

# UNION COUNTY LOCAL SOURCE

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## Table becomes symbol, catalyst for Kean unrest

By Peter Fiorilla  
Staff Writer

Recently uncovered emails show that the \$219,000 conference table at Kean University, regularly used by protestors and detractors to paint the university's administration as out-of-touch and clueless, had been ordered and shipped to Kean well before it was publicly approved.

Kean's embattled president, Dawood Farahi, apparently signed off on the polarizing table, according to a report from The Bergen-Record, even though trustees at the state school had yet to vote in favor of the purchase. The report shows that Farahi authorized construction of the table at least four months before the Kean board of trustees voted on May 12, 2014, to give him the authority to do so.

Kean's \$219,000 conference table has already become a popular symbol for protestors taking action against the university for what they believe to be "structural racism on campus," including Rev. Ronald Slaughter of the St. James-AME Church in Newark, who recently led a coalition of black ministers and others in two outdoor rallies.

"The board's oversight or lack of involvement concerning the purchase of the table is indicative of the board's failure to do its job," said Slaughter, in response to the report on the \$219,000 conference table. "Once again, the coalition has stated in its structural racism research that money is spent on vanity projects rather than on a 'world class education' that the president boasts about. This is about the board's failure to do basic oversight. If it can't even get the basics right, how can we expect it to police itself on issues like racism and discrimination? This just proves the need for an outside, independent oversight."

At the coalition's first rally in December, when protestors marched down Morris Avenue outside of Kean, Slaughter pointed to the Green Lane building where Farahi "spends a lot of time," saying that the "infamous" \$219,000 table rested inside. Another leader of the rally, NAACP President Richard Smith, used the table to highlight the activists' demand for an independent audit of racial issues at Kean.

"Farahi told the staff writer who interviewed him about

the purchase of that table, that it was 'small-minded' to focus on the purchase of a table. Well the staff writer said, 'why'd you buy it? Why'd you buy it, Farahi?' And he said, 'why not,'" said Smith, who also called out State Sen. Raymond Lesniak, a longtime ally of Farahi. "Well, president Farahi, and you, too, Sen. Lesniak, we want you to have the same response as we stand here today demanding that a comprehensive, independent investigation occur at the university. Tell us what you told the reporter: Why not?"

With Slaughter at the helm, ministers and activists have repeatedly called for the resignation of Farahi — who has been at Kean since 2003 — and say they intend to keep up their fight with the university's administration for a long time, or at least until they get results.

Last month, a Kean University alumnus agreed to subsidize the \$219,000 conference table, which has also recouped \$22,000 in rental fees. Retired businessman William Loehning, who graduated from Kean when it was still Newark State College in 1970, wrote a \$250,000 check to underwrite the cost of the table in early January.



Photo Courtesy of Rev. Christopher Michael Jones  
The second love mob was held in Hillside, benefiting Fresh & Pretty Florist.

## Hillside church visits businesses

By Peter Fiorilla  
Staff Writer

Hundreds of Hillside residents cleaned out the inventory at a local floral shop, presented some of the bouquets they bought to store owners up and down Maple Avenue, and bolstered local businesses using their hearts — along with their credit cards — on Valentine's Day.

It was the second monthly "love mob," put together by the First Baptist Church of Hillside and its head pastor, Rev. Christopher Michael Jones. Residents and members of the congregation showed up after church, en masse, to Fresh & Pretty Florist in Hillside on Sunday, Feb. 14, and showed some love to one of the township's most iconic stores in 5-degree weather.

By the end of the afternoon there was hardly a flower, let alone a full bouquet, to be found anywhere at Fresh & Pretty Florist.

"We wanted to help bring capital dollars to our local economy rather than spend those dollars elsewhere. People are going to spend on Valentine's Day. Why not spend those dollars where you live, if you can?" said Jones. "Fresh & Pretty Florist has become a staple business in the Hillside community. Why not show major love in mob fashion to a local business that has meant so much to our local community?"

Love mobs are like cash mobs, in which people patronize a beloved, struggling business, but the love mobs also have a spiritual twist to them. They're as much about showing "a loving and compassionate presence" as they are about making a capital investment of \$5,000 a month, Jones said. In this month's love mob, \$2,500 was raised after Fresh & Pretty Florist's inventory was cleared out, because the owner "didn't have \$5,000 in inventory on-hand — we

pretty much took what she had on display," Jones said.

As of press time, Jones wasn't sure how much this month's love mob raised for Fresh & Pretty Florist, "because of the volume of transactions."

The love mobs are gaining traction in Hillside and elsewhere, which was reflected in the increased press coverage at this latest love mob.

But when members of the First Baptist Church came up with the idea several months ago, they were only thinking about ways to give a shot in the arm to the township's struggling businesses. Their plan became a reality at Lillian's Soul Food Restaurant on Sunday, Jan. 16, when more than 200 people ate at the popular Hillside eatery for the first edition of the love mobs.

This month, Jones and members of the love mob decided to add some-  
See LOVE, Page 2

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Photos Courtesy of Rev. Christopher Michael Jones  
Rev. Christopher Michael Jones with members of the First Baptist Church of Hillside.



From left, Hillside Mayor Angela Garretson, Fresh & Pretty Floral store owner Queen King and Jones.

## Love mob helps business

(Continued from Page 1)

thing special to their Valentine's Day efforts. After purchasing flowers and bouquets at Fresh & Pretty Florist, participants handed them out to other business owners in the area, as a symbolic gesture of support.

"We also wanted to present bouquets of flowers to shop owners up and down Maple Avenue," said Jones. "Shop owners could not believe that we were willing to give out Valentine blessings, simply because we wanted to show love to our

neighbors and local entrepreneurs."

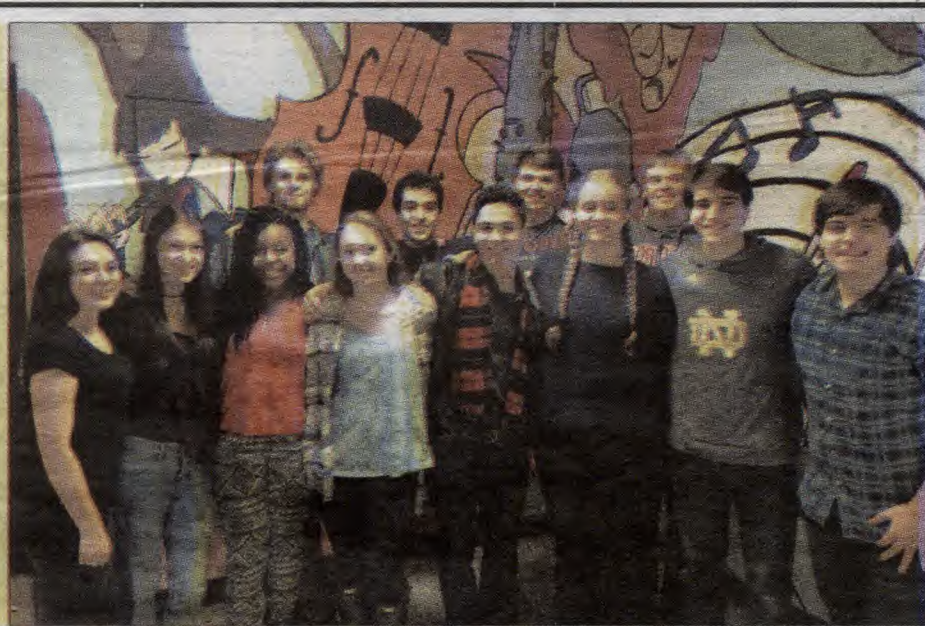
In a world "divided by so much hate, so much grieving and so much selfishness," Jones told Local Source last month, love mobs can serve as a "countercultural movement" to help improve the quality of life in Hillside and elsewhere.

"Hopefully this will catch on, and other churches or other businesses will do the same in their own local economies," said Jones. "We just think this is the right thing to do."





**SCHOLARSHIP** — Hillside High School senior Christopher Calle, right, with Berkeley College Director of High School Admissions Joseph Siriano. Calle has received a scholarship to Berkeley College, for demonstrating a high level of achievement.



**SING OUT** — Twelve students represent Cranford High School in the American Choral Directors Association All-Eastern Honor Choirs at the New England Conservatory of Music in Boston recently. From left are: Laura Salway, Lauren Costa, Pria McNeil, Garrett Forrestal, Katherine Mackenzie, Max Kopla, Benjamin Gelber, Todd Sweeney, Samantha Gordon, Robert Morris, James Lynch and Dylan Randazzo. These students have been prepared and sponsored by their teacher Anthony Rafaniello, director of choirs at Cranford High School.

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**UNION NEWS DAILY**

# Two doctors charged with fraud

By Peter Fiorilla  
Staff Writer

A pair of doctors with roots in Elizabeth and Westfield were charged with fraud last week, as federal and state prosecutors allege that they have been repeatedly submitting false claims to Medicare and Medicaid in violation of the False Claims Act.

A neurologist with a practice in Elizabeth, Gautam Sehgal was charged by a state grand jury with seven counts of health care claims fraud, while the U.S. Attorney's Office brought a civil suit against Westfield resident Labib Riachi — who works as a urogynecologist, or a specialized OB/GYN, in Westfield and Elizabeth. — for receiving "millions of dollars" in falsely claimed reimbursements.

"The integrity of physicians is the lynchpin of the health care claims process," said John Hoffman, the state's Acting Attorney General, in a release. "Doctors who file false claims undermine that system and drive up health care costs for honest participants."

Of the two cases, the one with more significant implications has revolved around Riachi, who was charged with knowingly submitting false claims "hundreds of times" to the tune of "millions of dollars," according to the federal complaint filed against him.

But Riachi agreed to pay \$5.25 million to the government in a settlement on Friday, Feb. 12, just days after the complaint was made, bringing the case of United States v. Riachi to an anticlimactic end. As soon as Riachi was told that he was benefitting from incorrect billing, he offered to return "every penny" he was paid in con-

nection with the claims, his lawyer announced in a statement. No criminal charges were ever filed.

Riachi settled just days after being indicted, in part in order to avoid the expenses of a court case, which would have been the result of an investigation that began four years ago. After interviewing dozens of his patients and employees as early as 2012, federal investigators said they found Riachi was being well-compensated for diagnostic tests which were allegedly not performed, and that physical therapy services for his patients were allegedly conducted by untrained personnel.

One of the reasons the federal government began looking into Riachi, according to the complaint, was because patients were allegedly receiving a specialized diagnostic procedure multiple times per year, even though these procedures "are generally not performed on the same patient multiple times over the course of a year," since they don't have a therapeutic purpose.

At his Westfield and Elizabeth offices, Riachi recommended non-surgical exercises which effectively dealt with the pelvic issues of his patients, who were mostly elderly women, investigators believe. These exercises were allegedly often handled by unqualified personnel, according to the complaint, and Riachi then filed for surgical claims with Medicare and Medicaid, billing the health care providers for operations that never took place.

"For many years, Dr. Labib Riachi was one of the nation's most prolific Medicare billers of anorectal manometry, an invasive diagnostic test," states the complaint. "He

was also among the top Medicare billers for a certain type of electromyography, another diagnostic test. Most of these tests, however, were never performed."

The complaint goes on to allege that "Riachi knowingly engaged in a fraudulent scheme and knew that the Select False Claims were false and should not have been submitted to Medicare or Medicaid." Even if Riachi did not have knowledge of the claims' falsity, though, he should have known that the claims were false, and if not, he was acting "with deliberate ignorance or reckless disregard of the truth or falsity of the claims at issue."

Another local doctor indicted for making false claims, Sehgal, lives in Livingston and has offices in Newark, Perth Amboy and other towns in the area, in addition to his Elizabeth location. Last week, Sehgal was charged with misrepresenting his diagnostic procedures to government agencies, including in seven instances of needle Electromyographies, or EMGs.

In six cases of the procedure, an unlicensed technician — not Sehgal — allegedly performed the surgery, according to state investigators, and in the seventh, no EMG was performed at all. Between July 2008 and October 2013, the New Jersey Attorney General's office has alleged that Sehgal filed fraudulent claims to nine carriers.

"The allegations against Dr. Sehgal, if proven, show an utter lack respect for his patients, his profession, and the law," said acting Insurance Fraud Prosecutor Christopher Iu. "Our office will not tolerate any doctor who blatantly cheats the system to satisfy his own greed."

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**STUDENTS AWARDED** — Jaime Araujo, a sophomore at Abraham Clark High School, in Roselle, was honored as the school's Student of the Month on Monday, Feb. 1. Along with seven other students from each of Roselle's eight public schools, she received recognition from Superintendent Dr. Kevin West, Board of Education President Candi Young and the Roselle Board of Education. Other student awardees are: Sophia Robledo, Roselle Preschool Annex; Kevin Barajas, Kindergarten Success Academy; Aleshka Vargas, Harrison Elementary School; Azia Murray, Dr. Charles C. Polk Elementary School; Jonathan Edme, Washington Elementary School; Manny Colina, Leonard V. Moore Middle School, and Lillian Abdel-Monem, Grace Wilday Junior High School.

# Union County 2015 tax information released

By Peter Fiorilla  
Staff Writer

Data released by the New Jersey Department of Community Affairs shows Union County had the third-highest average residential property taxes in the state last year, behind only Essex and Bergen Counties, but also had the lowest average residential property values out of New Jersey's 21 counties.

In 2015, the average property tax bill for Union County residences — not including credits and deductions — was placed at \$10,521, well above the state average of \$8,353. It

was an increase of about 3 percent, or \$280 per property, from the county's rate in 2014, which was normal elsewhere in the state. Across New Jersey, property taxes ranged from \$3,921 in Cumberland County to \$11,247 in nearby Essex.

But the average Union County residence was only valued at \$135,367, the lowest in New Jersey. The only other county with a similar figure was Cumberland, where homes are worth, on average, an estimated \$141,135, but both county figures fall well short of the state average of about \$296,000. Homes in Union County don't come close to the value of residences in Cape May, the state leader in average

properties values, where the Department of Community Affairs says homes were worth \$481,367 last year.

The distribution of how taxes were spent in Union County, though, was fairly standard in comparison with the rest of the state.

According to the data, 18.9 percent of residential property taxes in Union County went to the county, 46.7 percent to the schools and the remaining 34.3 percent to municipalities. Meanwhile, the average distribution in New Jersey was that 18 percent went to the county, 52.3 percent to the

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# 'Little White Lie' playing in Summit next week

By Peter Fiorilla  
Staff Writer

A striking documentary about race, and one woman's experience growing up with dark skin in a Jewish family, is making its way to MONDO in Summit on Friday, Feb. 19, when The Film Society of Summit will screen, "Little White Lie," with director Lacey Schwartz on hand.

After the screening, Schwartz will host a discussion about the documentary, which evokes a wide spectrum of reactions with its audiences.

"One of the things that's interesting about my film is that everyone has a very personal reaction to it," said Schwartz. "It's really interesting to engage with people. Obviously it's my own, very personal story, but it really opens up so many other people's experiences and their little white lies. It's really incredible to engage people on that level, with the different issues it raises with them."

"Little White Lie," which has been on the festival circuit since it premiered in 2014, starts out by following a younger Schwartz as she learns her biological father was not the man who had raised her — It was a black man who her mother had an affair with. Schwartz had not, as her family previously told her, inherited her dark skin from a Sicilian grandfather.

The revelation came following a separation by her parents, when Schwartz was just 18. Schwartz's suspicions about her heritage had built up over the course of her life, in part because she had dark skin in an otherwise unanimously white family, and they were proven to be founded when Schwartz asked her mother for the truth.

"I was at the point where I'd been away at my first year of college, and was really ready to get my answer. For me, it was about being at that point in my life where I

was ready for more information. Any conversation like that is going to be really difficult, but I had reached a breaking point," said Schwartz. "And the reaction of it, it's like I talk about the film, is mixed. It's about knowing the truth, but also all of the complications, too."

There were many complications associated with her mother's disclosure. Schwartz's heavily Jewish family, for starters, "didn't talk about" race, and for a while she didn't have a conversation with anyone about what she'd learned. All of that, and more, is documented in "Little White Lie," which was shot as Schwartz was going through these experiences.

"Because I was literally going through the process, it was part and parcel how I felt about it. I can't separate the two from each other. It wasn't like I went back and made the film, I was doing all of it as part of making the film," said Schwartz. "That was integral to the process."

But the documentary sheds some light on a specific race-related issue that some people face, through Schwartz's perspective, and uses it as a way to explore how people talk about race in general.

"I think it says something about how racial identity is formed, and how so much of what we do and don't talk about — it's more about the formation of it. Some people have these strong racial conversations and some people don't," said Schwartz. "And it's about how are we dealing with it, how are our racial identities being solved, if at all, I think are some of the issues the film raises."

For more information on "Little White Lie," visit Schwartz's website, [www.littlewhitethelie.com](http://www.littlewhitethelie.com), or contact The Film Society of Summit at 973-885-1983, via [summitfilm@gmail.com](mailto:summitfilm@gmail.com) or [www.summitfilmsociety.com](http://www.summitfilmsociety.com).

## CLARK NEWS

### Winter concert performance

The Zion Lutheran Church, 559 Raritan Road, Clark, will present a free winter concert Thursday, Feb. 25, at 7:30 p.m. The Majestic Winds, the professional wind band of the New Jersey Workshop for the Arts will perform, directed by Howard Toplansky.

For additional information about NJWA or Majestic Winds, call 908-789-9696 or email [njwband@att.net](mailto:njwband@att.net).

### Seniors' monthly meeting

The Clark Senior monthly meeting will be held Thursday, March 3, at the Brewer Recreation Center, 430 Westfield Ave., at 1 p.m. Entertainment will be provided by Francine and Joel Music with the theme of "an Irish celebration."

Lunch will be served at noon. Attendees are encouraged to wear green.

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# Local organ donation organization saves lives

By Peter Fiorilla  
Staff Writer

In 2012, Plainfield resident Keath Gerald got more than he bargained for when he met with his doctor for a precautionary appointment. Gerald's swollen ankles, along with the water weight he'd been putting on, led him to believe there was something wrong with his body, but he wasn't sure what.

After the visit, over the phone, "the doctor said, 'it's not cancer,' so we thought it was just the flu or something," said Gerald, who was still in college at the time. "When we saw him, he said 'you have an irregular heartbeat. You need to go to a cardiologist today, and set an appointment.'"

It turned out Gerald needed a transplant to survive, like 2,000 other New Jerseyans right now. Gerald's medical condition changed his life: His heart was in "failing mode," he says, pumping at only 32 percent. He couldn't work out, or push his body to anywhere near its limit. After he passed out one day, in 2013, doctors gave him a defibrillator to control his heartbeat, and then put him on medicine with damaging side effects.

"For a few months, in 2015, I was trying to get on these waiting lists. I was on this medicine, this IV pump, with a very strong drug. It helped my heartbeat, but it also hurt me, so I couldn't stay on it long," said Gerald. "It was urgent I get my heart transplant in time."

Gerald, like 530 other people last year, got the surgery he desperately needed through the New Jersey Sharing Network, a New Providence-based nonprofit founded in 1987. The organization smashed its own record for transplants last year with 531, up 37 percent from 2014's figure,

a feat CEO and President Joe Roth attributes to increased awareness of organ donations.

"Quite frankly, I think we're starting to get traction with our public education programs. All around the country, there are 58 organizations like the Sharing Network, and every one is charged with doing public education to improve organ donations. We're learning to do it better and better, and the public is becoming more receptive to the concept," said Roth. "They keep seeing, or running into, or coming into contact with people who have received a transplant, or families who become organ donors. They understand the need for it."

Kidneys were the most commonly donated organs, according to a release from the New Jersey Sharing Network, followed by liver, heart, lungs, pancreas and intestines. Tissue donations included corneas, bone grafts, skin grafts, ligaments and heart valves. Gerald went in for a heart transplant, in August 2015, and ended up getting a new liver when doctors found one of his had been ravaged by his heart condition.

Not everyone was able to live out a success story like Gerald: Last year, 90 people in New Jersey died while waiting for a transplant. Many of Gerald's friends, he says, are still waiting as well. One-third of people waiting for a kidney transplant have been waiting for more than three years.

That's why Gerald, Roth and others in the transplant community are doing their best to spread awareness about the impact of organ donations. Everything helps, they say, from small, day-to-day incidents — Gerald gladly tells his story to people when they ask what his "Donate Life" bracelet is for — to large, coordinated events which bring

organ recipients and donors together.

To that end, the New Jersey Sharing Network regularly organizes 5-K walks, including an event in June at their New Providence headquarters, where Roth expects 10,000 people to rally. The organization also reaches out to teenagers through the "High School Heroes" program.

"It's analogous to the 'stop smoking' campaigns or the 'don't do drugs' campaigns," said Roth. "You start with the young people, start educating them about how important it is they become organ donors."

One of the statistics which transplant nonprofits like to use is that "one organ and tissue donor can save up to eight lives, and restore health to 50 others," says Gerald. In his particular case, Gerald's life — and the lives of up to seven others — was saved, thanks to someone's donation. Gerald walks at 5-K's, gets back into the gym whenever he can, and talks about his experiences from the past four years at local churches.

But even saying that you can affect 50 lives by becoming an organ donor, adds Gerald, is an inadequate way to explain what a life-changing impact it can mean for others.

"They say organ transplants save eight lives and affect 50 other lives, but think about the other people that it changes. When the donor saved my life, he also gave a mother and father their son back, my sister her brother back — so it helped my whole family. It's almost a whole community of people," said Gerald. "It changed my whole outlook on life. I realized everyone can help each other, and through praying for each other — we're all in this together. Even in death, you can help someone else by giving somebody your organs, and that's amazing."



**FOOD FOR FRIENDS** — From left, Vicki Nguyen, Destiny Ledgister, Adrianna Rivera and Jamie Thearle, students from the Blue and Gold Club at Franklin Elementary School in Rahway volunteer their time Jan. 30, at the Food for Friends soup kitchen at the Second Presbyterian Church in Rahway. The school's volunteer club takes part in this community service a few times each year.



**PEACEFUL PRESENCE** — St. Theresa School students received the Principal's Award this month in Kenilworth from Sr. Helene Godin. The following students were recognized for showing peace toward their classmates during the month of January: Aubree Mundy, Neha Padikkal, Cassandra Buss, Josephine Tromp, Derrell Thomas, Theodor Milewski, Sofia Calas, Alexa Ferrer, Jennifer Kunigles, Olivia Bergamotto and Kiara Renteria.

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# Tax breakdown in Union County

(Continued from Page 4)

schools and 29.6 percent to municipalities. In Union County, taxes flowed into the schools at a lower rate than the state average, while municipalities benefitted the most from differences at the local level.

The Union County towns and cities which paid the most in property taxes, were Westfield, whose residents doled out a combined \$38.1 million; Summit, which was taxed \$36.2 million; and Elizabeth, which paid \$35.3 million in taxes. While Elizabeth is the most populated municipality in the county, with the last U.S. Census counting more than 127,000 residents — six times the population of Summit — the average property in Elizabeth was valued at just \$34,766, compared to \$405,905 in Summit and \$179,838 in Westfield.

The highest property tax rates in the county, according to the data, were in those latter two cities. In Summit, it was

\$17,114, in Westfield it reached \$15,913, and New Providence homeowners paid an average of \$13,364, while Elizabeth residences were taxed \$9,073 in 2015. The least-taxed properties in the county were Kenilworth, Linden, Plainfield, Rahway and Union, all of which paid about \$8,300 to \$8,500 in residential taxes, which is also the New Jersey average.

Elsewhere in the state, the most-taxed town was Tavistock, of Camden County, with an average property tax bill of \$30,723 and property values of about \$1.72 million. At the opposite end of the spectrum, properties in Camden City were taxed an average of \$1,533 last year, and were valued at just \$55,651.

The data referenced in this article is freely available on the website of the New Jersey Department of Community Affairs, <http://www.nj.gov/dca/>, which has detailed information on New Jersey's property taxes dating back to 1998.



**ACADEMIC ACCOMPLISHMENTS** — Brearley High School senior Joel Cabrera was honored at the Kenilworth Board of Education Meeting recently for his academic accomplishments. Celebrating with Joel, center, are his family and school officials.

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## ROSELLE PARK NEWS

### Library to host Feb. events

The Roselle Park Veteran's Memorial Library hosts several events during the month of February. For more information, visit [www.roselleparklibrary.org](http://www.roselleparklibrary.org) or call 908-245-2456.

#### Special programs:

- Thursday, Feb. 18, 1 to 2:30 p.m. Crochet or knit with Susan and Marta at the Casano Center.
- Tuesday, Feb. 23, 10:30 to 11:15 a.m. Mothers of Preschoolers Storytime.
- Tuesday, Feb. 23, noon. Blood pressure screening.
- Tuesday, Feb. 23, 6:15 p.m. Family Bingo Night.
- Tuesday, Feb. 23, 6 p.m. Quilting Club. Must be able to work independently; supplies provided.
- Saturday, Feb. 27, 11 a.m. to 1 p.m. The Dr. Seuss Birthday Party will be celebrated with Seuss stories, bingo and a craft. Refreshments will be served.

- Monday, Feb. 29, 6:30 p.m. Adult Book Discussion Club discusses "The Red Door: An Inspector Rutledge Mystery," by Charles Todd.

- Thursday, March 3, 6:30 p.m. Flannel Board Story Night with Miss Kit.

#### Weekly programs

- Mondays. Conversational English with Sister Ann. Beginners: 11 a.m. to noon; Advanced: noon to 1 p.m.
- Tuesdays, from 4:30 to 5:40 p.m. Conversational French for children ages 5 to 10. Join in for basic conversational French classes, interactive games and more.
- Wednesdays, from 3:15 to 4 p.m. Lego Club.
- Thursdays, from 3 to 4 p.m. Math help for kindergarten through eighth grade.
- Thursdays, from 3:30 to 5 p.m. After School Chess Club. Join George Polasky for 15-minute chess strategy lessons in the beginning of each meeting.
- Fridays at 11 a.m. Conversational English with Anthony.

## CRANFORD NEWS

### Presidential history on display all month long

George Washington and Abraham Lincoln are being showcased at the Cranford Public Library, 224 Walnut Ave., during the month of February in an exhibit that includes literary publications, documents, and copies of artwork.

### TEDS to host 5th annual Tricky Tray and Raffle

Trinity Episcopal Day School hosts its fifth annual "Tricky Tray and 50/50 Raffle" on Friday, Feb. 19, from 7 to 10 p.m. in Sherlock Hall, 205 North Ave. East, Cranford. Tickets are \$25 per person and proceeds will be used for classroom equipment. Raffle items this year include a 50-inch flat-screen TV, a Fitbit, vintage jewelry, personalized sketches and a fireplace heater. Attendees must bring their own food and wine. Tickets may be purchased in advance or at the door. Call 908-276-2881 for more information.

### Cub Scout Pack 178 invites public to spaghetti dinner

The public is invited to join Cub Scout Pack 178 for a spaghetti dinner on Saturday, Feb. 20, from 6 to 8 p.m. at St. Michael's School Cafeteria, 100 Alden St., Cranford. Tickets are available at the door the night of the event. Children ages 5 and younger are free. For more information and price, call the school at 908-276-9425.

### 'American Idiot' to be performed at CDC Theatre

Green Day's "American Idiot" begins its run at CDC Theatre, 78 Winans Ave., Cranford. The show will run weekends through Saturday, Feb. 27. Visit [www.cdctheatre.org](http://www.cdctheatre.org) for tickets or call 908-276-7611.

### Medicare coverage discussion presented in free program

Douglas and Justin Lubenow of Senior Advisors will present a free program, "The Top 10 Mistakes People Make about Medicare Coverage," on Thursday, March 3, from 3 to 4:30 p.m. and again from 6 to 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Both sessions cover the same material. Registration is not required.

### Used book sale to be held in the Friendly Book Cellar

The Friends of the Cranford Public Library announce their used book sale in the Friendly Book Cellar at the Cranford Public Library, 224 Walnut Ave., on Wednesday, March 9, from 4 to 8:30 p.m.; Thursday and Friday, March 10 and 11, from 10 a.m. to 4:30 p.m.; and Saturday, March 12, from 10 a.m. to 3:30 p.m. Entrance to the sale is through the side door, just off the main parking lot. The sale is wheelchair accessible. Proceeds benefit the library.

### Seniorcize classes offered at the Recreation Dept.

The Cranford Recreation and Parks Department announces "Seniorcize," a new exercise class at the Cranford Community Center for Cranford seniors. The one-hour class will be held at the Community Center on Tuesday afternoons from 1:30 to 2:30 p.m. starting Tuesday, March 1. Registration is open at Cranford Recreation Department; contact the Cranford Community Center at 908-709-7283.



## UNION NEWS

### Kean Theater

Kean University's Department of Theatre presents the following events.

• "Julius Caesar," by Shakespeare, from Feb. 19 to 27 in Kean's Wilkins Theatre, located on the University's main campus at 1000 Morris Ave. in Union.

• "Kiss the Bride," by John J. Wooten, from April 1 to 9 in the Zella Fry Theatre, located in Vaughn Eames Hall.

Standard tickets to all performances are \$15. To purchase tickets or request a season brochure, call 908-737-7469, email [ticket@kean.edu](mailto:ticket@kean.edu), or visit [www.keanstage.com](http://www.keanstage.com).

### Union Y events

The YM-YWHA of Union, 501 Green Lane offers several programs in the next two months.

• Sunday, Feb. 21, the final Arts Brunch Program presents an excerpt from the Kean University Drama Department at 11:30 a.m. The cost is \$7.

• Wednesday, March 9, there will be an Atlantic City trip. For \$30, participants will enjoy a coach ride to Resorts Hotel on the boardwalk and receive \$25 in game money

and a brown bag bagel snack. The bus leaves the Y by 8:30 a.m. sharp and returns before 6 p.m. To reserve, contact Carole or David Newman at 908-964-7211.

• Sunday, March 13, at 12:15 p.m., a Purim carnival will be held with a puppet show, petting zoo, clowns, games, face painting, food, with a costume parade at 2 p.m.

For additional information or to make a reservation for either program, call 908-289-8112.

### Black History Month

The Committee of the Township of Union will host its Black History Month Celebration, "Reflections: The African American Experience" on Saturday, Feb. 27, at 2 p.m. at Central Five-Jefferson School, located at 155 Hilton Ave. in Vauxhall. The program will feature a performance of the play "Fences," along with the presentation of the Eulace Peacock Unsung Hero Award.

The township will also highlight reflections of community members in short vignettes that air on their local television network, TV 34 and online at <https://vimeo.com/channels/unionevents>.

Tickets for the celebration are \$10 and can be purchased at Town Hall, online at [UnionBHM.eventbrite.com](http://UnionBHM.eventbrite.com); limited tickets will also be available at the door.

For additional information on the program or ticketing, please contact Natalie Pineiro, Public Information Officer, Township of Union at [npineiro@uniontownship.com](mailto:npineiro@uniontownship.com) or at 908-851-5465.

### Exhibit on display

Artist Donald B. David's show of oil paintings, "Fading America," opens with a reception Saturday, March 5, from 10 a.m. to noon. The show will close Thursday, March 31. The gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. For further information visit [lesmalamutartgallery.wordpress.com/](http://lesmalamutartgallery.wordpress.com/) or call 908-851-5450.

### UHS presenting 'Mary Poppins' in March

Union High School Performing Arts Company presents Disney's "Mary Poppins," opens on the UHSPAC stage Thurs-

day, March 10, and runs from March 10 to 12, and 18 to 19, at 7:30pm; and March 13 and 20 at 2 p.m. For tickets and information, visit [www.uhspac.com](http://www.uhspac.com).

### Rec Department program

The Union Recreation Department announces the return of its Recreation Opportunities for Individuals with Disabilities Program. This grant-funded program is to provide inclusive recreational activities between general education students and special needs students in grades one to four, while building social skills in a variety of settings.

The R.O.I.D. program has three components: arts and crafts, physical fitness and music, and will consist of three days of programming per week that accommodates 30 students.

The program is free for registrants and is available on a first come first served basis for Union residents. Registration forms and information can be found under the "Recreation" tab at [www.uniontownship.com](http://www.uniontownship.com). For information, call the Union Recreation Department at 908-686-4200.

# BLACK HISTORY MONTH

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## BLACK HISTORY FACTS

- Jack Johnson became the first African-American man to hold the World Heavyweight Champion boxing title in 1908. He held on to the belt until 1915.
- John Mercer Langston was the first black man to become a lawyer in Ohio when he passed the Bar in 1854. When he was elected to the post of Town Clerk for Brownhelm, Ohio in 1855 Langston became one of the first African Americans ever elected to public office in America. John Mercer Langston was also the great-uncle of Langston Hughes, famed poet of the Harlem Renaissance.
- Thurgood Marshall was the first African American ever appointed to the United States Supreme Court. He was appointed by President Lyndon B. Johnson, and served on the Supreme Court from 1967 to 1991.



## EDITORIAL

## Another gas tax is not the answer

In case anyone hasn't been paying attention, gas prices are very low right now; the lowest they have been in more than a decade.

The average price at the pump in New Jersey is \$1.64 a gallon, according to AAA's Daily Fuel Gauge Report, but even those numbers don't tell the whole picture. Many stations now offer gas at \$1.40 or less, maybe not as low as the 47 cents per gallon offered in Michigan a few weeks ago, but a far cry from when the national average was \$4.12 per gallon in 2008. At 10.5 cents per gallon — as well as an additional 4.055 cents per gallon for a petroleum products gross-receipts tax — New Jersey's gas tax is among the cheapest in the country. With gas prices so low, adding a tax of an extra 10 or 15 cents per gallon would hardly be noticeable, all the while allowing us to make repairs on roads and bridges that are decades overdue. It makes perfect sense, right?

Not so fast. Are the roads and bridge in the Garden State that bad? You bet. According to data released last year by the U.S. Department of Transportation, an astounding 35.5 percent of the bridges in our state are structurally deficient or functionally obsolete. Only Hawaii, Massachusetts, New York, Pennsylvania and Rhode Island rank in worse shape and, except for the Aloha State, all are in the northeast part of the country. With 66 percent of our roads in poor or mediocre condition — no surprise to any motorists around here — eight states actually have worse roads than we do, but having one third of our bridges functionally obsolete and two thirds of our roads in poor condition is nothing to brag about. So why shouldn't we act intelligently and put some tax money toward bridge and road repairs, before we have a bridge collapse similar to one on Aug. 1, 2007, in Minneapolis, when the I-35W Mississippi River Bridge collapsed, killing 13 people and injuring 145?

Because we already do. That 10.5 cents per gallon gas tax means \$483 million collected per year, in addition to \$200 million from petroleum gross receipts and \$200 million from general sales tax. That's almost \$900 million being paid into a Constitutionally Dedicated Transportation Review Account, all of which the NJ Transportation Trust Fund Authority uses in its entirety to pay our state's debt services, a frightening \$1.2 billion, of which, even with the money our gas tax provides, \$300 million still has to be borrowed from our general funds yearly. And nothing, nothing at all, goes toward road and bridge repairs. It's enough to make a person want to give up altogether or just move away, something all too many residents are increasingly doing.

## EDITORIAL

The answer is not more taxes but less waste. That part of the solution is easy: The cost of road and bridge repairs in New Jersey needs to be reined in so that such work is begun and completed as quickly and efficiently as possible. According to the Reason Foundation, a non-profit Libertarian research organization, the national average cost for road repair is \$162,000 per mile, whereas New Jersey spends \$2 million per state-controlled mile on construction, maintenance and administration.

Yes, New Jersey is the most densely populated state in the country, meaning land is at a premium and there is a massive amount of commuters traveling any given road, but paying 12 times the national average is insane and a huge waste of money. We need to put our road and bridge repair jobs out for bid, as if our state was a company and we were its shareholders, and take the best offer from the people with the best record and reputation. Would you invest in a company that was always losing money? Of course not, so let's make sure the state we invest in isn't doing the same thing. And that goes for the salaries, too. We want them competitive, but no fluff jobs where eight people "supervise" one worker. Let's make our money work for us.

The second part of the solution is a lot more difficult, but it needs to be done. When former New Jersey Gov. Tom Kean Sr. created the state's Transportation Trust Fund in 1984, while part of its purpose was to act as the security on which to bond for billions of dollars of capital financing, its primary purpose was to take care of our roads and bridges. We have fallen away from that. We need to dedicate much more, if not all, of the funds accrued by the gas tax toward road and bridge repairs. As for the money being used toward our state's debt services, let's look to paying for that out of the general budget. And we don't mean an additional tax camouflaged elsewhere and described as "unfortunate but necessary."

If we really want to save money, let's reduce some of the layers of bureaucracy. Get rid of superfluous boards and positions. Have people wear more than one hat and perhaps work more than the average three hours a day state employees are reported to be actually doing work. Do we really need local, county and state representatives for every position everywhere? There are 565 municipalities in New Jersey; can't we combine some of the services and representatives and save some money, so that we can afford to pay off our debt and repair our roads and bridges?

