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Union County digs out from storm Municipalities, residents struggle to cope with historic snowfall

By Peter Fiorilla
Staff Writer

The weekend blizzard more than lived up to the hype, delivering as much as 30 inches of snow in parts of Union County on Saturday, Jan. 23. A state of emergency was declared in New Jersey, public schools in all county districts were closed the following Monday, and DPW workers were still working to better clear roads as of press time on Tuesday.

When Kenilworth Mayor Anthony Deluca was reached by phone on Sunday night,

snow was still being moved from residential roads to the borough's emergency snow mounds. But DPW workers in Kenilworth, like elsewhere, pulled shifts "all day and all night" and cleared the area's main roads hours after the storm passed, said Deluca.

"They've done an awesome job, considering what they've had to deal with. Right now, we have no place to put the snow," said Deluca, who's also an emergency responder with Kenilworth's volunteer fire department. "Our police were out, in full force, and they were getting stuck in the

storm, it was that bad. We were driving around pulling people out of the storm — people got caught in drifts — and the good thing was, it was a Saturday. If this was a Friday, with people trying to get home, it would have been a nightmare."

Deluca, who's lived in Kenilworth for 49 years, hadn't seen so much snow on the ground since the 1970's. But the storm wasn't nearly as bad as it could have been, he said: No one in the area lost power, residents generally stayed indoors, emergency responders rose to the occasion, and

friendly neighbors helped each other out, when they could. And the presence of emergency mounds can't be avoided, in the aftermath of a storm like this.

"There's a big one in front of the fire house," said Deluca. "We're trying to find places that aren't going to impede on people."

The official count in Kenilworth and Linden was 30 inches of snow, but no one was hit harder than the Westfield branch of Trader Joe's. At about 3 p.m. on Saturday,

See **COUNTY**, Page 18



Photo By David DeVenter

SNOW DAZE — The Cirasella family of Union made the best of a bad situation, having some old-fashioned fun while working to shovel out from the massive snowstorm that swept over the east coast last weekend. Parts of Union County saw as much as 30 inches of snow.

Kean hires consultant to review employment practices at university

By Peter Fiorilla
Staff Writer

A consultant selected by a Kean University committee will be evaluating the school's employment practices, which have come under fire from demonstrators who allege a culture of discrimination is alive and well at Kean.

A veteran in compliance reviews, Rev. Michael Blackwell, has been selected by the university's Board Governance Committee for the consultation, according to Kean student newspaper *The Tower*. Blackwell will be focusing on affirmative action procedures.

Among the protesters who have marched against Kean's employment policies are a coalition of black ministers, including Rev. Ronald Slaughter, of the St James-AME Church in Newark, and James Castiglione, the president of the Kean Federation of Teachers.

At two separate rallies over the past several months, Slaughter, Castiglione and dozens of others have said that Kean puts its minority students at a disadvantage by underfunding full-time teachers and support services. They've demanded the resignation of Kean University President Dawood Farahi and marched outside of the office of Farahi's longtime ally, State Sen. Raymond Lesniak.

But another criticism of Kean, from the protesters, is that the school employs an unrepresentative number of minority professors and, in 2011,

See **'WE DO NOT'**, Page 4

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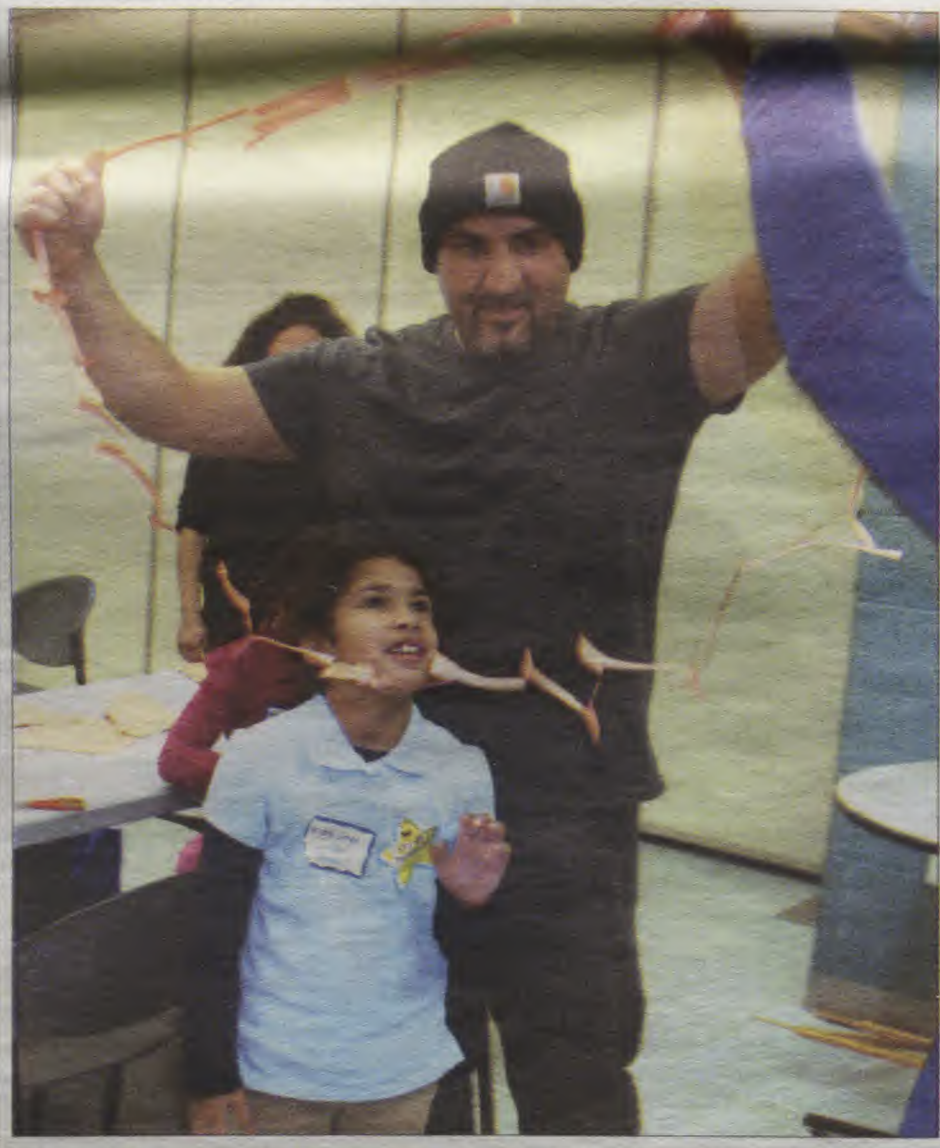
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WELL PERCEIVED — On Jan. 13, the second grade gifted and talented students from Linden attended the 'Union County Gifted and Talented Association's Things Aren't Always What They Seem' field trip held at the Rahway Recreation Center. The event attended by 93 G&T second grade students from Linden, Elizabeth, and Roselle. The students learned about visual perception and optical illusions while collaborating with other gifted students from different schools.



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EQUAL OPPORTUNITY LENDER



Cranford to offer full-day kindergarten

Program will come with tuition fees, students chosen via lottery

By Peter Fiorilla
Staff Writer

CRANFORD — For the first time ever, the Cranford school district will be hosting full-day kindergarten classes during the 2016-17 school year, an upgrade which was made feasible by charging tuition fees of \$660 a month.

Around 40 Cranford children who registered by Tuesday, Jan. 26, are being selected through a lottery to participate in two pilot kindergarten classes, which will be five-hours long.

Previously, the district has only offered half-day kindergarten at its neighborhood schools. But the Cranford Board of Education decided it needed to further help younger students on a social and academic level, said Cranford interim superintendent Marilyn Birnbaum.

"I think they felt that children needed to expand the social skills aspect of it, and improve their social and emotional skills at that age, and allow some children the opportunity to do that. Because there are so many academic demands, now, that you don't have as much time to work on some of those things" said Birnbaum. "That was a part of what this was about."

Full-day kindergarten classes will also give students who attended full-day preschools more continuity, while helping integrate kids into the Common Core

before they enter first grade. Of the five hours students will be spending at school, 60 minutes will be spent on projects and guided reading, while exploration and language development also feature prominently.

With educational standards on the rise, and a desire to better socialize the district's younger kids, the Cranford Board of Education decided this was the right time to look into implementing full-day kindergarten classes, says Birnbaum, and assembled a task force to that end.

From there, it wasn't a straightforward road: Cranford's schools don't have the space to hold 40 more students, or money to acquire a new building for accommodating them.

Even if there was such space, though, running two classes in 2016-17 would involve spending \$800,000 in classroom salaries and benefits, as well as paying for additional services and supplies.

The Board didn't know if they'd be able to pilot the program while staying under the 2-percent cap. So the task force split into four different groups, says Birnbaum, to figure out a solution.

"They first looked at tuition, wrap-around programs, that sort of thing. One of them looked at where we would put these full-day kindergartens. One of them looked at a referendum, in case we didn't have the

space. And then one group looked at how we would implement it," said Birnbaum. "From there, each of the committees did their homework."

They took a long look at 18 other school districts in Union County which run full-day kindergarten programs, including Summit, which also uses a lottery system and tuition fees; Westfield, which holds half-day classes free of charge, along with full-day wraparound classes; and Scotch Plains and Fanwood, which recently allocated \$4.5 million for six new classrooms.

After taking a look at their own budget, what the committees ultimately decided is that, without tuition fees, it would be impossible to host the classes, which — as the first of their kind in Cranford — will be used to gauge if there's a need for a larger program in the future. The location of the classes is yet to be announced, as of press time.

"We decided to implement two, tuition-based pilot programs, two classes, and we'll see how that goes," said Birnbaum. "In order to do it in the budget — we have the 2-percent cap, in order to still come in under the cap we have to afford it. We figured out what it would cost to operate it, not to make any sort of profit, and work on it from there, try and experiment with different types of things. That's basically how we got there."

Linden first-graders learn about finances with reward-based, in-class currency system

By Peter Fiorilla
Staff Writer

LINDEN — At her desk, Malia Small, a first-grader at Linden School No. 5, counts the \$2 in plastic money she's recently earned. In class, Small has been regularly receiving nickels, dimes and quarters from the teacher for completing homework — "I love homework," she says, "especially doing math" — as well as taking the in-class readings seriously.

After adding her savings to the week's income, a plastic dollar coin Small was given for helping run the class's Economy System, the first-grader realized she has enough money for the ultimate reward: Eating lunch one afternoon with her teacher, Deidre Seaman. Small's face lights up.

"I've never had it," said Small. "It's next week. I can't wait to have a sandwich with Mrs. Seaman — I've saved up for a while."

When 17 of the first-graders at Linden School No. 5, including Small, do something commendable, they're given plastic money: A nickel here, a dime there, a quarter for an exceptional moment in the classroom.

"They earn coins when they persevere through hard work, when they achieve a goal, when they show that they're a good citizen — be kind, be safe, try your best — and whenever they performed a 'job.' This week, I have a teacher's helper and a line leader, they get paid for those jobs," said Seaman. "And every now and then someone comes up with a really surprising answer, or they use vocabulary words that are new to all of us, and they get an extra coin."

See **FIRST-GRADERS**, Page 10



A first-grader in Linden shows off the homework pass she 'bought' with her in-class currency that is rewarded for good behavior to teach students about money and math.



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File Photo

Kean University announced that it hired a consultant to review their employment practices in response to recent protests.

'We do not trust this board to police itself'

(Continued from Page 1)

unfairly fired a set of mostly female and minority teachers. In November 2015, Kean reached a \$75,000 settlement with one of those professors, who said she felt "coerced" into retirement because of her age, gender and race.

Kean admitted no wrongdoing in the settlement. But it was one of the reasons Slaughter founded his coalition, and he won't stop demonstrating against Kean as a result of Blackwell's emergence.

The coalition will keep going, he says, until the university is subject to an independent investigation, rather than "the hiring of an insider by a board that has demonstrated, time and time again, that it sees no evil and hears no evil."

"This is nothing more than a desperate attempt to distract the public from the fact that Kean University has wrongly terminated African-American faculty and staff, has

increasingly relied on adjuncts instead of tenured faculty, and has reduced services for at-risk students," said Slaughter.

Rather than accepting the selection of Blackwell, Slaughter is pushing for a separate investigation to be conducted, this one by someone hand-picked by State Sen. Ronald Rice. At the coalition's first rally in December, Rice gave a speech saying racial issues at Kean are "nothing new" to him.

"We do not trust this board to police itself," said Slaughter. "Is it the normal practice of Kean U to choose a 'minister' to conduct an audit, or did they choose a clergy person thinking it would silence the Minister's Coalition? If so, they are wrong."

Over the past couple of months, Kean has repeatedly denied Slaughter's charges against the school and has characterized him as misguided, politically motivated and disconnected from the school's community.

Kean restaurant under renovation

The long awaited reopening of the five-star, on-campus restaurant renamed "Enoteca Ursino" is expected to take place in about two or three months, according to the private company that runs it. Ursino has been closed since last summer for a series of renovations, which were originally expected to be complete by late fall 2015, according to the restaurant's website.

"We are awaiting documentation from the state," said Carmelo DePasquale, the general manager of Mediterra Restaurant & Taverna, the company that runs Ursino. "At this time there isn't a forecasted date of re-opening, though it will be in the very near future circa April or early Spring. We are in the process of finalizing all details and renovations."

Lesniak's recovery school legislation gets approval

Law will help districts create recovery schools

By Patrick Bober
Regional Editor

The only recovery high school aimed at helping at-risk drug and alcohol addicted youth in New Jersey bears the name of Sen. Raymond Lesniak. And now that legacy is extended with the passage of recent legislation that makes it easier for districts to create their own recovery high schools.

The law, S-3240, authorizes school districts to "establish alternative education programs, including recovery high schools, with the approval of their boards of education," according to a release from the senator's office. "A recovery high school alternative education program is defined as an alternative education program that serves students diagnosed with substance use disorder or dependency."

The first such school operating in New Jersey is called the Raymond Lesniak Experience, Strength and Hope Recovery High School and is located at Kean University and operates under the Union County Vocational School System. The school is named after the senator for his "active leadership," according to a release, in working with Prevention Links to open the school.

"Thousands of children drop out of high school as a result of their substance use," said Lesniak in a statement via email. "Union County has established an Experience, Strength and Hope Recovery High School to give these students a safe haven where they can stay sober and get an education. Eighty percent of students who go to rehab for substance use drop out after returning to their schools — where they get peer pressure to start using again. In states that have recovery schools — where they get peer support to stay sober, 80 percent graduate. Many go to college."

Under the new law, according to a release from the senator's office, a sending district could enter into an agreement with a school district that has established a recovery high school alternative education program for the provision of services to a student who is currently enrolled in the sending district. If the student is admitted to the recovery high school alternative education program, the sending district would pay tuition to that district.

These schools could be a huge benefit to Union County and New Jersey as a whole.

According to numerous reports by the state, the Drug Enforcement Agency and the nonprofit group Prevention Links, heroin and opiate use in the state has reached epidemic levels.

And to make matters worse, New Jersey has some of the strongest heroin in the country.

"Even in the best of circumstances, drug rehab is not easy," reads a 2013 report released by the Task Force on Heroin and Other Opiate Use in New Jersey's Youth and Young Adults. "It is even more difficult when adolescent addicts must also endure the normal stresses associated with school. In 2004-2005, 37,790 New Jersey students were referred to a school-based program or outside service for reasons related to the use of alcohol or other drugs (excluding smoking cessation). Studies indicate that the prognosis for students who complete a treatment program is poor, with relapse rates as high as 85 percent upon returning to school."

Moreover, the report goes on to say that the problem does not lie with the quality of the treatment, but with the nature of the student's environment.

"According to Dr. Dale Klatzer, President and CEO of the Providence Center — a community behavioral health organization in Providence, Rhode Island — 93 percent of students who return to their high school are offered substances on their very first day back at school," the report states. "Dr. Klatzer also reported that within 90 days of returning to school, 50 percent of the students who have gone through treatment are using substances at levels at or above where they were prior to treatment. Most of those who relapsed did so within the first month out of treatment."

Previous attempts by Lesniak to expand the recovery high school program for received conditional vetoes by Gov. Chris Christie. But changes made to the legislation helped the senator get this latest iteration approved.

"These schools can reduce the dropout rate and help keep those with substance abuse problems out of jail and out of the criminal justice system," said Lesniak in an emailed statement. "Addiction is a disease that can be treated. This is one of the best ways to reach young people. They need peer support, not peer pressure."

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Kean to welcome 'world-renowned' orchestra, Grammy-nominated bassist to Enlow Hall in Feb.

Kean University will welcome the world-renowned Polish Baltic Philharmonic and Grammy-nominated bassist and vocalist Meshell Ndegeocello to the Gene and Shelley Enlow Recital Hall, located at 215 North Ave. in Hillside, on Saturday, Feb. 6, at 7:30 p.m. and Sunday, Feb. 21, at 3 p.m.

Standard tickets for both events range from \$35 to \$45 with group discounts available. For tickets and information, call 908-737-7469 or visit www.keanstage.com.

Also in February, Kean Stage's 2016 International Film Serie continues in Kean's STEM Auditorium, 1075 Morris Ave. in Union, through March 6.

• "We are the Best!" will be screened Sunday, Feb. 7, at 3 p.m. This film by Swedish auteur Lukas Moodysson revolves around three girls in 1980s Stockholm who decide

to form a punk band.

• "The Other Son" will be screened Sunday, Feb. 14, at 3 p.m. Lorraine Levy's family drama tells the story of an easy-going Israeli teen who learns he was accidentally switched at birth with a Palestinian boy during a hospital bombing.

• "Emmanuel's Gift," will be screened Sunday, Feb. 28, at 3 p.m. This acclaimed documentary was directed by Lisa Lax and Nancy Stern and narrated by Oprah Winfrey; it chronicles the story of Emmanuel Ofori Yeboah, a 27-year-old Ghanaian born with one leg. With the aid of an American Challenged Athletes Foundation, he learned to ride a racing bike, and rode it across the nation of Ghana.

All tickets for the International Film Series are \$5 or free with a Kean ID, and can be purchased by calling 908-737-7469 or visiting www.keanstage.com.



File Photo

Kean University's Enlow Hall has announced its lineup for February, and it includes a Grammy-nominated artist and a world-renowned philharmonic orchestra.

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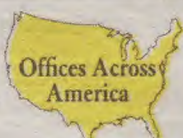


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908-298-0790908-298-8167 fax • jpfula01@msn.comwww.finessefinancialplanning.com**SPRINGFIELD NEWS****'Missing' document will be on display through Feb. 11**

A longtime item on the "missing" list of the New Jersey State Archive will be on display through Feb. 11. The document, dated Nov. 7, 1789, titled "An Act for the further Relief of Samuel Dowdney" and signed by New Jersey's first governor, William Livingston, was discovered by specialists hired by Springfield Free Public Library to access and catalog the entire collection of the library's Palmer Museum. Further research by the team, Jesse Gordon, Danielle Pace and Aleksandra Simakowicz, revealed that the document has been missing from the New Jersey State Archive for an unspecified period of time.

Although Samuel Dowdney had no direct connection to Springfield, he was a veteran of the American War for Independence, having served as a private in Captain Bloomfield's company of the 3rd Regiment, New Jersey Continental Line and later serving in Captain Mott's Company of the 3rd Regiment. The document on display acknowledges the small pension granted to Samuel Dowdney in compensation for his service. Though the museum team and the library staff have pursued every lead, it remains unclear how this document came to be among the items in the museum collection.

In appreciation of the retrieval and return of what has become known as "The Dowdney Document," New Jersey State Archive Executive Director Joseph Klett is permitting the Palmer Museum to exhibit the document before it is formally handed over to Klett at 11 a.m. on Friday, Feb. 12, at the library. Members of the public are invited to be present for this historic transfer. Visitors to the Palmer Museum will also have the opportunity to see the exhibit, "Who Was Donald B. Palmer," and to learn more about the life of this former resident of Springfield who had a strong interest in local history and a true passion for collecting.

The Palmer Museum is a part of the Springfield Free Public Library which is located at 66 Mountain Avenue. More information about the library and museum are available at www.springfieldpubliclibrary.com

Library has a variety of programs planned for next month

Springfield Free Public Library presents several programs for adults in February.

All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit www.sfplnj.org.

Book discussions and talks

- Thursday, Feb. 4, at 7 p.m. The Really Good Book Discussion Group will discuss "Dead Wake: The Last Crossing of the Lusitania" by Erik Larson.

- Thursday, Feb. 18, at 10 a.m. The Great Books Discussion Group will discuss "King Lear" by William Shakespeare.

Films

- Monday, Feb. 1, at 1 p.m., The Lunchtime Film Series presents a film in the "Best Picture Winners from Years Past" series: "The Apartment."

- Tuesday, Feb. 16, at 1 p.m., The Lunchtime Film Series presents a film in the "Best Picture Winners from Years Past" series: "Kramer vs. Kramer."

- Monday, Feb. 29, at 1 p.m. The Lunchtime Film Series presents "Best Picture Winners of Years Past": "Shakespeare In Love"

Computer training

- The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

Drop-in tech help

- Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones. Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

Memoir Group

- Feb. 11 and 25, at 10 a.m., the Memoir Group meets, facilitated by Sella R.P. Geltman.

Chair yoga

- Feb. 5 and 9, at 12:30 p.m., Carly Susser will lead two classes. Each session will include guided relaxation, breath work, seated stretching and poses, and standing stretching and poses.

Special programs

- Monday, Feb. 1, Members of the Investor Advocacy Project from Seton Hall University will present "Introduction to Financial Literacy: Becoming an Informed Investor" at 7 p.m.

- Monday, Feb. 22, Peter Kessel will speak in honor of Black History Month at 7 p.m.

Learn about insomnia at Springfield temple

On Wednesday, Feb. 3, at 7:30, Temple Sha'arey Shalom will host "Insomnia: Causes, Consequences, and Cures" with Dr. Sonia Ancoli-Israel, one of the nation's predominant experts in the fields of sleeping disorders and sleep research.

She is professor in the department of psychiatry at the University of California San Diego School of Medicine and is also the director of the Sleep Disorders Clinic at the Veterans Affairs San Diego Healthcare System. Tickets are not required; there is a suggested donation of \$10.

Freeholders announce new upgrade work on four bridges

The Union County Board of Chosen Freeholders announced that engineering design work is beginning for the reconstruction of two bridges and the replacement of two others, located in Linden, Mountainside, Rahway and Westfield. The awards represent a major step forward for the projects.

The work is part of "Move. Connect. Grow.," Freeholder Chairman Bruce H. Bergen's sweeping initiative to upgrade, improve and expand the transportation network in Union County for all forms of travel including motor vehicles, mass transit, cycling and walking.

"The benefits of the bridge improvements will ripple through our municipalities, to central New Jersey and beyond," said Bergen. "I am looking forward to working with our state and federal partner agencies to secure additional funding so we can continue to move forward."

The four bridge projects now beginning the design phase are:

- Elm Street Bridge, Westfield
- West Tracy Road Bridge, Mountainside
- Husa Street Bridge, Linden
- Irving Street Bridge, Rahway

"Union County is responsible for 470 bridges and culverts, many of which provide critical transportation links both on a local and regional level," said Bergen. "Maintaining and updating these crossings is a key responsibility that the Freeholder Board takes very seriously."

To help fund the Elm Street Bridge project, Union County has received a grant of \$750,000 from the NJDOT Local Aid Grant under the agency's 2015-Local Bridges Future Needs Program.

Located at the intersection of Orchard Street, the existing bridge was built in 1926.

It is similar to a culvert and the work will involve addressing underground utilities. The entire bridge will be removed and replaced.

For the West Tracy Road project, Union County has received Local Aid Grant of

\$300,000 from NJDOT for construction work. The bridge was built in 1935. The superstructure is a reinforced concrete slab, which will be removed and replaced.

The Husa Street Bridge was built in 1956.

This project also involves removal and replacement of the superstructure, which consists of precast box beams. An NJDOT grant of \$700,000 will be applied to construction.

The Irving Street project is particularly complex because of the historic nature of the bridge, which was built in 1900, and its location in a densely developed downtown district with adjacent buildings. Union County has applied for an NJDOT grant of \$1 million for construction.

In addition to accelerating the County's bridge reconstruction program, Chairman Bergen's "Move. Connect. Grow." initiative includes:

- Continuation of the Infrastructure Grant program, which provides Union County grants to municipalities for local projects, with a focus on road repaving.
- Completion of the Union County Transportation Master Plan, a key planning tool.
- Creation of new bike paths.
- Continued advocacy for regional transportation improvements, including expansion of "one-seat" rail service to New York City from Union County, and for the construction of the new Gateway Tunnel rail project.

For up-to-date information on road closures and other travel advisories related to County infrastructure road and bridge projects, visit the interactive Road Construction Update page at ucnj.org.

For all Union County programs and services visit ucnj.org, call the Public Info Line, 877-424-1234, email info@ucnj.org or use the online Contact Form.

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DOG TREATS — Students at Harding Elementary School had the opportunity to practice their literacy skills with a special guest, Valor the therapy dog. Valor and his owner, Elizabeth Smith, are members of *Bright and Beautiful Therapy Dogs, Inc.* The duo completed countless hours of training and testing to be registered and insured through the nonprofit organization. As a certified therapy dog team, Valor and Elizabeth can offer their services, free of charge, to hospitals, nursing homes, and schools.

Program will celebrate music and poetry of Langston Hughes, Feb. 1

The poetry and music of famed African-American writer Langston Hughes will be explored and celebrated during a special free event on Monday evening, Feb. 1, at 7 p.m. in the Roy Smith Theatre on the campus of Union County College, 1033 Springfield Ave., Cranford.

Sponsored by the Union County Board of Chosen Freeholders and the Office of Cultural and Heritage Affairs in the Department of Parks and Recreation, this free performance will celebrate the birth of James Mercer Langston Hughes on Feb. 1, 1902, in Joplin, Missouri. Host Terrance McKnight will present a live adaptation of his radio documentary, "I, Too, Sing America: Music in the Life of Langston Hughes," which was produced for WQXR, New York Public Radio. The performance at the Roy Smith Theatre will include live music and dramatic readings.

In this one-hour presentation, Terrance McKnight takes us on a journey through Hughes' life and work, and through his love for and contributions to music and the shaping of the Harlem Renaissance of the 1920's.

"Langston Hughes believed in bringing

his work to audiences all over the nation, and Terrance McKnight enables a new generation to experience the excitement of a live performance by a great American author," said Bette Jane Kowalski, Freeholder liaison for Cultural and Heritage Affairs. "It is sure to be an entertaining and informative evening, and we hope you will come and join us."

Langston Hughes was a poet, novelist, playwright and social activist. He was one of the earliest innovators of the then-new literary art form known as jazz poetry. Hughes loved music.

He wrote songs, opera librettos and gospel plays, and traveled with his record collection. A longtime resident of Harlem in New York City, Langston Hughes also lived in Westfield, New Jersey in the early 1930's.

Admission to "Music in the Life of Langston Hughes" is free of charge, but pre-registration is required. To register and reserve a seat, call the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or use the online form at the Cultural and Heritage page on the Union County website, ucnj.org.

KENILWORTH NEWS

A cappella group to perform at library, Jan. 30

On Saturday, Jan. 30, at 11 a.m. the Kenilworth Public Library presents Random Thoughts, a New Jersey-based a cappella quintet that has performed at concert halls and venues throughout the region. For information, call 908-276-2451 or 908-276-2451. There is no cost to attend, but space may be limited; all seating will be available on a first-come/first-served basis.

The library is located at 548 Boulevard, Kenilworth, and is accessible to all.

Historical Society plans Mohegan Sun bus trip

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Sat., Feb. 20. The trip will depart Kenilworth from the parking lot at St. Theresa's School at 8 a.m. and return to Kenilworth at approximately 9 p.m. The cost of \$53 includes motor-coach transportation, an approximate six-hour visit to the casino, a \$15 coupon for the casino's sumptuous buffet or another meal, and a \$10 bet coupon.

There will be complimentary door prizes on the bus.

As space is limited on this popular outing, it is suggested that reservations be made early to ensure availability. Payment by Feb. 10, is requested. Gift certificates for the trip are available for purchase.

Proceeds will benefit the Kenilworth Historical Society's historic Oswald J. Nitschke House. For further information and reservations, call 908-709-0434 or 908-709-0391.

Library has various ongoing programs scheduled

The Kenilworth Public Library hosts the following weekly activities:

- Tuesdays, 10:30 to 10:50, Lapsit for newborns through age 2. Dates are Feb. 2, 9 and 16.
 - Wednesdays, from 10:30 to 10:50, Toddler Time for 2-year-olds. Dates are Feb. 3, 10 and 17.
 - Thursdays, 6:30 to 7 p.m., PJ Storytime is for children ages 3 and up. It will be held on the following Thursdays: Jan. 28 and Feb. 4, 11 and 18. Children are invited to wear their pajamas to this program, and bring along a stuffed animal, too.
 - Fridays, 3:30 to 4 p.m., Bingo for ages 3 and up will be held on the following dates: Feb. 5 and 19.
 - Fridays, 3:30 to 4 p.m., Bingo for Children Who Can Read will be held on the following dates: Jan. 29 and Feb. 12.
- The library hosts the following special events. To register, call 908-276-2451.
- Tuesdays, Feb. 2, 9 and 16, from 3:30 to 4:30 p.m., Tech Tuesday is for children and teens ages 9- to 17-years old. Children ages 10 and under must be accompanied by an adult to participate. Each week children and teens will participate in technology-based activities including the use of the library's 3-D printer, Arduino projects, and more.
 - Wednesdays, Feb. 3, 10 and 17, from 3:30 to 4:30 p.m., Lego At The Library will be held for children ages 4- to 12-years old. Children ages 4- to 9-years old must be accompanied by an adult in order to participate. Each week children will have an opportunity to build their own creative project based on a weekly theme. Registration is required.
- Teens looking for volunteer hours are encouraged to contact the library director, Michael Maziekien, at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. More information about the library can be found at www.kenilworthlibrary.org or by calling 908 276-2451.

Deer management program continues through Feb. 12

The Union County Department of Parks and Recreation has released details of its annual Deer Management Program, which began Monday, Jan. 4, in six county parks and one municipal park. The program will operate in the Watchung Reservation, the Summit portion of Passaic River Park, Ash Brook Reservation, Lenape Park, Nomahegan Park, Oak Ridge Park and the Hawk Rise Sanctuary.

The Union County Deer Management Program will operate Mondays from Jan. 4 to Feb. 12. When there is a holiday on a Monday, the program moves to Wednesday. In the event of inclement weather on other Mondays, the hunting activity will be moved to Wednesday that week. If Wednesday brings inclement weather, the

hunting will be moved to Friday. Hunters will be in the parks from 5:30 a.m. until after dark, but shooting may occur only during daylight hours.

Browsing for food by large numbers of deer has caused a loss of forest understory in park areas throughout the northeastern United States. The overpopulation of deer threatens the survival of the plant and animal communities that are important to the ecology of these parks. For more information, visit <http://ucnj.org/parks-recreation/wildlife-management/deer/> or contact the Union County Department of Parks and Recreation at 908-527-4900. Hunters interested in joining this program in a future year may be added to a mailing list for applications through the website.

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First-graders learn the value of a dollar

(Continued from Page 3)

Students can then spend the plastic currency on what they say are “needs,” like erasers and pencils, and “wants,” like lunch with Seaman or a can of Playdoh. It’s all part of the Economy System, which acts as an open market for the first-graders at Linden School No. 5.

The idea is to reward students for good behavior and foster an environment where the kids want to succeed, says Seaman, while at the same time actively instruct them on the value of money.

The Economy System is one of two novel approaches to classroom rewards being pioneered at Linden School No. 5, with the other being the WeDeliver system, an idea implemented for fifth-grade students this year. The top quarter of students — behaviorally, as well as academically — are put in charge of delivering letters around the school, and are looked to as leaders.

Behavior takes the spotlight among the first-graders, too. The Economy System, at least in part, is about rewarding a winning attitude: One of the students, Hassan Ballard, was rewarded with a plastic dollar coin soon after he shared real money with classmates in need.

“I gave my friends a dollar,” said Ballard. “They didn’t have pretzel money, and that felt good. I’m getting McDonald’s and going to Toys R’ Us today, anyway, I didn’t need it.”

What the students need, versus what they want, was the inspiration for the Economy System when Seaman initiated it during the 2015-16 school year. While going over the concepts of scarcity, needs and wants with the students, Seaman realized she had an unused jar of plastic coins in the classroom, and decided to put two and two together.

“I said ‘we should do something we this,’” said Seaman. “I like that they’re learning real-life skills from this, and they make connections with their parents. When they go to ShopRite, they know they have to get the necessities — first they get the milk and bread, and then maybe one sugary snack, too.”

A necessity at Linden School No. 5 is that Seaman needs to teach the first-graders about wants, needs and money. But she’s only able to do so through the Economy System, she says, because the students fully want to learn.

