

# UNION COUNTY LOCAL SOURCE

THURSDAY, FEBRUARY 25, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 08 75 CENTS

## Hillside tutoring seeks to help children succeed

By Peter Fiorilla  
Staff Writer

An educational movement to deliver free, private tutoring to children from low-income families is brewing in Union County.

Nuno Pereira, a 20-year-old studying at John Jay College of Criminal Justice, in New York City, can remember growing up in Hillside without access to the resources that help students succeed — books, classroom supplies, financial stability. Pereira comes from “a not wealthy background, to say the least,” he says, and credits any success he’s had in school — Pereira has a 4.0 grade-point average at John Jay College — to his mother, who repeatedly pushed him to do well.

“Growing up, I didn’t have opportunities, really,” said Pereira. When students struggle to grasp concepts in the classroom, and also lack the resources that make learning accessible, it’s easy for them to get stuck, he added. “You get frustrated. You get confused and anxious. You think, ‘maybe I can’t do this.’ But that’s not the case. You don’t want children to think they can’t figure it out, you want them to think ‘I can’t do this now, but I will figure it out and I will do better.’”

Many other children in Union County, and elsewhere throughout the country, are in the same boat as Pereira was, financially.

So last week, after a visit to Washington, D.C. that left Pereira feeling particularly inspired, he founded Educate the Future, a nonprofit that offers free tutoring to Hillside children who could use the help. A staff made up of Pereira and his peers are providing the tutoring sessions.

“This has always been in the back of my mind, to find a way to give back to the community and spread that message of helping our children,” said Pereira. “I found some articles and research talking about how, when children get held back in their class by one or two grades, the chance of them actually graduating high school drops dra-



Photo Courtesy of Nuno Pereira

From left, Educate the Future staffers Nadyr Vidal Loo, Laura Fuenzalida, Kimberly Camia and Nuno Pereira.

matically. It has something to do with the shame of it, and also their self-confidence. That’s the problem I want to try and tackle with this.”

In less than a week, four families have requested tutoring sessions from Pereira, who’s recruited a handful of fellow stu-

dents and friends as staff members to launch Educate the Future.

These include Nadyr Vidal Loo, a Spanish tutor from Linden; Laura Fuenzalida, the social media coordinator, who also lives in Hillside; Kimberly Camia, the staff secretary, a Roselle resident; and Weronika

Zamlynn, a web developer and programmer from Clark.

Educate the Future is a small operation at the moment, says Pereira, but the potential to make a difference in children’s lives is already on the table. So, for the immediate future, the group is focused on two objectives: Getting the infrastructure together to ensure Educate the Future has reach in Hillside, and proving that the organization works, by helping the families who have already asked for tutoring.

If Educate the Future can meet those two objectives, says Pereira, then he’ll set his sights on grander goals.

“I want to do well. I don’t want it to just be a Hillside thing. I said it’s an educational movement because it’s a movement to show people that, if we work together as a community, we can do this,” said Pereira. “Those are the things I want to target, and if I can prove the organization can work — if I can prove this movement is something people can back, then that’s something I want to do. If it means increasing my staffing to 100, if that’s what it takes, that’s what I will do.”

Anyone who wants to assist the members of Educate the Future can volunteer or make a donation to fund the travel costs,

See HILLSIDE, Page 9

## School aid numbers tick upward in UC

By Peter Fiorilla  
Staff Writer

Several Union County cities will noticeably benefit from the New Jersey Department of Education’s proposed state aid numbers for the 2016-17 school year, although the amount being granted in Elizabeth — where the brunt of state aid in the county goes — and elsewhere in New Jersey is staying relatively flat, year-to-year.

There are 14 subcategories which make up state aid, including standbys such as equalization, transportation, special needs and security aid. A pair of these subcategories are new for the 2016-17 school year, though. There’s professional learning community aid, created to help districts analyze student and teacher data, and host district support aid, which goes to districts that have a high rate of transfers to charter schools.

In Union County, Plainfield will benefit the most from these two additions. For the 2016-17 school year, the Department of Education is granting Plainfield a projected \$1.71 million in host district support aid as part of a \$124 million package, the 12th largest amount of state aid going to any district in New Jersey. Elizabeth is fifth on that list.

Union County towns are generally exempt from major shifts in the projected state aid they’ll receive, though. This is also true for most municipalities in New Jersey, with only three of the state’s 585 municipalities expected to receive an increase of 6 percent or more. The median increase, for New Jersey districts, is projected to be about \$30,000. In 2013, every school district in New Jersey with at least 400 students paid its teachers of an average of \$45,000,

See STATE, Page 5

**PATRICIA C. McCORMACK, MD, FAAD**



*Specializing In Diseases of  
the Skin, Hair and Nails*

*Adult & Pediatric Dermatology,  
Cosmetic & Laser Surgery*

**Juvederm/  
Fillers**  
Buy 1 Syringe &  
Get the Second  
**1/2 off**

**Botox  
Cosmetic**  
**\$100 off**

**Microderm/  
Chem Peel**  
6 Sessions at  
**\$600**  
A Savings of \$300

**PicoSure**  
**Laser For Tattoo  
Removal**  
**\$100 OFF**  
Each Session

515 North Wood Ave.  
Suite 101, Linden  
**908.925.8877**

Most Insurances Accepted





WM. S. EST 1890  
**RICH & SON**  
NJ'S LARGEST PAWNBROKER JEWELER

*A timeless treasure,  
for a priceless occasion*

We invite you to invest in your future together with jewels that are as special as your love. Rich & Son has been delighting brides & grooms for more than 120 years.



**Excelent Selecion of Gifts for Bridal Party**

Custom Engagement Rings Below Wholesale Prices  
Loose & Set Diamonds | Free Layaway

Authorized Dealer: Movado, ESQ & Pulsar Watches

**40% OFF**

LIST PRICE  
BELOW WHOLESALE PRICES

**ANY ENGAGEMENT RING  
& WEDDING BANDS**

Limited one per customer. | Cannot be combined.  
See store for details. | Must present coupon.  
Expires 3/31/16



1000 Stuyvesant Avenue, Union

Corner of Morris Avenue • 908.687.7002 • richjewelrynj.com

ALSO: NEWARK • BELLEVILLE • ELIZABETH • NORTH PLAINFIELD • UNION CITY • EDISON  
IRVINGTON • PERTH AMBOY • CLIFTON • (2) UNION • WMSRichandSon.com



# UHS robotics team excels

By Peter Fiorilla  
Staff Writer

Members of Insert Team Name Here, the senior robotics team at Union High School, spend about 15 hours a week working on their robot during competition season, which extends from early November to the end of February.

Their efforts are carefully documented in a 40-page engineering notebook, including what works, along with what doesn't work. Among the things that work is their robot, Scorpio Scoobert, that won a design award at a VEX competition in January.

But like the moniker, "Insert Team Name Here," implies, the students have a sense of humor about what they do, even when their robot breaks down in the middle of a tournament, after countless hours of perfection in practice.

"The process of it is stressful, especially when it breaks down in a competition. One of the most stressful parts is troubleshooting," said Luther Joseph, a senior at Union High School and the team's head programmer. "But once it actually works, it's one of the best feelings in the world."

The Union High School robotics club is at the end of its sophomore season, and the past few months have been a clear step forward for its eight members, said Michael Atzbi, the club's advisor and the engineering teacher at the high school.

A \$5,000 grant from the Union Education Foundation enabled the team to buy a practice surface for the robot, aluminum supplies, a toolbox, specialized sensors and other parts which "really helped us get the competitive edge this year," he said.

The end result was a polished robot. Insert Team Name Here made waves in regional tournaments and received a



Photos by Peter Fiorilla

From left, the members of the robotics team: John Arkerson, Mike Zmuda, Luther Joseph, Kristine Padolina, Nikolas Moreno, Hanson-Lee Harjono and Noah Dobson.

design award on Jan. 9, the club's first piece of silverware.

"For this project, we started on it in April of last year, that's when the topic of the competition was released. There's almost a year's worth of design in there," said Atzbi. "The way the design award works is there are awards for the competition itself, and there are other awards the judges can give out, like the excellence award. For the design award, the judges go around and say, 'which robot deserves an award, but doesn't necessarily fit

into these categories?'"

While Atzbi oversees the team's progress during competition season, the students do virtually all the work: They come up with the ideas by themselves, meet most days before or after school, and stay late on Thursdays to make sure the robot's always ready for the next competition.

After they've been given design guidelines for the robot in April, they go online, look at comparable models, do research, buy parts from a company, and then get started on building the actual robot, using knowledge they learned in Atzbi's engineering classes.

"As soon as it's done, you get a serious sense of pride and accomplishment," said Mike Zmuda, a junior and the team's driver. "It definitely gives you an opportunity to either grow your creativity, and put a use to it."

Almost by accident, Zmuda, Joseph and four other students chartered the robotics club at Union High School last year. At first, they were getting together with the intention of starting a STEM club, where people could come in and work on science-related projects together.

"Then, Mr. Atzbi told us that there's a VEX competition every year that we could go to. We were like, 'sure, why not?'" said Luther. "We started doing that, and it became more and more a robotics club, because that's what we focused on. The school recognized us, after the first year, as the robotics club."

The team performed "very well" in its first year, said Atzbi, when the students See **STUDENTS**, Page 4



UHS' Robotics team, 'Insert Name Here,' works on the robot.



**Stuyvesant  
HAIRCUTTING**



Quality Hair Cuts  
At Affordable Prices

**SENIOR CITIZEN \$11.00  
SPECIAL**  
Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.  
1654 STUYVESANT AVE. • UNION  
908-851-2813

UNION  
NEWS  
DAILY

Breakfast & Lunch

A & G

Luncheonette

"THE ORIGINAL TEXAS WEINER"



**OPEN  
6AM-4PM  
Mon-Sat**



ORDERS TO GO CALL AHEAD FOR QUICK PICK UP

UNDER NEW MANAGEMENT

211 Chestnut Street • Roselle  
**908-241-4977**



**"In Business 60 Years"**

# Quality Decorators

632 Boulevard, Kenilworth  
**908-241-2975**

**65% Discount**  
on Vertical, 1" Blinds & Pleated Shades  
**FREE Measurement**

- |                    |                      |
|--------------------|----------------------|
| <b>Slip Covers</b> | <b>Reupholstery</b>  |
| <b>\$235</b>       | <b>\$585</b>         |
| • Sofa or 2 Chairs | • Sofa or 2 Chairs   |
| • Welting          | • New Cushions       |
| • Overlock         | • Pick-Up & Delivery |

**Wall to Wall Carpet**  
From \$16.95 - Pad & Installation Included

# DRAPES

**SHOP AT HOME SERVICE**

# New BOE member in Union

By Peter Fiorilla  
Staff Writer

There's a new voice on the Union Board of Education, although it might be a familiar voice to anyone who's a regular at the board meetings.

After a month-long search, the Board of Education recently approved longtime educator Nellis Regis-Darby to fill its final open seat, which was left vacant by the resignation of former member Lois Jackson on Wednesday, Jan. 6. Regis-Darby, one of three candidates who applied for the position, was sworn in before the Board of Education meeting on Tuesday, Feb. 16.

"I think I'm going to be on the Educational Committee, considering my educational background. Anything that's happening in education, anything we need to make our education system better, I'm for it," Regis-Darby said, whose three children are all working their way through the Union school district. "We've been here a long time, and I just think that sometimes you give back. I always say you have to give back, it's time to give back. And if you don't then you're just going to keep saying it — 'I'm going to give back, I'm going to give back' — so when an opportunity presented itself, I thought it was time."

In the 13 years that her family has lived in Union, Regis-Darby has served as a PTA leader at Livingston Elementary School and Kawameeh Middle School and regularly attends the district's Board of Education meetings, in addition to working professionally as a coordinator at Jackie Robinson Public School.

In that time, says Regis-Darby, she's learned that accountability and responsibility are the cornerstones of a successful Board of Education.

"I'm big on accountability. That was my main focus, being accountable to children. I think we have a responsibility, as people

in Union, to take care of our children — they are our future here," Regis-Darby said. "If we're not responsible for them, who will? I think, for the board, the community has to trust the board members to do the right thing. You have to be honest. You have to be realistic about the things you want to see done and the things you want accomplished."

Being open, honest and transparent about the Board of Education's goals is why the candidates' interviews for the unexpired term, which took place publically on Friday, Feb. 5, were broadcast by Channel 34 and are available on the network's Vimeo channel, for the first time ever. It was also a central theme in the district's Board of Education Elections in November, when the ticket of David Arminio, Jeff Monge and Guy Francis — who voted to approve Regis-Darby — championed the need to keep politics out of education.

That's a goal Regis-Darby can get behind, she says.

"I believe that we should. This is the business of children. People sometimes say there's politics and stuff involved, but I think when you're in the business of children, you have to put children in the forefront and do what's best for them," Regis-Darby said, adding that she's also "excited to work" to improve the quality of education for children in Union, along with the rest of the board. "I've worked with some of them in the past, going to the meetings and listening to their goals, listening to the vision. So I'm really, really excited to be working with some of them — especially to make sure that we're doing the right thing."

Board members Arminio, Monge, Francis, president Vito Nufrio, Nancy Zuena and Ronnie McDowell approved the appointment of Regis-Darby in a vote taken at the Union High School library on Friday, Feb. 5, during a special Board of Education meeting. Angel Salcedo was absent, and Steven Le abstained from casting a vote.

# Students learn from building as a team

(Continued from Page 3)

created a "claw blot" that picked up items. But the students excelled in the 2015-2016 season with Scorpio Scoobert, a robot which launches balls into a net for points.

At competitions, "Insert Team Name Here" played alongside another high school robotics club — picked at random, in many cases — in games against two other robots, in a 2 v. 2 format. It was sometimes frustrating to be partnered with a team that didn't show up, or whose robot was broken, but the tournament system teaches students "a lot about how to work as part of a team," said Hanson-Lee Harjono, a junior on "Insert Team Name Here."

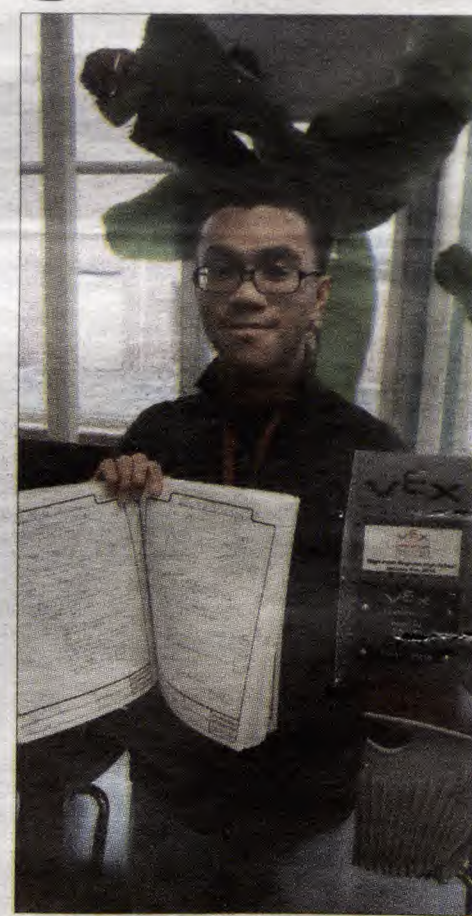
The students also know that even when they fix an issue with their own robot, they're oftentimes creating 10 new problems to deal with. One member of Insert Team Name Here, junior Kristine Padolina, compared building the robot to "raising Pokemon," because the team constantly needs to help it grow and become stronger.

And, like Pokemon, the students have fun while building the robot — hence the name, "Insert Team Name Here."

"We couldn't think of anything. We were just messing around and someone cracked the joke why don't we just call the team 'Insert Team Name Here?'" said Zmuda. "I have to sign up for it all online, and the box said 'insert team name here,' so there we go."



Photos by Peter Fiorilla  
The team's robot, 'Scorpio Scoobert,' with the team's VEX Award.



Noah Dobson with the team's 'Engineer's Notebook' and Award.



**Union Township  
Chamber of Commerce**

**Cecil Cates, PRESIDENT**  
**James Masterson, EXECUTIVE DIRECTOR**

**Mark Your  
Calendar**  
**ANNUAL GALA**

**April 8, 2016**  
**Galloping Hill Caterers**  
**Union, NJ**

**Congratulations to  
our Honorees**

**Club Metro USA**  
**Sal Dovi**  
**Mayor Manuel Figueiredo**  
**Laura & Paul McGrath**  
**Eggrock Nutrition**  
**Unity Bank**

For information, contact  
the Chamber at:

**Phone: 908-688-2777**  
executivedirector@unionchamber.com



# State school aid numbers analyzed

(Continued from Page 1)  
according to reports from the time.

As a unit, the 21 municipalities of Union County are projected to receive more than \$646 million in state aid for the 2016-17 school year, the fifth largest amount behind Essex, Hudson Passaic and Camden counties, and well above the New Jersey county average of \$378 million. That represents an increase of 1.1 percent over the amount of aid given to Union County for the 2015-16 school year, which was estimated at about \$640 million, according to data from the Department of Education.

But several towns are pushing the

Union County average, in addition to Plainfield, which is receiving an increase of 2.4 percent in state aid, thanks to the addition of host district support aid.

New Providence and Summit are being granted increases of at least 3 percent in state aid, while Clark isn't far behind, at 2.9 percent. Almost all of the state aid spending in these districts goes to special education aid, which is based on how many students are eligible for special needs programs and classes.

Elizabeth, which receives the brunt of the county's state aid and the fifth-most of any city in New Jersey, is projected to be given

less than the Union County average, receiving more than \$366 million in state aid this year, an increase of .7 percent, or \$2.6 million. Other municipalities lagging behind the average will be Linden, with a county-low increase of .6 percent; Roselle and Kenilworth, which are proposed .8 percent increases; and Hillside and Union, with .9 percent increases, according to the Department of Education.

The Department of Education's proposed state aid numbers for the 2016-17 school year, in total, will give \$8 billion in direct aid to public schools across the state, including \$715 million in Newark, \$418 in Jersey City and \$399 in Paterson.

The Everything  
**FLEA MARKET**



**Sat. Feb. 27 • 9-5PM**  
Arthur L. Johnson High School  
365 Westfield Ave. Clark, NJ

**Fundraiser for Clark UNICO**  
75+ tables of new items, arts & crafts, bric a brac, collectibles...bargains galore!

need a fundraiser? call JC  
[www.jcpromotions.info](http://www.jcpromotions.info) • 201.998.1144

Visit **Weichert.com**

OVER 1.5 MILLION LISTINGS FROM 75,000 BROKERS.

BUYING  
SELLING  
MORTGAGE  
TITLE  
INSURANCE



CHERYL MCKENZIE



**UNION** \$122,500  
*One Floor Unit*

Beautiful, Spacious, Bright and Airy Unit! Featuring updated Eat In Kitchen with Custom Cabinets, Stainless Steel Appliances, New Thermo Windows and New Heating /Central air System. 55+ Building located close to shops and public transportation. A MUST SEE!

MLS: 3272530



FOTINI "TINA" POULIMENOS



**LINDEN** \$286,900  
*Contemporary One Floor Unit*

Enjoy the fantastic lifestyle of the Parkline Condos! This Diamond Unit offers 1253SqFt featuring cherry plank wood floors throughout, custom dark cherry cabinetry, granite countertops, Stainless Steel appliances, washer and dryer, custom window treatments, two full baths, tile floors, and tub shower.

MLS: 3279919



CHILENE BERNARD



**MAPLEWOOD** \$229,000  
*Bungalow*

NEW PRICE!!!! \$229,000! Home does need work, but at this price its worth it! Bring your clients! Bring your offers! Seller motivated! Stove will be replaced with the one in the basement.

MLS: 3260067



JOSEPH "JOE" DOWNEY



**ROSELLE PARK** \$229,900  
*Colonial*

Col. with 7 Rms, 3 BRs, 1 & 1/2 Baths. Newer Kitchen, Vinyl Siding and Replacement Windows, Newer Roof and Gutters, Enclosed and Open Porch, 2 Car Driveway, Walk to Train, Buses and town.

MLS: 3270682



CLINT MITCHELL



**IRVINGTON** \$117,999  
*Two Story*

Multi-Family With Separate Utilities, Also Has Additional Garages On Lot. Great For Investors, Not A Short Sale.

MLS: 3277176



CHRISTIAN KREITZ



**UNDER CONTRACT**  
**RAHWAY** \$239,500  
*Split Level*

Great potential in this property! Split level on quiet cul de sac with hardwood floors throughout, large deck, 3 season room off the kitchen/dining room, large bay window in living room, and 3 large bedrooms. Excellent starter home. This is a short sale being sold as is. Buyer is responsible for obtaining C/O and all certifications.

MLS: 3273222



CHRISTIAN KREITZ



**CRANFORD** \$339,000  
*Colonial*

Location, location, location. This adorable 3 bedroom colonial with an open front porch is close to everything, town, NYC transportation, schools and parks Nice open floor plan. Whole house is freshly painted, HWF newly refinished. Recent Kitchen improvement This home is waiting for your special touches to make it your own. Home Warranty Included.

MLS: 3267109



MARIA EDMOND



**OPEN SATURDAY 1-4**  
**UNION** \$364,900  
*Split Level*

1507 Oakland Ave - Welcome home! PRICE REDUCED!!! This beautiful split type house have 4-5 bedrooms, 2 full bath & a half bath. One bedroom can be converted to an office as there's another exit. A bonus suite with it's own bedroom & full bath, living room, an Eat-in-Kitchen & a walk-out to a sun room to the back yard.

MLS: 3271003

**UNION OFFICE 908-687-4800**



Keep searching on **weichert.com** one click countless homes



Official Real Estate Company of the





**Great  
Equipment  
Deals!**

# MCINTYRE'S

**Choose  
Your Fleet  
& Save!**

**CUSTOMER APPRECIATION DAY!**

8th Annual

## OPEN HOUSE

**FRIDAY, MARCH 4  
8:00 AM - 5:00 PM**

Snow Date  
March 18



\*Giveaways to be posted in store on March 4, 2016

For Every \$100 Spent  
at Open House You Will Receive  
**ONE FREE ENTRY**  
for our Larger Giveaway Items\*  
**ONE FREE ENTRY**  
for our Smaller Giveaway Items\*

- Manufacturers Reps on hand to answer your questions
- Product Demos
- Financing Specials

**ENJOY  
GREAT  
FOOD!**



450 North Avenue East, Westfield, NJ • 908-232-2528 • [www.mcintyreslocklawn.com](http://www.mcintyreslocklawn.com)

# MCINTYRE'S

450 North Avenue East  
Westfield, NJ  
908-232-2528

8th Annual **CUSTOMER  
APPRECIATION DAY**

## OPEN HOUSE

**FRIDAY, MARCH 4  
8:00 AM - 5:00 PM** Snow Date  
March 18

Giveaways • Food • Special Financing • Demos

**YOUR ONE STOP SHOP FOR  
ALL YOUR EQUIPMENT NEEDS**

Bring In This Coupon And Save!



**FLEET OF 1**

**20% OFF**

Purchase any RedMax model at the Open House and receive 20% discount from MSRP. (Offer good March 4, 2016 only)



**MCINTYRE'S**

450 North Avenue East, Westfield, NJ

Bring In This Coupon And Save!



BRANDS  
FLEET PROGRAM

**20% OFF**

Combine any Schiller Products with a \$15,000 minimum and the consumer will receive a 20% discount from MSRP.



LITTLE  
WONDER



RYAN  
Mowers  
Count Big Things

**MCINTYRE'S**

450 North Avenue East, Westfield, NJ

Bring In This Coupon And Save!



QuickCat Fleet of One Program

**Special  
Fleet Pricing**



Purchase any QuickCat Model by April 30, 2016 and Receive Special Fleet Pricing

**MCINTYRE'S**

450 North Avenue East, Westfield, NJ



# Rahway woman makes Best Women in Business

Diane Recinos of Rahway, Berkeley College's senior vice president of enrollment management, was named one of New Jersey's '2016 Best 50 Women in Business' by NJBIZ in January. The award recognizes women who have made outstanding contributions to the state in their industries and communities. Cur-

rent award-winners include bankers, doctors and entrepreneurs, among others.

"We commend NJBIZ for recognizing Diane's leadership and the commitment she has extended not only to Berkeley College and the students we serve, but to the economic vitality of the State of New Jer-

sey," said Timothy D. Luing, Berkeley College executive vice president.

Recinos began her career at Berkeley College in 1992 as director of financial aid and was later promoted to manage these responsibilities for three of the college's locations. Appointed to her current position in 2010, she currently oversees enroll-

ment, financial aid, and military and veterans affairs at the college.

She will be honored during an awards ceremony and reception on March 21, at The Palace at Somerset Park in Somerset, and will be featured in a special NJBIZ publication highlighting the winners.

# Union native to oversee strategic initiatives at YMCA

On Feb. 22, Union township native Brian Sheaffer, 35, will join the leadership team of the Metropolitan YMCA of the Oranges — the largest association of YMCAs in New Jersey — in the newly created position of vice president for strategic operations.

"Brian has proven himself to be an effective leader who can implement the ambitious goals the Metro YMCA has set as we strive to expand programs and create new initiatives. I feel confident that he will be an asset as we further our mission to strengthen community through youth development, healthy living and social responsibility," Metro Y President and CEO Richard K. Gorab said in a recent press release.

Among an impressive list of initiatives, Sheaffer will introduce Livestrong at the YMCA, a wellbeing program for cancer survivors; lead the member experience initiative, and help expand the reach of Stewards

of Children, a training program to combat child sexual abuse. Sheaffer will also track the effectiveness of the new Y efforts through data analysis.

He was 18 when he got his first job teaching basketball part-time to 4-, 5- and 6-year-olds at the Five Points YMCA in Union Township.

While earning his bachelor's degree in economics at Rutgers University, Sheaffer worked at the Y, coaching youth sports on weekends and teaching personal training sessions. Eventually he became the on-duty manager on Friday nights and weekends.

Sheaffer was hired as associate sports director at the Summit YMCA when he graduated. A year later, he landed a job at the Rahway branch of the Eastern Union County Y as senior program director.

A chance to work with former Gov. Jim McGreevey spurred Sheaffer to switch to

the private sector, working for the child care company, The Learning Experience. As part of the senior management team, he opened and managed more than 50 locations in 12 states.

The job eventually took him to Florida, where an opportunity opened at the YMCA of South Florida. "I always had a connection to nonprofit work," said Sheaffer, who served on the Summit Y board of managers while in corporate work.

As vice president of children's services at the YMCA of South Florida, Sheaffer oversaw before-

and after-school programs and a preschool for more than 3,500 children, as well 14 summer camp locations. Through collaborations, including a partnership with the University of Miami, the Y made strides in reducing obesity and closing the achievement gap.

"We saw a 95-percent increase in fitness and literacy levels," he said.

Sheaffer also developed a young professionals group using the Y-USA's Togetherness model, in which volunteers develop and execute four service projects a year that benefit the community. The group, for example, collected more than 400 holiday gifts for preschoolers living in one of the poorest, crime-ridden sections of Miami.

"Engaging volunteers is at the heart of our mission," he said.

The Y-USA selected Sheaffer to help create a training program for future Y CEOs, a course he plans to eventually take on the path to fulfilling his career goal of heading a Y. "I come from a Y family," said Sheaffer, whose wife, Lisa, is a Y youth and family development director. The couple has a 3-year-old daughter, Mila, and a 7-month-old son, Maddox.

# Elizabeth Y hires new associate executive director

The Gateway Family YMCA has announced that Tia Sargent is the new associate executive director at the Elizabeth Branch, located on Madison Avenue in Elizabeth.

"Tia is a welcome addition to our Elizabeth Branch staff team. She brings strong YMCA leadership experience and has already made a positive impact on the residents and members we serve," Danielle Cioffi, the Gateway Family YMCA district executive director, said in a recent press release.

A graduate of William Paterson University, Sargent said she has always felt an affinity with the YMCA community, "Many have said that I am a woman on a mission — I take

every opportunity to spread the YMCA story and connect others with the work we do in strengthening communities and our commitment to youth development, healthy living and social responsibility."

Having grown up in the Plainfield Area YMCA, Sargent became involved with the Teen Leaders Club at the Southdale Branch YMCA in Edina, Minn., and also traveled abroad with the International YMCA as a Global Y Ambassador. Her experience spans 15 years serving the community through the YMCA as a membership director, youth and teen director and community development director.

"The Y has given me many opportunities and positive

experiences, and has truly shaped me into the person I am today," Sargent said. "Each day is diverse, just like our Y's community. I look forward to working with our great staff team to continue to strengthen the Elizabeth Branch's community collaborations and partnerships, while also leading a culture of exceptional customer service and innovative programs and services for all ages."

The Elizabeth Branch of the Gateway Family YMCA provides social services and emergency, temporary and residential housing programs to support individuals in need of a safe environment, as well as traditional YMCA programs open to all members of the local community.

# Phillips appointed to Boys and Girls Clubs of UC Board

Boys & Girls Clubs of Union County welcomes Brian Phillips to its board of directors, according to a recent press release.

Chief Executive Officer Russell Triolo said, "His knowledge and dedication to youth will add value to our clubs and enhance our mission of bringing great programs to the youth of Union County."

Phillips has more than 25 years of experience in business

and finance with a primary focus on risk assessment, business process control review and analysis. He has worked for several Fortune 500 financial companies and is currently with Citibank in corporate treasury, where he is responsible for the development, management and strategic delivery of a quarterly internal control assessment program, periodic corporate reporting and ongoing corporate compliance requirements. Prior to Citibank, Brian worked with Prudential Financial and

several regional commercial banks in New Jersey.

"I am excited to join the BGCUC Board of Directors," Phillips said. "I look forward to contributing my experience and skills to help enhance and expand the BGCUC brand and its impact on the children it serves and the communities where they reside."

For information about Boys & Girls Clubs of Union County, visit [www.bgcuc.org](http://www.bgcuc.org) or call 908-687-2697.



**CINDERELLA**  
RUSSIAN NATIONAL  
BALLET THEATRE  
An enchanting tale, told in  
the grand tradition of  
Russian dance!  
THU, MAR 10 • 8PM



**JOHNNY MATHIS**  
THE 60TH  
ANNIVERSARY TOUR  
"Chances Are,"  
"It's Not for Me to Say,"  
"Misty" and more!  
FRI, MAR 18 • 8PM



**DR. SEUSS'**  
THE CAT IN THE HAT  
This Childsplay production  
based on Dr. Seuss'  
beloved book is full of  
non-stop antics.  
SAT, MAR 19 • 2PM



**JOSHUA BELL,**  
violinist/conductor  
ACADEMY OF ST MARTIN  
IN THE FIELDS  
Works by Prokofiev,  
Tchaikovsky,  
Beethoven and Bach  
SAT, MAR 19 • 8PM

**NJPAC**

FOR TICKETS  
& FULL SCHEDULE  
VISIT [NJPAC.ORG](http://NJPAC.ORG) OR  
CALL 1.888.GO.NJPAC

NEW JERSEY PERFORMING ARTS CENTER  
ONE CENTER STREET, NEWARK, NJ



## Help Union County support Flint by donating to cause

Union County residents may donate water to residents of Flint, Mich., whose water is contaminated, at two sites.

- **Water for Flint** — Children Helping Children is organized by St. Paul's Calvary United Church of God child care and Greater Centennial AME Zion to help supply Flint with clean water. Make a donation to St. Paul's Calvary Child Care, 2780 Vauxhall Road, Union. For more information call 908-688-2884. Donations accepted until Monday, March 14.

- **Operation Flint H2O** is supported by Assemblyman Jamel Holley. Cases of water bottles are being accepted Monday through Friday from 10 a.m. to 10 p.m. and Saturday from 10 a.m. to 4 p.m. at Miller Logan Recreation Center, 161-63 First St. in Elizabeth. Donated water will be delivered to former Elizabeth High School football stand-out Shon Hart who resides in Detroit, Mich., and will be distributing the donated items to families in Flint.

## Kent Place Upper School to present revisionist play

Kent Place School in Summit will present the Upper School play "The Penelopiad" in the school's Hyde and Watson Theatre on Thursday, March 3, at 7:30 p.m. and Friday, March 4, at 8 p.m. Admission is free.

"The Penelopiad" is a new and unorthodox retelling of the story of Penelope and Odysseus, adapted by Margaret Atwood from her novel of the same name. This dramatic version of the story of Odysseus' return to his wife and son was first developed by the Royal Shakespeare Company in 2007, and Kent Place is among the first high schools in the United States to be given permission to present it.

Cast and crew members of the production are Amara Balan Lauren Burr, Anjolie Charlotte, Jayla Creekmur, Sophie Dewar, Erin DuCharme, Sophia Fanelle, Sofi Faris, Molly Gump, Anna Hogarth, Sabrina Hunter, Leah Miller, Erynn Murphy, Sophia Narciso, Bronwyn Olstein, Gaby Parlapiano, Nicole Pavese, Lily Peterson, Sarah Sadlock, Noa Segal, Sofia Tartaglia, Ashley Villarreal and Mary Woodall.

For more information, visit [www.kentplace.org/theater](http://www.kentplace.org/theater).

## UCPAC film series package

Patrons who purchase tickets to the screening of Cecil B. DeMille's silent epic "King of Kings" on March 6 and also the 35th Asbury Short Film Concert on May 13, will receive a complimentary ticket to UCPAC's screening of "Metropolis" on May 14. All screenings will take place at UCPAC's Mainstage.

"King of Kings" is director Cecil B. DeMille's acclaimed production of the final years of the life of Jesus, as he faces religious persecution during his ministry and in the days leading up to his death and resurrection.

The 35th Asbury Short Film Concert is New York City's longest-running, noncompetitive exhibition of award-winning short films. An Asbury Shorts film "concert" features a mix of Oscar nominees with USA

film festival Best of Show winners and international honorees in a fast-paced and highly entertaining showcase of the world's best short films.

"Metropolis" is German director Fritz Lang's science fiction masterpiece about a futuristic utopian society and the plight of the underground workers who run the machinery that provides a carefree life for its wealthy residents.

Both "King of Kings" and "Metropolis" will feature Bernie Anderson Jr. on the theater's original 1928 Wurlitzer organ, a seven-rank, 500-pipe organ.

For tickets to any of the individual programs or to purchase the film series package, call the UCPAC box office at 732-499-8226 or visit [www.ucpac.org](http://www.ucpac.org). UCPAC's Mainstage is located at 1601 Irving St. in Rahway.

## Full-time jobs available

The Union County Board of Chosen Freeholders announces 100 new full-time work-at-home customer service and tech support jobs available for county residents through the Workforce Innovation Business Center. A job fair and information sessions will be held at the Union County Workforce Innovation Business Center, at The Mills at Jersey Gardens, 651 Kapkowski Road in Elizabeth on Tuesday, March 1, at 10 a.m. Preregistration is required online at [ucnj.org/wdb/100-job-positions-available/](http://ucnj.org/wdb/100-job-positions-available/).

Interested candidates must bring an electronic copy of their resume, and have at least one of the following qualifications: 60 college credits, a technology certificate, and/or two years of military service. Veterans will be given preference.

The Workforce Innovation Business Center was established by the Freeholder Board with Union County College through a \$2.4 million investment in 2014, leveraging the employment services and education experience of both partners. It has offered more than 1,200 job opportunities in little over a year for Union County residents.

For additional details about the new round of hiring and other information about the WIB center visit online at [ucnj.org](http://ucnj.org), call 908-355-4444 or email Isaias Rivera, [isaias.rivera@ucc.edu](mailto:isaias.rivera@ucc.edu).

## County St. Patrick's Day Committee host run, party

The Union County St. Patrick's Day Parade Committee will host its annual Finnegan's Wake party and Guinness Fun Run/Walk on Saturday, Feb. 27, at the Blackthorn Restaurant and Irish Pub, 651 N. Michigan Ave. in Kenilworth.

Registration begins at 11:30 a.m. at the Blackthorn. A \$25 fee includes a T-shirt, beverages and admission to the Finnegan's Wake party. The race begins at 12:30 p.m.

The party will feature live Irish-American entertainment by The Mike Byrne

Band starting at 12:45 p.m. Admission includes beer, wine and food.

All proceeds from the events benefit the 2016 Union County St. Patrick's Day Parade. The 20th annual parade steps off at 1 p.m. on Saturday, March 12, on Morris Avenue in Union.

For more information about the run or party, call Kathy Noonan at 908-906-4622.

For information about the Union County St. Patrick's Day Parade, visit [www.union-countystpatricksdaysparade.com](http://www.union-countystpatricksdaysparade.com).

## Digital forensics in Union

A digital forensics open house will be held by Network Security Group, at 2004 Morris Ave., Union, on Thursday, March 3, from 11:30 a.m. to 3:30 p.m. Those interested in visiting a digital forensics laboratory can stop in any time to ask questions to staff members, watch demonstrations and learn about the digital forensics process.

Refreshments will be served. For more information call John Lucich at 888-674-4872.

## Blood donations in March

The American Red Cross encourages eligible donors in Union County to give blood.

Donations may be made March 6, from 10 a.m. to 3 p.m., at Cedarbrook K-8 Center, 1049 Central Ave. in Plainfield; and March 11, from 8:30 a.m. to 1:30 p.m., at Abraham Clark High School, 122 E. 6th Ave. in Roselle.

The Red Cross depends on blood donor heroes across the nation to collect

enough blood to meet the needs of patients at approximately 2,600 hospitals nationwide. Donors of all blood types are needed to help accident and burn victims, patients undergoing organ transplants, those receiving cancer treatments and others who rely on blood products.

To give blood, make an appointment by downloading the free Red Cross Blood Donor App, visiting [redcrossblood.org](http://redcrossblood.org) or calling 800-733-2767.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

## Union County LocalSource

1291 Stuyvesant Avenue

Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

[www.UnionNewsDaily.com](http://www.UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.





Photos Courtesy of Nuno Pereira

Nuno Pereira, who is founding Educate the Future.

## Hillside nonprofit started

(Continued from Page 1)

school supplies and website which will enable the nonprofit to get off the ground, says Pereira. And when Pereira says “every dollar counts,” he means it: Many students don’t own school supplies that cost less than a dollar, such as folders, as Pereira found out when he was a tutor at Union County College last year.

“I want some donations to go to school supplies. That’s just one issue that these funds will target. When I worked as a tutor at Union County College, even then, some of the students that came for tutoring didn’t even have a folder,” said Pereira. “They didn’t have the basic school supplies that they needed to do well in class. If you have grown women and men who cannot afford their own supplies, then imagine children

in that situation. How are they going to do well in their classes?”

The mission of Educate the Future is to make sure students, from kindergarten to 12th grade, don’t feel overwhelmed because they don’t come from a family with money. No one should be struggling in class because they don’t own a folder, in other words.

More than that, though, Pereira wants to become involved in the way students see the world, so tutors can inspire the children they’re charged with teaching.

“The point of the tutoring is not just to increase their grades. That’s great, it helps them get through school. But you want the tutor to serve as a role model and someone these children can look up to. You want them to feel that inspiration, and aspire for more,” said Pereira. “Unless we get these

### MOUNTAINSIDE NEWS

#### Fundraiser benefiting FOP research to be held for 15th year

The 15th annual comedy show fundraiser for fibrodysplasia ossificans progressiva will be held on Saturday, Feb. 27. Doors open at 5:30 p.m. and the show starts at 6. The event will be held at the Our Lady of Lourdes Hall, located at 300 Central Ave., Mountainside. In addition to the lineup of comedians, the event will open with classic songs performed by The Cameos. The Cameos are an eight-piece oldies vocal harmony group, and they will perform their own renditions of the most popular songs of the '50s, '60s and '70s. Join in the celebration of 15 years and learn how this local fundraiser has aided the FOP research efforts at the University of Pennsylvania.

Reservations are required and there is no seating availability for walk-ins. Attendees can bring their own food and beverage.

Donations are accepted for those who cannot attend.

For further information, and to reserve a spot, call 973-712-4216 or email gwhyte982@gmail.com.

**MAKE A BOW WOW DECISION**

List Your Home with **Mary Ann**

COMMISSION ONLY

**3.5%**

On All Residential Properties

LANDLORDS: LIST, NO RENTAL FEES  
RENTERS: GET NEW APARTMENTS, CONDOS, HOMES  
BUYERS: LOOKING FOR HOMES, CONDOS?

Call Mary Ann

www.mskenilworth.com

**CIESLA** Realty  
A FULL SERVICE AGENCY

1 NORTH 21st STREET  
2nd FLOOR, SUITE B • KENILWORTH, NJ 07033  
**908-276-5044**

e-mail: [Ms.Kenilworth@gmail.com](mailto:Ms.Kenilworth@gmail.com) - Your Union County Specialist!

Mary Ann Ciesla, Ph. D., SRES, ABR Broker/Owner

17 YEARS OF SALES EXPERIENCE! Rentals, Sales, Residential, Commercial, Management, Short Sales, Foreclosures

This is why it's called

# HIGH YIELD CHECKING

Earn more from your checking account.

# 2.01%

APY\*

On balances up to \$25,000 when you meet account terms\*\*  
Up to \$25 monthly nationwide ATM fee refund  
No minimum balance required • No monthly service fee

## kearnybank

For today. For tomorrow.

