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Exploited employees take on upper management

By Elana Knopp
Staff Writer

It was a take-no-prisoners labor strike that lasted three days. Workers of Laminated Industries in Linden were out as early as 7 a.m., clad in red T-shirts from their union, the Retail, Wholesale, Department Store Union. They waved large signs. "Workers are not animals," read one. "Latino workers have American rights," read another. Passing cars and trucks blasted their horns in solidarity with the workers, who gathered across the street from the warehouse.

On the third day of the strike, company owner Mendel Schwimmer drove his car through the factory's gates at about 9 a.m. He was greeted with shouts of, "no contract, no peace." Workers and union members ran after his vehicle. Schwimmer pulled around to the back of the building.

The workers at the paperboard and paper facility had walked off their jobs last week in protest to what union representatives and employees cited as unfair labor practices, including steep pay cuts, unsanitary and unsafe conditions, and low wages.

But after three tense days of walking the picket line, the employees at Laminated Industries in Linden are now back to work.

Both sides now appear to view the back-to-work decision as a cooling off period.

The turning point came on day three of the strike, when counsel for Laminated Industries owner Schwimmer reached out to the RWDSU and agreed to provide the information they had been requesting. No concessions have been granted, but the company did release documents that the union said they had been demanding for months. At that point, Schwimmer asked that workers return to work as soon as possible. That request was granted, and the workers returned the next day. According to union representatives, negotiations with Schwimmer are now scheduled to resume May 21.

And although workers are back on the job, hard feelings haven't gone away. Some of the workers involved in the strike expressed doubt that Schwimmer will come to the bargaining table, or he will negotiate but not put forth a reasonable plan for the future. But people say they are willing to listen.

For a few days, though, tempers were hot on the picket line. Emotions were running high, and many employees, clearly angry, vocalized their concerns. Unfortun-

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Photo by Elana Knopp

Strikers line the street to protest what they feel are unfair working conditions.

Cranford residents are eligible for FEMA grants

By Jennifer Rubino
Staff Writer

Residents of Cranford are aware of the flooding issues that have plagued the town for decades, and on April 21, an emergency meeting was called to discuss a time-sensitive issue regarding a flood mitigation assistance program.

"The town discussed plans to reach out to homeowners who have experienced flood damage in the past," said Township Administrator Terence Wall. "There is a tight deadline for the multi fiscal-year program of financial grants. There is no obligation based on interest."

In 2016, there is \$199,000 available to assist states, tribal governments, territories and local communities in their efforts to reduce or eliminate the risk of repetitive flood damage to buildings and structures insurable under the

National Flood Insurance Program. The Flood Mitigation Assistance Grant Program was created with the goal of reducing or eliminating claims under the National Flood Insurance Program.

Former Cranford Mayor Daniel J. Aschenbach released a statement regarding the ongoing efforts to address flooding issues since Hurricane Irene. "Following the devastation our township sustained after Hurricane Irene, our local governing body continued efforts to address flooding before it occurred. It has been our view that we need a comprehensive, regional response to flooding, not piecemeal solutions that fail to address the real problems we face as a community. In that regard, the township has made significant investments and worked collaboratively with the Federal Emergency Management Association and the New Jer-

sey Office of Emergency to determine the best short- and long-term interests of Cranford."

"Cranford was devastated by Hurricane Irene," said Pete Luscombe, of Westfield.

Applicants are eligible to receive \$100,000 for mitigation planning with a maximum of \$50,000 for state plans and \$25,000 for local plans. The balance of the Flood Mitigation Assistance Grant Program will be distributed on a competitive basis to all eligible applicants for flood hazard mitigation projects. All applicants for the grant will be reviewed within their FEMA region.

"FEMA is a wonderful, curious organization," said Wall.

FEMA will review planning and project sub-applications plus one management cost and one technical assistance

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Union Merck property battle continues

By Elana Knopp
Staff Writer

The tug-of-war between Russo Acquisitions Development Company, Kean University, and Union continues over the Merck property in Union.

In February 2014, Russo reached an agreement to buy the land from Merck — which is located directly across the street from Kean's main campus — but the university subsequently declared that it had the right to acquire the land, which was once all owned by the Kean family.

Then, in January 2015, Superior Court Judge Katherine Dupuis rejected the university's claim of having the right to purchase the land, a decision deemed a victory by township officials who had filed a civil suit against Kean to try and stop them from taking the land. Now — more than a year later — litigation continues over the 46-acre piece of property.

In a continued effort to find a workable solution for the property, township attorney Dan Antonelli appeared last week at a status conference meeting in Superior Court. Antonelli, along with other township officials, have concerns with Kean obtaining the large property, such as loss of property tax revenue, traffic congestion and parking issues.

"Kean University has overdeveloped its campus," said Antonelli. "We are not only concerned with the loss in revenue," he said, referring to the \$4 million in property taxes that the township would lose to the tax-exempt public university. "We want responsible development that will address and reduce the traffic on Morris Avenue."

Union Mayor Manuel Figueiredo said that he is concerned about the impact on township residents. "It's a quality of life

issue for our residents," said Figueiredo. "As mayor, our concern is for our residents."

According to township officials, Kean's debt continues to grow as enrollment at the university decreases. "Their debt service has grown exponentially in 10 years while enrollment has dropped," said Antonelli. "They have overdeveloped to the point that they owe \$330 million dollars in debt service. You just need to look at the campus to see it. And Kean is not subject to our ordinances, therefore we have traffic on Morris Avenue."

Township officials report that they, representatives of Russo Development, and representatives from Kean University have never sat down together to conduct negotiations over the property. This is an issue which they believe is leading to an incorrect understanding of the township's position.

As of press time, Russo Acquisitions was unavailable for comment.

Ron Manzella, the township's business administrator, said that there is serious concern over Kean's attempt in acquiring the property.

"The Township's position has not changed," said Manzella. "The concerns that are still present are ratables and the exorbitantly high traffic in and around the university."

Township officials expressed opposition to being held hostage to a demand of land ownership by the university that the court has already ruled upon.

"One of the alternatives to these negotiations would be to simply allow this case to finish working its way through the court system. In order for any settlement to be considered, further information needs to be factored into this equation," said

Manzella.

Before coming to any sort of agreement, the township wants to review the report in order to determine whether Kean University can move forward with their plans to build, as well as determining whether Kean can realistically follow through with their proposal.

Representatives from the township said that they will continue to advocate in the interests of their residents and hope that a negotiation can take place so that all parties can be on equal footing and steps can be made toward an amicable resolution.

"The bottom line is that we need to look out for our taxpayers," said Figueiredo. "That is a tax-paying property. And traffic there can be atrocious. That small little track can take 30 minutes to navigate, and three out of five traffic lights there encompass the Kean University stretch."

Manzella said that residents have complained about myriad issues related to the campus. "We get complaints from residents who live there," Manzella said. "You're not a good neighbor when you build lights on a field and keep them on all night," he said, referring to complaints from nearby residents who claim that athletic field lights disturb them during the night.

Figueiredo said that the instability of Kean's finances, in addition to dropping enrollment, is a real concern. "There is lower enrollment, there are financial issues," said Figueiredo. "Kean University is doing what they want and taking away land from our taxpayers without asking us to come to the table and discuss it."

Kean spokesperson Margaret McCorry said that the University was unable to comment during ongoing litigation.

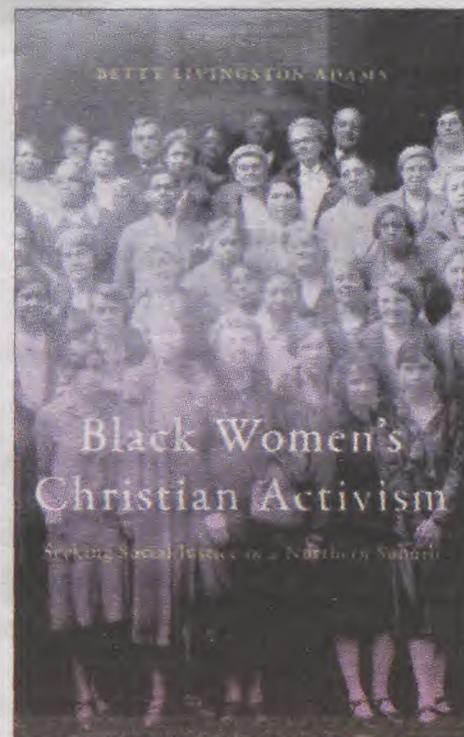
Summit author's new book on social justice

By Jennifer Rubino
Staff Writer

In her new book, "Black Women's Christian Activism," Betty Livingston Adams, a resident of Summit, explores issues of social justice such as race, religion and gender. It is a nonfiction piece that explores the lives and contributions of ordinary, working-class black women, which helped create a better life for future generations. It focuses specifically on how religion paved the way for equality.

"Religion made a difference in black working women's organizational strategies and their search for social justice in the first half of the twentieth century. Women like Violet Johnson, a black woman living and working in an overwhelmingly white and affluent New Jersey suburb, entered public space through their church work. Their willingness to challenge hegemonic assumptions of gender, race and class amid the nationalization of Jim Crow segregation mattered in the churches they founded, the institutions they created and the

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Above, Betty Livingston Adams, with the cover of her book, 'Black Women's Christian Activism,' left.

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Sexual harassment problems at Roselle DPW

By Elana Knopp
Staff Writer

Another sexual harassment lawsuit has been filed in state superior court against the borough of Roselle and its Department of Public Works. Celeste Sitarski of Roselle filed a suit last month, charging that a male employee had exposed himself and had urinated in front of her while she was cleaning a bathroom, as well as putting her through what she called a “sham training session” before being allowed to drive department trucks — a training session that male employees never had to complete.

The suit also claims that the department’s trucks are strewn with pornography, that male employees repeatedly engage in sexual harassment, sexually inappropriate and abusive behavior, and racism. The lawsuit also asserts that Sitarski was subjected to gender discrimination, and retaliatory and discriminatory conduct on the part of DPW workers.

The 21-page lawsuit cites numerous examples of lewdness, harassment and intimidation by Sitarski’s male coworkers, including exposure of genitalia, repeated requests of Sitarski that she engage in sex, explicit comments about Sitarski’s daughter, threats to Sitarski’s life and racial insults aimed at Sitarski, who is the only white employee at the department.

The lawsuit names as defendants the borough, the DPW, DPW Superintendent George Phipps, DPW Supervisor

Louis Williams and DPW Supervisor Duane Patterson.

Repeated attempts to reach Sitarski were unsuccessful. The lawsuit comes after a suit was filed six years ago against the department by employee Kheshea Jones, who claimed that she was given jobs not normally assigned to male employees of the department, and stating that an employee had exposed himself to her.

In her 2010 lawsuit, Jones — who was hired as a laborer by the department in 2007 — stated that she had been given menial tasks such as bringing food to department supervisor Louis Williams and cleaning bathrooms — jobs that male employees were never given. In her suit, Jones stated that she was sexually harassed by another DPW employee who had exposed himself in front of her. Jones also complained of her treatment by Williams, who said that he did not believe her story, according to the suit.

As of press time, attempts to reach Williams were unsuccessful.

The case was ultimately resolved when the borough council passed a resolution allocating an amount of \$75,000 as part of the settlement towards resolving the suit. Details of the total settlement amount were not released to the public.

Two office workers at the department refused to speak to LocalSource, and a visit to DPW offices yielded a nervous, “no comment,” from one of the employees, who pointedly avoided eye contact.

Roselle Mayor Christine Dansereau did not shed much light on the issue. “At this point in time I have heard nothing further regarding the litigation,” said Dansereau. “As I said before we take this very seriously. It is of great importance that all our borough employees have a working environment that they feel safe working in at all times.”

The attorney for Sitarski, Conshohocken, P.A. lawyer Obinna Abara, said that his client is seeking both compensatory and punitive damages. “We are prepared to fully litigate the matter,” Abara said.

Jonathan Jaffe, spokesperson for the borough of Roselle, states that although the borough takes Sitarski’s allegations seriously, there has been a lack of cooperation by Sitarski with borough investigators. “The borough is fully aware of the allegations and has authorized the borough administrator and law department to investigate the matter,” said Jaffe. “The Borough has a comprehensive anti-harassment policy and takes all allegations very seriously. Employees who violate this clear policy will be disciplined and potentially terminated. The borough is eager to investigate the claims made by this employee in her complaint, but to date, she has declined to cooperate with borough investigators,” said Jaffe of Sitarski. “The Borough’s primary interest in this matter is to maintain and ensure a harassment-free workplace, while fully investigating all allegations.”

Meditations exhibit opens at Rahway Arts Guild

By Jennifer Rubino
Staff Writer

Arts Guild of Rahway Director Lawrence Capiello hosted the Meditations Exhibit opening on April 24. The exhibit will remain open to the public until May 19. “Meditations” refers to the clarity and precision of the works selected to be featured in this exhibit. Local artist Gary Godbee of Westfield is one of the artists whose works are on display. He uses brilliant color to offer viewers a glimpse of excitement.

In his piece titled “Rte 24 Overpass,” viewers feel as if they are staring at an actual highway. The shadows and details are so precise, the painting acts as a door into another dimension where the breeze can be felt blowing across the landscape and the cars can be heard racing along the road. The clarity of the piece is exceptional.

“The work chosen for this exhibit is extremely detailed and complex,” said Capiello. “It’s a meditation on the nature of the subject. Some pieces are abstract, and they’re a representation of the subject.”

Andrea Placer, of Woodcliff Lake, created detailed works including “Preening,” “On Guard at the Library,” and “Navaholand” in graphite pencil. She also works in colored pencil. Placer takes her time to capture the details of the subjects in her work. For example, “Preening” illustrates each and every individual feather capturing the texture and details of her subject.

“I like to work with light, textures and mood,” said Placer. “I learned the two lions outside the New York Public Library are named Patience and Fortitude. Libraries



Photos by Jennifer Rubino

At top left, the Arts Guild in Rahway. ••• Top right, artist Andrea Placer, with her work featured at the Meditations exhibit in Rahway. ••• Above, Gary Godbee with one of his works, featured on his website.

were always one of my favorite places because it had to be quiet, at least when I was young.”

Another serene, reflective piece is called, “Quiet the Eye,” by Charles Yoder. The use of pastels and light help convey a sense of peace and calm to the viewer. The feeling the painter conveys to the audience most certainly captures more than just the subject itself. Yoder’s portrayal of nature provides the same comfort one would receive from being outside, without having to leave the house.

“I like to capture animals in the human world,” said Elana Goren.

In pieces such as “Dark Side of the Road” and “Typical Day at the Circus,” Goren uses dark etching to convey an intense mood to the audience. The expressions of the animals also allow for communication with the viewers. In “Recurring Dream,” an owl is perched in a dark bedroom.

Abstract artist Amy Cheng created beautifully detailed designs that resembled mandalas. The sacred geometry reflected in her art conveyed a meditative and reflective mood. Andrew Werth, another abstract artist, is able to create optical altering images as the viewer looks at his pieces in a new way from different locations. These fluid patterns mesmerize the audience from various angles.

All of the artists featured in the Meditations exhibit are from New York and New Jersey. They are very talented artists who use their creations to convey the intensity of their subjects. With such detail and precision, these artists are able to alter the way viewers see ordinary scenes in the world as well as geometric shapes and patterns.

Author explores activism through Summit church

(Continued from Page 3)

communities they sustained," said Johnson.

Jim Crow refers to the racial caste system which operated primarily in the south. It suggested that blacks were second class citizens and contained anti-black laws. Many Christian ministers and theologians taught their followers that whites were the chosen people, blacks were cursed to be servants and God supported racial segregation.

"I was introduced to these significant historical actors and their unwritten historical moment when, in 1998, my local congregation, Fountain Baptist Church in Summit, held its centennial anniversary," said Johnson. "In the course of documenting the church's history, I discovered that Violet Johnson, the twenty-seven-year-old founder of the church, had a commitment to social justice that extend-

ed beyond the church she founded and the suburb in which she lived and worked."

Black women such as Violet Johnson and Florence Randolph, though they both worked for a living, were also judged by prevailing middle-class social standards and gender boundaries. When they became leaders of the church, they transgressed social constructs of race and gender. The importance of following these women's guidelines in the pursuit of social justice is the theme of the book. Violet Johnson established a Baptist church in a Protestant community, which paved the way for religious justice and granted black Americans an equal place in Christianity.

Had it not been for the actions of women such as Violet Johnson, women may never have gained an equal place in society. By the 1920s, women were granted the right to

vote. By questioning social constructs, people were able to take a second look at who should be able to vote and which votes counted.

Betty Livingston Adams earned her Ph.D. from Yale University and a Master of Divinity from Drew University. She has served as a visiting assistant professor at Rutgers University in New Brunswick and an assistant professor at Southern University in Baton Rouge. A former corporate manager, she is now following the footsteps of those she admires by working as an associate minister at Fountain Baptist Church.

"I would like the world to be a better place for my granddaughter," said Johnson. "That requires we learn from the past, including the lessons taught by flawed choices and missed opportunities."

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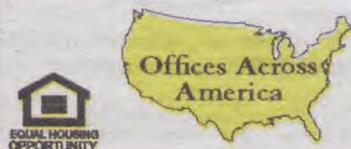


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Above left is the Thyme Herb Garden. ••• Above middle, Tecomah, a wolf from Wolf Visions lounges in the grass. ••• Above right, patrons look on at

the Wolf Visions exhibit to get a glimpse of a wolf. ••• Below, the Trailside Nature and Science Center truck and Smokey the Bear.

Photos by Jennifer Rubino

A wild time at Trailside anniversary celebration

By Jennifer Rubino
Staff Writer

On April 22, Earth Day commemorated the modern environmental movement that began in 1970. Wild Earth Fest, on April 24, celebrated Earth Day as well as the anniversary of Trailside Nature and Science Center, in Mountainside. This year marked 75 years for the first nature center in New Jersey.

It was a beautiful spring day as people from all around New Jersey came to admire the natural environment at Trailside. Upon entering the event, a large grey wolf named Tecomah represented a nonprofit organization called Wolf Visions. The purpose of the organization is dedicated to education, preservation and restoration of wolves. The wolf appeared very friendly and placid, making visitors question their stereotypical ideas about the big bad wolf. Wolf Vision's motto is, "Little Red Riding Hood lied."

"Tecomah is a four-year-old female wolf," said Wolf Visions member Mike Depew, of Andover. "She's a social creature, but she's not domesticated."

"I've been involved with Wolf Visions for 30 years," said Vinnie Reo, of Sussex. "This is a great place, and we've done the Wild Earth Fest every year for the past 20 years."

"We've even brought Tecomah to senior homes," added Depew. "She's a sweet wolf."

Reo handed Tecomah pieces of a peanut butter and jelly sandwich. She enjoyed it very



much, but the members of Wolf Visions claimed her favorite food is pizza. The organization made visitors aware that the wolf isn't nearly the scariest predator in the woods.

Winners from this year's Wildlife Photography Contest were announced at the event. First place went to George Valadares, of Clark, for his photo "Carolina Wren;" second place went to Thomas Shealey, of Winfield Park, for his photo "Red Fox;" and third place went to Kerstin Batke, of Mountainside, for her photo "Green Sea Turtle." The honorable men-

tions included Natalie Gregano, of Elizabeth, for her photo "Peregrine Falcon;" Kenny Ilgavizis, of Mountainside, for his photo "Rock Squirrel;" and Thomas Lynagh, of Kenilworth, for his photo "Double Crested Cormorant."

Master Gardeners of Union County introduced visitors to the new greenhouse in which vegetables were growing to be donated to food banks in the area. Some of the vegetables include tomatoes, peppers and eggplant. They were even growing cotton to donate to the historic Miller-Cory

House in Westfield. No pesticides are used in the vegetable gardens.

"Climate changes have allowed us to grow things we were never able to grow in the past," said Kenny Ilgavizis, of Mountainside, a volunteer for Master Gardeners of Union County. "We do a lot for many different organizations."

The master gardeners planted three rain gardens that enable rainwater to be absorbed into the soil, rather than cause any flooding issues. They also planted cutting gardens of flowers that are donated to places such as Overlook Hospital to brighten patients' days. A variety of herb gardens are planted by the gazebo.

Union County Mosquito Control was at the event to educate the public about the dangers of mosquitoes, such as the spread of West Nile Virus. They also provided tips as to how to prevent mosquitos from infesting the area and how to treat mosquito bites. The members of the organization handed out fly swatters to guests as they arrived.

The day was full of fun and games for children in addition, to a live performance from New Jersey's classic rock cover band The Nerds. The event was educational and offered something for people of all ages. The importance of wildlife preservation was the theme of the day, and visitors were able to get a closer look at creatures living in the wild.

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Deer management program elicits mixed reviews

By Elana Knopp
Staff Writer

The Union County Department of Parks and Recreation has concluded its annual Deer Management Program, which ran from the beginning of January through February 12. The program, which was supervised by Union County police and the New Jersey Division of Fish and Wildlife, operated in six county parks and one municipal park, including Watchung Reservation, the Summit portion of Passaic River Park, Ash Brook Reservation, Lenape Park, Nomahegan Park, Oak Ridge Park and the Hawk Rise Sanctuary.

According to the department, browsing for food by large numbers of deer has caused a loss of forest vegetation in park areas throughout the northeastern United States, with overpopulation of deer threatening the survival of plant and animal communities vital to the ecology of these parks.

An analysis completed by the County in 2011 showed that roads bordering Lenape and Nomahegan Parks had some of the highest numbers of deer-car collisions in the County.

Forty marksmen were chosen by the county from among experienced, licensed hunters — 85 percent of whom had previously participated in the county's program — and all serving on a voluntary basis. The hunters, clad in orange hats and vests, hunted the deer from elevated positions — approximately 20 feet up in the trees — over baited sites.

Dan Bernier, Director of Park Planning and Environmental Services for the Department of Parks and supervisor of the deer hunt, said that Union County was the first entity to obtain a Community Based Deer Management Permit, in 1995. The county continued to obtain permits for its deer management program until 2012.

Since 2013, however, the county has continued to operate in the same manner under its own authority and not under the auspices of the program. "The community-based program allows for deer management activities to be conducted outside of the regular hunting season and eliminates restrictions on the number of deer that can be harvested or their sex," said Bernier, who claims that deer overpopulation is a serious issue in the county. "Overpopulation of deer results in loss of biodiversity in our parks, destruction of residential landscaping, an increase in deer-related motor-vehicle accidents, and fear of being in your yard or the public outdoor spaces due to the possibility of Lyme disease," he said.

But according to Angi Metlar of the Animal Protection League of New Jersey, programs such as this actually exacerbate the problem of overpopulation.

"Hunting destabilizes the population," said Metlar. "When you start killing them, they start fleeing and that's how they end up in suburban neighborhoods. Why didn't we have this problem in the '70s and '80s?"

Metlar said that the program actually increases reproduction within the deer population. "Reproduction is actually caused by the very program they use to abate it," said Metlar. "In a nutshell, hunting does not work. We've done studies. The fact is that deer reproduction is dependent on the food supply. It's called artificial abundance. You kill off

half the deer. Now there is twice the food to go around. Now they have more room to spread out and they reproduce more. If you hunt deer, they actually reproduce more. Does are not stupid. When they are hunted they expand their range by 36 percent."

Metlar asserts that baiting deer causes disease, brings animals who leave fecal deposits around bait piles, kills ground-nesting birds and other wildlife, and attracts bears. In addition, it adds to the problem of overpopulation. "Baiting increases the population," said Metlar. "It increases the deer population by providing food."

Bernier said that although there has been a negative reaction to the program by some residents and animal rights groups, it is based on misconceptions. "As with all issues, there is a small percentage of people who are opposed to lethal removal of deer," said Bernier. "Their opposition comes from either a perception that hunting is inhumane for the deer, or is unsafe in public spaces or near their homes. The Union County program is highly regulated and addresses those concerns. Union County has been a leader in New Jersey for two decades in the field of deer management. County staff are well versed in programs that have explored alternatives to hunting. To date, there is no alternate method available that would reduce the population of deer in a practical effective, or affordable manner."

But Metlar disagrees. "It's easy for me to say I don't want deer harmed or killed, but there are alternatives," said Metlar. "There are solutions. Stop all feeding, baiting, and clear-cutting. We have control over this. We can educate people not to feed deer."

Larry Hajna, of the NJDEP Division of Fish and Wildlife, said that the deer management programs are essential in addressing deer-related issues like vehicle collisions. "The program is important because there is an impact," said Hajna. "People are hitting deer and they have been killed by these strikes. Whether you agree with hunting or not, you have to understand that the population must be controlled. Without hunting, deer would be exploding all over the place."

Hajna said that the issue of deer management in the state is particularly challenging. "We have a big challenge in New Jersey," said Hajna, who claims that the state has a liberal hunting season and allows for deer hunting practically year-round. "There is such an interface between wildlife and people. I've heard stories of people's lawns thick with deer. They come in, feed off the bushes and come into the yard. Community-based programs are really important. It allows municipalities to help reduce the herd. It's better for the deer in the long run."

Hajna asserts that administered contraceptives are not a viable option. "It's not really viable because deer would have to be captured, then the contraceptive has to be administered, and we'd have to do this more than once," said Hajna.

Dan Roberts, also of the DFW, said that hunting is the only method that has proved effective. "It's the only method that has proven, over time, in reducing the population quickly," said Roberts. "There have been other options discussed, but those have been shut down. Using immuno-

contraceptives is cost-prohibitive and the deer would die anyway of capture myopathy," he said, referring to capture-induced stress in deer.

But according to Metlar, it is money and greed that are the overarching motivations behind hunting programs. "We recommend surgical sterilization. Darts are better than bullets, but the towns just want the deer gone. They don't want to listen to solutions," said Metlar. "Deer are considered a cash crop. The DFW is backed by hunter cash. They always say that surgical sterilization is too expensive or that the deer will die anyway, but it's not true. There are non-lethal solutions, and we have solutions for anything you throw at us."

Metlar said that the opposition of the DFW toward non-lethal methods of deer control is to be expected. "I would not expect anything else from them," said Metlar. "They are all about giving financial support to hunters. The hunters are afraid that if we start implementing non-lethal methods, their revenues will go down."

Metlar said that the issue of vehicular collisions with deer is greatly exaggerated. "We asked cops in Saddle River about deer collisions," Metlar said. "Those account for about 20 percent of accidents. That means that 80 percent of accidents are caused by things other than deer."

Metlar states that the Department of Transportation has recommended increased lighting and signage, which would go a long way in preventing deer collisions.

Sebastian D'Elia, Director of Communications for Union County, said that the county had received many complaints about deer prior to the starting date of the program, but that there are some residents opposed to the hunting program. "Obviously we get complaints from some residents," said D'Elia. "But we get lots of complaints about deer in people's yards, as well as car accidents. There is some necessity to this. This is a reality. We have reasons we do it. Public safety is our number one issue. Our efforts are pretty successful."

Metlar said that putting an end to the hunting in parks would help stabilize the deer population and keep them from fleeing into residential neighborhoods. "We try to instill in the public that we should allow deer to have their homes in the park," said Metlar. "Let's bring them back. It's frustrating. I love deer. They are individuals, there are family dynamics. I love our natural habitat. Deer are keystone herbivores. They've been in New Jersey for 3 and 1/2 million years. Mother Nature knows what she's doing."

While Roberts said that hunters have the option to keep the deer they kill, many of the dead deer are donated to food banks — which are processed at state-approved butchers — with most community-based programs taking part in venison donations.

Although parks remained open during the program, patrons were urged to stay on the marked hiking, walking and bridle trails.

Approximately 41,000 deer were killed statewide during the 2015-2016 the hunting season, according to the DFW, with 150 killed in Union County.

For more information about the Community-Based Deer Management Program visit www.ucnj.org.

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Final Notice: Hillside administration's trail of debt

By Elana Knopp
Staff Writer

The Garretson administration, it seems, is struggling to pay the bills.

According to Officer Matt Casterline, Union President of the Patrolmen's Association, the matter of unpaid bills and accumulating debt has been an ongoing issue for quite some time under the Garretson administration.

Casterline cites an incident two years ago that he refers to as the "sewer crisis." According to Casterline, the water pipe for the police department's cellblock — which is located directly above the department's locker room — burst, sending down a rush of urine and fecal matter onto half of the officers' lockers.

"There was biohazardous material all over their lockers," said Casterline. "The officers paid out of their own pockets to replace them. The mayor said she would reimburse them. It took her two years to repay them."

And, Casterline says, the bills at the department are either getting paid late or not at all. "Our Verizon internet was shut off for a week," continued Casterline. "The police department had no internet. We had to call Verizon and beg them to turn it back on."

According to both Casterline and former Hillside council president Salonia Saxton, the council voted to stop paying certain bills.

LocalSource was able to obtain copies of emails sent within the finance department corroborating these claims. "Good Morning, the council has opted not to pay any bills for October 27 and November 10, 2015 Bill List," reads one email. Another is from a vendor requesting payment for three months of past service.

Saxton says that the situation under Garretson's administration has been out of control for a long time.

"She's informed the department heads that they are not allowed to pay bills or go to meetings," said Saxton. "Her reason is control. We're saying that we need department heads at meetings. If you have a resident or business owner complaining, I should not have to continue to send memos to department heads to attend meetings."

Saxton says that Garretson has accused other council members of not paying the bills. "How can you pay bills if you don't see them?" said Saxton. "I actually had to make an appointment to see the bills. It is unreal. You can't make this stuff up."

At press time Garretson and Council President Donald DeAugustine were unavailable for comment.

Another issue facing the department is lack of contracts. According to Sergeant Matt Cove, of president of Superior Officer's Association, Lodge 160, employees of the department have been working without contract for a long time. "This July will be four years that our lodge is without a contract," said Cove. "It's frustrating."

Casterline says that although negotiations had been under way, the process ended abruptly. "We had started negotiations over and over for the last few years and to no avail," said Casterline. "We tried to negotiate with the town business administrator, but then he resigned. Then a new administrator and then he resigned, causing us to start over and over. Most recently we made agreements with the township attorney and we were ready to sign a contract, and then the mayor told me she was unaware of any agreements which caused us to start over again. The Patrolman's Union offered — under good faith — to alleviate the town of longevity for new hires, saving hundreds of dollars for the town, but the mayor wants more from us after we laid off officers, got rid of overtime and gave back raises."

Casterline says that the police officers who man construction sites get paid by vendors, not the township, but that the township deducts from these officers' paychecks. "The town takes 25 percent off the top of what we make," said Casterline. "The town has benefitted in the means of hundreds of thousands of dollars."

Casterline is concerned with what he feels is the most important issue facing the department. "We are at record lows when it comes to manpower," said Casterline.

According to Township Administrator Stephanie Bush-Baskette, the administration is addressing the issue of insufficient manpower. "We are working on bringing in more police officers," she said.

Casterline says that many of Hillside's residents have moved there because of its reputation as a safe area, and of having a proactive police department. "This administration's lack of maintaining the department's manpower puts this sense of security in jeopardy," said Casterline. "We will turn into our neighboring towns that are riddled with crime if something isn't done soon."

Casterline asserts that the department is down to three detectives. "In the long run, that means that they don't have the time to investigate some of the nonviolent crimes. There isn't a day that goes by that we don't get a tip about a location for suspected drug dealing. The amount of time and manpower is exhaustive. Where there are drugs there is violence, and it's only getting worse in Hillside. The money is there. I've seen it. But the manpower is held as a bargaining chip."

According to Saxton, all of this is just the tip of the iceberg. "She now has the majority of the council voting with her," said Saxton of Garretson. "So who's going to stop her?"



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Photo by Jim Lowney/County of Union

NEW SHERIFF'S SERGEANT — Union County Sheriff Joseph Cryan swears in newly promoted Sheriff's Sergeant Ryan Wilson of Kenilworth during a ceremony at the Union County Courthouse in Elizabeth. Holding the Bible is Wilson's wife, Jennifer.



READING AT ROOSEVELT — From left, fourth-graders Rashad Jones, Ethan Hodge, Alex Deffer and Jordan McKelvey of Roosevelt School in Rahway recently completed 'Stick With It,' a reading program sponsored by the NJ Devils hockey team. Participating students receive a Devils pencil, bookmark and bracelet for logging the minutes spent reading at home.



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Union County to unveil master transportation plan



Photos Courtesy of Union County

The new transportation master plan will include updates to bike and bus routes.

By Elana Knopp
Staff Writer

Union County is working on a new transportation master plan that will provide the framework for transportation planning and investment for the county and its municipalities. The new plan, which will be completed by June, will be conducted by the Bureau of Transportation Planning, Division of Strategic Planning and Intergovernmental Relations in the Department of Economic Development.

The new plan will focus on new infrastructure for rail, bus, car, bike and pedestrian travel.

According to Union County Freeholder Bette Jane Kowalski, the county's growing population necessitates the change. "This was last done in 2002 and it needs to be done again," said Kowalski of the plan. "We need improvements in transportation and infrastructure. We are glad people are moving to Union County, but we need to accommodate them."

According to Amy Wagner, Director of Economic Development for Union County, there have been several meetings and input has been welcomed from both experts and residents of the county.

"Some of the issues we need to deal with are roadway congestion, the condition of those roadways, lack of parking at train stations, and a bike infrastructure that is safer for bikers," said Wagner. "Parking is huge, congestion is huge. People have expressed needs for improved bus routes and connectivity."

Wagner said that there is currently a draft for the plan in place, although the information is still being vetted. "We expect to be implementing this plan through to about 2030. We need to consid-

er what the population will be, what technology will be."

