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UCPO overseeing Linden PD internal affairs

By Peter Fiorilla
Staff Writer

LINDEN — An independent review of the Linden Police Department's handling of veteran officer Pedro Abad, a repeat DUI offender now in court for his role in a fatal accident last March, resulted in the Union County Prosecutor's Office taking oversight of the internal affairs department in Linden.

"This review revealed that there is a clear need for our office to oversee the internal affairs functions of the Linden Police Department. We believe that this

will only help the department become stronger in its enforcement of professional standards," said acting Prosecutor Grace Park. "In addition, the implementation of the new countywide directive mandating notification will ensure that there is enhanced oversight, fairness, and consistency over any issues that arise regarding our police officers."

The review, conducted by the Middlesex County Prosecutor's Office in order to avoid a conflict of interest, is also the justification for a new countywide directive in response to the Linden Police Depart-

ment's "deficient" response to various incidents Abad had been at the center of, even before he was behind the wheel in a wrong-way car crash that resulted in the deaths of two passengers in March 2015.

Many of the findings highlighted shortages in the Linden Police Department's "internal affairs investigations regarding discipline of Abad" in his two prior DUIs, Park said on Friday, Jan. 9, in a statement. Abad, 28, was off-duty in each of the incidents.

These include a 2011 accident in Roselle, for which drunk driving charges

were administratively dismissed, and a 2013 incident in Rahway, in which Abad plead guilty to driving while intoxicated and refusal of a breathalyzer test.

Last March, Abad crashed the car he was driving head-on into a tractor-trailer in Staten Island reportedly with a blood alcohol content of .24, greater than three times the legal limit in New York. He was driving home from a nearby strip club with several friends, according to authorities. Abad's representation in court now claims it is possible Abad had been slipped a date-rape

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Hillside artist, former Union resident raps in new album called 'Penance'

By Peter Fiorilla
Staff Writer

Even when he's on the job taking orders and waiting tables, Hillside resident Steve Sebastiao keeps a notepad handy, just in case.

The 31-year-old rapper, reminiscent of Eminem when the hip hop superstar was flipping burgers in Detroit, never knows when inspiration might hit.

"I'm a waiter, but I'm a rapper 24/7," said Sebastiao, whose rap alias is Lyrical Justifier. "I constantly have a pad on me, everyday, every moment, a song, a bar, a verse — I'm constantly writing. I guess the only moment I'm not writing is when I'm sleeping. But I sleep with a pad next to me sometimes. If I'm half asleep, I can write a bar down before I fall asleep."

Since moving to Union at 15, rapping and writing hip hop has been Sebastiao's passion. It has been an escape from the bullying, racism and other troubles he encountered as a teenager, experiences that "fuel the fire" for the rhymes in his new album, "Penance." The album is available on iTunes and other major digital distributors.

"It's basically life experiences that I've put into song. I named it 'Penance' because of what it stands for in the bible: It's basically someone repenting for past sins," said Sebastiao. "And each song is a reflection of how I feel, what I represent, what's going on in the world, and everyone needs to face each sin head-on and ask for forgiveness. I hope someone listening to it, listening to the words, it can help them through their trials and tribulations."

Having grown up in a golden age of intellectual rappers like Public Enemy — whom Sebastiao looks up to — his content is more socially conscious and purposeful than the standard rap formula. It's not about popping bottles and getting in a Rolls Royce "when I've never been in a Rolls Royce in my life," he says.

"The content of their words, the intellect of how they morphed their bars together, it blew my mind. It made me think 'yo, I want to write like this.' And I had people tell me 'you can't rhyme, you

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Hip hop artist Steve Sebastiao, also known as Lyrical Justifier, has been inspired by his childhood experiences in working on new album called 'Penance.'

Work begins at Rahway River Park

By Peter Fiorilla
Staff Writer

RAHWAY — Construction on a controversial, \$5 million sports renovation project began last month at the heart of Rahway River Park, where a spectator arena with 1,200-seat bleachers is on pace to be completed by July, according to the county.

The project, which has been funded almost evenly by Union County and Rahway, has drawn the ire of nearby residents in Rahway, Clark and Cranford, including the more than 5,200 people who have signed an online petition against construction.

That petition, on www.change.org, was set up by the grassroots organization called the Coalition to Save Rahway River Park, and says the county "plans to disrupt the open nature of the Park, violate its historic design," and "will become an assault to Rahway River Park."

County plans for the park have also culminated in long, drawn-out public meetings where residents have voiced their objections to renovating the center of the park, including a Department of Environmental Protection hearing at Rahway Public Library on Tuesday, Sept. 15.

Hundreds of people attended the meeting and condemned many of the proposed renovations, including the 1,200-seat bleachers — which, members of the coalition

See DESPITE, Page 6

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CRANFORD NEWS

Learn about ancient maritime history, Feb. 1

The Friends of the Cranford Public Library will sponsor "Sailing the Seas Centuries Ago," a lecture and slide presentation about ancient maritime history by Michael Norris, a former museum educator at the Metropolitan Museum of Art, on Monday, Feb. 1, at 7:30 p.m. in the Cranford Community Center. The Community Center is located at 220 Walnut Ave. Admission to the program is free and all are welcome. Information about other upcoming programs sponsored by the Friends of the Cranford Public Library can be found at cranford.com/library/events.

Parks and Recreation Dept. offers ongoing programs

The Cranford Recreation and Parks Department is pleased to announce two new classes, which will meet at the Cranford Community Center, 220 Walnut Ave., Cranford.

Registration is for Cranford residents only and may be done in person at the Cranford Community Center or online at <https://register.communitypass.net/cranford> through Community Pass. For additional information, call 908-709-7283.

- A new scrapbooking class is a beginner to intermediate level class that will cover scrapbooking layouts, mini albums, embossing and card making. The class is for residents ages 14 years and older and is scheduled for Tuesdays, to Feb. 16, from 7 to 8:30 p.m. Please bring to first class: a glue stick or tape runner, scissors, paper trimmer, a few pictures of one theme and scrapbook paper and embellishments to go with the theme.

The cost for this class is \$60, and there may be an additional small charge for supplies depending on the project chosen.

- A new sewing class will teach children will learn how to use a sewing machine, trace patterns, cut fabric, hand sew, as well as other sewing-related activities used to design and construct projects. Beginners are welcome; advanced skills will be taught to more advanced students.

This class meets Wednesdays, from Jan. 20 to March 23. Children ages 6 to 9 meet from 4 to 5 p.m.; children ages 9-13 meet from 5 to 6 p.m. The cost is \$100 per child and includes all tools, supplies and fabrics.

The library is looking for a few more 'Friends'

The annual membership drive of the Friends of the Cranford Public Library is under way. Founded in 1979, the Friends of the Cranford Public Library support the library by sponsorship of the classic and international film series; the adult, teen, and children's summer reading programs; the Books & Bagels book-discussion program; play readings by the Theater Project, and storytime yoga sessions for children.

The Friends also purchase furniture and equipment for the library, fund an annual library studies scholarship, and fund the library's popular museum-pass and book-club-kit programs. In addition, the Friends made substantial contributions to the library book budget.

Support the library by becoming a member or by renewing a membership. The annual membership fee is only \$10, and \$5 for senior citizens and students. Membership in the Friends includes mailings of The Reader, the joint, bi-monthly newsletter of the library and the Friends. Membership applications are available at the main desk of the library and can also be found at cranford.com/library/friends-of-the-library.

Adult Winter Reading Program begins Jan. 19

The Cranford Public Library announces its second annual Adult Winter Reading Program for adults 18 and older. The program will run for six weeks, from Jan. 19 to March 2. There will be weekly random drawings for prizes, and grand prizes will be awarded at the end of the program, courtesy of the Friends of the Cranford Public Library. Registration is not required. Whether you read a little or a lot, visit the library, pick up some books to beat the winter blues, and give yourself a chance to win some prizes. The Library is located at 224 Walnut Ave. For more information about what is happening at the library, go to cranford.com/library.

Library adds a variety of new museum passes

The Cranford Public Library recently added the Newark Museum and the Yogi Berra Museum and Learning Center to its museum-pass program. The library also lends passes to the Storm King Art Center, the Museum of the Moving Image, Battleship New Jersey Museum and Memorial, the Frick Collection, Grounds for Sculpture, the Guggenheim Museum, the Intrepid Sea, Air & Space Museum, Liberty Hall Museum at Kean University, the Montclair Art Museum, the Morris Museum, the Museum of the City of New York, and the New-York Historical Society Museum/DiMenna Children's History Museum.

Purchased for the library by the Friends of the Cranford Public Library, the passes can be borrowed by adult Cranford Library card holders and adult members of the Friends of the Cranford Public Library with MURAL borrowing privileges. Passes circulate for two days and are available on a first come, first served basis. They cannot be reserved or renewed. To see if a pass is available, search the library catalog at catalog.cranfordlibrary.org/polaris using the museum name. For more information about the library-pass program, go to cranford.com/library and click on the "Museum Passes" tab.



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TAKING A CLOSER LOOK AT MEN

Melanoma, which is the rarest and most deadly form of skin cancer, is becoming increasingly more common as well as more deadly, especially among men over 50.

Yet, many men over the age of 40 are not aware of their cancer risks or their need for regular exams to check for early signs of cancer (when it is easiest to treat). Thus, for men aged 40 years and older, who account for more than half of all melanoma deaths in the United States, regular visits to the Dermatologist remain their best skin cancer screening method.

Men in this age group benefit most from physician exams and education because they are less likely to find

cancerous lesions by themselves.

For more information, please call 908-925-8877 to schedule an appointment. Our office is conveniently located at 515 North Wood Ave., Linden, where you will always receive high quality care in a friendly environment. New patients of all ages are welcomed.

P.S.

According to one survey of patients age forty and over, within three months of their having been diagnosed with skin cancer, fewer than 20% of the men were aware of melanoma warning signs and fewer than half practice self-examinations.

Pet shop violations in Union County a result of stricter statewide rules

By Peter Fiorilla
Staff Writer

Stricter, statewide consumer protection laws in the pet industry have led to a rash of potential violations being pursued by the New Jersey Division of Consumer Affairs, including at two dog shops in Union County.

Shake a Paw in Union received a letter requesting their presence at an executive conference, while Whiteway Pet Shop in Elizabeth was offered a civil penalty of \$2,500 provided they “correct the incidents which came into play,” as store owner Bruce Watts put it, adding that he expects to do so in the near future.

A 2015 amendment to the The Pet Purchase Protection Act requires pet shops to incorporate more information on animal cages than before, such as the name and address of the breeder. Some violations cited in the report include failing to label cages with animal breeding histories, medical backgrounds or other details which were made mandatory.

“It’s about informing the consumer,

which I know I don’t have a problem with. Nobody in the industry has a problem with that,” said Watts, who has run Whiteway Pet Shop for the past 41 years. “Some of the stuff — it may be needed, but I think it could have been addressed a little bit differently. When the public hears about violations in the pet industry, it takes on a whole different connotation. Usually, it’s concerning the animals and the quality of care, and this is really not about that.”

Almost all of the violations at Whiteway Pet Shop concerned the signage on cages, said Watts.

One such inspected cage, which held a puppy recently brought in and not yet for sale, lacked information about the animal’s history. Many of the store’s other 18 violations were for putting the dog’s date of birth — and not their age — on the cage.

“There were some new requirements that came into effect recently, and some of them are rather redundant,” said Watts. “Things like, for the date of birth on the dogs, now I need to put on the actual age of the dog every day, in days,” instead of just

listing the date of birth on the cage, “which is rather redundant.”

Another issue cited, according to Watts, was the absence of “Know Your Rights” forms by the dog cages, which were only available by the register. Like the name suggests, “Know Your Rights” forms are meant to notify customers of their rights when purchasing an animal, like telling them that the animal should have been examined by a vet within five days of being offered for sale.

But while it’s common for negative attention to swirl around the pet industry during and after the holiday season, said Watts, the Division of Consumer Affairs report shouldn’t add any more fuel to the fire.

At most shops, like his — which has been in Elizabeth since 1926 — it’s more about technicalities, than anything else.

“If we were doing something where we were selling animals who weren’t healthy, I doubt I’d still be here for all of these years,” said Watts. “We’re probably one of the

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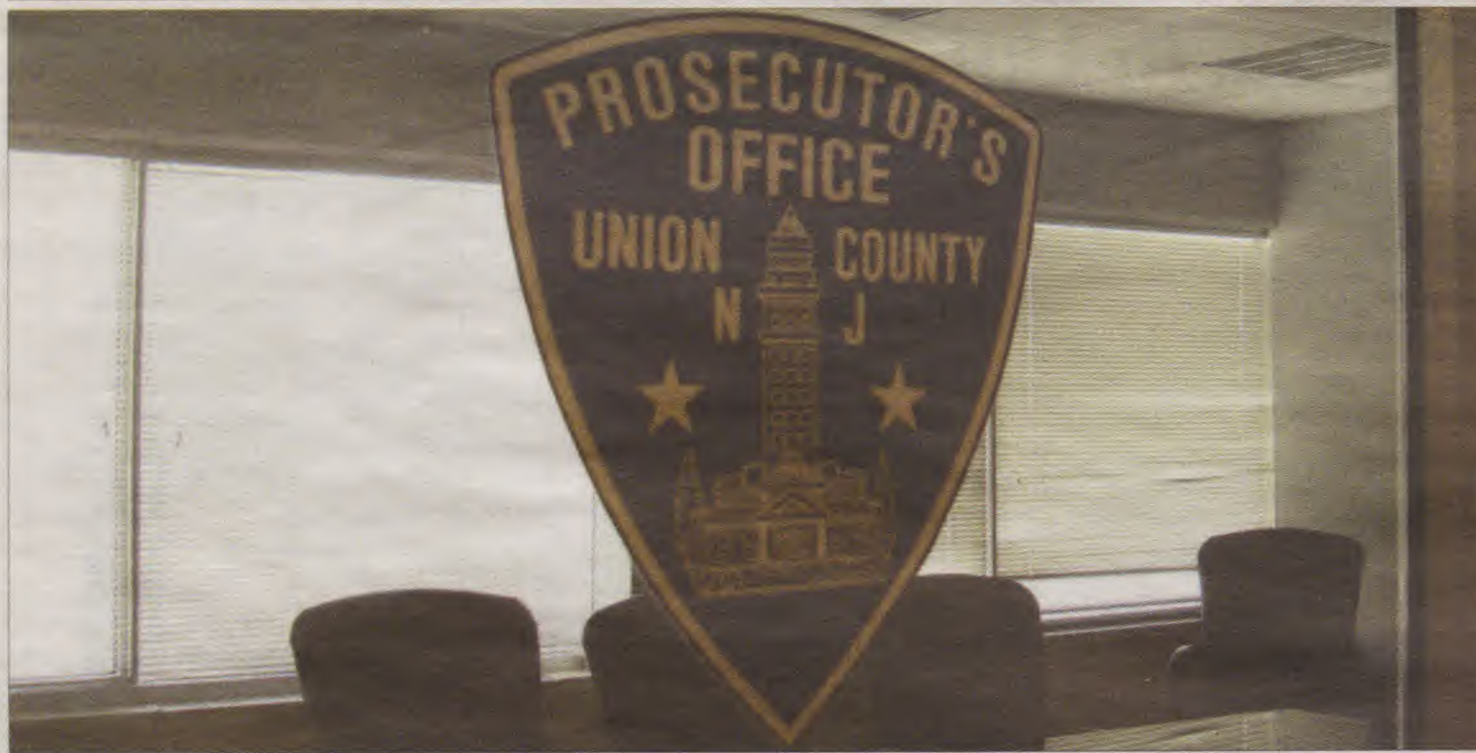
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STUDENTS OF THE MONTH — Sr. Helene Godin, principal of St. Theresa School in Kenilworth, awarded the ‘Student of the Month’ certificate to students who showed kindness to other students. Teachers from Pre-K to 8th grade acknowledged the individuals who showed tremendous amounts of kindness during the month of December.



File Photos

Former Linden Police Officer Pedro Abad, left, is charged with driving his car while off duty on the wrong side of the highway in Staten Island while intoxicated. Fellow officer Frank Vigiano, center, and civilian Joseph Rodriguez died in the accident. A third officer, Patrik Kudlac, was badly hurt. After Abad's checkered driving history became public, a new report has caused the Union County Prosecutor's Office to oversee the internal affairs department of the Linden Police.

Prosecutor's Office stepping in

(Continued from Page 1)

drug before getting in the car, and results from an independent review of Abad's blood are still pending. In New Jersey, police officers can serve with a DUI conviction on their record, and it's up to the department in question to discipline the officers for off-duty incidents. Abad, a six-year veteran of the Linden Police Department, was involved in eight accidents dating back to 2005 at the time of the crash in March 2015, including the two DUIs. The officer's driving record was easily accessible to higher-ups with the Linden Police Department, which is a member of the Garden State Municipal Joint Insurance Fund. Each municipality in the insurance group has to provide annual proof of a police officer's driving record, which shows they're not on a list for suspensions. Departments are also provided with each police officer's driving record.

Abad's various incidents were not addressed, though, until after Abad had been involved in the Staten Island crash, in which two of his three passengers died. Linden Police Officer Frank Viggiano, and civilian Joseph Rodriguez, both 28, died. Abad and another

passenger, Linden Police Officer Patrik Kudlac, 23, were badly hurt. As a result of the findings in the review, the Union County Prosecutor's Office honed in on several areas in which policy improvements could be made, according to Park.

Her office will exercise increased oversight of the Linden Police Department internal affairs functions, including comprehensive review of all major disciplinary investigations, findings, and penalties. It has also issued a directive requiring all municipal police departments to notify the Prosecutor's Office "immediately" with the knowledge that an officer has a pending municipal court complaint involving a disorderly persons offense, a driving while intoxicated charge or similar violations.

For example, starting in May of last year, the Roselle Police Department established more comprehensive policies and procedures governing the preservation, retention, and transfer to appropriate prosecutors of certain forms of evidence in such cases, according to Park. Roselle was the municipality in which Abad's first DUI was dismissed.

Man arrested for shining laser pointer at news chopper

A Union County man was arrested Thursday, Jan. 7, and charged with aiming a laser pointer at a WABC-TV helicopter, U.S. Attorney Paul J. Fishman announced.

Stiven Lopez-Bender, 26, of Elizabeth was charged by complaint with one count of aiming a laser pointer at an aircraft. Lopez-Bender was scheduled to make his initial appearance last week before U.S. Magistrate Judge Steven C. Mannion in Newark Federal Court. According to documents filed in this case and statements made in court: On Nov. 11, 2015, a reporter working for WABC-TV, Channel 7, N.Y., an affiliate of ABC Inc., requested a helicopter operator, also working on behalf of WABC, to fly the helicopter to a location in Elizabeth to cover a story on a house fire. At approximately 5:20 p.m., while facing south at an altitude of approximately 1,000 feet, a green laser was aimed at and struck the flight deck of the helicopter through the main windshield. The reporter and the helicopter operator allege that Lopez-Bender emerged from a sports utility vehicle, reached into the passenger side, and then pointed a green laser at the helicopter, causing a second laser strike to the helicopter. The helicopter operator lowered the helicopter to approximately 500 feet. As Lopez-Bender walked towards an apartment building, he reportedly turned and again pointed the green laser toward the helicopter before entering the apartment building. The helicopter operator then circled the area at an altitude of approximately 800 feet. Within approximately 10 minutes, the helicopter was again lasered from a window in the apartment building Lopez-Bender had just entered.

The maximum punishment for this crime is five years in prison and a \$250,000 fine.

UCPAC offers MLK 'Dream'

The Union County Board of Chosen Freeholders announces the first performance of the 2016 Union County Advancing Community Theatre. United Youth of New Jersey will present an original history play, "MLK: The Nightmare After the Dream," on Saturday, Jan. 16, at 6 p.m. on the Mainstage at the Union County Performing Arts Center in Rahway.

The UCACT program aims to engage the creative life of Union County by supporting enriching community theatre experiences that promote economic and social well-being. Tickets for the Jan. 16 performance are \$12 general admission and can be purchased through the UCPAC Box Office at 732-499-8226 or online at ucpac.org.



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Despite outcry, work begins in Rahway park

(Continued from Page 1)

tion believe, makes the the project a stadium in all but name — installing a turf field, putting in 70-foot tall floodlights and the lack of available parking at Rahway River Park, which has about 400 parking spots.

“It’s like going to the mall at Christmas. Everyone’s going to want to get a spot that’s as close as possible to the stadium. The stadium has a capacity of 1,200 people. If two people come in a car, there will be 600 cars looking for a parking spot in the park. They will fill the park,” speaker Thomas Mulvihill said at the hearing. “If only 600 people come, there will be 300 cars, and they’ll again, between them and the usual visitors, fill the park.”

The county began discussions about upgrading the sports area of the park in 2011. The 41-year-old soccer field and track in the park, once renovated to include a turf field, will be used in the future for Rahway High School football games, and potentially other municipal and school events.

That there’s already a designated sports area in the park, say the Union County Freeholders, is one of the reasons that the upgrades will complement the surrounding communities, rather than hurt them.

The renovation project was a hot topic during the Board of Chosen Freeholder elections in November, in which the Democrat incumbents, who have helped organize the upgrade since its germination in 2011, swept their Republican challengers who took a strong stance against the upgrades.



Photo By David VanDeventer

Despite signs like the one above cropping up all over Rahway and the surrounding community, Union County has begun work on the announced upgrades at Rahway River Park, which includes a new track, a turf field, bleachers, lighting and more.



Photo By Peter Fiorilla



Photo By Peter Fiorilla

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Hillside rapper debuts new album

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can't flow,' but I continued doing this," said Sebastiao. "I want something to say. I actually have something to say."

Much of what Sebastiao tries to get across in "Penance" comes from being raised in the Ironbound section of Newark, where he was told he didn't fit in, as a mixed-race child of Portuguese and Brazilian descent.

That's when the bullying started, which he says has shaped how he approaches the world.

"I was bullied as a kid growing up, constantly being picked on. When I was growing up in Newark, there were people who were born in Brazil and people who were born in Portugal," said Sebastiao. "I was the only kid in the class who was the mix of the two. They're constantly telling me 'you're not really Brazilian, you're not really Portuguese.' I knew racism as a child. So being taught, you feel some kind of way about yourself."

Racism has remained a theme in Sebastiao's life since moving to Union and, about five years ago, Hillside. He sees it on the news on an almost daily basis, a constant reminder of troubles that he's all too familiar with.

That's why, in "Penance," he raps about confronting racial issues and the Black Lives Matter movement, which has gained support in the wake of high-profile police killings across the country.

"You're supposed to protect and serve us. We're not target practice," Sebastiao says about trigger-happy police officers, evoking the kind of outrage seen after Cleveland cops killed 12-year-old Tamir Rice. "Now it's not just blacks but latinos and whites, and everybody who doesn't stand in line. You're trained as an officer to be restrained, not shoot. How many people are going to die, before we say we've got to



Steve Sebastiao, aka Lyrical Justifier

take this matter into consideration?"

That kind of message is why Sebastiao has stuck with rap, and longtime manager Gregory Hines, for more than a decade. It's the reason "I worked my butt off," as Sebastiao puts it, and why he keeps a notepad on his person throughout the day: On the ride up the Garden State Parkway to his place of work, in his pockets while he's waiting tables and next to his bed while he sleeps.

This isn't your typical rap album, he says. He wants this to be something special.

"I put a lot of work into it. The album, basically, was on hold for a while so I could focus on my group at the time. When the group parted ways, I worked on the solo project but I just started. I didn't just want to record right away," said Sebastiao. "I want this solo album, I want this to be right. I don't want this to be just another album to be put out there."

HILLSIDE NEWS

Hillside to celebrate MLK Day with flag raising ceremony

On Monday, Jan. 18, from 11 to 11:30 a.m., at the Dr. Martin Luther King Monument located at Liberty Park, opposite Hillside High School, in Hillside, there will be a memorial service honoring King. Immediately following the ceremony, there will be a flag raising ceremony at the Hillside Municipal Building, followed by a reception at the Hillside Public Library including an announcement of the winner of the Library's MLK bookmark contest in the Zisman room and a light lunch. The library will not be open for regular services during this event.

Library offers plenty of ongoing services and events

The Hillside Public Library offers a number of services and upcoming events. The library is located at 1409 Liberty Ave., Hillside. For additional information, call 973-923-4413.

- The library now offers a resume service to help job-seekers' resumes reflect all their talents and achievements. To schedule an appointment for a resume review or help with a new one, call 973-923-4413, or visit the library. This service is free to Hillside residents.

- The library has recently partnered with Driving-Tests.org, an organization dedicated to driver safety and education, to offer free DMV practice tests to library patrons.

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Diner near Kean campus closes

By Peter Fiorilla
Staff Writer

UNION — The popular University Diner, which has served as a local landmark for the past several decades on North Ave in Union, closed for good last month.

The diner's current owners, Union resident Maurice Quijano and his father — who bought the property, together, in December of 2014 — are looking to sell the property and its building, which Quijano said could be well-suited for someone who wants to open a restaurant.

What Quijano will miss most going forward, he said, are the people who defined his time at University Diner, which is located about half a mile away from the main campus at Kean University. To his knowledge, the diner had been open going back more than 20 years.

"I enjoyed the people," said Maurice. "The customers who were there, the customers that we had, they were all great. The staff that we had, I really appreciated. The people were great. The employees, the customers. We're grateful for those that were there every day, who were faithful."

University Diner was a popular place to eat for Kean students and staff. Over the years, it also made the news on several occasions.

Most notably, in 2009, an Elizabeth man survived a gunshot wound when he stumbled from Ursino Park — which is hundreds of yards and two intersections away — to the doors of the diner, dripping blood the entire way. After he made it into the building and collapsed, around 5:45 a.m., the man was transported to a nearby hospital and recovered.



SWING THE WINTER BLUES AWAY — The rhythm and sound of swing and big band music will turn Sunday, Jan. 17, into a festive break from the winter blues. Put on your dancing shoes or just sit back and relax from 1 to 3 p.m. in the auditorium of the YM-YWHA of Union County, and enjoy the ninth annual Swing Dance. Open to all for dancing or listening pleasure, this popular event is free to seniors, youth and their families. The event is located at 501 Green Lane, Union. For directions or in the event of inclement weather, call 908-289-8112.

UNION NEWS

Education Foundation to honor faculty in school district

For the Township of Union Education Foundation's annual Educator's Tribute, a minimum donation of \$5 honors anyone who has touched a student's life during the school year — a teacher, principal, school nurse, bus driver, crossing guard. Each individual honored will receive a special certificate. Download an order form from the Township of Union Education Foundation Facebook page or call Susan Lipstein at 908-851-9869. All proceeds go back to students for grants for teachers in our district for creative and innovative educational programs. Checks may be made payable to Township of Union Education Foundation and mailed to Loretta Lee-Matthews at 2620 Far View Drive, Mountainside, N.J. 07092. The Township of Union is a 501 (c)(3) charitable organization whose mission is to raise funds for grants for teachers in our public schools; donations are tax-deductible.

Limited Fiddler, Devils' tickets available from YM-YWCA

The YM-YWHA of Union offers tickets to "Fiddler on the Roof" and "A Day with the NJ Devils." "Fiddler on the Roof" is slated for Wednesday, Jan. 20, as a 2 p.m. matinee at the Broadway Theatre in New York City. The coach bus leaves the Y at 11:30 a.m. The price is \$140 per person for orchestra seating.

"A Day with the NJ Devils" is Sunday, Feb. 14, at 12:30 p.m. against the LA Kings at the Prudential Center. Prices are \$65 per person with a \$5 discount for Y members and 2016 registered campers.

For all trips, participants receive a brown bag bagel snack. Tickets are limited; call 908-289-8112 to order. The Y is located at 501 Green Lane in Union.

Liberty Hall at Kean to hold Downtown Abbey Ball, March 6

Liberty Hall Museum at Kean University invites Downton Abbey fans to celebrate the acclaimed television show's final episode at a lavish event: a Downton Abbey Ball. To be held Sunday, March 6, at 6:30 p.m. in the Atrium at Kean's STEM Building, next to Liberty Hall, the ball includes a formal dinner, music and dancing as well as a private showing of the final Downton Abbey episode as it airs on PBS. Guests are encouraged to get into the spirit of the ball by dressing in period costumes or coming as their favorite character. Get tickets early because, like the museum's popular Downton Abbey Luncheons, the ball is expected to be sold out.

"Looking forward to Downton Abbey every year has been a big part of our lives, and what better way to celebrate its ending than with a ball," said Bill Schroh, director of museum operations. "We will host a send-off that the Crawleys themselves couldn't top."

Guests will enjoy a dinner similar to what Mrs. Patmore would make for the Earl of Grantham and his family. Jazz Age music by Michael Arenella & His Dreamland Orchestra, best known for performances at the annual Governor's Island Jazz Age Lawn Party in New York, will have everyone on their feet.

Immediately following dinner, guests will watch the final episode of Downton Abbey as it airs on PBS. Together, the die-hard fans of the show will say farewell to the characters they have come to know and love over the past six seasons. Admission is \$125 per person and space is limited. Reservations are required, and, due to expected demand, it is strongly encouraged to make reservations early by calling 908-527-0400.