It doesn't sound as though that's asking too much.

## OPINION

## LETTERS TO THE EDITOR

Support the BS in nursing  
Union County College program

To the Editor:

As you may have heard, Union County College and Passaic County College have applied to become New Jersey's first community colleges to begin offering bachelor's degrees. On Jan. 21, the Union County Board of Chosen Freeholders passed a resolution supporting this initiative, which will benefit county residents.

The specific degree is a bachelor's in nursing. The program is called "Registered Nurse to Bachelor of Science in Nursing." Registered Nurses with an associate degree and a nursing license would be eligible to enroll at Union or Passaic and earn a bachelor's degree.

A bachelor's degree will give nurses the opportunity for higher-paying jobs than they would receive with only an associate's degree. Moreover, universities alone aren't producing enough bachelor's degree-qualified nurses to meet regional and statewide demand.

What universities can't deliver for nursing students, community colleges can.

Universities don't give priority access to community-college graduates pursuing a bachelor's in nursing. Community colleges do.

Universities are expensive. Community colleges are affordable.

Universities have complicated transfer requirements. Community college transfers are seamless.

The approval process for the "RN to BSN" is in its final stage and rests with New Jersey's Secretary of Higher Education, Rochelle Hendricks. If you would like to express your support of this issue to Secretary Hendricks, you may wish to write a letter to the Office of the Secretary of Higher Education in Trenton.

On behalf of the Board of Trustees and Board of Governors of Union County College, we urge Secretary Hendricks to support the RN to BSN program and address the regional and statewide shortage of bachelor's-qualified nurses.

Victor M. Richel  
Chairman, board of trustees  
Union County College

Shame on you, Congressman  
Lance — the sequel

To the Editor:

On January 28, 2016, the Union County Local Source published my letter, "Shame on you Congressman Lance."

In my letter I spoke of how on Jan. 21, Borough Hall was taken over by Congressman Leonard Lance's minions and how the town hall meeting was a perversion of political protocol and of the election process.

I was within 10 feet of Congressman Lance and in the front row when he opened the meeting for questions, and I was the first to raise my hand. In spite of this, not only did he not call on me once, but five consecutive times I raised my hand. Realizing the frugality of my position, I left the meeting in silent protest.

On Jan. 26, Congressman Lance called my  
See **LETTERS**, Page 11

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# Hardy geraniums are versatile, attractive

I tell everyone who will listen that hardy geraniums, sometimes known as cranesbills, are the horticultural equivalent of the little black dress or well-tailored black trousers. They go with everything, can be accessorized to suit any style or occasion and are never "wrong" in the garden. If you install a Piet Oudolf-type garden, full of high-flying native grasses and broad swathes of prairie plants like Echinacea, you will still need low growers for places where waist-high plants might be overwhelming. Masses of bigroot geranium — *Geranium macrohizum* — will work perfectly in that situation, adding spring blooms, nicely textured foliage and fall color to the mix. At the opposite end of the garden style spectrum, the edges of formal beds are a perfect place for one of the small-flowered types, like 10-inch-tall, pink-flowered *Geranium sanguineum* Elke.

Breeders have been busy with hardy geranium and new ones appear every year. Sometimes the changes are simply amplifications of existing characteristics — bigger flowers, longer season of bloom or more robust plants. Occasionally, though, a new trait appears that really shakes things up. If you are thinking of increasing your collection, consider the following, which are either new, newish or have crossed the pond from Europe recently.

- **Havana Blues.** The so-called "blue" cranesbills almost always have at least a tiny bit of purple in their petals, but no matter. Havana Blues comes from a Dutch breeder, Marco van Noort. The flowers are large for hardy geranium, much like those of the familiar blue-flowered retail star, Rozanne. Havana Blues flowers are distinguished by dark purple veins and a white central "eye zone" that brightens up their appearance. The foliage is small and neat, with

## THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

pointed lobes. Install Havana Blues in a sunny site and the plants will grow about 18 inches tall by 24 inches wide.

- **Cheryl's Shadow.** Sometimes Mother Nature does the most marvelous things without the slightest bit of interference from humans. Cheryl's Shadow, a pink-flowered hardy geranium with dusky burgundy-brown foliage, is one of those things. Since its first appearance as a spontaneous hybrid in a nursery in Arroyo Grande, Calif., it has been hugging the ground in the gardens of discerning plant lovers, topping out at only 10 inches tall. The small leaves are rounded, like those of last year's Perennial Plant of the Year, *Geranium cantabrigiense* Biokovo. Full sun is the best situation for Cheryl's Shadow, which works equally well in-ground or grown in containers.

- **Nimbus.** With its deeply dissected foliage, the blue-purple Nimbus hybrid is touted as an improvement on Johnson's Blue, a hardy geranium long known for its stellar qualities. Like the majority of commercially available cranesbills, Nimbus features simple, five-petaled blooms. Rising to 24 inches tall, it lives up to its varietal name, by producing a cloud of flowers starting in mid to late spring. The marketers like to say that it blooms "continuously." In reality, it blooms in flushes throughout the growing season. In between, the foliage provides the attraction. A happy clump in a bright spot will bulk up in a few years, spreading by trailing stems. Bred in England, Nimbus has

received the Royal Horticultural Society's Award of Garden Merit for overall quality.

- **Geranium x magnificum Rosemoor.** Anything bearing a name like "magnificum" must live up to that moniker. Rosemoor, which is named after one of the Royal Horticultural Society's public gardens, is a gorgeous plant. The flowers, with larger, wider petals than those of many cranesbills, are deep blue-purple, with the purple tone predominating. The veins are even darker and show up well. Rosemoor, like other magnificums, blooms in early to mid summer and only flowers once a season. This may be a turn-off for some gardeners, but I think the foliage, which often colors in the fall, makes an excellent ground cover. Frankly, the flowers are lovely enough to make them worth the wait every year.

The fabled garden writer Margery Fish championed the hardy geranium cause, going so far as to characterize them as the answer to any garden problem. I wouldn't say that, but they ease the gardener's burden by being reasonably impervious to those big garden problems, such as rabbits, deer and other varmints. Plant them in pots, window boxes, niches in dry-laid stone walls or in beds of any size and style.

Digging Dog Nursery is a good mail-order source with a wide selection of hardy geranium. Find them at P.O. Box 471, Albion, CA 95410, 707 937-1130, print catalog.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTERS TO THE EDITOR

(Continued from Page 10)

home, my wife answered. He wanted to speak to me, my wife said I was not home at the time, could she take a message. Congressman Lance asked if it was OK for him to call back, she said you can call anytime.

My wife relayed the message from Congressman Lance saying he wanted to speak to me and he will call back in about an hour. I told her I did not wish to speak to the Congressman. When the phone rang, my wife answered, and it was Congressman Lance. She relayed the message that I did not wish to speak to him. The following is paraphrasing of that conversation. He told my wife: I didn't see him, what can I do, did I do enough. She said I can't answer that, that's between you and my husband.

People in the State of New Jersey and the rest of our nation: It is most important that the credibility of our elected officials should be beyond reproach. Congressman Lance stating that he did not see me when I was within 10 feet of the congressman — hand raised — questions that credibility.

There is a photo of me raising my hand in front of Congressman Lance, taken from the transmission of the town hall meeting on public access TV, on my Facebook page, Walter Sosnosky. This in my opinion questions the credibility and integrity of the congressman.

Walter Sosnosky  
Kenilworth

### Oh God, not another Constitutional amendment

To the Editor:

New Jersey's public sector pension program has long presented an unsolvable conundrum. Whatever solution you propose, somebody is going to get hurt and hurt badly. It is unavoidable.

On the one side are the public employees. They have worked under certain rules and promises have been made to them. Whether those promises should or should not have been made is a moot point. The fact that they have been made is what counts.

When an entity like a business or the government sets up a pension program, people begin to base their future planning on the terms and conditions set out by that program. Those terms and conditions may have been way too generous but individually employees have based their decisions on them. Many state workers are not even in the social security system so a failure of the pension program could leave them with nothing. It's easy to see why they're scared.

On the other side are the taxpayers of New Jersey. That's all of us, including state employees. And boy, do we pay a lot of taxes to support our public workers and retirees. In all my years in New Jersey I have yet to meet someone who doesn't think we pay way too much tax in this state, including teachers and policemen.

Between our income taxes and property taxes, not to mention tolls and fees, we are the highest-taxed state in the country.

As individuals we feel little control over how much tax we pay. Our officials — local, county and state — make decision after decision that continually raises these taxes with seemingly little thought as to how they affect the families who have to pay them.

While we're working, we pay these outlandish taxes. Since we are among the highest earners in the country, we grumble but we pay. When we reach retirement age, we leave.

There is a growing exodus of retirees from New Jersey. In fact, my wife and I have started researching tax liabilities in other states for that eventual date that we retire. Now that I am of a certain age, I am witnessing droves of people retiring from both business and government. They all try to get out as soon as they can. The irony of paying increased taxes to support generous pension programs so people can move out of state is lost on nobody.

Taxpayers are fed up. They know they pay more than anyone else and that they pay to support a small number of people who are treated much more generously than they. It's like stealing from the poor to give to the rich.

In the middle of this quandary is politics and a gubernatorial election coming up in 2017. Senate President Stephen Sweeney has proposed a ballot referendum which, if

passed, would amend the state's constitution to require that quarterly contributions be made to the pension fund.

On the face of it, this seems like a pretty good idea. Administrations, both Democrat and Republican, have skipped pension contributions so they wouldn't have to raise taxes, which we already know are way too high.

Public employee unions argue that requiring these payments does not mean that taxes will have to go up since they are already required, and now they would be mandated. This, of course, is disingenuous as it would mean cuts in other programs like state aid to schools or assistance to the poor if taxes were not raised. State employees just want to be at the top of this list.

Sweeney's amendment is counterproductive. If the pension program is fully funded, there will be no incentive for public employees to agree to changes in the pension program, which is what is really needed. It is time that New Jersey switch from a defined benefit program to a defined contribution program. What we have now is leading down the road to bankruptcy.

This column first appeared in the March 2016 issue of "Inside Business," the Gateway Regional Chamber of Commerce newspaper.

Jim Coyle  
President, Gateway Regional  
Chamber of Commerce





Photo by Jim Lowney

**SWEARING-IN** — Veteran Sheriff's Officer Nakera Sherman is sworn in as a sergeant by Union County Sheriff Joe Cryan with the help of her daughters Kayla, far left, and Jada on Tuesday, Feb. 9, in the Union County Courthouse in Elizabeth. Sherman is a 13-year veteran of the Sheriff's Office. She will be assigned to the Complex Security Division.



**SPECIAL THANKS** — Mayor Manuel Figueiredo and Department of Public Works DPW Supervisor Louie Ulrich visited kindergartners at Connecticut Farms Elementary School on Feb. 4. In appreciation for DPW's days of hard work during Winter Storm Jonas, the class wrote thank you notes and drew pictures for the DPW crew. Figueiredo and Ulrich told the class how uplifting their kind words were, and spent some time with them discussing kindergarten.

## RAHWAY NEWS

### McNally to perform at UCPAC on Feb. 27

Shannon McNally will perform at The Loft at Union County Performing Arts Center in Rahway on Saturday, Feb. 27, at 8 p.m. Tickets are \$20 and can be purchased at [www.ucpac.org](http://www.ucpac.org). For a full listing of shows, visit the Split Level Concerts website at [www.splitlevelconcerts.com](http://www.splitlevelconcerts.com) and the Union County Performing Arts Center website at [www.ucpac.org](http://www.ucpac.org).

### Murder Mystery Dinner

The Friends of the Rahway Library present a Masquerade Murder Mystery Dinner at 7 p.m. on March 4, at the library, located at 2 Rahway Plaza. Tickets, which include a buffet dinner with wine and beer, are \$45 per person and can be purchased at the Rahway Public Library or online at <http://www.rahwaylibrary.org/home/murdermystery.aspx>.

### Rahway school theater program teams with PMP

The Rahway Public School District and the Paper Mill Playhouse have formalized a partnership to provide opportunities to the students of the Rahway Public School District. As part of the agreement, the Paper Mill Playhouse will adopt the Rahway Seventh and Eighth Grade Academy musical; this adoption comes with an annual award of \$5,000 to be used to bring in teaching artists, pay for royalties, create sets, purchase costumes, and fund workshops for the cast.

Along with the adoption of the Academy, Rahway High School will receive a four-year renewal of its partnership with the Paper Mill Playhouse. During the lifetime of this agreement, Paper Mill will provide tickets and transportation to shows at the Playhouse for students. The theater will also offer workshops to students, and host a student performance.

Scholarships will be awarded to four students, two from the Academy and two from Rahway High School, in the amount of \$2,500. Students will audition for and gain acceptance based upon merit into the Paper Mill Summer Musical Theatre Conservatory. This agreement will provide Rahway arts students with continued benefits in upcoming years.

### Used crayon donation drive ends soon

Franklin Elementary School in Rahway is looking for used old crayons for its used crayon drive through Feb. 29, part of the school's ongoing initiative to help the community and those in need.

Crayons may be placed in the donation box at the Rahway Recreation Center located at 275 E. Milton Ave. or in the donation box at the school. All forms of crayons are welcome, and there is no need to sort or peel them.

Once all the crayons are collected, the student volunteers at Franklin School's Blue and Gold Club will take the used crayons and recycle them into new crayons to be used by Rahway students.



**VALENTINES FOR VETERANS** — Recently, students at Rahway's Franklin Elementary School created handmade valentines to distribute at the Atria Senior Living Facility in Cranford and the VA Hospital in Menlo Park. Adrianna Rivera, left, and Vicki Nguyen, students in the school's Blue and Gold Club, volunteered their time for the project. The club takes part in several community service projects throughout the year.



Photo courtesy of Linden School No. 6  
**MATH CLUB** — Linden School No. 6 third-grader Isaiah Coye expresses his interest in starting a math club during morning announcements. Isaiah was the first student to write a letter of interest to the principal to start an academic club. As a result, many students are eager to join; his current teacher, Laura Rojas, will oversee the club.

## ELIZABETH NEWS

### Black history production to be held Feb. 21

Liberty Center Theater in Elizabeth will host "From Chains to Change," on Sunday, Feb. 21, at 4:30 p.m. This Black History Month production is written and produced by Catherine N. Gore. For tickets, visit [www.kingdomwork.info](http://www.kingdomwork.info). Parking is available at the John E. Dwyer Academy parking lot, 123 Pearl St., Elizabeth.



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**MOUNTAINSIDE NEWS**

**Hike with a naturalist**

Join a Trailside Nature and Science Center naturalist on Saturday, Feb. 27, from 10 to 11:30 a.m. for a guided hike along one of the trails in the Watchung Reservation. There will be an opportunity to stop off at a sugar maple tree tapped to collect sap to make syrup. The fee is \$10 for Union County residents and \$12 for out of county residents. For more information, call 908-789-

3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside), and register online. The Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

**Lenape presentation**

John Kraft, director of Lenape Lifeways and an archeologist and educator, offers a presentation on native people Saturday, March 19, from 2 to 3 p.m. This program

focuses on the formation of the Lenape culture, including later European contact and Native displacement. Participants will have an opportunity to handle authentic and recreated artifacts.

For information, call 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside), and register online. The Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

**NASA program**

On Saturday, March 26, from 2 to 3 p.m., NASA Solar System Ambassador Paul Cirillo offers a window into the experience of working on an International Space Station. This program is free; for more information, call 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside), and register online. The Trailside Nature and Science Center is located at 452 New Providence Road in Mountainside.

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## LINDEN NEWS

### Call for vendors

Vendors are sought for an indoor-outdoor flea market planned for Saturday, April 9, from 9 a.m. to 3 p.m. at Linden Presbyterian Church, 1506 Orchard Terrace. For information on how to reserve a table, call 908-486-3066.

### Kids' day at the library

"Take Your Child to the Library Day!" is Saturday, Feb. 20, from 10 a.m. to 4 p.m. There will be arts & crafts, Legos, face-painting, games, and prizes. Rumba the therapy dog will be present at 11:30 a.m., and at 2 p.m. Jumpin' Jamie will put on a show. The library is located at 31 E. Henry St. For more information, call 908-298-3830, ext. 38.

### Black History Month films

The Linden Library and the Friends of the Library celebrate Black History Month with the following movies, shown at 6 p.m. in the Columbia Bank Room:

- Monday, Feb. 22: "The Defiant Ones"; and
  - Monday, Feb. 29: "Glory Road."
- The library is located at 31 E. Henry St. For information, call 908-298-3830.



STUDENTS OF THE MONTH — Union Mayor Manuel Figueiredo is pictured with Connecticut Farms Elementary School January Students of the Month and Principal Michelle Osborne-Warren on Thursday, Feb. 4. He congratulated each student with a Mayor's Certificate.



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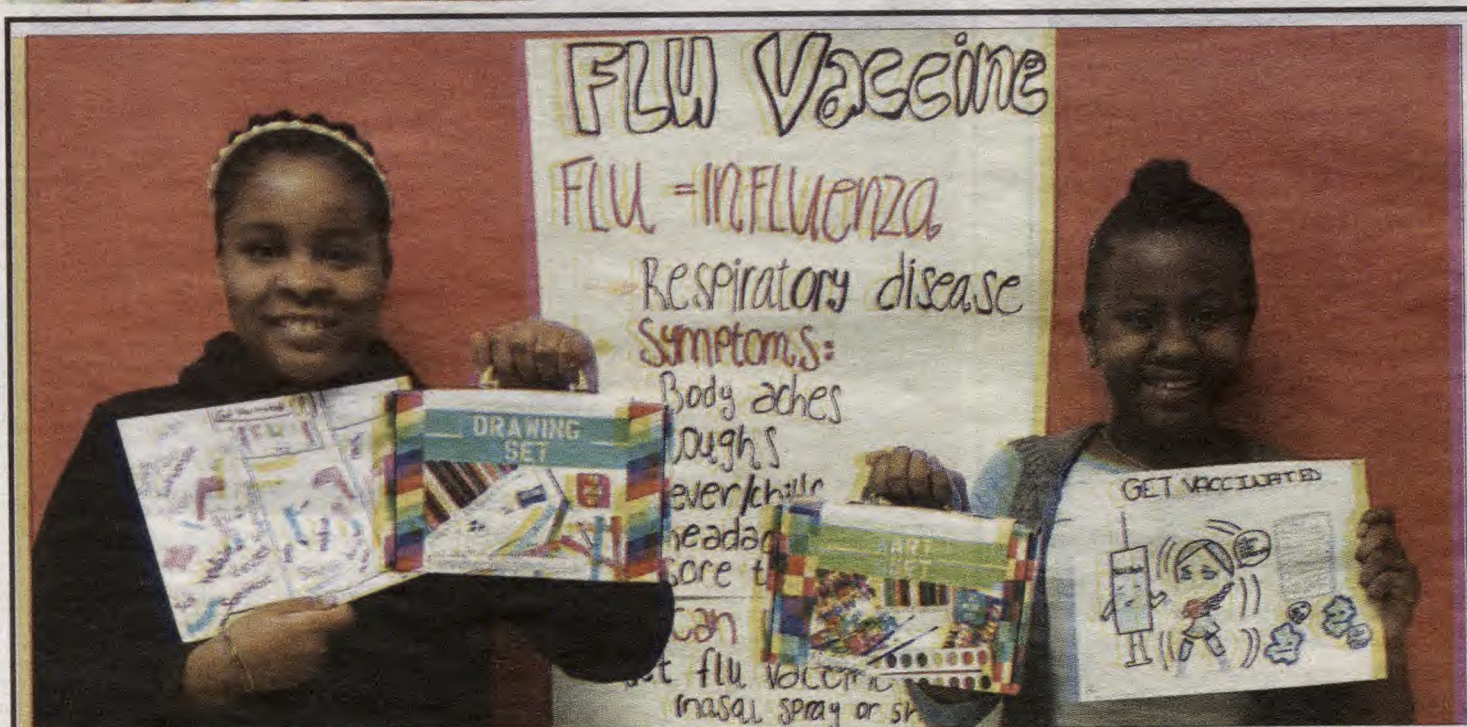
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POSTER CONTEST WINNERS — Sarah Previlon and Kayla Fleurantin, fifth-graders at Franklin Elementary School in Rahway, recently won the annual 'Protect Me With 3+' poster contest sponsored by the Partnership for Maternal and Child Health of Northern New Jersey and the state Department of Health. The contest is designed to raise awareness about the importance of adolescent immunizations.

## Gardening workshop

It's never too early to start planning ahead for the gardening season; get a head start on a successful harvest by attending the fourth annual, "Get Your Vegetable Garden Growing" workshop on Saturday, Feb. 27, at the Union County Vo-Tech Schools campus, 1776 Raritan Road in Scotch Plains.

All gardeners are welcome, with or without experience, including backyard gardeners and persons interested in starting a school or community garden. A nominal fee of \$25 includes lunch, materials, and a full day of workshops and seminars conducted by Rutgers agriculture experts.

More details and a brochure with a registration form are available at the Union County website, [ucnj.org](http://ucnj.org). To register online, visit [tinyurl.com/schoolgardenconference](http://tinyurl.com/schoolgardenconference) by Feb. 17. Registrations are also accepted by mail. To request a brochure and registration form by mail, call the Extension office in Westfield at 908-654-9854.

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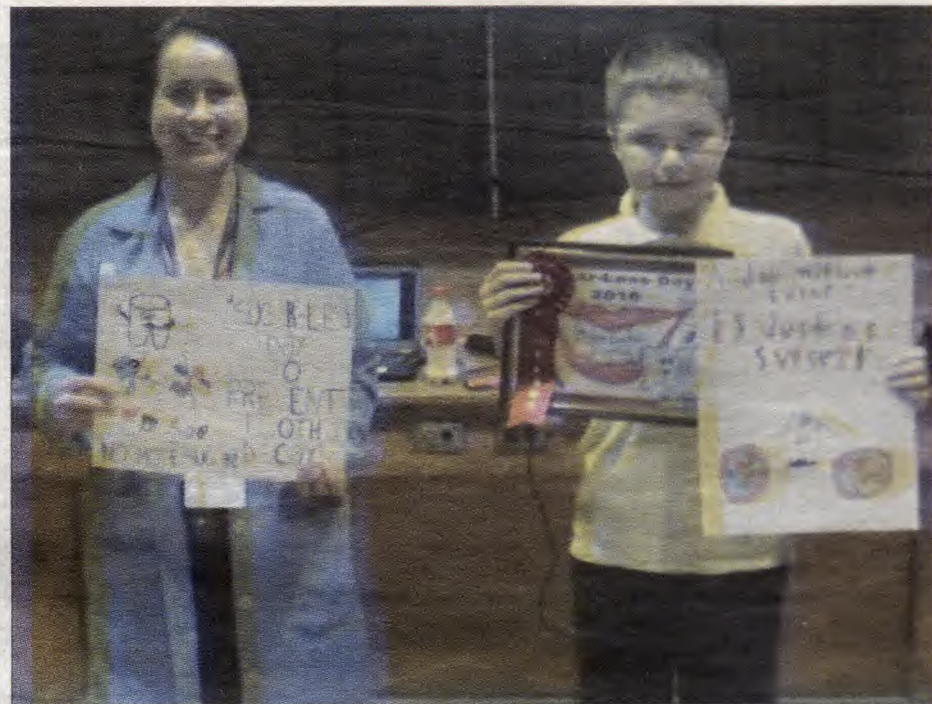


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**TAKING CARE OF TEETH** — A dental hygienist from Westfield Pediatric Dental Group, visits Clark Preschool for Dental Awareness Month on Tuesday, Feb. 9. She demonstrated proper brushing with Henrietta the stuffed dinosaur and followed up with a short video to teach the children about the importance of daily flossing and regular visits to the dentist. The Westfield Pediatric Dental office specializes in preventive dental care for children and young adults.



**TEACHING ABOUT TEETH** — Linden School No. 6 fourth-graders participated in the New Jersey Department of Health Children's Oral Health Program 'Sugarless Day to Prevent Tooth Decay' event Feb. 3, which featured a poster contest and interactive oral health education. Dental hygienist Yvonne Mikalopas is pictured with second place poster winner Aleksander Olszewski. The state Department of Health provides grants to the Southern Jersey Family Medical Centers Inc. and Zufall Health Center to implement the Statewide Children's Oral Health Program, which provides free age-appropriate interactive oral health and hygiene education to students. For more information, visit <http://www.nj.gov/health/fhs/oral/index.shtml>.

## SPRINGFIELD NEWS

### Presentation on WWII 761st tank battalion

At 7 p.m. on Monday, Feb. 22, Springfield resident Peter Kessel will present his unique connection to the all-black membership of the 761st Tank Battalion, which fought in four major Allied campaigns during World War II.

### Library book club to discuss Delman

The Springfield Free Public Library's Really Good Book Discussion Group meets Thursday, March 3, at 7 p.m. to discuss "Burnt Bread and Chutney: A Memoir of an Indian Jewish Childhood," by Carmit Delman.

Discussions take place in the Staff Room with refreshments served. New members are welcome. To reserve a copy of the book call 973-376-4930, ext. 228, or email [questions@sfplnj.org](mailto:questions@sfplnj.org). The library is located at 66 Mountain Ave. in Springfield.

### Spring concert at library

Springfield Free Public Library, 66 Mountain Ave., will host "A Springtime Romance" concert, at 2 p.m., Sunday, March 6. Pop songs will be performed by members of the New Jersey Music Society. Vocalist Meredith Buchholtz will be joined by Maxine Alstrom on piano and Jessica Davy on clarinet. For more information,

visit [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com) or the library's Facebook page.

### Library programs

Springfield Free Public Library presents several programs for adults in February.

All programs are free and open to the public. For additional information, call the Library at 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org).

Book discussions and talks

- Thursday, Feb. 18, at 10 a.m. The Great Books Discussion Group will discuss "King Lear" by William Shakespeare.

Films

- Monday, Feb. 29, at 1 p.m. The Lunchtime Film Series presents "Shakespeare In Love."

Computer training

- The library offers free computer lessons on selected mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. Stop by the Reference Desk or call 973-376-4930.

Scrabble and Chess

- Monday evenings at 7 p.m. is Scrabble Night. Bring a friend or meet new opponents.

- Thursday evenings at 7 p.m. is Chess for adults.

Drop-in tech help

- Monday evenings from 7 to 8:30 p.m., come in for free assistance with Nooks, Kindles, Androids, iPads, and iPhones.

Learn how to borrow free eBooks and audiobooks with a library card. No appointment necessary.

Special programs

- Monday, Feb. 22, Peter Kessel will speak in honor of Black History Month at 7 p.m.

### S.A. Red Kettle holiday donations make difference

Village Super Market Inc. and The Salvation Army in New Jersey have released the totals from their 2015 Red Kettle holiday partnership. Thanks to ShopRite customers, Village Super Market raised more than \$62,000 between Dec. 10 and Dec. 24 at 26 ShopRite stores throughout New Jersey.

"We are thankful for those across New Jersey who have supported The Salvation Army this past season," said Major Ivan K. Rock, state commander of The Salvation Army New Jersey Division. "Monies raised during the Red Kettle Campaign are vital for us to sustain the programs and services that help people in need in their daily struggle."

The Salvation Army's Red Kettle holiday program is a major fundraising initiative that supports Salvation Army programs throughout the year. Donations help The Salvation Army provide emergency shelter, overnight and day camps, English as a Second Language instruction, and so many

more programs during the year. Last year, almost 250,000 people in New Jersey received assistance from The Salvation Army. In addition, 166,000 toys and gifts to children were distributed as well as over one million meals served.

### Call for artists to exhibit

The Donald B. Palmer Museum of the Springfield Free Public Library is currently accepting applications from artists who would like to exhibit their work in the museum during 2016. Applicants are asked to submit a current resume and 10 slides, prints, a CD or computer files representative of the work, and a stamped self-addressed envelope that will accommodate the return of submitted samples. Applications will be reviewed on a rolling basis. Due to increased use of the museum for library programming, sculpture cannot be exhibited unless pieces can be hung on the wall or displayed on wall-mounted shelves, with a limited amount of pedestal space also available.

The application form and library policy pertaining to museum exhibits can be found at the library's website, [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com). For more information, contact Dale Spindel at 973-376-4930, ext. 227, or at [dspindel@springfieldpubliclibrary.com](mailto:dspindel@springfieldpubliclibrary.com). The Springfield Free Public Library is located at 66 Mountain Ave.



# SCHOOLS & CAMPS

## This summer try something new, such as horsemanship

Horseback riding is both a popular recreational pursuit and a mode of transportation on working farms and ranches. Many people have grown up around horses and are quite experienced with riding. Many others, however, have no such history. In order to prevent injury, novice riders must start with the basics.

People of all ages and abilities can mount a horse and enjoy the experience.

Although horseback riding can be fun and exciting, it also can be a bit nerve-racking for first-time riders. While horseback riding is generally safe, whenever one is dealing with an animal of this size and height, the possibility for injury exists. Beginning to ride involves some knowledge and planning.

- Begin with a reputable and experienced riding instructor. In the United States, instructors must be certified by the American Riding Instructors Association. People who want to ride can enroll in lessons taught by qualified instructors.

- Learn good horsemanship. This involves much more than just being able to mount and ride. Learn how to put tack on the horse and how to clean and store equipment after use. In addition, learn how to properly groom the horse, which can be a special bonding time between human and horse. This also gives you the opportunity to assess the animal for any injuries or discomfort both before and after riding.

- Become acclimated to horses. Start spending time around ranches and stables to become familiar with the size and mannerisms of horses. Experienced riders can point out cues in body language that indicate whether a horse is pleased or skittish.

Understanding equine body language can make it easier to successfully interact with the horse. For example, ears positioned forward generally indicate a horse is relaxed. When the ears are pinned backwards, this could be a sign of aggression.

- Earn the trust of the horse. Show up early to the stable and ask if you can feed and water the horse. This will help solidify the bond you have with the animal.



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Photo by Linden School No. 2

**CELEBRATING BLACK HISTORY MONTH** — From left, Al'Quamir Brown, Nivan Hanna, Liam Klecha, Andrew Philippe and Nasir Wright, students in Mrs. Moore's class at Linden School No. 2, recognize Black History Month. Pictures of great people on their classroom bulletin board honor the past and celebrate current and future generations.



Photo by Jim Lowney

**FUTURE FARMERS** — Union County Freeholder Chairman Bruce H. Bergen and freeholders Linda Carter and Alexander Mirabella presented a resolution designating the week of Feb. 20 through 27 as National Future Farmers of America Week in Union County to Union County Vocational-Technical Schools Superintendent Peter Capodice, FFA advisor and horticulture instructor Bonnie Baldasare, FFA member Aaron Etienne and FFA president Emiliano Chirigliano.

## SUMMIT NEWS

### Arboretum hosts spirit-tasting event

Jersey Spirits Distilling Company, of Fairfield, will be on hand at the Reeves-Reed Arboretum, 165 Hobart Ave., Summit, Friday, Feb. 19, from 7 to 9:30 p.m., to offer a sampling of their artisanal products, paired with gourmet food from E.V.O. Catering.

"Put the 'Pub' in Public Garden" is a fundraiser for the Arboretum. Reservations are requested. For information and tickets, contact Doreen Schindler at 908-273-8787, ext. 1010; at [d.schindler@reeves-reedarboretum.org](mailto:d.schindler@reeves-reedarboretum.org); or visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org).

### Summit Old Guard to meet

The Summit Old Guard will meet Tuesday, Feb. 23, at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting. The speaker begins at 10:30 a.m. Jason Vignas, regional vice president for Fidelity Investments, will speak on "income diversification and investing for retirement."

All age 50-plus active men are invited to attend meetings. Old Guard members also participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information, or visit [www.summitoldguard.org](http://www.summitoldguard.org).

### Summit Restaurant Week

Summit Downtown Inc. hosts Summit's annual Restaurant Week from Friday, Feb. 19 through Sunday, Feb. 28. An updated list of participating restaurants and food

shops is available at [summitdowntown.org](http://summitdowntown.org). Restaurants will offer special prix fixe menus, discounts and special menu items. There is also a Restaurant Week Photo Contest: Snap a picture of a meal at a participating establishment during Restaurant Week and email it to [sdiphotocontest@gmail.com](mailto:sdiphotocontest@gmail.com) by March 1, for a chance to win \$100. Include your name, where the photo was taken, and a brief description. There will be two winners, and the photo with the most likes on Facebook will also win \$100. Three entries per person.

### Charlap to perform at music concert series

Jazz pianist Bill Charlap will play a solo recital at the Afternoon Music Concert Series at 4 p.m., Sunday, Feb. 21, at The Unitarian Church in Summit, 4 Waldron Ave. The audience is invited to meet Charlap at a reception after the performance.

On April 3, Afternoon Music will present a concert of music by Haydn, Kodaly, Schumann and Piazzolla featuring violinist Eric Wyrick, cellist Mariko Wyrick and pianist Mitchell Vines. For more information and ticket cost, call 908-273-2899 or visit [www.ucsummit.org](http://www.ucsummit.org).

### Kent Place to host reptile event

Kent Place School, 42 Norwood Ave., Summit, hosts a free event for families with young children, ages 2 to 5, on Saturday, Feb. 27, at 10 a.m. "Reptile Discovery" allows children to interact with and learn about reptiles and other wildlife while exploring the Kent Place Preschool classrooms. To learn more, and to register, visit

[www.kentplace.org/admission/dates](http://www.kentplace.org/admission/dates) or [admission@kentplace.org](mailto:admission@kentplace.org).

### 'Sister Play' at Oakes Center

Dreamcatcher Repertory Theatre, professional theater in residence at Oakes Center, 120 Morris Ave. in Summit, presents John Kolvenbach's comedy, "Sister Play," from Thursday, Feb. 18 to Sunday, March 6, with talkbacks following the Sunday, Feb. 21 and 28 matinees.

Performances are Friday and Saturday nights at 8 p.m. and Sundays at 2 p.m. Purchase tickets at [www.dreamcatcherrep.org](http://www.dreamcatcherrep.org) or by calling Brown Paper Tickets at 800-838-3006.

### 'Downton Abbey' lecture

On Saturday, March 5, at 2 p.m., lecturer Judith Israel will discuss the fashions depicted "Downton Abbey" for fans of the British television series, with tea and light refreshments. Israel will be dressed in period attire, and the audience is welcome, but not required, to do the same.

This program is free and open to the public, but space is limited, and preregistration is required at the Reference Desk or by calling 908-273-0350, ext. 3. The Summit Free Public Library is located at 75 Maple St. For more information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Summit library to show various silent movies

The Summit Free Public Library presents a silent film series Mondays in February at 12:30 and 6:30 p.m.

- Monday, Feb. 22: "Faust," 1926.
- Monday, Feb. 29: "He Who Gets

Slapped," 1924.

Everyone is welcome, and the films are free but seating is limited. First come, first seated.

For more information, call the Reference Desk at 908-273-0350, ext. 3. The Summit Free Public Library is located at 75 Maple St. For more information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

### Students use Summit app to shovel snow

For years, students have earned money with lemonade stands. Yet, when 2 feet of snow was dumped on Summit this weekend, selling cold lemonade hardly seemed like a good idea. Instead, students like Jack Browne and Sam Block set out to turn lemons into lemonade by helping Summit residents dig out from the storm.

To get the word out, they took advantage of a new program available through the mobile web app "Close.By/Summit," the latest offering from Summit-based PlaceCodes Inc. The students had their businesses added to the website and app, so when consumers searched for "Snow Removal," their information would immediately appear. Close By/Summit also promoted the boys on social media sites including Facebook and Twitter. These posts eventually went viral as they were shared by dozens and reached more than 1,300 people in the area.

While area businesses pay to include special promotions in the Close.By app, student-owned businesses are included at no charge. The app is available in the iTunes App Store or via any browser at "Close.By/Summit."



## KENILWORTH NEWS

### Casino trip planned to Mohegan Sun

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn. on Sat., Feb. 20. The trip will depart Kenilworth from the parking lot at St. Theresa's School at 8 a.m. and return to Kenilworth at approximately 9 p.m. The cost of \$53 includes motor-coach transportation, an approximate six-hour visit to the casino, a \$15 coupon for the casino's sumptuous buffet or another meal, and a \$10 bet coupon.

There will be complimentary door prizes on the bus. For further information and reservations, call 908-709-0434 or 908-709-0391.

### Kenilworth Black History Month Program

A selection of inspiring African-American readings will highlight the Kenilworth Historical Society's Black History Month Celebration at 1:30 p.m. on Sunday, Feb. 28, at the newly restored Oswald J. Nitschke House, 49 South 21 St. in Kenilworth. Refreshments will be served. Admission is free, call 908-709-0434 to register by Feb. 19. For more information, visit [www.kenilworthhistoricalsociety.org](http://www.kenilworthhistoricalsociety.org).