42 Regional Offices  
800-273-3406 • kearnybank.com

MEMBER FDIC

\*The APY (Annual Percentage Yield) is accurate as of 11/9/15 and is subject to change without notice. Minimum to open account is \$50. Rate tiers are as follows when terms are met each statement cycle: 2.01% APY applies to balances of \$0.01 - \$25,000 and 0.25% APY applies to balances over \$25,000. If terms are not met, 0.05% APY applies to entire balance. \*\*To meet terms of the account, you must do all of the following: 1. enroll in eStatements, 2. make at least 10 Kearny Bank debit card purchases each statement cycle, and 3. have a qualifying direct deposit or automatic payment each statement cycle. Transfers from one account to another or deposits made at a branch location or ATM do not qualify as a direct deposit. Rates may change after the account is opened. ATM fee refund up to \$25 per statement cycle when terms of the account are met. Available for personal accounts only. Not responsible for typographical errors.



## THE SOLAR APPLICATION FOR HOMEOWNERS

**Faith UCC Church**

1340 Burnet Avenue • Union

**Tuesdays, March 3 & 10 - 7 P.M.**

**FREE - NO OBLIGATION**

**PRO Custom Solar**

30 Nixon Lane, 1B • Edison, NJ • 732-902-6224

20 Minute presentation followed by a question and answer period.

**LIMITED SEATING, call:**

**908-868-9825 to reserve a chair.**

Bring last months electric bill.

## Learn about sustainable strategies for business

Union County business owners and managers are invited to attend "Union County Means Green," a free breakfast networking session and seminar Monday, March 7, from 8 a.m. to noon at the Donald R. Conklin Conference Center at the Kean University STEM building, 1000 Morris Ave. in Union. The event is free but preregistration is required at [ucnj.org/ucmb](http://ucnj.org/ucmb).

Union County Means Green provides an opportunity to meet and hear from representatives with leading companies in the sustainability field including Covanta Energy, which is sponsoring the event in partnership with the Freeholder Board, Office Depot, Cox Printers of Linden, state-based community partners such as the New Jersey Sustainable Business Registry and Rutgers University, and other experts in waste management, stormwater management, green purchasing and more.

Municipal agencies, nonprofits and other civic groups are encouraged to attend. Union County Means Green includes an informal breakfast networking session, two panel discussions, and time for more networking after the panels. Informational displays by businesses and community partners are also included.

## TAX SERVICES

*Delson Associates*

**Income Tax Preparation**

138 Bloomfield Ave., Bloomfield

**973-743-5582**

[www.DelsonAssociates.com](http://www.DelsonAssociates.com)



Weekdays 10:00 to 5:00 & 7:00 to 8:30 • Saturdays 10:00 to 3:00 • No Appointments Needed

**COUTO DEFRANCO, P.A.**  
CERTIFIED PUBLIC ACCOUNTANTS & ADVISORS

**Tax Preparation  
Business Accounting**

*(Quickbooks Consulting)*

*We handle estate taxes and  
estate administration.*

[coutodefranco.com](http://coutodefranco.com)  
**973.325.3370**

Offices in  
West Orange  
& South Orange

**Zigman & Zigman CPA's PC**

**Robert J. Zigman**

Certified Public Accountant

**Tax Preparation  
Accounting/Bookkeeping  
Payroll Services**

**727 North Wood Ave  
Linden**

**908-925-9899**

[Robert@ZigmanCPA.com](mailto:Robert@ZigmanCPA.com)

APPOINTMENTS PREFERRED  
WE ACCEPT WALK-INS

**To Be A Part Of Tax Services**

**Call 908-686-7850**

### CRANFORD NEWS

#### Collection to be held at Trinity Episcopal Church

Trinity Episcopal Church, 119 Forest Ave. in Cranford, will collect trial-size shampoo, 2 to 4 oz. bottles of hand lotion, lip balm, soft packs of facial tissue, packs of chewing gum, microwave popcorn, and the fronts of old Christmas cards for the Seamen's Church Institute at Port Newark, through March 6.

These items will be given to merchant mariners, who spend months at a time at sea aboard cargo freighters, delivering cargo around the world. For additional information, call 908-276-4047.

#### Cranford pool and fitness center registration is open

The Cranford pool and fitness center announces registration dates for memberships:

- Residents and annual members: March 1;
- Nonresidents: April 1; and
- Open registration: April 15.

In-person registration and picture ID extended hours begin March 1, at the Cranford Pool and Fitness center, 401 Centennial Ave. Online registration also begins March 1, with a CommunityPass account at <https://register.communitypass.net/cranford>. Current members who do not remember username and password should call for this information.

For more information, visit [www.cranford.com/pool](http://www.cranford.com/pool) or call 908-709-7260.

#### Spring program registration

The Cranford Recreation and Parks Department announces that registration for spring 2016 programs begins Monday, March 14. In-person registration at the Cranford Community Center, 220 Walnut Ave., and online registration, at <https://register.communitypass.net/cranford>, will occur simultaneously, unless otherwise indicated in the brochure. The brochure was mailed to all Cranford residents and also contains the Pool and Fitness Center information.

Upon registration, payment at the Community Center is required in person with proof of residency. For more information, call 908-709-7283.

#### New Cranford Rec program

Cranford Recreation and Parks Department offers a Kid Safe Self Defense Karate and Safety Awareness program designed to enhance self-esteem, self-discipline and safety awareness.

Students are placed into classes according to age and ability. Registration for the spring session begins in March; classes are Thursdays for boys and girls ages 5 to 15. The cost is \$85 for a 10 week session. Registration is for Cranford residents only and may be done in person at the Cranford Community Center, 220 Walnut Ave., Cranford, NJ or online at <https://register.communitypass.net/cranford> through Community Pass. For additional information, call the Community Center at 908-709-7283.

### HILLSIDE NEWS

#### 'The Wiz, Live' screening at Hillside Public Library

The Hillside Public Library, 1409 Liberty Ave., Hillside, will host a showing of "The Wiz, Live," on Friday, Feb. 26, at 3:30 p.m. Bring a snack. All ages welcome. Rated TV-G, duration 1 hr 51 min.

For additional information, please call 973-923-4413.

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

CLASSIFIED ADS  
ARE QUICK AND  
CONVENIENT!





# Roselle man spreads warmth regardless of weather

Despite bone-chilling temperatures, Richard Nolte of Roselle recently donned his coat to deliver hot meals as part of a program offered at The Center for Family Support's Hillsborough Day Program. Since 2007, Nolte has visited four to five homes, three times each week to serve up nutritious meals and companionship.

CFS Program Instructor Patricia Addison, who has helped Nolte for more than 10 years, affirms he is a ready and willing volunteer for the Meals on Wheels Program, administered by SAGE Eldercare in Summit. Nolte is a part of a team of 600 volunteers annually who deliver more than 44,000 meals to 234 people in Union County. SAGE, like CFS, promotes independence and quality of life for older adults and has been doing so since 1954. Nolte and Addison were honored by SAGE in 2010 as December

Volunteers of the Month for their dedication to serving those in the community who are homebound and have limited socialization.

"Our partnership with SAGE gives Richard a meaningful volunteer experience and helps them help those in need in the community," CFS Executive Director Steven Vernikoff said. "Diagnosed at a young age with mild cognitive impairments, (Nolte), now a senior citizen, has spent his life serving others. At CFS, we are constantly looking for ways to bring our day program participants out into the community so they can show others what they are capable of," Vernikoff said.

The Center for Family Support is a non-profit human services agency that provides support and assistance to individuals with intellectual disabilities and their families in New Jersey and New York.



Patricia Addison, an instructor for The Center for Family Support, helps Richard Nolte load meals into a van to take to those in need.

## 'Sister Play' performing at Dreamcatcher Repertory Theatre

Dreamcatcher Repertory Theatre, professional theatre in residence at Oakes Center in Summit, will produce the New Jersey premiere of John Kolvenbach's dramatic comedy "Sister Play," a hilarious and heartfelt story of the connection between two sisters that had its bi-coastal premiere in California

and Massachusetts in 2015. "Sister Play" runs Feb. 18 to March 6, with talkbacks following the Feb. 21 and 28 matinees. Performances are Friday and Saturday nights at 8 p.m. and Sundays at 2 p.m. Tickets range from \$20 to \$35, with special rates for subscribers and groups. Purchase tickets at

www.dreamcatcherrep.org or by calling Brown Paper Tickets at 800-838-3006. Thursday, Feb. 18 is a preview performance. Friday, Feb. 19 is opening night, followed by a reception with the cast. Sunday, Feb. 21 is Senior Sunday.

The Oakes Center is located at 120 Morris Ave. in Summit. Parking is

available in the lot behind the theatre at 20 Ashwood Ave. and at the Summit Recreation Center, 100 Morris Ave. The facility is wheelchair accessible and assistive-listening devices for the hearing impaired and advance large-type scripts are available for free by prior arrangement.



### ColdwellBankerMoves.com



**CLARK** **\$599,000**

Life is lovely in this deluxe 4BR/2+BA home! Admirable livability, accented by fireplace with plenty of space to spare. Warm your heart here!

MLS #3278735

---




**ROSELLE PARK** **\$299,000**

Make yourself at home in this welcoming 2BR/2BA home. This engaging home offers a delightful ambiance, a very nice lifestyle!

MLS #3279509

Union Office • 367 Chestnut Street • 908.688.3000  
 Home Loans • 888.367.6918



## Lusitânia

SAVINGS BANK

<b>30-YEAR FIXED RATE MORTGAGE</b> <b>3.750%</b> Rate + 0 Points	<b>3.795%</b> APR	<b>15-YEAR FIXED RATE MORTGAGE</b> <b>2.875%</b> Rate + 0 Points	<b>2.954%</b> APR
<b>10-YEAR FIXED RATE MORTGAGE</b> <b>2.500%</b> Rate + 0 Points			


**RESIDENTIAL PURCHASES & REFINANCES**

Foreclosed and Short-Sale Properties Financing Options Available

**107 Pulaski Street, Newark, New Jersey 07105**


302 Frank E. Rodgers Blvd., Harrison, New Jersey 07029  
 1135 Liberty Avenue, Hillside, New Jersey 07205  
 210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



**www.Lusitaniabank.com**

EQUAL OPPORTUNITY LENDER



Payment Example: \$9.43 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.500% will result in 120 payments of \$942.70. Payment Example: \$6.85 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 2.875% will result in 180 payments of \$684.59. Payment Example: \$4.63 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 3.750% will result in 360 payments of \$463.12. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000. loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892



## OPINION

# Christie needs to fix budget problems now

### EDITORIAL

Gov. Chris Christie was at it again, delivering his Fiscal Year 2016 budget address on Tuesday, Feb. 16, urging people in both elected houses and members of the public that, if we all work together, we can solve the problems of New Jersey. It was a very moving moment, similar to what he has been saying every year since 2011, and he's certainly developed a knack for turning bad news into something uplifting.

Now that his dreams for a GOP presidential nomination have been dashed by early results and he has suspended his campaign, we hope Christie will devote all his time to fixing this state. That his poll numbers have matched a record-low 33 percent approval rating show how much confidence New Jerseyans have in their governor. Unfortunately, his budget address amounted to nothing more than a collection of hot air.

Here's why: Christie identified the three areas where growth has eaten up our revenues — pension, health benefits and debt service — yet he either failed to offer ways to address these problems or presented information inaccurately. It's easy to make a positive speech people can rally behind if you don't present real facts that might actually concern people and depress them or, worse yet, force them to call for an actual solution. Let's examine each, one by one.

In the 2017 budget Christie put forth, \$1.9 billion would be paid into the pension system, the largest single pension payment paid in state history. This is wonderful news, but while it is \$550 million more than the state is expected to contribute this year, the public pension system is underfunded by \$54 billion, with the state responsible for \$40 billion of that. Anyone who borrows money and has to pay the loan back understands the concept of interest, meaning if you don't pay a certain amount in each cycle, the next amount due will be for even more. Christie was quick to tout his administration has made \$6.2 billion in pensions payments, more than the last five governors combined, but until the constitution is changed that ensures the state is required to make such payments, that Sword of Damocles will continue to hang above the heads of New Jersey taxpayers.

The governor offered no solution at all, just a warning that this problem must be addressed or it will get worse. Many of the 800,000 current and

retired workers currently on the pension rolls receive not one but two pensions from New Jersey. If we can't legally alter their contracts retroactively, how about making it so all future contracts with the state recognize that we simply can't afford to be so generous and insist those who receive state pensions need to pay more to offset what they later receive; otherwise, we're just passing the bill on to later generations.

Health benefits are another staggering expense, made so because our medical system is crumbling, even as we're living longer and longer. This is not a new problem, but one that dates back to the '80s, which governors have let escalate from one administration to the next. New Jersey's hospitals are legally required to accept patients who come to the emergency room, but the state reimburses only a portion of what is spent to treat them.

Charity care has tripled since Christie took office in 2010, yet the governor glossed over this topic during his budget address. He mentioned that Burlington County is collaborating with its employees, generating year-to-year savings, which he suggests can be done statewide. This problem is far too serious to just give a cursory mention, particularly after findings in a study done for Legal Services of New Jersey found 2.8 million adults and 800,000 children lived in poverty in our state in 2014. New Jersey must implement a Charity Care formula that targets the distribution of funds to hospitals with large volumes of both uninsured and Medicaid patients. This is another concern we're still waiting for the governor to address.

Finally, Christie warned a report released by the New Jersey Business and Industry Association had concluded high taxes and expensive mandates resulted in 2 million residents and \$18 billion in annual income left our state in the last decade. He said these people fled to Pennsylvania and New York for more inviting tax structures and that these facts are not debatable. Actually, they are debatable, unless our governor contacted every one of these 2 million former residents and interviewed them about why they left the Garden State. Further, while he highlighted the estate tax he called for a repeal on and the doubling of the min-

imum wage, a move he said would cause a \$3 billion tax increase to taxpayers, his only mention of the Transportation Tax Fund was that a gas tax to further fund it would be a mistake. On that he is right, yet he offered no solution to the dwindling fund, which has been siphoned off to pay the annual pension debt. As we said in last week's editorial, the Transportation Tax Fund needs to stop going almost exclusively to pay the annual pension debt, largely an interest payment now, and be used for what it was originally intended: to repair our failing roads and bridges.

Christie was quick to brag that the budget was balanced, but that's easy to do if you don't pay for everything and delay it for a future generations. If people really don't want to raise taxes, and that might not be possible, then there has to be cutting, Draconian cutting that will slash services. The essentials — police, fire, hospitals and EMS services, basic school expenses, road and bridge repairs, maintenance and very limited government — will be funded, but that's the only way we'll ever dig ourselves out of this quagmire in which we're stuck.

Perhaps the only fortunate news about Christie's 2017 budget proposal is that it's just that: a proposal. Budget hearings will be conducted from March through May, when every department head goes before Assembly and Senate budget committees. The public also has the opportunity to tell lawmakers which programs should be slashed and which should be restored. In April, income tax revenue comes in and it can be assessed how well income was forecast, which might necessitate even more cutting in the budget. The treasurer will reveal how much or little of a gap exists in May, although the final wheeling and dealing won't occur until June, behind closed doors.

The Democrat-led Legislature then presents a budget bill in the middle of June, which Christie slices through with his line-item veto pen. Although Democrats have majorities in both houses, it hasn't been enough to override his vetoes in the past six years. The state Supreme Court could adjust the budget after it has been passed, as it might this year with regard to the cost-of-living adjustments, putting the pension system in even bigger trouble, one more reason the problem needs to be fixed now, not later.

There can be no more delay.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

Raymond Worrall, Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

Alissa Zarro, Regional Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

JR Parachini, Sports Editor  
[jr@thelocalsource.com](mailto:jr@thelocalsource.com)

Visit our Website  
for more news and photos.

**UnionNewsDaily.com**

©Worrall Community Newspapers, Inc.  
2016 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.



# An adult is an adult

A debate is raging in New Jersey right now about the legal age at which someone can purchase cigarettes. In our state, anyone 19 and older can buy cigarettes; many are advocating for that age restriction to be raised to 21. Not only do we think this is excessive and an infringement of civil liberty, we think the age limit should be lowered back to 18.

In our country, an 18-year-old is considered an adult under the law. At 18, a person can sign up to join the U.S. Armed Services and go halfway around the world to shoot people and be shot at. They can fight and die for their country, and vote in a presidential election to determine who will lead the free world, but they can't buy a cigarette in New Jersey? Either an 18-year-old is a child or not — you can't have it both ways.

The age to purchase alcoholic beverages in New Jersey is currently 21, and until our society figures out how to eliminate the scourge of drinking and driving, we agree with that prohibition. Unlike smoking tobacco, drinking and driving has too many innocent victims.

In January, Gov. Chris Christie vetoed a bill that would have prohibited the sale of tobacco and vaping products to anyone under the age of 21. Part of the reason for this veto is the economic effect it would have on businesses. Business owners have argued that when someone enters their store to buy a pack of cigarettes, they usually also buy a cup of coffee or a muffin. Should 19-year-olds no longer be able to purchase cigarettes, the stores would be losing business beyond tobacco. Companies that sell electronic cigarettes and vaping products additionally argue that their goods can also serve as a safe step for smokers who are looking to cut back and eventually quit the harmful practice.

Although some small-business owners, such as those who

## EDITORIAL

own convenience stores, could lose sales, the state would actually be saving money in the health care sphere if the number of smokers were reduced. It is a fact that smoking cigarettes is really bad for your health; we aren't debating that.

But this isn't about money — this is about personal choice and freedom.

In the past two years, more than 20 municipalities in New Jersey have passed strict ordinances prohibiting the sale of tobacco to anyone under 21. In the past month, this issue has been popping up on agendas for municipal meetings across the state.

But at what point do we say that enough is enough and that our rights should be sacrosanct? Even if we make bad choices, they are ours to make.

A main argument for the change is that smoking habits are formed at a young age. By raising the age restriction, the government would be keeping cigarettes out of the hands of high schoolers by keeping them out of the hands of their slightly older peers. We agree: Children should not smoke. Children need to continue to be educated about the dangers of smoking. They need to be reined in by a firm hand and told that smoking is unacceptable.

But you can't take cigarettes — a legal commodity — away from adults because they might give them to someone underage. Where does it stop? A child can sneak a cigarette from his or her father. Should it be a law that all fathers and mothers cannot purchase cigarettes? What about neighbors?

This comes down to one question: Is an 18-year-old an adult or not? If they are adults, they should be able to purchase cigarettes. If they are not, maybe they shouldn't be sent to the Middle East to fight our enemies. You pick, because we can't have both.

## The busy schedule of Jerry Fernandez

At the Saturday morning meeting with Springfield Mayor Jerry Fernandez in a Springfield diner, he orders only a coffee. "I try to reserve Saturdays for breakfast with my kids." After starting to explain the subcommittee structure to deal with a tough budget year, he excuses himself to say hello to a local party with child. As the mayor of a township of 16,000 it's a good bet he knows a lot of residents.

Professionally, he owns a restaurant in Hudson County. With a single break due to an election loss, he has been a member of the Township Council for five years plus. He, along with the other twenty Union County members, know that February and March mean tough meetings and budget crunching.

The big challenges are a jump in Rahway Valley Sewerage costs and the loss of revenue from the end of the red light photo tickets. The mayor puts the loss at \$700,000.

"We are still waiting for the word

## LEFT OUT

BY FRANK CAPECE

from Trenton as to the state aid we will get."

The problem is compounded by the two percent state cap on rising health costs and expected salary increases.

Even with the challenges, Fernandez is pushing some improvements. He starts off with revamping the local pool. He explains that a renovated pool will boost membership and fees. He believes that the downtown development, which has been a challenge for past governing bodies, will come to fruition. Fernandez calls it "smart growth," consisting of 140 single bedroom units with commercial units as well.

As for the Fire Department, Fernandez says he has no plans to switch from a paid to a volunteer unit.

Like many of his fellow mayors who journeyed to Washington, D.C. a few

weeks ago, he sees the need for federal funds to mitigate the flooding problems which have hit his town hard. He also seeks a cooperative effort with the county for the desalting of the Milton Avenue Bridge. As to the D.C. trip Fernandez says he left his home at 5 a.m. and only returned at 10 p.m. As mayor, he is on call. A recent fire brought him out at 4 a.m.

Like other towns, Fernandez arranged for the televising of planning and zoning meetings saying he "believes in transparency." The Mayor has also targeted the township website for improvement.

As to a future election, he says, "I love the job but I am leaning against running again. I haven't been to my kids' cub scout meetings because of conflicts with town meetings."

As we end our chat and I leave, over my shoulder I can see Fernandez speaking to the Springfield residents. This morning the breakfast with the kids will have to wait a little longer.

## LETTERS TO THE EDITOR

### New justice should be chosen based on ability and knowledge

To the Editor:

The death of Justice Antonin Scalia was sad and unfortunate but it shows how the selection of justices for nomination for the Supreme Court is not necessarily based on education or experience in constitutional law, but influenced more on personal beliefs, as demonstrated by past decisions and actions.

Our founding fathers, in the Declaration of Independence, declared, "We hold these truths to be self-evident, that all men are created equal." They obviously did not include the slaves in the equal group.

Today, a justice's religious beliefs or other personal reasons are given more weight than knowledge of constitutional law. Any nominee for the Supreme Court should be based on knowledge of Constitutional law, and the intent of our founders and unbiased intent of our laws — not on personal preferences and definitely not on whether an individual is a democrat or republican.

Bob Barrett  
Clark

### Denied the right to vote

To the Editor:

It's time to stop this tyranny against the Independent voter in the primaries in New Jersey. We, the Independent voters, are a manifestation of the democracy of the founding fathers. How dare the Board of Elections deny our constitutional right. To our elected officials in the state of New Jersey, the governor, state senators and legislators, it's time to step up and out of the political affiliations and grant the primary vote to the largest number of registered voters in our state.

This correction in voter rights would spark voter turnout exponentially because it would give the Independent voter a say in the selection of either Democrat or Republican candidates, which in turn gives incentive to come out and vote for a general election for all voters.

The archaic thinking has to stop now. To all my Independent voters along with Democratic and Republicans alike: Have your voice heard. Tell this government that is of the people and by the people to grant the right for all voters of the State of New Jersey — the right to vote on primary day.

To all the readers of this article, I'm going to send this article to all elected officials in this state who have the ability to make this most patriotic right to vote in the state's primary a reality.

If you believe this is a right and just cause, email me at wjs248@verizon.net. I will turn over to our elected officials the number of people who have supported this cause.

This can be a grassroots movement that can really take hold.

Walter Sosnosky  
Kenilworth

## Our policy on submitting letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the edition of the following Thursday.

Letters and columns received by the newspapers must be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to pub-

lish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity.



## Leaders call for construction of access road to ease traffic

Focusing on the need to remove heavy truck traffic from a roadway that goes through residential communities, state Senate President Steve Sweeney and Sen. Nick Scutari have called for funding for the project that is "ready to go" with all the advance planning and permitting already in place. According to a recent press release, the access road, known as the "Tremley Point Connector," would provide a direct connection to the Tremley Point section of Linden, an industrialized area that relies on commercial traffic and offers the potential for economic expansion.

"Right now, we have 18-wheelers rolling through residential communities, creating traffic congestion and impacting the quality of life of local residents," said Sweeney. "We have a plan ready to go that would alleviate the problems at the same time it contributes to economic growth. But, without a renewed Transportation Trust Fund, we won't have the resources to get the job done."

The Exit 12 access road from the Turnpike now directs traffic through the South Wood Avenue section of the city, creating heavy truck traffic that creates congestion and imposes quality of life problems for the communities. The new access road, running parallel to the Turnpike, would redirect the traffic, offering benefits for the flow of commerce and the potential for additional development in the Tremley Point industrial section.

The project is expected to cost approximately \$150 million.

"I've been fighting to get this access road built for nearly two decades and the need for it has only increased," said Scutari. "During that time, the problems have only become worse. The heavy commercial traffic causes congestion and creates safety problems in residential communities. The new project is critical for both Linden and Union County."

Scutari said the new route would provide "economic benefits and safety benefits," allowing for the more efficient flow of commercial traffic to and from Tremley Point and allowing for the development of about 400 acres of unused property in the area.

"All the permits for the project have been in place, including a Coast Guard permit," said Mayor Derek Armstead of Lin-

den. "The sooner we get this project going, the sooner we improve the quality of life for the community."

Armstead said the traffic problems are especially acute on routes 1 and 9, the main routes leading to Tremley Point. The proposed connector will intersect with Industrial Highway in Carteret, traverse the Rahway River and connect at Tremley Point Road in Linden, providing direct access between New Jersey Turnpike Interchange 12 via Industrial Highway and the Tremley Point area of Linden.

The senators and mayor were joined by assemblymen Jerry Green and James Kennedy in calling for action.

"A properly funded Transportation Trust Fund is the only way to move forward on essential projects like this one," said Assemblyman Green. "Anyone who knows this area knows that the constant presence of 18-wheelers, so close to recreation facilities and residences is a danger to children. We must do everything we can to divert these trucks and improve the local quality of life."

"This is a project that makes perfect sense, and I applaud Senators Sweeney and Scutari for shining a spotlight on it," said Assemblyman Kennedy. "We should be looking to expand economic development wherever possible, and this is a way to do that while also improving safety and relieving traffic congestion."

The importance of the connector stretches beyond the city of Linden and has major implications for the county's transportation network, according to Freeholder Chairman Bruce Bergen and Freeholder Christopher Hudak.

"Union County sits at the hub of one of the nation's most powerful transportation networks," said Freeholder Chairman Bergen. "We not only need to maintain it, but we must also continue to grow it. And that's why the Tremley Point Connector Road project is so important."

"Last year, a crash on the New Jersey Turnpike temporarily knocked out the Wood Avenue Bridge, the main road of access to this industrial section of Tremley Point," said Freeholder Hudak. "The construction of a connector road would have helped emergency management workers better access the site of the accident and ease traffic pressures."

## UCC Foundation receives funds

The Union County College Foundation was awarded \$10,000 on Feb. 18 from the Northfield Bank Foundation to establish the Northfield Bank Annual Scholarship. The funds will be used to award \$1,000 scholarships to 10 full-time students who reside in the Northfield Bank service area, including Linden, Rahway, Union and Westfield. Students must have a 3.0 grade-point average to apply. This is the third year the Northfield Bank Foundation has donated to the college, providing more than \$30,000 in scholarship funding.

This annual scholarship joins more than 100 awarded annually to Union County College students who show financial need and meet the various requirements of the many scholarships available. The list of annual scholarships can be found at [www.uccfoundation.org](http://www.uccfoundation.org), under the "students" tab.

## UCS supports LGBT homeless youth service

The Unitarian Church in Summit has raised more than \$6,900 to support the first and only Northern New Jersey homeless shelter focusing on lesbian, gay, bisexual and transgender youth and young adults.

The funds, all raised in the month of January, will be given to the LGBT Reaching Adolescents in Need, or RAIN, Foundation of Essex County. RAIN opened its shelter in November 2014 in East Orange as one of only a handful of shelters in the nation geared toward meeting the needs of homeless LGBT young people.

According to Brian Halpin, social action chair for the Unitarian congregation, LGBT youth and young adults make up a disproportionate 20 to 40 percent of youth and young adult homeless people.

"Their needs are often not addressed in

traditional shelters and, in fact, they often face bullying, discrimination and worse at traditional shelters. RAIN's programs promote self-sufficiency and independence to enhance their residents' ability to function within their communities," Halpin said.

RAIN's founder Elaine Helms and Board president Tamara Fleming were honored at a luncheon Jan. 17 at the church.

Minister of Congregational Life Rev. Emilie Boggis said the action is "part of a history of efforts for this congregation and Unitarian Universalists to support, include and embrace LGBT people."

More information on the Unitarian Church in Summit is available at 908-273-3245 or <http://www.ucsummit.org>. More information about RAIN is available at <http://essexlgbthousing.org/>.

## Young to serve BGCUC board

Boys & Girls Clubs of Union County welcomes new Corporate Advisory Board member Jennifer Young to its board of directors, according to a recent press release.

Young is a senior associate at the law firm of Dughi, Hewit & Domalewski, P.C. in Cranford. Her practice specializes in alimony, child support and payment of college expenses, equitable distribution of assets and liabilities, adoption, domestic violence, premarital agreements, civil unions and relocation out of New Jersey. She also has extensive experience in matrimonial appeals, both interlocutory and final.

"We are excited to have Jennifer Young join our Corporate Advisory Board and bring her knowledge and enthusiasm to our organization," said Russell Triolo, Chief Executive Officer. "She will add great value as we work to extend our reach in Union County."

Young is an alumnus of Boys & Girls Clubs of Union County, where she was on the

swim team. She earned her juris doctor from Seton Hall University School of Law and her bachelor's degree from Rutgers College, and is a member of the New Jersey State Bar Association, Family Law Section, Women in the Profession Section and the Appellate Practice Committee and also serves on the Seton Hall School of Law Alumni Council. Young is also a member of the Junior League of Elizabeth-Plainfield and a volunteer with Kaleidoscope of Hope Foundation.

"Having been member of the Union Boys and Girls Club throughout my childhood, I am very excited to give back to the organization in this capacity," Young said.

The Corporate Advisory Board of Boys & Girls Clubs of Union County works together to bring awareness to Union County, introduce us to new partners and supporters, and fundraise for the organization.

For more information about Boys & Girls Clubs of Union County, visit [www.bgcuc.org](http://www.bgcuc.org) or call 908-687-2697.

## CAU receives \$27.5 million

Community Access Unlimited has received a \$27.5 million line of credit from Valley National Bancorp; \$20 million will help finance CAU's growth and \$7.5 million is for a owner-occupied construction-to-permanent mortgage for the agency's new office, according to Sid Blanchard, CAU executive director.

CAU is a statewide Elizabeth-based nonprofit providing support programs and services to adults with disabilities as well as youth served under the Department of Children and Families to enable them to live independently in the community, in areas including housing, vocational skills and life-skills training, education, advocacy and recreation.

CAU is a unique from other nonprofits

in that through its business model it has achieved financial independence and does not rely on government funding. CAU has more than \$40 million in assets and less than \$2 million in debt.

The agency owns more than 250 units of affordable housing throughout Union County, comprising apartments, condos, single-family homes, duplexes and townhouses, all privately financed. Many are mixed-use properties, providing an additional revenue stream to support and enhance CAU's service capacity.

Blanchard founded CAU in 1979 with a \$90,000 grant and the mission to move people out of institutional living and into the community. Today the agency serves more than 6,000 members throughout the state.



# Annual Maple Sugaring Fest at Reeves-Reed Arboretum

"On Tap," the annual Maple Sugaring Fest at Reeves-Reed will be Sunday, March 6, from 1 to 4 p.m. at the arboretum, located at 165 Hobart Ave. There will be tapping and cooking demonstrations, a scavenger hunt, games, and taste tests, all at this annually anticipated, family-friendly interactive festival. RRA staff and volunteers to start the fires

going and to heat up the hot cocoa. This is an outdoor event, so wear boots and dress for the weather.

Admission for nonmembers is \$5 per person or \$20 per family. For more information about this and other events and workshops at Reeves-Reed Arboretum, call 908-273-8787 ext. 1010 or visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org).

## AUTO SPECIAL



20 Words - \$39<sup>00</sup>

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.

For More Information Please Call The Classified Department at **908-686-7850**

# HOME SERVICES DIRECTORY

AIR CONDITIONING	CHECK CASHING	CONTRACTOR	DRIVEWAYS	ELECTRICIAN	
<b>QUALITY AIR CONDITIONING &amp; HEATING</b> Gas • Steam Hot Water & Hot Air Heat • Humidifiers • Zone Valves • Circulators • Air Cleaners <b>973-467-0553</b> Springfield, NJ	<b>We Cash Checks Payable To Your Business!</b> <b>CONTRACTORS WELCOME!</b> <b>GARDEN STATE</b> <b>Check Cashing Service</b> Call (908) 810-1732 ext 216 Let us help you turn your checks into cash the same day that you receive them	<b>A&amp;R GENERAL CONTRACTORS</b> Specializing in Kitchen/Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing, Sidewalk & Steps, Roofing & Siding, General Plumbing & Electrical Licensed and Insured <b>973-336-9054</b> <b>973-336-4523</b> Argeneralcontractors@yahoo.com	<b>PATERNO PAVING</b> Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbing • Paving Blocks Free Estimates Fully Insured <b>908-245-6162 908-245-0459</b>	<b>ABLE ELECTRIC</b> "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES <b>908-688-2089</b> <a href="http://www.AbleElectricNJ.com">www.AbleElectricNJ.com</a> License # 11500	
<b>FENCING</b> <b>TOM'S FENCING</b> ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience <b>908-272-5692</b>	<b>HANDYMAN</b> <b>Over 30 Years</b> <b>Mr. Reliable HANDYMAN</b> YES... We Can Do That Job! <b>908-462-4755</b> Insured Lic# 13VH00147700	<b>HANDYMAN</b> <b>JOHN'S GENERAL REPAIR PLUS</b> • Fall Leaf Clean Up • Snow Clean Up • Painting • Handyman and more Fully Insured Lic# 13VH0634300 No Job Too Small <b>908-337-3731</b> <b>908-624-0797</b> 	<b>LANDSCAPING</b> <b>D'ONOFRIO &amp; SON</b> Complete Landscape Service • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES <b>973-763-8911</b>	<b>MOVING</b> All Types of Moving & Hauling Problem Solving Our Specialty Call Now! <b>KANGAROO MEN</b> <b>973-228-2653</b> "WE HOP TO IT" Lic. PM00576	<b>SPACE AVAILABLE</b> <b>ADVERTISE HERE</b> For Only \$19 per week Call Classified <b>908-686-7850</b>
<b>PAINTING</b> <b>MARINO'S PAINTING</b> "The Neatest Painter Around" • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding Lic. # 13VH01137900 <b>908-688-0481</b>	<b>PLUMBING</b> Max Sr. & Paul <b>SCHOENWALDER</b> Established 1912 464 Chestnut St., Union, NJ <b>908-686-0749</b> SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181	<b>PLUMBING</b> <b>BLEIWEIS</b> Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling <b>REASONABLE RATES</b> Fully insured and bonded Plumbing License #7876 <b>908-686-7415</b>	<b>RUBBISH REMOVAL</b> <b>CHICHELO</b> RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals We'll clean out your: • Attic • Garage • Basement • Yard <b>973-325-2713</b> <b>973-228-7928</b>		
<b>RUBBISH REMOVAL</b> <b>Donofrio</b> Rubbish Removal specializing in: • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured <b>862-216-4097</b> <a href="mailto:donofriorubbish@comcast.net">donofriorubbish@comcast.net</a> <a href="http://www.donofriorubbish.com">www.donofriorubbish.com</a>	<b>TREE SERVICE</b> <b>TREE &amp; STUMP PROS</b> Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List <b>732-428-4181</b> <a href="http://thetreeandstumppros.com">thetreeandstumppros.com</a>	<b>TREE EXPERTS</b> <b>BOYLE</b> TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union <b>908-964-9358</b>	<b>WANTED TO BUY</b> <b>ANTIQUES</b> OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC. CALL BILL: <b>973-586-4804</b>	<b>SPACE AVAILABLE</b> <b>Make a Smart Move!</b> <b>ADVERTISE HERE!</b> <b>Call 908-686-7850</b>	



## STUDENT UPDATE

**Belmonte on dean's list**

Adriana Belmonte of Union was named to the dean's list for the fall 2015 semester at Marist College. A member of the Class of 2017, Belmonte is majoring in communication.

Marist College is located in Poughkeepsie, N.Y.

**Nunez named to dean's list at St. Dominic Academy**

Melanie Nunez of Union has been named to the second honors list at Saint Dominic Academy for the first semester of the 2015-2016 academic year. Nunez is a ninth-grader at the school.

Saint Dominic Academy is located in Jersey City.

**Dillon studies abroad**

Caroline Holt Dillon of Summit, a member of the class of 2017 and an art history major at Wofford College, is studying in Rome, Italy for the spring 2016 semester.

Wofford College, established in 1854, is a four-year, residential liberal arts college located in Spartanburg, S.C.

**Benesh makes dean's list**

Sarah Benesh of Clark was named to the dean's list at Elizabethtown College for the fall 2015 semester. Students on the dean's list are full-time undergraduate students who earn a semester grade-point average of 3.60 or better in 14 or more credit hours, of which at least 12 credits are letter-graded course work.

Elizabethtown College is located in Elizabethtown, Pa.

**Quinnipiac students honored**

The following Union County students were named to the dean's list at Quinnipiac University for the fall 2015 semester: Alejandra Henao, Taylor Miller and Allison Weber, all of Springfield, and Benjamin Fine of Summit.

To qualify for the dean's list, students must earn a grade point average of at least 3.5 with no grade lower than C.

Full-time students must complete at least 14 credits in a semester, with at least 12 credits that have been graded on a letter grade basis to be eligible. Part-time students must complete at least six credits during a semester.

Quinnipiac University is located in Hamden, Conn.

**Marist College honors locals**

Local students have been named to the Marist College dean's list for the fall 2015 semester: Adriana Belmonte of Union; Frank Bruno of Berkeley Heights; Kristen Camillo of Clark; Vincent Donatacci of Summit; Gina Jadelis of Scotch Plains; Kenneth Marples of Elizabeth; Danielle Marzano of Clark; Victoria Marzano of Berkeley Heights; Luke Mirabelli of Mountainside; Michaela Murray of Berkeley Heights; Elizabeth Nardone of Scotch Plains; Kegan O'Brien of Summit; Matthew Parmett of Berkeley Heights; Christina Pastushenko of New Providence; Gianna Popola of Garwood; Melissa Ryden of Summit; Catherine Sabatino of Westfield; Ashley Skrec of Roselle; Thomas Snihur of Garwood; Valentina Soja of Clark, and Olivia Whitmer of Scotch Plains.

Marist College is located in Poughkeepsie, N.Y.

**Residents earn honors at SJU**

The following students earned dean's list honors for the Fall 2015 semester at Saint Joseph's University, which is located in Philadelphia, Pa.

Natalie Barrett of New Providence; Joseph Leonardis of Mountainside; Mary McDermott of Westfield; Robert Noonan of Westfield; Sarah Panetta of Clark; Joseph Santry of Westfield; Cynthia Wilson of Clark; Michael Corcoran of Westfield; Irene Darby of Summit; Sarah Dedinsky of

Linden; Nicholas Grawehr of Westfield; Christopher Lazzarotti of Westfield; Thomas O'Hara of Summit; and Michael Parks of Summit.

**Students named to Bucknell dean's list**

Local students were named to the dean's list at Bucknell University during the fall semester of the 2015-16 academic year. A student must earn a grade-point average of 3.5 or higher on a scale of 4.0 to receive dean's list recognition.

Evan Quille of Summit; Christopher Why of Westfield; John Kirna of Westfield; Grace Cook of Westfield; Eileen Cook of Westfield; Scott Burian of Summit; Travis Harden of Summit; Allison Hislop of Summit; Kelly Vassel of Westfield; Morgan McAlister of Westfield; Anne Oldakowski of Westfield; Nicholas Abbott of Summit; Melissa MacPherson of Summit; Cornelius Harkins of Summit; Mary Kenney of Summit; and Gabriella Quille of Summit.

Bucknell University is located in Lewisburg, Pa.

**Local students make dean's list at WPI**

The following local residents were among 1,238 students from Worcester Polytechnic Institute named to the university's dean's list for academic excellence for the fall 2015 semester.

- Leonela Vega of Elizabeth is a member of the class of 2018 majoring in biomedical engineering.

- Nicholas Venditto of Clark is a member of the class of 2017 majoring in chemistry.

WPI does not compute a grade-point average, but measures work completed at the A level in courses and projects.

Worcester polytechnic Institute is located in Worcester, Ma.

**Students pass CMA exam**

Stiania Joseph of Roselle and Thomas

Parkin of Rahway recently passed the Certified Medical Assistant exam administered by the American Association of Medical Assistants. Both are graduates of the medical assistant program at Berkeley College.

**Cranford resident honored**

Kaylie-Ann Patricia Flannigan, a Cranford resident, was named to the 2015 fall semester dean's list at Simmons College in Boston, Mass.

To qualify for dean's list status, undergraduate students must obtain a grade-point average of 3.5 or higher out of 4.0 based on 12 or more credit hours of work in classes using the letter grade system.

**Elizabeth student will attend Cornell College**

Azana-Tatjana Crawley of Elizabeth was admitted to Cornell College for the Fall 2016 semester.

Cornell College is located in Mount Vernon, Iowa.

**Clark student is in play**

James Cahill of Clark performs in several roles in Wilkes University Theatre's production of "Dogfight: The Musical," Feb. 19 to 28 in the Dorothy Dickson Darte Center.

Wilkes University is located in Wilkes-Barre, Pa.

**Roselle Park student makes dean's list**

Xu Ri Zhang of Roselle Park was named to the dean's list at Ohio University for the fall semester 2015.

Students must earn at least 3.5 grade point average for the semester through a schedule of classes totaling at least 15 hours, 12 of which were taken for letter grades.

Ohio University is located in Athens, Ohio.



*Not Your Father's Chamber of Commerce...*

*As the largest business network in the New York/New Jersey region, the Gateway Chamber:*

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegole@gatewaychamber.com



# INTERNET DIRECTORY

## LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summititems.org">http://www.summititems.org</a>
Turning Point.....	<a href="http://www.turningpointnj.org">http://www.turningpointnj.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

**To be listed call 908-686-7700**



## STUDENT UPDATE



From left, Kent Place 2016 Bioethics Project participants are: Ruthie Laurence, Elyse DiCesare, Sophie Huttner, Lauren Burr, Reagan McRae, Anjolie Charlot, Neha Bhardwaj, Priyanka Ray, Veda Kumar and Alexa Kolakoski.