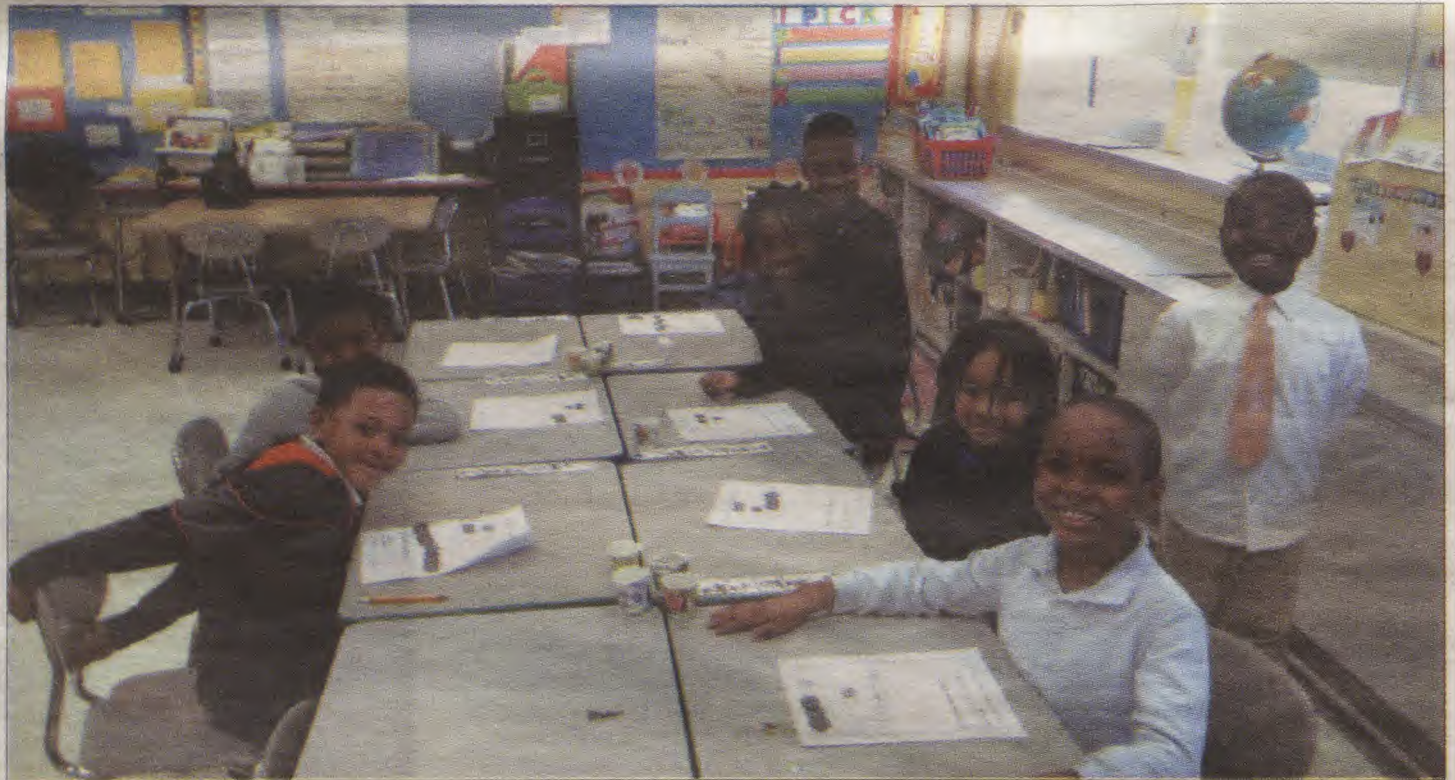
“The kids are what drive it,” said Seaman. “They buy into it.”

And when students have to decide between being able to erase wrong answers and getting to use a can of Playdoh, they become familiar with how wants and needs work.

“When you have needs, you can’t go with anything. But when you have needs, you have to go with your needs,” said Al-Timid Walton, one of Seaman’s first-graders. “We need dry-erase markers, because you can’t just have a board, you need to write on it. You might want a homework pass, but you don’t need it. You want fast food, at a restaurant, but that’s not a need.”



First-graders in Linden have been learning basic math and the value of a dollar with a new, in-class currency system. The students are rewarded with fake money for good behaviors and extra credit, and can redeem that money for various items, including homework passes, lunch with the teacher and more. The students even learn the difference between luxuries, like snacks, and necessities, like pencils and erasers.



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LINDEN NEWS

Auxiliary police seeking new members

The Linden Police Department's Auxiliary Police unit is seeking new members. This volunteer branch of the department assists the regular officers at special events and emergency situations. The auxiliary officers also assist the patrol function in the department. Interested applicants must meet the following requirements:

- U.S. citizen and Linden resident;
- 18 years of age;
- must have good moral character;
- must pass a background check; and
- must pass the Auxiliary Police Academy.

Pick up an application at the Police Department at 301 N. Wood Ave. or contact Sgt. Tom Struszczyk at 908-474-8558.

Library to celebrate Black History Month

The Linden Library and the Friends of the Library will celebrate Black History Month with the following movies, shown at 6 p.m. in the Columbia Bank Room:

- Wednesday, Feb. 3: "Glory";
- Wednesday, Feb. 10: "To Kill a Mockingbird";
- Monday, Feb. 22: "The Defiant Ones"; and
- Monday, Feb. 29: "Glory Road."

The library is located at 31 E. Henry St. For information, call 908-298-3830.

Learn about financial literacy with SHU

Members of the Investor Advocacy Project from Seton Hall University School of Law will present "Introduction to Financial Literacy: Becoming an Informed Investor," on Monday, Feb. 8, at 7 p.m. at the Linden Public Library, 31 E. Henry St., Linden. Members of the Investor Advocacy Project help investors through its educational outreach that strives to create proactive awareness of prudent investment practices and pro-bono legal representation for investors, that will provide students with the opportunity to gain hands-on experience assisting real clients under the licensed super-

vision of faculty. To register for the program please visit the circulation desk or call 908-298-3830, ext. 10.

Applebee's fundraiser set for Feb. 1

On Monday, Feb. 1, from 11 a.m. to 9 p.m., the Friends of the Linden Public Library will host a fundraiser at Applebee's, located at 671 W. Edgar Road in Linden. Applebee's will donate 10 percent of proceeds from each meal back to the organization. To participate, present the fundraiser flier, available at the library, on the library's Facebook page, and at <https://goo.gl/ZHi6yj>.

Community alert systems are available

Linden residents are urged to sign up for news and community alerts through a variety of means.

There is no cost associated with signing up, and it only takes a few minutes.

The Linden Office of Emergency Management sends out information pamphlets on the social media outlets available to Linden residents.

The city website, www.linden-nj.org, has contact numbers and email addresses for city officials. There are also FAQ's with information, links to city agencies and bulletins with information on city events.

Residents may input their zip codes and text them to 888777 to receive real-time notifications via text messages and emails from www.nixle.com concerning weather advisories, traffic alerts, local disasters, and other current information. Anyone with a cell phone or computer access can receive messages.

"Like" the Linden Police Department on Facebook at www.facebook.com/LindenPoliceDepartment to learn about current events and information concerning the department.

Linden uses its reverse 9-1-1 system at www.ucfirstalert.org to alert residents about any major event occurring in the city. A pre-recorded message is sent to a land line telephone for residents who register.



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EDITORIAL

Student lives matter

Sen. Ray Lesniak likes to say that his door is always open to address any concerns of his constituents, but his door was decidedly closed when about 75 people marched back and forth in front of it, chanting, waving signs and calling for the firing of Kean University President Dawood Farahi on Martin Luther King Jr. Day. Ironically, the senator's door was perhaps closed because he was not there, and instead was receiving a lifetime achievement award for keeping Dr. Martin Luther King Jr.'s dream alive from the United Youth of New Jersey. Those marching past his door on that bitterly cold morning most certainly do not agree with the senator's most recent actions, and instead find them antithetical to the spirit of MLK. Looking only at his most recent statements and actions surrounding Kean, LocalSource finds the award misplaced.

The senator, to be sure, has a long history of being a champion for minority groups. He spearheaded campaigns to bring marriage equality to gays and lesbians; has championed the concept of recovery high schools in the county and the state — the only one currently bears his name; and lobbied for the removal of the death penalty and for drug rehabilitation centers in lieu of jail sentences for certain criminal offenders.

Those listed above, and others, are noble causes. But the senator's actions at Kean University, are most certainly not. In fact, his history of support for at-risk populations only makes his blind faith in Kean leadership more suspect. Why, in the case of the school, has Lesniak gone against his lifetime of achievements?

President Farahi has been in office for more than a decade. In that time his legacy has been described as a "crucible of controversies" by the Star-Ledger, and the pages of LocalSource have, without question, not been friendly to the president. To his credit, the president has managed to survive dozens of controversies, but he does not remain unscathed. Farahi has become a banner of distrust for students and faculty in the know and is an icon of cynicism for the political system which reigns unchecked.

Whether Farahi's tenure as the school's president continues or comes to an untimely end, it matters not. Lesniak will, without a doubt, be considered the man pulling the strings on a marionette built off the backs of student debt, high tuition, low graduation rates, and low paid faculty. Lesniak has seen to it that, for better or for worse, he will be forever tied to the scrupulous hands that have rocked Kean's cradle.

Most recently, in response to protests calling for an end to Farahi's tenure, Lesniak has responded by touting a letter signed by the entire Union County leadership delegation, including Republican leaders Sen. Tom Kean Jr. and Assemblyman Jon Bramnick. According to the letter, the leaders "wholeheartedly support Dr. Farahi and his visionary leadership as he moves Kean University forward."

This response is a flawed one at best. Public uni-

versities, under the current structure, are meant to be autonomous. Political interference and influence are supposed to be checked at the door to make sure that the students remain at the forefront of any college or university mission. But to be clear, they are not. The governor nominates the board of trustee members, and under the informal senatorial consent system that is set up, any appointment at Kean must go through Lesniak, and it is likely that all the board members were just as handpicked by the legislator as was the president. What a handful of local politicians thinks about their crony who stays in the president's office despite lies on his resume, an NCAA scandal, decreased student support services and dramatically increased tuition matters very little, if at all.

Politicians are not supposed to be a part of the process once the board members and president are in place, for obvious reasons. The support of Union County's elite only signals their willingness to interfere with the nonpartisan mission of education, and nothing more.

Moreover, it speaks to the fact that the system, as a whole, is broken, when politicians have so much influence over the school's agenda.

The actions of Farahi and Kean University, from the purchase of a \$219,000 conference table, to the construction of a five-star restaurant, have time and time again prioritized hubris over student debt, malevolence over faculty support, and steadfast political influence over the livelihood of the school's most at-risk student population.

We congratulate Lesniak on the fine work he has done being a public ally to minorities and at-risk populations in the past. But to consider the man a champion of the people while he turns a blind eye to the detrimental policies of the Kean leadership would be just plain wrong. For Lesniak, and the entire political leadership of Union County to support Farahi, with it comes support for a lack of academic and structural integrity, a lack of funds spent on support services for at-risk students, a hostile environment for a teachers' union, a dramatic rise in very low paid adjunct teachers to replace tenured staff through attrition, a mountain of debt, the lowering of admission standards, and a drop-in graduation rates.

The students, and hence the faculty, should be the number one priority for the school president and for Lesniak. It is clear from their words and actions, their repeated denials of the facts, and their sheer hubris in the matter that their priorities lie elsewhere. Honoring Dr. King's legacy at the school would be to keep the students' dreams of a quality and affordable education alive, not the political and economic aspirations of the chosen elite. Student lives matter. Politicians who blindly accept mounting debt on the backs of minority and at-risk students while ignoring basic academic modes of support do not.

OPINION

'Turning the Tide' in college admissions

LEFT OUT

BY FRANK CAPECE

The snowfall last week postponed one of the basic passages for teens into adulthood: the SAT's. It came the same week that a high-level group of college admissions officers threw the equivalent of an ice ball to underclassmen who see the test as one of the pivotal steps as they battle for acceptance to the premier schools.

A group of deans and other admission types released a report which they termed a way to lessen the "competitive frenzy in the admission process." Titled "Turning the Tide," the report wants to lessen the impact of standardized tests and the potential students who show up at admissions offices with a list of extracurricular accomplishments.

These highly motivated kids spend their high school years earning top grades, taking prep courses and just plain working their tails off to gain access to the school of their choice. The SAT prep courses, and shelves of SAT prep books in every book store, show development of a cottage industry.

Lloyd Thacker, executive director of the Education Conservancy and a co-author of the report, seeks a different route.

"Colleges can encourage students to focus on ethical behavior and intellectual engagement rather than bring sheets of accomplishments," he said.

Joan Weeks, at Cranford High School guidance department, has an interesting perspective. She knows her kids and the parents she interacts with give her high grades. Weeks hadn't read the report, but she can speak to some pretty impressive accomplishments in guiding the kids.

Her high school sees 83 percent going on to secondary education. Each year there is a healthy dose of Ivy League acceptance in the mix. Weeks knows the terrain. She counsels the students and parents on the cost of college, likelihood of admission and on the less well known but very important subjects like the importance of the SAT and whether an interview would help. She knows whether alumni push helps and speaks passionately about the pressure on the high school students knowing the value of admission to a top school.

Surprisingly, Weeks talks about some pretty sophisticated kids who search for a cheaper undergraduate alternative, so as to have enough money left for graduate school.

Thacker proclaims that "long brag sheets do not increase student's chances of admission." He adds, "Tallying up lengthy listing of AP credits should be discouraged in favor of more sustained efforts in areas of genuine interest." That translates negatively for the highly motivated kid, who dives into a diversity of activities and takes Advancement Placement courses, which now will somehow be viewed less favorably by the admission elite.

Of course, Thacker doesn't include some of the dirty secrets of admission. I call it the squeeze play. It's better known as the "legacy piece" which means that when dad or mom attended dear old ivy their offspring has a heads up in the admission race. The continued use of affirmative action also eats away at the class acceptance. To the second or third generation, first to go to college student whose family comes from Western Europe or Asia and just works hard, the odds start to stack up against him.

Yale University has bought in to the new view. With the odds of admission at their school already less than 10 percent, the new initiative will shake things up considerably.

Visit Barnes and Nobles in Clark any Sunday morning and watch with joy the diversity of kids studying their calculus or science courses. Recently, Asian groups have been protesting that diversity is a code word to limit the number of their students for admission despite their higher than average performance.

This new plan is seen as making the college admission gambit "more humane."

That's touching, but the reality should be that hard working kids with a large amount of diversity in their record should get the reward. It's called competition and nobody said it was easy. It is a real part of the human process.

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David Worrall, Publisher
hankwebb@thelocalsource.com

Raymond Worrall, Editor
editorial@thelocalsource.com

Patrick Bober, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

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OPINION

Dreaming of planting orchids in spring

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Right now, you can hardly navigate through the garden centers, big-box stores and grocery floral sections due to the avalanche of orchids. Most are moth orchids, or Phalaenopsis, which are relatively easy to grow indoors and, thanks to tissue culture, incredibly cheap to produce.

If they make your heart sing during the dark months, go for it. I may do so myself, but for now I am looking ahead and fixating on a terrestrial orchid that I can grow in my garden — *Bletilla*, sometimes referred to as Chinese ground orchid, or by another, non-euphonious name, "urn orchid".

You can't grow *Bletilla* on your coffee table in February, but it is, nonetheless, one of the current darlings of catalog and online vendors.

The most popular of the *Bletilla* clan, all native to Asia, is striped *Bletilla*, or *Bletilla striata*. The striped reference most likely applies to the long leaves, which look as if they have been vertically folded or pleated. These arise from rhizomes, which also produce 24- to 36-inch-long flower stalks in midspring. The flowers are recognizably orchid-like with the lower petal swollen into a lip-like structure. The species sports purple flowers, but breeding has expanded that range just a bit and you can buy *Bletilla* orchids in a variety of purple shades, as

well as white, not to mention purple and white bi-colored varieties.

None of my gardening friends grow *Bletilla*, unless they do so without my knowledge as part of questionably motivated, covert horticultural operations. I have no idea why these lovely plants are not more popular, as their cultural requirements are anything but onerous. The *striata*s are hardy to USDA Plant Hardiness Zone 6a, which means they can withstand winter temperatures down to minus 5 degrees below zero Fahrenheit. Many guides suggest mulching heavily if you experience such temperatures and leaving mulch blankets in place until spring has sprung with certainty. Perhaps some gardeners have neglected those steps, killed off their *Bletilla* orchids and vented their frustrations by spreading the word that they are hard to grow. I would hope that gardeners would have more character, but you never know.

At any rate, if you choose to grow these ground orchids, situate them in a lightly shaded spot that remains consistently moist, perhaps on the very edge of a wood-

land or shade garden. For those with any doubts, the moisture requirement also means supplemental irrigation during dry periods. Happy *Bletilla* orchids can grow into healthy clumps after a few years.

Hybridizers have also gone to work on *Bletilla*, creating some pretty plants. By crossing *Bletilla striata* with another species, *Bletilla formosana*, breeder Dr. William Mathis of Bucks County, Pa., created *Bletilla x yokohama Kate*, with pale purple flowers adorned with freckled yellow throats. Palest violet Sweet Lips is another *striata/formosana* cross, with a lip that is darker purple striped with the lighter shade.

If you want to mix things up in your *Bletilla striata* array, buy any of the purple varieties and an equal number of the white-flowered *Alba* or *White Pearl* orchids.

To garden adventurously means to "push the zone," attempting to grow plants that are only marginally hardy in your USDA zone.

I am dying to push the zone and grow *Bletilla ochracea*, a tall, delicate ground orchid that is hardy only to USDA Zone 7a. The flowers are a glorious pale yellow with golden-orange striped lips. It is so beautiful that I would willingly lavish it with mulch for the winter and swathe it in a flannel

blanket as well. The Chinese native can take more sun than its *striata* relatives, though it still needs consistent moisture.

As I page through the various catalogs, I find myself getting excited about these orchids.

My garden is home to a small area that contains the requisite lightly shaded, mostly moist spots. The ground orchids might work well in front of some equally thirsty hydrangeas.

The prospect is tempting and I have a feeling that life is simply too short to ignore the urge to grow orchids.

Almost all the perennial plant catalogs list one or two *Bletilla* orchids. For a good selection, try Plant Delights Nursery, 9241 Sauls Road, Raleigh, NJ 27603; 919-772-4794; www.plantdelights.com. Catalog price: 10 first class stamps or — and this is for real — one box of chocolates. The people at Plant Delights have always claimed to prefer the chocolates.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

Hot real estate in Rutabaga Ridge

Whether the real estate market goes up or down, open land remains a hot commodity in Garlic Grove, Cauliflower Corner, Tomatoville and Rutabaga Ridge.

These are but a few of the "neighborhoods" in the huge community garden at Duke Farms in Hillsborough. At 462 plots, it's the nation's largest allotment-style community garden — and almost a town unto itself!

Duke Farms announced in early January that it was opening up plots in its community garden. And just like any property in a great location, the plots were quickly snapped up! The popularity of Duke's community garden reflects a growing demand for organic produce and the public's desire to have more control over their food.

Community gardeners often use organic, sustainable methods such as no-till gardening, building up soil health and using natural mulches for water conservation.

The Duke Farms community garden may be the largest, but there are many others. The exact number isn't known, since there's no single master list, but the American Community Garden Association website lists dozens throughout the state, including the 145-plot organic community garden created by the Land Conservancy of New Jersey in Mount Olive Township, Morris County. The community garden is part of the Land Conservancy's 200-acre South Branch Preserve, which was purchased to protect the headwaters of the South Branch of the Raritan River.

Whether you grow your veggies in a community garden or in your own backyard, you should check out the 26th annual Winter Conference sponsored by the New Jersey chapter of the Northeast Organic Farming Association, better known as NOFA-NJ. This year, the conference will be held on Saturday and Sunday, Jan. 30 and 31, at Brookdale Community College in Monmouth County. Despite the organization's name, the conference is not just for farmers. Workshops are offered for anyone with even a small patch of

THE STATE WE'RE IN

BY MICHELE S. BYERS

land for gardening, or just an interest in eating and cooking healthier foods.

The winter conference includes beginning and advanced farmer workshops for those who work the land for a living, gardening and "food and nutrition" classes for hobbyists, and even a track for those interested in homesteading and livestock.

A new and really fun feature of this year's conference will be two programs by Mike McGrath, well-known host of the public radio show "You Bet Your Garden." Mike will bring his humor and gardening advice to "Bug vs. Bug" and "Making Compost Is Easy, It's Comedy That's Hard," aimed at garden lovers of all experience levels. More than 50 speakers will address everything from increasing the carbon content of your soil to extending the growing season. One Sunday highlight will be a panel discussion about a New Jersey law that prohibits dairy farmers from distributing raw milk. With the days growing longer and the tantalizing promise of springtime ahead, it's time to start planning this year's garden! To learn more about the NOFA-NJ Winter Conference, go to www.nofanj.org/winterconference.

To find out more about the Duke Farms community garden and related educational resources, go to dukefarms.org/en/Programs/communitygarden. To learn about the Land Conservancy of New Jersey's community garden, visit tlc-nj.org/community-garden.

To search for a community garden, go to the American Community Garden Association website at communitygarden.org and click on "Find a Garden." If your community has a garden that's not listed, you can add it to the interactive map.

LETTER TO THE EDITOR

Shame on you Congressman Lance

To the Editor:

My name is Walter Sosnosky and I am a Kenilworth resident. I was excited to attend a town hall meeting at Kenilworth Borough Hall with Congressman Leonard Lance. Little did I know what awaited me. There was a group of strangers logging in guests. I found it a bit strange, but I shrugged the feeling off and worked my way to the first row in the courtroom and sat right by the aisle. I looked around the room and noticed it was being filled by strangers. It felt a little weird, not one Kenilworth resident did I recognize other than the mayor and several councilmen. Something wasn't right, but I digress. When Congressman Lance arrived, he pontificated about what a great job he was doing, giving in great detail his resume. He told of his choice of Gov. Christie for the Republican Presidential nomination, and that should have tipped me off. I want you to get a visual picture. I'm sitting in the front row, less than ten feet away from Lance when he opened the floor for questions. I raised my hand looking right in his eye; the congressman looked right through me as if I wasn't even there. I said to myself, 'relax, it's just your imagination.' Then it happened a second time, then a third and a fourth. Each time I was right in front with my hand up. Then I realized that this was not a town hall meeting for the people of Kenilworth, it was a pep rally for Lance's affluent friends. It appeared to be all scripted. Everyone he called on was not a Kenilworth resident. I couldn't stay any longer and be a part of this charade. Lance and Christie are birds of a feather. The only difference is where Christie is physically aggressive and threatening, Lance is passive aggressive. Congressman Lance shame on you, you belittle the office that you hold.

Walter Sosnosky
Kenilworth



50 years and counting

Union County Freeholder Alexander Mirabella, right, presents a resolution to Nelson 'Rocky' Carle, second from left, of Roselle Park congratulating him on celebrating 50 years of active service with the Roselle Park Fire Department. Carle was joined by his wife Lillian, and Roselle Park Fire Chief Joseph Signorello also presented Carle with awards.

Investigation leads to two arrests for cocaine

A narcotics investigation in Linden on Wednesday, Jan. 20, led to the arrests of two New York men and the seizure of a significant quantity of cocaine, acting Union County Prosecutor Grace H. Park announced Thursday, Jan. 21.

Arrested were Angel Ernesto Cesar, 25, of Yonkers, N.Y. and Ariel Jazmin, 27, of the Washington Heights section of Manhattan.

The investigation, spearheaded by the Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force and assisted by the Linden Police Department, led detectives to the area of Alberta Avenue in Linden on Jan. 20, where Jazmin and Cesar were located in a Chevrolet Suburban SUV. As the detectives attempted to initiate a traffic stop of the vehicle at approximately 11 p.m., Cesar allegedly sped away, steering around several police vehicles and continuing onto a sidewalk and back onto the street, causing a tire to blow out.

The Suburban shortly thereafter entered nearby Warinanco Park in Roselle, where it collided with a tree. Cesar was arrested at the scene of the accident, and Jazmin was apprehended following a brief foot pursuit.

Approximately 5 kilos of cocaine were recovered at the scene. The two defendants were transported to Trinitas Regional Medical Center in Elizabeth for treatment of minor injuries suffered in the accident, after which they were both lodged in Union County Jail. Both were charged with first-degree possession of cocaine with the intent to distribute, second-degree possession with intent to distribute within 500 feet of a public park, and a related third-degree drug offense. Cesar additionally was charged with second-degree eluding police, while Jazmin was charged with third-degree resisting arrest.

State Superior Court Judge Scott J. Moynihan set bail at \$1 million for Cesar and \$1.5 million for Jazmin.

Convictions on first-degree crimes are punishable by 10 to 20 years in state prison, while second-degree crimes can result in 5 to 10 years in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

OPINION

Build on Progress

Last year was a year of change for the Union County Sheriff's Office, as I was sworn in to my first full three-year term. We had a year of progress, with arrests up almost 40 percent; the automation of our time and attendance systems; a full scale training exercise for response to an active shooter at the Courthouse Complex; the addition of report-management automation and GPS positioning in our cars, and the start of implementation of body cameras. We also welcomed more than 1.2 million unique visitors to the Courthouse Complex without incident or complaint, transported more than 15,000 prisoners with no incidents, and initiated a new commitment to training for our officers and clerical personnel.

In addition to training our officers, we have significantly advanced the physical security of the Courthouse Complex through improved security-screening processes and a new camera and monitoring system. Our ability to see and monitor all areas within the complex has been dramatically upgraded, providing additional security for all concerned. Also, during the past year we developed a new website, ucnj.org/sheriff, developed the "Union County Sheriff's Office" mobile app that is available for free download in both the Apple Store and the Play Store for Android devices, and established a Facebook presence: Sheriff Joe Cryan. We welcome you to follow us, and we certainly solicit your input.

A source of pride for our office is our employees' commitment to excellence and professionalism in their employment here at the Sheriff's Office, and

OPINION

BY SHERIFF JOSEPH CRYAN

their commitment as private citizens to the communities they live in and serve. Our personnel are your neighbors, and share the same values all folks do. They are coaches of Little League baseball, softball, soccer, basketball and football for our youth, and Big Brothers and Big Sisters here in Union County; they are troop leaders of Cub Scouts, Boy Scouts, Brownies, and Girl Scouts. Our personnel are members of numerous first aid squads, volunteer fire departments and Junior ROTC. They are school class mothers, PTA members, they volunteer for beach cleanups, volunteer with the Community FoodBank in Hillside, rescue dogs, volunteer at animal shelters, and participate with The Center for Hope and Hospice.

More than half our employees contribute regularly to a variety of charities. Last year alone, they donated more than 100 pints of blood. The people I'm proud to lead are members of civic organizations such as the Elks, the Knights of Columbus, VFW, American Legion and many more. They come to work as professionals each day, perform random acts of kindness more often than I can list, and every day make Union County and their communities a better place to live.

2016 will provide more challenges for us, as each work day does. Building on our foundation of success, I'm confident we are ready to meet what may lie ahead.

Union police warm of ATM credit card skimmers

Officers make two arrests at 7-Eleven stores

Members of the Union Police Department Detective Bureau responded to two locations on Thursday, Jan. 14, to investigate reports of credit card skimmers possibly installed on ATMs at 7-Eleven retail locations.

Detectives were contacted by officers from the Roselle Park Police Department who had discovered a skimmer that had been installed in an ATM in a 7-Eleven in Roselle Park.

An officer thought the 7-Eleven in the Five Points section of Union on Galloping Hill Road also had an ATM with a skimmer attached, and detectives determined that it did. Detectives checked other locations in town and found another skimmer at the 7-Eleven on Rt. 22.

Union Police also notified Springfield Police Department officers of their findings and they checked their 7-Eleven store on Rt. 22, where they found and removed the skimmer from their ATM.

Detectives then set up a surveillance at both locations starting at about 4:30 p.m. At about 9:20 p.m., detectives assigned to the store on Route 22 observed a man come in and remove the skimmer from the ATM, then leave the store in a car that was stopped by police shortly afterward.

Detectives on scene investigation revealed there were different disguises and four cell phones inside the car.

They arrested Raul Rusecu, 35, of Brooklyn, N.Y. and Francesco Lippi, 33, of Queens, N.Y. and the car was towed.

All the items in the car were seized for further investigation.

Both men are facing a variety of charges, including use of a scanning device, tampering with evidence and hindering apprehension.

Their bail was set at \$75,000 each and they were both sent to the Union County Jail. Neither of the men could give a full address and detectives are working to determine if they were legally in the country.

If anyone has any information about this crime, they are asked to contact the Union Police Department Detective Bureau at 908-851-5030.

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WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit www.tbaynj.org for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach (rabbim@tbaynj.org), Rabbi Cecelia Beyer (RabbiBeyer@tbaynj.org)

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 www.rahwayworship.org.

FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639
Union, N.J. 07083

Marching orders

Linden high school NJROTC held the 29th annual Martin Luther King Drill competition. This event brought together 12 NJROTC drill teams from New York, New Jersey, Pennsylvania and Delaware. This competition is a Navy JROTC Area 4 qualifying meet, and the top two teams win automatic invitations to the Area 4 Championship meet to be held on Feb. 6 at North Rockland high school. The Linden team being already qualified marched to enhance cadet confidence and build team cohesion, not to win any trophies.



County copes with record snowfall

(Continued from Page 1)

most of the building's roof collapsed under the weight of the blizzard.

"Trader Joe's experienced a major roof collapse, apparently, due to the structural stress of the heavy winds and the weight of the snow," reads a statement on Westfield's official website. The announcement went on to say the area near Trader Joe's will "remain closed beyond the conclusion of the blizzard conditions, as the full extent of the damage is determined and the cleanup of external debris is completed."

The popular grocery store plans to re-open at the same location, the company announced, but for the foreseeable future the Westfield site isn't "suitable for use." Another local facility, The Center Circle Sports Complex in Rahway, also suffered a collapsed roof during the storm; the center includes two indoor arenas used for soccer, lacrosse and other sports.

Elsewhere around the county, municipalities were hampered by the volume of snowfall and low visibility, even as emergency responders and DPW workers worked around the clock. Many towns pointed to cars left parked on the streets as a major hindrance to DPW efforts, including in Hillside, Linden — where there was no recycling or garbage pickup through Wednesday — and Union.

"With so many cars parked on the street, not only does it take extra time to navigate these particular streets and sections, but it delays us in getting to other parts of town," said Union Mayor Manuel Figueiredo, in a statement on Sunday night. "This, combined with snow drifts that are several feet high, routine maintenance issues with some of our equipment, and the weight of such heavy snow, is causing a problematic situation to become even more difficult."

Problems with parked cars on streets in Hillside, and a DPW department overwhelmed by the record-breaking storm, led the mayor's office of Hillside to hire residents in the cleanup effort at \$12 an hour. The only requirements for workers were that they be at least 18, eligible to work in the U.S. and capable of performing manual labor, indicating that shoveling was the job.

"Hillside is looking for additional emergency snow laborers to remove snow and ice from bus stops, crosswalks, step streets and other areas throughout the town," said Hillside mayor Angela Garretson, in a public announcement. "Interested workers should go to the DPW garage to sign up."

That's why, around Union County, residents were asked "to stay safe, stay indoors and off the roads," as Figueiredo said, with their cars stored in driveways or municipal lots, in order to let local DPW workers do their jobs.

The Kenilworth mayor agreed.

"The best thing to do in these types of events is to just stay home. A lot of our residents took that outlet, they stayed home, which was good. It gave our emergency responders, it gave the DPW, it gave everybody the chance to get out there and clear the roads," said Deluca. "And that's the most important thing to do in these events: Stay calm. Realize that the resources are out there if you need them, but it's best to stay home with your family, safe and warm."

Educators did their part in letting people stay home, as public school districts, Union County College and Kean University fully cancelled or delayed opening on Monday.



Photos By David VanDeventer

Some residents, like this family in Union, made the most of a difficult situation, taking a break from shoveling to actually enjoy the snow. But others, like the owner of the vehicle below buried in Union Center, likely didn't have as big a smile on their face. Some areas of Union County saw as much as 30 inches of snow, while most had to suffer through only 25 inches.





Snowbound

Top left: In Rahway, a yard stick illustrates the depth of snow drifts and how hard the struggle has been to free cars from the snow. Top right: A side road off of Chestnut Street in Roselle Park was plowed, but residents still needed to dig their cars out of the massive piles of snow. Left: The snow banks tower over Rahway resident Buster the dachshund while his owner takes a quick break from the backbreaking shoveling.

HILLSIDE NEWS

Book talk at library rescheduled

The book talk with Author Ruby D. McGaskill has been rescheduled for Thursday, Jan. 28 at 6 p.m.

In her first book, "When the Darkness Comes," McGaskill shares her journey back from a place of darkness - a place where she found herself fighting for her very life. McGaskill's memoir is a powerful example of how self-reflection and hope in what may seem impossible can heal the soul.

Visit the library for a book talk and signing.

Library has ongoing services

The Hillside Public Library offers a number of services and upcoming events. The library is located at 1409 Liberty Ave., Hillside.

For information, call 973-923-4413.

The library now offers a resume service to help job-seekers' resumes reflect all their talents and achievements. The library will edit it, improve its appearance, show patrons how to attach it and post it online.





To schedule an appointment for a resume review or help

with a new one, call 973-923-4413, or visit the library. This service is free to Hillside residents.

The library has recently partnered with Driving-Tests.org, an organization dedicated to driver safety and education, to offer free DMV practice tests to library patrons, starting this month.

The new service includes free tests, written specifically based on the state DMV materials; the site is designed to help new drivers study state manuals and take practice tests based on the real DMV written exams.

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SPORTS



Photo courtesy of Gene Nann

Boys' basketball features same strong teams again

Girls' still have a bit more mystery about them

By JR Parachini
Sports Editor

With one month in the books and the Union County Tournament to be seeded in two weeks, it appears that we're going to see the same boys' basketball teams at the top.

The top four seeds for the 80th annual UCT - the oldest county tournament in the state - should be Roselle Catholic, the Patrick School of Elizabeth, Linden and then one of the following teams: Union Catholic, St. Mary's of Elizabeth, Rahway, Union or Westfield.