Funding for the plan will be provided by the North Jersey Transportation Authority and Union County and, according to Kowalski, feedback is generated from several sources. "We've had input from the Department of Transportation, the Transportation Advisory Board, and representatives from every town," said Kowalski. "We have surveys up on our website for the public, and we get input from each municipality."

According to Wagner, the plan also serves to identify ongoing issues that need to be addressed, thus bringing in much-needed funding. "What we put in that plan often provides funding for things that need to be done," Wagner said.

The plan will include a transit map for residents to plan trips on the extensive railroad and bus network that currently serves the county. In addition, an electronic version will be made available on the county website for easy access to updates on service changes.

Kowalski said that the needs of residents are priority. "We're interested in what the public has to say," Kowalski said. "We need to come up with the best possible plan. This will impact people's lives every day. Transportation is the backbone of the County."

Residents are also encouraged to participate in an online transportation survey — available on the county website — where they can register their views on the transportation infrastructure in their communities and list areas they would like to see targeted for improvement. The survey is open until April 30.

For additional information, please visit www.ucnj.org.

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Photo by Jim Lowney/County of Union

SERVICE RECOGNIZED — Community Access Unlimited Executive Director Sidney Blanchard presents the Excellence in Community Living Award to Union County Freeholder Chairman Bruce H. Bergen and the Community Service and Partnership Award to Vice Chairman Sergio Granados, joined by freeholders Linda Carter and Vernell Wright at the group's annual Awards Night Celebration in Scotch Plains. CAU is a non-profit agency based in Elizabeth that provides support services for youth and adults with disabilities.



FAVORITE BOOKS — Frank K. Hehny Elementary School teachers Nina Conner and Ann Marie Estevez are pictured with third-graders recently in celebration of the birthday of Dr. Seuss and the Read Across America event he inspired. The students shared favorite Seuss classics with their kindergarten buddies.

SUMMIT NEWS

ANNOUNCEMENTS

Retirement workshops at Summit Library

The Summit Free Public Library, 75 Maple St. in Summit, will be offering a series of free workshops, "Investing for Retirement" conducted by financial advisor Jon Budish on Wednesday, May 4, 11, and 18, from 7 to 8 p.m. Those interested are encouraged to attend all three sessions, especially the first.

The workshops will cover: how to invest for retirement, risks in retirement, how to pick stocks, demographics and dividends. Much of the discussion will center on risk and how to deal with risk and volatility in uncertain times.

Registration is required; call 908-273-0350, ext. 3. For more information on the library, visit www.summitlibrary.org.

Reservations open for business workshop

On Tuesday, May 10, from 7 to 8:30 p.m., the Summit Free Public Library, 75 Maple St. in Summit, will offer a free workshop on search engine optimization for businesses and nonprofits, led by Nirupama Mallavarupu.

Have a business or nonprofit or thinking of starting one? To be found by search engines such as Google and Bing, an overall strategy is necessary to optimize a website or blog for the keywords and to integrate social media with them. Learn how at this free workshop. Bring a smart phone, tablet, or laptop to this hands-on program.

Registration is required; call 908-273-0350, ext. 3. For more information on the library, visit www.summitlibrary.org.

Summit announces successful bond sale

Summit announces the successful sale of \$29,832,000 in general bonds with a net interest cost of 1.82 percent.

The city received nine competitive bids with the winning bid submitted by Mesirow Financial, a Chicago-based investment banking firm.

The bond sale had been postponed from October 2015 at the recommendation of Summit Council President Michael McTernan in the hope of securing a lower rate following confirmation of a AAA bond rating from Fitch, Standard & Poor's and Moody's. Bids were accepted electronically through Parity Information. Official documents can be found at I-Deal Prospectus under the sale date April 7, 2016.

For more information, visit: i-deal-prospectus.com/PublicSite/wfProspectus-Main.aspx or cityofsummit.org/finance.

Summit receives funding from NJDOT for road work

Summit has been selected to receive funding from the New Jersey Department of Transportation Fiscal Year 2016 Municipal Aid Program for Summit Avenue and Elm Street in the amount of \$200,000.

The program is competitive and this year NJDOT received applications from 641 municipalities requesting more than \$253 million. There is \$78.75 million available in funds from the Transportation Trust Fund.

The funding will be used for various projects in Summit, including: the replacement of curb and sidewalk, drainage upgrades, installation of ADA-compliant curb ramps, and milling and paving of the roadway surfaces.

For more information, visit www.cityofsummit.org/engineering.

New city website launched

Summit has launched its newly redesigned municipal website, cityofsummit.org, an updated version of the city website, offering more intuitive access to information and improved functionality.

The redesigned site offers modules designed to increase citizen engagement and provide improved customer service and connections online. Advanced features include "Report a Concern" and the "Notifications and Online Payments" functionality. These tools enable citizens to report, receive and share time sensitive information and make secure payments online. The site also provides link to community organizations and resources.

The new website was designed by Civic Plus. During the next several weeks, Summit will continue to add content and develop features of the new website. To provide feedback or share website-related ideas, email pressoffice@cityofsummit.org.

CALENDAR

Internship applications accepted through April 29

The city of Summit is continuing its unpaid college internship program for the ninth consecutive year. Applications will be accepted through April 29, and interviews will be scheduled in early May for selected applicants.

College students majoring in political science, public administration, business, or communications and marketing are encouraged to apply for the program. Participants will be able to add project-management experience to their resumes and are expected to work a minimum of 20 hours per week for four weeks during the summer.

Alumni of the city's internship program have secured positions in the White House internship program and with the State Department, as well as paid positions at Google, Tesla Motors and Goldman Sachs.

There are a limited number of positions available; interested applicants should send a resume to pressoffice@cityofsummit.org.

Municipal curbside leaf collection ends April 29

The Summit Department of Community Services is offering curbside leaf collection through 29. The Division of Public Works will collect bagged leaves on regularly scheduled garbage-pickup days. Leaves must be placed in biodegradable brown bags and placed at the curb. Residents may also bring leaves to the Summit Transfer Station at 40 New Providence Road. Leaves collected in the spring and fall are composted and are made available to the public in the spring for use on lawns and in gardens.

For more information, call the Department of Community Services at 908-273-6404 or visit cityofsummit.org.

Earth Day Cleanup is May 1

Summit's 10th annual Earth Day Cleanup will be Sunday, May 1, from 1 to 4 p.m. To register a group for participation, email summitearthday2016@gmail.com. Individuals and walk-ins are welcome at Briant Park and Martin's Brook on April 23, between 9 a.m. and noon, and on Sunday, May 1, between 1 and 4 p.m. at Hidden Valley Park. Participants are asked to bring work gloves and a beverage in a reusable container. Community service hours are available. Cancellations due to weather will be posted on <http://cityofsummit.org>, if necessary.

Cranford woman wins award

By Jennifer Rubino
Staff Writer

Nancy Benz of Cranford was recognized by the Union County Commission on the Status of Women for the 2016 Woman of Excellence Award in the Category of Mental Health. She is a licensed professional counselor and certified clinical mental health counselor who works with families and residents throughout Union County.

In addition to counseling, Benz is also an approved clinical supervisor, where she mentors and educates aspiring mental health workers. She feels it's important to reach as many people in the community as possible and is very dedicated to her field.

"I want to ensure the community moves forward and will continue to have outstanding mental health care professionals," Benz said in a recent press release.

Benz is described as being very caring, warm and understanding, all qualities required of someone in her position. Patients and others people who have known her have nothing but positive descriptions.

"Nancy projects a warm and cheerful attitude," said Freeholder Vernell Wright in a recent press release. "She goes out of her way to help the less fortunate every day."

Benz is a part-time executive director of the New Jersey Counseling Association and is responsible for the overall operation

of the professional membership organization for counselors in New Jersey. She dedicates most of her time to her private counseling practice and her areas of expertise include suicide survivors, relationship counseling, life-stage issues and supervision and consultation of mental health clinicians. Her variety of outpatient counseling is provided to a diverse population. Benz mastered a working knowledge of disease concepts and product information to effectively educate and train physicians and medical staff.

Benz received the Dr. Charles Tabler Distinguished Service in Counseling Award in 1996 and 2002. She is a member of the board of governors at Union County College and chairman of the ethics committee of the American Mental Health Counselors Association and foundation board member. Benz received the Outstanding Graduate Student Award at Kean University. She is a descent of the Crane family, the founder of Cranford. The township's name is said to derive from the Crane family, including John Crane, who built a mill in 1720 along the Rahway River. The Crane-Phillips House is now a museum operated by the Cranford Historical Society that offers visitors a glimpse of what life was like for a typical family in the Victorian era.

Benz is a role model for students in her field and her patients she counsels.



Nancy Benz, who received the Woman of Excellence Award for her work in mental health.



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CPA gets jail time for defrauding church

A California CPA was sentenced today to 57 months in prison for abusing his positions at a worship center in New Jersey and a non-profit in California to steal more than \$4 million, U.S. Attorney Paul J. Fishman announced April 5.

Donald Gridiron, 51, of Pomona, California, previously pleaded guilty before U.S. District Judge Kevin McNulty to an information charging him with one count of wire fraud and one count of filing a false tax return. Judge McNulty imposed the sentence April 5 in Newark Federal Court.

According to documents filed in the case and statements made in court: A religious facility located in Rahway hired Gridiron based, in part, on his connections with individuals in the religious community as well as his standing within that community. The religious facility agreed to pay Gridiron a monthly salary and reimburse him for reasonable expenses related to his work. In addition, Gridiron was the treasurer for a nonprofit entity registered in California.

Gridiron used his employment with the worship center and his status with the non-

profit to illegally syphon money without their consent or authorization. In total, Gridiron transferred more than \$4 million to accounts he controlled, then used the funds for his own use, including mortgage payments, luxury car payments and gambling expenses. Gridiron also failed to report this income on his tax returns, including \$950,000 he stole during the 2011 tax year.

In addition to the prison term, Gridiron was sentenced to three years of supervised release and ordered him to pay restitution

of approximately \$5.16 million — \$4,815,964 to the worship center, including \$200,000 to insurers who have paid the worship center; and \$348,450 to the foundation.

U.S. Attorney Fishman credited special agents of the FBI, under the direction of Special Agent in Charge Timothy Gallagher in Newark, and law enforcement officers of IRS-Criminal Investigation, under the direction of Special Agent in Charge Jonathan D. Larsen, with the investigation leading to the sentencing.

Workers in Linden strike for fair contract

(Continued from Page 1)
nately, Schwimmer refused to speak with LocalSource, as did all of his representatives. Workers shared a litany of complaints and accusations that went unanswered by upper management.

According to Danny Righetti, of RWDSU Local 262 in Kenilworth, the union has been trying to negotiate with Schwimmer for eight months without success. Righetti said that Schwimmer has been giving union representatives unreliable documentation regarding wages, which he said has made reaching a workable agreement nearly impossible.

"We are on strike because he won't sit down and bargain with the workers," said Righetti of Schwimmer, "Since we've been out here, employers have been calling workers on their cell phones telling them to get back to work."

According to union representatives, 38 employees walked off the job, while five — whom he characterized as fearing retaliatory measures — decided to remain at their posts.

Jorge Santos, an employee of the company for 13 years, said during the strike that going out on strike was the only way to correct the injustices that he and his fellow workers have suffered through for too long.

"We need better conditions," said San-

tos. "There are holes in the roof — the roof is leaking," he said, citing the dangers of the close proximity of electrical equipment to the leaking, pooling water.

Santos also said that working conditions at the company are intolerable.

"We don't have a good place to eat and there is no hot water," said Santos. "The bathrooms are dirty, the lights are broken. We get one week off a year and no sick or personal days."

Management, unfortunately, did not make themselves available to respond to any of these allegations.

Leoncio Guaman, who has been working at Laminated for 36 years, said that his pay had been cut by \$225 a week.

"What we need from them is correct information," said Ben Townsend, communications coordinator for RWDSU, "what people are earning, what they are doing. We're trying to negotiate a contract. They give us inaccurate information. They're trying to stymie and delay the negotiation process and it makes it harder. The workers here kind of got fed up with it."

According to Townsend, many of the workers are undocumented and have put up with poor working conditions out of fear. "He pretty much exclusively hires Latinos," said Townsend of Schwimmer. "I think he does it because he thinks he can

take advantage of them."

Tom Walsh, president of RWDSU Local 262, said that good faith needs to be established on the part of Schwimmer.

"All we want is a fair contract," said Walsh. "He's taken advantage of these people for 30 years. He can't get away with it for that long," he said of Schwimmer. "We told him they needed to bargain in good faith. It's been eight months and we've only sat down twice. He's got to come to the table and negotiate a fair contract. This practice continues and it's a shame. They just want to organize their rights and they are not being allowed to do that," he said of the workers.

Walsh maintains that Schwimmer mistreats his workers.

"I don't think workers should come to work every day and feel disrespected," said Walsh. "It's disgusting, and Mendel Schwimmer is disgusting. You get away with something for so long that you feel it's your right. I hate to say it, but today in America there are more Mendel Schwimmers out there."

Danie Tarrow, collective bargaining representative for RWDSU, said that she arrived from Ohio in February to assist with the negotiations.

"My role is to support the workers," said Tarrow. "Their contracts are as important

as any major company's contracts. Our president, Stuart Appelbaum, sends his message that our union supports them a hundred percent. We will continue to fight with them until they get a fair and just contract. If the employer continues to be dismissive and refuses to be fair to these workers, our union will utilize all its power to apply pressure until we get a fair contract."

Although workers are now back on the job, Walsh expressed concern. "I'd like to say we're heading in the right direction, but this guy has been very difficult," said Walsh of Schwimmer. "His workers want change, and they're willing to stand up for their rights. I'm suspicious about it. It's hard to believe he'd just roll over. We had him at the table and he wouldn't negotiate. This guy has taken advantage of immigrants. He has these workers and he doesn't even know their names. I truly believe that he feels that he's allowed to treat them like this. He is the worst I've come across, and I've come across a lot of bad people."

A call to Linden Mayor Derek Armstead's office elicited no knowledge of the strike. In addition, the mayor's office had no knowledge of Laminated Industries. And, unfortunately, we were unable to speak with members of management at Laminated Industries.

Cranford receives flood assistance from FEMA

(Continued from Page 1)
sub-application submitted by each applicant through the Mitigation electronic Grants system to ensure compliance with the Hazard Mitigation Assistance Guidance, including eligibility of the applicant and sub-applicant, eligibility of proposed activities and costs, completeness of the sub-application, cost effectiveness and engineering feasibility of projects and eligibility and availability of non-federal cost share.

FEMA will select eligible project sub-applications on a competitive basis in order of the agency's priorities for the FY 2016

FMA Grant Program. The first priority will be projects that mitigate flood damage for at least 50 percent of structures included in the sub-application that meet the definition part of a severe repetitive loss property. A SRL property is a structure that is covered under a contract for flood insurance made available under the National Flood Insurance Program and has incurred flood related damage for which four or more separate claims payments have been made under flood insurance coverage with the amount of each claim exceeding \$5,000 and with the cumulative amount of such claims payments exceeding \$20,000 or for which at least two

separate claims payments have been made under such coverage, with the cumulative amount of such claims exceeding the market value of the insured structure.

Second priority will be given to projects that will mitigate flood damage for at least 50 percent of structures included in the sub-application that meet the definition of a repetitive loss property. A RL property is a structure covered by a contract for flood insurance made available under the National Flood Insurance Program that has incurred flood related damage on two occasions, in which the cost of the repair, on average, equaled or exceeded 25 percent of

the market value of the structure at the time of each flood event, and at the time of the second incident the contract for flood insurance contains increased cost of compliance coverage.

Third priority will be given to projects that will mitigate flood damage for at least 50 percent of structures included in the sub-application that meet the definition of an SRL property. Fourth priority will be given to projects that will mitigate flood damage to the largest number of National Flood Insurance Program insured properties at the neighborhood level. FEMA will further prioritize projects in prior categories.

OPINION

The calm before the storm

Weather is big in the news this week. Torrential downpours and thunderstorms have soaked much of this country, from Texas to Florida and much of the midwest in between. There have been numerous reports of tornadoes and flooding, with at least 10 fatalities already in weather-related incidents. And to make it even more relevant to us, the storms are moving our way.

What does this have to do with us? The answer is the Rahway River. The Rahway River watershed is one of the oldest urbanized areas of the state of New Jersey, encompassing 82 square miles and stretching from Edison Township in Middlesex County north to the Oranges of Essex County and westward to the Watchung Ridges, a veritable oasis of natural wildlife areas teeming with at least 700 species of life.

Unfortunately, every time it rains, residents living along the Rahway River watershed braces for flooding that may damage their homes and businesses. Flooding from Hurricane Floyd in August 1999 destroyed the former Rahway Public Library along St. Georges Avenue. Hurricane Irene in 2011 caused more than \$50 million in damage to communities along the river; 3,000 homes were impacted, including 1,600 in Cranford, with some people having to move out of their homes for an entire year.

With climatologists predicting this to be the norm and storms such as those sweeping across our nation this week only a harbinger of things to come, we need to start preparing now. A federal study last year, allocating \$1 million in funds to complete a long-stalled flood mitigation study along the Rahway River, proved a good jumping off point. The Army also allocated \$500,000 for the study last year, as did President Barack Obama from the 2016 fiscal year budget, and New Jersey allocated \$1 million in matching funds. We can only hope a conclusion is reached before the next disaster occurs.

In the meantime, municipalities aren't waiting to act. Cranford's plans include channel work from the Lenape dam to the Lincoln Avenue bridge, replacements of retaining walls and the Union Avenue and North Avenue bridges; modifying the Lenape Park levees to increase capacity and installing new pipes in the Orange reservoir; a combination of levee modifications and some channel work with no bridge changes; and flood-proofing and elevating buildings in flood-prone areas.

On the Robinson's Branch section of the river,

EDITORIAL

which is primarily in Clark and Rahway, engineers are considering levees and retaining walls, plus channel work from Maple Avenue onward; modification to the Middlesex reservoir; and flood-proofing, building elevation and buyouts in flood-prone areas.

All of this work takes time and money. The river doesn't recognize the boundaries of municipalities and counties, so we shouldn't either. We need to work together to prevent the kind of catastrophic damage resulting from flooding. Flooding ruins more than just homes and businesses; it ruins roads, schools, parks and, ultimately, lives. Just because it doesn't directly affect your home or business doesn't mean you won't pay in the long run through more taxes, travel delays in getting to work and elsewhere, paying more for goods in the store and carrying more of the burden because others are impacted worse than you. We're a community and, whether that involves blocks or municipalities or entire counties, we're all connected.

Local representatives are already involved in trying to deal with this problem. The Mayors Council, comprised of mayors representing communities along the Rahway River, went to Washington, D.C., last month to make its case before the U.S. Congress for construction funding of the Rahway River flood mitigation plan. The effort has reached a critical juncture and a funding authorization bill is expected to be before the U.S. Congress later this year. The Mayors Council then met on Thursday, March 31, at Springfield Town Hall, hosted by Mayor Jerry Fernandez, to hear the results of the U.S. Army Corps of Engineers recommended course of action on the flood mitigation plan that has been developed during the past two years.

Sen. Robert Menendez, Springfield Mayor David Barnett, Union County Freeholder Bruce Bergen, Sen. Cory Booker and Rep. Donald Payne Jr. are just a few of the many who are putting in the time and effort to deal with this issue before it becomes a life-altering problem. Contact them and others, find out what's being done and how you can get involved, and help make a difference.

This isn't just an election issue; this is about your life, too, as well as your family and friends. Don't just cross your fingers and hope the storm blows away; help make a difference today.

Too Much Flow

LEFT OUT

BY FRANK CAPECE

Vince Vicci, a well-known Cranford contractor, listened and smiled while I complained about a trip from Scotch Plains to Cranford that took 45 minutes on a Friday afternoon. Sitting outside a local restaurant watching the vehicle movement, he quipped, "just too much traffic flow."

His fellow residents are watching wearily up the road, as Garwood contemplates an apartment complex for 315 units across from the police station on the very same South Avenue, as well as senior townhouses on the border of the two communities. But that's a different flow problem — that of water.

If there is one thing Cranford doesn't need any more of, its water flow, adding to the existing flooding problems. While the senior housing proposal faces hurdles in the State Appellate Division on procedural notice issues, the far larger apartment at the Casale-Petro site is also in the Garwood planning board pipeline. That board also gets to grapple with problems like affordable housing needs, and of course, traffic flow.

Exactly the problem from Cranford's perspective, as they watch from the legal sidelines. Back in 2012, Chris Obropta, an engineer who taught at Rutgers, spoke forcefully about the flood problems that engulf the Rahway River Watershed. The common call he echoed was the lack of regional solutions and "impervious pavement as a major culprit of storm water runoff."

Obropta added a hard dose of reality, "We say the Rahway River is misbehaving, but we're the one who have misbehaved for 50, 60, 100 years, through overdevelopment." Not that more reality was needed, but he predicted that any Army Corps of Engineers solution could be 20 years off.

The battle for the reduction in runoff is, as Chester A. Riley would say sixty years ago on television, "a revolting development." It's has to be hard for Garwood to resist "age restricted" housing at the Hidi property, only a stone's throw from Brookside Place in Cranford. The alternative is housing which brings in more kids, and that is expensive. The state taxpayers' guide to education estimates that the total cost of public education per student is approaching \$20,000.

Meanwhile, like presidential candidate Hillary Clinton says, identifying problems is easy, solving them is a lot harder. The experts talk about "interjurisdictional resilience planning." That translates to more regional authority.

Watching the Cranford Zoning and Planning Board on TV35, it's hard to see concerns of other towns having a big impact. Likewise, imperious runoff into Cranford probably isn't at the top of the concerns of Garwood.

Cranford residents on the other end of town, near the Birchwood properties, have experienced firsthand—when conflicting goals meet bemused ex-officials and public policy concerns, the loser is usually the resident.

Back to traveling on South Avenue. County Planners like Ron Weening accurately warned a decade ago, that its growth would make the road as congested as North Avenue. Again the solution to the problem is a lot tougher. Ex-Hillsider and current head of the State Sierra Club Jeff Tittle says the solutions are oh so costly.

He says, in advocating a gas tax increase, "The people of New Jersey are paying more to drive, and are stuck in traffic, causing more pollution and traffic for all of us." Looks like more delays and more water are on the way.

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Urban farms bring healthy local foods

The Garden State may be renowned for tomatoes, corn, peppers, blueberries and more, but in contrast many of its urban areas are “food deserts” nearly devoid of fresh produce.

Food deserts are defined as geographic areas — often inner cities — where affordable and nutritious food is hard to find, especially for those without cars. According to a 2009 U.S. Department of Agriculture study, some 23.5 million people across the country lack access to a supermarket within a mile of their home.

Today, urban agriculture is making a difference. Several New Jersey cities — including Newark, Camden, Trenton and Paterson — are now growing fresh, healthy foods for local residents.

Jim Simon, deputy director of urban agriculture for Isles, a community development and environmental nonprofit in Trenton, thinks some New Jersey cities are more “food swamp” than desert. He points out that although supermarkets may be scarce, urban neighborhoods are often filled with convenience stores and fast-food restaurants that mainly offer processed foods high in fat and sugar.

“There may be good food available,” he said, “but it’s hard to get, and there are so many bad choices available.”

Isles is now establishing and providing support for nearly 70 community gardens in and around the city. Together, these gardens produce 20,000 pounds of fresh fruit and vegetables each year.

“They really help plug the gaps in the food system,” noted Jim.

THE STATE WE’RE IN

BY MICHELE S. BYERS

In addition, D&R Greenway Land Trust is launching Capital City Farm, a new urban farm in Trenton, with technical advice from Isles. The new two-acre farm is located next to the Trenton Area Soup Kitchen.

In Newark, residents are getting more fresh-food options, thanks to the Greater Newark Conservancy and others.

The conservancy operates two urban farms: one next to the Krueger-Scott mansion on Court Street, and the other near Hawthorne Avenue Elementary School. The Court Street farm grows fresh vegetables and produces eggs from its own chickens and honey from its own apiary. The Hawthorne Hawks Healthy Harvest Farm grows fresh vegetables, and has an orchard with 75 fruit trees. Produce from the two farms is sold at farm stands run by local students.

Newark residents can grow their own produce through the conservancy’s “Plot it Fresh” program of community gardens. For \$10 a year, participants receive seeds, a 4-by-8-foot garden plot and access to the staff’s farming expertise.

Camden is home to dozens of community gardens, many on abandoned lots or park corners. Five of those gardens and orchards are operated by the nonprofit Center for Environmental Transformation, which also runs a farmers market.

The center’s showcase is the Emerald Street Garden, which spans four city lots and includes a greenhouse, chick-

en coop and a cob bread oven, as well as space for volunteers, workers, and neighborhood children to gather. Another garden in Camden sells most of its produce at a weekly farmers market.

In Paterson and neighboring cities of Clifton and Passaic, the nonprofit City Green operates a 1-acre farm in Paterson’s Eastside Park, as well as a 5-acre farm in Clifton. The two farms grow more than 50 different varieties of organic produce to support farm stands and markets in Paterson, Clifton and Passaic.

The New Jersey Urban Mayors Association is holding a conference in Trenton on May 5 to explore ways to promote urban agriculture. For more information, go to www.eventbrite.com/e/2016-new-jersey-urban-mayors-association-urban-agriculture-conference-tickets-24303279764.

To learn more about urban agriculture, visit the Isles website at www.isles.org, Greater Newark Conservancy at www.citybloom.org, Center for Environmental Transformation at www.cfet.org, City Green at www.citygreenonline.org, and the D&R Greenway Land Trust at www.drgreenway.org.

And for more information about preserving New Jersey’s land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

LETTERS TO THE EDITOR

Pedestrians at risk

To the Editor:

On April 13 a pedestrian was struck and seriously injured while in a crosswalk on Springfield Avenue in Cranford.

As a volunteer on Cranford’s First Aid Squad, I’m aware of at least four pedestrian fatalities on that road, and many more injuries, over the past 5 years. Whether it’s young people walking to school, commuters walking home from work or parents taking their children to Nomahegan Park, pedestrians are at risk crossing Springfield Avenue and we should take action.

Most of Springfield Avenue has a speed limit of 35 MPH, which is too fast, considering the number of pedestrians trying to cross the street.

Studies show that a pedestrian struck by a vehicle moving at 20 MPH has about a 5 percent chance of being killed, one struck at 30 MPH has about a 45 percent chance, while someone struck at 40 MPH has an 80 percent chance. So the speed limit on a road can make a big difference, especially on a road with school and commuter traffic.

I am asking Cranford residents to take action and reduce the speed limit on Springfield Avenue. Ultimately, Union County sets the speed limit, but Cranford residents deserve to have a say in the matter.

I urge all Cranford residents concerned about safety on Springfield Avenue to join me in contacting both Cranford Township, 6 Springfield Ave., and Union County Department of Public Safety, 300

North Ave. E., Westfield.

Springfield Avenue should not be simply a convenient bypass for people on the way to other places. The safety of residents must be our top priority.

Kent Lucas
Cranford

Drug addiction and deaths

To the Editor:

A recent advertisement in the Star Ledger by the Partnership For A Drug-Free New Jersey, was proud to announce that the Angel of Hope Gala event was sold out. The list of participants representing many New Jersey companies was very impressive, highlighting the severe problem of drug addiction in New Jersey, but also that illegal drugs is a national epidemic, where 47,000 people die of overdosing on drugs annually. There are numerous bills in the state legislature in a sincere partisan effort to help addicts receive assistance for rehabilitation. The state has provided and supported assistance for overdoses to prevent death.

But the use of dangerous drugs, especially heroin, is on the increase. The majority of bills for drug addiction are focused on rehabilitation of addicts, but do not address the effort to stop people from using drugs before they become addicted.

The youth of our country are the future leaders of the United States. We need their ingenuity, hard work, integrity and leadership qualities that have made our country the greatest nation on earth. We need more information from all media reporting on the dangers of using drugs, before addiction

occurs. Companies must advertise that drug tests are required before any hiring. The media must show the effects that drug addiction has on the individual. Addicts may suffer loss of employment, severe health problems, distrust from parents, children and close friends, and possibly death.

Yes, let us help the addicts and provide necessary rehabilitation services. Yes, let us treat for overdoses to avoid death. But let all concerned put more effort into stopping the use of drugs before addiction. The increase in the use of drugs has increased dramatically over the past 25 years. It is time to focus a greater effort on preventing addiction, in addition to treating and rehabilitating addicts.

Bob Barrett
Clark

Fit for life

To the Editor:

The path we follow is always of our own choosing. We should never allow our fears or the expectations of others to set the frontier of our destiny. I am paraphrasing a philosophy of Martin Heidegger.

Let me start at the beginning. I was a police officer in the city of East Orange, a most stressful job. My weight hovered at around 240 pounds; I smoked, ate and drank to excess. On my 40th birthday, I woke up and dragged myself down the stairs, coughing and searching for a smoke. I looked up as I lit my cigarette and saw my image in the mirror, bloodshot eyes that looked back at me in disgust. The pale skin and belly overflowing my waist.

The awakening of how I looked was painful at first. I thought this was my destiny. The anger filled my thoughts, anger at me for letting this happen. I turned my anger into determination. I realized change must come from within me. I bought some weights and began studying some books on nutrition, vitamins, supplements and weight training.

It took a lot of sweat, sacrifice and commitment. Now in my 68th year, I am one of the most physically fit persons in the United States. The following is a list of credentials to support my claim.

- I logged 939 hours and 27 minutes on the treadmill, travelling a distance of 3772 miles. To imagine that distance is like walking across the United States and then some, burning over 900,000 calories.

- I performed more than 20,075 pushups.
- I performed more than 100,000 crunches.

- In free weight training, I performed 4380 sets, each set consisting of 20 repetitions. That’s a total of 87,800 repetitions.

All my physical accomplishments were done without any type of drug enhancements whatsoever. It was done with a sound diet which includes juicing, eating dark greens twice a day, and taking natural supplements. I also eat all meats — beef, chicken and pork — in responsible portions.

We can achieve what we believe. So it is with life. I have accomplished my goals with my determination and so can anyone else. We are responsible for ourselves.

Walter Sosnosky
Kenilworth

ROSELLE NEWS

ANNOUNCEMENTS

Roselle schools earn grant for recycling receptacles

Roselle students are learning about the value of recycling and the state Department of Environmental Protection has awarded the school district a \$5,000 grant to support the district's recycling program, funding 20 new receptacles to be distributed throughout the district in visible, high-traffic areas such as:

- Abraham Clark High School;
 - Grace Wilday Jr. High School;
 - Leonard V. Moore Middle School;
 - Harrison Elementary School;
 - Washington Elementary School;
 - Dr. Charles C. Polk Elementary School; and
 - Kindergarten Success Academy.
- The borough submitted the grant last

June through the DEP's "Bonus Recycling Grant Program."

CALENDAR

Join RPS for autism awareness walk April 30

Join the Roselle Public Schools community for the 4th annual Autism Awareness Walk on Saturday, April 30, at Leonard V. Moore Middle School, 720 Locust St., Roselle.

Registration and complimentary breakfast will begin at 8:30 a.m., and the walk kicks off at 9 a.m., rain or shine. After the walk, join the community for performances, games and music. For more information, contact LaTia Pope at lpope@roselleschools.org.

Proceeds will benefit the Parents of Autistic Children Foundation. To donate directly to P.O.A.C., visit www.poacwalk.org/roselle.

SPRINGFIELD NEWS

Library spring boutique to be held April 28 to 30

The Friends of the Springfield Free Public Library will hold its Spring Boutique from April 28 to 30, from 10 a.m. to 4 p.m., in the library's Meeting Room.

Donations may be brought to the library's circulation desk during regular library hours from April 4 to 27. New and like-new, clean fashion items for men and women will be sold, as well as jewelry, handbags, wallets, belts, scarfs, umbrellas and fragrances.

The library is located at 66 Mountain Ave. in Springfield.

Celebrate Arbor Day in Springfield April 30

Arbor Day events will take place April 30, from 1 to 4 p.m. at the Hershey Building, 22 Mountain Ave. Parking will be available in front of the library.

Documentary to be screened at library on May 2

The Springfield Free Public Library will screen the documentary film "Glickman," on Monday, May 2, at 7 p.m. This program is free to the public.

The library is located at 66 Mountain Avenue, Springfield. 973-376-4930. For more information visit, www.sfplnj.org.