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Pet stores say problems due to improper signage, forms

(Continued from Page 3)

longest surviving pet shops in the state. I buy all of my puppies from one supplier, who's a smaller supplier. He delivers the dogs himself in a small, rigged-out vehicle, and I refuse to deal with any of the bigger distributors, because I don't know what I'm getting."

That's a sentiment which Jeffrey Morton, president of Shake A Paw, the largest pet shop in the state, agreed on.

While New Jersey passed "the toughest pet store regulations in the United States in 2015," Shake a Paw will attend their executive conference meeting with the Division of Consumer Affairs — not all that different from what he does on a regular basis, says Morton — and look to comply with changing administrative rules.

"It's important to know that the violations are purely administrative in nature, and have no reflection on the care and well-being of our pets. Shake a Paw is committed to providing our customers with full transparency and with fully complying with the New Jersey Pet Protection Act," said Morton, who highlighted the store's commitment to its no-kill shelter. "The Shake A Paw Center for Rescue and Adoption has been providing animal rescue and rehoming for homeless and unwanted dogs for over three years, finding forever homes for over 600 adult dogs."

Including another branch of Shake a Paw in Green Brook, 26 pet shops around New Jersey were cited for violations in the report, and owe a maximum of \$409,000 in civil penalties. If all of the cited businesses were to comply with Pet Purchase Act regulations and settle for the minimum civil penalty offered, the amount owed would be less than \$150,000.

At executive conferences being hosted by the Division of Consumer Affairs, like the one Shake a Paw will be expected to appear at, pet store owners can discuss inspection violations, coordinate a compliance plan, and work out a civil penalty, according to the report.

"Information required by the Pet Purchase Protection Act is crucial to consumers who want to know that the pets they bring into their homes were bred under healthy conditions that comply with the required standards of care," said Steve Lee, acting director of the Division of Consumer Affairs. "The Division is committed to ensuring that these facts are readily available to consumers, as the law requires."

'What have we learned?'

'Bullying, Bias and Racial Disparity' workshop set for Jan. 20 at Union County Vo-Tech campus

Registration is open for a special educational workshop: "Bullying, Bias and Racial Disparities in Discipline: After Five Years with the Anti-Bullying Bill of Rights, What Do We Know About Creating Safe and Equitable School Climates?" The workshop will be held from 9 a.m. to 4:30 p.m. on Wednesday, Jan. 20, at the John H. Stampler Police Academy, 1776 Raritan Road in Scotch Plains, on the Union County Vo-Tech Campus.

This workshop is appropriate for school administrators, instructional and other professional school staff and guidance counselors, school resource officers and municipal bias and juvenile law enforcement officers, as well as professionals in related fields, including psychologists and clinical social workers.

Paula C. Rodriguez Rust, an educational consultant and trainer and the owner of Spectrum Diversity LLC, will highlight the critical importance of proactive efforts to address various forms of bias as part of comprehensive anti-bullying programming, promoting equity in education, and complying with laws such as the Anti-Bullying Bill of Rights, the NJ Law Against Discrimination and Title IX.

Rodriguez Rust will also provide a

checklist for identifying potential disparities in the school environment ranging from discipline, to course placement, to school club involvement, and identify tools to help recognize the potential sources of disparities both inside and outside the school.

She will also present strategies for preventing disparities and addressing biases in the school environment, as well as basic training in cultural competence, including an understanding of microaggressions, which are shown by research to contribute to disparities in academic performance.

The workshop also includes a special segment on recent developments with regard to school's responsibilities regarding LGBT students.

This training is sponsored by the Union County Human Relations Commission and the Office of the Union County Superintendent of Schools.

In the event the Police Academy is closed due to weather-related issues, the workshop will be held Friday, Jan. 22.

The cost to attend is \$68, payable by purchase order, check, or money order. Register online at <http://Stampler.GoSignMeUp.com>. For assistance, call 908-889-9028.



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LINDEN NEWS

Blood drive at library will be held on Jan. 25

The Linden Public Library will host a blood drive Monday, Jan. 25, from 12:30 to 6:30 p.m. in the Columbia Bank Room. The library is located at 31 E. Henry St., Linden. For questions about eligibility, call 800-652-5663.

Applebee's fundraiser scheduled for Feb. 1

On Monday, Feb. 1, from 11 a.m. to 9 p.m., the Friends of the Linden Public Library will host a fundraiser at Applebee's, located at 671 W. Edgar Road in Linden. Applebee's will donate 10 percent of proceeds from each meal back to the organization. To participate, present the fundraiser flier, available at the library, on the library's Facebook page, and at <https://goo.gl/ZHi6yj>.

Movies will commemorate Black History Month

The Linden Library and the Friends of the Library will celebrate Black History Month with weekly movies. On Wednesday, Feb. 3, "Glory" will be shown; on Wednesday, Feb. 10, "To Kill a Mockingbird"; "The Defiant Ones" will play on Monday, Feb. 22; and "Glory Road" will be presented on Monday, Feb. 29. All movies will begin at 6 p.m. and be shown in the Columbia Bank Room.

The library is located at 31 E. Henry Street, and the phone number is 908-298-3830, extension 10, if you have any questions.

Seton Hall Law will teach financial literacy, Feb. 8

Members of the Investor Advocacy Project from Seton Hall University School of Law will present "Introduction to Financial Literacy: Becoming an Informed Investor," on Monday, Feb. 8, at 7 p.m. at the Linden Public Library, 31 E. Henry St., Linden. Members of the Investor Advocacy Project help investors through its educational outreach that strives to create proactive awareness of prudent investment practices and pro-bono legal representation for investors, that will provide students with the opportunity to gain hands-on experience assisting real clients under the licensed supervision of faculty.

To register for the program please visit the circulation desk or call 908-298-3830, ext. 10.

Community alert systems available in Linden

Linden residents are urged to sign up for news and community alerts through a variety of means. There is no cost associated with signing up, and it only takes a few minutes. Later this year, the Linden Office of Emergency Management will be sending out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department.

Linden uses its reverse 9-1-1 system at www.ucfirstalert.org to alert residents about any major event occurring in the city. A prerecorded message is sent to a land line telephone for residents who register.

Tree of Hope collecting winter clothing until Jan. 15

The Union County Sheriff's Office, in conjunction with the officers' Tree of Hope charity, is currently hosting a winter clothing and toy drive to benefit Union County's homeless and families in need, Sheriff Joseph Cryan announced.

Officers are now collecting new and slightly used winter clothing and toys for all adults and children. Items including shirts, pants, winter coats, scarves, gloves, hats and shoes are needed for the homeless and families in need.

Donation boxes are located at all Union County Courthouse entrances, Union County Administration Building, Union

County Prosecutor's Office, Union County Probation Building, the Union County Division of Social Services in Elizabeth, the Colleen Fraser Building at 300 North Avenue East in Westfield, the Kenilworth Veterans Center and Elizabeth Police Department.

Donated items are welcome at all locations during normal business hours until Friday, Jan. 15. Sheriff's officers will distribute the donated items to Union County's homeless and families in need on Saturday Jan. 16, from 8 a.m. to 1 p.m. at the Union County Courthouse in Elizabeth. For more information, call 908-629-2158.



Color guards

Members of the Linden Police Department's Honor Guard, led by Sgt. Robert Sanchez, presented the colors at the opening ceremony of a recent New Jersey Devils' game held at the Prudential Center in Newark. The Police Department had approximately 130 members and supporters in the audience who purchased tickets for the game. The department's Honor Guard has been in existence since 2009.

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EDITORIAL

Keep the dream alive

For many people, history seems somewhat surreal; unless they actually have to relive or repeatedly discuss a past moment or deceased person, history is nothing more than a fact that fades gradually into obscurity. Not so with the Rev. Martin Luther King Jr.

Almost 48 years after his death, he remains as important, as vital to our nation as ever. His influence is such that, beginning in 1971, a scant three years after his death, cities such as St. Louis, Mo., began establishing annual holidays in honor of King. The celebrations continued and, in 1983, President Ronald Reagan signed a bill creating a federal holiday in honor of King. Following President George H.W. Bush's 1992 proclamation, Martin Luther King Jr. Day has been observed on the third Monday of January every year. Since 2000, every state has recognized this federal holiday. But who was he?

Born Jan. 15, 1929, in Atlanta to a reverend, King's destiny seemed almost preordained. Graduating from Booker T. Washington High School, where he skipped ninth and 12th grades, King attended Morehouse College, graduating with a bachelor's degree in sociology. He then earned a doctorate of divinity at Crozer Theological Seminary in Chester, Pa. After marrying Coretta Scott in 1953, with whom he had four children, King earned his doctorate in systematic theology at Boston University. As a Christian minister, he was heavily influenced by Jesus Christ and the Christian Gospels, which he would quote at religious meetings, in speeches at church and in public discourses. His belief in nonviolence came from both the Christian pacifist tradition and Gandhi's teachings. Soon it was time for him to enter politics.

As president of the Southern Christian Leadership Conference, which he founded in 1957, King made it a policy of not endorsing any U.S. political party or candidate. He had no compunction about getting involved though, as he did when he led the Montgomery Bus Boycott in 1955, following the arrest of Rosa Parks for refusing to give up her seat to a white person. King then led marches

for blacks' right to vote, desegregation, labor rights and other basic civil rights, culminating in the March on Washington on Aug. 28, 1963, where he gave his famous "I Have a Dream" speech. He organized the march from Selma to Montgomery in 1965, the Chicago Open Housing Movement of 1966 and opposition to the Vietnam War in 1967, all the while preaching nonviolence.

It all came to an end on April 4, 1968, when King was shot and killed on the balcony a motel room in Memphis, Tenn., by an escaped convict named James Earl Ray. A nation mourned his death, more so as the years progressed and his accomplishments continued to be felt.

Just days after his death, Congress passed the Civil Rights Act of 1968, prohibiting discrimination in housing and housing-related transactions on the basis of race, religion or national origin, later expanded to include sex, family status and disability. This legislation was seen as a tribute to King. His influence continued internationally on the Black Consciousness Movement and Civil Rights Movement in South Africa, both anti-apartheid activist movements in that nation. His wife, Coretta Scott King, and his children continued championing his nonviolent conflict-resolution movement and King has numerous memorials throughout the United States and the world.

King's life speaks for itself and serves as a testament to his passions and commitment to the advancement of social justice and human dignity.

Those words that he spoke in Washington, D.C., in 1963 still ring true all these years later: "I have a dream that one day this nation will rise up and live out the true meaning of its creed: 'We hold these truths to be self-evident: that all men are created equal.' ... I have a dream that my four little children will one day live in a nation where they will be not be judged by the color of their skin but by the content of their character."

Good words in 1963, in 2016, or whenever they are spoken.

OPINION

Resolve to use less energy in 2016

Why would you use less energy? To save money? To simplify your life? To reduce greenhouse gas emissions?

THE STATE WE'RE IN**BY MICHELE S. BYERS**

These are all good reasons, and they all go hand in hand.

Energy efficiency and conservation, along with a shift to clean sources of energy, is one of the most important issues facing us today.

Many states are embracing energy efficiency, according to the American Council for an Energy Efficient Economy. For example, the Maryland Public Service Commission significantly increased energy-saving targets for utilities, California enacted a law to double statewide energy efficiency savings by 2030, and Massachusetts utilities are proposing to increase electricity savings. And each of the nearly 200 countries signing the historic Paris climate agreement has pledged to work toward cleaner energy sources and energy efficiency.

But taking action isn't just for nations and states. Individuals can play a huge role. And we can start now, with a New Year's resolution.

One of the best resolutions you can make for 2016 is to use less energy. Much of the power generated in New Jersey comes from fossil fuels like oil, gas and coal, and the less we use, the fewer emissions.

Using less energy puts extra money in your wallet, too. According to the U.S. Department of Energy, of the \$2,000 an average household spends on energy each year, \$200 to \$400 is typically wasted.

Conserving energy is easy. Often, it's just a matter of changing a few habits. First, don't heat or cool an empty home. Turn down the heat or air conditioning when you go out. Better yet, invest in a programmable thermostat to automatically adjust the temperature at night and when the house is empty. Some systems allow you to control temperatures from your smartphone.

Clean smart by washing only full loads of dishes and clothes.

Change your light bulbs, swapping energy-efficient bulbs for any remaining incandescent bulbs you may have. The new LED bulbs are best, as they save more energy than compact fluorescent bulbs and do not contain mercury. When leaving a room, shut off the lights, television and computers. But flipping the switch may not be enough, since many home electronics and appliances go into standby mode, wasting power. Plug them into power strips that can be turned off for real energy savings. Washers, dryers, refrigerators, heaters and air conditioners use lots of energy. When replacing old appliances, look for Energy Star's Most Efficient products or CEE Tier 2, 3, and 4. For a list of rebates and incentives, visit the New Jersey Clean Energy program website at www.njcleanenergy.com. Weatherize your house. Consider having a home-energy audit conducted, then plug air leaks and insulate where needed. Lower the thermostat on your water heater to 120 F. Take short showers instead of baths and install low-flow showerheads for additional energy savings. Think before you drive. Plan your shopping and errands for fewer car trips. Walk or bike whenever you can; it will improve your physical and mental health at the same time!

Be steady behind the wheel. Drive smoothly, avoiding quick acceleration and sudden braking to keep emissions low and improve gas mileage. Don't leave your car idling, otherwise known as getting zero mpg, and make sure your tires are inflated to the correct pressure.

Eat less meat. Raising livestock and poultry requires a lot of land, water and energy. About 70 percent of the grains grown in the U.S. are used to feed "food animals." Even if you're not ready to go vegetarian, you'll contribute toward energy savings by eating more meatless meals. Whenever you can, buy local foods and other products. Not only does it support your community's economy, but it cuts down on long-distance shipping, including fuel and pollution.

No matter how low prices drop, the cleanest and cheapest energy will always be the energy not used. And if New Jersey's 9 million residents takes just a few of these small actions, imagine the impact!

Michele S. Byers is the executive director of the NJ Conservation Foundation.

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OPINION

Review: the butterflies of North America

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Some things in this life never change. Take writing and book publishing for example. Author and artist Titian Peale, 1799-1885, worked on his book, "The Butterflies of North America," beginning with a prospectus in 1833. When he died, 52 years later, the book was still unfinished and Peale had no commitment from a publisher. In 1916, one of his descendants donated the manuscript to the American Museum of Natural History. Now, 130 years from Peale's death, the book has finally found its way to print under the museum's aegis. Somewhere, perhaps sitting in the ether amidst a cloud of butterflies, Titian Peale is smiling.

Better late than never. The newly published volume is an inspiration. "The Butterflies of North America: Titian Peale's Lost Manuscript" will fascinate nature and butterfly lovers. Gardeners can glory in the depictions of the various host and food plants. Botanical art aficionados will find themselves caught up in the impeccable illustrations. Some of the butterflies' generic or species names have changed, but otherwise, the book is still an excellent guide to common and a few not-so-common North American butterflies. Page 98, for example, depicts one of my favorite local butterflies, the Mourning Cloak, or *Nymphalis antiopa*, which is depicted with its cream-banded, dark purple wings

spread wide. In good scholarly fashion, the same plate portrays the insect with wings folded, alongside the caterpillar and chrysalis. The caterpillar is chomping on what appear to be willow leaves, a mourning cloak favorite.

Titian Ramsay Peale came by his artistic talent and scholarly interests honestly. He was one of 16 children of Charles Willson Peale, noted artist, politico, naturalist, inventor, museum founder and all-around 18th century man-of-many-interests. The elder Peale ranked Washington, Hamilton and Franklin among his portrait subjects. One of Peale's conceits was naming some of his offspring after noted artists. As the result, Titian Peale had brothers including Raphaelle, Rembrandt and Rubens. He was named after his deceased older brother, Titian, who was also an artist/butterfly enthusiast. Gorgeous though they are, Titian Peale's collection of butterfly portraits is nowhere near as comprehensive as the book's title suggests. However, he covered a number of species, like the common monarch — *Danaus plexippus* — that still frequent the northeastern United States. Page 66 is home to the cabbage white — *Pieris rapae* — possibly the most common

butterfly in my part of the world, depicted while flitting among the flowers of a cruciferous — cabbage family — plant.

The edition includes the artist's neatly written titles and descriptions, as well as notebook pages and sketches of his subjects, all of which give the reader a good appreciation of the Peale's process. The images were gleaned from observation in the wild and detailed study of captive butterflies and moths, as well as their larvae and host plants. Some other authors of the time, like wealthy William Henry Edwards, who beat Peale to the punch by publishing his own three-volume work, also called "Butterflies of North America," between 1868 and 1897, paid various artists to paint the butterflies, restricting their efforts to writing the texts and assembling the finished product.

In this digital age, when everything imaginable is available on the Internet, what is the value of a lavishly illustrated butterfly book that is over 100 years old? First, Peale's book is beautiful and stands alone as a collection of works of botanical art. Second, it gives readers a reminder of the fragility, as well as the continuity, of the life of the natural world that exists all around us. When we plant "wildlife gardens" we are playing a role in sustaining the same species that Titian Peale thought worthy of study in the 19th century. Culti-

vating butterfly host and food plants in our gardens today will help sustain the butterflies in the 21st.

When I studied botanical illustration, the discipline honed my observational skills and gave me a new way of seeing plants and all their parts. Those revelations have informed my gardening life ever since. I will never be a Titian Peale, but now I am aware of the myriad colors in a single flower petal or butterfly's wing. Informed "seeing" — of any and all species — can bring understanding to a whole new level.

So, when the weather is questionable and you need inspiration, find it in the pages of "The Butterflies of North America." When you think life is tedious, remember Titian Peale, who spent his working life as a patent clerk while dreaming of butterflies.

And finally, when you think about seeds and plants for next spring and summer's garden, remember to use a few of the species depicted by Peale in his book. The butterflies will thank you.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Deer management program active through Feb. 12

The Union County Department of Parks and Recreation has released details of its annual Deer Management Program, which began Monday, Jan. 4, in six county parks and one municipal park. The program will operate in the Watchung Reservation, the Summit portion of Passaic River Park, Ash Brook Reservation, Lenape Park, Nomahegan Park, Oak Ridge Park and the Hawk Rise Sanctuary.

The Union County Deer Management Program will operate Mondays from Jan. 4 to Feb. 12. When there is a holiday on a Monday, the program moves to Wednesday. In the event of inclement weather on other Mondays, the hunting activity will be moved to Wednesday that week. If Wednesday brings inclement weather, the hunting will be moved to Friday. Hunters will be in the parks from 5:30 a.m. until after dark, but shooting may occur only during daylight hours.

Browsing for food by large numbers of deer has caused a loss of forest understory in park areas throughout the northeastern United States. The overpopulation of deer threatens the survival of the plant and animal communities that are important to the ecology of these parks.

Forest ecologists recommend a density of 20 deer per square mile in a healthy hardwood forest and as low as five deer per square mile in a forest that has been heavily damaged by browsing. Spotlight counts conducted by the county in April and May 2015 suggested 2015-2016 overwintering densities of about 47 deer per square mile in the Watchung Reservation; 61 per square mile in and around Ash Brook Reservation and Oak Ridge Park; 73 deer per

square mile in the Hawk Rise Sanctuary; and more than 200 per square mile in and around Lenape and Nomahegan Parks.

An analysis completed in 2011 showed that roads bordering Lenape and Nomahegan Parks had some of the highest numbers of deer-car collisions in the county. In Hawk Rise Sanctuary in Linden, overbrowsing by deer is threatening the survival of hundreds of native plants introduced with the recent construction of a boardwalk.

Since 1995, marksmen in the state-regulated Deer Management Program have reduced the population of white-tailed deer in the Watchung Reservation substantially. In 2005, hunting was initiated in Ash Brook Reservation, and in portions of Passaic River Park in Summit in 2006. Four years ago, hunters harvested deer from Lenape Park for the first time. Two years ago, the county began to conduct deer management in Nomahegan Park and in Linden's Hawk Rise Sanctuary. For the first time this year, Oak Ridge Park is being added the list of sites.

The Watchung Reservation spans more than 2,000 acres in Springfield, Mountainside, Scotch Plains, Summit, Berkeley Heights and Watchung. Passaic River Park spans 287 acres in Berkeley Heights, New Providence and Summit. Lenape Park covers 403 acres of land in Cranford, Kenilworth, Union, Springfield and Westfield. The Ash Brook Reservation encompasses 667 acres in Scotch Plains and Clark. The Hawk Rise Sanctuary includes about 45 acres of forest in Linden, and Oak Ridge Park consists of 90 acres of land in Clark and Edison.

Forty marksmen have been chosen by the county from

among experienced, licensed hunters. Eighty-five percent of the hunters have previously participated in Union County's program, and all are serving on a voluntary basis. The hunters will be wearing orange hats or vests and will hunt the deer from elevated positions, at least 20 feet up in the trees, over baited sites.

The hunters may keep any deer carcasses that they harvest. Many of the deer will be processed at a state-approved butcher and the venison donated via the Community FoodBank of New Jersey.

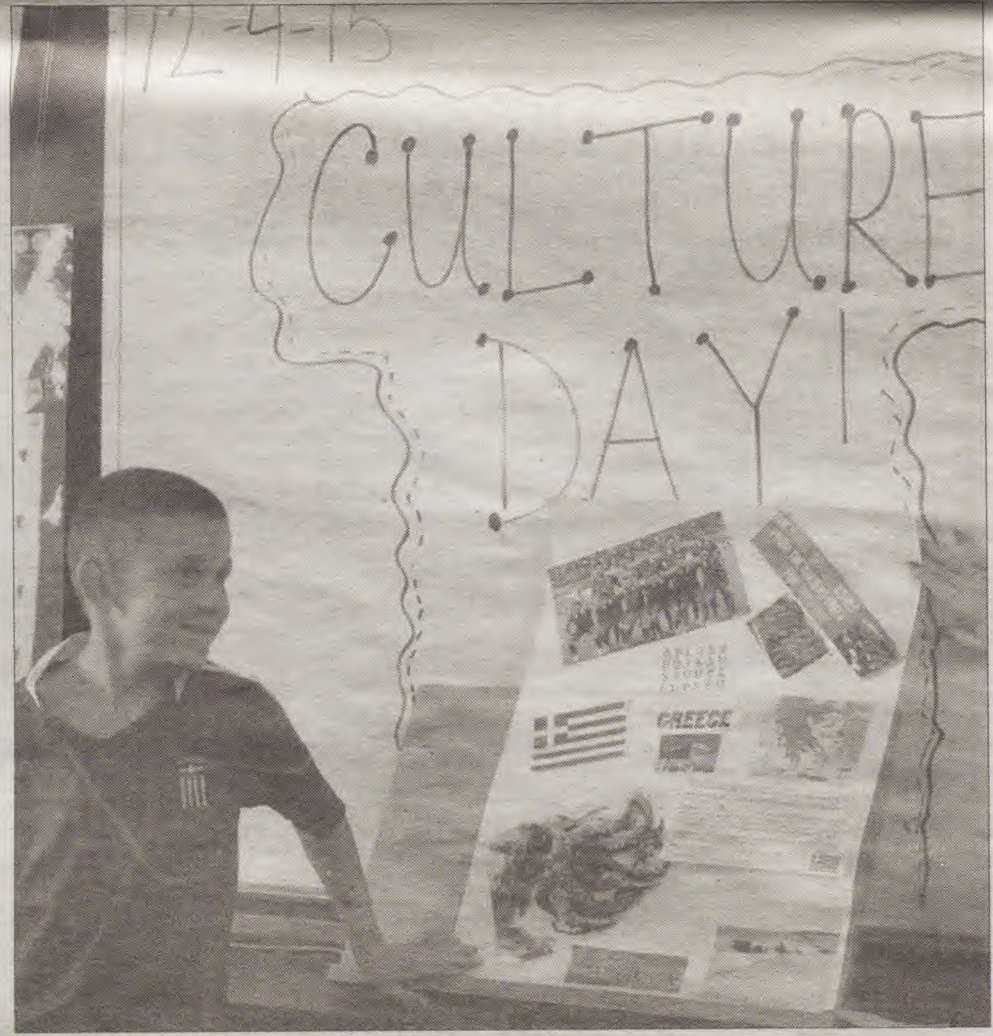
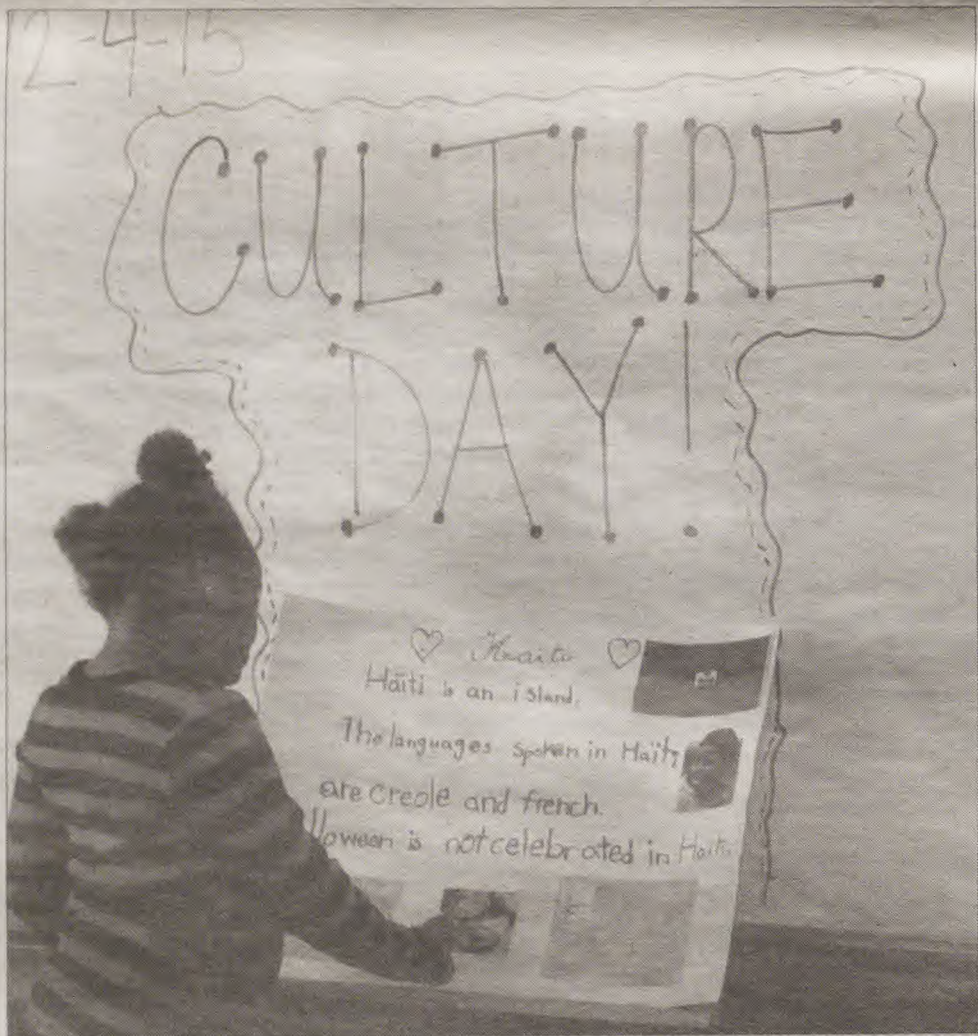
The Deer Management Program will be supervised by the Union County Police and the New Jersey Division of Fish and Wildlife. Anyone found hunting on any county park property outside the terms of this program will be prosecuted to the fullest extent of the law. Citizens observing any such illegal activity are urged to contact the Union County Police at 908-654-9800.


The public should note that these parks will not be closed during the program; however, portions of some roadways inside the park may be closed for short periods if necessary. Park patrons are urged to stay on the marked hiking, walking and bridle trails. Park users also are urged to adhere to the county ordinance that requires that pets be restrained on a leash.

For more information, visit <http://ucnj.org/parks-recreation/wildlife-management/deer/> or contact the Union County Department of Parks and Recreation at 908-527-4900. Hunters interested in joining this program in a future year may be added to a mailing list for applications through the website.

Culturally responsive

Last month, Mrs. Wisniewski's second grade class at Madison School in Rahway celebrated Culture Day. Classmates made a poster and presented facts and pictures about the country where their parents or ancestors were born. Students watched videos of Polish dancers, tasted many foods from around the world, and learned many fun facts about other countries. They even tried 'pupusas' from El Salvador and Galaktoboureko, a Greek dessert.