Five teams began the week with at least 10 victories, those schools being Rahway at 11-1, Westfield at 11-4, Linden at 10-2 and Roselle Catholic and Patrick School at 10-3. Linden defeated Roselle Catholic in last year's UCT final to win the crown for the first time since 2007.

The Union and Roselle Catholic boys' basketball teams clashed at Union earlier this month in a Union County Conference-crossover contest. Roselle Catholic, at left, is still seeking to garner its first Union County Tournament championship. The UCT will be seeded the second week in February, with RC expected to get one of the top four seeds. Union last won the crown in 1980 and three years ago upset RC in the quarterfinals.

The Patrick School won the crown six of the previous seven seasons - the first four when it was still called St. Patrick.

Plainfield won the crown in 2012 for the first time since 1979 and for the fourth time overall.

Roselle Catholic reached the final for the second time and first time since 1963 in 2012 then then advanced to the championship game for the third time a year ago.

Roselle Catholic has won state championships the past three seasons and the Tournament of Champions two of the last three.

However, the Lions still have yet to win the UCT.

Rahway, guided by first-year head coach Jeff Lubreski, began the week at 11-1 overall and in first place in the Union County Conference's Valley Division at 7-0.

See **HOOPS**, Page 23

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 25:

WATCHUNG DIVISION (5 schools)

- 1-Patrick School (2-0)
- 2-Roselle Catholic (3-1)
- 3-Linden (3-2)
- 4-Plainfield (1-3)
- 5-Elizabeth (0-3)

MOUNTAIN DIVISION (5 schools)

- 1-Westfield (5-1)
- 2-Union Catholic (4-1)
- 3-St. Mary's, Elizabeth (3-2)
- 4-Union (1-3)
- 5-Scotch Plains (0-6)

VALLEY DIVISION (6 schools)

- 1-Rahway (7-0)
- 2-Cranford (3-3)
- Summit (3-3)
- 4-Hillside (3-4)
- 5-Gov. Livingston (2-4)
- 6-Roselle (1-5)

SKY DIVISION (6 schools)

- 1-Oratory Prep (5-1)
- 2-Dayton (4-2)
- New Providence (4-2)
- Dayton (4-2)
- 5-Roselle Park (1-6)
- 6-Brearley (0-5)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, JAN. 25:

WATCHUNG DIVISION (6 schools)

- 1-New Providence (4-2)
- 2-Roselle Catholic (3-2)
- Patrick School (3-2)
- 4-Union (2-3)
- 5-Westfield (1-2)
- 6-Cranford (1-3)

MOUNTAIN DIVISION (6 schools)

- 1-Summit (5-0)
- Scotch Plains (4-2)
- 3-Gov. Livingston (3-1)
- 4-Johnson (3-3)
- 5-Linden (1-4)
- 6-Plainfield (0-6)

VALLEY DIVISION (6 schools)

- 1-Rahway (4-1)
- 2-Oak Knoll (4-2)
- 3-Union Catholic (3-1)
- 4-Dayton (3-3)
- 5-Elizabeth (2-4)
- 6-Hillside (0-5)

SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (5-0)
- 2-Kent Place (4-1)
- 3-Brearley (4-2)
- 4-Benedictine (2-4)
- Roselle Park (2-4)
- 6-Roselle (0-5)

SPORTS

UNION

BOYS' BASKETBALL

Jan. 30 Toms River Tournament at Toms River North, TBA
 Feb. 1 at Westfield, 4 p.m.
 Feb. 5 Plainfield, 1 p.m.
 Feb. 9 at Linden, 4 p.m.
 Feb. 11 at Union Catholic, 4 p.m.
 Feb. 22 Scotch Plains, 4 p.m.
 Feb. 25 The Patrick School, 4 p.m.
 * Union began the week at 7-6 and sought to put an end to a season-high three-game losing streak after falling to American History, Westfield in Union County Conference-Mountain Division play and then to Pope John of Sparta. Union stood at 7-3 after defeating Valley Division foe Hillside 51-36 at home on Jan. 17.

UNION

GIRLS' BASKETBALL

Jan. 30 at Patrick School, 1 p.m.
 Feb. 1 West Orange, 4 p.m.
 Feb. 2 Rahway, 4 p.m.
 Feb. 4 at Cranford, 7 p.m.
 Feb. 6 at Plainfield, 1 p.m.
 Feb. 9 Westfield, 4 p.m.
 Feb. 11 Summit, 4 p.m.
 Feb. 13 Monroe, 1 p.m.
 Feb. 23 at Elizabeth, 4 p.m.
 Feb. 25 at Johnson, 4 p.m.

* After suffering a tough overtime setback - by the score of 57-52 - at UCC-Watchung Division rival Westfield Jan. 19, Union rebounded to win at Essex County foe Columbia 44-18 last Friday. The Farmers began the week 7-5 overall and 2-3 and in fourth place in the Watchung Division. Union has three big division games this week. The Farmers were scheduled to play at New Providence Tuesday, host Roselle Catholic today at 4 and then play at the Patrick School of Elizabeth Saturday at 1 p.m.

UNION

WRESTLING

Jan. 29 New Providence, 5 p.m.
 Jan. 30 Quad at Columbia, 9 a.m.
 Bernards, Paterson Eastside
 Feb. 6 at Linden, 9 a.m.
 Feb. 10 at Woodbridge, 9 a.m.
 Feb. 12 Millburn, 5 p.m.
 Feb. 13 Quad at Bloomfield, 9 a.m.
 Barringer, Rutherford
 Feb. 19-20 Districts at Millburn
 Feb. 24 Region 3 at Union
 Feb. 26-27 Region 3 at Union
 March 3-6 NJSIAA Tournament at Atlantic City

UNION

WINTER TRACK

Jan. 30 Union County Champs at Jersey City Armory, 8:30 a.m.
 Feb. 13 North 2, Group 4, 4 p.m.
 Feb. 19 Group 4 meet, 4 p.m.

Hoops to heat up winter a bit more as tourneys near

(Continued from Page 22)

Lubreski guided Plainfield to back-to-back Group 3 state championships in 2011 and 2012 and then both of those seasons the Cardinals advanced to the TOC final, losing each time to St. Anthony.

Rahway began the week on an eight-game winning streak. Its only loss was to Mountain Division foe Union by the score of 51-49 at home back on Dec. 27.

Rahway, as of Monday, was a perfect 8-0 in the month of January.

Oratory Prep in Summit began the week leading the UCC's Sky Division at 5-1 and was also the owner of an overall record of 8-3.

Johnson, Dayton and New Providence were all tied for second in the division at 4-2. All four teams will probably figure into who ends up winning the six-team division.

On the girls' side - as usual - it might not be that easy to predict the top four seeds for the UCT. Teams with at least 10 wins as the week commenced included Patrick School at 10-5, and St. Mary's of Elizabeth at 11-1. St. Mary's leads the Sky Division at 5-0.

New Providence, Summit and Oak Knoll began the week with nine wins and Roselle Catholic, Dayton, Benedictine and Kent Place with eight.

After an 0-2 start, Dayton reeled off six straight wins. The Bulldogs began the week at 8-4 overall and 3-3 and in fourth place in the UCC's Valley Division.

Here's a look at Dayton's six-game winning streak from Dec. 28 to Jan. 12:

Dec. 28: Dayton 82, Urban Charter 32 - Joe Pepe

Dec. 30: Dayton 44, Freehold Borough 36 - Joe Pepe

Jan. 5: Dayton 49, Newark Collegiate 40 - home

Jan. 7: Dayton 69, Brearley 48 - away

Jan. 9: Dayton 52, Morris Knolls 37 - home

Jan. 12: Dayton 62, Rahway 56 - home

The Patrick School won the UCT for the first time last year, defeating Westfield in the final.

Before that only Roselle Catholic and Gov. Livingston won the crown during a six-season span from 2009-2014. RC won it four times in the span, winning in 2009, 2010, 2011 and 2014 and GL twice in 2012 and 2013.

Roselle Catholic was the top seed last year before being upended by Westfield in the semis.

Summit, which won the crown once in 1999, began the week leading the Mountain Division at 5-0.

Rahway began the week leading the Valley Division at 4-1 and New Providence the Watchung Division at 4-2.

Student-athletes will be honored at baseball event

The Union County Baseball Association will honor local student athletes for their achievements in 2015 and induct five new members into the Union County Baseball Hall of Fame during award ceremonies on Sunday afternoon, February 21, in Clark.

The 80th annual Hot Stove League Baseball Dinner on Feb. 21st begins at 1:00 p.m. at the Gran Centurions banquet hall, 440 Madison Hill Road, Clark NJ 07066. The dinner is sponsored by the Union County Baseball Association, in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation.

Among the honorees at this year's "Hot Stove" event will be student athletes from local high schools, including: P.J. Walker and Jahad Thomas, graduates of Elizabeth High School who are now teammates at Temple University; Jackie Lima, a graduate of Linden High School who led the Ramapo College Roadrunners to their first NJAC Tournament Championship; Kathleen Walsh, another Linden graduate, who was named to the All Union County First Team and now plays for Walsh University in Ohio; Gianna Randazza, a junior at Arthur L. Johnson Regional High School in Clark, who was named Union County Player of the Year with the Crusaders; and Zack Lipshitz, named Union County Hitter of the Year with the Scotch Plains-Fanwood High School Raiders, who now plays for Drew University.

During the afternoon awards ceremonies, the UCBA will induct five new members into the Union County Baseball Hall of Fame: Joe Alvarez of Elizabeth, Ray Crepeau of Linden, Wally "Sam" Engelhardt

of Elizabeth, Bruce Henderson of Rahway, and Damien Kane of Roselle.

Sparky Lyle, the 1977 Cy Young Award winner and a two-time World Series champion relief pitcher for the New York Yankees, will be the special guest speaker.

The celebrated southpaw will always be remembered for his clutch pitching for the Yankees and his book about those days in pinstripes, "The Bronx Zoo." Sparky Lyle also was the original manager par excellence of the Somerset Patriots during the ballclub's first 15 years in Bridgewater (1998-2012).

Tickets for the dinner are \$50 each. Proceeds will help fund the Union County Summer Youth Baseball League for youngsters 8 to 15 years, and the Fall Wood Bat League for teens.

Since 1937, the Hot Stove League Dinner has been the primary fund-raising effort for the Union County Baseball Association's summer and fall programs. Over the years, the awards dinner has honored many local and national baseball luminaries - including Phil Rizzuto of Hillside, Don Newcombe of Elizabeth, Joe Collins of Union, Jeff Torborg of Mountainside, Willie Wilson of Summit, and Elliott Maddox of Union.

Tickets for the 80th Annual Union County Baseball Association Hot Stove League Dinner on Feb. 21st are available from the UCBA by visiting www.UCBA-NJ.org or by mailing a check to the Union County Baseball Association, PO Box 176, Fanwood NJ 07023. For more information, please call Jim Iozzi at 908-917-2523.

SUMMIT

BOYS' BASKETBALL

Jan. 28 at New Providence, 7 p.m.
 Jan. 30 South Plainfield, 7 p.m.
 Feb. 4 at Gov. Livingston, 7 p.m.
 Feb. 6 Dayton, 1 p.m.
 Feb. 11 Morristown, 7 p.m.
 Feb. 15 at Millburn, 3 p.m.
 Feb. 22 at Cranford, 7 p.m.
 Feb. 24 Roselle, 7 p.m.

* The Union County Tournament will be seeded the second week in February. The top four seeds are expected to go to the Patrick School of Elizabeth, Roselle Catholic, Linden and either Rahway or Union Catholic.

SUMMIT

GIRLS' BASKETBALL

Jan. 28 New Providence, 7 p.m.
 Jan. 30 Plainfield, 11:30 a.m.
 Feb. 2 Scotch Plains, 7 p.m.
 Feb. 6 Johnson, 4 p.m.
 Feb. 9 Linden, 7 p.m.
 Feb. 11 at Union, 7 p.m.
 Feb. 25 Roselle Catholic, 7 p.m.

* The Union County Tournament will be seeded the second week in February. Summit won its only title in 1999.

* Summit began the week on a two-game winning streak and with an overall record of 9-3. The Hilltoppers were leading the Union County Conference's Mountain Division with a perfect record of 5-0. Summit defeated division foes Linden, Gov. Livingston, Johnson, Plainfield and Scotch Plains the first time around. the Hilltoppers also began the week tied with New Providence for the third-most wins of any Union County team at nine. New Providence began the week at 9-4 overall, while St. Mary's of Elizabeth was first in the victory department at 11-1 and the Patrick School of Elizabeth second at 10-5. Summit began its season with a three-game winning streak and so far in January, as of the 21st, the Comets have gone 5-2 during the first full month of the season. The only setbacks as of Monday were to Watchung Division foes Patrick School and Westfield and to out-of-county opponent Bridgewater-Raritan.

SUMMIT

WRESTLING

Jan. 29 at Plainfield, 4 p.m.
 Feb. 3 Linden, 7 p.m.
 Feb. 6 at Madison, Columbia, Colonia, 1 p.m.
 Feb. 8-12 Team states
 Feb. 13 Chatham, Irvington, Orange, TBD
 Feb. 14 Team state finals
 Feb. 19-20 Districts

SPORTS

Scenes from the wrestling Union County Tournament

Cranford repeated as Union County Tournament champions after winning the title last year for the first time since the 1980s. The Cougars, guided by head coach Pat Gorman, will be favored to win again next year, with five juniors in the lineup this season that won championships, including three-time winner Tom DiGiovanni.



Photo courtesy of Gene Nann



Photo courtesy of Gene Nann

Governor Livingston junior Dan Tomlinson, right, edged Union senior David Brown 3-2 in the Union County Tournament's heavyweight championship bout at Union High School. Tomlinson won his first UCT title, while Brown reached the finals for the first time.

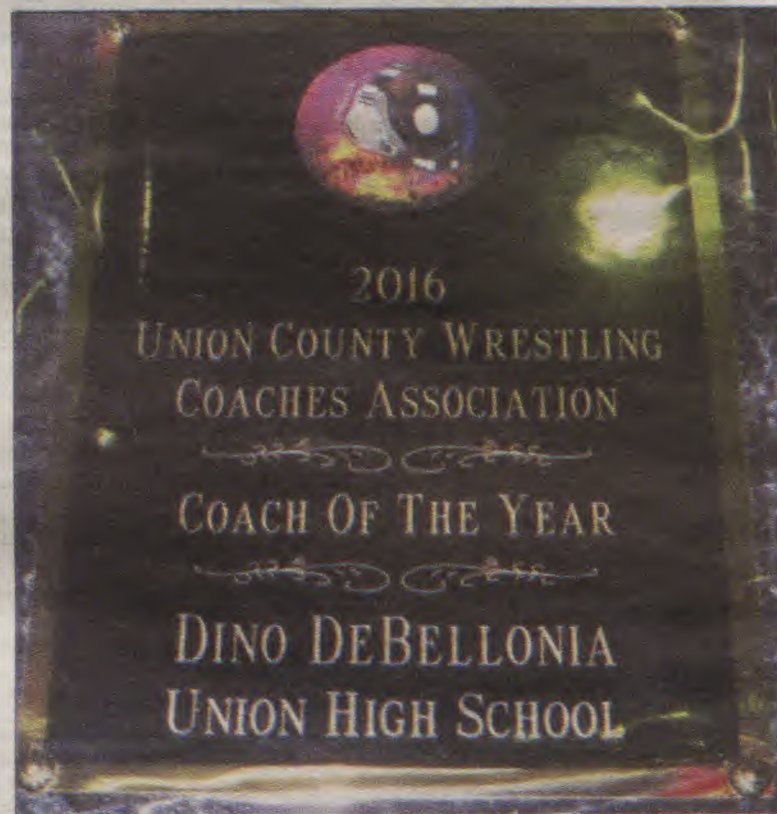


Photo by JR Parachini

Union's Dino DeBellonia was selected as the 2016 Union County Coach of the Year.

SPORTS

Crusader Classic Shot Put has many fine performances

Johnson High School in Clark held the 2nd Annual Crusader Classic Shot Put meet Jan. 19, with many fine performances turned in.

The meet allowed throwers from all over Union County to throw in preparation for the upcoming NJSIAA Championships.

The schools participating included: Arthur L. Johnson High School, Bishop Ahr High School, Cranford High School, Elizabeth High School, Oratory Prep High School, Linden High School, Phillipsburg High School, and Union Catholic High School.

Medals were awarded to the top six finishers in the following divisions: Freshman Boys and Girls; Sophomore Boys and Girls, Junior Boys and Girls; and Senior Boys and Girls. Arthur L. Johnson High School Assistant Track and Field Coaches Anthony DelConte

and Chris DiNucci organized and ran the meet.

Coach DelConte stated, "This was a great night as it allowed all of our throwers the chance to compete a few days before the championship meets so the throwers could hone their skills and get a few more throws in."

"Many of our throwers threw personal bests and everyone seemed to enjoy the event. We hope to make this a yearly event to for throwers throughout Union County and the State as well."

Head Track and Field Coach Christopher Marcin added, "We enjoy having throwers from all over the state come and compete in our gym. The throwers compete, show great camaraderie, and get better by pushing each other in a great atmosphere for the shot put."

2ND ANNUAL CRUSADER CLASSIC SHOT PUT MEET AT JOHNSON HIGH SCHOOL

...

SCHOOLS:

Johnson (ALJ), Bishop Ahr (BAHR), Cranford (CHS), Elizabeth (EHS), Oratory Prep (OP), Linden (LHS), Phillipsburg (PHILL) and Union Catholic (UC).

...

BOYS' RESULTS

Seniors:

- 1-Albert Crespo, Phill, 47-6.25
- 2-Julian Hislop, UC, 44-8
- 3-Justin Falke, ALJ, 44-.25
- 4-John Morgan, UC, 43-8.5
- 5-Brendan Murphy, OP, 42-4
- 6-Paul Painter, PHILL, 41-2.5
- Jonathan Batista, OP, 38-8.75
- AJ Fusco, UC, 37-6.5
- AJ Kornberger, CHS, 37-6.5
- Najee Farrar-Jackson, LHS, 37-1
- Kevin Malar, ALJ, 36-6
- Michael Guarnuccio, OP, 35-7
- Matt Eastman, UC, 34-10
- Brendan Murphy, CHS, 34-9
- Michael Scottbay, UC, 34-7
- Miguel Hernandez, BAHR, 32-7
- Matt Falco, CHS, 29-10
- Gabriel Fernandez, BAHR, 28-5

Juniors:

- 1-Brett Roessle, ALJ, 35-9.75
- 2-Igy Hazelwood, UC, 34-7
- 3-Tom Ronan, CHS, 34-5
- 4-Ryan Van Benschoten, CHS, 34-4
- 5-Brandon Miller, CHS, 29
- 6-Robert Cromardi, LHS, 28-1

Sophomores:

- 1-Eddie Weingartner, ALJ, 35-1.5
- 2-Corey Annan, PHILL, 32-11.5
- 3-Zach Kornberger, CHS, 31-11
- 4-Tommy Bowen, ALJ, 31-2.5
- 5-Amar N'Daiye, PHILL, 29-1
- 6-Robert Herbert, BAHR, 27-6.5

Mark Lynch, CHS, 25-4.25

Liam Shaw, CHS, 24-10

Ryan Estrada, LHS, 24-6.5

Matthew Vasquez, LHS, 23-4.25

Jacob Snyder, PHILL, 22-5

Javar Carson, LHS, 21-2.5

Freshmen:

1-Josh Perez, UC, 26-2.25

2-Alejandro Rodriguez, LHS, 24-8.25

...

GIRLS' RESULTS

Seniors:

- 1-Alexandra Miller, CHS, 31-4.25
- 2-Denasia Mosteller, PHILL, 28-8.5
- 3-Tiffany Ongue, BAHR, 27-5
- 4-Rosie O'Donovan, CHS, 26-9
- 5-Nicole Nugent, ALJ, 26-6.5
- 6-Madeline Johnstone, PHILL, 26-5.5
- Amanda Banek, ALJ, 26-4.5
- Mairevis O'Donovan, CHS, 24-8
- Desire Dortrait, BAHR, 24-5.75
- Sabrina Headrington, PHILL, 24-2.25

Juniors:

- 1-Christina Barlik, CHS, 35-4.5
- 2-Gianna Randazza, ALJ, 32-11
- 3-Stephanie Eastman, UC, 30-5
- 4-Kelsie Douglas, UC, 23-6.25
- 5-Ebonie Corbeh, PHILL, 21-6
- 6-Gina Colontone, PHILL, 21
- Rodeline Clervoyant, LHS, 18-4

Sophomores:

- 1-Christina Samuels, UC, 30-6.5
- 2-Mackenzie Purcell, ALJ, 24-3.25
- 3-Samantha Ianco, ALJ, 23-10
- 4-Asia Starks, UC, 22-2
- 5-Maricruz Azcona, BAHR, 22-5
- 6-Chelsea Onyeze, BAHR, 21-.75
- Naomy Azcona, BAHR, 21-.75
- Kelly Jimenez, BAHR, 20-1

Freshmen:

- 1-Kati Furrman, UC, 32-2.5
- The Crusader Classic concludes this year's schedule. The last meet of the season is on Feb. 4.



THE BEST TEAMMATES - For the first time at Johnson, Best Teammate Awards were given out. Those honored in the fall were Tanner Westcott for boys' cross country, Shelby Lynes for field hockey, Tim Laucius for football, Kelsey Briscese for gymnastics, Chris Vieira for boys' soccer, Amanda Abruzzo for girls' soccer, Sara Halat for girls' tennis, Mia Lancelotti for girls' volleyball and Corinne Pencinger for cheerleading.

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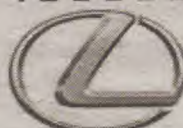
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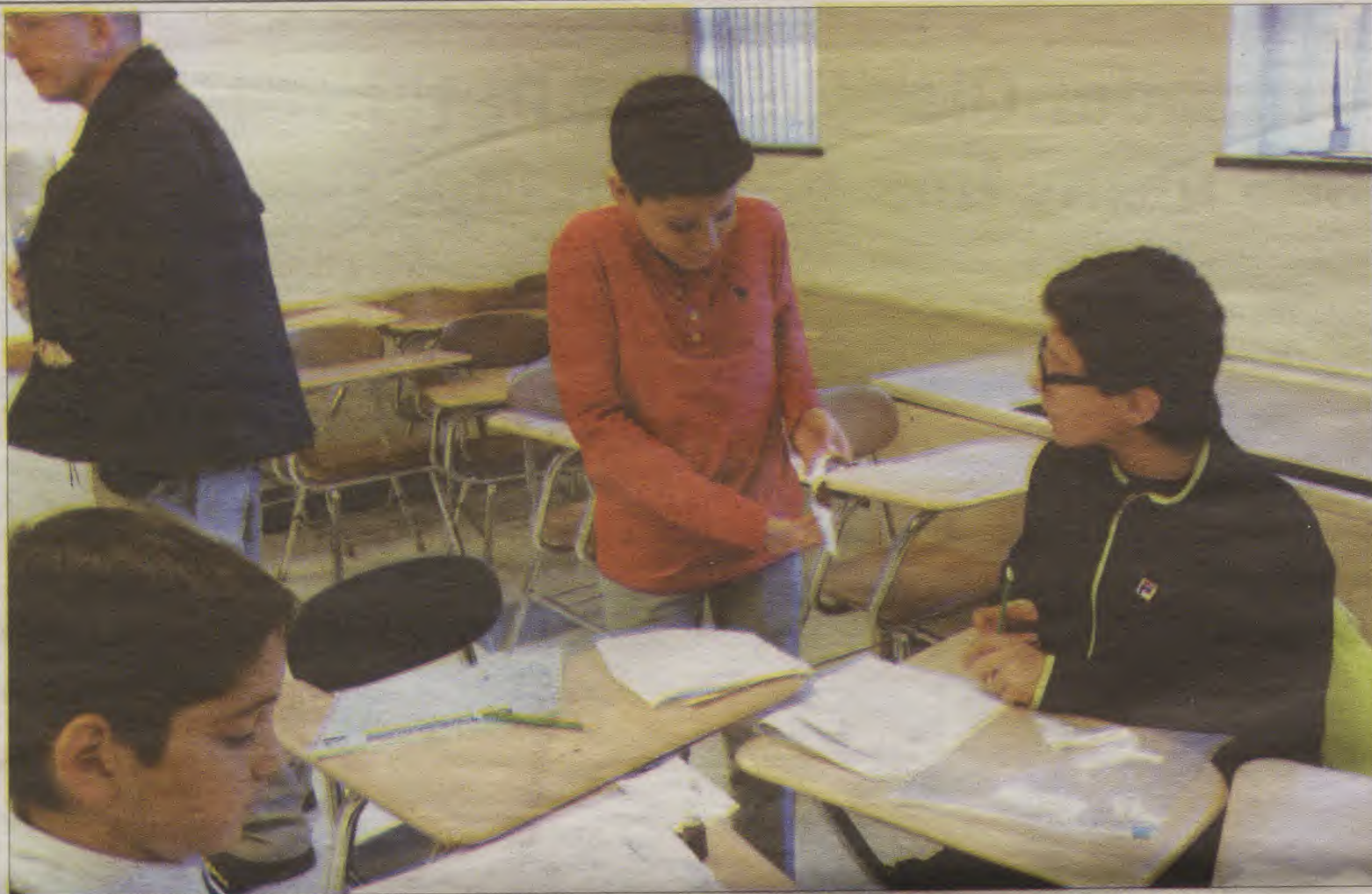
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CSI in Rahway

On Jan. 11, Susan Farrar and the sixth grade gifted and talented students from Franklin Elementary School in Rahway participated in the Union County Gifted and Talented Crime Scene Investigation "C.S.I." Convocation. The students had to use higher level thinking, research, investigative skills, and experiments to solve a crime. Right: Matthew Rodriguez and Richie Rojas are performing a Chromatography experiment on an article left at the scene. Bottom: Richie Rojas, Daniel Blake, and Matthew Rodriguez are observing the crime scene.



2016 PROGRESS & PRIDE 2016



Play-ground breaking

In May of 2015, the Union County Board of Chosen Freeholders cut the ribbon on a new playground and sprayground in Warinanco Park in Elizabeth. The new facilities are located across from the Boat House and include the playground; the sprayground, which has more than 100 spray jets and is the seventh sprayground to open in the county parks system; new basketball and volleyball courts; and renovated restroom/concession buildings. From left, Anibal Sedano, of Elizabeth with his grandson, Adam Sedano; Freeholder Sergio Granados; Freeholder Vice Chairman Bruce Bergen cutting the ribbon; Freeholder Chris Hudak; Freeholder Bette Jane Kowalski; Elizabeth 3rd Ward Councilman Kevin Kiniery; Parks Director Ron Zuber; Ellie Wilson-Newbury, and County Manager Al Faella.

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2016 PROGRESS & PRIDE 2016

UCC opened new facility in Rahway

In February of 2015, then Union County Freeholder Chairman Mohamed S. Jalloh and Union County College President Dr. Margaret McMenamin cut the ribbon officially opening the new Union County College facility in Rahway. They were joined by Freeholder Sergio Granados, Rahway Mayor Samson Steinman, Union County Performing Arts Center Board President Dr. Sondra Fishinger and Executive Director Dr. Lawrence McCullough, members of the college's board of trustees and board of governors, and faculty, staff and students.

By opening this facility in Rahway, Union County College expanded its ability to bring class offerings closer to home for individuals, businesses and nonprofit organizations in the Rahway area.

The opening of this facility was the result of a partnership between the Union County Board of Chosen Freeholders, Union County College, Rahway, and the Union County Performing Arts Center, according to a release from last year.

Among the planned programs at the new Rahway location are credit and noncredit classes in acting, dance, public speaking and more. In these classes, students will have an opportunity to volunteer with several of the acting companies that stage productions at the UCPAC. In addition, classes will be offered by the Industry-Business Institute for employees of businesses in the area.

These are free classes funded by a grant from the New Jersey Department of Labor and Workforce Development. Courses will also be available through the college's Senior Scholars Program and Office of Continuing Education. Classes at the new Rahway location, like all others offered through the county college, will be open to all residents. For additional information, visit ucnj.org.



In February of 2016, officials and students celebrated the opening of a new Union County College facility in Rahway.

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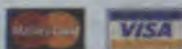


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2016 PROGRESS & PRIDE 2016

County announced major expansion and renovation to Watchung Stable in 2015

The Union County Board of Chosen Freeholders has announced a major renovation and expansion of Watchung Stable, the county's public riding facility. The project includes a new indoor riding ring to enable year-round use of the stable, bringing in additional revenue while providing more Union County residents with affordable access to a popular sport.

The Freeholder Board voted to approve the project during its regular public meeting on Thursday, Sept. 10.

"The dream of year-round riding at Watchung Stable has been percolating for almost 30 years, and now we have the opportunity to open up this unique sport to more County residents," said Freeholder Chairman Mohamed S. Jalloh. "Horseback riding teaches valuable life lessons, and on behalf of the Freeholder Board we are proud to preserve and improve this long-standing Union County tradition."

Watchung Stable is located in the Watchung Reservation, on Summit Lane in Mountainside. Currently the facility has no indoor riding ring, limiting its use to seasonable weather from April 1 to Nov. 1.

The stable's Watchung Mounted Troops youth program currently serves approximately 700 children yearly, many of whom volunteer at the stable and perform related community service projects when they are not riding.

Watchung Stable also offers classes and programs for adults and casual riders, activities for nonriders, and boarding services for privately owned horses.

"The many volunteers who have supported Watchung Stables over the years have been inspirational, and they highlight how this valuable community asset has enriched Union County over the years," said Freeholder Sergio Granados, the Freeholder Board's liaison to the Depart-



ment of Parks and Recreation.

Three volunteer groups raise funds for equipment and help staff activities and programs at the stable: Watchung Stable Auxiliary, Watchung Jr. Hunt Club, and Watchung Riding and Driving Club. The Auxiliary also includes a subcommittee called School Horses of Watchung Retirement Program, which arranges new homes for horses that are too old for stable work.

Watchung Stable has been a fixture in Union County since the origin of the county parks system in 1925. Along with golf, tennis, swimming and other facilities in county parks, Watchung Stable was established to provide all county residents with access to a popular activity that would otherwise require membership in private clubs and riding facilities.

The original location of Watchung Stable was in Summit, on Glenside Avenue. That site was lost in the 1980's when the "missing link" of Interstate 78 was constructed. Work on the present facility in

Mountainside began in 1983 and largely concluded in 1985. The initial plans called for the construction of an indoor ring.

The main features of the new project are: Construction of an energy-efficient indoor ring that requires no heating in winter; renovation and construction of three outdoor riding rings and six paddocks; new surfaces, fencing, and landscaping throughout, and installation of new barn doors to save energy and prevent heat loss in winter.

The Sept. 10 vote formally approved a contract of \$2.3 million to JC Landscape Construction & Management Co., Inc. of Pequannock. Construction will begin this month and progress in phases over the next 18 months. The stable is expected to continue normal operations while construction is under way.

For more information about programs and activities at Watchung Stable, visit online at ucnj.org/parks-recreation. Information on all Union County programs and services is available at ucnj.org.

Bridge repair program was announced last year by county

While much of the work is still to be scheduled in the coming years, in February of 2015 Union County announces plans for upgrades and repairs to several important bridges throughout the county. The Freeholder Board approved the award of contracts for design, construction administration, and inspection services for the replacement of the following five bridges:

- Netherwood Avenue and Wells Road, with construction to begin in spring 2017;
- East Hazelwood Avenue and Main Street, construction expected in summer 2016;
- Mountain Avenue and Sherbrook Drive, construction expected in summer 2016;
- Martine Avenue and Mary Ellen Lane, construction expected in summer 2016; and
- Central Avenue and Clover Street, construction expected in summer 2016.

This past year, work was also slated to start on a total of six previously approved bridge and culvert projects in Summit, Plainfield, Scotch Plains, Springfield, and Rahway. Road resurfacing this year is scheduled for County roads in Elizabeth, Berkeley Heights, Cranford, Fanwood, Kenilworth, Rahway, Roselle, Plainfield, Scotch Plains, Springfield, Summit and Westfield.

To keep up to date on any major changes in traffic patterns resulting from bridge replacement or other roadwork, visit the Union County Road Construction Update page at ucnj.org/traffic. To report a pothole or any other issue, use an online form available through the Union County Department of Public Works.



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PROGRESS & PRIDE 2016



GRAND OPENING — The opening of Clark Commons was one of the highlights of the local business community this summer. Whole Foods celebrated the opening with a big celebration, and many other companies are now up and running at the location, including L.A. Fitness, Modell's, Party City, Petco, Five Below, Torrid, The Vitamin Shoppe, Verizon Wireless and Panera Bread, among others. Clark is hoping to recoup as much as \$1.1 million in annual tax revenue from the retail project that was formerly the home of a paper plant. The grand opening was in August.