What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY
APRIL 29, 30, 2016

EVENT: RUMMAGE SALE
PLACE: Townley Presbyterian Church, 829 Salem Road, Union
TIME: Friday - 9am - 6pm
Saturday - 9am - 12noon (bag day)
DETAILS: Clothing, books, toys, furniture, household goods & more!
Information call: 908-686-1028
ORGANIZATION: Townley Presbyterian Church

**ADVERTISE
TODAY!**

CONCERT

SUNDAY
MAY 1st, 2016

EVENT: 30th ANNUAL SPRING CONCERT
PLACE: St. Paul's Episcopal Church, 414 E. Broad Street (near Euclid Ave.), Westfield, NJ
TIME: 7 p.m.
ADMISSION: \$20 suggested. Students and Parking FREE.
DETAILS: St. Paul's Parish Choir, Soloists and NJ Symphony players will perform John Rutter's Magnificat. Guest NYC organist Andrew C. Henderson is soloist on Stephen Paulus' Grand Concerto for Organ and Orchestra.
Gala reception follows the event.
CONTACT: Charles M. Banks, 908-451-5082; email cbnj123@verizon.net.
ORGANIZATION: Friends of Music at St. Paul's

IN MEMORIAM

- BAUER – Robert J., formerly of Linden; Feb. 7. Entrepreneur, philanthropist, 97.
- BLOOM – Jay B., of Springfield; April 18. Army vet, lawyer, husband, father.
- BRIGHTMAN – Eileen, of Cranford; April 16. Administrative associate, mother.
- CARTER-WEEKS – Cheryl L., of Union; April 17. Director of Community Affairs.
- DECARO – Mary, of Union; April 18. Great-grandmother.
- DUNN – Alice P., of Clark; April 15. Clerk for L'Oreal. Great-grandmother.
- GALE – Roberta, of Union; April 14. EEG technician, grandmother.
- GRALNICK – Fay, formerly of Hillside and Union; April 14. Wife and mother.
- GRAZIANO – John "Jack," of Mountainside; April 13. Marine Corp lieutenant.
- GURKA – Guy Gregory, of Roselle Park; April 8. Grandfather.
- HAYES – Deaconess Joan, of Roselle; April 8. Grandmother.
- HYNICK – Ann M., of Rahway; April 15. Factory worker, grandmother.
- JONES – Ronald, of Springfield; March 17. Husband, grandfather.
- KOLB – William, of Union; April 15. Army vet, avid golfer, bowler and Mets fan.
- LEGGE – Gertrude R., formerly of Kenilworth, Bloomfield; April 16. Navy vet.
- LIPSCHUTZ – David, of Springfield; April 15. WWII vet, owned Gem Shoes.
- LISEWYCZ – Alina M., of Roselle Park; April 14. Piano player and teacher.
- LYONS – Robert William, of Roselle Park, formerly of Hillside; March 21.
- MINNEFOR – Frances M., formerly of East Orange, Union; April 18. Was 97.
- MOORE – Dr. Leonard R., formerly of Union; Grandmother.
- O'REILLY – Laurence, of Scotch Plains; April 14. Owned Plastech Inc., Union.
- OSBAHR – Andrew W., of Rahway; April 18. Husband.
- PODELL – Harold, formerly of Roselle Park; April 14. Owned Rahway store.
- QUINN – Greg W., of Summit; April 18. Avid fisherman. Uncle.
- RUDAVSKY – Rabbi Joseph J., formerly of Cranford; April 19. Grandfather.
- SNYDER – Nancy J., of Cranford; April 17. Teacher, wife, grandmother.
- SOLOMON – Gloria J., of Linden; April 17. Grandmother.
- TAYLOR – Leroy, of Roselle; April 15. U.S. Army vet. Husband, grandfather.
- VACCARINO – Gloria, of Roselle Park; April 17. Secretary. Great-grandmother.
- WALKER – Alvin Gregory, of Springfield; April 10. Dept. of Labor adjudicator.
- WEISS – Robert A., formerly of Union; April 18. Attorney. Grandfather.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



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Elizabeth couple arrested, cocaine seized

A narcotics investigation has resulted in two arrests and the seizure of more than 300 grams of cocaine from an Elizabeth apartment, acting Union County Prosecutor Grace H. Park announced Tuesday, April 19. Limber Obesso, 35, and Lizmary Rivera, 30, were apprehended at their home on the 200 block of West Grand Street.

An investigation by the Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force resulted in the pair

being identified as suspects. Members of the task force and the Elizabeth Police Department Narcotics Unit involved in a search of their apartment reportedly recovered slightly more than 300 grams of cocaine, drug paraphernalia used for the processing and packaging of cocaine, a drug press, and nearly \$3,000 in cash.

Obesso and Rivera both were charged with first-degree possession of cocaine with the intent to distribute, second-degree possession of cocaine with the intent to dis-

tribute within 500 feet of public housing, second-degree endangering the welfare of a child, and a related third-degree drug offense.

The endangering charges were filed because the cocaine recovered at the scene was located in an open dresser drawer that was easily accessible to the couple's 7-year-old daughter; custody of the child was transferred to a family member following their arrest.

State Superior Court Judge Frederic

McDaniel set bail at \$400,000 for Obesso and \$200,000 for Rivera, and the defendants were lodged in Union County Jail.

Convictions on first-degree criminal charges are typically punishable by 10 to 20 years in state prison, with second-degree crimes resulting in penalties of five to 10 years.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

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Mother's Day BRUNCH

Sunday, May 8th

\$22.95 tax and tip additional

Includes non-alcoholic beverage, coffee/tea
12:00 - 3:00

FREE Glass of Champagne for the Women.

REGULAR MENU AVAILABLE all Day

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AQUATICS CENTER HONORED — Summit's Department of Community Programs Family Aquatic Center was recently awarded the 2016 Community Lifesaver Award at the National Drowning Prevention Alliance conference in Phoenix, Ariz. The organization was founded by nonprofit and government organizations committed to drowning-prevention education, and by those who have lost loved ones to drowning.



COOKING UP SOME SMILES — From left, Samantha Schornstein, Zachary Vilensky and Sam Roth, of the Temple Sha'arey Shalom in Springfield's seventh grade religious school, prepare meat sauce for the St. Joseph's Soup Kitchen in Elizabeth.

UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

ANNOUNCEMENTS

Union County interfaith council holds event

The Union County Interfaith Coordinating Council recently held a "speed dating" event at Suburban Golf Club in Union for member congregations to interact with those with disabilities and at-risk youth not currently associated with a religious community; this was a chance for members of congregations discuss their organizations and offer the opportunity to join.

The event, called "Faith in Action," allowed members of Community Access Unlimited not currently affiliated with a house of worship to meet with representatives of more than 20 churches, synagogues, mosques and temples to determine where they might find a good fit, according to CAU Executive Director Sid Blanchard. More than 90 CAU members attended and there were more than 50 "matches," he said.

The Union County Interfaith Coordinating Council is comprised of more than 40 interfaith congregations and community-based nonprofit organizations, including CAU. The council promotes inclusion of all people within the community, without regard to race, religion or disability, and creates a clearing house of faith-based, nonprofit and government community services available to the public, according to Blanchard.

"Our mission is to enable our members to live fully integrated lives within the community and for many people an affiliation

with a religion and a house of worship is an important part of community. We wanted to create an atmosphere that would facilitate that," he said.

Carmine Pernini, pastor of the Zion Evangelical Lutheran Church in Rahway and coordinator of the Interfaith Council, said houses of worship often are homogeneous communities that may feel less than welcoming to newcomers, especially those who are perceived as different, which runs counter to the natural message of inclusion that should be the foundation of all religious communities.

"There is a difference between saying all are welcome and welcoming people as long as they behave the way we want them to behave," he said. "It's really about welcoming people and adapting ourselves to who they are. When you have a new person enter a religious community everything changes anyway. Each person brings their own personality and experiences and that's a good thing."

Beverly Williams, a CAU member with disabilities who attended the event, said "I learned a lot. I learned they all talk about the same God and we all come into the world the same way and we go to the same place. I enjoyed learning about the different religions."

Asia Lee, a youth member of CAU, said she found the event informative and thought-provoking. "I'm not really a big religious person," she said. "But I'm open minded. I learned a lot about each religion and it helped me make a decision on which religion to choose."

Aspirations in Computing Awards honor women

Kean University hosted the National Center for Women & Information Technology's Aspirations in Computing New Jersey Affiliate Awards on Wednesday, April 6,

recognizing 62 high school students from across the state. Two honorees, Ajaita Saini and Rishitha Thambireddy, were among the 35 national NCWIT award winners. The award recognizes young women for outstanding aptitude and interest in computing, proven leadership ability, academic performance, and plans for post-secondary education.

Women represent just 19 percent of all Advanced Placement computer science test-takers and account for only 18 percent of undergraduate degree recipients in computer and information science. The NCWIT Award for Aspirations in Computing advances gender diversity in computing fields by encouraging high school women to excel in computing and study technology. More than 83 percent of NCWIT's female honorees pursue college studies STEM fields.

"My son is 10 months old. When I was in college, my computer science classes were only 10 percent female. I hope that by the time my son goes to college it is 50-50 and that is your job, to inspire the next generation to pursue computer science careers," said George Chang, dean of Kean's College of Natural and Applied Sciences, addressing honorees at the event.

The Aspirations in Computing program is supported nationally by Bank of America, Microsoft, AT&T, Bloomberg, Google, Hewlett-Packard, Intel, Motorola Solutions Foundation, Northrop Grumman and the Symantec Corporation. Local affiliate award sponsors include The College of New Jersey, TATA Consultancy Services and Kean University.

To learn more about the awards, visit www.aspirations.org.

Boys and Girls Clubs receive technology grant

Boys & Girls Clubs of Union County has

received a \$25,000 grant from the Comcast Foundation to help expand the My.Future technology initiative, hands-on technology training. The grant will provide Club staff with the training and funding to purchase state-of-the-art equipment, including tablets and printers, that reflects today's mobile environment needed for the Clubs to fully implement and teach the My.Future curriculum.

My.Future is a technology-education initiative that members to select from more than 40 activities to help them understand how to safely and productively engage online, and identify and develop digital interests — from Internet basics for technology beginners, robotics, coding, game design and online journalism for advanced learners.

CAU honors community partners at award night

Community Access Unlimited recently honored a variety of community partners at the agency's 2016 Awards Night Celebration, held at Pantagis Renaissance in Scotch Plains. Award recipients help CAU fulfill its mission of enabling people with disabilities and at-risk youth to live independently.

CAU is a statewide Elizabeth-based nonprofit organization that provides support programs and services to adults with disabilities and youth served under the Department of Children and Families.

Union County Freeholder Chairman Bruce Bergen received the Excellence in Community Living Award for launching the "One County, One Community" initiative, which focuses on economic development, job creation and other vital services, especially seniors and veterans.

Freeholder Sergio Granados received a Community Service & Partnership Award

Continued on Page 19



COUNCILMAN VOLUNTEERS — From left, Meals on Wheels volunteer Rachel Patar of Mountainside and Councilman Glenn Mortimer deliver meals to senior Mountainside residents Wednesday, April 6, as part of the SAGE Meals on Wheels 50th Anniversary and Meals on Wheels America's campaign, coordinated by SAGE Eldercare in Summit. For additional information on the program, call 908-273-5554 or visit www.sageeldercare.org.



WEIGHTY MATTERS — Rahway's Roosevelt School fourth-graders, from left, Giselle DoCarmo, Natalie Nardone and Josh Richardson learn how to measure mass by weighing objects recently. After weighing a metal disk in paper clips of different sizes, they recognized the need for a standard unit of measure and used grams to weigh three different items.

UNION COUNTY QUALITY OF LIFE

music education within the Kean University Music Department received the Community Integration Award for organizing a collaborative community concert featuring 30 adults with disabilities, 35 Kean University music students and alumni and a choir from the Roselle School District.

Sam's Club in Union was honored with the Employment in the Community Award for employing five CAU members with disabilities.

De Lacy Davis, executive director of Family Support Organization of Union County, received a Community Service & Partnership Award for FSO's frequent partnership with CAU.

George Lawrence, a case manager in the Western Essex South office of the state Department of Child Protection and Permanency, received the Outstanding Community Advocate Award. Lawrence works with CAU's youth members and is perceived as a mentor rather than a social worker.

The Northern Regional Day Services/Self-Directed Services Department within the state Department of Human Services received the Outstanding Community Advocate Award for its development of several programs at CAU, including a new state-of-the-art day program for individuals with developmental disabilities.

Jennifer Malicher, a habilitation plan coordinator within the state Department of Human Services, was honored with the Distinguished Case Manager in Social Services Award; she serves as the case manager for several CAU members and coordinates closely with CAU staff.

CAU also recognized six members and four staff members for individual accomplishments and 69 members for continued employment, and awarded scholarships from the Ann Baran Scholarship Fund to

individuals pursuing higher education in areas of nursing or medical-related studies.

Union County launches Veteran resource webpage

The Union County Board of Chosen Freeholders has launched a new online resource center for veterans at www.ucnj.org/uc-hero

The "UC HERO" initiative involves outreach, as well as raising awareness about available services for veterans through various county agencies, including the county's Office of Veterans' Affairs, the county clerk, the Division on Aging, health and mental health referral services, and job opportunities through the Workforce Innovation Business Center.

The web page contains links for the Federal Veterans Administration, various state and county agencies, retirement planning, transportation, education, job training, health care, mental health services, end-of-life planning and more.

Report a pothole or find out about road construction

With milder weather arriving, potholes once again become the bane of many commuters, but there are resources to report them to the proper agency. County roads are identified by their blue route signs, which include the letters "CR" followed by a three-digit number.

To report a pothole or any other issue with a county road, use an online form available through the Union County Department of Public Works and Facilities Management at <http://www.ucnj.org/pothole/>. Or, report potholes on Union County roads by calling 908-789-3660.

For potholes on state highways, call the New Jersey Department of Transportation

at 800-708-4653 or visit <http://www.state.nj.us/transportation/commuter/potholeform.shtm>.

For local roads, contact the municipality in which the road is located. Website links for all 21 Union County municipalities are available at <http://www.ucnj.org/municipalities>.

To plan a commute around major road projects that may disrupt traffic patterns, visit the "Road Construction Update" page at <http://www.ucnj.org/traffic>.

For all mass transit information, visit Union County ConneXions at <http://www.ucnj.org/connect>

CALENDAR

Healthy Kids Day will be held at YMCA on April 30

On Saturday, April 30, The Gateway Family YMCA hosts Healthy Kids Day, from noon to 3 p.m., for all ages and families at the Elizabeth Branch, 135 Madison Ave. in Elizabeth; Five Points Branch, 201 Tucker Ave. in Union; and Rahway Branch, 1564 Irving St. in Rahway. There will be games, family exercise classes, nutrition information and art activities to motivate and teach families how to develop healthy routines at home.

The Wellness Center Branch, 1000 Galloping Hill Road in Union, will host Healthy Kids Day from 6 to 9 p.m. with activities specifically focused on children ages 9 to 14, and a Bicycle Education Program at the Washington School in Union, from 3 to 6 p.m.

For more information, visit The Gateway Family YMCA at www.tgfymca.org or contact the Elizabeth Branch 908-355-9622, Five Points Branch 908-688-9622, Rahway Branch 732-388-0057 or Wellness Center Branch 908-349-9622.

Career development workshops at UCC in May

Career development workshops at UCC Center Union County College will offer three continuing education workshops at its Rahway location in May.

• "Tips for Rejoining the Workforce," will be held Thursday, May 5, from 1 to 4 p.m. and is designed for people who have been away from the workforce for some time; it will deal with confidently accounting for time away from the workforce, emphasizing saleable skills to an employer, developing an effective resume and dressing for success.

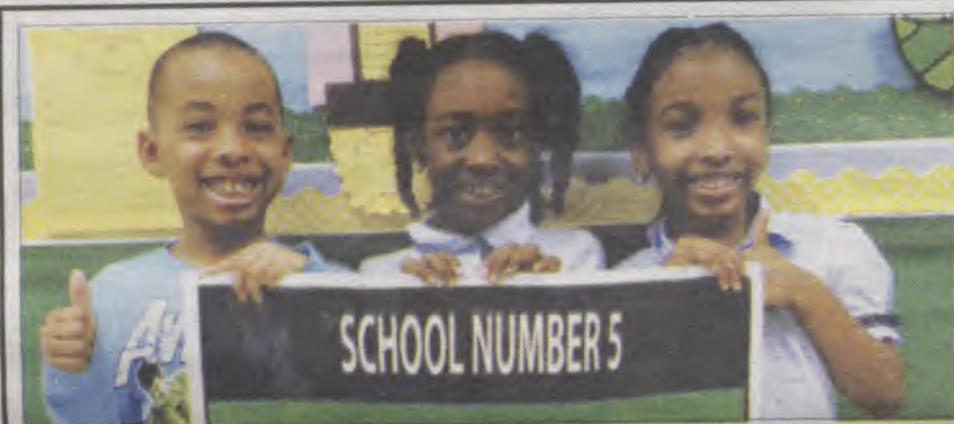
• "Make Your Resume Work for You" will be held Thursday, May 26, from 1 to 3 p.m. and cover the rationale behind effective resume writing; various resume styles will be discussed as students review in-class sample resumes while having an assortment of other samples as take-home reference guides.

• "Developing Confidence for the Job Interview" will be held Thursday, May 26, from 3 to 5 p.m. and will provide attendees with information on how to prepare for an employment interview. Participants will be presented with various types of trick questions that are often asked at interviews, questions that the applicant also should ask, negotiating a salary, multiple interviews, internal interviews, nonverbal communication, and closing the interview to their advantage.

The Rahway facility is located at 1591 Irving Street. For complete course descriptions for all Continuing Education programs, view the online brochure at www.ucc.edu/noncredit. To enroll online through Instant Enrollment, go to <http://www.ucc.edu/noncredit/instantenrollment.aspx>. For more information about Union County College, visit www.ucc.edu.



A GREAT LESSON — First-grader Sophia Salgueiro won a hat of balloons and a yo-yo for answering questions correctly when St. Theresa School in Kenilworth hosted a character-education program centering around three important messages: never give up, encourage others and do your best.



SCHOOL NO. 5 PRIDE IS ALIVE — At Linden School No. 5 students Brandon Young, Gabrielle Petit-Homme and Madison Bennett take a moment to remind everyone that 'School No. 5 is a community of learners, where we set goals, where we have values, where we will succeed.' This message is recited daily, is referenced in writing and is used as a means to drive student achievement.

KENILWORTH NEWS

ANNOUNCEMENTS

Kenilworth Rotary Club gears up for Casino Night

Kenilworth Rotary Club will sponsor a Casino Night to benefit local eighth-graders and high school students at the Kenilworth VFW, 33 S. 21st St. in Kenilworth on Friday, June 3, from 6:30 to 11 p.m. Tickets are available in advance or at the door, and will entitle each person to \$100 in casino chips and to refreshments.

Proceeds from the fundraiser will give 10-12 local eighth-graders and high school seniors in Kenilworth the opportunity to qualify for the "Send Our Children to Summer Camp" or the "Kenilworth Scholarship Program."

Members of the Kenilworth Rotary Club request contributions from local businesses, residents and organizations that can assist in the success of Casino Night. Refreshments will be included with the purchase of a ticket. Tricky-trays will be awarded during the final hour, and all prizes in the event will be from donations and/or monetary contributions from locals who assist in putting the fundraiser together.

To contribute to this event by sponsoring a table at Casino Night, donate a tricky-tray prize, and/or attend the Casino Night fundraiser, or to inquire about sponsorship opportunities, contact Ceu Manata at 908-400-5033 or Doceumamor@hotmail.com; Mary E. Orella at 908-687-4443 or meorella@aol.com; Terry Zuckerman at

908-272-5550 or Terry@pollackzuckerman.com; or Charles Biancosino at 732-259-9624 or cbiancosino@gmail.com. Visit www.kenilworthnjrotary.org for additional Kenilworth Rotary Club information.

CALENDAR

Music and tea April 30

On Saturday, April 30, the Kenilworth Historical Society will present "Tunes for Tea," at noon in the Kenilworth Gospel Chapel Hall, 557 Newark Ave. in Kenilworth. The afternoon tea and musical program will be presented by the Shore to Please Quartet, and there will be a gift auction and door prizes.

Advance reservations are required by April 22, and seating is limited. For payment information, reservations and tickets, call 908-709-0434, 908-709-0391 or visit Especially Yours Florist at 13 North 20 St., Kenilworth.

'Paint Nite' held on May 5

On Thursday, May 5, at 7 p.m., the Kenilworth Historical Society will present "Paint Nite," a two-hour interactive guided painting session, at the Kenilworth Knights of Columbus Hall, 191 Market Street. Registrants are asked to arrive by 6:30 p.m.

Art supplies will be provided, and participants are invited to bring their own food and beverages. Advance registration is required; visit <http://paintnite.com/pages/events/view/northeast-nj/1062758> or call 908-709-0434 for information.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

CALENDAR

Clark American Legion golf outing to be held May 2

Clark American Legion Post 328 will host a golf outing Monday, May 2, at the Hyatt Hills Golf Complex in Clark to benefit the Bernard Yarusavage Scholarship Fund, which provides yearly college scholarships to children of local veterans.

Registration begins at 8 a.m. with a scramble start at 9 a.m. The fee includes 18 holes, a continental breakfast, refreshments on the course and a barbecue at Post 328 following the outing. The post is in need of tee sponsors. The number of golfers is strictly limited to 72, first come first served. For sponsor and/or golfer registration, contact Chet Uhlik @ cu0621@reagan.com.

CAU Golf Classic May 5

Community Access Unlimited's annual Golf Classic will be held Thursday, May 5, at 10 a.m. at the Suburban Golf Club, 1730 Morris Ave., Union. There will be a breakfast, cocktail reception, prizes and a live auction; snacks and beverages will be served on the course. For more information, contact Event Coordinator Alyssa Mistretta at 908-354-3040, ext. 205, or email amistretta@caunj.org.

Elizabeth Ave Partnership golf outing to be May 5

The Elizabeth Avenue Partnership's fourth annual golf outing will be held Thursday, May 5, at Galloping Hill Golf Course, 3 Golf Drive, Kenilworth. Sponsorship and player opportunities are available. There will also be a barbeque luncheon. For more information, call the EAP office at 908-965-0660 and ask for Dave Stochak or Mary Ann Coscarelli, or email davestro@optonline.net or rammerelli@aol.com.

Applications for community garden grants due May 6

The Union County Means Green Community Garden Grants program is now accepting grant applications to start a new community garden, or to expand and improve an existing garden.

Funding from the Union County Means Green Community Garden Grants is available to nonprofit civic organizations and agencies including historical societies, community centers, senior centers, municipal agencies or departments, and volunteer civic groups such as municipal Environmental Commissions and neighborhood associations. At this time funding is not available to schools or school districts.

The grants for new gardens are designed to take the guesswork out of creating a new community garden.

The grant package includes planning, setup, maintenance, education and guidance by Groundwork Elizabeth's expert community garden team. Matching grants of up to \$3,000 are available.

For existing gardens, matching grants of up to \$3,000 are available for expansion or to replace critical infrastructure such as sheds, fences, new soil, and raised beds.

Applications for 2016 are due May 6. Union County will notify grant recipients by May 16. More details and downloadable application forms are available at atucnj.org/garden-grants.

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ELIZABETH NEWS

EPS 'lights it up blue' for Autism Awareness

Throughout the month Elizabeth Public Schools is participating in the Autism Speaks "Light It Up Blue" campaign in observance of Autism Awareness Month by installing blue lights at the entrances of all district schools and administrative offices in the effort to raise awareness for autism. World Autism Awareness Day, observed April 2, was adopted by the United Nations in 2007 to shine a light on autism as a growing global health priority. Every year on World Autism Awareness Day, Autism Speaks celebrates its international "Light It Up Blue" campaign.

The district recognizing Autism Awareness Month is emblematic of the promise of Elizabeth Public Schools to provide an innovative and personalized learning environment that ensures every child achieves excellence.

"We believe that all students can learn and achieve at high levels, and all means all," Elizabeth Public Schools Superintendent Olga Hugelmeier said in a press release. "In order to provide all our stu-

dents with an excellent and equitable education, including those with special needs, it is very important that we embrace that belief at every level of our organization."

According to Elizabeth Board of Education President Charlene Bathelus, changing the lights to blue at all district buildings is a way to show students who have been diagnosed with autism, as well as their families, that they are supported.

"The autism rate in New Jersey is the highest in America and it is paramount that all students in our schools, including all those with special needs, are being provided with a high quality education and feel a sense of belonging," said Bathelus. "The blue lights that will be on at all of our buildings is just one more way for us to show our support and let them know that we are here to help them succeed both in their education and in life."

For further information on Elizabeth Public Schools, visit www.epsnj.org

MOUNTAINSIDE NEWS

Historic Committee plant sale begins April 28

The Mountainside Historic Committee's annual Geranium and Plant Sale is set for Thursday, Friday, Saturday and Sunday, April 28-May 1, at the Deacon Andrew Hetfield House from 9 a.m. to 4 p.m. each day while supplies last. Proceeds support the fundraising efforts of the Mountainside Restoration Committee.

Each plant is handpicked by the committee's garden experts, who visit the grower and select only the best plants for this sale.

The Deacon Andrew Hetfield House is located at Constitution Plaza adjacent to the Mountainside Library. The Mountainside Restoration Committee is governed by the Borough of Mountainside whose purpose is to restore and maintain the Deacon Andrew Hetfield House and Levi Cory House and collect and save historic information and items from destruction. For further information, call 908-789-9420; or visit www.mountainsidehistory.org.

Founders' Festival spring swap meet May 1

The Mountainside Founders' Festival and Spring Cleaning Swap Meet will take

place Sunday, May 1, from 11 a.m. to 4 p.m. in Constitution Plaza in Mountainside. The event will feature fun for all including games of chance, amusements, chicken-plop bingo, entertainment, food, refreshments and more.

The Mountainside Restoration Committee is seeking participants to secure space for swapping or selling unwanted items that might interest others. Such items might include crafts, merchandise, jewelry, baked goods, clothing, music, collectibles, household items, videos or toys.

After a nominal space fee, individuals or groups keep the profit from their tables. To secure table space, pick up a form at the Mountainside Borough Hall or the library, or download it online at www.mountainsidehistory.org.

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11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 3639
Union, N.J. 07083



This week is Passover and I was invited to a seder on Saturday evening where I ate one of the best Passover desserts I have ever eaten. It was prepared by one of the guests, Naomi Patz, who said it was inspired and adapted from a recipe shared with her by a Holocaust survivor who lived here in northern New Jersey. This is a great dessert for your own family or if you are invited to a seder. I think I'm going to make it for every holiday since it is THAT good!

Chocolate Matzah Torte

Ingredients

This recipe does not require baking, so it is important to use pasteurized eggs to avoid any possibility of salmonella.

- 3 pasteurized eggs, separated.
- 4 oz. semisweet chocolate
- ½ lb. butter
- 1 cup sugar
- 2 ½ Tbs. cocoa powder
- 6 to 8 oz. finely chopped or ground walnuts
- 7 whole egg matzah
- apricot or date liqueur or black coffee, can use sweet wine instead
- 1 6 to 8 oz. jar apricot jam

Steps

Beat egg whites until stiff. Set aside. Melt chocolate over warm water, or in microwave, and cool. Cream butter and sugar until fluffy and add yolks, one at a time. Beat well. Add cocoa powder to melted chocolate, mix and add to egg yolk mixture. Gently fold in egg whites. Add ½ of the walnuts to the mixture, saving the rest to decorate the cake. Ready the platter on which you will

serve the torte, or take your chances on picking it up and moving it once it is prepared!

Pour a small amount of the liqueur, black coffee or sweet wine into a square baking pan or similar and dip the first whole piece of matzah in, then turn it over and dip it on the other side, adding liquid if necessary. The goal is to coat the matzah but continue to keep it firm.

Place the first matzah on your serving platter. Wait until after the next steps before moistening another matzah, because you don't want it to be mushy. Spread the first matzah with apricot jam and cover it with a layer of the chocolate mixture.

Now dip the second matzah, add some of the jam and chocolate mixture, and continue to layer the rest until all have been dipped and filled.

Spread the rest of the chocolate mixture over the top, and sides, if you have enough, of the last matzah and sprinkle the top, and sides, generously with the remaining nuts.

Wrap and refrigerate for at least 48 hours before serving. The torte also freezes beautifully. Enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

LINDEN NEWS

ANNOUNCEMENTS

Linden Fire Department receives donation

The Linden Fire Department received \$100,000 from the Phillips 66 Corporate Citizen Philanthropy Grant program. Phillips 66 Bayway Refinery Public Affairs Manager Nancy Sadlon and Community Relations Coordinator Mary Phillips recently presented the grant to Linden Mayor Derek Armstead.

The funds will be used to install early warning equipment to notify the Linden Fire and Police departments as to when a train is blocking Lower Road to allow for faster response time.

The funds will also be used to make the improvements necessary to create a quiet zone for the Lower Road crossing, where trains will no longer have to sound their whistle before crossing Lower Road. This quality-of-life issue for the 7th Ward residents has become a priority for Armstead and 7th Ward Councilmen Ralph Strano.

Linden Budget announced

Councilman Peter Brown, chairman of finance and budget review, has released the following announcement about Linden's 2016 municipal budget.

As the chairman of finance and budget review I am pleased to introduce the 2016 municipal budget. Over the past few years Mayor Derek Armstead and the city of Linden Council have worked hard to stabilize property taxes. As a result, the 2016 budget represents a total of \$105,362,660.34 in expenditures for the year 2016.

The average municipal tax increase represents the lowest municipal tax increase since 2006: \$71.02 per average assessed home of \$134,000, or an increase of \$5.92 a month. As with the 2015 budget, the focus of this year's budget is on public safety, public works and the improving of infrastructure.

We will be hiring at least 14 more police officers. Our police officers will be wearing body cameras purchased by the Union County Prosecutors Office. In addition, cameras will be installed at the Linden Train Station, municipal buildings, parks and other locations. The council approved a study to be conducted to address aging municipal buildings, a long overdue project

that has been on the backburner for more than a decade.

We will be addressing trees, trash, garbage, and snow removal, at least eight more public works employees will be hired. Furthermore, Linden will be purchasing two automated sanitation trucks, allowing the city to expand the program to all wards by 2017.

In addition by using these new trucks, more manpower can be reassigned and deployed to address other public work functions. Better equipment and more plows have been capitalized in order to more efficiently plow and remove snow from our streets.

Finally, Linden will be making improvements to our streets, sidewalks and parks through the use of state aid, grants and capital funds. About 25 municipal streets and two merchant shopping parking lots will be resurfaced. With the help of Linden Freeholder Christopher Hudak, Union County will be resurfacing Elizabeth Avenue from Stiles Street to Park Avenue. However, the biggest project, paid by grant money, are various improvements to be made on North Wood Avenue.

This project will include pedestrian-safety improvements at the corner of North Wood and Elizabeth avenues. The sidewalks will be replaced and extended out by four feet on both sides to allow for outdoors dining. Light-pole replacement and other beautification projects will also take place.

I would like to thank all the members of the governing body for their assistance and recommendations on the 2016 budget.

CALENDAR

Workplace rights program to be held on May 4

Labor attorney Mitchell Schley will present "Your Rights in the Workplace" at the Linden Public Library on Wednesday, May 4, at 7 p.m. This free seminar will cover many employment topics and will offer the opportunity to ask questions on topics such as unfair treatment on the job, wrongful discharge, discrimination and harassment.

The Linden Library is located at 31 E. Henry Street. Sign up at the circulation desk or call 908-298-3830, ext. 10 to reserve a seat.

ROSELLE PARK NEWS

Vendor space still available for Bumble Bee Bazaar

The Bumble Bee Bazaar will be Saturday May 7, from 8 a.m. to 3 p.m. at the Church of the Assumption, 113 Chicago Place, Roselle Park. Vendors will be offering handmade crafts and other goodies.

There still is time to schedule a table to offer wares as Mother's and Father's Day gifts. There is a fee charged for each table; chairs are provided. For information or to participate, contact Diane Burgos at 201-522-8022 or nany122@msn.com.

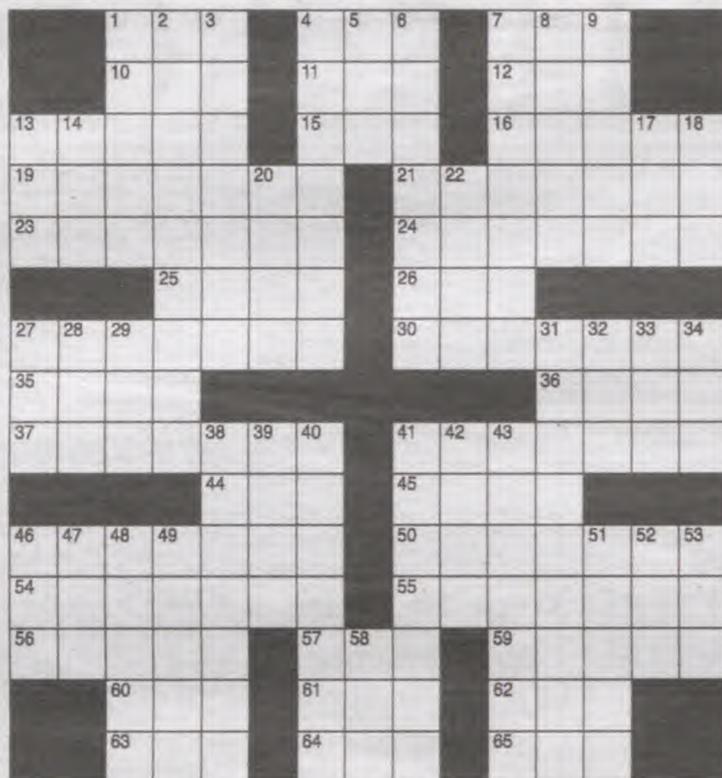
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CROSSWORD PUZZLE

CLUES ACROSS

1. Licenses TV stations
4. Worn-out horse
7. Expire
10. Winglike structure
11. Supplement with difficulty
12. Confederate soldier
13. Attempter
15. All persons of the earth
16. Vertical position
19. Live longer than
21. Showing keen interest
23. Old Spanish currency units
24. Ingested by sniffing
25. A narrow path or road
26. Old Tokyo
27. Bound map collections
30. Deliquium
35. Brownish coat mixed with white
36. 3 banded S. Am. armadillo
37. Coat a metal with an oxide
41. Slave-like
44. 1950's TV Wally
45. City founded by Xenophanes
46. Hermaphroditic
50. Kale plant with smooth leaves
54. Forelimb
55. Unassisted
56. Jeweled headdress
57. Auricle
59. Competing groups
60. Cardinal number
61. Light bulb inventor's initials
62. Heat unit
63. Doctor of Education
64. Make a mistake
65. Point midway between S and SE



CLUES DOWN

1. Bazaars
2. Cuyahoga River city
3. Latin word for charity
4. Scourges
5. Alias
6. Origins
7. Subjugate using troops
8. Dutch name of Ypres
9. Siskel and __, critics
13. Teaspoon (abbr.)
14. Herb of grace
17. Brew
18. Kilo yard (abbr.)
20. Barn's wind indicator
22. Griffith or Rooney
27. Macaws
28. 2000 pounds
29. Official language of Laos
31. Cleveland's roundball team
32. Office of Public Information
33. Chum
34. Before
38. Nation in the north Atlantic
39. Apportion into sections
40. Skilled in analysis
41. More assured
42. ___ Musk, businessman
43. In a way, tells
46. Immature newt
47. Hawaiian taro root dish
48. Extremely angry
49. Wrapped up in a cerecloth
51. Expression
52. Paradoxical sleep
53. Tooth caregiver
58. Swiss river

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION

5	4		9		1	3	8	2
	2			8	3			
		7				9		4
		8		9	2			
2	5		3					
9		3	8		6		2	
	3		7	5		1	4	6
		1	2		8	5		3
	7	5				2		

Level: Beginner

HOROSCOPE

ARIES, March 21 to April 20

Don't jeopardize your chance to successfully reach its golden door by proceeding at a responsible, or even cautious, pace.