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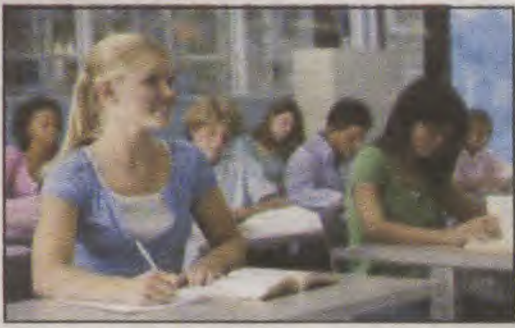


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SPRINGFIELD NEWS

Learn about finances, Feb. 1

The Springfield Free Public Library offers "Introduction to Financial Literacy: Becoming an Informed Investor," at 7 p.m. on Monday, Feb. 1. The workshop will be presented by the members of the Investor Advocacy Project from Seton Hall University School of Law. The Investor Advocacy Project was spurred into existence as a result of a grant by the Financial Industry Regulatory Authority Investor Education Foundation along with the commitment of the faculty and students of the Seton Hall University School of Law. In addition to educational outreach, the Investor Advocacy Project also provides pro-bono representation for investors, providing students with the opportunity to gain hands-on experience assisting real clients under the licensed supervision of faculty. The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library on Facebook.

Galapagos photos on display

Images of the Galapagos Islands by photographer Jack Looney will be on display in the Springfield Free Public Library's Donald B. Palmer Museum during the month of January. Looney studied graphic design and painting, and graduated from the Parsons School of Design. He also received a degree from New York University. As a photographer, he is self-taught, drawing on his studies of composition and light in painting and design and applying them to his photographs.

The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library can be found at www.springfieldpubliclibrary.com or by visiting the library's Facebook page. Examples of Looney's work can be found at www.looney-images.com.



Library has many ongoing programs

Springfield Free Public Library presents several programs for adults in January. All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

Book discussions and talks

- Thursday, Jan. 21, at 10 a.m., The Great Books Discussion Group will discuss "The Education of Henry Adams" by Henry Adams.

Films

- Tuesday, Jan. 19, at 1 p.m., The Lunchtime Film Series presents "Terms of Endearment."

Computer training

- The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference

Desk or call 973-376-4930.

Scrabble and Chess

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.
- Thursday evenings at 7 p.m. is Chess for adults.

Drop-in tech help

- Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

Chair yoga

- Jan. 22, at 12:30 p.m., Carly Susser will lead two classes. Each session will include guided relaxation, breath work, seated stretching and poses, and standing stretching and poses.

Palmer Museum seeking artists

The Donald B. Palmer Museum of the Springfield Free Public Library is currently accepting applications from artists who would like to exhibit their work in the museum during 2016. Applicants are asked to submit a current resume, 10 slides, prints, a CD ROM or computer files representative of the work and a stamped self-addressed envelope that will accommodate the return of submitted samples. Applications will be reviewed on a rolling basis.

Due to increased use of the museum for library programming, sculpture cannot be exhibited at this time unless the pieces can be hung on the wall or displayed on wall-mounted shelves, with a limited amount of pedestal space also available.

The application form and library policy pertaining to museum exhibits can be found at the library's website, www.springfieldpubliclibrary.com. For more information, contact Dale Spindel at 973-376-4930, ext. 227, or at dspindel@springfieldpubliclibrary.com.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL
ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

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241 Hilton Ave.,

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Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

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301 Chestnut St.,

Roselle Park, NJ 07204

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www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131. Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT

FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care. Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 1596

Union, N.J. 07083

Earthlings dig deep

Roosevelt School's 4th-graders in Rahway recently engaged in a culminating activity to their study of Earth materials with a trip to the Sterling Hill Mine in Ogdensburg. Right, from left: Mrs. Prakapas's students Amanda Puga, Rashad Jones, Giselle DoCarmo, and Jewel Hicks after collecting and identifying their souvenir rocks and minerals. The entire class, below, enjoyed seeing the massive mining machinery and touring the zinc mine. A display of 'glow-in-the-dark' fluorescent minerals was the crowd favorite.





WELCOME TO THE FORCE — The Linden Police Department added five new officers to its force on Jan. 6 in a ceremony held at Linden City Hall. The manpower brings the department's complement up to 125 officers. Families, friends, and colleagues were on hand to view the swearing-in ceremony and congratulate the new recruits. Linden Mayor Derek Armstead and Police Chief James M. Schulhafer also welcomed the men to the police. From left: Schulhafer, Police Officers John Basich, Edward Mack IV, Joseph Appello III, Daniel Mendes, Robert Smith, and Armstead.

Police respond to incidents in Union County

POLICE BLOTTER

Clark

• Dec. 29: In the vicinity of 250 Broadway police arrested Marc Muhammad, 53, of Carteret for possession of a handgun without a permit and possession of a controlled dangerous substance. He was also detained on an outstanding no-bail warrant from the Essex County Sheriff's Department for contempt of court. After posting bail on the

Clark charges, he was released pending a court date and subsequently

turned over to the Essex County Sheriff's Department on their warrant.

• Dec. 31: Police took a report of a theft of items from an unlocked motor vehicle parked on Central Avenue. The incident is under investigation.

• Dec. 31: On Westfield Avenue police arrested Rudolph Kubiak Jr., 49, of Newton on an outstanding no-bail warrant from the Sussex County Sheriff's Department for contempt of court. He was subsequently turned over to the

Sussex County Sheriff's Department.

• During the previous week, police took several reports of burglaries to unlocked motor vehicles parked at residences on Deerwood Drive, Limoli Lane, Wheatshaf Road, Willow Way and Woodland Road. The incidents are under investigation.

Linden

• Michael T. Freeman, 38, of Carteret has been arrested and charged with the burglary of Quick Buy Food Mart on W. St. George Avenue on Feb. 16, 2015. At 2:22 a.m. on that date an alarm was activated at the local shop, and responding officers discovered a broken glass door and blood on the floor and counter. Taken from the store was cash, cigarettes and cigarillos. Detectives retrieved video surveillance footage of a suspect and sent the blood to the Union County Crime Laboratory for DNA analysis. After several months of investigation and working with other law enforcement

See **POLICE**, Page 24

Five to be inducted into UC Baseball Hall of Fame

The Union County Baseball Association will induct five new members into the Union County Baseball Hall of Fame and honor local student athletes for their achievements in 2015 during the 80th annual Hot Stove League Baseball Dinner on Sunday, Feb. 21, at 1 p.m. at the Gran Centurions banquet hall, 440 Madison Hill Road, Clark. During the afternoon awards ceremonies, the UCBA will induct five new members into the Union County Baseball Hall of Fame: Joe Alvarez of Elizabeth, Ray Crepeau of Linden, Walter Englehardt of Elizabeth, Bruce Henderson of Rahway, and Damien Kane of Roselle.

Sparky Lyle, best known to baseball fans in Union County for his seven-year stint as a relief pitcher for the New York Yankees, will be the special guest speaker. The celebrated southpaw will always be remembered for his clutch pitching in big games for the Yankees and his book about those days in pinstripes, "The Bronx Zoo."

Younger fans will recognize Sparky Lyle as the manager of the Somerset Patriots ballclub from 1998 to 2012.

Since 1937, the Hot Stove League Dinner has been the primary fund-raising effort for the Union County Baseball Association's summer and fall programs. Over the years, the awards dinner has honored many local and national baseball luminaries — including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, and Elliott Maddox of Union.

Tickets for the dinner are \$50 each and are available from the Union County Baseball Association by visiting www.UCBA-NJ.org. For more information, call Jim Iozzi at 908-917-2523. Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years, and the Fall Wood Bat League for teens.

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SUMMIT NEWS

Learn about Reference USA database

On Tuesday, Feb. 2, the Summit Public Library will offer two free workshops on the Reference USA database, conducted by company representative Bill Loges. This database contains information on millions of businesses and consumers, and can be searched in many ways. Free access is available through New Jersey public libraries.

"Job Seekers and Career Changers" is from 6 to 7 p.m. Learn how to use the database to look for job postings, identify companies that interest you, find names of key executives and prepare yourself for effective interviews.

"Start, Manage, Market and Grow Your Business or Non-Profit" is from 7 to 8:30 p.m. This is for residents in sales or consulting; business owners; and nonprofit professionals. Learn how to find market-critical information and gain a competitive advantage.

The programs are free and open to all. Attend either workshop or both. To preregister, stop by the reference desk, or call 908-273-0350, ext. 3.

Details about upcoming programs can be found at www.summitlibrary.org. The Summit Free Public Library is located at 75 Maple Street. ?

Stony Hill Players ready to debut 'Pirates of Penzance' in late January

Stony Hill Players, located at the Oakes Center, 120 Morris Ave. in Summit, presents "Pirates of Penzance" on Jan. 29, 30, 31 and Feb. 5 and 6.

Show times are 7:30 p.m. on Fridays and Saturdays, and 2 p.m. on Sunday.

Tickets are available now, at a cost of \$25 for adults and \$13 for children under 18. For tickets, visit www.stony-hillplayers.org.

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<p>MARINO'S PAINTING</p> <p>"The Neatest Painter Around"</p> <ul style="list-style-type: none"> • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding <p>Lic. # 13VH01137900 908-688-0481</p>	<p>Max Sr. & Paul SCHOENWALDER</p> <p>Established 1912</p> <p>464 Chestnut St., Union, NJ 908-686-0749</p> <p>SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181</p>	<p>BLEIWEIS Plumbing & Heating</p> <ul style="list-style-type: none"> • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <p>REASONABLE RATES</p> <p>Fully insured and bonded Plumbing License #7876 908-686-7415</p>	<p>CHICHELO RUBBISH REMOVAL</p> <ul style="list-style-type: none"> • Appliances • Wood • Furniture • Metals <p>We'll clean out your: • Attic • Garage • Basement • Yard</p> <p>973-325-2713 973-228-7928</p>		
RUBBISH REMOVAL	TREE SERVICE	TREE EXPERTS	WANTED TO BUY	SPACE AVAILABLE	
<p>Donofrio Rubbish Removal</p> <p>specializing in:</p> <ul style="list-style-type: none"> • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. <p>Free Estimates, Fully Insured 862-216-4097 donofriorubbish@comcast.net www.donofriorubbish.com</p>	<p>TREE & STUMP PROS</p> <p>Free Estimates</p> <p>Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List 732-428-4181 thetreeandstumppros.com</p>	<p>BOYLE TREE SURGERY CO.</p> <p>EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358</p>	<p>ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC.</p> <p>CALL BILL: 973-586-4804</p>	<p>Make a Smart Move!</p> <p>ADVERTISE HERE!</p> <p>Call 908-686-7850</p>	



A 'BERRY' GOOD TIME — Students in Mrs. Serrano's after school garden club at St. Theresa School in Kenilworth prepare for the winter. Children from grades Kindergarten to 8th took part in strawing the strawberries for the cold winter expected. During the school year, children plant, pull the weeds and tend to all the schools plants inside and outside the building. Below: Tyler Runfolo helps Chloe delCueto gather handfuls of straw.



Here's a really flavorful variation of the spicy sweet chicken recipe that we all love minus the plum sauce or hoisin that usually is added. There's a little honey in it but overall the sugar is very much reduced. Take note that you will need to marinate the chicken for at least 6 hours. Enjoy!

Spicy Chinese Chicken

Ingredients

2 1/2 to 3 lbs. boneless, skinless chicken thighs

Marinade

- 1/3 cup toasted sesame oil
- 1/3 cup tamari or soy sauce
- 1/3 cup honey
- 1/3 cup red wine vinegar
- 1/3 cup hot sauce, preferably sriracha
- 1 inch peeled, fresh ginger, minced
- 4 cloves garlic, minced

Steps

Combine all of the marinade ingredients and pour into a large bowl or a large ziplock bag.

Marinate chicken for at least 6 hours, preferably overnight.

When ready to cook

Heat up oven to 400 degrees.

Place chicken on a rack over a parchment paper-lined cookie sheet.

Bake chicken on upper third rack of the oven for 20 minutes and then flip chicken pieces over and bake for another 15 or more until chicken is getting blackened in some parts and the largest piece is opaque when cut through.

Serve with rice and extra delicious if you pour the marinade that has dripped off onto the parchment paper onto the rice.

Note: Due to an editing error, in the recipe for eggnog ice cream which appeared in the Dec. 17 issue, the measurement of the vanilla extract was omitted. The proper amount is 1/4 to 1/2 tsp.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

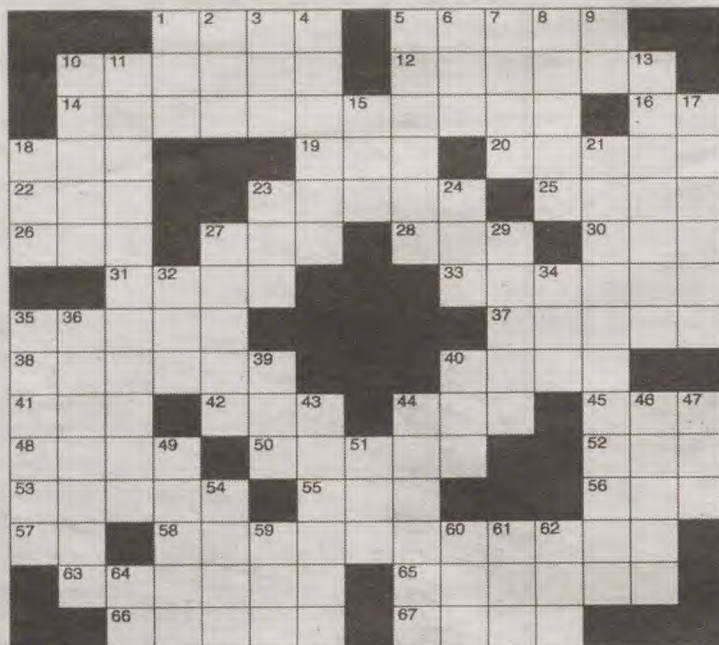
What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. Color properties
5. Arabian greeting
10. Frozen spike
12. Levels
14. Tear down social stiffness
16. Rapper Hammer's initials
18. Midway between E and SE
19. Shooting marble
20. Edward ____, British composer
22. Largest English dictionary (abbr.)
23. Cygnus' brightest star
25. Goidelic language of Ireland
26. Midway between N and NE
27. Auditory organ
28. Last month (abbr.)
30. Indicated horsepower (abbr.)
31. Mediation council
33. Aussie crocodile hunter
35. Sylvan deity
37. Clears or tidies
38. In a way, emerges
40. Whimper
41. G. Gershwin's brother
42. Begetter
44. Seated
45. Old world, new
48. Girls
50. "Song of triumph"
52. A covering for the head
53. Attack
55. Norwegian krone
56. Coach Parseghian
57. No good
58. Task that is simple
63. A way to move on
65. In a way, advanced
66. Loses weight
67. Shift sails



CLUES DOWN

1. Go quickly
2. Fiddler crabs
3. Cervid
4. Gundog
5. Gushed forth
6. Caliph
7. Shoe cord
8. Give extreme unction to
9. OFI
10. "A Doll's House" author
11. Documents certifying authority
13. Drunk
15. Principal ethnic group of China
17. Crinkled fabrics
18. Longest division of geological time
21. Pancake
23. Small pat
24. A garden plot
27. Strayed
29. Surgical instrument
32. No. French river
34. Modern
35. Now called Ho Chi Minh City
36. Set into a specific format
39. Exhaust
40. Individual
43. Moves rhythmically to music
44. D. Lamour "Road" picture costume
46. Having earlike appendages
47. Certified public accountant
49. Outermost part of a flower
51. Supplement with difficulty
54. Plains Indian tent (alt. sp.)
59. Electronic warfare-support measures
60. Displaying a fairylike aspect
61. Taxi
62. They __
64. Syrian pound

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

HOROSCOPE

ARIES, March 21 to April 20

Aries, do not allow distractions to keep you from completing tasks that need to get done. Use your ability to focus to plow through your to-do list and finish in record time.

TAURUS, April 21 to May 21

Taurus, this week you may be tempted to take risks you never would have considered before. Just don't let excitement get in the way of common sense.

GEMINI, May 22 to June 21

Something totally unexpected will grab your attention in the next few days, Gemini. Trust your intuition to take things slowly and put out all feelers before you forge ahead.

CANCER, June 22 to July 22

Cancer, although you have a plan to reach all of your goals, do not put success ahead of others' feelings. Be considerate of others even if their efforts are not up to par.

LEO, July 23 to Aug. 23

Leo, proceed with caution in a new friendship or partnership. Test the waters before you devote yourself fully. This approach will ensure you made the right decision.

VIRGO, Aug. 24 to Sept. 22

Virgo, if the potential to be criticized scares you, you may not be inclined to express yourself honestly. Worry less about what others think of you and be confident in yourself.

LIBRA, Sept. 23 to Oct. 23

Libra, if you're feeling on edge lately, it may be because you haven't had a chance to relieve stress. Exercise can be a surefire fix to what ails you, so get up and go.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, an opportunity presents itself in the weeks ahead, and this will be too good to pass up. Embrace the changes that this opportunity offers.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, your social life is bustling, but sometimes it can be difficult to keep up with all of the things filling your calendar. You may want to take a few days off.

CAPRICORN, Dec. 22 to Jan. 20

Career obstacles may pop up from time to time, but you have the commitment to see things through for the long haul. Keep up that perseverance this week.

AQUARIUS, Jan. 21 to Feb. 18

You can't always play the peacemaker, Aquarius. Sometimes you just have to let others fight their own battles and then offer support to those who need it.

PISCES, Feb. 19 to March 20

Pisces, there is more going on than meets the eye. You have to pay attention to the subtle undercurrents to figure out fact from fiction

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

1		5					7	6
	8							
	7	6		9				
		9	8	1				5
	6				4			
		7						3
	1				9	4		
		8					5	1
			5			6		3

Level: Intermediate

Code of conduct

Linden High School students participated in 'Hour of Code' during Computer Science Education Week in December. The Hour of Code is explicitly designed to demystify computer coding and demonstrate that anyone can learn about the field. It is a global movement by Computer Science Education Week and Code.org reaching tens of millions of students in more than 180 countries through a one-hour introduction to computer science and computer programming. Linden High Students participated in activities working with 'Star Wars,' 'Minecraft,' and 'Frozen' to learn programming basics. The students closed the week by having Persado's Director of Engineering for Enterprise Services, Jose Santiago Jr., speak with classes. Linden High School Computer Science teacher, Holly Sepulveda, has students participate in various coding activities, not only during CS Education Week, but also throughout the school year.



Police respond to incidents throughout Union County

(Continued from Page 18)

agencies, detectives obtained probable cause to issue an arrest warrant charging Freeman with burglary and theft. He was recently arrested by Old Bridge Township police who discovered the Linden warrant, and subsequently sent to the Union County Jail pending a future court date.

• Jan. 4: At 6:17 p.m. a fire was reported at an apartment building on W. St. George Avenue. The building superintendent reported that he observed smoke in the second-floor hallway and used a fire extinguisher before he was overcome and left the building to call 9-1-1. Members of the Fire Department proceeded to evacuate the occupants and eventually discovered an unconscious, burned 39-year-old woman in a second-floor apartment. She was removed from the building and airlifted to St. Barnabas Hospital's Burn Unit in Livingston. The fire, which originated in the victim's apartment, was quickly extinguished by firefighters. The cause of the fire is under investigation by the Linden Fire Department and the Union County Sheriff's Office Crime Scene Unit.

Roselle Park

• Dec. 31: At approximately 10:34 a.m., police conducted a motor vehicle stop with a 2003 Dodge for a moving violation. According to police, Jeremie Leftwich, 27, of Newark and Vernon Bradley, 25, of Irvington were arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. Additionally, Leftwich was found to have an outstanding warrant out of Newark Municipal Court for \$1,250 and Bradley was found to have an outstanding warrant out of Newark and Irvington Municipal Court for \$510. Both were released on their own recognizance with court dates.

• Dec. 31: At approximately 10:36 p.m., police conducted a motor vehicle stop with a 2005 Nissan for an equipment violation. According to police, Derrick Thomas, 20, of Elizabeth and Andrew Moran, 18, of Roselle Park were arrested and charged with possession of a controlled dangerous substance and drug paraphernalia. Moran was additionally charged with hindering

POLICE BLOTTER

his own apprehension by giving police a false name.

• Jan. 1: At approximately 2:58 a.m., police conducted a motor vehicle stop with a 2001 Nissan on Madison Avenue, following a report that the occupants of the vehicle were drinking alcohol and smoking a controlled dangerous substance. According to reports, the driver, Joseph Alves, 20, of Elizabeth was arrested and charged with underage drinking and driving; Fernando Velez, 21, of Elizabeth was arrested and charged with possession of a controlled dangerous substance and paraphernalia. Both were released on a summons with a future court date.

• Jan. 3: At approximately 10:30 a.m., police conducted a motor vehicle stop with a 2002 Dodge for an equipment violation. The driver, Corey Grafton, 27, of Roselle was arrested and charged with two counts of possession of a controlled dangerous substance and paraphernalia. He was released on a summons with a future court date.

• Jan. 4: At approximately 1:55 a.m., police conducted a motor vehicle stop with a 2010 Chevy for a moving violation. The driver, Rayquan King, 22, of Passaic was arrested and charged with possession of a controlled dangerous substance, drug paraphernalia and a weapon. He was released on a summons with a future court date.

Union

• Jan. 1: At 5:46 a.m. police arrested Olivia Boykin during a motor vehicle stop on Route 22 for driving under the influence.

• Jan. 1: At 8:42 a.m. Samorio Smith was arrested on Morris Avenue for criminal trespass and possession of burglar's tools.

• Jan. 1: At 5:30 p.m. Aderson Torres was arrested on Morris Avenue for robbery after he allegedly assaulted a former co-worker and took his wallet and cell phone.

• Jan. 2: At 6:47 a.m. Amedeo Cellitti was arrested during a motor vehicle stop in the vicinity of the Garden State Parkway

for various warrants.

• Jan. 2: At 1:20 p.m. police responded to the Bank of America on Chestnut Street on a report of fraud. A male perpetrator entered the bank and attempted to make a withdrawal with a false driver's license, but the transaction was denied. The man then went to another branch and tried again, and the license was confiscated, according to police. The perpetrator was gone on arrival of police, according to reports.

• Jan. 2: At 5:48 p.m. police arrested two juveniles for shoplifting at Wal-Mart. They were turned over to a parent at the scene, according to reports.

• Jan. 2: At 6:14 p.m. police noted the recovery of a 2002 Chevy Impala by the owner who had reported it missing.

• Jan. 2: At 7:29 p.m. Caio Barbalho was arrested on Route 22 for possession of a controlled dangerous substance.

• Jan. 2: At 8:35 p.m. Anthony Rawls was arrested on Julian Terrace for obstruction when police arrived at the scene to investigate a report of suspicious acts.

• Jan. 3: At 10:27 p.m. police arrested Farid Ashmon on Oakland Avenue for an outstanding warrant.

• Jan. 3: At 11:10 a.m. police responded to Ostwood Terrace on a report of a motor vehicle theft. The 1992 Honda Civic was taken sometime during the overnight hours, according to police.

• Jan. 3: At 6 p.m. police arrested Dustin Nagy during a motor vehicle stop in the vicinity of Morris and Nicholas avenues for possession of a controlled dangerous substance.

• Jan. 3: At 6:33 p.m. Christian Cucci was arrested during a motor vehicle stop on Stanley Terrace for possession of a controlled dangerous substance.

• Jan. 3: At 9:42 p.m. police responded to CVS on Magie Avenue on a report of shoplifting. A female took cosmetics and beauty supplies and then fled in a white VW Jetta, according to police reports.

• Jan. 4: At 4:14 a.m. police arrested Joey Hunt during a motor vehicle stop on Liberty Avenue for warrants.

• Jan. 4: At 11:05 a.m. police arrested David McFarlane at CVS on Morris Avenue

for shoplifting.

• Jan. 4: At 1:57 p.m. police responded to Ostwood Terrace on a report of a burglary. According to police reports, a short black male forced entry through a side door and stole a laptop, tow rings and a gold necklace. He fled in an unknown direction when the resident returned home.

• Jan. 4: At 3:13 p.m. Elias Tiru was arrested at CVS on Morris Avenue for shoplifting.

• Jan. 5: At 12:41 a.m. Johnny Ivery was arrested for shoplifting at CVS on Morris Avenue.

• Jan. 5: At 1:05 p.m. police arrested Eric Tanner during a motor vehicle stop on Gregory Avenue for warrants.

• Jan. 5: At 7:26 p.m. police arrested Daquian Huggins during a motor vehicle stop on North Avenue for warrants.

• Jan. 5: At 11:39 p.m. police apprehended Antoine Satterfield following a pursuit of a stolen vehicle from Route 22 eastbound into Newark, where the car crashed into a fence.

• Jan. 6: At 8:59 a.m. police arrested a juvenile at Burnet Middle School for bringing a toy gun to school.

• Jan. 6: At 1:14 p.m. police arrested Regina Bauer for warrants during a motor vehicle stop on Stuyvesant Avenue.

• Jan. 6: At 3:03 p.m. police responded to Chase Bank on Stuyvesant Avenue on a report of a robbery. A black male described as 5 feet 6 inches tall and wearing a black jacket and sunglasses, with his face covered passed a note to the teller demanding cash, then fled on foot toward High Street.

• Jan. 6: At 9:52 p.m. police pursued a suspicious green 1998 Chevy Malibu. Police stopped the vehicle, and as they approached it, it sped off.

• Jan. 7: At 10:09 a.m. police took a report of a missing person. According to reports, a husband reported that his wife went for a walk in Westchester, Conn. and has not been seen since. The woman is described as a black female, 57, 5 feet 6 inches tall and walking with a limp due to a stroke. She was last seen wearing a black coat with a fur hood, glasses and white sneakers.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-15005355
Division: CHANCERY
Docket Number: F02709210
County: Union
Plaintiff: BAC HOME LOANS SERVICING, L.P.
FKA COUNTRYWIDE HOME LOAN SERVICING, L.P.
VS
Defendant: MARSHALL ANTHONY, BANK OF AMERICA N.A., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS, MARINA DISTRICT DEVELOPMENT CO. LLC T/A BORGATA
Sale Date: 02/10/2016
Writ of Execution: 10/09/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in the municipality of PLAINFIELD in the County of UNION and State of New Jersey.
Commonly known as 31-37 TERRILL RD, PLAINFIELD, NJ 07062
Tax LOT 1 BLOCK 442 X LOT 1872 SQ FT
Dimensions of Lot: 80 feet wide by 120 feet long
Nearest Cross Street: East Front Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$536,303.25***Five Hundred Thirty-Six Thousand Three Hundred Three and 25/100***
Attorney: RAS CITRON, LLC
91 CLINTON ROAD
SUITE 2A
FAIRFIELD, NJ 07004
973-575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$553,681.77***Five Hundred Fifty-Three Thousand Six Hundred Eighty-One and 77/100***
January 14, 21, 28, February 4, 2016
U33341 WCN (\$164.64)

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-041668-15

STATE OF NEW JERSEY, to: MYRLA CLUE

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Ditech Financial LLC., is Plaintiff and Hugh Harris, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-041668-15, within thirty-five days (35) after January 14, 2016 exclusive of such date, or if published after January 14, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box

PUBLIC NOTICE

971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated September 11, 2004, and made by Hugh Harris, to Americap Financial Inc. recorded in the Union County Clerk's Office, on September 24, 2004 Book M10856, at Page 749; to recover possession of and concerning real estate located at 1428 East Front Street, Plainfield City, NJ 07062, and being also known as Lot 7, and Block 443 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written Assignment dated September 30, 2004, Americap Financial Inc. assigned its Mortgage and Bond/Note to Mortgage Electronic Registration Systems, Inc., which was recorded on November 1, 2005 in Book 1344 at Page 302.

By written Assignment dated January 18, 2011, Mortgage Electronic Registration Systems, Inc. assigned its Mortgage and Bond/Note to GMAC

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Mortgage, LLC which was recorded on July 21, 2011 in Book 1391, Page 395.

By written Assignment dated August 20, 2013, GMAC Mortgage, LLC by Green Tree Servicing LLC assigned its Mortgage and Bond/Note Green Tree Servicing LLC which was recorded on August 29, 2013 in Book 1409, Page 545. Green Tree Servicing LLC is now known as Ditech Financial LLC.

The Plaintiff, directly or through an agent, has possession of the Note evidencing the underlying obligation secured by the Mortgage. The Note is either made payable to the Plaintiff, or has been duly endorsed or transferred, or the Plaintiff otherwise has the right to enforce the obligation. The Plaintiff is the original Mortgagee or the Assignee of the Mortgage, and has the right to foreclose the Mortgage.

You, Myri A. Glue, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Hugh C. Harris, judgment number J-030833-2003, entered February 4, 2003, in an undisclosed amount of debt, in Union County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 085852

DATED: January 8, 2016
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U34542 WCN January 14, 2016 (\$48.02)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No: F-041874-15

Wells Fargo Bank, N.A. as Trustee, for Carrington Mortgage Loan Trust, Series 2006-NC5 Asset-Backed Pass-Through Certificates

PLAINTIFF,

vs.

Gamaliel Blanco, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Janeth Vanegas

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. AS TRUSTEE, FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-NC5 ASSET-BACKED PASS-THROUGH CERTIFICATES is Plaintiff and JANETH VANEGAS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-041874-15 within Thirty-five (35) days after January 14, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 20, 2006, made by GAMALIEL BLANCO, AN UNMARRIED MAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR WALL STREET FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS recorded on November 8, 2006, in Book 11923, Page 0753, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 7 Block 545 f/k/a Lot 7 Block 332. Commonly Known as 1205-09 West 5th Street a/k/a 1205 W 5th Street, Plainfield, New Jersey 07063

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715.