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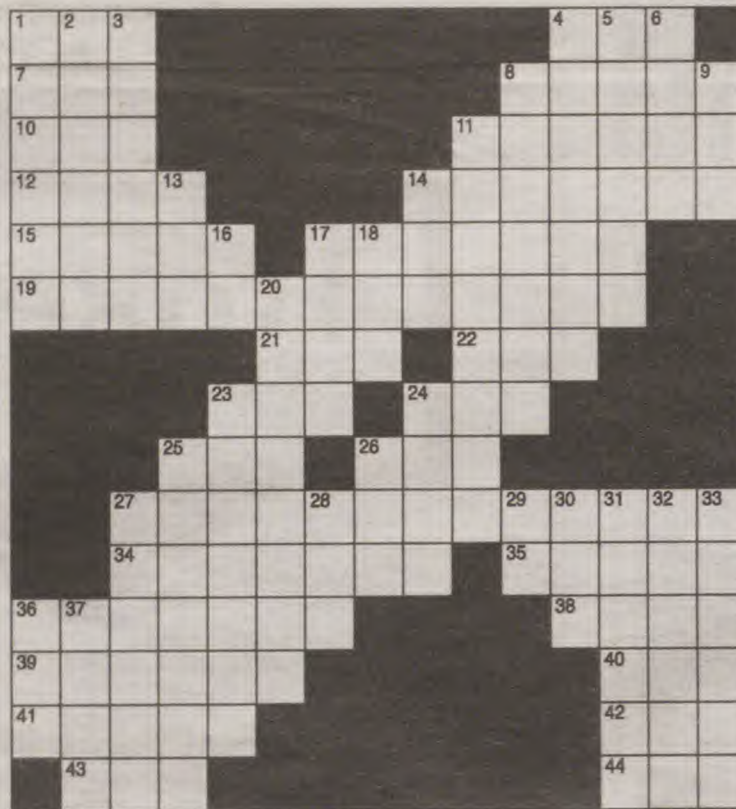


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CROSSWORD PUZZLE

CLUES ACROSS

1. Deal a blow to
4. Group of vineyards in France
7. Doctors' group
8. River of the Argonne
10. 33 1/3 records
11. Incombustible fire residue
12. Hops drying kiln
14. Light in a protective case
15. Canarium luzonicum
17. Concluding state of pregnancy
19. Holiday bells organization
21. General's assistant, abbr.
22. Side sheltered from the wind
23. Cook in hot oil
24. Deep hole in the ground
25. Actress Ryan
26. Brew
27. 20th US President
34. Speech
35. Genuinely
36. Thrashed
38. Read superficially
39. Reviewed harshly
40. Leave me alone (text)
41. Thin continuous marks
42. Romanian airport code
43. Auto
44. Spring ahead time



CLUES DOWN

- | | |
|--------------------------------------|-------------------------------|
| 1. Auras | 20. Aimed at object |
| 2. Antelope with ridged curved horns | 23. Those bearing young |
| 3. Mortarboard adornment | 24. A course of action |
| 4. 1/100 Senegal franc | 25. Navigator of a ship |
| 5. Impolitely | 26. Gone by or past |
| 6. Consumer | 27. One of Regis' daughters |
| 8. A mosque tower | 28. Comedian Ceasar |
| 9. Sea eagle | 29. 12 inches (abbr.) |
| 11. ___ King Charles spaniel | 30. Tax collector |
| 13. Tobacco mosaic virus | 31. Greek mathematician |
| 14. Local area network (abbr.) | 32. Artiodactyl mammals |
| 16. Farm state | 33. A hereditary ruler |
| 17. Orderly and neat | 36. Burns gas or wood (abbr.) |
| 18. Mythological bird | 37. Of a layperson |

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

A burst of optimism has you moving toward a new goal, Aries. This positive frame of mind can propel you to the finish line quickly, but make each decision carefully.

TAURUS, April 21 to May 21

Taurus, new revelations may inspire you to make some long-desired changes. Write down all of your plans so you can see them on paper and weigh all your priorities.

GEMINI, May 22 to June 21

An old friend you haven't seen in a while may suddenly reappear in your life, Gemini. This person may take you on a fun trip down memory lane. Enjoy the laughs.

CANCER, June 22 to July 22

Expect a change of circumstances at work, Cancer. This change may come by way of a transfer or a promotion, or it might be something less significant. Embrace it in any case.

LEO, July 23 to Aug. 23

A close friend of yours may suggest a last-minute trip, and you just may be game for an adventure, Leo. Pack all of your essentials and do not think too much, or you might back out.

VIRGO, Aug. 24 to Sept. 22

Virgo, a financial windfall may seem like a great thing on the surface, but it doesn't come without a price. Resolve to be responsible with your new-found largess.

LIBRA, Sept. 23 to Oct. 23

Libra, you might feel nervous at the prospect of a big change at your job, but you are totally ready for the change and some new responsibilities.

SCORPIO, Oct. 24 to Nov. 22

Scorpio, some recent nerves and stress may come to an end this week. You feel focused right now and have your eye on the prize, and relief is on the way.

SAGITTARIUS, Nov. 23 to Dec. 21

Sagittarius, expect some welcome developments in your romantic life. This may be the week you meet someone new. If you're involved, expect your romantic energy to grow.

CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you're ready to spread your ideas and plans to others, but the public just may not be open to what you have to share at this time. Don't force the issue at present; give it a few days.

AQUARIUS, Jan. 21 to Feb. 18

Sacrifices will be well worth the effort this week, Aquarius. Keep in mind that these sacrifices are temporary and not that disruptive. The reward awaits.

PISCES, Feb. 19 to March 20

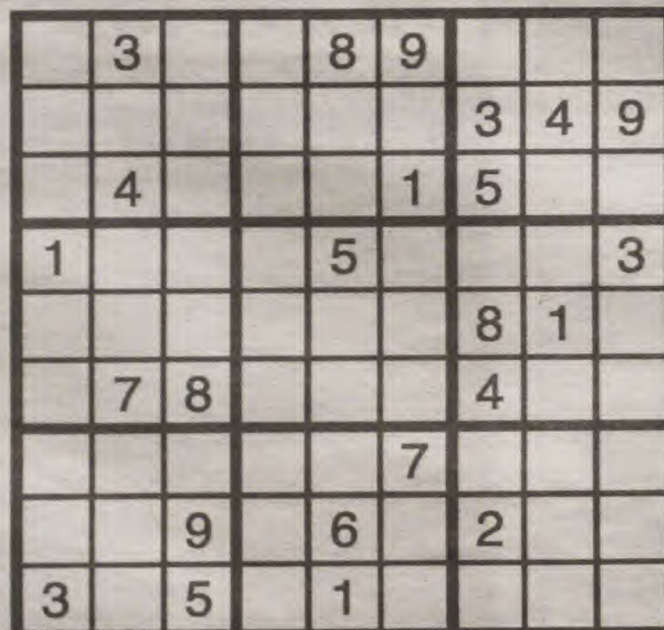
Pisces, success at work paints you in a new light with your colleagues. You may finally receive the recognition you deserve.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

Springfield man pleads guilty to Medicare fraud

A Springfield man admitted his role in a scheme that used bogus records and unqualified home health aides to defraud Medicare out of \$7 million, U.S. Attorney Paul J. Fishman announced Jan. 19. Paul Mil, 66, pleaded guilty before U.S. District Judge Katharine S. Hayden in Newark Federal Court to an information charging him with conspiracy to commit health care fraud, money laundering and tax evasion.

According to documents filed in this case and statements made in court: Mil was the owner of People Choice Home Care Inc., a home health care agency located in Elizabeth that provided home health aides and health care services to New Jersey residents. Mil was also the registered agent for HHCH Health Care Inc. in Linden, a home health care agency owned by Irina Krutoyarsky, 61, of Springfield.

Home health aides visit patients at their homes and provide a variety of services, such as assistance with eating, dressing and grooming. These services were subsidized under the New Jersey Medical Assistance Program, aka Medicaid.

Mil, Krutoyarsky and others defrauded Medicaid through a variety of ways.

First, they submitted false documents to the New Jersey Board of Nursing, the state agency responsible for issuing home health aide certifications.

Krutoyarsky falsely represented that prospective home health aides had attended and satisfactorily completed required training and testing.

In truth, Krutoyarsky charged prospective home health aides hundreds of dollars for fraudulently obtaining their certifications.

Second, Mil, Krutoyarsky and others fraudulently billed Medicaid for services not actually rendered to patients. Numerous HHCH home health aides routinely falsified records that claimed they had visited patients and provided them health care services.

In truth, these home health aides had other jobs, were on vacations overseas, or were in other parts of the state during the times they claimed they were with patients.

In certain instances, home health aides gave cash kickbacks to patients who were also participating in the scheme.

Third, Mil, Krutoyarsky and others hired individuals with no home health certifications and no status in the country and then sent them into patients' homes. They then billed Medicaid, fraudulently claiming that the services had been provided by duly certified home health aides. In total, Mil and others defrauded Medicaid of \$7 million.

After Medicaid paid the claims and transferred the funds into bank accounts controlled by Mil, he used the proceeds to purchase real estate and personal property. Additionally, between 2007 and 2011, Mil cheated the IRS out of approximately \$918,000 in taxes due and owing. As part of the scheme, home health aides were sent into the homes of patients who were not eligible for Medicaid. These patients wrote checks payable to HHCH and People Choice.

Mil then cashed these checks at check cashing businesses and equally divided the cash with Krutoyarsky. On his corporate tax returns, he falsely characterized these payments as legitimate business deductions, thus reducing his business' corporate taxes.

He then filed federal individual income tax returns that

concealed this income.

Nine other individuals, including Krutoyarsky, have already pleaded guilty to their own roles in the scheme. The conspiracy and money-laundering counts to which Mil pleaded guilty each carry a maximum potential penalty of 10 years in prison.

The tax-evasion count carries a maximum potential penalty of five years in prison. Each charge carries a potential \$250,000 fine.

Sentencing is scheduled for May 3. In addition, Mil will be ordered to pay a \$7 million forfeiture money judgment to the United States and to forfeit six homes and properties in New Jersey and New York, as well as hundreds of thousands of dollars seized from bank accounts he controlled. U.S. Attorney Fishman credited agents of the FBI, under the direction of Special Agent in Charge Richard M. Frankel in Newark; IRS-Criminal Investigation, under the direction of Special Agent in Charge Jonathan D. Larsen; U.S. Citizenship and Immigration Services; New Jersey Office of the State Comptroller, Medicaid Fraud Division under the direction of Director Josh Lichtblau; The Enforcement Bureau of the New Jersey Attorney General's Office on behalf of the Board of Nursing, Acting Attorney General John Jay Hoffman; the New Jersey Department of Labor under the direction of Commissioner Hal Wirths; the Marlboro Police Department, under the direction of Chief Bruce Hall; and the U.S. Department of State Diplomatic Security for the investigation leading to today's plea. The government is represented by Senior Litigation Counsel V. Grady O'Malley and Assistant U.S. Attorneys Peter Gaeta and Anthony Moscato of the New Jersey U.S. Attorney's Office Criminal Division in Newark.

Police respond to incidents throughout Union County

Cranford

• Jan. 10: A 17-year-old male juvenile from Roselle has been charged in connection with an incident that occurred on Stoughton Avenue. A resident contacted police to report a possible vehicle burglary in progress. Responding units located a vehicle on Culin Drive matching a description given by the caller. When an officer approached the vehicle on foot, the vehicle pulled away, struck the officer and fled the scene. It was located abandoned a short distance away, and the officer was not seriously injured in the incident.

The vehicle was impounded and a subsequent search warrant execution revealed property from multiple car burglaries previously reported in Cranford and nearby towns. After a follow-up investigation, the 17-year-old driver was positively identified and charged with aggravated assault on a police officer, eluding, resisting arrest, unlawful possession of two pellet handguns and receiving stolen property.

Union

• Jan. 20: At 1:45 p.m., an officer on patrol in an unmarked car on Vauxhall Road near Rt. 22 observed a car driving erratically, nearly causing an accident. He checked the license plate and was advised that the blue 2000 Honda Civic had been stolen that day in Irvington. The officer followed the car and continued to pursue it until the stolen car collided with a parked

POLICE BLOTTER

car on Morris Avenue near Colonial Avenue, where it was last seen eastbound on Morris Avenue on the wrong side of the road. Other officers had arrived in the area and saw the car slowing down due to the damage from the crash, and eventually the stolen car stopped in front of Suspenders Bar on Magie Avenue, where three occupants got out of the car and fled on foot. They were pursued and apprehended by police. The arrested people were identified as: Lorvens Francois, 18, of Irvington; Kevin Antoine, 19, of Newark; and a 16-year-old juvenile from Irvington.

All three were charged with receiving stolen property. The three also resisted arrest, according to police and refused to be handcuffed. The juvenile was returned to his family in Irvington and the two adults were transferred to the Union County Jail.

• Jan. 20: At 8:34 p.m., police responded to Express Fuel Morris Avenue on a report of a robbery. Officers on the scene determined the attendant had been held up by two men, one of whom had a handgun. The worker was in the office area of the gas station when two men wearing masks came inside and rushed the worker. One suspect accosted the worker and held him by his jacket while the other looked for money in the office. When no money was found, they

took about \$300 and a cell phone from the attendant, then left the gas station and walked toward Liberty Avenue.

The suspects were described as a black male wearing white sneakers, blue jeans, blue bubble jacket, and a white or Hispanic male, with a goatee, white sneakers, gray jeans, black jacket, black hooded sweatshirt and a black baseball cap. The gas station has video of the crime and it is being reviewed by detectives. Contact the Union Police Department Detective Bureau at 908-851-5030 with any information about this crime.

Kenilworth

• Jan. 19: Michelle Pennant, 38, of Newark was arrested for stealing in excess of \$10,000 from her employer, a Kenilworth business where she worked for more than two years.

In that time she allegedly accessed the company's payroll accounts and cashed or deposited unauthorized checks payable to herself.

Pennant was charged with one count of third degree theft by deception. She was released from custody with a scheduled appearance in Union County Superior Court on Jan. 27.

Clark

• Jan. 15: On Prescott Turn, police arrested Yu Lin, 27, of Clark for aggravated assault and resisting arrest. Bail was set at \$20,000.00. He was also detained on out-

standing warrants from Union Township and Middlesex County totaling \$51,000 for contempt of court. He was subsequently transported to the Union County Jail pending a court date.

• Jan. 15: On Lexington Boulevard, police arrested Luis Labrador, 45, of Clark for filing a false police report. He was released pending a court date.

• Jan. 17: In the vicinity of Raritan Road, police arrested Liam Azulay, 18, of Edison for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Jan. 18: On Central Avenue police arrested Dean Dahlstrom, 26, of Hillsborough for shoplifting merchandise valued at \$703.48 from the ShopRite and for hindering apprehension.

He was also detained on a no bail warrant from the NJ State Parole Intensive Supervision Program along with outstanding warrants totaling \$5,250 from North Brunswick, Princeton and Somerset for contempt of court. Bail was set at \$27,500 and he was subsequently transported to the Union County Jail.

• Jan. 19: In the vicinity of Broadway and Westfield Avenue, police arrested Alfredo Gutierrez, 27, of Linden for possession of controlled dangerous substance. He was subsequently released pending a court date.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-15005355
 Division: CHANCERY
 Docket Number: F02709210
 County: Union
 Plaintiff: BAC HOME LOANS SERVICING, L.P.
 FKA COUNTRYWIDE HOME LOAN SERVICING, L.P.
 VS
 Defendant: MARSHALL ANTHONY BANK OF AMERICA N.A., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOAN, INC., ITS SUCCESSORS AND ASSIGNS, MARINA DISTRICT DEVELOPMENT CO. LLC T/A BORGATA
 Sale Date: 02/10/2016
 Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of PLAINFIELD in the County of UNION and State of New Jersey.
 Commonly known as 31-37 TERRILL RD, PLAINFIELD, NJ 07062

Tax LOT 1 BLOCK 442 X LOT 1872 SQ FT
 Dimensions of Lot: 80 feet wide by 120 feet long
 Nearest Cross Street: East Front Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$536,303.25***Five Hundred Thirty-Six Thousand Three Hundred Three and 25/100***

Attorney:
 RAS CITRON, LLC
 91 CLINTON ROAD
 SUITE 2A
 FAIRFIELD, NJ 07004
 973-575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$553,681.77***Five Hundred Fifty-Three Thousand Six Hundred Eighty-One and 77/100***

January 14, 21, 28, February 4, 2016
 U33341 WCN (\$164.64)

SCOTCH PLAINS

NOTICE TO ABSENT DEFENDANT

**SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-036431-15**

(L.S.) STATE OF NEW JERSEY TO: American Express Cen Turion

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue, Westmont, NJ 08108, phone #609-250-0700, an answer to the Complaint, filed in a civil action, in which Bayview Loan Servicing, LLC is plaintiff, and Kenneth Berberich and Mr. or Mrs. Berberich, spouse or civil partner of Kenneth Berberich, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-036431-15 within thirty-five (35) days after January 28, 2016 exclusive of such date or if published after January 28, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for

PUBLIC NOTICE

the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 18, 2006, made by Kenneth Berberich as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Weichert Financial Services recorded on September 21, 2006, for Union County in Book 11860, Page 309 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bayview Loan Servicing, LLC, by Assignment dated April 03, 2014; and (2) to recover possession of, and concerns premises commonly known as 526 Cicilia Place, Scotch Plains, NJ 07076. Lot: 23 Block: 301.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-908-354-4340.

YOU, American Express Cen Turion, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Kenneth Berberich in the Superior Court of New Jersey on October 14, 2014 known as Judgment No. DJ190202-14 and Case No. DC 019542 11 to secure a debt, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ21172FC
 January 28, 2016

Michelle M. Smith
 Michelle M. Smith, Clerk
 Superior Court of New Jersey
 U35064 WCN January 28, 2016 (\$37.24)

UNION COUNTY

**UNION COUNTY
 IMPROVEMENT AUTHORITY
 Request for Bids for Fit Out of Space for
 New Jersey Department of Labor - Workers'
 Compensation Court and Union County
 Learning Link Department at
 Park Madison Office Building
 200 West Second Street,
 Plainfield, New Jersey 07060**

NOTICE TO BIDDERS

The Union County Improvement Authority (UCIA) is soliciting bids for **Fit Out of Space for New Jersey Department of Labor - Workers' Compensation Court and Union County Learning Link Department at Park Madison Office Building**, located at 200 West Second Street, Plainfield, New Jersey 07060. Sealed bids will be received by the UCIA at its Administrative Offices located at 1499 Routes 1 & 9 North, Rahway, New Jersey 07065 on or before **Tuesday, February 9, 2016 at 2:00 p.m.**, prevailing time, at which time the bids will be publicly opened and read aloud.

The bid plans and specifications, drawings and other related documents for this work ("Bid Documents") may be obtained in person at UCIA Administrative Offices at the above address between 10:00 a.m. and 3:00 p.m. weekdays (holidays excluded) upon payment of a non-refundable check made payable to the UCIA in the amount of \$150 for printed copies OR \$50 for electronic CD in PDF format. Requests for mailing of Bid Documents will not be honored. Written questions regarding the Bid Documents may be submitted to Shane Soranno at the offices of the UCIA's consultant, Nobel Property Management, LLC, 111 Magee Avenue, Lavallette, NJ 08735 via fax: 732-854-9080 or email to ssoranno@astdevelopment.com, with a copy to John N. Palumbo, Esq. at DeCotis, FitzPatrick & Cole, LLP, General Counsel to the UCIA, via fax: 201-928-0588 or email ipalumbo@decotis-law.com. Written questions must be received no later than 5:00 p.m. on Friday, January 29, 2016.

A **pre-bid meeting** will be held on Friday, January 29, 2016 at 2:00 p.m. at the Park Madison Office Building, 200 West Second Street, Plainfield, New Jersey 07060. A site tour will be conducted immediately following the pre-bid meeting. Bidders are strongly urged to attend.

Bidders must be classified by the State of New Jersey, Division of Property Management and Construction (DPMC) under classification code No. C008 and C009, with a minimum \$1,000,000 aggregate rating. Bidders shall submit an affidavit of uncompleted contracts demonstrating bidding capacity sufficient to cover its bid for this contract. Additionally, bidders shall comply with all other documentary requirements as set forth in the Bid Documents. Bids must be accompanied by a certified check, cashier's check or bond of a surety authorized to do business in New Jersey in the amount of ten percent (10%) of the total bid amount, but not exceeding \$20,000, and must be accompanied by a con-

PUBLIC NOTICE

sent of surety stating that surety will provide the bonds required by the Bid Documents, if bidder is awarded a contract.

Bidders shall submit **one (1) original and two (2) copies of their bid in a sealed envelope, clearly marked on the outside with the words, Fit Out of Space for New Jersey Department of Labor - Workers' Compensation Court and Union County Learning Link Department at Park Madison Office Building**, and with bidder's name, address, telephone & fax numbers, and date of bid opening. Bids must be delivered to Daniel P. Sullivan, Executive Director of the UCIA, 1499 Routes 1 & 9 North, Rahway, New Jersey 07065, prior to the stated time of bid opening. Late bids will be returned, unopened, to the bidder. The UCIA will not be responsible for late delivery; bidders shall assume full responsibility for timely delivery of their bids.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

The award of a contract or rejection of bids for the project shall be made within sixty (60) days of the bid opening date, except that the bids of any bidders who consent thereto may, at the request of the contracting unit, be held for consideration for such longer period as may be agreed. The UCIA reserves the right to reject any and all bids and to waive any and all informalities in the bid as may be deemed in its best interest, consistent with applicable law.

Union County Improvement Authority
 1499 Route 1 & 9 North
 Rahway, New Jersey 07065
 U35013 WCN January 28, 2016 (\$54.39)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005128
 Division: CHANCERY
 Docket Number: F1866908
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS, INC.
 BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC
 VS
 Defendant: FERNANDO CEPEDA; VICKY CEPEDA, HIS WIFE AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB.
 Sale Date: 02/03/2016
 Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 833 UNION AVENUE, HILLSIDE, NJ 07205
 It is known and designated as Block 1602, Lot 71.

The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: North Avenue
Prior lien(s): Sewer past due in the amount of \$286.10

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$473,728.84*Four Hundred Seventy-Three Thousand Seven Hundred Twenty-Eight and 84/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$484,403.77***Four Hundred Eighty-Four Thousand Four Hundred Three and 77/100***
 January 7, 14, 21, 28, 2016
 U33038 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005198
 Division: CHANCERY
 Docket Number: F042002-13
 County: Union
 Plaintiff: ONE WEST BANK, FSB,
 VS
 Defendant: LOUISE MONTGOMERY; MR. MONTGOMERY HUSBAND OF LOUISE MONTGOMERY; PALISADES COLLECTION LLC; NEW CENTURY FINANCIAL SERVICES; UNITED STATES OF AMERICA; TRACEY MONTGOMERY TENANT
 Sale Date: 02/10/2016
 Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 1289 State Street
 Hillside, NJ 07205

TAX LOT #: 30 BLOCK #: 1203
 APPROXIMATE DIMENSIONS: 35 X 85
 NEAREST CROSS STREET: Silver Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$310,781.62*Three Hundred Ten Thousand Seven Hundred Eighty-One and 62/100*****

Attorney:
 PARKER MCCAY
 P.O. BOX 5054
 9000 MIDLANTIC DRIVE
 SUITE 300
 MT. LAUREL NJ 08054
 856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$322,473.90***Three Hundred Twenty-Two Thousand Four Hundred Seventy-Three and 90/100***
 January 14, 21, 28, February 4, 2016
 U33349 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005323
 Division: CHANCERY
 Docket Number: F01831714
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MIGUEL A. SANTOLO; YULISA M. SANTOLO
 Sale Date: 02/11/2016
 Writ of Execution: 04/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 123 Coe Avenue
 Hillside, NJ 07205

TAX LOT #: 72 BLOCK #: 1411

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 35 X 94
 NEAREST CROSS STREET: Salem Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$268,897.84*Two Hundred Sixty-Eight Thousand Eight Hundred Ninety-Seven and 84/100*****

Attorney:
 PARKER MCCAY
 P.O. BOX 5054
 9000 MIDLANTIC DRIVE
 SUITE 300
 MT. LAUREL NJ 08054
 856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,069.47***Two Hundred Eighty-Three Thousand Sixty-Nine and 47/100***
 January 14, 21, 28, February 4, 2016
 U33359 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005454
 Division: CHANCERY
 Docket Number: F1324609
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS

Defendant: MICHAEL WILLIAMS; ODILIO SAY, JR.; INFANT BY G/A/L ODILIO SAY; ODILIO SAY; JUDITH WILLIAMS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EQUITY ONE, INC.; HCR MANOR-CARE; UNIVERSAL UNDERWRITERS INSURANCE COMPANY; COUNTY OF CAMDEN; CONTINENTAL INSURANCE COMPANY OF NEW JERSEY; BANK OF NEW YORK, NA N/K/A JPMORGAN CHASE BANK; GREENWOOD TRUST CO. N/K/A DISCOVER BANK; MOTORMINT FINANCE COMPANY N/K/A DCH LEASING CORPORATION; CITIBANK SOUTH DAKOTA, NA; COUNTY OF MONMOUTH; ASSET ACCEPTANCE, LLC; STATE OF NEW JERSEY

Sale Date: 02/17/2016
 Writ of Execution: 12/30/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1612 Clinton Place
 TAX BLOCK AND LOT:

BLOCK: 416 LOT: 12
 DIMENSIONS OF LOT: 40.00' x 100.02'
 NEAREST CROSS STREET: 262.23' from Keer Avenue

SUPERIOR INTERESTS (if any): QTR 4 2015 TAXES/HILLSIDE TWP holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2200.61 as of 11/01/2015
 NEWARK WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$75.55 as of 09/23/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,770.49*Three**

CONTINUED ON NEXT PAGE

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Hundred Fifty-Two Thousand Seven Hundred Seventy and 49/100***
 Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$370,352.76***Three Hundred Seventy Thousand Three Hundred Fifty-Two and 76/100***
 January 21, 28, February 4, 11, 2016
 U33893 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005491
 Division: CHANCERY
 Docket Number: F01253713
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: LUIS ERAZO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CARLOS ERAZO, MIRTA D. ERAZO, NIKUNJBHA ZALAVADIA, MARJORIE AMOEDO, MIDLAND FUNDING LLC
 Sale Date: 02/17/2016
 Writ of Execution: 09/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Hillside
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 570 Sweetland Avenue
 TAX BLOCK AND LOT:
 BLOCK: 504 LOT: 9
 DIMENSIONS OF LOT: 100.00' x 35.00'
 NEAREST CROSS STREET: Arnold Street
 SUPERIOR INTERESTS (if any): Hillside
 Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 09/25/2015
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$450,338.36*Four Hundred Fifty Thousand Three Hundred Thirty-Eight and 36/100*****

Attorney:
POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$464,610.64***Four Hundred Sixty-Four Thousand Six Hundred Ten and 64/100***
 January 21, 28, February 4, 11, 2016
 U33398 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005614
 Division: CHANCERY
 Docket Number: F1582410
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS
 Defendant: JULIAN ASSAAD
 Sale Date: 02/24/2016
 Writ of Execution: 09/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey
 Commonly known as: 282 CONKLIN AVENUE, HILLSIDE, NJ 07205.
 Tax Lot No. 35 in Block No. 408
 Dimension of Lot Approximately: 36 X 116
 Nearest Cross Street: MAPLE AVENUE
BEGINNING at a point in the southwesterly side of Conklin Avenue 1340 feet northwest-ly from the corner formed by the intersection of the same with the northwesterly side of Maple Avenue; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 28, 2015: \$0.00

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$502,749.70*Five Hundred Two Thousand Seven Hundred Forty-Nine and 70/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$521,535.81***Five Hundred Twenty-One Thousand Five Hundred Thirty-Five and 81/100***
 January 28, February 4, 11, 18, 2016
 U34402 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000024
 Division: CHANCERY
 Docket Number: F01629813
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: CHARLES DAVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 02/24/2016
 Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.
 Premises commonly known as: 50 BAILEY AVENUE, HILLSIDE, NJ 07205-1602
BEING KNOWN AS LOT 6, BLOCK 1003 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 50.02FT X 110.00FT X 50.02FT X 110.00FT
 Nearest Cross Street: NORTH BROAD STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien; UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: CHARLES DAVIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 26, 2009 and recorded November 4, 2009 in Book 12807, Page 985. To secure \$300,000.00

JUDGMENT AMOUNT: \$222,174.78*Two Hundred Twenty-Two Thousand One Hundred Seventy-Four and 78/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$229,033.02***Two Hundred Twenty-Nine Thousand Three Hundred and 02/100***
 January 28, February 4, 11, 18, 2016
 U34920 UNL (\$199.92)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000026
 Division: CHANCERY
 Docket Number: F01151113
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: SHARON MC DUFFIE-PAGAN, INDIVIDUALLY AND AS ADMINISTRATRIX C.T.A. OF THE ESTATE OF MILDRED L. MC DUFFIE, DECEASED; NEW CENTURY FINANCIAL SERVICES; COUNTY OF UNION; EXCEL CARE INC D/B/A CRANFORD HEALTH & EXTENDED CARE; NEWARK BETH ISRAEL MEDICAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 02/24/2016
 Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 253 CLARK STREET, HILLSIDE, NJ 07205-1534
BEING KNOWN AS LOT 6, BLOCK 413 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT

Nearest Cross Street: Highland Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien; UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: MILDRED L. MC DUFFIE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 5, 2007 and recorded October 15, 2007 in Book 12320, Page 841. To secure \$420,000.00.

JUDGMENT AMOUNT: \$269,991.16*Two Hundred Sixty-Nine Thousand Nine Hundred Ninety-One and 16/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$278,159.27***Two Hundred Seventy-Eight Thousand One Hundred Fifty-Nine and 27/100***
 January 28, February 4, 11, 18, 2016
 U34927 UNL (\$201.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16000029
 Division: CHANCERY
 Docket Number: F02332413
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION
 VS
 Defendant: AKILAH HORTON; CHRISTOPHER JENKINS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A.; TASHA R. TILLERY
 Sale Date: 02/24/2016
 Writ of Execution: 07/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of HILLSIDE, in the County of UNION, and the State of New Jersey.

Commonly known as: 1573 WAINWRIGHT STREET, HILLSIDE, NJ 07205
 Tax Lot No. 7, in Block No. 306
 Dimensions of Lot (Approximately): 40 feet wide by 100 feet long.
 Nearest Cross Street: FIELD PLACE

EXCEPTIONS:

A. OPEN SEWER
 \$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2014)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$181,240.51*One Hundred Eighty-One Thousand Two Hundred Forty and 51/100*****

Attorney:
FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$193,761.66***One Hundred Ninety-Three Thousand Seven Hundred Sixty-One and 66/100***
 January 28, February 4, 11, 18, 2016
 U34916 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005107
 Division: CHANCERY
 Docket Number: F02794012
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: CARLOS M. BEIRAO; MARIA R. BEIRAO; JPMORGAN CHASE BANK, NA
 Sale Date: 02/03/2016
 Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey
 Tax Lot 52 Block 1416
 Commonly known as 1218-1220 Robert Street, Hillside, NJ 07205.
 Dimensions of the Lot are (Approximately) 58 feet wide by 139 feet long.
 Nearest Cross Street: Situated on the West side of Robert Street, 243 feet from the North side of Coe Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$201,201.60*Two Hundred One Thousand Two Hundred One and 60/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$209,444.76***Two Hundred Nine Thousand Four Hundred Forty-Four and 76/100***
 January 7, 14, 21, 28, 2016
 U32694 UNL (\$147.00)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005120
 Division: CHANCERY
 Docket Number: F03226613
 County: Union
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS

Defendant: CLAIRE S. MASON, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, NA
 Sale Date: 02/03/2016
 Writ of Execution: 03/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey.

Tax Lot 7, Block 504
 Commonly known as 576 Sweetland Avenue, Hillside, NJ 07205.

Dimensions of the Lot are (Approximately) 100 feet wide by 52 feet long.
 Nearest Cross Street: Situated on the South side of Sweetland Avenue, 232 feet from the East side of Paul Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$277,554.84*Two Hundred Seventy-Seven Thousand Five Hundred Forty-Four and 84/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$291,047.95***Two Hundred Ninety-One Thousand Forty-Seven and 95/100***
 January 7, 14, 21, 28, 2016
 U32693 UNL (\$162.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15005143
 Division: CHANCERY
 Docket Number: F02229312
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MIREYA OSEGUEDA; PEOAU OSEGUEDA
 Sale Date: 02/03/2016
 Writ of Execution: 08/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey.

Tax Lot 24 Block 1414
 Commonly known as: 1256 Salem Avenue, Hillside, NJ 07205.

Dimensions of the Lot are (Approximately) 60 feet wide by 100 feet long.
 Nearest Cross Street: Situated on the Westerly side of Salem Avenue, 382.59 feet from the Southerly side of Hollywood Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfac-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

taken up for passage, and public hearing on February 4, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2449**

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-15 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (VALLEY ROAD)

Doreen Cali
Borough Clerk
U35154 UNL January 28, 2016 (\$17.15)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on January 21, 2016 and that said ordinance will be taken up for passage, and public hearing on February 4, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2450**

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-15 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (JEROME STREET)

Doreen Cali
Borough Clerk
U35153 UNL January 28, 2016 (\$17.15)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on January 21, 2016 and that said ordinance will be taken up for passage, and public hearing on February 4, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2451**

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-17.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PREFERENTIAL PARKING ZONES; LOCATIONS AND RESTRICTIONS (HAZEL STREET)

Doreen Cali
Borough Clerk
U35152 UNL January 28, 2016 (\$17.15)

UNION

NOTICE OF PUBLIC SALE

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **Tuesday, February 9th, 2016** at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be outdated, in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

1. Whirlpool Refrigerator/Freezer (Burnet Middle School)
 2. G.E. Refrigerator/Freezer (Burnet Middle School)
- Date Advertised: January 28, 2016
Date Due: February 9, 2016
U35131 UNL January 28, 2016 (\$14.21)

PUBLIC NOTICE

**UNION
PUBLIC NOTICE**

PLEASE TAKE NOTICE that the Township of Union Board of Education's worksession meeting scheduled for Tuesday, February 9, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 is now changed to a meeting at which action will be taken. The purpose of this meeting is to approve any resolutions that may properly come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in N.J.S.A. 10:4-1 et seq.