TAURUS, April 21 to May 21

A likely indication that your mind is due to reconsider its latest conclusions, your communications may warrant a tactical shift, and/or you have some personal business to prudently revisit.

GEMINI, May 22 to June 21

It could be quite hard to authoritatively discern exactly what's what with regards to any relationship as long as you feel under the gun, utterly engrossed, and/or unable to get an outside grip.

CANCER, June 22 to July 22

You want to stay solid with the folks who are 'your people' but you also want to keep your momentum rolling.

LEO, July 23 to Aug. 23

Each day may bring something new, whether an apparent crisis that demands practicality or an unexpected opportunity that you'll totally overlook if you're distracted.

VIRGO, Aug. 24 to Sept. 22

Your moods are liable to remain volatile for a while longer ensuring you arrive at a reassuringly certain end-point will require a fair amount of patience.

LIBRA, Sept. 23 to Oct. 23

Others could snidely point to as you being 'stubborn' is, merely a case of protecting your current standing before taking a potentially momentous next-step.

SCORPIO, Oct. 24 to Nov. 22

No matter your specific circumstances, you are not in this life alone, or adopt other such drastic measures without first slowing down long enough to consult others.

SAGITTARIUS, Nov. 23 to Dec. 21

Treasure your fragile human vessel; if you treat it like a motorized machine, it'll break down.

CAPRICORN, Dec. 22 to Jan. 20

Instead of falling prey to too obsessive or agitating a concern for the future, you might consider falling back on familiar pursuits.

AQUARIUS, Jan. 21 to Feb. 18

You must effectively convince yourself that a bit more private nesting-and-nourishing doesn't mean you're 'running away' from the ongoing fireworks out in the social mix.

PISCES, Feb. 19 to March 20.

You should still continue to regularly aim your sightline at the goalpost, of course, to indicate your longer-term intent remains fixed on the prize.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Senior artists sought

Residents of Union County who are 60 years of age or older are invited to participate and exhibit an original work of art which has been completed within the last three years in the annual Union County Senior Citizens Art Exhibit. Entrants may be either amateur or professional in status. The exhibit will be held in the atrium of the Elizabethtown Gas Company, Liberty Hall Center, 1085 Morris Ave., Union, from May 31 to July 12, with a reception Wednesday, June 8, from 5:30 to 7 p.m.

For an application and submission details, call Martha Sturm at 908-558-2550, or email culturalinfo@ucnj.org. Relay users dial 711. Mail completed applications to Senior Art Show, Union County Office of Cultural and Heritage Affairs, 633 Pearl St., Elizabeth, NJ 07202; or fax to

908-558-2652 on or before Wednesday, May 18. Completed applications may also be scanned and emailed to msturm@ucnj.org.

Civil Rights exhibit at Kean

"For All the World to See: Visual Culture and the Struggle for Civil Rights," a nationally touring exhibition from NEH on the Road, opens April 6, at Kean University's Human Rights Institute Gallery.

The exhibit will be open until May 17. The Human Rights Institute Gallery is open Monday to Wednesday from 11 a.m. to 6 p.m.; Thursday from 11 a.m. to 4:30 p.m., and Friday from 11 a.m. to 4 p.m. For additional information call 908-737-4650.

For more information, visit www.maaa.org or www.nehontheroad.org.

CALENDAR

History Happy Hour will be held April 28 at Liberty Hall

History Happy Hour will be Thursday,

April 28, from 7 to 9 p.m. at Liberty Hall Museum on the campus of Kean University. The event includes drinks, snacks, games and time to mingle. This month's topic is Hollywood and History, which will look at infamous Hollywood movies and how historical information gets blurred for entertainment. Reservations are required and all attendees must be age 21 or older. For tickets, call 908-527-0400 or visit www.kean.edu/liberty-hall/events.

Documentary at Visual Arts Center on April 29

The Visual Arts Center of New Jersey, 68 Elm St. in Summit, will host a film screening of "Herman's House," on Friday, April 29. This award-winning documentary deals with the impact of incarceration, and the power of art to transform lives. The film tells the story of Herman Wallace, thought to be the longest-serving prisoner in solitary confinement in the United States, describing the prisoner's work with artist Jackie Sumell to imagine his "dream home."

Light refreshments will be served. For more information and cost, call 908-273-9121.

'Romeo and Juliet' to be performed April 30

The Union County Performing Arts Center and Fearless Productions will be performing a staged reading of Shakespeare's "Romeo and Juliet," at the Rahway Public Library on Saturday, April 30, at 4:30pm. The performance is free to the public and the doors will open at 4 p.m.

Theater Project pop-up performance will be April 30

The Theater Project presents "You Make My Frame Shake," by Luigi Jannuzzi and Theodosia A. G. Tamborlane at Unity Bank, 952 Stuyvesant Ave. in Union on Saturday, April 30, at 8 p.m. and Sunday, May 1 at 2 p.m.

For tickets and information, visit www.thetheaterproject.org

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. C-022-16
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO: Harbor Financial Mortgage Corporation

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC is the Plaintiff and Harbor Financial Mortgage Corporation is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. C-022-16. Your Answer must be filed within thirty-five (35) days after April 28, 2016, excluding that date, or if this publication runs after April 28, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the General Equity/Chancery Division, Union County Superior Court Clerk's Office, 2 Broad Street, Elizabeth, New Jersey 07201, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) discharging a mortgage dated February 23, 1998 made by Dorothea McLaughlin and Lowetta Nottingham to Access Mortgage Services, Inc., recorded in the Union County Clerk's Office on May 6, 1998 in Book 6663, Page 98; and (2) to record in the Union County Clerk's Office a certified copy of the final judgment or order effecting the discharge and satisfaction of the referenced mortgage, which was given on land commonly known as 143-145 Hillcrest Avenue, Plainfield, New Jersey and is further described as Lot 18 and Block 430.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Harbor Financial Mortgage Corporation, are made a party defendant to this action because you are the assignee of an open mortgage of record given by Dorothea McLaughlin and Lowetta Nottingham to Access Mortgage Services, Inc., dated February 23, 1998, to discharge said mortgage of record, as said mortgage has been satisfied.

File 9448-6267
DATED: April 28, 2016

/s/Michelle M. Smith

Michelle M. Smith

Clerk of Superior Court of New Jersey
U39053 WCN April 28, 2016 (\$36.75)

PUBLIC NOTICE

PLAINFIELD

POWERS KIRN, LLC

728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2015-3527)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-004006 16

STATE OF NEW JERSEY TO: Popular Financial Services aka Popular Financial Services LLC

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which The Bank of New York Mellon f/k/a The Bank of New York as successor to JPMorgan Chase Bank, NA as Trustee for ABFS Mortgage Loan Trust 2003-1, Mortgage Pass-Through Certificates, Series 2003-1 is Plaintiff and Popular Financial Services aka Popular Financial Services LLC, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 28, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 24, 2003, recorded on March 4, 2003, in Book 9938 at Page 414 made by William E. James to American Business Mortgage Services Inc. and duly assigned to plaintiff. The Bank of New York Mellon f/k/a The Bank of New York as successor to JPMorgan Chase Bank, NA as Trustee for ABFS Mortgage Loan Trust 2003-1, Mortgage Pass-Through Certificates, Series 2003-1, and concerns real estate located at 932 Stelle Avenue, Plainfield City, NJ 07063, Block 527 Lot 26.

YOU, Popular Financial Services aka Popular Financial Services LLC are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney

PUBLIC NOTICE

ney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-3527

Michelle M. Smith
Clerk of the Superior Court
U38856 WCN April 28, 2016 (\$40.67)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-011189-16

Wells Fargo Bank, N.A.

PLAINTIFF,

vs.

Doris Lindsey-Priester, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Doris Lindsey-Priester a/k/a Doris L. Priester, her heirs, devisees and personal representatives and his/her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and DORIS LINDSEY-PIESTER is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-011189-16 within thirty-five (35) days after April 28, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 23, 2005, made by DORIS LINDSEY-PIESTER A/K/A DORIS L. PRIESTER, A SINGLE WOMAN, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on March 3, 2005, in Book 11064, Page 53, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 9 Block 708 f/k/a Lot 9 Block 310, Commonly Known as 513-515 New Street a/k/a 513-15 New Street, Plainfield, New Jersey 07060

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Doris Lindsey-Priester a/k/a Doris L.

PUBLIC NOTICE

Priester, her heirs, devisees and personal representatives and his/her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Doris Lindsey-Priester, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Doris Lindsey-Priester a/k/a Doris L. Doris L. Priester. File WNI16-015157
Dated: April 28, 2016

MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U39052 WCN April 28, 2016 (\$41.16)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001243
Division: CHANCERY
Docket Number: F00804414
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: JANICE A. PINNOCK; CITY MUSIC CENTER
Sale Date: 05/04/2016
Write of Execution: 12/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.

Commonly known as: 1422 Franklin St., Hillside, NJ 07205
Tax Lot No. 9.01, in Block No. 312

Dimensions of Lot (Approximately) 26 feet wide by 99 feet long (IRREGULAR).

Nearest Cross Street: HILLSIDE AVENUE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. NAME OF SECURED PARTY

2016 1ST Qtr. Taxes

CURRENT AMOUNT DUE

\$1,314.50 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/16)

Open Sewer

\$131.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/14)

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND IF SO THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)

JUDGMENT AMOUNT: \$389,720.11***Three Hundred Eighty-Nine Thousand Seven Hundred Twenty and 11/100***

Attorney: FRANK J. MARTONE, P.C.

1455 BROAD STREET
BLOOMFIELD NJ 07003
(973) 473-3000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$406,028.25***Four Hundred Six Thousand Twenty-Eight and 25/100***
April 7, 14, 21, 28, 2016
U37783 UNL (\$147.00)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001384
Division: CHANCERY
Docket Number: F04384810
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS

Defendant: DULCE MARIA MENA, RAFAEL EMILIO MENA, MANGNELY MENA, being indebted to FIRST RESIDENTIAL MORTGAGE SERVICES CORPORATION, A CORPORATION
Sale Date: 05/11/2016
Write of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of Hillside in the County of UNION and State of New Jersey.

Commonly known as 270 CRANN STREET, HILLSIDE, NJ 07205

Tax Lot 12 BLOCK 902

Dimensions of Lot: 40feet wide by 100 feet long

Nearest Cross Street: THOMAS STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$452,434.17 Four Hundred Fifty-Two Thousand Four Hundred Thirty-Four and 17/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$465,067.02***Four Hundred Sixty-Five Thousand Sixty-Seven and 02/100*** April 14, 21, 28, May 5, 2016
U38336 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001385
Division: CHANCERY
Docket Number: F01534614
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: BERTA A. CORDERO; ALBERTO PACHECO; BANK OF AMERICA, N.A.
Sale Date: 05/11/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 136 VIRGINIA ST, HILLSIDE, NJ 07205

Tax LOT 15 BLOCK 1703
Dimensions of Lot: 50 feet wide by 241 feet long
Nearest Cross Street: SCHLEIFER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$388,004.05 Three Hundred Eighty-Eight Thousand Four and 05/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$399,053.30***Three Hundred Ninety-Nine Thousand Fifty-Three and 30/100*** April 14, 21, 28, May 5, 2016
U38097 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001386
Division: CHANCERY
Docket Number: F06021909
County: Union
Plaintiff: LSF8 MASTER PARTICIPATION TRUST
VS
Defendant: LIONEL LAROCHE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOVEREIGN BANK/NATCO; MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC AS NOMINEE FOR DECISION ONE MORTGAGE, CO., LLC
Sale Date: 05/11/2016
Writ of Execution: 01/12/2016
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 526 YALE AVENUE, HILLSIDE, NJ 07205

Tax LOT 17 BLOCK 807
Dimensions of Lot: 52 feet wide by 80 feet long
Nearest Cross Street: BLOY STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$415,837.69 Four Hundred Fifteen Thousand Eight Hundred Thirty-Seven and 69/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,808.71***Four Hundred Twenty-Five Thousand Eight Hundred Eight and 71/100***
April 14, 21, 28, May 5, 2016
U38334 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001609
Division: CHANCERY
Docket Number: F02958714
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC
VS
Defendant: ELIZABETH SHERIFF, RAYMOND SHERIFF, AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC.
Sale Date: 05/25/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside Township, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 277 Conklin Avenue, Hillside, NJ 07205

TAX LOT #: 63, BLOCK #: 409
APPROXIMATE DIMENSIONS: 34 x 100
NEAREST CROSS STREET: Clinton Place

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: 492,202.72***Four Hundred Ninety-Two Thousand Two Hundred Two and 72/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan, Sheriff
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$498,046.24***Four Hundred Ninety-Eight Thousand Forty-Six and 24/100***
April 28, May 5, 12, 19, 2016
U39032 UNL (\$119.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-116001230
Division: CHANCERY
Docket Number: F978915

PUBLIC NOTICE

County: Union
Plaintiff: REVERSE MORTGAGE SOLUTIONS, INC.
VS

Defendant: DOLORES POLITE; AND UNITED STATES OF AMERICA
Sale Date: 05/04/2016
Writ of Execution: 11/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 1566-68 CLINTON PLACE, HILLSIDE, NJ 07205.

Tax Lot No. 48 FKA 103.104 in Block No. 409 FKA 2

Dimension of Lot Approximately: 50 X 80
Nearest Cross Street: CONKLIN AVENUE

BEGINNING at a point formed by the intersection of the northeasterly sideline of Conklin Avenue with the northwesterly sideline of Clinton Place;

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES \$262.00
2015 TAXES OPEN + PENALTY \$9,669.59
SEWER OPEN + PENALTY \$262.00
TOTAL AS OF January 13, 2016: \$9,931.59**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$320,500.90***Three Hundred Twenty Thousand Five Hundred and 90/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$330,942.09***Three Hundred Thirty Thousand Nine Hundred Forty-Two and 09/100***
April 7, 14, 21, 28, 2016
U37776 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001316
Division: CHANCERY
Docket Number: F02180912
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: KEVIN SERODIO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PALMIRA GOMES GUILHERME, AS EXECUTRIX AND TRUSTEE OF THE LAST WILL AND TESTAMENT OF ILDA SERODIO, DECEASED, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SABINO DIAS SARDINHEIRO, AS EXECUTOR AND TRUSTEE OF THE LAST WILL AND TESTAMENT OF ILDA SERODIO, DECEASED, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/11/2016
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE TOWNSHIP OF HILLSIDE, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 343 PRINCETON AVENUE, HILLSIDE, NJ 07205
TAX LOT #: 41 IN BLOCK #: 704
DIMENSIONS (APPROX.): 39 X 80
NEAREST CROSS STREET: LIBERTY AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$132,606.43***One Hundred Thirty-Two Thousand Six Hundred Six and 43/100***

Attorney:
KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 183
DATE: 01/20/16
JUDGMENT AMOUNT: \$132,606.43***One Hundred Thirty-Two Thousand Six Hundred Six and 43/100***

PUBLIC NOTICE

WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$140,970.17***One Hundred Forty Thousand Nine Hundred Seventy and 17/100***
April 14, 21, 28, May 5, 2016
U38419 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001683
Division: CHANCERY
Docket Number: F1649914
County: Union
Plaintiff: BAYVIEW LOAN SERVICING LLC
VS

Defendant: MARIO DECALDAS AND DORINDA DECALDAS, HUSBAND AND WIFE
Sale Date: 05/25/2016
Writ of Execution: 12/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 138 SILVER AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 11 in Block No. 924
Dimension of Lot Approximately: 45X85
Nearest Cross Street: BAKER STREET

BEGINNING at a point in the Southerly line of Silver Avenue said point being distant 85.00 feet Westerly from the intersection of the Southerly line of Silver Avenue and the Westerly line of Baker Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF January 31, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$555,577.01***Five Hundred Fifty-Five Thousand Five Hundred Seventy-Seven and 01/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$576,568.02***Five Hundred Seventy-Six Thousand Five Hundred Sixty-Eight and 02/100***
April 28, May 5, 12, 19, 2016
U39029 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001310
Division: CHANCERY
Docket Number: F4895208
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
SUCCESSOR IN INTEREST BY TRANSFER OF JUDGMENT BY INDYMAC FEDERAL BANK FSB
VS

Defendant: YAUSMARA FERRET; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK FSB, ITS SUCCESSORS AND ASSIGNS
Sale Date: 05/11/2016
Writ of Execution: 11/06/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1053 FAIRVIEW PLACE, HILLSIDE, NJ 07205-2751

BEING KNOWN AS LOT 15, BLOCK 1218 in the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 97.00 FTX35.00FTX97.00FTX35.00FT
Nearest Cross Street: SANFORD AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$72,072.86*** Seventy-Two Thousand Seventy-Two and 86/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$85,991.40***Eighty-Five Thousand Nine Hundred Ninety-One and 40/100***
April 14, 21, 28, May 5, 2016
U38099 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001533
Division: CHANCERY
Docket Number: F2901110
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDER OF MASTR ABET BACKED SECURITIES TRUST 2006-AB1
VS

Defendant: MARION L. ROGERS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GINA FUNDERBERK
Sale Date: 05/18/2016
Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Tax LOT 13, BLOCK 807
COMMONLY KNOWN AS 538 YALE AVENUE, HILLSIDE, NJ 07205.

Dimensions of the Lot are (Approximately) 38.50 X 80.00 X 38.50 X 80.00.

Nearest Cross Street: Situated on the southerly side of Yale Avenue, 478.99 feet from the westerly side of Bloy Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$515,478.94***Five Hundred Fifteen Thousand Four Hundred Seventy-Eight and 94/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$539,440.84***Five Hundred Thirty-Nine Thousand Four Hundred Forty and 84/100***
April 21, 28, May 5, 12, 2016
U38528 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001535
Division: CHANCERY
Docket Number: F02894412
County: Union

PUBLIC NOTICE

Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: SELENA L. WHITAKER
Sale Date: 05/18/2016
Writ of Execution: 09/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the Township of Hillside in the County of Union, State of New Jersey.

Tax Lot 46, BLOCK 409
COMMONLY KNOWN AS 1574-1576 CLINTON PLACE, HILLSIDE, NJ 07205.
Dimensions of the Lot are (Approximately) 80.00 X 50.00 X 80.00 X 50.00.

Nearest Cross Street: Situated on the northwesterly side of Clinton Place, 50.00 feet from the southerly side of Williamson Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$332,851.82*Three Hundred Thirty-Two Thousand Eight Hundred Fifty-One and 82/100*****
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,004.40***Three Hundred Forty-Five Thousand Four and 40/100***
April 21, 28, May 5, 12, 2016
U38527 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001684
Division: CHANCERY
Docket Number: F40110
County: Union
Plaintiff: LSF9 MASTER PARTICIPATION TRUST VS

Defendant: ROBERT WARD; KATHY J. WARD, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MRC RECEIVABLES CORP; HOUSEHOLD FINANCE CORP III

Sale Date: 05/25/2016
Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 575 PURCE STREET, HILLSIDE, NJ 07205.
Tax Lot No. 3 in Block No. 504
Dimensions of Lot Approximately: 43 X 100
Nearest Cross Street: PAUL STREET

Beginning at a point in the northerly side of Purce Street at a point distant 250.00 feet easterly of the intersection of said side of Purce Street with the Easterly side of Paul Street; running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN + PENALTY \$131.00
2013 3RD PARTY SEWER LIEN \$214.95
SOLD ON 12/11/15 CERT # 15-058

TOTAL AS OF January 27, 2016: \$345.95
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

PUBLIC NOTICE

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$269,359.24*Two Hundred Sixty-Nine Thousand Three Hundred Fifty-Nine and 24/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$276,680.58***Two Hundred Seventy-Six Thousand Six Hundred Eighty and 58/100***
April 28, May 5, 12, 19, 2016
U39048 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001699
Division: CHANCERY
Docket Number: F03180815
County: Union
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-21 VS

Defendant: LEIDA MARTINEZ A/K/A LEIDA E. MARTINEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE BANK, NA, A DIVISION OF TREASURY BANK, NA; STATE OF NEW JERSEY

Sale Date: 05/25/2016
Writ of Execution: 01/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of Union, and the State of New Jersey.
Tax Lot 39 Block 1212
Commonly known as 335 Hollywood Ave, Hillside, New Jersey 07205.
Dimensions of the Lot are (Approximately) 100.00 x 24.00 x 100.00 x 24.00.

Nearest Cross Street: Situated on the Northerly of Hollywood Avenue, 1131.49 feet from the Easterly of Conant Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$182,173.84*One Hundred Eighty-Two Thousand One Hundred Seventy-Three and 84/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MOUNT LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$187,105.43***One Hundred Eighty-Seven Thousand One Hundred Five and 43/100***
April 28, May 5, 12, 19, 2016
U39030 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001706
Division: CHANCERY
Docket Number: F4545514
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO WACHOVIA BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSMP'S MORTGAGE LOAN TRUST 2004-4 VS

Defendant: CARULETTE EVANS MONROE; KEVIN MONROE; HUSBAND AND WIFE; CONSECO BANK, INC. N/K/A SYNCHRONY BANK; UNITED STATES OF AMERICA; NEW CENTURY FINANCIAL SERVICES INC; PORTFOLIO RECOVERY ASSOC; STATE OF NEW JERSEY
Sale Date: 05/25/2016

PUBLIC NOTICE

Writ of Execution: 01/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 1442 FRANKLIN STREET, HILLSIDE, NJ 07205.
Tax Lot No. 18 in Block No. 312
Dimensions of Lot Approximately: 52 X 98
Nearest Cross Street: EMERSON LANE

Beginning at a point on the northwesterly side of Franklin Street (formerly known as Minnehaha Avenue) (50 foot right-of-way), distant 250.00 feet southwesterly from the intersection of the southwesterly side of Emerson Lane (28 foot right-of-way) with the said northwesterly side of Franklin Street and running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
2013 3RD PARTY SEWER LIEN \$214.95
SOLD ON 12/11/15 CERT # 15-023

TOTAL AS OF January 27, 2016: \$214.95

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,998.65*Two Hundred Fifty-Four Thousand Nine Hundred Ninety-Eight and 65/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$267,472.77***Two Hundred Sixty-Seven Thousand Four Hundred Seventy-Two and 77/100***
April 28, May 5, 12, 19, 2016
U39051 UNL (\$166.60)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001203
Division: CHANCERY
Docket Number: F03016915
County: Union
Plaintiff: LUSITANIA SAVINGS BANK VS

Defendant: CARLOS MANUEL TAVARES, LINDA P. SILVA, TEZZLA VALLADARES, BCP HOLDINGS USA INC, MIDLAND FUNDING LLC
Sale Date: 05/04/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 284 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 8 in Block No. 1221
Dimension of Lot Approximately: 100 x 58 IRR
Nearest Cross Street: STONE STREET

BEGINNING AT THE CORNER FORMED BY THE INTERSECTION OF THE EASTERLY LINE OF STONE STREET WITH THE SOUTHERLY LINE OF HOLLYWOOD AVENUE AND RUNNING THENCE;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$162,010.45*One Hundred Sixty-Two Thousand Ten and 45/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$167,022.49***One Hundred Sixty-Seven Thousand Twenty-Two and 49/100***
April 7, 14, 21, 28, 2016
U38214 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001220
Division: CHANCERY
Docket Number: F02290814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR GFT MORTGAGE LOAN TRUST, SERIES 2014-1 VS

Defendant: JULIO THEODORE, MARJORIE THEODORE
Sale Date: 05/04/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 581 Purce Street, Hillside, NJ 07205
TAX LOT #: 35, Block #: 504
APPROXIMATE DIMENSIONS: 35 x 100 sq ft
NEAREST CROSS STREET: Paul Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$383,547.83*Three Hundred Eighty-Three Thousand Five Hundred Forty-Seven and 83/100*****

Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ 08003 (856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$395,877.56***Three Hundred Ninety-Five Thousand Eight Hundred Seventy-Seven and 56/100***
April 7, 14, 21, 28, 2016
U38240 UNL (\$125.44)

KENILWORTH

INVITATION TO SUBMIT QUOTATION

PUBLIC NOTICE FOOD SERVICE MANAGEMENT COMPANY REQUEST FOR PROPOSAL (RFP)

The Kenilworth Board of Education is seeking quotations for Food Service Management for the 2016-17 school year. Specification packets are available in the Business Office located at 426 Boulevard, Kenilworth N.J., between the hours of 9:00 am and 3:00 pm. All proposals should be sealed and marked Food Service Management Proposal and delivered to: Kenilworth School District, 426 Boulevard, Kenilworth N.J. Att: Vincent A. Gonnella, Business Administrator. All proposals are to be returned to the Business Office by May 11, 2016 at 10:00 a.m. Proposals will be opened at that time. Vendors need not be present.

U38984 UNL April 28, 2016 (\$11.27)

UNION

INVITATION FOR BIDS LEASE REAL ESTATE FOR USE AS A PARKING LOT WITH EIGHTEEN (18) PARKING SPACES

The Township of Union's Purchasing Department in accordance with the local land use and building law PL 1971 c 199 (N.J.S.A.40A:12-14) will receive sealed bids, at the Municipal Building Main Meeting Room, 1976 Morris Avenue, Township of Union, Union County, New Jersey, on Wednesday May 11th at 10 A.M. sharp at which time all Bids will be publicly opened and read aloud, to lease approximately 13,000 square feet of real estate for use as a parking lot with eighteen parking spaces located on Kingswood Road, Block 1704 Lot 11. The bid can be obtained in person at The Township of Union, Municipal Building at 1976 Morris Ave, Union, NJ 07083 in the Purchasing Department, during regular business hours, 8:30 a.m.- 4:30 p.m. U39059 UNL April 28, 2016 (\$12.25)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

PUBLIC NOTICE

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION
MANUEL E. VIEIRA
INTERIM BOARD SECRETARY

Dated: April 19, 2016

Awarded to: Parette Somjen Architects LLC
439 Route 46 East
Rockaway, NJ 07866

And
El Associates
81 Ridgedale Avenue
Cedar Knolls, NJ 07927

And
Di Cara Rubino Architects
30 Galest Drive West Wing
Wayne, NJ 07470

Services: To perform architectural services for the period from April 19, 2016 to June 30, 2016

Costs: In accordance with fee schedule included in proposal
U39131 UNL April 28, 2016 (\$20.09)

UNION

NOTICE

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION
MANUEL E. VIEIRA
INTERIM BOARD SECRETARY

Dated: April 19, 2016

Awarded to: Parette Somjen Architects LLC
439 Route 46 East
Rockaway, NJ 07866

And
El Associates
81 Ridgedale Avenue
Cedar Knolls, NJ 07927

And
Di Cara Rubino Architects
30 Galest Drive West Wing
Wayne, NJ 07470

Services: To perform architectural services for the period from July 1, 2016 to June 30, 2017

Costs: In accordance with fee schedule included in proposal
U39132 UNL April 28, 2016 (\$20.09)

UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the "Township") on April 26, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE AMENDING AND RESTATING IN ENTIRETY BOND ORDINANCE NUMBER 5349 FINALLY ADOPTED AUGUST 25, 2015 PROVIDING FOR VARIOUS ROAD IMPROVEMENTS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY AND APPROPRIATING \$3,290,402 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$2,717,382 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Various Road Improvements

Appropriation: \$3,290,402

Bonds/Notes Authorized: \$2,717,382

Down Payment: \$143,020

Grants Appropriated: \$215,000 New Jersey Department of Transportation Grant, \$115,000 Union County Infrastructure Grant and \$100,000 Community Development Block Grant

Section 20 Costs: \$300,000

PUBLIC NOTICE

Useful Life: 15 Years

EILEEN BIRCH,
Clerk of the Township of Union
U38985 UNL April 28, 2016 (\$28.91)

PRO-LEGALS

ELIZABETH

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2016-0408)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 008405 16

STATE OF NEW JERSEY TO: Socoro Moralez aka Susana Moralez, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest. YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Socoro Moralez aka Susana Moralez, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after April 28, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated March 7, 2008, recorded on March 13, 2008, in Book M12435 at Page 519 made by Jose Cardoza and Socoro Moralez to Mortgage Electronic Registration Systems, Inc. as nominee for Worldwide Financial Resources, Inc. and duly assigned to plaintiff, Wells Fargo Bank, N.A., and concerns real estate located at 424 Henry Street, Elizabeth City, NJ 07201, Block 8 Lot 793.