## Summit school hosts bioethics symposium

More than 500 guests visited Kent Place School's campus for its fourth annual Bioethics Project Symposium on Friday, Feb. 12. The symposium was a culminating event marking the end of an intensive program developed through a partnership with The Ethics Institute at Kent Place School and The Hastings Center in Garrison, NY. The event was planned and hosted by the 10 Kent Place Upper School student-scholars whose work was presented through a series of workshops. The sessions were designed by the students, with questions and case studies presented for audience members to discuss and analyze.

Participating students were selected in spring 2015 after an extensive application process. Their work on the project, "Medical Decision-Making & the Human Lifespan," began with a three-week summer internship, where faculty from both The Ethics Institute and The Hastings Center gathered for 25 hours per week to provide the students with intensive introductions to ethics, bioethics and advanced study of the ethics of medical decision-making.

When the school year began, the students worked on their individual research projects through collaboration with Kent Place faculty and Hastings Center researchers, who served as mentors. These projects were presented at the symposium and included topics relevant to medical ethics, such as patient rights, mental illness, bioprinting in medicine, religious freedom, prenatal health and planetary sustainability.

Neha Bhardwaj '18, a participant in the Bioethics Project, especially valued the mentorship that professionals at the Hastings Center offered, saying, "It was very helpful to have our Hastings mentors to give us aid and constructive criticism. Being able to work alongside professionals

in the field of bioethics was enlightening, and it allowed us to create well-rounded papers that explored different perspectives on controversial problems in-depth and with expertise."

This year's symposium marks faculty member Rose Chaffee-Cohen's fourth year of involvement with the program. She believes that the project offers a great opportunity for intellectual growth for students and teachers alike. "For me, I am often learning about these topics for the first time, right along with them. For the students," she stated, "it may be a new way of thinking, researching, and justifying their ideas, and accepting a considerable amount of feedback from multiple coaches. All of this yields immense growth in the scholar leaders. In that way," she added, "the challenge also brings reward."

This sentiment was shared by senior Lauren Burr, another student participant, who said she appreciated the freedom that the project offered. When asked about what she enjoyed most about the program, Lauren said, "So often high school writing has a highly specific, predetermined question that must be answered, but in the bioethics project, I was free to research anything I wanted and write about anything I wanted. Of course we were still limited to 'Medical Decision Making & the Human Lifespan,' but this topic was so broad that it offered any and every ethical dilemma one could think of."

The Bioethics Project participants were: Neha Bhardwaj '18, Lauren Burr '16, Anjolie Charlot '18, Elyse DeCesare '18, Sophie Huttner '18, Alexa Kolakoski '18, Veda Kumar '18, Ruthie Laurence '18, Reagan McRae '17 and Priyanka Ray '16.

For more information about the bioethics project and other programs, visit [www.kentplace.org/ethics](http://www.kentplace.org/ethics).

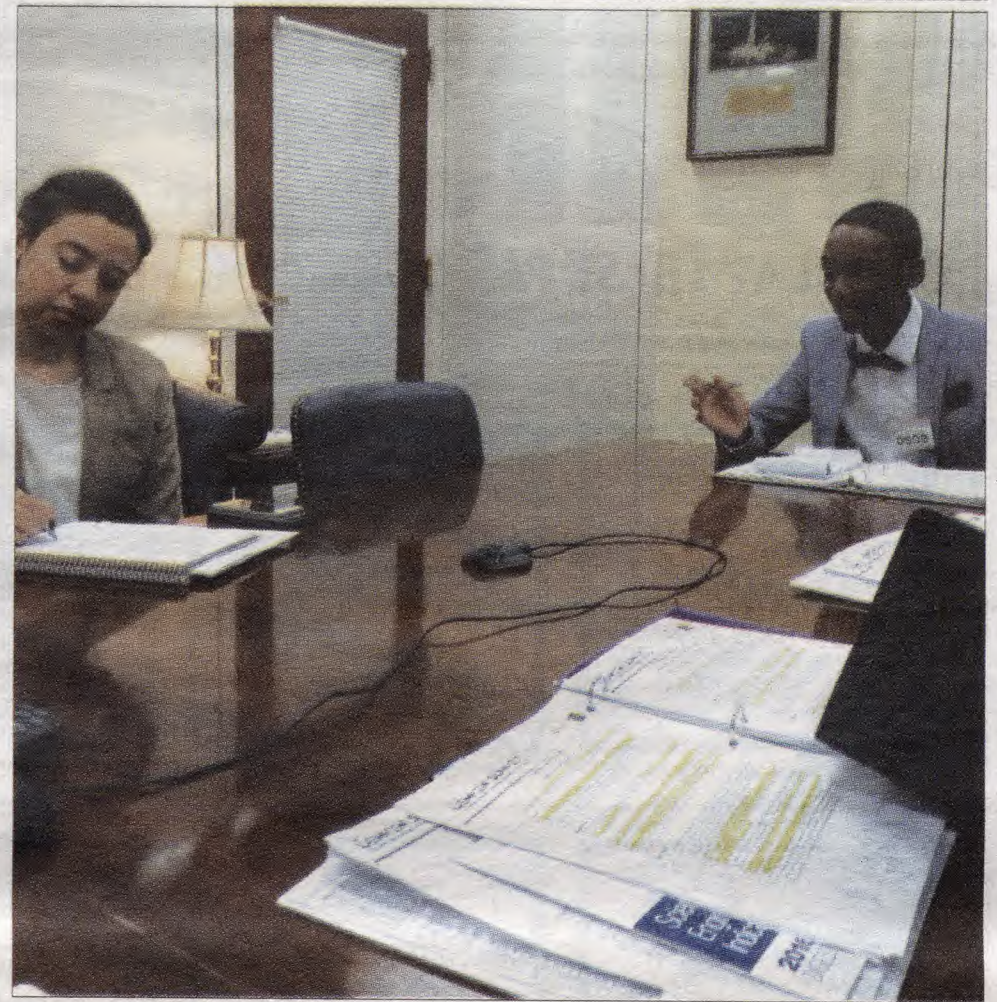


Photo by Debra Maller

Junior Sincere Murray lobbies with a representative for U.S. Sen. Robert Menendez.

## RHS students attend Lemkin Summit in D.C.

By Rob Kinch  
Teacher at RHS

Rahway High School junior Sincere Murray is grateful to have had the opportunity to sit down with state senators and representatives in an attempt to "abrogate the atrocious things that are occurring in foreign areas."

Murray, along with classmate Kai Whitfield and teacher Debra Maller, attended the three-day Lemkin Summit at American University in Washington, D.C., at the end of January.

Named in honor of Raphael Lemkin, a Polish Jewish lawyer and ardent activist who coined the term "genocide" in 1944, the Lemkin Summit was organized to connect and strategize with students and community activists from across the country who are taking action toward ending and preventing genocide and mass atrocities.

Murray and Whitfield, along with the other participants, learned to network with one another, received advocacy training, and learned how to leverage their connections, media and other resources to engage their communities and policymakers in taking action.

During the summit, the students were made aware of the current plight of many African nations and of how the United States can play an active role in halting mass atrocities and crimes against humanity. They viewed films on corrupt officials and business people benefitting from illegal trade, and about combating atrocity financing of terrorist organizations. They were also instructed on three bills to be addressed on "Lobbying Day," the final day of the summit.

Murray, Whitfield and Maller had the opportunity to meet with N.J. Representative Legislative Counsels Dorcas Adekunle, Sophia Lalani, and David McFarland to lobby them in the hope that they will co-sponsor the Global Anti-Poaching Act, or H.R. 2494, when it comes to the Senate floor.

It is clear the Lemkin Summit succeeded in making Rahway's students, as citizens of the world, passionate enough to utilize the avenues open to them to play a role in influencing policy decisions. Whitfield said he has "come back with a better mindset and a desire to learn more about events in the world to which most students my age pay no mind."



# WIN A Free Easter Ham or Turkey

## ENTER AT THESE PARTICIPATING MERCHANTS

RULES: The merchants listed on this page make winning your Thanksgiving ham or turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at EVERY Store!

• ENTRY BLANK •

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

NO PURCHASE NECESSARY  
Contest Ends March 11, 2016 - Noon  
As Advertised In:  
**Union Leader**  
Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit,  
Mountainside, Linden, Rahway, Cranford & Clark

**DR. LUMACHI, D.D.S.**  
1354 Stuyvesant Avenue  
Union  
908-687-6177

**HANNON'S FLOOR COVERING CENTER**  
1119 Springfield Road  
Union  
908-686-6333

**ROSELLE SAVINGS BANK**  
235 Chestnut Street  
Roselle  
908-245-1885

**HARRISON RESEARCH**  
Earn Extra Cash  
Test Consumer Products  
2497 Vauxhall Rd.  
Union  
908-810-1160

**ST. PAUL'S CALVARY CHILD CARE**  
2780 Vauxhall Rd., Union  
908-688-2884

**GARDEN STATE COMMUNITY BANK**  
2624 Morris Ave.  
Union  
908-964-7601

**WILLIAM S. RICH & SON**  
*Diamonds • Watches • Jewelry*  
1000 Stuyvesant Ave  
Union Center  
908-687-7002

**SUBWHERE ELSE**  
17 N. 20th, Street  
Kenilworth  
908-931-3344

**DR. PATRICIA C. McCORMACK, MD, FAAD**  
Adult and Pediatric Dermatology  
515 N. Wood Ave., Suite 101,  
Linden  
908-925-8877  
[www.patriciamccormackmd.com](http://www.patriciamccormackmd.com)

**GARDEN STATE COMMUNITY BANK**  
1000 Pine Ave  
Union  
908-206-1110

**GARDEN STATE COMMUNITY BANK**  
1887 Morris Ave.  
Union  
908-729-9072

**AL-X AUTO REPAIR**  
415 Chestnut St.  
Union  
908-964-7155

**PINHO'S BAKERY**  
1027 Chestnut St.  
Rahway  
908-245-4388  
[www.pinhosbakery.net](http://www.pinhosbakery.net)

**JULIEN'S ARMY & NAVY STORE**  
316 N. Wood Ave.  
Linden  
908-486-8012

**VALVANO INSURANCE AGENCY**  
16 W. Elizabeth Ave.  
Ste A, Linden  
908-862-4047

**FUSCO BROS.**  
Landscape Suppliers  
*Homeowners Welcome*  
55 River Rd.  
Chatham  
973-635-6282

**SUMMIT CAR WASH & DETAIL CENTER**  
100 Springfield Ave.  
Summit  
908-273-0830

**MOUNTAINSIDE DELI**  
895 Mountain Ave.  
Mountainside  
908-233-3092

**VENICE PIZZA**  
104 N. Wood Ave.  
Linden  
908-925-5858

**VICKI'S BEAUTY SALON**  
1559 Oakland Ave.  
Union  
908-688-2868



**ROSELLE NEWS**

**Roselle Public Library hosts weekly Family Fun Night**

From 6:30 to 7:30 p.m. on Wednesdays, come to the Roselle Public Library, 104 W. Fourth Ave., for a variety of activities, including scavenger hunts, board games, charades, puppetry, crafting, creative drama and more.

**Roselle Abraham Clark HS progresses in many areas**

On Feb. 18, Roselle's Abraham Clark High School launched its Involved Dads initiative, led by Principal Rashon Mickens. The primary purpose of the Involved Dads program is to enlist additional support for Abraham Clark High School students and to enhance and increase their school pride, morale, motivation and increase overall personal success.

According to MyCentralJersey.com, Abraham Clark High School's graduation rate was 90.2 percent in 2015, beating the state average of 89.7 percent. This constitutes a nearly 12-point increase from the previous year and a 16-point increase from 2012.



Photo by Jim Lowney

**CAREER MONTH** — Union County Freeholder Chairman Bruce H. Bergen and freeholders Linda Carter and Alexander Mirabella presented a resolution designating February 2016 as National Career and Technical Education Month in Union County to Union County Vocational-Technical Schools Superintendent Peter Capodice, UCVTS students and principals.

**WIN A Free Easter Ham or Turkey**  
**ENTER AT THESE PARTICIPATING MERCHANTS**

RULES: The merchants listed on this page make winning your Thanksgiving ham or turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at EVERY Store!

• ENTRY BLANK •

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

NO PURCHASE NECESSARY.  
 Contest Ends March 11, 2016 - Noon  
 As Advertised In:  
 Union Leader  
 Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit,  
 Mountainside, Linden, Rahway, Cranford & Clark

**FEATHERBED LANE SCHOOL**  
 801 Featherbed Lane  
 Clark  
 732-388-7063

**GARWOOD LANES BOWLING**  
 346 North Ave  
 Garwood  
 908-276-2040

**NEALTICAN MEXICAN GROCERY**  
*Fresh Mexican Produce Daily*  
 120 E. 2nd Ave, Roselle  
 908-259-0044

**AUTO TRIO**  
 Quality Used Cars  
 Affordable Prices  
 1530 Roselle Street  
 Linden  
 908-486-1150

**INTERNATIONAL TIRE & PARTS WAREHOUSE**  
 1010 W. Elizabeth Ave  
 Linden  
 908-862-2577

**UNIVERSAL REALTY GROUP, LLC**  
 1507 Roselle Street  
 Linden  
 908-486-1150

**DITTO COPY SYSTEMS**  
*Your Digital Office Connection*  
 209 E. Elizabeth Ave  
 Linden  
 908-925-9090

**TWIN BORO LUMBER & SUPPLY CO., INC.**  
 Drywall • Masonry • Millwork  
 Doors • Windows • We Deliver  
 162 W. First Ave, Roselle  
 908-245-9350

**HAPPY EASTER**





**AROUND THE TOWNS**



Photo by Linden School No. 4

**CELEBRATING MLK** — Linden School No. 4 celebrates Black History Month with a tribute to Dr. Martin Luther King Jr. on Jan. 29. From left, Jahmir McDougald, Kenny Morales Juarez, Quadir Muhammadi, Haley Palma, Christopher Pierre, Rochnel Saint-Juste and Zachary Valentin were part of a presentation in which each grade presented writings and songs to parents and residents from Ann Ferguson Towers. The seniors of Ferguson Towers have cultivated relationships with the students and staff of School No. 4 through the years.



Photos by Jim Lowney

**LINDEN HS SINGS** — Union County Freeholders Linda Carter and Bette Jane Kowalski join Union County College President Margaret M. McMenam in welcoming the Linden High School Madrigals, performers at 'Music in the Life of Langston Hughes' at UCC. The performance celebrated the birth of Langston Hughes on Feb. 1, 1902, in Joplin, Mo. Host Terrance McKnight presented a live adaptation of his radio documentary, 'I, Too, Sing America: Music in the Life of Langston Hughes,' produced for WQXR, New York Public Radio. Hughes was a poet, novelist, playwright and social activist, and one of the earliest innovators of jazz poetry. A longtime resident of New York City, he also lived in Westfield in the early 1930s.



Photo Courtesy of Mass Communication Specialist 2nd Class Ryan J. Batchelder

**SAILOR SERVES OUR COUNTRY** — Electrician's Mate 3rd Class Cristian Moises, of Elizabeth, works on an electrical receptacle aboard the guided-missile cruiser USS Mobile Bay in the Pacific on Feb. 12. Mobile Bay provides a combat-ready force to protect collective maritime interests and is assigned to the Stennis strike group. The ship operates as part of the Great Green Fleet on a regularly scheduled Western Pacific deployment.



**NEW LIBRARY BOOK** — In honor of Black History Month, Cranford's Daughters of the American Revolution presented the historical fiction book 'Patriots of African Descent in the Revolutionary War' to the Cranford Public Library Children's Department. Between 5,000 and 20,000 patriots of African and Native American descent served in the Continental Forces under the command of General George Washington. Cranford Public Library Children's Librarian Lauren Antolino, left, poses with Cranford DAR members Mary Leonard and Barbara Krause, and Brookside Place School students Kiran Davis and Sienna Griffin, the book's first readers.



## CLARK NEWS

### Senior trip to feature lunch, Sinatra at The Brownstone

The Senior Citizens Club of Clark hosts a bus trip to "A Touch of Sinatra" presented by Jersey Dreamers at The Brownstone in Paterson on Wednesday, April 20.

The entertainment features a comedian, the music of Frank Sinatra, and dancing to the Joe Zisa & Friends Band. Also included is a lunch of salad, pasta, braised beef ribs and roasted chicken, mashed potatoes and fresh mixed vegetables, rolls, dessert, coffee and tea, soda and two complimentary drinks.

The cost per person is \$70. The bus will leave at 10 a.m. from the Polish Center at 177 Broadway in Clark and will return at approximately 4:30 pm. For information and reservations, call Dorothy at 732-381-8526.

## ROSELLE PARK NEWS

### Roselle Park to host community St. Patrick's Day events

Roselle Park will host the year's first cultural event, St. Patrick's Day, on Sunday, March 6, with an annual celebration and cultural fair held at the Casano Community Center, 314 Chestnut St., Roselle Park, from 1 to 4 p.m. The event will feature live entertainment, Performances and free authentic, traditional food, provided by Dowling Irish Pub and Sunrise Diner. For more information, contact the community center at 908-245-0666.

## UNION NEWS

### Help UPL and get various media converted to digital

The Friends of the Union Public Library will host fundraiser at Video Data Services, 406 Chestnut St. in Union on Saturday, March 5, from 10 a.m. to 1 p.m.; Monday, March 7 through Thursday, March 10, from 10 a.m. to 6 p.m.; and Friday, March 11, from 11 a.m. to 6 p.m.

Participants must either bring a printout of the flier, which is available at the website,

[www.sites.google.com/site/friendsoftheupl/](http://www.sites.google.com/site/friendsoftheupl/), or show the flier on their phone. Video Data services will give 20 percent of the revenue to the Friends of the Union Public Library.

Services include film to DVD, DVD master which includes 1 extra copy, video tapes to DVD, slides and photos scan to CD, audio cassette to CD, reel to reel audio to CD, and high-speed slides scanning. Call 908-964-4004 for pricing.

For more information, visit [www.vdsnj.com](http://www.vdsnj.com) or email [ira@vdsnj.com](mailto:ira@vdsnj.com).

## If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!



1 Year For Only \$19<sup>00</sup>

That's 52% off the cover price!

Mail Coupon and Payment to:

Worrall Community Newspapers, P.O. Box 3639, Union, NJ 07083

Yes! I want to subscribe for 1 year for just \$18.00

Check enclosed

Pay by credit card:

UNION COUNTY LOCALSOURCE

Name: \_\_\_\_\_

VISA  Master Card  American Express  Discover

Address: \_\_\_\_\_

Card number: \_\_\_\_\_

Town: \_\_\_\_\_

Expiration date: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Card Holder: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

E-mail: \_\_\_\_\_

No other discounts apply. In-county delivery only. Must not have been a subscriber in the last 30 days.

For Faster Service: 908-686-7700 or log on to [UnionNewsDaily.com](http://UnionNewsDaily.com)

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

\*\*Note: All services are in English.

(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### JEWISH- CONSERVATIVE

TEMPLE BETH AHM YISRAEL 60 Temple Drive, Springfield. 973-376-0539 - a friendly inclusive Conservative Egalitarian congregation, welcoming to the broader community of mature couples, singles, "traditional" Jewish families, gay and lesbian Jews, and interfaith families. Dedicated to enriching the lives of our community by providing an inviting environment for spiritual education and social interaction, we offer a year-round Early Childhood Program, Religious School, Teen Institute, Men's Club, Women's League, Hazak (Seniors), minyan services twice daily, and a full variety of activities and Shabbat services for all ages. Visit [www.tbaynj.org](http://www.tbaynj.org) for service and activity dates and times or call (973) 376-0539. PLEASE JOIN US! Rabbi Mark Mallach ([rabbim@tbaynj.org](mailto:rabbim@tbaynj.org)), Rabbi Cecelia Beyer ([RabbiBeyer@tbaynj.org](mailto:RabbiBeyer@tbaynj.org))

### METHODIST

BETHELAFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

### UNITED METHODIST CHURCH OF

UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN

CHURCH, 1459 Deer Path, Mountainside,

New Jersey 07092. You are invited to join us in

Worship Services on Sundays at 10:30 am. This

is a place for you to enjoy uplifting music and

relevant messages that will energize and inspire

you. We offer a warm and friendly environment

with Bible study, Sunday school and active

adult and youth groups. For further information,

please contact Dr. Christopher Belden, Pastor at

908-232-9490.

### THE FIRST PRESBYTERIAN

CONGREGATION OF CONNECTICUT

FARMS, corner of Stuyvesant Ave and

Chestnut St., Union. Sunday School 10 am,

Sunday Worship Service 11am with nursery

care, Holy Communion first Sunday

monthly. Church office 908-688-3164; office

hours are M-F 9:00 am - 4:00 pm

[www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith,

Pastor.

### FIRST PRESBYTERIAN CHURCH OF

RAHWAY Corner of West Grand Ave. &

Church St., RAHWAY. Holy Communion the

first Sunday of each month. Worship Service on

Sundays at 10:30 am; Fellowship Hour 11:30

am.; Nursery 10:30 am - 11:30 am. Office

Hours: Mon - Thurs 9:00 am - 3:30 pm. 732-

382-0803 [www.rahwayworship.org](http://www.rahwayworship.org).

### FIRST PRESBYTERIAN CHURCH OF

SPRINGFIELD 210 Morris Ave. at Church

Mall, Springfield, NJ 07081, 973-379-4320.

Rev. Victoria Ney, Pastor. Sunday Worship

begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday

School for infant to second grade avail.

Sunday School for grades 3-12 begins at

9:00am in the Parish House @ 37 Church

Mall. For more information about Church

groups and community activities or to

contact Pastor Ney, please call the Church

Office at 973-379-4320, or e-mail

[FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH

COMMUNITY, 45 South Springfield Avenue,

Springfield, New Jersey 07081.973-376-3044.

[www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS:

Saturday 5:00pm (anticipated), Sunday 7:30,

9:00, 10:30am and 12:00 noon. WEEKDAY

MASS: Monday-Friday 7:30am, Saturday

8:00am. RECONCILIATION: Saturday

11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan

1291 Stuyvesant Ave. P.O. Box 3639

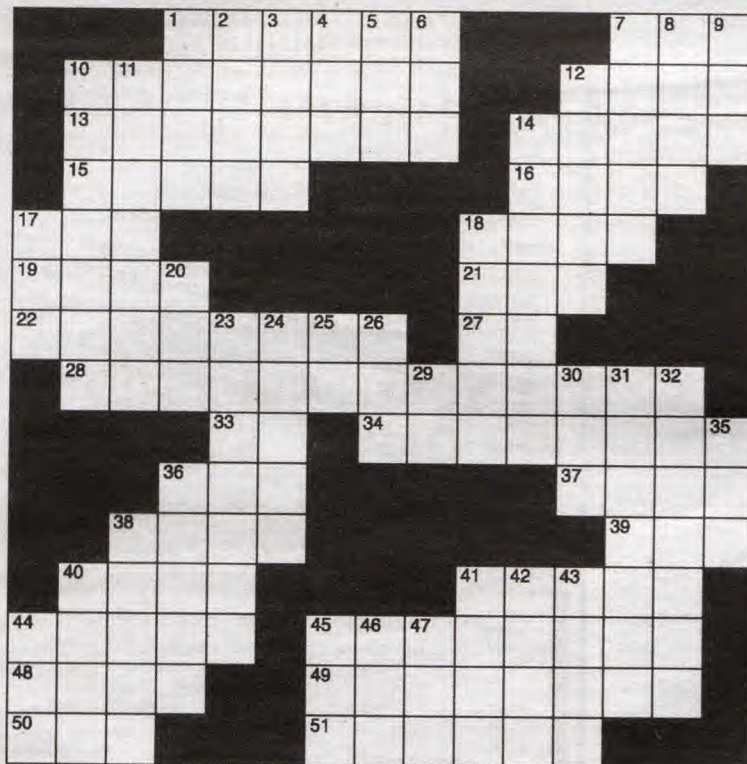
Union, N.J. 07083



## CROSSWORD PUZZLE

### CLUES ACROSS

1. Fulmar
7. Maple fluid
10. Most saponaceous
12. Icelandic island
13. Stressed pronunciation
14. Ginseng genus
15. Seizes
16. Loose Arab garments
17. Title of respect
18. Operatic solo
19. Fleur-de-lis flower
21. Pad used as a floor covering
22. Sine curve
27. In the year of Our Lord
28. Day or sleep away supervisor
33. Carrier's invention
34. Infant bed
36. Fiddler crabs
37. English monk 672-735 (alt. sp.)
38. Precise and prudish
39. The beak of a bird
40. Point that is one point N of NE
41. Blighia sapida
44. Russian political prison camp
45. Unselfishness
48. Arabian Gulf
49. Unsupported
50. Thieving bird
51. Alarm and dismay



### CLUES DOWN

1. Cigarette bundle
2. Fencing sword
3. Cannisters
4. A way to drench
5. Point midway between E and SE
6. Confined condition (abbr.)
7. Yemen capital
8. Actresses Ortiz & Alicia
9. Photographs
10. Exposing folly to ridicule
11. Egg-shaped instrument
12. Established custom
14. St. Patrick's, Macy's or Rose
17. Female sibling
18. Gather lots together
20. Total
23. Allowance for intervals
24. Medieval philosopher
25. Jupiter satellite
26. Invest with knighthood
29. Sodium
30. Women's \_\_\_ movement
31. Singleness
32. Saves or delivers
35. The bill in a restaurant
36. Of a city
38. Former name of Belau
40. Class of comb jellies
41. Height x width
42. Pick out from others
43. German port, bay and canal
44. Jacob's 6th son
45. Goat or camel hair fabric
46. One circuit of a track
47.  $3X = 1$  TBS

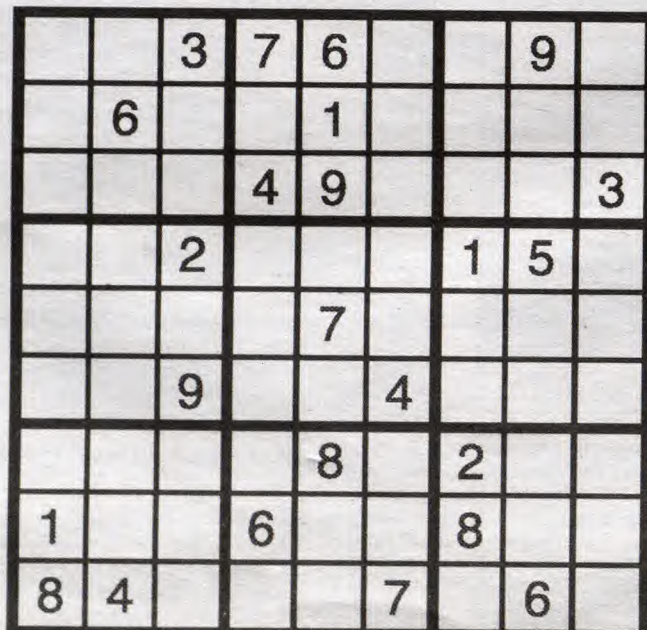
ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Intermediate

## HOROSCOPE

### ARIES, March 21 to April 20

A jump-start on spring cleaning will give you a fresh burst of momentum. Your friends are also crucial to your success and happiness this week.

### TAURUS, April 21 to May 21

You are sparkling! If you have been waiting to see where all this positive momentum would lead, you will find out soon enough!

### GEMINI, May 22 to June 21

Follow your instincts and stay true to your core values and long-term vision. Your ruler, verbal Mercury, makes two stellar aspects at the end of the week, on Thursday and Friday.

### CANCER, June 22 to July 22

Don't be afraid to take a risk! Verbal Mercury brings you interesting information Thursday. Pay attention to the details, and you will be able to find a clever new strategy to employ for success.

### LEO, July 23 to Aug. 23

Dream big when it comes to your creative projects, and go for what you want. This weekend is also an amazing weekend for a romantic getaway!

### VIRGO, Aug. 24 to Sept. 22

To get the most out of these fabulous aspects on Thursday and Friday, you should reconnect with what you truly want. Now that the world is your oyster, dig deep to make the most out of this exciting time.

### LIBRA, Sept. 23 to Oct. 23

Follow your gut and adapt a new strategy as you see fit. Things will fall into place at the end of the week when verbal Mercury in your zone of creativity makes very positive aspects.

### SCORPIO, Oct. 24 to Nov. 22

The key will be to show both practicality and innovation. Strategizing now will help you find big success in the next few weeks.

### SAGITTARIUS, Nov. 23 to Dec. 21

You have been realigning with your core purpose and values, and this full moon will see a big opportunity materialize that pushes you to the top of the game.

### CAPRICORN, Dec. 22 to Jan. 20

Pay attention to your instincts Thursday when your ruler, practical Saturn, sends you a subtle message.

### AQUARIUS, Jan. 21 to Feb. 18

Your plans are falling into place this week, Aquarius. You have had a lot of energy and momentum recently and have been sowing the seeds for some exciting new endeavors.

### PISCES, Feb. 19 to March 20

If you are single, the next two weeks could be some of your best of the year for finding love! So get out of the house and mingle.



## IN MEMORIAM

- ALBENESIUS — Adeline "Addie," of Union; Feb. 11. Retired nurse, mother.
- BARDACK — Allan Roy, formerly of Mountainside; Feb. 15. Grandfather.
- BOBUCKY — Robert, of Union; Feb. 11. WWII Marine vet, great-grandfather.
- BOYKINS — Mary "Lorraine," of Linden; Feb. 9. Computer terminal operator.
- BURNS — Barbara Ann, formerly of Summit; Jan. 30.
- CAFIERO — Louis D., of Clark; Feb. 16. Army vet, truck driver, grandfather.
- CONGER — Margaret Brown, formerly of Summit; Jan. 29. Grandmother.
- CROUCHER — Robert T., formerly of Linden; Jan. 29. USAF veteran, father.
- DEPAOLA — Rocco, of Rahway, Feb. 13. WWII Navy vet, great-grandfather.
- ERICHSEN — Eugene A. Jr., of Clark; Feb. 13. Air Force vet, great-grandfather.
- GROGAN — Daniel, of Kenilworth; Feb. 12. BPOE Elks Lodge member.
- HANNON — Robert J., formerly of Springfield; Feb. 10. WWII vet, grandfather.
- HEDRICK — Grace Adelaide, of Rahway; Feb. 10. Great-grandmother.
- JACKSON — Joan J., of Rahway; Feb. 11.
- KASHA — Harry, of Clark; Feb. 13. WWII Army vet, worked at Merck, avid golfer.
- LEWIS — Joan A., of Kenilworth; Feb. 12. Teacher's aide, grandmother.
- MCNALLY — Marie Jeanne, formerly of Union; Feb. 15. Wife, grandmother.
- MIRANDA — Hilda R., of Roselle; Feb. 12. Supervisor, great-grandmother.
- NIERSTEDT — Raymond Jerome, formerly of Roselle; Feb. 11. Grandfather.
- RAPP — Grace M., of Kenilworth; Feb. 13. Realtor, wife, grandmother.
- SAUNDERS — Jennie A., of Clark; Feb. 16. Nurse's aide, great-grandmother.
- SCHENCK — Helen C., of Mountainside; Feb. 9. Grandmother.
- SMERAGLIA — Sophia N., formerly of Rahway; Feb. 15. Great-grandmother.
- SMITH — Anna Tussel, of Union; Feb. 13. Mother.
- TODINO — Joseph R., formerly of Cranford; Feb. 11. Developer, grandfather.
- WARYN — Robert Michael, of Union; Feb. 11. Father, son and brother.
- WIERZBOWSKI — Konstanty, of Kenilworth; Feb. 17. Husband, father.
- WISE — Steven, formerly of Linden; Feb. 10. Korean War Army vet, prosecutor.
- WOOLLEY — Ronald Clinton, of Rahway; Feb. 14. Korean War vet, father.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## SPRINGFIELD NEWS

### Emily Roebling and the Brooklyn Bridge to be discussed

Carol Simon Levin presents a lecture at the Springfield Free Public Library, 66 Mountain Ave., Springfield, on Monday, March 7, from 7 to 8 p.m., about the woman behind the completion of the Brooklyn Bridge building project. For more information call 973-376-4930.

## SUMMIT NEWS

### Summit Old Guard to meet

David Hughes, a retired Summit city clerk, will lead a discussion of the "Duties and Responsibilities of Municipal Clerks" at the Tuesday, March 1 meeting of the Old Guard of Summit at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting; the speaker begins at 10:30 a.m.

All active men age 50 and older are invited to attend the Old Guard's regular Tuesday morning meetings. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit [www.summitoldguard.org](http://www.summitoldguard.org).

### Summit Elks Lodge to host donation for baby products

The Summit Elks Lodge will host a "Girls Night Out" on March 3, from 7 to 10 p.m., at the Elks Lodge, 40 Maple St. in Summit, to support the Christ Child Society of Summit's Layette Program. Attendees may bring donations of new baby clothes in sizes newborn or 3 months, and can help make "Blankets for Babies." For information, contact Theresa Sweeney at [sweeneyct@comcast.net](mailto:sweeneyct@comcast.net) or Lois Pagano at [lpagano07901@gmail.com](mailto:lpagano07901@gmail.com).

The Summit Chapter of the Christ Child Society provides aid and supplies to at-risk children in Summit and neighboring towns. For more information, or to become a member, visit [www.christchild-summit.org](http://www.christchild-summit.org).

# What's Going On?

## FLEA MARKET

**SATURDAY  
FEBRUARY 27, 2016**

**EVENT:** Big Indoor Flea Market

**PLACE:** Roselle Catholic HS,  
350 Raritan Road Roselle

**TIME:** 9:00AM - 4:00PM

**ORGANIZATION:** Roselle Catholic HS

**CLASSIFIED ADS  
GET RESULTS!  
CALL US AT**

**908-686-7850**



*Take Back the Kitchen*  
Overcoming the Obstacles to Cooking

There is a lot of research out there stating that if the chicken is free range and hormone free, it is fine and even healthy to eat the skin. Animal fats are good for us as long as they come from healthy, well-treated animals. That goes for butter as well, which makes me very happy! Try this flavorful and gluten-free recipe served with some vegetables and quinoa or brown rice. Even my kids liked it! Just don't tell them the breading is made from coconut and nuts!

## Buttery Spiced Baked Chicken

### Ingredients

8 chicken thighs with skin on and bone in  
2 Tbs. coconut flour — can get at most health food stores, Trader Joe's and Whole Foods  
1/2 cup almond flour — can get at many Indian food stores, Trader Joe's and Whole Foods  
1/2 tsp. salt, more to taste  
1/2 tsp. paprika, more to taste  
1/4 tsp. garlic powder, more to taste  
1/8 tsp. ground black pepper, more to taste  
3 Tbs. butter, preferably grass-fed butter. I like Kerrygold brand which is much less expensive at Costco and Trader Joe's

### Steps

Preheat the oven to 425 degrees.  
In a pie plate or shallow, medium-sized bowl, place the coconut flour, almond flour, salt, paprika, garlic

powder and black pepper and stir to combine.

On a large plate, place the chicken thighs and dry them off with a paper towel.

Put the butter in a 9-inch-by-13-inch baking dish and then place the dish on the middle rack of the oven.

When the butter has melted, remove the baking dish from the oven, and place on the stove or other heat-proof area.

Dip the chicken into the breading on both sides and place each piece, skin side down, onto the buttery baking dish.

Place the dish on the middle rack of the oven and bake for 30 minutes.

After 30 minutes, flip the chicken and bake for another 15 to 20 minutes.

Remove from the oven, cut into the thickest part of the chicken to make sure it is cooked through, and serve hot.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*



# Bayway Lumber owner admits fraud

An owner of Bayway Lumber, a Linden company that sold commercial and industrial products to numerous public and private entities, admitted his role Thursday, Feb. 18, in a scheme to defraud customers out of \$708,386, U.S. Attorney Paul J. Fishman announced.

Robert R. Dattilo, 61, pleaded guilty before U.S. District Judge Peter G. Sheridan in Trenton Federal Court to an information charging him with one count of conspiracy to commit mail and wire fraud.

According to documents filed in this case and statements made in court: From 2007 to November 2015, Dattilo conspired with others to defraud certain customers by engaging in fraudulent business practices, including overbilling, charging for more expensive items or larger quantities of items, and providing free items to employees of customers, then recouping the cost of the items and additional profits by overbilling and fraudulent billing.

At Dattilo's direction, Bayway Lumber inflated the prices on items sold or intentionally failed to provide the prices called

for in contractual agreements between Bayway Lumber and customers, including the University of Medicine and Dentistry of New Jersey and its successor entities — Rutgers University and University Hospital; the city of Elizabeth; and the New York Transit Authority. These methods included:

- concealing the true cost of items to Bayway Lumber, sometimes by manually altering vendor invoices, in order to enable Bayway Lumber to bill UMDNJ higher mark-ups;
- charging Elizabeth prices that did not apply the discounts called for by contracts; and
- consistently billing the Transit Authority for the most expensive items, such as doors, frames and door hardware, permitted by the contract, although Bayway Lumber was providing less-expensive items than what was ordered.

Dattilo also conspired to provide certain customers, such as the Philadelphia Housing Authority, Con Edison, the New York Department of Corrections and the city of Newark, with lower-quality lumber than the customers had ordered and paid for.

The lower-quality lumber, including "reject" lumber, did not meet certain industry specifications and was not of construction-grade quality, as required by contract. To conceal this product-substitution scheme, Dattilo directed Bayway Lumber employees to spray paint or rearrange the lower-quality lumber sent to the customer entities in order to hide any markings on the lumber that would indicate that it was the lower-quality product. At Dattilo's direction, Bayway Lumber also issued invoices to customers that falsely described the lumber.

Employees of some of Bayway Lumber's customers, including Amtrak, the Plainfield Board of Education and a Bergen County company identified in the information as "Company 1," were given a variety of items, including electronics, tickets to sporting events, merchandise and gift cards. Bayway Lumber then over-billed and fraudulently billed those customers to recoup the cost of the gifts, plus additional profits. Dattilo kept a running tally of how much Bayway Lumber over-billed and fraudulently billed those customers, which Dattilo referred to as the

"bank," to ensure that Bayway Lumber recovered the full cost of the free items.

The charge to which Dattilo pleaded guilty carries a maximum potential penalty of 20 years in prison and a maximum fine of \$250,000 or twice the gross gain or loss associated with the offense, whichever is greatest. Sentencing is scheduled for May 23.

U.S. Attorney Fishman credited special agents with the Office of Inspector General, U.S. Department of Housing and Urban Development, under the direction of Special Agent in Charge Christina Scaringi; special agents of the FBI, under the direction of Acting Special Agent in Charge Andrew Campi; and the Office of Inspector General, Amtrak, under the direction of Special Agent in Charge Robert Koons, as well as investigators of the U.S. Attorney's Office, for conducting the investigation leading to the guilty plea.

The government is represented by Assistant U.S. Attorneys Barbara R. Llanes and Cari Fais of the U.S. Attorney's Office Special Prosecutions Division in Newark.

# Linden responds to Helen Street fire

At 7:23 a.m. on Monday, Feb. 15, the Linden Fire Department responded to a structure fire at 317 Helen St. Upon their arrival, the first responding fire companies found heavy smoke coming from the second floor and attic. The occupants and pets were exiting the structure and reported that everyone was out. Crews stretched hose lines into the structure and found fire in a second floor bedroom and the attic. Searches were conducted to ensure no one was still in the building. After extinguishing the fire, crews conducted overhaul operations to make sure the fire did not spread to other parts of the structure. Crews also took measures to

protect the contents and property of the tenants.

The fire appears to have started in the area of the second middle bedroom and is under investigation by the Linden Fire Department's Fire Investigation unit. The cold temperatures made operations difficult and may have played a role in the fire.

The second floor tenants reported that they were woken up by their dogs. They promptly called 9-1-1, alerted the other occupants and evacuated the building. This early notification was an important factor in fire crews being able to contain the fire quickly.

Deputy Chief George Kuhn described his platoon's quick actions as a "good stop," extinguishing the fire quickly and limiting the damage to the areas of origin.

There were no injuries to the tenants or to the firefighters. The five occupants were moved into the John T. Gregorio Center across the street. Mayor Derek Armstead visited the tenants at the Gregorio Center, which was closed for Presidents Day.

The Linden Police provided scene security and helped coordinate the response of the Red Cross to assist the tenants if necessary. Mutual Aid coverage was provided by the Elizabeth, Rahway and Roselle fire departments.

# Two Clark men arrested for CDS charges

## Clark

On Feb. 9, at 4:38 p.m. in the vicinity of Raritan Road, police arrested Michael Quesada, 19, and Tomasz Koszel, 24, both of Clark. Quesada was charged with possession of a controlled dangerous substance, and Koszel with distribution. Both individuals were subsequently released on their own recognizance pending court dates.

• Feb. 8: At 10:13 p.m. on Westfield Avenue, police arrested Charlies Klingebiel, 23, of Englishtown for driving under the influence. He was subsequently released pending a court date.

• Feb. 9: At 10:26 p.m. in the vicinity of Central Avenue, police arrested Anita

## POLICE BLOTTER

McNeil, 42, of Robbinsville on outstanding warrants from Milltown for contempt of court. She was subsequently turned over to the Milltown Police Department.