MANUEL E. VIEIRA
INTERIM BOARD SECRETARY
U35132 UNL January 28, 2016 (\$9.80)

**UNION
NOTICE OF PUBLIC SALE**

The Union Township Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **Tuesday, February 9th, 2016** at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be outdated, in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

1. Ice Maker (UHS)
2. Two (2) Metal Secretary Desks (Hamilton)
3. Metal Two-Drawer File Cabinet (Hamilton)

Date Advertised: January 28, 2016
Date Due: February 9, 2016
U34918 UNL January 28, 2016 (\$14.21)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-15005311
Division: CHANCERY
Docket Number: F01477513
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: MARIA ANN ALBENESIUS; GAIL AURORA MARSSH; JASON ALBENESIUS; MR. ALBENESIUS, HUSBAND OF MARIA ANN ALBENESIUS; NEW CENTURY FINANCIAL SERVICES; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC

Sale Date: 02/10/2016
Writ of Execution: 04/08/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union in the County of Union and the State of New Jersey.
Premise commonly known as: 330 Dogwood Drive, Union, NJ 07083
Tax Lot #: 11 in Block #: 1003
Dimensions of Lot: (Approximately):
Nearest Cross Street: Oakview Place

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$563,356.84*Five Hundred Sixty-Three Thousand Three Hundred Fifty-Six and 84/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$585,469.94***Five Hundred Eighty-Five Thousand Four Hundred Sixty-Nine and 94/100***
January 14, 21, 28, February 4, 2016
U33350 UNL (\$109.76)

UNION

SHERIFF'S SALE

Sheriff's File Number: CH-15005317
Division: CHANCERY
Docket Number: F03745410
County: Union

Plaintiff: MIDFIRST BANK
VS
Defendant: JOSE E. SAPETA; MARIA G. SAPETA; CROWN BANK F/K/A FIRST BANKAMERICANO; THERESA PEREIRA; DONATO DEGERIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/10/2016
Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

1. Whirlpool Refrigerator/Freezer (Burnet Middle School)
 2. G.E. Refrigerator/Freezer (Burnet Middle School)
- Date Advertised: January 28, 2016
Date Due: February 9, 2016
U35131 UNL January 28, 2016 (\$14.21)

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF UNION in the County of UNION, and the State of New Jersey
Tax Lot 52, Block 5609
COMMONLY known as 2214 Halsey Street, Union, NJ 07083
Dimensions of the Lot are (Approximately) 55 feet wide by 100 feet long.
Nearest Cross Street: Situated on the southerly side of Halsey Street, approximately 248 feet southeasterly from the southeasterly side of Kenneth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$448,542.59*Four Hundred Forty-Eight Thousand Five Hundred Forty-Two and 59/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,519.73***Four Hundred Seventy-One Thousand Five Hundred Nineteen and 73/100***
January 14, 21, 28, February 4, 2016
U33117 UNL (\$154.84)

UNION

TOWNSHIP OF UNION PLANNING BOARD

"NOTICE OF CANCELLATION"

Pursuant to C231, Public Law of New Jersey, 1975, and the Open Public Meetings Act, the Planning Board of the Township of Union, County of Union, New Jersey, hereby notices cancellation of the Meeting Date of January 28, 2016 at 7:00 p.m.

The Planning Board will hear applications on the next regular meeting date of February 25, 2016. No further notice is required.

Location: Municipal Building
1976 Morris Avenue
Union, N. J. 07083

JOSEPH VENEZIA, P.E., PP. C.M.E.
ADMIN OFFICER
PLANNING BOARD
U35148 UNL January 28, 2016 (\$12.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Frerberger Park, Union, New Jersey, January 28, 2016.

AN ORDINANCE AMENDING CHAPTER 415 ENTITLED "RECREATIONAL FACILITIES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance adds a fee schedule to current and future recreation programs)
U35198 UNL January 28, 2016 (\$9.80)

UNION

**TOWNSHIP OF UNION
BOARD OF HEALTH**

Pursuant to the Open Public meetings Act, the Township of Union Board of Health adopts the following, unless otherwise advertised, all meetings shall be held at the Municipal Building, 1976 Morris Avenue, 2nd Floor, Bonnell Room, Union, NJ at 6:30PM.

- Wednesday, January 13, 2016 – Reorganization and Regular meeting**
Wednesday, February 10, 2016
Wednesday, March 9, 2016
Wednesday, April 13, 2016
Wednesday, May 11, 2016
Wednesday, June 8, 2016
July – August (summer recess)
Wednesday, September 14, 2016
Wednesday, October 12, 2016
Wednesday, November 9, 2016
Wednesday, December 14, 2016
U34966 UNL January 28, 2016 (\$12.25)

PUBLIC NOTICE

PRO-LEGALS

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **January 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **February 16 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-01

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXVI, FLOOD DAMAGE PROTECTION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U35101 PRO January 28, 2016 (\$20.58)

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **January 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **February 16, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-04

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XV, STREETS AND SIDEWALKS, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XV, Streets and Sidewalks, as follows:
ADD SECTION 15-7: OWNER'S RESPONSIBILITY
ADD SECTION 15-8: CONSTRUCTION ALTERATION AND REPAIR TO BE AT EXPENSE OF ABUTTING LANDOWNER
ADD SECTION 15-9: CLEANING OF SIDEWALKS
ADD SECTION 15-10: REMOVAL OF ICE AND SNOW
ADD SECTION 15-11: COST OF REMOVAL BY THE CITY
ADD SECTION 15-12: PROHIBITING PLACING SNOW OR ICE ON STREETS, SIDEWALKS OR FIREHYDRANTS
ADD SECTION 15-13: NONCOMPLIANCE; PENALTY

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U35104 PRO January 28, 2016 (\$29.89)

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **January 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **February 16, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as

PUBLIC NOTICE

required by law.

Joseph C. Bodek
City Clerk

#60-05

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter III, Police Regulations, Section 3-2, Noise, as follows:
ADD NEW SECTION 3-2.6 PROHIBITED ACTS.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U35105 PRO January 28, 2016 (\$23.03)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005354
Division: CHANCERY
Docket Number: F04026714
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-13
VS
Defendant: AYISHETU ALHASSAN INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CURTIS B. ALHASSAN; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/10/2016
Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 848 Newark Avenue, Elizabeth, NJ, 07208
Tax Lot #: 892
Tax Block: 11
Approximate dimensions: 28' x 100' x 14.12' x 14.81' x 105.18'

Nearest cross street: Durant Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$517,082.16*Five Hundred Seventeen Thousand Eighty-Two and 16/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$532,667.10***Five Hundred Thirty-Two Thousand Six Hundred Sixty-Seven and 10/100***
January 14, 21, 28, February 4, 2016
U33166 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005115
Division: CHANCERY
Docket Number: F05008508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2007-011
VS
Defendant: GERSON O. CONTRERAS
Sale Date: 02/03/2016
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 896 A Block 1
Commonly known as 216 Bond Street, Elizabeth, NJ, 07208

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005115
Division: CHANCERY
Docket Number: F05008508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2007-011
VS
Defendant: GERSON O. CONTRERAS
Sale Date: 02/03/2016
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 896 A Block 1
Commonly known as 216 Bond Street, Elizabeth, NJ, 07208

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005115
Division: CHANCERY
Docket Number: F05008508
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMB 2007-011
VS
Defendant: GERSON O. CONTRERAS
Sale Date: 02/03/2016
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 896 A Block 1
Commonly known as 216 Bond Street, Elizabeth, NJ, 07208

ELIZABETH

PUBLIC NOTICE

beth, NJ 07206
Dimensions of the Lot are (Approximately) 50.05 feet wide by 100.05 feet long.
Nearest Cross Street: Situated on the South side of Bond Street, 202.20 feet from the North side of Second Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$582,388.33***Five Hundred Eighty-Two Thousand Three Hundred Eighty-Eight and 33/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$599,526.46***Five Hundred Ninety-Nine Thousand Five Hundred Twenty-Six and 46/100***
January 7, 14, 21, 28, 2016
U33037 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005116
Division: CHANCERY
Docket Number: F02764908
County: Union

Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: WILLIAM ALVAYERO
Sale Date: 02/03/2016
Writ of Execution: 05/12/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 813 Block 7
Commonly known as 656 Magnolia Avenue, Elizabeth, NJ 07206
Dimensions of the Lot are (Approximately) 25 feet wide by 92 feet long.

Nearest Cross Street: Situated on the Southwesterly side of Magnolia, 75 feet from the Southwesterly side of Seventh Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$597,544.09***Five Hundred Ninety-Seven Thousand Five Hundred Forty-Four and 09/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,152.72***Six Hundred Twenty-Four Thousand One Hundred Fifty-Two and 72/100***
January 7, 14, 21, 28, 2016
U33035 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005156
Division: CHANCERY
Docket Number: F02962710

PUBLIC NOTICE

County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS BART 2006-1
VS

Defendant: MERY DAYS; ELLIOT DAYS; ELLIOT DAYS, JR.; WELLS FARGO BANK, NA
Sale Date: 02/03/2016
Writ of Execution: 10/25/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 13 Block 237.A
COMMONLY KNOWN AS 12 DAYTON STREET, ELIZABETH, NJ 07208
Dimensions of the Lot are (Approximately) 114 feet wide by 50 feet long.
Nearest Cross Street: Situated on the westerly side of Dayton Street, 200 feet from the southerly side of Vine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$596,927.28***Five Hundred Ninety-Six Thousand Nine Hundred Twenty-Seven and 28/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,463.03***Six Hundred Twenty-Four Thousand Four Hundred Sixty-Three and 03/100***
January 7, 14, 21, 28, 2016
U33039 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005164
Division: CHANCERY
Docket Number: F05571310
County: Union

Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: ANTONIO A. CARDOSO; MRS. ANTONIO A. CARDOSO, WIFE OF ANTONIO A. CARDOSO
Sale Date: 02/03/2016
Writ of Execution: 11/20/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 675 W10 Block 10
Commonly known as 756-758 Floral Avenue, Elizabeth, NJ 07208
Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.
Nearest Cross Street: Situated on the Southwesterly side of Floral Avenue, approximately 567 feet from the northwesterly side of Springfield Road.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$325,289.06***Three Hundred Twenty-Five Thousand Two Hundred Eighty-Nine and 06/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,623.24***Three Hundred Forty-Five Thousand Six Hundred Twenty-Three and 24/100***

January 7, 14, 21, 28, 2016
U33036 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005195
Division: CHANCERY
Docket Number: F04708510
County: Union

Plaintiff: BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING, L.P.
VS

Defendant: ALFREDO A. DOMEQ; FELICITA DOMEQ AND FELICITA DOMEQ AND ALFREDO A. DOMEQ, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
Sale Date: 02/10/2016
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 924-926 MAGIE AVENUE, ELIZABETH, NJ 07208
It is known and designated as Block 10, Lot 1344.A.

The dimensions are approximately 50.04 feet wide by 100 feet long.
Nearest cross street: Halstead Road

Prior lien(s): none
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$407,681.14***Four Hundred Seven Thousand Six Hundred Eighty-One and 14/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$421,177.85***Four Hundred Twenty-One Thousand One Hundred Seventy-Seven and 85/100***

January 14, 21, 28, February 4, 2016
U33139 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005145
Division: CHANCERY
Docket Number: F03424014
County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: FELIX SUAREZ
Sale Date: 02/03/2016
Writ of Execution: 08/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 40 PROSPECT STREET, ELIZABETH, NJ, 07201
It is known and designated as Block 9, Lot 1012. The dimensions are approximately 24 feet wide by 100 feet long.

PUBLIC NOTICE

Nearest cross street: East Jersey Street

Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$760,163.60***Seven Hundred Sixty Thousand One Hundred Sixty-Three and 60/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$780,707.50***Seven Hundred Eighty Thousand Seven Hundred Seven and 50/100***

January 7, 14, 21, 28, 2016
U32678 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005478
Division: CHANCERY
Docket Number: F00245213
County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE
VS

Defendant: JACOB CHEEKS; VICTORIA CHEEKS; CITIMORTGAGE, INC.
Sale Date: 02/17/2016
Writ of Execution: 06/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS
135 1/2 Fulton Street
Elizabeth, NJ 07206

TAX LOT 496.A, BLOCK 2
APPROXIMATED DIMENSIONS: 16 X 100
NEAREST CROSS STREET: Second Street

*Taxes - Current through 3rd Quarter 2015.
*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner.

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$192,524.67***One Hundred Ninety-Two Thousand Five Hundred Twenty-Four and 67/100***

Attorney:
ROMANO GARUBO & ARGENTIERI
COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
856-384-1515

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$202,585.21***Two Hundred Two Thousand Five Hundred Eighty-Five and 21/100***

January 21, 28, February 4, 11, 2016
U33579 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005501
Division: CHANCERY
Docket Number: F01574213
County: Union

PUBLIC NOTICE

Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST VS
Defendant: MIROSLAVA CURRAN; STATE OF NEW JERSEY

Sale Date: 02/17/2016
Writ of Execution: 07/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 539 Fulton Street, Elizabeth, NJ 07206

Tax Lot #: 523 in Block #: 3
Dimensions (Approx.): 25 x 100
Nearest Cross Street:

Lien information (if any): None
By: Matthew Lizotte, Esq.
Dated: October 13, 2015

JUDGMENT AMOUNT: \$409,962.41***Four Hundred Nine Thousand Nine Hundred Sixty-Two and 41/100***

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,024.68***Four Hundred Twenty-Five Thousand Twenty-Four and 68/100***
January 21, 28, February 4, 11, 2016
U33583 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005502
Division: CHANCERY
Docket Number: F00509213
County: Union

Plaintiff: SRMOF 2009-1 TRUST
VS

Defendant: MODESTO COSTA; MRS. MODESTO COSTA; WIFE OF MODESTO COSTA; ADILSON DSA SILVA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JESSICA LOPEZ DA SILVA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PHYLIS LOPEZ; SHARON R. MCFADDEN A/K/A SHARON LOPEZ; ADELINA LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; OSCAR LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DANIEL A SANTIAGO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; BERNADETTE LOPEZ, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

Sale Date: 02/17/2016
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 229 South 2nd Street, Elizabeth, NJ 07206

Tax Lot #: 981.A1 in Block #: 2
Dimensions (Approx.): 100 x 25
Nearest Cross Street: Situate on the northwesterly side of South Second Street approximately 100 feet northeasterly from the intersection of the northeasterly side of Third Avenue

Lien information (if any):
Medical Practice Mgt Assoc \$309.43
Southern Regional Pathology
DJ-167195-2012

By: Matthew Lizotte, Esq.
Dated: October 20, 2015

JUDGMENT AMOUNT: \$817,144.87***Eight Hundred Seventeen Thousand One Hundred Forty-Four and 87/100***

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$850,945.00***Eight Hundred Fifty Thousand Nine Hundred Forty-Five ***
January 21, 28, February 4, 11, 2016
U33894 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-115005518
 Division: CHANCERY
 Docket Number: F3756814
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON CORPORATION AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC. MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR7 VS
 Defendant: LEOPOLDO FLORES; GLADYS GEORGINA GORATE, WIFE OF LEOPOLDO E FLORES
 Sale Date: 02/17/2016
 Writ of Execution: 10/09/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 306 MARSHALL STREET, ELIZABETH, NJ 07206
 Tax LOT 896 BLOCK 5
 Dimensions of Lot: 25 feet wide by 100 feet long
 Nearest Cross Street: 3RD STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$586,180.66***Five Hundred Eighty-Six Thousand One Hundred Eighty and 66/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$603,530.07***Six Hundred Three Thousand Five Hundred Thirty and 07/100***
 January 21, 28, February 4, 11, 2016
 U33662 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005152
 Division: CHANCERY
 Docket Number: F026164
 County: Union
 Plaintiff: ONE WEST BANK, FSB VS
 Defendant: MILDRED PRIDGEN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST, PORTFOLIO RECOVERY ASSOC LLC, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, LIMMIE D. PRIDGEN II, XAVIER T. PRIDGEN
 Sale Date: 02/03/2016
 Writ of Execution: 09/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: City of Elizabeth
 COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1054 Anna Street
TAX LOT AND BLOCK NUMBERS: Lot: 133-W12 a/k/a 133; Block: 12
DIMENSIONS: 25 x 130
NEAREST CROSS STREET: Catherine Street
 Beginning in the Southerly side of Anna Street at a point therein distant Westerly along the same fifty feet from the intersection thereof with the Westerly line of Catherine Street.
 Pursuant to a tax search of 10/05/2015; 2015 QTR 3 Taxes: \$952.31 Open plus penalty; 2015 QTR 4 Taxes: \$952.31 Open, due on 11/01/2015; 2016 QTR 1 Taxes: To be determined, due on 02/01/2016; 2016 QTR 2 Taxes: To be determined, due on 05/01/2016; Water & Sewer Account: Account #55-0295988-4; to

PUBLIC NOTICE

08/20/2015; \$17.03 Open plus penalty; \$107.99 Open plus penalty; owed in arrears; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing; **Subject to a 2014 3rd Party Tax/Water/Sewer Lien** in the amount of \$2,514.04 + subsequent taxes + interest; Certificate #14-00404; sold on 06/08/2015 to Lien Machine, LLC; must call prior to settlement for redemption figures; **Chicago Title Insurance Company** agrees to indemnify a prior Judgment, docketed as DJ-117453-2004, pursuant to a Master Indemnity Agreement dated 12/22/08. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$220,937.81***Two Hundred Twenty Thousand Nine Hundred Thirty-Seven and 81/100***
 Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$227,213.92***Two Hundred Twenty-Seven Thousand Two Hundred Thirteen and 92/100***
 January 7, 14, 21, 28, 2016
 U33044 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005223
 Division: CHANCERY
 Docket Number: F02579013
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS
 Defendant: SANTIAGO A LABOY FONTANEZ
 Sale Date: 02/10/2016
 Writ of Execution: 09/26/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:
 Street: 1066-1068 Bond Street
 Nearest Cross Street: Catherine Street
 Tax Lot and Block No.: Lot 176 Block 12
 Dimensions (approx.): 119 X 31 X 120 X 31
 Prior Mortgages/Liens Not Extinguished by The Sale Are: 1. Delinquent taxes and/or tax liens
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5847, Page 0101, et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$426,495.77***Four Hundred Twenty-Six Thousand Four Hundred Ninety-Five and 77/100***
 Attorney:
 MATTLEMAN, WEINROTH & MILLER, P.C.
 401 ROUTE 70 EAST
 SUITE 100
 CHERRY HILL NJ 08034
 (856)-429-5507
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$438,039.38***Four Hundred Thirty-Eight Thousand Thirty-Nine and 38/100***
 January 14, 21, 28, February 4, 2016
 U33163 PRO (\$113.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005477
 Division: CHANCERY
 Docket Number: F02214114
 County: Union
 Plaintiff: CITIMORTGAGE, INC. VS
 Defendant: KENIA PANIAGUA; CECILIA CRUZ; GIOLMI MANUEL MEJIA GUZMAN, STATE OF NEW JERSEY, AND PORTFOLIO RECOVERY ASSOCIATES
 Sale Date: 02/17/2016
 Writ of Execution: 07/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as: address: 63 Orchard Street, Elizabeth, NJ 07208
 Municipality: City of Elizabeth
 Lot and Block: Lot 1140, Block 11
 Approximate dimensions 103.07 x 28.90 x 103.26 x 28.90 Feet
 Nearest cross street: Morris Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$450,155.09***Four Hundred Fifty Thousand One Hundred Fifty-Five and 09/100***
 Attorney:
 BUCKLEY MADOLE, P.C.
 93 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$479,260.98***Four Hundred Seventy-Nine Thousand Two Hundred Sixty and 98/100***
 January 21, 28, February 4, 11, 2016
 U33580 PRO (\$99.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005510
 Division: CHANCERY
 Docket Number: F2608114
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: ANGEL C. RODRIGUEZ; ANGEL J. RODRIGUEZ; MRS. RODRIGUEZ, WIFE OF ANGEL C. RODRIGUEZ; MRS. RODRIGUEZ, WIFE OF ANGEL J. RODRIGUEZ; HUDSON COUNTY WELFARE BOARD; NEW CENTURY FINANCIAL SERVICES INC.; JESUS DEJESUS; NATIONWIDE CREDIT SERVICE LLC, SUCCESSOR IN INTEREST TO CITIFINANCIAL INC.; COUNTY OF CAMDEN; THE STATE OF NEW JERSEY; UNITED STATES OF AMERICA; JOE HAND PROMOTIONS, INC.; TOP RANK, INC.
 Sale Date: 02/17/2016
 Writ of Execution: 09/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: 220 PALMER STREET, ELIZABETH, NJ 07202.
 Tax Lot No. 984 in Block No. 7
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: SECOND AVENUE.
 BEGINNING at a point in the southerly line of Palmer Street, distant 250.00 feet southwesterly along the same from its intersection with the westerly line of Second Avenue, and thence running:
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES WATER OPEN + PENALTY \$12.70
TOTAL AS OF OCTOBER 25, 2015: \$12.70
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$315,243.05***Three Hundred Fifteen Thousand Two Hundred Forty-Three and 05/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$329,090.64***Three Hundred Twenty-Nine Thousand Ninety and 64/100***
 January 21, 28, February 4, 11, 2016
 U33903 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005516
 Division: CHANCERY
 Docket Number: F64615
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-WMC2 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-WMC2 VS
 Defendant: CESAR LINARES; MARIA G. LINARES, HUSBAND AND WIFE; MIDLAND

PUBLIC NOTICE

FUNDING INC.
 Sale Date: 02/17/2016
 Writ of Execution: 09/25/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.
 Commonly known as: 435 FRANKLIN STREET, ELIZABETH, NJ 07206.
 Tax Lot No. 420 in Block No. 3
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: FIFTH STREET
 BEGINNING at a point in the northeasterly line of Franklin Street, said point being distant southeasterly 350.00 feet from the intersection of the southeasterly line of Fifth Street with the northeasterly line of Franklin Street; thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES WATER OPEN PLUS PENALTY \$2.86
TOTAL AS OF OCTOBER 25, 2015: \$2.86
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$262,190.28***Two Hundred Sixty-Two Thousand One Hundred Ninety and 28/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$270,153.71***Two Hundred Seventy Thousand One Hundred Fifty-Three and 71/100***
 January 21, 28, February 4, 11, 2016
 U33654 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005521
 Division: CHANCERY
 Docket Number: F04483913
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: ROSA JOSEPH; JPMORGAN CHASE BANK, N.A.
 Sale Date: 02/17/2016
 Writ of Execution: 10/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 843 Park Avenue, Elizabeth, NJ 07208
TAX LOT # 1671, BLOCK # 10
NEAREST CROSS STREET: Princeton Road
APPROXIMATE DIMENSIONS: 51.82X129.58
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$759,480.75***Seven Hundred Fifty-Nine Thousand Four Hundred Eighty and 75/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E, STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$782,180.20***Seven Hundred Eighty-Two Thousand One Hundred Eighty and 20/100***
 January 21, 28, February 4, 11, 2016
 U33899 PRO (\$184.24)

PUBLIC NOTICE

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$372,471.67***Three Hundred Seventy-Two Thousand Four Hundred Seventy-One and 67/100***
 January 21, 28, February 4, 11, 2016
 U33652 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005523
 Division: CHANCERY
 Docket Number: F04113514
 County: Union
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-BC1 VS
 Defendant: ISABEL FERREIRA; JOAO FERREIRA, FORD MOTOR CREDIT CO LLC, A DE LLC; SUFFOLK REDI-MIX; CACH OF NJ LLC; STATE OF NEW JERSEY; ALLSTATE OF NEW JERSEY INSURANCE, ON BEHALF OF JOHN SCALA; ANTONIO C. DE OLIVEIRA; JACKSON CAPITAL INC; JUAN CULCAY; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC
 Sale Date: 02/17/2016
 Writ of Execution: 10/08/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 245-247 West Grand Street, Elizabeth, NJ 07208
TAX LOT# 13, BLOCK # 1723.A
NEAREST CROSS STREET: Chilton Street
APPROXIMATE DIMENSIONS: 35X154
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$759,480.75***Seven Hundred Fifty-Nine Thousand Four Hundred Eighty and 75/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E, STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$782,180.20***Seven Hundred Eighty-Two Thousand One Hundred Eighty and 20/100***
 January 21, 28, February 4, 11, 2016
 U33899 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005624
 Division: CHANCERY
 Docket Number: F02780214
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS
 Defendant: EDITA N. MERO; HERLY B. MERO
 Sale Date: 02/24/2016
 Writ of Execution: 09/25/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 843 Park Avenue, Elizabeth, NJ 07208
TAX LOT # 1671, BLOCK # 10
NEAREST CROSS STREET: Princeton Road
APPROXIMATE DIMENSIONS: 51.82X129.58
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$349,663.87***Three Hundred Forty-Nine Thousand Six Hundred Sixty-Three and 87/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E, STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$352,116.74***Three Hundred Fifty-Two Thousand One Hundred Sixty-Six and 74/100***
 January 21, 28, February 4, 11, 2016
 U33903 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005624
 Division: CHANCERY
 Docket Number: F02780214
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS
 Defendant: EDITA N. MERO; HERLY B. MERO
 Sale Date: 02/24/2016
 Writ of Execution: 09/25/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 843 Park Avenue, Elizabeth, NJ 07208
TAX LOT # 1671, BLOCK # 10
NEAREST CROSS STREET: Princeton Road
APPROXIMATE DIMENSIONS: 51.82X129.58
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$349,663.87***Three Hundred Forty-Nine Thousand Six Hundred Sixty-Three and 87/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E, STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$352,116.74***Three Hundred Fifty-Two Thousand One Hundred Sixty-Six and 74/100***
 January 21, 28, February 4, 11, 2016
 U33903 PRO (\$156.80)

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: CITY OF ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 139 S PARK ST., ELIZABETH, NJ 07206
TAX LOT # 890, BLOCK # 2
APPROXIMATE DIMENSIONS: 25 X 100
NEAREST CROSS STREET: SECOND STREET

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: NONE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$717,475.45*** Seven Hundred Seventeen Thousand Four Hundred Seventy-Five and 45/100*** Attorney: URDREN LAW OFFICE, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER SUITE 200 CHERRY HILL NJ 08003 (856)869-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$735,252.35***Seven Hundred Thirty-Five Thousand Two Hundred Fifty-Two and 35/100***
January 28, February 4, 11, 18, 2016
U34406 PRO (\$131.32)

ELIZABETH

ORDINANCE NO. 4663

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **January 12, 2016**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **February 9, 2016 at 7:30 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost, during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR CONSTRUCTION OF ELIZABETH RIVER TRAIL PHASE 3 IN THE CITY OF ELIZABETH AND APPROPRIATING \$2,000,000 THEREFOR, AND PROVIDING FOR THE INSURANCE OF \$1,900,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): the construction of the Elizabeth River Trail Phase 3, including but not limited to, the construction of a pedestrian/bicycle pathway, lighting, electric, signage and landscaping, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$2,000,000
Bonds/Notes Authorized: \$1,900,000
Grants (if any) Appropriated: \$ 0.00
Section 20 Costs: \$ 200,000
Useful Life: 15 Years

Yolanda Roberts, City Clerk
U35095 PRO January 28, 2016 (\$27.44)

ELIZABETH

ORDINANCE NO. 4664

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **January 12, 2016**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **February 9, 2016 at 7:30 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost, during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW

PUBLIC NOTICE

JERSEY, PROVIDING FOR THE COMBINED SEWER OVERFLOW LONG TERM CONTROL PLAN, AND APPROPRIATING \$2,800,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,800,000 BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF

Purpose(s): the development of the City's Combined Sewer Overflow Long Term Control Plan, including the costs of consultants and shared service costs, and including all work and materials necessary therefor or incidental thereto.

Appropriation: \$2,800,000
Bonds/Notes Authorized: \$2,800,000
Grants (if any) Appropriated: \$ 0.00
Section 20 Costs: \$ 2,800,000
Useful Life: 40 Years

Yolanda Roberts, City Clerk
U35094 PRO January 28, 2016 (\$26.95)

ELIZABETH

ORDINANCE NO. 4665

NOTICE OF PENDING BOND ORDINANCE SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **January 12, 2016**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **February 9, 2016 at 7:30 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost, during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY PROVIDING FOR ELIZABETH RIVER FLOOD CONTROL UPGRADES, AND APPROPRIATING \$5,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$5,000,000 BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE COST THEREOF

Purpose(s): the Elizabeth River Flood control upgrades project, including, without limitation, automation of the drainage structures/sluice gates, clearing and grubbing vegetation, enhancements to the embankments, berm and levee core, and flood wall, drainage and fencing repairs, and including all work and materials necessary therefor or incidental thereto

Appropriation: \$5,000,000
Bonds/Notes Authorized: \$5,000,000
Grants (if any) Appropriated: \$ 0.00
Section 20 Costs: \$ 625,000
Useful Life: 15 Years

Yolanda Roberts, City Clerk
U35092 PRO January 28, 2016 (\$27.44)

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-1540)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-037688 15

STATE OF NEW JERSEY TO: Willmer A. Ruiz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. Chrysler Financial Services Americas LLC dba Chrysler Financial and Nelson Toledo

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Willmer A. Ruiz, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after January 28, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose

PUBLIC NOTICE

of foreclosing a mortgage dated May 22, 2008, recorded on March 23, 2009, in Book M12655 at Page 545 made by Ramon Alberto Perez, Jose A. Ruiz and luminada Ruiz to Wachovia Mortgage, FSB, and concerns real estate located at 512-518 Chilton Street, Elizabeth City, NJ 07208, Block 13 Lot 169.

YOU, Willmer A. Ruiz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Willmer A. Ruiz, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

YOU, Chrysler Financial Services Americas LLC dba Chrysler Financial and Nelson Toledo are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage. You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-1540

Michelle M. Smith
Clerk of the Superior Court
U34967 PRO January 28, 2016 (\$43.61)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005096
Division: CHANCERY
Docket Number: F01344114
County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-MLN1 VS

Defendant: NOEL GONZALEZ; NURKA NIEVES-GONZALEZ
Sale Date: 02/03/2016
Writ of Execution: 07/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 17-19 HILLSIDE ROAD, ELIZABETH, NJ 07208. It is known and designated as Block 10, Lot 1016.

The dimensions are approximately 50 feet wide by 144 feet long.

Nearest cross street: Colonia Road

Prior lien(s): Indemnification Letter issued by Old Republic National Insurance Company regarding Judgment against Nurka L. Nieves.

3rd Quarter Taxes partially paid. Past due amount \$655.56 plus \$20.65 interest. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$508,944.78***Five Hundred Eight Thousand Nine Hundred Forty-Four and 78/100***

Attorney: STERN LAVINHOWER & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$523,513.24***Five Hundred Twenty-Three Thousand Five Hundred Thirteen and 24/100***
January 7, 14, 21, 28, 2016
U33074 PRO (\$170.52)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005577

Division: CHANCERY
Docket Number: F1843905
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-SD1

Defendant: JOSEPH R BIEN-AIME; JEAN DESTINE; MARIE DESTINE
Sale Date: 02/24/2016
Writ of Execution: 07/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1014 East Grand Street

TAX BLOCK AND LOT: BLOCK: 8 LOT: 448
DIMENSIONS OF LOT: 45.00' x 125.00'
NEAREST CROSS STREET: Spring Streets
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$294,459.54***Two Hundred Ninety-Four Thousand Four Hundred Fifty-Nine and 54/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$524,262.71***Five Hundred Twenty-Four Thousand Two Hundred Sixty-Two and 71/100***

January 28, February 4, 11, 18, 2016
U34912 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005584

Division: CHANCERY
Docket Number: F040047913
County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS

Defendant: EMILIO MORALES, MADELINE ORTIZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGE INC.

Sale Date: 02/24/2016
Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 40 Delaware Street

TAX BLOCK AND LOT: BLOCK: 5 LOT: 166.A
DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: Merritt Avenue
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or sewer in the amount of \$91.99 as of 08/06/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$226,450.53***Two Hundred Twenty-Six Thousand Four Hundred Fifty And 53/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$236,291.15***Two Hundred Thirty-Six Thousand Two Hundred Ninety-One and 15/100***
January 28, February 4, 11, 18, 2016
U34910 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005597

Division: CHANCERY
Docket Number: F283806
County: Union

Plaintiff: WORLD SAVINGS BANK, FSB VS

Defendant: ALBA RICARDO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. JORGE RICARDO, JR., HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY FINANCIAL SERVICES

Sale Date: 02/24/2016
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 111 Port Avenue

TAX BLOCK AND LOT: BLOCK: 1 LOT: 135.D
DIMENSIONS OF LOT: 130' x 30'

NEAREST CROSS STREET: 130.65' from First Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$115.00 as of 08/24/2015.

2013 3rd Party Lien Certificate #13-00008 holds an interest in the property in the amount of \$1152.01 as of 08/24/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,593.43***Two Hundred Twenty-Eight Thousand Five Hundred Ninety-Three and 43/100***

Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$234,585.05***Two Hundred Thirty-Four Thousand Five Hundred Eighty-Five and 05/100***

January 28, February 4, 11, 18, 2016
U34911 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005605

Division: CHANCERY
Docket Number: F04669613
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: LAWRENCE CARTER JR.; FLORINE CARTER, HIS WIFE; STATE FARM INS CO OBO STATE FARM INSURANCE COMPANY ASO EDWARD B. LOWE JR.; ST. BARNABAS MEDICAL CENTER; STATE OF NEW JERSEY; CITY OF NEWARK AND CAMDEN COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 02/24/2016
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1057 WILLIAM STREET, ELIZABETH, NJ 07201

It is known and designated as Block 9, Lot 1382. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Catherine Street
Prior lien(s): Stewart Title Guarantee Company issued an indemnification letter regarding judgments. (SEE ATTACHED EXHIBIT "B").