YOU, Socoro Moralez aka Susana Moralez, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Socoro Moralez aka Susana Moralez, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2016-0408

Michelle M. Smith
Clerk of the Superior Court
U38853 PRO April 28, 2016 (\$41.65)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001193
Division: CHANCERY
Docket Number: F00178715
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: VINCENTE MENDOZA, ELINA MENDOZA
Sale Date: 05/04/2016
Writ of Execution: 06/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 403 Chilton Street
TAX BLOCK AND LOT:
BLOCK: 13 LOT: 121
DIMENSIONS OF LOT: 63.70' x 117.10'
NEAREST CROSS STREET: corner of Chilton Street and Orchard Street
SUPERIOR INTERESTS (if any): Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,583.59 as of 01/06/2016.
The Sheriff hereby reserves the right to

PUBLIC NOTICE

adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$456,866.87***Four Hundred Fifty-Six Thousand Eight Hundred Sixty-Six and 87/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,807.58***Four Hundred Seventy-One Thousand Eight Hundred Seven and 58/100***
April 7, 14, 21, 28, 2016
U37784 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001223
Division: CHANCERY
Docket Number: F1757708
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SARM 05-19XS
VS
Defendant: MANUEL DOMINGUES; JUANA DOMINGUES AND MARIA MOURA
Sale Date: 05/04/2016
Writ of Execution: 01/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1017-1019 KILSYTH ROAD a/k/a 1019-1021 KILSYTH ROAD, ELIZABETH, NJ 07208
It is known and designated as Block 11, Lot 517. The dimensions are approximately 35 feet wide by 122.05 feet long.
Nearest cross street: Alina Street
Prior lien(s): Municipal Lien for Tax Lien Cert. #:14-00385. Sold to US BANK C/F TOWER DBW V TRUST on 6/8/15. Redemption amount \$43,247.59.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$435,948.45***Four Hundred Thirty-Five Thousand Nine Hundred Forty-Eight and 45/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$586,833.48***Five Hundred Eighty-Six Thousand Eight Hundred Thirty-Three and 48/100***
April 7, 14, 21, 28, 2016
U38239 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001311
Division: CHANCERY
Docket Number: F04763010
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: TIMOTEO ALVES DUTRA AND JULIANA KELLY DUTRA, HIS WIFE; ROCHEL VENTURA, TENANT; ROBERTO VALIENTE, TENANT; WACHOVIA BANK, N.A.
Sale Date: 05/11/2016
Writ of Execution: 01/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 324 Pine Street,
(Elizabethport)
Elizabeth, NJ 07206
Tax Lot: 477
Tax Block: 1
Approximate dimensions: 100.00' x 25.00'
Nearest cross street: Third Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 149 South Park, Street
Elizabeth, NJ 07206
893
Tax Block: 2
Approximate dimensions: 100' x 25'
Nearest cross street: 2nd Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$139,595.92 One Hundred Thirty-Nine Thousand Five Hundred Ninety-Five and 92/100***

Attorney:
PLUJESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$145,371.50***One Hundred Forty-Five Thousand Three Hundred Seventy-One and 50/100***
April 14, 21, 28, May 5, 2016
U38263 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001382
Division: CHANCERY
Docket Number: F02024014
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS
Defendant: DOMINGO A. LOPEZ; YUDILKI LOPEZ, HIS WIFE AND NATIONAL AUTO DEALERS EXCHANGE LP
Sale Date: 05/11/2016
Writ of Execution: 09/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 708-710 FOURTH AVE, ELIZABETH, NJ 07202
It is known and designated as Block 9 Lot 655. The dimensions are approximately 50 feet wide by 100 feet long.
Nearest cross street: High Street
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$497,071.99***Four Hundred Ninety-Seven Thousand Seventy-One and 99/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,963.70***Five Hundred Twelve Thousand Nine Hundred Sixty-Three and 70/100***
April 14, 21, 28, May 5, 2016
U38144 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001389
Division: CHANCERY
Docket Number: F01140414
County: Union

PUBLIC NOTICE

Plaintiff: ONE WEST BANK N.A.
VS
Defendant: MARTA ACEVEDO, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ANGEL ACEVEDO AKA ANGEL R. ACEVEDO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF MARTA ACEVEDO, DECEASED; ANGELICA ACEVEDO, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF MARTA ACEVEDO, DECEASED; DOMINGO MARTINEZ, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF MARTA ACEVEDO, DECEASED; BEST DEAL FURNITURE INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/11/2016
Writ of Execution: 11/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:

40 Dehart Place
Elizabeth, NJ 07202
TAX LOT # 312 aka 312-W13 BLOCK # 13
APPROXIMATE DIMENSIONS: 25x118
NEAREST CROSS STREET: Vine Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$310,047.38***Three Hundred Ten Thousand Forty-Seven and 38/100***

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$319,530.97***Three Hundred Nineteen Thousand Five Hundred Thirty and 97/100***
April 14, 21, 28, May 5, 2016
U38418 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001456
Division: CHANCERY
Docket Number: F04128514
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: MARTA ALICIA SALAMANCA AND RUBEN LA ROSA, WIFE AND HUSBAND
Sale Date: 05/18/2016
Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 324 Pine Street,
(Elizabethport)
Elizabeth, NJ 07206

Tax Lot: 477
Tax Block: 1
Approximate dimensions: 100.00' x 25.00'
Nearest cross street: Third Street

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$396,728.19***Three Hundred Ninety-Six Thousand Seven Hundred Twenty-Eight and 19/100***

PUBLIC NOTICE

Attorney:
PLUJESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$407,791.07***Four Hundred Seven Thousand Seven Hundred Ninety-One and 07/100***
April 21, 28, May 5, 12, 2016
U38537 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001214
Division: CHANCERY
Docket Number: F01211510
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: CLAUDIA YERA, WILFREDO YERA
Sale Date: 05/04/2016
Writ of Execution: 12/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
Commonly known as 17-19 ORCHARD STREET, ELIZABETH, NJ 07208-0000
Tax Lot 1123 BLOCK 11
Dimensions of Lot: 33 feet wide by 100 feet long
Nearest Cross Street: MORRIS AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,806.74***Four Hundred Sixty-Eight Thousand Eight Hundred Six and 74/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,556.16***Four Hundred Eighty-One Thousand Five Hundred Fifty-Six and 16/100***
April 7, 14, 21, 28, 2016
U37960 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001299
Division: CHANCERY
Docket Number: F01458713
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: PETER T. ROSSELL, DECEASED, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; XCEL FEDERAL CREDIT UNION; CHRISTINA ROSSELL CASIDY; THOMAS ROSSELL; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/11/2016
Writ of Execution: 07/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, County of Union, and State of New Jersey
Commonly known as 461-463 Union Avenue, Elizabeth, NJ 07208
Tax Lot No. 1618 in Block 11
Dimensions of Lot: (Approximately) 100x78x21x70x200x60

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Nearest Cross Street: Parker Road
Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Subject to Tax and prior lien info:

At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$129,573.81*One Hundred Twenty-Nine Thousand Five Hundred Seventy-Three and 81/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322 File # 168315/NJ20564FC
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$138,041.80***One Hundred Thirty-Eight Thousand Forty-One and 80/100*** April 14, 21, 28, May 5, 2016
 U38405 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001313
 Division: CHANCERY
 Docket Number: F02556112
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9
 VS
 Defendant: ELSA G. DIAS, MR. DIAS, HUSBAND OF ELSA G. DIAS AND ENDO SURGI CENTER PA
 Sale Date: 05/11/2016
 Writ of Execution: 12/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 1362-1364 ALINA STREET, ELIZABETH, NJ 07208
 TAX LOT#: 45 IN BLOCK #11
 DIMENSIONS (APPROX.): 35.176 ACRES
 NEAREST CROSS STREET: STANTON AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

DATE: 1/20/16 ASHLEY L. BAEZ
JUDGMENT AMOUNT: \$311,587.60*Three Hundred Eleven Thousand Five Hundred Eighty-Seven and 60/100*****

Attorney:
 KNUCKLES KOMOSINSKI & ELLIOTT LLP
 565 TAXTER ROAD
 SUITE 590
 ELMSFORD NY 19523
 (914)345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$320,246.99***Three Hundred Twenty Thousand Two Hundred Forty-Six and 99/100***
 April 14, 21, 28, May 5, 2016
 U38261 PRO (\$111.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001568
 Division: CHANCERY
 Docket Number: F4994114
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: JAVIER RAMIREZ AND DEOLINA RAMIREZ, HUSBAND AND WIFE; JP MORGAN CHASE BANK; AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
 COMMONLY KNOWN AS: 1362-1364 ALINA STREET, ELIZABETH, NJ 07208
 TAX LOT#: 45 IN BLOCK #11
 DIMENSIONS (APPROX.): 35.176 ACRES
 NEAREST CROSS STREET: STANTON AVENUE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
 Commonly known as: 715-717 LIVINGSTON STREET, ELIZABETH, NJ 07201, WITH A MAILING ADDRESS OF 717 LIVINGSTON STREET, ELIZABETH, NJ 07201.
 Tax Lot No. 766 in Block No. 7
 Dimension of Lot Approximately: 33X100
 Nearest Cross Street: 7TH STREET.

BEGINNING at a point in the easterly line of Livingston Street, distant northerly 198 feet from the most northerly line of Seventh Street and running thence;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
 WATER OPEN PLUS PENALTY \$1.86
TOTAL AS OF January 25, 2016: \$1.86

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$233,597.47*Two Hundred Thirty-Three Thousand Five Hundred Ninety-Seven and 47/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$244,378.41***Two Hundred Forty-Four Thousand Three Hundred Seventy-Eight and 41/100***
 April 21, 28, May 5, 12, 2016
 U38526 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001579
 Division: CHANCERY
 Docket Number: F2882209
 County: Union
 Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION
 VS
 Defendant: JENNY VELEZ
 Sale Date: 05/18/2016
 Writ of Execution: 12/10/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 130 4th Street Block 3 Lot 386.A
 Dimensions of Lot (Approximately): 34' x 75'
 Nearest Cross Street: Broadway
 Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$338,895.91*Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and 91/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$418,719.09***Four Hundred Eighteen Thousand Seven Hundred Nineteen and 09/100***
 April 21, 28, May 5, 12, 2016
 U38522 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001612
 Division: CHANCERY
 Docket Number: F02049714
 County: Union
 Plaintiff: BANK OF AMERICA NA
 VS
 Defendant: LEVAR A. TULLOCH; ANIKA

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
 COMMONLY KNOWN AS: 634 COURT STREET, ELIZABETH, NJ 07206-0000.
 Tax Lot No. 129 in Block No. 7
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: SIXTH STREET
BEGINNING at a point in the southwesterly side line of Court Street (60.00 feet wide), said point being distant 425.98 feet in a northwesterly direction along said side line from its intersection with the northwesterly side line of Sixth Street (60.00 feet wide), and from said Beginning Point running thence;

PUBLIC NOTICE

GREEN; MELODY S. KINARD; JANE KNOX
 Sale Date: 05/25/2016
 Writ of Execution: 03/02/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
 Commonly known as: 634 COURT STREET, ELIZABETH, NJ 07206-0000.
 Tax Lot No. 129 in Block No. 7
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: SIXTH STREET

BEGINNING at a point in the southwesterly side line of Court Street (60.00 feet wide), said point being distant 425.98 feet in a northwesterly direction along said side line from its intersection with the northwesterly side line of Sixth Street (60.00 feet wide), and from said Beginning Point running thence;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
 WATER OPEN PLUS PENALTY \$392.94
TOTAL AS OF January 25, 2016: \$392.94

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$575,494.72*Five Hundred Seventy-Five Thousand Four Hundred Ninety-Four 72/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$601,612.87***Six Hundred One Thousand Six Hundred Twelve and 87/100***
 April 28, May 5, 12, 19, 2016
 U39034 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001647
 Division: CHANCERY
 Docket Number: F02989714
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: GERARDO ORE AND MRS. GERARDO ORE, UNKNOW SPOUSE TO GERARDO ORE
 Sale Date: 05/25/2016
 Writ of Execution: 01/08/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1 B Lowden Street, Elizabeth, NJ 07208
 TAX LOT# 613 Block #11
 APPROXIMATE DIMENSIONS: 30' x 143' AVG
 NEAREST CROSS STREET: Says Street
Taxes:
 Current Through 1st Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$500,461.68*Five Hundred Thousand Four Hundred Sixty-One and 68/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$523,787.39***Five Hundred Twen-

ty-Three Thousand Seven Hundred Eighty-Seven and 39/100***
 April 28, May 5, 12, 19, 2016
 U39040 PRO (\$141.12)

PUBLIC NOTICE

ty-Three Thousand Seven Hundred Eighty-Seven and 39/100***
 April 28, May 5, 12, 19, 2016
 U39040 PRO (\$141.12)

ELIZABETH

ORDINANCE NO. 4693

REFUNDING BOND ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN GENERAL IMPROVEMENT BONDS OF THE CITY AND APPROPRIATING AN AMOUNT NOT EXCEEDING \$10,700,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$10,700,000 REFUNDING BONDS OF THE CITY OF ELIZABETH FOR FINANCING THE COST THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), **AS FOLLOWS:**

Section 1. The City of Elizabeth, in the County of Union, New Jersey (the "City"), is hereby authorized to refund all or a part of the City's: (a) General Improvement Bonds, Series 2006, dated June 20, 2006, maturing on May 15 in the years 2017 to 2021, inclusive, in the aggregate principal amount of \$4,770,000, such bonds being subject to redemption on any date on or after May 15, 2016 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date; and (b) General Improvement Bonds, Series 2008, dated August 18, 2008, maturing on August 15 in the years 2019 to 2023, inclusive, in the aggregate principal amount of \$5,180,000, such bonds being subject to redemption on any date on or after August 15, 2018 at a redemption price of 100% of the maturing principal, plus accrued interest to the redemption date.

Section 2. In order to finance the cost of the purpose described in Section 1 hereof, negotiable refunding bonds are hereby authorized to be issued in the principal amount not to exceed \$10,700,000 pursuant to the Local Bond Law.

Section 3. An aggregate amount not exceeding \$175,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-51(b) has been included in the aggregate principal amount of refunding bonds authorized herein.

Section 4. The purpose of the refunding is to provide for savings in the debt service payable by the City with respect to its outstanding obligations.

Section 5. The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this refunding bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable real property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 6. This refunding bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced: February 23, 2016
 Adopted: March 22, 2016
 Passed: March 22, 2016

Nelson Gonzalez,
 President of City Council

Approved: March 23, 2016
 J. Christian Bollwage, Mayor

ATTEST: Yolanda M. Roberts, City Clerk

ORDINANCE NO. 4693

NOTICE OF ADOPTION OF REFUNDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the bond ordinance published herewith has been finally adopted by the City Council of the City of Elizabeth, in the County of Union, State of New Jersey, on March 22, 2016 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the first publication of this notice.

Yolanda Roberts, City Clerk
 U39128 PRO April 28, 2016 (\$6.86)

ELIZABETH

PUBLIC NOTICE - NJ06865A
 T-Mobile Northeast, LLC is proposing to collocate antennas on a 72-foot building at 1116 Anna Street, Elizabeth, Union County, New Jersey. Public comments regarding the potential effects from this site on historic properties may be submitted within 30-days from the date of this publication to: Amanda Sabol - CBRE, 4 West Red Oak Lane, White Plains, New York 10604, amanda.sabol@CBRE.com, or 717-601-1436.
 U39062 PRO April 28, 2016 (\$6.86)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001200
 Division: CHANCERY
 Docket Number: F03859244

PUBLIC NOTICE

County: Union
 Plaintiff: ONE WEST BANK N.A. .
 VS
 Defendant: ELVA A. VALDES AND UNITED STATES OF AMERICA
 Sale Date: 05/04/2016
 Writ of Execution: 11/16/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS:
 18 Atlantic Street
 Elizabeth, NJ 07206

TAX LOT #: 4 BLOCK # 5
 APPROXIMATE DIMENSIONS: 25 x 82
 NEAREST CROSS STREET: First Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$334,419.57*Three Hundred Thirty-Four Thousand Four Hundred Nineteen and 57/100*****

Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,674.58***Three Hundred Forty-Five Thousand Six Hundred Seventy-Four and 58/100***
 April 7, 14, 21, 28, 2016
 U37799 PRO (\$139.16)

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$334,419.57*Three Hundred Thirty-Four Thousand Four Hundred Nineteen and 57/100*****

Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,674.58***Three Hundred Forty-Five Thousand Six Hundred Seventy-Four and 58/100***
 April 7, 14, 21, 28, 2016
 U37799 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001329
 Division: CHANCERY
 Docket Number: F01501013
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: JEANINA JEAN-LOUIS, EDNER JEAN-LOUIS, BROADWAY JEWELERS INC., VELOCITY INVESTMENT, LLC, M.K. JEWELRY INC., FRANK McCLAIN and AMALIA McCLAIN
 Sale Date: 05/11/2016
 Writ of Execution: 08/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 533 535 RIVERSIDE DR, ELIZABETH, NJ 07208
 Tax Lot 1318 BLOCK 11 X
 Dimensions of Lot: 55 feet wide by 130 feet long
 Nearest Cross Street: PARKER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$334,419.57*Three Hundred Thirty-Four Thousand Four Hundred Nineteen and 57/100*****

Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$345,674.58***Three Hundred Forty-Five Thousand Six Hundred Seventy-Four and 58/100***
 April 7, 14, 21, 28, 2016
 U37799 PRO (\$139.16)

Continued on next page

PUBLIC NOTICE

JUDGMENT AMOUNT: \$173,464.29 One Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100***
 Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$181,614.61***One Hundred Eighty-One Thousand Six Hundred Fourteen and 61/100***
 April 14, 21, 28, May 5, 2016
 U38262 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001373
 Division: CHANCERY
 Docket Number: F02156715
 County: Union
 Plaintiff: BANK OF AMERICA NA
 VS
 Defendant: PATRICIA JACOBS; TIFFANY C. JACOBS
 Sale Date: 05/11/2016
 Writ of Execution: 01/08/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 18 Kerlyn Court, Elizabeth, NJ 07202
TAX LOT # 548.A, BLOCK # 6
NEAREST CROSS STREET: South Elmora Avenue

APPROXIMATE DIMENSIONS: 15.85x61.50
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$278,278.91*Two Hundred Seventy-Eight Thousand Two Hundred Seventy-Eight and 91/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
 1E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$295,669.39***Two Hundred Ninety-Five Thousand Six Hundred Sixty-Nine and 39/100***
 April 14, 21, 28, May 5, 2016
 U38143 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001383
 Division: CHANCERY
 Docket Number: F01603915
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS

Defendant: GREGORY SCHACK, SUNGHA SOE, SPOUSE OR CIVIL PARTNER OF GREGORY SCHACK
 Sale Date: 05/11/2016
 Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THE PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY COMMONLY KNOWN AS: 310 Magnolia Avenue, Elizabeth, NEW JERSEY
TAX LOT #: 702 IN BLOCK #: 3
DIMENSIONS OF LOT: (APPROXIMATELY) 25 FEET WIDE BY 100 FEET LONG
NEAREST CROSS STREET: Third Street

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$347,770.05*Three Hundred Forty-Seven Thousand Seven Hundred Seventy and 05/100*****

Attorney: KML LAW GROUP P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ
 (215) 627-1322
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$372,654.54***Three Hundred Seventy-Two Thousand Six Hundred Fifty-Four and 54/100***
 April 14, 21, 28, May 5, 2016
 U38140 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001457
 Division: CHANCERY
 Docket Number: F1833408
 County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALT-A SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES
 VS

Defendant: TONY FORSON CHRISTINA NKANSAH, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 Sale Date: 05/18/2016
 Writ of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 188, Block 12
 COMMONLY known as 1057 Bond Street, Elizabeth, NJ 07201
 Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 35.00 x 100.00.

Nearest Cross Street: Situated on the North-easterly side of Bond Street, 75.00 feet from the Northwesterly side of Catherine Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$468,298.05*Four Hundred Sixty-Eight Thousand Two Hundred Ninety-Eight and 05/100*****

Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$684,419.03***Six Hundred Eighty-Four Thousand Four Hundred Nineteen and 03/100***
 April 21, 28, May 5, 12, 2016
 U38541 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001515
 Division: CHANCERY
 Docket Number: F01265014
 County: Union

Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF SASCO MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-MLN1
 VS
 Defendant: MARGOS N. QUIJADA RECINOS,
 VICTOR QUIJADA, MARIA RODRIGUES, WIFE OF MARCOS N. QUIJADA RECINOS, ALLEN GLUSHAKOW; STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 01/20/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 34 NILES ST. ELIZABETH, NJ 07202
 Tax LOT 1046 BLOCK 5
 Dimensions of Lot: 25 feet wide by 100 feet long
 Nearest Cross Street: 2ND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$480,218.06*Four Hundred Eighty Thousand Two Hundred Eighteen and 06/100*****

Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$490,772.61***Four Hundred Ninety Thousand Seven Hundred Seventy-Two and 61/100***
 April 21, 28, May 5, 12, 2016
 U386457 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001519
 Division: CHANCERY
 Docket Number: F01847315
 County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS THROUGH CERTIFICATES SERIES 2003-BC8
 VS

Defendant: MARIA FATIMA VILAR PEREIRA; JOSE PEREIRA; COLORADO CAPITAL; FORD MOTOR CREDIT COMPANY LLC; CACH OF NEW JERSEY LLC, AS ASSIGNEE OF CACV OF COLORADO; SOUTH MOUNTAIN ORTHOPAEDIC LLC, A LIMITED LIABILITY COMPANY; PORTFOLIO RECOVERY ASSOCIATES
 Sale Date: 05/18/2016
 Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 205 MURRAY STREET, ELIZABETH, NJ 07202
 Tax LOT 699 BLOCK 6

Dimensions of Lot: 40 feet wide by 130 feet long
 Nearest Cross Street: CHILTON STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$209,869.80*Two Hundred Nine Thousand Eight Hundred Sixty-Nine and 80/100*****

Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$216,259.81***Two Hundred Sixteen Thousand Two Hundred Fifty-Nine and 81/100***
 April 21, 28, May 5, 12, 2016
 U38649 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001526
 Division: CHANCERY
 Docket Number: F01868215
 County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: JOSE T. DE CARVALHO; CLEIDE B. DE CARVALHO, HIS WIFE AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 137 FRANKLIN STREET, ELIZABETH, NJ 07206
 It is known and designated as Block 2, Lot 385. The dimensions are approximately 37 feet wide by 100 feet long.

Nearest cross street: Second Street
 Prior lien(s): NONE
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$295,509.26*Two Hundred Ninety-Five Thousand Five Hundred Nine and 26/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$304,656.66***Three Hundred Four Thousand Six Hundred Fifty-Six and 66/100***
 April 21, 28, May 5, 12, 2016
 U38535 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001634
 Division: CHANCERY
 Docket Number: F02258015
 County: Union

Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: MERECA FRANCO AKA MERECA FRANCO, DIEGO PADILLA
 Sale Date: 05/25/2016
 Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 682 Grove Street, Elizabeth, NJ 07202
 Municipality: City of Elizabeth
 Lot and Block: Lot 793, Block 4
 Approximate dimensions: 85.00 x 27.50 Feet
 Nearest cross street: South Broad Street
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$268,313.61*Two Hundred Sixty-Eight Thousand Three Hundred Thirteen and 61/100*****

PUBLIC NOTICE

NEAREST CROSS STREET: 250' from South-westerly sideline of Second Avenue
SUPERIOR INTERESTS (if any): LIBERTY WATER - ACTT # 55-0311471-1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$145.45 as of 12/21/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,905.16*Three Hundred Seventy-Nine Thousand Nine Hundred Five and 16/100*****

Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$394,965.69***Three Hundred Ninety-Four Thousand Nine Hundred Sixty-Five and 69/100***
 April 28, May 5, 12, 19, 2016
 U39045 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001712
 Division: CHANCERY
 Docket Number: F05099314
 County: Union

Plaintiff: HUDSON CITY SAVINGS BANK
 VS

Defendant: ANTONIO TRUYOL, MRS. ANTONIO TRUYOL, WIFE OF ANTONIO TRUYOL
 Sale Date: 05/25/2016
 Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 530-532 Magie Avenue, Elizabeth, NJ 07208
 Municipality: City of Elizabeth
 Lot and Block: Lot 816, Block 13
 Approximate dimensions: 191.06 x 35.03 x 192.64 x 35.00 Feet irregular
 Nearest cross street: Lincoln Avenue

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$368,016.98*Three Hundred Sixty-Eight Thousand Sixteen and 98/100*****

Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$390,417.65***Three Hundred Ninety Thousand Four Hundred Seventeen and 65/100***
 April 28, May 5, 12, 19, 2016
 U39049 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001713
 Division: CHANCERY
 Docket Number: F01999413
 County: Union

Plaintiff: INVESTOR SAVINGS BANK
 VS

Defendant: ANGELICA SUAREZ, SAMUEL ESPIONZA, AND ATLANTIC HEALTH EMPLOYEES FEDERAL CREDIT UNION
 Sale Date: 05/25/2016
 Writ of Execution: 12/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 682 Grove Street, Elizabeth, NJ 07202
 Municipality: City of Elizabeth
 Lot and Block: Lot 793, Block 4
 Approximate dimensions: 85.00 x 27.50 Feet
 Nearest cross street: South Broad Street
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****

JUDGMENT AMOUNT: \$268,313.61*Two Hundred Sixty-Eight Thousand Three Hundred Thirteen and 61/100*****

PUBLIC NOTICE

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH, SUITE 803 ISELIN, NJ 08830 732-902-5399 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$282,719.32***Two Hundred Eighty-Two Thousand Seven Hundred Nineteen and 32/100*** April 28, May 5, 12, 19, 2016 U39046 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001244 Division: CHANCERY Docket Number: F3359909 County: Union Plaintiff: J.P. MORGAN MORTGAGE ACQUISITION CORP. VS Defendant: NORBEY A. AGUIRRE Sale Date: 05/04/2016 Writ of Execution: 11/30/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 380-82 ELMORA AVENUE, ELIZABETH, NJ 07208 BEING KNOWN as LOT 562, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 41.18FT. X 125.64FT. X 90.00FT. X 10.00FT. X 45.00FT. X 119.88FT

Nearest Cross Street: ELMORA AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$548,744.90***Five Hundred Forty-Eight Thousand Seven Hundred Forty-Four and 90/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$640,230.47***Six Hundred Forty Thousand Two Hundred Thirty and 47/100*** April 7, 14, 21, 28, 2016 U37899 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001306 Division: CHANCERY Docket Number: F577108 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON CSFB2006-1 VS

Defendant: TOMASINA RODRIGUEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION, A CORPORATION ITS SUCCESSORS AND ASSIGNS Sale Date: 05/11/2016 Writ of Execution: 11/04/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey Premises commonly known as: 1086 ALINA

PUBLIC NOTICE

STREET, ELIZABETH, NJ 07201 BEING KNOWN as LOT 126 BLOCK 12 on the official Tax Map of the CITY of ELIZABETH Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT Nearest Cross Street: Monroe Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$474,513.10*** Four Hundred Seventy-Four Thousand Five Hundred Thirteen and 10/100***

Attorney: PHELAN HALLINAN & DIAMOND, PC 400 FELLOWSHIP RD SUITE 100 MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$672,552.56***Six Hundred Seventy-Two Thousand Five Hundred Fifty-Two and 56/100*** April 14, 21, 28, May 5, 2016 U38103 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001337 Division: CHANCERY Docket Number: F2408307 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLT2007-WFRHE2 VS

Defendant: MAUREEN ROBINSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A.; ASSOC. REHAB SERVICES, INC.; Sale Date: 05/11/2016 Writ of Execution: 12/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of Elizabeth in the County of UNION, State of New Jersey Tax LOT 236.K, BLOCK 5 COMMONLY KNOWN AS 428 DOYLE STREET, ELIZABETH, NJ 07206

Dimensions of the Lot are (Approximately) 25.70 x 107.86 x 27.72 x 117.97. Nearest Cross Street: Situated on the Southerly side of Doyle Street, 134.90 feet from the Eastern line of Fifth Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$291,193.86*** Two Hundred Ninety-One Thousand One Hundred Ninety-Three and 86/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Total Upset: \$417,910.16***Four Hundred Seventeen Thousand Nine Hundred Ten and 16/100*** April 14, 21, 28, May 5, 2016 U38318 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001428 Division: CHANCERY Docket Number: F03405014 County: Union Plaintiff: OCWEN LOAN SERVICING LLC VS Defendant: LUIS LOPEZ-SIERRA Sale Date: 05/18/2016 Writ of Execution: 01/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 742 TRUMBULL STREET, ELIZABETH, NJ 07201-2821 BEING KNOWN as LOT 1325.B, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT Nearest Cross Street: COURT STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,622.54*** Three Hundred Sixty-Five Thousand Six Hundred Twenty-Two and 54/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$377,824.74***Three Hundred Seventy-Seven Thousand Eight Hundred Twenty-Four and 74/100*** April 21, 28, May 5, 12, 2016 U38538 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001468 Division: CHANCERY Docket Number: F02368906 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-AR1 VS

Defendant: GREGORY MORGAN Sale Date: 05/18/2016 Writ of Execution: 07/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 65 FLORIDA STREET, ELIZABETH, NJ 07206.

It is known and designated as Block 5, Lot 620. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Avenue Prior lien(s): Municipal Lien for Outside. Lien Cert. #: 14-00189. Sold to ISSAC MORADI on 6/8/15. Redemption amount \$875.65. LandAmerica Lawyers Title Insurance Corporation issued an Indemnification Letter regarding prior Judgment (SEE ATTACHED

PUBLIC NOTICE

EXHIBIT "B"). *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$328,144.31***Three Hundred Twenty-Eight Thousand One Hundred Forty-Four and 31/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 (973) 797-1100

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$425,063.26***Four Hundred Twenty-Five Thousand Sixty-Three and 26/100*** April 21, 28, May 5, 12, 2016 U38532 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001576 Division: CHANCERY Docket Number: F03429815 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: JOSE P. DINIZ AND DORINDA E. DINIZ HIS WIFE Sale Date: 05/18/2016 Writ of Execution: 01/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, State of New Jersey Tax LOT 755, BLOCK 6 Commonly Known as 507 New York Avenue, Elizabeth, New Jersey 07202

Dimensions of the Lot are (Approximately) 110.00FT. X 32.00FT. X 32.00FT. X 32.00FT. Nearest Cross Street: Situated on the Northwesterly or New York Avenue, 259.84 feet from the Northerly of South Elmora Avenue (f/k/a Bayway).

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,595.28*** Three Hundred Two Thousand Five Hundred Ninety-Five and 28/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$312,291.23***Three Hundred Twelve Thousand Two Hundred Ninety-One and 23/100*** April 21, 28, May 5, 12, 2016 U38525 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001615 Division: CHANCERY Docket Number: F00168815 County: Union Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. AS FHA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST

PUBLIC NOTICE

VS Defendant: THIAGO B. TEIXEIRA; MRS. THIAGO B. TEIXEIRA, HIS WIFE Sale Date: 05/25/2016 Writ of Execution: 1/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 211 FULTON STREET, ELIZABETH, NJ 07206-1724 BEING KNOWN as LOT 508.A, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT Nearest Cross Street: SECOND STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$890,474.89***Eight Hundred Ninety Thousand Four Hundred Seventy-Four and 89/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$917,870.05***Nine Hundred Seventeen Thousand Eight Hundred Seventy and 05/100***

April 28, May 5, 12, 19, 2016 U39035 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001618 Division: CHANCERY Docket Number: F01169014 County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS

Defendant: JOHANNA GARCIA A/K/A JOHANNA A. GARCIA RAMIREZ, STATE OF NEW JERSEY, CAPE MAY COUNTY BOARD OF SOCIAL SERVICES, JOHN DOE (REFUSED NAME) Sale Date: 05/25/2016 Writ of Execution: 01/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN ELIZABETH, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 132 Smith Street, Elizabeth, NJ 07201 TAX LOT #: 1175 BLOCK #: 7 APPROXIMATE DIMENSIONS: 25 x 125

NEAREST CROSS STREET: Lafayette Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$347,223.39***Three Hundred Forty-Seven Thousand Two Hundred Twenty-Three and 39/100***

Attorney: UDREN LAW OFFICES, PC

PUBLIC NOTICE

111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,039.66***Three Hundred Fifty-Six Thousand Thirty-Nine and 66/100***
April 28, May 5, 12, 19, 2016
U39071 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001625
Division: CHANCERY
Docket Number: F228208
County: Union
Plaintiff: UBS REAL ESTATE SECURITIES, INC.
VS
Defendant: JAMAR SCOTT, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VILLA ROSA CONDOMINIUM ASSOCIATIONS, INC.; STATE OF NEW JERSEY

Sale Date: 05/25/2016
Writ of Execution: 07/28/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.
Tax LOT 1346, W04C-C3, BLOCK 4
COMMONLY KNOWN AS 634 SOUTH BROAD STREET, UNIT C3, ELIZABETH, NJ 07202. THE MORTGAGE PREMISES ARE ALSO KNOWN AS 634 BROAD STREET, UNIT C3, ELIZABETH, NJ 07202.

ALL that certain Lot, piece or parcel of land, with buildings and improvements thereon erected situated, lying and being in the City of Elizabeth, County of Union, State of New Jersey. Known and designated as Unit C-3 in Villa Rosa Condominiums, together with an undivided 7.44% interest in the Common Elements, appurtenant thereto, all in accordance with and subject to the provisions of the Master Deed dated August 4, 1988 in Deed Book 3563 at page 831, in the Office of the Register of Deeds and Mortgages of Union County, New Jersey, creating and establishing said Condominium (the "Master Deed") and together with the easements related to it as set forth in the Master Deed and all amendments to it. The Unit is also conveyed with the privileges and advantages to the Common Elements pertaining to the property.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$114,376.75***One Hundred Fourteen Thousand Three Hundred Seventy-Six and 75/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$182,808.44***One Hundred Eighty-Two Thousand Eight Hundred Eight and 44/100***
April 28, May 5, 12, 19, 2016
U39033 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001626
Division: CHANCERY
Docket Number: F01516515
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: JUAN MORALES; MRS. JUAN MORALES, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEND AMERICA, ITS SUCCESSORS AND ASSIGNS
Sale Date: 05/25/2016
Writ of Execution: 12/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 618 GRIER AVENUE, ELIZABETH, NJ 07202-2506
BEING KNOWN AS LOT 679, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 27.00FT X 100.00FT X 27.00FT X 100.00FT
Nearest Cross Street: Summer Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$71,145.14*** Seventy-One Thousand One Hundred Forty-Five and 14/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$74,987.47***Seventy-Four Thousand Nine Hundred Eighty-Seven and 47/100***
April 28, May 5, 12, 19, 2016
U39031 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001698
Division: CHANCERY
Docket Number: F05334514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007
VS
Defendant: NELLY LARRAHONDO

Sale Date: 05/25/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 8-10 VISTA AVENUE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 2080, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 104.40FT X 40.00FT X 101.12FT X 55.00FT
Nearest Cross Street: Colonia Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming

PUBLIC NOTICE

the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$594,276.67***Five Hundred Ninety-Four Thousand Five Hundred Seventy-Six and 67/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,008.51***Six Hundred Twenty-Four Thousand Eight and 51/100***
April 28, May 5, 12, 19, 2016
U39039 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001701
Division: CHANCERY
Docket Number: F440109
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: JOSEPH RANDAZZA, SR.; JULIA P. RANDAZZA
Sale Date: 05/25/2016
Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH, in the County of UNION, and the State of New Jersey.

TAX LOT 1310, W10 BLOCK 10
Commonly known as 203 Summit Road, Elizabeth, NJ 07208 with a property address of 897-895 Livingston Road, Elizabeth, NJ
Dimensions of the Lot are (Approximately) 120.00 x 50.00 x 120.00 x 50.00.