If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Janeth Vanegas, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 15-011198
Dated: January 7, 2016

MICHELLE SMITH
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
U34435 WCN January 14, 2016 (\$41.16)

UNION COUNTY

PUBLIC NOTICE

TAKE NOTICE that, pursuant to the provisions of the New Jersey Open Public Meetings Act (N.J.S.A. 10:4-6, Chapter 231, P.L. 975) the

PUBLIC NOTICE

Union County Planning Board has established the following meeting dates for 2016:

(All meetings are held on the second Wednesday of each month except for August as no meeting is held.)

January 13
February 10
March 9
April 13
May 11
June 8
July 13
September 14
October 12
November 9
December 14

All meetings will be held at 7:00 PM in the Freeholder Conference Room, 6th floor of the Administration Building, Elizabethtown Plaza, Elizabeth, New Jersey.
U34378 WCN January 14, 2016 (\$14.70)

UNL-LEGALS

HILLSIDE

BOARD OF EDUCATION
TOWNSHIP OF HILLSIDE
195 VIRGINIA STREET
HILLSIDE, NJ 07205

PUBLIC NOTICE

Please take notice that the Hillside Board of Education shall hold the following Special meetings in the months of January and February 2016:

Tuesday, January 19, 2016, 6:15 p.m. Agenda: The board will immediately adjourn to closed session to consider the matter of the Superintendent search.

Wednesday, January 20, 2016, 6:15 p.m. Agenda: The board will immediately adjourn to closed session to consider the matter of the Superintendent search.

Monday, January 25, 2016, 6:15 p.m. Agenda: The board will immediately adjourn to closed session to consider the matter of the Superintendent search.

Monday, February 1, 2016, 6:15 p.m. Agenda: The board will immediately adjourn to closed session to consider the matter of the Superintendent search.

Tuesday, February 2, 2016, 6:15 p.m. Agenda: The board will immediately adjourn to closed session to consider the matter of the Superintendent search.

Monday, February 8, 2016, 6:15 p.m. Agenda: To take action on the award of construction contract(s) for the George Washington School addition and renovations. The board will then adjourn to closed session to consider the matter of the Superintendent search.

The board reserves the right to take action on other items not known at this time.

All meetings will be held at the Administration Building, 195 Virginia Street, Hillside, New Jersey.

HILLSIDE BOARD OF EDUCATION

01/08/2016
Kenneth R. Weinheimer
Business Administrator/Board Secretary
U34512 UNL January 14, 2016 (\$25.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004907
Division: CHANCERY
Docket Number: F03279413

County: Union
Plaintiff: HSBC VANK USA, NA
VS

Defendant: JULIANA ASOLUKA; WELLS FARGO BANK, NA
Sale Date: 01/20/2016
Writ of Execution: 06/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 1086 Chester Street
Hillside, NJ 07205

Tax Lot #: 37
Tax Block: 918

Approximate dimensions: 50' x 100'
Nearest cross street: Arthur Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$203,968.06***Two

PUBLIC NOTICE

Hundred Three Thousand Nine Hundred Sixty-Eight and 06/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$215,708.96***Two Hundred Fifteen Thousand Seven Hundred Eight and 96/100***
December 24, 31, 2015, January 7, 14, 2016
U32184 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005128
Division: CHANCERY
Docket Number: F1866908

County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC
VS

Defendant: FERNANDO CEPEDA; VICKY CEPEDA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB.
Sale Date: 02/03/2016
Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 833 UNION AVENUE, HILLSIDE, NJ 07205

It is known and designated as Block 1602, Lot 71.

The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: North Avenue
Prior lien(s): Sewer past due in the amount of \$286.10

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$473,728.84***Four Hundred Seventy-Three Thousand Seven Hundred Twenty-Eight and 84/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$484,403.77***Four Hundred Eighty-Four Thousand Four Hundred Three and 77/100***

January 7, 14, 21, 28, 2016
U33038 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005198
Division: CHANCERY
Docket Number: F042002-13

County: Union
Plaintiff: ONE WEST BANK, FSB,
VS

Defendant: LOUISE MONTGOMERY; MR. MONTGOMERY, HUSBAND OF LOUISE MONTGOMERY; PALISADES COLLECTION LLC; NEW CENTURY FINANCIAL SERVICES; UNITED STATES OF AMERICA; TRACEY MONTGOMERY, TENANT
Sale Date: 02/10/2016
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
1289 State Street
Hillside, NJ 07205

PUBLIC NOTICE

TAX LOT #: 30 BLOCK #: 1203
APPROXIMATE DIMENSIONS: 35 X 85
NEAREST CROSS STREET: Silver Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$310,781.62***Three Hundred Ten Thousand Seven Hundred Eighty-One and 62/100***

Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300

MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$322,473.90***Three Hundred Twenty-Two Thousand Four Hundred Seventy-Three and 90/100***

January 14, 21, 28, February 4, 2016
U33349 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005323
Division: CHANCERY
Docket Number: F01831714

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MIGUEL A. SANTOLO; YULISA M. SANTOLO
Sale Date: 02/10/2016
Writ of Execution: 04/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
123 Coe Avenue
Hillside, NJ 07205

TAX LOT #: 72 BLOCK #: 1411
APPROXIMATE DIMENSIONS: 35 X 94
NEAREST CROSS STREET: Salem Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$268,897.84***Two Hundred Sixty-Eight Thousand Eight Hundred Ninety-Seven and 84/100***

Attorney:
PARKER MCCAY
P.O. BOX 5054
9000 MIDLANTIC DRIVE
SUITE 300

MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,069.47***Two Hundred Eighty-Three Thousand Sixty-Nine and 47/100***

January 14, 21, 28, February 4, 2016
U33359 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004901
Division: CHANCERY
Docket Number: F02230812

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: WILLIAM SEAY; KIMBRELL MCDUFFLE; PASSAIC COUNTY BOARD OF SOCIAL SERVICES; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; STATE OF

PUBLIC NOTICE

SOUTH CAROLINA; SOUTH ORANGE CHIRO-PRACTIC CTR; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Writ of Execution: 03/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 107 Liberty Court

TAX LOT AND BLOCK NUMBERS: Lot: 16
C0018; Block: 713

DIMENSIONS: 1940 SF
NEAREST CROSS STREET: N/A

Being known and designated as Unit 107 Building No. 3 in Liberty Court, a Condominium, together with an undivided 3.0303% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/ Register Office at Deed Book 3553, Page 702, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 09/01/2015; 2015 QTR 3 Taxes: \$1,749.84, Grace period extended to 09/28/2015; 2015 QTR 4 Taxes: \$1,749.84, due on 11/01/2015; 2016 QTR 1 Taxes: \$1,722.70 due on 02/01/2016; 2016 QTR 2 Taxes: \$1,722.70 due on 05/01/2016; Sewer Account 01/01/2014-12/31/2014 \$131.00 Open plus penalty, owed in arrears, 2015 charges pending; Additional Billing: General Remark: Subject to tax sale, subject to additional fees.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$283,732.94***Two Hundred Eighty-Three Thousand Seven Hundred Thirty-Two and 94/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN ST
SUITE 460

WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$297,101.23***Two Hundred Ninety-Seven Thousand One Hundred One and 23/100***

December 24, 31, 2015, January 7, 14, 2016
U32530 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004905
Division: CHANCERY
Docket Number: F00654215

County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: STUART HENRY; NATHALIE TILLBERG
Sale Date: 01/20/2016
Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1569 Summit Avenue, Hillside, NJ 07205

TAX LOT # 1, BLOCK # 409
NEAREST CROSS STREET: Conklin Avenue

APPROXIMATE DIMENSIONS: 45X130
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$287,017.58*Two Hundred Eighty-Seven Thousand Seventeen and 58/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$298,497.62***Two Hundred Ninety-Eight Thousand Four Hundred Ninety-Seven and 62/100***

December 24, 31, 2015, January 7, 14, 2016
U32178 UNL (\$156.80)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004934

Division: CHANCERY

Docket Number: F00565714

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-12

VS

Defendant: ARIEL PENKOWER AND SHIFRA PENKOWER, HIS WIFE; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Sale Date: 01/20/2016

Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 839 Irvington Avenue, Hillside, NJ 07205

TAX LOT # 8, BLOCK # 1602

NEAREST CROSS STREET: North Avenue

APPROXIMATE DIMENSIONS: 66X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$294,167.28*Two Hundred Ninety-Four Thousand One Hundred Sixty-Seven and 28/100*****

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$302,059.27***Three Hundred Two Thousand Fifty-Nine and 27/100***

December 24, 31, 2015, January 7, 14, 2016
U32188 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004909

Division: CHANCERY

Docket Number: F01763614

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-13, ASSET-BACKED CERTIFICATES, SERIES 2006-13

VS

PUBLIC NOTICE

Defendant: MARJORIE HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; WAYNE C. HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF IRIS HARGRAVE, DECEASED; EVELYN DAVIS, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; IRIS D. PUREFOY, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNION AVENUE DENTAL CENTER PA; MRC RECEIVABLE CORP; CALVARY PORTFOLIO SERVICES

Sale Date: 01/20/2016

Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 20 BAILEY AVENUE, HILLSIDE, NJ 07205-1602

BEING KNOWN AS LOT 35, BLOCK 1003 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 144.50FT X 41.13FT X 10.28FT X 133.30FT X 50FT

Nearest Cross Street: Williamson Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,046.09*Four Hundred Forty-Five Thousand Forty-Six and 09/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$462,743.78***Four Hundred Sixty-Two Thousand Seven Hundred Forty-Three and 78/100***

December 24, 31, 2015, January 7, 14, 2016
U32414 UNL (\$197.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004924

Division: CHANCERY

Docket Number: F04583514

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: SCOTT T. BLAIR; MRS. SCOTT T. BLAIR, HIS WIFE; BARBARA BLAIR

Sale Date: 01/27/2016

Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 184 FITZPATRICK STREET, HILLSIDE, NJ 07205-2206

BEING KNOWN AS LOT 14, BLOCK 912 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 108.13FTX50.84FTX108.13FTX50.00FT

Nearest Cross Street: St. Louis Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to**

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$155,710.04*One Hundred Fifty-Five Thousand Seven Hundred Ten and 04/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$162,872.46***One Hundred Sixty-Two Thousand Eight Hundred Seventy-Two and 46/100***

December 31, 2015, Jan. 7, 14, 21, 2016
U32449 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004995

Division: CHANCERY

Docket Number: F3654409

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX8

VS

Defendant: JENNIFER OLIUS; ANTOINE OLIUS

Sale Date: 01/27/2016

Writ of Execution: 09/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 78 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1606

BEING KNOWN AS LOT 2, BLOCK 1007 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 150.00FTX50.00FTX100.00FTX50.00FT

Nearest Cross Street: Munn Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$439,264.10*Four Hundred Thirty-Nine Thousand Two Hundred Sixty-Four and 10/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$450,843.70***Four Hundred Fifty Thousand Eight Hundred Forty-Three and 70/100***

December 31, 2015, January 7, 14, 21, 2016
U32661 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004999

Division: CHANCERY

Docket Number: F04667013

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JUAN CARLOS CRIOLLO; GUADALUPE CRIOLLO; MIDLAND FUNDING, LLC

Sale Date: 01/27/2016

Writ of Execution: 01/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 17 Block 1209

Commonly known as: 245 Pennsylvania Avenue, Hillside, NJ 07205-2635.

Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long.

Nearest Cross Street: Situated on the North side of Pennsylvania Avenue, 61 feet from the West side of Long Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$386,708.52*Three Hundred Eighty-Six Thousand Seven Hundred Eight and 52/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MOUNT LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$402,509.80***Four Hundred Two Thousand Five Hundred Nine and 80/100***

December 31, 2015, January 7, 14, 21, 2016
U32664 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005107

Division: CHANCERY

Docket Number: F02794012

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CARLOS M. BEIRAO; MARIA R. BEIRAO; JPMORGAN CHASE BANK, NA

Sale Date: 02/03/2016

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey

Tax Lot 52 Block 1416

Commonly known as 1218-1220 Robert Street, Hillside, NJ 07205.

Dimensions of the Lot are (Approximately) 56 feet wide by 139 feet long.

Nearest Cross Street: Situated on the West side of Robert Street, 243 feet from the North side of Coe Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

if any.

JUDGMENT AMOUNT: \$201,201.60*Two Hundred One Thousand Two Hundred One and 60/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$209,444.76***Two Hundred Nine Thousand Four Hundred Forty-Four and 76/100***

January 7, 14, 21, 28,

PUBLIC NOTICE

Commonly known as: 1258 Salem Avenue, Hillside, NJ 07205.
Dimensions of the Lot are (Approximately) 60 feet wide by 100 feet long.
Nearest Cross Street: Situated on the Westerly side of Salem Avenue, 382.59 feet from the Southerly side of Hollywood Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,872.75***Three Hundred Fifty-Two Thousand Eight Hundred Seventy-Two and 75/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$378,597.62***Three Hundred Seventy-Eight Thousand Five Hundred Ninety-Seven and 62/100***
January 7, 14, 21, 28, 2016
U32689 UNL (\$147.00)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005234
Division: CHANCERY
Docket Number: F02719413
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: ALHASAN ABDALLAH; FATIMA ABDALLAH; WELLS FARGO BANK, NA
Sale Date: 02/10/2016
Writ of Execution: 09/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey

Tax Lot 35, Block 1214
Commonly known as 377 Sanford Avenue, Hillside, NJ 07205-2724

Beginning at a point on the northwesterly side of Sanford Avenue distant 160 feet northeasterly from the northerly line of Leland Place; thence along the northwesterly line of Sanford Avenue north 61 degrees 51 minutes east, 40 feet; thence north 28 degrees 9 minutes west, 100 feet; thence south 61 degrees 51 minutes west, 40 feet; and thence south 28 degrees 9 minutes east, 100 feet to said northwesterly line of Sanford Avenue and the point or place of beginning. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$333,182.76***Three Hundred Thirty-Three Thousand One Hundred Eighty-Two and 76/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$346,255.62***Three Hundred

PUBLIC NOTICE

Forty-Six Thousand Two Hundred Fifty-Six and 62/100***
January 14, 21, 28, February 4, 2016
U33326 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005320
Division: CHANCERY
Docket Number: F13889
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: LUIS H. TOBON, FALCONERY TOBON, LIBERTY SAVINGS FEDERAL CREDIT UNION

Sale Date: 02/10/2016
Writ of Execution: 09/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Hillside Township
County: Union
State of N.J.
Street & Street No: 39 King Street
Tax Block and Lot: BLOCK: 1712 LOT: 5
Dimensions of Lot: 199.50' x 50'
Nearest Cross Street: 455' from North Broad Street

Superior Interests (if any): Hillside Sewer Department holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$460,966.26***Four Hundred Sixty Thousand Nine Hundred Sixty-Six and 26/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$476,830.74***Four Hundred Seventy-Six Thousand Eight Hundred Thirty and 74/100***
January 14, 21, 28, February 4, 2016
U33135 UNL (\$133.28)

HILLSIDE

TOWNSHIP OF HILLSIDE ZONING BOARD

Please take notice that the reorganization meeting of the Township of Hillside Zoning Board of Adjustment will be held on Wednesday, January 27, 2016. The meeting will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Zoning Board reserves the right to go into executive and closed session during this meeting. Thank you.

Hope Smith
Secretary to the Zoning Board
U33896 UNL January 14, 2016 (\$9.31)

HILLSIDE

TOWNSHIP OF HILLSIDE ZONING BOARD

Please take notice that the reorganization meeting of the Township of Hillside Zoning Board of Adjustment will be held on Wednesday, January 27, 2016. The meeting will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Zoning Board reserves the right to go into executive and closed session during this meeting. Thank you.

Hope Smith
Secretary to the Zoning Board
U34604 UNL January 14, 2016 (\$9.31)

KENILWORTH

PUBLIC NOTICE

TAKE NOTICE, that on Thursday February 11, 2016 at 7:30 PM in the Municipal Building, 507 Boulevard, Kenilworth, New Jersey, a PUBLIC HEARING will be held by the Board of Adjustment of the Borough of Kenilworth for the approval of a variance/subdivision for property owned by Sandra Stanzola shown on the tax maps of the Borough of Kenilworth as Block 19 Lot(s) 7 located at 18 Boyd Terrace Kenilworth, NJ for permission to add an addition.
Sandra Stanzola, Applicant

This notice is published by the Applicant by Order of the Borough of Kenilworth Board of

PUBLIC NOTICE

Adjustment.
U34432 UNL January 14, 2016 (\$9.31)

KENILWORTH

PUBLIC NOTICE

The Borough of Kenilworth will be convening on Thursday, January 21 at Borough Hall, 567 Boulevard, Kenilworth, NJ at 6:00 PM for a town hall meeting with Congressman Leonard Lance. No formal action will be taken.
U34508 UNL January 14, 2016 (\$4.90)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Gibbons P.C., Newark, New Jersey
2. NATURE: Bond Counsel for the Borough of Roselle Park
3. DURATION: January 1, 2016 until December 31, 2016 or until his successor is appointed
4. AMOUNT: \$3,500.00 plus \$1.00 per thousand dollars of bonds issued plus out-of-pocket disbursements. \$475.00 for each single purpose ordinance and \$575.00 for each multiple purpose ordinance, plus out-of-pocket disbursements for preparation or review of each ordinance and compiling of a certified record of proceedings in connection therewith.

- Temporary financing including tax anticipation notes involving a private placement shall be \$1,000.00 plus \$5.00 per thousand dollars of notes issued, plus out-of-pocket expenses
- Services beyond the scope of those specified above will be billed at the hourly rate of \$95.00 per hour for legal assistants and a flat rate of \$125.00 to \$195.00 per hour for attorneys.
- \$3,500.00 additional fee for advanced Refinancing.
- \$1,000.00 for more than one series of bonds for each series.

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34529 UNL January 14, 2016 (\$21.07)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Richard Huxford, Esquire of the firm Triarsi, Betancourt, Walsh & Wukovits
2. NATURE: Borough Attorney services consistent with the 2016 advertised Request for Proposal
3. DURATION: January 1, 2016 until December 31, 2016 or until his successor is appointed
4. AMOUNT: \$50,000.00
Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34538 UNL January 14, 2016 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Harvey Fruchter, Esquire
2. NATURE: Public Defender
3. DURATION: January 1, 2016 until December 31, 2016 or until his successor is appointed.
4. AMOUNT: Not to exceed \$15,000.00; no other costs will be reimbursed.

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34516 UNL January 14, 2016 (\$9.31)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Jeffrey R. Surenian, Esquire, Brielle, New Jersey
2. NATURE: Special Counsel
3. DURATION: One (1) year or until successor is appointed
4. AMOUNT: \$185.00 per hour for Jeffrey R. Surenian
• \$170.00 per hour for all time spent by Counsel, defined as an attorney with at least six years of experience representing municipalities in Mount Laurel matters
• \$160.00 per hour for services of senior associates, defined as having at least three (3) years of experience as an attorney with affordable housing matters;
• \$150.00 per hour for junior associates, defined as having less than three (3) years of experience as an attorney with affordable housing matters;
• \$70.00 for services of paralegals.

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34533 UNL January 14, 2016 (\$16.17)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Randall M. Gottesman of Community Grants, Planning & Housing, East Windsor, New Jersey

2. NATURE: To administer the Housing Rehabilitation Program in the Borough of Roselle Park and designate same as the Administrative Agent

3. DURATION: January 1, 2016 until December 31, 2016 or until his successor is appointed

4. AMOUNT: Not to exceed \$15,000.00

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34521 UNL January 14, 2016 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Business & Governmental Insurance Agency, Woodbridge, New Jersey

2. NATURE: Broker of Record for Borough in connection with all insurance, except health and medical

3. DURATION: January 1, 2016 to December 31, 2016

4. AMOUNT: Not to exceed 3% of the annual assessment paid directly by the NJIIF.

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34535 UNL January 14, 2016 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Robert F. Renaud, Esquire of the firm Palumbo Renaud & DeAppolonia, LLC, Cranford, New Jersey

2. NATURE: Tax Appeal Attorney

3. DURATION: One (1) year or until successor is appointed

4. AMOUNT: In the amount not to exceed \$15,000.00
• \$125.00 per hour for attorneys
• \$60.00 per hour for paralegals

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34514 UNL January 14, 2016 (\$11.27)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Garrubbo & Capece, Union, New Jersey

2. NATURE: To supervise and coordinate management labor relations of the Borough

3. DURATION: For a term not to surpass December 31, 2016.

4. AMOUNT: \$135.00 per hour, not to exceed the amount of \$20,000.00; no other costs will be reimbursed.

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34519 UNL January 14, 2016 (\$10.78)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Michael J. Neglia, Neglia Engineering, Lyndhurst, New Jersey

2. NATURE: Engineer/Engineering Services for the Borough of Roselle Park

3. DURATION: January 1, 2016 until December 31, 2018 or until his successor is appointed.

4. AMOUNT: Not to exceed \$21,000.00

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34537 UNL January 14, 2016 (\$9.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Michael J. Neglia, Neglia Engineering, Lyndhurst, New Jersey

2. NATURE: Engineer/Engineering Services for

PUBLIC NOTICE

the Borough of Roselle Park

3. DURATION: January 1, 2016 until December 31, 2018 or until his successor is appointed.

4. AMOUNT: Not to exceed \$21,000.00

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34525 UNL January 14, 2016 (\$9.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Samuel Klein & Company Newark, New Jersey

2. NATURE: Auditing services and other financial services

3. DURATION: One (1) year

4. AMOUNT: \$35,525.00 for Audit of Current Fund, Trust Fund, General Capital Fund and Library.

- \$6,100.00 for the Audit of Sewer Utility.
- \$5,075.00 for the Review and Preparation of the 2016 Annual Financial Statement.
- \$775.00 for Preparation of Annual Debt Statement.
- \$375.00 for the Preparation of Supplemental Debt Statement, per Statement.
- \$1,175.00 for Review of Deferred Compensation Plan.

- \$6,100.00 for 2016 Budget Review Preparation and Services to include providing and maintaining a comprehensive and automated Budget Development Tool Consistent with the Annual Formats and Rules and Regulations of New Jersey Department of Community Affairs, Division of Local Government Services, as consistent with the Union County Financial Information System and Compatible/Convertible to all Current Microsoft Office 2000 Standards Providing a Redundant Verification and Review of the Budget as Adopted and Approved by DCA/DLGS. \$8,500.00 assistance in the preparation of official statements for bond and/or note sales and \$5,250.00 for each update.
- \$1,065.00 for Review of LOSAP Report.

- \$6,100.00 for 2016 Budget Review Preparation and Services to include providing and maintaining a comprehensive and automated Budget Development Tool Consistent with the Annual Formats and Rules and Regulations of New Jersey Department of Community Affairs, Division of Local Government Services, as consistent with the Union County Financial Information System and Compatible/Convertible to all Current Microsoft Office 2000 Standards Providing a Redundant Verification and Review of the Budget as Adopted and Approved by DCA/DLGS. \$8,500.00 assistance in the preparation of official statements for bond and/or note sales and \$5,250.00 for each update.
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- \$1,065.00 for Review of LOSAP Report.

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- \$1,065.00 for Review of LOSAP Report.

- \$6,100.00 for 2016 Budget Review Preparation and Services to include providing and maintaining a comprehensive and automated Budget Development Tool Consistent with the Annual Formats and Rules and Regulations of New Jersey Department of Community Affairs, Division of Local Government Services, as consistent with the Union County Financial Information System and Compatible/Convertible to all Current Microsoft Office 2000 Standards Providing a Redundant Verification and Review of the Budget as Adopted and Approved by DCA/DLGS. \$8,500.00 assistance in the preparation of official statements for bond and/or note sales and \$5,250.00 for each update.
- \$1,065.00 for Review of LOSAP Report.

- \$6,100.00 for 2016 Budget Review Preparation and Services to include providing and maintaining a comprehensive and automated Budget Development Tool Consistent with the Annual Formats and Rules and Regulations of New Jersey Department of Community Affairs, Division of Local Government Services, as consistent with the Union County Financial Information System and Compatible/Convertible to all Current Microsoft Office 2000 Standards Providing a Redundant Verification and Review of the Budget as Adopted and Approved by DCA/DLGS. \$8,500.00 assistance in the preparation of official statements for bond and/or note sales and \$5,250.00 for each update.
- \$1,065.00 for Review of LOSAP Report.

Dated: January 7, 2016
Doreen Cali, Borough Clerk
U34539 UNL January 14, 2016 (\$22.05)

ROSELLE PARK

MEETINGS OF MAYOR & COUNCIL FOR 2016

BOROUGH OF ROSELLE PARK

January 7	January 21
February 4	February 18
March 3	March 17
April 7	April 21
May 5	May 19
June 2	June 16
July 2	July 21
August 18	August 18
September 15	September 15
October 20	October 20
November 17	November 17
December 1	December 1

Meetings of the Governing Body will be held at 7:00 p.m. in the Council Chambers of Borough Hall, 110 East Westfield Avenue, Roselle Park on Thursdays evenings (unless indicated otherwise).

Doreen Cali, RMC/CMC
Borough Clerk
U34540 UNL January 14, 2016 (\$13.72)

ROSELLE PARK

PUBLIC NOTICE

Costs: not to exceed \$75,408.00

Duration: January 1, 2016 - December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34563 UNL January 14, 2016 (\$16.17)**UNION****NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: ADMIT COMPUTER SYSTEM
500 BI-COUNTY ROAD, SUITE 122
FARMINGDALE, N. Y. 11735

Services: Maintenance of a proprietary computer system in the Township of Union

Costs: not to exceed \$61,000.00

Duration: 1/1/2016-12/31/2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34567 UNL January 14, 2016 (\$15.19)**UNION****NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Lisa Gorab
Wilentz, Goldman & Spitzer
90 Woodbridge Center Drive, Suite 900
Woodbridge, NJ 07095

Services: Bond Counsel

Costs: According to fee schedule

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34606 UNL January 14, 2016 (\$15.68)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract pursuant to the Fair and Open Process of the Pay-to-Play Law (N.J.S.A. 19:44A-20a, et seq.) This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Suplee, Clooney & Company
308 East Broad Street
Westfield, New Jersey 07090

Services: To provide Auditing Services for the Township of Union

Costs: not to exceed \$134,000.00

Duration: Until completion

Approved as to form by:
Daniel Antonelli, Township Attorney
U34553 UNL January 14, 2016 (\$15.19)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract pursuant to the Fair and Open Process of the Pay-to-Play Law (N.J.S.A. 19:44A-20a, et seq.) This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: McManimon, Scotland and
Baumann, LLC
75 Livingston Avenue, 2nd Floor
Roseland, NJ 07068

Services: To represent the Township in all Township Redevelopment Matters for 2016

Costs: not to exceed \$50,000.00

PUBLIC NOTICE

Duration: Until completion

Approved as to form by:
Daniel Antonelli, Township Attorney
U34596 UNL January 14, 2016 (\$15.68)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: LaGuardia & Associates
271 Grove Ave., Building E
Verona, NJ 07044

Services: Entertainment - Summer Concert Series

Costs: Not to exceed \$20,950.00

Duration: January 1, 2016-December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34589 UNL January 14, 2016 (\$15.19)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Apruzzese, Mc Dermott,
Mastro & Murphy
25 Independence Blvd.
P.O. Box 112
Liberty Corner, New Jersey 07938

Services: Labor Counsel

Costs: \$210.00 per hour, not to exceed \$125,000.00

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34558 UNL January 14, 2016 (\$16.66)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Millennium Strategies, LLC

Services: Grant Writing

Cost: Not to exceed \$48,000.00

Duration: 1/1/16-12/31/16

Approved as to form by:
Daniel Antonelli, Township Attorney
U34600 UNL January 14, 2016 (\$13.72)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Mark Hendricks of Hendricks
Appraisal Company, LLC

Services: To represent the Township as real estate tax appraisers.

Cost: \$150.00/hr.

Duration: 1/1/16-12/31/16

Approved as to form by:
Daniel Antonelli, Township Attorney**PUBLIC NOTICE**

U34588 UNL January 14, 2016 (\$14.70)

UNION**NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Prestige Environmental
220 Davidson Ave., Suite 307
Somerset, NJ 08873

Services: Licensed Site Remediation Professional

Cost: Not to exceed \$35,000.00

Duration: 1/1/16-12/31/16

Approved as to form by:
Daniel Antonelli, Township Attorney
U34603 UNL January 14, 2016 (\$15.19)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Sarah Bartiromo
195 Pleasant Grove Road
Long Valley, NJ 07853

Services: Quality Assurance Consultant - Fire Department

Cost: Not to exceed \$33,500.00

Duration: 1/1/16-12/31/16

Approved as to form by:
Daniel Antonelli, Township Attorney
U34605 UNL January 14, 2016 (\$15.19)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Maser Consulting, P.A.
331 Newman Springs Road,
Suite 203
Red Bank, New Jersey

Services: To provide Professional Engineering & Land Surveying and Planning Services for the Township of Union

Costs: Not to exceed \$277,920.00

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34556 UNL January 14, 2016 (\$16.66)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Rogut McCarthy, LLC
37 Alden Street
Cranford, New Jersey 07016Services: General Litigation - Planning Board
Cost: \$150.00/hr.