### Soup's on at Senior Center culinary event

The Kenilworth Historical Society will host a soup-tasting event on Tuesday, March 22, from 6 to 8 p.m., at the Kenilworth Senior Center, 526 Boulevard, Kenilworth. Advance reservations by March 15 are required, as seating is limited. For reservations and tickets, call 908-709-0434 or 908-709-0391, or visit *Especialty Yours Florist* at 13 North 20th St. in Kenilworth.

### Call goes out for teen volunteers to assist library

Teens looking for volunteer hours at the Kenilworth Public Library are encouraged to contact Library Director Michael Maziekien at 908-276-2451. The Kenilworth Public Library is located at 548 Boulevard. For more information, visit [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org) or call 908 276-2451.

## OBITUARY

### BOLESLAW MARGEL



Following a brief illness, "Bill" died peacefully during his afternoon nap at Arbor Ridge Extended Care at Riderwood Village in Silver Spring (MD), on Friday, February 5th, 2016. He was 95.

Born in Buffalo, NY on August 27, 1920 to Vladislav Margel and Veronica Mazur, Bill grew up in Poland, and was pressed into farm and factory work at German forced-labor camps during WW II. In 1947, he was repatriated to the United States, and after a short stay in Buffalo, relocated to Roselle Park (NJ), where he met and married his wife, Susan Bondra.

He and Susan established their home in Linden (NJ), where they raised their two children and remained for over 30 years. Following a 22-year career as a maintenance mechanic at Continental Copper & Steel's Hatfield Wire & Cable Division in Linden (NJ),

Bill and Susan retired in 1984 to a new home at Holiday City at Berkeley in Toms River (NJ). Bill became an active and

"expert" bocce player, and also enjoyed riding his bicycle, sunbathing and fishing at the beach, singing, gardening, and exercise-walking with his wife.

Bill and Susan relocated to the Riderwood Village retirement community in Silver Spring (MD) in 2010.

Bill is survived by two sisters, Leokadia Kwiecien (Poland) and Jean Zaharchuk (Littleton, CO), his daughter Bernadette Margel and her spouse Gail Hoffer (Elkridge, MD), and his son William Walter Margel, wife Mary (née Kwiecien), and their two children Lauren Holly and James Michael (Clark, NJ).

Immediately following a Mass of Christian Burial at St. Elizabeth of Hungary Roman Catholic Church in Linden (NJ) on Thursday, February 18th, Bill was interred with his wife at Woodbridge Memorial Gardens in Woodbridge (NJ).

Expressions of condolence may be mailed to the family, and/or left in the BOLESLAW MARGEL memorial e-file at [www.lehrergibilisco.com](http://www.lehrergibilisco.com).

In lieu of flowers or other gifts, Bill and his family ask that tax-deductible donations be made to: "The Riderwood Benevolent Care Fund" and marked "In memory of Boleslaw Margel". Checks may be mailed to: Riderwood Philanthropy Department, 3110 Gracefield Rd. Silver Spring, MD 20904-1820

## IN MEMORIAM

- ARENA – Angelo T., formerly of Mountainside; Feb. 10. Grandfather.
- BARANOWSKI – Gary A., of Roselle Park, formerly of Roselle; Feb. 8. Father.
- BATEMAN – Rex, of Linden; Feb. 7. Survived by family and friends.
- CALVIN – Anna Stania, of Linden; Feb. 7.
- ECK – Warren, of Kenilworth; Feb. 3. U.S. Army staff sergeant, field manager.
- FELDMAN – Rose, of Springfield; Feb. 7. Wife and great-grandmother.
- FORD – Claire M., of Clark; Feb. 3. Purchasing agent. Great-grandmother.
- FORMAN – George C., of Kenilworth; Feb. 5. Owned Bill's Garage, Roselle.
- GREEN – George Thomas Jr., of Roselle; Feb. 4. Deacon, great-grandfather.
- HOOS – Heidi M., formerly of Roselle Park and Roselle; Feb. 5. Grandmother.
- LEONARD – Kathleen R., of Garwood; Feb. 6. Town clerk, great-grandmother.
- LEWENTOWICZ – Fred, of Clark; Feb. 4. WWII Army Air Corps vet, father.
- MARGEL – Boleslaw "Bill," Formerly of Roselle Park, Linden; Feb. 5. Father.
- MAZZARELLA – Emil "Bud," of Mountainside; Feb. 9. Had 12 patents. Father.
- MCKENZIE – Henry Roy Sr., of Roselle; Feb. 7. WWII vet, retired from Alcoa.
- MOORE – Dora, of Linden; Feb. 9. Born in Hazelton, Pa. Great-grandmother.
- ORAK – Mary A., of Linden; Feb. 7. Born in Slovakia. Great-grandmother.
- RAUCH – Katherine M., formerly of Summit; Feb. 7. Great-grandmother.
- RICHARDSON – Liselotte D., of Clark; Feb. 8. Great-grandmother.
- SMIALKOWSKI – Zdzislaus "Bruno," of Summit; Feb. 9.
- STORM – Eleanor Elizabeth Vollmer, formerly of Clark; Jan. 31. Grandmother.
- VIERA – Laurie, of Rahway, formerly of Clark; Feb. 5. Grandmother.
- YOUNG – Arleatha, formerly of Linden; Feb. 5. Worked at Elizabeth YMCA.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

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Overcoming  
the Obstacles  
to Cooking



I used the leftover ingredients from my Ethiopian stew from a previous recipe to make this dip, which was a hit! Even the kids liked it. Let me know what you think.

## Squash, Black Eyed Pea and Tahini Dip

### Ingredients

1 cup black eyed peas  
1 cup cooked butternut squash  
1 tsp. Baharat spice, available in Middle Eastern stores  
1/4 tsp. kosher salt

1 Tbs tahini  
1 Tbs. olive oil

### Steps

Puree all the ingredients in a food processor.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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## ROSELLE NEWS

### Library clubs

Roselle Public Library, located at 104 West Fourth Ave., hosts weekly events.

Anime Club is Wednesdays at 6 p.m., and Lego Club is on Thursdays at 3 p.m.

### Roselle announces new website

As part of the current economic development initiative, Roselle announced the launch of "Revitalize Roselle," an interactive website devoted to keeping residents informed about the latest improvement projects.

"Now is an exciting time to be a business owner and resident of Roselle," said Mayor Christine Dansereau. "There is a new energy here that is reflected in the projects planned for the Borough of Roselle, such as the First Avenue Redevelopment Plan, the Chestnut Street Commercial Corridor, and redevelopment of the Roselle Golf Course. In addition, residential development is a major part of our master plan for 2016."

The Borough's Department of Economic Development will serve as the engine for economic growth and community revitalization. The overall mission of the new initiative is to build awareness and create a firm foundation that will lead to lasting investments for the future.

"The borough's goal is to build a sustainable community that will create jobs and build new homes," said David Brown, borough administrator and director of economic development.

"This new website is a great way to keep the community up to date on the progress of these and other projects as we work together to make Roselle an even better place to call home," he added.

The website is the place to go for the latest information for the borough's master plan, resolutions, press releases and a calendar for public meetings. Borough businesses will also be featured on this site. The website contains details about upcoming projects, new business openings, as well as providing an interactive forum for residents to respond with their concerns and opinions.

"The Borough Council and I will continue to seek projects that will provide sus-

tainable growth for Roselle," said Dansereau. "With all of us working together, we can make that happen."

For the latest economic news, business owners and residents can visit [www.revitalizeroselle.com](http://www.revitalizeroselle.com).

### Roselle's Harrison School recognized

The New Jersey Alliance for Social, Emotional, and Character Development has named Roselle's Harrison Elementary School as a "New Jersey Emerging School of Character." Each year, NJASECD honors schools and districts with character-education programs. Character education includes and complements a broad range of educational approaches such as whole child education, service learning, social-emotional learning and civic education, with a goal of "helping young people become responsible, caring, and contributing citizens," according to NJASECD.

"Harrison Elementary routinely exhibits a commitment to teaching to the whole child as part of a comprehensive approach toward developing our youth into responsible citizens," said Kevin West, superintendent of Roselle Public Schools.

The school will be honored in May during a ceremony at the NJASECD annual conference at Rider University. There, Assemblyman Jamel C. Holley, D-Roselle, will present Harrison Principal Lissette Gonzalez-Perez and Harrison Elementary staff with a proclamation recognizing the school's achievements.

### Roselle Active Seniors opens membership

The Roselle Active Seniors will open their membership to all Union County residents 50 and older.

The group meets the second and fourth Fridays of each month at the Anthony Amalfe Community Center, 1268 Shaffer Ave. Roselle Active Seniors invites Union County senior to make new friends while listening to guest speakers, exploring community service projects and participating in day and overnight trips. For more information, call Pam Rey, president, at 908-259-1953.

## What's Going On?

FLEA MARKET

SATURDAY  
FEBRUARY 27, 2016

EVENT: Big Indoor Flea Market  
PLACE: Roselle Catholic HS,  
350 Raritan Road Roselle  
TIME: 9:00AM - 4:00PM  
ORGANIZATION: Roselle Catholic HS

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## HILLSIDE NEWS

### BOE candidates sought

The Hillside Board of Education seeks candidates for one board member vacancy, created due to a resignation, to serve through the end of December 2016. Candidates must reside in the township for at least one year at the time of their appointment; be able to read and write, and be registered to vote in the school district. Candidates may not be employees of the board, or members of the township council.

Interested candidates should send a letter of interest and a resume indicating their qualifications, including reasons that selection to the school board would be of value to the district and the students of Hillside.

Applicants should expect to be present at the March 17 Board of Education meeting for a review of applications and interviews of candidates with an appointment anticipated at this meeting.

Resumes should be sent to: Kenneth Weinheimer, 195 Virginia St., Hillside, NJ, 07205 and must be received no later than Thursday, March 10.

For more information, call Weinheimer at 908-352-7664, ext. 6428.

### Doll display at library

During the month of February, the Hillside Public Library presents an exhibit of African-American dolls, featuring well known singers, actors, athletes and the

president in the library's Zisman Room. The exhibit is open during library hours. The Hillside Public Library is located at 1409 Liberty Ave. in Hillside. For more information, visit the library or call 973-923-4413.

### Hazzard speaks at library

In celebration of Black History Month, Councilman George "Tony" Alston welcomes Larry Hazzard Sr. to the Hillside Public Library on Saturday, Feb. 27, at 2:30 p.m. A Q-and-A session will follow and light refreshments will be served. The library is located at 1409 Liberty Ave. in Hillside. For more information, visit the library or call 973-923-4413.

### Hillside library programs

The Hillside Public Library offers a number of services. The library is located at 1409 Liberty Ave., Hillside. For information, call 973-923-4413.

- The library offers a resume service to help job-seekers' resumes reflect all their talents and achievements. The library will edit it, improve its appearance, show patrons how to attach it and post it online. To schedule an appointment for a resume review or help with a new one, call 973-923-4413, or visit the library. This service is free to Hillside residents.

- The library has recently partnered with

Driving-Tests.org, an organization dedicated to driver safety and education, to offer free DMV practice tests to library patrons, starting this month. The new service includes free tests, written specifically based on the state DMV materials; the site is designed to help new drivers study state manuals and take practice tests based on the real DMV written exams.

The program will work as an outreach for teens, those with disabilities, those who participate in the library's programs for seniors and must take a renewal exam, and patrons at every other stage of life. The program includes manuals and practice tests for automobile, commercial driver and motorcycle licenses.

For more information on the Hillside Public Library, visit [www.hillsidepl.org](http://www.hillsidepl.org), and for information on the new DrivingTests.org partner site, visit [www.hillsidepl.driving-tests.org](http://www.hillsidepl.driving-tests.org).

- Chess Classes: Saturdays, from 11 a.m. to 1 p.m. Children of all ages can attend this chess class to learn, play or brush up on chess skills.

- Adult Computer Classes @HPL: Interested in learning how to use the Internet, Microsoft Word or create an email account? Sign up for a computer class. Preference is given to Hillside residents. For more information, contact Library Director Kassundra Miller at 973-923-4413 or [kmiller@hillsidepl.org](mailto:kmiller@hillsidepl.org).



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Sunday Evening: 6:30 PM

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Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

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TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST

BETHELAFRICAN METHODIST  
EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON- DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

### THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF RAHWAY Corner of West Grand Ave. & Church St., RAHWAY. Holy Communion the first Sunday of each month. Worship Service on Sundays at 10:30 am; Fellowship Hour 11:30 am.; Nursery 10:30 am - 11:30 am. Office Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639

Union, N.J. 07083

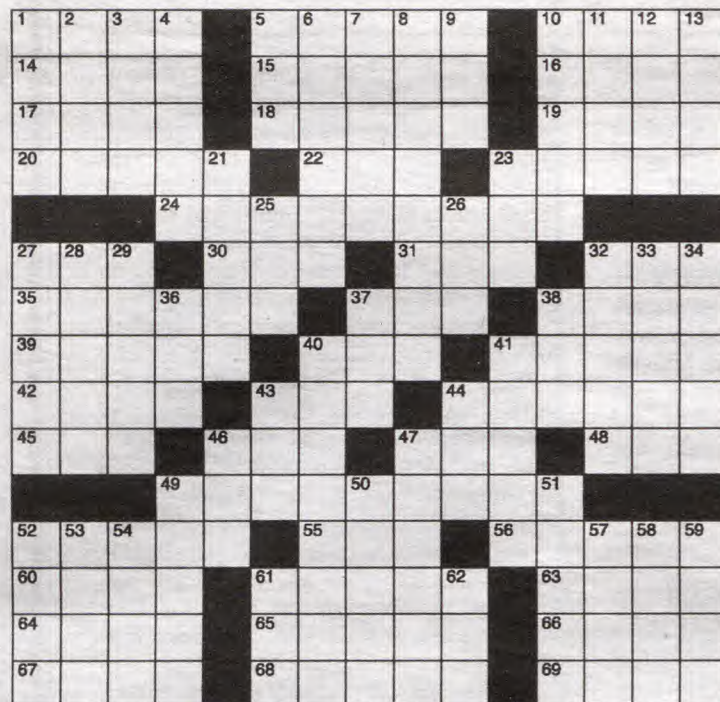


## CROSSWORD PUZZLE

### CLUES ACROSS

1. Esau's descendants home
5. Fragrant tropical tree resin
10. Selection list
14. A rectangular groove
15. Plant of a clone
16. Three-banded Armadillo
17. Surrounded by
18. Muse of lyric poetry
19. Give a job to
20. Ceremonial staff bearer
22. By way of
23. Bangladesh capital (old sp.)
24. Taxicab registration
27. Consumed
30. Indian legume dish
31. Tire nut
32. Woman (Fr. abbr.)
35. Spider's trap
37. Have already done
38. Picasso's Dora
39. Sousaphones
40. Campaign contributor org.
41. \_\_\_ and Venzetti
42. Oil cartel
43. Angry
44. Chauvinists
45. Bloodshot
46. Swiss river
47. 1/100 of a yen
48. East northeast
49. Adorns
52. Egyptian statesman Anwar
55. Expel
56. Expressed pleasure
60. Assist
61. Jewish folklore legend
63. An unidentified aircraft
64. Singer Nat "King"
65. A level surface
66. Israeli politician Abba
67. Actor Kristofferson
68. Paddled
69. Locomoted

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION



### CLUES DOWN

1. Mild yellow Dutch cheese
2. Fallow deer genus
3. Of an ode
4. Phone line connector
5. Before
6. Insect stage
7. Electronic communication
8. Relating to metal
9. Japanese Minister Hirobumi
10. Naval historian Alfred Thayer
11. A long narrative poem
12. Drug officer (US slang)
13. Carbamide
21. Park in Northern Spain
23. Canine
25. Hit lightly
26. Indiana Univ. Degree
27. Play performer
28. Hairpiece
29. Pulled away
32. Papier-\_\_\_
33. Georgia city
34. Irregularly notched
36. Ladies' 1st Army branch
37. Begetter
38. Raincoat
40. Conic curve
41. \_\_\_ Claus
43. Family Hominidae member
44. Personnel
46. Actor Carney
47. At peace
49. Joyce Carol \_\_\_, US author
50. Of cheekbone
51. A one-edged cavalry sword
52. Potato pouch
53. Town in Ghana
54. Small store
57. Rover
58. Oh, God!
59. Force unit
61. Central mail bureau
62. \_\_\_ student, learns healing

## HOROSCOPE

### ARIES, March 21 to April 20

Excitement surrounds any get-together you are involved in this week, Aries. This puts you in a good mood for some time, and the positive energy can bring about change.

### TAURUS, April 21 to May 21

Taurus, this week you may find yourself in the right mood to organize your home or office. If high-tech equipment will be part of the project, enlist a friend to help out.

### GEMINI, May 22 to June 21

Gemini, if you're feeling particularly amorous this week, schedule a few date nights or even cuddle time with that special someone. A new person may come into your life as well.

### CANCER, June 22 to July 22

Plenty of projects around the house need your attention this week, Cancer. Take advantage of some slower days to devote time to repairs and other tasks on your to-do list.

### LEO, July 23 to Aug. 23

Leo, important new information may come your way this week. This could be the catalyst for new professional ventures or even provide new ways to network.

### VIRGO, Aug. 24 to Sept. 22

Virgo, a job you have put a lot of effort and time into is completed successfully this week. You now can enjoy the fruits of your labor and the praise coming your way.

### LIBRA, Sept. 23 to Oct. 23

Communication improvements with your romantic partner have you feeling optimistic about the future, Libra. Don't make any definitive plans, but start thinking ahead.

### SCORPIO, Oct. 24 to Nov. 22

Scorpio, an unexpected raise has you spreading the wealth to others. You tend to be good about sharing your good fortune, and that is why so many people look up to you.

### SAGITTARIUS, Nov. 23 to Dec. 21

A sense of adventure may find you booking a vacation, Sagittarius. Otherwise, you may be looking to dive into an exciting new relationship. Be impulsive because you deserve it.

### CAPRICORN, Dec. 22 to Jan. 20

Capricorn, you may be drawn to flashy colors and high energy this week. Plan a fun and energetic date or take in a movie with a lot of special effects.

### AQUARIUS, Jan. 21 to Feb. 18

Aquarius, you've adopted the attitude that life is an adventure and you're ready to face any challenge that comes your way with an open mind. This may prove to be a busy week.

### PISCES, Feb. 19 to March 20

Do not be surprised if big changes lie in store for you this week, Pisces. You may end up with a new job or begin thinking about relocation.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Beginner



# Union man convicted in hatchet attack

A Union County jury has returned guilty verdicts against a Union man who brutally attacked two women and a man with a hatchet and knife a little more than five years ago, acting Union County Prosecutor Grace H. Park announced Thursday, Feb. 11.

Morgan Mesz, 30, was convicted of two counts of first-degree attempted murder, third-degree aggravated assault, and two related weapons charges after several hours of jury deliberation during

two day, following a nearly monthlong trial before state Superior Court Judge Stuart Peim.

Shortly before 6 a.m. on Friday, Jan. 7, 2011, the two female victims, residents of a home on Longview Road in Union Township, noticed that items that had been stored inside their shed had been strewn across their backyard, according to Union County Assistant Prosecutor Albert Cernadas, Jr., who prosecuted the case. When the women entered the backyard to investi-

gate, a man later identified as Mesz emerged from the shed and stabbed both women several times, critically wounding them, Cernadas said.

A neighbor, then-33-year-old Hernan Agudelo, heard the attack, retrieved a small souvenir baseball bat from his vehicle, and used it to subdue Mesz while receiving several stab wounds of his own. Shortly thereafter, arriving police arrested Mesz at the scene.

The female victims, ages 50 and 53 at

the time, were rushed to University Hospital in Newark for lifesaving emergency medical treatment and surgery. Agudelo and both women testified at trial.

"With what the defendant did to these two women, they should be dead," Cernadas said during the trial. "But they lived next to a hero."

Convictions on first-degree crimes commonly carry penalties of 10 to 20 years in state prison. Sentencing in the case has been scheduled for April 15, before Peim.

# Three indicted for fatal Rahway shooting

A Union County grand jury has returned indictments against three men charged in connection with a fatal shooting in Rahway last summer, acting Union County Prosecutor Grace H. Park announced Feb. 10.

Quincy Oliver, 22, of Rahway, Tyrell Dekle, 22, of Woodbridge, and James C. Sears, 23, of East Orange, a confirmed member of the Piru set of the Bloods street gang, all are charged with first-degree murder, first-degree conspiracy to commit murder, and two second-degree weapons offenses

in connection with the death of 21-year-old Nigel Morton of Rahway.

Shortly after 10 p.m. on June 8, 2015, Morton answered the front door of his Westfield Avenue home and was shot once in the chest, according to Union County Assistant Prosecutor Michael Henn, who is prosecuting the case. He died of his injuries at a local hospital the following morning.

A joint investigation involving the Union County Homicide Task Force, Rahway Police Department, and Union County Sheriff's Office Identification Unit resulted in Oliver, Dekle, and Sears being identified as suspects in the case; Oliver was arrested and charged in July 2015, while Dekle and Sears were charged in October 2015.

Convictions on first-degree murder charges commonly result in penalties of 30 years to life in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

# Man arrested for possession, obstruction

## Roselle Park

On Feb. 4, at approximately 2:47 p.m. on Chestnut Street, police conducted a pedestrian stop with Luis Rodriguez-Peralta, 31, of Carteret and arrested him for possession of a controlled dangerous substance and drug paraphernalia. He was also charged with resisting arrest and obstruction, and ultimately released on a summons with a future court date.

• Feb. 5: At approximately 12:05 a.m., police conducted a motor vehicle stop with a 1999 Oldsmobile for an equipment violation. The driver, Kewan Eley, 19, of Newark was arrested for possession of a controlled dangerous substance and drug paraphernalia. He was released on a summons with a future court date.

• Feb. 8: At approximately 12:02 a.m., police conducted a motor vehicle stop with a 2002 Toyota for an equipment violation.

## POLICE BLOTTER

The driver, Anthony F. Guzman, 27, of Elmwood Park was arrested for possession of a controlled dangerous substance and drug paraphernalia. He was released on a summons with a future court date.

## Clark

• Feb. 2: At 1:52 p.m. on Westfield Avenue, police arrested Amira Newsome, 21, of Irvington on outstanding warrants, totaling \$1,393 out of East Orange, Newark and Irvington for contempt of court. She was subsequently turned over to the East Orange Police Department.

• Feb. 3: At 11:04 p.m. in the vicinity of Broadway and Lincoln Boulevard, police arrested Robert Williams, 75, of Rahway and Cheryl Holmes, 48, of Newark for possession of drug paraphernalia. Both individ-

uals were subsequently released on their own recognizance pending court dates.

• Feb. 6: At 8:42 p.m. in the vicinity of Raritan Road, police arrested Brian McMahon, 37, of Linden on an outstanding warrant, totaling \$10,616, from the Union County Sheriff's Department for contempt of court. He was subsequently turned over to the Union County Sheriff's Department.

• Feb. 8: At 2:42 a.m. in the vicinity of Westfield Avenue, police arrested Carlos Robles, 22, of Elizabeth for driving under the influence. He was subsequently released pending a court date.

## Linden

• Feb. 9: At 11:12 a.m. police responded to the Wal-Mart in the Linden Plaza on a report of a man attempting to walk out the store without paying for two televisions. According to police reports, Brady J. Davion, 59, of Elizabeth, placed a 42-inch television inside a

shopping cart and concealed a 19-inch television under his jacket and attempted to walk out the exit door before he was stopped. The televisions are valued at \$336. Davion was arrested and booked at Linden Police Headquarters, where officers also discovered a Rahway contempt warrant for him. He was transported to the county jail in lieu of \$1,500 bail.

• Feb. 9: At 1:42 a.m. police responded to a Lafayette Street residence on a report of a man who had overdosed. Upon arrival officers found a 33-year-old Linden resident unconscious and unresponsive on the floor. According to police reports, officers observed evidence of heroin use in the house and administered Narcan to the individual, who later regained consciousness and was transported by the Linden Fire Department Ambulance to a local hospital for further medical treatment.

## PUBLIC NOTICE

### WESTFIELD

#### SHERIFF'S SALE

Sheriff's File Number: CH-16000263  
Division: CHANCERY  
Docket Number: F00183612  
County: Union  
Plaintiff: RESIDENTIAL MORTGAGE LOAN TRUST 2013-TT2, BY U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE, VS  
Defendant: ROBERT K. CARR AND SHIRLEY CARR, HUSBAND AND WIFE; HCR MANOR CARE D/B/A HCR MANOR CARE MOUNTAIN-SIDE; FARHAD RAFIZADEH  
Sale Date: 03/16/2016  
Writ of Execution: 11/04/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Town of Westfield, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS:  
611 Carleton Road  
Westfield, NJ 07090  
TAX LOT #: 28 n/k/a 23 BLOCK #: 619 n/k/a 4101  
APPROXIMATE DIMENSIONS: 80 X 102 AV NEAREST CROSS STREET: Park Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$651,508.42\*\*\*Six Hundred Fifty-One Thousand Five Hundred Eight and 42/100\*\*\***  
Attorney:  
PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan, Acting Sheriff  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$667,531.83\*\*\*Six Hundred Sixty-Seven Thousand Five Hundred Thirty-One and 83/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35407 WCN (\$148.96)

## PUBLIC NOTICE

### WESTFIELD

#### SHERIFF'S SALE

Sheriff's File Number: CH-16000152  
Division: CHANCERY  
Docket Number: F01143913  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1 VS  
Defendant: LILLIAM DETORRES AKA LILY DE TORRES, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ANN PALMER AKA ANN M. PALMER AS EXECUTRIX OF THE ESTATE OF LILLIAM DETORRES AKA LILY DETORRES AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO RYAN PALMER AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO SARAH PALMER, STACEY DE TORRES; RYAN PALMER; SARAH PALMER; UNITED STATES OF AMERICA; PARK VET-

## PUBLIC NOTICE

ERINARY GROUP INC; STATE OF NEW JERSEY  
Sale Date: 03/02/2016  
Writ of Execution: 10/30/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Westfield, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 339 Livingston Street, Westfield, NJ 07090  
**TAX LOT # 11, BLOCK # 4003**  
**NEAREST CROSS STREET:** South Avenue  
**APPROXIMATE DIMENSIONS:** 0.114 ACRES  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
The sale is subject to any unpaid taxes and

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$361,141.70\*\*\*Three Hundred Sixty-One Thousand One Hundred Forty-One and 70/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARTLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$371,614.09\*\*\*Three Hundred Seventy-One Thousand Six Hundred Fourteen and 09/100\*\*\*

February 4, 11, 18, 25, 2016  
U35087 WCN (\$194.04)

## WESTFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-000699-16

**NOTICE TO ABSENT DEFENDANTS  
STATE OF NEW JERSEY TO:  
RONALD L. RASMUSSEN**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING IS** Plaintiff and **RONALD L. RASMUSSEN, et al.**, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-000699-16 within thirty-five (35) days after February 18th, 2016, or if published after February 18th, 2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 6, 2007 made by RONALD L. RASMUSSEN and LUCY H. RASMUSSEN as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION recorded on August 14, 2007, in Book 12264 of Mortgages for UNION County, Page 992, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 416 WESTFIELD AVENUE, WESTFIELD, NJ 07090, Block 3002, Lot 8.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:  
(908)353-4715  
UNION COUNTY LEGAL SERVICES:  
(908)354-4340

YOU, **RONALD L. RASMUSSEN** are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, **RONALD L. RASMUSSEN** and **LUCY H. RASMUSSEN**, as set forth above. File 962UDB  
Dated: February 18th, 2016

**S/ MICHELLE SMITH  
MICHELLE SMITH**  
Clerk of the Superior  
Court of New Jersey

U35794 WCN February 18, 2016 (\$37.73)

## PUBLIC NOTICE

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000293  
Division: CHANCERY  
Docket Number: F01012515  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-21

VS  
Defendant: JUNIOR BIEN-AIME; STATE OF NEW JERSEY

Sale Date: 03/16/2016

Writ of Execution: 10/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

257 Bellevue Terrace  
Hillside, NJ 07205

TAX LOT #: 3 BLOCK #: 412

APPROXIMATE DIMENSIONS: 40 X 120

NEAREST CROSS STREET: Highland Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$552,079.50\*\*\*Five Hundred Fifty-Two Thousand Seventy-Nine and 50/100\*\*\***

Attorney:

PARKER MCCAY

P.O. BOX 5054

9000 MIDLANTIC DRIVE

SUITE 300

MT. LAUREL NJ 08054

856-596-8900

Sheriff: Joseph Cryan, Acting Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$565,842.87\*\*\*Five Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 87/100\*\*\*

February 18, 25, March 3, 10, 2016

U35406 UNL (\$143.08)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000183

Division: CHANCERY

Docket Number: F03358913

County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2006 SECURITIZED ASSETS BACKED RECEIVABLES LLC TRUST 2006-FR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR3

VS

Defendant: FERNANDO DA SILVA, MARIA DA SILVA, NEW CENTURY FINANCIAL SERVICES, ANDREA REZNIK, N.D., AND MIDLAND FUNDING, LLC

Sale Date: 03/09/2016

Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 194 Silver Ave, Hillside, NJ 07205

TAX LOT # 12 Block # 719

APPROXIMATE DIMENSIONS: 43' x 85'

NEAREST CROSS STREET: Broadway

Taxes:

Current through 3rd Quarter of 2015\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

## PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$505,141.96\*\*\*Five Hundred Five Thousand One Hundred Forty-One and 96/100\*\*\***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 0834

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$523,923.69\*\*\*Five Hundred Twenty-Three Thousand Nine Hundred Twenty-Three and 69/100\*\*\*

February 11, 18, 25, March 3, 2016

U35034 UNL (\$154.84)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-15005614

Division: CHANCERY

Docket Number: F1582410

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: JULIAN ASSAAD

Sale Date: 02/24/2016

Writ of Execution: 09/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 282 CONKLIN AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 35 in Block No. 408

Dimension of Lot Approximately: 36 X 116

Nearest Cross Street: MAPLE AVENUE

**BEGINNING at a point in the southwesterly side of Conklin Avenue 1340 feet northwesterly from the corner formed by the intersection of the same with the northwesterly side of Maple Avenue; thence running**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**PRIOR LIENS/ENCUMBRANCES**

**TOTAL AS OF SEPTEMBER 28, 2015: \$0.00**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$502,749.70\*\*\*Five Hundred Two Thousand Seven Hundred Forty-Nine and 70/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$521,535.81\*\*\*Five Hundred Twenty-One Thousand Five Hundred Thirty-Five and 81/100\*\*\*

January 28, February 4, 11, 18, 2016

U34402 UNL (\$137.20)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000024

Division: CHANCERY

Docket Number: F01629813

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CHARLES DAVIS, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/24/2016

Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 50 BAILEY

## PUBLIC NOTICE

AVENUE, HILLSIDE, NJ 07205-1602  
BEING KNOWN as LOT 27, BLOCK 1003 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 50.02FT X 110.00FT X 50.02FT X 110.00FT

Nearest Cross Street: NORTH BROAD STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: CHARLES DAVIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 26, 2009 and recorded November 4, 2009 in Book 12807, Page 985. To secure \$300,000.00

**JUDGMENT AMOUNT: \$222,174.78\*\*\*Two Hundred Twenty-Two Thousand One Hundred Seventy-Four and 78/100\*\*\***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$229,033.02\*\*\*Two Hundred Twenty-Nine Thousand Thirty-Three and 02/100\*\*\*

January 28, February 4, 11, 18, 2016

U34920 UNL (\$199.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000026

Division: CHANCERY

Docket Number: F01151113

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: SHARON MC DUFFIE-PAGAN, INDIVIDUALLY AND AS ADMINISTRATRIX C.T.A. OF THE ESTATE OF MILDRED L. MC DUFFIE, DECEASED; NEW CENTURY FINANCIAL SERVICES; COUNTY OF UNION; EXCEL CARE INC D/B/A CRANFORD HEALTH & EXTENDED CARE; NEWARK BETH ISRAEL MEDICAL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/24/2016

Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 253 CLARK STREET, HILLSIDE, NJ 07205-1534

BEING KNOWN as LOT 6, BLOCK 413 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT

Nearest Cross Street: Highland Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the

## PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: MILDRED L. MC DUFFIE TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 5, 2007 and recorded October 15, 2007 in Book 12320, Page 841. To secure \$420,000.00.