Nearest Cross Street: Situated on the north-easterly line side of Livingston Road and the Southeastery line side of Summit Road.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$265,514.97***Two Hundred Sixty-Five Thousand Five Hundred Fourteen and 97/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,592.76***Three Hundred Sixty-Eight Thousand Five Hundred Ninety-Two and 76/100***
April 28, May 5, 12, 19, 2016
U39044 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001204
Division: CHANCERY
Docket Number: F03175214
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2005-46CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-46CB
VS
Defendant: PALMIRA QUINTELA AND PAULO A. QUINTELA, WIFE AND HUSBAND; LUCKY ADAMS, LLC

Sale Date: 05/04/2016
Writ of Execution: 05/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
Commonly known as: 1023 Adams Avenue, Elizabeth, NJ 07201
Tax Lot No.: 107 in Block: 8
Dimensions of Lot: (Approximately) 95x137 IRR

Nearest Cross Street: Neck Lane
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$322,267.07***Three Hundred Twenty-Two Thousand Two Hundred Sixty-Seven and 07/100***

Attorney: KML LAW GROUP P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322 158701/NJ20010FC
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$336,373.33***Three Hundred Thirty-Six Thousand Three Hundred Seventy-Three and 33/100***
April 7, 14, 21, 28, 2016
U38216 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001208
Division: CHANCERY
Docket Number: F00006814
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ANTONIO F. CARVALHO AND JULIE K. CARVALHO, HIS WIFE; A.F. CARVALHO, INC., UNITED STATES OF AMERICA, ROSE M. SARDO, ESQ.; ANESTHESIA ASSOCIATES OF MORRISTOWN; STATE OF NEW JERSEY; ALLSTATE FLOORING DISTRIBUTORS LP; VANZ LLC OCT09 SERIESO1
Sale Date: 05/04/2016
Writ of Execution: 12/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 637-641 Westfield Avenue, Elizabeth, NJ 07208

TAX LOT # 2201, BLOCK # 10
NEAREST CROSS STREET: Elmora Avenue

APPROXIMATE DIMENSIONS: 80 X 143.20
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$348,357.33***Three Hundred Forty-Eight Thousand Three Hundred Fifty-Seven and 33/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$362,872.85***Three Hundred Sixty-Two Thousand Eight Hundred Seventy-Two and 85/100***
April 7, 14, 21, 28, 2016
U38223 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001209
Division: CHANCERY
Docket Number: F5421814
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-8.
VS

Defendant: ELIAS P. SILVA AND FIA CARD SERVICES, NA N/K/A BANK OF AMERICA, N.A. AND DISCOVER BANK, AND TRINITAS REGIONAL MEDICAL CENTER, AND TRINITAS HOSPITAL, AND MIDLAND FUNDING LLC AND STATE OF NEW JERSEY
Sale Date: 05/04/2016
Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 118 Reid Street, Elizabeth, NJ 07201

Tax Lot No.: 1023 in Block: 9
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: East Jersey Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$284,141.37***Two Hundred Eighty-Four Thousand One Hundred Forty-One and 37/100***

Attorney: KML LAW GROUP P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$292,473.85***Two Hundred Ninety-Two Thousand Four Hundred Seventy-Three and 85/100***
April 7, 14, 21, 28, 2016
U38220 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001225
Division: CHANCERY
Docket Number: F04210214
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ALTERNATIVE LOAN TRUST 2005-64CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-64CB
VS
Defendant: JOHN JARAMILLO, NEW CENTURY FINANCIAL SERVICES, UNITED STATES OF AMERICA
Sale Date: 05/04/2016
Writ of Execution: 11/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
MUNICIPALITY: Elizabeth
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 776 Emerson Avenue
TAX BLOCK AND LOT:

BLOCK: 10 LOT: 600
DIMENSIONS OF LOT: 36.72 x 100.00'
NEAREST CROSS STREET: Southeastery side of Monmouth Road
SUPERIOR INTERESTS (if any):
Liberty Water holds a claim for taxes due and/or other municipal utilities such as water and/or

PUBLIC NOTICE

sewer in the amount of \$16.97 as of 11/23/2015. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$606,845.10*Six Hundred Six Thousand Eight Hundred Forty-Five and 10/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$627,278.74***Six Hundred Twenty-Seven Thousand Two Hundred Seventy-Eight and 74/100***

April 7, 14, 21, 28, 2016
U38233 PRO (\$147.00)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-010064-16

Wells Fargo Bank, N.A., as Trustee for Carrington Mortgage Loan Trust, Series 2006-FRE2 Asset-Backed Pass-Through Certificates
PLAINTIFF,
vs.

Eulises M. Rodriguez and Maria Rodriguez, husband and wife, ET AL
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Luz Toro
Pablo Mercedes

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-FRE2 ASSET-BACKED PASS-THROUGH CERTIFICATES is Plaintiff and LUZ TORO and PABLO MERCEDES are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-010064-16 within Thirty-five (35) days after April 28, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 3, 2006, made by EULISES M. RODRIGUEZ, MARRIED AND MARIA RODRIGUEZ A/K/A M. RODRIGUEZ, HUSBAND AND WIFE, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FGC COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS recorded on August 8, 2006, in Book 11804, Page 32, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 4 J Block 3, Commonly Known as 335-345 Broadway, Elizabeth, New Jersey 07206

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Luz Toro, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Pablo Mercedes, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File CGG16-015117
Dated: April 28, 2016

MICHELLE SMITH

MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
U38988 PRO April 28, 2016 (\$47.53)

PUBLIC NOTICE

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on May 12, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to:
Tarah M. Bird #1104: cartons, bags, totes; Lemar Davis, Jr. #1167: washer, dryer, furniture; Larry T. Holmes #2064F: air conditioners, totes, TV; Lorene Jamison #2064J: household items; Toni D. Lackford #2118: bikes, speakers, furniture; Gregory L. Holmes #2202: ladder, totes, cartons; Sergio G. Manino #2208: cartons, air conditioner, fishing pole; Joel Jimenez #2253: TV, refrigerator, furniture; Sharleen Delgado #3029: couch, totes, mirror; Alicia Jones #3045: Wanda I. Rodriguez #3048: refrigerator, mattress; Enriquez Q. Arguedas #3128: tools, machines, ladder; Lashawn Y. Williams #3345: 2 sofas; Marie R. St. Louis-Jeanty #5010: wheel barrow, lawnmower, furniture; Valerie James-Hobbs #5011: cartons, totes, couch; Freddy Muñoz Sanchez #5047: cartons, end table, freezer; Jason J. Acevedo #6014: sneakers, cartons, toolboxes.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

April 21, 28, 2016
U38829 PRO (\$34.30)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE #60-22

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:

7-33 HANDICAPPED PARKING REGULATIONS
7-33.1A Handicapped Parking On-Street

Name of Street No. of Spaces

DELETE:

632 Maple Avenue 1
The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38971 PRO April 28, 2016 (\$23.03)

LINDEN

CITY OF LINDEN

PASSED ORDINANCE #60-27

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter IV, General Licensing, as follows:

4-35 LICENSING OF TAXICABS.
DELETE SECTION 4-35.1, Definitions:
ADD SECTION 4-35.1, Definitions as follows:
4-35 LICENSING OF TAXICABS.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38962 PRO April 28, 2016 (\$21.07)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE
CITY OF LINDEN
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

#60-23

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF TECHNOLOGY EQUIPMENT FOR THE POLICE DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$418,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$397,100 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Title: Bond Ordinance Authorizing The Acquisition Of Various Items Of Technology Equipment For The Police Department In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$418,000 Therefor And Authorizing The Issuance Of \$397,100 Bonds Or Notes To Finance Part Of The Cost Thereof.

Purpose(s): Acquisition of various items of Technology Equipment for the Police Department including, (a) Dell Laptops and Vehicle Mounts, (b) VDI upgrade with 10GB NIC cards and mounts and (c) ICOP wireless upgrade.
Appropriation: \$418,000
Bonds/Notes Authorized: \$397,100
Grants (if any) Appropriated: None
Section 20 Costs: \$38,000
Useful Life: 5 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38968 PRO April 28, 2016 (\$36.75)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE
CITY OF LINDEN
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE # 60-24

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$55,000 FOR AN ASSESSMENT AND PLANNING STUDY FOR THE IMPROVEMENT OF POLICE DEPARTMENT HEADQUARTERS FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$52,250 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$55,000 For An Assessment And Planning Study For The Renovations Of Police Department Headquarters For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$52,250 Bonds Or Notes Of The City For Financing Part Of The Appropriation.
Purpose(s): For an assessment and planning study for the renovations of Police Department Headquarters.
Appropriation: \$55,000
Bonds/Notes Authorized: \$52,250
Grants (if any) Appropriated: None
Section 20 Costs: \$5,000
Useful Life: 15 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PUBLIC NOTICE

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38965 PRO April 28, 2016 (\$35.28)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE
CITY OF LINDEN
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #60-25

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$77,000 FOR THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT FOR THE POLICE DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$73,150 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$77,000 For The Acquisition Of Various Capital Equipment For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$73,150 Bonds Or Notes Of The City For Financing Part Of The Appropriation.
Purpose(s): Acquisition of various capital equipment for the Police Department, including but not limited to exterior vault, evidence lockers and refrigerated storage units.
Appropriation: \$77,000
Bonds/Notes Authorized: \$73,150
Grants (if any) Appropriated: None
Section 20 Costs: \$7,000
Useful Life: 11.75 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38964 PRO April 28, 2016 (\$35.77)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE
CITY OF LINDEN
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #60-26

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$226,800 FOR THE ACQUISITION OF VARIOUS VEHICLES FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$215,460 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$226,800 For The Acquisition Of Various Vehicles For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$215,460 Bonds Or Notes Of The City For Financing Part Of The Appropriation.
Purpose(s): For the acquisition of various vehi-

PUBLIC NOTICE

cles for the City, including but not limited to sport utility vehicles, pick-up truck and pick-up truck with extended cab.
Appropriation: \$226,800
Bonds/Notes Authorized: \$215,460
Grants (if any) Appropriated: None
Section 20 Costs: \$20,000
Useful Life: 5 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38963 PRO April 28, 2016 (\$33.81)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-30

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXVI, FLOOD DAMAGE PROTECTION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XXVI, Flood Damage Protection, as follows:

ADD:
ARTICLE IV

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38959 PRO April 28, 2016 (\$24.50)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-33

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-22.1 Four-Way Stop Intersections, shall be and the same is hereby amended as follows:

7-22-1 FOUR-WAY STOP INTERSECTIONS.
Intersections Stop signs to be located on:
ADD:
E. Curtis Street and E. Curtis Street and
Maple Avenue Maple Avenue

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Maple Avenue and
E. Curtis Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38958 PRO April 28, 2016 (\$26.95)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-34

AN ORDINANCE EXTENDING RENT CONTROL IN THE CITY OF LINDEN

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38957 PRO April 28, 2016 (\$18.13)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-35

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter X, Building and Housing, 10-2, Fees, as follows:

ADD SECTION 10-2.1B, CANCELLATION OF CONSTRUCTION PERMITS; REFUNDS

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38956 PRO April 28, 2016 (\$24.50)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-36

GUARANTY ORDINANCE OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY REGARDING THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON CERTAIN CITY GUARANTEED LEASE REVENUE

PUBLIC NOTICE

BONDS, SERIES 2016 (CITY OF LINDEN OMNIBUS REVENUE REFUNDING PROJECT) OF THE UNION COUNTY IMPROVEMENT AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXCEEDING \$28,000,000 FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY IN CONNECTION WITH THE AUTHORITY'S AFOREMENTIONED BONDS.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38945 PRO April 28, 2016 (\$24.01)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-37

ORDINANCE OF THE CITY OF LINDEN, NEW JERSEY AUTHORIZING THE EXECUTION OR ACKNOWLEDGMENT AND DELIVERY BY THE CITY OF LINDEN OF CERTAIN AGREEMENTS IN CONNECTION WITH THE UNION COUNTY IMPROVEMENT AUTHORITY'S CITY GUARANTEED LEASE REVENUE BONDS, SERIES 2016 (CITY OF LINDEN OMNIBUS REVENUE REFUNDING PROJECT)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38946 PRO April 28, 2016 (\$22.05)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60-38

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38947 PRO April 28, 2016 (\$21.56)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **April 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **May 17, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

PUBLIC NOTICE

#60-40

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY, ADOPTING A REDEVELOPMENT PLAN FOR THE PROPERTIES IDENTIFIED ON THE TAX MAP OF THE CITY OF LINDEN AS BLOCK 288, LOTS 1, 2, 13, 14, AND 15, BLOCK 254, LOTS 12, 13, AND 16

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38944 PRO April 28, 2016 (\$20.58)

LINDEN

PASSED ORDINANCE

#60-21

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.

Amend Chapter X, Building and Housing, 10-2.1 Subcode Fees, as follows:

DELETE SECTION 10-2.1.1h(1), Building Subcode Fees, in its entirety

ADD SECTION 10-2.1.1h(1), Building Subcode Fees

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENTDEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38987 PRO April 28, 2016 (\$21.07)

LINDEN

PASSED ORDINANCE
NO. 60-19

CALENDAR YEAR 2016
ORDINANCE TO ESTABLISH A CAP BANK
(N.J.S.A. 40A:4-45.14)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENTDEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U39000 PRO April 28, 2016 (\$13.23)

LINDEN

PASSED ORDINANCE
NO. 60-20

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-42, Parking Fines, 7-42.1 Fines Established, as follows:
ADD TO SECTION 7-42.1 FINES ESTABLISHED

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENTDEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U38989 PRO April 28, 2016 (\$19.11)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDENBOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE #60-15

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$110,000 FOR ACQUISITION OF ASPHALT FOR THE PUBLIC WORKS DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$104,500 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$110,000 For Acquisition Of Asphalt For The Public Works Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$104,500 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): Acquisition Of Asphalt For The Public Works Department For The City.
Appropriation: \$110,000
Bonds/Notes Authorized: \$104,500
Grants (If any) Appropriated: None.
Section 20 Costs: \$10,000
Useful Life: 10 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENTDEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U39009 PRO April 28, 2016 (\$33.81)

LINDEN

PUBLIC NOTICE
CITY OF LINDENBOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE #60-16

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$198,000 FOR THE ACQUISITION OF SPORT UTILITY VEHICLES FOR THE POLICE DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$188,100 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$198,000 For The Acquisition Of Sport Utility Vehicles For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$188,100 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): Acquisition of sport utility vehicles for the Police Department.
Appropriation: \$198,000
Bonds/Notes Authorized: \$188,100
Grants (If any) Appropriated: None.
Section 20 Costs: \$18,000
Useful Life: 5 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

PUBLIC NOTICE

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U39008 PRO April 28, 2016 (\$33.81)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE #60-17

BOND ORDINANCE AUTHORIZING THE IMPLEMENTATION OF A STREETSCAPE PROJECT ALONG THE WOOD AVENUE CORRIDOR IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$990,000 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$940,500 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Title: Bond Ordinance Authorizing The Implementation Of A Streetscape Project Along The Wood Avenue Corridor In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$990,000 Therefore And Authorizing The Issuance Of \$940,500 Bonds Or Notes To Finance Part Of The Cost Thereof.
Purpose(s): Implementation of a streetscape project along the Wood Avenue Corridor, including but not limited to installation of curbs and sidewalks, ADA ramps, decorative street lighting, planters, benches, trash receptacles and traffic signals for the Engineering Department.

Appropriation: \$990,000
Bonds/Notes Authorized: \$940,500
Grants (If any) Appropriated: None
Section 20 Costs: \$90,000
Useful Life: 10 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENTDEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK
U39006 PRO April 28, 2016 (\$35.77)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE #60-18

BOND ORDINANCE AUTHORIZING THE ACQUISITION OF VARIOUS ITEMS OF CAPITAL EQUIPMENT FOR THE PUBLIC WORKS DEPARTMENT IN AND FOR THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$1,172,600 THEREFORE AND AUTHORIZING THE ISSUANCE OF \$1,113,970 BONDS OR NOTES TO FINANCE PART OF THE COST THEREOF.

Title: Bond Ordinance Authorizing The Acquisition Of Various Items Of Capital Equipment For The Public Works Department In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$1,172,600 Therefore And Authorizing The Issuance Of \$1,113,970 Bonds Or Notes To Finance Part Of The Cost Thereof.
Purpose(s): Acquisition of various items of capital equipment for the Public Works Department as follows: Automated Sanitation Trucks with plow and 95 Gallon Garbage Carts.
Appropriation: \$1,172,600
Bonds/Notes Authorized: \$1,113,970

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Grants (if any) Appropriated: None
Section 20 Costs: \$106,600
Useful Life: 5 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
 COUNCIL PRESIDENT

DEREK ARMSTEAD
 MAYOR

ATTEST:
 JOSEPH C. BODEK
 CITY CLERK
 U39003 PRO April 28, 2016 (\$34.79)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 19, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on May 17, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #60-39

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$170,000 FOR THE ACQUISITION OF PARK EQUIPMENT IN DR. MARTIN L. KING, JR. MEMORIAL PARK FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$90,250 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$170,000 For The Acquisition Of Park Equipment In Dr. Martin L. King, Jr. Memorial Park For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$90,250 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): For the acquisition of park equipment in Dr. Martin L. King, Jr. Memorial Park

Appropriation: \$170,000

Bonds/Notes Authorized: \$90,250

Grants (if any) Appropriated: \$75,000 expected to be received from the County of Union (Kids Recreational Trust Grant 2015).

Section 20 Costs: \$17,000

Useful Life: 15 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U38952 PRO April 28, 2016 (\$32.34)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN

BOND ORDINANCE STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on April 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE #60-14

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$44,000 FOR HVAC CONVERSION AT FIREHOUSES FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$41,800 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$44,000 For HVAC Conversion At Firehouses For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$41,800 Bonds Or Notes Of

PUBLIC NOTICE

The City For Financing Part Of The Appropriation

Purpose(s): HVAC conversion at Firehouses throughout the City.
Appropriation: \$44,000
Bonds/Notes Authorized: \$41,800
Grants (if any) Appropriated: None.
Section 20 Costs: \$4,000
Useful Life: 15 years

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: April 19, 2016

APPROVED: April 20, 2016

JORGE ALVAREZ
 COUNCIL PRESIDENT

DEREK ARMSTEAD
 MAYOR

ATTEST:
 JOSEPH C. BODEK
 CITY CLERK
 U39010 PRO April 28, 2016 (\$33.81)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 19, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on May 17, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #60-28

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$157,300 FOR THE ACQUISITION OF COMMAND VEHICLES FOR THE FIRE DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$149,435 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$157,300 For The Acquisition Of Command Vehicles For The Fire Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$149,435 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): For the acquisition of two command vehicles for the Fire Department.

Appropriation: \$157,300

Bonds/Notes Authorized: \$149,435

Grants (if any) Appropriated: None.

Section 20 Costs: \$15,730

Useful Life: 5 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U38961 PRO April 28, 2016 (\$30.87)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on April 19, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on May 17, 2016 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ordinance Number: #60-29

BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$99,000 FOR ACQUISITION OF VARIOUS FIREFIGHTING EQUIPMENT FOR THE FIRE DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$94,050 BONDS OR NOTES OF THE CITY FOR FINANCING PART

PUBLIC NOTICE

OF THE APPROPRIATION.

Title: Bond Ordinance Providing An Appropriation Of \$99,000 For Acquisition Of Various Firefighting Equipment For The Fire Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$94,050 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): For the acquisition of various firefighting equipment for the Fire Department, including but not limited to imaging camera and turnout gear.

Appropriation: \$99,000

Bonds/Notes Authorized: \$94,050

Grants (if any) Appropriated: None.

Section 20 Costs: \$9,900

Useful Life: 5 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.
 U38960 PRO April 28, 2016 (\$31.85)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Stilo Excavation, Inc.,
 2907 S. Clinton Avenue
 So. Plainfield, New Jersey 07080

SERVICE: For resurfacing of three (3) parking lots and construction of three (3) speed humps on Dill Avenue in the City of Linden.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$118,860.11.
DATED: April 20, 2016

Joseph C. Bodek
 City Clerk
 U38941 PRO April 28, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Utility Systems, Inc.
 650 Leesville Avenue
 Rahway, New Jersey 07065

SERVICE: For resurfacing of Knopf Street, Lafayette Street, E. Elm Street, Carnegie Street, Dill Avenue and Lincoln Street in the City of Linden

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$461,295.65.
DATED: April 20, 2016

Joseph C. Bodek
 City Clerk
 U38939 PRO April 28, 2016 (\$17.15)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Binsky & Snyder Service, LLC.,
 281 Centennial Avenue
 Piscataway, New Jersey 08854

SERVICE: For the HVAC upgrades at the Multi-Purpose Center in the City of Linden.

TIME PERIOD: For the year 2016.

COST: At an additional sum of \$3,400.00, for a total contract of \$78,398.00.

DATED: April 20, 2016

PUBLIC NOTICE

Joseph C. Bodek
 City Clerk
 U38936 PRO August 28, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Johnston Communications
 322 Belleville Turnpike
 North Arlington, New Jersey 07031

SERVICE: Replacement of current camera system.

TIME PERIOD: For the year 2016.

COST: In the amount of \$95,238.07

DATED: April 20, 2016

Joseph C. Bodek
 City Clerk
 U38937 PRO April 28, 2016 (\$16.17)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: National Water Main Cleaning Co.
 1806 Newark Turnpike
 Kearny, New Jersey 07032

SERVICE: For the cleaning and television inspection of sanitary sewers throughout the City of Linden.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$139,612.50.
DATED: April 20, 2016

Joseph C. Bodek
 City Clerk
 U38943 PRO April 28, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Sidney Land, Inc.
 10 Hackensack Avenue
 Weehawken, New Jersey, 07086

SERVICE: To retain the services of an expert witness to provide testimony and assist in the defense of State Tax Court appeals.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$5,000.00

DATED: April 20, 2016

Joseph C. Bodek
 City Clerk
 U38938 PRO April 28, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
 CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: M. Disko Associates
 P.O. Box 1627
 Union, New Jersey 07083

SERVICE: Consulting services for storm sewer

PUBLIC NOTICE

investigation and design of improvements to eliminate flooding on W. Elizabeth Avenue.

TIME PERIOD: For the year 2016.

COST: At a fee not to exceed \$11,600.00.
DATED: April 20, 2016

Joseph C. Bodek
 City Clerk
 U38940 PRO April 28, 2016 (\$16.66)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001336
 Division: CHANCERY
 Docket Number: F00909812
 County: Union

Plaintiff: MTGLQ INVESTMENTS, L.P.
 VS

Defendant: SAMUEL LA CHAPEL

Sale Date: 05/11/2016

Writ of Execution: 01/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden

Street Address: 31 W 18th Street,
 Linden, NJ 07036

Tax Lot: 4

Tax Block: 549

Approximate dimensions: 37.5 x 100

Nearest cross street: Winans Ave.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$261,591.60*Two Hundred Sixty-One Thousand Five Hundred Ninety-One and 60/100*****

Attorney:
 PLUESE, BECKER & SALTZMAN, LLC
 2000 HORIZON WAY
 SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$269,068.08***Two Hundred Sixty-Nine Thousand Sixty-Eight and 08/100***

April 14, 21, 28, May 5, 2016

U38136 PRO (\$117.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001636
 Division: CHANCERY
 Docket Number: F02093115
 County: Union

Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: REGAN L. JONES, VANESSA L. SMITH, ELEANOR GOODMAN, MERCER COUNTY BOARD OF SOCIAL SERVICES, DAIMLER CHRYSLER SERVICES NORTH AMERICA, LLC, UNITED STATES OF AMERICA

Sale Date: 05/25/2016

Writ of Execution: 11/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 630 Fernwood Terrace

TAX BLOCK AND LOT:

BLOCK: 389

LOT: 20

DIMENSIONS OF LOT: 101.94' x 50.97'

NEAREST CROSS STREET: Corner of North Stiles Street (fka Vreeland Mills Road aka Stiles Street) and Fernwood Terrace

SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$153.66 as of 07/01/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$348,088.60*Three Hundred Forty-Eight Thousand Eighty-Eight and 60/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,319.67***Three Hundred Sixty-One Thousand Three Hundred Nineteen and 67/100***
 April 28, May 5, 12, 19, 2016
 U39058 PRO (\$141.12)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001302
 Division: CHANCERY
 Docket Number: F01706310
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: JOHN GABRISH; MRS JOHN GABRISH, WIFE OF JOHN GABRISH, STATE OF NEW JERSEY
 Sale Date: 05/11/2016
 Writ of Execution: 01/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
 Commonly known as 907 MAPLE AVENUE, LINDEN, NJ 07036
 Tax Lot 10 BLOCK 180
 Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: CLEVELAND AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$303,852.83 Three Hundred Three Thousand Eight Hundred Fifty-Two and 83/100***
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$312,864.92***Three Hundred Twelve Thousand Eight Hundred Sixty-Four and 92/100***
 April 14, 21, 28, May 5, 2016
 U38407 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001327
 Division: CHANCERY
 Docket Number: F02814113
 County: Union
 Plaintiff: WELL FARGO BANK, NA
 VS
 Defendant: MICHELLE A KAPLAN a/k/a MICHELLE GRUNSPAN; DAVID GRUNSPAN; TD BANK; MIDATLANTIC NEONATOLOGY
 Sale Date: 05/11/2016
 Writ of Execution: 04/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001327
 Division: CHANCERY
 Docket Number: F02814113
 County: Union
 Plaintiff: WELL FARGO BANK, NA
 VS
 Defendant: MICHELLE A KAPLAN a/k/a MICHELLE GRUNSPAN; DAVID GRUNSPAN; TD BANK; MIDATLANTIC NEONATOLOGY
 Sale Date: 05/11/2016
 Writ of Execution: 04/28/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

PUBLIC NOTICE

COMMONLY KNOWN AS: 218 HARVARD ROAD, LINEN, NJ 07036
 TAX LOT#: 5 IN BLOCK #:303
 DIMENSIONS (APPROX.): 60 X 100
 NEAREST CROSS STREET: SUMMIT TERRACE
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****
 DATE: 1/20/16 ASHLEY L BAEZ
JUDGMENT AMOUNT: \$338,062.95 *Three Hundred Thirty-Eight Thousand Sixty-Two and 95/100*****
 Attorney:
 KNUCKLES KOMOSINSKI & ELLIOTT LLP
 50 TICE BOULEVARD
 SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$352,675.29***Three Hundred Fifty-Two Thousand Six Hundred Seventy-Five and 29/100***
 April 14, 21, 28, May 5, 2016
 U38133 PRO (\$105.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001397
 Division: CHANCERY
 Docket Number: F02190514
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: HASANA ADAMS A/K/A HASANA M. ADAMS, PATRICIA PICKETT AND SOVEREIGN BANK
 Sale Date: 05/11/2016
 Writ of Execution: 11/05/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey
 Premises commonly known as: 1528 Bower Street
 Block 131 Lot 28
 Dimensions of Lot (Approximately): 0.0549
 Nearest Cross Street: Van Buren Avenue
 Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$176,741.31*One Hundred Seventy-Six Thousand Seven Hundred Forty-One and 31/100*****
 Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$182,657.04***One Hundred Eighty-Two Thousand Six Hundred Fifty-Seven and 04/100***
 April 14, 21, 28, May 5, 2016
 U38141 PRO (\$129.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001578
 Division: CHANCERY
 Docket Number: F02223714
 County: Union
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: AISHA K. RODRIGUEZ a/k/a AISHA RODRIGUEZ AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey
 Premises commonly known as: 1703 South Wood Avenue
 Block 538, Lot 23
 Dimensions of Lot (Approximately): 25' x 100'
 Nearest Cross Street: E. 17th Street
 Subject to: TSC#12-00264 as of 2/1/2016

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001578
 Division: CHANCERY
 Docket Number: F02223714
 County: Union
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: AISHA K. RODRIGUEZ a/k/a AISHA RODRIGUEZ AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey
 Premises commonly known as: 1703 South Wood Avenue
 Block 538, Lot 23
 Dimensions of Lot (Approximately): 25' x 100'
 Nearest Cross Street: E. 17th Street
 Subject to: TSC#12-00264 as of 2/1/2016

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001597
 Division: CHANCERY
 Docket Number: F05132314
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE FOR BRONZE CREEK TITLE TRUST 2013-NPL1
 VS
 Defendant: HUBERT N. SNEAD; MRS. HUBERT N. SNEAD, HIS WIFE; DEL BARTON MANOR CONDOMINIUM ASSOCIATION, INC., AND NATIONAL CITY BANK, NKA PNC BANK
 Sale Date: 05/04/2016
 Writ of Execution: 07/14/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

\$5,408.08
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$146,423.76*One Hundred Forty-Six Thousand Four Hundred Twenty-Three and 76/100*****
 Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$151,298.69***One Hundred Fifty-One Thousand Two Hundred Ninety-Eight and 69/100***
 April 21, 28, May 5, 12, 2016
 U38523 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001710
 Division: CHANCERY
 Docket Number: F737514
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: SOPHIA I JONES, SHUGAR LAW OFFICE, EASTERN AMERICAN MORTGAGE, THE UNITED STATES OF AMERICA AND DUKE & DUKE MARKETING, LLC, A NEW YORK LIMITED LIABILITY COMPANY
 Sale Date: 05/25/2016
 Writ of Execution: 01/06/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1320 E. Henry Street, Linden, NJ 07036
TAX LOT # 6 Block # 53
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Cranford Ave
Taxes: Current 1st Quarter of 2016 is due in the amount of \$1,912.91.
***Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$523,576.11*Five Hundred Twenty-Three Thousand Five Hundred Seventy-Six and 11/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$540,096.46***Five Hundred Forty Thousand Ninety-Six and 46/100***
 April 28, May 5, 12, 19, 2016
 U39041 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001710
 Division: CHANCERY
 Docket Number: F737514
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: SOPHIA I JONES, SHUGAR LAW OFFICE, EASTERN AMERICAN MORTGAGE, THE UNITED STATES OF AMERICA AND DUKE & DUKE MARKETING, LLC, A NEW YORK LIMITED LIABILITY COMPANY
 Sale Date: 05/25/2016
 Writ of Execution: 01/06/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1320 E. Henry Street, Linden, NJ 07036
TAX LOT # 6 Block # 53
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Cranford Ave
Taxes: Current 1st Quarter of 2016 is due in the amount of \$1,912.91.
***Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$152,500.47*One Hundred Fifty-Two Thousand Five Hundred and 47/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 301 West Morris Avenue
 Linden, NJ 07036
TAX LOT # 3 BLOCK # 465 QUAL # C00A3
APPROXIMATE DIMENSIONS: CONDO
NEAREST CROSS STREET: Jefferson Avenue
***Also subject to subsequent taxes, water and sewer plus interest through date of payoff.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 Subject to any lien in favor of a condominium association which is granted priority pursuant to N.J.S.A. 46:8B-21(b)(1), if any.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$137,563.67*One Hundred Thirty-Seven Thousand Five Hundred Sixty-Three and 67/100*****
 Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$144,708.18***One Hundred Forty-Four Thousand Seven Hundred Eight and 18/100***
 April 7, 14, 21, 28, 2016
 U38237 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001252
 Division: CHANCERY
 Docket Number: F02003115
 County: Union
 Plaintiff: VALLEY NATIONAL BANK
 VS
 Defendant: JOHN T. MARKOWSKI AKA JOHN MARKOWSKI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JOHN T. MARKOWSKI, JR., MELISSA MARKOWSKI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 05/11/2016
 Writ of Execution: 11/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 925 Clinton Street
TAX BLOCK AND LOT:
 BLOCK: 525 LOT: 19
DIMENSIONS OF LOT: 50 X 155
NEAREST CROSS STREET:
 SUPERIOR INTERESTS (if any): Linden City Taxes (1st QTR 2016) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2160.86 as of 01/04/2016
 Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$58.24 as of 12/31/2015.
 2014 3rd Party Lien Certificate #14-00319 holds an interest in the property in the amount of \$285.30 as of 06/05/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$152,500.47*One Hundred Fifty-Two Thousand Five Hundred and 47/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001252
 Division: CHANCERY
 Docket Number: F02003115
 County: Union
 Plaintiff: VALLEY NATIONAL BANK
 VS
 Defendant: JOHN T. MARKOWSKI AKA JOHN MARKOWSKI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JOHN T. MARKOWSKI, JR., MELISSA MARKOWSKI, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 05/11/2016
 Writ of Execution: 11/17/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 925 Clinton Street
TAX BLOCK AND LOT:
 BLOCK: 525 LOT: 19
DIMENSIONS OF LOT: 50 X 155
NEAREST CROSS STREET:
 SUPERIOR INTERESTS (if any): Linden City Taxes (1st QTR 2016) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2160.86 as of 01/04/2016
 Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$58.24 as of 12/31/2015.
 2014 3rd Party Lien Certificate #14-00319 holds an interest in the property in the amount of \$285.30 as of 06/05/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$323,660.51*Three Hundred Twenty-Three Thousand Six Hundred Sixty and 51/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$332,933.87***Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Three and 87/100***
 April 14, 21, 28, May 5, 2016
 U38361 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001624
 Division: CHANCERY
 Docket Number: F01288914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-17XS, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-17XS
 VS
 Defendant: RONY SEJOUR, ROSELYN SEJOUR, MR. SEJOUR, HUSBAND OF ROSELYN SEJOUR (NAME REFUSED), KIONE BROADBAND, MORGAN STANLEY CAPITAL HOLDINGS LLC, CASH OF NEW JERSEY LLC
 Sale Date: 05/25/2016
 Writ of Execution: 11/25/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1233 Middlesex Street, Linden, NJ 07036
TAX LOT #: 7, BLOCK #: 61
APPROXIMATE DIMENSIONS: 138 x 46 x 115 x 40
NEAREST CROSS STREET: Chandler Ave

PUBLIC NOTICE

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$158,079.92***One Hundred Fifty-Eight Thousand Seventy-Nine and 92/100***
 April 14, 21, 28, May 5, 2016
 U38360 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001387
 Division: CHANCERY
 Docket Number: F01479915
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
 VS
 Defendant: LISET MENA; ROBERTO PRESTA
 Sale Date: 05/11/2016
 Writ of Execution: 01/11/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.
 Commonly known as 32 CEDAR AVE, LINDEN, NJ 07036
 Tax Lot 6 BLOCK 453
 Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: CLINTON STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$323,660.51*Three Hundred Twenty-Three Thousand Six Hundred Sixty and 51/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$332,933.87***Three Hundred Thirty-Two Thousand Nine Hundred Thirty-Three and 87/100***
 April 14, 21, 28, May 5, 2016
 U38361 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001624
 Division: CHANCERY
 Docket Number: F01288914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-17XS, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-17XS
 VS
 Defendant: RONY SEJOUR, ROSELYN SEJOUR, MR. SEJOUR, HUSBAND OF ROSELYN SEJOUR (NAME REFUSED), KIONE BROADBAND, MORGAN STANLEY CAPITAL HOLDINGS LLC, CASH OF NEW JERSEY LLC
 Sale Date: 05/25/2016
 Writ of Execution: 11/25/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1233 Middlesex Street, Linden, NJ 07036
TAX LOT #: 7, BLOCK #: 61
APPROXIMATE DIMENSIONS: 138 x 46 x 115 x 40
NEAREST CROSS STREET: Chandler Ave

PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$717,914.05***Seven Hundred Seventeen Thousand Nine Hundred Fourteen and 05/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$897,333.45***Eight Hundred Ninety-Seven Thousand Three Hundred Thirty-Three and 45/100***
April 28, May 5, 12, 19, 2016
U39050 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001308
Division: CHANCERY
Docket Number: F04100313
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: RENA FRAZIER; EDWARD FRAZIER
Sale Date: 05/11/2016
Writ of Execution: 12/29/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey. Premises commonly known as: 417 3RD AVENUE, LINDEN, NJ 07036-2709 BEING KNOWN as LOT 9, BLOCK 179 on the official Tax Map of the CITY OF LINDEN. Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT. Nearest Cross Street: CLARK STREET. The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$270,654.87*** Two Hundred Seventy Thousand Six Hundred Fifty-Four and 87/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$283,537.31***Two Hundred Eighty-Three Thousand Five Hundred Thirty-Seven and 31/100***
April 14, 21, 28, May 5, 2016
U38138 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001379
Division: CHANCERY
Docket Number: F02304114
County: Union
Plaintiff: BANK OF AMERICA NA VS
Defendant: MARIA COSTA; ANTONIO PORTELA
Sale Date: 05/11/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 824NORTH STILES STREET, LINDEN, NJ 07036-4032 BEING KNOWN as LOT 22, BLOCK 400 on the official Tax Map of the CITY OF LINDEN. Dimensions:

16.16FT X 100.00FT X 16.16FT X 33.33FT X 0.47FT X 9.05FT X 0.47FT X 18.33FT X 0.47FT X 9.05FT X 4.7FT X 30.24FT
Nearest Cross Street: Gibbons Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,085.83***Two Hundred Twenty-Nine Thousand Eighty-Five and 83/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$261,482.70***Two Hundred Sixty-One Thousand Four Hundred Eighty-Two and 70/100***
April 14, 21, 28, May 5, 2016
U38139 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001381
Division: CHANCERY
Docket Number: F03550514
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK VS
Defendant: JOSEPH THOMPSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRY-WIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS; KIMBALL MEDICAL CENTER
Sale Date: 05/11/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN County of UNION, State of New Jersey. Premises commonly known as: 1015 LINCOLN STREET, LINDEN, NJ 07036-2136 BEING KNOWN as LOT 3, BLOCK 120 on the official Tax Map of the CITY OF LINDEN. Dimensions:

25.00FTX90.00FTX25.00FTX90.00FT
Nearest Cross Street: Curtis Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$191,193.80*** One Hundred Ninety-One Thousand One Hundred Ninety-Three and 80/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$218,474.53***Two Hundred Eighteen Thousand Four Hundred Seventy-Four and 53/100***
April 14, 21, 28, May 5, 2016
U38330 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001512
Division: CHANCERY
Docket Number: F2044208
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2 VS
Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE, HUSBAND OF DIANA MONTEALEGRE
Sale Date: 05/18/2016
Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 115 LUTTGEN PLACE, LINDEN, NJ 07036-2850 BEING KNOWN as LOT 8, BLOCK 212 on the official Tax Map of the CITY OF LINDEN. Dimensions: 27.70FT X 100.00FT X 38.75FT X 100.60FT

Nearest Cross Street: WASHINGTON AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$480,283.12***Four Hundred Eighty Thousand Two Hundred Eighty-Three and 12/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$625,852.87***Six Hundred Twenty-Five Thousand Eight Hundred Fifty-Two and 87/100***
April 21, 28, May 5, 12, 2016
U38530 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001521
Division: CHANCERY
Docket Number: F01000514
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: CRYSTAL L. McDUFFIE; MR. McDUFFIE, HUSBAND OF CRYSTAL L. McDUFFIE
Sale Date: 05/18/2016
Writ of Execution: 08/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Linden, in the County of Union, State of New Jersey.