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34581 UNL January 14, 2016 (\$15.19)**PUBLIC NOTICE****UNION
NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: JFS Services
28 Prest's Mill Rd.
Old Bridge, N. J. 08857

Services: C-4 Licensed Operator

Amount: Not to exceed \$14,700.00

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34572 UNL January 14, 2016 (\$15.19)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Robert Renaud, Esq.
190 North Ave. E
Cranford, NJ 0701

Services: To represent the Township in special tax matters.

Cost: \$150.00/hr

Duration: January 1, 2016 -December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34587 UNL January 14, 2016 (\$15.19)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township ClerkDated: January 1, 2016
Awarded to: Robert Pansulla, Esq.
67 East Park Place, Suite 901
Morristown, N.J. 07960

Services: General Litigation - Board of Adjustment

Duration: January 1, 2016 to December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34585 UNL January 14, 2016 (\$14.70)**UNION****NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Business & Governmental
Insurance Agency, Inc.
900 Route 9 North, Suite 503
Woodbridge, New Jersey

Services: To serve as Risk Management Consultants and Official Broker of Record for all Insurance Policies for the Township of Union

Costs: \$185,000.00

Duration: January 1, 2016 - December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34554 UNL January 14, 2016 (\$16.17)**UNION****NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of

PUBLIC NOTICE

Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
EILEEN BIRCH, TOWNSHIP CLERK

DATE: January 1, 2016

AWARDED TO:
Multi-Care (Practice Associates Medical Group)
100 Commerce Place
Clark, NJ 07066

SERVICES: Providing health care services for the Township

TIME PERIOD: January 1, 2016 to December 31, 2016

COST: Not to exceed \$20,000.00
U34560 UNL January 14, 2016 (\$14.70)**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on January 12, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on January 26, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township ClerkAN ORDINANCE AMENDING CHAPTER 415 ENTITLED "RECREATIONAL FACILITIES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance adds a fee schedule to current and future recreation programs)
U34594 UNL January 14, 2016 (\$16.66)**UNION****2016****PLANNING BOARD MEETING DATES**
CONFERENCE SESSION - 6:30 P.M.
REGULAR MEETING - 7:00 P.M.
4TH THURSDAY OF MONTH EXCEPT
WHERE NOTED

January 7, 2016 - Reorganization Meeting

January 28, 2016

February 25, 2016

March 24, 2016

April 28, 2016

May 26, 2016

June 23, 2016

July 28, 2016

August 25, 2016

September 22, 2016

October 27, 2016

November 21, 2016 (3rd Monday)

December 19, 2016 (3rd Monday)
U34523 UNL January 14, 2016 (\$17.15)**UNION****NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

Awarded to: Union Township Community Action
Organization, Inc.
2410 Springfield Ave
Vauxhall, N.J. 07088

Services: To provide technical advice and assistance and staffing for the Section 8 Housing Assistance Program.

Costs: not to exceed \$125,000.00

Duration: January 1, 2016 - December 31, 2016

Approved as to form by:
Daniel Antonelli, Township Attorney
U34559 UNL January 14, 2016 (\$16.17)**CONTINUED ON NEXT PAGE**

PUBLIC NOTICE

**UNION
NOTICE**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
Eileen Birch, Township Clerk

Dated: January 1, 2016

1. Robert Varady, Esq., 989 Bonnet Court, Union, N.J. 07083
2. Florio, Kenny & Raval, LLP, 5 Marine View Plaza, Suite 103, Hoboken, NJ 07030
3. Palumbo and Renaud, 190 North Avenue, E., Cranford, NJ 07016
4. Jalloh & Jalloh, LLC 21 West Blancke Street, Linden, NJ 07036
5. Rogut McCarthy, 37 Alden St., Cranford, NJ 07016
6. Arleo, & Donohue, LLC, 622 Eagle Rock Ave., West Orange, NJ 07052
7. Inglesino, Webster, Wyciskala & Taylor, LLC, 600 Parsippany Road, Suite 204, Parsippany, NJ 07054
8. Fishman and McIntyre, 120 Eagle Rock Ave., East Hanover, NJ 07936

Services: To represent the Township in general litigation matters.

Duration: January 1, 2016 – December 31, 2016
Approved as to form by:

Daniel Antonelli, Township Attorney
U34575 UNL January 14, 2016 (\$21.56)

UNION

NOTICE OF HEARING

Please take notice that an application has been made by Stefania Sacca-Rivera For a variance from the requirements of the Township of Union Land Development Ordinance (and for subdivision/site plan approval) as to permit addition with insufficient side yard 5' required; proposed 2.35 located at 248 Monticello St. Union, NJ which is in violation of section(s) 170-50 of the Land Development Ordinance.

Any person or persons affected by this application may have the opportunity to be heard at the public hearing to be held by the Board of Adjustment on 2/3/16 at 7:30 pm in the Municipal Building, 1976 Morris Avenue, Union, New Jersey.

All documents relating to this application may be inspected by the public between the hours of 9:00 am - 4:00 pm in the office of the Secretary of the Board of Adjustment in the Municipal Building, Building Department, 1976 Morris Avenue, Union New Jersey.

Stefania Sacca-Rivera
Applicant
U34433 UNL January 14, 2016 (\$14.21)

UNION

Resolution No. 2016-8
Twp. Mtg. 1/1/16

RESOLUTION

BE IT RESOLVED, that the Township-Owned Property Committee shall meet in conjunction with the Conference Meeting of the Township Committee held on the fourth Tuesday of each month; and

BE IT RESOLVED, that all such meetings of said Township-Owned Property Committee shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey at 6:00 p.m.

The schedule of the Township-Owned Property Committee Meetings to be held as aforesaid is as follows:

2016

- January 26
- February 23
- March 22
- April 26
- May 24
- June 28
- July 26
- August 23
- September 27
- October 25
- November 22
- December 20

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2016-8, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2016.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2016.

PUBLIC NOTICE

EILEEN BIRCH,
Township Clerk

Approved as to form by
Daniel Antonelli, Township Attorney
U34557 UNL January 14, 2016 (\$30.38)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-15005311
Division: CHANCERY
Docket Number: F01477513
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: MARIA ANN ALBENESIUS; GAIL AURORA MARSSH; JASON ALBENESIUS; MR. ALBENESIUS, HUSBAND OF MARIA ANN ALBENESIUS; NEW CENTURY FINANCIAL SERVICES; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC
Sale Date: 02/10/2016
Writ of Execution: 04/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union
In the County of Union and the State of New Jersey.

Premise commonly known as: 330 Dogwood Drive, Union, NJ 07083

Tax Lot #: 11 in Block #: 1003
Dimensions of Lot: (Approximately):
Nearest Cross Street: Oakview Place
*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$563,356.84***Five Hundred Sixty-Three Thousand Three Hundred Fifty-Six and 84/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$585,469.94***Five Hundred Eighty-Five Thousand Four Hundred Sixty-Nine and 94/100***
January 14, 21, 28, February 4, 2016
U33350 UNL (\$109.76)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-15005317
Division: CHANCERY
Docket Number: F03745410
County: Union
Plaintiff: MIDFIRST BANK
VS

Defendant: JOSE E. SAPETA; MARIA G. SAPE- TA; CROWN BANK F/K/A FIRST BANKAMERICANO; THERESA PEREIRA; DONATO DESE- RIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/10/2016
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF UNION - in the County of UNION, and the State of New Jersey
Tax Lot 52, Block 5609

COMMONLY known as 2214 Halsey Street, Union, NJ 07083
Dimensions of the Lot are (Approximately) 55 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly side of Halsey Street, approximately 248 feet southeasterly from the southeasterly side of Kenneth Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$448,542.59***Four Hundred Forty-Eight Thousand Five Hundred

PUBLIC NOTICE

Forty-Two and 59/100***
Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,519.73***Four Hundred Seventy-One Thousand Five Hundred Nineteen and 73/100***
January 14, 21, 28, February 4, 2016
U33117 UNL (\$154.84)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005354
Division: CHANCERY
Docket Number: F04026714
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-13
VS

Defendant: AYISHETU ALHASSAN INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CURTIS B. ALHASSAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/10/2016
Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
Street Address: 848 Newark Avenue, Elizabeth, NJ, 07208
Tax Lot: 892
Tax Block: 11

Approximate dimensions: 28' x 100' x 14.12' x 14.81' x 105.18'
Nearest cross street: Durant Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$517,082.16***Five Hundred Seventeen Thousand Eighty-Two and 16/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$532,667.10***Five Hundred Thirty-Two Thousand Six Hundred Sixty-Seven and 10/100***
January 14, 21, 28, February 4, 2016
U33166 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005115
Division: CHANCERY
Docket Number: F05008508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMS 2007-011
VS

Defendant: GERSON O. CONTRERAS
Sale Date: 02/03/2016
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 896.A Block 1
Commonly known as 216 Bond Street, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 50.05 feet wide by 100.05 feet long.
Nearest Cross Street: Situated on the South side of Bond Street, 202.20 feet from the North side of Second Street
The Sheriff hereby reserves the right to adjourn

PUBLIC NOTICE

this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$582,388.33***Five Hundred Eighty-Two Thousand Three Hundred Eighty-Eight and 33/100***

Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$599,526.46***Five Hundred Ninety-Nine Thousand Five Hundred Twenty-Six and 46/100***
January 7, 14, 21, 28, 2016
U33037 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005116
Division: CHANCERY
Docket Number: F02764908
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: WILLIAM ALVAYERO
Sale Date: 02/03/2016
Writ of Execution: 05/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 813 Block 7
Commonly known as 656 Magnolia Avenue, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 25 feet wide by 92 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Magnolia, 75 feet from the Southwesterly side of Seventh Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$597,544.09***Five Hundred Ninety-Seven Thousand Five Hundred Forty-Four and 09/100***

Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,152.72***Six Hundred Twenty-Four Thousand One Hundred Fifty-Two and 72/100***
January 7, 14, 21, 28, 2016
U33035 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005156
Division: CHANCERY
Docket Number: F02962710
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS BART 2006-1
VS

Defendant: MERY DAYS; ELLIOT DAYS; ELLIOT DAYS, JR.; WELLS FARGO BANK, NA

PUBLIC NOTICE

Sale Date: 02/03/2016
Writ of Execution: 10/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 13 Block 237.A
COMMONLY KNOWN AS 12 DAYTON STREET, ELIZABETH, NJ 07208

Dimensions of the Lot are (Approximately) 114 feet wide by 50 feet long.
Nearest Cross Street: Situated on the westerly side of Dayton Street, 200 feet from the southerly side of Vine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$596,927.28***Five Hundred Ninety-Six Thousand Nine Hundred Twenty-Seven and 28/100***

Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,463.03***Six Hundred Twenty-Four Thousand Four Hundred Sixty-Three and 03/100***
January 7, 14, 21, 28, 2016
U33039 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005164
Division: CHANCERY
Docket Number: F05571310
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ANTONIO A. CARDOSO; MRS. ANTONIO A. CARDOSO, WIFE OF ANTONIO A. CARDOSO
Sale Date: 02/03/2016
Writ of Execution: 11/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 675 W10 Block 10
Commonly known as 756-758 Floral Avenue, Elizabeth, NJ 07208

Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Floral Avenue, approximately 567 feet from the northwesterly side of Springfield Road.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,289.06***Three Hundred Twenty-Five Thousand Two Hundred Eighty-Nine and 06/100***

PUBLIC NOTICE

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,623.24***Three Hundred Forty-Five Thousand Six Hundred Twenty-Three and 24/100***
January 7, 14, 21, 28, 2016
U33036 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005195
Division: CHANCERY
Docket Number: F04708510
County: Union
Plaintiff: BAC HOME LOANS SERVICING, L.P.
F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.

Defendant: ALFREDO A. DOMECCO; FELICITA DOMECCO AND FELICITA DOMECCO AND ALFREDO A. DOMECCO, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
Sale Date: 02/10/2016
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 924-926 MAGIE AVENUE, ELIZABETH, NJ 07208. It is known and designated as Block 10, Lot 1344.A.

The dimensions are approximately 50.04 feet wide by 100 feet long.
Nearest cross street: Halstead Road
Prior lien(s): none

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$407,681.14***Four Hundred Seven Thousand Six Hundred Eighty-One and 14/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,177.85***Four Hundred Twenty-One Thousand One Hundred Seventy-Seven and 85/100***
January 14, 21, 28, February 4, 2016
U33139 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004899
Division: CHANCERY
Docket Number: F3143810
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: LUCAS GALEANO
Sale Date: 01/20/2016
Writ of Execution: 08/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 328 South 7th Street
TAX BLOCK AND LOT:
BLOCK: 9 LOT: 1224 W09
DIMENSIONS OF LOT: 25' x 100'
NEAREST CROSS STREET: 130' from Fourth Avenue
SUPERIOR INTERESTS (If any): Elizabeth City - Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$191.54 as of 09/11/2015

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$466,398.61***Four Hundred Sixty-Six Thousand Three Hundred Ninety-Eight and 61/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 648 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$482,754.64***Four Hundred Eighty-Two Thousand Seven Hundred Fifty-Four and 64/100***
December 24, 31, 2015, January 7, 14, 2016
U32224 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004958
Division: CHANCERY
Docket Number: F3668809
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JUAN HEREDIA; OLINDA RIVERA, HIS WIFE AND JP MORGAN CHASE BANK NA
Sale Date: 01/27/2016
Writ of Execution: 07/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1122 HAMPTON PLACE, ELIZABETH, NJ 07201. It is known and designated as Block 9, Lot 669.A.

The dimensions are approximately 25 feet wide by 100 feet long.
Nearest cross street: Jefferson Avenue
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$518,988.32***Five Hundred Eighteen Thousand Nine Hundred Eighty-Eight and 32/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$534,578.65***Five Hundred Thirty-Four Thousand Five Hundred Seventy-Eight and 65/100***
December 31, 2015, January 7, 14, 21, 2016
U32649 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004963
Division: CHANCERY
Docket Number: F00230015
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: CLAUDIO COLONIA AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION
Sale Date: 01/27/2016
Writ of Execution: 07/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 26-28 DECKER AVENUE, ELIZABETH, NJ 07208. It is known and designated as Block 13, Lot 284.A.

The dimensions are approximately 40 feet wide by 153 feet long.
Nearest cross street: Lincoln Avenue
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$385,990.94***Three Hundred Eighty-Five Thousand Nine Hundred Ninety and 94/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,586.57***Three Hundred Ninety-Seven Thousand Five Hundred Eighty-Six and 57/100***
December 31, 2015, January 7, 14, 21, 2016
U32681 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005145
Division: CHANCERY
Docket Number: F03424014
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: FELIX SUAREZ
Sale Date: 02/03/2016
Writ of Execution: 08/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 40 PROSPECT STREET, ELIZABETH, NJ 07201. It is known and designated as Block 9, Lot 1012. The dimensions are approximately 24 feet wide by 100 feet long.

Nearest cross street: East Jersey Street
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$760,163.60***Seven Hundred Sixty Thousand One Hundred Sixty-Three and 60/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$780,707.50***Seven Hundred Eighty Thousand Seven Hundred Seven and 50/100***
January 7, 14, 21, 28, 2016
U32678 PRO (\$147.00)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004927
Division: CHANCERY
Docket Number: F00501315
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: DR. NEIL L. FABICANT A/K/A NEIL FABRICANT AND JERI L. WARHAFTIG A/K/A JERI WARHAFTIG
Sale Date: 01/27/2016
Writ of Execution: 07/31/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:
Street: 823-829 Westfield Avenue
Nearest Cross Street: Colonia Road
Tax Lot and Block No.: Lot 2215.A1 Block 10
Dimensions (approx.): 99 X 57 X 62 X IRR
Prior Mortgages/Lien Not Extinguished By the Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 4875, Page 317 et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$126,462.02***One Hundred Twenty-Six Thousand Four Hundred Sixty-Two and 02/100***

Attorney:
MATTLEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856)429-5507
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$130,752.23***One Hundred Thirty Thousand Seven Hundred Fifty-Two and 23/100***
December 31, 2015, January 7, 14, 21, 2016
U32451 PRO (\$117.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004928
Division: CHANCERY
Docket Number: F04288814
County: Union
Plaintiff: PRO CAPITAL I LLC BY ITS CUSTODIAN, US BANK
VS

Defendant: ANTONIO CASAS; MARIA CASAS, WIFE OF ANTONIO CASAS; UNITED STATES OF AMERICA
Sale Date: 01/27/2016
Writ of Execution: 04/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 1063 MAGNOLIA AVE, ELIZABETH, NJ
Tax Lot 895 BLOCK 12.
Dimensions of Lot: (Approximately) 25 feet wide by 124 feet long
Nearest Cross Street: Situate on the North side of Magnolia Ave, 230 feet from the West side of Catherine Street.

Sale subject to the following open liens.
Tax Sale Certificate no. 12-00433 in the approximate amount of \$52,410.76
2014 open taxes in the amount of \$11,392.20
2015 open taxes in the amount of \$11,392.20
Totaling: \$75,195.16 plus possible subsequent taxes, charges, interest and penalties.
All liens and encumbrances known (actual and constructive) that exist against the property, with the approximate amount of such lien(s) and encumbrances.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$20,384.16***Twenty Thousand Three Hundred Eighty-Four and 16/100***

Attorney:
PELLEGRINO & FELDSTEIN, L.L.C.
290 ROUTE 46 WEST
DENVER, NJ 07834
(973) 586-2300
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$31,460.65***Thirty-One Thousand Four Hundred Sixty and 65/100***
December 31, 2015, January 7, 14, 21, 2016
U32452 PRO (\$125.44)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004932
Division: CHANCERY
Docket Number: F02077814
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: JORGE A. ROMERO A/K/A JORGE ROMERO; JANETH CASTELAN; PINNACLE FEDERAL CREDIT UNION; FRANCISCO NUNEZ; THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF THE CWHEQ INC. CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-H
Sale Date: 01/20/2016
Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 536 Spencer Street, Elizabeth, NJ 07202
TAX LOT # 1308.D, BLOCK # 5

NEAREST CROSS STREET: Fifth Avenue
APPROXIMATE DIMENSIONS: 40.45 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$521,888.02***Five Hundred Twenty-One Thousand Eight Hundred Eighty-Eight and 02/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$539,262.80***Five Hundred Thirty-Nine Thousand Two Hundred Sixty-Two and 80/100***
December 24, 31, 2015, January 7, 14, 2016
U32417 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004994
Division: CHANCERY
Docket Number: F02196414
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: CARMITA E. OCACIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS; STATE OF NEW JERSEY; ST BARNABAS MEDICAL CENTER
Sale Date: 01/27/2016
Writ of Execution: 09/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 860 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201
Tax Lot 1278 BLOCK 11
Dimensions of Lot: 25 feet wide by 105 feet long
Nearest Cross Street: HAND PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

JUDGMENT AMOUNT: \$438,183.28*Four Hundred Thirty-Eight Thousand One Hundred Eighty-Three and 28/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$450,241.88***Four Hundred Fifty Thousand Two Hundred Forty-One and 88/100***
 December 31, 2015, January 7, 14, 21, 2016
 U32679 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005152
 Division: CHANCERY
 Docket Number: F026164
 County: Union
 Plaintiff: ONE WEST BANK, FSB
 VS

Defendant: MILDRED PRIDGEN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, PORTFOLIO RECOVERY ASSOC LLC, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, LIMMIE D. PRIDGEN II, XAVIER T. PRIDGEN
 Sale Date: 02/03/2016
 Writ of Execution: 09/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 1054 Anna Street
 TAX LOT AND BLOCK NUMBERS: Lot: 133-W12 a/k/a 133; Block: 12
 DIMENSIONS: 25 x 130
 NEAREST CROSS STREET: Catherine Street
 Beginning in the Southerly side of Anna Street at a point therein distant Westerly along the same fifty feet from the intersection thereof with the Westerly line of Catherine Street.
 Pursuant to a tax search of 10/05/2015; 2015 QTR 3 Taxes: \$952.31 Open plus penalty; 2015 QTR 4 Taxes: \$952.31 Open, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Water & Sewer Account: Account #55-0295988-4; to: 08/20/2015; \$17.03 Open plus penalty; \$107.99 Open plus penalty; owed in arrears; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; Subject to a 2014 3rd Party Tax/Water/Sewer Lien in the amount of \$2,514.04 + subsequent taxes + interest; Certificate #14-00404; sold on 06/08/2015 to Lien Machine, LLC; must call prior to settlement for redemption figures; Chicago Title Insurance Company agrees to indemnify a prior Judgment, docketed as DJ-117453-2004, pursuant to a Master Indemnity Agreement dated 12/22/08. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$220,937.81*Two Hundred Twenty Thousand Nine Hundred Thirty-Seven and 81/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$227,213.92***Two Hundred Twenty-Seven Thousand Two Hundred Thirteen and 92/100***

January 7, 14, 21, 2016
 U33044 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005223
 Division: CHANCERY
 Docket Number: F02579013
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: SANTIAGO A LABOY FONTANEZ
 Sale Date: 02/10/2016
 Writ of Execution: 09/26/2014

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:

Street: 1066-1068 Bond Street
 Nearest Cross Street: Catherine Street
 Tax Lot and Block No.: Lot 176 Block 12
 Dimensions (approx.): 119 X 31 X 120 X 31
 Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5847, Page 0101, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$426,495.77*Four Hundred Twenty-Six Thousand Four Hundred Ninety-Five and 77/100*****

Attorney:
 MATTHEW WEINROTH & MILLER, P.C.
 401 ROUTE 70 EAST
 SUITE 100
 CHERRY HILL NJ 08034
 (856) 429-5507

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$438,039.38***Four Hundred Thirty-Eight Thousand Thirty-Nine and 38/100***
 January 14, 21, 28, February 4, 2016
 U33163 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005096
 Division: CHANCERY
 Docket Number: F01344114
 County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1 VS

Defendant: NOEL GONZALEZ; NURKA NIEVES-GONZALEZ
 Sale Date: 02/03/2016
 Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 17-19 HILLSIDE ROAD, ELIZABETH, NJ 07208
 It is known and designated as Block 10, Lot 1016.

The dimensions are approximately 50 feet wide by 144 feet long.

Nearest cross street: Colonia Road
Prior lien(s): Indemnification Letter issued by Old Republic National Insurance Company regarding Judgment against Nurka L. Nieves.

3rd Quarter Taxes partially paid. Past due amount \$655.56 plus \$20.65 interest.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$508,944.78*Five Hundred Eight Thousand Nine Hundred Forty-Four and 78/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$523,513.24***Five Hundred Twenty-Three Thousand Five Hundred Thirteen and 24/100***

PUBLIC NOTICE

January 7, 14, 21, 28, 2016
 U33074 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004892
 Division: CHANCERY
 Docket Number: F04544314
 County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-PA3 VS

Defendant: JUANA HERNANDEZ
 Sale Date: 01/20/2016
 Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 446 ELIZABETH AVENUE, ELIZABETH, NJ 07206-1103
BEING KNOWN AS LOT 364 AK 364 W05, BLOCK 5 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 25FT X 60FT X 25FT X 25FT X 50FT X 80FT
 Nearest Cross Street: Fifth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$224,120.34*Two Hundred Twenty-Four Thousand One Hundred Twenty and 34/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100

MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$234,183.28***Two Hundred Thirty-Four Thousand One Hundred Eighty- Three and 28/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32413 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004894
 Division: CHANCERY
 Docket Number: F03678413
 County: Union

Plaintiff: BANK OF AMERICA, N.A.
 VS

Defendant: MATRO PARRISH
 Sale Date: 01/20/2016
 Writ of Execution: 01/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 140 SMITH STREET, ELIZABETH, NJ 07201-2738
BEING KNOWN AS LOT 1179, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00FTX125.00FTX25.00FTX125.00FT
 Nearest Cross Street: Lafayette Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$295,686.65*Two Hundred Ninety-Five Thousand Six Hundred Eighty-Six and 65/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100

MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$314,257.23***Three Hundred Fourteen Thousand Two Hundred Fifty-Seven and 23/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32227 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004915
 Division: CHANCERY
 Docket Number: F2620709
 County: Union

Plaintiff: PENNYMAC CORP.
 VS

Defendant: EIDER GOEZ; CITIMORTGAGE, INC.
 Sale Date: 01/20/2016
 Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 816-826 WEST GRAND STREET, ELIZABETH, NJ 07202
BEING KNOWN AS LOT 2108, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: Unit No. 1G
 Nearest Cross Street: N/A Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$289,057.91*Two Hundred Eighty-Nine Thousand Fifty-Seven and 91/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100

MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$298,275.29***Two Hundred Ninety-Eight Thousand Two Hundred Seventy-Five and 29/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32215 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004918
 Division: CHANCERY
 Docket Number: F01855514
 County: Union

Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: ANGEL R. SERRANO; MRS. ANGEL R. SERRANO, HIS WIFE; SHERRY L. SERRANO; MR. SERRANO, HUSBAND OF SHERRY L. SERRANO; JPMORGAN CHASE BANK, N.A.; NEW JERSEY MANUFACTURERS INSURANCE

Sale Date: 01/20/2016
 Writ of Execution: 09/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1135 ANNA STREET, ELIZABETH, NJ 07201-1054
BEING KNOWN AS LOT 163.C, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 22.08FTX65.50FTX22.00FTX65.50FT
 Nearest Cross Street: JEFFERSON AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$204,620.01*Two Hundred Four Thousand Six Hundred Twenty and 01/100*****

Attorney:
 PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100

MT LAUREL NJ 08054
 (856)813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$211,986.19***Two Hundred Eleven Thousand Nine Hundred Eighty-Six and 19/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32212 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15004920
 Division: CHANCERY
 Docket Number: F0562410
 County: Union

Plaintiff: CITIMORTGAGE, INC
 VS

Defendant: MAIKEL RODRIGUEZ
 Sale Date: 01/27/2016
 Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1056 FANNY STREET, ELIZABETH, NJ 07201-1677
BEING KNOWN AS LOT 676, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 35.00FT X 100.00FT X 35.00FT X 100.00FT
 Nearest Cross Street: Adams Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$562,922.45*Five Hundred Sixty-Two Thousand Nine Hundred Twenty-Two and 45/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$587,688.38***Five Hundred Eighty-Seven Thousand Six Hundred Eighty-Eight and 38/100***

January 7, 14, 21, 28, 2016
U32672 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005175
Division: CHANCERY
Docket Number: F3135508

County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC3, ASSET BACKED PASS-THROUGH CERTIFICATES

VS
Defendant: RAMY AMIR, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/03/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 101 CLAREMONT TERRACE, ELIZABETH, NJ 07202-0000

BEING KNOWN as LOT 181, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 125.00FTX21.19FTX120.58FTX32.99FT

Nearest Cross Street: Lindan Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$379,361.75*Three Hundred Seventy-Nine Thousand Three Hundred Sixty-One and 75/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$449,022.57***Four Hundred Forty-Nine Thousand Twenty-Two and 57/100***

January 7, 14, 21, 28, 2016
U33045 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005138
Division: CHANCERY
Docket Number: F4203808

County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QS8 VS

Defendant: ISMAEL SALAS; NANCY SALAS; JANETH SALAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS

Sale Date: 02/03/2016
Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 453 LIVINGSTON STREET, ELIZABETH, NJ 07206

BEING KNOWN as LOT 684, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$578,517.26*Five Hundred Seventy-Eight Thousand Five Hundred Seventeen and 26/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$609,230.83***Six Hundred Nine Thousand Two Hundred Thirty and 83/100***

January 7, 14, 21, 28, 2016
U33052 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005149
Division: CHANCERY
Docket Number: F00640713

County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAF INDA MORTGAGE PASS-THROUGH CERTIFI-

PUBLIC NOTICE

CATES, SERIES 2006-AR2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006

VS
Defendant: MICHAEL BUTTIGIEG
Sale Date: 02/03/2016
Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 558-560 JACKSON AVENUE, ELIZABETH, NJ 07201-1552

BEING KNOWN as LOT 846, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 105.05FT X 49.94FT X 106.70FT X 49.97FT

Nearest Cross Street: JULIA STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$688,727.55*Six Hundred Eighty-Eight Thousand Seven Hundred Twenty-Seven and 55/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$709,621.01***Seven Hundred Nine Thousand Six Hundred Twenty-One and 01/100***

January 7, 14, 21, 28, 2016
U33053 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005153
Division: CHANCERY
Docket Number: F03329113

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPORT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO

Sale Date: 02/03/2016
Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620

BEING KNOWN as LOT 217-F AKA 217-F, BLOCK 6 on the official Tax Map of the CITY of

PUBLIC NOTICE

ELIZABETH
Dimensions: 55.00FT X 100.00FT X 55.00FT X 100FT

Nearest Cross Street: GARDEN STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$528,549.90*Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$552,263.56***Five Hundred Twenty-Two Thousand Two Hundred Sixty-Three and 56/100***

January 7, 14, 21, 28, 2016
U33047 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005310
Division: CHANCERY
Docket Number: F1592809

County: Union
Plaintiff: BANK OF AMERICA, N.A., A SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP

VS
Defendant: EUNICE URDINOLA; JOSEPH GILLIS

Sale Date: 02/10/2016
Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 138 LIVINGSTON STREET, ELIZABETH, NJ 07206-1731

BEING KNOWN as LOT 671, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT

Nearest Cross Street: SECOND STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$538,579.25*Five Hundred Thirty-Eight Thousand Five Hundred Seventy-Nine and 25/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$566,225.08***Five Hundred Sixty-Six Thousand Two Hundred Twenty-Five and 08/100***

January 14, 21, 28, February 4, 2016
U33133 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005326
Division: CHANCERY
Docket Number: F03572908

County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2006-18 VS

Defendant: LUISA GOMES; CHARLES ANDRADE; JOSEPH CENTANNI; BUILDERS FIRSTSOURCE NORTHEAST GROUP, LLC

Sale Date: 02/10/2016
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 224B, Block 9
Commonly known as 228 Christine Street, Elizabeth, NJ 07202

Dimensions of the Lot are (Approximately) 35 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly side of Christine Street, 340 feet from the westerly side of Second Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$510,839.58*Five Hundred Ten Thousand Eight Hundred Thirty-Nine and 58/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$540,566.87***Five Hundred Forty Thousand Five Hundred Sixty-Six and 87/100***

January 14, 21, 28, February 4, 2016
U33327 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005353
Division: CHANCERY
Docket Number: F664807

County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: MARITZA RODRIGUEZ

Sale Date: 02/10/2016

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: JON PANNO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, AND KELLY ANN PANNO, HUSBAND AND WIFE, MERCK EMPLOYEES FEDERAL CREDIT UNION, PORTFOLIO RECOVERY ASSOCIATES, LLC
Sale Date: 02/03/2016
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, all successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 14, Block 20
COMMONLY KNOWN AS 12 CHATHAM PLACE, LINDEN, NJ 07036
Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long.