• Feb. 10: At 2:53 a.m. in the vicinity of the Garden State Parkway northbound connector, police arrested Djuniva Lestin, 19, of East Orange for possession of a controlled dangerous substance and paraphernalia. She was subsequently released on her own recognizance pending a court date.

• Feb. 10: At 4:04 a.m. on Central

Avenue, police arrested Kraig Bragg, 33, of Roselle on an outstanding warrant in the amount of \$300 from Rahway for contempt of court. He was subsequently turned over to the Rahway Police Department.

• Feb. 11: At 11:38 a.m. police took a report of a theft of items from a motor vehicle that was parked at a residence at 41 Bradley Road. The incident is under investigation.

• Feb. 11: At 2:43 p.m. on Central Avenue, police arrested Russell Wachterhauser, 53, of Raritan for shoplifting merchandise valued at \$121.26 from ShopRite. He was subsequently released on his own recognizance pending a court date.

• Feb. 12: At 6:18 p.m. on Prescott Turn, police arrested Yu Lin, 27, of Clark, on an outstanding fugitive warrant from the New Jersey Department of Corrections. He was subsequently transported to the Union County Jail.

• Feb. 13: At 5:02 p.m. in the vicinity of Central Avenue, police arrested Brent Rusche, 39, of Mountainside, for driving under the influence. He was subsequently released pending a court date.

• Feb. 13: At 8:19 p.m. in the vicinity of Raritan Road and Walnut Avenue, police arrested Melissa Casale, 26, of Scotch Plains, for driving under the influence. She was subsequently released pending a court date.



## AROUND THE TOWNS



**DENTAL HEALTH MONTH** — Teacher Nina Conner, a teacher at Frank K. Hehnl School, in Clark, poses with third-graders Kylie DiFulvio, Katelyn Crowley, Joseph Smeraglia, Emily Pittari, Alexandre Domingues and Seth Vazquez and local orthodontist Dr. Brian Bosonac and his staff Feb. 16. In celebration of National Children's Dental Health Month, Bosonac presented information on oral hygiene, keeping teeth safe during sports and orthodontics to the students, who participated in a boardwalk game for prizes and also received dental care packages.



**SHOWING SENIOR LOVE** — The Clark Nursing & Rehabilitation Center's recreation director, Susan Masterson made sure every resident and patient received a Valentine's Day balloon last week. For information about volunteer opportunities at the center, contact Masterson at 732-396-7100, ext.123. Volunteers must be at least 16 years old. The center is located at 1213 Westfield Ave., Clark.



Photo by Jim Lowney, Courtesy of County of Union  
**BAKE FOR A CAUSE** — Union County Freeholder Chairman Bruce H. Bergen and Freeholder Vice Chairman Sergio Granados met with Jewish Federation of Greater MetroWest New Jersey President Leslie Dannin Rosenthal and Executive Vice President and CEO Dov Ben-Shimon during the group's second annual Community Challah Bake at the Community FoodBank of NJ in Hillside. Highlights of the day included braiding and baking 800 challahs for local clients, helping with projects for the Community FoodBank of NJ and a speaker series on hunger in our community.



**ROTARY CLUBS MEET** — The Rotary Clubs of Kenilworth and Union held their annual joint meeting in Kenilworth under the leadership of Kenilworth Club President Ceu Manata, left, and Union Club President Julie D'Aloia to discuss upcoming events. The guest speaker for the day was Mindy Scarlett of Scarlett Marketing Group. The Kenilworth club meets Wednesdays at 12:15 at Rinaldi's and the Union club meets Thursdays at 12:15 at Suburban Golf Club. To learn more about these chapters, visit [kenilworthnjrotary.org](http://kenilworthnjrotary.org) or [unionrotary.org](http://unionrotary.org).



## AROUND THE TOWNS



**STUDENTS OF THE MONTH** – Union Mayor Manuel Figueiredo with Connecticut Farms Elementary School January Students of the Month and Principal Michelle Osborne-Warren on Thursday, Feb. 4. He congratulated each student with a Mayor's Certificate.



Photo Courtesy of Union Township

**DR. SEUSS CELEBRATED** – In recognition of the upcoming birthday of Dr. Seuss, students at Battle Hill Elementary School sang and were read to by Union Mayor Manuel Figueiredo. The students were then treated to a visit by The Cat in the Hat, who danced along with the mayor and his friends, Thing 1 and Thing 2.



**WEAR RED DAY** – Franklin Elementary School nurse Barbara Maher, right, checks Mary Ann Bouchard's blood pressure as third-grader Jason Francillon, left, looks on. Teachers and staff at in Rahway celebrated National Wear Red Day Friday, Feb. 5, to raise awareness of heart disease and stroke in women. In exchange for a donation, staff members wore jeans to work, and the school made a \$106 donation to the American Heart Association.



**THINK TANK** – The third grade gifted and talented students from Roosevelt School in Rahway attended the Union County Convocation 'The Think Tank' on Feb. 10, and worked with a team of other Union County gifted and talented students to create a company, develop a product and produce a commercial. Students Christopher Collins-Otarola, Shlok Shetty, Jade Wong, Victoria Komperda and Madison Bracey all took part in the event.

### PUBLIC NOTICE

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-38889-15

#### NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

**MAXINE T SHEFTAL**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon **Feln, Such, Kahn & Shepard, P.C.**, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which **THE BANK OF NEW YORK MELLON TRUST COMPANY AS TRUSTEE FOR MORTGAGE EQUITY CONVERSION ASSET TRUST 2010-1** is Plaintiff and **HERBERT SHEFTAL JR, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF BARBARA A. SHEFTAL**, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-38889-15 within thirty-five (35) days after 02/25/2016, or if published after 02/25/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 08/09/2008 made by **BARBARA A. SHEFTAL** as mortgagors to **WORLD ALLIANCE FINANCIAL CORP.** recorded on 08/25/2008, in Book M12556 of Mortgages for Union County, Page

### PUBLIC NOTICE

776, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as **1119-21 EAST SECOND STREET, PLAINFIELD, NJ 07062, WITH A MAILING ADDRESS OF 1121 EAST SECOND STREET, PLAINFIELD, NJ, 07062, Block 331, Lot 16**

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715  
UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, **MAXINE T SHEFTAL** are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File 673TWE  
Dated: February 19, 2016

**S/ MICHELLE SMITH**  
**MICHELLE SMITH**  
Clerk of the Superior  
Court of New Jersey  
U36321 WCN February 25, 2016 (\$38.71)

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

### PUBLIC NOTICE

**RESOLUTION NO: 2016- 144**  
**AWARDED TO: Groundwork Elizabeth, New Jersey**  
**SERVICES:** for the administration and implementations of the Union County Means Green Community Garden Grants  
**COSTS:** in a total amount not to exceed \$30,000.00  
**James E. Pelletiere, RMC, QPA**  
**Clerk of the Board Chosen Freeholders**  
U36125 WCN February 25, 2016 (\$11.76)

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 - 137**  
**AWARDED TO: Union County Prosecutor's Office**  
**SERVICES:** various experts for litigation support and transcription services  
**PERIOD:** January 1, 2016-December 31, 2016  
**COSTS:** in an amount not to exceed \$100,000.00  
**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U36137 WCN February 25, 2016 (\$12.25)

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has

### PUBLIC NOTICE

awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 -112 amending (Resolution No.2014-270)**  
**AWARDED TO: Remington & Vernick Engineers of Secaucus, New Jersey**  
**SERVICES:** for Licensed Site Remediation Professional Environmental Compliance Services at Zimmerman Park Property located in the Township of Union, New Jersey  
**COSTS:** in an amount not to exceed: \$3,615.00 for a new contract amount not to exceed: 24,005.00

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U36134 WCN February 25, 2016 (\$13.72)

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016-138**  
**AWARDED TO: The Hartford Fire Insurance Company, Hartford, CT**  
**SERVICES:** for the provision of Insurance Consultant/General Insurance Broker to the County of Union  
**PERIOD:** January 1, 2016-December 31, 2016  
**COSTS:** in the total amount not to exceed \$1,199.00

### PUBLIC NOTICE

**James E. Pelletiere, RMC, QPA**  
**Clerk of the Board Chosen Freeholders**  
U36149 WCN February 25, 2016 (\$12.74)

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016- 139**  
**AWARDED TO: The Hartford Fire Insurance Company, Hartford, CT**  
**SERVICES:** to renew the Volunteer Accident Insurance Policy  
**PERIOD:** April 1, 2016-March 31, 2017  
**COSTS:** in an amount not to exceed \$360.00  
**James E. Pelletiere, RMC, QPA**  
**Clerk of the Board Chosen Freeholders**  
U36148 WCN February 25, 2016 (\$11.76)

#### UNION COUNTY

#### NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016- 129 amending (Resolution No. 2015-512)**

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**AWARDED TO: Covenant House/Supportive Housing**  
**SERVICES:** Services for the Homeless  
**PERIOD:** December 1, 2015- November 30, 2016  
**AWARDED TO: Elizabeth House Authority/Shelter plus Care**  
**SERVICES:** Services for the Homeless  
**PERIOD:** May 1, 2015- April 30, 2016  
**James E. Pelletiere, RMC, QPA**  
**Clerk of the Board Chosen Freeholders**  
 U36145 WCN February 25, 2016 (\$13.72)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD -**  
**Date Adopted 2/11/2016**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016-130 amending (Resolution No. 2014-1037)**  
**AWARDED TO: Prevention Links, Inc., Roselle, New Jersey**  
**SERVICES:** to execute the State of New Jersey, Governor's Council on Alcoholism and Drug Abuse  
**COSTS:** no change in total dollars to the 2016 Alliance Plan  
**James E. Pelletiere, RMC, QPA**  
**Clerk of the Board Chosen Freeholders**  
 U36153 WCN February 25, 2016 (\$12.74)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD -**  
**Date Adopted 2/11/2016**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016- 143amending (Resolution No. 2015-374)**  
**AWARDED TO: United Way of Greater Union County, Elizabeth, New Jersey**  
**SERVICES:** to implement the Workforce Investment Act Youth Employment and Training Consortium Grant program offering year-round youth program  
**PERIOD:** June 30, 2016  
**COSTS:** in the amount not to exceed \$640,000.00  
**James E. Pelletiere, RMC, QPA**  
**Clerk of the Board Chosen Freeholders**  
 U36138 WCN February 25, 2016 (\$13.72)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD -**  
**Date Adopted 2/11/2016**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 -135**  
**AWARDED TO: Kanen Psychological Services, P.A., Ridgewood, New Jersey**  
**SERVICES:** To provide psychological examinations to Sheriff's Officer  
**PERIOD:** January 1, 2016-December 31, 2016  
**COSTS:** in the sum not to exceed: \$6,000.00  
**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
 U36136 WCN February 25, 2016 (\$11.76)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD -**  
**Date Adopted 2/11/2016**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i).  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 -141**  
**AWARDED TO: Ruderman, Horn & Esmerado, Springfield, New Jersey**  
**SERVICES:** for specialized legal services to represent the County of Union in connection with personnel matters  
**PERIOD:** January 1, 2016-December 31, 2016  
**COSTS:** in the sum not to exceed: \$25,000.00  
**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
 U36135 WCN February 25, 2016 (\$12.25)

**WESTFIELD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000263  
 Division: CHANCERY  
 Docket Number: F00183612  
 County: Union  
 Plaintiff: RESIDENTIAL MORTGAGE LOAN

**PUBLIC NOTICE**

TRUST 2013-TT2, BY U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE,  
 VS  
 Defendant: ROBERT K. CARR AND SHIRLEY CARR, HUSBAND AND WIFE; HCR MANOR CARE D/B/A HCR MANOR CARE MOUNTAIN-SIDE; FARHAD RAFIZADEH  
 Sale Date: 03/16/2016  
 Writ of Execution: 11/04/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Town of Westfield, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 611 Carleton Road  
 Westfield, NJ 07090

**TAX LOT #:** 28 n/k/a 23 **BLOCK #:** 619 n/k/a 4101  
**APPROXIMATE DIMENSIONS:** 80 X 102 AV NEAREST CROSS STREET: Park Street  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$651,508.42\*\*\*Six Hundred Fifty-One Thousand Five Hundred Eight and 42/100\*\*\***  
 Attorney: PARKER MCCAY  
 P.O. BOX 5054  
 9000 MIDLANTIC DRIVE  
 SUITE 300  
 MT. LAUREL NJ 08054  
 856-596-8900  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$667,531.83\*\*\*Six Hundred Sixty-Seven Thousand Five Hundred Thirty-One and 83/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35407 WCN (\$148.96)

**WESTFIELD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000152  
 Division: CHANCERY  
 Docket Number: F01143913  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1  
 VS  
 Defendant: LILIAM DETORRES AKA LILY DE TORRES, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANN PALMER AKA ANN M. PALMER AS EXECUTRIX OF THE ESTATE OF LILLIAM DETORRES AKA LILY DETORRES AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO RYAN PALMER AND AS TRUSTEE OF THE TESTAMENTARY TRUST FBO SARAH PALMER; STACEY DE TORRES; RYAN PALMER; SARAH PALMER; UNITED STATES OF AMERICA; PARK VETERINARY GROUP INC; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/30/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Westfield, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 339 Livingston Street, Westfield, NJ 07090  
**TAX LOT # 11, BLOCK # 4003**  
**NEAREST CROSS STREET:** South Avenue  
**APPROXIMATE DIMENSIONS:** 0.114 ACRES  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

**PUBLIC NOTICE**

amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$361,141.70\*\*\*Three Hundred Sixty-One Thousand One Hundred Forty-One and 70/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$371,614.09\*\*\*Three Hundred Seventy-One Thousand Six Hundred Fourteen and 09/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35087 WCN (\$194.04)

**UNL-LEGALS**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-116000361  
 Division: CHANCERY  
 Docket Number: F05330414  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: MARIA JULIA MICHEL, ANDRE MICHEL  
 Sale Date: 03/23/2016  
 Writ of Execution: 10/26/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY:** Hillside Township  
**COUNTY:** UNION **STATE OF N.J.**  
**STREET & STREET NO:** 1283 Avy Street  
**TAX BLOCK AND LOT:** BLOCK: 718 **LOT:** 15  
**DIMENSIONS OF LOT:** 85' x 28'  
**NEAREST CROSS STREET:** 85' from Silver Avenue  
**SUPERIOR INTERESTS (if any):**  
 U.S. Bank Cust/for Lien Logic III holds a tax sale certificate in the amount of \$190.89 as of 02/19/2014.  
 Hillside Sewer Dept. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$131.00 as of 12/31/2014.  
 Hillside Twp. Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1477.85 as of 11/01/2015.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$192,070.64\*\*\*One Hundred Ninety-Two Thousand Seventy and 64/100\*\*\***  
 Attorney: POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$200,798.87\*\*\*Two Hundred Thousand Seven Hundred Ninety-Eight and 87/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U35475 UNL (\$145.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000183  
 Division: CHANCERY  
 Docket Number: F03358913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2006 SECURITIZED ASSETS BACKED RECEIVABLES LLC TRUST 2006-FR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR3  
 VS  
 Defendant: FERNANDO DA SILVA, MARIA DA SILVA, NEW CENTURY FINANCIAL SERVICES, ANDREA REZNIK, N.D., AND MIDLAND FUNDING, LLC  
 Sale Date: 03/09/2016  
 Writ of Execution: 05/07/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 194 Silver Ave, Hillside, NJ 07205  
**TAX LOT # 12 Block # 719**  
**APPROXIMATE DIMENSIONS:** 43' x 85'  
**NEAREST CROSS STREET:** Broadway  
**Taxes:**  
 Current through 3rd Quarter of 2015\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000293  
 Division: CHANCERY  
 Docket Number: F01012515  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000339  
 Division: CHANCERY  
 Docket Number: F00585314  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: ROGER RANDALL AND ETTA RANDALL, H/W  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey**  
 Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Lot No. 9 Block 604  
 Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long  
**Nearest Cross Street:** Liberty Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000339  
 Division: CHANCERY  
 Docket Number: F00585314  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: ROGER RANDALL AND ETTA RANDALL, H/W  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey**  
 Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Lot No. 9 Block 604  
 Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long  
**Nearest Cross Street:** Liberty Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-21  
 VS  
 Defendant: JUNIOR BIEN-AIME; STATE OF NEW JERSEY  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/28/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 257 Bellevue Terrace  
 Hillside, NJ 07205

**TAX LOT #:** 3 **BLOCK #:** 412  
**APPROXIMATE DIMENSIONS:** 40 X 120  
**NEAREST CROSS STREET:** Highland Avenue  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$552,079.50\*\*\*Five Hundred Fifty-Two Thousand Seventy-Nine and 50/100\*\*\***  
 Attorney: PARKER MCCAY  
 P.O. BOX 5054  
 9000 MIDLANTIC DRIVE  
 SUITE 300  
 MT. LAUREL NJ 08054  
 856-596-8900  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$565,842.87\*\*\*Five Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 87/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35406 UNL (\$143.08)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000183  
 Division: CHANCERY  
 Docket Number: F03358913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2006 SECURITIZED ASSETS BACKED RECEIVABLES LLC TRUST 2006-FR3 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR3  
 VS  
 Defendant: FERNANDO DA SILVA, MARIA DA SILVA, NEW CENTURY FINANCIAL SERVICES, ANDREA REZNIK, N.D., AND MIDLAND FUNDING, LLC  
 Sale Date: 03/09/2016  
 Writ of Execution: 05/07/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 194 Silver Ave, Hillside, NJ 07205  
**TAX LOT # 12 Block # 719**  
**APPROXIMATE DIMENSIONS:** 43' x 85'  
**NEAREST CROSS STREET:** Broadway  
**Taxes:**  
 Current through 3rd Quarter of 2015\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000183  
 Division: CHANCERY  
 Docket Number: F04455214  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: ADEYINKA AKINYOSOYE, SUN-DAY D. AKINYOSOYE  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/19/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of N.J.  
**STREET & STREET NO:** 1536 Munn Avenue  
**TAX BLOCK AND LOT:** BLOCK: 1004 **LOT:** 24  
**DIMENSIONS OF LOT:** 50.00' x 147.88'  
**NEAREST CROSS STREET:** Southwesterly line of Williamson Avenue  
**SUPERIOR INTERESTS (if any):** HILLSIDE TWP-TAXES-QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$201.82 as of 10/21/2015  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000339  
 Division: CHANCERY  
 Docket Number: F00585314  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: ROGER RANDALL AND ETTA RANDALL, H/W  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey**  
 Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Lot No. 9 Block 604  
 Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long  
**Nearest Cross Street:** Liberty Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000339  
 Division: CHANCERY  
 Docket Number: F00585314  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: ROGER RANDALL AND ETTA RANDALL, H/W  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey**  
 Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Lot No. 9 Block 604  
 Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long  
**Nearest Cross Street:** Liberty Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

Attorney: STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$523,923.69\*\*\*Five Hundred Twenty-Three Thousand Nine Hundred Twenty-Five and 69/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35034 UNL (\$154.84)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000339  
 Division: CHANCERY  
 Docket Number: F00585314  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: ROGER RANDALL AND ETTA RANDALL, H/W  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey**  
 Commonly known as 352 Florence Avenue, Hillside, NJ 07205; Tax Lot No. 9 Block 604  
 Dimensions of Lot: (Approximately) 100.29 feet wide by 33.34 feet long  
**Nearest Cross Street:** Liberty Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**JUDGMENT AMOUNT: \$332,953.53\*\*\*Three Hundred Thirty-Two Thousand Nine Hundred Fifty-Three and 53/100\*\*\***  
 Attorney: KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ  
 (215) 6



## PUBLIC NOTICE

any.  
**JUDGMENT AMOUNT: \$151,197.79\*\*\*One Hundred Fifty-One Thousand One Hundred Ninety-Seven and 79/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$158,113.59\*\*\*One Hundred Fifty-Eight Thousand One Hundred Thirteen and 59/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35002 UNL (\$131.32)

## HILLSIDE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000294  
 Division: CHANCERY  
 Docket Number: F01565814  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2006-30T1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-30T1  
 VS  
 Defendant: CHARLES IHEDIOHANMA AND JW PIERSON CO. AND STATE OF NEW JERSEY AND LISA D. McMURRAY  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/14/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in The Township of Hillside in the County of Union, and State of New Jersey  
 Commonly known as 1572 Leslie Street #1574, Hillside, NJ 07205;  
 Tax Lot No. 17 Block 306  
 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long  
 Nearest Cross Street: Field Place  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$572,321.89\*\*\*Five Hundred Seventy-Two Thousand Three Hundred Twenty-One and 89/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$588,165.60\*\*\*Five Hundred Eighty-Eight Thousand One Hundred Sixty-Five and 60/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35353 UNL (\$129.36)

## HILLSIDE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000121  
 Division: CHANCERY  
 Docket Number: F01534515  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: AUGUSTUS E. MC KNIGHT; TINA F. MC KNIGHT  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 1514 MORRIS PLACE, HILLSIDE, NJ 07205-1627  
**BEING KNOWN as LOT 54, BLOCK 1007** on the official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
 2.59FT X 40.00FT X 225.00FT X 46.08FT X 67.55FT X 42.02FT X 11.06FT X 115.37FT  
 Nearest Cross Street: Clark Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$488,924.37\*\*\*Four Hundred Eighty-Eight Thousand Nine Hundred Twenty-Four and 37/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$501,532.23\*\*\*Five Hundred One Thousand Five Hundred Thirty-Two and 23/100\*\*\*  
 February 11, 18, 25, March 3, 2016

## PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$315,613.63\*\*\*Three Hundred Fifteen Thousand Six Hundred Thirteen and 63/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$328,056.12\*\*\*Three Hundred Twenty-Eight Thousand Fifty-Six and 12/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34919 UNL (\$160.72)

## HILLSIDE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000184  
 Division: CHANCERY  
 Docket Number: F02899813  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR8, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR8 UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006  
 VS  
 Defendant: NELSON WANCIQUE; JESUMENE DORRIELAN; STATE OF NEW JERSEY  
 Sale Date: 03/09/2016  
 Writ of Execution: 11/05/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 1490 FRANKLIN STREET, HILLSIDE, NJ 07205-1304  
**BEING KNOWN as LOT 34, BLOCK 313** on the official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
 71.50FTX95.20FTX71.50FTX95.53FT  
 Nearest Cross Street: HILLSIDE AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$290,990.77\*\*\*Two Hundred Ninety Thousand Nine Hundred Ninety and 77/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$302,407.27\*\*\*Three Hundred Two Thousand Four Hundred Seven and 27/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35306 UNL (\$164.64)

## PUBLIC NOTICE

U35020 UNL (\$174.44)  
**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000219  
 Division: CHANCERY  
 Docket Number: F03109913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: AFTON JOHNSON; MR. JOHNSON, HUSBAND OF AFTON JOHNSON; RODNEY JOHNSON; MRS. RODNEY JOHNSON, HIS WIFE  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/14/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 1120 SALEM AVENUE, HILLSIDE, NJ 07205-2835  
**BEING KNOWN as LOT 27, BLOCK 1704** on the official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
 125.47FTX29.03FTX125.71FTX39.61FT  
 Nearest Cross Street: FAIRBANKS STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$290,990.77\*\*\*Two Hundred Ninety Thousand Nine Hundred Ninety and 77/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$302,407.27\*\*\*Three Hundred Two Thousand Four Hundred Seven and 27/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35306 UNL (\$164.64)

## HILLSIDE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000242  
 Division: CHANCERY  
 Docket Number: F04059313  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY  
 VS  
 Defendant: MARY DAWKINS; MR. DAWKINS, HUSBAND OF MARY DAWKINS; MACK DAWKINS; MRS. MACK DAWKINS, HIS WIFE  
 Sale Date: 0/09/2016  
 Writ of Execution: 10/19/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 124 BAILEY AVENUE, HILLSIDE, NJ 07205-1652  
**BEING KNOWN as LOT 9, BLOCK 1003** on the official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
 37.51FTX116.63FTX37.50FTX117.55FT  
 Nearest Cross Street: Bergen Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$264,492.73\*\*\*Two Hundred Sixty-Four Thousand Four Hundred Ninety-Two and 73/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$369,796.23\*\*\*Three Hundred Sixty-Nine Thousand Seven Hundred Ninety-Six and 23/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35310 UNL (\$170.52)

## PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$415,993.56\*\*\*Four Hundred Fifteen Thousand Nine Hundred Ninety-Three and 56/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$430,191.73\*\*\*Four Hundred Thirty Thousand One Hundred Ninety-One and 73/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U34968 UNL (\$164.64)

## HILLSIDE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000281  
 Division: CHANCERY  
 Docket Number: F5019108  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING LLC  
 VS  
 Defendant: ERALDO ROSA; MARIA ROSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME-COMINGS FINANCIAL, LLC (F/K/A HOME-COMINGS FINANCIAL NETWORK, INC.)  
 Sale Date: 03/16/2016  
 Writ of Execution: 11/02/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 1226 WOODRUFF AVENUE, HILLSIDE, NJ 07205-2735  
**BEING KNOWN as LOT 27, BLOCK 1222** on the official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
 53.00FTX126.34FTX53.15FTX122.34FT  
 Nearest Cross Street: HOLLYWOOD AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$364,199.24\*\*\*Three Hundred Sixty-Four Thousand One Hundred Ninety-Nine and 24/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$375,903.20\*\*\*Three Hundred Seventy-Five Thousand Nine Hundred Three and 20/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35301 UNL (\$162.68)

## PUBLIC NOTICE

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000289  
 Division: CHANCERY  
 Docket Number: F2927410  
 County: Union  
 Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST  
 VS  
 Defendant: SAMANTHA HECTOR; NEW JERSEY ANESTHESIA  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/23/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
 Premises commonly known as: 306 TRINITY PLACE, HILLSIDE, NJ 07205-2731  
**BEING KNOWN as LOT 16, BLOCK 1215** on the official Tax Map of the TOWNSHIP of HILLSIDE  
 Dimensions:  
 100.19FTX46.25FTX100.00FTX52.51FT  
 Nearest Cross Street: FAIRVIEW PLACE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$364,199.24\*\*\*Three Hundred Sixty-Four Thousand One Hundred Ninety-Nine and 24/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$375,903.20\*\*\*Three Hundred Seventy-Five Thousand Nine Hundred Three and 20/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35301 UNL (\$162.68)

## HILLSIDE

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000378  
 Division: CHANCERY  
 Docket Number: F04972614  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-3  
 VS  
 Defendant: MARYSEL MATOS; GERARDO RIVERA  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/23/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION and the State of New Jersey.  
 Tax Lot 19 BLOCK 1712  
**COMMONLY KNOWN as 1010 ELMER PLACE, HILLSIDE, NEW JERSEY 07205**  
 Dimensions of the Lot are (Approximately) 97.41 x 48.01 x 96.34 x 48.  
 Nearest Cross Street: Situated on the Westerly side of Elmer Place, 117 feet from the Northern side of King Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 The sale is subject to unpaid taxes and  
**CONTINUED ON NEXT PAGE**



## PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$656,815.23\*\*\*Six Hundred Fifty-Six Thousand Eight Hundred Fifteen and 23/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$696,159.23\*\*\*Six Hundred Ninety-Six Thousand One Hundred Fifty-Nine and 23/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U36095 UNL (\$154.84)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000382

Division: CHANCERY

Docket Number: F00134715

County: Union

Plaintiff: WELLS FARGO BANK N.A.

VS  
Defendant: RHONDA M. CLERK-MUHAMMAD, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PATRICIA CLERK, DECEASED; MR. CLERK-MUHAMMAD, HUSBAND OF RHONDA M. CLERK-MUHAMMAD; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 03/23/2016  
Writ of Execution: 11/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 142 EASTERN PARKWAY, HILLSIDE, NJ 07205-1738  
BEING KNOWN AS LOT 22, BLOCK 502 on the Official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions:  
55.00FTX 100.00FTX 55.00FTX 100.00FT

Nearest Cross Street: MCLEAN PLACE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:**  
Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby further named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: PATRICIA CLERK to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 2, 2006 and recorded March 14, 2006 in Book 11605, Page 79. To secure \$485,000.00.

**JUDGMENT AMOUNT:** \$293,205.77\*\*\*Two Hundred Ninety-Three Thousand Two Hundred Five and 77/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$301,291.72\*\*\*Three Hundred One Thousand Two Hundred Ninety-One and 72/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U36091 UNL (\$196.00)

## HILLSIDE

## TOWNSHIP OF HILLSIDE

## NOTICE OF ORDINANCE O-16-01

**AN ORDINANCE AUTHORIZING AN EMERGENCY APPROPRIATION UNDER N.J.S.A. 40A:4-53 FOR THE PURPOSE OF PREPARING A REVISION AND CODIFICATION OF THE ORDINANCES OF THE TOWNSHIP OF HILLSIDE**

Be it ordained by the of Council of the Township of Hillside, County of Union, State of New Jersey as follows:

Section 1. Pursuant to N.J.S.A. 40A:4-53, the sum of \$20,500.00 is hereby appropriated for the purpose of the preparation of a revision and codification of the ordinances of the Township of Hillside and shall be deemed a special emergency appropriation as defined and provided for in N.J.S.A. 40A:4-55.

Section 2. The authorization to finance the appropriation shall be provided for in succeeding annual budgets by the inclusion of at least 1/5 of the amount authorized pursuant to this act (N.J.S.A. 40A:4-55).

Section 3. This ordinance shall take effect upon its passage, approval, publication and filing according to law.

The Ordinance published herewith was introduced and passed upon first reading at a Meeting of the Township Council of the Township of Hillside, New Jersey, held on February 16, 2016. It will be considered for final passage after public hearing thereon at a meeting of said Township Council to be held in the Municipal Building, 1409 Liberty Avenue, New Jersey, on March 15, 2016 at 6:30 PM or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's Office to the members of the general public who shall request the same without cost. This Ordinance shall take effect upon its proper adoption and publication as required by law.

Rayna E. Harris, Township Clerk  
U36237 UNL February 25, 2016 (\$25.48)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on February 18, 2016 and that said ordinance will be taken up for passage, and public hearing on March 3, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2452

**AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-15 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS (JEROME STREET)**

Doreen Cali  
Borough Clerk  
U36316 UNL February 25, 2016 (\$17.15)

## UNION

REQUEST FOR PROPOSAL  
FOR INSURANCE BROKERAGE SERVICES

The Board of Education of the Township of Union is seeking proposals for insurance brokerage services from firms which have a strong demonstrated ability to handle large scale insurance matters for a school district involving student accident, workers' compensation, health, general liability, property and casualty, professional liability and specialty lines of coverage and any other insurance related matters, as assigned by the General Counsel. Professional licensure in good standing is required. The successful Brokerage Agency shall be required to attend negotiation meetings, Board of Education meetings and any other meetings as requested by the Board or Administration. The Brokerage Agency is also required to provide reports and information as that pertains to all lines of coverage, as requested by the Board and Administration. The successful Brokerage Agency shall also provide a Wellness Coach to the District on a regular basis and provide detailed wellness information to all employees on a regular basis as well.

Proposals must be in writing and must contain fixed rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for

## PUBLIC NOTICE

one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **MARCH 15, 2016**. Proposals must contain a Curriculum Vitae or firm resume for all who may be assigned to handle these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board Secretary.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey at 11 a.m. on **MARCH 15, 2016**. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.

U36159 UNL February 25, 2016 (\$30.87)

## UNION

REQUEST FOR PROPOSAL  
FOR LEGAL (BOND COUNSEL) SERVICES

The Board of Education of the Township of Union is seeking proposals for legal services from firms which have a strong demonstrated ability to handle Bond counsel and related legal work, as assigned by the General Counsel. Professional licensure in good standing is required, as well as being listed in the Bond Buyer's Municipal Market "Red Book".

Proposals must be in writing and must contain hourly rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a Curriculum Vitae for all attorneys who may be assigned to handle assigned matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board Secretary.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016** at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.

U36168 UNL February 25, 2016 (\$23.03)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 23, 2016.

**AN ORDINANCE AMENDING CHAPTER 477-42 ENTITLED "SNOW EMERGENCIES" IN THE TOWNSHIP OF UNION IN THE COUNTY OF UNION.**

U36325 UNL February 25, 2016 (\$8.33)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 23, 2016.

**AN ORDINANCE AUTHORIZING THE SALE OF LOT 33.01 BLOCK 5813, 256 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.**

U36323 UNL February 25, 2016 (\$9.31)

## UNION

REQUEST FOR PROPOSAL  
FOR LEGAL SERVICES

The Board of Education of the Township of Union is seeking proposals for legal services from firms which have a strong demonstrated ability to handle diverse legal matters for a school district involving special education, litigation, collective bargaining and any other legal matters, as assigned by the General Counsel. Professional licensure in good standing is required.

## PUBLIC NOTICE

Proposals must be in writing and must contain hourly rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a Curriculum Vitae for all attorneys who may be assigned to handle assigned matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board Secretary.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016** at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.

U36158 UNL February 25, 2016 (\$23.52)

## UNION

## REQUEST FOR PROPOSAL FOR ACCOUNTING/AUDITING SERVICES

The Board of Education of the Township of Union is seeking proposals for accounting and auditing services from firms which have a strong demonstrated experience and ability to handle accounting and auditing functions and related matters. Professional licensure in good standing and CPA/RMA are required.

Proposals must be in writing and must contain hourly rates for accounting services and a fixed fee for all services specified and disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a Curriculum Vitae for all partners who may be assigned to handle assigned matters contemplated by this Request for Proposal. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board Secretary.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016** at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.

U36165 UNL February 25, 2016 (\$24.01)

## UNION

## REQUEST FOR PROPOSAL FOR ARCHITECTURAL SERVICES

The Board of Education of the Township of Union is seeking proposals for architectural services from firms which have a strong demonstrated ability to design and oversee construction and renovation projects for a school district at one or more of its various facilities, as assigned by the Board of Education. Professional licensure in good standing is required.

Proposals must be in writing and must contain proposed rates for all services, fees and disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a firm description and a Curriculum Vitae for all professionals who may be assigned to handle projects for the Board. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board Secretary. Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016** at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.

U36163 UNL February 25, 2016 (\$24.01)

## PUBLIC NOTICE

## UNION

## REQUEST FOR PROPOSAL FOR ENVIRONMENTAL ENGINEERING AND REGULATORY COMPLIANCE SERVICES

The Board of Education of the Township of Union is seeking proposals for Environmental Engineering and Regulatory Compliance Services from firms which have a strong demonstrated ability to conduct professional engineering services for a school district at one or more of its various facilities, as assigned by the Board of Education. Professional engineering licensure in good standing is required.

Proposals must be in writing and must contain proposed rates for all services, fees and disbursements, if any. The services required to be performed are geotechnical engineering consisting of subsurface investigation consisting of air pollution compliance and sampling; environmental engineering, consisting of asbestos consulting, industrial hygiene and indoor air quality, sampling and monitoring; geo-environmental services, consisting of underground storage compliance, health and safety activities, soil and ground water remediation services, PEOSH laboratory standard (N.J.A.C. 12:100-4.2), PEOSH blood borne standard (N.J.A.C. 12:100-4.2), Right to Know services, hazardous and solid waste management, and regulated medical waste management. There is a significant amount of regulatory compliance issues inherent in the foregoing and, therefore, those firms which submit proposals are advised that proposals must reflect, at a minimum, compliance with all Federal, State and Local laws relating to the work proposed or performed. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$5 million in the form approved by the Board Secretary.

Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a firm description and a Curriculum Vitae for all professionals who may be assigned to handle projects for the Board. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board Secretary.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016** at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.

U36162 UNL February 25, 2016 (\$38.71)

## UNION

## REQUEST FOR PROPOSAL FOR CIVIL ENGINEERING SERVICES

The Board of Education of the Township of Union is seeking proposals for Civil Engineering Services from firms which have a strong demonstrated ability to conduct professional engineering services for a school district at one or more of its various facilities, as assigned by the Board of Education. Professional engineering licensure in good standing is required.

Proposals must be in writing and must contain proposed rates for all services, fees and disbursements, if any. The services required to be performed are site/civil engineering; including lighting, landscaping, traffic, storm water, waste water, and any other ancillary public engineering services. There are significant amounts of regulatory compliance issues inherent in the foregoing and, therefore, those firms which submit proposals are advised that proposals must reflect, at a minimum, compliance with all Federal, State and Local laws relating to the work proposed or performed. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a firm description and a Curriculum Vitae for all professionals who may be assigned to handle projects for the Board. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$5 million in the form approved by the Board Secretary.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016** at 11:00 a.m. Your proposal must be received prior to that date and time.

Any questions or requests for clarification may

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

be submitted to Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6411  
U36166 UNL February 25, 2016 (\$28.91)

## UNION

REQUEST FOR PROPOSAL  
FOR LEGAL  
(GENERAL COUNSEL) SERVICES

The Board of Education of the Township of Union is seeking proposals for legal services from firms which have a strong demonstrated ability to handle board of education general counsel legal work and to attend Board of Education meetings, as applicable, and as assigned by the Superintendent. Professional licensure in good standing is required.

Proposals must be in writing and must contain hourly rates for all services and fees for disbursements, if any. All fee proposals shall be fixed for one (1) year from the date of award and may not be changed or withdrawn except by permission of the Board. Proposals shall also contain a Certificate of Employee Information Report (AA) and a Business Registration Certificate. Proposals shall be submitted no later than **TUESDAY, MARCH 15, 2016**. Proposals must contain a Curriculum Vitae for all attorneys who may be assigned to these matters. The award shall be made to a vendor whose response is most advantageous to the Board, price and other factors considered.

Successful vendors shall be required to provide proof of insurance coverage for general liability, automobile, workers compensation and errors and omissions in the minimum amount of \$2 million in the form approved by the Board or its representatives.

Proposals will be opened and read aloud in the Board of Education Conference Room at the Administration Building, 2369 Morris Avenue, Union, New Jersey on **MARCH 15, 2016 at 11:00 a.m.** Your proposal must be received prior to that date and time.

Any questions or requests for clarification may be submitted Manuel E. Vieira, Interim Board Secretary, Township of Union Board of Education, 2369 Morris Avenue, Union, New Jersey 07083; 908-851-6419.  
U36167 UNL February 25, 2016 (\$23.52)

## UNION

TOWNSHIP COMMITTEE OF  
THE TOWNSHIP OF UNION

## PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND  
SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on February 23, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 5297 FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON APRIL 22, 2014, TO INCREASE THE APPROPRIATION THEREIN BY \$75,000, TO APPROPRIATE A FEMA GRANT, AND TO AMEND THE DESCRIPTION OF THE IMPROVEMENTS

**Purpose(s):** Amend and supplement bond ordinance number 5297, to increase the appropriation therein, to appropriate a FEMA Grant and to amend the purpose to include the acquisition and installation of a generator at the Union Township Police Headquarters Building

**Appropriation:** \$75,000 additional appropriation consisting of a FEMA grant

**Additional Bonds/Notes Authorized:** None

**Additional Down Payment:** None

**Grants Appropriated:** \$75,000 from the Federal Emergency Management Agency ("FEMA")

**Section 20 Costs:** Unchanged

**Useful Life:** Unchanged

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U36319 UNL February 25, 2016 (\$30.38)

## UNION

TOWNSHIP COMMITTEE OF  
THE TOWNSHIP OF UNION

## PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND  
SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally

## PUBLIC NOTICE

adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on February 23, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$960,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$912,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Acquisition of Various Equipment

**Appropriation:** \$960,000

**Bonds/Notes Authorized:** \$912,000

**Down Payment:** \$48,000

**Grants Appropriated:** None

**Section 20 Costs:** \$5,000

**Useful Life:** 15 Years

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U36320 UNL February 25, 2016 (\$26.46)

## UNION

TOWNSHIP COMMITTEE OF  
THE TOWNSHIP OF UNION

## PUBLIC NOTICE

BOND ORDINANCE STATEMENTS AND  
SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on February 23, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$3,070,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,717,250 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Various Road Improvements

**Appropriation:** \$3,070,000

**Bonds/Notes Authorized:** \$2,717,250

**Down Payment:** \$137,750

**Grants Appropriated:** \$215,000 New Jersey Department of Transportation Grant

**Section 20 Costs:** \$300,000

**Useful Life:** 15 Years

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U36318 UNL February 25, 2016 (\$26.95)

## UNION

TOWNSHIP COMMITTEE OF  
THE TOWNSHIP OF UNION

## PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE  
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 23, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on March 8, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS FIRE RESCUE EQUIPMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION,

## PUBLIC NOTICE

STATE OF NEW JERSEY; APPROPRIATING \$155,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$139,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Acquisition of Various Fire Rescue Equipment

**Appropriation:** \$155,000

**Bonds/Notes Authorized:** \$139,500

**Down Payment:** \$15,500

**Grants Appropriated:** None

**Section 20 Costs:** \$500

**Useful Life:** 15 Years

**EILEEN BIRCH,**  
Clerk of the Township of Union  
U36317 UNL February 25, 2016 (\$27.44)

## UNION

Township of Union Rabies Clinic  
RESCHEDULED  
February 27, 2016 due to Snow Storm

The Township of Union Health Department announces a Free Rabies Clinic held on Saturday, February 27th next to the Township of Union Animal Shelter, 980 Jefferson Ave in Union (behind Home Depot on Route 22 East-bound), from 1pm to 4pm. Dogs must be accompanied by an adult and restrained on a leash or carrier. Cats must be accompanied by an adult in their respective carriers.