Tax LOT 27 BLOCK 402 COMMONLY KNOWN AS 762 NORTH STILES STREET, LINDEN, NJ 07036.

Dimensions of the Lot are (Approximately) 111.63 X 22.83 X 108.39 X 23.06.
Nearest Cross Street: Situated on the north-easterly side of North Stiles Street, intersection feet from the southeasterly side of West Gibbons Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$165,842.75***One Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 75/100***

Attorney:
SHAPIO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$174,384.49***One Hundred Seventy-Four Thousand Three Hundred Eighty-Four and 49/100***
April 21, 28, May 5, 12, 2016
U38536 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001527
Division: CHANCERY
Docket Number: F00919115
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-9 ASSET-BACKED CERTIFICATES SERIES 2006-9 VS
Defendant: JULIO C. SALERMO; LOURDES SALERMO; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHSEQ INC. CWHSEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E AND STATE OF NEW JERSEY
Sale Date: 05/18/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J. It is commonly known as: 300 ROSEWOOD TERRACE, LINDEN, NJ 07036. It is known and designated as Block 329, Lot 4.1. The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Dewitt Terrace
Prior lien(s): NONE

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,461.79***Four Hundred Eighty-Two Thousand Four Hundred Sixty-One and 79/100***

Attorney:

PUBLIC NOTICE

STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$495,786.75***Four Hundred Ninety-Five Thousand Seven Hundred Eighty-Six and 75/100***

April 21, 28, May 5, 12, 2016
U38533 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001605
Division: CHANCERY
Docket Number: F04080514
County: Union
Plaintiff: US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST VS
Defendant: JEAN PIERRE-LOUIS and ROSE-KARLYNE PIERRE-LOUIS, HUSBAND AND WIFE; GEICO INDEMNITY COMPANY SUB-ROGEE; STATE OF NEW JERSEY; CARLOS O. MEDINA; FSCPM INC; OCEAN RISK RETENTION GROUP INC; LEROY GOWDIE
Sale Date: 05/25/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
46 West 17th Street
Linden, NJ 07036

TAX LOT 20, BLOCK 547
APPROXIMATE DIMENSIONS: 50 x 110
NEAREST CROSS STREET: Winans Avenue

Taxes - at time of inquiry - 1st quarter 2016 taxes open in the amount of \$2,601.82 and due on 2/1/16.

Water - Private account; verification of same prohibited without authorization of record properly owner.

Sewer/Garbage - at the time of inquiry - 2015 charges past due in the amount of \$153.56 + interest.

Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$302,690.59***Three Hundred Two Thousand Six Hundred Ninety and 59/100***

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456
WOODBURY NJ 08096
(856)384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$311,716.58***Three Hundred Eleven Thousand Seven Hundred Sixteen and 58/100***
April 28, May 5, 12, 19, 2016
U39054 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 11 EAST 20TH STREET, LINDEN, NJ 07036-3415 BEING KNOWN as LOT 19, BLOCK 540 on the

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 11 EAST 20TH STREET, LINDEN, NJ 07036-3415 BEING KNOWN as LOT 19, BLOCK 540 on the

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001616
Division: CHANCERY
Docket Number: F01078313
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC VS
Defendant: BESSIE E. JOHNSON A/K/A BETSY JOHNSON; NEW CENTURY FINANCIAL SERVICES INC
Sale Date: 05/25/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at

PUBLIC NOTICE

official Tax Map of the CITY of LINDEN
Dimensions:
43.75FT X 100.00FT X 43.75FT X 100.00FT
Nearest Cross Street: Wood Avenue
The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal liens
or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

***If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$148,266.29***One
Hundred Forty-Eight Thousand Two Hundred
Sixty-Six and 29/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT. LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$156,968.10***One Hundred Fifty-
Six Thousand Nine Hundred Sixty-Eight and
10/100***

April 28, May 5, 12, 19, 2016
U39036 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001632

Division: CHANCERY

Docket Number: F00519113

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION
AS TRUSTEE FOR C-BASSET 2006-CB7 TRUST,
MORTGAGE LOAN ASSET BACKED CERTIFI-
CATES, SERIES 2006-CB7

VS

Defendant: JOSE A. SANTIAGO, MRS. JOSE A.
SANTIAGO, UNKNOWN SPOUSE OF JOSE
SANTIAGO, UNION COUNTY BOARD OF
SOCIAL SERVICES, MARIA RODRIGUEZ,
JACKSON CAPITAL INC., STATE OF NEW
JERSEY AND THE UNITED STATES OF AMER-
ICA

Sale Date: 05/25/2016

Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey.

PREMISES COMMONLY KNOWN AS: 111
Bower Street, Linden, NJ 07036

TAX LOT # 2 BLOCK # 161

APPROXIMATE DIMENSIONS: 40' x 100'

NEAREST CROSS STREET: Essex Avenue

Taxes:

Current through 4th Quarter of 2015*

Current 1st Quarter is due on 2/1/2016 in the
amount of \$1,616.33*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES
CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$233,116.90***Two
Hundred Thirty-Three Thousand One Hundred
Sixteen and 90/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

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Total Upset: \$256,754.04***Two Hundred Fifty-
Six Thousand Seven Hundred Fifty-Four and
04/100***
April 28, May 5, 12, 19, 2016
U39064 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001639

Division: CHANCERY

Docket Number: F03115414

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC

VS

Defendant: JOSEPH H. GUERRERO, JR.,
JOYCELYN T. GUERRERO, THE BANK OF
NEW YORK MELLON F/K/A THE BANK OF
NEW YORK, AS THE TRUSTEE FOR THE
BENEFIT OF CERTIFICATEHOLDERS OF THE
CWHEQ INC., HOME EQUITY LOAN ASSET-
BACKED CERTIFICATES, SERIES 2006-S2,
LAWRENCE B. SEIDMAN

Sale Date: 05/25/2016

Writ of Execution: 12/23/2015

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City
of Linden, County of Union, in the State of New
Jersey.

PREMISES COMMONLY KNOWN AS: 629 Lin-
degar Street, Linden, NJ 07036

TAX LOT # 3 BLOCK # 381

APPROXIMATE DIMENSIONS: 4060 SF

NEAREST CROSS STREET: West Henry Street

Taxes:

Current through 4th Quarter of 2015*

Other:

Sewer and Garbage is past due in the amount of
\$244.08, plus interest through date of payoff.*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant
to Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES
CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$442,821.57***Four
Hundred Forty-Two Thousand Eight Hundred
Twenty-One and 57/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$464,741.25***Four Hundred Sixty-
Four Thousand Seven Hundred Forty-One and
25/100***

April 28, May 5, 12, 19, 2016

U39061 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001687

Division: CHANCERY

Docket Number: F02527815

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: BOBBIE PITTMAN

Sale Date: 05/25/2016

Writ of Execution: 02/02/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN,
County of UNION, State of New Jersey
Premises commonly known as: 37 EAST 20TH
STREET, LINDEN, NJ 07036-3415

BEING KNOWN AS LOT 13 FKA 2208 2209,
BLOCK 540 FKA 150 on the Official Tax Map of
the CITY OF LINDEN

Dimensions: 100FT X 50FT X 100FT X 50FT

Nearest Cross Street: Clinton Street

The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES
CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$490,135.82***Four
Hundred Ninety Thousand One Hundred
Thirty-Five and 82/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$509,508.77***Five Hundred Nine
Thousand Five Hundred Eight and 77/100***

April 28, May 5, 12, 19, 2016

U39042 PRO (\$156.80)

PUBLIC NOTICE

**If the sale is set aside for any reason, the
Purchaser at the sale shall be entitled only to
a return of the deposit paid. The Purchaser
shall have no further recourse against the
Mortgagor, the Mortgagee or the Mortgagee's
attorney.

***If after the sale and satisfaction of the
mortgage debt, including costs and expenses,
there remains any surplus money, the
money will be deposited into the Superior
Court Trust Fund and any person claiming
the surplus, or any part thereof, may file a
motion pursuant to Court Rules 4:64-3 and
4:57-2 stating the nature and extent of that
person's claim and asking for an order
directing payment of the surplus money. The
Sheriff or other person conducting the sale
will have information regarding the surplus,
if any.

JUDGMENT AMOUNT: \$104,982.45***One
Hundred Four Thousand Nine Hundred
Eighty-Two and 45/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$110,638.02***One Hundred Ten
Thousand Six Hundred Thirty-Eight and
02/100***

April 28, May 5, 12, 19, 2016

U39038 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001688

Division: CHANCERY

Docket Number: F02033614

County: Union

Plaintiff: BANK OF AMERICA NA

VS

Defendant: DARTHY PACHECO; MARIA L.
PACHECO ZANABRIA

Sale Date: 05/25/2016

Writ of Execution: 1/20/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN,
County of UNION, State of New Jersey
Premises commonly known as: 520 UNION
STREET, LINDEN, NJ 07036-2750

BEING KNOWN AS LOT 10, 2, BLOCK 183 on
the official Tax Map of the CITY OF LINDEN

Dimensions:

100.00FT X 45.00FT X 100.00FT X 45.00FT

Nearest Cross Street: Maple Avenue

The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES
CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$442,821.57***Four
Hundred Forty-Two Thousand Eight Hundred
Twenty-One and 57/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$464,741.25***Four Hundred Sixty-
Four Thousand Seven Hundred Forty-One and
25/100***

April 28, May 5, 12, 19, 2016

U39061 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001687

Division: CHANCERY

Docket Number: F02527815

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: BOBBIE PITTMAN

Sale Date: 05/25/2016

Writ of Execution: 02/02/2016

By virtue of the above-stated writ of execution
to me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN,
County of UNION, State of New Jersey
Premises commonly known as: 37 EAST 20TH
STREET, LINDEN, NJ 07036-3415

BEING KNOWN AS LOT 13 FKA 2208 2209,
BLOCK 540 FKA 150 on the Official Tax Map of
the CITY OF LINDEN

Dimensions: 100FT X 50FT X 100FT X 50FT

Nearest Cross Street: Clinton Street

The Sheriff hereby reserves the right to
adjourn this sale without further notice by
publication.

Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES
CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$490,135.82***Four
Hundred Ninety Thousand One Hundred
Thirty-Five and 82/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union
County Sheriff's Office

Total Upset: \$509,508.77***Five Hundred Nine
Thousand Five Hundred Eight and 77/100***

April 28, May 5, 12, 19, 2016

U39042 PRO (\$156.80)

PUBLIC NOTICE

THROUGH CERTIFICATES, SERIES 2005-FR2
VS
Defendant: ALEX Y BATISTA, GAVINA BATISTA,
LUIS BATISTA A/K/A LUIS E. BATISTA, MAR-
ITZAN BATISTA, CACH OF NJ LLC, STATE OF
NEW JERSEY

Sale Date: 05/18/2016

Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Lin-
den, County of Union, State of New Jersey,
PREMISES COMMONLY KNOWN AS: 305
West Henry Street, Linden, NJ 07036

TAX LOT # 6, Block #: 280

PUBLIC NOTICE

any.
JUDGMENT AMOUNT: \$398,705.02*Three Hundred Ninety-Eight Thousand Seven Hundred Five and 02/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$415,321.92***Four Hundred Fifteen Thousand Three Hundred Twenty-One and 92/100***
 April 7, 14, 21, 28, 2016
 U37789 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001251
 Division: CHANCERY
 Docket Number: F03709714
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A., VS
 Defendant: FEDERICK SPRINGER, HATTIE DAVIS-SPRINGER
 Sale Date: 05/04/2016
 Writ of Execution: 10/26/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Roselle Borough
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 907 Harrison Avenue
 TAX BLOCK AND LOT:
 BLOCK: 1203 LOT: 16
 DIMENSIONS OF LOT: 124.28' X 50.01'
 NEAREST CROSS STREET: corner of Harrison Avenue and Morris Place
 SUPERIOR INTERESTS (if any): NONE
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$305,525.78*Three Hundred Five Thousand Five Hundred Twenty-Five and 78/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$314,912.84***Three Hundred Fourteen Thousand Nine Hundred Twelve and 84/100***
 April 7, 14, 21, 28, 2016
 U37797 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001648
 Division: CHANCERY
 Docket Number: F01986413
 County: Union
 Plaintiff: NRZ PASS-THROUGH TRUST V. U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUSTEE VS
 Defendant: RUTHSON NOEL; LAUREL ANN HOLDER AND HSBC BANK USA N.A.
 Sale Date: 05/25/2016
 Writ of Execution: 11/13/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of N.J.
 It is commonly known as 113 SHERIDAN AVE, ROSELLE, NJ 07203
 It is known and designated as Block 406, Lot 17. The dimensions are approximately 37.5 feet wide by 100 feet long.
 Nearest cross street: First Avenue
Prior liens(s): 1st Quarter Taxes due in the amount of 2,324.16.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the**

PUBLIC NOTICE

current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$282,123.12*Two Hundred Eighty-Two Thousand One Hundred Twenty-Three and 12/100*****
 Attorney:
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
 105 EISENHOWER PARKWAY
 SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$289,809.05***Two Hundred Eighty-Nine Thousand Eight Hundred Nine and 05/100***
 April 28, May 5, 12, 19, 2016
 U39037 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001422
 Division: CHANCERY
 Docket Number: F1936015
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: MELVINA JETER
 Sale Date: 05/18/2016
 Writ of Execution: 12/24/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey
 Commonly known as: 1137 WARREN STREET, ROSELLE, NJ 07203
 Tax Lot No. 16 in Block No. 2502
 Dimension of Lot Approximately: 80 X 100
 Nearest Cross Street: 12TH AVENUE.
BEGINNING at a point and iron pipe found on the Easterly Right of Way line of Warren Street (60.00 feet wide), said point being located 40.00 feet Northerly from the intersection of the aforesaid Easterly sideline of Warren Street with the northerly Right of Way Line of 12th Avenue (60.00 feet wide), said point being described in Deed Book 3502 Page 923; thence
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF January 13, 2016: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$237,929.38*Two Hundred Thirty-Seven Thousand Nine Hundred Twenty-Nine and 38/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$247,471.13***Two Hundred Forty-Seven Thousand Four Hundred Seventy-One and 13/100***
 April 21, 28, May 5, 12, 2016
 U38539 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001577
 Division: CHANCERY
 Docket Number: F00792515
 County: Union
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE CO. VS
 Defendant: ALEXIS DE JESUS PEREZ, VIRGINIA JIMENEZ, CANON FINANCIAL SERVICE INC., STATE OF NEW JERSEY, UNITED STATES OF AMERICA AND PINNACLE FEDERAL CREDIT UNION
 Sale Date: 05/18/2016
 Writ of Execution: 01/06/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey
 Premises commonly known as: 315 E. 2nd Avenue
 Block 1602 (f/k/a 45.1), Lot 11 (f/k/a 12.B)
 Dimensions of Lot (Approximately): 50' x 140'
 Nearest Cross Street: Chandler Avenue
 Subject to: 0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$243,377.15*Two Hundred Forty-Three Thousand Three Hundred Seventy-Seven and 15/100*****
 Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$250,772.30***Two Hundred Fifty Thousand Seven Hundred Seventy-Two and 30/100***
 April 21, 28, May 5, 12, 2016
 U38540 PRO (\$141.12)

ROSELLE

NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2534-16

ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO FIRST AVENUE REDEVELOPMENT PLAN

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on February 10, 2016 and this Ordinance will be considered for final passage at a Workshop Meeting of the Borough Council to be held May 11, 2016 after 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Agbejimi
 Deputy Municipal Clerk
 U39065 PRO April 28, 2016 (\$17.15)

ROSELLE

NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2536-16

AN ORDINANCE AMENDING CHAPTER 64 OF THE BOROUGH CODE TO INCREASE FEES FOR EMERGENCY AMBULANCE SERVICE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on April 20, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held May 18, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U39066 PRO April 28, 2016 (\$16.66)

ROSELLE

NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE

PUBLIC NOTICE

ORDINANCE NUMBER 2537-16

AN ORDINANCE AMENDING CHAPTER 20, ARTICLE I OF THE BOROUGH CODE OF THE BOROUGH OF ROSELLE ENTITLED "POLICE DEPARTMENT, GENERAL PROVISIONS" RELATIVE TO THE ESTABLISHMENT AND OPERATION OF THE POLICE DEPARTMENT WITHIN THE BOROUGH OF ROSELLE

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on April 20, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held May 18, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U39067 PRO April 28, 2016 (\$18.62)

ROSELLE

NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2538-16

AN ORDINANCE AMENDING CERTAIN SECTIONS OF CHAPTER 113 OF THE BOROUGH CODE RELATIVE TO SNOW EMERGENCY NO PARKING AREAS, PARKING PROHIBITED CERTAIN HOURS AREAS AND THE ALISON ROAD AND PARK STREET AREA RESIDENT PARKING PERMITS TO ALLOW PAYMENT OF PARKING FINES WITH NO COURT APPEARANCE REQUIRED

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on April 20, 2016 and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held May 18, 2016 after 7:00 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U39069 PRO April 28, 2016 (\$19.60)

ROSELLE

NOTICE OF A PUBLIC HEARING
BOROUGH OF ROSELLE

ORDINANCE NUMBER 2539-16

ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF ROSELLE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROVING AMENDMENT TO CENTRAL ROSELLE REVITALIZATION PLAN

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on April 20, 2016 and this Ordinance will be considered for final passage at a Workshop Meeting of the Borough Council to be held May 11, 2016 after 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U39070 PRO April 28, 2016 (\$17.15)

ROSELLE

NOTICE TO ABSENT DEFENDANTS
SUPERIOR COURT OF NEW JERSEY
UNION COUNTY

Docket No. F-010139-16

STATE OF NEW JERSEY, to: MARIELA BARTESAGHUI, ARMANDO BARTESAGHUI, GUARDIAN AD LITEM, INDIVIDUALLY and MARIA ALVARRACIN

YOU ARE HEREBY SUMMONED and required to serve upon Pluense, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Maria Martinez, et al, are Defendants, pending in

PUBLIC NOTICE

the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-010139-16, within thirty-five days (35) after April 28, 2016 exclusive of such date, or if published after April 28, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated December 29, 2006, and made by Maria Martinez, to Lehman Brothers Bank, FSB/Mortgage Electronic Registration Systems, Inc. As Nominee for Lehman Brothers Bank, FSB recorded in the Union County Clerk's Office, on January 9, 2007 Book 12006, at Page 911; to recover possession of and concerning real estate located at 560 West 7th Avenue, Roselle, NJ 07203, and being also known as Lot 23, and Block 7105 on the tax map of the Borough of Roselle, County of Union and State of New Jersey.

By written Assignment dated November 18, 2009, Mortgage Electronic Registration Systems, Inc. As Nominee for Lehman Brothers Bank, FSB assigned its Mortgage and Bond/Note to Aurora Loan Services LLC, which was recorded on December 1, 2009 in Book 1380, at Page 445.

By written Assignment dated July 28, 2010, Aurora Loan Services LLC assigned its Mortgage and Bond/Note to Federal National Mortgage Association which was recorded on August 18, 2010 in Book 1385, Page 611.

You, MARIELA BARTESAGHUI, ARMANDO BARTESAGHUI, GUARDIAN AD LITEM, INDIVIDUALLY and MARIA ALVARRACIN, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
 File 086920 DATED:
 April 20, 2016

MICHELLE M. SMITH, CLERK
 Superior Court of New Jersey
 U38986 PRO April 28, 2016 (\$42.14)

ROSELLE

ROSELLE
PUBLIC NOTICE OF ADOPTION
ORDINANCE NUMBER 2535-16

CALENDAR YEAR 2016 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

NOTICE is hereby given that Ordinance Number 2535-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on April 20, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi
 Deputy Borough Clerk
 U39060 PRO April 28, 2016 (\$10.78)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001300
 Division: CHANCERY
 Docket Number: F05138014
 County: Union
 Plaintiff: U.S. NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE FOR TRUMAN 2012 SC2 TITLE TRUST VS
 Defendant: MARIE NORMIL
 Sale Date: 05/11/2016
 Writ of Execution: 12/07/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS
 722 Chestnut Street
 Roselle, NJ 07203
TAX LOT 21, BLOCK 4102
APPROXIMATED DIMENSIONS: 40x180
NEAREST CROSS STREET: Eighth Avenue
***Taxes - at time of inquiry 3rd & 4th quarter taxes past due in the amount of \$4,763.18 + interest through payoff;**
***Water - Private account; verification of same prohibited without authorization of record property owner;**
***Sewer included with taxes**
***Also subject to subsequent taxes, water and sewer plus interest through date of payoff.**

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PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$267,056.25*Two Hundred Sixty-Seven Thousand Fifty-Six and 25/100*****

Attorney:
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 456 WOODBURY NJ 08096
856-384-1515

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$274,810.76***Two Hundred Seventy-Four Thousand Eight Hundred Ten and 76/100***
April 14, 21, 28, May 5, 2016
U38142 PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001514
Division: CHANCERY
Docket Number: F04591713
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST

VS
Defendant: ESTHER R. CONDE, MR. CONDE, HUSBAND OF ESTHER R. CONDE
Sale Date: 05/18/2016
Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1031 THOMPSON AVE, ROSELLE, NJ 07203
Tax Lot 7 BLOCK 1402
Dimensions of Lot: 46.31 feet wide by 133.61 feet long

Nearest Cross Street: NEWMAN PLACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$213,004.99*Two Hundred Thirteen Thousand Four and 99/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$219,056.76***Two Hundred Nineteen Thousand Fifty-Six and 76/100***
April 21, 28, May 5, 12, 2016
U38658 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001682
Division: CHANCERY
Docket Number: F4079909
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS
Defendant: MARK MARTIN, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LIGHTHOUSE MORTGAGE SERVICE COMPANY, INC

PUBLIC NOTICE

Defendant: MARK MARTIN, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LIGHTHOUSE MORTGAGE SERVICE COMPANY, INC

Sale Date: 05/25/2016
Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Roselle
County: UNION
State of N.J.
Street & Street No: 623 Spruce Street
Tax Block and Lot: BLOCK: 2004 LOT: 34

Dimensions of Lot: 100' X 40'
Nearest Cross Street: Seventh Ave.
Superior Interests (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,450.60*Four Hundred Fifty-Eight Thousand Four Hundred Fifty and 60/100*****

Attorney:
POWERS KIRN - COUNSELLORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$474,142.40***Four Hundred Seventy-Four Thousand One Hundred Forty-Two and 40/100***
April 28, May 5, 12, 19, 2016
U39047 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001229
Division: CHANCERY
Docket Number: F4354009
County: Union
Plaintiff: CITIMORTGAGE, INC.

VS
Defendant: BRENDA RICHARDSON; WACHOVIA BANK, NATIONAL ASSOCIATION
Sale Date: 05/04/2016
Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 110 WEST 9TH AVENUE, ROSELLE, NJ 07203-1927
BEING KNOWN as LOT 24, BLOCK 4201 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:
38.33FT X 200.00FT X 33.33FT X 100.00FT X 5.00FT X 100.00FT
Nearest Cross Street: Chestnut Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$371,939.28*Three Hundred Seventy-One Thousand Nine Hun-**

PUBLIC NOTICE

dred Thirty-Nine and 28/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$394,809.03***Three Hundred Ninety-Four Thousand Eight Hundred Nine and 03/100***
April 7, 14, 21, 28, 2016
U37895 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001234
Division: CHANCERY
Docket Number: F03338713
County: Union
Plaintiff: PENNYMAC LOAN SERVICES, LLC

VS
Defendant: DUANE HOLLOWAY; TWANDA HICKS-HOLLOWAY; PAMELA COOPER
Sale Date: 05/04/2016
Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 417 BARTLETT STREET, ROSELLE, NJ 07203-1804
BEING KNOWN as LOT 13, BLOCK 6704 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions:
100.00FTX50.00FTX100.00FTX50.00FT
Nearest Cross Street: Amsterdam Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$411,690.96*Four Hundred Eleven Thousand Six Hundred Ninety and 96/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$438,796.54***Four Hundred Thirty-Eight Thousand Seven Hundred Ninety-Six and 54/100***
April 7, 14, 21, 28, 2016
U37897 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001469
Division: CHANCERY
Docket Number: F0784714
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC

VS
Defendant: ALBERTO ALVAREZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LIBERTY INSURANCE CORP.; STATE OF NEW JERSEY; MIDLAND FUNDING LLC; MSW CAPITAL LLC; VIRTUA WEST JERSEY HEALTH SYS; MONMOUTH/OCEAN COLLECTION SERV; H AND J MANAGEMENT; RAMON LOA MD; CGU INSURANCE COMPANY; KATHARINE GIBBS SCHOOL; CAPITAL ONE BANK USA NA; JOSEPH MASON DMD; TURA ORANGE; VANZ LLC OCT09 SERIES01; UNITED STATES OF AMERICA

Sale Date: 05/18/2016
Writ of Execution: 11/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ

It is commonly known as 148 EAST SEVENTH AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 3302, Lot 13.

The dimensions are approximately 52 feet wide by 200 feet long.
Nearest cross street: Walnut Street
Prior item(s): NONE

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$589,517.37*Five Hundred Eighty-Nine Thousand Five Hundred Seventeen and 37/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$607,749.73***Six Hundred Seven Thousand Seven Hundred Forty-Nine and 73/100***
April 21, 28, May 5, 12, 2016
U38534 PRO (\$172.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001614
Division: CHANCERY
Docket Number: F04219410
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST

VS
Defendant: RAFAEL HERNANDEZ; MERCEDES HERNANDEZ; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; TARGET NATIONAL BANK

Sale Date: 05/25/2016
Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 940 SHERIDAN AVENUE, ROSELLE, NJ 07203-2242
BEING KNOWN as LOT 11, BLOCK 1204 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT
Nearest Cross Street: George's Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The**

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgage premises by virtue of the following JUDGMENT: UNITED STATES OF AMERICA versus RAFAEL HERNANDEZ filed in the United States District Court, Judgment No: CR-00357-2008 entered on October 10, 2008 in the amount of \$100,000 plus cost and interest.

JUDGMENT AMOUNT: \$471,110.82*Four Hundred Seventy-One Thousand One Hundred Ten and 82/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$493,783.30***Four Hundred Ninety-Three Thousand Seven Hundred Eighty-Three and 30/100***
April 28, May 5, 12, 19, 2016
U39043 PRO (\$201.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001205
Division: CHANCERY
Docket Number: F3067709
County: Union
Plaintiff: WELLS FARGO BANK N.A.

VS
Defendant: TOMAS BUENO; HARRY CUEVA; MOISE CUEVA; MARISELA CUEVA; MRS. TOMAS BUENO, WIFE OF TOMAS BUENO; JACKSON CAPITAL, INC.; UNION COUNTY BOARD OF SOCIAL SERVICES NKA UNION COUNTY DIVISION OF SOCIAL SERVICES; STATE OF NEW JERSEY

Sale Date: 05/04/2016
Writ of Execution: 12/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 412 Dermody Street, Roselle, NJ 07203
Tax Lot No.: 6 in Block: 6904
Dimensions of Lot: (Approximately) 75 x 100
Nearest Cross Street: Amsterdam Avenue

Subject to any open taxes, water/sewer, municipal or tax liens that may be due. Tax and prior lien info: Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.

Prior Mortgages and Judgments (if any): Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

JUDGMENT AMOUNT: \$276,050.27*Two Hundred Seventy-Six Thousand Fifty and 27/100*****

Attorney:
KML LAW GROUP, PC
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322 124559/NJ18578FC

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$341,334.28***Three Hundred Forty-One Thousand Three Hundred Thirty-Four and 28/100***
April 7, 14, 21, 28, 2016
U38219 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001575
Division: CHANCERY
Docket Number: F02917212
County: Union
Plaintiff: ONEWEST BANK FSB

VS

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Defendant: DARRYL G. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, GEORGE A. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, KENNETH N. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, YARNEY C. COOPER, UNION COUNTY DIVISION OF SOCIAL SERVICES, PALISADES COLLECTION LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, CORAZON G. AGUSTINE, MERCER PROBATION SERVICES

Sale Date: 05/18/2016
Writ of Execution: 08/05/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 234 West 3rd Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 24; Block: 4804
DIMENSIONS: 33 x 200

NEAREST CROSS STREET: Locust Street
Beginning at a point on the northerly side of West Third Avenue at a point therein distant 433 feet westerly from the intersection of same with the westerly side of Locust Street.

Pursuant to a tax search of 01/21/2016, 2016 QTR 2 \$2,059.63 open, due on 05/01; QTR 3 TBD, due date 08/01; QTR 4 TBD, 11/01; 2017: QTR 1 TBD, 02/01; QTR 2 TBD, due date 05/01. Sewer account included with taxes.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$285,569.55***Two Hundred Eighty-Five Thousand Five Hundred Sixty-Nine and 55/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$297,219.24***Two Hundred Ninety-Seven Thousand Two Hundred Nineteen and 24/100***
April 21, 28, May 5, 12, 2016
U38799 PRO (\$176.40)

OBS-LEGALS

MOUNTAINSIDE

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on April 19, 2016, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available, at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORD. NO. 1246-2016

Title: BOND ORDINANCE TO AUTHORIZE THE IMPROVEMENT OF WOOD VALLEY ROAD IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$200,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Improvement of Wood Valley Road in, by and for the Borough consisting of roadway reconstruction and the undertaking of drainage improvements, curb reconstruction and sanitary sewer improvements, where necessary.