Nearest Cross Street: Situated on the North side of Chatham Place (f/k/a Marion Place), 290 feet from the West side of Pallant Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,454.06***Three Hundred Seventy-Nine Thousand Four Hundred Fifty-Four and 06/1000***

Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,864.88***Four Hundred Two Thousand Eight Hundred Sixty-Four and 88/1000***
January 7, 14, 21, 28, 2016
U33040 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004891
Division: CHANCERY
Docket Number: F00125114
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: EDWARD R. JIMENEZ, ANGELICA GUILLEN-JIMENEZ
Sale Date: 01/20/2016
Writ of Execution: 08/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 1208 McCandless Street

TAX BLOCK AND LOT:
BLOCK: 118 LOT: 24
DIMENSIONS OF LOT: 100.00' x 40.00'

NEAREST CROSS STREET: northwesterly side of Union Street

SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$168.57 as of 07/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$381,656.14***Three Hundred Eighty-One Thousand Six Hundred Fifty-Six and 14/100***

PUBLIC NOTICE

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$397,918.82***Three Hundred Ninety-Seven Thousand Nine Hundred Eighteen and 82/100***
December 24, 31, 2015, January 7, 14, 2016
U32230 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004933
Division: CHANCERY
Docket Number: F3781114
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-20
VS

Defendant: ADRIANA PADRON
Sale Date: 01/20/2016
Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 311 E. Curtis St,
Linden, NJ, 07036

Tax Lot: 25
Tax Block: 180
Approximate dimensions: 40' x 100'

Nearest cross street: Maple Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,866.65***Three Hundred Twenty-Seven Thousand Eight Hundred Sixty-Six and 65/100***

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$341,764.76***Three Hundred Forty-One Thousand Seven Hundred Sixty-Four and 76/100***
December 24, 31, 2015, January 7, 14, 2016
U32208 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005000
Division: CHANCERY
Docket Number: F03758013
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: CLIFFORD A. GRANDISON; PATRICIA WHYTE GRANDISON
Sale Date: 01/27/2016
Writ of Execution: 06/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of LINDEN, in the County of UNION, and the State of New Jersey.

Commonly known as: 11 EAST 18TH STREET, LINDEN, NJ 07036
Tax Lot No. 18, in Block No. 538
Dimensions of Lot (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: WOOD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$553,945.85***Five Hundred Fifty-Three Thousand Nine Hundred Forty-Five and 85/100***

PUBLIC NOTICE

THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
JUDGMENT AMOUNT: \$297,063.31***Two Hundred Ninety-Seven Thousand Sixty-Three and 31/100***

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
(973)473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,925.72***Three Hundred Eleven Thousand Nine Hundred Twenty-Five and 72/100***

December 31, 2015, January 7, 14, 21, 2016
U32666 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005085
Division: CHANCERY
Docket Number: F04013914
County: Union

Plaintiff: GREEN TREE SERVICING LLC
VS

Defendant: ANDRES L. MEJIA; MRS. ANDRES L. MEJIA, HIS WIFE; CITIMORTGAGE, INC AND UNITED STATES OF AMERICA
Sale Date: 02/03/2016
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 334 N. STILES ST, LINDEN, NJ, 07036

It is known and designated as Block 354, Lot 16. The dimensions are approximately 57.72 feet wide by 85 feet long (irregular).

Nearest cross street: Laurita Street
Prior lien(s): Sewer past due in the amount of \$438.71.

Garbage past due in the amount of \$240.00. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$553,945.85***Five Hundred Fifty-Three Thousand Nine Hundred Forty-Five and 85/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$569,441.92***Five Hundred Sixty-Nine Thousand Four Hundred Forty-One and 92/100***

January 7, 14, 21, 28, 2016
U32677 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005101
Division: CHANCERY
Docket Number: F00364814
County: Union

Plaintiff: PLANET HOME LENDING, LLC
VS

Defendant: EVANS DZOKOTO AND MERCY E. ZANU
Sale Date: 02/03/2016
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 813 DILL AVENUE,

LINDEN, NJ 07036
The dimensions are approximately 40 feet wide by 99.75 feet long.

Nearest cross street: Mc Candless Street
Prior lien(s): Sewer past due in the amount of \$201.28

Garbage past due in the amount of \$120.00. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$288,519.90***Two Hundred Eighty-Eight Thousand Five Hundred Nineteen and 90/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,165.52***Two Hundred Ninety-Seven Thousand One Hundred Sixty-Five and 52/100***

January 7, 14, 21, 28, 2016
U32676 PRO (\$147.00)

PUBLIC NOTICE

LINDEN, NJ 07036
It is known and designated as Block 123, Lot 9. The dimensions are approximately 40 feet wide by 99.75 feet long.

Nearest cross street: Mc Candless Street
Prior lien(s): Sewer past due in the amount of \$201.28

Garbage past due in the amount of \$120.00. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$288,519.90***Two Hundred Eighty-Eight Thousand Five Hundred Nineteen and 90/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,165.52***Two Hundred Ninety-Seven Thousand One Hundred Sixty-Five and 52/100***

January 7, 14, 21, 28, 2016
U32676 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005127
Division: CHANCERY
Docket Number: F4571709
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: EMIL STELMAK AND MIRIAM STELMAK, HIS WIFE
Sale Date: 02/03/2016
Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 110 ARTHUR STREET, LINDEN, NJ 07036.

It is known and designated as Block 571, Lot 17. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Tremley Point Road
Prior lien(s): Sewer past due in the amount of \$312.11.

Garbage past due in the amount of \$120.00. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$514,003.58***Five Hundred Fourteen Thousand Three and 58/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,139.16***Five Hundred Twenty-Nine Thousand One Hundred Thirty-Nine and 16/100***

January 7, 14, 21, 28, 2016
U32680 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005101
Division: CHANCERY
Docket Number: F428415
County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION
VS

Defendant: SCHORLINE WILLIAMS, WALTER WILLIAMS AND UNITED STATES OF AMERICA
Sale Date: 02/03/2016
Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 915 Carnegie Street, Linden, NJ 07036
TAX LOT # 1 Block # 106
APPROXIMATE DIMENSIONS: 60' x 100'

NEAREST CROSS STREET: Middlesex Street
Taxes: Current through 3rd Quarter of 2015*

Other: Certificate #14-00080 in the amount of \$1,667.38, good through date 10/2/15*

Sewer in the amount of \$273.77 is due on 9/30/15 and Garbage is due on 10/20/15 in the amount of \$120.00.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$234,659.98***Two Hundred Thirty-Four Thousand Six Hundred Fifty-Nine and 98/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$244,076.36***Two Hundred Forty-Four Thousand Seventy-Six and 36/100***

January 7, 14, 21, 28, 2016
U32688 PRO (\$152.88)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-115004925
Division: CHANCERY
Docket Number: F03817214
County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: SCOTT P. SALERNO
Sale Date: 01/27/2016
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as address: 533 Birchwood Road,
Linden, NJ 07036

Municipality: City of Linden
Lot and Block: Lot 31, Block 389
Approximate dimensions: 100.000x 50.00 Feet

Nearest cross street: Verona Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$462,124.25***Four Hundred Sixty-Two Thousand One Hundred Twenty-Four and 25/100***

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$475,793.20***Four Hundred Seventy-Five Thousand Seven Hundred Ninety-Three and 20/100***

December 31, 2015, Jan. 7, 14, 21, 2016
U32450 PRO (\$99.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005104
Division: CHANCERY
Docket Number: F428415
County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION
VS

Defendant: SCHORLINE WILLIAMS, WALTER WILLIAMS AND UNITED STATES OF AMERICA
Sale Date: 02/03/2016
Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005123
 Division: CHANCERY
 Docket Number: F1636714
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: MARIBEL MEJIAS; JOSE E. MEJIAS, WIFE AND HUSBAND; THE STATE OF NEW JERSEY; H&E TELEPHONE FEDERAL CREDIT UNION
 Sale Date: 02/03/2016
 Writ of Execution: 09/04/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey
 Commonly known as: 2616 PARKWAY AVENUE, LINDEN, NJ 07036.
 Tax Lot No. 5 in Block No. 582
 Dimension of Lot Approximately: 8350 SF
 Nearest Cross Street: MADISON STREET
Beginning at a point at the intersection of the westerly line of Madison Street (40' R.O.W.) with the southerly line of Parkway Avenue (50' R.O.W.) and thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES
 SEWER OPEN \$52.95
 TRASH OPEN \$60.00
 2013 3RD PARTY SEWER, UTILITY LIEN SOLD ON 06/27/14 CERT #13-00498 \$704.40
TOTAL AS OF September 29, 2015: \$817.35
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$489,423.06*Four Hundred Eighty-Nine Thousand Four Hundred Twenty-Three and 06/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$510,667.14***Five Hundred Ten Thousand Six Hundred Sixty-Seven and 14/100***
 January 7, 14, 21, 28, 2016
 U33042 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005133
 Division: CHANCERY
 Docket Number: F05177714
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: MINAL SINGH; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; CAPITAL ONE BANK USA NA.
 Sale Date: 02/03/2016
 Writ of Execution: 09/11/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 550-552 Union Street, Linden, NJ 07036
TAX LOT #13, BLOCK # 166
NEAREST CROSS STREET: Roselle Street
APPROXIMATE DIMENSIONS: 40X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**
Surplus money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
****Subject to tax sale certificate #'s: 13-00214 *THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.***
JUDGMENT AMOUNT: \$640,359.68*Six Hundred Forty Thousand Three Hundred Fifty-Nine and 68/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$659,262.48***Six Hundred Fifty-Nine Thousand Two Hundred Sixty-Two and 48/100***
 January 7, 14, 21, 28, 2016
 U33046 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005312
 Division: CHANCERY
 Docket Number: F1341408
 County: Union
 Plaintiff: WASHINGTON MUTUAL BANK
 VS
 Defendant: ROBERT E. BLACKWELL; FELICIA BLACKWELL, WIFE OF ROBERT E. BLACKWELL; CHERISSE BLACKWELL; ULYSSES BLACKWELL, JR.; ELISA BLACKWELL, WIFE OF ULYSSES BLACKWELL, JR.; VICTORIA L. EMANUEL; LORI A. SANDERS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
 Sale Date: 02/10/2016
 Writ of Execution: 09/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, County of Union, State of New Jersey
 Commonly known as: 801 Lincoln Street, Linden, NJ 07036
 Tax Lot No.: 4 in Block: 122
 Dimensions of Lot: (Approximately) 60 ft x 100 ft
 Nearest Cross Street: Passaic Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 Taxes/sewer/water may be delinquent-you must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any).
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
 Judgment #J-011744-1997
 Judgment #J-058885-2004
 Judgment #DJ-126130-1995
 Judgment #DJ-040465-1999
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
 Note: The Sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$470,064.08*Four Hundred Seventy Thousand Sixty-Four and 08/100*****
 Attorney: KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ
 (215) 627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$479,830.09***Four Hundred Seventy-Nine Thousand Six Hundred Thirty and 09/100***
 January 14, 21, 28, February 4, 2016
 U33389 PRO (\$188.16)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005144
 Division: CHANCERY
 Docket Number: F3755214
 County: Union
 Plaintiff: M & T BANK
 VS
 Defendant: ANTHONY SCATURRO AND LUISA SCATURRO
 Sale Date: 02/03/2016
 Writ of Execution: 04/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey.
 Commonly Known as: 817 Miltonia Street, Linden, New Jersey 07036
 Nearest Cross Street: Gibson Street
 Tax Lot and Block No.: Lot 7, Block 342
 Dimensions (approx.): 40 x 100ft
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M13646 at Page 0351, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$248,871.75*Two Hundred Forty-Eight Thousand Eight Hundred Seventy-One and 75/100*****
 Attorney: SCHILLER & KNAPP, LLP
 950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110-2100
 518-786-9069
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$258,409.46***Two Hundred Fifty-Eight Thousand Four Hundred Nine and 46/100***
 January 7, 14, 21, 28, 2016
 U32692 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004904
 Division: CHANCERY
 Docket Number: F422709
 County: Union
 Plaintiff: AURORA LOAN SERVICES LLC
 VS
 Defendant: TAMMARA SANJURJO; CARLOS SANJURJO; WACHOVIA BANK, NATIONAL ASSOCIATION
 Sale Date: 01/20/2016
 Writ of Execution: 08/04/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY of LINDEN in the County of UNION, State of New Jersey.
 Tax Lot 27 Block 482
 Commonly known as 711 McGillivray Place, Linden, New Jersey 07036
 Dimensions of the Lot are (Approximately) 43 feet wide by 100 feet long.
 Nearest Cross Street: Situated on the North-easterly of McGillivray Place, 223 feet from the Northwesterly of Grier Avenue.
 The Sheriff hereby reserve the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$611,005.93*Six Hundred Eleven Thousand Five and 93/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$696,811.69***Six Hundred Ninety-Six Thousand Eight Hundred Eleven and 69/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32221 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15004912
 Division: CHANCERY
 Docket Number: F3849009
 County: Union
 Plaintiff: WELLS FARGO BANK, NA DBA AMERICAS SERVICING COMPANY
 VS
 Defendant: HUGO LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS; AMPARO LOPEZ; STATE OF NEW JERSEY
 Sale Date: 01/20/2016
 Writ of Execution: 09/18/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 1201 NORTH STILES STREET, LINDEN, NJ 07036-6016
 BEING KNOWN AS LOT 22, BLOCK 417 on the official Tax Map of the CITY of LINDEN
 Dimensions:
100.00FTX57.00FTX100.00FTX57.00FT
 Nearest Cross Street: Edgar Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$367,830.58*Three Hundred Sixty-Seven Thousand Eight Hundred Thirty and 58/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$377,555.76***Three Hundred Seventy-Seven Thousand Five Hundred Fifty-Five and 76/100***
 December 24, 31, 2015, January 7, 14, 2016
 U32407 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005001
 Division: CHANCERY
 Docket Number: F00548013
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE FOR JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF POPU-

PUBLIC NOTICE

LAR ABS, INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-C
 VS
 Defendant: CARLOS ZOLIO AND WANDA CARTER
 Sale Date: 01/27/2016
 Writ of Execution: 08/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 39 MOUNTAIN STREET, Linden, NJ 07036
TAX LOT # 1 Block # 569
APPROXIMATE DIMENSIONS: 4127 SF
NEAREST CROSS STREET: Tremely Point Road
Taxes:
 Current through 3rd Quarter of 2015*
Other:
 Sewer is due in the amount of \$740.24, plus interest through date of payoff*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$376,665.04*Three Hundred Seventy-Six Thousand Six Hundred Sixty-Five and 04/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$387,468.00***Three Hundred Eighty-Seven Thousand Four Hundred Sixty-Eight and 00/100***
 December 31, 2015, January 7, 14, 21, 2016
 U32673 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005073
 Division: CHANCERY
 Docket Number: F02725608
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-9N SUCCESSORS IN INTEREST BY THE TRANSFER OF JUDGEMTN BY INDYMAC BANK, FSB
 VS
 Defendant: EDGAR VASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.
 Sale Date: 02/03/2016
 Writ of Execution: 09/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 233 WEST LINDEN AVENUE, LINDEN, NJ 07036-4315
BEING KNOWN AS LOT 12, BLOCK 464 on the official Tax Map of the CITY of LINDEN
 Dimensions:
150.00FTX50.00FTX150.00FTX50.00FT
 Nearest Cross Street: JEFFERSON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the**

PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$595,243.42*Five Hundred Ninety-Five Thousand Two Hundred Forty-Three and 42/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$606,403.74***Six Hundred Six Thousand Four Hundred Three and 74/100***
January 7, 14, 21, 28, 2016
U33041 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005235

Division: CHANCERY

Docket Number: F03171114

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: JOHN LYSSIKATOS

Sale Date: 02/10/2016

Writ of Execution: 10/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 219 IRENE STREET, LINDEN, NJ 07036

BEING KNOWN AS LOT 53, BLOCK 582 on the official Tax Map of the CITY OF LINDEN

Dimensions:

100.00FTX50.00FTX100.00FTX50.00FT

Nearest Cross Street: FEDOR AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$613,936.17*Six Hundred Thirteen Thousand Nine Hundred Thirty-Six and 17/100*****

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$639,391.01***Six Hundred Thirty-Nine Thousand Three Hundred Ninety-One and 01/100***

January 14, 21, 28, February 4, 2016

U33127 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005313

Division: CHANCERY

Docket Number: F03306213

County: Union

Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: TAMMY PETRO; ROBERT PETRO; WELLS FARGO BANK, NA; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FKA RAHWAY HOSPITAL, RAHWAY ANESTHESIOLOGY PA; PALISADES COLLECTION LLC; IDT CARMEL INC., ON BEHALF OF HSBC

PUBLIC NOTICE

ORCHARD

Sale Date: 02/10/2016

Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 5, Block 542
Commonly known as: 45 W. Edgar Road, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 35.45 feet wide by 109.95 feet long.

Nearest Cross Street: Situated on the Southerly side of Edgar Road (a/k/a Nj State Highway Route #1), 167.11 feet from the Northeastly side of Winans Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,199.78*One Hundred Thirty Thousand One Hundred Ninety-Nine and 78/100*****

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$138,253.01***One Hundred Thirty-Eight Thousand Two Hundred Fifty-Three and 01/100***

January 14, 21, 28, February 4, 2016

U33330 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005102

Division: CHANCERY

Docket Number: F02115614

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ALBERTO LOBAINA, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ALBERTO LOBAINA; MRS. ALBERTO LOBAINA, JR., HIS WIFE; MARIA ANTONIA LOBAINA; MR. LOBAINA, HUSBAND OF MARIA ANTONIA LOBAINA; NANCY LOBAINA; MR. LOBAINA, HUSBAND OF NANCY LOBAINA; MARIA DE LOS ANGELES LOBAINA; MR. LOBAINA, HUSBAND OF MARIA DE LOS ANGELES LOBAINA; CARIDAD LAMOTTE; GISELLE LOBAINA; MR. LOBAINA, HUSBAND OF GISELLE LOBAINA; ALEJANDRO MORALES; MRS. ALEJANDRO MORALES, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; TONY LITTLE; MARLENE NAVARRO; ESSEX COUNTY BOARD OF SOCIAL SERVICES; STEPHANNIE M. CILIBERTO; PRAMCO IV LLC; GUADALUPE TRINIDAD; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; BENEFICIAL NEW JERSEY, INC.; 52 ARDEN ASSOCIATES; COUNTY OF CAMDEN; TRI COUNTY MRI PA; ASSOCIATED RADIOLOGISTS PA; ALBERTO LOBAINA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST

Sale Date: 02/03/2016

Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 720 MEACHAM AVENUE, LINDEN, NJ 07036.

It is known and designated as Block 475, Lot 19. The dimensions are approximately 40 feet wide by 100 feet long.

Nearest cross street: Grier Avenue

Prior lien(s):

Sewer past due in the amount of \$109.37.

Garbage past due in the amount of \$125.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,529.73*Five Hundred One Thousand Five Hundred Twenty-Nine and 73/100*****

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$516,585.19***Five Hundred Sixteen Thousand Five Hundred Eighty-Five and 19/100***

January 7, 14, 21, 28, 2016

U33076 PRO (\$201.88)

PUBLIC NOTICE

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,529.73*Five Hundred One Thousand Five Hundred Twenty-Nine and 73/100*****

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$516,585.19***Five Hundred Sixteen Thousand Five Hundred Eighty-Five and 19/100***

January 7, 14, 21, 28, 2016

U33076 PRO (\$201.88)

ROSELLE

ROSELLE ADVERTISEMENT FOR AVAILABLE SEAT ON THE ROSELLE BOARD OF EDUCATION NOTICE

The Roselle Board of Education currently has a vacancy for a seat on the Board. If you would like to be considered for appointment to the seat, please forward a letter of intent along with a resume by January 21, 2016 by 3 p.m. to:

Rhonda Curry, Board Secretary

Roselle Board of Education,

710 Locust Street, Roselle,

New Jersey 07203

Those interested in seeking a seat on the Board will be required to attend the Board's public proposed meeting on January 25, 2016 at 7:30pm at Abraham Clark High School (auditorium), 122 East 6th Avenue, Roselle, N.J. and may be interviewed in public session by the full Board.

The seat will be filled by a majority vote of the present members of the Board, and the person selected will serve until the December 31, 2016. Pursuant to N.J.S.A. 18A:12-1 et. seq., all candidates must possess the following qualifications:

- Be able to read and write;
- Hold U.S. citizenship and residency in the school district for at least one year;
- Have no interest in any contract with, or claim against, the Board;
- Not hold office as mayor or member of the municipal governing body;
- Currently registered to vote in the district; and
- Not disqualified as a voter pursuant to N.J.S.A. 19:4-1.

*Not disqualified due to conviction of a crime or offense under N.J.S.A. 18A:12-1

Rhonda Curry
Business Administrator/Board Secretary
Roselle Board of Education
01/08/2016
U34608 PRO January 14, 2016 (\$24.01)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005159

Division: CHANCERY

Docket Number: F04783013

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JEAN BIEN-AIME

Sale Date: 02/03/2016

Writ of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 24, Block 2102
COMMONLY KNOWN AS 714 SPRUCE STREET, ROSELLE, NJ 07203

Dimensions of the Lot are (Approximately) 30 feet wide by 100 feet long.

Nearest Cross Street: Situated on the Westerly side of Spruce Street, approximately 140 feet Northerly from the intersection of the Northerly side of 8th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the

sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$615,415.92*Six Hundred Fifteen Thousand Four Hundred Fifteen and 92/100*****

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$633,149.42***Six Hundred Thirty-Three Thousand One Hundred Forty-Nine and 42/100***

December 31, 2015, January 7, 14, 21, 2016

U32650 PRO (\$152.88)

PUBLIC NOTICE

sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,697.08*Two Hundred Thirty-Nine Thousand Six Hundred Ninety-Seven and 08/100*****

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,723.25***Two Hundred Fifty-Three Thousand Seven Hundred Twenty-Three and 25/100***

January 7, 14, 21, 28, 2016

U33043 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004961

Division: CHANCERY

Docket Number: F00386414

County: Union

Plaintiff: DLJ MORTGAGE CAPITAL, INC.

VS

Defendant: ANDERIA HODGE; MR. HODGE, HUSBAND OF ANDERIA HODGE AND SHANTE PEARSON, TENANT

Sale Date: 01/27/2016

Writ of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 128 DENNIS STREET, ROSELLE, NJ 07203

It is known and designated as Block 4404, Lot 6 (7/k/a Block 86.6, Lot 17).

The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Wheatshaf Road

Prior lien(s): 3rd Quarter Taxes partially paid. Past due amount \$1,260.08 plus \$24.36 interest.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57

PUBLIC NOTICE

January 14, 21, 28, February 4, 2016
U33348 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004906
Division: CHANCERY
Docket Number: F00035415
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF THE LXS 2006-4N TRUST FUND VS
Defendant: NINFA GAVILINEZ A/K/A NINFA GAVILANEZ; ROBERTO A. GAVILINEZ A/K/A ROBERTO A. GAVILANEZ; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Write of Execution: 09/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 318 EAST 1st Avenue, Roselle, NJ 07203
TAX LOT # 4, BLOCK # 1602

NEAREST CROSS STREET: Chandler Avenue
APPROXIMATE DIMENSIONS: 60X140
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$436,232.04***Four Hundred Thirty-Six Thousand Two Hundred Thirty-Two and 04/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$449,213.22***Four Hundred Forty-Nine Thousand Two Hundred Thirteen and 22/100***

December 24, 31, 2015, January 7, 14, 2016
U32217 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004930
Division: CHANCERY
Docket Number: F03182714
County: Union
Plaintiff: BANK OF AMERICA, N.A. VS

Defendant: FRANKLIN RICHARDSON, III
Sale Date: 01/27/2016
Write of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **Boro of Roselle in the County of Union, and State of New Jersey**

Commonly known as **521 West 6th Avenue, Roselle, NJ 07203;**
Tax Lot No. 44 Block 7105

Dimensions of Lot: (Approximately) 50 feet wide by 137.05 feet long

Nearest Cross Street: Washington Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$217,328.05***Two Hundred Seventeen Thousand Three Hundred Twenty-Eight and 05/100***

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$224,779.93***Two Hundred Twenty-Four Thousand Seven Hundred Seventy-Nine and 93/100***

December 31, 2015, January 7, 14, 21, 2016
U32455 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004956
Division: CHANCERY
Docket Number: F0357810
County: Union
Plaintiff: BENEFICIAL FINANCIAL I INC., SUCCESSOR BY MERGER TO BENEFICIAL NEW JERSEY, INC. D/B/A BENEFICIAL MORTGAGE COMPANY VS

Defendant: REINALDO RUIZ, LISA RUIZ AND STATE OF NEW JERSEY
Sale Date: 01/27/2016
Write of Execution: 07/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **Borough of Roselle, in the County of Union and the State of New Jersey.**

Premises commonly known as: **629 Meadow Street**
Block 503, Lot 17

Dimensions of Lot (Approximately): **50' x 80'**
Nearest Cross Street: **Hamilton Street**
Subject to: **Tax Lien as of 09/30/2015 \$7,513.18**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$438,862.99***Four Hundred Thirty-Eight Thousand Eight Hundred Sixty-Two and 99/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$452,625.23***Four Hundred Fifty-Two Thousand Six Hundred Twenty-Five and 23/100***

December 31, 2015, January 7, 14, 21, 2016
U32683 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005171
Division: CHANCERY
Docket Number: F04005414
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: SAMUEL MCGEE AND LILLIAN MCGEE, HIS WIFE; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA

Sale Date: 02/10/2016
Write of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 533 West 6th Avenue, Roselle, NJ 07203
TAX LOT # 47, BLOCK # 7105

NEAREST CROSS STREET: Washington Avenue
APPROXIMATE DIMENSIONS: 50 X 100
A FULL LEGAL DESCRIPTION OF THE

PUBLIC NOTICE

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$391,252.62***Three Hundred Ninety-One Thousand Two Hundred Fifty-Two and 62/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$411,312.42***Four Hundred Eleven Thousand Three Hundred Twelve and 42/100***

January 14, 21, 28, February 4, 2016
U33164 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005179
Division: CHANCERY
Docket Number: F04604410
County: Union
Plaintiff: BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOANS SERVICING LP VS

Defendant: JOSE JUSTINIANO; LUZMILA JUSTINIANO; JP MORGAN CHASE BANK, N.A.
Sale Date: 02/10/2016
Write of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of **ROSELLE in the County of UNION and State of New Jersey.**

Commonly known as **573 WEST 5TH STREET, ROSELLE, NJ 07203-0000**
Tax Lot 7, Block 7101

Dimensions of Lot: 60 feet wide by 100 feet long
Nearest Cross Street: Wood Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,102.68 **Three Hundred Seventeen Thousand One Hundred Two and 68/100*****

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$328,212.36***Three Hundred Twenty-Eight Thousand Two Hundred Twelve and 36/100***

January 14, 21, 28, February 4, 2016
U33360 PRO (\$156.80)

PUBLIC NOTICE

ROSELLE

- NOTICE -

ALCOHOLIC BEVERAGE LICENSE

TAKE NOTICE that application has been made to the Municipal Board of Alcohol Beverage Control of Borough of Roselle, in the County of Union, New Jersey for a person to person transfer to: **VISHYAS INC DBA ALMAN LIQUOR STORE of Planary Retail Distribution License No: 2014-44-016-012 for premises located at 111 EAST, 2ND AVE, ROSELLE, NJ heretofore issued to JAYARAJ, INC DBA ALMAN LIQUOR located at 111 EAST, 2ND AVE, ROSELLE, NJ.**

The entity that will hold interest in the license is **ALMAN LIQUOR.** The corporation, **JAYARAJ, INC** consists of the following shareholder:

Raj Esanathan,
President/Sole Owner- 100%
2342 Dorchester Street West,
Furlong, PA 18925

Objections, if any, should be made immediately in writing to:

Deputy Municipal Clerk
Lydia D. Agbejimi
Borough of Roselle
210 Chestnut Street,
Roselle, NJ 07203

January 14, 21, 2016
U34507 PRO (\$35.28)

ROSELLE

BOARD OF HEALTH

Public Notice
By the Board of Health Borough of Roselle
2016 Meeting Dates

The regular meeting of the Board of Health will be held at:

Roselle Borough Hall
Baker Room
2nd Floor
210 Chestnut Street
Roselle, NJ 07203

All meetings will be held on the dates listed below and convene at 7:00 p.m. or as soon thereafter as the Board of Health Assembles.