We encourage dog and cat owners if their Rabies vaccinations are expiring before November of 2016, to bring their pets to our free rabies clinic. Re-vaccinations are good for three years.

First time vaccinations are only good for one year. For further information regarding vaccinations you may contact the Health Dept. at 908-851-8507.

Township of Union residents may also register their dog/ or cat at our clinic. For further information on licensing you may contact the Clerk's Office at 908-851-8501.  
February 4, 11, 18, 25, 2016  
U35254 UNL (\$60.76)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 23, 2016.

**AN ORDINANCE AUTHORIZING THE SALE OF LOT 38 BLOCK 5813, 270 HILTON AVENUE, ON THE CURRENT TAX ATLAS OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND NOT NEEDED FOR PUBLIC USE.**

U36326 UNL February 25, 2016 (\$9.31)

## UNION

## TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 23, 2016.

**AN ORDINANCE TO AMEND ARTICLE III OF CHAPTER 434 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO SEWER SYSTEM USER CHARGES.**

U36324 UNL February 25, 2016 (\$8.33)

## PRO-LEGALS

## ELIZABETH

## ORDINANCE NO. 4680

NOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on February 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on March 8, 2016 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RESURFACING OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$6,000,000 THEREFOR, AND PROVIDING

## PUBLIC NOTICE

FOR THE ISSUANCE OF \$5,700,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

**Purpose(s):** The resurfacing of various roads in the City, as shown on a list on file with the City Clerk from time to time, and including all other work and materials necessary therefor and incidental thereto.

**Appropriation:** \$ 6,000,000

**Bonds/Notes Authorized:** \$ 5,700,000

**Grants (if any) Appropriated:** \$ 0.00

**Section 20 Costs:** \$ 1,000,000

**Useful Life:** 10 Years

**YOLANDA ROBERTS,** City Clerk  
U36175 PRO February 25, 2016 (\$25.97)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000177  
Division: CHANCERY  
Docket Number: F02317714

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: FRANCISCO W. VERAS; CARMEN VERAS, HIS WIFE; MARCIA V. FLORES-ROMERO

Sale Date: 03/09/2016

Writ of Execution: 08/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth

Street Address: 144 Smith Street

Elizabeth, NJ 07201

Tax Lot: 1181

Tax Block: 7

Approximate dimensions: 25' x 125'

Nearest cross street: Lafayette Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$224,340.17\*\*\*Two Hundred Twenty-Four Thousand Three Hundred Forty and 17/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$235,125.50\*\*\*Two Hundred Thirty-Five Thousand One Hundred Twenty-Five and 50/100\*\*\*

February 11, 18, 25, March 3, 2016

U35031 PRO (\$123.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000343

Division: CHANCERY

Docket Number: F01291915

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: OLGUER HERAS AND INES BOADA, HIS WIFE

Sale Date: 03/23/2016

Writ of Execution: 08/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 335-339 CENTRE STREET, ELIZABETH, NJ, 07202.

The dimensions are approximately 75 feet wide by 75 feet long.

Nearest cross street: Fourth Avenue

Prior lien(s): Chicago Title Insurance Company issued an Indemnification Letter regarding the legal description in the insured mortgage and vesting deed reference North Avenue instead of Fourth Avenue.

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding**

## PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$708,074.20\*\*\*Seven Hundred Eight Thousand Seventy-Four and 20/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$728,258.00\*\*\*Seven Hundred Twenty-Eight Thousand Two Hundred Fifty-Eight

00/100\*\*\*

February 25, March 3, 10, 17, 2016

U35509 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000344

Division: CHANCERY

Docket Number: F813109

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: JUSTO BORGES; MILLENNIUM BCP BANK NA; PORTSMOUTH INC. AND LYNX ASSET SERVICES LLC

Sale Date: 03/23/2016

Writ of Execution: 10/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 217-219 WESTFIELD AVENUE, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1579.

The dimensions are approximately 50 feet wide by 150 feet long.

Nearest cross street: Chilton Street

Prior lien(s): NONE

**"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$633,951.74\*\*\*Six Hundred Thirty-Three Thousand Nine Hundred Fifty-One and 74/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$650,301.21\*\*\*Six Hundred Fifty Thousand Three Hundred One and 21/100\*\*\*

February 25, March 3, 10, 17, 2016

U35507 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE



**PUBLIC NOTICE**

Writ of Execution: 11/10/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1058 Anna Street  
TAX BLOCK AND LOT:  
BLOCK: 12 LOT: 135  
DIMENSIONS OF LOT: 130' x 25'  
NEAREST CROSS STREET: 100' from Catherine Street

**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,540.94 as of 11/12/2015.

**TTBL, LLC** holds a tax sale certificate in the amount of \$2,337.92 as of 11/12/2015.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$412,743.76\*\*\*Four Hundred Twelve Thousand Seven Hundred Forty-Three and 76/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$427,879.13\*\*\*Four Hundred Twenty-Seven Thousand Eight Hundred Seventy-Nine and 13/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U36110 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000360  
Division: CHANCERY  
Docket Number: F00255215  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JUAN MENDEZ, CLEMENTINA MENDEZ  
Sale Date: 03/23/2016  
Writ of Execution: 11/12/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1013 Galloping Hill Road  
TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 743  
DIMENSIONS OF LOT: 50' x 122.23'  
NEAREST CROSS STREET: 425' from Brown Avenue

**SUPERIOR INTERESTS (if any):** County of Hudson Holds an interest in the property in the amount of \$20,000.00 as of 10/12/2001.

State of New Jersey holds an interest in the property in the amount of \$20,000.00 as of 10/12/2001.

County of Hudson holds an interest in the property in the amount of \$2,500.00 as of 01/15/2002.

State of New Jersey holds a prior judgment which is a lien on the property held by the State of New Jersey in the original amount of \$2,500.00 as of 01/15/2002.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$264,496.63\*\*\*Two Hundred Sixty-Four Thousand Four Hundred Ninety-Six and 63/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union

**PUBLIC NOTICE**

County Sheriff's Office  
Total Upset: \$272,154.97\*\*\*Two Hundred Seventy-Two Thousand One Hundred Fifty-Four and 97/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U35491 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000362  
Division: CHANCERY  
Docket Number: F01252814  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: JOSE ARGUETA, SILVIA ARGUETA  
Sale Date: 03/23/2016

Writ of Execution: 10/14/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 309 Centre Street  
TAX BLOCK AND LOT:  
BLOCK: 9 LOT: 174.D  
DIMENSIONS OF LOT: 30' x 100'  
NEAREST CROSS STREET: 95' from Third Avenue

**SUPERIOR INTERESTS (if any):** Francisco J. Gonzalez holds an interest in the property in the amount of \$3,970.24 as of 08/15/2003

State of New Jersey holds an interest in the property in the amount of \$50.70 as of 07/10/2006.

**ELIZABETH CITY - TAXES - QTR4** holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,923.91 as of 10/16/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$482,874.24\*\*\*Four Hundred Eighty-Two Thousand Eight Hundred Seventy-Four and 24/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$496,270.00\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Seventy and 00/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U36112 PRO (\$141.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000376  
Division: CHANCERY  
Docket Number: F00485713  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
VS

Defendant: CESAR ROJAS, MRS. ROJAS, WIFE OF CESAR ROJAS, ROSA NELIDA ROJAS  
Sale Date: 03/23/2016  
Writ of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1348 Fremont Place

TAX BLOCK AND LOT:  
BLOCK: 11 LOT: 359  
DIMENSIONS OF LOT: 100.00' x 38.00' NEAREST CROSS STREET: Cross Avenue

**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$19.91 as of 11/16/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$518,712.18\*\*\*Five Hundred Eighteen Thousand Seven Hundred Twelve and 18/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$537,182.70\*\*\*Five Hundred Thirty-Seven Thousand One Hundred Eighty-Two and 70/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U35490 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000383  
Division: CHANCERY  
Docket Number: F01645812  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS

Defendant: HELENA FRANCO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MAURICE H. COWEN, M.D.;  
Sale Date: 03/23/2016  
Writ of Execution: 08/21/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 349-353 S Broad St., Elizabeth, NJ 07202

Tax Lot: 1271  
Tax Block: 6  
Approximate dimensions: Condominium Unit

Nearest cross street: Grove Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$271,099.17\*\*\*Two Hundred Seventy-One Thousand Ninety-Nine and 17/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$291,605.78\*\*\*Two Hundred Ninety-One Thousand Six Hundred Five and 78/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U36116 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000384  
Division: CHANCERY  
Docket Number: F03170609  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: JOSE ARGUETA, ISABEL M. ARGUETA  
Sale Date: 03/23/2016  
Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 225-227 Fulton Street  
TAX BLOCK AND LOT:  
BLOCK: 2 LOT: 513  
DIMENSIONS OF LOT: 37.50' x 100.00'  
NEAREST CROSS STREET: Second Street

**SUPERIOR INTERESTS (if any):** ELIZABETH CITY - TAXES - QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$774.74 as of 11/10/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

**PUBLIC NOTICE**

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$482,736.28\*\*\* Four Hundred Eighty-Two Thousand Seven Hundred Thirty-Six and 28/100\*\*\***

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$498,012.90\*\*\*Four Hundred Ninety-Eight Thousand Twelve and 90/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U35478 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000083  
Division: CHANCERY  
Docket Number: F05212914  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: MARVIN L. HAMILTON AND VALERIE D. HAMILTON, HUSBAND AND WIFE, AND HACKENSACK UNIVERSITY MEDICAL CENTER  
Sale Date: 03/02/2016  
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 23-25 Smith Street, Elizabeth, NJ 07201

Municipality: City of Elizabeth  
Lot and Block: Lot 1195, Block 7  
Approximate dimensions 100.00 x 37.50 Feet  
Nearest cross street: Cross Street

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**JUDGMENT AMOUNT: \$363,802.46\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Two and 46/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$379,967.48\*\*\*Three Hundred Seventy-Nine Thousand Nine Hundred Sixty-Seven and 48/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34965 PRO (\$98.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000091  
Division: CHANCERY  
Docket Number: F343515  
County: Union  
Plaintiff: SRP 2012-4, LLC  
VS

Defendant: HELIO DE OLIVIERA, MRS. OLIVIERA, UNKNOWN SPOUSE OF HELIO DE OLIVIERA, AND NEW JERSEY CASUALTY INSURANCE COMPANY  
Sale Date: 03/02/2016  
Writ of Execution: 09/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 723-725 Van Buren Ave, Elizabeth, NJ 07201  
TAX LOT # 1788 Block # 8  
APPROXIMATE DIMENSIONS: 27' x 150'  
NEAREST CROSS STREET: Louisa Street

**Taxes:** Current through 3rd Quarter of 2015\*

**Prior Mortgage:** 1st Mortgage is Green Tree Servicing LLC and recorded on 7/2/2013 in Mortgage Book: 1407, Page 386 in the approximate amount of \$494,400.00.

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE**

**PUBLIC NOTICE**

**RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING, 723-725 VAN BUREN AVE., ELIZABETH, NJ 07201 AND THE OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT.

UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION.

FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS, WITH LIMITED EXCEPTIONS. THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.

IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT: \$210,708.00\*\*\*Two Hundred Ten Thousand Seven Hundred Eight and 00/100\*\*\***

Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 0834  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$218,041.32\*\*\*Two Hundred Eighteen Thousand Forty-One and 32/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35097 PRO (\$23.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000141  
Division: CHANCERY  
Docket Number: F02895614  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: JOHN D MORALES  
Sale Date: 03/02/2016  
Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: **City of Elizabeth, in the County of Union, and State of New Jersey**

Commonly known as: 1047 Grove Street, Elizabeth, NJ 07202;

Tax Lot No.: 510 Block: 6  
Dimensions of Lot: (Approximately) 33.10 feet wide by 150 feet long

Nearest Cross Street: Rahway Avenue

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$217,789.12\*\*\*Two Hundred Seventeen Thousand Seven Hundred Eighty-Nine and 12/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ  
(212)627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$224,038.76\*\*\*Two Hundred Twenty-Four Thousand Thirty-Eight and 76/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34962 PRO (\$119.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000169  
Division: CHANCERY  
Docket Number: F04341614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS



## PUBLIC NOTICE

Defendant: PABLO A GONZALEZ AND KYCY GONZALEZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND/OR ASSIGNS; WEST GRAND CONDOMINIUM ASSOCIATION; MID-ATLANTIC SURGICAL ASSOC.  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/20/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 826 W Grand Avenue Unit 2C aka/a 826 W Grand Street Unit 2C, Elizabeth, NJ 07202

**TAX LOT # 2108 C-20 BLOCK # 10 NEAREST CROSS STREET:** Bellevue Street  
**APPROXIMATE DIMENSIONS:** CONDO  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium/Homeowner Association liens which may exist.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$256,352.70\*\*\*Two Hundred Fifty-Six Thousand Three Hundred Fifty-Two and 70/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$265,770.78\*\*\*Two Hundred Sixty-Five Thousand Seven Hundred Seventy and 78/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35089 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000173  
 Division: CHANCERY  
 Docket Number: F2783110  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Defendant: TEDDY FAIRA; IDALIA L DIAZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 168-170 STILES ST, ELIZABETH, NJ 07208  
 Tax Lot No. 1388 in Block No. 13  
 Dimension of Lot Approximately: 50 X 146  
 Nearest Cross Street: CHILTON STREET  
**FOR INFORMATIONAL PURPOSES ONLY: Also known as Lot 1388 in Block 1388 in Block 13 on the City of Elizabeth Tax Map.**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\* PRIOR LIENS/ENCUMBRANCES**  
 4TH QTR TAXES OPEN \$3,159.42  
 WATER OPEN + PENALTY \$417.74

**TOTAL AS OF November 9, 2015:** \$3,577.16  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

## PUBLIC NOTICE

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$339,738.42\*\*\*Three Hundred Thirty-Nine Thousand Seven Hundred Thirty-Eight and 42/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan, Acting Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$350,886.00\*\*\*Three Hundred Fifty Thousand Eight Hundred Eighty-Six and 00/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34958 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000197  
 Division: CHANCERY  
 Docket Number: F04906809  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC VS  
 Defendant: JUANA A. VERGARA; ROBERTO VERGARA; GREAT PLAINS CAPITAL CORPORATION; MIDLAND FUNDING, LLC  
 Sale Date: 03/16/2016  
 Writ of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 628 MYRTLE STREET, ELIZABETH, NJ 07202  
 Tax LOT 1119 BLOCK 4

Dimensions of Lot: 33 feet wide by 103 feet long  
 Nearest Cross Street: THOMAS STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$493,574.18\*\*\*Four Hundred Ninety-Three Thousand Five Hundred Seventy-Four and 18/100\*\*\*

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$507,559.88\*\*\*Five Hundred Seven Thousand Five Hundred Fifty-Nine and 88/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35364 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000228  
 Division: CHANCERY  
 Docket Number: F1621714  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST, SERIES 2004-OPT1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-OPT1 VS

Defendant: JAIME GUZMAN, MARTHA GUZMAN, COLUMBIA SAVINGS BANK FAIR LAWN NEW JERSEY, STATE OF NEW JERSEY, STATE FARM INDEMNITY COMPANY, MA A BARCA AND MAYOR MOCHAMA  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City

## PUBLIC NOTICE

of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 110 Clark Place, Elizabeth, NJ 07206  
**TAX LOT# 43.D Block #1**  
**APPROXIMATE DIMENSIONS:** 22.5' x 100'  
**NEAREST CROSS STREET:** First Street  
**Taxes:**  
 Current through 3rd Quarter of 2015\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT:** \$271,257.12\*\*\*Two Hundred Seventy-One Thousand Two Hundred Fifty-Seven and 12/100\*\*\*

Attorney:  
 STERN & EISENBERG PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$292,957.94\*\*\*Two Hundred Ninety-Two Thousand Nine Hundred Fifty-Seven and 94/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35032 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000264  
 Division: CHANCERY  
 Docket Number: F859010  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK VS  
 Defendant: JAIRO AVILA; CITIFINANCIAL SERVICES, INC.;  
 Sale Date: 03/16/2016  
 Writ of Execution: 4/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 749-51 Old Road, Elizabeth, NJ 07202  
 Municipality: City of Elizabeth  
 Lot and Block: Lot 1237, Block 4  
 Approximate dimensions: 43.50 x 136.22 x 43.28 x 131.89 Feet irregular  
 Nearest cross street: Myrtle Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT:** \$357,835.07\*\*\*Three Hundred Fifty-Seven Thousand Eight Hundred Thirty-Five and 07/100\*\*\*

Attorney:  
 BUCKLEY MADOLE, P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$375,658.08\*\*\*Three Hundred Seventy-Five Thousand Six Hundred Fifty-Eight and 08/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35356 PRO (\$96.04)

## ELIZABETH

## ORDINANCE NO. 4681

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on February 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on March 8, 2016 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR POLICE IDENTIFICATION AND RECORDS BUREAU RENOVATIONS, IN THE CITY OF ELIZABETH AND APPROPRIATING \$3,500,000 THEREFOR,

## PUBLIC NOTICE

AND PROVIDING FOR THE ISSUANCE OF \$3,325,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): Providing for renovations to the Police Identification and Records Bureau in the City, including, without limitation, interior alterations and repurposing of space to house Identification Bureau, evidence storage units and renovations to the Records Bureau and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$3,500,000

Bonds/Notes Authorized: \$3,325,000

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$ 750,000

Useful Life: 15 Years

YOLANDA ROBERTS, City Clerk  
 U36173 PRO February 25, 2016 (\$27.44)

## ELIZABETH

## ORDINANCE NO. 4682

## NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on February 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on March 8, 2016 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE INSTALLATION OF TRAFFIC LIGHTS AND ROAD RESURFACING OF INTERSECTIONS IN AND FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): the installation of traffic lights and road resurfacing at the intersection of Elizabeth Avenue at South Street and Jacques Street, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$1,000,000

Bonds/Notes Authorized: \$ 950,000

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$100,000

Useful Life: 10 Years

Yolanda Roberts, City Clerk  
 U36172 PRO February 25, 2016 (\$26.46)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000128  
 Division: CHANCERY  
 Docket Number: F02513612  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
 Defendant: ROSE WANJAU, MR. WANJAU, HUSBAND OF ROSE WANJAU  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 156 Livingston Street  
**TAX BLOCK AND LOT:**  
 BLOCK: 2 LOT: 680  
**DIMENSIONS OF LOT:** 25.00' x 100.00'  
**NEAREST CROSS STREET:** 75.00 feet southeasterly from its intersection with the southeasterly line of Second Street  
**SUPERIOR INTERESTS (if any):** 2014 3rd Party Lien Cert#14-00092 holds an interest in the property in the amount of \$1827.32 as of 11/09/2015

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1577.22 as of 08/12/2015.  
 Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1846.95 as of 11/01/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$304,209.50\*\*\*Three Hundred Four Thousand Two Hundred Nine and 50/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$315,510.37\*\*\*Three Hundred Fifteen Thousand Five Hundred Ten and 37/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U34994 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000130  
 Division: CHANCERY  
 Docket Number: F02316312  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
 Defendant: RICARDO NIETO, LUZ D. NIETO  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 511 First Avenue  
**TAX BLOCK AND LOT:**  
 BLOCK: 5 LOT: 553  
**DIMENSIONS OF LOT:** 150.02' x 25.00'  
**NEAREST CROSS STREET:** 125.13 feet from the intersection of said line of First Avenue and the Northwesterly line of Fifth Street  
**SUPERIOR INTERESTS (if any):** Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$974.21 as of 11/01/2015.

Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$100.53 as of 08/06/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$223,695.54\*\*\*Two Hundred Twenty-Three Thousand Six Hundred Ninety-Five and 54/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$232,868.84\*\*\*Two Hundred Thirty-Two Thousand Eight Hundred Sixty-Eight and 84/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U34987 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000137  
 Division: CHANCERY  
 Docket Number: F2680809  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: NELSON A. GOMEZ, MRS. GOMEZ WIFE OF NELSON A. GOMEZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 821 Jersey Ave., Apt. 8L  
**TAX BLOCK AND LOT:**

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**BLOCK: 10 LOT: 1108**  
 DIMENSIONS OF LOT: 50' x 100'  
 NEAREST CROSS STREET: Acme Street  
 SUPERIOR INTERESTS (if any): Elizabeth City (4th Quarter taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,569.57 as of 11/01/2015.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$408,127.62\*\*\*Four Hundred Eight Thousand One Hundred Twenty-Seven and 62/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$418,354.24\*\*\*Four Hundred Eighteen Thousand Three Hundred Fifty-Four and 24/100\*\*\*

February 4, 11, 18, 25, 2016  
 U34961 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000140  
 Division: CHANCERY  
 Docket Number: F05380510  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: MARIA RIVERA, ANIBAL RIVERA, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FIORDALIZ RIVERA, AMERICREDIT FINANCIAL SERVICE INC  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Elizabeth City  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 224 Port Avenue  
**TAX BLOCK AND LOT:**  
 BLOCK: 1 LOT: 551A  
**DIMENSIONS OF LOT:** 100.00' x 25.00'  
**NEAREST CROSS STREET:** 300.00' from Second Street

**SUPERIOR INTERESTS (if any):** Elizabeth City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3416.51 as of 11/01/2015.

**Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$936.89 as of 08/12/2015.**  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$510,074.06\*\*\*Five Hundred Ten Thousand Seventy-Four and 06/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$523,460.83\*\*\*Five Hundred Twenty-Three Thousand Four Hundred Sixty and 83/100\*\*\*

February 4, 11, 18, 25, 2016  
 U35073 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000146  
 Division: CHANCERY  
 Docket Number: F4467813  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC.  
 VS

Defendant: LAURA PINZON, MARINA MONTERO, NEWARK DIAGNOSTIC AT UNION

**PUBLIC NOTICE**

**HOSPITAL**  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/15/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 1039-1041 JEFFERSON AVENUE, ELIZABETH, NJ 07201, with a mailing address of 1039 JEFFERSON AVENUE, ELIZABETH, NJ 07201  
 Tax Lot No. 556 in Block No. 12  
 Dimension of Lot Approximately: 30 X 145  
 Nearest Cross Street: DICKINSON ST.

**BEGINNING at a point on the Southeasterly side of Jefferson Avenue distant Northeastly 480.00 feet from the intersection of the Southeasterly side of Jefferson Avenue and the Northeastly side of Alina Street, thence running:**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES  
 WATER OPEN PLUS PENALTY \$68.10  
**TOTAL AS OF October 26, 2015:** \$68.10

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$388,005.91\*\*\*Three Hundred Eighty-Eight Thousand Five and 91/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$416,425.94\*\*\*Four Hundred Sixteen Thousand Four Hundred Twenty-Five and 94/100\*\*\*

February 11, 18, 25, March 3, 2016  
 U35042 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000212  
 Division: CHANCERY  
 Docket Number: F01741014  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS

Defendant: JOHNSON SANTIBANEZ; STATE OF NEW JERSEY  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 645 Adams Avenue, Elizabeth, NJ 07201  
**TAX LOT # 53, BLOCK # 8**

**NEAREST CROSS STREET:** Louisa Street  
**APPROXIMATE DIMENSIONS:** 25X150  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

**PUBLIC NOTICE**

**FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$367,735.12\*\*\*Three Hundred Sixty-Seven Thousand Seven Hundred Thirty-Five and 12/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$384,267.36\*\*\*Three Hundred Eighty-Four Thousand Two Hundred Sixty-Seven and 36/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35242 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000214  
 Division: CHANCERY  
 Docket Number: F5377509  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS

Defendant: ELIZABETH ORTIZ; PNC BANK SUCCESSOR BY MERGER TO NATIONAL CITY BANK; FCC NATIONAL BANK N/A/CHASE BANK; ORIX CREDIT ALLIANCE INC; MIDLAND FUNDING LLC; THE STATE OF NEW JERSEY; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 03/09/2016  
 Writ of Execution: 08/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 120 ALTON STREET, ELIZABETH, NJ 07202.

Tax Lot No. 29 in Block No. 10  
 Dimension of Lot Approximately: 35 X 100  
 Nearest Cross Street: CANTON STREET  
**BEGINNING at a point on the westerly side line of Alton Street, said point being distant 59.12 feet from the intersection of the westerly side line of Alton Street and the northwesterly side line of Canton Street, from said beginning point; thence**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES  
 WATER OPEN + PENALTY \$118.15  
**TOTAL AS OF October 1, 2015:** \$118.15

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$422,933.67\*\*\*Four Hundred Twenty-Two Thousand Nine Hundred Thirty-Three and 67/100\*\*\*

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$470,937.78\*\*\*Four Hundred Seventy Thousand Nine Hundred Thirty-Seven and 78/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35035 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000217  
 Division: CHANCERY  
 Docket Number: F02053114  
 County: Union  
 Plaintiff: THE MONEY SOURCE, INC.  
 VS

Defendant: DEVON MURCHISON, CHANTE Q. WYNN, JENNIFER DIEUJUSTE, AND ANGEL MOSS  
 Sale Date: 03/09/2016  
 Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 1076 Bond Street, Elizabeth, NJ 07202  
**TAX LOT # 180 Block # 12**  
**APPROXIMATE DIMENSIONS:** 25' x 125'  
**NEAREST CROSS STREET:** Catherine Street

**Taxes:**

**PUBLIC NOTICE**

Current Through 3rd Quarter of 2015\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION** A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT:** \$302,368.00\*\*\*Three Hundred Two Thousand Three Hundred Sixty-Eight 00/100\*\*\*

Attorney:  
 STERN & EISENBERG PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$311,718.23\*\*\*Three Hundred Eleven Thousand Seven Hundred Eighteen and 23/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35243 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000240  
 Division: CHANCERY  
 Docket Number: F00680215  
 County: Union  
 Plaintiff: BRADSHAW PROPERTIES, LLC  
 VS

Defendant: NICK LATRONICO; SUSANA C. LATRONICO  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
 Commonly known as: 749-751 Murray Street, Elizabeth, NJ 07202-2231

Tax Lot No.: 938 in Block: 13  
 Dimensions of Lot: (Approximately) 33 x 122  
 Nearest Cross Street: Bellevue Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:**  
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT:** \$354,580.21\*\*\*Three Hundred Fifty-Four Thousand Five Hundred Eighty and 21/100\*\*\*

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322 File 165801

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$365,246.64\*\*\*Three Hundred Sixty-Five Thousand Two Hundred Forty-Six and 64/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U34969 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000256  
 Division: CHANCERY  
 Docket Number: F1217309  
 County: Union  
 Plaintiff: PENNYMAC CORP.  
 VS

Defendant: GERALDO DE ANDRADE, HIS/HER

**PUBLIC NOTICE**

DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; MARCOS ANDRADE, DECEASED HIS/HER DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE, AND INTEREST; STATE OF NEW JERSEY;  
 Sale Date: 03/16/2016  
 Writ of Execution: 08/29/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 135 Port Avenue  
**TAX BLOCK AND LOT:**  
 BLOCK: 1 LOT: 135.N

**DIMENSIONS OF LOT:** 130.00' x 30.00'  
**NEAREST CROSS STREET:** Northwesterly line of First Street

**SUPERIOR INTERESTS (if any):** ELIZABETH CITY/2015 TAXES QTR 4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2773.80 plus penalty as of 11/01/2015.

**LIBERTY WATER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$35.75 as of 08/12/2015.**

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$493,918.35\*\*\*Four Hundred Ninety-Three Thousand Nine Hundred Eighteen and 35/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$520,259.71\*\*\*Five Hundred Twenty Thousand Two Hundred Fifty-Nine and 71/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35332 PRO (\$154.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000295  
 Division: CHANCERY  
 Docket Number: F01536813  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS

Defendant: FATIMA C VILLACRESES-PUGA, CHARLY ADINAS  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** Elizabeth  
**COUNTY:** UNION STATE OF N.J.  
**STREET & STREET NO:** 428 Franklin Street  
**TAX BLOCK AND LOT:**  
 BLOCK: 5 LOT: 735

**DIMENSIONS OF LOT:** 100' x 25.017'  
**NEAREST CROSS STREET:** 350'24' from Fourth Street

**SUPERIOR INTERESTS (if any):** Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$174.80 as of 08/06/2015.

Elizabeth City Taxes 4th Quarter holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1718.41 as of 11/01/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$303,234.08\*\*\*Three Hundred Three Thousand Two Hundred Thirty-Four and 08/100\*\*\*



## PUBLIC NOTICE

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,471.33\*\*\*Three Hundred Eleven Thousand Four Hundred Seventy-One and 33/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35326 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000303  
Division: CHANCERY  
Docket Number: F00900514  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS  
Defendant: FRANCES MORET, MR. MORET, HUSBAND OF FRANCES MORET  
Sale Date: 03/16/2016  
Writ of Execution: 10/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: Elizabeth City  
County: UNION STATE OF N.J.  
Street & Street No: 254 Inslee Place  
Tax Block and Lot:  
Block: 1 LOT 275  
Dimensions of Lot: 100' x 25'  
Nearest Cross Street: 1st Street  
Superior Interests (if any):  
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2.82 as of 08/12/2015.  
Elizabeth City Taxes 4th QTR holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1799.58 as of 11/01/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$318,090.37\*\*\*Three Hundred Eighteen Thousand Ninety and 37/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$330,084.34\*\*\*Three Hundred Thirty Thousand Eighty-Four and 34/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35330 PRO (\$135.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000057  
Division: CHANCERY  
Docket Number: F3294809  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2 VS  
Defendant: HUMBERTO MONTES, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC SYSTEMS, INC. AS NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE  
Sale Date: 03/02/2016  
Writ of Execution: 10/19/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 929 ANNA STREET, ELIZABETH, NJ 07201-1903  
BEING KNOWN AS LOT 192, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:  
25.00FTX100.00FTX25.00FTX100.00FT  
Nearest Cross Street: HENRY STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by

## PUBLIC NOTICE

publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$219,973.63\*\*\*Two Hundred Nineteen Thousand Nine Hundred Seventy-Three and 63/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$222,897.74\*\*\*Two Hundred Twenty-Two Thousand Eight Hundred Ninety-Seven and 74/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35143 PRO (\$178.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000066  
Division: CHANCERY  
Docket Number: F2243409  
County: Union  
Plaintiff: CITIMORTGAGE, INC. VS  
Defendant: JOSE XICARA; VERONICA XICARA; TRINITAS HOSPITAL  
Sale Date: 03/02/2016  
Writ of Execution: 10/08/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 561 FULTON STREET, ELIZABETH, NJ 07206  
BEING KNOWN AS LOT 533, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:  
75.00FTX25.025FTX75.00FTX25.025FT  
Nearest Cross Street: Sixth Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$443,715.41\*\*\*Four Hundred Forty-Three Thousand Seven Hundred Fifteen and 41/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$465,208.55\*\*\*Four Hundred Sixty-Five Thousand Two Hundred Eight and 55/100\*\*\*  
February 4, 11, 18, 25, 2016

## PUBLIC NOTICE

U34935 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000072  
Division: CHANCERY  
Docket Number: F01797712  
County: Union  
Plaintiff: PNP-L-SRMOF II 2014-TT1 TRUST VS  
Defendant: DAWN WILLIAMS; MR. WILLIAMS, HUSBAND OF DAWN WILLIAMS; WILLIE JENKINS; MRS. WILLIE JENKINS, HIS WIFE; ESSEX CO BD OF SOCIAL SERVICES; PATRICIA JENKINS; STATE OF NEW JERSEY  
Sale Date: 03/02/2016  
Writ of Execution: 10/06/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
Premises commonly known as: 1087 WILLIAMS STREET, ELIZABETH, NJ 07201-2653  
BEING KNOWN AS LOT 1397, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:  
25.00FTX100.00FTX25.00FTX100.00FT  
Nearest Cross Street: MADISON AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$289,072.94\*\*\*Two Hundred Eight-Nine Thousand Seventy-Two and 94/100\*\*\*  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$304,677.19\*\*\*Three Hundred Four Thousand Six Hundred Seventy-Seven and 19/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35142 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000086  
Division: CHANCERY  
Docket Number: F02133112  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: MIGUEL A. CASTRO; LUZ A. CASTRO; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY  
Sale Date: 03/02/2016  
Writ of Execution: 04/27/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey  
Tax Lot 3.B, BLOCK 3  
COMMONLY KNOWN AS 314 Broadway, City of Elizabeth, NJ 07206, with mailing address of 314 Broadway, Elizabethport, NJ 07206  
Dimensions of the Lot are (Approximately) 100.00 x 25.00 100.00 x 25.00  
Nearest Cross Street: Broadway and Third Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

## PUBLIC NOTICE

authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$510,643.42\*\*\*Five Hundred Ten Thousand Six Hundred Forty-Three and 42/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$529,817.21\*\*\*Five Hundred Twenty-Nine Thousand Eight Hundred Seventeen and 21/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34937 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000089  
Division: CHANCERY  
Docket Number: F0635612  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHEZ, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-WFHEZ VS  
Defendant: DORRA MOTTA; VINCENT BONILLA; MRS. VINCENT BONILLA, WIFE OF VINCENT BONILLA; PEDRO M. GUTIERREZ, MD  
Sale Date: 03/02/2016  
Writ of Execution: 04/28/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey  
Tax Lot 1192, BLOCK 13  
COMMONLY KNOWN AS 46 Pershing Avenue, Elizabeth, NJ 07202  
Dimensions of the Lot are (Approximately) 113.50 x 27.00 x 113.50 x 27.00  
Nearest Cross Street: Situated on the southwesterly line of Pershing Avenue said point being distant northwesterly 100.00 feet from the intersection of the northwesterly line of Vine Street with the southwesterly line of Pershing Avenue.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$364,714.18\*\*\*Three Hundred Sixty-Four Thousand Seven Hundred Fourteen and 18/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$377,947.82\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Forty-Seven and 82/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35159 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000095  
Division: CHANCERY  
Docket Number: F4874009  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RALI 2007QA3 VS

## PUBLIC NOTICE

Defendant: CHARLES A SIMMONS; VANECHIA Y SIMMONS  
Sale Date: 03/02/2016  
Writ of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1157 CHESTNUT STREET, ELIZABETH, NJ 07201-1050  
BEING KNOWN AS LOT 236, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:

125.00FTX35.00FTX125.00FTX35.00FT  
Nearest Cross Street: East Broad Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$632,675.72\*\*\*Six Hundred Thirty-Two Thousand Six Hundred Seventy-Five and 72/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$651,707.07\*\*\*Six Hundred Fifty-One Thousand Seven Hundred Seven and 07/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34959 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16000096  
Division: CHANCERY  
Docket Number: F04848414  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-AHL2 VS

Defendant: ADELINA FLORES  
Sale Date: 03/02/2016  
Writ of Execution: 10/27/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey  
Premises commonly known as: 594 WALNUT STREET, ELIZABETH, NJ 07201-1105  
BEING KNOWN AS LOT 1341, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH  
Dimensions:  
30.00FTX100.00FTX30.00FTX100.00FT  
Nearest Cross Street: FAIRMOUNT AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$534,280.64\*\*\*Five Hundred Thirty-Four Thousand Two Hundred Eighty and 64/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$547,219.09\*\*\*Five Hundred Forty-Seven Thousand Two Hundred Nineteen and 09/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35139 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000156  
 Division: CHANCERY  
 Docket Number: F03972514  
 County: Union  
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION  
 VS  
 Defendant: LUIS BRAN; MYRNA BRAN; SANDER BANK, N.A.  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: **529 BOND STREET, ELIZABETH, NJ 07206-1402 BEING KNOWN as LOT 869, BLOCK 1** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
**32.00FTX 100.00FTX32.00FTX100.00FT**  
 Nearest Cross Street: **SIXTH STREET**  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$111,216.65\*\*\*One Hundred Eleven Thousand Two Hundred Sixteen and 65/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$119,172.68\*\*\*One Hundred Nineteen Thousand One Hundred Seventy-Two and 68/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35336 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000192  
 Division: CHANCERY  
 Docket Number: F01824012  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH ALTERNATIVE NOTE ASSET TRUST, SERIES 2007-F1  
 VS  
 Defendant: HILDA R. MONCAYO; KALVIN MONCAYO; LUIS A. MONCAYO  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: **582 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201-1158 BEING KNOWN as LOT 1260, G. BLOCK 11** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
**124.03FTX30.00FTX124.03FTX30.00FT**  
 Nearest Cross Street: **WHITEHEAD PLACE**  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$424,133.61\*\*\*Four Hundred Twenty-Four Thousand One Hundred Thirty-Three and 61/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$440,405.01\*\*\*Four Hundred Forty Thousand Four Hundred Five and 01/100\*\*\*  
 February 18, 25, March 3, 10, 2016  
 U35304 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000192  
 Division: CHANCERY  
 Docket Number: F01824012  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR MERRILL LYNCH ALTERNATIVE NOTE ASSET TRUST, SERIES 2007-F1  
 VS  
 Defendant: HILDA R. MONCAYO; KALVIN MONCAYO; LUIS A. MONCAYO  
 Sale Date: 03/16/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: **614B CLARKSON AVENUE, ELIZABETH, NJ 07202-2709 BEING KNOWN as LOT 376.B, BLOCK 4** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:  
**100.00FTX25.00FTX100.00FTX25.00FT**  
 Nearest Cross Street: **Summer Street**  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$376,196.44\*\*\*Three Hundred Seventy-Six Thousand One Hundred Ninety-Six and 44/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$399,221.90\*\*\*Three Hundred Ninety-Nine Thousand Two Hundred Twenty-One and 90/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35241 PRO (\$164.64)

**PUBLIC NOTICE**

Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$534,280.64\*\*\*Five Hundred Thirty-Four Thousand Two Hundred Eighty and 64/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN & DIAMOND, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$547,219.09\*\*\*Five Hundred Forty-Seven Thousand Two Hundred Nineteen and 09/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35139 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000342  
 Division: CHANCERY  
 Docket Number: F01146715  
 County: Union  
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC PASS THROUGH CERTIFICATES 2007-QC2  
 VS  
 Defendant: JOSE ALVAREZ A/K/A JOSE A. ALVAREZ AND MRS. JOSE ALVAREZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS; KARLA P. ALBAN; PNC BANK A/K/A PNC BANK N.A.; AFS, ASSIGNEE OF GE MONEY BANK; RARITAN ANESTHESIA; STATE OF NEW JERSEY; PROGRESSIVE GARDEN STATE INSURANCE COMPANY, SUBROGEE JACK SAGUES JR  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 243 Vine Street, Elizabeth, NJ 07202  
**TAX LOT # 1454, BLOCK # 6**  
**NEAREST CROSS STREET:** Chilton Street  
**APPROXIMATE DIMENSIONS:** 35.08 X 143  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$628,793.42\*\*\*Six Hundred Twenty-Eight Thousand Seven Hundred Ninety-Three and 42/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$645,323.19\*\*\*Six Hundred Forty-Five Thousand Three Hundred Twenty-Three and 19/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36093 PRO (\$186.20)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000355  
 Division: CHANCERY  
 Docket Number: F02688914  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY  
 Sale Date: 03/23/2016  
 Writ of Execution: 09/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **595-597 Jefferson Avenue**  
 Block 12, Lot 493  
 Dimensions of Lot (approximately): **60' x 145'**  
 Nearest Cross Street: **Fairmount Avenue**  
 Subject to: **\$0.00**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
**JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$545,809.15\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36098 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000349  
 Division: CHANCERY  
 Docket Number: F01146715  
 County: Union  
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC PASS THROUGH CERTIFICATES 2007-QC2  
 VS  
 Defendant: JOSE ALVAREZ A/K/A JOSE A. ALVAREZ AND MRS. JOSE ALVAREZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS; KARLA P. ALBAN; PNC BANK A/K/A PNC BANK N.A.; AFS, ASSIGNEE OF GE MONEY BANK; RARITAN ANESTHESIA; STATE OF NEW JERSEY; PROGRESSIVE GARDEN STATE INSURANCE COMPANY, SUBROGEE JACK SAGUES JR  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 243 Vine Street, Elizabeth, NJ 07202  
**TAX LOT # 1454, BLOCK # 6**  
**NEAREST CROSS STREET:** Chilton Street  
**APPROXIMATE DIMENSIONS:** 35.08 X 143  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
**JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$545,809.15\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36098 PRO (\$160.72)

**PUBLIC NOTICE**

Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$376,196.44\*\*\*Three Hundred Seventy-Six Thousand One Hundred Ninety-Six and 44/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$399,221.90\*\*\*Three Hundred Ninety-Nine Thousand Two Hundred Twenty-One and 90/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35241 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000355  
 Division: CHANCERY  
 Docket Number: F02688914  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY  
 Sale Date: 03/23/2016  
 Writ of Execution: 09/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **595-597 Jefferson Avenue**  
 Block 12, Lot 493  
 Dimensions of Lot (approximately): **60' x 145'**  
 Nearest Cross Street: **Fairmount Avenue**  
 Subject to: **\$0.00**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
**JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$545,809.15\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36098 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000355  
 Division: CHANCERY  
 Docket Number: F02688914  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY  
 Sale Date: 03/23/2016  
 Writ of Execution: 09/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **595-597 Jefferson Avenue**  
 Block 12, Lot 493  
 Dimensions of Lot (approximately): **60' x 145'**  
 Nearest Cross Street: **Fairmount Avenue**  
 Subject to: **\$0.00**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
**JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$545,809.15\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36098 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000349  
 Division: CHANCERY  
 Docket Number: F01146715  
 County: Union  
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS AS TRUSTEE FOR RESIDENTIAL ACCREDITED LOANS, INC PASS THROUGH CERTIFICATES 2007-QC2  
 VS  
 Defendant: JOSE ALVAREZ A/K/A JOSE A. ALVAREZ AND MRS. JOSE ALVAREZ, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND/OR ASSIGNS; KARLA P. ALBAN; PNC BANK A/K/A PNC BANK N.A.; AFS, ASSIGNEE OF GE MONEY BANK; RARITAN ANESTHESIA; STATE OF NEW JERSEY; PROGRESSIVE GARDEN STATE INSURANCE COMPANY, SUBROGEE JACK SAGUES JR  
 Sale Date: 03/23/2016  
 Writ of Execution: 11/12/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 243 Vine Street, Elizabeth, NJ 07202  
**TAX LOT # 1454, BLOCK # 6**  
**NEAREST CROSS STREET:** Chilton Street  
**APPROXIMATE DIMENSIONS:** 35.08 X 143  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.  
**JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$545,809.15\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36098 PRO (\$160.72)

**PUBLIC NOTICE**

Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$511,220.40\*\*\*Five Hundred Eleven Thousand Two Hundred Twenty and 40/100\*\*\***  
 Attorney:  
 MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$525,951.31\*\*\*Five Hundred Twenty-Five Thousand Nine Hundred Fifty-One and 31/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36094 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000186  
 Division: CHANCERY  
 Docket Number: F01644914  
 County: Union  
 Plaintiff: GREEN TREE SERVICING LLC  
 VS  
 Defendant: CARLOS GUEVARA, MRS. GUEVARA, WIFE OF CARLOS GUEVARA, MIDLAND FUNDING LLC  
 Sale Date: 03/09/2016  
 Writ of Execution: 09/28/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: **1031 MAGNOLIA AVENUE, ELIZABETH, NJ 07201.**  
 Tax Lot No. 8 in Block No. 1246  
 Dimension of Lot Approximately: **25 X 113**  
 Nearest Cross Street: **CATHERINE STREET**  
 Beginning at a point in the Northeasterly side line of Magnolia Avenue (60' ROW) said point being distant 177.00 feet Southeasterly therein from its intersection with the Southeasterly side line of Catherine Street (60' ROW) and from thence running  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**PRIOR LIENS/ENCUMBRANCES**  
**WATER OPEN PLUS PENALTY** \$470.94  
**TOTAL AS OF October 1, 2015:** \$470.94  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$513,149.29\*\*\*Five Hundred Thirteen Thousand One Hundred Forty-Nine and 29/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$545,809.15\*\*\*Five Hundred Forty-Five Thousand Eight Hundred Nine and 15/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36098 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16000355  
 Division: CHANCERY  
 Docket Number: F02688914  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: RAFAEL FIGUEROA, MELISSA FIGUEROA, ELIZABETH CORDERO (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), DRIVE NEW JERSEY INSURANCE COMPANY AND STATE OF NEW JERSEY  
 Sale Date: 03/23/2016  
 Writ of Execution: 09/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **595-597 Jefferson Avenue**  
 Block 12, Lot



## PUBLIC NOTICE

## CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN, PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36267 PRO February 25, 2016 (\$21.56)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000062  
Division: CHANCERY  
Docket Number: F01480409  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: EDNA MALGERI; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.; AS NOMINEE FOR COUNTRYWIDE BANK FSB

Sale Date: 03/02/2016  
Write of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 543 Hussa Street  
Linden, NJ 07036

Tax Lot: 9  
Tax Block: 173

Approximate dimensions: 147.37' x 41'  
Nearest cross street: Roselle Street  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$336,750.09\*\*\*Three Hundred Thirty-Six Thousand Seven Hundred Fifty and 09/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$350,976.96\*\*\*Three Hundred Fifty Thousand Nine Hundred Seventy-Six and 96/100\*\*\*

February 4, 11, 18, 25, 2016  
U34929 PRO (\$125.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000351

Division: CHANCERY

Docket Number: F03507213

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: EDWARD C. KOSOWICZ, JENNIFER KOSOWICZ, STATE OF NEW JERSEY

Sale Date: 03/23/2016

Write of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 1427 Essex Avenue

TAX BLOCK AND LOT:

BLOCK: 48 LOT: 8

DIMENSIONS OF LOT: 100.00' x 50.00'

NEAREST CROSS STREET: 100.00' from

Southwesterly sideline of Sherman Street

SUPERIOR INTERESTS (if any):

US BANK Cust For BV 001 Trust holds a tax sale certificate in the amount of \$251.56 as of 06/12/2013.