**JUDGMENT AMOUNT: \$269,991.16\*\*\*Two Hundred Sixty-Nine Thousand Nine Hundred Ninety-One and 16/100\*\*\***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$278,159.27\*\*\*Two Hundred Seventy-Eight Thousand One Hundred Fifty-Nine and 27/100\*\*\*



**PUBLIC NOTICE**

VS  
 Defendant: ADEYINKA AKINYOSOYE, SUN-  
 DAY D. AKINYOSOYE  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/19/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 MUNICIPALITY: Hillside  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 1536 Munn Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 1004 LOT: 24  
 DIMENSIONS OF LOT: 50.00' x 147.8'  
 NEAREST CROSS STREET: Southwesterly line  
 of Williamson Avenue  
 SUPERIOR INTERESTS (if any): HILLSIDE  
 TWP-TAXES-QTR4 holds a claim for taxes due  
 and/or other municipal utilities such as water  
 and/or sewer in the amount of \$2021.82 as of  
 10/21/2015  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice  
 through publication.**  
**Surplus Money:** If after the sale and satisfaction  
 of the mortgage debt, including costs and  
 expenses, there remains any surplus money, the  
 money will be deposited into the Superior Court  
 Trust Fund and any person claiming the surplus,  
 or any part thereof, may file a motion pursuant  
 to Court Rules 4:64-3 and 4:57-2 stating the nature  
 and extent of that person's claim and asking for  
 an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale  
 will have information regarding the surplus, if  
 any.  
**JUDGMENT AMOUNT: \$151,197.79\*\*\*One  
 Hundred Fifty-One Thousand One Hundred  
 Ninety-Seven and 79/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$158,113.59\*\*\*One Hundred Fifty-  
 Eight Thousand One Hundred Thirteen and  
 59/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35002 UNL (\$131.32)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000294  
 Division: CHANCERY  
 Docket Number: F01565814  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON  
 FKA THE BANK OF NEW YORK, AS TRUSTEE  
 FOR THE CERTIFICATEHOLDERS CWALT,  
 INC., ALTERNATIVE LOAN TRUST 2006-30T1,  
 MORTGAGE PASS-THROUGH CERTIFI-  
 CATES, SERIES 2006-30T1  
 VS  
 Defendant: CHARLES IHEDIOHANMA AND JW  
 PIERSON CO. AND STATE OF NEW JERSEY  
 AND LISA D. MCMURRAY  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/14/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 The property to be sold is located in The Town-  
 ship of Hillside in the County of Union, and  
 State of New Jersey  
 Commonly known as 1572 Leslie Street #1574,  
 Hillside, NJ 07205;  
 Tax Lot No. 17 Block 306  
 Dimensions of Lot: (Approximately) 50 feet wide  
 by 100 feet long  
 Nearest Cross Street: Field Place  
**Surplus Money:** If after the sale and satisfaction  
 of the mortgage debt, including costs and  
 expenses, there remains any surplus money, the  
 money will be deposited into the Superior Court  
 Trust Fund and any person claiming the surplus,  
 or any part thereof, may file a motion pursuant  
 to Court Rules 4:64-3 and 4:57-2 stating the nature  
 and extent of that person's claim and asking for  
 an order directing payment of the surplus money.  
 The Sheriff or other person conducting the sale  
 will have information regarding the surplus, if  
 any.  
**JUDGMENT AMOUNT: \$572,321.89\*\*\*Five  
 Hundred Seventy-Two Thousand Three Hundred  
 Twenty-One and 89/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$588,165.60\*\*\*Five Hundred  
 Eighty-Eight Thousand One Hundred Sixty-Five  
 and 60/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35353 UNL (\$129.36)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000040  
 Division: CHANCERY  
 Docket Number: F04902713  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE  
 ASSOCIATION  
 VS  
 Defendant: SILBERT DIXON; MIRIAM DIXON;  
 JPMORGAN CHASE BANK, NA  
 Sale Date: 02/24/2016  
 Writ of Execution: 09/29/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP  
 of HILLSIDE, County of UNION, State of New  
 Jersey  
 Premises commonly known as: 124 VIRGINIA  
 STREET, HILLSIDE, NJ 07205-2806  
**BEING KNOWN as LOT 19, BLOCK 1703** on  
 the official Tax Map of the TOWNSHIP of HILL-  
 SIDE  
 Dimensions:  
**37.50FTX110.00FTX37.50FTX110.00FT**  
 Nearest Cross Street: Salem Avenue  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice by  
 publication.**  
**\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.  
 All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the  
 Purchaser at the sale shall be entitled only to  
 a return of the deposit paid. The Purchaser  
 shall have no further recourse against the  
 Mortgagee, the Mortgagee or the Mortgagee's  
 attorney.**  
**\*\*\*If after the sale and satisfaction of the  
 mortgage debt, including costs and expenses,  
 there remains any surplus money, the money  
 will be deposited into the Superior Court  
 Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a  
 motion pursuant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent of that  
 person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**  
**JUDGMENT AMOUNT: \$350,526.20\*\*\*Three  
 Hundred Fifty Thousand Five Hundred Twen-  
 ty-Six and 20/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$364,884.21\*\*\*Three Hundred  
 Sixty-Four Thousand Eight Hundred Eighty-Four  
 and 21/100\*\*\*  
 January 28, February 4, 11, 18, 2016  
 U34403 UNL (\$162.68)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000121  
 Division: CHANCERY  
 Docket Number: F01534515  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: AUGUSTUS E. MC KNIGHT; TINA  
 F. MC KNIGHT  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/16/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP  
 of HILLSIDE, County of UNION, State of New  
 Jersey  
 Premises commonly known as: 1514 MORRIS  
 PLACE, HILLSIDE, NJ 07205-1627  
**BEING KNOWN as LOT 54, BLOCK 1007** on  
 the official Tax Map of the TOWNSHIP of HILL-  
 SIDE  
 Dimensions:  
**2.59FT X 40.00FT X 225.00FT X 46.08FT X  
 67.55FT X 42.02FT X 11.06FT X 115.37FT**  
 Nearest Cross Street: Clark Street  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice by  
 publication.**  
**\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.  
 All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding**

**PUBLIC NOTICE**

interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.  
**\*\*If the sale is set aside for any reason, the  
 Purchaser at the sale shall be entitled only to  
 a return of the deposit paid. The Purchaser  
 shall have no further recourse against the  
 Mortgagee, the Mortgagee or the Mortgagee's  
 attorney.**  
**\*\*\*If after the sale and satisfaction of the  
 mortgage debt, including costs and expenses,  
 there remains any surplus money, the money  
 will be deposited into the Superior Court  
 Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a  
 motion pursuant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent of that  
 person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**  
**JUDGMENT AMOUNT: \$315,613.63\*\*\*Three  
 Hundred Fifteen Thousand Six Hundred Thir-  
 teen and 63/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$328,056.12\*\*\*Three Hundred  
 Twenty-Eight Thousand Fifty-Six and 12/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34919 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000184  
 Division: CHANCERY  
 Docket Number: F02899813  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST  
 COMPANY, AS TRUSTEE OF THE INDYMAC  
 INDX MORTGAGE LOAN TRUST 2006-AR8,  
 MORTGAGE PASS-THROUGH CERTIFI-  
 CATES, SERIES 2006-AR8 UNDER THE  
 POOLING AND SERVICING AGREEMENT  
 DATED MAY 1, 2006  
 VS  
 Defendant: NELSON WANCIQUE; JESUMENE  
 DORRIELAN; STATE OF NEW JERSEY  
 Sale Date: 03/09/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP  
 of HILLSIDE, County of UNION, State of New  
 Jersey  
 Premises commonly known as: 1490  
 FRANKLIN STREET, HILLSIDE, NJ 07205-  
 1304  
**BEING KNOWN as LOT 34, BLOCK 313** on the  
 official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
**71.50FTX95.20FTX71.50FTX95.53FT**  
 Nearest Cross Street: HILLSIDE AVENUE  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice by  
 publication.**  
**\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.  
 All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the  
 Purchaser at the sale shall be entitled only to  
 a return of the deposit paid. The Purchaser  
 shall have no further recourse against the  
 Mortgagee, the Mortgagee or the Mortgagee's  
 attorney.**  
**\*\*\*If after the sale and satisfaction of the  
 mortgage debt, including costs and expenses,  
 there remains any surplus money, the money  
 will be deposited into the Superior Court  
 Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a  
 motion pursuant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent of that  
 person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**  
**JUDGMENT AMOUNT: \$488,924.37\*\*\*Four  
 Hundred Eighty-Eight Thousand Nine Hun-  
 dred Twenty-Four and 37/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$501,532.23\*\*\*Five Hundred One  
 Thousand Five Hundred Thirty-Two and  
 23/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35020 UNL (\$174.44)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000219  
 Division: CHANCERY  
 Docket Number: F03109913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: AFTON JOHNSON; MR. JOHNSON,  
 HUSBAND OF AFTON JOHNSON; RODNEY  
 JOHNSON; MRS. RODNEY JOHNSON, HIS  
 WIFE  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/14/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP  
 of HILLSIDE, County of UNION, State of New  
 Jersey  
 Premises commonly known as: 1120 SALEM  
 AVENUE, HILLSIDE, NJ 07205-2835  
**BEING KNOWN as LOT 27, BLOCK 1704** on  
 the official Tax Map of the TOWNSHIP of HILL-  
 SIDE  
 Dimensions:  
**125.47FTX29.03FTX125.71FTX39.61FT**  
 Nearest Cross Street: FAIRBANKS STREET  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice by  
 publication.**  
**\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.  
 All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the  
 Purchaser at the sale shall be entitled only to  
 a return of the deposit paid. The Purchaser  
 shall have no further recourse against the  
 Mortgagee, the Mortgagee or the Mortgagee's  
 attorney.**  
**\*\*\*If after the sale and satisfaction of the  
 mortgage debt, including costs and expenses,  
 there remains any surplus money, the money  
 will be deposited into the Superior Court  
 Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a  
 motion pursuant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent of that  
 person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**  
**JUDGMENT AMOUNT: \$290,990.77\*\*\*Two  
 Hundred Ninety Thousand Nine Hundred  
 Ninety and 77/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$302,407.27\*\*\*Three Hundred Two  
 Thousand Four Hundred Seven and 27/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35306 UNL (\$164.64)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000242  
 Division: CHANCERY  
 Docket Number: F04059313  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A  
 DELAWARE LIMITED LIABILITY COMPANY  
 VS  
 Defendant: MARY DAWKINS; MR. DAWKINS,  
 HUSBAND OF MARY DAWKINS; MACK  
 DAWKINS; MRS MACK DAWKINS, HIS WIFE  
 Sale Date: 0/09/2016  
 Writ of Execution: 10/19/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP  
 of HILLSIDE, County of UNION, State of New  
 Jersey  
 Premises commonly known as: 124 BAILEY  
 AVENUE, HILLSIDE, NJ 07205-1652  
**BEING KNOWN as LOT 9, BLOCK 1003** on the  
 official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
**37.51FTX116.63FTX37.50FTX117.55FT**  
 Nearest Cross Street: Bergen Street  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice by  
 publication.**  
**\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.  
 All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding**

**PUBLIC NOTICE**

interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.  
**\*\*If the sale is set aside for any reason, the  
 Purchaser at the sale shall be entitled only to  
 a return of the deposit paid. The Purchaser  
 shall have no further recourse against the  
 Mortgagee, the Mortgagee or the Mortgagee's  
 attorney.**  
**\*\*\*If after the sale and satisfaction of the  
 mortgage debt, including costs and expenses,  
 there remains any surplus money, the money  
 will be deposited into the Superior Court  
 Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a  
 motion pursuant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent of that  
 person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**  
**JUDGMENT AMOUNT: \$415,993.56\*\*\*Four  
 Hundred Fifteen Thousand Nine Hundred  
 Ninety-Three and 56/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$430,191.73\*\*\*Four Hundred Thirty  
 Thousand One Hundred Ninety-One and  
 73/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U34968 UNL (\$164.64)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000281  
 Division: CHANCERY  
 Docket Number: F5019108  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING LLC  
 VS  
 Defendant: ERALDO ROSA; MARIA ROSA;  
 MORTGAGE ELECTRONIC REGISTRATION  
 SYSTEMS, INC AS NOMINEE FOR HOME-  
 COMINGS FINANCIAL, LLC (F/K/A HOME-  
 COMINGS FINANCIAL NETWORK, INC)  
 Sale Date: 03/16/2016  
 Writ of Execution: 11/02/2015  
 By virtue of the above-stated writ of execution to  
 me directed I shall expose for sale by public  
 venue, at the UNION COUNTY ADMINISTRA-  
 TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
 TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
 DAY, at two o'clock in the afternoon of said day.  
 All successful bidders must have 20% of their  
 bid available in cash or certified check at the  
 conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP  
 of HILLSIDE, County of UNION, State of New  
 Jersey  
 Premises commonly known as: 1226  
 WOODRUFF AVENUE, HILLSIDE, NJ 07205-  
 2735  
**BEING KNOWN as LOT 27, BLOCK 1222** on  
 the official Tax Map of the TOWNSHIP of HILL-  
 SIDE  
 Dimensions:  
**53.00FTX126.34FTX53.15FTX122.34FT**  
 Nearest Cross Street: HOLLYWOOD AVENUE  
**The Sheriff hereby reserves the right to  
 adjourn this sale without further notice by  
 publication.**  
**\*Subject to any unpaid taxes, municipal  
 liens or other charges, and any such taxes,  
 charges, liens, insurance premiums or other  
 advances made by plaintiff prior to this sale.  
 All interested parties are to conduct and rely  
 upon their own independent investigation to  
 ascertain whether or not any outstanding  
 interest remain of record and/or have priority  
 over the lien being foreclosed and, if so the  
 current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the  
 Purchaser at the sale shall be entitled only to  
 a return of the deposit paid. The Purchaser  
 shall have no further recourse against the  
 Mortgagee, the Mortgagee or the Mortgagee's  
 attorney.**  
**\*\*\*If after the sale and satisfaction of the  
 mortgage debt, including costs and expenses,  
 there remains any surplus money, the money  
 will be deposited into the Superior Court  
 Trust Fund and any person claiming the  
 surplus, or any part thereof, may file a  
 motion pursuant to Court Rules 4:64-3 and  
 4:57-2 stating the nature and extent of that  
 person's claim and asking for an order  
 directing payment of the surplus money. The  
 Sheriff or other person conducting the sale  
 will have information regarding the surplus,  
 if any.**  
**JUDGMENT AMOUNT: \$264,492.73\*\*\*Two  
 Hundred Sixty-Four Thousand Four Hundred  
 Ninety-Two and 73/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union  
 County Sheriff's Office  
 Total Upset: \$369,796.23\*\*\*Three Hundred  
 Sixty-Nine Thousand Seven Hundred Ninety-Six  
 and 23/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35310 UNL (\$170.52)



## PUBLIC NOTICE

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000289  
Division: CHANCERY  
Docket Number: F2927410  
County: Union  
Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST VS  
Defendant: SAMANTHA HECTOR; NEW JERSEY ANESTHESIA  
Sale Date: 03/16/2016  
Writ of Execution: 10/23/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 306 TRINITY PLACE, HILLSIDE, NJ 07205-2731  
BEING KNOWN AS LOT 16, BLOCK 1215 on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 100.19FTX46.25FTX100.00FTX52.51FT  
Nearest Cross Street: FAIRVIEW PLACE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$364,199.24\*\*\*Three Hundred Sixty-Four Thousand One Hundred Ninety-Nine and 24/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$375,903.20\*\*\*Three Hundred Seventy-Five Thousand Nine Hundred Three and 20/100\*\*\*

February 18, 25, March 3, 10, 2016  
U35301 UNL (\$162.68)

## HILLSIDE

TOWNSHIP OF HILLSIDE  
PLANNING BOARD

Please take notice of the following scheduled meetings for the Hillside Planning Board from February 2016 - December 2016:

February 3, 2016 (reorganization)  
February 17, 2016  
March 2, 2016  
April 6, 2016  
May 4, 2016  
June 1, 2016  
July 6, 2016  
August 3, 2016  
September 7, 2016  
October 5, 2016  
November 2, 2016  
December 7, 2016

The meetings will be held in the Municipal Building Court Room, Liberty and Hillside Avenues, Hillside, New Jersey at 7:00 p.m. prevailing time. The Planning Board reserves the right to go into executive and closed session during these meetings. Thank you.

Hope M. Smith  
Secretary to the Hillside Planning Board  
U35792 UNL February 18, 2016 (\$15.68)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Board of Health in the Borough of Roselle Park, in the County of Union New Jersey, at a public meeting held on January 19, 2016 and said ordinance will be taken up for

## PUBLIC NOTICE

passage, and public hearing on June 21, 2016 at 5:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of the Roselle Park Board of Health to be held in the conference room of Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By the Board of Health of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 100

AN ORDINANCE SETTING LICENSING FEES FOR ELECTRONIC SMOKING DEVICE ESTABLISHMENTS

Nancy A. Caliendo

Board Clerk

U35791 UNL February 18, 2016 (\$15.68)

## UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 23, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH

Township Clerk

AN ORDINANCE AUTHORIZING THE SALE OF LOT 33.01 BLOCK 5813, 256 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. It is hereby determined that the premises owned by the Township of Union, Lot 33.01, Block 5813, on the Current Tax Atlas of the Township of Union is not needed for public use and the same is available for sale. Said premises is located at 256 Hilton Avenue.

Section 2. The condition of structures, if any, or the condition of the land is being sold "as is."

Section 3. The minimum price for the premises here-in-above described shall be paid as follows: \$125,000.00

Section 4. At the meeting of the Governing Body at which bidding will be held for the foregoing property, February 23, 2016, the Township Committee may accept the highest and best bid submitted therefore, or, in its discretion, all said bids may be rejected.

Section 5. The Deed shall be a Bargain and Sale Deed and shall recite that such conveyance is to be made subject to such facts as may be disclosed by an accurate survey, and also subject to the Land Development Ordinance, rules and regulations of the Township of Union in the County of Union and to easements of record, if any.

Section 6. If title to said land shall prove to be unmarketable, the liability of the Township shall be limited to the return to the purchaser of the amount of his deposit. Title shall be deemed to be good and marketable if it be such as will be insured by a recognized title company authorized to do business in New Jersey.

Section 7. The successful purchaser will be obligated to pay, in addition to the purchase price, the cost of the publication of this ordinance and notice of sale, and for the preparation of the Deed and other closing instruments. The successful purchaser will, likewise, be obligated to close title within forty five (45) days after the Township Committee of the Township of Union in the County of Union approves of the sale by Resolution.

Section 8. In the event that the highest bid exceeds the minimum price herein set forth, the successful purchaser will be required to post ten percent (10%) of the amount thereof in cash or by certified check as a deposit and the balance in the same ratio as herein set forth for cash at closing.

Section 9. The Deed to be delivered at the time of closing will contain a metes and bounds description of the aforementioned lot and block reference, to be supplied by purchaser or purchaser's attorney.

Section 10. This ordinance shall constitute the notice of sale and shall be published in full in the Local Source on February 11, 2016 and February 18, 2016 and the Star Ledger at least once on or before February 18, 2016.

Section 11. Closing shall take place the Township of Union, 1976 Morris Avenue, Union, N.J. 07083.

Section 12. This Ordinance shall become effective immediately after publication in the manner provided by law.

February 11, 18, 2016  
U35715 UNL (\$100.94)

## UNION

## NOTICE OF PUBLIC SALE

The Union Township Board of Education having

## PUBLIC NOTICE

found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on Tuesday, March 1, 2016 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083.

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items may be outdated, in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.**

1. Whirlpool Refrigerator/Freezer (Burnet Middle School)
2. G.E. Refrigerator/Freezer (Burnet Middle School)

Date Advertised: February 18, 2016

Date Due: March 1, 2016

U35812 UNL February 18, 2016 (\$14.21)

## UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on February 9, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on February 23, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH

Township Clerk

AN ORDINANCE AUTHORIZING THE SALE OF LOT 38 BLOCK 5813, 270 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.

BE IT ORDAINED by the Township Committee of the Township of Union in the County of Union, as follows:

Section 1. It is hereby determined that the premises owned by the Township of Union, Lot 38, Block 5813, on the Current Tax Atlas of the Township of Union is not needed for public use and the same is available for sale. Said premises is located at 270 Hilton Avenue.

Section 2. The condition of structures, if any, or the condition of the land is being sold "as is."

Section 3. The minimum price for the premises here-in-above described shall be paid as follows: \$125,000.00

Section 4. At the meeting of the Governing Body at which bidding will be held for the foregoing property, February 23, 2016, the Township Committee may accept the highest and best bid submitted therefore, or, in its discretion, all said bids may be rejected.

Section 5. The Deed shall be a Bargain and Sale Deed and shall recite that such conveyance is to be made subject to such facts as may be disclosed by an accurate survey, and also subject to the Land Development Ordinance, rules and regulations of the Township of Union in the County of Union and to easements of record, if any.

Section 6. If title to said land shall prove to be unmarketable, the liability of the Township shall be limited to the return to the purchaser of the amount of his deposit. Title shall be deemed to be good and marketable if it be such as will be insured by a recognized title company authorized to do business in New Jersey.

Section 7. The successful purchaser will be obligated to pay, in addition to the purchase price, the cost of the publication of this ordinance and notice of sale, and for the preparation of the Deed and other closing instruments. The successful purchaser will, likewise, be obligated to close title within forty five (45) days after the Township Committee of the Township of Union in the County of Union approves of the sale by Resolution.

Section 8. In the event that the highest bid exceeds the minimum price herein set forth, the successful purchaser will be required to post ten percent (10%) of the amount thereof in cash or by certified check as a deposit and the balance in the same ratio as herein set forth for cash at closing.

Section 9. The Deed to be delivered at the time of closing will contain a metes and bounds description of the aforementioned lot and block reference, to be supplied by purchaser or purchaser's attorney.

Section 10. This ordinance shall constitute the notice of sale and shall be published in full in the Local Source on February 11, 2016 and February 18, 2016 and the Star Ledger at least once on or before February 18, 2016.

Section 11. Closing shall take place the Township of Union, 1976 Morris Avenue, Union, N.J. 07083.

Section 12. This Ordinance shall become effective immediately after publication in the manner provided by law.

February 11, 18, 2016  
U35713 UNL (\$100.94)

## PUBLIC NOTICE

## UNION

Township of Union Rabies Clinic  
RESCHEDULED  
February 27, 2016 due to Snow Storm

The Township of Union Health Department announces a Free Rabies Clinic held on Saturday, February 27th next to the Township of Union Animal Shelter, 980 Jefferson Ave in Union (behind Home Depot on Route 22 East-bound), from 1pm to 4pm. Dogs must be accompanied by an adult and restrained on a leash/or carrier. Cats must be accompanied by an adult in their respective carriers.

We encourage dog and cat owners if their Rabies vaccinations are expiring before November of 2016, to bring their pets to our free rabies clinic. Re-vaccinations are good for three years.

First time vaccinations are only good for one year. For further information regarding vaccinations you may contact the Health Dept. at 908-851-8507.

Township of Union residents may also register their dog/ or cat at our clinic. For further information on licensing you may contact the Clerk's Office at 908-851-8501.

February 4, 11, 18, 25, 2016

U35254 UNL (\$60.76)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000177

Division: CHANCERY

Docket Number: F02317714

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: FRANCISCO W. VERAS; CARMEN VERAS, HIS WIFE; MARCIA V. FLORES-ROMERO

Sale Date: 03/09/2016

Writ of Execution: 08/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Address: 144 Smith Street

Elizabeth, NJ 07201

Tax Lot: 1181

Tax Block: 7

Approximate dimensions: 25' x 125'

Nearest cross street: Lafayette Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$224,340.17\*\*\*Two Hundred Twenty-Four Thousand Three Hundred Forty and 17/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$235,125.50\*\*\*Two Hundred Thirty-Five Thousand One Hundred Twenty-Five and 50/100\*\*\*

February 11, 18, 25, March 3, 2016

U35031 PRO (\$123.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005624

Division: CHANCERY

Docket Number: F02780214

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

VS

Defendant: EDITA N. MERO; HERLY B. MERO

Sale Date: 02/24/2016

Writ of Execution: 09/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: CITY OF ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 139 S

## PUBLIC NOTICE

PARK ST. ELIZABETH, NJ 07206  
TAX LOT # 890, BLOCK # 2  
APPROXIMATE DIMENSIONS: 25 X 100  
NEAREST CROSS STREET: SECOND STREET

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: NONE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$717,475.45\*\*\* Seven Hundred Seventeen Thousand Four Hundred Seventy-Five and 45/100\*\*\* Attorney: URDREN LAW OFFICE, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER

SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$735,252.35\*\*\*Seven Hundred Thirty-Five Thousand Two Hundred Fifty-Two and 35/100\*\*\*

January 28, February 4, 11, 18, 2016

U34406 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000083

Division: CHANCERY

Docket Number: F05212914

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: MARVIN L. HAMILTON AND VALERIE D. HAMILTON, HUSBAND AND WIFE, AND HACKENSACK UNIVERSITY MEDICAL CENTER

Sale Date: 03/02/2016

Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 23-25 Smith Street, Elizabeth, NJ 07201

Municipality: City of Elizabeth

Lot and Block: Lot 1195, Block 7

Approximate dimensions 100.00 x 37.50 Feet

Nearest cross street: Cross Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$363,802.46\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Two and 46/100\*\*\*

Attorney:

BUCKLEY MADOLE, P.C.

99 WOOD AVENUE SOUTH SUITE 803

ISELIN, NJ 08830

732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$379,967.48\*\*\*Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Seven and 48/100\*\*\*

February 4, 11, 18, 25, 2016

U34965 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000091

Division: CHANCERY

Docket Number: F343515

County: Union

Plaintiff: SRP 2012-4, LLC

VS

Defendant: HELIO DE OLIVIERA, MRS. OLIVIERA, UNKNOWN SPOUSE OF HELIO DE OLIVIERA, AND NEW JERSEY CASUALTY INSURANCE COMPANY



**PUBLIC NOTICE**

and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**  
 A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 723-725 VAN BUREN AVE., ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT.  
 UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION.  
 FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS. WITH LIMITED EXCEPTIONS, THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.  
 IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.  
**JUDGMENT AMOUNT: \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$218,041.32\*\*\*Two Hundred Eighteen Thousand Forty-One and 32/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35097 PRO (\$223.44)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000141  
 Division: CHANCERY  
 Docket Number: F02895614  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: JOHN D MORALES  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/08/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**  
 Commonly known as: 1047 Grove Street, Elizabeth, NJ 07202;  
 Tax Lot No.: 510 Block: 6  
 Dimensions of Lot: (Approximately) 33.10 feet wide by 150 feet long  
 Nearest Cross Street: Rahway Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$217,789.12\*\*\*Two Hundred Seventeen Thousand Seven Hundred Eighty-Nine and 12/100\*\*\***  
 Attorney:  
 KML LAW GROUP P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ  
 (212)627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$224,038.76\*\*\*Two Hundred Twenty-Four Thousand Thirty-Eight and 76/100\*\*\*

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000117  
 Division: CHANCERY  
 Docket Number: F04341614  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: PABLO A GONZALEZ and KYCY GONZALEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND/OR ASSIGNS; WEST GRAND CONDOMINIUM ASSOCIATION; MID-ATLANTIC SURGICAL ASSOC.  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/20/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 826 W Grand Avenue Unit 2C a/k/a 826 W Grand Street Unit 2C, Elizabeth, NJ 07202  
**TAX LOT # 2108 C-2C, BLOCK # 10**  
**NEAREST CROSS STREET:** Bellevue Street  
**APPROXIMATE DIMENSIONS:** CONDO  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.  
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$256,352.70\*\*\*Two Hundred Fifty-Six Thousand Three Hundred Fifty-Two and 70/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$265,770.78\*\*\*Two Hundred Sixty-Five Thousand Seven Hundred Seventy and 78/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35089 PRO (\$170.52)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000173  
 Division: CHANCERY  
 Docket Number: F2783110  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: TEDDY FAIRA; IDALIA L DIAZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**  
 Commonly known as: 168-170 STILES ST, ELIZABETH, NJ 07208  
 Tax Lot No. 1388 in Block No. 13  
 Dimension of Lot Approximately: 50 X 146  
 Nearest Cross Street: CHILTON STREET  
**FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 1388 in Block 1388 in Block 13 on the City of Elizabeth Tax Map**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES**  
**4TH QTR TAXES OPEN \$3,159.42**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000228  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**PUBLIC NOTICE**

February 4, 11, 18, 25, 2016  
 U34962 PRO (\$119.56)  
**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000169  
 Division: CHANCERY  
 Docket Number: F04341614  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: PABLO A GONZALEZ and KYCY GONZALEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND/OR ASSIGNS; WEST GRAND CONDOMINIUM ASSOCIATION; MID-ATLANTIC SURGICAL ASSOC.  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/20/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 826 W Grand Avenue Unit 2C a/k/a 826 W Grand Street Unit 2C, Elizabeth, NJ 07202  
**TAX LOT # 2108 C-2C, BLOCK # 10**  
**NEAREST CROSS STREET:** Bellevue Street  
**APPROXIMATE DIMENSIONS:** CONDO  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.  
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$256,352.70\*\*\*Two Hundred Fifty-Six Thousand Three Hundred Fifty-Two and 70/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$265,770.78\*\*\*Two Hundred Sixty-Five Thousand Seven Hundred Seventy and 78/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35089 PRO (\$170.52)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000197  
 Division: CHANCERY  
 Docket Number: F04906809  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: JUANA A. VERGARA; ROBERTO VERGARA; GREAT PLAINS CAPITAL CORPORATION; MIDLAND FUNDING, LLC  
 Sale Date: 03/16/2016  
 Writ of Execution: 11/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
 Commonly known as 628 MYRTLE STREET, ELIZABETH, NJ 07202  
 Tax LOT 1119 BLOCK 4  
 Dimensions of Lot: 33 feet wide by 103 feet long  
 Nearest Cross Street: THOMAS STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAINS OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$493,574.18\*\*\*Four Hundred Ninety-Three Thousand Five Hundred Seventy-Four and 18/100\*\*\***  
 Attorney:  
 RAS CFRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,559.88\*\*\*Five Hundred Seven Thousand Five Hundred Fifty-Nine and 88/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35364 PRO (\$152.88)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000264  
 Division: CHANCERY  
 Docket Number: F859010  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK VS  
 Defendant: JAIRO AVILA; CITIFINANCIAL SERVICES, INC.  
 Sale Date: 03/16/2016  
 Writ of Execution: 4/17/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address: 749-51 Old Road, Elizabeth, NJ 07202  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 1237, Block 4  
 Approximate dimensions: 43.50 x 136.22 x 43.28 x 131.89 Feet irregular  
 Nearest cross street: Myrtle Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**JUDGMENT AMOUNT: \$357,835.07\*\*\*Three Hundred Fifty-Seven Thousand Eight Hundred Thirty-Five and 07/100\*\*\***  
 Attorney:  
 BUCKLEY MADOLE P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$375,658.08\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Eight and 08/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35356 PRO (\$96.04)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000123  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000173  
 Division: CHANCERY  
 Docket Number: F2783110  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: TEDDY FAIRA; IDALIA L DIAZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**  
 Commonly known as: 168-170 STILES ST, ELIZABETH, NJ 07208  
 Tax Lot No. 1388 in Block No. 13  
 Dimension of Lot Approximately: 50 X 146  
 Nearest Cross Street: CHILTON STREET  
**FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 1388 in Block 1388 in Block 13 on the City of Elizabeth Tax Map**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES**  
**4TH QTR TAXES OPEN \$3,159.42**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000228  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**PUBLIC NOTICE**

February 4, 11, 18, 25, 2016  
 U34958 PRO (\$135.24)  
**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000197  
 Division: CHANCERY  
 Docket Number: F04906809  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: JUANA A. VERGARA; ROBERTO VERGARA; GREAT PLAINS CAPITAL CORPORATION; MIDLAND FUNDING, LLC  
 Sale Date: 03/16/2016  
 Writ of Execution: 11/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
 Commonly known as 628 MYRTLE STREET, ELIZABETH, NJ 07202  
 Tax LOT 1119 BLOCK 4  
 Dimensions of Lot: 33 feet wide by 103 feet long  
 Nearest Cross Street: THOMAS STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAINS OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$493,574.18\*\*\*Four Hundred Ninety-Three Thousand Five Hundred Seventy-Four and 18/100\*\*\***  
 Attorney:  
 RAS CFRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,559.88\*\*\*Five Hundred Seven Thousand Five Hundred Fifty-Nine and 88/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35364 PRO (\$152.88)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000264  
 Division: CHANCERY  
 Docket Number: F859010  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK VS  
 Defendant: JAIRO AVILA; CITIFINANCIAL SERVICES, INC.  
 Sale Date: 03/16/2016  
 Writ of Execution: 4/17/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address: 749-51 Old Road, Elizabeth, NJ 07202  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 1237, Block 4  
 Approximate dimensions: 43.50 x 136.22 x 43.28 x 131.89 Feet irregular  
 Nearest cross street: Myrtle Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**JUDGMENT AMOUNT: \$357,835.07\*\*\*Three Hundred Fifty-Seven Thousand Eight Hundred Thirty-Five and 07/100\*\*\***  
 Attorney:  
 BUCKLEY MADOLE P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$375,658.08\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Eight and 08/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35356 PRO (\$96.04)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000123  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000173  
 Division: CHANCERY  
 Docket Number: F2783110  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: TEDDY FAIRA; IDALIA L DIAZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**  
 Commonly known as: 168-170 STILES ST, ELIZABETH, NJ 07208  
 Tax Lot No. 1388 in Block No. 13  
 Dimension of Lot Approximately: 50 X 146  
 Nearest Cross Street: CHILTON STREET  
**FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 1388 in Block 1388 in Block 13 on the City of Elizabeth Tax Map**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES**  
**4TH QTR TAXES OPEN \$3,159.42**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000228  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000123  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**PUBLIC NOTICE**

Sale Date: 03/09/2016  
 Writ of Execution: 10/13/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 110 Clark Place, Elizabeth, NJ 07206  
**TAX LOT# 43.D Block #1**  
**APPROXIMATE DIMENSIONS:** 22.5' x 100'  
**NEAREST CROSS STREET:** First Street  
**Taxes:**  
 Current through 3rd Quarter of 2015\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$271,257.12\*\*\*Two Hundred Seventy-One Thousand Two Hundred Fifty-Seven and 12/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$292,957.94\*\*\*Two Hundred Ninety-Two Thousand Nine Hundred Fifty-Seven and 94/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35032 PRO (\$154.84)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000264  
 Division: CHANCERY  
 Docket Number: F859010  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK VS  
 Defendant: JAIRO AVILA; CITIFINANCIAL SERVICES, INC.  
 Sale Date: 03/16/2016  
 Writ of Execution: 4/17/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address: 749-51 Old Road, Elizabeth, NJ 07202  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 1237, Block 4  
 Approximate dimensions: 43.50 x 136.22 x 43.28 x 131.89 Feet irregular  
 Nearest cross street: Myrtle Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**JUDGMENT AMOUNT: \$357,835.07\*\*\*Three Hundred Fifty-Seven Thousand Eight Hundred Thirty-Five and 07/100\*\*\***  
 Attorney:  
 BUCKLEY MADOLE P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$375,658.08\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Eight and 08/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35356 PRO (\$96.04)

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000123  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A ABARCA AND MAYOR MOCHAMA

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000173  
 Division: CHANCERY  
 Docket Number: F2783110  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: TEDDY FAIRA; IDALIA L DIAZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**  
 Commonly known as: 168-170 STILES ST, ELIZABETH, NJ 07208  
 Tax Lot No. 1388 in Block No. 13  
 Dimension of Lot Approximately: 50 X 146  
 Nearest Cross Street: CHILTON STREET  
**FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 1388 in Block 1388 in Block 13 on the City of Elizabeth Tax Map**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES**  
**4TH QTR TAXES OPEN \$3,159.42**

**ELIZABETH**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000228  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-0PT1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-0PT1 VS  
 Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAV



## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005584

Division: CHANCERY

Docket Number: F040047913

County: Union

Plaintiff: HUDSON CITY SAVINGS BANK, FSB

VS

Defendant: EMILIO MORALES, MADELINE ORTIZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR MORTGAGE INC.

Sale Date: 02/24/2016

Writ of Execution: 09/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 40 Delaware Street

TAX BLOCK AND LOT:

BLOCK: 5 LOT: 166A

DIMENSIONS OF LOT: 100.00' x 25.00'

NEAREST CROSS STREET: Merritt Avenue

SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$91.99 as of 08/06/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$226,450.53\*\*\*Two Hundred Twenty-Six Thousand Four Hundred Fifty And 53/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$236,291.15\*\*\*Two Hundred Thirty-Six Thousand Two Hundred Ninety-One and 15/100\*\*\*

January 28, February 4, 11, 18, 2016

U34910 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005597

Division: CHANCERY

Docket Number: F283806

County: Union

Plaintiff: WORLD SAVINGS BANK, FSB

VS

Defendant: ALBA RICARDO, HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JORGE RICARDO JR, HIS HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NEW CENTURY FINANCIAL SERVICES

Sale Date: 02/24/2016

Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 111 Port Avenue

TAX BLOCK AND LOT:

BLOCK: 1 LOT: 135D

DIMENSIONS OF LOT: 130' x 30'

NEAREST CROSS STREET: 130.65' from First Street

SUPERIOR INTERESTS (if any):

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$115.00 as of 08/24/2015.

2013 3rd Party Lien Certificate #13-00008 holds an interest in the property in the amount of \$1152.01 as of 08/24/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

any.

**JUDGMENT AMOUNT:** \$228,593.43\*\*\*Two Hundred Twenty-Eight Thousand Five Hundred Ninety-Three and 43/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$234,585.05\*\*\*Two Hundred Thirty-Four Thousand Five Hundred Eighty-Five and 05/100\*\*\*

January 28, February 4, 11, 18, 2016

U34911 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005605

Division: CHANCERY

Docket Number: F04669613

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: LAWRENCE CARTER JR.; FLORINE CARTER, HIS WIFE; STATE FARM INS CO OBO STATE FARM INSURANCE COMPANY ASO EDWARD B. LOWE JR.; ST. BARNABAS MEDICAL CENTER; STATE OF NEW JERSEY; CITY OF NEWARK AND CAMDEN COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 02/24/2016

Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1057 WILLIAM STREET, ELIZABETH, NJ 07201

It is known and designated as Block 9, Lot 1382. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Catherine Street

Prior lien(s):

Stewart Title Guarantee Company issued an Indemnification letter regarding Judgments. (SEE ATTACHED EXHIBIT "B").

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$258,966.23\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred Sixty-Six and 23/100\*\*\*

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,692.57\*\*\*Two Hundred Seventy-One Thousand Six Hundred Ninety-Two and 57/100\*\*\*

January 28, February 4, 11, 18, 2016

U34947 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005606

Division: CHANCERY

Docket Number: F3142708

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: OSARO IMARENKHUE; SHERWOOD COURT COOM ASSO INC.; STATE OF NEW JERSEY; WEST GRAND CONDOMINIUM ASSOCIATION

Sale Date: 02/24/2016

Writ of Execution: 08/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 826 WEST GRAND

## PUBLIC NOTICE

STREET UNIT 1L, ELIZABETH, NJ. 07202

It is known and designated as Block 10 Lot 2108 C001L.

The dimensions are approximately: N/A Condo

Nearest cross street: Bellevue Street

Prior lien(s): NONE

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$287,645.34\*\*\*Two Hundred Eighty-Seven Thousand Six Hundred Forty-Five and 34/100\*\*\*

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$296,198.58\*\*\*Two Hundred Ninety-Six Thousand One Hundred Ninety-Eight and 58/100\*\*\*

January 28, February 4, 11, 18, 2016

U34626 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-15005619

Division: CHANCERY

Docket Number: F4262108

County: Union

Plaintiff: COUNTRYWIDE HOME LOANS

SERVICING LP

VS

Defendant: MARIA EDITH LUGARDO; LUIS LUGARDO, HER HUSBAND AND HERA

COPLER, TENANT

Sale Date: 02/24/2016

Writ of Execution: 04/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ.

It is commonly known as 1112 SOUTH ELMORA AVENUE f/k/a BAYWAY, ELIZABETH, NJ 07202

It is known and designated as Block 6, Lot 1303. The dimensions are approximately 35 feet wide by 132 feet long.

Nearest cross street: Cedar Avenue

Prior lien(s): First American Title Insurance

Company issued an Indemnification Letter for Child Support Judgments: J-149005-

1992, Essex County Board Social Services, Union County Board Social Services, Dolores

M. Etienne against Louis G. Lugardo; and J-

149056-1992 Essex County Board Social Services, Mercedes Santiago against Luis G.