January 21, 2016
(Reorganization & Regular Meetings)
March 17, 2016
June 16, 2016
September 15, 2016
October 20, 2016
December 15, 2016

The procedure of all meetings for the year 2016 shall be governed by the Robert's Rule of Order and the Open Public Meetings Act, Chapter #231, P.L. 1975.
U34400 PRO January 14, 2016 (\$16.66)

ROSELLE

ROSELLE

PUBLIC NOTICE OF ADOPTION

ORDINANCE NUMBER 2527-15

ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO NORTH CHESTNUT STREET REDEVELOPMENT PLAN

NOTICE is hereby given that Ordinance Number 2527-15 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council of the Borough of Roselle, Union County, New Jersey, held at Borough Hall, 210 Chestnut Street, Roselle, New Jersey on the 16th day of December 2015. The Mayor's veto was overridden by Resolution #2015-521 at a Special Meeting of the Mayor and Council of the Borough of Roselle, Union County, held at Borough Hall, 210 Chestnut Street, Roselle, NJ on the 31st day of December 2015.

Lydia Agbejimi
Deputy Borough Clerk
U34470 PRO January 14, 2016 (\$14.70)

ROSELLE

ROSELLE

PUBLIC NOTICE OF ADOPTION

ORDINANCE NUMBER 2529-15

AN ORDINANCE AMENDING CHAPTER 25, TITLED "SALARIES AND COMPENSATION", SECTION 25-5, TITLED "HOSPITAL AND MEDICAL INSURANCE," PARAGRAPH B TO INCREASE THE AVERAGE NUMBER OF HOURS AN EMPLOYEE MUST WORK IN A WEEK TO QUALIFY TO RECEIVE BENEFITS

NOTICE is hereby given that Ordinance Number 2529-15 was passed and adopted on second and final reading at a Special meeting of the Mayor and Council on December 31, 2015, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi
Deputy Borough Clerk
U34468 PRO January 14, 2016 (\$11.27)

ROSELLE

ROSELLE

PUBLIC NOTICE

PUBLIC NOTICE OF ADOPTION

ORDINANCE NUMBER 2530-15

AN ORDINANCE FIXING THE SALARIES FOR MEMBERS OF THE OPEIU LOCAL 32 BLUE COLLAR UNIT FOR THE PERIOD JULY 1, 2013 THROUGH DECEMBER 31, 2017

NOTICE is hereby given that Ordinance Number 2530-15 was passed and adopted on second and final reading at a Special meeting of the Mayor and Council on December 31, 2015, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi
Deputy Borough Clerk
U34467 PRO January 14, 2016 (\$10.29)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005105
Division: CHANCERY
Docket Number: F03379313
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS

Defendant: MELKEITHA HENDERSON-DATUS AND SCHMID DATUS, HAW
Sale Date: 02/03/2016
Write of Execution: 10/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of UNION, and State of New Jersey

Commonly known as **120 E 7th Avenue, ROSELLE, NJ 07203;**
Tax Lot No. 6 in Block No. 3302.

Dimensions of Lot: (Approximately) 33.32 feet wide by 100 feet long

Nearest Cross Street: Chestnut Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$226,175.15***Two Hundred Twenty-Six Thousand One Hundred Seventy-Five and 15/100***

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT, NJ
(215)627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$240,531.90***Two Hundred Forty Thousand Five Hundred Thirty-One and 90/100***

January 7, 14, 21, 28, 2016
U32690 PRO (\$119.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004896
Division: CHANCERY
Docket Number: F4575409
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS

Defendant: JAMES SIMS; STATE OF NEW JERSEY
Sale Date: 01/20/2016
Write of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **BOROUGH of ROSELLE, County of UNION, State of New Jersey**

Premises commonly known as: **1011 OAK STREET, ROSELLE, NJ 07203-2052**
BEING KNOWN AS LOT 10, BLOCK 2802 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: **100.00FT X 50.00FT X 100.00FT X 50.00FT**
Nearest Cross Street: **Tenth Avenue**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely**

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,779.05***Three Hundred Fifty-Seven Thousand Seven Hundred Seventy-Nine and 05/100***

Attorney: PHELAIN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$372,172.40***Three Hundred Seventy-Two Thousand One Hundred Seventy-Two and 40/100***
January 7, 14, 2016
U32416 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15004914
Division: CHANCERY
Docket Number: F00988515
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS

Defendant: EDUARDO ARAUZ AND EVELYN ARAUZ, HIS WIFE
Sale Date: 01/27/2016
Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ. It is commonly known as Block 6402, Lot 5. The dimensions are approximately 60 feet wide by 155.28 feet long.

Nearest cross street: Washington Avenue
Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$391,994.39***Three Hundred Ninety-One Thousand Nine Hundred Ninety-Four and 39/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$403,340.69***Four Hundred Thirty Thousand Three Hundred Forty and 69/100***
December 31, 2015, January 7, 14, 21, 2016
U32675 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005231
Division: CHANCERY
Docket Number: F03868509
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: KHALIL RAZOUKI; FATIHA S. RAZOUKI
Sale Date: 02/10/2016
Writ of Execution: 11/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 4, Block 706
Commonly known as 424 East 1st Avenue a/k/a 424 East First Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 25 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southerly side of East First Avenue, approximately 25 feet westerly from the westerly side of Adelphi Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,004.61***One Hundred Ninety-Nine Thousand Four and 61/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$207,314.10***Two Hundred Seven Thousand Three Hundred Fourteen and 10/100***

January 14, 21, 28, February 4, 2016
U33331 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005232
Division: CHANCERY
Docket Number: F05235909
County: Union
Plaintiff: WELL FARGO BANK, N.A.
VS

Defendant: NELSON SOLARES; MARIA O. SOLARES; GUILLERMO MARTINEZ; ANA L. MARTINEZ; MERCHANTS COMMERCIAL CREDIT, ON BEHALF OF PNC BANKS; STATE OF NEW JERSEY
Sale Date: 02/10/2016
Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 47, Block 5502
COMMONLY known as 405 John Street, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of John Street, 80 feet from the southerly side of West Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$443,836.42***Four Hundred Forty-Three Thousand Eight Hundred Thirty-Six and 42/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

PUBLIC NOTICE

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460,819.76***Four Hundred Sixty Thousand Eight Hundred Nineteen and 76/100***
January 14, 21, 28, February 4, 2016
U33363 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005316
Division: CHANCERY
Docket Number: F02055008
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: CHELET PIERRE
Sale Date: 02/10/2016
Writ of Execution: 04/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 14, Block 3702

Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,395.52***Two Hundred Fifty-Eight Thousand Three Hundred Ninety-Five and 52/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,151.31***Two Hundred Seventy-Two Thousand One Hundred Fifty-One and 31/100***

January 14, 21, 28, February 4, 2016
U33373 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005319
Division: CHANCERY
Docket Number: F02897613
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2005-WF4
VS

Defendant: HAMBY EBEID; MRS. HAMBY EBEID, WIFE OF HAMBY EBEID; CECELE SAYEGH
Sale Date: 02/10/2016
Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 23, Block 2203

Commonly known as: 303 East 9th Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 100.00 feet wide by 25 feet long.

Nearest Cross Street: Situated on the northerly side of East 9th Avenue, 25 feet from the easterly side of Spruce Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount

PUBLIC NOTICE

due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,395.67***Two Hundred Forty-Four Thousand Three Hundred Ninety-Five and 67/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,151.85***Two Hundred Fifty-Six Thousand One Hundred Fifty-One and 85/100***

January 14, 21, 28, February 4, 2016
U33379 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005322
Division: CHANCERY
Docket Number: F03436313
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: JACQUELINE B. DURHAM; CONSUELA M. BLOCKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/10/2016
Writ of Execution: 09/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 724 EAST FIRST AVE., ROSELLE, NJ 07203-1654
BEING KNOWN AS LOT 2, BLOCK 204 on the official Tax Map of the BOROUGH OF ROSELLE
Dimensions:
100.00FTX50.00FTX100.00FTX50.00FT

Nearest Cross Street: Prospect Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,027.12***One Hundred Thirty-Four Thousand Twenty-Seven and 12/100***

Attorney: PHELAIN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$140,368.51***One Hundred Forty Thousand Three Hundred Sixty-Eight and 51/100***

January 14, 21, 28, February 4, 2016
U33130 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005192

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F03990314
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MICHELE D. COOPER, DERRICK COOPER, PARIS BOYD, INEZ BOYD, UNIVERSITY HOSPITAL HIGHWAY
Sale Date: 02/10/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ROSELLE BOROUGH
COUNTY: UNION
STATE OF N.J.
STREET & STREET NO: 718 Spruce Street
TAX BLOCK AND LOT:
BLOCK: 2102
LOT: 26
DIMENSIONS OF LOT: 100.00' x 30.00'
NEAREST CROSS STREET: 80' from Westerly line of Eight Avenue

SUPERIOR INTERESTS (if any):
Roxbury State Bank holds a mortgage in the amount of \$3,340.80 as of 02/03/1967.

Hudson United Bank holds a mortgage in the amount of \$2,442.72 as of 12/07/1979.

Roselle Boro - Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,005.79 as of 09/04/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$137,178.52***One Hundred Thirty-Seven Thousand One Hundred Seventy-Eight and 52/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARINE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,266.50***One Hundred Forty-Two Thousand Two Hundred Sixty-Six and 50/100***

January 14, 21, 28, February 4, 2016
U33134 PRO (\$147.72)

OBS-LEGALS

MOUNTAINSIDE

LEGAL NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, January 26, 2016 at 7:30 p.m. for the following applications.

Reorganization Meeting:

Uncle Bob's Self Storage, 1229 Route 22, Block 23.C, Lot 2.02 - Applicants are proposing a site plan and development for a new self-storage building. Two buildings currently exist and a third is proposed. Existing variance includes location of the storage facility within 1/2 mile of another storage facility. New variances include a use variance, height over 25 feet where 29.7 feet is proposed, foundation area over 25 percent where 33.2 percent is proposed, lot coverage over 50 percent where 71.9 percent is proposed, and outdoor activities/storage.

Informal presentation for a new Watchung Stables indoor riding horse pavilion.

Wojtkunski/Paichik, 1144 Maple Court, Block 5.P, Lot 8 - Applicants are proposing the construction of a shed in the rear yard of a single-family dwelling. Existing variances include lot cover area under 15,000 square feet where 14,274 square feet exists, foundation area over 15 percent where 16 percent exists, and an existing pool and patio area. A new variance includes ground projection over 3.75 percent where 4.4 percent is proposed.

Stage House Tavern 3 LLC, 1099 Route 22, Block 23.C, Lot 12 - Applicant is proposing a site plan, interior renovations and ground sign from a former restaurant and catering facility to a full-time restaurant. Existing variances include lot coverage over 75 percent, front yard parking, parking space requirements, and aisle width. New variances include retail sales and use variance.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U34541 OBS January 14, 2016 (\$30.38)

SPRINGFIELD

**PUBLIC NOTICE
REQUEST FOR QUALIFICATIONS**

Notice is hereby given that the Township of Springfield will receive proposals on Tuesday, January 26, 2016 at 10:00 a.m., for provision of each of the following services, for the period JANUARY 1, 2016 THROUGH DECEMBER 31, 2016:

In the Office of the Township Clerk, Springfield Municipal Building, 100 Mountain Avenue, Springfield, NJ, for:

**SPECIAL COUNSEL FOR TAX APPEALS
RENT LEVELING BOARD ATTORNEY**

Proposals are being solicited through a fair and open process in accordance with N.J.S.A. 19:44A-20.4.

Requests for Qualifications may be obtained at the Office of the Township Clerk, during normal business hours, between 8:00 a.m. and 4:00 p.m., beginning on Thursday, January 14, 2016. Questions should be directed to Township Clerk, Linda Donnelly at 973-912-2201.

Proposals must be made in the form required by the specifications and one (1) original and one (1) copy, along with an electronic copy thereof, must be delivered to reach the respective office prior to Tuesday, January 26, 2016 at 10:00 a.m.

All information requested in the Request for Qualifications must be provided or the proposal may be disqualified. Proposals must be sealed and labeled "PROPOSAL TO PROVIDE [specify the position in question]". The Township of Springfield reserves the right to terminate the process as to any position at any time, to reject any and all proposals, to waive any informality in the RFQ process, and to accept all proposals which, in their judgment, are most advantageous, price and other factors considered, and will best serve the interest of the Township.

Proposals are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

U34500 OBS January 14, 2016 (\$24.99)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-17 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Todd Hay, P.E., C.M.E., individually as Township Engineer and with Pennoni & Associates for a monthly fee of \$1,000.00, with a total yearly retainer of \$12,000.00 and for additional work requested at an hourly rate set forth in the rate schedule of Engineer's Response to Request for Qualifications dated December 10, 2015. The purpose of the contract is for providing Engineering Services for a time period from January 1 through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U34494 OBS January 14, 2016 (\$13.72)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2015-18 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert Michaels for an amount not to exceed \$20,000.00. The purpose of the contract is for providing Professional Planning Services for a time period from January 1 through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U34499 OBS January 14, 2016 (\$10.78)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-01 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Robert B. Cagnassola of Suplee, Clooney & Company, for a fee not to exceed \$68,900.00. The purpose of the contract is for providing Auditing Services for a time period from January

PUBLIC NOTICE

1 through December 31, 2016.
Linda M. Donnelly, RMC
Township Clerk
U34505 OBS January 14, 2016 (\$10.78)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-07 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Steven Rogut, Esq., of Rogut McCarthy, LLC, for a fee not to exceed \$60,000.00. The purpose of the contract is for providing Bond Counsel Services for a time period from January 1 through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U34504 OBS January 14, 2016 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-13 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to John M. Johnson, Esq., for a fee not to exceed \$100,000.00, and an annual stipend not to exceed \$6,500.00. The purpose of the contract is for providing Township Attorney Services for a time period from January 1 through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U34503 OBS January 14, 2016 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-15 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Matthew Giacobbe, Esq., of the firm of Cleary Giacobbe Alfieri Jacobs LLC, for a fee not to exceed \$100,000.00, with an hourly rate not to exceed \$150.00. The purpose of the contract is for providing Labor Counsel Services for a time period from January 1 through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U34488 OBS January 14, 2016 (\$11.76)

SUMMIT

**BID NOTICE
CITY OF SUMMIT**

PROJECT: 2015 CURB & SIDEWALK PROJECT
DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey at 11:00 A.M. prevailing time, TUESDAY, FEBRUARY 2, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2015 CURB & SIDEWALK PROJECT

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 7:00 am – 4:30 pm, Monday – Friday for free.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration).

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid

PUBLIC NOTICE

that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be completed by May 15, 2016. The following are the major items of the project:

GRANITE CURB 100 LF
CONCRETE SIDEWALK, 4" THICK 350 SY
CONCRETE DRIVEWAY, 6" THICK 125 SY

Rosalina M. Licatese, City Clerk

Dated: 11/4/15
U32253 OBS January 14, 2016 (\$32.83)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-15004982
Division: CHANCERY
Docket Number: F1661508
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MLMI TRUST SERIES 2007-MLN1 VS

Defendant: MARIBEL MADRIGAL GUTIERREZ; ROY GUTIERREZ, WIFE AND HUSBAND
Sale Date: 01/27/2016
Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.
Tax Lot 2 Block 3304
Commonly known as 14 Denman Place, Union (City of Summit), New Jersey 07901.
Dimensions of the Lot are (Approximately) 177 feet wide by 50 feet long.
Nearest Cross Street: Situated on the Westerly of Denman Place and Park Avenue, 157 feet from the Northeasterly of Samuel Houston.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-2 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$1,084,204.84*One Million Eighty-Four Thousand Two Hundred Four and 84/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,123,438.15***One Million One Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 15/100***
December 31, 2015, January 7, 14, 21, 2016
U32655 OBS (\$152.88)

SUMMIT

**SUMMIT HOUSING AUTHORITY
REQUEST FOR PROPOSALS
LANDSCAPING AND GROUNDS CARE**

The Housing Authority of the City of Summit, N.J. invites proposals for Landscaping & Grounds Care for the 2016 season. Only sealed proposals will be accepted no later than 11:00am (prevailing time) on Tuesday, February 9, 2016 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901. Attention: Joseph M. Bilty, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: "2016 Landscaping". No late proposals will be accepted. Interested firms should contact Jackie Roundtree at jroundtree17@outlook.com or call (908) 273-6413 to request the proposal package.

No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any and all proposals and to waive any informalities in the selection process.

BY: Joseph M. Bilty, Jr.
Executive Director
1/08/2016

U34595 OBS January 14, 2016 (\$15.19)

PUBLIC NOTICE

EAG-LEGALS

CLARK

TOWNSHIP OF CLARK

PUBLIC NOTICE is hereby given that the following Resolution was duly adopted and approved at the Re-organization Meeting of the Municipal Council, Township of Clark on January 4, 2016.

WHEREAS N.J.S.A. 54:4-67 permits the Governing Body of each municipality to fix the rate of interest to be charged for non-payment of taxes and/or municipal fees as provided by law; and

WHEREAS N.J.S.A. 54:4-67 has been amended to permit the fixing of said rate of 8% per annum on the first \$1,500.00 of the delinquency and 18% per annum on any amount in excess of \$1,500.00 and allows an additional penalty of 6% be collected against a delinquency in excess of \$10,000.00 on properties that fail to pay the delinquency prior to the end of the calendar year.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, State of New Jersey as follows:

1. The Tax collector is hereby authorized and directed to charge 8% per annum on the first \$1,500.00 of taxes and/or municipal fees becoming delinquent after due date and 18% per annum on any amount of taxes and/or municipal fees in excess of \$1,500.00 be delinquent after due date and if a delinquency is in excess of \$10,000.00 and remains in arrears beyond December 31st, an additional penalty of 6% shall be charged against the delinquency subject to any abatement or discount for the late payment of taxes and/or municipal fees as provided by law.

2. Authorize Tax Collector to sell prior years delinquent taxes and/or municipal fees.

3. Effective January 1, 2016, there will be a ten (10) day grace period of quarterly tax payments made by cash, check or money order.

4. Any payments not made in accordance with paragraph two of this resolution shall be charged interest from the due date as set forth in paragraph one of this resolution.

5. This resolution shall be published in its entirety once in an official newspaper of the Township of Clark.

6. A certified copy of this resolution shall be provided by the Township Clerk to the Tax Collector, Township Attorney, and Township Auditor for the Township of Clark.

Edith L. Merkel, RMC
Township Clerk

U34515 EAG January 14, 2016 (\$29.89)

CLARK

TOWNSHIP OF CLARK

PUBLIC NOTICE is hereby given that the following Resolution was duly adopted and approved at the Re-organization Meeting of the Municipal Council, Township of Clark on January 4, 2016.

A RESOLUTION TO AFFIRM THE TOWNSHIP OF CLARK'S CIVIL RIGHTS POLICY WITH RESPECT TO ALL OFFICIALS, APPOINTEES, EMPLOYEES, PROSPECTIVE EMPLOYEES, VOLUNTEERS, INDEPENDENT CONTRACTORS, AND MEMBERS OF THE PUBLIC THAT COME INTO CONTACT WITH MUNICIPAL EMPLOYEES, OFFICIALS AND VOLUNTEERS

WHEREAS it is the policy of the Township of Clark to treat the public, employees, prospective employees, appointees, volunteers and contractors in a manner consistent with all applicable civil rights laws and regulations including, but not limited to the Federal Civil Rights Act of 1964 as subsequently amended, the New Jersey Law against Discrimination, the Americans with Disabilities Act and the Conscientious Employee Protection Act.

NOW, THEREFORE BE IT RESOLVED by the Governing Body of the Township of Clark, County of Union, New Jersey that the policy adopted April 20, 2015 (Resolution 15-58) continues in full force and effect as follows:

Section 1: No official, employee, appointee or volunteer of the Township by whatever title known, or any entity that is in any way a part of the Township shall engage, either directly or indirectly in any act including the failure to act that constitutes discrimination, harassment or a violation of any person's constitutional rights while such official, employee, appointee volunteer, or entity is engaged in or acting on behalf of the Township's business or using the facilities or property of the local Township.

Section 2: The prohibitions and requirements of this resolution shall extend to any person or entity, including but not limited to any volunteer organization or inter-local organization, whether structured as a governmental entity or a private entity, that receives authorization or support in any way from the Township to provide services that otherwise could be performed by the Township.

Section 3: Discrimination, harassment and civil rights shall be defined for purposes of this resolution using the latest definitions contained in the applicable Federal and State laws concerning discrimination, harassment and civil rights.
Section 4: The Business Administrator, has established written procedures for any person to report alleged discrimination, harassment and violations of civil rights prohibited by this resolution. Such procedures shall include alternate

PUBLIC NOTICE

ways to report a complaint so that the person making the complaint need not communicate with the alleged violator in the event the alleged violator would be the normal contact for such complaints.

Section 5: No person shall retaliate against any person who reports any alleged discrimination, harassment or violation of civil rights, provided however, that any person who reports alleged violations in bad faith shall be subject to appropriate discipline.

Section 6: The Business Administrator has established written procedures that require all officials, employees, appointees and volunteers of the Township as well as all other entities subject to this resolution to periodically complete training concerning their duties, responsibilities and rights pursuant to this resolution.

Section 7: The Business Administrator has established a system to monitor compliance and shall report at least annually to the governing body the results of the monitoring.

Section 8: At least annually, the Business administrator shall cause a summary of this resolution and the procedures established pursuant to this resolution to be communicated within the Township. This communication shall include a statement from the governing body expressing its unequivocal commitment to enforce this resolution. This summary shall also be posted on the Township's web site.

Section 9: This resolution shall take effect immediately.

Section 10: A copy of this resolution shall be published in the official newspaper of the Township in order for the public to be made aware of this policy and the Township's commitment to the implementation and enforcement of this policy.

Edith L. Merkel, RMC
Township Clerk

U34518 EAG January 14, 2015 (\$54.39)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15005147
Division: CHANCERY
Docket Number: F0359114
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: WALTER DOMBROSKI, PATRICIA DOMBROSKI, UNITED STATES OF AMERICA, MIDLAND FUNDING, LLC
Sale Date: 02/03/2016
Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 30 Adams Street
TAX BLOCK AND LOT:
BLOCK: 88.01 LOT: 30.07
DIMENSIONS OF LOT: 90.00' x 83.34'
NEAREST CROSS STREET: 334.02' from Madison Hill Road

SUPERIOR INTERESTS (if any):
Argue Tax Receivable Fund, LP holds a tax sale certificate in the amount of \$3,210.47 as of 12/03/2010

Clark Twp - Taxes - QTR4 & Sewer Acct #2949 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3322.10 as of 10/02/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$481,604.02*Four Hundred Eighty-One Thousand Six Hundred Four and 02/100*****

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,294.80***Four Hundred Ninety-Six Thousand Two Hundred Ninety-Four and 80/100***
January 7, 14, 21, 28, 2016
U32734 EAG (\$139.16)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15004983
Division: CHANCERY
Docket Number: F02188814
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC VS

Defendant: KEVIN P. CLANCY, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ASPIRE FEDERAL CREDIT UNION.

Sale Date: 01/27/2016
Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey.

Tax Lot 35 a/k/a 49 Block 197 a/k/a 1
Commonly known as: 65 Coldevin Road, Clark, New Jersey 07066.

Dimensions of the Lot are (Approximately) 99.52 feet wide by 54.37 feet long.

Nearest Cross Street: Situated on Northerly of Coldevin Road and Easterly of Sunset Drive.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$315,430.99***Three Hundred Fifteen Thousand Four Hundred Thirty and 99/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MOUNT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$339,733.78***Three Hundred Thirty-Nine Thousand Seven Hundred Thirty-Three and 78/100***

December 31, 2015, January 7, 14, 21, 2016
U32686 EAG (\$152.86)

CLARK

Township of Clark
Notice

The Tax Assessment Book will be open to the public for inspection in room 19 of the Clark Municipal Building, 430 Westfield Avenue, Clark, NJ on Monday, February 1, 2016, between the hours of 5:00 pm and 8:00 pm.

Michael Ross
Tax Assessor

U34375 EAG January 14, 2016 (\$6.86)

CRAFORD
SHERIFF'S SALE

Sheriff's File Number: CH-15004885

Division: CHANCERY

Docket Number: F01900314

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CHARLES L. PRYOR, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF HENRY PRYOR A/K/A HENRY T. PRYOR, ROGER W. PRYOR, BARBARA JOANN PRYOR, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

Sale Date: 01/20/2016

Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Cranford and the State of New Jersey.

Premises commonly known as: 117 High Street Block 483, Lot 7

Dimensions of Lot (Approximately): .01284

Nearest Cross Street: Chestnut Street

Subject to: 0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$382,350.86***Three Hundred Eighty-Two Thousand Three Hundred Fifty and 86/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$392,850.24***Three Hundred Ninety-Two Thousand Eight Hundred Fifty and 24/100***

December 24, 31, 2015, January 7, 14, 2016

U32232 EAG (\$135.24)

PUBLIC NOTICE

PUBLIC NOTICE

CRAFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15004923

Division: CHANCERY

Docket Number: F6512709

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION,

AS TRUSTEE, SUCCESSOR IN INTEREST TO

BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER

TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY

MORTGAGE LOAN TRUST 2006-3 AR, MORTGAGE PASS-THROUGH CERTIFICATES,

SERIES 2006-3 AR

VS

PUBLIC NOTICE

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION

2016

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, scheduled meetings of the Board of Education will be held in the Jonathan Dayton High School Room 3, First Floor at 7:00 P.M. for Executive Sessions and 7:30 P.M. for Public Sessions on the following dates:

2016	MONTH	REGULAR MEETINGS	SPECIAL MEETINGS
	January	25	
	February	08, 29	
	March	07, 21	
	April	11, 25	
	April	25	- Public Hearing (2016-2017 Proposed Budget)
	May	09, 23	
	June	06, 20	
	July	18	
	August	22	
	September	12, 26	
	October	24	
	November	07, 21	
	December	05, 19	
2017	January	05	- Re-Organization Meeting
	January	05	

Any changes or additions to this calendar will be announced pursuant to the New Jersey Open Public Meetings Act.

Springfield, New Jersey
Date: January 4, 2016

Matthew A. Clarke
Business Administrator/Board Secretary

U34472 OBS January 14, 2016 (\$40.18)

PUBLIC NOTICE

PUBLIC NOTICE

KENILWORTH

BOROUGH OF KENILWORTH
NOTICE OF CONTRACT AWARDS - PROFESSIONAL SERVICES 2016

The Borough of Kenilworth has awarded the following contracts pursuant to N.J.S.A. 19:44A-20.5 et seq., Fair & Open Process, as a professional service. The contract and resolution authorizing it are on file and available for public inspection in the office of the Borough Clerk.

Awarded to:	Harvey Fruchter & Associates, LLC
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Legal - Borough Attorney
Amount of Contract:	\$30,080.00 per year
Awarded to:	Rogut McCarthy
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Labor Attorney
Amount of Contract:	\$145 per hour
Awarded to:	Suplee, Clooney & Company
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Auditor
Amount of Contract:	\$28,750 per year
Awarded to:	Harbor Consultants, Inc.
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Engineering
Amount of Contract:	\$135 per hour
Awarded to:	Rogut McCarthy
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Bond Counsel
Amount of Contract:	Various hourly rates, not to exceed \$17,500
Awarded to:	Palumbo, Renaud & DeAppolonio, LLC
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Tax Appeal Attorney
Amount of Contract:	\$150 per hour
Awarded to:	Shamrock Enterprises
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Borough Planner
Amount of Contract:	\$130 per hour
Awarded to:	Timothy Hoffman
Duration:	1-1-2016 to 12-31-2016
Nature & Type of Contract:	Real Estate Appraiser
Amount of Contract:	Not to exceed \$17,500

Laura Reinertsen, RMC, CMR
Borough Clerk

U34377 UNL January 14, 2016 (\$52.92)

PUBLIC NOTICE

Defendant: ROBERT J. JAKUBOS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; RICHARD J. JAKUBOS; TRINITAS HOSPITAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 01/27/2016

Writ of Execution: 09/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 511 ELM STREET, CRANFORD, NJ 07016-3016

BEING KNOWN as LOT 16, BLOCK 517 on the official Tax Map of the TOWNSHIP OF CRANFORD

Dimensions: 7500 Square Feet

Nearest Cross Street: EDGEBROOKE PLACE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION

RESOLUTION

Resolution No. 2016-4
Twp. Mtg. 1/1/16

BE IT RESOLVED, that the Township Committee holds a Conference Meeting at 6:00 p.m. on the Monday immediately preceding the first Regular Committee meeting of each month, except as noted in the following schedule due to holidays;

BE IT FURTHER RESOLVED, that the Committee holds an additional Conference Meeting on the second Tuesday of each month at 7:00 p.m., except for the second Tuesday in July and August and on the fourth Tuesday of each month at 6:00 p.m., and as noted in the following schedule due to holidays;

BE IT FURTHER RESOLVED, that all such conference meetings shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey.