*Subject to any unpaid taxes, municipal liens

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$258,966.23*Two Hundred Fifty-Eight Thousand Nine Hundred Sixty-Six and 23/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$271,692.57***Two Hundred Seventy-One Thousand Six Hundred Ninety-Two and 57/100***
 January 28, February 4, 11, 18, 2016
 U34947 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005606
 Division: CHANCERY
 Docket Number: F3142708
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: OSARO IMARENAKHUE; SHERWOOD COURT COOM ASSO INC.; STATE OF NEW JERSEY; WEST GRAND CONDOMINIUM ASSOCIATION
 Sale Date: 02/24/2016
 Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 826 WEST GRAND STREET UNIT 1L, ELIZABETH, NJ 07202. It is known and designated as Block 10 Lot 2108 C001L.

The dimensions are approximately: N/A Condo
 Nearest cross street: Bellevue Street
 Prior lien(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$287,645.34*Two Hundred Eighty-Seven Thousand Six Hundred Forty-Five and 34/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$296,198.58***Two Hundred Ninety-Six Thousand One Hundred Ninety-Eight and 58/100***
 January 28, February 4, 11, 28, 2016
 U34626 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005619
 Division: CHANCERY
 Docket Number: F4262108
 County: Union
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: MARIA EDITH LUGARDO; LUIS

PUBLIC NOTICE

LUGARDO, HER HUSBAND AND HERA COPLES, TENANT
 Sale Date: 02/24/2016
 Writ of Execution: 04/29/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1112 SOUTH ELMORA AVENUE f/k/a BAYWAY, ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 1303. The dimensions are approximately 35 feet wide by 132 feet long.

Nearest cross street: Cedar Avenue
 Prior lien(s): First American Title Insurance Company issued an Indemnification Letter for Child Support Judgments: J-149005-1992, Essex County Board Social Services, Union County Board Social Services, Delores M. Etienne against Louis G. Lugardo; and J-149056-1992 Essex County Board Social Services, Mercedes Santiago against Luis G. Lugardo.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$667,585.15*Six Hundred Sixty-Seven Thousand Five Hundred Eighty-Five and 15/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$693,345.58***Six Hundred Ninety-Three Thousand Three Hundred Forty-Five and 58/100***
 January 28, February 4, 11, 18, 2016
 U34627 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000020
 Division: CHANCERY
 Docket Number: F01476514
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2007-A
 VS
 Defendant: MARIA VENEGAS; MR. VENEGAS, HUSBAND OF MARIA VENEGAS
 Sale Date: 02/24/2016
 Writ of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.

Premises commonly known as: 1020 HARDING ROAD, ELIZABETH, NJ 07208-1010
BEING KNOWN AS LOT 906, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT
 Nearest Cross Street: SHELLY AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$390,653.54*Three Hundred Ninety Thousand Six Hundred Fifty-Three and 54/100*****
 Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$401,953.66***Four Hundred One Thousand Nine Hundred Fifty-Three and 66/100***
 January 28, February 4, 11, 18, 2016
 U34934 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000022
 Division: CHANCERY
 Docket Number: F4752508
 County: Union
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL FUNDING COMPANY, LLC
 VS
 Defendant: TERESA M. ARIAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUCCESSORS AND ASSIGNS
 Sale Date: 02/24/2016
 Writ of Execution: 10/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.
 Premises commonly known as: 139-143 MORRISTOWN ROAD, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 1511, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 45.00FT X 125.00FT X 45.00FT X 125.00FT
 Nearest Cross Street: PARK AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$514,253.37*Five Hundred Fourteen Thousand Two Hundred Fifty-Three and 37/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$524,163.85***Five Hundred Twenty-Four Thousand One Hundred Sixty-Three and 85/100***
 January 28, February 4, 11, 18, 2016
 U34936 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16000039
 Division: CHANCERY
 Docket Number: F03060514
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS

PUBLIC NOTICE

Defendant: JORGE L. RODRIGUEZ; MARIA S. RODRIGUEZ
 Sale Date: 02/24/2016
 Writ of Execution: 08/21/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.
 Premises commonly known as: 5 CAROLYNN ROAD, ELIZABETH, NJ 07201-1803
BEING KNOWN AS LOT 371A, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 50.00FT X 105.00FT X 50.00FT X 105.00FT
 Nearest Cross Street: Neck Lane

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$277,940.03*Two Hundred Seventy-Seven Thousand Nine Hundred Forty and 03/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$286,537.11***Two Hundred Eighty-Six Thousand Five Hundred Thirty-Seven and 11/100***
 January 28, February 4, 11, 18, 2016
 U34930 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005075
 Division: CHANCERY
 Docket Number: F3135508
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-NC3 ASSET BACKED PASS-THROUGH CERTIFICATES
 VS
 Defendant: RAMY AMIR, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 02/03/2016
 Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.

Premises commonly known as: 101 CLAREMONT TERRACE, ELIZABETH, NJ 07202-0000
BEING KNOWN AS LOT 181, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 120.00FT X 21.19FT X 120.58FT X 32.99FT
 Nearest Cross Street: Linden Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to**

PUBLIC NOTICE

a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$379,361.75*Three Hundred Seventy-Nine Thousand Three Hundred Sixty-One and 75/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$449,022.57***Four Hundred Forty-Nine Thousand Twenty-Two and 57/100***
 January 7, 14, 21, 28, 2016
 U33045 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005138
 Division: CHANCERY
 Docket Number: F4203808
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QS8 VS
 Defendant: ISMAEL SALAS; NANCY SALAS; JANETH SALAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS
 Sale Date: 02/03/2016
 Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of Union, State of New Jersey.

Premises commonly known as: 453 LIVINGSTON STREET, ELIZABETH, NJ 07206
BEING KNOWN AS LOT 684, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
 Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$578,517.26*Five Hundred Seventy-Eight Thousand Five Hundred Seventeen and 26/100*****

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$609,230.83***Six Hundred Nine Thousand Two Hundred Thirty and 83/100***
 January 7, 14, 21, 28, 2016
 U33052 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005149
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00640713
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDA MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006
VS

Defendant: MICHAEL BUTTIGIEG
Sale Date: 02/03/2016
Writ of Execution: 05/07/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 558-560 JACKSON AVENUE, ELIZABETH, NJ 07201-1552
BEING KNOWN as LOT 846, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 105.05FT X 49.94FT X 106.70FT X 49.97FT

Nearest Cross Street: JULIA STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$688,727.55***Six Hundred Eighty-Eight Thousand Seven Hundred Twenty-Seven and 55/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$709,621.01***Seven Hundred Nine Thousand Six Hundred Twenty-One and 01/100***
January 7, 14, 21, 28, 2016
U33053 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005153
Division: CHANCERY
Docket Number: F03329113
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GREENPOINT MORTGAGE FUNDING TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: RAQUEL TOMALA DESINTONIO; MR. DESINTONIO, HUSBAND OF RAQUEL TOMALA DESINTONIO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN DOLLAR FUNDING, ITS SUCCESSORS AND ASSIGNS; AUGUSTIN DESINTONIO
Sale Date: 02/03/2016
Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 454-456 CLARKSON AVENUE, ELIZABETH, NJ 07202-3620
BEING KNOWN as LOT 217.F AKA 217.F, BLOCK 6 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 55.00FT X 100.00FT X 55.00FT X 100FT

Nearest Cross Street: GARDEN STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,

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charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$528,549.90***Five Hundred Twenty-Eight Thousand Five Hundred Forty-Nine and 90/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$552,263.56***Five Hundred Fifty-Two Thousand Two Hundred Sixty-Three and 56/100***
January 7, 14, 21, 28, 2016
U33047 PRO (\$180.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005310
Division: CHANCERY
Docket Number: F1592809
County: Union
Plaintiff: BANK OF AMERICA, N.A. A SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP
VS
Defendant: EUNICE URDINOLA; JOSEPH GILLIS

Sale Date: 02/10/2016
Writ of Execution: 09/22/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 138 LIVINGSTON STREET, ELIZABETH, NJ 07206-1731
BEING KNOWN as LOT 671, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: SECOND STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$538,579.25***Five Hundred Thirty-Eight Thousand Five Hundred Seventy-Nine and 25/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$566,225.08***Five Hundred Sixty-Six Thousand Two Hundred Twenty-Five and 08/100***
January 14, 21, 28, February 4, 2016
U33133 PRO (\$164.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005326
Division: CHANCERY
Docket Number: F03572908
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR WFMS 2006-18 VS
Defendant: LUISA GOMES; CHARLES ANDRADE; JOSEPH CENTANNI; BUILDERS FIRSTSOURCE NORTHEAST GROUP, LLC
Sale Date: 02/10/2016
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 224B, Block 9
Commonly known as 228 Christine Street, Elizabeth, NJ 07202
Dimensions of the Lot are (Approximately) 35 feet wide by 100 feet long.
Nearest Cross Street: Situated on the southerly side of Christine Street, 340 feet from the westerly side of Second Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$510,839.58***Five Hundred Ten Thousand Eight Hundred Thirty-Nine and 58/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$540,566.87***Five Hundred Forty Thousand Five Hundred Sixty-Six and 87/100***
January 14, 21, 28, February 4, 2016
U33327 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005353
Division: CHANCERY
Docket Number: F664807
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: MARITZA RODRIGUEZ
Sale Date: 02/10/2016
Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 127, Block 7
Commonly known as 630 Court Street, Elizabeth, NJ 07206
Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long.
Nearest Cross Street: Situated on the westerly side of Court Street, 375.3 feet from the northerly side of Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3

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and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$531,110.66***Five Hundred Thirty-One Thousand One Hundred Ten and 66/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$557,609.18***Five Hundred Fifty-Seven Thousand Six Hundred Nine and 18/100***
January 14, 21, 28, February 4, 2016
U33329 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005358
Division: CHANCERY
Docket Number: F656309
County: Union
Plaintiff: BANK OF AMERICA VS
Defendant: VINCENT VERITAS
Sale Date: 02/10/2016
Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 207 THIRD STREET, ELIZABETH, NJ 07206-1904
BEING KNOWN as LOT 918, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 75.00FTX24.00FTX75.00FTX24.00FT
Nearest Cross Street: BOND STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$282,499.24***Two Hundred Eighty-Two Thousand Four Hundred Ninety-Nine and 24/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$288,254.76***Two Hundred Eighty-Eight Thousand Two Hundred Fifty-Four and 76/100***
January 14, 21, 28, February 4, 2016
U33132 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005462
Division: CHANCERY
Docket Number: F04781513
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: CRYSTAL S. WALLER
Sale Date: 02/17/2016
Writ of Execution: 06/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and

the State of New Jersey
Tax Lot 22.A, Block 3
Commonly known as 452 Broadway, Elizabeth, NJ 07206-1426
Dimensions of the Lot are (Approximately) 100 feet wide by 60 feet long.
Nearest Cross Street: Situated on the southwesterly side of Broadway, 125 feet from the southeasterly side of Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$268,368.94*** Two Hundred Sixty-Eight Thousand Three Hundred Sixty-Eight and 94/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

PUBLIC NOTICE

Dimensions of the Lot are (Approximately) 100 feet wide by 60 feet long.
Nearest Cross Street: Situated on the southwesterly side of Broadway, 125 feet from the southeasterly side of Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$432,133.20***Four Hundred Thirty-Two Thousand One Hundred Thirty-Three and 20/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$453,044.98***Four Hundred Fifty-Three Thousand Forty-Four and 98/100***
January 21, 28, February 4, 11, 2016
U33510 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005474
Division: CHANCERY
Docket Number: F00278114
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JUAN HUERTAS AND ANGELITA DEJESUS HUERTAS, HIS WIFE; PERFECTO DEJESUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SAMUEL DEJESUS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/17/2016
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 580, Block 13
Commonly known as 24 Grove Street, Elizabeth, NJ 07202-2303

Dimensions of the Lot are (Approximately) 107.70 feet wide by 30 feet long.
Nearest Cross Street: Situated on the southwesterly side of Grove Street, 90 feet from the southeasterly side of Vine Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$268,368.94*** Two Hundred Sixty-Eight Thousand Three Hundred Sixty-Eight and 94/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$284,186.51***Two Hundred Eighty-Four Thousand One Hundred Eighty-Six and 51/100***
January 21, 28, February 4, 11, 2016
U33898 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005481
Division: CHANCERY
Docket Number: F00133214
County: Union
Plaintiff: WELLS FARGO BANK, NA, VS
Defendant: RODOLFO LOPEZ; MRS. RODOLFO LOPEZ, HIS WIFE
Sale Date: 02/17/2016
Writ of Execution: 09/24/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey
Premises commonly known as: 532-534 RICHMOND STREET, ELIZABETH, NJ 07202
BEING KNOWN AS LOT 1298, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH

Dimensions:
155.00FTX 37.50FTX 155.00FTX37.50FT
Nearest Cross Street: McKinley Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$352,517.86*Three Hundred Fifty-Two Thousand Five Hundred Seventeen and 86/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$364,555.32***Three Hundred Sixty-Four Thousand Five Hundred Fifty-Five and 32/100***
January 21, 28, February 4, 11, 2016
U33489 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005497
Division: CHANCERY
Docket Number: F00477014
County: Union
Plaintiff: WELLS FARGO BANK N.A. VS
Defendant: MORTON ROTH; LEAH ROTH
Sale Date: 02/17/2016
Writ of Execution: 10/31/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 1936, Block 10
Commonly known as 48-50 Summit Road, Elizabeth, NJ 07208-1130, with a mailing address of 50 Summit Road, Elizabeth, NJ 07208-1130
Dimensions of the Lot are (Approximately) 76.30 feet wide by 51.50 feet long.
Nearest Cross Street: Situated on the northwesterly side of Summit Road, 113.19 feet from the southwesterly side of Fernwood Terrace
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and

PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$295,500.18*Two Hundred Ninety-Five Thousand Five Hundred and 18/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,382.45***Three Hundred Fifteen Thousand Three Hundred Eighty-Two and 45/100***
January 21, 28, February 4, 11, 2016
U33506 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005196
Division: CHANCERY
Docket Number: F04590714
County: Union
Plaintiff: JAMES B. NUTTER AND COMPANY VS

Defendant: CRAIG J. LEE, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND FKA DEEPGREEN BANK, JP MORGAN CHASE BANK, N.A. FKA BANK ONE, N.A., HUDSON COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY
Sale Date: 02/10/2016
Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 246 First Street
TAX BLOCK AND LOT:
BLOCK: 1 LOT: 134
DIMENSIONS OF LOT: 40.00' x 100.00'
NEAREST CROSS STREET: Corner of First Street and Port Avenue
SUPERIOR INTERESTS (if any):
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1592.86 as of 08/12/2015.

2014 3rd Party Lien Certificate #14-00012 holds an interest in the property in the amount of \$1571.45 as of 06/08/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$107,115.15*One Hundred Seven Thousand One Hundred Fifteen and 15/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$112,702.03***One Hundred Twelve Thousand Seven Hundred Two and 03/100***
January 14, 21, 28, February 4, 2016
U33137 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005225
Division: CHANCERY
Docket Number: F701907
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INS., TRUST 2006-HE5, MORTGAGE PASS-

PUBLIC NOTICE

THROUGH CERTIFICATES, SERIES 2006-HE5 VS
Defendant: MARISOL SALCEDO, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY MORTGAGE CORPORATION
Sale Date: 02/10/2016
Writ of Execution: 07/01/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1052 Bond Street
TAX BLOCK AND LOT:
BLOCK: 12 LOT: 169
DIMENSIONS OF LOT: 25' x 88.5'
NEAREST CROSS STREET: 25' From Catherine Street
SUPERIOR INTERESTS (if any):
MISCELLANEOUS holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$663.47 as of 12/31/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$326,780.37*Three Hundred Twenty-Six Thousand Seven Hundred Eighty and 37/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$411,040.65***Four Hundred Eleven Thousand Forty and 65/100***
January 14, 21, 28, February 4, 2016
U33138 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-15005321
Division: CHANCERY
Docket Number: F00464613
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: SHANE A. WYMAN, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 02/10/2016
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 504 Fulton Street
TAX BLOCK AND LOT:
BLOCK: 3 LOT: 560
DIMENSIONS OF LOT: 25x100
NEAREST CROSS STREET: 5th Street
SUPERIOR INTERESTS (if any):
US Bank Cust For BC001 Trust holds a tax sale certificate in the amount of \$230.96 as of 08/07/2013.

Liberty Water Company holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3415.29 as of 08/06/2015.
2014 3rd Party Lien Certificate #14-00129 holds an interest in the property in the amount of \$2574.53 as of 10/05/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$349,489.91*Three Hundred Forty-Nine Thousand Four Hundred Eighty-Nine and 91/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY

PUBLIC NOTICE

P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,994.28***Three Hundred Sixty Thousand Nine Hundred Ninety-Four and 28/100***
January 14, 21, 28, February 4, 2016
U33136 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005157
Division: CHANCERY
Docket Number: F02202213
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS

Defendant: JON PANNO, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, AND KELLY ANN PANNO, HUSBAND AND WIFE; MERCK EMPLOYEES FEDERAL CREDIT UNION; PORTFOLIO RECOVERY ASSOCIATES, LLC
Sale Date: 02/03/2016
Writ of Execution: 10/22/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 14, Block 220
COMMONLY KNOWN AS 12 CHATHAM PLACE, LINDEN, NJ 07036
Dimensions of the Lot are (Approximately) 100 feet wide by 50 feet long.
Nearest Cross Street: Situated on the North side of Chatham Place (f/k/a Marion Place), 290 feet from the West side of Pallant Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,454.06*Three Hundred Seventy-Nine Thousand Four Hundred Fifty-Four and 06/1000*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$402,864.88***Four Hundred Two Thousand Eight Hundred Sixty-Four and 88/1000***
January 7, 14, 21, 28, 2016
U33040 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005085
Division: CHANCERY
Docket Number: F04013914
County: Union
Plaintiff: GREEN TREE SERVICING LLC VS

Defendant: ANDRES L. MEJIA; MRS. ANDRES L. MEJIA, HIS WIFE; CITIMORTGAGE, INC AND UNITED STATES OF AMERICA
Sale Date: 02/03/2016
Writ of Execution: 08/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 334 N. STILES ST, LINDEN, NJ. 07036

It is known and designated as Block 354, Lot 16. The dimensions are approximately 57.72 feet wide by 85 feet long (irregular).
Nearest cross street: Laurita Street
Prior lien(s): Sewer past due in the amount of \$438.71.
Garbage past due in the amount of \$240.00.
*Subject to any unpaid taxes, municipal liens

PUBLIC NOTICE

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$553,945.85*Five Hundred Fifty-Three Thousand Nine Hundred Forty-Five and 85/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$569,441.92***Five Hundred Sixty-Nine Thousand Four Hundred Forty-One and 92/100***
January 7, 14, 21, 28, 2016
U32677 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005101
Division: CHANCERY
Docket Number: F00364814
County: Union
Plaintiff: PLANET HOME LENDING, LLC VS

Defendant: EVANS DZOKOTO AND MERCY E. ZANU
Sale Date: 02/03/2016
Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 813 DILL AVENUE, LINDEN, NJ 07036

It is known and designated as Block 123, Lot 9. The dimensions are approximately 40 feet wide by 99.75 feet long.
Nearest cross street: Mc Candless Street
Prior lien(s): Sewer past due in the amount of \$201.28
Garbage past due in the amount of \$120.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$238,519.90*Two Hundred Eighty-Eight Thousand Five Hundred Nineteen and 90/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,165.52***Two Hundred Ninety-Seven Thousand One Hundred Sixty-Five and 52/100***
January 7, 14, 21, 28, 2016
U32676 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005127
Division: CHANCERY
Docket Number: F4571709
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: EMIL STELMAK AND MIRIAM

PUBLIC NOTICE

STELMAK, HIS WIFE
Sale Date: 02/03/2016
Writ of Execution: 08/12/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 110 ARTHUR STREET, LINDEN, NJ 07036.

It is known and designated as Block 571, Lot 17. The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: Tremley Point Road
Prior lien(s): Sewer past due in the amount of \$312.11.

Garbage past due in the amount of \$120.00.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$514,003.58***Five Hundred Fourteen Thousand Three and 58/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$529,139.16***Five Hundred Twenty-Nine Thousand One Hundred Thirty-Nine and 16/100***
January 7, 14, 21, 28, 2016
U32680 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005457

Division: CHANCERY

Docket Number: F01293814

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC

VS

Defendant: KATARZYNA ZBORALSKA; MR. ZBORALSKA, HUSBAND OF KATARZYNA ZBORALSKA; PIOTR ZBORALSKI; MRS. PIOTR ZBORALSKI, HIS WIFE AND HOMEVEST CAPITAL, LLC

Sale Date: 02/17/2016

Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 513 ROSEWOOD TER, LINDEN, NJ 07036.

It is known and designated as Block 390, Lot 25. The dimensions are approximately 49 feet wide by 100 feet long.
Nearest cross street: Verona Avenue
Prior lien(s): Sewer & Garbage account #7537-0 past due in the amount of \$114.09.

Sewer & Garbage account #7537-1 past due in the amount of \$114.09.
Municipal Lien for Outside. Lien Certification #: 14-00267. Sold to PFS Financial 1, LLC on 5/5/15. Redemption amount \$1,161.19.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$405,776.20***Four Hundred Five Thousand Seven Hundred Seventy-Six and 20/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$418,274.45***Four Hundred Eighteen Thousand Two Hundred Seventy-Four and 45/100***
January 21, 28, February 4, 11, 2016
U33581 PRO (\$164.64)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 227 1st Avenue, Linden, NJ 07036
Tax Lot #: 5 in Block #: 191
Dimensions (Approx.): 100 x 37.50 ft
Nearest Cross Street: Walnut Street
Lien information (if any): Tax Sale Certificate held by 33 Somerset Street LLC in the amount of \$515.96.
By: Matthew Lizotte, Esq.
Dated: September 28, 2015
JUDGMENT AMOUNT: \$435,596.47***Four Hundred Thirty-Five Thousand Five Hundred Ninety-Six and 47/100***

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,067.13***Four Hundred Fifty-Two Thousand Sixty-Seven and 13/100***
January 21, 28, February 4, 11, 2016
U33582 PRO (\$101.92)

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$405,776.20***Four Hundred Five Thousand Seven Hundred Seventy-Six and 20/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$418,274.45***Four Hundred Eighteen Thousand Two Hundred Seventy-Four and 45/100***
January 21, 28, February 4, 11, 2016
U33581 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005486

Division: CHANCERY

Docket Number: F04770513

County: Union

Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST

VS

Defendant: JAVIER IBANEZ; ANA IBANEZ; REGULO IBANEZ; AIDEE IBANEZ; UNITED STATES OF AMERICA

Sale Date: 02/17/2016

Writ of Execution: 06/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union and State of New Jersey. Commonly known as: 227 1st Avenue, Linden, NJ 07036

Tax Lot #: 5 in Block #: 191
Dimensions (Approx.): 100 x 37.50 ft
Nearest Cross Street: Walnut Street
Lien information (if any): Tax Sale Certificate held by 33 Somerset Street LLC in the amount of \$515.96.
By: Matthew Lizotte, Esq.
Dated: September 28, 2015
JUDGMENT AMOUNT: \$435,596.47***Four Hundred Thirty-Five Thousand Five Hundred Ninety-Six and 47/100***

Attorney:
PULVERS, PULVERS & THOMPSON, LLP
950 THIRD AVENUE
11TH FLR
NEW YORK NY 10022
(212) 355-8000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$452,067.13***Four Hundred Fifty-Two Thousand Sixty-Seven and 13/100***
January 21, 28, February 4, 11, 2016
U33582 PRO (\$101.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000019

Division: CHANCERY

Docket Number: F00965215

County: Union

Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY

VS

Defendant: LINDA M. PRZYWARA

Sale Date: 02/24/2016

Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 516 AINSWORTH ST, LINDEN, NJ 07036.

It is known and designated as Block 244, Lot 21. The dimensions are approximately 25 feet wide by 127.64 feet long.
Nearest cross street: Elm Street
Prior lien(s): Sewer due in the amount of \$60.00

Garbage past due in the amount of \$835.27.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$131,696.40***One Hundred Thirty-One Thousand Six Hundred Ninety-Six and 40/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$136,411.68***One Hundred Thirty-Six Thousand Four Hundred Eleven and 68/100***
January 28, February 4, 11, 18, 2016
U34641 PRO (\$148.96)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of New Jersey. Commonly known as: 2616 PARKWAY AVENUE, LINDEN, NJ 07036.
Tax Lot No. 5 in Block No. 582
Dimension of Lot Approximately: 8350 SF
Nearest Cross Street: MADISON STREET
Beginning at a point at the intersection of the westerly line of Madison Street (40' R.O.W.)

with the southerly line of Parkway Avenue (50' R.O.W.) and thence, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
SEWER OPEN \$52.95
TRASH OPEN \$60.00
2013 3RD PARTY SEWER, UTILITY LIEN SOLD ON 06/27/14 CERT #13-00498 \$704.40

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$131,696.40***One Hundred Thirty-One Thousand Six Hundred Ninety-Six and 40/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$136,411.68***One Hundred Thirty-Six Thousand Four Hundred Eleven and 68/100***
January 28, February 4, 11, 18, 2016
U34641 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005104

Division: CHANCERY

Docket Number: F428415

County: Union

Plaintiff: FREEDOM MORTGAGE CORPORATION

VS

Defendant: SCHOROLINE WILLIAMS, WALTER WILLIAMS AND UNITED STATES OF AMERICA

Sale Date: 02/03/2016

Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 915 Carmegie Street, Linden, NJ 07036
TAX LOT #1 Block # 106
APPROXIMATE DIMENSIONS: 60' x 100'
NEAREST CROSS STREET: Middlesex Street

Taxes: Current through 3rd Quarter of 2015*
Other: Certificate #14-00080 in the amount of \$1,667.38, good through date 10/2/15*
Sewer in the amount of \$273.77 is due on 9/30/15 and Garbage is due on 10/20/15 in the amount of \$120.00.

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$234,659.98***Two Hundred Thirty-Four Thousand Six Hundred Fifty-Nine and 98/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$244,076.36***Two Hundred Forty-Four Thousand Seventy-Six and 36/100***
January 7, 14, 21, 28, 2016
U32688 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005123

Division: CHANCERY

Docket Number: F1636714

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: MARIBEL MEJIAS; JOSE E. MEJIAS, WIFE AND HUSBAND; THE STATE OF NEW JERSEY; H&E TELEPHONE FEDERAL CREDIT UNION

Sale Date: 02/03/2016

Writ of Execution: 09/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey

Commonly known as: 2616 PARKWAY AVENUE, LINDEN, NJ 07036.
Tax Lot No. 5 in Block No. 582
Dimension of Lot Approximately: 8350 SF
Nearest Cross Street: MADISON STREET

Beginning at a point at the intersection of the westerly line of Madison Street (40' R.O.W.)

with the southerly line of Parkway Avenue (50' R.O.W.) and thence, THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
SEWER OPEN \$52.95
TRASH OPEN \$60.00
2013 3RD PARTY SEWER, UTILITY LIEN SOLD ON 06/27/14 CERT #13-00498 \$704.40

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$131,696.40***One Hundred Thirty-One Thousand Six Hundred Ninety-Six and 40/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$136,411.68***One Hundred Thirty-Six Thousand Four Hundred Eleven and 68/100***
January 28, February 4, 11, 18, 2016
U34641 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005133

Division: CHANCERY

Docket Number: F05177714

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: MINAL SINGH; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; CAPITAL ONE BANK USA NA.

Sale Date: 02/03/2016

Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 550-552 Union Street, Linden, NJ 07036
TAX LOT #13, BLOCK # 166
NEAREST CROSS STREET: Roselle Street
APPROXIMATE DIMENSIONS: 40X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***Subject to tax sale certificate #'s: 13-00214**
***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**
JUDGMENT AMOUNT: \$640,359.68***Six Hundred Forty Thousand Three Hundred Fifty-Nine and 68/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E STOW ROAD
MARTLON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$659,262.48***Six Hundred Fifty-Nine Thousand Two Hundred Sixty-Two and 48/100***
January 7, 14, 21, 28, 2016
U33046 PRO (\$168.56)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, in the State of New Jersey

Commonly known as: 801 Lincoln Street, Linden, NJ 07036
Tax Lot No.: 4 in Block: 122
Dimensions of Lot: (Approximately) 60 ft x 100 ft
Nearest Cross Street: Passaic Avenue
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water may be delinquent-you must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any):
The plaintiff has obtained a letter of indemnification which will insure the successful bidder at sale in respect to:
Judgment #J-011744-1997
Judgment #J-058865-2004
Judgment #DJ-126130-1995
Judgment #DJ-044065-1999

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation, or discrimination in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$470,064.08***Four Hundred Seventy Thousand Sixty-Four and 08/100***

PUBLIC NOTICE

Blanche Street, Linden, NJ 07036
TAX LOT# 7 Block #110
APPROXIMATE DIMENSIONS: 400' x 100'
NEAREST CROSS STREET: Lincoln Street

Taxes:
Current through 3rd Quarter of 2015*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$340,728.08*Three Hundred Forty Thousand Seven Hundred Twenty-Eight and 08/100*****

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 0834
(609) 397-9200

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$351,206.35***Three Hundred Fifty-One Thousand Two Hundred Six and 35/100***
January 28, February 4, 11, 18, 2016
U34642 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005144

Division: CHANCERY

Docket Number: F3755214

County: Union

Plaintiff: M & T BANK

VS
Defendant: ANTHONY SCATURRO AND LUISA SCATURRO

Sale Date: 02/03/2016

Writ of Execution: 04/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey; Commonly Known as: 817 Militonia Street, Linden, New Jersey 07036

Nearest Cross Street: Gibson Street

Tax Lot and Block No.: Lot 7, Block 342

Dimensions (approx.): 40 x 100ft

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M13646 at Page 0351, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$248,871.75*Two Hundred Forty-Eight Thousand Eight Hundred Seventy-One and 75/100*****

Attorney:

SCHILLER & KNAPP, LLP

950 NEW LOUDON ROAD

SUITE 109

LATHAM NY 12110-2100

518-786-9069

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$258,409.46***Two Hundred Fifty-Eight Thousand Four Hundred Nine and 46/100***

January 7, 14, 21, 28, 2016

U32692 PRO (\$164.64)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **January 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **February 16, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-03

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999 AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXXI, Zoning, shall be amended as follows:

DELETE SECTION 31-25.5, GENERAL REGULATIONS in its entirety

ADD SECTION 31-25.5, GENERAL REGULATIONS as follows:

31-25.5 General Regulations.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U35103 PRO January 28, 2016 (\$26.46)

LINDEN

Public Notice

Notice is hereby given that pursuant to N.J.A.C. 7:14A-6.13(d), Public Service Electric and Gas (PSE&G) Company is submitting a request for authorization under the General Groundwater Remediation Clean-up Permit, No. NJ0155438 to the New Jersey Department of Environmental Protection. This authorization will allow PSE&G of 80 Park Plaza, Newark, NJ 07102 to discharge treated groundwater from the PSE&G Linden Substation located at 4013 South Wood Avenue, City of Linden, Union County, NJ 07036 into the Arthur Kill and adjacent wetland which are surface waters of the State.

Tasweer M. Syed
Principal Consultant
U35011 PRO January 28, 2016 (\$10.78)

LINDEN

PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on February 16, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Shown E. Cross #1193: DJ equipment, treadmill, cartons; Sundre T. Strowbridge #3125: holiday decorations, furniture; Edward Thompson #3130: tire, totes, cartons; Christopher B. Lewis #3228: household items, cartons; Arthur M. Vaz #6015: pillars, stove, cartons; Cathy L. Lawton-Lue/New Beginning Technology #5003: totes, mini-fridge, bags; Alicia Jones #3045: totes, cartons, luggage; Billie C. Reeves, Jr. #3260: blankets, bag; Daquanah J. Smalls #3256: bags, hamper; Renee M. Myers #2268: baskets, cartons, bags; Jennifer Tapia #2249: cartons, air conditioner, furniture; John E. Hurel #2164: cartons, air conditioner, furniture; Joseph G. Chavez #2043: dresser, couch, chair; Davanand D. Bisram #P0062: fiberglass boat; Patricia Currie #2064B: clothing, bags, cartons; Chantel M. Davis #3087: cartons, bags, furniture; George E. Riley, Jr. #3344: clothing, TV, furniture; Maritza Durango #2031: cartons, speaker, wall unit; Steven R. Tynes #3163: cartons, totes, paintings; Tru-maine R. Whitted #2181: air conditioner, bedding, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
January 28, February 4, 2016
U35158 PRO (\$40.18)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et

PUBLIC NOTICE

seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Skoloff & Wolfe, P.C.
293 Eisenhower Parkway
Livingston, NJ 07039

SERVICE: To retain the services of Special Tax Counsel.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$170,000.00.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35111 PRO January 28, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Afonso & Afonso, LLC
Edward S. Cooper, Esq.
Thomas J. Koehl, Esq.
Chamey & Roberts, LLC.

SERVICE: To serve as Public Defenders, on an as needed basis, in the event of a conflict of interest of the part of the Municipal Public Defender and/or as temporary Municipal Public Defender for the year 2016.

COST: At a fee of \$300.00 per court appearance for conflict of interest matters, and \$300.00 per Municipal Court session as acting temporary Municipal Public Defender for such matters as may be assigned, with a total fee of not to exceed \$5,000.00 for each Law Firm/Attorney.