Lugardo.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$667,585.15\*\*\*Six Hundred Sixty-Seven Thousand Five Hundred Eighty-Five and 15/100\*\*\*

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$693,345.58\*\*\*Six Hundred Ninety-Three Thousand Three Hundred Forty-Five and 58/100\*\*\*

January 28, February 4, 11, 18, 2016

U34627 PRO (\$160.72)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000020

Division: CHANCERY

Docket Number: F01476514

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST

COMPANY, INDENTURE TRUSTEE UNDER

THE INDENTURE RELATING TO IMH ASSETS

CORP., COLLATERALIZED ASSET-BACKED

BONDS, SERIES 2007-A

VS

Defendant: MARIA VENEGAS; MR. VENEGAS,

HUSBAND OF MARIA VENEGAS

Sale Date: 02/24/2016

Writ of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1020 HARDING ROAD, ELIZABETH, NJ 07208-1010

BEING KNOWN AS LOT 906, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 120.00FT X 40.00FT X 120.00FT X 40.00FT

Nearest Cross Street: SHELLY AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**JUDGMENT AMOUNT:** \$390,653.54\*\*\*Three Hundred Ninety Thousand Six Hundred Fifty-Three and 54/100\*\*\*

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$401,953.66\*\*\*Four Hundred One Thousand Nine Hundred Fifty-Three and 66/100\*\*\*

January 28, February 4, 11, 18, 2016

U34934 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000022

Division: CHANCERY

Docket Number: F4752508

County: Union



**PUBLIC NOTICE**

County Sheriff's Office  
Total Upset: \$286,537.11\*\*\*Two Hundred Eighty-Six Thousand Five Hundred Thirty-Seven and 11/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34930 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000128  
Division: CHANCERY  
Docket Number: F02513612  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: ROSE WANJAU, MR. WANJAU, HUSBAND OF ROSE WANJAU  
Sale Date: 03/09/2016  
Writ of Execution: 10/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 156 Livingston Street  
TAX BLOCK AND LOT:  
BLOCK: 2 LOT: 680  
DIMENSIONS OF LOT: 25.00' x 100.00'  
NEAREST CROSS STREET: 75.00 feet south-easterly from its intersection with the southeasterly line of Second Street  
SUPERIOR INTERESTS (if any): 2014 3rd Party Lien Cert#14-00092 holds an interest in the property in the amount of \$1827.32 as of 11/09/2015  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1577.22 as of 08/12/2015.

Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1846.95 as of 11/01/2015.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$304,209.50\*\*\*Three Hundred Four Thousand Two Hundred Nine and 50/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$315,510.37\*\*\*Three Hundred Fifteen Thousand Five Hundred Ten and 37/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U34994 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000130  
Division: CHANCERY  
Docket Number: F02316312  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: RICARDO NIETO, LUZ D. NIETO  
Sale Date: 03/09/2016  
Writ of Execution: 10/07/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 511 First Avenue  
TAX BLOCK AND LOT:  
BLOCK: 5 LOT: 553  
DIMENSIONS OF LOT: 150.02' x 25.00'  
NEAREST CROSS STREET: 125.13 feet from the intersection of said line of First Avenue and the Northwesterly line of Fifth Street  
SUPERIOR INTERESTS (if any): Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$974.21 as of 11/01/2015.

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$100.53 as of 08/06/2015.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

**PUBLIC NOTICE**

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$223,695.54\*\*\*Two Hundred Twenty-Three Thousand Six Hundred Ninety-Five and 54/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$232,868.84\*\*\*Two Hundred Thirty-Two Thousand Eight Hundred Sixty-Eight and 84/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U34987 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000137  
Division: CHANCERY  
Docket Number: F2680809  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: NELSON A. GOMEZ, MRS. GOMEZ WIFE OF NELSON A. GOMEZ  
Sale Date: 03/02/2016  
Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 821 Jersey Ave., Apt. 8L  
TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 1108  
DIMENSIONS OF LOT: 50' x 100'

NEAREST CROSS STREET: Acme Street  
SUPERIOR INTERESTS (if any): Elizabeth City (4th Quarter taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,569.57 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$408,127.62\*\*\*Four Hundred Eight Thousand One Hundred Twenty-Seven and 62/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$418,354.24\*\*\*Four Hundred Eighty-Three Thousand Three Hundred Fifty-Four and 24/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34961 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000140  
Division: CHANCERY  
Docket Number: F05380510  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS  
Defendant: MARIA RIVERA, ANIBAL RIVERA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FIORDALIZ RIVERA, AMERICREDIT FINANCIAL SERVICE INC  
Sale Date: 03/02/2016  
Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 224 Port Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1 LOT: 551A  
DIMENSIONS OF LOT: 100.00' x 25.00'  
NEAREST CROSS STREET: 300.00' from Sec-

**PUBLIC NOTICE**

ond Street  
SUPERIOR INTERESTS (if any): Elizabeth City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3416.51 as of 11/01/2015.

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$936.89 as of 08/12/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$510,074.06\*\*\*Five Hundred Ten Thousand Seventy-Four and 06/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$523,460.83\*\*\*Five Hundred Twenty-Three Thousand Four Hundred Sixty and 83/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35073 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000146  
Division: CHANCERY  
Docket Number: F4467813  
County: Union  
Plaintiff: CITIMORTGAGE, INC. VS  
Defendant: LAURA PINZON, MARINA MONTERO NEWARK DIAGNOSTIC AT UNION HOSPITAL  
Sale Date: 03/09/2016  
Writ of Execution: 10/15/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey  
Commonly known as: 1039-1041 JEFFERSON AVENUE, ELIZABETH, NJ 07201, with a mailing address of 1039 JEFFERSON AVENUE, ELIZABETH, NJ 07201  
Tax Lot No. 556 in Block No. 12  
Dimension of Lot Approximately: 30 X 145  
Nearest Cross Street: DICKINSON ST.

**BEGINNING at a point on the Southeasterly side of Jefferson Avenue distant Northeasterly 480.00 feet from the intersection of the Southeasterly side of Jefferson Avenue and the Northeasterly side of Alina Street, thence running:**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
PRIOR LIENS/ENCUMBRANCES  
WATER OPEN PLUS PENALTY \$68.10  
**TOTAL AS OF October 26, 2015:** \$68.10  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$388,005.91\*\*\*Three Hundred Eighty-Eight Thousand Five and 91/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$416,425.94\*\*\*Four Hundred Sixteen Thousand Four Hundred Twenty-Five and 94/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35042 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000212  
Division: CHANCERY  
Docket Number: F01741014  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

**PUBLIC NOTICE**

VS  
Defendant: JOHNSON SANTIBANEZ; STATE OF NEW JERSEY  
Sale Date: 03/09/2016  
Writ of Execution: 10/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 645 Adams Avenue, Elizabeth, NJ 07201  
**TAX LOT # 53, BLOCK # 8**

**NEAREST CROSS STREET:** Louisa Street  
**APPROXIMATE DIMENSIONS:** 25X150

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT:** \$367,735.12\*\*\*Three Hundred Sixty-Seven Thousand Seven Hundred Thirty-Five and 12/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$384,267.36\*\*\*Three Hundred Eighty-Four Thousand Two Hundred Sixty-Seven and 36/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35242 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000214  
Division: CHANCERY  
Docket Number: F5377509  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
Defendant: ELIZABETH ORTIZ; PNC BANK SUCCESSOR BY MERGER TO NATIONAL CITY BANK; FCC NATIONAL BANK N/A CHASE BANK; ORIX CREDIT ALLIANCE, INC; MIDLAND FUNDING LLC; THE STATE OF NEW JERSEY; NEW CENTURY FINANCIAL SERVICES

Sale Date: 03/09/2016  
Writ of Execution: 08/18/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey  
Commonly known as: 120 ALTON STREET, ELIZABETH, NJ 07202.  
Tax Lot No. 29 in Block No. 10  
Dimension of Lot Approximately: 35 X 100  
Nearest Cross Street: CANTON STREET  
**BEGINNING at a point on the westerly side-line of Alton Street, said point being distant 59.12 feet from the intersection of the westerly side-line of Alton Street and the northwesterly side-line of Canton Street, from said beginning point; thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
PRIOR LIENS/ENCUMBRANCES  
WATER OPEN + PENALTY \$118.15  
**TOTAL AS OF October 1, 2015:** \$118.15  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

**PUBLIC NOTICE**

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$422,933.67\*\*\*Four Hundred Twenty-Two Thousand Nine Hundred Thirty-Three and 67/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$470,937.78\*\*\*Four Hundred Seventy Thousand Nine Hundred Thirty-Seven and 78/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35035 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000217  
Division: CHANCERY  
Docket Number: F02053114  
County: Union  
Plaintiff: THE MONEY SOURCE, INC. VS  
Defendant: DEVON MURCHISON, CHANTE Q. WYNN, JENNIFER DIEUJUSTE, AND ANGEL MOSS  
Sale Date: 03/09/2016  
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 1076 Bond Street, Elizabeth, NJ 07202  
**Tax Lot # 180 Block # 12**

**APPROXIMATE DIMENSIONS:** 25' x 125'  
**NEAREST CROSS STREET:** Catherine Street

**Taxes:**  
Current Through 3rd Quarter of 2015\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT:** \$302,368.00\*\*\*Three Hundred Two Thousand Three Hundred Sixty-Eight 00/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,718.23\*\*\*Three Hundred Eleven Thousand Seven Hundred Eighteen and 23/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35243 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000240  
Division: CHANCERY  
Docket Number: F00680215  
County: Union  
Plaintiff: BRADSHAW PROPERTIES, LLC VS  
Defendant: NICK LATRONICO; SUSANA C. LATRONICO  
Sale Date: 03/09/2016  
Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: 749-751 Murray Street, Elizabeth, NJ 07202-2231  
Tax Lot No.: 938 in Block: 13  
Dimensions of Lot: (Approximately) 33 x 122  
Nearest Cross Street: Bellevue Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info.**

At the time of publication taxes/sewer/water



## PUBLIC NOTICE

information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$354,580.21\*\*Three Hundred Fifty-Four Thousand Five Hundred Eighty and 21/100\*\***

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ

File 165801

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$365,246.64\*\*Three Hundred Sixty-Five Thousand Two Hundred Forty-Six and 64/100\*\*

February 11, 18, 25, March 3, 2016  
 U34969 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000256  
 Division: CHANCERY  
 Docket Number: F1217309  
 County: Union  
 Plaintiff: PENNYMAC CORP.  
 VS

Defendant: GERALDO DE ANDRADE, HIS/HER DEVEISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MARCOS ANDRADE, DECEASED, HIS/HER DEVEISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST. STATE OF NEW JERSEY.  
 Sale Date: 03/16/2016  
 Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth STATE OF N.J.  
 COUNTY: UNION  
 STREET & STREET NO: 135 Port Avenue  
 TAX BLOCK AND LOT:  
 BLOCK: 1 LOT:135.N  
 DIMENSIONS OF LOT: 130.00' x 30.00'  
 NEAREST CROSS STREET: Northwesterly line of First Street

**SUPERIOR INTERESTS (if any):** ELIZABETH CITY/2015 TAXES QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2773.80 plus penalty as of 11/01/2015.  
 LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$35.75 as of 08/12/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$493,918.35\*\*Four Hundred Ninety-Three Thousand Nine Hundred Eighteen and 35/100\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$520,259.71\*\*Five Hundred Twenty Thousand Two Hundred Fifty-Nine and 71/100\*\*

February 18, 25, March 3, 10, 2016  
 U35332 PRO (\$154.84)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000295  
 Division: CHANCERY  
 Docket Number: F01536813

County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS

Defendant: FATIMA C VILLACRESES-PUGA, CHARLY ADINAS  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth STATE OF N.J.  
 COUNTY: UNION  
 STREET & STREET NO: 428 Franklin Street  
 TAX BLOCK AND LOT:  
 BLOCK: 5 LOT: 735  
 DIMENSIONS OF LOT: 100' x 25.017'  
 NEAREST CROSS STREET: 350'24' from Fourth Street

**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$174.80 as of 08/06/2015.

Elizabeth City Taxes 4th Quarter holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1718.41 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$303,234.08\*\*Three Hundred Three Thousand Two Hundred Thirty-Four and 08/100\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$311,471.33\*\*Three Hundred Eleven Thousand Four Hundred Seventy-One and 33/100\*\*

February 18, 25, March 3, 10, 2016  
 U35326 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000303  
 Division: CHANCERY  
 Docket Number: F00900514

County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS

Defendant: FRANCES MORET, MR. MORET, HUSBAND OF FRANCES MORET  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City STATE OF N.J.  
 COUNTY: UNION  
 STREET & STREET NO: 254 Insee Place  
 TAX BLOCK AND LOT:  
 BLOCK: 1 LOT: 275  
 DIMENSIONS OF LOT: 100' x 25'  
 NEAREST CROSS STREET: 1st Street

**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.82 as of 08/12/2015.  
 Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1799.58 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$318,090.37\*\*Three Hundred Eighteen Thousand Ninety and 37/100\*\***

Attorney:

## PUBLIC NOTICE

## POWERS KIRN - COUNSELORS

728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$330,084.34\*\*Three Hundred Thirty Thousand Eighty-Four and 34/100\*\*  
 February 18, 25, March 3, 10, 2016  
 U35330 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000057  
 Division: CHANCERY  
 Docket Number: F3294809

County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2

VS  
 Defendant: HUMBERTO MONTES, HIS HEIRS, DEVEISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE

Sale Date: 03/02/2016  
 Writ of Execution: 10/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 929 ANNA STREET, ELIZABETH, NJ 07201-1903

BEING KNOWN AS LOT 192, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT  
 Nearest Cross Street: HENRY STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$219,973.63\*\*Two Hundred Nineteen Thousand Nine Hundred Seventy-Three and 63/100\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$222,897.74\*\*Two Hundred Twenty-Two Thousand Eight Hundred Ninety-Seven and 74/100\*\*

February 4, 11, 18, 25, 2016  
 U35143 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000066  
 Division: CHANCERY  
 Docket Number: F2243409

County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS

Defendant: JOSE XICARA; VERONICA XICARA; TRINITAS HOSPITAL  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of

## PUBLIC NOTICE

ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 561 FULTON STREET, ELIZABETH, NJ 07206

BEING KNOWN AS LOT 533, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 75.00FTX25.025FTX75.00FTX25.025FT  
 Nearest Cross Street: Sixth Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$443,715.41\*\*Four Hundred Forty-Three Thousand Seven Hundred Fifteen and 41/100\*\***

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$465,208.55\*\*Four Hundred Sixty-Five Thousand Two Hundred Eight and 55/100\*\*

February 4, 11, 18, 25, 2016  
 U34935 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000072  
 Division: CHANCERY  
 Docket Number: F01797712

County: Union  
 Plaintiff: PNPL-SRM OF II 2014-TT1 TRUST  
 VS

Defendant: DAWN WILLIAMS; MR. WILLIAMS, HUSBAND OF DAWN WILLIAMS; WILLIE JENKINS; MRS. WILLIE JENKINS, HIS WIFE; ESSEX CO BD OF SOCIAL SERVICES; PATRICIA JENKINS; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1087 WILLIAMS STREET, ELIZABETH, NJ 07201-2653

BEING KNOWN AS LOT 1397, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT  
 Nearest Cross Street: MADISON AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$289,072.94\*\*Two Hundred Eight-Nine Thousand Seventy-Two**

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,072.94\*\*Two Hundred Eight-Nine Thousand Seventy-Two

February 4, 11, 18, 25, 2016  
 U34935 PRO (\$158.76)

## PUBLIC NOTICE

## and 94/100\*\*

Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$304,677.19\*\*Three Hundred Four Thousand Six Hundred Seventy-Seven and 19/100\*\*

February 4, 11, 18, 25, 2016  
 U35142 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000086  
 Division: CHANCERY  
 Docket Number: F02133112

County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: MIGUELA CASTRO; LUZ A CASTRO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 04/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey

Tax Lot 3.B, BLOCK 3  
 COMMONLY KNOWN AS 314 Broadway, City of Elizabeth, NJ 07206, with mailing address of 314 Broadway, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 100.00 x 25.00 100.00 x 25.00  
 Nearest Cross Street: Broadway and Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$510,643.42\*\*Five Hundred Ten Thousand Six Hundred Forty-Three and 42/100\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT LAUREL NJ 08054  
 (856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$529,817.21\*\*Five Hundred Twenty-Nine Thousand Eight Hundred Seventeen and 21/100\*\*

February 4, 11, 18, 25, 2016  
 U34937 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000089  
 Division: CHANCERY  
 Docket Number: F0635612

County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHE2

VS  
 Defendant: DORA A. MOTTA; VINCENT BONILLA; MRS. VINCENT BONILLA, WIFE OF VINCENT BONILLA; PEDRO M. GUTIERREZ, MD  
 Sale Date: 03/02/2016  
 Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 1192, BLOCK 13  
 COMMONLY KNOWN AS 46 Pershing Avenue, Elizabeth, NJ 07202

Dimensions of the Lot are (Approximately)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000089  
 Division: CHANCERY  
 Docket Number: F0635



**PUBLIC NOTICE**

113.50 x 27.00 x 113.50 x 27.00  
Nearest Cross Street: Situated on the south-westerly line of Pershing Avenue said point being distant northwesterly 100.00 feet from the intersection of the northwesterly line of Vine Street with the southwesterly line of Pershing Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$364,714.18\*\*\*Three Hundred Sixty-Four Thousand Seven Hundred Fourteen and 18/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$377,947.82\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Forty-Seven and 82/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35159 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000095  
Division: CHANCERY  
Docket Number: F4874009

County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QA3  
VS

Defendant: CHARLES A. SIMMONS; VANECHEIA Y SIMMONS  
Sale Date: 03/02/2016  
Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1157 CHESTNUT STREET, ELIZABETH, NJ 07201-1050  
**BEING KNOWN as LOT 236, BLOCK 12** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 125.00FTX35.00FTX125.00FTX35.00FT  
Nearest Cross Street: East Broad Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$632,675.72\*\*\*Six Hundred Thirty-Two Thousand Six Hundred Seventy-Five and 72/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$651,707.07\*\*\*Six Hundred Fifty-One Thousand Seven Hundred Seven and

**PUBLIC NOTICE**

07/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34959 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000096  
Division: CHANCERY  
Docket Number: F04848414

County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2  
VS

Defendant: ADELINA FLORES  
Sale Date: 03/02/2016  
Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 594 WALNUT STREET, ELIZABETH, NJ 07201-1105  
**BEING KNOWN as LOT 1341, BLOCK 12** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 30.00FTX100.00FTX30.00FTX100.00FT  
Nearest Cross Street: FAIRMOUNT AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$534,280.64\*\*\*Five Hundred Thirty-Four Thousand Two Hundred Eighty and 64/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$547,219.09\*\*\*Five Hundred Forty-Seven Thousand Two Hundred Nineteen and 09/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35139 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000156  
Division: CHANCERY  
Docket Number: F03972514

County: Union  
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION  
VS

Defendant: LUIS BRAN; MYRNA BRAN; SANTANDER BANK, N.A.  
Sale Date: 03/09/2016  
Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 529 BOND STREET, ELIZABETH, NJ 07206-1402  
**BEING KNOWN as LOT 869, BLOCK 1** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 32.00FTX 100.00FTX32.00FTX100.00FT  
Nearest Cross Street: SIXTH STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes,

**PUBLIC NOTICE**

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$111,216.65\*\*\*One Hundred Eleven Thousand Two Hundred Sixteen and 65/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$119,172.68\*\*\*One Hundred Nineteen Thousand One Hundred Seventy-Two and 68/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35336 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000192  
Division: CHANCERY  
Docket Number: F01824012

County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH ALTERNATIVE NOTE ASSET TRUST, SERIES 2007-F1  
VS

Defendant: HILDA R. MONCAYO; KALVIN MONCAYO; LUIS A. MONCAYO  
Sale Date: 03/16/2016  
Writ of Execution: 10/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 582 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201-1158  
**BEING KNOWN as LOT 1260.G, BLOCK 11** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 124.03FTX30.00FTX124.03FTX30.00FT  
Nearest Cross Street: WHITEHEAD PLACE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$424,133.61\*\*\*Four Hundred Twenty-Four Thousand One Hundred Thirty-Three and 61/100\*\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$440,405.01\*\*\*Four Hundred Forty Thousand Four Hundred Five and 01/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35304 PRO (\$166.60)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000224  
Division: CHANCERY  
Docket Number: F5992909

County: Union  
Plaintiff: BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP  
VS

Defendant: MARIA E. JORDAN; LESLY M. JORDAN  
Sale Date: 03/09/2016  
Writ of Execution: 09/18/02015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 614B CLARKSON AVENUE, ELIZABETH, NJ 07202-2709  
**BEING KNOWN as LOT 376.B, BLOCK 4** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT  
Nearest Cross Street: Summer Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$376,196.44\*\*\*Three Hundred Seventy-Six Thousand One Hundred Ninety-Six and 44/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$399,221.90\*\*\*Three Hundred Ninety-Nine Thousand Two Hundred Twenty-One and 90/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35241 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000186  
Division: CHANCERY  
Docket Number: F01644914

County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS

Defendant: CARLOS GUEVARA, MRS. GUEVARA, WIFE OF CARLOS GUEVARA, MIDLAND FUNDING, LLC  
Sale Date: 03/09/2016  
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of N.J.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 130 Lincoln Avenue  
TAX BLOCK AND LOT:  
BLOCK: 13LOT: 699

DIMENSIONS OF LOT: 50.00' x 89.48'  
NEAREST CROSS STREET: Elmora Avenue  
SUPERIOR INTERESTS (if any): Liberty

Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$375.03 plus penalty as of 09/10/2015.

Elizabeth City 4th Quarter taxes holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,300.22 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**PUBLIC NOTICE**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$419,006.64\*\*\*Four Hundred Nineteen Thousand Six and 64/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$433,674.01\*\*\*Four Hundred Thirty-Three Thousand Six Hundred Seventy-Four and 01/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35255 PRO (\$139.16)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000019  
Division: CHANCERY  
Docket Number: F00965215

County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY  
VS

Defendant: LINDA M. PRZYWARA  
Sale Date: 02/24/2016  
Writ of Execution: 08/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of Union, and State of NJ. It is commonly known as 516 AINSWORTH ST, LINDEN, NJ, 07036

It is known and designated as Block 244, Lot 21. The dimensions are approximately 25 feet wide by 127.64 feet long.

Nearest cross street: Elm Street  
Prior liens(s): Sewer due in the amount of \$60.00

Garbage past due in the amount of \$835.27.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT:** \$131,696.40\*\*\*One Hundred Thirty-One Thousand Six Hundred Ninety-Six and 40/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$136,411.68\*\*\*One Hundred Thirty-Six Thousand Four Hundred Eleven and 68/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34641 PRO (\$148.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000062  
Division: CHANCERY  
Docket Number: F01480409

County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: EDNA MALGERI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IND., AS NOMINEE FOR COUNTRYWIDE BANK FSB  
Sale Date: 03/02/2016  
Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.



## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 543 Hussa Street  
Linden, NJ 07036

Tax Lot: 9  
Tax Block: 173

Approximate dimensions: 147.37' x 41'

Nearest cross street: Roselle Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$336,750.09\*\*\*Three Hundred Thirty-Six Thousand Seven Hundred Fifty and 09/100\*\*\***

Attorney:  
PLUSEE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$350,976.96\*\*\*Three Hundred Fifty Thousand Nine Hundred Seventy-Six and 96/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34929 PRO (\$125.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005586  
Division: CHANCERY  
Docket Number: F4093114  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC., ALTERNATIVE LOAN TRUST 2006-HY12, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HY12  
VS  
Defendant: LONNIE CURETON AND DAMIAN FISHER  
Sale Date: 02/24/2016  
Writ of Execution: 04/14/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 919 E. Blanche Street, Linden, NJ 07036  
TAX LOT# 7 Block #110  
APPROXIMATE DIMENSIONS: 400' x 100'  
NEAREST CROSS STREET: Lincoln Street

**Taxes:**  
Current through 3rd Quarter of 2015\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$340,728.08\*\*\*Three Hundred Forty Thousand Seven Hundred Twenty-Eight and 08/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$351,206.35\*\*\*Three Hundred Fifty-One Thousand Two Hundred Six and 35/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34642 PRO (\$147.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000077  
Division: CHANCERY  
Docket Number: F2514013  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE

## PUBLIC NOTICE

PASS- THROUGH CERTIFICATES, SERIES 2006-AM1  
VS

Defendant: JORDAN ASHBY, FAITHLYN MARJORIE FOXTON-ASHBY, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN  
Sale Date: 03/02/2016  
Writ of Execution: 04/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 826 Hampden Street, Linden, NJ 07036  
TAX LOT # 20.02 Block # 470  
APPROXIMATE DIMENSIONS: 42' x 99.85'  
NEAREST CROSS STREET: Rebecca Street

**Taxes:**  
Current through 3rd Quarter of 2015\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$588,495.43\*\*\*Five Hundred Eighty-Eight Thousand Four Hundred Ninety-Five and 43/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$610,984.25\*\*\*Six Hundred Ten Thousand Nine Hundred Eighty-Four and 25/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35116 PRO (\$150.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000189  
Division: CHANCERY  
Docket Number: F03955214  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2  
VS  
Defendant: CHANTALE FAUSTIN A/K/A MARIE JOSEPH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSNEL FRANKLIN, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CHANTALE FAUSTIN AKA MARIE JOSEPH; ANN CHARLES; GMC; HOSPITAL & DOCTORS SERVICE BUREAU CORP. ASSIGNEE OF GREENVILLE HOSPITAL; NEW JERSEY CASUALTY INSURANCE; PRINCETON ARMS LLC; UNITED STATES OF AMERICA  
Sale Date: 03/09/2016  
Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 808 Cranford Avenue, Linden NJ 07036  
TAX LOT# 38, BLOCK # 40  
NEAREST CROSS STREET: E. Henry Street  
APPROXIMATE DIMENSIONS: 40X100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$340,832.62\*\*\*Three Hundred Forty Thousand Eight Hundred Thirty-Two and 62/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$358,286.81\*\*\*Three Hundred Fifty-Eight Thousand Two Hundred Eighty-Six and 81/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34404 PRO (\$156.80)

## PUBLIC NOTICE

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**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s: 12-00026**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$567,336.51\*\*\*Five Hundred Sixty-Seven Thousand Three Hundred Thirty-Six and 51/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$583,976.38\*\*\*Five Hundred Eighty-Three Thousand Nine Hundred Seventy-Six and 38/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35025 PRO (\$192.08)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005576  
Division: CHANCERY  
Docket Number: F01032712  
County: Union  
Plaintiff: OCWEN LOAN SERVICING, LLC  
VS  
Defendant: MARIE PLIK-WILLIAMS; STATE OF NEW JERSEY  
Sale Date: 02/24/2016  
Writ of Execution: 02/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1231 East Henry Street, Linden, NJ 07036  
TAX LOT # 7, BLOCK # 62  
NEAREST CROSS STREET: St. Marks Street  
APPROXIMATE DIMENSIONS: 45X100  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$340,832.62\*\*\*Three Hundred Forty Thousand Eight Hundred Thirty-Two and 62/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$358,286.81\*\*\*Three Hundred Fifty-Eight Thousand Two Hundred Eighty-Six and 81/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34404 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-15005601  
Division: CHANCERY  
Docket Number: F1565006  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE, LLC  
VS  
Defendant: LEIDA SANTOS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-

## PUBLIC NOTICE

TIVES AND HIS, HER, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; SLOMINS, INC.; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA  
Sale Date: 02/24/2016  
Writ of Execution: 02/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 517 ALEXANDER AVENUE, LINDEN, NJ 07036  
It is known and designated as Block 27, Lot 12 A/K/A 240,57B/59A.

The dimensions are approximately 35 feet wide by 118.05 feet long.  
Nearest cross street: Dill Avenue  
Prior lien(s): Municipal Lien for Outside. Lien Certification #: 14-00023. Sold to PFS Financial 1, LLC on 6/5/15. Redemption amount \$1,041.60.

**Sewer account past due in the amount of \$110.32.**  
**Garbage account past due in the amount of \$125.00.**

Fidelity National Title Group issued an Indemnification Letter (SEE ATTACHED EXHIBIT "B")

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$300,185.79\*\*\*Three Hundred Thousand One Hundred Eighty-Five and 79/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,494.47\*\*\*Three Hundred Eleven Thousand Four Hundred Ninety-Four and 47/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34951 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000016  
Division: CHANCERY  
Docket Number: F651909  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: VIKRAMJIT SINGH; RAVINDER KAUR; HIS WIFE; PARAMIT SINGH AND MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. AS NOMINEE FOR COUNTRYWIDE BANK A DIVISION OF TREASURY BANK  
Sale Date: 02/24/2016  
Writ of Execution: 10/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 603 MORRISTOWN ROAD, LINDEN, NJ 07036  
It is known and designated as Block 387, Lot 15. The dimensions are approximately 87 feet wide by 115 feet long.  
Nearest cross street: Stiles Street

**Sewer account past due in the amount of \$1,162.26**  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$456,805.82\*\*\*Four Hundred Fifty-Six Thousand Eight Hundred Five and 82/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$468,600.95\*\*\*Four Hundred Sixty-Eight Thousand Six Hundred and 95/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34945 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000018  
Division: CHANCERY  
Docket Number: F03570914  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
VS  
Defendant: DANIEL MENDEZ, JOSEFINA TORRES-MENDEZ, RAB PERFORMANCE RECOVERIES LLC, SHORE MEDICAL CENTER, MIDLAND FUNDING LLC, CAMDEN CO BD SOCIAL SERVS, STATE OF NEW JERSEY  
Sale Date: 02/24/2016  
Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 1610 Mildred Avenue, Linden, NJ 07036  
TAX LOT # 4, BLOCK # 36  
APPROXIMATE DIMENSIONS: 43 X 98 X 43 X 98  
NEAREST CROSS STREET: GRANT STREET  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS: NONE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$513,782.20\*\*\*Five Hundred Thirteen Thousand Seven Hundred Eighty-Two and 20/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$530,764.61\*\*\*Five Hundred Thirty Thousand Seven Hundred Sixty-Four and 61/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34956 PRO (\$133.28)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000126  
Division: CHANCERY  
Docket Number: F05004410  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: TAMMERLAYN VON HOHEN-ZOLLERN  
Sale Date: 03/09/2016  
Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 300 West Linden Avenue  
TAX BLOCK AND LOT: BLOCK: 457 LOT: 24.1 and 24.2 aka

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

24.01 and 24.02  
DIMENSIONS OF LOT: 40.00' x 209.59'  
NEAREST CROSS STREET: 500.00' from Jefferson Avenue  
SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.

Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.

2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$296,701.49\*\*\*Two Hundred Ninety-Six Thousand Seven Hundred One and 49/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$309,080.11\*\*\*Three Hundred Nine Thousand Eighty and 11/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U34996 PRO (\$148.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000148  
Division: CHANCERY  
Docket Number: F3999710  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: SONIA REYES, JAIME REYES  
Sale Date: 03/09/2016  
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1900 Verona Avenue  
TAX BLOCK AND LOT:  
BLOCK: 366 LOT: 23

DIMENSIONS OF LOT: 73.79' x 57084'  
NEAREST CROSS STREET: Inwood Road  
SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$99.07 as of 10/15/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$518,049.84\*\*\*Five Hundred Eighteen Thousand Forty-Nine and 84/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$530,907.77\*\*\*Five Hundred Thirty Thousand Nine Hundred Seven and 77/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35337 PRO (\$123.48)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000170  
Division: CHANCERY  
Docket Number: F3961010  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: LUIS M. SOSA; MRS. SOSA, WIFE OF LUIS M. SOSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WEICHERT FINANCIAL SERVICES; AMERICAN EXPRESS CENTURION BANK  
Sale Date: 03/02/2016  
Writ of Execution: 10/21/2015

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Commonly known as: 539 BIRCHWOOD ROAD, LINDEN, NJ 07036.

Tax Lot No. 30 in Block No. 389  
Dimension of Lot Approximately: 60 X 100  
Nearest Cross Street: VERONA AVENUE.

**BEGINNING in the southerly line of Birchwood Road at a point in therein distant 350.00 feet southwesterly, measured along the aforesaid southeasterly line of Birchwood Road from its intersection with the southwesterly line of Verona Avenue; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES**

4th QTR TAXES OPEN \$2,543.42  
SEWER OPEN + PENALTY \$320.95  
TRASH OPEN + PENALTY \$60.00

2014 3RD PARTY SEWER, UTILITY LIEN SOLD ON 6/5/15 CERT # 14-00265 \$1,436.92  
**TOTAL AS OF November 9, 2015: \$4,361.29**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$427,783.93\*\*\*Four Hundred Twenty-Seven Thousand Seven Hundred Eighty-Three 93/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$446,001.55\*\*\*Four Hundred Forty-Six Thousand One and 55/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35117 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000187  
Division: CHANCERY  
Docket Number: F00304913  
County: Union  
Plaintiff: PENNYMAC CORP.  
VS

Defendant: SERGE MCKOCZENSKI; CARLINE BREVIL; DISCOVER BANK  
Sale Date: 03/09/2016  
Writ of Execution: 05/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 2810 Wickersham Avenue  
TAX BLOCK AND LOT:  
BLOCK: 359 LOT: 27

DIMENSIONS OF LOT: 40.00' x 100.00'  
NEAREST CROSS STREET: Springfield Road  
SUPERIOR INTERESTS (if any): LINDEN CITY/2015 TAXES QTR 3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2265.21 as of 11/01/2015.

TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 07/01/2015.  
LINDEN CITY SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$128.84 as of 07/01/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$353,653.46\*\*\*Three Hundred Fifty-Three Thousand Six Hundred Fifty-Three and 46/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

**PUBLIC NOTICE**

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,651.50\*\*\*Three Hundred Seventy Thousand Six Hundred Fifty-One and 50/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35266 PRO (\$145.04)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000218  
Division: CHANCERY  
Docket Number: F03019713  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE RALI 2005-QS3 VS

Defendant: LUIS GARCIA, ALBA BRICENO, STATE OF NEW JERSEY, COUNTY OF HUDSON, STATE OF NEW JERSEY (PROSECUTOR OF HUDSON COUNTY)  
Sale Date: 03/09/2016  
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 608 Academy Terrace  
TAX BLOCK AND LOT:  
BLOCK: 373 LOT: 3

DIMENSIONS OF LOT: 100' x 60'  
NEAREST CROSS STREET: 270.00' along the same in a northeasterly direction from its intersection with the northeasterly sideline of Andover Road (60.00' R.O.W.)  
SUPERIOR INTERESTS (if any): Linden City 4th Quarter taxes 2015 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,990.15 as of 11/01/2015.

Trash Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 12/31/2015.  
Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of 12/31/2015.

US BANK CUST PRO CAP 4 & CRDTRS holds a tax sale certificate.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$387,192.54\*\*\*Three Hundred Eighty-Seven Thousand One Hundred Ninety-Two and 54/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$402,157.09\*\*\*Four Hundred Two Thousand One Hundred Fifty-Seven and 09/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U34995 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000297  
Division: CHANCERY  
Docket Number: F00421515  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-WFHE2 VS

Defendant: JOHN PRINCIPATO, JENNY L. PRINCIPATO, SHIRLEY D. MESSINA  
Sale Date: 03/16/2016  
Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 605 West Henry Street  
TAX BLOCK AND LOT:  
BLOCK: 315 LOT: 15

DIMENSIONS OF LOT: 76.00' x 100.00'  
NEAREST CROSS STREET: 44' from Southwesterly sideline of Lafayette Street  
SUPERIOR INTERESTS (if any): Linden City

**PUBLIC NOTICE**

(4th qtr taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,899.09 plus penalty as of 11/01/2015.  
Linden City Sewer Account holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$202.89 as of 12/31/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$273,274.16\*\*\*Two Hundred Seventy-Three Thousand Two Hundred Seventy-Four and 16/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$281,603.03\*\*\*Two Hundred Eighty-One Thousand Six Hundred Three and 03/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35327 PRO (\$150.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000323  
Division: CHANCERY  
Docket Number: F3924013  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: JASON E. CARLSON, MRS. CARLSON, WIFE OF JASON E. CARLSON  
Sale Date: 03/16/2016  
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Commonly known as: 532 GARFIELD STREET, LINDEN, NJ 07036  
Tax Lot No. 23 in Block No. 27  
Dimension of Lot Approximately: 45 X 131  
Nearest Cross Street: ST. GEORGE AVENUE.