LINDEN CITY - TAXES - QTRS 3 (PARTIAL) & 4

holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1806.83 as of 11/11/2015.

TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 11/11/2015.

LINDEN CITY - SEWER - ACCT # 960 holds a claim for taxes and/or other municipal utilities such as water and/or sewer

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

## PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$242,064.52\*\*\*Two Hundred Forty-Two Thousand Sixty-Four and 52/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$249,683.87\*\*\*Two Hundred Forty-Nine Thousand Six Hundred Eighty-Three and 87/100\*\*\*

February 25, March 3, 10, 17, 2016

U35494 PRO (\$152.88)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000363

Division: CHANCERY

Docket Number: F03920314

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: JOSEPH ZIEMIAN, MADELINE M. PIKE, STATE OF NEW JERSEY, TOMI T. PRVULOVIC

Sale Date: 03/23/2016

Write of Execution: 11/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 2813 Grasselli Avenue

TAX BLOCK AND LOT:

BLOCK: 570 LOT: 27.01

DIMENSIONS OF LOT: 38 x 100

NEAREST CROSS STREET: Hayes Street

SUPERIOR INTERESTS (if any):

Linden City - Trash holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 11/09/2015.

Linden City - Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of 11/09/2015.

PCS, LLC holds a tax sale certificate in the amount of \$610.95 as of 11/09/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$469,214.37\*\*\*Four Hundred Sixty-Nine Thousand Two Hundred Fourteen and 37/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$487,987.22\*\*\*Four Hundred Eighty-Seven Thousand Nine Hundred Eighty-Seven and 22/100\*\*\*

February 25, March 3, 10, 17, 2016

U36105 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000367

Division: CHANCERY

Docket Number: F01328414

County: Union

Plaintiff: GREEN TREE SERVICING LLC

VS

Defendant: KEITH BARRY SMITH, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DOLORES M. SMITH, HIS WIFE; MR. SMITH, HUSBAND OF DOLORES M. SMITH; CHEYANNE REESMAN, DAUGHTER AND KNOWN HEIR; DAKOTA SMITH, SON AND KNOWN HEIR; SHANNON SMITH, DAUGHTER AND KNOWN HEIR; AMBULATORY SURGICAL CENTER OF UNION COUNTY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 03/23/2016

Write of Execution: 10/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden

Street Address: 29 East 19th Street,  
Linden, NJ 07036

Tax Lot: 15

Tax Block: 539

Approximate dimensions: 100' x 50'

Nearest cross street: Clinton Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$127,161.58\*\*\*One Hundred Twenty-Seven Thousand One Hundred Sixty-One and 58/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,972.74\*\*\*One Hundred Thirty-Three Thousand Nine Hundred Seventy-Two and 74/100\*\*\*

February 25, March 3, 10, 17, 2016

U36117 PRO (\$143.08)

## PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden

Street Address: 29 East 19th Street,  
Linden, NJ 07036

Tax Lot: 15

Tax Block: 539

Approximate dimensions: 100' x 50'

Nearest cross street: Clinton Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$127,161.58\*\*\*One Hundred Twenty-Seven Thousand One Hundred Sixty-One and 58/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,972.74\*\*\*One Hundred Thirty-Three Thousand Nine Hundred Seventy-Two and 74/100\*\*\*

February 25, March 3, 10, 17, 2016

U36117 PRO (\$143.08)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000077

Division: CHANCERY

Docket Number: F2514013

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-AM1

VS

Defendant: JORDAN ASHBY, FAITHLYN MARJORIE FOXTON-ASHBY, AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

Sale Date: 03/02/2016

Write of Execution: 04/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 826 Hampden Street, Linden, NJ 07036

TAX LOT # 20.02 Block # 470

APPROXIMATE DIMENSIONS: 42' x 99.85'

NEAREST CROSS STREET: Rebecca Street

Taxes:

Current through 3rd Quarter of 2015\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$588,495.43\*\*\*Five Hundred Eighty-Eight Thousand Four Hundred Ninety-Five and 43/100\*\*\*

Attorney: STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 0834

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$610,984.25\*\*\*Six Hundred Ten Thousand Nine Hundred Eighty-Four and 25/100\*\*\*

February 4, 11, 18, 25, 2016

U35116 PRO (\$150.92)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000189

Division: CHANCERY

Docket Number: F03955214

County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION,

## PUBLIC NOTICE

AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2

VS

Defendant: CHANTALE FAUSTIN A/K/A MARIE JOSEPH, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSNEL FRANKLIN, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CHANTALE FAUSTIN AKA MARIE JOSEPH; ANN CHARLES; GMAC; HOSPITAL & DOCTORS SERVICE BUREAU CORP. ASIGNEE OF GREENVILLE HOSPITAL; NEW JERSEY CASUALTY INSURANCE; PRINCETON ARMS LLC; UNITED STATES OF AMERICA

Sale Date: 03/09/2016

Write of Execution: 10/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 808 Cranford Avenue, Linden NJ 07036

TAX LOT # 38 Block # 40

NEAREST CROSS STREET: E. Henry Street

APPROXIMATE DIMENSIONS: 40X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*Subject to tax sale certificate #'s: 12-00026

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$567,336.51\*\*\*Five Hundred Sixty-Seven Thousand Three Hundred Thirty-Six and 51/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC



## PUBLIC NOTICE

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: February 16, 2016

APPROVED: February 17, 2016  
JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U36299 PRO February 25, 2016 (\$33.32)

## LINDEN

## CITY OF LINDEN

PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on **January 19, 2016** and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on **February 16, 2016** at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.

## PASSED ORDINANCE

#60-05

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III, POLICE REGULATIONS OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999." PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter III, Police Regulations, Section 3-2, Noise, as follows:

ADD NEW SECTION 3-2.6  
PROHIBITED ACTS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: February 16, 2016

APPROVED: February 17, 2016  
JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:

JOSEPH C. BODEK  
CITY CLERK  
U36269 PRO February 25, 2016 (\$25.97)

## LINDEN

## CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 16, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 15, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

#60-09

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999." PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-26 Loading Zone as follows:

## AMEND SECTION 7-26.1

Name of Street	Time
Spruce Street	Monday-Friday

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36270 PRO February 25, 2016 (\$25.48)

## LINDEN

## CITY OF LINDEN

## PUBLIC NOTICE

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 16, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 15, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

#60-13

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999." PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-7.3, Temporary Parking Prohibition for Snow Plowing and Removal as follows:

## 7-7.3 Temporary Parking Prohibition for Snow Plowing and Removal.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36266 PRO February 25, 2016 (\$24.01)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDENNOTICE OF PENDING BOND  
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on **February 16, 2016**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on **March 15, 2016 at 7:00 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #60-06

**BOND ORDINANCE AUTHORIZING THE RESURFACING OF VARIOUS STREETS IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$2,640,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$2,508,000 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.**

**Title:** Bond Ordinance Authorizing The Resurfacing Of Various Streets In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$2,640,000 Therefore And Authorizing The Issuance Of \$2,508,000 Bonds Or Notes To Finance Part Of The Cost Thereof.

**Purpose(s):** Resurfacing of Various Streets, including curb and sidewalk reconstruction, as set forth in the Office of the Clerk.

**Appropriation:** \$2,640,000

**Bonds/Notes Authorized:** \$2,508,000

**Grants (if any) Appropriated:** N/A

**Section 20 Costs:** \$240,000

**Useful Life:** 10 years  
U36268 PRO February 25, 2016 (\$29.40)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Robert Renaud Esq.,  
of Palumbo & Renaud  
190 North Avenue East  
Cranford, NJ 07016

SERVICE: Retaining the services of Special Tax Counsel to assist with the foreclosure on the tax lien for a property located within the City of Lin-

## PUBLIC NOTICE

den.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$3,500.00

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36258 PRO February 25, 2016 (\$17.64)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY  
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates  
3759 Highway 1 South,  
Suite 100  
Monmouth Junction, NJ  
08852

SERVICE: For consulting services for various services at the City of Linden Landfill.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$110,000.00.

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36263 PRO February 25, 2016 (\$17.15)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY  
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Key Tech  
210 Maple Place  
P.O. Box 48  
Keyport, New Jersey 07735

SERVICE: To retain the services of a professional engineer relative to the City of Linden's annual construction program for 2016.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$10,000.00

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36261 PRO February 25, 2016 (\$17.15)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: RicciPlanning  
10 Georgian Drive  
Linden, NJ 07036

SERVICE: To retain on-call Planning Services to redevelopment studies, amendments to City Ordinances, studies to create Special Improvement Districts as well as consultation on upcoming projects and associated meetings.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$17,500.00

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36262 PRO February 25, 2016 (\$17.64)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded

## PUBLIC NOTICE

an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Kologi, Esq. of the  
firm Kologi-Simtz  
923 N. Wood Avenue  
Linden, NJ 07036

SERVICE: To represent a City of Linden Council member in the matter relating to charges filed by the Local Ethics Board in the Department of Community Affairs.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional amount not to exceed \$2,000.00

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36265 PRO February 25, 2016 (\$19.60)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY  
NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: T&M Associates  
11 Tindall Road  
Middletown, New Jersey

SERVICE: Retaining the services of a consultant for compliance issues relative to the ACO for 2013.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: At an additional amount of \$1,560.74

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36264 PRO February 25, 2016 (\$18.13)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Remington & Vernick & Arango Engineers  
The Presidential Center,  
Lincoln Building, Suite 130  
101 Route 130  
Cinnaminson, New Jersey 08077

SERVICE: To retain the services of a licensed land surveyor to maintain and update the Tax Maps.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$2,000.00

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36260 PRO February 25, 2016 (\$18.13)

## LINDEN

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants Corp.  
293 Eisenhower Parkway, Suite #200

## PUBLIC NOTICE

Livingston, NJ 07039

SERVICE: To retain consultant services in order to conduct an appraisal.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$3,500.00

DATED: February 17, 2016.

Joseph C. Bodek  
City Clerk  
U36257 PRO February 25, 2016 (\$16.17)

## LINDEN

## RESOLUTION APPROVING A SHARED SERVICES AGREEMENT FOR PURCHASING AGENT WITH THE LINDEN HOUSING AUTHORITY

WHEREAS, the Linden Housing Authority is in need of a Purchasing Agent; and  
WHEREAS, the City of Linden has the ability to provide said services to the Linden Housing Authority; and

WHEREAS, the Linden Housing Authority will reimburse the City the total amount of fees related to bids held for the Linden Housing Authority including but not limited to publishing and paper fees for said services;

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LINDEN as follows:

1. That the Mayor and City Clerk be and hereby are directed and authorized to execute a Shared Services Agreement with the Linden Housing Authority as aforesaid upon approval of the Law Department.
2. The Linden Housing Authority shall reimburse the City of Linden for the total amount of fees related to bids held for the Linden Housing Authority including but not limited to publishing and paper fees.
3. This agreement shall automatically renew unless either party terminates same given sixty (60) days notice.
4. This Resolution shall take effect immediately.
5. This Resolution shall be published as required by law.

U36256 PRO February 25, 2016 (\$18.62)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000126

Division: CHANCERY

Docket Number: F05004410

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: TAMMERLAYN VON HOHENZOLLERN

Sale Date: 03/09/2016

Writ of Execution: 10/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 300 West Linden Avenue

TAX BLOCK AND LOT:

BLCK: 457 LOT: 24.1 and 24.2 aka

24.01 and 24.02

DIMENSIONS OF LOT: 40.00' x 209.59'

NEAREST CROSS STREET: 500.00' from Jefferson Avenue

SUPERIOR INTERESTS (if any): Linden City Taxes (4th QTR) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2048.65 as of 11/01/2015.

Linden City Trash and Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$112.95 as of 07/01/2015.

2013 3rd Party Lien Certificate #13-00403 holds and interest in the property in the amount of \$708.69 as of 10/09/2015.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$296,701.49\*\*\*Two Hundred Ninety-Six Thousand Seven Hundred One and 49/100 \*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$309,080.11\*\*\*Three Hundred Nine



## PUBLIC NOTICE

Thousand Eighty and 11/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U34996 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000148  
Division: CHANCERY  
Docket Number: F3999710  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: SONIA REYES, JAIME REYES  
Sale Date: 03/09/2016  
Write of Execution: 10/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden STATE OF N.J.  
COUNTY: UNION  
STREET & STREET NO: 1900 Verona Avenue  
TAX BLOCK AND LOT:  
BLOCK: 366 LOT: 23  
DIMENSIONS OF LOT: 73.79' x 57084'  
NEAREST CROSS STREET: Inwood Road  
SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$99.07 as of 10/15/2015.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$518,049.84\*\*\*Five Hundred Eighteen Thousand Forty-Nine and 84/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$530,907.77\*\*\*Five Hundred Thirty Thousand Nine Hundred Seven and 77/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35337 PRO (\$123.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000170  
Division: CHANCERY  
Docket Number: F3961010  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS  
Defendant: LUIS M. SOSA; MRS. SOSA, WIFE OF LUIS M. SOSA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WEICHERT FINANCIAL SERVICES; AMERICAN EXPRESS CENTURION BANK  
Sale Date: 03/02/2016  
Write of Execution: 10/21/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of Linden, County of UNION and State of New Jersey  
Commonly known as: 539 BIRCHWOOD ROAD, LINDEN, NJ 07036  
Tax Lot No. 30 in Block No. 389  
Dimension of Lot Approximately: 60 X 100  
Nearest Cross Street: VERONA AVENUE.

**BEGINNING at the southerly line of Birchwood Road at a point in therein distant 350.00 feet southwesterly, measured along the aforesaid southerly line of Birchwood Road from its intersection with the southwesterly line of Verona Avenue; thence**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
PRIOR LIENS/ENCUMBRANCES

4th QTR TAXES OPEN \$2,543.42  
SEWER OPEN + PENALTY \$320.95  
TRASH OPEN + PENALTY \$60.00  
2014 3RD PARTY SEWER, UTILITY LIEN SOLD ON 6/5/15 CERT # 14-00265 \$1,436.92  
**TOTAL AS OF November 9, 2015: \$4,361.29**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

## PUBLIC NOTICE

any.  
**JUDGMENT AMOUNT: \$427,783.93\*\*\*Four Hundred Twenty-Seven Thousand Seven Hundred Eighty-Three 93/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$446,001.55\*\*\*Four Hundred Forty-Six Thousand One and 55/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35117 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000187  
Division: CHANCERY  
Docket Number: F00304913  
County: Union  
Plaintiff: PENNYMAC CORP.

VS  
Defendant: SERGE MCKOCZENSKI; CARLINE BREVIL; DISCOVER BANK  
Sale Date: 03/09/2016  
Write of Execution: 05/04/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden STATE OF N.J.  
COUNTY: UNION  
STREET & STREET NO: 2810 Wickersham Avenue  
TAX BLOCK AND LOT:  
BLOCK: 359 LOT: 27  
DIMENSIONS OF LOT: 40.00' x 100.00'  
NEAREST CROSS STREET: Springfield Road  
SUPERIOR INTERESTS (if any): LINDEN CITY/2015 TAXES QTR 3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2265.21 as of 11/01/2015

TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 07/01/2015.  
LINDEN CITY SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$128.84 as of 07/01/2015.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$353,653.46\*\*\*Three Hundred Fifty-Three Thousand Six Hundred Fifty-Three and 46/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$370,651.50\*\*\*Three Hundred Seventy Thousand Six Hundred Fifty-One and 50/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35266 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000218  
Division: CHANCERY  
Docket Number: F03019713  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE RALI 2005-QS3

VS  
Defendant: LUIS GARCIA, ALBA BRICENO, STATE OF NEW JERSEY, COUNTY OF HUDSON, STATE OF NEW JERSEY (PROSECUTOR OF HUDSON COUNTY)  
Sale Date: 03/09/2016  
Write of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City STATE OF N.J.  
COUNTY: UNION  
STREET & STREET NO: 608 Academy Terrace  
TAX BLOCK AND LOT:  
BLOCK: 373 LOT: 3  
DIMENSIONS OF LOT: 100' x 60'  
NEAREST CROSS STREET: 270.00' along the same in a northeasterly direction from its intersection in the northeasterly sideline of Andover Road (60.00' R.O.W.)

## PUBLIC NOTICE

SUPERIOR INTERESTS (if any): Linden City 4th Quarter taxes 2015 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,990.15 as of 11/01/2015.

Trash Linden City holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 12/31/2015.  
Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$52.95 as of 12/31/2015.

US Bank CUST PRO CAP 4 & CRDTRS holds a tax sale certificate.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$387,192.54\*\*\*Three Hundred Eighty-Seven Thousand One Hundred Ninety-Two and 54/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$402,157.09\*\*\*Four Hundred Two Thousand One Hundred Fifty-Seven and 09/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U34995 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000297  
Division: CHANCERY  
Docket Number: F00421515  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2007-WFHE2, ASSET-BACKED PASS- THROUGH CERTIFICATES, SERIES 2007-WFHE2

VS  
Defendant: JOHN PRINCIPATO, JENNY L. PRINCIPATO, SHIRLEY D. MESSINA  
Sale Date: 03/16/2016  
Write of Execution: 10/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City STATE OF N.J.  
COUNTY: UNION  
STREET & STREET NO: 605 West Henry Street

TAX BLOCK AND LOT:  
BLOCK: 315 LOT: 15  
DIMENSIONS OF LOT: 76.00' x 100.00'  
NEAREST CROSS STREET: 44' from Southwesterly sideline of Lafayette Street  
SUPERIOR INTERESTS (if any): Linden City (4th qtr taxes 2015) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,899.09 plus penalty as of 11/01/2015.  
Linden City Sewer Account holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$202.89 as of 12/31/2015.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$273,274.16\*\*\*Two Hundred Seventy-Three Thousand Two Hundred Seventy-Four and 16/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$281,603.03\*\*\*Two Hundred Eighty-One Thousand Six Hundred Three and 03/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35327 PRO (\$150.92)

## LINDEN

## SHERIFF'S SALE

## PUBLIC NOTICE

Sheriff's File Number: CH-16000323  
Division: CHANCERY  
Docket Number: F3924013  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS  
Defendant: JASON E. CARLSON, MRS. CARLSON, WIFE OF JASON E. CARLSON  
Sale Date: 03/16/2016  
Write of Execution: 09/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey  
Commonly known as: 532 GARFIELD STREET, LINDEN, NJ 07036  
Tax Lot No. 23 in Block No. 27  
Dimension of Lot Approximately: 45 X 131  
Nearest Cross Street: ST. GEORGE AVENUE.  
**BEGINNING at a point in the easterly sideline of Garfield Street, said point being distant 267.41 feet from the intersection of said sideline with the southerly sideline of St. George Avenue; and then running thence**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

PRIOR LIENS/ENCUMBRANCES  
TAXES OPEN \$1,911.12  
SEWER OPEN + PENALTY \$152.42  
TRASH OPEN \$60.00

**TOTAL AS OF November 16, 2015: \$2,123.54**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$282,441.49\*\*\*Two Hundred Eighty-Two Thousand Four Hundred Forty-One and 49/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$296,257.52\*\*\*Two Hundred Ninety-Six Thousand Two Hundred Fifty-Seven and 52/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35335 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000176  
Division: CHANCERY  
Docket Number: F03588114  
County: Union  
Plaintiff: WELLS FARGO BANK, NA

VS  
Defendant: PETER A WILSON; VERBENA WILSON; UNITED STATES OF AMERICA  
Sale Date: 03/02/2016  
Write of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 916 ESSEX AVENUE, LINDEN, NJ 07036-2232  
**BEING KNOWN AS LOT 13, BLOCK 114** on the official Tax Map of the CITY of LINDEN  
Dimensions: 40.00FTX105.00FTX40.00FTX105.00FT  
Nearest Cross Street: LINCOLN STREET  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$265,864.27\*\*\*Two Hundred Sixty-Five Thousand Eight Hundred Sixty-Four and 27/100\*\*\***  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$274,212.35\*\*\*Two Hundred Seventy-Four Thousand Two Hundred Twelve and 35/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35302 PRO (\$158.76)

## PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien.

UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following FEDERAL TAX LIENS.  
i. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus PETER WILSON, dated January 28, 2011 and recorded February 7, 2011 in Book 201, Page 62 in the amount of \$157,367.97.  
ii. LIEN: DEPARTMENT OF THE TREASURY-INTERNAL REVENUE SERVICE versus PETER WILSON, dated November 10, 2010 and recorded November 24, 2010 in Book 200, Page 658 in the amount of \$4,022.02.

**JUDGMENT AMOUNT: \$379,539.27\*\*\*Three Hundred Seventy-Nine Thousand Five Hundred Thirty-Nine and 27/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$391,935.34\*\*\*Three Hundred Ninety-One Thousand Nine Hundred Thirty-Five and 34/100\*\*\*  
February 4, 11, 18, 25, 2016  
U35144 PRO (\$197.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16000307  
Division: CHANCERY  
Docket Number: F03784914  
County: Union  
Plaintiff: WELLS FARGO BANK, NA

VS  
Defendant: DAVID JOHN BARANOWSKI; STATE OF NEW JERSEY  
Sale Date: 03/16/2016  
Write of Execution: 10/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 407 BIRCHWOOD ROAD, LINDEN, NJ 07036-5209  
**BEING KNOWN AS LOT 19, BLOCK 363** on the official Tax Map of the CITY of LINDEN  
Dimensions: 50FTX100FTX50FTX100FT  
Nearest Cross Street: MYRTLE TERRACE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$265,864.27\*\*\*Two Hundred Sixty-Five Thousand Eight Hundred Sixty-Four and 27/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$274,212.35\*\*\*Two Hundred Seventy-Four Thousand Two Hundred Twelve and 35/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35302 PRO (\$158.76)

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000341  
 Division: CHANCERY  
 Docket Number: F392109  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: CHRISTOPHER DEGREGORIO, JR.; CRYSTAL MATUSEK, WIFE OF CHRISTOPHER DEGREGORIO, JR.; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AURORA LOAN SERVICING LLC; COMCAST CABLE COMMUNICATIONS  
 Sale Date: 03/23/2016  
 Writ of Execution: 10/15/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 200 W CURTIS ST, LINDEN, NJ 07038  
 It is known and designated as Block 277, Lot 4. The dimensions are approximately 50 feet wide by 150 feet long.  
 Nearest cross street: Ainsworth Street  
**Prior lien(s):**  
**Sewer past due in the amount of \$109.95.**  
**Garbage past due in the amount of \$130.00.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$238,627.12\*\*\*Two Hundred Thirty-Eight Thousand Six Hundred Twenty-Seven and 12/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$317,792.35\*\*\*Three Hundred Seventeen Thousand Seven Hundred Ninety-Two and 35/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36096 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000347  
 Division: CHANCERY  
 Docket Number: F02686812  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-5  
 VS  
 Defendant: PHILLIP GATES  
 Sale Date: 03/23/2016  
 Writ of Execution: 05/19/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of New Jersey.  
 Commonly known as: 423 LAURITA STREET, LINDEN, NJ 07036  
 Tax Lot No. 5 in Block No. 352  
 Dimension of Lot Approximately: 35 X 100  
 Nearest Cross Street: KNOPF STREET  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**PRIOR LIENS/ENCUMBRANCES**  
 TAXES OPEN \$1,504.02  
 SEWER OPEN + PENALTY \$78.79  
 TRASH OPEN \$60.00  
**TOTAL AS OF November 13, 2015: \$1,642.81**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

**PUBLIC NOTICE**

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$449,942.42\*\*\*Four Hundred Forty-Nine Thousand Nine Hundred Forty-Two and 42/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 638-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$476,363.52\*\*\*Four Hundred Seventy-Six Thousand Three Hundred Sixty-Three and 52/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36097 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000144  
 Division: CHANCERY  
 Docket Number: F6283409  
 County: Union  
 Plaintiff: GREAT AJAX OPERATING PARTNER-SHIP L.P.  
 VS  
 Defendant: LUNIQUE CEDOIS  
 Sale Date: 03/02/2016  
 Writ of Execution: 08/02/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.  
 Commonly known as: 721 Harrison Ave., Roselle NJ 07203  
 Tax Lot #: 34 in Block #: 1102  
 Dimensions (Approx.): 100 x 51  
 Nearest Cross Street: Seventh Avenue  
 Lien information, if any: N/A  
 The sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 By: Melissa Heller, Esq.  
 Dated: October 2, 2015  
**JUDGMENT AMOUNT: \$291,162.61\*\*\*Two Hundred Ninety-One Thousand One Hundred Sixty-Two and 61/100\*\*\***  
 Attorney:  
 PULVERS, PULVERS & THOMPSON, LLP  
 950 THIRD AVENUE  
 11TH FLR  
 NEW YORK NY 10022  
 (212) 355-8000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$299,856.95\*\*\*Two Hundred Ninety-Nine Thousand Eight Hundred Fifty-Six and 95/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34963 PRO (\$103.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000203  
 Division: CHANCERY  
 Docket Number: F02884814  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: MICHAEL MARINO AND SHEILA MARINO, HIS WIFE  
 Sale Date: 03/09/2016  
 Writ of Execution: 04/28/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 116 BURT DRIVE, ROSELLE, NJ 07203  
 It is known and designated as Block 4603, Lot 3.03.  
 The dimensions are approximately 55 feet wide by 112.91 feet long.  
 Nearest cross street: Kennedy Drive  
**Prior lien(s): NONE**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of

**PUBLIC NOTICE**

**that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$255,374.94\*\*\*Two Hundred Fifty-Five Thousand Three Hundred Seventy-Four and 94/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$265,106.69\*\*\*Two Hundred Sixty-Five Thousand One Hundred Six and 69/100\*\*\*  
 February 11, 18, 25, March 3, 2016  
 U35275 PRO (\$150.92)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000328  
 Division: CHANCERY  
 Docket Number: F00262614  
 County: Union  
 Plaintiff: PENNYMAC HOLDINGS, LLC  
 VS  
 Defendant: KEITH WHITE, VALINDA WHITE, STATE OF NEW JERSEY  
 Sale Date: 03/23/2016  
 Writ of Execution: 10/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Roselle Borough  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 326 John Street  
 TAX BLOCK AND LOT:  
 BLOCK: 6204 LOT: 17  
 DIMENSIONS OF LOT: 37.5 x 130  
 NEAREST CROSS STREET: West 4th Avenue  
 SUPERIOR INTERESTS (if any):  
 Roberto Ruiz holds an interest in the property in the amount of \$500,000.00 as of 07/13/2000.  
 Horacio Jodar holds an interest in the property in the amount of \$516,500.00 as of 07/13/2000.  
 First Fidelity holds an interest in the property in the amount of \$2,865.28 as of 03/23/1994.  
 Roselle Boro holds a claim for taxes due and/or other municipal utilities such as water and/or sewer.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$256,314.81\*\*\*Two Hundred Fifty-Six Thousand Three Hundred Fourteen and 81/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856) 802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$270,286.88\*\*\*Two Hundred Seventy Thousand Two Hundred Eighty-Six and 88/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U35496 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000151  
 Division: CHANCERY  
 Docket Number: F02697914  
 County: Union  
 Plaintiff: BANK OF AMERICA N.A.  
 VS  
 Defendant: CARLOS M PEREIRA; IBARICO GONCALVES; ELIZABETH GARRITY; CLAUDIA GONCALVES; MIDLAND FUNDING LLC; HACKENSACK UNIVERSITY MEDICAL CENTER  
 Sale Date: 03/02/2016  
 Writ of Execution: 07/08/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 305 East 10th Avenue, Roselle, NJ 07203  
**TAX LOT # 5, BLOCK # 2306**  
**NEAREST CROSS STREET:** Warren Street

**PUBLIC NOTICE**

**APPROXIMATE DIMENSIONS:** 30X80  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$324,864.42\*\*\*Three Hundred Twenty-Four Thousand Eight Hundred Sixty-Four and 42/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$335,575.97\*\*\*Three Hundred Thirty-Five Thousand Five Hundred Seventy-Five and 97/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35093 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000153  
 Division: CHANCERY  
 Docket Number: F00573614  
 County: Union  
 Plaintiff: FEDERAL HOME LOAN MORTGAGE CORP.  
 VS  
 Defendant: JOAN L. MOODY; PNC BANK, NATIONAL ASSOCIATION; ADVANCED PHYSICAL THERAPY  
 Sale Date: 03/02/2016  
 Writ of Execution: 05/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address: 218 Aurore St, Roselle, NJ 07203  
 Municipality: Borough of Roselle  
 Lot and Block: Lot 6, Block 6601  
 Approximate dimensions 50.00 x 100.00 Feet  
 Nearest cross street: Prosper Avenue  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$106,669.25\*\*\*One Hundred Six Thousand Six Hundred Sixty-Nine and 25/100\*\*\***  
 Attorney:  
 BUCKLEY MADOLE P.C.  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$112,234.29\*\*\*One Hundred Twelve Thousand Two Hundred Thirty-Four and 29/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U34922 PRO (\$98.00)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000164  
 Division: CHANCERY  
 Docket Number: F04590014  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC  
 VS  
 Defendant: ALVARO ROSANO, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA; STATE OF NEW JERSEY  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/26/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PUBLIC NOTICE**

**PREMISES COMMONLY KNOWN AS:** 1140 Spruce Street, Roselle, NJ 07203  
**TAX LOT # 4.01, BLOCK # 2803**  
**NEAREST CROSS STREET:** East Twelfth Avenue  
**APPROXIMATE DIMENSIONS:** 50X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THE SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$655,434.47\*\*\*Six Hundred Fifty-Five Thousand Four Hundred Thirty-Four and 47/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$683,178.52\*\*\*Six Hundred Eighty-Three Thousand One Hundred Seventy-Eight and 52/100\*\*\*  
 February 4, 11, 18, 25, 2016  
 U35096 PRO (\$166.60)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000165  
 Division: CHANCERY  
 Docket Number: F03615414  
 County: Union  
 Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC 2006-A7 REMIC PASS-THROUGH CERTIFICATES SERIES 2006-A7  
 VS  
 Defendant: MARIA REY AKA MARY REY; JUAN CARLOS SANCHEZ  
 Sale Date: 03/02/2016  
 Writ of Execution: 10/22/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 730 Golf Terrace, Roselle, NJ 07203  
**TAX LOT # 15, BLOCK # 7202**  
**NEAREST CROSS STREET:** Ninth Avenue  
**APPROXIMATE DIMENSIONS:** 45 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$265,370.13\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Seventy and 13/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD



## PUBLIC NOTICE

MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$276,117.83\*\*\*Two Hundred Seventy-Six Thousand One Hundred Seventeen and 83/100\*\*\*  
February 4, 11, 18, 25, 2016  
U34925 PRO (\$154.84)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000211  
Division: CHANCERY  
Docket Number: F04055814  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS  
Defendant: JAMES V. BROWN; NORA L. BROWN; PRIDE ACQUISITIONS LLC; 19 SPORTS CORPORATION  
Sale Date: 03/16/2016  
Writ of Execution: 08/03/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 647 Galvin Avenue  
TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 506

DIMENSIONS: 50 x 100  
NEAREST CROSS STREET: Hamilton Street  
Beginning at a point in the northerly line of Galvin Avenue said point being distant 100.00 feet westerly from the intersection formed by the northerly line of Galvin Avenue and the westerly line of Hamilton Street.

Pursuant to a tax search of 09/03/2015: 2015 QTR 4 Taxes: \$2,310.03 Open, due on 11/01/2015; 2016 QTR 1 Taxes: \$2,247.43 Open, due on 02/01/2016; 2016 QTR 2 Taxes: \$2,247.42 Open, due on 05/01/2016; Sewer Account: Included with taxes; Chicago Title Insurance Company agrees to issue a letter of indemnification for a Prior Mortgage in the amount of \$144,500.00 recorded on April 8, 2003, Instrument number 251916.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$408,884.20\*\*\*Four Hundred Eight Thousand Eight Hundred Eighty-Four and 20/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460  
WEST ORANGE, NJ 07052  
(973) 325-8800  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$443,415.04\*\*\*Four Hundred Forty-Three Thousand Four Hundred Fifteen and 04/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35411 PRO (\$164.64)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000348  
Division: CHANCERY  
Docket Number: F3892013  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: MICHELLE HOSTEN; MR. HOSTEN, HUSBAND OF MICHELLE HOSTEN  
Sale Date: 03/23/2016  
Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 72 WOODLAND DRIVE, ROSELLE, NJ 07203.  
Tax Lot No. 72 in Block No. 5903  
Dimension of Lot Approximately: 1320 SF  
Nearest Cross Street: PINE STREET  
**FOR INFORMATIONAL PURPOSE ONLY: BEING KNOWN AS LOT 72, BLOCK 5903 OF THE OFFICIAL TAX MAP OF THE BOROUGH OF ROSELLE.**

## PUBLIC NOTICE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**PRIOR LIENS/ENCUMBRANCES**

**TOTAL AS OF October 29, 2015:** \$00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$395,466.60\*\*\*Three Hundred Ninety-Five Thousand Four Hundred Sixty-Six and 60/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$412,376.81\*\*\*Four Hundred Twelve Thousand Three Hundred Seventy-Six and 81/100\*\*\*  
February 25, March 3, 10, 17, 2016  
U35510 PRO (\$133.28)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000147  
Division: CHANCERY  
Docket Number: F1172209  
County: Union  
Plaintiff: BAC HOME LOANS SERVICING LP  
VS

Defendant: YOLANDA RENE ROBINSON;  
UNION COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY

Sale Date: 03/02/2016  
Writ of Execution: 05/11/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Borough of Roselle, County of Union and State of New Jersey.

Commonly known as: 465 Chester Place, Roselle, NJ 07203

Tax Lot #: 1 in Block #: 5403

Dimensions (Approx.): 40 x 90

Nearest Cross Street: Clover Street

**Lien information (if any):**

Div. of Motor Vehicles DJ224391-2001 \$699.26

Div. of Motor Vehicles DJ155948-2002 \$700.00

Div. of Motor Vehicles DJ112506-2003 \$350.00

Div. of Motor Vehicles DJ060948-2006 \$350.00

Div. of Motor Vehicles DJ044974-2007 \$350.00

Office of Public Defender PD-039715-2006 \$158.00

By: Adam J. Friedman, Esq.  
Dated: November 12, 2015

**JUDGMENT AMOUNT: \$273,459.99\*\*\*Two Hundred Seventy-Three Thousand Four Hundred Fifty-Nine and 99/100\*\*\***

Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE  
11TH FLR  
NEW YORK NY 10022  
(212) 355-8000  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$317,365.19\*\*\*Three Hundred Seventeen Thousand Three Hundred Sixty-Five and 19/100\*\*\*

February 4, 11, 18, 25, 2016  
U34964 PRO (\$113.68)

## ROSELLE

## NOTICE TO ABSENT DEFENDANTS

Docket No. F-041667-15  
Superior Court of New Jersey  
Chancery Division  
Union County

(L.S.) STATE OF NEW JERSEY TO: **Germaine Aldajuste, her unknown heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where U.S. Bank National Association, as Trustee, successor in interest to Bank of America, National Association, as Trustee, successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch Mortgage Investors Trust, Mortgage Loan Asset-Backed Certificates, Series 2006-FM1 is the plaintiff and Germaine Aldajuste, her unknown heirs devisees and personal representatives, and her, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Divi-

## PUBLIC NOTICE

sion, Union County, and bears Docket No. F-041667-15. Your Answer must be filed within thirty-five (35) days of **February 25, 2016**, excluding that date, or if this publication runs after **February 25, 2016**, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 16, 2006 made by Germaine Aldajuste as Mortgagor to FGC Commercial Mortgage Finance, DBA Fremont Mortgage, its successors and/or assigns, recorded in the Union County Clerk's Office on February 28, 2006 in Book 11585, Page 0311, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 468 Chester Place, Roselle, NJ 07203 and is further described as Lot 9, Block 5402.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Germaine Aldajuste, her unknown heirs devisees and personal representatives, and her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because Germaine Aldajuste executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.

File 9448-9681  
DATED: February 25, 2016

(S/Michelle M. Smith  
Michelle M. Smith  
Clerk of Superior Court of New Jersey  
U36178 PRO February 25, 2016 (\$42.14)

## ROSELLE

## Roselle Public Library Board of Trustees

## Meeting Schedule 2016

Meetings are generally held at 6PM on the fourth Thursday of the month, unless noted otherwise.

January 28, 2016

March 3, 2016\*

March 31, 2016\*\*

April 28, 2016

May 26, 2016

June 16, 2016\*\*\*

September 22, 2016

October 27, 2016

December 8, 2016\*\*\*\*

\*The February meeting will be held on the first Thursday of March.

\*\*The March meeting will be held on the fifth Thursday of March.

\*\*\*The June 16th meeting will be the last meeting until September. The Board of Trustees does not meet in July and August. It will also be held on the third Thursday of the month.