The schedule of the Conference Meetings to be as follows:

2016		
January 11, 12	January 26	
February 8, 9	February 23	
March 7, 8	March 22	
April 11, 12	April 26	
May 9, 10	May 24	
June 13, 14	June 28	
	July 26	
	August 23	
September 12, 13	September 27	
October 11	October 25 (12:00pm)	
November 9	November 22	
December 5, 6	December 20	

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2016-4, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2016.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2016.

EILEEN BIRCH,
Township Clerk

Approved as to form by
Daniel Antonelli, Township Attorney
U34574 UNL January 14, 2016 (\$49.00)

PUBLIC NOTICE

PUBLIC NOTICE

UNION

RESOLUTION

Resolution No. 2016-4
Twp. Mtg. 1/1/16

BE IT RESOLVED, that the Regular Meetings of the Township Committee of the Township of Union in the County of Union, shall be held on the second and fourth Tuesday of each month; except on the second Tuesday in July and August, and as noted in the following schedule due to holidays; and

BE IT FURTHER RESOLVED, that all such regular meetings, except as herein after stated or as hereafter may be changed, shall be held in the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey at 7:30 p.m.

The schedule of the Regular Meetings to be as follows:

2016		
January 12	January 26	
February 9	February 23	
March 8	March 22	
April 12	April 26	
May 10	May 24	
June 14	June 28	
	July 26	
	August 23	
September 13	September 27	
October 11	October 25 (1:00pm)	
November 9	November 22	
December 6	December 20	

BE IT RESOLVED, that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2016-4, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2016.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2016.

EILEEN BIRCH,
Township Clerk

Approved as to form by
Daniel Antonelli, Township Attorney
U34578 UNL January 14, 2016 (\$47.04)

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,134.84***Three Hundred Thirteen Thousand One Hundred Thirty-Four and 84/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$325,942.99***Three Hundred Twenty-Five Thousand Nine Hundred Forty-Two and 99/100***
December 31, 2015, January 7, 14, 21, 2016
U32671 EAG (\$188.16)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15005177
Division: CHANCERY
Docket Number: F00845710
County: Union
Plaintiff: 21ST MORTGAGE CORPORATION
VS
Defendant: CHRISTOPHER CAVALIERE
Sale Date: 02/10/2016
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD in the County of UNION, and the State of New Jersey.

Tax Lot 1, Block 505.01
Commonly known as 312 Lincoln Park East, Unit 312, Cranford, NJ 07016

All that certain plot, piece or parcel of land, with the building and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union, State of New Jersey, bounded and described as follows:
Being known and designated as Unit 312 situat-

PUBLIC NOTICE

ed in the Kahlcrest, a Condominium, together with an undivided 1.1812 percentage interest in the common elements, is located substantially as delineated in the Master Deed for the Kahlcrest, a Condominium dated February 26, 1987 and recorded on March 2, 1987 in the Union County Register's Office in Deed Book 3495 at Page 188 et seq., and as amended by the First Amended to said Master Deed dated March 27, 1987 and recorded in Deed Book 3518 at Page 747, and as may be further amended from time to time in the manner as set forth in the Master Deed.

The above description was drawn in accordance with a survey certificate made by William Held Associates, Inc. dated October 18, 2006.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,580.34***Two

PUBLIC NOTICE

Hundred Eighty-Nine Thousand Five Hundred Eighty and 34/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$300,260.42***Three Hundred Thousand Two Hundred Sixty and 42/100***
January 14, 21, 28, February 4, 2016
U33105 EAG (\$178.36)

GARWOOD

**GARWOOD PLANNING BOARD
UNION COUNTY, NEW JERSEY
LEGAL NOTICE**

2016 Meeting Dates

TAKE NOTICE THAT the following meeting dates have been established for the Garwood Planning Board. Meetings beginning at 7:30 p.m., workshop is at 7:15 p.m. The meetings will be held at the Municipal Building located at 403 South Avenue, Garwood, New Jersey.

MEETING DATE

January 13 & 27
February 24
March 9 & 23
April 27
May 25
June 22
July 27
August 24
September 28

PUBLIC NOTICE

October 26
November 9
December 14
And January 11, 2017

Adele Lewis, Board Secretary
U34475 EAG January 14, 2016 (\$15.68)

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SPRINGFIELD

State of New Jersey
Union County

Public Notice
Springfield Public Schools
Springfield, NJ 07081

Notice of Award
Professional Services

The Springfield Board of Education met on the following dates and awarded the following contracts for professional services pursuant to 18A: The resolutions and/or contracts listed below are available for public inspection at the Office of the Board Secretary located at 139 Mountain Avenue, Springfield, NJ 07081 from 8:00 a.m. to 4:00 p.m. Monday thru Friday:

Meeting January 4, 2016

Name	Nature of Award	Contract Period	Contract Amount
DI Group	Architect	Calendar Year 2016	On file in Business Office
Cannone & Company	Auditor	Calendar Year 2016	On file in Business Office
Pennoni Associates	Engineer	Calendar Year 2016	On file in Business Office
Arthur J. Gallagher	Insurance Broker	Calendar Year 2016	On file in Business Office
Porzio, Bromberg, Newman	Solicitors	Calendar Year 2016	On file in Business Office
Manuel Vieira	Treasurer	Calendar Year 2016	On file in Business Office

Matthew A. Clarke
Business Administrator/Board Secretary
U34474 OBS January 14, 2016 (\$44.10)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

KENILWORTH

PUBLIC NOTICE

**NOTICE OF THE REGULAR & WORKSHOP MEETING SCHEDULE OF THE
KENILWORTH BOARD OF EDUCATION**

The Board Meetings of the Kenilworth Board of Education shall be held as follows: All meetings shall take place in the Board Conference Room at the David Brearley Middle/High School, unless otherwise specified, and shall convene at 7:30 p.m. In the event the attendance at the meeting exceeds the capacity of the BOE Conference Room, the Board of Education reserves the right to relocate to another room at Brearley to accommodate the public present. The following meeting dates are scheduled for the 2016 organizational year:

Monday, January 11, 2016	Regular Meeting	Monday, July 11, 2016	Regular Meeting
Monday, February 08, 2016	Regular Meeting	Monday, August 08, 2016	Regular Meeting
Wednesday, February 10, 2016	Budget Meeting	Monday, September 12, 2016	Regular Meeting
Monday, March 14, 2016	Regular Meeting	Tuesday, October 11, 2016	Regular Meeting
Monday, April 11, 2016	Regular Meeting	Monday, November 14, 2016	Regular Meeting
Wednesday, April 27, 2016	Public Budget Hearing	Monday, December 12, 2016	Regular Meeting
Monday, May 09, 2016	Regular Meeting	Wednesday, January 04, 2017	Organization Meeting
Monday, June 13, 2016	Regular Meeting		

ORDER OF BUSINESS

1. Call to Order (Open Public Meeting Statement)
2. Flag Salute
3. Roll Call
4. Presentation of Minutes (Regular Only)
5. Correspondence (Regular Only)
6. Report of Secretary (Regular Only)
7. Report of Superintendent to the Board
8. Report of Committees & Review of Resolutions
9. Old Business
10. New Business
11. Open Meeting to the Public for comment
12. Closed Meeting to the Public for comment
13. Roll Call on Resolutions
14. Closed Executive Session (Public Excluded)
15. Adopt Resolutions after closed session
16. Adjournment

The regular order of business may be altered by a majority vote of the members present. Any other matters which may be properly brought to the attention of the board may be discussed and voted upon.

Dated: January 5, 2016

U34388 UNL January 14, 2016 (\$58.80)

Vincent A. Gonnella
Board Secretary/Business Administrator

ROSELLE

LEGAL NOTICE OF SCHEDULED MEETINGS FOR THE YEAR 2016

Pursuant to Chapter 231.P.L. 1975 known as the "Open Public Meetings Act," the Roselle Board of Education, 710 Locust Street, Roselle, County of Union, New Jersey, at Organization Meeting held on January 7, 2016, approve setting the Regular Meetings on the fourth Monday of each month when applicable, at the Abraham Clark High School, 122 East Sixth Avenue, Roselle, N.J. with the Work Session commencing at 6:30 p.m. and the Regular Public Meeting commencing at 7:30 p.m., January 2016 through December 2016.

Monday January 25, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday February 22, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday March 21, 2016*	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday April 25, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday May 23, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday June 27, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday July 25, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday August 22, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday September 26, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday October 24, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday November 28, 2016	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.
Monday December 19, 2016*	Work Session	6:30 p.m.
	Regular Public Meeting	7:30 p.m.

*Identifies meeting not scheduled for the 4th Monday.

Notice of any additions to the above schedule or changes in the time, date or place of any scheduled meeting will be posted in the locations and mailed to the newspapers designated by resolution of the Roselle Borough Board of Education adopted on January 7, 2016 in advance, as required by law.
U34597 PRO January 14, 2016 (\$52.92)



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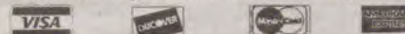
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Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
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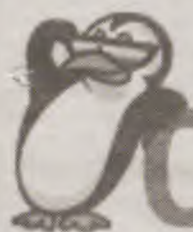
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SPORTS



Photo courtesy of Gene Nann

Here's the opening tip of the first St. Jude Classic Benefit Basketball Games at Union High School. Here, Linden, in its black road uniform, defeated Westfield in the opener. Nationally-ranked Roselle Catholic defeated host Union in the nightcap. All of the money raised during the Jan. 5 event was donated directly to the St. Jude Pediatric Cancer Research Hospital.

Linden boys' basketball has right formula to pull out win

Phelps sparks squad in battle of unbeatens

By JR Parachini
Sports Editor

UNION — What appeared like a mismatch of sorts at the onset turned into a pretty competitive boys' basketball game between undefeated teams ranked among the best in the state.

While most fans in attendance expected favored Linden to prove superior for most of the contest's 32 minutes, underdog Westfield did not go away after falling behind by as many as 17 points very early in the second quarter.

Linden, which led from start to finish, jumped out to a big lead and then surrendered most of it before halftime.

Westfield performed at its best in the second quarter and went into the locker room at intermission confident it could pull off an upset.

However, Linden netted two very quick baskets to start the second half and re-established itself during the very critical opening minutes of the third quarter.

See **TIGERS**, Page 46

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 11:

WATCHUNG DIVISION (5 schools)

- 1-Roselle Catholic (2-0)
- 2-Patrick School (1-0)
- 3-Linden (1-1)
- 4-Elizabeth (0-1)
- 5-Plainfield (0-2)

MOUNTAIN DIVISION (5 schools)

- 1-Union Catholic (2-0)
- Westfield (2-0)
- 3-St. Mary's, Elizabeth (1-1)
- 4-Union (0-2)
- Scotch Plains (0-2)

VALLEY DIVISION (6 schools)

- 1-Rahway (2-0)
- 2-Summit (1-1)
- Cranford (1-1)
- Hillside (1-1)
- Gov. Livingston (1-1)
- 6-Roselle (0-2)

SKY DIVISION (6 schools)

- 1-Oratory Prep (2-0)
- Johnson (2-0)
- 3-Dayton (1-1)
- New Providence (1-1)
- 5-Roselle Park (0-2)
- Brearley (0-2)

...

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 11:

WATCHUNG DIVISION (6 schools)

- 1-Roselle Catholic (2-1)
- 2-New Providence (1-1)
- Patrick School (1-1)
- Cranford (1-1)
- 5-Union (1-2)
- 6-Westfield (0-0)

MOUNTAIN DIVISION (6 schools)

- 1-Summit (4-0)
- 2-Scotch Plains (3-0)
- 3-Gov. Livingston (1-1)
- 4-Johnson (1-3)
- Linden (1-3)
- 6-Plainfield (0-3)

VALLEY DIVISION (6 schools)

- 1-Union Catholic (2-0)
- Rahway (2-0)
- 3-Oak Knoll (1-1)
- Elizabeth (1-1)
- 5-Dayton (0-2)
- Hillside (0-2)

SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (2-0)
- Brearley (2-0)
- 2-Kent Place (1-0)
- 3-Roselle Park (1-2)
- 5-Benedictine (0-2)
- 6-Roselle (0-2)

SPORTS

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LINDEN 63, WESTFIELD 51 - R. CATHOLIC 56, UNION 35**

LINDEN (6-0)	20	10	18	15 - 63
WESTFIELD (7-1)	05	21	07	18 - 51

LINDEN TIGERS (63):

- 13-Tavon Jones (6-1), sophomore guard, 4-0-2-10
 1-Khalief Crawford (6-0), junior guard, 3-1-6-15
 3-Joey Krempe (5-11), junior guard, 2-0-0-4
 20-William Phelps (6-4), senior forward, 6-3-3-24
 10-Tafari Lowe (6-3), junior guard, 3-0-2-8
 2-Fritz Moncion (6-4), senior forward, 1-0-0-2

REMAINDER OF ROSTER:

- 30-DeAndre Clark (6-0), senior guard
 14-Josiah King (6-0), senior guard
 12-Abraham Kromah (5-11), junior guard
 35-Derrick Lewis (6-4), junior center
 4-Marcellus Livingston (6-0), junior guard
 15-Kyree Rogers (6-0), junior guard
 23-Reginald Winston (5-11), junior guard
 34-Robert Gaudenzi (6-3), sophomore forward
 25-Luis Rodriguez (5-11), sophomore guard

Starters: Phelps, Crawford,
Krempe, Lowe, Jones.

Head coach: Phil Colicchio

Totals: 19-4-13-63.

WESTFIELD BLUE DEVILS (51):

- 15-Owen Murray (6-4), senior guard, 6-0-3-15
 12-Parker Hess (6-0), senior guard, 2-4-1-17
 11-Jelani Pierre (5-10), senior guard, 1-4-0-14
 2-Matt LaCorte (6-2), junior forward, 0-1-0-3
 23-Nick Mele (5-11), senior guard, 1-0-0-2
 1-Tim Norris (6-3), senior center, 0-0-0-0

REMAINDER OF ROSTER:

- 10-Justice Bowers (5-8), senior guard
 3-Marius Chenekan (5-9), senior guard
 13-Nick Lawrie (5-8), senior guard
 21-Andreis Rumpeters (6-5), senior center
 14-Jeffrey Gagum (6-1), junior forward
 22-Phil Martini (6-1), junior guard
 35-Tristan Quallis (5-9), junior guard
 33-Kevin Reinhard (5-10), junior guard
 42-Phil Zanfagna (6-2), junior forward
 32-Adam McDaniel (5-10), sophomore guard

Starters: Hess, Mele,
Murray, Norris, LaCorte.

Head coach: Daryl Palmieri

Totals: 10-9-4-51.

ROSELLE CATHOLIC LIONS:

- 13-Matt Bullock (6-4), senior guard-forward
 20-Morgan Hilton (6-1), senior guard-forward
 33-Peace Liegomah (6-10), senior center
 24-Wiktor Sewiol (6-5), senior guard-forward
 10-Raheem Carter (6-4), junior forward
 22-Trajan Chapman (6-3), junior guard-forward
 11-Gilberto Cue (5-10), junior guard
 12-Myles McCoy (5-10), junior guard
 1-Michael Moody (6-2), junior guard
 0-Nathaniel Pierre-Louis (6-3), junior guard
 2-Andre Rafus (6-9), junior forward
 3-Leondre Washington (5-10), junior guard
 4-Yasin Pretlow (5-10), sophomore guard
 5-Nazeron Reid (6-9), sophomore forward

Head coach: Dave Boff

Tigers hold off Blue Devils to start their season at 6-0

(Continued from Page 45)

Although Westfield fell behind again by 15 on three occasions in the third quarter and by as many as 19 early in the fourth, the Blue Devils still hung in there and managed to cut the Tiger lead to nine with 39 seconds remaining.

Linden then scored five of the game's final seven points to clinch a hard-fought 63-51 Union County Conference-crossover clash played at Union High School's Louis J. Rettino Gymnasium.

Linden improved to 6-0, while Westfield fell to 7-1. It was the first of two games of the First St. Jude Benefit Basketball Games at UHS. All money raised will be donated directly to the St. Jude Pediatric Cancer Research Hospital.

"We would like to thank all the teams, volunteers and donors for all that they did to make this day a success," Union head coach Kevin Feeley said. "We would especially like to thank all the businesses and sponsors who generously donated."

Last Tuesday evening's second game was also a UCC-crossover contest featuring host Union (4-1), which resides in the Mountain Division, against defending Watchung Division champ Roselle Catholic (4-2).

"This is for a great cause," said Westfield head coach Daryl Palmieri, who previously coached subvarsity at Linden for six years. "This was supposed to be our home game, but when we were asked to be a part of this I was more than fine with that."

"We absolutely wanted to be a part of this and didn't hesitate when asked," Linden head coach Phil Colicchio said. "Anything for child research, I'm in."

"We play enough of these events that it's time to do our part and donate back. As long as they want us we look forward to being here."

Linden, sparked by a game-high 24-point performance produced by senior forward William Phelps and also double-digit scoring from junior guard Khalief Crawford (15 points) and sophomore guard Tafari Jones (10) saw three players — junior guard Tafari Lowe, Jones and Phelps — hit three baskets to give Linden a 7-0 opening advantage.

Linden led 20-5 after the first eight minutes, with senior Owen Murray scoring all five of Westfield's points on one field goal and three free throws. Westfield did not score until the 5:16 mark and did not produce its first field goal until 2:22 was left in the first.

Murray finished with 15 points, while the Blue Devils were led offensively by the 17 points poured in by senior guard Parker Hess. Jelani Pierre — off the bench — added 14 points, including four three-pointers and a very physical, crashing-to-the-boards layup.

The second quarter was a complete 180, with Westfield hitting four of its eventual nine three-point field goals and the Blue Devils slowing down Linden's rush to the basket. Pierre made three of his four three-pointers and Hess the first of his four in the second quarter to bring Westfield back to a deficit of only four at intermission — 30-26.

After both teams regrouped, that momentum was quickly squelched by Watchung Division opponent Linden as the Tigers quickly — inside the third quarter's first 45 seconds — scored two baskets, the first inside by Lowe and the second on a steal and layup by junior guard Joey Krempe.

Soon that eight-point lead ballooned to 10 points, then 13 then 15 as Westfield was not as proficient from the field as it was in the second quarter.

"This was really a big regular season win for us," Colicchio said. "We jumped on them and then we took their best punch and were able to get the lead back up again to 16 (after 19 before that)."

"What I liked was that we got contributions from everyone and that our execution was very good against their man and zone. Westfield was feeling good and had momentum at halftime and we were able to stop that in the third quarter."

Coming off two close wins and a 3-0 record in the Len Sepanak Tournament, Mountain Division squad Westfield actually won two of the four quarters and proved that it could hang tough with as challenging an opponent as it will face this year.

"We knew the toughness that they had and could have packed it in, but that's the kind of kids we have," Palmieri said. "The first four minutes of the third quarter we got cold."

"We tried to spread it out and kick the ball out to our guards. We fought, but our execution should have been better."

"When we make shots we can be tough. This will be a learning experience for us."

For a big man (6-4) Phelps displayed smoothness at both ends of the court, whether it was grabbing one of his 15 rebounds or setting up for a three-point basket of which he made three. He was strong to the hoop as well.

"He may be the most improved player in the state," Colicchio said. "Last year he didn't take it seriously. He went into the weight room and took 500 shots a day. He's getting there."

Phelps agreed that getting the team back on track in the third quarter was the turning point for win No. 6.

"We came together as a team," Phelps said. "Our defensive stops won the game for us, especially in the third quarter."

"We played the ball well and closed down their shooters."

Roselle Catholic downed Union 56-35 in the nightcap to improve to 5-2 with its second straight victory. Union had a three-game winning streak snapped and fell to 4-2.

Union led 13-10 after the first eight minutes before Roselle Catholic came back to win the second quarter 19-6 and the third 21-7.

UNION FARMERS:

- 1-James Battle (5-11), senior guard
 14-Joshua Crosky (6-5), senior forward
 13-Matthew Lajeunesse (6-5), senior center
 11-Isaiah Richardson (6-2), senior forward
 22-Pat Thomas (6-2), senior forward
 15-Justin Beckett (5-8), junior guard
 13-Hansley Censcar (5-10), junior guard
 4-Ryan Dolce (5-9), junior guard
 2-Corey Thelisme (6-1), junior guard-forward
 10-Jason Battle (5-7), sophomore guard
 12-Ithiel Horton (6-2), sophomore guard-forward
 21-Jabri Lateef (6-3), sophomore forward
 15-Deandre MacFarlane (6-0), sophomore guard
Head coach: Kevin Feeley

SPORTS



Photo courtesy of Oratory Prep

The Oratory Prep basketball team captured the Holiday Classic Tournament at Montclair Kimberley Academy en route to a 4-0 start. Back row, from left, are head coach Connor Daugherty, Oratory Prep Athletic Director and Assistant Coach Pat Gist, Austin Lee, Andrew Lee, Anthony Silvestri, Dan Skea, Anthony Guerriero, A.J. Kopacz, Tim Hartnett, Anthony Smith and Assistant Coach Steven Maybe. Front row, from left, are Brendan Lawlor, Matt Muoio, Matt Davis and Matt Bopp.

Oratory Prep hoops defeats 2 foes for tournament title

The Oratory Prep basketball team celebrated a 4-0 start to its 2015-2016 season by capturing the Holiday Classic Tournament held at Montclair Kimberly Academy in Montclair in late December.

The squad is coached by head coach Connor Daugherty and assistants Pat Gist - also the athletic director - and Steven Maybe.

Players include Austin Lee, Andrew Lee, Anthony Silvestri, Dan Skea, Anthony Guerriero, A.J. Kopacz, Tim Hartnett, Anthony Smith, Brendan Lawlor, Matt Muoio, Matt Davis and Matt Bopp.

In the first game, Oratory Prep downed Newark Academy 64-41. The championship game was much closer, with the Summit school edging Pingry 56-53.

Oratory Prep senior Brendan Lawlor paced the Rams with 15 points in its win over Newark Academy, while teammate Matt Muoio, also a senior, was right behind with 13.

Elizabeth's Frazier lifts college hoops team

James Frazier of Elizabeth has helped the New Jersey City University men's basketball team get out to a 6-0 start in conference play for the first time since 1989. NJCU remained unbeaten in the New Jersey Athletic Conference play, grabbed a two-game lead in the standings and improved to 6-0 in the league.

Austin Lee, a junior, scored 16 points and was six-of-eight from the free throw line in the closing minutes of the victory over Pingry.

Lawlor earned the tournament's Most Valuable Player award after scoring 29 points total in the two games, including 14 vs. Pingry.

Oratory Prep opened with Union County Conference-Sky Division victories over New Providence 50-47 at home and at Brearley 53-40.

Last week, the Rams were defeated at home by non-division foes Lincoln of Jersey City 57-31 and by Summit 72-63.

Oratory Prep began the week tied for first place in the UCC's Sky Division with Johnson, both teams owners of 2-0 league marks.

The Sky Division this season consists of Oratory Prep, Johnson, New Providence, Dayton, Roselle Park and Brearley.

Lyle special guest at baseball dinner

The Union County Baseball Association will induct five new members into the Union County Baseball Hall of Fame and honor local student athletes for their achievements in 2015 during award ceremonies on Sunday afternoon, February 21, in Clark.

The 80th annual Hot Stove League Baseball Dinner on Feb. 21st begins at 1:00 p.m. at the Gran Centurions banquet hall, 440 Madison Hill Road, Clark NJ 07066. The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation.

During the afternoon awards ceremonies, the UCBA will induct five new members into the Union County Baseball Hall of Fame: Joe Alvarez of Elizabeth, Ray Crepeau of Linden, Walter Englehardt of Elizabeth, Bruce Henderson of Rahway, and Damien Kane of Roselle.

Sparky Lyle, best known to baseball fans in Union County for his seven-year stint as a relief pitcher for the New York Yankees, will be the special guest speaker. The celebrated southpaw will always be remembered for his clutch pitching in big games for the Yankees and his book about those days in pinstripes, "The Bronx Zoo." Younger fans will recognize Sparky Lyle as the manager par excellence of the Somerset Patriots ballclub during their first 15 years in Bridgewater (1998-2012).

Tickets for the dinner are \$50 each. Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years, and the Fall Wood Bat League for teens.

Since 1937, the Hot Stove League Dinner has been the primary fundraising effort for the Union County Baseball Association's summer and fall programs. Over the years, the awards dinner has honored many local and national baseball luminaries - including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, and Elliott Maddox of Union.

Tickets for the 80th Annual Union County Baseball Association Hot Stove League Dinner on Feb. 21st are available from the Union County Baseball Association by visiting www.UCBA-NJ.org. For more information, please call Jim Iozzi at 908-917-2523.

Linden bowlers win special Central Jersey Classic crown

The Linden High School bowling Team won the prestigious Central Jersey Winter Classic last Saturday, which was held at Carolier Lanes in North Brunswick.

Linden defeated 48 other schools to win the title for the first time.

Here are the Linden bowlers scores for Game 1, Game 2, Game 3 and their totals:

Michelle Dekowski: 265-195-169 - 629.

Alexis Dulko: 188-276-213 - 677.

George Gwaldis: 199-247-187 - 633.

Brandon Peters: 171-181-243 - 595.

James Fostinis: 227-229-213 - 669.

Linden team: 1050-1128-1025 - 3202.

Dulko was awarded for having the second-highest girls' score - 276 - and the third-highest girls' series - 677.

Cranford girls' post big win

The Cranford girls' basketball team posted a big Union County Conference-Watchung Division home win over defending champion Roselle Catholic last Thursday night, topping the Lions 52-38.

Cranford improved to 2-3 overall and 1-1 in the Watchung Division. Cerys MacLelland and Lyndsay Pace scored 14 points each for the Cougars, while teammate Lauren Williamson added 13.

Cranford led 28-14 at the half and never looked back.

RC, which slipped to 3-2, lost for the first time on the road this year.



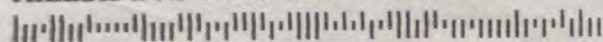
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SPORTS



Photos by JR Parachini

Above, Cranford head coach Pat Gorman was named 2015 Union County Coach of the Year before guiding his Cougars to their first UCT championship since the 1980s. At right, Cranford senior Niko Cappello, top, is one of seven returning UCT wrestling champions. The 41st annual event will take place Saturday at Union, beginning at 9 a.m. Cranford is the favorite to repeat as champions.



**THE 41ST ANNUAL WRESTLING
UNION COUNTY TOURNAMENT IS
SATURDAY AT UNION HIGH SCHOOL
BEGINNING AT 9 A.M.**

2016 RETURNING CHAMPIONS

Niko Cappello, Cranford, senior, won at 182 last year.

Saviero Salcfas, Brearley, senior, won at 220 last year.

Chris Gural, Roselle Park, senior, won at 106 last year.

Nic Mele, Gov. Livingston, senior, won at 113 last year.

Tom DiGiovanni, Cranford, junior, won at 120 last year.

Chris Scorese, Cranford, junior, won at 126 last year.

Tyler Gazaway, New Providence, senior, won at 138 last year.

2015 UCT FINALS AT UNION

TEAMS: 1-Cranford 192.5. 2-Gov. Livingston 159. 3-Roselle Park 129.

4-New Providence 121. 5-Scotch Plains 105. 6-Rahway 101.

7-Elizabeth 88. 8-Brearley 84. 9-Linden 78.

10-Union 75.5. 11-Summit 71. 12-Johnson 56.

13-Westfield and Plainfield 52.

UCT CHAMPS: 2015-1990

2015: Cranford

2014: Roselle Park

2013: Roselle Park

2012: Brearley

2011: Brearley

2010: Brearley

2009: Brearley

2008: Brearley

2007: Brearley

2006: Brearley

2005: Rahway

2004: Scotch Plains

2003: Roselle Park

2002: Roselle Park

2001: Roselle Park

2000: Roselle Park

1999: Roselle Park

1998: Roselle Park

1997: Roselle Park

1996 and 1995: Rahway

1994: Union

1993 and 1992: Roselle Park

1991: Union / **1990:** Westfield