**BEGINNING at a point in the easterly sideline of Garfield Street, said point being distant 267.41 feet from the intersection of said sideline with the southerly sideline of St. George Avenue; and running thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

PRIOR LIENS/ENCUMBRANCES  
TAXES OPEN \$1,911.12  
SEWER OPEN + PENALTY \$152.42  
TRASH OPEN \$60.00

**TOTAL AS OF November 16, 2015: \$2,123.54**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$282,441.49\*\*\*Two Hundred Eighty-Two Thousand Four Hundred Forty-One and 49/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$296,257.52\*\*\*Two Hundred Ninety-Six Thousand Two Hundred Fifty-Seven and 52/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35335 PRO (\$145.04)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000176  
Division: CHANCERY  
Docket Number: F03588114  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: PETER A WILSON; VERBENA WILSON; UNITED STATES OF AMERICA  
Sale Date: 03/02/2016  
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 916 ESSEX AVENUE, LINDEN, NJ 07036-2232  
**BEING KNOWN AS LOT 13, BLOCK 114** on the official Tax Map of the CITY of LINDEN  
Dimensions: 40.00FTX105.00FTX40.00FTX105.00FT  
Nearest Cross Street: LINCOLN STREET  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**PUBLIC NOTICE**

SON; UNITED STATES OF AMERICA  
Sale Date: 03/02/2016  
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 916 ESSEX AVENUE, LINDEN, NJ 07036-2232  
**BEING KNOWN AS LOT 13, BLOCK 114** on the official Tax Map of the CITY of LINDEN  
Dimensions: 40.00FTX105.00FTX40.00FTX105.00FT  
Nearest Cross Street: LINCOLN STREET

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$273,274.16\*\*\*Two Hundred Seventy-Three Thousand Two Hundred Seventy-Four and 16/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$281,603.03\*\*\*Two Hundred Eighty-One Thousand Six Hundred Three and 03/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35327 PRO (\$150.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000323  
Division: CHANCERY  
Docket Number: F3924013  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: JASON E. CARLSON, MRS. CARLSON, WIFE OF JASON E. CARLSON  
Sale Date: 03/16/2016  
Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey

Commonly known as: 532 GARFIELD STREET, LINDEN, NJ 07036  
Tax Lot No. 23 in Block No. 27  
Dimension of Lot Approximately: 45 X 131  
Nearest Cross Street: ST. GEORGE AVENUE.

**BEGINNING at a point in the easterly sideline of Garfield Street, said point being distant 267.41 feet from the intersection of said sideline with the southerly sideline of St. George Avenue; and running thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

PRIOR LIENS/ENCUMBRANCES  
TAXES OPEN \$1,911.12  
SEWER OPEN + PENALTY \$152.42  
TRASH OPEN \$60.00

**TOTAL AS OF November 16, 2015: \$2,123.54**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$379,539.27\*\*\*Three Hundred Eighty-Nine Thousand Five Hundred Thirty-Nine and 27/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$391,935.34\*\*\*Three Hundred Ninety-One Thousand Nine Hundred Thirty-Five and 34/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35144 PRO (\$197.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000307  
Division: CHANCERY  
Docket Number: F03784914  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS



## PUBLIC NOTICE

charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$265,864.27\*\*\*Two Hundred Sixty-Five Thousand Eight Hundred Sixty-Four and 27/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100

MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$274,212.35\*\*\*Two Hundred Seventy-Four Thousand Two Hundred Twelve and 35/100\*\*\*

February 18, 25, March 3, 10, 2016  
U35302 PRO (\$158.76)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF ADOPTED ORDINANCE

The Ordinance published herewith, was finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on February 8, 2016. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-1-16

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AUTHORIZING THE RAHWAY PARKING AUTHORITY TO USE, MAINTAIN, OPERATE AND MANAGE A PORTION OF BRIDGE STREET FOR VEHICLE PARKING PURSUANT TO N.J.S.A. 40:11A-22

Jeffrey J. Jotz, RMC  
City Clerk

U36025 PRO February 18, 2016 (\$14.21)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on February 8, 2016. A public hearing and final adoption will be held at a meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on March 14, 2016 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-2-16

AN ORDINANCE AUTHORIZING AND DIRECTING THAT DRAINAGE AND MAINTENANCE EASEMENTS OVER CERTAIN REAL PROPERTY LOCATED IN LOTS 11.01, 11.02, 12 THROUGH 26 AND 38 THROUGH 53 IN BLOCK 190 AS SET FORTH ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY (KLINE PLACE DRAINAGE IMPROVEMENT PROJECT) SHALL BE ACQUIRED

The subject ordinance permits acquisition of easements for drainage at Kline Place.

Jeffrey J. Jotz, RMC  
City Clerk

U36023 PRO February 18, 2016 (\$19.60)

## RAHWAY

## PUBLIC NOTICE

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a meeting of the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a meeting held on February 8, 2016. A public hearing and final adoption will be held at a meeting of the Municipal Council of the City of Rahway in the Municipal Council Chambers, City Hall Plaza, on March 14, 2016 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

## PUBLIC NOTICE

way in the Municipal Council Chambers, City Hall Plaza, on March 14, 2016 at 7 p.m. Copies of said Ordinance are available at the City Clerk's Office to the members of the general public who shall request same.

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-3-16

AN ORDINANCE AMENDING CHAPTER 337, "SEWERS AND SEWAGE DISPOSAL" ARTICLE XII, "ESTABLISHMENT, ORGANIZATION; USER FEES" SECTION 337-52 "FEES" SETTING RATES AND FEES FOR THE USE OF THE SEWER SYSTEM

The subject ordinance imposes changes in sewer rates.

Jeffrey J. Jotz, RMC  
City Clerk

U36022 PRO February 18, 2016 (\$17.15)

## RAHWAY

## PUBLIC NOTICE

ORDINANCE - CITY OF  
RAHWAY, NEW JERSEY  
O-4-16

NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a regular meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey on February 8, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, in said County on March 14, 2016 at 7:00 p.m. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND SUPPLEMENTING BOND ORDINANCE NUMBER O-2-15 (WHICH PROVIDES FOR IMPROVEMENTS TO WATER TREATMENT PLANT AND THE CONSTRUCTION OF A NEW INTERCONNECTION PIPELINE) HERETOFORE FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF RAHWAY IN THE COUNTY OF UNION, STATE OF NEW JERSEY, ON MARCH 3, 2015, TO AMEND THE DESCRIPTION SET FORTH THEREIN

Purpose(s): To Amend The Description Set Forth in Section 3(a) Therein to Include, But Not Be Limited To, Improvements to Water System, Including Repair of Water Mains and Water Meter Replacements

Appropriation: Unchanged (\$19,785,000)

Bonds/Notes Authorized: Unchanged (\$19,785,000)

Grant(s) Appropriated: None

Section 20 Costs: Unchanged (\$4,775,000)

Useful Life: Unchanged (25 years)

Jeffrey J. Jotz, RMC  
City Clerk

U36021 PRO February 18, 2016 (\$30.38)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000144  
Division: CHANCERY  
Docket Number: F6283409  
County: Union  
Plaintiff: GREAT AJAX OPERATING PARTNER-SHIP L.P.  
VS

Defendant: LUNIQUE CEDOIS

Sale Date: 03/02/2016

Writ of Execution: 08/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 721 Harrison Ave., Roselle NJ 07203  
Tax Lot #: 34 in Block #: 1102  
Dimensions (Approx.): 100 x 51  
Nearest Cross Street: Seventh Avenue  
Lien information, if any: N/A

The sheriff hereby reserves the right to adjourn this sale without further notice through publication.

By: Melissa Heller, Esq.  
Dated: October 2, 2015

**JUDGMENT AMOUNT:** \$291,162.61\*\*\*Two Hundred Ninety-One Thousand One Hundred Sixty-Two and 61/100\*\*\*

Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE

## PUBLIC NOTICE

11TH FLR  
NEW YORK NY 10022  
(212) 355-8000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$299,856.95\*\*\*Two Hundred Ninety-Nine Thousand Eight Hundred Fifty-Six and 95/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34963 PRO (\$103.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000203  
Division: CHANCERY  
Docket Number: F02884814  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS

Defendant: MICHAEL MARINO AND SHEILA MARINO, HIS WIFE  
Sale Date: 03/09/2016  
Writ of Execution: 04/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 116 BURT DRIVE, ROSELLE, NJ 07203  
It is known and designated as Block 4603, Lot 3.03.

The dimensions are approximately 55 feet wide by 112.91 feet long.

Nearest cross street: Kennedy Drive

Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT:** \$255,374.94\*\*\*Two Hundred Fifty-Five Thousand Three Hundred Seventy-Four and 94/100\*\*\*

Attorney:  
STERN LAVINHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$265,106.69\*\*\*Two Hundred Sixty-Five Thousand One Hundred Six and 69/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35275 PRO (\$150.92)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000028  
Division: CHANCERY  
Docket Number: F00960213  
County: Union  
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2004-A, MORTGAGE-BACKED CERTIFICATES, SERIES 2004-A  
VS

Defendant: FRANCES E. HUGHES, PINNACLE FEDERAL CREDIT UNION, SKYLANDS ENERGY INC.

Sale Date: 02/24/2016

Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 824 Chestnut Street, Roselle, NJ 07203  
TAX LOT #22, BLOCK# 4201

APPROXIMATE DIMENSIONS: 136 x 50  
NEAREST CROSS STREET: West Ninth Ave

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

## PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT:** \$246,445.92\*\*\*Two Hundred Forty-Five Thousand Four Hundred Forty-Five and 92/100\*\*\*

Attorney:  
URDEN LAW OFFICE, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$254,898.67\*\*\*Two Hundred Fifty-Four Thousand Eight Hundred Ninety-Eight and 67/100\*\*\*  
January 28, February 4, 11, 18, 2016  
U34405 PRO (\$125.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000151  
Division: CHANCERY  
Docket Number: F02697914  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS

Defendant: CARLOS M PEREIRA; IBARICO GONCALVES; ELIZABETH GARRITY; CLAUDIA GONCALVES; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER

Sale Date: 03/02/2016

Writ of Execution: 07/08/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 305 East 10th Avenue, Roselle, NJ 07203  
TAX LOT # 5, BLOCK # 2306

NEAREST CROSS STREET: Warren Street  
APPROXIMATE DIMENSIONS: 30X80

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$324,864.42\*\*\*Three Hundred Twenty-Four Thousand Eight Hundred Sixty-Four and 42/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$335,575.97\*\*\*Three Hundred Thirty-Five Thousand Five Hundred Seventy-Five and 97/100\*\*\*

February 4, 11, 18, 25, 2016

U35093 PRO (\$154.84)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000153  
Division: CHANCERY  
Docket Number: F00573614  
County: Union  
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.  
VS

Defendant: JOAN L. MOODY; PNC BANK, NATIONAL ASSOCIATION; ADVANCED PHYSICAL THERAPY

Sale Date: 03/02/2016

Writ of Execution: 05/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 218 Aurore St, Roselle, NJ 07203

## PUBLIC NOTICE

Municipality: Borough of Roselle  
Lot and Block: Lot 8, Block 6601  
Approximate dimensions 50.00 x 100.00 Feet  
Nearest cross street: Prosper Avenue  
\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*  
**JUDGMENT AMOUNT:** \$106,669.25\*\*\*One Hundred Six Thousand Six Hundred Sixty-Nine and 25/100\*\*\*

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$112,234.29\*\*\*One Hundred Twelve Thousand Two Hundred Thirty-Four and 29/100\*\*\*

February 4, 11, 18, 25, 2016

U34922 PRO (\$98.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000164  
Division: CHANCERY  
Docket Number: F04590014  
County: Union  
Plaintiff: CITIMORTGAGE, INC  
VS

Defendant: ALVARO ROSANO, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA; STATE OF NEW JERSEY

Sale Date: 03/02/2016

Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1140 Spruce Street, Roselle, NJ 07203  
TAX LOT # 4.01, BLOCK # 2803

NEAREST CROSS STREET: East Twelfth Avenue

APPROXIMATE DIMENSIONS: 50X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

**JUDGMENT AMOUNT:** \$655,434.47\*\*\*Six Hundred Fifty-Five Thousand Four Hundred Thirty-Four and 47/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$683,178.52\*\*\*Six Hundred Eighty-Three Thousand One Hundred Seventy-Eight and 52/100\*\*\*

February 4, 11, 18, 25, 2016

U35096 PRO (\$166.60)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000165  
Division: CHANCERY  
Docket Number: F03615414  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC 2006-A7 REMIC PASS-THROUGH CERTIFICATES SERIES 2006-A7  
VS

Defendant: MARIA REY AKA MARY REY; JUAN CARLOS SANCHEZ

Sale Date: 03/02/2016

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 730 Golf Terrace, Roselle, NJ 07203  
**TAX LOT # 15 BLOCK # 7202**  
**NEAREST CROSS STREET:** Ninth Avenue  
**APPROXIMATE DIMENSIONS:** 45 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.  
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$265,370.13\*\*Two Hundred Sixty-Five Thousand Three Hundred Seventy and 13/100\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E, STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$276,117.83\*\*Two Hundred Seventy-Six Thousand One Hundred Seventeen and 83/100\*\*  
 February 4, 11, 18, 25, 2016  
 U34925 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000211  
 Division: CHANCERY  
 Docket Number: F04055814  
 County: Union  
 Plaintiff: BANK OF AMERICA N.A.  
 VS  
 Defendant: JAMES V. BROWN; NORA L. BROWN; PRIDE ACQUISITIONS LLC; 19 SPORTS CORPORATION  
 Sale Date: 03/16/2016  
 Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Borough of Roselle  
**COUNTY AND STATE:** County of Union, State of New Jersey  
**STREET AND STREET NUMBER:** 647 Galvin Avenue  
**TAX LOT AND BLOCK NUMBERS:** Lot: 10; Block: 506  
**DIMENSIONS:** 50 x 100  
**NEAREST CROSS STREET:** Hamilton Street  
 Beginning at a point in the northerly line of Galvin Avenue said point being distant 100.00 feet westerly from the intersection formed by the northerly line of Galvin Avenue and the westerly line of Hamilton Street.  
 Pursuant to a tax search of 09/03/2015: 2015 QTR 4 Taxes: \$2,310.03 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$2,247.43 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,247.42 Open, due on 05/01/2016; Sewer Account: Included with taxes; Chicago Title Insurance Company agrees to issue a letter of indemnification for a Prior Mortgage in the amount of \$144,500.00 recorded on April 8, 2003, Instrument number 251916.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO**

**PUBLIC NOTICE**

**ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$408,884.20\*\*Four Hundred Eight Thousand Eight Hundred Eighty-Four and 20/100\*\***  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN ST  
 SUIT 460  
 WEST ORANGE, NJ 07052  
 (973) 325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$443,415.04\*\*Four Hundred Forty-Three Thousand Four Hundred Fifteen and 04/100\*\*  
 February 18, 25, March 3, 10, 2016  
 U35411 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000147  
 Division: CHANCERY  
 Docket Number: F1172209  
 County: Union  
 Plaintiff: BAC HOME LOANS SERVICING LP  
 VS  
 Defendant: YOLANDA RENEA ROBINSON;  
 UNION COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 05/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.  
 Commonly known as: 465 Chester Place, Roselle, NJ 07203  
 Tax Lot #: 1 in Block #: 5403  
 Dimensions (Approx.): 40 x 90  
 Nearest Cross Street: Clover Street  
 Lien information (if any):  
 Div. of Motor Vehicles DJ224391-2001 \$699.26  
 Div. of Motor Vehicles DJ155948-2002 \$700.00  
 Div. of Motor Vehicles DJ112506-2003 \$350.00  
 Div. of Motor Vehicles DJ060948-2006 \$350.00  
 Div. of Motor Vehicles DJ044974-2007 \$350.00  
 Office of Public Defender PD-039715-2006 \$158.00

By: Adam J. Friedman, Esq.  
 Dated: November 12, 2015  
**JUDGMENT AMOUNT: \$273,459.99\*\*Two Hundred Seventy-Three Thousand Four Hundred Fifty-Nine and 99/100\*\***  
 Attorney: PULVERS, PULVERS & THOMPSON, LLP  
 950 THIRD AVENUE  
 11TH FLR  
 NEW YORK NY 10022  
 (212) 355-8000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$317,365.19\*\*Three Hundred Seventeen Thousand Three Hundred Sixty-Five and 19/100\*\*  
 February 4, 11, 18, 25, 2016  
 U34964 PRO (\$113.68)

**ROSELLE**

**BOROUGH OF ROSELLE  
 NEW JERSEY  
 PUBLIC NOTICE**

PLEASE TAKE NOTICE that the Roselle Zoning Board of Adjustment at its meeting on January 28, 2016, adopted the following meeting schedule for 2016.

- Thursday, FEBRUARY 25, 2016
- Thursday, MARCH 24, 2016
- Thursday, APRIL 28, 2016
- Thursday, MAY 26, 2016
- Thursday, JUNE 23, 2016
- Thursday, JULY 28, 2016
- Thursday, AUGUST 25, 2016
- Thursday, SEPTEMBER 22, 2016
- Thursday, OCTOBER 27, 2016
- Thursday, NOVEMBER 10, 2016
- Thursday, DECEMBER 8, 2016
- Thursday, JANUARY 26, 2017\*\*

\*\* Organization Meeting

Unless another time and/or location shall be designated and advertised, Regular Meetings and any Special Meetings shall begin at 7:30 PM prevailing time, and shall be held at the Roselle Borough Municipal Building, 210 Chestnut Street, Roselle, New Jersey.

All such Meetings will be preceded by a Conference Meeting beginning at 7:00 PM in the Baker Conference Room on the 2nd Floor. Formal action may be taken at any meeting.

All Meetings are open to the Public in accordance with the Open Public Meetings Act. Unless invited by the Board, comments or questions from members of the public shall not be received at a Conference Meeting.  
 U35793 PRO February 18, 2016 (\$21.07)

**ROSELLE**

**BOROUGH OF ROSELLE  
 UNION COUNTY, NEW JERSEY  
 BOND ORDINANCE NO. 2533-16**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on February 10, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on March 9, 2016 at 6:30 P.M. o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:  
 Title: Bond Ordinance Providing An Appropriation Of \$1,700,000 For Improvements To The Central Roselle Revitalization Plan Project And Authorizing The Issuance Of \$1,615,000 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey  
 Purpose(s): For improvements to the Central Roselle Revitalization Plan Project, including but not limited to clearing and demolition and environmental site remediation.  
 Appropriation: \$1,700,000  
 Bonds/Notes Authorized: \$1,615,000  
 Grants (if any) Appropriated: None  
 Section 20 Costs: \$350,000  
 Useful Life: 15 years  
 This Notice is published pursuant to N.J.S.A. 40A:2-17.

Lydia Agbejimi, Deputy Clerk  
 U36068 PRO February 18, 2016 (\$24.01)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
 BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2532-16**

**ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO FIRST AVENUE REDEVELOPMENT PLAN**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on January 20, 2016. The public hearing that was scheduled for February 17, 2016 after 7:00 p.m. is now cancelled.

Lydia D. Agbejimi  
 Deputy Municipal Clerk  
 U36066 PRO February 18, 2016 (\$11.76)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
 BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2534-16**

**ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO FIRST AVENUE REDEVELOPMENT PLAN**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on February 10, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held March 9, 2016 after 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi  
 Deputy Municipal Clerk  
 U36067 PRO February 18, 2016 (\$17.15)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005581  
 Division: CHANCERY  
 Docket Number: F3503510  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: BENNET POTTER, MOCHA POTTER, VERONICA A. BAPTISTE  
 Sale Date: 02/24/2016  
 Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Roselle Borough  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 741 Sheridan Avenue

**PUBLIC NOTICE**

TAX BLOCK AND LOT:  
 BLOCK: 1104 LOT: 22  
 DIMENSIONS OF LOT: 100' x 38.76'  
 NEAREST CROSS STREET: East Seventh Avenue  
**SUPERIOR INTERESTS (if any): NONE**  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$409,172.38\*\*Four Hundred Nine Thousand One Hundred Seventy-Two and 38/100\*\***  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$421,064.67\*\*Four Hundred Twenty-One Thousand Sixty-Four and 67/100\*\*  
 January 28, February 4, 11, 18, 2016  
 U34645 PRO (\$125.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005589  
 Division: CHANCERY  
 Docket Number: F02212413  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: CYNTHIA WILLIAMS; MICHELLE WILLIAMS; QUAWEE CURETON INFANT BY G/A/L GERALDINE CURETON; STATE OF NEW JERSEY; MAURICE MOSES; CENTRAL INSURANCE COMPANIES T/A ALL AMERICA INSURANCE COMPANY; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; FLOYD HAYDEN; CAPITAL ONE BANK USA, NA; CANON FINANCIAL SERVICES INC; RICHARD SLATER; AMERICAN EXPRESS TRAVEL RELATED SERVICES; EQUITY ONE, INC.; SEARS ROEBUCK AND CO; CITIBANK SOUTH DAKOTA, NA; PUBLIC SERVICE ELECTRIC AND GAS CO.; SALLI MYERS; MEDIAL ASSOC.; BOOTH RADIOLOGY MRI; ACADEMY WOODS APARTMENTS; DOMS 2ND CHANCE AUTO SALES INC; CITY MUSIC CENTER; MARTEN N. LADMAN, DMD; LIBERTY MUTUAL INSURANCE COMPANY ASSIGNEE OF EVA PANTEL; WILLIAM CONDON; CAROLE L. CONDON; NUI ELIZABETHTOWN GAS CO.; RURAL METRO AMBULANCE; CROSS COUNTRY BANK; GARY A. ROBBINS; PALISADES COLLECTION LLC; YASMIYNS CHILD CARE; UNIVERSITY RADIOLOGY GROUP PA; COUNTY OF GLOUCESTER; BENJAMIN BERSCHLER, DMD; REGIONAL ORTHOPEDIC PROFESSION; MORRIS IMAGING ASSOCIATES PA; ENGLEWOOD  
 Sale Date: 02/24/2016  
 Writ of Execution: 09/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.  
 It is commonly known as 11 NORMANDY PLACE, ROSELLE, NJ 07203  
 It is known and designated as Block 2003, Lot 8. The dimensions are approximately 56 feet wide by 90 feet long (.1288 acres).  
 Nearest cross street: Sixth Avenue  
**Prior lien(s): NONE**  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$176,893.70\*\*One Hundred Seventy-Six Thousand Eight Hundred Ninety-Three and 70/100\*\***  
 Attorney: STERN LAVINHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

**PUBLIC NOTICE**

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$185,044.22\*\*One Hundred Eighty-Five Thousand Forty-Four and 22/100\*\*  
 January 28, February 4, 11, 18, 2016  
 U34954 PRO (\$194.04)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005607  
 Division: CHANCERY  
 Docket Number: F856714  
 County: Union  
 Plaintiff: SPENCER SAVINGS BANK, SLA VS  
 Defendant: LINDA LILLIAN DU BREUIL; RANDALL DU BREUIL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NJ LENDERS CORP  
 Sale Date: 02/24/2016  
 Writ of Execution: 09/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of New Jersey.  
 Commonly known as: 215 WALNUT STREET, ROSELLE, NJ 07203.  
 Tax Lot No. 36 in Block No. 1701  
 Dimension of Lot Approximately: 90 X 95  
 Nearest Cross Street: EAST SECOND AVENUE  
**BEGINNING at a point of intersection of the Southerly side of East Second Avenue with the Easterly side of Walnut Street and from said point running; THENCE**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF October 216, 2015: \$00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$309,178.88\*\*Three Hundred Nine Thousand One Hundred Seventy-Eight and 88/100\*\***  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 536-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$321,145.97\*\*Three Hundred Twenty-One Thousand One Hundred Forty-Five and 97/100\*\*  
 January 28, February 4, 11, 18, 2016  
 U34407 PRO (\$141.12)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15005620  
 Division: CHANCERY  
 Docket Number: F654908  
 County: Union  
 Plaintiff: COUNTRYWIDE HOME LOANS SERVICING, INC. BY ITS ASSIGNEE NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: WILSON ELOIR; MICHAELLE ELOIR; SOLANGE ELOIR; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB AND GUERDY PAULINA  
 Sale Date: 02/24/2016  
 Writ of Execution: 08/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.  
 It is commonly known as 439 EAST THIRD AVENUE, ROSELLE, NJ 07203  
 It is known and designated as Block 801, Lot 17. The dimensions are approximately 50 feet wide by 200 feet long.  
 Nearest cross street: Harrison Avenue  
**Prior lien(s): NONE**  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$176,893.70\*\*One Hundred Seventy-Six Thousand Eight Hundred Ninety-Three and 70/100\*\***  
 Attorney: STERN LAVINHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100



## PUBLIC NOTICE

**current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$376,017.43\*\*\*Three Hundred Seventy-Six Thousand Seventeen and 43/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$385,160.42\*\*\*Three Hundred Eighty-Five Thousand One Hundred Sixty and 42/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34953 PRO (\$156.80)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000030

Division: CHANCERY

Docket Number: F03739310

County: Union

Plaintiff: FIRST THORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION

VS  
Defendant: KENNETH B. JACKSON; ALMA GLOUCESTER JACKSON; CAPITAL HOME MORTGAGE CORP.; SFC FUNDING TRUST C/O SERVICE FINANCE CO.

Sale Date: 02/24/2016

Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 325 JOUET STREET, ROSELLE, NJ 07203-2121  
**BEING KNOWN AS LOT 17, BLOCK 2202 on the official Tax Map of the BOROUGH of ROSELLE**

Dimensions: 100.00FT X 53.30FT X 100.00FT X 53.30FT

Nearest Cross Street: Seventh Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$132,592.09\*\*\*One Hundred Thirty-Two Thousand Five Hundred Ninety-Two and 09/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$141,871.90\*\*\*One Hundred Forty-One Thousand Eight Hundred Seventy-One and 90/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34938 PRO (\$168.56)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000033

Division: CHANCERY

Docket Number: F1744908

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST

## PUBLIC NOTICE

COMPANY, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC., TRUST 2003-NC10 VS

Defendant: JAMES ARMSTRONG, I.S.P.C., STATE OF NEW JERSEY, UTICA MUTUAL INSURANCE CO.

Sale Date: 02/24/2016

Writ of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 182 Cavell Street  
TAX BLOCK AND LOT:

BLOCK: 3605 LOT: 10

DIMENSIONS OF LOT: 100' by 75'  
NEAREST CROSS STREET: Highland Parkway  
SUPERIOR INTERESTS (if any): Roselle Boro - Taxes - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2407.58 as of 10/17/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$153,597.78\*\*\*One Hundred Fifty-Three Thousand Five Hundred Ninety-Seven and 78/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$210,568.02\*\*\*Two Hundred Ten Thousand Five Hundred Sixty-Eight and 02/100\*\*\*

January 28, February 4, 11, 18, 2016  
U34408 PRO (\$141.12)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000038

Division: CHANCERY

Docket Number: F02534014

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: GERALD HAIRSTON A/K/A GERALD HAIRSTON, JR. AND ROSITA JIMENEZ-HAIRSTON A/K/A ROSITA JIMENEZ, HIS WIFE; EQUABLE ASCENT FINANCIAL LLC; STATE OF NEW JERSEY; WELLS FARGO BANK, N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFA, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFA

Sale Date: 02/24/2016

Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 447

Stockton Avenue, Roselle, NJ 07203

**TAX LOT # 20, BLOCK # 906**

**NEAREST CROSS STREET:** Harrison Avenue

**APPROXIMATE DIMENSIONS:** 37.5 X 100

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

## PUBLIC NOTICE

will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$337,446.67\*\*\*Three Hundred Thirty-Seven Thousand Four Hundred Forty-Six and 67/100\*\*\***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$354,033.89\*\*\*Three Hundred Fifty-Four Thousand Thirty-Three and 89/100\*\*\*

January 28, February 4, 11, 18, 2016

U34955 PRO (\$170.52)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000150

Division: CHANCERY

Docket Number: F02076614

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ANACLETO FERREIRA, MARIA FERREIRA, HIS WIFE; CONTINENTAL TRADING AND HARDWARE INC, AND MILLENNIUM ANESTHESIA CONSULTANTS LLC

Sale Date: 03/02/2016

Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1101 MARY STREET, ELIZABETH (AKA 1101-1103 MARY STREET AND 500-502 MADISON AVENUE), NJ 07201. It is known and designated as Block 12, Lot 951. The dimensions are approximately 150 feet wide by 100 feet long.

Nearest cross street: Madison Avenue

**Prior lien(s): None**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$366,895.20\*\*\*Three Hundred Sixty-Six Thousand Eight Hundred Ninety-Five and 20/100\*\*\***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,111.50\*\*\*Three Hundred Eighty-Two Thousand One Hundred Eleven and 50/100\*\*\*

February 4, 11, 18, 25, 2016

U35151 PRO (\$145.04)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000182

Division: CHANCERY

Docket Number: F00744215

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: ELAINE D. MATTOCKS AND LEONARD MATTOCKS, HER HUSBAND

Sale Date: 03/09/2016

Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 104

Clover Street, Roselle, NJ 07203

**TAX LOT# 5, BLOCK # 6104**

**NEAREST CROSS STREET:** First Avenue

**APPROXIMATE DIMENSIONS:** 40X110

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

## PUBLIC NOTICE

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$341,033.15\*\*\*Three Hundred Forty-One Thousand Thirty-Three and 15/100\*\*\***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON, NJ 08053

(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$356,455.67\*\*\*Three Hundred Fifty-Six Thousand Four Hundred Fifty-Five and 67/100\*\*\*

February 11, 18, 25, March 3, 2016

U35251 PRO (\$156.80)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000222

Division: CHANCERY

Docket Number: F02221812

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: WANDA CALIXTO, ANTONIO CALIXTO

Sale Date: 03/09/2016

Writ of Execution: 09/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough

COUNTY: UNION STATE OF N.J.

## PUBLIC NOTICE

## UNION

## PUBLIC NOTICE

## RESOLUTION

Resolution No. 2016-3  
Twp. Mtg. 1/1/16

**BE IT RESOLVED,** that the Township Committee holds a Conference Meeting at 6:00 p.m. on the Monday immediately preceding the first Regular Committee meeting of each month, except as noted in the following schedule due to holidays;

**BE IT FURTHER RESOLVED,** that the Committee holds an additional Conference Meeting on the second Tuesday of each month at 7:00 p.m., except for the second Tuesday in July and August and on the fourth Tuesday of each month at 6:00 p.m., and as noted in the following schedule due to holidays;

**BE IT FURTHER RESOLVED,** that all such conference meetings shall be held in the Conference Room adjacent to the Meeting Room at the Municipal Building, Friberger Park, Morris Avenue, Union, New Jersey.

The schedule of the Conference Meetings to be as follows:

## 2016

January 11, 12  
February 8, 9  
March 7, 8  
April 11, 12  
May 9, 10  
June 13, 14

January 26  
February 23  
March 22  
April 26  
May 24  
June 28  
July 26

September 12, 13  
October 11  
November 9  
December 5, 6

August 23  
September 27  
October 25 (12:00pm)  
November 22  
December 20

**BE IT RESOLVED,** that a copy of this Resolution be posted in at least one public place where ordinances scheduled for consideration by the Township Committee are usually posted and that a copy of this Resolution be likewise forwarded to the Local Source for publication therein.

I, EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, State of New Jersey, do hereby certify that the above is a true copy of RESOLUTION NO. 2016-3, passed at a SPECIAL TOWNSHIP COMMITTEE meeting of said Township, held on the 1st day of January, 2016.

**IN WITNESS WHEREOF,** I have hereunto set my hand and seal of the Township of Union, this 1st day of January, 2016.

EILEEN BIRCH,  
Township Clerk

Approved as to form by  
Daniel Antonelli, Township Attorney  
U35790 UNL February 18, 2016 (\$49.00)



**PUBLIC NOTICE**

Tax Lot No. 19 Block 903  
 Dimensions of Lot: (Approximately) 59.12 feet wide by 100 feet long  
 Nearest Cross Street: E. 6th Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$389,252.59\*\*\*Three Hundred Eighty-Nine Thousand Two Hundred Fifty-Two and 59/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$399,157.48\*\*\*Three Hundred Ninety-Nine Thousand One Hundred Fifty-Seven and 48/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35351 PRO (\$125.44)

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 137 VINE STREET, ROSELLE, NJ 07203-1037  
**BEING KNOWN AS LOT 30, BLOCK 5405** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 162.73FTX25.00FTX162.70FTX25.00FT  
 Nearest Cross Street: First Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's**

**PUBLIC NOTICE**

attorney.  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$190,956.05\*\*\* One Hundred Ninety Thousand Nine Hundred Fifty-Six and 05/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$228,813.81\*\*\*Two Hundred Twenty-Eight Thousand Eight Hundred Thirteen and 81/100\*\*\*  
 January 28, February 4, 11, 18, 2016  
 U34643 PRO (\$158.76)

**PUBLIC NOTICE**

**ROSELLE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000097  
 Division: CHANCERY  
 Docket Number: F03054114  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL VS  
 Defendant: PHYLLIS TAYLOR; MR. TAYLOR HUSBAND OF PHYLLIS TAYLOR; ONEMAIN FINANCIAL  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/24/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 926 THOMPSON AVENUE, ROSELLE, NJ 07203-2213  
**BEING KNOWN AS LOT 6, BLOCK 1205** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 100.00FTX43.75FTX100.00FTX43.75FT  
 Nearest Cross Street: GEORGES PLACE

**PUBLIC NOTICE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**SPRINGFIELD**  
**EXPLANATION:** An Ordinance adopting a Uniform Fee Schedule as required by the Department of Community Affairs for the Shared Services of a Construction Official between the Borough of Kenilworth and the Township of Springfield.

**TOWNSHIP OF SPRINGFIELD ORDINANCE 2016-03**

The municipalities of Springfield and Kenilworth seek to jointly establish and enforce building codes and fees uniformly and equally so as to protect the health and safety of their residents. The use of national codes consistent with those set forth by the State of New Jersey, Department of Community Affairs, Division of Codes and Standards are hereby incorporated by reference for definitions and minimal requirements that shall be complied with for all construction.  
**BE IT ORDAINED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that the following Uniform Fee Schedule is hereby adopted, as required by the Department of Community Affairs for the shared services of a Construction Code Official between the Borough of Kenilworth and the Township of Springfield.

**I. SECTION I.** Chapter XII entitled, "Building, Housing and Hotels" is hereby amended by repealing and replacing Construction code fees contained in Section 12-1.14 of the Township Code. The amendment shall read as follows:

**12-1.14 Schedule of Fees**

**a. NEW CONSTRUCTION AND ADDITIONS**

<b>i. Minimum Fee</b>	<b>\$50.00</b>
<b>ii. Use Groups: B, H, I-1, 2, 4, M, E, R, 1, 2, 3, 4, 5, U (per cubic foot)</b>	<b>.038 \$ .034</b>
1. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
3. Over \$100,000.00	\$32.00 \$19.00 per \$1,000.00
<b>iii. Use Groups: A-1, 2, 3, 4, 5, F-1, 2 (S-1, 2 (per cubic foot))</b>	<b>.021 \$ .034</b>
1. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
3. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00
<b>iv. Deck or Balcony (all use groups)</b>	<b>\$34.00 \$30.00 per \$1,000.00</b>
1. Up to \$50,000.00	\$26.00 \$23.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$22.00 \$19.00 per \$1,000.00
3. Over \$100,000.00	
<b>v. Fence (all use groups)</b>	<b>\$30.00 per \$1,000.00</b>
1. Up to \$50,000.00	\$23.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$19.00 per \$1,000.00
3. Over \$100,000.00	
<b>vi. Signs (all use groups)</b>	<b>\$65.00 \$60.00</b>
<b>vii. Pylon</b>	<b>\$6.00 \$5.00 per Square Foot</b>
1. Up to 100 Square Feet	\$4.75 \$3.75 per Square Foot
2. 101 to 400 Square Feet	\$3.50 \$2.50 per Square Foot
3. Over 400 Square Feet	For remaining feet
<b>viii. Wall or Ground</b>	<b>\$3.00 \$2.50 per Square Foot</b>
1. Up to 100 Square Feet	\$2.10 \$1.90 per Square Foot
2. 101 to 400 Square Feet	\$1.40 \$1.75 per Square Foot
3. Over 400 Square Feet	For remaining feet
<b>ix. Pool: In-Ground (all use groups)</b>	<b>\$106.00 \$100.00</b>
1. Less than or equal to 550 Square Feet	\$210.00 \$189.00
2. Greater than 550 Square Feet	
<b>x. Pool: Above-Ground (all use groups)</b>	<b>\$70.00 \$63.00</b>
1. Less than or equal to 550 Square Feet	\$140.00 \$126.00
2. Greater than 550 Square Feet	
<b>xi. Temporary Structures (all use groups)</b>	<b>\$129.00 \$116.00</b>
<b>xii. Open Structural Towers</b>	<b>\$34.00 \$30.00 per \$1,000.00</b>
1. Up to \$50,000.00	\$26.00 \$23.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$22.00 \$19.00 per \$1,000.00
3. Over \$100,000.00	

**b. REHABILITATION**

<b>i. Minimum Fee</b>	<b>\$50.00</b>
<b>ii. Use Groups: B-E-H-1, 2, 3, 4, 5, I-1, 2, 3, 4, M, R-1, 2, 4, U, C-A-1, 2, 3, 4, F-1, S-1, 2</b>	

**PUBLIC NOTICE**

**PUBLIC NOTICE**

1. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
3. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00

**Roofing & Siding**  
 iii. Use Groups: R-3 and R-5 (only) **\$65.00 \$58.00 (flat rate)**

<b>iv. Roofing (all other use groups)</b>	
1. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
3. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00

<b>v. Siding</b>	
1. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
3. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00

<b>vi. Retaining Wall (all use groups)</b>	
1. Class 3- Residential	
a. Less than or equal to 550 Square Feet	\$106.00 \$95.00
b. Greater than 550 Square Feet	\$210.00 \$189.00

<b>2. Other than Class 3 Residential</b>	
a. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
b. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
c. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00

**c. ASBESTOS ABATEMENT** **\$196.00 \$100.00**

**d. LEAD HAZARD ABATEMENT** **\$176.00**

<b>e. RADON REMEDIATION</b>	
1. Up to \$50,000.000	\$34.00 \$30.00 per \$1,000.00
2. \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
3. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00

<b>f. DEMOLITION</b>	
1. Less than 5,000 Square Feet in Area and Over 30 Feet in Height	\$92.00 \$82.00
2. More than 5,000 Square Feet in Area and Over 30 Feet in Height	\$168.00 \$151.00

<b>g. TANK REMOVAL</b>	
1. Use Groups: R-3 and R-5	\$92.00 \$82.00
2. All other Use Groups	\$168.00 \$151.00

<b>h. SOLAR PANELS (all use groups)</b>	
1. Minimum Fee	\$50.00
2. Up to \$50,000.00	\$34.00 \$30.00 per \$1,000.00
3. Up to \$50,000.01 to \$100,000.00	\$26.00 \$23.00 per \$1,000.00
4. Over \$100,000.00	\$22.00 \$19.00 per \$1,000.00

**i. PLAN REVIEW: ALTERNATIVE SYSTEMS AND NON-DEPLETABLE ENERGY SOURCE PROVISIONS OF ENERGY SUBCODE**

1. Use Groups R-3 and R-5	\$345.00
2. All other Use Groups	\$1,725.00

**SECTION II** All ordinances or parts of ordinances inconsistent or in conflict with this Ordinance are hereby repealed as to said inconsistencies and conflicts. Specifically, the fees set forth in this Ordinance shall supersede the fees currently set forth in the Township Code.