\*\*\*\*The December 8th meeting is a combined November/December meeting of The Board of Trustees and is held on the second Thursday of the month.

U36169 PRO February 25, 2016 (\$16.66)

## ROSELLE

ROSELLE  
PUBLIC NOTICE OF ADOPTION  
ORDINANCE NUMBER 2531-16

**ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO CENTRAL ROSELLE REVITALIZATION PLAN - AMENDMENT #6**

NOTICE is hereby given that Ordinance Number 2531-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on February 17, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Abgejimi  
Deputy Borough Clerk  
U36305 PRO February 25, 2016 (\$10.78)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000150  
Division: CHANCERY  
Docket Number: F02076614  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: ANACLETO FERREIRA, MARIA FERREIRA, HIS WIFE; CONTINENTAL TRADING AND HARDWARE INC. AND MILLENNIUM ANESTHESIA CONSULTANTS LLC

Sale Date: 03/02/2016  
Writ of Execution: 03/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 1101 MARY STREET, ELIZABETH (AKA 1101-1103 MARY STREET AND 500-502 MADISON AVENUE), NJ 07201. It is known and designated as Block 12, Lot 951. The dimensions are approximately 150 feet wide by 100 feet long.

Nearest cross street: Madison Avenue

**Prior lien(s): None**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$366,895.20\*\*\*Three Hundred Sixty-Six Thousand Eight Hundred Ninety-Five and 20/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,111.50\*\*\*Three Hundred Eighty-Two Thousand One Hundred Eleven and 50/100\*\*\*

February 4, 11, 18, 25, 2016  
U35151 PRO (\$145.04)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000182  
Division: CHANCERY  
Docket Number: F00744215  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS

Defendant: ELAINE D. MATTOCKS AND LEONARD MATTOCKS, HER HUSBAND  
Sale Date: 03/09/2016  
Writ of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 104 Clover Street, Roselle, NJ 07203

**TAX LOT# 5, BLOCK # 6104**

**NEAREST CROSS STREET:** First Avenue

**APPROXIMATE DIMENSIONS:** 40X110

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$341,033.15\*\*\*Three Hundred Forty-One Thousand Thirty-Three and 15/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan

A full legal description can be found at the Union

## PUBLIC NOTICE

County Sheriff's Office  
Total Upset: \$356,455.67\*\*\*Three Hundred Fifty-Six Thousand Four Hundred Fifty-Five and 67/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35251 PRO (\$156.80)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000222  
Division: CHANCERY  
Docket Number: F02221812  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: WANDA CALIXTO, ANTONIO CALIXTO

Sale Date: 03/09/2016  
Writ of Execution: 09/02/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Borough  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 508 East 3rd Avenue  
TAX BLOCK AND LOT:

BLOCK: 805 LOT: 2

DIMENSIONS OF LOT: 100' x 75'

NEAREST CROSS STREET: 50' from the Eastern

sideline of Harrison Avenue

SUPERIOR INTERESTS (if any): ROSELLE

BORO-TAXES-QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,229.08 as of 09/03/2015

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$278,215.82\*\*\*Two Hundred Seventy-Eight Thousand Two Hundred Fifteen and 82/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,828.20\*\*\*Two Hundred Eighty-Nine Thousand Eight Hundred Twenty-Eight and 20/100\*\*\*

February 11, 18, 25, March 3, 2016  
U35250 PRO (\$131.32)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16000298  
Division: CHANCERY  
Docket Number: F04095414  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: LEONETTE WALKER AND ENOCH WALKER, H/W  
Sale Date: 03/16/2016  
Writ of Execution: 10/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as 519 Drake Avenue, Roselle, NJ 07203

Tax Lot No. 19 Block 903

Dimensions of Lot: (Approximately) 59.12 feet wide by 100 feet long

Nearest Cross Street: E. 6th Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.



**PUBLIC NOTICE**

216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$399,157.48\*\*\*Three Hundred Ninety-Nine Thousand One Hundred Fifty-Seven and 48/100\*\*  
February 18, 25, March 3, 10, 2016  
U35351 PRO (\$125.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000302  
Division: CHANCERY  
Docket Number: F3853813  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION  
VS  
Defendant: MANUEL ORTEGA; JACQUELINE ROSA; CHASE BANK USA, N.A.  
Sale Date: 03/16/2016  
Write of Execution: 10/09/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH of ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 140 W 6TH AVE, ROSELLE, NJ 07203.

Tax Lot No. 14 in Block No. 4002  
Dimension of Lot Approximately: 62.5 X 200  
Nearest Cross Street: LOCUST STREET

**BEGINNING** at an iron pipe in the northerly line of Sixth Avenue (60' R.O.W.), said point being distant easterly 275.00' from the intersection of the easterly line of Locust Street, with the northerly line of Sixth Avenue and thence,

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR NOTICE/ENCUMBRANCES

TAXES OPEN \$3,084.19

**TOTAL AS OF November 17, 2015:** \$3,084.19

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$599,421.08\*\*\*Five Hundred Ninety-Nine Thousand Four Hundred Twenty-One and 08/100\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$616,629.21\*\*\*Six Hundred Sixteen Thousand Six Hundred Twenty-Nine and 21/100\*\*

February 18, 25, March 3, 10, 2016  
U35341 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000097  
Division: CHANCERY  
Docket Number: F03054114  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL  
VS  
Defendant: PHYLLIS TAYLOR; MR. TAYLOR HUSBAND OF PHYLLIS TAYLOR; ONEMAIN FINANCIAL  
Sale Date: 03/02/2016  
Write of Execution: 10/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 926 THOMPSON AVENUE, ROSELLE, NJ 07203-2213  
**BEING KNOWN AS LOT 6, BLOCK 1205** on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00FTX43.75FTX100.00FTX43.75FT  
Nearest Cross Street: GEORGES PLACE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

**PUBLIC NOTICE**

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$394,393.98\*\*\*Three Hundred Ninety-Four Thousand Three Hundred Ninety-Three and 98/100\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$406,212.94\*\*\*Four Hundred Six Thousand Two Hundred Twelve and 94/100\*\*

February 4, 11, 18, 25, 2016  
U34960 PRO (\$162.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000340  
Division: CHANCERY  
Docket Number: F04595814  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS  
Defendant: ADRIEL LOPEZ; MELISSA LOPEZ  
Sale Date: 03/23/2016  
Write of Execution: 10/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 1236 WHEAT-SHEAF ROAD-UNIT 1 RD, ROSELLE, NJ 07203

**BEING KNOWN AS LOT 4, BLOCK 4504** on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 48.00FTX 110.00FTX48.00FTX110.00FT  
Nearest Cross Street: Clark Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$576,232.69\*\*\*Five Hundred Seventy-Six Thousand Two Hundred Thirty-Two and 69/100\*\*

Attorney: PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$610,052.03\*\*\*Six Hundred Ten Thousand Fifty-Two and 03/100\*\*

February 25, March 3, 10, 17, 2016  
U35499 PRO (\$158.76)

**ROSELLE**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIAM MATOS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED) AND JOSE PEREZ (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Borough of Roselle,

commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for, or against said mortgaged premises.

File WNI 15-005651  
Dated: February 25, 2016  
**MICHELLE SMITH**  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U36238 PRO February 25, 2016 (\$40.67)

**PUBLIC NOTICE**

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Carmen Hernandez, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and CARMEN HERNANDEZ is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED) AND JOSE PEREZ (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Carmen Hernandez, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for, or against said mortgaged premises.

File WNI 15-005651  
Dated: February 25, 2016  
**MICHELLE SMITH**  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U36238 PRO February 25, 2016 (\$40.67)

ROSELLE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIAM MATOS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED) AND JOSE PEREZ (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Carmen Hernandez, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for, or against said mortgaged premises.

File WNI 15-005651  
Dated: February 25, 2016  
**MICHELLE SMITH**  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U36238 PRO February 25, 2016 (\$40.67)

ROSELLE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIAM MATOS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED) AND JOSE PEREZ (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Borough of Roselle,

commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for, or against said mortgaged premises.

File WNI 15-005651  
Dated: February 25, 2016  
**MICHELLE SMITH**  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U36238 PRO February 25, 2016 (\$40.67)

ROSELLE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIAM MATOS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED) AND JOSE PEREZ (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Borough of Roselle,

commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

**PUBLIC NOTICE**

commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for, or against said mortgaged premises.

File WNI 15-005651  
Dated: February 25, 2016  
**MICHELLE SMITH**  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U36180 PRO February 25, 2016 (\$40.18)

ROSELLE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIAM MATOS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 8, 2006, made by GERARDO GUMA (UNMARRIED) AND JOSE PEREZ (UNMARRIED), as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC. recorded on June 13, 2006, in Book 11728, Page 0583, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 40 Block 2004, Commonly Known As: 611 Spruce Street, Roselle, NJ 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for, or against said mortgaged premises.

File WNI 15-005651  
Dated: February 25, 2016  
**MICHELLE SMITH**  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U36180 PRO February 25, 2016 (\$40.18)

ROSELLE  
SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-052624-10  
Wells Fargo Bank, NA  
vs.  
Gerardo Guma, and Jose Perez, Both Unmarried, ET AL

PLAINTIFF,  
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: William Matos, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIAM MATOS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-052624-10 within Thirty-five (35) days after February 25, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with



**PUBLIC NOTICE**

heard concerning the same.

Martha Lopez  
Borough Clerk

**ORDINANCE 1244-2016**

**AN ORDINANCE AMENDING ARTICLE 9 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAINSIDE BY ADDING A NEW SECTION 2-95.8 ENTITLED FEE FOR REVIEW OF REQUEST FOR QUALIFICATIONS**

WHEREAS, the Mayor and Council of the Borough of Mountainside are engaged in the process of developing an approximately 5.04 acre of land owned by the Borough that is known as the Barnes Tract, and

WHEREAS, the development process will include the issuance of a Development Request for Qualifications to be completed and submitted by persons interested in being chosen by the Borough to purchase and develop the Barnes Tract, and

WHEREAS, the Borough will incur substantial expenses for professionals such as the Borough Attorney, the Borough Engineer and the Borough Municipal Planning Consultant to review and evaluate the Request for Qualifications that are submitted,

NOW THEREFORE BE IT ORDAINED by the Mayor and Council as follows:

There is hereby added to Article 9 of the Revised General Ordinances of the Borough of Mountainside a new section 2-95.8 as follows:

There shall be a one thousand dollar (\$1,000) review fee paid by each person who responds to a Request for Qualifications to defray the cost of reviewing and evaluating such response.

This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.

U36248 OBS February 25, 2016 (\$32.34)

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
NOTICE OF CONTRACT AWARD**

The Borough of Mountainside has awarded the following contract without competitive bidding as a professional service pursuant to N.J.S.A 40A:11-5(1)(a)(i). The contract and resolution authorizing it are available for public inspection in the office of the Borough Clerk.

Martha Lopez, RMC  
Borough Clerk

Awarded to: Animal Control Solutions, LLC  
Services: Animal Control Services  
Period: 3/01/16 – 3/01/18  
Cost: \$13,320 Annually  
U36246 OBS February 25, 2016 (\$9.80)

**SPRINGFIELD**

**Explanation: This ordinance makes changes to some of the fees for the Springfield Community Pool, Springfield Pool Camp, and Chisholm Playground Camp.**

**TOWNSHIP OF SPRINGFIELD**

**ORDINANCE NO. 2016-01**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, February 23, 2016.

Linda M. Donnelly, RMC  
Township Clerk

U36240 OBS February 25, 2016 (\$10.78)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
NEW JERSEY  
NOTICE TO PROPERTY OWNERS WITHIN  
200 FEET  
BOARD ADJUSTMENT**

TAKE NOTICE THAT ON THE 15TH DAY OF MARCH 2016 AT 6:30 PM, A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD NJ ON APPLICATION #2016-2 ON BEHALF OF ANTONIO BATTAGLIA LOCATED AT: 344 MOUNTAIN AVENUE, SPRINGFIELD NJ 07081 FOR FRONT YARD VARIANCE FOR VARIANCES OF SECTIONS #35-14 REQUIREMENTS OF THE SCHEDULE OF LIMITATIONS OF THE LAND USE ORDINANCE OF THE TOWNSHIP OF SPRINGFIELD, AND ALSO ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT. NATURE OF THE MATTERS TO BE CONSIDERED AND THE EXTENT OF THE RELIEF REQUESTED: FRONT YARD VARIANCE TO INSTALL A NEW 16KW GENERATOR.

THE APPLICATION PLANS AND SURVEY ARE ON FILE IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE AND ARE AVAILABLE FOR INSPECTION. ANY INTERESTED PARTY MAY APPEAR EITHER IN PERSON, BY AGENT OR ATTORNEY AND MAY PRESENT ANY OBJECTIONS IN GRANTING OF THIS APPLICATION.

U36313 OBS February 25, 2016 (\$19.60)

**PUBLIC NOTICE**

**SPRINGFIELD**

TOWNSHIP OF SPRINGFIELD  
UNION COUNTY, NEW JERSEY

EMERGENCY GENERATORS  
CONTRACT SP 2016-06

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for EMERGENCY GENERATORS in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **March 16, 2016 at 10:00 a.m.** prevailing time.

The Contractor is to furnish all labor, materials and equipment required for the upgrade and installation of Generators in the Township of Springfield. The existing generator at the Municipal Building is to be removed and a replacement generator installed. New generators are to be provided for the Springfield Free Public Library and the Raymond Chisholm Community Center. The upgrade/installations shall include modifications as required to the existing power distribution systems, modifications to the existing gas distribution at each site to serve the new generators, modifications to the existing generator house at the Municipal Building and new structural supports for the new equipment at all locations. Work shall include all conduits, wires for power and control wiring and all interconnections for a complete operational system, all in accordance with the form of proposal, contract, drawings and specifications prepared by Greenman-Pedersen, Inc., 400 Relia Boulevard, Suite 207 Montebello, NY 10901.

Work under this Contract must be completed within ninety (90) days from date of award of contract. Prospective contractors must be aware of the completion requirements as they prepare their bids.

Contract Documents, comprised of Plans including Specifications, have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081 during business hours.

Contract Documents will be made available on **February 25, 2016**. Bidders will be furnished with a copy of the Contract Documents at the Municipal Clerk's Office on proper notice. A non-refundable payment of one hundred (\$100) dollars per set is required payable to "Township of Springfield".

A pre-bid meeting will be held on **March 8, 2016 at 10:00 AM** at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, NJ, 07081. Attendance at this meeting is non-mandatory.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal

**PUBLIC NOTICE**

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 16, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 15, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

**#60-11**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

DELETE:

Street	Spaces
119 E. Henry Street	1
4 Clinton Street	1
45 W. 12th Street	1
513 Alexander Avenue	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36291 PRO February 25, 2016 (\$43.12)

**PUBLIC NOTICE**

Clerk, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided.

**PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of N.J.S.A 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of N.J.S.A 10:5-31 et seq. and NJAC 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

Edward J. Fanning  
Township Administrator  
U36329 OBS February 25, 2016 (\$66.64)

**SUMMIT**

**BOARD OF EDUCATION  
SUMMIT, NEW JERSEY**

**NOTICE OF SPECIAL MEETING  
March 7, 2016**

NOTICE IS HEREBY GIVEN that a Special Meeting of the Board of Education will be held on Monday, March 7, 2016 at 7:00 pm in the Wilson School Board Meeting Room.

The agenda of the aforesaid meeting to the extent presently known is to hold a budget workshop session.

It is expected that formal action may or may not be taken on adoption of the tentative 2016-2017 budget.

Louis J. Pepe, RSBA  
Assistant Superintendent  
Board Secretary

U36196 OBS February 25, 2016 (\$10.78)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #16-3101

**AN ORDINANCE AMENDING THE CODE, CHAPTER XII, PARKS, PUBLIC AREAS, RECREATIONAL FACILITIES, SECTION 12-3, SUMMIT FAMILY AQUATIC CENTER, SECTION 12-4, MUNICIPAL GOLF COURSE, SECTION 12-5, COMMUNITY PROGRAMS RECREATION PROGRAMS AND RENTALS (Ordinance Summary: Amend ordinance to expand the definition of non-residents eligible for membership at the Family Aquatic Center, create limitations on membership categories and set fees. Amend ordinance to change Community Program Recreation Program fees, establish sponsorship fees and credits.)**

Dated: February 17, 2016  
Approved: February 17, 2016

Nora G. Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do

**PUBLIC NOTICE**

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 16, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 15, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

**#60-10**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

ADD:

Name of Street	Spaces
119 E. Henry Street	1
20 E. Curtis Street	1
513 Alexander Avenue	1
500 W. Blancke Street	1
S. Wood Ave. (3203 Tremley Point Road)	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36294 PRO February 25, 2016 (\$44.10)

**PUBLIC NOTICE**

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 16, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 15, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

**#60-07**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on Certain Streets as follows:

Name of Street	Side	Location
DELETE: Linden Avenue	East	Between Carteret Street and Park Avenue
ADD: East Linden Avenue	South	Beginning at a point 400 feet east of Carteret Street and continuing east to Park Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36298 PRO February 25, 2016 (\$43.12)

**PUBLIC NOTICE**

hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, February 17, 2016.

Rosalia M. Licatase, City Clerk

Dated: 2/17/16  
U36343 OBS February 25, 2016 (\$17.15)

**SUMMIT**

**Notice of Hearing for Publication**

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on March 7, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 35 Dale Drive, Summit, New Jersey 07901, Block 5604, Lot 20.

The conditions affecting this property and the reasons for the application being heard are as follows:

The topography of the property creates a hard-

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



**PUBLIC NOTICE**

ship and makes the rear yard and play areas much lower than the remainder of the property. Property owners have requested a variance for a retaining wall and fence.  
**Applicant requests any other waivers or variance as may be required by the Board or its professionals at the time of the hearing.**

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Cassandra Cohen  
 Applicant

U36069 OBS February 25, 2016 (\$17.15)

**SUMMIT**

**NOTICE OF PUBLIC HEARING  
 CITY OF SUMMIT ZONING  
 BOARD OF ADJUSTMENT**

**PLEASE TAKE NOTICE**, that on Monday, March 7, 2016 at 7:30 PM in the City of Summit, City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey 07901, a public hearing will be held by the Zoning Board of Adjustment of the City of Summit for Variance Approvals (Section 35-4.1-4: minimum rear yard setback — 45 feet required, 37.5 feet existing non-conforming condition, 34 feet proposed for the 2-story covered porch, 37 feet proposed for the 1-story covered porch, 40 feet proposed for the 1-story addition, and 41.6 feet proposed for the 2-story addition) and for such other variances, relief and/or waivers that may be required by the Board or its professionals upon an analysis of the plans and testimony at the PUBLIC HEARING on the Application submitted by the Applicants, Charles & Jennifer Salzman, for the property located at 6 Essex Road, Block 2611, Lot 22 on the Tax Map of the City of Summit. The property is located in the R-25 Zone and is owned by the Applicants. The Applicants are proposing to construct a rear two-story addition and open porch, and a rear one-story addition and a rear two-level open porch for the existing home.

When the case is called, you may appear either in person or by agent or attorney and present any objections which you may have to the granting of this Application. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board. A copy of the Application forms, plans and supporting documents are on file and available for PUBLIC INSPECTION in the Department of Community Services located at 512 Springfield Avenue, Summit, New Jersey 07901, any may be inspected Monday through Friday between the hours of 8:00 a.m. and 4:00 p.m.

Hehl & Hehl, P.C.  
 Attorneys for the Applicant

U36120 OBS February 25, 2016 (\$24.50)

**SUMMIT**

**PUBLIC NOTICE**

The Planning Board held a meeting on Tuesday, February 9, 2016, and memorialized and approved the following resolution(s):

Harvest Restaurant Group, LLC  
 3 Morris Avenue  
 BL 3902 L 1, 2, 3, & 4  
 PB-14-229 — (c) variances — site plan approval, to expand restaurant and parking application approved.

Kloud 9, LLC  
 40 Park Avenue  
 BL 4004 L 1  
 PB-13-206 — (c) variance- site plan approval, to use site as dog kennel application denied.

DATED: February 20, 2016  
 Dennis M. Galvin, Secretary  
 Zoning Board of Adjustment

U36328 OBS February 25, 2016 (\$12.25)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Wednesday, February 17, 2016, and memorialized and

**PUBLIC NOTICE**

**PUBLIC NOTICE**

approved the following resolution(s):

NREF III, 25 DeForest Owner, LLC  
 25 DeForest Avenue  
 BL 1906 L 1  
 ZB-15-1766 — (c) variance - signage

NY SMSA Ltd. Patnership  
 382 Springfield Avenue  
 BL 2704 L 10  
 AB-15-1773 — (c) variance — conditional use, cellular antenna

Melissa & Robert Phillips  
 9 Norwood Avenue  
 BL 1903 L 2  
 ZB-15-1775 — (c) variance — side yard setback, detached garage

Anthony & Beth Galban  
 21 Badeau Avenue  
 BL 2006 L 29  
 ZB-15-1775 — (c) & (d) variances — front & side yard setback, FAR

Robert & Tiffany Jones  
 59 West End Avenue  
 BL 1403 L 9  
 ZB-15-1776 — (c) variance — not providing the required garage (1 per dwelling unit)

Dan Grapenthin  
 39 Lowell Avenue  
 BL 804 L 14  
 ZB-15-1777 — (c) variance — front yard setback

31 Russell Place, LLC  
 31 Russell Place  
 BL 4210 L 2  
 ZB-15-1758 — (c) variance — construct two (2) single family homes

Board of Adjustment  
 ZB-16-01 — Local Public Contract Professional Service awarded to The Galvin Law Firm

DATED: February 19, 2016  
 Dennis M. Galvin, Secretary  
 Zoning Board of Adjustment

U36327 OBS February 25, 2016 (\$27.44)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000385  
 Division: CHANCERY  
 Docket Number: F03276714  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

VS  
 Defendant: DANIEL GILTNER, LAURIE GILTNER, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 03/23/2016  
 Writ of Execution: 10/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Clark  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 276 Willow Way  
 TAX BLOCK AND LOT:  
 BLOCK: 14.01 LOT: 38  
 DIMENSIONS OF LOT: 106.55' x 156.03'  
 NEAREST CROSS STREET: Westerly sideline of Hawthorne Drive

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$446,717.83\*\*\*Four Hundred Forty-Six Thousand Seven Hundred Seventeen and 83/100\*\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$459,250.00\*\*\*Four Hundred Fifty-Nine Thousand Two Hundred Fifty and 00/100\*\*\*  
 February 25, March 3, 10, 17, 2016  
 U36108 EAG (\$141.12)

**PUBLIC NOTICE**

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date Adopted 2/11/2016**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecifiable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016- 132  
 AWARDED TO: Various Agencies**

Bayada Home Health Care Inc.	\$21,993.00
Catholic Charities of the Archdiocese of Newark	\$114,854.00
City of Plainfield	\$319,166.00
Jewish Community Center	\$33,814.00
Jewish Family Services	\$50,000.00
Nutrition Prgm (UCDOA and/or Meals on Wheels, Inc)	\$348,880.00
P.R.O.C.E.E.D., Inc	\$47,520.00
Rutgers Cooperative Extension	\$83,319.00
SAGE Eldercare	\$46,358.00
Union Township Community Action Organization	\$70,000.00
Westfield Community Center	\$28,800.00
YM-YWHA of Union County	\$50,611.00

**SERVICES:** to deliver services to Union County resident 60 years of age or older and/or their caregivers  
**PERIOD:** January 1, 2016-December 31, 2016  
**COSTS:** in the amount not to exceed \$1,614,612.00  
**James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders**  
 U36141 WCN February 25, 2016 (\$29.40)

**PUBLIC NOTICE**

**UNION COUNTY**

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on Wednesday, February 17, 2016 at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3266	Morris Ave Dental Bldg., LLC. 2130 Morris Ave. Block- 4114 Lot- 3	Wall sign	Granted by Resolution
Cal. # 3267	Stefanie Sacca-Rivera 248 Monticello St. Block- 1011 Lot- 10	Addition w/insufficient sideyard setbacks	Granted by Resolution

Anthony Monguso/tda  
 Anthony Monguso, Bd. Of Adj. Secretary  
 U36254 UNL February 25, 2016 (\$30.87)

**PUBLIC NOTICE**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000180  
 Division: CHANCERY  
 Docket Number: F03495114  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: JOANNE DELROSARIO; RANDO A. MANIMTIM  
 Sale Date: 03/09/2016  
 Writ of Execution: 10/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:**  
 Township of Clark, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 40 James Avenue, Clark, NJ 07066  
**TAX LOT # 29, BLOCK # 195**

**NEAREST CROSS STREET:** Alice Lane  
**APPROXIMATE DIMENSIONS:** 60X21  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING ORDINANCE WAS INTRODUCED AND PASSED ON FIRST READING BY THE Council of the City of Linden, in the County of Union, State of New Jersey on January 19, 2016 and will be presented for further consideration and hearing to be held in the Council Chambers, City Hall, 301 N. Wood Avenue, Linden, NJ on February 16, 2016 at 7:00 pm prevailing time, or as soon thereafter as the matter can be reached.**

**PASSED ORDINANCE**

#60-02

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

**BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDEN**

Amend Chapter VII, Traffic, Section 7-42, Parking Fines, 7-42.1 Fines Established as follows:

**ADD TO SECTION 7-42.1 FINES ESTABLISHED AS FOLLOWS:  
 ADD TO SECTION 7-42.1 FINES ESTABLISHED AS FOLLOWS:**

Offense	Penalty
Overtime Meter Parking	\$25.00
Overtime Parking at Long Term Meter	40.00
Two Hour Parking	35.00
Street Sweeping	30.00
No Trucks or Bus Parking From 2:00 am to 6:00 am	80.00
Temporary Prohibited Areas Parking	25.00
Improper Parking	30.00
Handicapped Parking - <u>Court appearance required</u>	275.00
Illegal Parking	40.00
Light Traffic Street	1,000.00
Railroad/Commuter Parking	40.00
Parking by Permit Only	40.00
Emergency no parking	80.00
Stopping or standing prohibited at all times	40.00
Stopping or standing prohibited during certain hours	40.00
Parking time limited, certain streets	40.00
Metered spot, using beyond max time limit	40.00
Private property, parking without owners permit	40.00
Parking prohibited during certain hours on certain streets	40.00
No parking during school hours	40.00
Parking on One-way streets - wrong side	40.00
Bus Stops	40.00
Taxi Stands	40.00
Permit parking in municipal lots	40.00
Feeding the Meter	40.00

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: February 16, 2016

APPROVED: February 17, 2016

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:

JOSEPH C. BODEK  
 CITY CLERK  
 U36301 PRO February 25, 2016 (\$73.50)

**PUBLIC NOTICE**

only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$365,845.03\*\*\*Three Hundred Sixty-Five Thousand Eight Hundred Forty-Five and 03/100\*\*\***

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1E STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$377,955.91\*\*\*Three Hundred Seventy-Seven Thousand Nine Hundred Fifty-Five and 91/100\*\*\*

February 11, 18, 25, March 3, 2016  
 U35339 EAG (\$156.80)

**CLARK**

**PUBLIC NOTICE**

The Clark Planning Board's previously scheduled meeting for March 3, 2016 has been cancelled. The next meeting is April 7, CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**



**PUBLIC NOTICE**

**2016 in Council Chambers at 315 Westfield Avenue at 7:30 PM.**  
U36330 EAG February 25, 2016 (\$4.90)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000188  
Division: CHANCERY  
Docket Number: F2222208  
County: Union  
Plaintiff: WASHINGTON MUTUAL BANK VS  
Defendant: ANDY MALAVE  
Sale Date: 03/09/2016  
Writ of Execution: 03/03/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Cranford  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 4A Burnside Avenue  
TAX BLOCK AND LOT:  
BLOCK: 402 LOT: 5  
DIMENSIONS OF LOT: 100.00' x 25.00'  
NEAREST CROSS STREET: Lincoln Avenue  
SUPERIOR INTERESTS (if any): CRANFORD TWP/2015 TAXES QTR4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1525.88 as of 11/01/2015

CRANFORD TWP SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$84.25 as of 07/01/2015.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$287,229.35\*\*\*Two Hundred Eighty-Seven Thousand Two Hundred Twenty-Nine and 35/100\*\*\***  
Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$380,245.72\*\*\*Three Hundred Eighty Thousand Two Hundred Forty-Five and 72/100\*\*\*  
February 11, 18, 25, March 3, 2016  
U35349 EAG (\$135.24)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000322  
Division: CHANCERY  
Docket Number: F3134409  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATE VS  
Defendant: KEVIN WHITE, ANNABELLE WHITE, MISTER LEE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MEYERS OUTFITTERS INC, THE PINNACLE  
Sale Date: 03/16/2016  
Writ of Execution: 10/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TWP of CRANFORD, County of UNION and State of New Jersey.  
Commonly known as: 106 HIGH STREET, CRANFORD, NJ 07016.  
Tax Lot No. 23 in Block No. 484  
Dimension of Lot Approximately: 7200  
Nearest Cross Street: CHESTNUT STREET.

**BEGINNING at a point in the westerly line of High Street distant therein southerly 250 feet from the point of intersection of same with the southerly line of Chestnut Street and thence running**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES \$280.00 SEWER OPEN + PENALTY \$280.00 TOTAL AS OF November 16, 2015: \$280.00**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

**PUBLIC NOTICE**

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$358,683.02\*\*\*Three Hundred Fifty-Eight Thousand Six Hundred Eighty-Three and 02/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$437,135.95\*\*\*Four Hundred Thirty-Seven Thousand One Hundred Thirty-Five and 95/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35343 EAG (\$154.84)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16000210  
Division: CHANCERY  
Docket Number: F02589512  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: JOYCE E. ELLIS; ANDREW GLENN ELLIS; MIDLAND FUNDING LLC; RED BANK VETERINARY HOSP PC  
Sale Date: 03/16/2016  
Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark, in the County of Union and the State of New Jersey.  
**PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF CRANFORD, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 7 WEST END PLACE, CRANFORD, NJ 07016**  
TAX LOT #: 75 IN BLOCK #: 162  
DIMENSIONS (APPROX.): 125 FEET WIDE BY 16 FEET LONG  
NEAREST CROSS STREET: DIVISION AVENUE (AKA GALLOWES HILL ROAD)

**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\***  
DATE: 11/16/15 BY: ASHLEY L. BAEZ  
**JUDGMENT AMOUNT: \$178,009.35\*\*\*One**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**Hundred Seventy-Eight Thousand Nine and 35/100\*\*\***

Attorney:  
KNUCKLES KOMOSINSKI & ELLIOTT LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE, NJ 07677  
201-391-0370

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$188,084.92\*\*\*One Hundred Eighty-Eight Thousand Eighty-Four and 92/100\*\*\*  
February 18, 25, March 3, 10, 2016  
U35412 EAG (\$113.68)

**GARWOOD**

**BOROUGH OF GARWOOD  
ORDINANCE NO. 16-02**

**AN ORDINANCE TO AMEND CHAPTER 30 (PERSONNEL POLICIES) OF THE CODE OF THE BOROUGH OF GARWOOD TO LIMIT ELIGIBILITY FOR HEALTH INSURANCE BENEFITS AND OTHER BENEFITS.**

**BE IT ORDAINED** by the Mayor and Council of the Borough of Garwood:

SECTION 1. §30-1. (Purpose and disclaimers) in Article 1, (General Provisions) in Chapter 30 (Personnel Policies) of the Code of the Borough of Garwood is hereby amended by amending subsection G and subsection M to read as follows:

G. Regular part-time employees of the Borough of Garwood include all employees whose regular hours of employment are at least 20 hours per week, during normal business hours, and are generally employed in the office of the Borough Administrator/Clerk or Municipal Court and who are not employed full-time at another municipality. All elected and appointed officials and, as such, do not qualify for health benefits or other employment benefits except statutorily required pension benefits.

M. Any other part-time employee not specified by description in this section are not considered regular part-time employees concerning benefits in this policy for regular part-time employees, however they are required to comply with standards and regulations contained in this policy. All other employees are considered part-time employees. All elected and appointed officials and, as such, do not qualify for health benefits or other employment benefits except statutorily required pension benefits.

SECTION 2. § 30-14. (Group medical insurance) in Article II, (Employee Compensation and Benefits) in Chapter 30 (Personnel Policies) of the Code of the Borough of Garwood is hereby amended by amending subsection B(1) to read as follows:  
B(1). The Borough offers medical insurance to

**PUBLIC NOTICE**

regular full-time employees and eligible dependents, provided through the State Health Benefits Program, and dental benefits, in accordance with P.L. 2011, c. 78. Employees are required to contribute towards health care premiums in accordance with P.L. 2011, c. 78, and contribute towards health care as directed by the laws of the State of New Jersey. Employees working less than 30 hours per week and all elected and appointed Borough officials, including but not limited to those elected or appointed prior to May 21, 2010, shall not be eligible for benefits as provided in this section, specifically including, but not limited to, hospital, medical, dental and major medical insurance benefits, and any other benefits not afforded to employees other than full-time employees as set forth in this Chapter as made and provided from time to time.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 4. If any portion of this ordinance shall be determined to be invalid, such determination shall not affect the validity of the remaining portions of said ordinance.

SECTION 5. This ordinance shall take effect upon final passage and publication in accordance with law.

**NOTICE**

Notice is hereby given that Ordinance No. 16-02, was introduced and passed on first reading at a meeting of the Borough Council of the Borough of Garwood, in the County of Union, State of New Jersey, held on the **23rd DAY OF FEBRUARY 2016**, and that Ordinance No. 16-02, will be taken up for further consideration for final passage at the meeting of said Borough Council to be held at its meeting room in the Municipal Building, 403 South Avenue, Garwood, New Jersey, on the **8th DAY OF MARCH 2016**, at 7:15 p.m., or as soon thereafter as said matter can be heard, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

ATTEST:  
Christina Ariemma  
Municipal Clerk  
Borough of Garwood  
U36306 EAG February 25, 2016 (\$50.96)

**PUBLIC NOTICE**

**GARWOOD**

**NOTICE OF ADOPTION  
BOROUGH OF GARWOOD**

**ORDINANCE NO. 16-01**

**AN ORDINANCE TO AMEND §83-7 (NON-LIFE HAZARD USES) IN ARTICLE I, FIRE PREVENTION (MAINTENANCE) CODE IN CHAPTER 83 (FIRE PREVENTION) OF THE CODE OF THE BOROUGH OF GARWOOD TO REVISE CERTAIN FEES FOR INSPECTIONS.**

**STATEMENT**

TAKE NOTICE THAT ORDINANCE NO. 16-01, WAS PASSED ON THE FINAL READING AFTER PUBLIC HEARING AT A MEETING OF THE MAYOR AND COUNCIL OF THE BOROUGH OF GARWOOD ON, **TUESDAY, FEBRUARY 23, 2016**

ATTEST:  
Christina Ariemma  
Municipal Clerk  
Borough of Garwood  
U36070 EAG February 25, 2016 (\$13.72)

**Public Notices  
on Line**

[www.njpublicnotices.com](http://www.njpublicnotices.com)

Your online source for  
public notices in New Jersey

**LINDEN**

**CITY OF LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 16, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 15, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

#60-08

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, shall be and the same is hereby amended as follows:

**DELETE:**

Street	Side	Hours	Days	Location
East Linden Avenue	Both	6:00 am to 5:00 pm	Mon-Fri	From S. Wood Ave. to the 300 block of E. Linden Ave

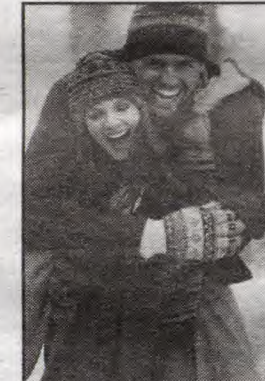
**ADD:**

Street	Side	Hours	Days	Location
East Linden Avenue	Both	6:00 am to 5:00 pm	Mon-Fri	From S. Wood Ave to a point 400 feet east of Carteret Street.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U36297 PRO February 25, 2016 (\$53.90)

**PUBLIC NOTICE**

**Reach millions of travelers with one affordable buy!**



Introducing the **2x2 MID-ATLANTIC TRAVEL PACK**

Place your ad in **803 newspapers** across 8 neighboring states and connect with **more than 9 million** adventurous, affluent print & digital readers.

Contact this newspaper for more information  
908-686-7700 x146  
adservices@thelocalsource.com

**CALL NOW 1-888-835-7036**

**ENGLERT LeafGuard** LeafGuardofTriState.com

**Winter Savings!**

**75% Off  
INSTALLATION**

Cost of materials not included. Restrictions may apply, job requirements vary. FREE estimate provided.



**Nobody beats our price on a one-piece covered gutter!**



Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

**FAX 908-688-0401**

**DISTRIBUTION**

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



**SEE YOUR AD ON THE INTERNET** [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR Fax: your ad to us at or 908-688-0401

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE SPECIALS

**AUTOMOTIVE**

**AUTO INSURANCE**

AUTO INSURANCE STARTING AT \$25/  
MONTH! CALL 877-929-9397

You could save over \$500 off your auto  
insurance. It only takes a few minutes.  
Save 10% by adding property to quote.  
Call Now! 1-888-498-5313

**AUTOS WANTED**

DONATE YOUR CAR -866-616-6266  
Fast Free Towing - 24hr Response - 2015  
Tax Deduction. UNITED BREAST CAN-  
CER FDN. Providing Breast Cancer Infor-  
mation & Support Programs.

**ANNOUNCEMENTS**

**PERSONALS**

A PLACE FOR MOM. The nation's largest  
senior living referral service. Contact our  
trusted, local experts today! Our service is  
FREE/no obligation. CALL 1-800-717-  
2905

Flirt, Chat & Date! Talk to real singles in  
your area! Call Now! Free to try! 855-684-  
7573.

**ADVERTISE!**

PLACE YOUR CLASSIFIED AD TODAY!

## LOCAL JOB SEARCH

**EMPLOYMENT**

**EMPLOYMENT WANTED**

ELDERLY CARE/ COMPANION. Experi-  
enced Care-Giver Available. Excellent  
References and Own Transportation. Call  
908-587-8573.

I AM A CARE-GIVER IN UNION LOOK-  
ING to Care for the Elderly. Shopping,  
Cooking, Light Housekeeping, etc. Call  
Tracy 718-902-3934

**HELP WANTED**

**Advertising Sales Executive**

Filling one full time sales position and  
one part time sales position.  
You will be visiting retail businesses in  
the area.

The right candidate will be friendly, out-  
going, self-motivated and detail oriented.

If you posses these qualities, please fax  
or email a cover letter & resume to:  
WORRALL MEDIA  
[c/o\\_Adservices@thelocalsource.com](mailto:c/o_Adservices@thelocalsource.com)  
or fax to 908-688-0401

HOUSEKEEPER TO do chores, cleaning,  
cooking and caring for disabled adult.  
Hours 12:30pm-6:30pm. Must Drive. Start  
April end July. 973-378-8446

LEGAL SECRETARY For Union County  
Litigation Firm. Must be friendly, good on  
phones, type well and be familiar with liti-  
gation docs. References required. Email  
resume to  
[njattorneycircle@gmail.com](mailto:njattorneycircle@gmail.com)

**HELP WANTED**

**MOUNTAINSIDE SCHOOL CROSSING**

**GUARD-** Mountainside Police are accept-  
ing applications for the position of Cross-  
ing Guard. The starting salary is \$17.08  
per hour, for 2 hours per day. The starting  
time is 7:30am to 8:30 and 2:30pm to  
3:30, Monday thru Friday. Applications are  
available at the Mountainside Police  
Department, 1385 Route 22 East, Moun-  
tainside. No applications will be sent by  
mail. All applicants must complete a new  
application and pass a background and  
drug testing. The position is available  
immediately. The Borough of Mountain-  
side is an EOE. The closing date for filing  
your application will be Friday March 4th,  
2016.

This is a temporary position which may  
lead to a permanent position.

**Salesperson**

Draw plus Commission.  
Finding potential new customers  
targeting contractors and businesses  
Full support from inside team  
Call or email Shawn  
908-810-1732 ext 216  
[shawn@gardenstatefsc.com](mailto:shawn@gardenstatefsc.com)

**HELP WANTED**

**TELEMARKETING SALES**

We are looking to add several outstanding  
individuals to our Advertising division. Our  
Core business includes both print and dig-  
ital.

**The right candidate should have:**

- Excellent Communication Skills
- Be Revenue Driven
- A Team Player
- The Ability to Generate Daily Call Reports

Responsibilities will include prospecting  
new business in and outside our cover-  
age area for both print and digital offer-  
ings.

Please submit your resume with cover  
letter to: WORRALL MEDIA  
[c/o\\_Adservices@thelocalsource.com](mailto:c/o_Adservices@thelocalsource.com)

**EDUCATION**

**INSTRUCTIONS**

COMPUTER & IT TRAINEES NEEDED!  
Train at home to become a Help Desk  
Professional! NO EXPERIENCE NEED-  
ED! Call CTI for details! 1-888-567-7682

CUSTOMER SERVICE  
REPRESENTATIVE TRAINING!  
Online Training gets  
you job ready in months!  
FINANCIAL AID AVAILABLE  
for those who qualify!  
HS Diploma/ GED required.  
& PC/Internet needed!  
1-888-512-7120

Let Us Help You With Our  
**AUTO SPECIAL**



**20 Words - \$39.00**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.

For More Information Please Call  
The Classified Department at **908-686-7850**



**INSTRUCTIONS**

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779.