TIME PERIOD: For the year 2016.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35108 PRO January 28, 2016 (\$21.56)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants Corp.
Residential Center,
293 Eisenhower Parkway,
Suite 200
Livingston, New Jersey
07039

SERVICE: To retain services as real estate appraiser who is a member of the Appraisal Institute (M.A.I.) in order to defend the City of Linden on all industrial and commercial tax appeals filed before the Union County Board of Taxation for 2016 and also new and pending cases before the Tax Court of New Jersey.

COST: At a fee not to exceed \$15,000.00.

TIME PERIOD: For the year 2016.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35109 PRO January 28, 2016 (\$20.58)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Integra Realty Resources
1415 Hooper Avenue,
Suite 202

PUBLIC NOTICE

Toms River, New Jersey
08753

SERVICE: To retain the services of an expert witness to provide testimony and assist in the defense of State Tax Court appeals.

COST: At a fee not to exceed \$5,000.00.

TIME PERIOD: For the year 2016.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35110 PRO January 28, 2016 (\$18.13)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Sockler Realty Group
299 Ward Street, Suite C
Hightstown, New Jersey
08520

SERVICE: To retain the services of a real estate appraiser who is a member of the Appraiser Institute (M.A.I.) in order to defend the City of Linden on all industrial and commercial tax appeals filed before the Union County Board of Taxation

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$5,000.00

DATED: January 20, 2016

Joseph C. Bodek
City Clerk
U35113 PRO January 28, 2016 (\$19.11)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Trenk, DiPasquale,
Webster, Della Fera &
Sodono, P.C.
347 Mt. Pleasant Avenue,
Suite 300
West Orange, New Jersey
07052

SERVICE: To retain the services of Special Counsel.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$9,000.00 at a rate of \$125 to \$150.00 per hour.

DATED: January 20, 2016

Joseph C. Bodek
City Clerk
U35114 PRO January 28, 2016 (\$19.11)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Boswell Engineering,
330 Phillips Avenue
P.O. Box 3152
South Hackensack,
New Jersey 07606

SERVICE: Retaining the services of a consultant for landscape design services for the Wood Avenue Safe Routes to School Project.

TIME PERIOD: For the year 2016.

PUBLIC NOTICE

COST: In an amount not to exceed \$22,320.00.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35115 PRO January 28, 2016 (\$18.13)

LINDEN

PUBLIC NOTICE

RESOLUTION AMENDING A RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE LINDEN BOARD OF EDUCATION FOR NURSING SERVICES FOR THE YEAR 2015-2016

WHEREAS, the City of Linden passed Resolution, No. 2015-336 at the September 15, 2015 Council meeting authorizing a shared services agreement with the Linden Board of Education for nursing services for the year 2015-2016; and WHEREAS, said amount of agreement was incorrect; and WHEREAS, an amended resolution is needed for said purpose;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINDEN as follows:

1. A change in the total amount of agreement to reflect \$9,990.00.
2. This Resolution shall take effect pursuant to law.

U35136 PRO January 28, 2016 (\$14.21)

LINDEN

PUBLIC NOTICE

RESOLUTION AUTHORIZING A SHARED SERVICES AGREEMENT WITH THE CITY OF ELIZABETH FOR LICENSE INSPECTORS FOR TAXICABS AND LIMOUSINE ENFORCEMENT

WHEREAS, the City of Linden wishes to enter into a Shared Services Agreement with the City of Elizabeth to provide the City of Elizabeth's License Inspectors, on a part time basis, to assist in the enforcement of the City of Linden's taxicab and limousine codes; and

WHEREAS, the City of Linden has no license inspectors and has a need for the expertise of the City of Elizabeth's license inspectors; and

WHEREAS, it is not anticipated that the duties of any license inspectors operating in the City of Linden will interfere with the fulfillment of said inspectors' duties within the City of Elizabeth, and all costs associated with same shall be reimbursed to the City of Elizabeth; and

WHEREAS, based upon the cost savings benefit received by the City of Elizabeth under this Agreement, the Business Administrator recommends that it is in the best interests of the City of Elizabeth to enter into this Shared Services Agreement with the City of Linden; and

WHEREAS, the cost to the City of Linden for said services will be \$10,000.00 for the period of December 15, 2015 through December 14, 2016; and

WHEREAS, the Chief Financial Officer or her designee has certified as to the availability of funds for this purpose, as attached hereto, which will be charged to account/line item No. 6-01-20-120-103-275.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LINDEN as follows:

1. The Mayor and City Clerk are hereby authorized and directed to execute any and all necessary documents in order to effectuate the foregoing, as approved by the Law Department.
2. Said Agreement shall be for the period of December 15, 2015 through December 14, 2016, at a fee of \$10,000.00.
3. This Resolution shall take effect pursuant to law.

U35135 PRO January 28, 2016 (\$26.95)

LINDEN

PUBLIC NOTICE

CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Steven H. Merman, Esq.
Moshood Muffau, Esq.
Drew J. Bauman, Esq.
Russell Huegel, Esq.
Norman W. Albert, Esq.

SERVICE: Acting Municipal Prosecutors for Linden Municipal Court.

COST: At a fee of \$300.00 per day on an as needed basis.

TIME PERIOD: For the year 2016.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35107 PRO January 28, 2016 (\$17.64)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Inservco Insurance Services, Inc.
3150 Brunswick Pike
Lawrenceville, New Jersey
08548

SERVICE: Retaining the services of a Third Party Administrator for the Insurance Fund Commission to meet the requirements of the City of Linden.

TIME PERIOD: For the year 2016.

COST: At a base fee of \$72,000.00 per year.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35133 PRO January 28, 2016 (\$18.62)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Pascack Data Services
200 Central Avenue,
Suite 100
Hawthorne, NJ 07506

SERVICE: To retain Computer Consulting Services.

TIME PERIOD: For the year 2016.

COST: In the amount of \$32,000.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35106 PRO January 28, 2016 (\$17.15)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Robert Renaud, Esq. of the firm Palumbo & Renaud
190 North Avenue East
Cranford, New Jersey
07016

SERVICE: Special Counsel to assist the City relative to the defense of State Tax Court Appeals.

TIME PERIOD: For the year 2016.

COST: In an amount of \$10,000.00.

DATED: January 20, 2016.

Joseph C. Bodek
City Clerk
U35134 PRO January 28, 2016 (\$17.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005576
Division: CHANCERY
Docket Number: F01032712
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS
Defendant: MARIE PLIK-WILLIAMS; STATE OF NEW JERSEY
Sale Date: 02/24/2016
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1231 East Henry Street, Linden, NJ 07036
TAX LOT # 7, BLOCK # 62
NEAREST CROSS STREET: St. Marks Street
APPROXIMATE DIMENSIONS: 45X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$340,832.62***Three Hundred Forty Thousand Eight Hundred Thirty-Two and 62/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$358,286.81***Three Hundred Fifty-Eight Thousand Two Hundred Eighty-Six and 81/100***
January 28, February 4, 11, 18, 2016
U34404 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005601
Division: CHANCERY
Docket Number: F1565006
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE, LLC
VS

Defendant: LEIDA SANTOS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; SLOMINIS, INC.; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 02/24/2016
Writ of Execution: 02/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ 07036

It is known and designated as Block 27, Lot 12 A/K/A 240.57B/59A.
The dimensions are approximately 35 feet wide by 118.05 feet long.
Nearest cross street: Dill Avenue
Prior lien(s): Municipal Lien for Outside Lien Certification #: 14-00023. Sold to PFS Financial 1, LLC on 6/5/15. Redemption amount \$1,041.60.

Sewer account past due in the amount of \$110.32.
Garbage account past due in the amount of \$125.00.

Fidelity National Title Group issued an Indemnification Letter (SEE ATTACHED EXHIBIT "B").

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$300,185.79***Three Hundred Thousand One Hundred Eighty-Five and 79/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,494.47***Three Hundred Eleven Thousand Four Hundred Ninety-Four and 47/100***
January 28, February 4, 11, 18, 2016
U34951 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000016
Division: CHANCERY
Docket Number: F651909
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: VIKRAMJIT SINGH; RAVINDER KAUR, HIS WIFE; PARAMIT SINGH AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK A DIVISION OF TREASURY BANK

Sale Date: 02/24/2016
Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 603 MORRISTOWN ROAD, LINDEN, NJ 07036

It is known and designated as Block 387, Lot 15. The dimensions are approximately 87 feet wide by 115 feet long.
Nearest cross street: Stiles Street

Prior lien(s): Sewer account past due in the amount of \$1,162.26

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$456,805.82***Four Hundred Fifty-Six Thousand Eight Hundred Five and 82/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$468,600.95***Four Hundred Sixty-Eight Thousand Six Hundred and 95/100***
January 28, February 4, 11, 18, 2016
U34949 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16000018
Division: CHANCERY
Docket Number: F03570914
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: DANIEL MENDEZ, JOSEFINA TORRES-MENDEZ, RAB PERFORMANCE RECOVERIES LLC, SHORE MEDICAL CENTER, MIDLAND FUNDING LLC, CAMDEN CO BD SOCIAL SERVS, STATE OF NEW JERSEY
Sale Date: 02/24/2016
Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1610 Mildred Avenue, Linden, NJ 07036

TAX LOT # 4, BLOCK # 36
APPROXIMATE DIMENSIONS: 43 X 98 X 43 X 98

NEAREST CROSS STREET: GRANT STREET A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: NONE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$513,782.20***Five Hundred Thirteen Thousand Seven Hundred Eighty-Two and 20/100***

Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$530,764.61***Five Hundred Thirty Thousand Seven Hundred Sixty-Four and 61/100***

January 28, February 4, 11, 18, 2016
U34956 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005073
Division: CHANCERY
Docket Number: F02725608
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-9N SUCCESSORS IN INTEREST BY THE TRANSFER OF JUDGEMTN BY INDYMAC BANK, FSB
VS

Defendant: EDGAR VASCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B.

Sale Date: 02/03/2016
Writ of Execution: 09/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of Union, State of New Jersey. Premises commonly known as: 233 WEST LINDEN AVENUE, LINDEN, NJ 07036-4315
BEING KNOWN AS LOT 12, BLOCK 464 on the official Tax Map of the CITY OF LINDEN

Dimensions: 150.00FTX50.00FTX150.00FTX50.00FT
Nearest Cross Street: JEFFERSON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$595,243.42***Five Hundred Ninety-Five Thousand Two Hundred Forty-Three and 42/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$606,403.74***Six Hundred Six

Thousand Four Hundred Three and 74/100***
January 7, 14, 21, 28, 2016
U33041 PRO (\$172.48)

Continued on next page

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005235
Division: CHANCERY
Docket Number: F03171114
County: Union
Plaintiff: CITIMORTGAGE, INC.
VS
Defendant: JOHN LYSSIKATOS
Sale Date: 02/10/2016
Writ of Execution: 10/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of Union, State of New Jersey. Premises commonly known as: 219 IRENE STREET, LINDEN, NJ 07036
BEING KNOWN AS LOT 53, BLOCK 582 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00FTX50.00FTX100.00FTX50.00FT
Nearest Cross Street: FEDOR AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$613,936.17***Six Hundred Thirteen Thousand Nine Hundred Thirty-Six and 17/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$639,391.01***Six Hundred Thirty-Nine Thousand Three Hundred Ninety-One and 01/100***

January 14, 21, 28, February 4, 2016
U33127 PRO (\$158.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005313
Division: CHANCERY
Docket Number: F03306213
County: Union
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS

Defendant: TAMMY PETRO; ROBERT PETRO; WELLS FARGO BANK, NA; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL FKA RAHWAY HOSPITAL; RAHWAY ANESTHESIOLOGY PA; PALLISADES COLLECTION LLC; IDT CARMEL INC., ON BEHALF OF HSBC ORCHARD
Sale Date: 02/10/2016
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 5, Block 542
Commonly known as: 45 W. Edgar Road, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 35.45 feet wide by 109.95 feet long.
Nearest Cross Street: Situated on the Southerly side of Edgar Road (a/k/a NJ State Highway Route #1), 167.11 feet from the Northeasterly

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

side of Winans Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,199.78***One Hundred Thirty Thousand One Hundred Ninety-Nine and 78/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$138,253.01***One Hundred Thirty-Eight Thousand Two Hundred Fifty-Three and 01/100***

January 14, 21, 28, February 4, 11, 2016
U33330 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005471

Division: CHANCERY

Docket Number: F02650013

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: RICARDO OCAMPO; MARCOS OCAMPO AND MARIA MUNOZ, H/W; STATE OF NEW JERSEY

Sale Date: 02/17/2016

Writ of Execution: 05/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 51, Block 582
Commonly known as 227 Irene Street, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 50 feet wide by 100 feet long.

Nearest Cross Street: Situated on the southeasterly side of Irene Street, 315 feet from the southeasterly side of Fedor Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,847.89***Three Hundred Seventy-Nine Thousand Eight Hundred Forty-Seven and 89/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$394,611.77***Three Hundred Ninety-Four Thousand Six Hundred Eleven and 77/100***

January 21, 28, February 4, 11, 2016
U33496 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005494

Division: CHANCERY

Docket Number: F03273413

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO

PUBLIC NOTICE

ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-18
VS

Defendant: ZELIA SERRANO AND JOAQUIM SANTOS, WIFE AND HUSBAND; STATE OF NEW JERSEY

Sale Date: 02/17/2016

Writ of Execution: 06/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 17, Block 462
Commonly known as 307 Jefferson Avenue, Linden NJ 07036

Dimensions of the Lot are (Approximately) 100 feet wide by 25 feet long.

Nearest Cross Street: Situated on the north-easterly side of Jefferson Avenue, 75 feet from the southeasterly side of West Munsel Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$503,043.67***Five Hundred Three Thousand Forty-Three and 67/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$525,192.37***Five Hundred Twenty-Five Thousand One Hundred Ninety-Two and 37/100***

January 21, 28, February 4, 11, 2016
U33488 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005499

Division: CHANCERY

Docket Number: F1670709

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-14

VS

Defendant: DOMINGO PUENTE; WELLS FARGO BANK, N.A.

Sale Date: 02/17/2016

Writ of Execution: 08/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 3.02, Block 21
Commonly known as 515 Adams St, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 50 feet wide by 100 feet long.

Nearest Cross Street: Situated on the south-westerly sideline of Adams Street with the south-easterly sideline of Ingalls Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$541,520.44***Five Hundred Forty-One Thousand Five Hundred Twenty and 44/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$689,815.95***Six Hundred Eighty-Nine Thousand Eight Hundred Fifteen and 95/100***

January 21, 28, February 4, 11, 2016
U33487 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-15005102

Division: CHANCERY

Docket Number: F02115614

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ALBERTO LOBAINA, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ALBERTO LOBAINA; MRS. ALBERTO LOBAINA, JR., HIS WIFE; MARIA ANTONIA LOBAINA, MR. LOBAINA, HUSBAND OF MARIA ANTONIA LOBAINA; NANCY LOBAINA; MR. LOBAINA, HUSBAND OF NANCY LOBAINA; MARIA DE LOS ANGELES LOBAINA; MR. LOBAINA, HUSBAND OF MARIA DE LOS ANGELES LOBAINA; CARI-DAD LAMOTTE; GISELLE LOBAINA; MR. LOBAINA, HUSBAND OF GISELLE LOBAINA; ALEJANDRO MORALES; MRS. ALEJANDRO MORALES, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; TONY LITTLE; MARLENE NAVARRO; ESSEX COUNTY BOARD OF SOCIAL SERVICES; STEPHANNIE M. CILIBERTO; PRAMCO IV LLC; GUADALUPE TRINIDAD; MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES; BENEFICIAL NEW JERSEY, INC.; 52 ARDEN ASSOCIATES; COUNTY OF CAMDEN; TRI COUNTY MRI PA; ASSOCIATED RADIOLOGISTS PA; ALBERTO LOBAINA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OF ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST

Sale Date: 02/03/2016

Writ of Execution: 08/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 720 MEACHAM AVENUE, LINDEN, NJ 07036.

It is known and designated as Block 475, Lot 19. The dimensions are approximately 40 feet wide by 100 feet long.

Nearest cross street: Grier Avenue

Prior lien(s):
Sewer past due in the amount of \$109.37.
Garbage past due in the amount of \$125.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,697.08***Two Hundred Thirty-Nine Thousand Six Hundred Ninety-Seven and 08/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,723.25***Two Hundred Fifty-Three Thousand Seven Hundred Twenty-Three and 25/100***

January 7, 14, 21, 28, 2016
U33043 PRO (\$147.00)

PUBLIC NOTICE

ROSELLE, NEW JERSEY
TAX INSPECTION OF
PUBLIC ASSESSMENT LIST

Notice is hereby given in accordance with R.S. SEC 54:4-38 that The Tax Assessment List for the Borough of Roselle for the year ending 2016 may be inspected at the office of the Tax Assessor, Borough Hall, 210 Chestnut St Roselle, on Monday January 25, 2016 between the hours of 9:00 a.m. and 4:30 p.m. For the purpose of enabling the tax payer to ascertain what Assessments have been made against their property.

Pamela Steele
Certified Tax Assessor
Borough of Roselle, N.J.
U35076 PRO January 28, 2016 (\$11.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005159

Division: CHANCERY

Docket Number: F04783013

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JEAN BIEN-AIME

Sale Date: 02/03/2016

Writ of Execution: 11/03/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 24, Block 2102
COMMONLY KNOWN AS 714 SPRUCE STREET, ROSELLE, NJ 07203

Dimensions of the Lot are (Approximately) 30 feet wide by 100 feet long.

Nearest Cross Street: Situated on the Westerly side of Spruce Street, approximately 140 feet Northerly from the intersection of the Northerly side of 8th Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,697.08***Two Hundred Thirty-Nine Thousand Six Hundred Ninety-Seven and 08/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$253,723.25***Two Hundred Fifty-Three Thousand Seven Hundred Twenty-Three and 25/100***

January 7, 14, 21, 28, 2016
U33043 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005440

Division: CHANCERY

Docket Number: F04900313

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC,

VS

Defendant: JOAN GRENADA, SAMUEL GRENADA, GAYNOR GRENADA

Sale Date: 02/17/2016

Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 715 PINE STREET, ROSELLE, NJ 07203

Tax Lot 4 BLOCK 5101
Dimensions of Lot: 99.33 feet wide by 110 feet long

Nearest Cross Street: 7TH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$499,243.90***Four Hundred Ninety-Nine Thousand Two Hundred Forty-Three and 90/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$510,961.74***Five Hundred Ten Thousand Nine Hundred Sixty-One and 74/100***

January 21, 28, February 4, 11, 2016
U33663 PRO (\$101.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005169

Division: CHANCERY

Docket Number: F01027511

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: LELIETH A. WATTS; THE PROVIDENT BANK

Sale Date: 02/03/2016

Writ of Execution: 01/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, in the County of UNION, and the State of New Jersey.

Commonly known as: 314 BIRCH DRIVE, ROSELLE, NJ 07203

Tax Lot No. 10, in Block No. 5703
Dimensions of Lot (Approximately) 55 feet wide by 66 feet long (IRREGULAR).

Nearest Cross Street: PINE STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. 3RD QTR TAXES OPEN \$2,982.50 (OPEN PLUS INTEREST AND PENALTY AFTER 09/04/2015)

PUBLIC NOTICE

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$449,185.51*Four Hundred Forty-Nine Thousand One Hundred Eighty-Five and 51/100*****

Attorney:
 PARKER MCCAY
 P.O. BOX 5054
 9000 MIDLAND DRIVE
 SUITE 300
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan, Acting Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$460,111.71***Four Hundred Sixty Thousand One Hundred Eleven and 71/100***
 January 14, 21, 28, February 4, 2016
 U33348 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005171
 Division: CHANCERY
 Docket Number: F04005414
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: SAMUEL MCGEE AND LILLIAN MCGEE, HIS WIFE; UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA
 Sale Date: 02/10/2016
 Writ of Execution: 09/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 533 West 6th Avenue, Roselle, NJ 07203
TAX LOT # 47 BLOCK # 7105
NEAREST CROSS STREET: Washington Avenue
APPROXIMATE DIMENSIONS: 50 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$391,252.62*Three Hundred Ninety-One Thousand Two Hundred Fifty-Two and 62/100*****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$411,312.42***Four Hundred Eleven Thousand Three Hundred Twelve and 42/100***
 January 14, 21, 28, February 4, 2016
 U33164 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005179
 Division: CHANCERY
 Docket Number: F04604410

PUBLIC NOTICE

County: Union
 Plaintiff: BAC HOME LOANS SERVICING LP
 FKA COUNTRYWIDE HOME LOANS SERVICING LP
 VS
 Defendant: JOSE JUSTINIANO; LUZMILA JUSTINIANO; JP MORGAN CHASE BANK, N.A.
 Sale Date: 02/10/2016
 Writ of Execution: 10/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.
 Commonly known as 573 WEST 5TH STREET, ROSELLE, NJ 07203-0000
 Tax LOT 7 BLOCK 7101
 Dimensions of Lot: 60 feet wide by 100 feet long
 Nearest Cross Street: Wood Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$317,102.68 Three Hundred Seventeen Thousand One Hundred Two and 68/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 85-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$328,212.38***Three Hundred Twenty-Eight Thousand Two Hundred Twelve and 38/100***
 January 14, 21, 28, February 4, 2016
 U33360 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005513
 Division: CHANCERY
 Docket Number: F2528314
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: SUSAN BOONE; UNITED STATES OF AMERICA
 Sale Date: 02/17/2016
 Writ of Execution: 09/22/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.
 Commonly known as: 411 EAST 9TH AVENUE, ROSELLE, NJ 07203
 Tax Lot No. 4 in Block No. 2203
 Dimension of Lot Approximately: 33.34 X 100
 Nearest Cross Street: SPRUCE STREET
BEGINNING AT POINT ON THE NORTHERLY SIDELINE OF EAST NINTH AVENUE (60.00 FOOT RIGHT-OF-WAY) SAID POINT BEING DISTANT 783.33 FEET EASTERLY FROM THE INTERSECTION OF THE NORTHERLY SIDELINE OF EAST NINTH AVENUE AND THE EASTERLY SIDELINE OF SPRUCE STREET, FROM SAID BEGINNING POINT; THENCE
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 25, 2015: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ROSELLE

Thursday, January 14, 2016
 Wednesday, February 3, 2016
 Wednesday, March 2, 2016
 Wednesday, April 6, 2016
 Wednesday, May 4, 2016
 Wednesday, June 1, 2016
 Wednesday, July 6, 2016
 Wednesday, August 3, 2016
 Wednesday, September 7, 2016
 Wednesday, October 5, 2016
 Monday, November 7, 2016
 Wednesday, December 7, 2016
 U35026 PRO January 28, 2016 (\$16.66)

ROSELLE
BOROUGH OF ROSELLE PLANNING BOARD 2016 MEETING CALENDAR
NOTICE OF THE BOROUGH OF ROSELLE PLANNING BOARD FOR THE SCHEDULING OF MONTHLY MEETINGS IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, N.J.S.A. 10:4-1 et seq.
PLEASE TAKE NOTICE THAT:
 Monthly meetings of the Planning Board of the Borough of Roselle shall take place at 6:30 p.m., in the Courtroom, Borough Hall, 210 Chestnut Street, 1st Floor, Roselle, New Jersey, 07203 as follows:

Thursday, January 14, 2016
 Wednesday, February 3, 2016
 Wednesday, March 2, 2016
 Wednesday, April 6, 2016
 Wednesday, May 4, 2016
 Wednesday, June 1, 2016
 Wednesday, July 6, 2016
 Wednesday, August 3, 2016
 Wednesday, September 7, 2016
 Wednesday, October 5, 2016
 Monday, November 7, 2016
 Wednesday, December 7, 2016
 U35026 PRO January 28, 2016 (\$16.66)

ROSELLE
NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE
ORDINANCE NUMBER 2531-16
ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO CENTRAL ROSELLE REVITALIZATION PLAN

PUBLIC NOTICE

JUDGMENT AMOUNT: \$310,591.02*Three Hundred Ten Thousand Five Hundred Ninety-One and 02/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$323,257.84***Three Hundred Twenty-Three Thousand Two Hundred Fifty-Seven and 84/100***
 January 21, 28, February 4, 11, 2016
 U33400 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000028
 Division: CHANCERY
 Docket Number: F00960213
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2004-A, MORTGAGE-BACKED CERTIFICATES, SERIES 2004-A VS
 Defendant: FRANCES E. HUGHES, PINNACLE FEDERAL CREDIT UNION, SKYLANDS ENERGY INC.
 Sale Date: 02/24/2016
 Writ of Execution: 09/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 824 Chestnut Street, Roselle, NJ 07203
TAX LOT #22, BLOCK# 4201
APPROXIMATE DIMENSIONS: 136 x 50
NEAREST CROSS STREET: West Ninth Ave
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$246,445.92*Two Hundred Forty-Six Thousand Four Hundred Forty-Five and 92/100*****
 Attorney:
 URDREN LAW OFFICE, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$254,898.67***Two Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 67/100***
 January 28, February 4, 11, 18, 2016
 U34405 PRO (\$125.44)

ROSELLE

ROSELLE
NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE
ORDINANCE NUMBER 2532-16
ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO FIRST AVENUE REDEVELOPMENT PLAN

ROSELLE
-NOTICE- ALCOHOLIC BEVERAGE PERMIT
 Take notice that application has made to the City of Linden Board of Alcoholic Beverage Control of 301 N. Wood Ave to transfer Savannahs Southern Belle LLC to premises located at 10 East Blanche St. Linden the Plenary Retail Consumption License #2009-33-002-006 heretofore issued to SOS VOL I, LLC trading as Sisters of Soul and Beyond the C, for premises locate at 216 North Wood Ave. The person who will hold an interest in this permit is Cynthia Johnson. Plan of the current license premises and proposed licensed premises may be examined at the office of the municipal clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 N. Wood Ave., Linden, NJ, 07036.
 January 21, 28, 2016
 U34639 PRO (\$23.52)

ROSELLE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15005105
 Division: CHANCERY
 Docket Number: F03379313
 County: Union
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
 Defendant: MELKEITHA HENDERSON-DATUS AND SCHMID DATUS, H/W
 Sale Date: 02/03/2016
 Writ of Execution: 10/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of UNION, and State of New Jersey
 Commonly known as 120 E 7th Avenue, ROSELLE, NJ 07203;
 Tax Lot No. 6 in Block No. 3302.
 Dimensions of Lot: (Approximately) 33.32 feet wide by 100 feet long
 Nearest Cross Street: Chestnut Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$226,175.15*Two Hundred Twenty-Six Thousand One Hundred**

ROSELLE

ROSELLE
NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE
ORDINANCE NUMBER 2531-16
ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO CENTRAL ROSELLE REVITALIZATION PLAN

PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on January 20, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held February 17, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U35200 PRO January 28, 2016 (\$17.15)

ROSELLE

ROSELLE
NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE
ORDINANCE NUMBER 2532-16
ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO FIRST AVENUE REDEVELOPMENT PLAN

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on January 20, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held February 17, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U35199 PRO January 28, 2016 (\$17.15)

ROSELLE

ROSELLE
-NOTICE- ALCOHOLIC BEVERAGE PERMIT
 Take notice that application has made to the City of Linden Board of Alcoholic Beverage Control of 301 N. Wood Ave to transfer Savannahs Southern Belle LLC to premises located at 10 East Blanche St. Linden the Plenary Retail Consumption License #2009-33-002-006 heretofore issued to SOS VOL I, LLC trading as Sisters of Soul and Beyond the C, for premises locate at 216 North Wood Ave. The person who will hold an interest in this permit is Cynthia Johnson. Plan of the current license premises and proposed licensed premises may be examined at the office of the municipal clerk. Objection, if any, should be made immediately in writing to: Joseph C. Bodek, ABC Board Secretary, of 301 N. Wood Ave., Linden, NJ, 07036.
 January 21, 28, 2016
 U34639 PRO (\$23.52)

ROSELLE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15005105
 Division: CHANCERY
 Docket Number: F03379313
 County: Union
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS
 Defendant: MELKEITHA HENDERSON-DATUS AND SCHMID DATUS, H/W
 Sale Date: 02/03/2016
 Writ of Execution: 10/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of UNION, and State of New Jersey
 Commonly known as 120 E 7th Avenue, ROSELLE, NJ 07203;
 Tax Lot No. 6 in Block No. 3302.
 Dimensions of Lot: (Approximately) 33.32 feet wide by 100 feet long
 Nearest Cross Street: Chestnut Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$226,175.15*Two Hundred Twenty-Six Thousand One Hundred**

ROSELLE

ROSELLE
NOTICE OF A PUBLIC HEARING BOROUGH OF ROSELLE
ORDINANCE NUMBER 2531-16
ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO CENTRAL ROSELLE REVITALIZATION PLAN

PUBLIC NOTICE

Seventy-Five and 15/100***
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT, NJ
 (215)627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$240,531.90***Two Hundred Forty Thousand Five Hundred Thirty-One and 90/100***
 January 7, 14, 21, 28, 2016
 U32690 PRO (\$119.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005581
 Division: CHANCERY
 Docket Number: F3503510
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: BENNET POTTER, MOCHA POTTER, VERONICA A. BAPTISTE
 Sale Date: 02/24/2016
 Writ of Execution: 10/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Roselle Borough
COUNTY: STATE OF N.J.
STREET & STREET NO: 741 Sheridan Avenue
TAX BLOCK AND LOT:
BLOCK: 1104 **LOT:** 22
DIMENSIONS OF LOT: 100' x 38.76'
NEAREST CROSS STREET: East Seventh Avenue
SUPERIOR INTERESTS (if any): NONE
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$409,172.38*Four Hundred Nine Thousand One Hundred Seventy-Two and 38/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$421,064.67***Four Hundred Twenty-One Thousand Sixty-Four and 67/100***
 January 28, February 4, 11, 18, 2016
 U34645 PRO (\$125.44)

ROSELLE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15005589
 Division: CHANCERY
 Docket Number: F02212413
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: CYNTHIA WILLIAMS; MICHELLE WILLIAMS; QUAWEE CURETON INFANT BY G/A/L GERALDINE CURETON; STATE OF NEW JERSEY; MAURICE MOSES; CENTRAL INSURANCE COMPANIES T/A ALL AMERICA INSURANCE COMPANY; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; FLOYD HAYDEN; CAPITAL ONE BANK USA NA; CANON FINANCIAL SERVICES INC; RICHARD SLATER; AMERICAN EXPRESS TRAVEL RELATED SERVICES; EQUITY ONE, INC.; SEARS ROEBUCK AND CO; CITIBANK SOUTH DAKOTA, NA; PUBLIC SERVICE ELECTRIC AND GAS CO.; SALL MYERS MEDICAL ASSOC; BOOTH RADIOLOGY MRI; ACADEMY WOODS APARTMENTS; DOMS 2ND CHANCE AUTO SALES INC; CITY MUSIC CENTER; MARTEN N. LADMAN, DMD; LIBERTY MUTUAL INSURANCE COMPANY ASSIGNEE OF EVA PANTEL; WILLIAM CONDON; CAROLE L CONDON; NUI ELIZABETHTOWN GAS CO.; RURAL METRO AMBULANCE; CROSS COUNTRY BANK; GARY A. ROBBINS; PALISADES COLLECTION LLC; YASMIYNS CHILD CARE; UNIVERSITY RADIOLOGY GROUP PA; COUNTY OF GLOUCESTER; BENJAMIN BERSCHLER, DMD; REGIONAL ORTHOPEDIC PROFESSION; MORRIS IMAGING ASSOCIATES PA; ENGLEWOOD
 Sale Date: 02/24/2016
 Writ of Execution: 09/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ROSELLE

ROSELLE
SHERIFF'S SALE
 Sheriff's File Number: CH-15005589
 Division: CHANCERY
 Docket Number: F02212413
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC VS
 Defendant: CYNTHIA WILLIAMS; MICHELLE WILLIAMS; QUAWEE CURETON INFANT BY G/A/L GERALDINE CURETON; STATE OF NEW JERSEY; MAURICE MOSES; CENTRAL INSURANCE COMPANIES T/A ALL AMERICA INSURANCE COMPANY; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; FLOYD HAYDEN; CAPITAL ONE BANK USA NA; CANON FINANCIAL SERVICES INC; RICHARD SLATER; AMERICAN EXPRESS TRAVEL RELATED SERVICES; EQUITY ONE, INC.; SEARS ROEBUCK AND CO; CITIBANK SOUTH DAKOTA, NA; PUBLIC SERVICE ELECTRIC AND GAS CO.; SALL MYERS MEDICAL ASSOC; BOOTH RADIOLOGY MRI; ACADEMY WOODS APARTMENTS; DOMS 2ND CHANCE AUTO SALES INC; CITY MUSIC CENTER; MARTEN N. LADMAN, DMD; LIBERTY MUTUAL INSURANCE COMPANY ASSIGNEE OF EVA PANTEL; WILLIAM CONDON; CAROLE L CONDON; NUI ELIZABETHTOWN GAS CO.; RURAL METRO AMBULANCE; CROSS COUNTRY BANK; GARY A. ROBBINS; PALISADES COLLECTION LLC; YASMIYNS CHILD CARE; UNIVERSITY RADIOLOGY GROUP PA; COUNTY OF GLOUCESTER; BENJAMIN BERSCHLER, DMD; REGIONAL ORTHOPEDIC PROFESSION; MORRIS IMAGING ASSOCIATES PA; ENGLEWOOD
 Sale Date: 02/24/2016
 Writ of Execution: 09/15/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.
It is commonly known as 11 NORMANDY PLACE, ROSELLE, NJ 07203
It is known and designated as Block 2003, Lot 8. The dimensions are approximately 56 feet wide by 90 feet long (.1288 acres).
Nearest cross street: Sixth Avenue
Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$176,893.70*One Hundred Seventy-Six Thousand Eight Hundred Ninety-Three and 70/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$185,044.22***One Hundred Eighty-Five Thousand Forty-Four and 22/100***
January 28, February 4, 11, 18, 2016
U34954 PRO (\$194.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005607
Division: CHANCERY
Docket Number: F856714
County: Union
Plaintiff: SPENCER SAVINGS BANK, SLA
VS
Defendant: LINDA LILLIAN DU BREUIL; RANDALL DU BREUIL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP
Sale Date: 02/24/2016
Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey.
Commonly known as: 215 WALNUT STREET, ROSELLE, NJ 07203.