**SECTION III.** If any section, part of any section, or clause or phrase of this Ordinance is for any reason held to be invalid or unconstitutional, such decision shall not affect the remaining provisions of this Ordinance, and each section and subsection thereof, irrespective of the fact that any one or more of the subsections, sentences, clauses or phrases may be declared unconstitutional or invalid.

**SECTION IV.** This Ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, February 9, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 23, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
 Township Clerk

U36036 OBS February 18, 2016 (\$171.50)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000302  
 Division: CHANCERY  
 Docket Number: F3853813  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS  
 Defendant: MANUEL ORTEGA; JACQUELINE ROSA; CHASE BANK USA, N.A.  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/09/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.  
 Commonly known as: 140 W 6TH AVE, ROSELLE, NJ 07203.  
 Tax Lot No. 14 in Block No. 4002  
 Dimension of Lot Approximately: 62.5 X 200  
 Nearest Cross Street: LOCUST STREET  
**BEGINNING at an iron pipe in the northerly line of Sixth Avenue (60' R.O.W.), said point being distant easterly 275.00' from the intersection of the easterly line of Locust Street, with the northerly line of Sixth Avenue and thence,**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES**  
 TAXES OPEN  
 \$3,084.19  
**TOTAL AS OF November 17, 2015: \$3,084.19**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$599,421.08\*\*\*Five Hundred Ninety-Nine Thousand Four Hundred Twenty-One and 08/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$616,629.21\*\*\*Six Hundred Sixteen Thousand Six Hundred Twenty-Nine and 21/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35341 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000027  
 Division: CHANCERY  
 Docket Number: F04616513  
 County: Union  
 Plaintiff: PNPL-SRMO II 2014-TT1 TRUST VS  
 Defendant: CARLA LISSADE  
 Sale Date: 02/24/2016  
 Writ of Execution: 09/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-



**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$394,393.98\*\*\*Three Hundred Ninety-Four Thousand Three Hundred Ninety-Three and 98/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$406,212.94\*\*\*Four Hundred Six Thousand Two Hundred Twelve and 94/100\*\*\*  
 February 4, 11, 18, 2016  
 U34960 PRO (\$162.68)

**OBS-LEGALS**

**SPRINGFIELD**

**NOTICE PUBLIC**  
**TOWNSHIP OF SPRINGFIELD**  
**NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-67 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Joseph T. Cappa, Esq., at a monthly stipend of \$250.00 per month for the period February 18, 2016 to December 31, 2016. The purpose of the contract is to services for Rent Levelling Board Attorney.

Linda M. Donnelly, RMC  
 Township Clerk  
 U36028 OBS February 18, 2016 (\$11.27)

**SPRINGFIELD**

**Explanation:** This ordinance amends the Revised General Ordinances of the Township of Springfield by modification of certain terms within Section 2-41 entitled Police Department.

**TOWNSHIP OF SPRINGFIELD**  
**ORDINANCE NO. 2016-04**

**WHEREAS** THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF SPRINGFIELD, ON RECOMMENDATION OF THE CHIEF OF POLICE, CONSIDERS IT APPROPRIATE TO MODIFY CERTAIN TERMS CONTAINED WITHIN SECTIONS 2-41.2, 2-41.10 AND 2-41.11;  
**NOW THEREFORE BE IT ORDAINED**, THAT SAID SECTIONS ARE MODIFIED AS FOLLOWS:

**2-41.2 Qualifications; Probation; Removal.**  
 a. Any person appointed a member of the Police Department shall possess the requisite qualifications prescribed by the applicable Statutes of New Jersey.

b. No officer shall be removed from office except for the reasons established and in accordance with the procedure laid down in applicable State laws. No member of the Police Department who shall be removed from office for cause shall be entitled to receive any salary from the date of suspension on charges or from the date of removal where no suspension has previously been made.

c. All appointments to the position of Deputy Chief and Captain shall include a probationary period of nine (9) calendar months from the effective date of the promotion.

**2-41.10 Divisions.**  
 The Police Department shall consist of two (2) divisions: a Patrol Division and an Investigative Division. Assignment of patrolmen officers and/or other superior officers to those Divisions shall be made at the discretion of the Chief of Police. (Ord. No. 2004-15 § 1; Ord. No. 2009-23 §§ 5,7; Ord. No. 2010-02 § 1)

**2-41.11 Detectives/Investigators within Investigative Division.**

a. The position of detective/investigator is hereby established. A detective/investigator shall conduct criminal investigations for the Investigative Division of the Police Department while in civilian clothing and shall conduct preparation of cases for prosecution and perform such other duties as are from time to time assigned by the Chief of Police.

b. While the Chief of Police may assign a patrolman officer and/or other superior officer to the Investigative Division, appointment to the position of detective shall only be made upon the written recommendation of the Chief of Police and the approval of a majority of the Township Committee by resolution.

c. A Patrolman officer and/or other superior officer appointed as a detective in accordance with paragraph b. above shall receive the same salary as he/she would have received as a Patrolman officer or other superior officer unless the Township Committee, by ordinance, or the applicable collective bargaining agreement provides additional or different compensation for a detective.

d. No person shall at any time serve in the position of detective of the Investigation Division unless and until he has been appointed in accordance with the provision of the within section.

**RATIFICATION**  
 Except as expressly modified herein, all other

**PUBLIC NOTICE**

provisions and terms of the Code of the Township Of Springfield shall remain in full force and effect.

**SEVERABILITY**  
 In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**REPEAL**  
 Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its consistency.

**EFFECTIVE DATE**  
 This ordinance shall take effect immediately upon passage and publication according to law. Additions are underlined in bold. Deletions are struck through.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, February 9, 2016, and that said Ordinance shall be

**PUBLIC NOTICE**

**KENILWORTH**

**BOROUGH OF KENILWORTH**  
**ORDINANCE 2016-01**  
**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 10th day of February, 2016, and that said Council will further consider the said Ordinance for final passage on the 9th day of March, 2016, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 7:30 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

**AN ORDINANCE OF THE BOROUGH OF KENILWORTH AMENDING CHAPTER 78 (CONSTRUCTION CODES, UNIFORM) OF THE CODE OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, STATE OF NEW JERSEY BY ADDING A UNIFORM FEE SCHEDULE AS REQUIRED BY THE DEPARTMENT OF COMMUNITY AFFAIRS FOR THE SHARED SERVICES OF A CONSTRUCTION OFFICIAL BETWEEN THE BOROUGH OF KENILWORTH AND THE TOWNSHIP OF SPRINGFIELD.**

THE MUNICIPALITIES OF SPRINGFIELD AND KENILWORTH SEEK TO JOINTLY ESTABLISH AND ENFORCE BUILDING CODES AND FEES UNIFORMLY AND EQUALLY SO AS TO PROTECT THE HEALTH AND SAFETY OF THEIR RESIDENTS. THE USE OF NATIONAL CODES CONSISTENT WITH THOSE SET FORTH BY THE STATE OF NEW JERSEY, DEPARTMENT OF CONSUMER AFFAIRS, DIVISION OF CODES AND STANDARDS ARE HEREBY INCORPORATED BY REFERENCE FOR DEFINITIONS AND MINIMAL REQUIREMENTS THAT SHALL BE COMPLIED WITH FOR ALL CONSTRUCTION. HENCE, THE FOLLOWING REVISIONS AND AMENDMENTS ARE ADOPTED BY ORDINANCE.

**SECTION 78-5 IS HEREBY ADDED TO CODE OF THE BOROUGH OF KENILWORTH BY THE FOLLOWING:**

**FEES**

a. NEW CONSTRUCTION AND ADDITIONS	\$50.00
i. Minimum Fee	\$50.00
ii. Use Groups: B, H, I-1, 2, 4, M, E, R, 1, 2, 3, 4, 5, U (per cubic foot)	\$0.38
1. Up to \$ 50,000.00	\$34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$22.00 per \$ 1,000.00
iii. Use Groups: A-1, 2, 3, 4, 5, F-1, 2, S-1, 2 (per cubic foot)	\$0.21
1. Up to \$ 50,000.00	\$34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$22.00 per \$ 1,000.00
iv. Deck or Balcony (all use groups)	
1. Up to \$ 50,000.00	\$34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$22.00 per \$ 1,000.00
v. Fence (all use groups)	
1. Up to \$ 50,000.00	\$30.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$23.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$19.00 per \$ 1,000.00
vi. Signs (all use groups)	\$ 65.00
vii. Pylon	
1. Up to 100 Square Feet	\$ 6.00 per Square Foot
2. 101 to 400 Square Feet	\$ 4.75 per Square Foot
3. Over 400 Square Feet	\$ 3.50 per Square Foot
viii. Wall or Ground	
1. Up to 100 Square Feet	\$ 3.00 per Square Foot
2. 101 to 400 Square Feet	\$ 2.10 per Square Foot
3. Over 400 Square Feet	\$ 1.40 per Square Foot
ix. Pool: In-Ground (all use groups)	
1. Less than or equal to 550 Square Feet	\$ 106.00
2. Greater than 550 Square Feet	\$ 210.00
x. Pool: Above-Ground (all use groups)	
1. Less than or equal to 550 Square Feet	\$ 70.00
2. Greater than 550 Square Feet	\$ 140.00
xi. Temporary Structures (all use groups)	\$ 129.00
xii. Open Structural Towers	
1. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
b. REHABILITATION	
i. Minimum Fee	\$ 50.00

**PUBLIC NOTICE**

submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 23, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
 Township Clerk  
 U36032 OBS February 18, 2016 (\$62.72)

**SPRINGFIELD**

**Explanation:** This resolution is for award of contract to A&A Painting and Contracting Company, of Highland Park, NJ, for painting the main and baby pools at the Springfield Community Pool complex (COAF).

**TOWNSHIP OF SPRINGFIELD**  
**RESOLUTION 2016-66**

**WHEREAS**, the Township of Springfield desires to maintain a clean and high quality painted surface on the main and baby pools at the Springfield Community Pool complex; and

**WHEREAS**, the contractor A&A Painting and Contracting Company, submitted the lowest price quote of three proposals and has been determined to be the lowest responsible bidder;

**PUBLIC NOTICE**

and **WHEREAS**, the cost of the work has been budgeted in the Capital Improvement Budget of the Springfield Community Pool, and sufficient funds are available.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield that the Mayor and Township Clerk are authorized to execute and award a contract to A&A Painting and Contracting Company in an amount not to exceed \$14,900.00 for the purpose of power washing and painting the main and baby pools at the Springfield Community Pool complex and all other related items stipulated in their proposal dated 12/18/15, with all work to be completed on or before 5/15/2016. A Certificate of Available Funds has been issued by the Chief Financial Officer and is incorporated herein by reference. The account number to be charged is C-04-15-200-500-110.

**TAKE NOTICE** that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 9, 2016.

Linda M. Donnelly, RMC  
 Township Clerk  
 U36029 OBS February 18, 2016 (\$24.01)

**PUBLIC NOTICE**

2, 3, 4, M, R-1, 2, 4, U, C, A-1, 2, 3, 4, F-1, S-1, 2	
1. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
iii. Use Groups: R-3 and R-5 (only) Roofing & Siding	\$ 65.00 (flat rate)
iv. Roofing (all other use groups)	
1. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
v. Siding	
1. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
2. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
3. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
vi. Retaining Wall (all use groups)	
1. Class 3-Residential	
a. Less than or equal to 550 Square Feet	\$ 106.00
b. Greater than 550 Square Feet	\$ 210.00
2. Other than Class 3-Residential	
a. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
b. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
c. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
c. ABESTOS ABATEMENT	
a. Up to \$50,000.00	\$ 34.00 per \$ 1,000.00
b. 50,000.01 to \$100,000.00	\$26.00 per \$ 1,000.00
c. Over \$100,000.00	\$22.00 per \$ 1,000.00
d. LEAD HAZARD ABATEMENT	\$ 22.00 per \$ 1,000.00
e. RADON REMEDIATION	
i. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
ii. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
iii. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
f. DEMOLITION	
i. Less than 5,000 Square Feet in Area and Over 30 Feet in Height	\$ 92.00
ii. More than 5,000 Square Feet in Area and Over 30 Feet in Height	\$ 168.00
g. TANK REMOVAL	
i. Use Groups: R-3 and R-5	\$ 92.00
ii. All other Use Groups	\$ 168.00
h. SOLAR PANELS (all use groups)	
i. Minimum Fee	\$ 50.00
ii. Up to \$ 50,000.00	\$ 34.00 per \$ 1,000.00
iii. \$ 50,000.01 to \$ 100,000.00	\$ 26.00 per \$ 1,000.00
iv. Over \$ 100,000.00	\$ 22.00 per \$ 1,000.00
i. PLAN REVIEW: ALTERNATE SYSTEMS AND NON-DEPLETABLE ENERGY SOURCE PROVISIONS OF ENERGY SUBCODE	
i. Use Groups: R-3 and R-5	\$383.00
ii. All other Use Groups	\$1,915.00

**SECTION 78-6 IS HEREBY ADDED TO CHAPTER 78 OF THE CODE OF THE BOROUGH OF KENILWORTH:**

**SECTION 78-6. Severability:**  
 Each section, subsection, sentence, clause and phrase of this Article is declared to be an independent section, subsection, sentence, clause and phrase, and the finding or holding of any such portion of this Article to be unconstitutional, void, or ineffective for any cause, or reason, shall not affect any other portion of this Article.

**SECTION 78-7 IS HEREBY ADDED TO CHAPTER 78 OF THE CODE OF BOROUGH OF KENILWORTH:**

**SECTION 78-7. Supersession:**  
 In the event of any conflict pertaining to fees, the schedule of fees set forth in this Ordinance shall supersede and remain controlling.

**SECTION 78-8 IS HEREBY ADDED TO CHAPTER 78 OF THE CODE OF THE BOROUGH OF KENILWORTH:**

**SECTION 78-8. Repealer:**  
 All Borough ordinances and parts of ordinances that are inconsistent with this ordinance are hereby repealed.

**EFFECTIVE DATE:**  
 This Ordinance shall be in full force and effect from and after its adoption and its publication as required by law.

Laura Reinertsen, Borough Clerk  
 U36064 UNL February 18, 2016 (\$181.30)

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This resolution authorizes the Township of Springfield to purchase an automatic chemical control system and pumps for the Springfield Community Pool from Leslie's Swimming Pool Supplies, in Swedesboro, NJ, through the Middlesex Regional Educational Services Commission (MRESC) cooperative pricing contract #14/15-80, in an amount not to exceed \$9,633.03 (COAF).

**TOWNSHIP OF SPRINGFIELD**  
**RESOLUTION NO. 2016-65**

**WHEREAS**, the Township of Springfield is undertaking improvements to the Springfield Community Pool; and

**WHEREAS**, one of the items identified by the Recreation Department is an automatic chemical control system and pumps for chemical feeding and balance, water clarity, and staff efficiency; and

**WHEREAS**, the Recreation Department has reviewed the proposal presented by Leslie's Swimming Pool Supplies, dated 1/21/16, and has determined its accuracy; and

**WHEREAS**, the Recreation Department has determined that the rates and terms charged by

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



**PUBLIC NOTICE**

Leslie's Swimming Pool Supplies, are consistent with the rates and terms approved by the Middlesex Regional Educational Services Commission (MRESC) cooperative pricing contract #14/15-80; and

**WHEREAS**, the Recreation Department has reviewed the proposal presented by General Recreation, Inc., and has determined that the work to be performed is needed and consistent with the terms and conditions outlined in the 2015 Pool Utility Capital Bond Ordinance; and

**WHEREAS**, sufficient funding is available through a 2015 Pool Utility Capital Bond Ordinance and one of the items listed in the ordinance is "acquisition of new additional or replacement equipment and machinery."

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield that the Mayor and Municipal Clerk are authorized to purchase a chemical control system from Leslie's Pool Supplies at a price not to exceed \$9,633.03 and that the above recitations are incorporated herein by reference.

**BE IT FURTHER RESOLVED** that the account to be charged is C-04-13-200-000-110 and that a Certificate of Available Funds (COAF) has been issued by the Chief Financial Officer and is incorporated herein by reference.

**TAKE NOTICE** that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 9, 2016.

Linda M. Donnelly, RMC  
Township Clerk

U36027 OBS February 18, 2016 (\$33.32)

**SPRINGFIELD**

**Explanation: This resolution awards a contract pursuant to public bidding on On The Side Ventures d/b/a Catering 101 for the 2016 Springfield Community Pool concession.**

**TOWNSHIP OF SPRINGFIELD  
RESOLUTION 2016-58**

**WHEREAS**, the Township of Springfield advertised for and opened bids on January 19, 2016, for the concession stand at the Springfield Community Pool for the 2016 summer season; and

**WHEREAS**, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of the Recreation Director, On The Side Ventures d/b/a Catering 101 has been determined to be the bidder deemed in the best interest of the Township of Springfield.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that a contract is hereby awarded to On The Side Ventures d/b/a Catering 101 for the 2016 summer season, for a payment in the amount of \$5,300.00, and that the Mayor and the Township Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with On The Side Ventures d/b/a Catering 101, pursuant to bid specifications, and in a form approved by the Township Attorney.

**TAKE NOTICE** that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 9, 2016.

Linda M. Donnelly, RMC  
Township Clerk

U36026 OBS February 18, 2016 (\$22.05)

**SUMMIT**

**NOTICE OF HEARING**

**TAKE NOTICE THAT** the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on March 7, 2016 at 7:30 in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 53 Colt Road, Block 3009, Lot 10.

The conditions affecting this property and the reason for the application being heard are as follows: Due to the location of the existing residence in relation to its property lines and rear yard setbacks, the applicant is requesting relief for rear yard setback, building coverage, patio projection and terrace setback.

Applicant requests any other waivers or variances as may be required to by the Board or its professionals at the time of hearing.

The application forms and supporting documentation are on file at the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected any workday between 8:00 am and 4:00 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the board.

Robert B. McCeney  
Applicant

U35764 OBS February 18, 2016 (\$16.17)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000180  
Division: CHANCERY  
Docket Number: F03495114  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This ordinance amends the Code of the Township of Springfield, Chapter XII, Building, Housing and Hotels, to amend the Schedule of Fees, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2016-02**

**BE IT ORDAINED** BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I AMENDMENT**

**CHAPTER XII, BUILDING, HOUSING AND HOTELS, Section 12-1.14 Schedule of Fees, is hereby amended** by repealing and replacing Plumbing, Electrical, Fire, Certificates and Other fees to read as follows:

b. Plumbing Fees			
Minimum Fee		53.00	
Water Closet		13.00	15.00
Urinal/Bidet		13.00	15.00
Bathub		13.00	15.00
Lavatory		13.00	15.00
Shower		13.00	15.00
Floor Drain		13.00	15.00
Sink		13.00	15.00
Dishwasher		13.00	15.00
Drinking Fountain		13.00	15.00
Washing Machine		13.00	15.00
Hose Bibb		13.00	15.00
Water Heater		13.00	15.00
Fuel Oil Piping		13.00	15.00
Gas Piping		13.00	15.00
LP Gas Tank		82.00	91.00
Steam Boiler		82.00	91.00
Hot Water Boiler		82.00	91.00
Sewer Pump/ejector		82.00	91.00
Interceptor/Separator		82.00	91.00
Backflow Preventer(commercial)		82.00	91.00
Backflow Preventer(residential)		13.00	15.00
Grease Trap		82.00	91.00
Sewer Connection		82.00	91.00
Water Service Connection		82.00	91.00
Stacks		13.00	15.00
Water Cooled AC Units (chillers)		82.00	91.00
Refrigeration Units		82.00	91.00
Active Solar Systems		82.00	91.00
Condensers		82.00	91.00
Sewer & Water Line Capping (demo)		100.00	100.00
Drains (all)		13.00	15.00
Water Softeners		82.00	91.00
Furnaces		82.00	91.00
Sump Pump		82.00	91.00
Gas Burners		82.00	91.00
Oil Burners		82.00	91.00
Other fixtures		13.00	15.00
Other Special Devices		82.00	91.00
c. Electrical Permits			
Minimum Fee		1 to 50	\$53.00
Lighting Fixture	each additional 25		\$53.00
Receptacles	1 to 50		\$53.00
	each additional 25		\$10.00
Switches	1 to 50		\$53.00
	each additional 25		\$10.00
Detectors	1 to 50		\$53.00
	each additional 25		\$10.00
Light Standards<8ft in ht.	1 to 50		\$53.00
	each additional 25		\$10.00
Motors-Fractional HP	1 to 50		\$53.00
	each additional 25		\$10.00
Emergency & Exit Lights	1 to 50		\$53.00
	each additional 25		\$10.00
Communication Points	1 to 50		\$53.00
	each additional 25		\$10.00
Alarm Devices/FAC panel	1 to 50		\$53.00
	each additional 25		\$10.00
Devices Rated<20 amps	1 to 50		\$53.00
	each additional 25		\$10.00
Equipment rated < 1kw	1 to 50		\$53.00
Pool Permit/with UV lights			\$13.00
Private pool/spa/hot tub/Fountain		70.00	\$69.00
Storable Pool/Hydro Massage			\$13.00
Bathub			\$13.00
Electrical Range	1 to 10 KW	15.00	\$13.00
	11 to 50 KW	65.00	\$58.00
	51 to 100KW	129.00	\$116.00
	over 100 KW	640.00	\$576.00
Oven/Surface Unit	1 to 10 KW	15.00	\$13.00
	11 to 50KW	65.00	\$58.00
	51 to 100KW	129.00	\$116.00
	over 100 KW	640.00	\$576.00
Household Electrical Cooking Equipment	up to 16kw	15.00	\$13.00
Electrical Dryer	1 to 10 KW	15.00	\$13.00
	11 to 50 KW	65.00	\$58.00
	51 to 100KW	129.00	\$116.00
	over 100 KW	640.00	\$576.00
Dishwasher	1 to 10 KW	15.00	\$13.00
	11 to 50 KW	65.00	\$58.00
	51 to 100KW	129.00	\$116.00
	over 100 KW	640.00	\$576.00
Central AC unit	1 to 10 KW	15.00	\$13.00
	11 to 50 KW	65.00	\$58.00
	51 to 100KW	129.00	\$116.00
	over 100 KW	640.00	\$576.00
Space Heater/Air Handler	1 to 10 KW/hp	15.00	\$13.00
	11 to 50 KW/hp	65.00	\$58.00
	51 to 100KW/hp	129.00	\$116.00
	over 100 KW/hp	640.00	\$576.00
Baseboard heat	1 to 10 KW	15.00	\$13.00
	11 to 50 KW	65.00	\$58.00
	51 to 100KW	129.00	\$116.00
	over 100 KW	640.00	\$576.00
Motors ( 1 +hp)	1 to 10 hp	15.00	\$13.00
	11 to 50 hp	65.00	\$58.00
	51 to 100hp	129.00	\$116.00
	over 100 hp	640.00	\$576.00

**PUBLIC NOTICE**

Transformer/Generator	1 to 10 KW or kva	\$13.00	15.00
	11 to 50 KW or kva	\$58.00	65.00
	51 to 100KW or kva	\$116.00	129.00
	over 100 KW or kva	\$576.00	640.00
Service	<=225 amps	\$58.00	65.00
	>225 but <1000 amps	\$116.00	129.00
	over 1000 amps	\$576.00	640.00
Subpanels	<=225 amps	\$58.00	65.00
	>225 but <1000 amps	\$116.00	129.00
	over 1000 amps	\$576.00	640.00
Motor Control Center	<=225 amps	\$58.00	65.00
	>225 but <1000 amps	\$116.00	129.00
	over 1000 amps	\$576.00	640.00
Electric Sign/Outline Light (in KWS)	1 to 10 KW	\$13.00	15.00
	11 to 50 KW	\$58.00	65.00
	51 to 100KW	\$116.00	129.00
	over 100 KW	\$576.00	640.00
Electric Sign	>20 but <=225amps	\$58.00	65.00
Fire, Security or Burglar Alarm Control Unit	> than 8 ft in ht	\$13.00	15.00
Light Standard		\$13.00	15.00
Communications Closet		\$13.00	15.00
Single/Multi Station Smoke/Heat Detectors, Fire, Burglar or Security Alarm Sys, 1&2 Family Dwellings Flat fee		\$29.00	\$33.00
Utility Load management Device		\$58.00	65.00
Photovoltaic Systems	1 to 50kw	\$58.00	65.00
	51 to 100kw	\$116.00	129.00
	Over 100kw	\$576.00	640.00
All other Devices	>1 but <= 10 hp	\$13.00	15.00
	>10 but <= 50 hp	\$58.00	65.00
	>50 but <=100hp	\$116.00	129.00
	over 100 hp	\$576.00	640.00
	>1 but <= 10 kw	\$13.00	15.00
	>10 but <= 50 kw	\$58.00	65.00
	>45 but <=112.5kw	\$116.00	129.00
	over 112.5 kw	\$576.00	640.00
	>30 but <=50 amps	\$13.00	15.00
	>50amps	\$58.00	65.00
d. Deleted.			
All elevators are handled by the State of New Jersey Bureau of Code Services, Elevator Safety.			
e. Certificates and Other Permits			
1. Certificates			
Certificate of Occupancy		\$35.00	39.00
Temporary Certificate of Occupancy		\$35.00	39.00
Certificate of Occupancy-Change of Use		\$151.00	168.00
Certificate of Continued Occupancy		\$120.00	168.00
Temporary Certificate of Occupancy-renewal		\$35.00	39.00
Certificate of Clearance- Lead Abatement		\$35.00	39.00
Municipal Certificate of Occupancy (commercial change of owner or tenant)		\$212.00	
2. Moving Houses			
Moving of house to different lot		\$200.00	
Moving of house on same lot		\$100.00	
3. Annual Inspections			
Annual Pool Inspection		\$75.00	77.00
Annual Backflow Inspection		\$75.00	77.00
4. Special Overtime Inspections			
Inspections that are to be conducted on weekends and other than normal working hours will be a minimum of four hours at the inspector's current hourly rate. Each additional over 4 hours will be charged at the same rate			
All variations will be at state minimum			
f. Fire Protection			
Minimum Fee		\$53.00	
Alarm Systems	1 to 12	\$45.00	50.00
	each add'l 25	\$15.00	17.00
Detection Devices	1 to 12	\$45.00	50.00
	each add'l 25	\$15.00	17.00
Supervisory Devices	1 to 12	\$45.00	50.00
	each add'l 25	\$15.00	17.00
Signaling Devices	1 to 12	\$45.00	50.00
	each add'l 25	\$15.00	17.00
Other Devices	1 to 12	\$45.00	50.00
110v interconnected Alarms	1 to 12	\$45.00	50.00
	each add'l 25	\$15.00	17.00
110v interconnected Alarms- 1 & 2 family Dwellings (per unit)	flat rate	\$30.00	50.00
CO Detectors/110v interconnected alarms	1 to 12	\$45.00	50.00
	each add'l 25	\$15.00	17.00
CO Detectors/110v interconnected- 1 & 2 Family Dwellings (per dwelling unit)	flat rate	\$30.00	50.00
Sprinkler Heads	up to 20	\$82.00	91.00
	21 to 100	\$151.00	168.00
	101 to 200	\$289.00	321.00
	201 to 400	\$748.00	831.00
	401 to 1000	\$1,036.00	1150.00
	over 1000	\$1,321.00	1469.00
No. of Standpipes		\$289.00	321.00
Pre-Engineered Systems: Wet Chemical		\$116.00	129.00
Pre-Engineered Systems: Dry Chemical		\$116.00	129.00
Pre-Engineered System: CO2 Suppression		\$116.00	129.00
Pre-Engineered Systems: Foam Suppression		\$116.00	129.00
Pre-engineered systems: FM200 Suppression		\$116.00	129.00
Pre-engineered system: other		\$116.00	129.00
Kitchen Hood Exhaust		\$58.00	65.00
Smoke Control System		\$58.00	65.00
Gas Fired Appliances		\$58.00	65.00
Oil Fired Appliance		\$58.00	65.00
Fire Place Venting		\$50.00	65.00
Incinerator		\$460.00	511.00
Crematorium		\$460.00	511.00
Other		\$58.00	65.00
g. Waiver of Construction Permit Fees for Disabled Accessibility Construction.			
No Change			
Section II - RATIFICATION			
Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.			
SECTION III - SEVERABILITY			
In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section,			



**PUBLIC NOTICE**

VS  
 Defendant: JOANNE DELROSARIO; RANDO A. MANIMTIM  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/30/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Clark, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 40 James Avenue, Clark, NJ 07066  
**TAX LOT # 29, BLOCK # 195**  
**NEAREST CROSS STREET:** Alice Lane  
**APPROXIMATE DIMENSIONS:** 60X21  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT:** \$365,845.03\*\*\*Three Hundred Sixty-Five Thousand Eight Hundred Forty-Five and 03/100\*\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$377,955.91\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Fifty-Five and 91/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35339 EAG (\$156.80)

**CLARK**

**TOWNSHIP OF CLARK CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on February 16, 2016.

**ORDINANCE 16-01**

**AN ORDINANCE TO SUPPLEMENT CHAPTER 145 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "FEES" TO ADD A SECTION ENTITLED "RECREATION DEPARTMENT"**

Edith L. Merkel, RMC  
 Township Clerk  
 U35783 EAG February 18, 2016 (\$10.78)

**CLARK**

**TOWNSHIP OF CLARK CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on February 16, 2016.

**ORDINANCE 16-02**

**AN ORDINANCE TO AMEND VARIOUS SECTIONS OF CHAPTER 3, ARTICLE 8, SECTION 3-30 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "VOLUNTEER FIRE DEPARTMENT"**

Edith L. Merkel, RMC  
 Township Clerk  
 U35784 EAG February 18, 2016 (\$10.78)

**CLARK**

**TOWNSHIP OF CLARK CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on

**PUBLIC NOTICE**

February 16, 2016.

**ORDINANCE 16-03**

**AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

Edith L. Merkel, RMC  
 Township Clerk  
 U35786 EAG February 18, 2016 (\$10.29)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000188  
 Division: CHANCERY  
 Docket Number: F2222208  
 County: Union  
 Plaintiff: WASHINGTON MUTUAL BANK VS

Defendant: ANDY MALAVE  
 Sale Date: 03/09/2016  
 Writ of Execution: 03/03/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Cranford  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 4A Burnside Avenue  
**TAX BLOCK AND LOT:**  
**BLOCK:** 402  
**LOT:** 5  
**DIMENSIONS OF LOT:** 100.00' x 25.00'  
**NEAREST CROSS STREET:** Lincoln Avenue  
**SUPERIOR INTERESTS (if any):** CRANFORD TWP/2015 TAXES QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1525.88 as of 11/01/2015  
**CRANFORD TWP SEWER** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$84.25 as of 07/01/2015.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT:** \$377,955.91\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Fifty-Five and 91/100\*\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$377,955.91\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Fifty-Five and 91/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35339 EAG (\$156.80)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**Explanation:** This ordinance adds fees for use of the Springfield Community Pool by private camp groups.

**TOWNSHIP OF SPRINGFIELD ORDINANCE NO. 2016-06**

BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, as follows:

**SECTION I - AMENDMENTS**

(A) Section 27-6.7 Fees; Use of Receipts, paragraph c. Fees for Municipal Pool, shall be amended to state as follows:

11. Private camp usage of the Springfield Community Pool shall be subject to Township Committee approval of a contract. Private camps shall pay the Springfield Community Pool a fee per camper per day in consideration of the services and facilities being provided, according to the fee schedule below. Said payments shall be made once per week for the duration of the contracted date range.

CAMPERS PER DAY	SEE PER CAMPER PER DAY
1-25	\$6.00
26-75	\$5.00
76-99	\$4.00
100+	\$3.00

**SECTION II - RATIFICATION**  
 Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

**SECTION III - SEVERABILITY**  
 In case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not effect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV - REPEAL**  
 Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION V - EFFECTIVE DATE**  
 This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, February 9, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 23, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
 Township Clerk

U36031 OBS February 18, 2016 (\$56.84)

**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$287,229.35\*\*\*Two Hundred Eighty-Seven Thousand Two Hundred Twenty-Nine and 35/100\*\*\*  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$380,245.72\*\*\*Three Hundred Eighty Thousand Two Hundred Forty-Five and 72/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35349 EAG (\$135.24)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000322  
 Division: CHANCERY  
 Docket Number: F3134409  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A. AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATE VS  
 Defendant: KEVIN WHITE, ANNABELLE WHITE, MISTER LEE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MEYERS OUTFITTERS INC, THE PINNACLE  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/13/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey.  
 Commonly known as: 106 HIGH STREET, CRANFORD, NJ 07016.  
 Tax Lot No. 23 in Block No. 484  
 Dimension of Lot Approximately: 7200  
 Nearest Cross Street: CHESTNUT STREET.  
**BEGINNING at a point in the westerly line of High Street distant therein southerly 250 feet from the point of intersection of same with the southerly line of Chestnut Street and thence running**  
**\*THE SHERIFF HEREBY RESERVES THE**

**PUBLIC NOTICE**

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\* PRIOR LIENS/ENCUMBRANCES  
**SEWER OPEN + PENALTY** \$280.00  
**TOTAL AS OF November 16, 2015:** \$280.00  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$358,683.02\*\*\*Three Hundred Fifty-Eight Thousand Six Hundred Eighty-Three and 02/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$437,135.95\*\*\*Four Hundred Thirty-Seven Thousand One Hundred Thirty-Five and 95/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35343 EAG (\$154.84)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000210  
 Division: CHANCERY  
 Docket Number: F02589512  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: JOYCE E. ELLIS; ANDREW GLENN ELLIS; MIDLAND FUNDING LLC; RED BANK VETERINARY HOSP PC  
 Sale Date: 03/16/2016  
 Writ of Execution: 04/16/2015

**PUBLIC NOTICE**

paragraph, subdivision, clause or provision of this ordinance and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable.

**SECTION IV-REPEAL**  
 Any ordinance or portion of any ordinance which is inconsistent with the modifications of this ordinance is repealed to the extent of its inconsistency.