MEDICAL BILLING SKILLS IN DEMAND! Become a Medical Office Assistant! WE CAN TRAIN YOU! Online training gets you Job ready! HS Diploma/ GED and PC/ Internet needed! 1-888-208-6631.

NEW YEAR, NEW AIRLINE CAREERS G ET FAA certified Aviation Technician training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance. 1-877-818-0783 [www.FixJets.com](http://www.FixJets.com)

**SERVICES OFFERED****BUSINESS SERVICES**

ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135.

**CHECK CASHING SERVICE**

**We Cash Checks Payable To Your Business!**  
**CONTRACTORS WELCOME!**  
**GARDEN STATE**  
**Check Cashing Service**  
**Call (908) 810-1732 ext 216**  
Let us help you turn your checks into cash the same day that you receive them

**CONTRACTOR****A & R GENERAL CONTRACTORS**

Specializing in  
Kitchen/ Bathroom Remodeling,  
Basement/Tile Work, Carpet Installation,  
Replacement Windows,  
Sheetrock/Painting, Floor Refinishing,  
Sidewalk & Steps, Roofing & Siding  
General Plumbing & Electrical  
Licensed and Insured  
**973-336-9054**  
973-336-4523  
[Argeneralcontractors@yahoo.com](mailto:Argeneralcontractors@yahoo.com)

**DRIVEWAYS****PATERNO PAVING**

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All  
Type Curbsings, Paving Blocks.  
Free Estimates Fully Insured  
**908-245-6162 or 908-245-0459**

**ELECTRICIANS****ABLE ELECTRIC**

"If it's electric, we do it!"  
Interior and Exterior, Lighting, Repairs,  
New Construction,  
Free Estimates [www.AbleElectricNJ.com](http://www.AbleElectricNJ.com)  
Call 908-688-2089 Lic. #11500

Use Your Card...  
AMERICAN EXPRESS DISCOVER  
VISA MasterCard  
Quick and Convenient!

**FENCING****TOM'S FENCING**

- ALL TYPES  
NEW AND REPAIRS  
SMALL JOBS WELCOME LICENSED  
F REE ESTIMATES  
30 YEARS EXPERIENCE.  
**CALL: 908-272-5692**

**FINANCIAL SERVICES**

Are you in BIG trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 844-245-2287

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for CASH NOW. You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

**HANDYMAN**

John's General Repairs Plus

- Fall Leaf Clean Up
- Snow Clean Up
- Painting
- Handyman and more

Fully Insured Lic# 13VH0634300  
No Job Too Small  
**908-337-3731**  
**908-624-0797**

OVER 30 YEARS  
Mr. Reliable HANDYMAN  
YES.... We Can Do, That Job!  
**908-462-4755,**  
INSURED. Lic # 13VH00147700.

**HEALTH & FITNESS**

Canada Drug Center is your choice for safe and affordable medications. Our licensed Canadian mail order pharmacy will provide you with savings of up to 90% on all your medication needs. Call today 1-800-418-8975, for \$10.00 off your first prescription and free shipping.

CPAP/BIPAP supplies at little or no cost from Allied Medical Supply Network! Fresh supplies delivered right to your door. Insurance may cover all costs. 800-902-9352

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW 888-772-9801

IF YOU USED THE BLOOD THINNER XARELTO and suffered internal bleeding, hemorrhaging, required hospitalization or a loved one died while taking Xarelto between 2011 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535-5727

**HEALTH & FITNESS**

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-900-5406

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW! 844-586-6399

**HEATING****QUALITY AIR**

**Conditioning & Heating, Inc.**  
gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.

Call 973-467-0553,  
Springfield, NJ

**HOME IMPROVEMENTS**

All Things Basement! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. FREE ESTIMATES! Call 1-800-998-5574

BEST SALE EVER!!! Need New Carpet or Flooring??? Call this Special Number for \$250.00 off. Limited Time. Free In Home Estimate!! Call Empire Today@ 1-844-369-3371

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

**HOME REPAIRS**

Interior & Exterior Painting  
- Power washing, Sheetrock Work-  
Gutter Cleaning

**THE LITTLE JOB-ER**

Lic # 13VH01360900.  
**973-763-8660 Cell 908-612-9975.**  
Keith Jacobs

**INSURANCE**

Xarelto users have you had complications due to internal bleeding (after January 2012)? If so, you MAY be due financial compensation. If you don't have an attorney, CALL Injuryfone today! 800-405-8327

**LANDSCAPING****D'ONOFRIO & SON**

Complete Landscape Service  
Spring/ Fall Clean-up  
Lawn Maintenance, Shrubbery  
Design/ Planting, Mulching, Chemical  
Applications, Tree Removal  
Fully insured/Licensed,  
13VH03673500  
Free Estimates  
**973-763-8911**

**MISCELLANEOUS SERVICES**

Advertise your product or service nationwide or by region in up to 7 million households in North America's best suburbs! Place your classified ad in over 570 suburban newspapers just like this one. Call Worrall Newspapers, at 908-686-7850 xtn172

**MISCELLANEOUS SERVICES**

AIRLINE CAREERS start here - Get FAA Maintenance Training. Financial aid for qualified students. Job placement assistance. Start by calling AIM now 866-827-1981

DISH TV 190 channels plus Highspeed Internet Only \$49.94/mol Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 800-278-1401

DISH TV 190 channels plus Highspeed Internet Only \$49.95/month! Ask about a 3 year price guarantee and get Netflix included for 1 Year! Call 1-800-886-1897.

DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. Free 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care Of. 800-263-5434

Emergencies can strike at any time. Wise Food Storage makes it easy to prepare with tasty, easy-to-cook meals that have a 25-year shelf life. FREE SAMPLE. Call: 844-797-6877.

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

Switch to DIRECTV and get a \$100 Gift Card. FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/mo. New Customers Only. Don't settle for cable. Call now 1-800-306-8184

**MOVING/STORAGE****KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!  
"We Hop To It"  
**973-228-2653**  
License PM 00576

**PAINTING/PAPER HANGING**

**MARINO'S PAINTING**  
"The Neatest Painter Around"  
• Interior & Exterior Painting  
• Expert preparation & clean-up  
• Paper Hanging & Wall Paper Removal  
• Sheetrock & Trimwork - Powerwashing  
• Deck Repairs & Staining - Driveway Seal Coating  
• We Clean Windows & Gutters • Hepa Vacuum Sanding  
Lic. # 13VH01137500  
**908-688-0481**

**PLUMBING****BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

**FOR YOU!!**  
We use the INTERNET  
To Help You Sell  
Call us 908-686-7850

**PLUMBING****MAX SR. & PAUL SCHOENWALDER**  
**Established 1912**

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning  
Serving the Homeowner  
Business & Industry  
**908-686-0749** 464 Chestnut Street,  
Union, NJ Master Plumber's  
Lic. #9645.#11181  
SENIOR CITIZEN DISCOUNT

**RUBBISH REMOVAL****CHICHELO**  
**RUBBISH REMOVAL**

**We remove and clean out:**  
•Appliances •Wood •Furniture  
•Metals •Attics •Garages  
•Basements •Yards  
**973-325-2713 973-228-7928**

**Donofrio Rubbish Removal**

specializing in:  
\*Estate cleanouts \*Garage \*Attics \*Foreclosure cleanouts  
\*Bank Cleanouts  
\*Exterior & Interior demolition, sheds, fencing, etc.  
Free Estimates. Fully Insured  
**862-216-4097**  
[donofriorubbish@comcast.net](mailto:donofriorubbish@comcast.net)  
[www.donofriorubbish.com](http://www.donofriorubbish.com)

**TREE EXPERTS****BOYLE TREE SURGERY CO.**

ESTABLISHED 1922  
**TREE & STUMP REMOVAL**  
PRUNING, TREE SURGERY IN  
ALL ITS BRANCHES  
**Union 908-964-9358**

**TREE SERVICES****TREE & STUMP PROS**

Free Estimates  
Fully Insured & Licensed  
NJ HIC Lic #13VH07991300  
Member BBB and Angie's List  
**732 428-4181**  
[thetreeandstumppros.com](http://thetreeandstumppros.com)

**MISCELLANEOUS SALES****MISCELLANEOUS FOR SALE**

Acorn Stairlifts. The AFFORDABLE solution to your stairs! \*\*Limited time -\$250 Off Your Stairlift Purchase!\*\* Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Computers: \$50. LED TV's: \$75. Italian made handbags: \$15. Top brands designer dresses: \$10. Liquidations from 200+ companies. Up to 90% off original wholesale. Visit: [Webcloseout.com](http://Webcloseout.com)

KILL BED BUGS! Buy Harris Bed Bug killer Complete Treatment Program/Kit. Harris Mattress Covers add Extra Protection! Available: ACE Hardware. Buy Online: [homedepot.com](http://homedepot.com)



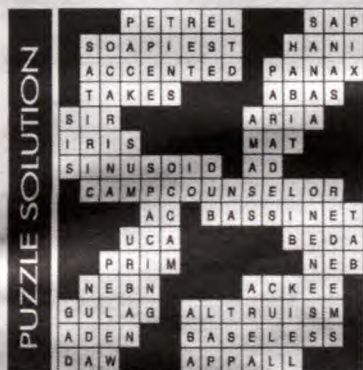
**MISCELLANEOUS FOR SALE**

Switch to DIRECTV and get a FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/mo. FREE 3 months of HBO, SHOWTIME & STARZ. New Customers Only. Don't settle for cable. Call Now 1-800-897-4169

**WANTED TO BUY**

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**ANTIQUES & OLDER FURNITURE,**  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries,  
Etc. **Call Bill**  
973-586-4804

**PUZZLE APPEARS IN OUR A&E SECTION**

**CLASSIFICATION**
**BUSINESS OPP**
**BUSINESS OPPORTUNITIES**

ATTENTION: Self-made Multi-Millionaire looking to Pay It Forward! Her new goal: "I will mentor 100 people to financial freedom in 3 years!" Sharp? Motivated? Determined? Lv. msg. 678-723-4400.

PAID IN ADVANCE! Make \$1000 A Week Mailing Brochures From Home! No Experience Required. Helping home workers since 2001! Genuine Opportunity. Start Immediately! www.MailingProject.net

**SUDOKU**
**PUZZLE APPEARS IN OUR A&E SECTION**
**ANSWER:**

2	1	3	7	6	5	4	9	8
9	6	4	8	1	3	5	2	7
7	5	8	4	9	2	6	1	3
4	7	2	9	3	8	1	5	6
5	8	1	2	7	6	3	4	9
6	3	9	1	5	4	7	8	2
3	9	6	5	8	1	2	7	4
1	2	7	6	4	9	8	3	5
8	4	5	3	2	7	9	6	1

# REAL ESTATE

**RENTAL**
**APARTMENT TO RENT**

**ELIZABETH-**  
1, 2 Bedroom & Studios  
From \$750/month.  
Newly Renovated  
Includes Heat & Hot Water  
Call 908-355-0262

**ELIZABETH**

Garden Apartments:  
Studios \$765; 1 Bedrooms \$915  
2 Bedroom Duplex \$1300  
Heat/hot water/ parking included  
No pets  
Call 908-355-3636

**ELIZABETH-**

**NORTH BROAD STREET**  
Newly Renovated  
Studios & 1 Bedrooms  
FREE HEAT/ HOT WATER  
Call 908-943-6703

**REAL ESTATE**
**REAL ESTATE WANTED**

ANY CONDITION, cash purchases, fast closings, ERA Village Green Realtors 732-388-9144.

**REAL ESTATE FOR SALE**
**\*TROY HILLS- SPRINGFIELD NJ\***

BEAUTIFULLY MAINTAINED, neat & clean 2 BR, 1BA condo, 2nd FL unit in park-like setting at rear of complex for extra privacy. Converted garden apartment has eat in kitchen with large living room that can be split to include a dining area. Plentiful closet space, laundry facilities on premises with internal washer/dryer connection possible! Newly renovated hallways and super convenient assigned parking space. Right by beautiful Briant Park & Troy Hills swimming pool. Easy access to all major roadways and walking distance to houses of worship.  
Asking price of \$229,000.00  
Call Mike at 908-558-9580 (D) or 973-258-1697 (E) for more information and to schedule an appointment.

**Do-It-Yourself Ideas**

**Redwood Planters**

Redwood, prized for its beauty and durability, is the wood to use for this collection of six planters (three deep planters, a tiered planter and a planter group for smaller plants and a hanging planter for trailing succulents). The largest of the group, pictured here, measures 36 in. square by 22 in. tall.

**Redwood Planters plan**  
(No. 562) . . . \$9.95

**Planters Package**  
3 other plans  
(No. C128) . . . \$22.95  
Please add \$4.00 s&h  
Call for a free catalog.

To order, circle item(s), clip and send with check to:

**U-Bild**  
3800 Oceanic Dr., Ste. 107  
Oceanside, CA 92056.  
Please be sure to include your name, address, and the name of this newspaper. Allow 1-2 weeks for delivery.  
Or call (800) 82-U-BILD  
u-bild.com  
Money Back Guarantee

## HAVE A GARAGE SALE!

**WORRAL COMMUNITY NEWSPAPERS WILL MAKE YOUR SALE A SUCCESS!**

Essex or Union County - 1 Week \$31 / 30 Words  
BOTH Counties - 1 Week \$45 / 30 Words

**Your Ad INCLUDES A Garage Sale Kit Makes Having A Sale Easy!**

**Our Kit Contains:**

- 3 Heavy Duty All-Weather Fluorescent Garage Sale Signs
- 140 Fluorescent Green Pre-Priced Labels
- Successful Tips for a "No Hassel" Sale
- Pre-Sale Checklist
- Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
- Rain Date Insurance - We will publish your ad again for 1/2 price

**For More Information Call Classified at**

# 908-686-7850

Please check garage sale ordinances with your local town hall  
Garage Sale Kit can be purchased for \$10

## REAL ESTATE CLASSIFIEDS

# SELLING YOUR HOME? RENTING YOUR PROPERTY?

Placing an ad in our Essex County or Union County Classified Section is a great way to reach *thousands* of potential buyers on a weekly basis. Include a photo. Contact us today!

Search the local classifieds  
on the Internet at:  
[www.localsource.com](http://www.localsource.com)

PLACE YOUR CLASSIFIED ADS TODAY!

# 908-686-7850

E-mail us at:

[class@thelocalsource.com](mailto:class@thelocalsource.com)





## SPORTS



Photo by Steve Ellmore

Union senior Frank Weber, at left, won his first district title last weekend at Millburn. Weber defeated Sam Gladson of Millburn 3-0 in the 195-pound final at District 10. Weber, with a record of 14-4, is the sixth seed for this week's Region 3 Tournament at Union. Region 3 commenced last night, continues tomorrow night and concludes Saturday. The top three wrestlers in each weight class advance to next weekend's NJSIAA Tournament in Atlantic City.

## Union improves in D10 with 2nd place finish, 3 champs

### Roselle Park captures title for 5th straight year

By JR Parachini  
Sports Editor

Union head coach Dino DeBellonia had one goal in mind for his wrestling team going into last weekend's District 10 Tournament at Millburn.

That was simply to improve upon last year's third-place finish, which was a pretty good jump from finishing ninth and second-to-last just two years ago.

That meant Union had to jump over either four-time defending champ Roselle Park or Essex County power Seton Hall Prep, which was second a year ago.

Although the Farmers were not able to get past the Panthers, who won the title for a fifth consecutive season, they were able to out-point Seton Hall Prep for an improved second-place finish.

Not only did Union improve upon last year's finish and meet the goal DeBellonia set, but the Farmers did so this time with three champions.

When Union was third last year, Union did not have any champions, but had two second-place and four third-place Region 3 qualifiers.

See FARMERS, Page 49

#### UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 22:

##### WATCHUNG DIVISION (5 schools)

- 1-Patrick School (6-1) - *clinched tie for title*
- 2-Roselle Catholic (6-2)
- 3-Linden (5-3)
- 4-Plainfield (2-6)
- 5-Elizabeth (0-7)

##### MOUNTAIN DIVISION (5 schools)

- 1-Westfield (6-2)
- 2-Union Catholic (5-2)
- 3-St. Mary's, Elizabeth (5-3)
- 4-Union (2-4)
- 5-Scotch Plains (0-7)

##### VALLEY DIVISION (6 schools)

- 1-Rahway (8-1) - *champion*
- 2-Summit (5-3)
- 3-Cranford (5-4)
- 4-Roselle (3-6)
- Gov. Livingston (3-6)
- 6-Hillside (3-7)

##### SKY DIVISION (6 schools)

- 1-Oratory Prep (6-2)
- Johnson (6-2)
- 3-Dayton (5-3)
- 4-New Providence (5-4)
- 5-Brearley (1-5)
- 6-Roselle Park (1-8)

\*\*\*

#### UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 22:

##### WATCHUNG DIVISION (6 schools)

- 1-Patrick School (7-2) - *clinched tie for title*
- 2-New Providence (7-3)
- 3-Roselle Catholic (5-4)
- 4-Cranford (4-5)
- 5-Union (3-7)
- 6-Westfield (1-6)

##### MOUNTAIN DIVISION (6 schools)

- 1-Summit (8-2) - *champion*
- 2-Scotch Plains (7-3)
- Johnson (7-3)
- 4-Gov. Livingston (6-4)
- 5-Linden (2-8)
- 6-Plainfield (0-10)

##### VALLEY DIVISION (6 schools)

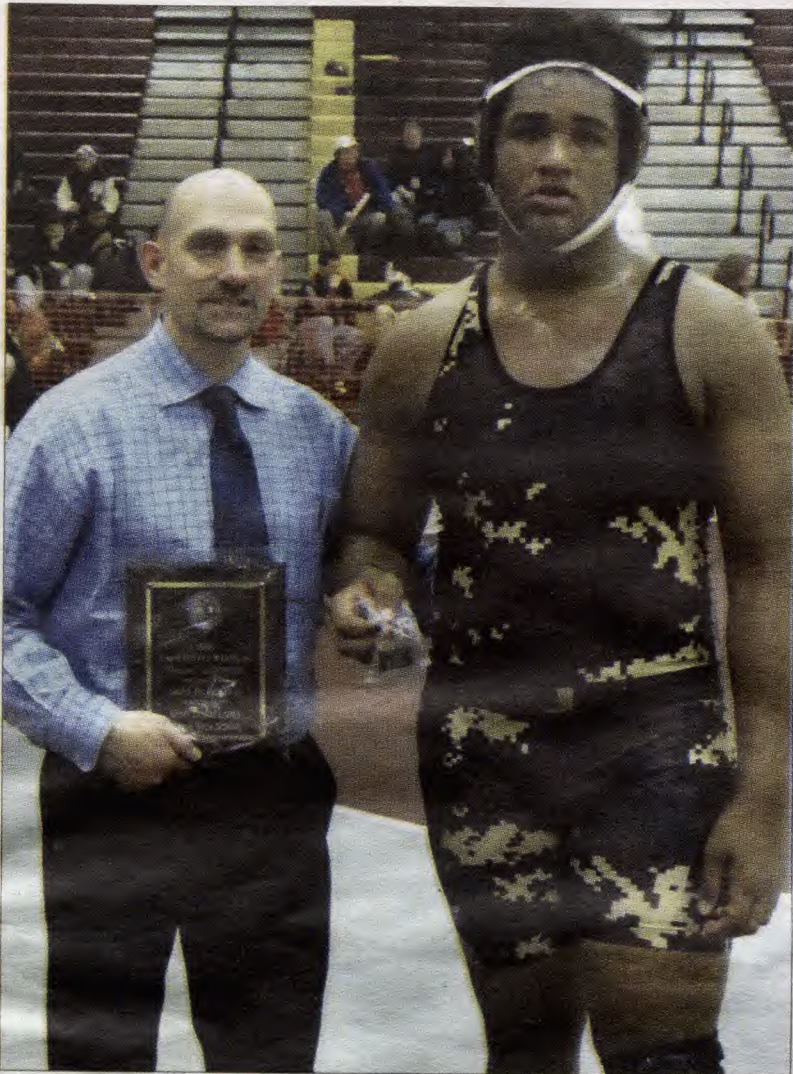
- 1-Oak Knoll (7-2)
- 2-Rahway (6-2)
- 3-Union Catholic (5-3)
- 4-Dayton (4-5)
- 5-Elizabeth (3-5)
- 6-Hillside (0-8)

##### SKY DIVISION (6 schools)

- 1-St. Mary's, Elizabeth (8-0) - *champion*
- 2-Kent Place (7-2)
- 3-Brearley (5-4)
- 4-Benedictine (4-4)
- 5-Roselle Park (2-8)
- 6-Roselle (0-8)



## SPORTS



Photos courtesy of Gene Nann

At left is District 10 Coach of the Year - for the second straight season - Union's Dino DeBellonia and his heavyweight grappler, senior David Brown. As the second seed, Brown defeated top-seeded Michael Kellstrom of Chatham 4-1 to capture his first district championship last weekend at Millburn. Brown was one of eight Union wrestlers who advanced to this week's Region 3 competition, which commenced at Union last night, continues tomorrow night and concludes Saturday.

## Farmers continue tourney upgrade

(Continued from Page 48)

Roselle Park finished first with 188.5 points and also had three champions. Union was second at 165 and Seton Hall Prep, which had the most champions at four, was third at 159.

Irvington also scored more than 100 points, finishing fourth with 111. Winning titles for Union were junior Nick Zuena at 145, senior Frank Weber at 195 and senior David Brown at heavyweight. All were first-time district champs.

The top-seed at 145, Zuena blanked Danny Young of Seton Hall Prep 2-0 in the final.

Weber, coming back from knee surgery, shut out Sam Gladson of Millburn in the 195 final by the score of 3-0.

Brown, the second seed, defeated top-seeded Michael Kellstrom of Chatham 4-1 on a tiebreaker in the heavyweight championship match.

Zuena earned the third seed at 145 for this week's Region 3 Tournament, which commenced at Union last night, continues tomorrow night and concludes Saturday. His record going into the regions was 32-7.

Weber is the sixth seed at 195 and began the regions at 14-4.

Brown is the second seed at heavyweight and began Region 3 competition with a record of 33-5.

The top seed at heavyweight is Governor Livingston junior Daniel Tomlinson, who captured District 11 and who began the week with a record of 31-1. Tomlinson defeated Brown 3-2 in last month's Union County Tournament final at Union.

Advancing with second-place finishes for Union were Vincent Simonetti at 132 and Jacob McKnight at 160; and with third-place finishes were Michael Matullo at 113, Kyjuan Hutchins at 120 and Victor Azeredo at 152.

Roselle Park's three champions included Chris Gural at 106, Mark Montgomery at 113, Will Ferdinando at 170.

Gural earned the Outstanding Wrestler award, capturing his second straight District 10 title and at a lower weight. Gural won at 113 last year, defeating Hutchins in the final.

Both of Gural's wins were by pin in the first two minutes.

Roselle Park's Craig Frost, a 1999 Roselle Park graduate and former standout grappler for the Panthers, was named Assistant Coach of the Year.

DeBellonia, who was named Union County Coach of the Year for the first time this year, was named District 10 Coach of the Year for the second straight season.

Also advancing for Roselle Park with second-place finishes were Jon A. Mejia at 120, Rene Perez at 138, Joe Devito at 152 and David Forstenschlauser at 182.

### CRANFORD TOTALLY DOMINATES DISTRICT 11

Domination means that a team wins eight of the 14 titles, finishes second in two of the six it did not win and advances 13 of a possible 14 wrestlers to region competition.

Domination means Cranford in this instance.

The Cougars not only captured District 11 at Westfield for the third straight season, but finished with 254.5 points, which was over 100 ahead of second-place Scotch Plains, which concluded with 137.

Winning championships for Cranford were senior Niko Cappello at 182 - he became one of 18 new 4-time district winners around the state - Tom DiGiovanni, Chris Scorese, Vince Concina, Anthony Capece, Brian McGovern, Alex Esposito and Kevin Doran.

DiGiovanni, Scorese and Concina won their third straight district championships. Concina won his second with Cranford and also won a District 19 title two years ago as a Bishop Ahr grappler.

Doran, like Cappello a member of Cranford's 12-0 North 2, Group 3 state championship football team this past fall, was named District 11's Outstanding Wrestler.

Doran, a senior, defeated Linden's Antwon Pugh 5-3 in the heavyweight final and entered Region 3 as the sixth seed in that weight class and with a record of 20-9.



At right are two of Cranford's eight District 11 champions. On the left is junior Anthony Capece - the winner at 113 - and at right is junior Alex Esposito - the champ at 220. A total of 13 Cougars advanced to this week's Region 3 competition at Union. They helped Cranford capture District 11 at Westfield for the third straight year.



## SPORTS

# Grand highlight in victory for Visconti

## Arthur L. Johnson senior reaches 1,000 points

By JR Parachini  
Sports Editor

When her senior season began, Johnson girls' basketball standout Stephanie Visconti played a large role in her team's first game, scoring 11 points in a league loss at Governor Livingston.

Not only were the Crusaders able to avenge that defeat some two months later, but during the victory Visconti was able to reach an offensive milestone that doesn't happen often.

In last Saturday's 49-46 Union County Conference-Mountain Division home win over GL, Visconti scored a team-high 18 points and along the way reached 1,000 points for her varsity career.

Visconti made seven field goals and four free throws for her 18 points, helping lead Johnson to a final 7-3 Mountain Division mark.

Summit won the Mountain Division at 8-2 - Johnson split with the Hilltoppers - while the Crusaders finished tied for second with Scotch Plains at 7-3.

Johnson also split with Scotch Plains in division competition, both teams winning their games at home.

When Johnson opened its 2015-2106 season on Friday afternoon, Dec. 18 in Berkeley Heights, the Crusaders made a nice comeback from a 13-4 first-quarter deficit before falling 41-34.

Johnson ended up splitting two division games with Summit, Scotch Plains and GL, while sweeping Linden and Plainfield.

Johnson was also defeated at Summit in Union County Tournament first-round competition after the teams won on each other's court during division play.

Johnson rebounded from a 0-2 start to win its own Crusader Tournament in late December. Johnson first defeated South Plainfield 50-36 and then downed Morris Knolls 59-36.

Visconti netted 12 points and teammate Amy Wysocki 13 in the championship game victory over Morris Knolls. Kristina Palella added 10. Amanda Palella was Johnson's high scorer with 13 points in the season-opening setback at GL.

Johnson's final regular season game is scheduled for today at home against Union at 7 p.m., which is a conference-crossover clash. The Crusaders will then turn their attention to next week's Central Jersey, Group 2 playoffs.

Johnson received the 11th seed and is scheduled to play at sixth-seeded Point Pleasant Boro of the Shore Conference Tuesday at 6 p.m.

Johnson's two non-division wins both came in its holiday tournament and both were by double digits over Middlesex and Morris county opposition.

Johnson's biggest division victory before downing GL last Saturday was its 53-49 win at Summit on Feb. 6 that momentarily prevented the Hilltoppers from clinching the Mountain Division crown.

### CENTRAL JERSEY, GROUP 2

SEEDS: 1-New Providence. 2-Manasquan. 3-Lincoln. 4-Rumson-FH.

5-Delaware Valley. 6-Point Pleasant Boro. 7-Bernards.

8-Holmdel. 9-Delran. 10-Metuchen. 11-Johnson. 12-Robbinsville.

13-Bordentown. 14-Monmouth. 15-Willingboro. 16-Spotswood.

### MARCH 1:

16-Spotswood at 1-New Providence, 7 p.m.

9-Delran at 8-Holmdel, 6 p.m.

12-Robbinsville at 5-Delaware Valley, 7 p.m.

13-Bordentown at 4-Rumson-Fair Haven, 5 p.m.

15-Willingboro at 2-Manasquan, 5 p.m.

10-Metuchen at 7-Bernards, 7 p.m.

14-Monmouth at 3-Lincoln, 5 p.m.

11-Johnson at 6-Point Pleasant Boro, 6 p.m.



Photos courtesy of Johnson High School

Johnson senior Stephanie Visconti is shown here with her family after she reached 1,000 points for her varsity career. Visconti did so during a Johnson win as the Crusaders - behind Visconti's team-high 18 points - defeated visiting Governor Livingston 49-46 last Saturday to finish tied for second in the Union County Conference's Mountain Division at 7-3. Johnson improved to 9-11 overall and on Tuesday will play at Point Pleasant Boro in the Central Jersey, Group 2 playoffs.





## SPORTS

80th BOYS' BASKETBALL  
UNION COUNTY  
TOURNAMENT

## SEEDS:

- 1-The Patrick School
- 2-Roselle Catholic
- 3-Linden
- 4-Union Catholic
- 5-Westfield
- 6-St. Mary's, Elizabeth
- 7-Union
- 8-Plainfield
- 9-Rahway
- 10-Summit
- 11-Cranford
- 12-Roselle
- 13-Elizabeth
- 14-Johnson
- 15-Hillside
- 16-Oratory Prep
- 17-Gov. Livingston
- 18-New Providence
- 19-Scotch Plains
- 20-Dayton
- 21-Koinonia Academy  
(Plainfield)

PRELIMINARY/PLAY-IN:  
Thursday, Feb. 11

Dayton 60, Koinonia 34

FIRST ROUND:  
Friday, Feb. 12

Roselle 75, Elizabeth 71

## Saturday, Feb. 13

Plainfield 78, Gov. Livingston 42

Union 73, New Providence 31

Cranford 60, Johnson 50

Summit 65, Hillside 51

Rahway 51, Oratory Prep 44

Westfield 73, Dayton 51

Tuesday, Feb. 16

St. Mary's 78, Scotch Plains 51

## SECOND ROUND:

## Tuesday, Feb. 16

Plainfield 70, Rahway 67

## Wednesday, Feb. 17

Westfield 73, Roselle 50

St. Mary's 59, Cranford 49

Union 62, Summit 55

## QUARTERFINALS:

## Saturday, Feb. 20

## At Roselle Catholic

Union Catholic 54, Westfield 47

Patrick School 92, Plainfield 56

## At Johnson

Linden 47, St. Mary's 43

Roselle Catholic 71, Union 41

## SEMIFINALS:

## Wednesday, Feb. 24

## At Kean University

3-Linden vs. 2-Roselle Catholic

4-Union Catholic vs. 1-Patrick School

## FINALS:

## Saturday, Feb. 27

## At Kean University

Junior Varsity: 4 p.m.

Varsity: 6 p.m.

# UCT champs to be crowned at Kean University this week

## Boys' hoop final Saturday, girls' Sunday

By JR Parachini  
Sports Editor

In what is annually the last week before the state tournaments commence, Union County basketball continues its path toward crowning new champions.

The boys' and girls' Union County Tournaments reached the semifinal stages, with the top 4 seeds advancing in both.

The top 4 seeds making it on the boys' side is not news, but a bit of news on the girls' side since there are usually a few upsets along the way there.

The 80th boys' semifinals were scheduled to take place at Kean University's Harwood Arena last night - Wednesday, Feb. 24. It was fourth-seeded Union Catholic taking on top-seeded The Patrick School of Elizabeth after third-seeded and defending champion Linden faced second-seeded Roselle Catholic in a rematch of last year's championship game.

In a regular-season conference-crossover contest, The Patrick School trimmed visiting Union Catholic 73-46 back on Jan. 7.

Roselle Catholic and Linden split Union County Conference-Watchung Division contests. Linden won the first meeting at Linden by the score of 55-52 on Jan. 14. Defending Watchung Division champion Roselle Catholic downed Linden 59-55 at RC on Feb. 2.

The final is Saturday at Kean at 6 p.m.

Linden came from behind in the second half to defeat Roselle Catholic 60-56 in last year's final. It was Linden's 11th title, third under present head coach Phil Colicchio, and first since 2007.

Roselle Catholic, still seeking its first county crown, made its third appearance in the championship game and second in four seasons. RC also played in the final in 1963 and 2012.

Roselle Catholic has won the last three Non-Public B state championships and two of the last three Tournament of Champions crowns.

# Cranford ice hockey wins county cup

By JR Parachini  
Sports Editor

The Cranford ice hockey team has enjoyed many fine seasons in the past, some of them rewarded with a few big victories along the way.

The 2015-2016 season will be remembered for the way the Cougars proved to be the very best in the Union County Ice Hockey League.

After winning the regular season title and earning the top seed for the playoffs after posting a 7-1 league mark, the Cougars went on to also capture the Union County Cup championship for the first time.

Thus, Cranford won the UCIHL's regular season and playoffs in the same season for the first time.

In last Saturday's Union County Cup championship game at Warinanco Ice Rink in Roselle it was top-seeded Cranford downing second-seeded and two-time defending champion Summit 3-2.

Cranford also swept Summit in regular season play, winning 4-1 and 3-1.

Before last year, The Patrick School won two straight UCT titles. Before that, then known as St. Patrick, the Celtics won four straight crowns from 2008-2011.

Plainfield won its first championship in 2012 since 1979.

The 41st girls' semifinals are scheduled to take place today - Thursday, Feb. 25 - but no site had been selected as of Monday.

On the top side of the bracket it's fourth-seeded Roselle Catholic vs. top-seeded and defending champion Patrick School. The bottom side of the bracket semifinal pits third-seeded Cranford vs. second-seeded New Providence.

Roselle Catholic and Patrick School split UCC-Watchung Division games. RC won 47-44 at home back on Dec. 22 and Patrick School won 45-34 at home on Feb. 3.

New Providence - in the semifinals for the first time since 2011 - swept Cranford in UCC-Watchung Division play. The Pioneers first defeated the Cougars 51-46 at home on Opening Night, Dec. 19. New Providence then defeated Cranford 64-57 in Cranford on Feb. 6.

The final is Sunday at Kean at 4 p.m.

Roselle Catholic has won five UCTs. The Lions won their first in 2003, then won three in a row in 2009, 2010 and 2011 and then captured their last one in 2014. RC was the top seed last year after a 21-0 start, but lost to Westfield in the semifinals.

The Patrick School won its only title last year. The Celtics are the top seed for the first time this year.

New Providence and Cranford have both captured one title. New Providence won its crown in 1990 and Cranford its in 2006. Cranford is seeking to reach the final for the first time since 2012. New Providence has yet to reach the final under present head coach Cap Pazdera, who has led the Pioneers to three Group 1 state championships, including last year's.

41st GIRLS' BASKETBALL  
UNION COUNTY  
TOURNAMENT

## SEEDS:

- 1-The Patrick School
- 2-New Providence
- 3-Cranford
- 4-Roselle Catholic

5-Union

6-Summit

7-Gov. Livingston

8-Westfield

9-St. Mary's, Elizabeth

10-Scotch Plains

11-Johnson

12-Rahway

13-Oak Knoll

14-Dayton

15-Union Catholic

16-Elizabeth

17-Linden

18-Kent Place

19-Hillside

20-Plainfield

PRELIMINARY ROUND:  
Friday, Feb. 12

Dayton 59, Hillside 46

Oak Knoll 37, Plainfield 24

## Saturday, Feb. 13

Elizabeth 74, Linden 50

Union Catholic 46, Kent Place 27

## FIRST ROUND:

## Tuesday, Feb. 16

Westfield 56, St. Mary's 41

Patrick School 74, Elizabeth 39

Union 41, Rahway 40

Roselle Catholic 56, Oak Knoll 33

Gov. Livingston 54, Scotch Plains 37

New Prov. 43, Union Catholic 32

Summit 57, Johnson 42

Cranford 59, Dayton 34

## QUARTERFINALS:

## Friday, Feb. 19

## At Johnson

Roselle Catholic 44, Union 36

Patrick School 60, Westfield 54

## At Rahway

Cranford 55, Summit 44

New Prov. 43, Gov. Livingston 23

## SEMIFINALS:

## Thursday, Feb. 25

Site was not decided  
as of Monday.

3-Cranford vs. 2-New Providence

4-R. Catholic vs. 1-Patrick School

## FINALS:

## Sunday, Feb. 28

## at Kean University

Junior varsity: 2 p.m.

Varsity: 4 p.m.

The Patrick School won the title for the first time last year and is the top seed for the first time this year.



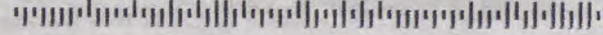


LIKE US & FOLLOW US

facebook.com/UCLocalSource  
twitter.com/UCLocalSource

\*\*\*\*\*CAR-RT LOT\*\*C010  
277796 29-DEC-16  
DAVID CUBIE/HILLSIDE LIBRARY  
1409 LIBERTY AVE  
HILLSIDE NJ 07205-1345

P-1 P21  
276



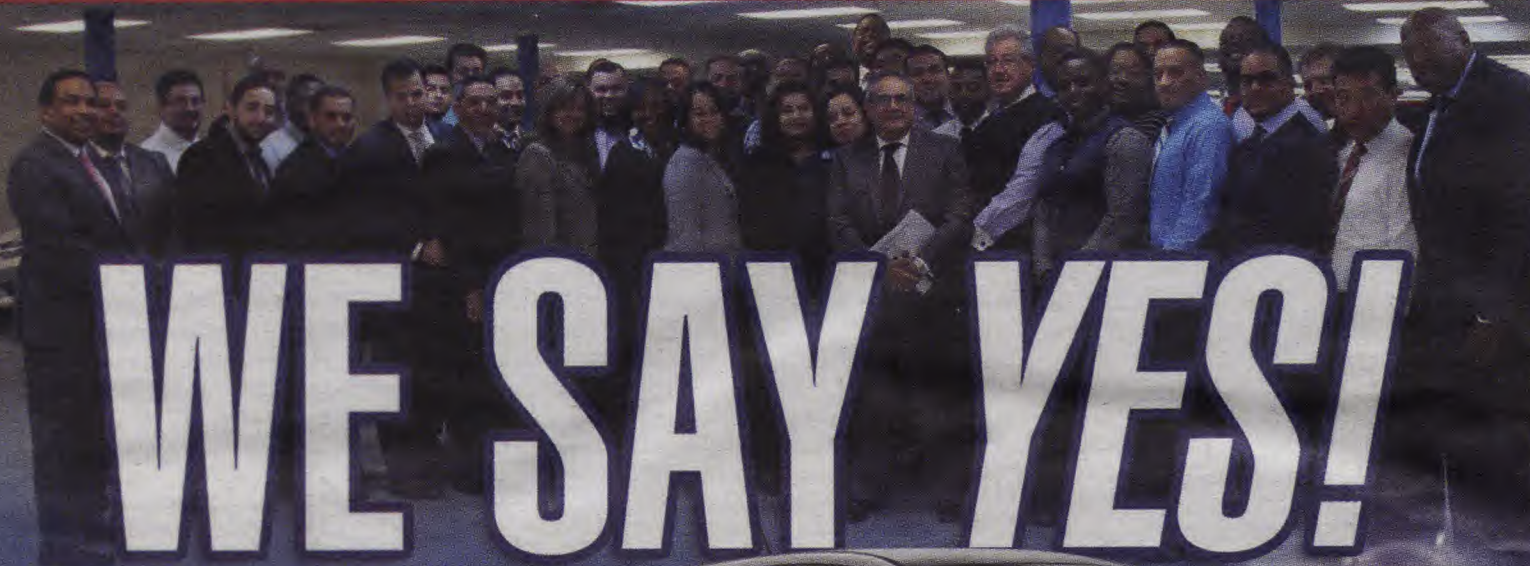
52 — February 25, 2016 — Union County LocalSource

GardenStateHonda.com



Honda  
NEW JERSEY

BLUETOOTH  
and BACKUP  
CAMERA



# WE SAY YES!

BLUETOOTH  
and BACKUP  
CAMERA



Stk#: GA084658  
NEW 2016 Honda  
**ACCORD LX**  
SEDAN AUTOMATIC<sup>(1)</sup>

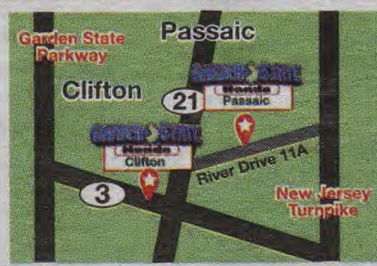
**\$149**  
Lease for:

Per Mo./27 Mos/10K Miles Per Year

Stk#: GL032955  
NEW 2016 Honda  
**CR-V LX**  
AWD<sup>(2)</sup>

**\$199**  
Lease for:

Per Mo./27 Mos/12K Miles Per Year



Two Convenient Locations:  
584 Route 3 West, Clifton and  
225 River Drive, Passaic  
**973-777-1600**  
GardenStateHonda.com



1) Accord LX: Stk# GA084659. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$1999 dwn pymnt + \$0 sec dep + \$179 first mo. pymnt + \$595 bank fee = \$2773 due at signing. Lease end purchase is \$14,946.75. Total payment is \$4023. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) CR-V LX AWD: Stk# GL032955. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$25,945. \$1999 dwn pymnt + \$0 sec dep + \$199 first mo. pymnt + \$595 bank fee = \$2793 due at signing. Lease end purchase is \$17,902. Total payment is \$5373. \$350 lease termination fee. 12,000 mi/yr, 15¢ per mile thereafter. All offers exclude DMV, tax, doc and dealer fees are due from consumer at time of new vehicle delivery. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score. Qualify; subject to primary lenders approval. No two offers can be combined. Dealer installed options not included. See dealer for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 2.27.16.