Tax Lot No. 36 in Block No. 1701
Dimension of Lot Approximately: 90 X 95
Nearest Cross Street: EAST SECOND AVENUE BEGINNING at a point of intersection of the southerly side of East Second Avenue with the Easterly side of Walnut Street and from said point running; THENCE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF October 21, 2015: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$309,178.88*Three Hundred Nine Thousand One Hundred Seventy-Eight and 88/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$321,145.97***Three Hundred Twenty-One Thousand One Hundred Forty-Five and 97/100***
January 28, February 11, 18, 2016
U34407 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005620
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F654908
County: Union
Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC
VS

Defendant: WILSON ELOIR; MICHAELLE ELOIR; SOLANGE ELOIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND GUERDY PAULINA
Sale Date: 02/24/2016
Writ of Execution: 08/06/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.
It is commonly known as 439 EAST THIRD AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 801, Lot 17. The dimensions are approximately 50 feet wide by 200 feet long.

Nearest cross street: Harrison Avenue
Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$385,160.42***Three Hundred Eighty-Five Thousand One Hundred Sixty and 42/100***
January 28, February 4, 11, 18, 2016
U34953 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000030
Division: CHANCERY
Docket Number: F03739310
County: Union
Plaintiff: FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION
VS
Defendant: KENNETH B. JACKSON; ALMA CLOSE JACKSON; CAPITAL HOME MORTGAGE CORP.; SFC FUNDING TRUST C/O SERVICE FINANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 325 JOUET STREET, ROSELLE, NJ 07203-2121
BEING KNOWN AS LOT 17, BLOCK 2202 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 100.00FT X 53.30FT X 100.00FT X 53.30FT
Nearest Cross Street: Seventh Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$132,592.09*One Hundred Thirty-Two Thousand Five Hundred Ninety-Two and 09/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,871.90***One Hundred Forty-One Thousand Eight Hundred Seventy-One and 90/100***
January 28, February 4, 11, 18, 2016
U34938 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000033
Division: CHANCERY
Docket Number: F1744908
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC., TRUST 2003-NC10
VS
Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 182 Cavell Street
TAX BLOCK AND LOT: BLOCK: 3605 LOT: 10
DIMENSIONS OF LOT: 100' by 75'
NEAREST CROSS STREET: Highland Parkway
SUPERIOR INTERESTS (if any): Roselle Bord - Taxes - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2407.58 as of 10/17/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$153,597.78*One Hundred Fifty-Three Thousand Five Hundred Ninety-Seven and 78/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,568.02***Two Hundred Ten Thousand Five Hundred Sixty-Eight and 02/100***
January 28, February 4, 11, 18, 2016
U34408 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000038
Division: CHANCERY
Docket Number: F02534014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: GERALD HAIRSTON A/K/A GERALD HAIRSTON, JR. AND ROSITA JIMENEZ HAIRSTON A/K/A ROSITA JIMENEZ, HIS WIFE; EQUABLE ASCENT FINANCIAL LLC; STATE OF NEW JERSEY; WELLS FARGO BANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA
Sale Date: 02/24/2016
Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 447 Stockton Avenue, Roselle, NJ 07203
TAX LOT # 20, BLOCK # 906

NEAREST CROSS STREET: Harrison Avenue
APPROXIMATE DIMENSIONS: 37.5 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$337,446.67*Three Hundred Thirty-Seven Thousand Four Hundred Forty-Six and 67/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,033.89***Three Hundred Fifty-Four Thousand Thirty-Three and 89/100***
January 28, February 4, 11, 18, 2016
U34955 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005231
Division: CHANCERY
Docket Number: F03868509
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: KHALIL RAZOUKI; FATIHA S. RAZOUKI
Sale Date: 02/10/2016
Writ of Execution: 11/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 4, Block 706
Commonly known as 424 East 1st Avenue a/k/a 424 East First Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 25 feet wide by 100 feet long.
Nearest Cross Street: Situated on the southerly side of East First Avenue, approximately 25 feet westerly from the westerly side of Adelphi Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,004.61*One Hundred Ninety-Nine Thousand Four and 61/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054

PUBLIC NOTICE

(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$207,314.10***Two Hundred Seven Thousand Three Hundred Fourteen and 10/100***
January 14, 21, 28, February 4, 2016
U33331 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005232
Division: CHANCERY
Docket Number: F05235909
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: NELSON SOLARES; MARIA O. SOLARES; GUILLERMO MARTINEZ; ANA L. MARTINEZ; MERCHANTS COMMERCIAL CREDIT, ON BEHALF OF PNC BANKS; STATE OF NEW JERSEY
Sale Date: 02/10/2016
Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 47, Block 5502
COMMONLY known as 405 John Street, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 40 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of John Street, 80 feet from the southerly side of West Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$443,836.42*Four Hundred Forty-Three Thousand Eight Hundred Thirty-Six and 42/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460,819.76***Four Hundred Sixty Thousand Eight Hundred Nineteen and 76/100***
January 14, 21, 28, February 4, 2016
U33363 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005316
Division: CHANCERY
Docket Number: F02055008
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: CHELET PIERRE
Sale Date: 02/10/2016
Writ of Execution: 04/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 14, Block 3702
Commonly known as: 229 Hillcrest Terrace aka 229 Hillcrest Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 45 feet wide by 100 feet long.

Nearest Cross Street: Situated on the easterly side of Hillcrest Terrace a/k/a Hillcrest Avenue, 380 feet from the southerly side of Bonna Villa Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and

PUBLIC NOTICE

other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,395.52***Two Hundred Fifty-Eight Thousand Three Hundred Ninety-Five and 52/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,151.31***Two Hundred Seventy-Two Thousand One Hundred Fifty-One and 31/100***
January 14, 21, 28, February 4, 2016
U33373 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005319
Division: CHANCERY
Docket Number: F02897613
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SASCO MORTGAGE LOAN TRUST 2005-WF4
VS
Defendant: HAMBY EBEID; MRS. HAMBY EBEID, WIFE OF HAMBY EBEID; CECELE SAYEGH
Sale Date: 02/10/2016
Writ of Execution: 06/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 23, Block 2203
Commonly known as: 303 East 9th Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 100.00 feet wide by 25 feet long.
Nearest Cross Street: Situated on the northerly side of East 9th Avenue, 25 feet from the easterly side of Spruce Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$244,395.67***Two Hundred Forty-Four Thousand Three Hundred Ninety-Five and 67/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$256,151.85***Two Hundred Fifty-Six Thousand One Hundred Fifty-One and 85/100***
January 14, 21, 28, February 4, 2016
U33379 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005322
Division: CHANCERY
Docket Number: F03436313
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: JACQUELINE B. DURHAM; CONSUELA M. BLOCKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS

PUBLIC NOTICE

SORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/10/2016
Writ of Execution: 09/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 724 EAST FIRST AVE., ROSELLE, NJ 07203-1654
BEING KNOWN AS LOT 2, BLOCK 204 on the official Tax Map of the BOROUGH OF ROSELLE
Dimensions:
100.00FTX50.00FTX100.00FTX50.00FT
Nearest Cross Street: Prospect Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,027.12***One Hundred Thirty-Four Thousand Twenty-Seven and 12/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$140,368.51***One Hundred Forty Thousand Three Hundred Sixty-Eight and 51/100***
January 14, 21, 28, February 4, 2016
U33130 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005473
Division: CHANCERY
Docket Number: F409309
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE ON BEHALF OF GSR MORTGAGE LOAN TRUST 2007-AR2
VS
Defendant: KERMIT A. SCHILLING, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JAMIE SCHILLING, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; WELLS FARGO BANK, N.A
Sale Date: 02/17/2016
Writ of Execution: 10/07/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 8, Block 1104
Commonly known as: 728 Thompson Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 46 feet wide by 100 feet long.
Nearest Cross Street: Situated on the westerly side of Thompson Avenue, 350 feet from the southerly side of Seventh Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner

association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,711.19***Three Hundred Thirteen Thousand Seven Hundred Eleven and 19/100***

PUBLIC NOTICE

association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$313,711.19***Three Hundred Thirteen Thousand Seven Hundred Eleven and 19/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$329,564.13***Three Hundred Twenty-Nine Thousand Five Hundred Sixty-Four and 13/100***
January 21, 28, February 4, 11, 2016
U33483 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005475
Division: CHANCERY
Docket Number: F03669710
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMPS MORTGAGE LOAN TRUST 2006-RP1
VS
Defendant: CHANTAI MCGRUFF; TERRELL MCGRUFF; MR. MCGRUFF, HUSBAND OF CHANTAI MCGRUFF; MRS. TERRELL MCGRUFF, WIFE OF TERRELL MCGRUFF; CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION F/K/A CAPITAL ONE BANK
Sale Date: 02/17/2016
Writ of Execution: 07/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
Tax Lot 25, Block 1603
Commonly known as 227 East Second Avenue, Roselle, NJ 07203
Dimensions of the Lot are (Approximately) 70 feet wide by 200 feet long.
Nearest Cross Street: Situated on the Northerly side of East 2nd Avenue, approximately 310 feet easterly from the intersection of the Easterly side of Walnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,344.18***Three Hundred One Thousand Three Hundred Forty-Four and 18/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$313,587.13***Three Hundred Thirteen Thousand Five Hundred Eighty-Seven and 13/100***
January 21, 28, February 4, 11, 2016
U33904 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16000027
Division: CHANCERY
Docket Number: F04616513
County: Union
Plaintiff: PNPL-SRMO II 2014-TT1 TRUST
VS
Defendant: CARLA LISSADE
Sale Date: 02/24/2016
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
Premises commonly known as: 137 VINE STREET, ROSELLE, NJ 07203-1037
BEING KNOWN AS LOT 30, BLOCK 5405 on the official Tax Map of the BOROUGH OF ROSELLE
Dimensions:
162.73FTX25.00FTX162.70FTX25.00FT
Nearest Cross Street: First Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,956.05*** One Hundred Ninety Thousand Nine Hundred Fifty-Six and 05/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$228,813.81***Two Hundred Twenty-Eight Thousand Eight Hundred Thirteen and 81/100***
January 28, February 4, 11, 18, 2016
U34643 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15005192
Division: CHANCERY
Docket Number: F03990314
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MICHELE D. COOPER, DERRICK COOPER, PARIS BOYD, INEZ BOYD, UNIVERSITY HOSPITAL RAHWAY
Sale Date: 02/10/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 718 Spruce Street
TAX BLOCK AND LOT:
BLOCK: 2102 LOT: 26
DIMENSIONS OF LOT: 100.00' x 30.00'
NEAREST CROSS STREET: 80' from Westerly line of Eight Avenue

SUPERIOR INTERESTS (if any):
Roxbury State Bank holds a mortgage in the amount of \$3,340.80 as of 02/03/1967.
Hudson United Bank holds a mortgage in the amount of \$2,442.72 as of 12/07/1979.
Roselle Boro - Taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,005.79 as of 09/04/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$137,178.52***One Hundred Thirty-Seven Thousand One Hundred Seventy-Eight and 52/100***

Attorney: POWERS KIRN - COUNSELORS

PUBLIC NOTICE

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$142,266.50***One Hundred Forty-Two Thousand Two Hundred Sixty-Six and 50/100***
January 14, 21, 28, February 4, 2016
U33134 PRO (\$141.72)

OBS-LEGALS

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 19th day of January 2016 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 16th day of February 2016 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1241-2016

AN ORDINANCE TO REPEAL CHAPTER IX BUILDING AND HOUSING SECTION 9-1.2 OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE TO REPEAL THE PROVISIONS THEREOF PERTAINING TO THE CONSTRUCTION BOARD OF APPEALS

WHEREAS, N.J.S.A. 52:27D-127 provides that there shall be a Construction Board of Appeals for each county to hear appeals from decisions by the Uniform Construction Code Enforcing Agency which shall hear appeals from decisions of the Municipal Uniform Construction Code Enforcing Agency; and

WHEREAS, said statute provides that a municipality may establish its own Construction Board of Appeals to hear appeals from decisions by the municipal enforcing agency; and

WHEREAS, the Mayor and Council of the Borough of Mountainside has determined that the Construction Board of Appeals established by Chapter IX of the Code of the Borough of Mountainside is no longer necessary and that any appeals from decisions of the local enforcing agency may be heard by the Union County Construction Board of Appeals.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside as follows:

SECTION 1. Chapter IX Building and Housing Section 9-1.2 of the Code of the Borough of Mountainside is hereby repealed and the Mountainside Construction Board of Appeals is hereby abolished.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 4. This ordinance shall take effect upon final passage and publication in accordance with law.

SECTION 5. The Municipal Clerk is hereby directed to file a copy of this ordinance with the Office of Regulatory Affairs of the Division of Codes and Standards in the Department of Community Affairs, the Union County Board of Construction Appeals, and the Union County Board of Chosen Freeholders.
U35055 OBS January 28, 2016 (\$39.69)

MOUNTAINSIDE

NOTICE OF BID

Notice is hereby given that sealed bids will be received by the Borough Clerk of the Borough of Mountainside for:

"CONTRACT 2016-1 - REHABILITATION OF SANITARY SEWER MANHOLES"

Plans and specifications will be available on January 28, 2016.

Bids will be opened and read in public at the Municipal Building, 1385 Route 22, Mountainside, N. J., on February 11, 2016 at 3:00 P.M. prevailing time.

Bids shall be in accordance with plans and specifications prepared by the Borough Engineer. Proposal blanks, Specifications and Instructions to Bidders may be obtained at the office of the Borough Clerk at the Mountainside Municipal Building, 1385 Route 22, 1st Floor, Mountainside, N. J.

Bidders will be furnished with a copy of the Plans and Specifications by the Engineer, upon proper notice and payment of a check for Fifty dollars (\$50.) per contract, payable to the Borough.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ough of Mountainside, said cost being the reproduction price of the documents and is not returnable.

Bids must be made on the Borough's form of bid and must be enclosed in a sealed envelope addressed to the Borough Clerk, Borough of Mountainside, 1385 Route 22, Mountainside, N. J. and hand delivered or sent via certified mail at the place and hour named. Bids shall be endorsed on the outside of the envelope with the name and address "BID PROPOSAL FOR CONTRACT 2016-1 — REHABILITATION OF SANITARY SEWER MANHOLES".

Each proposal must be accompanied by a certified check, cashier's check or a bid bond equal to ten percent (10%) of the full amount of the bid, not to exceed \$20,000.00 and made payable to the Borough of Mountainside as a Proposal Guaranty.

Bidders are required to comply with the requirements of NJSA 10:5-31 et. seq. and NJAC 17:27. The Borough of Mountainside hereby reserves the right to reject any and all bids and to award the contract to any bidder whose proposal, in the Borough's judgement, best serves its interest.

Martha Lopez, Borough Clerk
U35079 OBS January 28, 2016 (\$28.42)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
NOTICE OF AWARD**

1. CONTRACTOR: S & I Solutions Network Communication Colonia, New Jersey

2. NATURE: For I.T. Services Agreement for all Borough Departments for 2016

3. DURATION: One (1) year or until successor is appointed.

4. AMOUNT: At the monthly rate of \$1,280.00; not to exceed the annual amount of \$15,360.00

Dated: January 21, 2016
Doreen Cali, Borough Clerk
U35149 UNL January 28, 2016 (\$10.29)

SPRINGFIELD TOWNSHIP OF SPRINGFIELD COUNTY OF UNION

TAKE NOTICE that the reorganization meeting of the Rent Leveling Board will be held on Thursday, January 28, 2016, in the Caucus Room, Municipal Building, 2nd Floor, 100 Mountain Avenue, Springfield, NJ 07081. All future monthly meetings will then be held on the last Thursday of the month at 7 p.m. in the same location. Any changes or additions to this calendar will be announced and published pursuant to The New Jersey Open Public Meetings Act.

Janie Marrin, Secretary
U34980 OBS January 28, 2016 (\$9.31)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday January 19, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-19
Applicant: Pop Realty Corporation
Site Location: 25 Route 22 East and 11 Diamond Road
Block: 3801 Lot: 8
For: Amended Preliminary and Final Site Plan Approval
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U35030 OBS January 28, 2016 (\$13.23)

SPRINGFIELD

PUBLIC NOTICE

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday January 19, 2015 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2015-16
Applicant: Yuriy Bore
Site Location: 29 Highpoint Drive
Block: 3209 Lot: 5
For: Lot Coverage Variance
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U35029 OBS January 28, 2016 (\$13.23)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

PUBLIC NOTICE

UNION COUNTY, NEW JERSEY

REPLACEMENT OF EXISTING ROOFTOP AIR HANDLING UNITS CONTRACT SP 2016-03

NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for "Replacement of Existing Rooftop Air Handling Units" for the Springfield Free Public Library in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on Thursday February 18, 2016 at 9:30 a.m. prevailing time.

Bidders will provide pricing for removal and disposal of existing three (3) roof top air handlers and for supplying and installation of three (3) new air handlers units with all accessories as needed to provide a completed and operational system all in accordance with the form of proposal, contract and specifications and plans prepared by Greenman-Pedersen, Inc. 400 Rella Boulevard, Suite 207 Montebello, NY 10901.

Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of one hundred (\$100) dollars per set is required payable to "Township of Springfield".

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder.

A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27. If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Edward J. Fanning
Township Administrator
U35191 OBS January 28, 2016 (\$47.04)

SUMMIT

**CITY OF SUMMIT
NOTICE OF CHANGE ORDER**

The Common Council, pursuant to N.J.A.C. 5:34-4 et. seq. has authorized a change order for the project named below.

The authorizing resolution is available for public inspection in the office of the City Clerk.

Project: Library Roof Project

Contractor: Safeway Contracting, Inc.

Additional Work and its Necessity: Increases in materials and labor

Original Price: \$65,000.00

Total of Change Order #1: \$2,326.00

Total of Previous Change Orders: \$0.00

Total Contract to Date: \$67,326.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35175 OBS January 28, 2016 (\$14.21)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution

PUBLIC NOTICE

authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: DiFrancesco, Bateman, Kunzman, Davis, Lehrer & Flaum, P.C.

For the Period: January 1 - December 31, 2016

Services: 2016 Tax Counsel Services

Cost: Per Agreement - Not to exceed \$75,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35167 OBS January 28, 2016 (\$12.25)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Ferraioli, Wielkocz, Cerullo & Cuva, PA

For the Period: January 1 - December 31, 2016

Services: 2016 Audit Services - Statutory Audit, Current Fund, Capital Fund, Public Library, Bond and Interest Accounts, Payroll Accounts, Federal and State Programs, General Fixed Assets Account Group and various other offices, Sewer Utility, Parking Utility, Preparation of Secondary Market Disclosure and additional miscellaneous services which may be required.

Cost: Not to Exceed - \$56,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35164 OBS January 28, 2016 (\$15.68)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hawkins, Delafield and Wood

For the Period: January 1- December 31, 2016

Services: 2016 Bond Counsel Services

Cost: Per Agreement - Not to exceed \$60,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35163 OBS January 28, 2016 (\$11.76)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Integra Realty Resources - Northern New Jersey

For the Period: Jan. 1 - Dec. 31, 2016

Services: 2016 Appraisal Consultant Services

Cost: Not to exceed \$30,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35172 OBS January 28, 2016 (\$11.76)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Skoloff & Wolfe

For the Period: January 1 - December 31, 2016

Services: 2016 Tax Counsel Services

Cost: Per Agreement - Not to exceed \$200,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35166 OBS January 28, 2016 (\$11.76)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding

PUBLIC NOTICE

as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Sodano Appraisal Services LLC

For the Period: Jan. 1 - Dec. 31, 2016

Services: 2016 Appraisal Consultant Services

Cost: Not to exceed \$30,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35168 OBS January 28, 2016 (\$11.27)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Appraisal Consultants Corp.

For the Period: Jan. 1 - Dec. 31, 2016

Services: 2016 Appraisal Consultant Services

Cost: Not to exceed \$30,000.00

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35165 OBS January 28, 2016 (\$11.27)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: PrimePoint, LLC

For the Period: Jan. 1 - Dec. 31, 2017

Services: 2016 and 2017 Payroll Services

Cost: Not to exceed \$40,000.00 Per Year

Rosalia M. Licatase, City Clerk
Dated: 1/19/16
U35170 OBS January 28, 2016 (\$11.27)

SUMMIT

NOTICE OF HEARING

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on February 17, 2016 at 7:30 p.m. in the City Hall, Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider a application affecting the property whose street address is known as 26 Chatham Road, Block 202, Lot 13, Summit, New Jersey 07901, located in the City's LI Zone.

The conditions affecting this property and the reason for the application being heard are as follows:

The Applicant has applied to the Zoning Board of Adjustment for preliminary and final major site plan approval for construction of an addition to the existing building and a parking area for the conduct of warehousing and wholesaling to the trade of electrical supplies, with incidental retail sales to the general public. In connection with the application, the Applicant has also requested variances with respect to the following:

1. Proposed retail and wholesale sales not permitted in the LI Zone.
2. Proposed lot coverage exceeds permitted maximum in LI Zone.
3. Existing and proposed side yard does not meet required minimum in LI Zone.
4. Dead end traffic aisle not permitted.
5. 2 foot buffer proposed along portion of parking area; minimum of 5 feet required.
6. 10% of parking area required to be landscaped; no landscaping in parking area proposed.
7. 15 on-site parking spaces proposed; 19 required.
8. Proposed overnight parking of 2 commercial vehicles; 1 permitted.

Applicant also requests such further variances, waivers or other approvals or relief as may be required by the Board, by City staff or professionals, or otherwise.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Summit Realty Partners, LLC
U35028 OBS January 28, 2016 (\$28.42)

SUMMIT

PUBLIC NOTICE

PUBLIC NOTICE

The Zoning Board held a meeting on Wednesday, January 20, 2016, and memorialized and approved the following resolution(s):

Anthony and Beth Galban
8 Friar Tuck Circle
BL 2406 L 1
ZB-15-1755 - (c) & (d) variance - one story addition

Eric and Kristin Voelker
270 Oak Ridge Avenue
BL 5106 L 2
ZB-15-1770 - (c) variance - building height

Tyler and Kelly Walk
50 Bellevue Avenue
BL 1201 L 4
ZB-15-1769- (c) variance - side yard setback - a/c unit

Cherian and Soma George
53 Ashland Road
BL 3209 L 15
ZB-15-1772 - (c) variance - building coverage and site setback

Sukhjit and Kavita Singh
88 Beekman Road
BL 1701 L 82
ZB-15-1768 - (c) variance - one-story addition, building coverage, lot coverage

David and Andrea Brewer
33 Plymouth Road
BL 5101 L 10
ZB-15-1763 - (c) variance - generator location

Peter and Glynis Burdoff
149 Kent Place Boulevard
BL 1302 L 14
ZB-15-1765 - (c) variance - fence height - front yard

Ravi and Goda Dattatreya
19 Ridge Road
BL 2202 L 4
ZB-15-1767 - (c) variance - two story addition

30 Kent Place Boulevard, LLC
30 Kent Place Boulevard
BL 1912 L 12
ZB-15-1771 - (c) & (d) variances - site plan approval for parking, exterior stairway

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: January 25, 2016
U35160 OBS January 28, 2016 (\$30.87)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-15005147
Division: CHANCERY
Docket Number: F0359114
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: WALTER DOMBROSKI, PATRICIA DOMBROSKI, UNITED STATES OF AMERICA, MIDLAND FUNDING, LLC
Sale Date: 02/03/2016
Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark Township
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 30 Adams Street
TAX BLOCK AND LOT:
BLOCK: 88.01 LOT: 30.07
DIMENSIONS OF LOT: 90.00' x 83.34'
NEAREST CROSS STREET: 334.02' from Madison Hill Road

SUPERIOR INTERESTS (if any):
Arque Tax Receivable Fund, LP holds a tax sale certificate in the amount of \$3,210.47 as of 12/03/2010
Clark Twp - Taxes - QTR4 & Sewer Acct #2949 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3322.10 as of 10/02/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$481,604.02***Four Hundred Eighty-One Thousand Six Hundred Four and 02/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200

CONTINUED ON NEXT PAGE.

PUBLIC NOTICE

MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,294.80***Four Hundred Ninety-Six Thousand Two Hundred Ninety-Four and 80/100***
January 7, 14, 21, 28, 2016
U32734 EAG (\$139.16)

CRANFORD

Notice of Public Hearing

In accordance with the ordinances of the Township of Cranford, and the statutes of the State of New Jersey, Notice is hereby served upon you that an application for development, Application No. ZBA-15-038 to be located in Zone R-3, on the premises known as the Address 15 Greaves Place, Cranford, NJ 07016, Block No. 175, Lot No. 8.01, has been submitted by Applicant Justin & Christine Bove of 15 Greaves Place, Cranford, NJ 07016. The proposed developments involves and requires the granting of relief from the following requirements of the ordinance so as to permit: The expansion of the existing third floor which will exceed the maximum number of allowable stories and any additional relief that may be required by the Board.

The Zoning Board will conduct a public hearing on this matter Monday, February 8, 2016 at 8:15p.m. in Room 107 of the Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey. Any person or persons affected by this application will have an opportunity to present any objections to the proposed development. The Board does, however, have the right to exclude repetitious testimony.

All documents relating to this application may be inspected by the public Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m. in the Planning/Zoning Department, Cranford Township Municipal Building, 8 Springfield Avenue, Cranford, New Jersey.
U35061 EAG January 28, 2016 (\$18.62)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15005177
Division: CHANCERY
Docket Number: F00845710
County: Union
Plaintiff: 21ST MORTGAGE CORPORATION
VS

Defendant: CHRISTOPHER CAVALIERE
Sale Date: 02/10/2016
Writ of Execution: 04/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CRANFORD in the County of UNION, and the State of New Jersey.
Tax Lot 1, Block 505.01
Commonly known as 312 Lincoln Park East, Unit 312, Cranford, NJ 07016

All that certain plot, piece or parcel of land, with the building and improvements thereon erected, situate, lying and being in the Township of Cranford, County of Union, State of New Jersey, bounded and described as follows:

Being known and designated as Unit 312 situated in the Kahlcrest, a Condominium, together with an undivided 1.1812 percentage interest in the common elements, is located substantially as delineated in the Master Deed for the Kahlcrest, a Condominium dated February 26, 1987 and recorded on March 2, 1987 in the Union County Register's Office in Deed Book 3495 at Page 188 et seq., and as amended by the First Amended to said Master Deed dated March 27, 1987 and recorded in Deed Book 3518 at Page 747, and as may be further amended from time to time in the manner as set forth in the Master Deed.

The above description was drawn in accordance with a survey certificate made by William Held Associates, Inc. dated October 18, 2006.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$289,580.34***Two Hundred Eighty-Nine Thousand Five Hundred Eighty and 34/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS

PUBLIC NOTICE

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$300,260.42***Three Hundred Thousand Two Hundred Sixty and 42/100***
January 14, 21, 28, February 4, 2016
U33105 EAG (\$178.36)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-15005492
Division: CHANCERY
Docket Number: F00673113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: STEVEN A. MONE; MRS. STEVEN A. MONE, HIS WIFE; CAROL L. MONE; ROBERT E. GAGLIARDI; STATE OF NEW JERSEY; MIDLAND FUNDING, LLC, WARREN GRAMM; WELLS FARGO BANK, NATIONAL ASSOCIATION
Sale Date: 02/17/2016
Writ of Execution: 07/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **January 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **February 16, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-02

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDEN

Amend Chapter VII, Traffic, Section 7-42, Parking Fines, 7-42.1 Fines Established as follows:

ADD TO SECTION 7-42.1 FINES ESTABLISHED AS FOLLOWS:

Offense	Penalty
Overtime Meter Parking	\$25.00
Overtime Parking at Long Term Meter	40.00
Two Hour Parking	35.00
Street Sweeping	30.00
No Trucks or Bus Parking From 2:00 am to 6:00 am	80.00
Temporary Prohibited Areas Parking	25.00
Improper Parking	30.00
Handicapped Parking - Court appearance required	275.00
Illegal Parking	40.00
Light Traffic Street	1,000.00
Railroad/Commuter Parking	40.00
Parking by Permit Only	40.00
Emergency no parking	80.00
Stopping or standing prohibited at all times	40.00
Stopping or standing prohibited during certain hours	40.00
Parking time limited, certain streets	40.00
Metered spot, using beyond max time limit	40.00
Private property, parking without owners permit	40.00
Parking prohibited during certain hours on certain streets	40.00
No parking during school hours	40.00
Parking on One-way streets - wrong side	40.00
Bus Stops	40.00
Taxi Stands	40.00
Permit parking in municipal lots	40.00
Feeding the Meter	40.00

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U35102 PRO January 28, 2016 (\$63.70)



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PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey
Premises commonly known as: 376 EAST LINCOLN AVENUE, CRANFORD, NJ 07016-3166
BEING KNOWN AS LOT 3, BLOCK 519 on the official Tax Map of the TOWNSHIP OF CRANFORD

Dimensions:
101.51FTX50.00FTX101.10FTX50.00FT
Nearest Cross Street: STRATFORD TERRACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

PUBLIC NOTICE

PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$143,433.56***One

PUBLIC NOTICE

PUBLIC NOTICE

Hundred Forty-Three Thousand Four Hundred Thirty-Three and 56/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$151,618.70***One Hundred Fifty-One Thousand Six Hundred Eighteen and 70/100***
January 21, 28, February 4, 11, 2016
U33666 EAG (\$174.44)

PUBLIC NOTICE

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 19th day of January 2016 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 16th day of February 2016 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1242-2016

AN ORDINANCE AMENDING CHAPTER X, SECTION 1.14, SECTION a. AND b., OF THE CODE OF THE BOROUGH OF MOUNTAINSIDE, NEW JERSEY REGARDING MEMBERSHIP FEES FOR USE OF THE MOUNTAINSIDE COMMUNITY POOL

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, that Chapter X, Section 1.14-a. and Section 1.14-b. of the Borough Code be, and the same is amended and restated as follows:

10-1.14 Fees Established:

a. The resident and full time employee membership fees and guest fees shall be as follows:

1. Family Membership:		
(i) Family Membership		\$327.00
(ii) Each unmarried child over 21 living at home or parent living with the family		115.00
2. Single Membership 16 years of age or older		167.00
3. Senior Citizen Membership: 62 years of age or older		115.00
4. A child under the age of 16 joining as part of a family, single or senior citizen membership of a relative, if both the child and the membership are resident		167.00
5. A resident person age 14 or 15 employed by a family as a parent's helper joining that family's membership		167.00
6. Single Parent/Child		279.00
7. Au Pair/Nanny		115.00

	Weekend/ Holidays	Weekdays
8. Guest daily fee:		
(i) Adult	10.00	8.00
(ii) Under 18 years of age	8.00	7.00

9. House guest weekly fee (non-resident eating and sleeping in member's home):		
(i) 18 years of age or younger		25.00
(ii) Over 18 years of age		30.00

10. Individuals on active military duty who are residents shall be admitted free.
11. A family membership composed of only two persons shall be entitled to ten complimentary guests.
12. A single membership shall be entitled to five complimentary guests.
13. A senior citizen membership shall be entitled to two complimentary guests.
14. A family, senior citizen or single membership shall receive two complimentary guest passes if the membership fees paid in full on or before April 15 of the membership year.

b. Non resident membership fees and guest fees shall be as follows:

1. Family Membership:		
(i) Family membership		\$608.00
(ii) Each unmarried child over 21 living at home parent living with family		115.00
2. Single Membership: 16 years of age or older		305.00
3. Senior Citizen membership: 62 years of age or older		257.00
4. A child under the age of 16 joining as part of a family, single or senior citizen membership of a relative, if both the child and membership are non-resident		305.00
5. A non-resident person age 14 or 15 employed by a family as a parent's helper joining that family's membership		305.00

	Weekend/ Holidays	Weekdays
6. Guest daily fee:		
(i) Adult	10.00	8.00
(ii) Under 18 years of age	8.00	7.00

7. House guest weekly fee:		
(i) 18 Years of age or younger		25.00
(ii) over 18 years of age		30.00

8. Registration fee payable for first year membership only:		
(i) Single Membership		35.00
(ii) Family Membership		65.00

9. A family membership composed of only two persons shall be entitled to ten complimentary guests.
10. A single membership shall be entitled to five complimentary guests.
11. A senior citizen membership shall be entitled to two complimentary guests.

BE IT FURTHER ORDAINED that if any fees set by this ordinance or otherwise collected by the Recreation Department are paid by credit card, an additional charge equal to the percentage of such fees charged the Borough by the credit card issuer shall be applied.

BE IT FURTHER ORDAINED, that all other sections of Chapter X shall remain unchanged.
This ordinance shall take effect twenty days after the first publication hereof after final passage.
U35033 OBS January 28, 2016 (\$104.86)

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County

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AUTOMOTIVE

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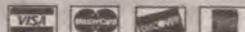
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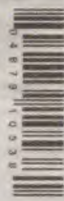


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