**SECTION V- EFFECTIVE DATE**  
 This ordinance shall take effect immediately upon passage and publication according to law.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, February 9, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on February 23, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC  
 Township Clerk

U36047OBS February 18, 2016 (\$273.42)

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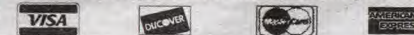
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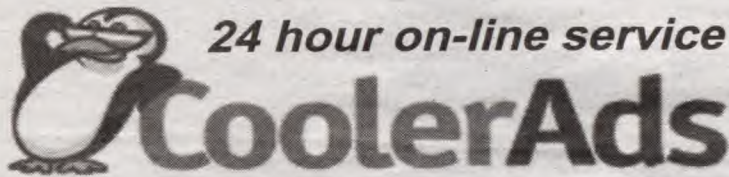
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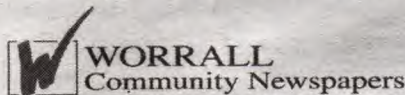
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## SPORTS

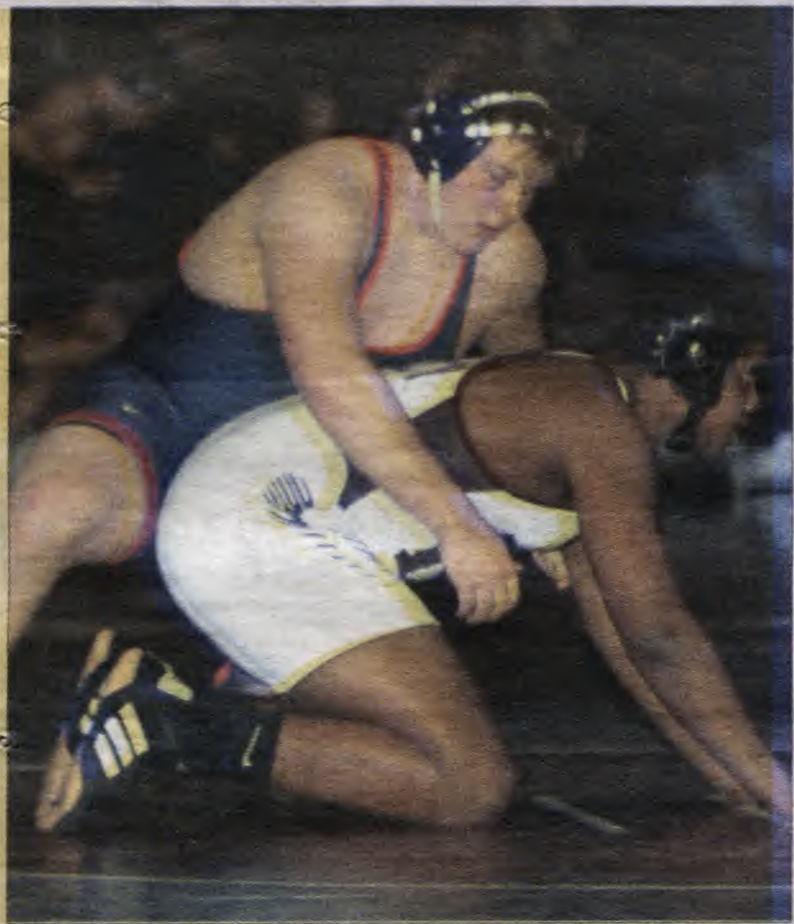


Photo by Steve Ellmore

**GL ON TOP** - The Governor Livingston Highlanders, lifted by junior heavyweight winner Daniel Tomlinson on top, won at top-seeded Nutley by the score of 45-25 to advance to the North 2, Group 3 final. GL fell at Passaic Valley 34-30. District competition is this weekend, with 10 at Millburn, 11 at Westfield and 12 at South Plainfield.

## Union County Conference divisions still up for grabs

### Three crowned so far, five yet to be decided

By JR Parachini  
Sports Editor

The first three Union County Conference basketball division winners have officially clinched championships, with five more division winners still to be determined.

There were not many division games played on both the boys' and girls' sides last week, but enough to determine three division winners already.

Here's a look at the first three:

**Valley Division boys':** Rahway is the champion.

The Indians, guided by former Plainfield mentor and first-year head coach Jeff Lubreskie, began the week 17-2 overall record and with a five-game winning streak after downing Oratory Prep in the Union County Tournament.

They also began the week 8-1 and with only one more Valley Division game to go.

Everyone else in the division has at least three losses, which makes Rahway the champion.

**Mountain Division girls':** Summit is the champ.

Summit lost at home to Johnson, giving Governor Livingston a chance to share the division crown with the Hilltoppers. Then Scotch Plains defeated GL and Summit wrapped its division slate with a predicted home win over Linden, giving the Hilltoppers the crown outright with a final division record of 8-2.

**Sky Division girls':** St. Mary's of Elizabeth is the champion.

St. Mary's began the week with a 16-3 overall record and a two-game winning streak.

The Hilltoppers also began the week at 8-0 in the Sky Division. The only team that could tie St. Mary's would be Kent Place, which began the week at 7-2 and with one division game to go, while St. Mary's still had two left.

But even if St. Mary's were to lose its final two division games - not likely - and Kent Place wins its last one, then both would be 8-2 and the division title would still go to St. Mary's outright because St. Mary's swept Kent Place in division play, including a 65-27 home win last Thursday.

Back to the boys', the Watchung, Mountain and Sky division titles are still up for grabs. The Patrick School of Elizabeth had a one-game lead in the loss column in the Watchung Division as of the start of the week, while Westfield and Union Catholic had the least amount of losses in the Mountain Division at two each.

Johnson and Oratory Prep began the week still tied for first in the Sky Division at 6-2.

Both still had two division games to go.

Johnson swept Oratory Prep in division play, so that gives the Crusaders the edge there.

#### UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 15:

##### WATCHUNG DIVISION (5 schools)

- 1-Patrick School (6-1)
- 2-Roselle Catholic (6-2)
- 3-Linden (4-3)
- 4-Plainfield (2-5)
- 5-Elizabeth (0-7)

##### MOUNTAIN DIVISION (5 schools)

- 1-Westfield (6-2)
- 2-Union Catholic (5-2)
- 3-St. Mary's, Elizabeth (5-3)
- 4-Union (2-4)
- 5-Scotch Plains (0-7)

##### VALLEY DIVISION (6 schools)

- 1-Rahway (8-1) - **champion**
- 2-Summit (5-3)
- 3-Cranford (5-4)
- 4-Gov. Livingston (3-6)
- Hillside (3-6)
- 6-Roselle (2-6)

##### SKY DIVISION (6 schools)

- 1-Johnson (6-2)
- Oratory Prep (6-2)
- 3-Dayton (5-3)
- 4-New Providence (5-4)
- 5-Brearley (1-5)
- 6-Roselle Park (1-8)

\*\*\*

#### UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 15:

##### WATCHUNG DIVISION (6 schools)

- 1-Patrick School (7-2)
- 2-New Providence (6-3)
- 3-Roselle Catholic (5-4)
- 4-Cranford (4-5)
- 5-Union (3-6)
- 6-Westfield (1-6)

##### MOUNTAIN DIVISION (6 schools)

- 1-Summit (8-2) - **champion**
- 2-Scotch Plains (7-3)
- 3-Gov. Livingston (6-3)
- Johnson (6-3)
- 5-Linden (1-8)
- 6-Plainfield (0-9)

##### VALLEY DIVISION (6 schools)

- 1-Rahway (6-1)
- 2-Oak Knoll (7-2)
- 3-Union Catholic (4-3)
- 4-Dayton (4-5)
- 5-Elizabeth (3-5)
- 6-Hillside (0-8)

##### SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (8-0) - **champion**
- 2-Kent Place (7-2)
- 3-Brearley (5-4)
- 4-Benedictine (4-4)
- 5-Roselle Park (2-8)
- 6-Roselle (0-8)



## SPORTS

BOYS' BASKETBALL  
UNION COUNTY  
TOURNAMENT

**SEEDS:** 1-The Patrick School.  
2-Roselle Catholic. 3-Linden.  
4-Union Catholic. 5-Westfield.  
6-St. Mary's, Elizabeth. 7-Union.  
8-Plainfield. 9-Rahway.  
10-Summit. 11-Cranford.  
12-Roselle. 13-Elizabeth.  
14-Johnson. 15-Hillside.  
16-Oratory Prep.  
17-Gov. Livingston.  
18-New Providence.  
19-Scotch Plains.  
20-Dayton.  
21-Koinonia Academy  
(Plainfield).

**PRELIMINARY/  
PLAY-IN GAME:**

**Thursday, Feb. 11**  
Dayton 60, Koinonia 34

**FIRST ROUND:**

**Friday, Feb. 12**  
Roselle 75, Elizabeth 71  
**Saturday, Feb. 13**  
Plainfield 78, Gov. Livingston 42  
Union 73, New Providence 31  
Cranford 60, Johnson 50  
Summit 65, Hillside 51  
Rahway 51, Oratory Prep 44  
Westfield 73, Dayton 51  
Scotch Plains at St. Mary's

**SECOND ROUND:**

**Wednesday, Feb. 17**  
Roselle vs. Westfield  
SP/St. Mary's vs. Cranford  
Union vs. Summit  
Rahway vs. Plainfield

**QUARTERFINALS:**

**Saturday Feb. 20**  
**Doubleheaders**  
**at Rahway and Johnson, TBA**

*Receiving byes into  
the quarterfinals:*

- 1-The Patrick School
- 2-Roselle Catholic
- 3-Linden - the defending champ
- 4-Union Catholic

**SEMIFINALS:**

**Tuesday, Feb. 23**  
**and Wednesday Feb. 24**  
**At Kean University, TBA**  
Times to be determined

**FINALS:**

**Saturday, Feb. 27**  
**At Kean University**  
**JV: 4 p.m.**  
**Varsity: 6 p.m.**



Members of the Rahway administration and coaching staff in the back row, from left, include Al Reinoso, Thomas Lewis, John Farinella, Patricia Camp, Brian Russo and Daniel Garay. In front are Ginelle Patterson and Rahway senior Edrice Patterson, who will continue to play football in college at Army.

## Rahway's Patterson first from his school appointed

During his illustrious career at Rahway High School, Edrice Patterson lettered in both basketball and football, and began to garner the attention of college scouts during his junior year at Rahway.

With a unique blend of size, speed, and intelligence - he is currently enrolled in AP Statistics - Edrice was approached by a plethora of Division I college programs, but a West Point Cadet must possess traits other than brains and brawn.

Leadership, integrity, character, selflessness all are adjectives that have been used to describe Edrice.

Rahway High School football coach Brian Russo stated, "Edrice exemplifies the character necessary to compete." Russo went on to explain that Edrice was injured for a majority of his senior season but still was a vocal supporter and a presence at practice and games.

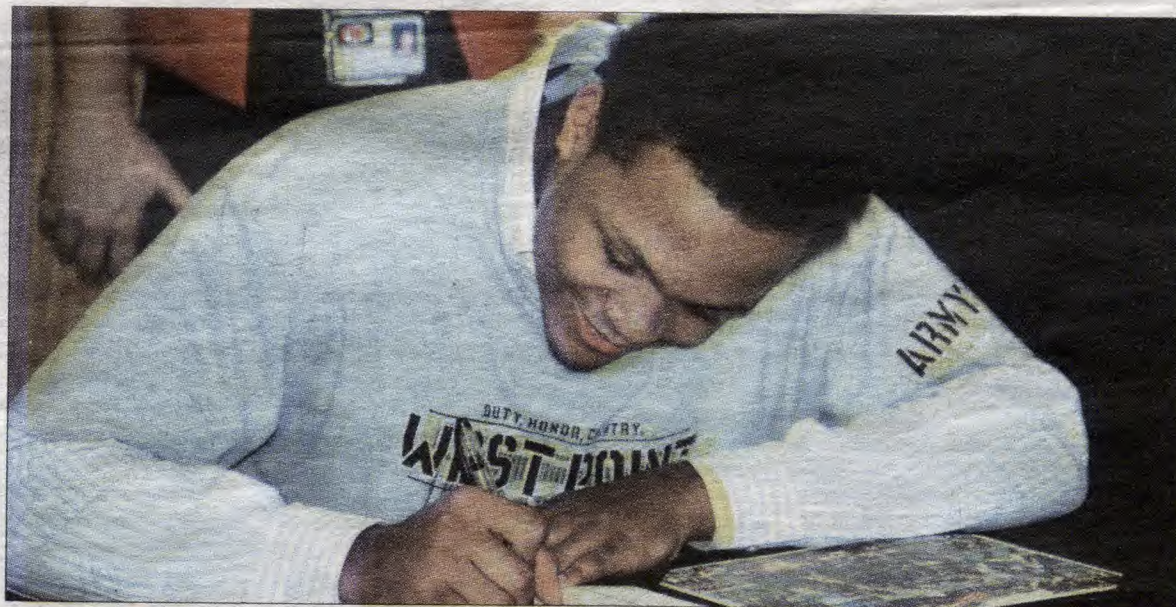
That presence was testimony to his leadership skills and his status as the captain of the football team.

Patterson's perseverance also enabled him to recover from his injury to be able to compete during the current basketball season.

Patterson was joined by friends, family, coaches, school administrators, and teachers in a ceremony to celebrate his appointment and his decision to join an elite group at West Point.

Edrice Patterson will be the first student athlete from Rahway High School to be appointed to the United States Military Academy.

This rare feat is explanation in itself of the type of young man Edrice is, and will become as a member of the United States Army.



Edrice Patterson, a four-year starter for the Rahway football team, signs his letter-of-intent to attend West Point and play collegiate football at Army.

GIRLS' BASKETBALL  
UNION COUNTY  
TOURNAMENT

**SEEDS:** 1-The Patrick School.  
2-New Providence. 3-Cranford.  
4-Roselle Catholic. 5-Union.  
6-Summit. 7-Gov. Livingston.  
8-Westfield. 9-St. Mary's, Eliz.  
10-Scotch Plains. 11-Johnson.  
12-Rahway. 13-Oak Knoll.  
14-Dayton. 15-Union Catholic.  
16-Elizabeth. 17-Linden.  
18-Kent Place. 19-Hillside.  
20-Plainfield.

**PRELIMINARY ROUND:**

**Friday, Feb. 12**  
Dayton 59, Hillside 46  
Oak Knoll 37, Plainfield 24  
**Saturday, Feb. 13**  
Elizabeth 74, Linden 90  
Union Catholic 46, Kent Place 27

**FIRST ROUND:**

**Tuesday, Feb. 16**  
**TOP SIDE OF BRACKET**  
9-St. Mary's at 8-Westfield  
16-Elizabeth at 1-Patrick School  
12-Rahway at 5-Union  
13-Oak Knoll at 4-Roselle Catholic  
**BOTTOM SIDE OF BRACKET**  
10-Scotch Plains at 7-GL  
15-Union Catholic at 2-New Prov.  
11-Johnson at 6-Summit  
14-Dayton at 3-Cranford

**QUARTERFINALS:**

**Friday, Feb. 19**  
Doubleheaders at two sites,  
both 6 p.m. and 7:30 p.m.

**SEMIFINALS:**

**Thursday, Feb. 25**  
Doubleheader at one site, TBA  
6 p.m. and 7:30 p.m.

**FINALS:**

**Sunday, Feb. 28**  
**at Kean University**  
**Junior varsity: 2 p.m.**  
**Varsity: 4 p.m.**

**CHAMPIONS THIS DECADE:**

- 2015:** The Patrick School
- 2014:** Roselle Catholic
- 2013:** Gov. Livingston
- 2012:** Gov. Livingston
- 2011:** Roselle Catholic
- 2010:** Roselle Catholic

**NOTES:** The first championship game to be played at Kean was in 2011. The Patrick School of Elizabeth captured its first championship last year and this year is the top seed for the first time.



## SPORTS

# Sunday's Hot Stove Dinner to honor excellence

Sparky Lyle, former New York Yankees All-Star relief pitcher, Cy Young Award-winner and two-time World Series champion, will be the special guest speaker at the 80th Annual Hot Stove League Baseball Dinner on Sunday, February 21, starting at 1:00 p.m. in the Gran Centurions banquet hall, 440 Madison Hill Road, Clark NJ 07066.

The awards dinner is sponsored by the Union County Baseball Association (UCBA), in cooperation with the Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation. Since 1937, the Hot Stove League Baseball Dinner has been the primary fund-raiser for the UCBA's summer and fall programs for young ballplayers.

During the afternoon awards ceremonies, the UCBA will induct five new members into the Union County Baseball Hall of Fame: Joe Alvarez of Elizabeth, Ray Crepeau of Linden, Wally Engelhardt of Elizabeth, Bruce Henderson of Rahway, and Damien Kane of Roselle.

"We're delighted to welcome Sparky Lyle to this year's Hot Stove League Awards Dinner," said Freeholder Chairman Bruce H. Bergen. "We hope that family members, teammates and friends of the Hall of Fame inductees and the very deserving young local honorees will enjoy the Sunday afternoon ceremonies and support youth baseball in Union County."

Among the young local athletes to be honored for their achievements are: P.J. Walker and Jahad Thomas, graduates of Elizabeth High School; Jackie Lima, graduate of Linden High School; Zack Lipshitz, graduate of Scotch Plains-Fanwood High School; Gianna Randazza of Arthur L. Johnson Regional High School; and Kathleen Walsh, graduate of Linden High School.

Tickets for the awards dinner are \$50 each and may be purchased in advance online by visiting [www.UCBA-NJ.org](http://www.UCBA-NJ.org) or by downloading and mailing the ticket reservation form to the Union County Baseball Association, PO Box 176, Fanwood, New Jersey 07023. For more information, please call Jim Iozzi at 908-917-2523.

## GUEST SPEAKER

### Sparky Lyle

Albert Walter "Sparky" Lyle is best known to baseball fans in Union County for his seven years as a relief pitcher with the New York Yankees (1972-1978). Although he also pitched for the Boston Red Sox, the Texas Rangers, the Philadelphia Phillies and the Chicago White Sox during his 16 years in the Major Leagues, the celebrated southpaw will always be remembered for his clutch performances with the Yankees, his practical jokes, and his book about life in pinstripes, "The Bronx Zoo," which chronicled the World Series Championship seasons of 1977 and 1978.

Sparky was traded to the Yankees from the Red Sox in the spring of 1972. The Sporting News named him "American League Fireman of the Year" for his league-leading 35 saves that season, which stood as a Yankee club record for saves until 1990. The following year, Sparky was selected for the first of his three All-Star Game appearances while with New York. He again led the American League in saves in 1976 and 1977, and in 1977 he became the first relief pitcher in American League history to win the Cy Young Award.

The Pennsylvania native led the Yankees in games pitched for six consecutive seasons, and four times he led Yankee pitchers in earned-run average. But the arrival of Goose Gossage after the 1977 season brought with it a reduction in Sparky's playing time. In November 1978, the Yankees traded Lyle to the Texas Rangers as part of a 10-player deal that brought Dave Righetti to the Bronx.

Sparky went on to save 21 games over the next two seasons with the Texas Rangers (1979-80) before being traded to Philadelphia in September 1980. Although the Phillies won their first World Series that year, Lyle was acquired too late to qualify for postseason play. Two years later, he was purchased by the Chicago White Sox late in the season. Sparky appeared in 11 games with the White Sox and played his final game in the Major Leagues on Sept. 27, 1982. He finished his 16-year career with 238 saves, a 2.88 ERA, 873 strikeouts and a record of 99-76 in 899 games, all in relief.

In 1998, Sparky Lyle became the first manager of the Somerset Patriots in Bridgewater, NJ. He managed the team to Atlantic League pennants in 2001, 2003, 2005, 2008 and 2009, and was the Patriots' manager until Nov. 27, 2012, when he became Manager Emeritus. His number 28 that he wore with the Patriots was retired on June 14, 2014.

## HALL OF FAME INDUCTEES

### Joe Alvarez of St. Patrick of Elizabeth

Joe Alvarez played for legendary coach John Sampson at St. Patrick's High School in Elizabeth. In 1974, his team won the Union County Tournament and Joe was named Scholastic Player of the Year. He was drafted in the third round, attended Miami Dade County College, and played in the Yankees farm system in Oneonta, Fort Lauderdale and Johnson City, Tennessee. From 1976 to 1979, Joe played in the Astros and Orioles farm systems, but started to make the transition to coaching, becoming a player/coach and serving two seasons as an infield instructor.

After stints with the Miami Orioles and the Charlotte O's, Joe got involved as a coach, instructor and manager in Japan with the Chunichi Dragons. His next stops were the Gulf Coast and Florida State leagues with the Dodgers, and then in South Korea (1991-98). He was voted into the St. Patrick's Hall of Fame in 1993, and was named Korean Coach of the Year in 1995.

Joe returned to Japan in 1999 and earned the position of Special Assigned International Scout and Instructor. From 2003 to 2005 he was International Liaison Instructor/Hitting Coach in the Dominican Republic for the Detroit Tigers. He later was a manager in the New York-Penn League with the Hudson Valley Renegades; was a manager in Florida with the Phillies and the Tampa Bay Rays farm teams, and worked in winter leagues as a coach, instructor and manager. From 2010 to 2015, Joe Alvarez has been coaching in Korea and the Mexican summer league. He currently is the third base coach for the SK Wyverns Baseball Club in South Korea.

### Ray Crepeau of Linden

Ray Crepeau played varsity baseball and soccer at Linden High School before his graduation in 1961. He first made a name for himself as a sophomore when he lost a 2-1 decision to New Brunswick, the Number One team in the state. The crafty lefthander struck out eight batters and allowed just four hits. In his junior year, Ray compiled a 4-2 record — including a no-hitter — with a 1.90 ERA and an average of 1.3 strikeouts per inning. As a senior, he posted a 7-2 record (all complete games) with a 1.12 ERA and 105 strikeouts in 81 innings. His two losses came in the Union County and Greater Newark Tournament games. Ray was named to the All-County Team and the Second Team All State for his senior efforts.

After high school, Ray pitched for several local semi-pro teams.

With Rahway in 1962, he compiled a 4-0 record with a no-hitter, and struck out 11, 15, 14, and 15 in the four wins. In 1963, with the Elizabeth Colonials in the Union County League, he compiled a 1.90 ERA. With the Betsytown Post in the Intra-County League, he struck out 34 in 17 innings, posting a 1.04 ERA, and he also led the American Legion League with four victories.

Ray received a full scholarship to Winthrop College in Vermont for baseball and soccer, but signed with the Detroit Tigers in 1963. Unfortunately, a shoulder injury ended his career. Ray is a member of the Linden Athletic Hall of Fame. He is considered one of the top left-handed pitchers in Linden High School history. Ray and his wife Marlene live in Mariotta, Georgia.

### Walter Engelhardt of Elizabeth

Walter "Wally" Engelhardt is a product of the Union County Baseball Association Youth Leagues starting at age 9 in 1948. An Elizabeth native, he played for St. Mary's Grammar School and St. Mary's High School. As the team captain in his senior year, Wally hit .361 as a catcher. He then played a year at Seton Hall University, where his .349 batting average included a 5-for-5 game against Fordham University.

Wally started playing in the Union County League in 1957 and kept playing until 1969. He played for Hall of Fame coach John Sampson and was the Elizabeth Braves catcher in their league championship years — 1957, 1958, 1964 and 1968. He played in the Tournament of Champions five times with the Braves as well as the McKenau Association in the Irvington Semi-Pro League.

Although his primary position was catcher, Wally at one point or another played every position for the Elizabeth Braves in his 17-year career. His love of the game kept him involved as team representative (for Coach Sampson), a high school umpire (1974-76), and as a coach in the Bridgewater Little League (1977-87).

Wally Engelhardt worked 41 years in the Union County Probation Department (1967-2008) before retiring, but he has yet to hang up his cleats. He still plays softball in the Union County Senior Softball League.

### Bruce Henderson of Rahway

Bruce Henderson was a product of the Rahway youth leagues: the City Youth Recreation Commission, the Intra-County Youth League, and the Rahway American Legion team. He was named to the American Legion All-Star team in 1965 and selected as the outstanding pitcher for the Union County American Legion Tournament. Bruce was selected as the starting pitcher for the Union County American Legion in the annual Union vs. Middlesex County All-Star Game and was named the most valuable player in that game.

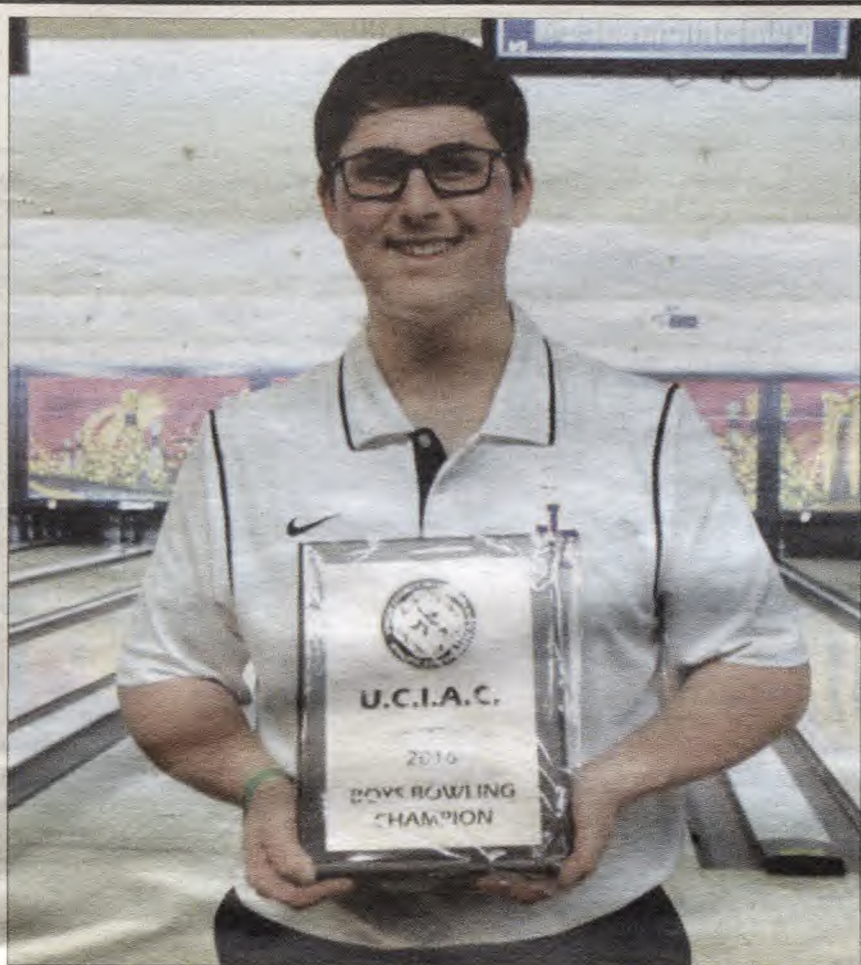
In high school, Bruce excelled as a pitcher and a hitter, sparking Rahway to the Watchung Conference championship in 1965 with legendary coach Earl Hoagland. Bruce was named All-Watchung Conference and All-County in his senior year, which earned him an athletic scholarship to Upsala College.

As the leading pitcher on Upsala College's 19-2 squad, Bruce was instrumental in the team's selection to participate in the NCAA College Division Atlantic Coast Regional Tournament in Virginia. His 7-0 record and 1.09 ERA earned him First Team honors and the status as a Little All-American selection and a tryout with the Atlanta Braves. He was inducted into the Rahway High School Hall of Fame in 1984.

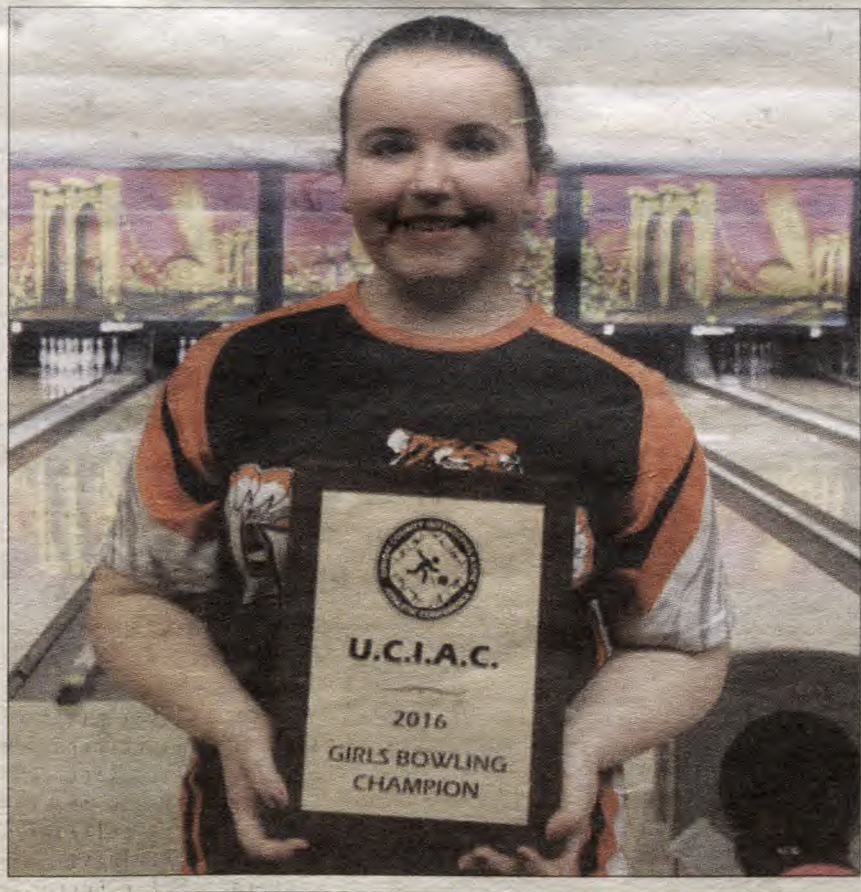
See **ATHLETES**, Page 47



## SPORTS



**BEST IN UNION COUNTY** - This month's bowling Union County Tournament individual champions for the 2015-2016 season were, above Dayton's Evan Weinberg for the boys and, below, Linden's Michelle Dekowski for the girls.



# Athletes will be honored this weekend in Clark

(Continued from Page 46)

Bruce completed his playing career as a pitcher and hard-hitting outfielder in the Union County League and the Industrial League. His support of youth groups and baseball included serving on the Board of Directors of the Rahway City Youth Recreation Commission. Bruce Henderson passed away in 2009 at 61 years of age.

## Damien Kane of Roselle

Damien Kane grew up in Roselle and played baseball for Roselle Catholic High School. He was an outfielder on the 1991 Lions team that went 20-5 and won the Mountain Valley Conference championship and advanced to the North Jersey Parochial B State Finals.

Damien began coaching and umpiring in the Union County Baseball Association Summer League in 1987 and served as a League Director from 1991-1994.

He was appointed Treasurer of the UCBA in 2002 and continues in that role today. He assists in the planning of the Summer Youth League, Fall Wood Bat League, and Annual Hot Stove Dinner.

He also created the UCBA web site and implemented online player registration for the summer and fall baseball programs.

## Chris Zusi Memorial Award

### Outstanding Athletes

#### Union County Co-Winners

### P.J. Walker of Elizabeth

P.J. Walker is a graduate of Elizabeth High School and is the junior quarterback at Temple University. He led the Owls to a 10-3 record in 2015 (including the team's first win over Penn State in 74 years) and the championship of the Eastern Division American Athletic Conference.

The 6'1", 200 lb. junior passed for 2,737 yards during the regular season with 19 touchdowns and only eight interceptions. In 13 games, Walker completed 223 passes in 291 attempts, averaging 211 yards passing per regular season game.

### Jahad Thomas of Elizabeth

Jahad Thomas also is a graduate of Elizabeth High School and is P.J. Walker's roommate at Temple University in Philadelphia.

Thomas is a 5'10", 180 lb. strong running back for the Temple Owls. He gained 1,368 yards in 268 attempts, averaging nearly 100 yards per game.

Jahad played in all 13 Owls games in 2015 and he scored 17 touchdowns. Both Jahad and P.J. had outstanding seasons for third-year Coach Matt Ruhle and they look forward to another successful season with the Owls in 2016.

## Joseph Lombardi Memorial Award

### Outstanding Athlete

#### Union County

### Jackie Lima of Linden

Jackie Lima played softball at Linden High School under Coach Cherie Pizzano. In 2012, she received the Banyasz Brothers Memorial Award for Most Valuable Scholastic Softball Player from the Union County Baseball Association. On the collegiate level, she led the Ramapo College Roadrunners last year to their first New Jersey Athletic Conference Championship. Jackie started all 42 games and led the team in batting with a .404 average. The speedy center fielder had 46 hits, 15 stolen bases, 20 runs scored, and an on-base percentage of .443.

## Edward Cooper Memorial Award

### Most Valuable Scholastic Baseball Player

### Zack Lipshitz of Scotch Plains

Zack Lipshitz and the Scotch Plains-Fanwood High School Raiders had a strong season under first year head coach Joe Higgins Jr. The senior shortstop led the Raiders to a record of 21-8 last year after the team went 10-11 in 2014.

Zack batted .505 on the year, notching 53 total hits to almost double his career total of 61 entering the spring, and finished his Raiders career with 114 hits overall.

## Banyasz Brothers Memorial Award (two)

### Most Valuable Scholastic Softball Players

#### Co-Winners

### Gianna Randazza of Clark

No player dominated Union County softball better than Gianna Randazza. The Union County Player of the Year, as chosen by the Star-Ledger, Gianna had a pitching record of 15-5 in 2015 with 121 strikeouts.

Randazza allowed just 34 runs in 113 innings of work for Arthur L. Johnson Regional High School.

### Kathleen Walsh of Linden

Kathleen Walsh was a four-year member of the softball team at Linden High School. She was named to the All Union County First Team, as a catcher, during her first three years with the Tigers.

In her senior year, Kathleen volunteered to pitch and play any position Coach Wayne Mehalick needed to help the team.



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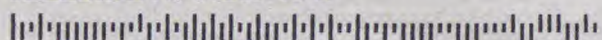
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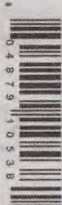
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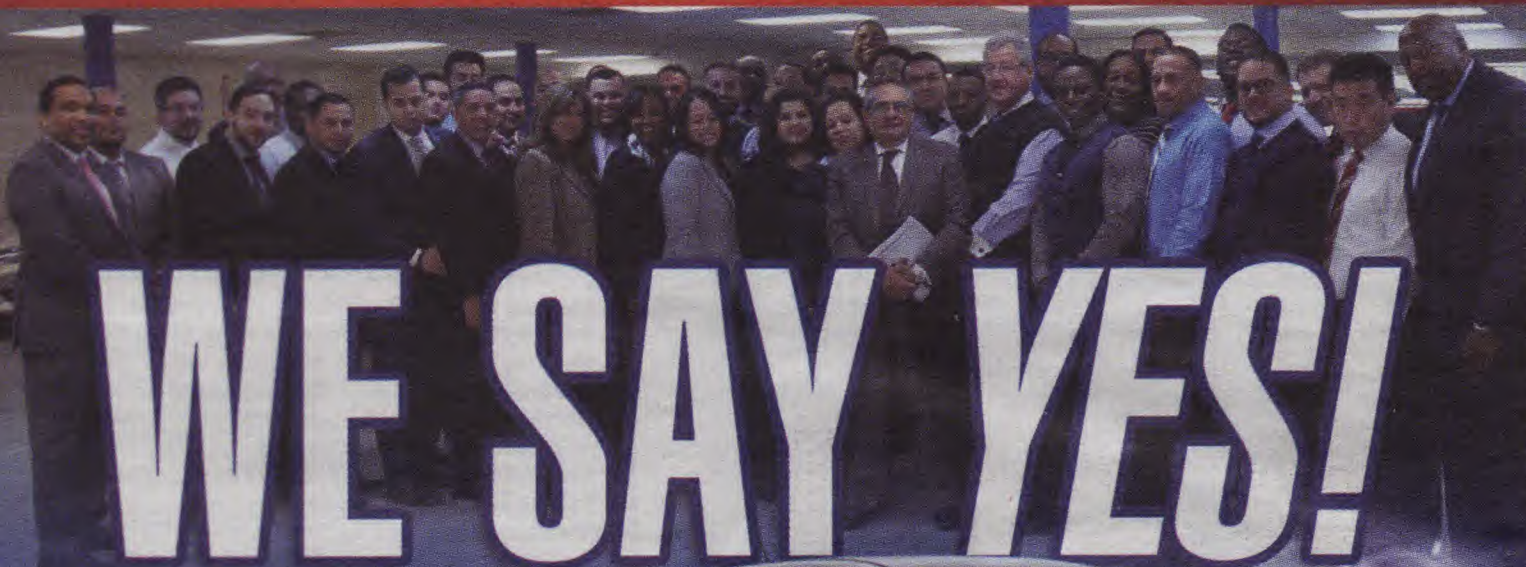
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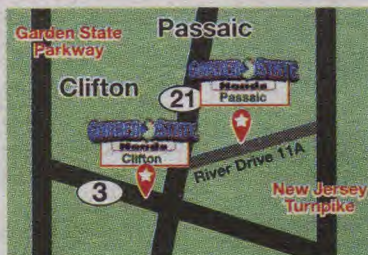
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