Appropriation: \$200,000

PUBLIC NOTICE

Bonds/Notes Authorized: \$190,000
Grants (if any) Appropriated: \$ -0-
Section 20 Costs: \$12,000
Useful Life: 20 years

Martha Lopez
Borough Clerk
Borough of Mountainside
U38920 OBS April 28, 2016 (\$26.95)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PROPOSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading at a meeting of the Mayor and Council of the Borough of Mountainside in the County of Union, New Jersey, held on the 19th day of April 2016 and that said ordinance will be taken up for further consideration for final passage at the meeting of said Mayor and Council to be held in the Municipal Building, 1385 Route 22, Mountainside, New Jersey on the 17th day of May 2016 at 7:30 PM, or as soon thereafter as said matter can be reached, at which time and place all persons who may be interested therein will be given an opportunity to be heard concerning the same.

Martha Lopez
Borough Clerk

ORDINANCE 1247-2016

AN ORDINANCE AMENDING CHAPTER VII SECTION 7-14 OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF MOUNTAINSIDE TO PROHIBIT PARKING ON AN ADDITIONAL PORTION OF THE WEST SIDE OF MILL LANE

WHEREAS, N.J.S.A. 39-4-8 authorizes the Borough to restrict general parking on any street under its jurisdiction; and

WHEREAS, Chapter VII, Section 7-14 of the Revised General Ordinances of the Borough of Mountainside prohibits parking along the entire length of the east side of Mill Lane and further prohibits parking along the 75 feet of the west side of Mill Lane that runs north of Echo Lake Park Drive; and

WHEREAS, the Mountainside Police Department has been monitoring the traffic and parking conditions on Mill Lane since the opening of the Echo Tap Grill, located at 1079 Route 22 East; and

WHEREAS, the Department has determined that a dangerous condition exists due to both the queuing of vehicles that turn off of Route 22 and stop in the southbound roadway of Mill Lane, to await entry into the 1079 Route 22 East parking lot, and also due to the parking of vehicles along a two hundred seventy four foot (274 ft.) stretch of the curb line on the west side of Mill Lane that runs south from Route 22; and

WHEREAS, the Police Chief has recommended eliminating this dangerous condition by amending the parking ordinance to prohibit parking along this two hundred seventy four foot (274 ft.) stretch of Mill Lane; and

WHEREAS, the Police Chief has confirmed with the Department of Public Works that all necessary resources and signage are available to execute the Department's recommendation; and

WHEREAS the Mayor and Council are in agreement with the Police Chief and have therefore decided to eliminate all parking along the two hundred seventy four foot (274 ft.) stretch of the west side of Mill Lane that runs south from Route 22 East.

NOW THEREFORE BE IT ORDAINED by the Mayor and Council as follows: The portion of the far right column of the chart found in Chapter VII, Section 7-14, of the Revised General Ordinances of the Borough, that addresses the segments of the west side of Mill Lane upon which parking is prohibited, is hereby supplemented and amended to read as follows:

For a distance of 75 feet north of the Echo Lake Park Drive and for a distance of 274 feet south of the intersection of Mill Lane and Route 22 East.

BE IT FURTHER ORDAINED THAT all ordinances or parts of ordinances inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

This ordinance shall take effect immediately upon final adoption and publication and in the manner provided by law.
U38919 OBS April 28, 2016 (\$46.06)

MOUNTAINSIDE

BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 19th day of April 2016.

Martha Lopez
Borough Clerk

ORDINANCE 1245-2016

CALENDAR YEAR 2016

ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)

U38921 OBS April 28, 2016 (\$11.27)

PUBLIC NOTICE

SPRINGFIELD

PUBLIC NOTICE

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday April 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2013-20
Applicant: Eyal and Anna Bitansky
Site Location: 22 Richland Drive
Block: 1705 Lot: 7
For: Request for a Change of an Elimination of a Condition of the Previous Approval Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U38934 OBS April 28, 2016 (\$14.21)

SPRINGFIELD

PUBLIC NOTICE

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday April 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-2
Applicant: Antonio Battaglia
Site Location: 344 Mountain Avenue
Block: 1701 Lot: 37
For: Front Yard Variance Relief Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U38933 OBS April 28, 2016 (\$13.72)

SPRINGFIELD

PUBLIC NOTICE

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday April 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-3
Applicant: Michael Montanari
Site Location: 831 South Springfield Avenue
Block: 3701 Lot: 3
For: Preliminary and Final Site Plan with Use Variance Relief Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U38935 OBS April 28, 2016 (\$14.21)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16001301
Division: CHANCERY
Docket Number: F01909015
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOME MORTGAGE ASSET TRUST 2007-1 MORTGAGE-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-1 VS
Defendant: HELEN ZAHODIAKIN
Sale Date: 05/11/2016
Writ of Execution: 01/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.
Commonly known as 250 KENT PLACE BLVD, SUMMIT NJ 07901
Tax Lot 7 BLOCK 1401
Dimensions of Lot: 90 feet wide by 370 feet long
Nearest Cross Street: PASSAIC AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-

PUBLIC NOTICE

DUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$668,716.68 Six Hundred Sixty-Eight Thousand Seven Hundred Sixteen and 68/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$686,750.74***Six Hundred Eighty-Six Thousand Seven Hundred Fifty and 74/100***
April 14, 21, 28, May 5, 2016
U38264 OBS (\$158.76)

SUMMIT

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 16, 2016 at 7:30 pm in the City Hall Council Chambers, 512 Springfield Ave, Summit, New Jersey, to consider an application affecting the property whose street address is known as 71 Rotary Drive, Block 5305, Lot 2

The conditions affecting this property and the reason for the application being heard are as follows: Owner desires to remove an existing deck and construct a new one which requires variances for rear yard setback.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Ave, and may be inspected on any work day during business hours, 8am to 4 pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Nicole and Drew Spitzer
(Klesse Architects)
E38908 OBS April 28, 2016 (\$14.21)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: PROFESSIONAL CLEANING SERVICES

DEPARTMENT: Department of Com-

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on April 19, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on May 17, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60- 31

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on Certain Streets, as follows: **7-10 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS**

Name of Street	Side	Location
ADD:		
North Stiles Street	South	From the easterly curbline of Amon Terrace to a point 150 feet westerly
North Stiles Street	North	From the projected easterly curbline of Amon Terrace to a point 150 feet easterly

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ, 07036.
U38979 PRO April 28, 2016 (\$44.10)

Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, May 17, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

PROFESSIONAL CLEANING SERVICES

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Department of Community Services, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday. There is no fee.

A pre-bid conference will be held on Tuesday, May 10, 2016 and Thursday, May 12, 2016, both starting promptly at 10:00 a.m. in the DCS Conference Room, 2nd Floor, City of Summit City Hall, 512 Springfield Avenue, Summit, NJ 07901.

Attendance at ONE meeting is strongly encouraged. Failure to attend does not relieve the bidder of any obligations or requirements.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN.**

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Rosalia M. Licatese, City Clerk

Dated: April 19, 2016
U39056 OBS April 28, 2016 (\$36.75)

SUMMIT

BID NOTICE

CITY OF SUMMIT

PROJECT: SPRINGFIELD AVENUE TIER GARAGE - STRUCTURAL MAINTENANCE REPAIRS AND ELEVATOR MODERNIZATION

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

DEPARTMENT: PARKING SERVICES AGENCY

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, May 10, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SPRINGFIELD AVENUE TIER GARAGE – STRUCTURAL MAINTENANCE REPAIRS AND ELEVATOR MODERNIZATION

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Parking Services Agency, 512 Springfield Ave, Summit, N. J. during regular business hours, 8:30 am – 4:30 pm, Monday – Friday for a non-refundable fee of \$75.00 payable by check made payable to City of Summit, or credit card.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Rosalia M. Licatese, City Clerk
Dated: 4/19/16
U39055 OBS April 28, 2016 (\$34.79)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #16-3105**

AN ORDINANCE AMENDING THE CODE, CHAPTER IV, RESTAURANTS AND PUBLIC PLACES WHERE FOOD AND BEVERAGES ARE SOLD AND CONSUMED, SECTION 4-19, GENERAL LICENSING, SUBSECTION 4-19.1 DEFINITIONS, SUBSECTION 4-19.2 LICENSE REQUIRED; FEE, SUBSECTION 4-19.3 GRANTING OF LICENSE; INSPECTIONS REQUIRED, AND SUBSECTION 4-19.7 APPEAL, as amended by Resolution No. 37324 (Various Updates)

Ordinance Summary: An ordinance amending Chapter IV, General Licensing, to update the classes of retail food establishments so as to bring the ordinance into compliance with the classes established in the Development Regulations Ordinance

PUBLIC NOTICE

Dated: 4/19/16
Approved: 4/19/16

Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 19, 2016.

Rosalia M. Licatese, City Clerk
Dated: 4/19/16
U39079 OBS April 28, 2016 (\$19.11)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #16-3106**

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (Establish Cap Bank)

Ordinance Summary: This ordinance authorizes the City of Summit to increase its final budget appropriations subject to the cap to the statutorily permitted three and one-half percent (3.5%) or bank, for up to two years, the difference between the final appropriation subject to the cap and three and one-half percent (3.5%). This Ordinance is also known as a Cost of Living Cap Adjustment or COLA Ordinance.

Dated: 4/19/16
Approved: 4/19/16

Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 19, 2016.

Rosalia M. Licatese, City Clerk
Dated: 4/19/16
U39078 OBS April 28, 2016 (\$17.15)

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #16-3107**

AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.4 STOPPING OR STANDING DURING CERTAIN HOURS ON CERTAIN STREETS (No Stopping or Standing - South Side of Springfield Avenue to Kent Place Blvd.)

Ordinance Summary: This ordinance amends Chapter VII, Traffic, Section 7-8, Parking, Subsection 7-8.4, Stopping and Standing During Certain Hours on Certain Streets; namely, on the south side of Springfield Avenue between the entrance to the City Hall Parking Lot to a point 325 feet east to the first crosswalk at Kent Place Boulevard.

Dated: 4/19/16
Approved: 4/19/16

Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 19, 2016.

Rosalia M. Licatese, City Clerk
Dated: 4/19/16
U39077 OBS April 28, 2016 (\$17.64)

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
FINAL PASSAGE
ORDINANCE #16-3108**

AN ORDINANCE AMENDING THE CODE, CHAPTER XVIII, STREETS AND SIDEWALKS, SECTION 18.5, MAINTENANCE OF SIDEWALKS, SUBSECTION 18-5.3, REMOVAL OF ICE AND SNOW AND SUBSECTION 18-5.4, NON-COMPLIANCE; NOTICE REQUIRED; PENALTY, as amended by Resolution No. 37323

Ordinance Summary: This Ordinance amends Chapter XVIII, Streets and Sidewalks, Subsection 18-5.4, Noncompliance; Notice Required; Penalty, to provide for enforcement by the Summit Police Department or the Summit Department of Community Services, increases the fine to a minimum fine of \$50.00, with each day consisting of a separate violation for failing to remove ice and snow from sidewalks, and provides that Summit may, after notice, remove the ice and snow and charge the responsible party.

Dated: 4/19/16
Approved: 4/19/16

Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, April 19, 2016.

Rosalia M. Licatese, City Clerk
Dated: 4/19/16
U39076 OBS April 28, 2016 (\$20.09)

SUMMIT

**CITY OF SUMMIT
NOTICE OF HEARING**

Notice is hereby given that the budget and the tax resolution was approved by the Common Council of the City of Summit, County of Union, on April 19, 2016.

A hearing on the budget and tax resolution will be held on Tuesday, May 17, 2016 at City Hall, 512 Springfield Avenue, Summit, New Jersey at 7:30 p.m. at which time and place objections to said budget and tax resolution for the year 2016 may be presented by taxpayers or other interested persons.

2016 Summit Improvement District Budget

SUMMARY OF REVENUES AND APPROPRIATIONS:

SUMMARY OF REVENUES AND APPROPRIATIONS:

REVENUES
Other Revenues \$132,581.34
Amount to be Raised by Taxation for District Tax \$247,200.86
Total Revenues \$379,782.20

APPROPRIATIONS:
Operations \$379,782.20
Total Appropriations \$379,782.20

Rosalia M. Licatese, City Clerk
Dated: 4/19/16
U39073 OBS April 28, 2016 (\$21.07)

PUBLIC NOTICE

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 16, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 28 Edgemont Ave., Block 2005, Lot 3.

The conditions affecting this property and the reason for the application being heard are as follows: Variances are required for side & rear yard setbacks and for building and lot coverage related to the proposed construction of a new two car detached garage.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

PUBLIC NOTICE

Richard Apostolik
Applicant
U38893 OBS April 28, 2016 (\$16.17)

SUMMIT

NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 16th, 2016, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 15 Laurel Avenue, Summit, NJ, Block 4602, Lot 6.

The conditions affecting this property and the reason for the application being heard are as follows: Front and side yard setback variance for the new front porch. Building coverage variance required for new family room addition at rear. Lot coverage will be reduced and brought into conformance.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

CONTINUED ON NEXT PAGE

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PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on April 19, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on May 17, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

#60- 32

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, amended as follows:

Two Hour Parking

ADD:

Street	Side	Hours	Days	Location
Grier Avenue	North	8:00 am to 6:00 pm	Mon-Fri	From S. Park to Worth Ave.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U38982 PRO April 28, 2016 (\$48.51)

PUBLIC NOTICE

ments are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein subject to the rules of the Board.

Susanne Neilan
Applicant
U39063 OBS April 28, 2016 (\$16.66)

**SUMMIT
REQUEST FOR PROPOSAL
CITY OF SUMMIT**

**PROJECT: VALET PARKING CONCESSION-
BROAD STREET EAST LOT**

DEPARTMENT: Parking Services
Agency

Sealed proposals will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. EST prevailing time, Tuesday, May 24, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

**VALET PARKING CONCESSION-
BROAD STREET EAST LOT**

in accordance with the specifications and proposal forms for same which may be obtained at the office of the Parking Services Agency, City Hall, 512 Springfield Ave., Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All proposals shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, NJ 07901**. Proposals must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE PROPOSAL CONTAINED THEREIN**.

A Proposal Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Contractors, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information); and any subsequent amendments thereto. Contractors are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17-27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration), and any and all other Federal, State and local laws, regulations and requirements.

PUBLIC NOTICE

The Common Council reserves the right to reject all proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the proposal that in its judgment will be for the best interests of the City of Summit, and consider proposals for sixty (60) days after their receipt.
No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Rosalina M. Licatase, City Clerk
Dated: 3/1/11
U39133 OBS April 28, 2016 (\$32.34)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16001207
Division: CHANCERY
Docket Number: F01405514
County: Union
Plaintiff: CAPITAL ONE N.A.
VS

Defendant: MARGARET BAYSE; BRIAN CONWAY DESIGNS LLC; ROBIN CRUZ MCCLEARN, CAMERON MCCLEARN; DISCOVER BANK; EPF ASSOCIATES INC. AKA ESTELLE FINKEL EDUCATIONAL; STATE OF NEW JERSEY

Sale Date: 05/04/2016
Writ of Execution: 12/14/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
City of Summit, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 13 Edgar Street, Summit, NJ 07901

TAX LOT # 51, BLOCK # 1302

NEAREST CROSS STREET: Morris Avenue

APPROXIMATE DIMENSIONS: 43X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Pur-

PUBLIC NOTICE

chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$669,872.50*Six Hundred Sixty-Nine Thousand Eight Hundred Seventy-Two and 50/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$957,357.39***Nine Hundred Fifty-Seven Thousand Three Hundred Fifty-Seven and 39/100***

April 7, 14, 21, 28, 2016
U38222 OBS (\$164.64)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16001241
Division: CHANCERY
Docket Number: F05336714
County: Union

Plaintiff: BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-8, U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE

VS
Defendant: ADOLFO QUESADA AND LIZBETH QUESADA, HIS WIFE

Sale Date: 05/04/2016
Writ of Execution: 01/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the CITY OF SUMMIT, in the County of UNION, and the State of New Jersey.

Tax LOT 10, BLOCK 3903
COMMONLY KNOWN AS 9 JOHN STREET,
SUMMIT, NEW JERSEY 07901

Dimensions of the Lot are (Approximately) 102.86 x 95 x 100 x 72.22.

Nearest Cross Street: Situated on the Northwesterly of Broad Street and John Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$559,448.64*Five Hundred Fifty-Nine Thousand Four Hundred Forty-Eight and 64/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$575,839.35***Five Hundred Seventy-Five Thousand Eight Hundred Thirty-Nine and 35/100***

April 7, 14, 21, 28, 2016
U38236 OBS (\$154.84)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16001390
Division: CHANCERY
Docket Number: F02515114
County: Union

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

UNION - ROSELLE BORO

NOTICE IS HEREBY GIVEN to the legal voters of the Roselle school district, in the County of Union, of the State of New Jersey, that a Public Hearing will be held in the auditorium of Abraham Clark High School of the Roselle Board of Education, 122 East 6th Avenue, Roselle, NJ 07203, on Monday, April 25, 2016, 7:30 p.m., for the purpose of conducting a public hearing on the following budget for the 2016-2017 school year.

Advertised Enrollments

ENROLLMENT CATEGORIES	October 15, 2014	October 15, 2015	October 15, 2016
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	2,462	2,382	2,442
Pupils On Roll Regular Shared-Time	13	5	5
Pupils On Roll - Special Full-Time	306	319	330
Pupils On Roll - Special Shared-Time	27	14	14
Subtotal - Pupils On Roll	2,808	2,720	2,791
Private School Placements	19	16	16
Pupils Sent to Other Districts - Reg Prog	0	2	2
Pupils Sent to Other Dists - Spec Ed Prog	10	6	6
Pupils in State Facilities	6	6	0

UNION - ROSELLE BORO

Advertised Revenues

Budget Category	Account	2014-15	2015-16 Revised	2016-17 Anticipated
		Actual		
Operating Budget:				
Revenues from Local Sources:				
Local Tax Levy	10-1210	23,438,800	23,907,576	23,907,576
Unrestricted Miscellaneous Revenues	10-1XXX	305,452	7,000	10,000
Subtotal - Revenues From Local Sources		23,744,252	23,914,576	23,917,576
Revenues from State Sources:				
Categorical Transportation Aid	10-3121	50,165	50,165	54,056
Extraordinary Aid	10-3131	251,996	200,000	0
Categorical Special Education Aid	10-3132	1,658,470	1,658,470	1,681,565

Parcc Readiness Aid	10-3181	0	26,400
Per Pupil Growth Aid	10-3182	0	26,400
Professional Learning Community Aid	10-3183	0	26,910
Other State Aids	10-3XXX	52,800	0
Subtotal - Revenues From State Sources		23,868,106	23,810,181

Revenues from Federal Sources:				
Medicaid Reimbursement	10-4200	155,690	66,123	71,731
ARRA/SEMI Revenue	10-4210	73,261	0	0
Subtotal - Revenues From Federal Sources		228,951	66,123	71,731

Budgeted Fund Balance - Operating Budget	10-303	0	3,713,856	3,936,798
Adjustment For Prior Year Encumbrances		0	1,121,927	0
Actual Revenues (Over)/Under Expenditures		-1,125,514	0	0
Total Operating Budget		46,715,795	52,632,592	51,736,286

Grants and Entitlements:				
Other Revenue From Local Sources	20-1XXX	24,218	0	0
Total Revenues From Local Sources	20-1XXX	24,218	0	0

Revenues from State Sources:				
Preschool Education Aid - Pr Yr Carryover	20-3218	233,838	233,838	304,784
Preschool Education Aid	20-3218	275,698	512,190	495,117
Other Restricted Entitlements	20-32XX	420,259	429,506	359,884
Total Revenues From State Sources		929,795	1,175,534	1,159,785

Revenues from Federal Sources:				
Title I	20-4411-4416	733,027	628,119	533,901
Title II	20-4451-4455	90,050	101,238	86,052
Title III	20-4491-4494	100,970	102,538	87,157
I.D.E.A. Part B (Handicapped)	20-4420-4429	741,641	750,479	637,907
Vocational Education	20-4430	18,573	16,283	13,840
Other	20-4XXX	49,097	0	0
Total Revenues From Federal Sources		1,733,358	1,598,657	1,358,857
Total Grants And Entitlements		2,687,371	2,774,191	2,518,642
Total Revenues/Sources		49,403,166	55,406,783	54,254,928
Total Revenues/Sources Net of Transfers		49,403,166	55,406,783	54,254,928

CONTINUED ON NEXT PAGE

PUBLIC NOTICE				
UNION - ROSELLE BORO				
Advertised Appropriations				
Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
General Current Expense:				
Instruction:				
Regular Programs - Instruction	11-1XX-100-XXX	12,703,885	15,233,852	13,851,604
Special Education - Instruction	11-2XX-100-XXX	4,255,173	4,692,803	4,586,584
Basic Skills/Remedial - Instruction	11-230-100-XXX	686,901	833,619	746,233
Bilingual Education - Instruction	11-240-100-XXX	1,382,684	1,533,210	1,584,350
School-Sponsored Athletics - Instruction	11-402-100-XXX	441,002	538,501	547,230
Before/After School Programs	11-421-XXX-XXX	165,295	187,807	186,852
Other Supplemental/At-Risk Programs	11-424-XXX-XXX	95,165	127,843	131,039
Other Instructional Programs - Instruction	11-4XX-100-XXX	158,355	203,415	189,179
Support Services:				
Undistributed Expenditures - Instruction (Tuition)	11-000-100-XXX	2,379,327	2,919,776	2,857,348
Undist. Expend.-Attendance And Social Work	11-000-211-XXX	121,517	137,962	237,451
Undist. Expenditures - Health Services	11-000-213-XXX	494,012	576,152	570,960
Undist. Expend.-Speech, OT, PT And Related Svcs	11-000-216-XXX	197,103	403,586	355,321
Undist Expend-Oth Supp Serv Std-Extra Serv	11-000-217-XXX	1,358,178	101,970	802,575
Undist. Expenditures - Guidance	11-000-218-XXX	803,832	888,137	912,821
Undist. Expend.-Support Serv.-Child Study Teams	11-000-219-XXX	1,272,159	1,506,819	1,695,247
Undist. Expend.-Improv. Of Inst. Serv.	11-000-221-XXX	492,922	677,633	728,932
Undist. Expend.-Edu. Media Serv./Library	11-000-222-XXX	334,381	361,161	351,957
Undist. Expend.-Instr. Staff Training Serv.	11-000-223-XXX	95,579	135,522	151,902
Undist. Expend.-Support Serv.-Gen. Admin.	11-000-230-XXX	810,775	844,805	862,155
Undist. Expend.-Support Serv.-School Admin.	11-000-240-XXX	2,091,689	2,479,330	2,334,086
Undist. Expend. - Central Services	11-000-251-XXX	405,242	479,427	461,328
Undist. Expend. - Admin. Info Technology	11-000-252-XXX	293,887	348,592	466,891
Undist. Expend.-Oper. And Maint. Of Plant Serv.	11-000-26X-XXX	4,197,050	4,344,659	4,214,172
Undist. Expend.-Student Transportation Serv.	11-000-270-XXX	1,341,093	1,434,701	1,331,963
Personal Services - Employee Benefits	11-XXX-XXX-2XX	8,343,892	10,240,047	10,515,985
Total Undistributed Expenditures		25,032,638	27,880,279	28,851,094
Total General Current Expense		44,921,098	51,231,329	50,674,165
Capital Expenditures:				
Equipment	12-XXX-XXX-730	113,599	172,357	33,871
Facilities Acquisition And Const. Serv.	12-000-400-XXX	1,101,059	647,244	551,958
Total Capital Outlay		1,214,658	819,601	585,829
Special Schools:				
Adult Education:				
Adult Education-Local-Support Serv.	13-602-200-XXX	8,400	8,739	10,243
Total Adult Education-Local	13-602-X00-XXX	8,400	8,739	10,243
Total Special Schools	13-XXX-XXX-XXX	8,400	8,739	10,243
Transfer Of Funds To Charter Schools	10-000-100-56X	571,639	572,923	466,049
General Fund Grand Total		46,715,795	52,632,592	51,736,286
Special Grants and Entitlements:				
Local Projects				
Preschool Education Aid:	20-XXX-XXX-XXX	24,218	0	0
PEA Instruction	20-218-100-XXX	377,039	446,890	427,479
Support Services	20-218-200-XXX	132,497	299,138	372,422
Total Preschool Education Aid	20-218-XXX-XXX	509,536	746,028	799,901
Other State Projects:				
Nonpublic Textbooks	20-XXX-XXX-XXX	35,748	31,449	27,714
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	123,046	186,678	147,421
Nonpublic Handicapped Services	20-XXX-XXX-XXX	136,797	125,572	110,684
Nonpublic Nursing Services	20-XXX-XXX-XXX	55,716	51,196	45,441
Nonpublic Technology Initiative	20-XXX-XXX-XXX	19,674	16,891	12,619
Other	20-XXX-XXX-XXX	49,278	17,720	16,005
Total Other State Projects		420,259	429,506	359,884
Total State Projects	20-XXX-XXX-XXX	929,795	1,175,534	1,159,785
Federal Projects:				
Title I	20-XXX-XXX-XXX	733,027	628,119	533,901
Title II	20-XXX-XXX-XXX	90,050	101,238	86,052
Title III	20-XXX-XXX-XXX	100,970	102,538	87,157
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	741,641	750,479	637,907
Vocational Education	20-XXX-XXX-XXX	18,573	16,283	13,840
Other	20-XXX-XXX-XXX	49,097	0	0
Total Federal Projects	20-XXX-XXX-XXX	1,733,358	1,598,657	1,358,857
Total Special Revenue Funds		2,687,371	2,774,191	2,518,642

UNION - ROSELLE BORO
Advertised Appropriations

Budget Category	Account	2014-15 Actual	2015-16 Revised	2016-17 Anticipated
Total Expenditures/Appropriations		49,403,166	55,406,783	54,254,928
Total Expenditures Net of Transfers		49,403,166	55,406,783	54,254,928

PUBLIC NOTICE				
UNION - ROSELLE BORO				
Advertised Recapitulation of Balances				
Budget Category	Audited Balance 6-30-2014	Audited Balance 6-30-2015	Estimated Balance 6-30-2016	Estimated Balance 6-30-2017
Unrestricted:				
--General Operating Budget	1,837,241	1,166,475	1,159,573	997,775
--Repayment of Debt	0	0	0	0
Restricted for Specific Purposes - General Operating Budget:				
--Capital Reserve	3,435,570	4,446,413	4,446,413	4,446,413
--Adult Education Programs	0	0	0	0
--Maintenance Reserve	0	250,000	250,000	250,000
--Legal Reserve	6,527,676	7,381,954	3,775,000	0
--Tuition Reserve	0	0	0	0
--Current Expense Emergency Reserve	0	100,000	100,000	100,000
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0
Repayment of Debt:				
--Restricted for Repayment of Debt	0	0	0	0

UNION - ROSELLE BORO
Advertised Per Pupil Cost Calculations

Per Pupil Cost Calculations	2013-14 Actual Costs	2014-15 Actual Costs	2015-16 Original Budget	2015-16 Revised Budget	2016-17 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$15,335	\$15,128	\$16,911	\$17,789	\$17,207
Total Classroom Instruction	\$9,473	\$9,315	\$10,466	\$11,378	\$10,515
Classroom-Salaries and Benefits	\$8,813	\$8,804	\$9,870	\$10,756	\$9,938
Classroom-General Supplies and Textbooks	\$404	\$294	\$346	\$362	\$340
Classroom-Purchased Services	\$256	\$216	\$250	\$260	\$238
Total Support Services	\$2,323	\$2,292	\$2,597	\$2,370	\$2,761
Support Services-Salaries and Benefits	\$1,631	\$1,573	\$1,910	\$1,994	\$2,083
Total Administrative Costs	\$1,721	\$1,651	\$1,862	\$1,970	\$1,937
Administration Salaries and Benefits	\$1,460	\$1,428	\$1,620	\$1,710	\$1,690
Total Operations and Maintenance of Plant	\$1,618	\$1,678	\$1,747	\$1,823	\$1,743
Operations and Maintenance-Salaries and Benefits	\$664	\$645	\$764	\$791	\$793
Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Total Extracurricular Costs	\$198	\$192	\$238	\$248	\$249
Total Equipment Costs	\$54	\$41	\$55	\$64	\$12
Legal Costs	\$63	\$70	\$51	\$52	\$51
Employee Benefits as a percentage of salaries*	31.86%	31.80%	35.35%	33.25%	35.68%

*Does not include pension and social security paid by the State on-behalf of the district.

** Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2015-16 revised appropriations and the 2016-17 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects

Description/Activity	Project Number	Dollar Amount Grant Eligible for	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
ARCHITECT SERVICES	1	50,000N	N	
RENOVATIONS, REPAIRS AND IMPROVEMENT OF FACILITIES	2	375,000N	N	
LEASE COPIERS	3	111,500N	N	

The complete budget will be on file and open to examination at the Administration building, 710 Locust Street, Roselle, Union County New Jersey between the hours of 8:00 am and 4:00 pm Monday through Friday, excluding holidays.

Union
County

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Fax: 908-862-0707

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Assurance Analyst (Multiple Openings) in
Union, NJ to review biz, functional &
design docs to serve as a qual asssnce
expert for Biz Analysts & Project Mgrs to
implmt & improve comp sys. Create &
map test cases in supprt of the sys reqmts
& prep the assoc detailed test scripts to
help ensure sys operate appropriately.
Resp for executing test scripts & docu-
mentng all defects encountered. Wrk w/ the
dvlpmnt team & proj mgmt team to help
resolve & test all repaired defects for the
sys. Upon the completion of the QA test
cycle, will wrk w/the end users to help
facilitate User Acceptance Testing (UAT).
Reqmts: Bachelor's degree or equiv in
Comp Sci, Engrng (any) or a rtd tech fld
plus 2 yrs of exp in the job offd or a rtd
occpn.

Must hv exp in the following: Sftwr qual
assrc & testing; Testing under various
app envmts incl webbased (eCommerce),
Mobile & client/srvr; Exp in retail; Exp w/
revwg & understanding biz reqmts, func-
tional specs & sys design docs w/ the goal
of performing a structured validation of all
testable conditions; Preprng & executing
manual test scripts/cases & docmntg the
results; Back-end database testing; Using
defect tracking sys & defect processing &
control; Creating SQL queries & analyzing
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07083.

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SPORTS**Brearley softball impresses
in first round UCT triumph****Capizzano Ks 13, David HR, Filippone 2B, 3B****By JR Parachini
Sports Editor**

KENILWORTH — Getting to Linden to play in last year's county tournament quarterfinals was an accomplishment in itself when looked upon as being one of the top eight teams.

However, the Brearley Bears did not have much fun going up against top-seeded Johnson. The Crusaders cruised to a 15-0 triumph over the eighth-seeded Bears.

Twelve months later the same scenario has surfaced. Once again it will be eighth-seeded Brearley taking on top-seeded Johnson in one of Friday's four quarterfinals at the Flanagan Fields Complex in Linden.

Last year Brearley, with a record of 8-4, was coming off a 10-0 Union County Conference-Mountain Division home triumph over Summit before taking on Johnson.

This time Brearley will also have a shutout home win over Summit days before facing Johnson again.

On Monday in one of the final two first round Union County Tournament contests it was eighth-seeded Brearley blanking ninth-seeded Summit 6-0 at home.

Brearley had a big Valley Division game at Dayton scheduled Tuesday — weather permitting — and after Monday's second straight win improved to 9-2.

Johnson, still guided by head coach Mike Mancino, was upset in last year's semifinals by Cranford, so the Crusaders are still very hungry to win their first crown since 1981 and second overall.

Brearley, led by head coach Amy Efczak who has guided the Bears to their only UCT title in 2005 (which was led by sophomore pitcher and present first base coach Jenna Vitale), seeks to be a bit more competitive against Johnson this time.

"We're excited," Efczak said. "We know Johnson is tough, but on any given day you never know."

Brearley was sparked on Monday by a solid three-hitter tossed by sophomore right hander Michelle Capizzano. Her seven standout innings included 13 strikeouts and just two walks.

"Last year we really didn't know what to expect," Capizzano said when the Bears went up against the Crusaders in the 2015 UCT.

Brearley expected to win Monday and took the lead for good in the bottom of the first after Capizzano struck out the side in the top of the first on just 12 pitches.

Katrina Jarvis produced the first of seven Brearley hits with a bunt single. She then came around to score on a ground out to second which was followed by an errant throw. Brearley made it 4-0 in the bottom of the second after Alyssa Filippone hit a shot to right field for an opposite field, two-run triple and then Olivia Cristello drove in a run on a sacrifice bunt.

See **BEARS**, Page 49

**MILESTONE COACHING VICTORIES ACHIEVED
IN THE LAST YEAR BY OUTSTANDING LOCAL COACHES:****JUNE 2015****Chris Roof, Gov. Livingston baseball, 300****- when GL won the Group 2 state championship at Toms River South****NOVEMBER 2015****Scott Miller, Brearley football, 100****- when Brearley won its N2, G1 quarterfinal at home****JANUARY 2016****Dave Rennie, Dayton girls' basketball, 300****MARCH 2016****Phil Colicchio, Linden boys' basketball, 400****-when Linden won the Group 4 state championship at Rutgers****APRIL 2016****Fran Maggio, Roselle Park softball, 300****Bob Mayer, Bloomfield softball, 500****UNION COUNTY CONFERENCE
BASEBALL STANDINGS
AS OF MONDAY, APRIL 25:****WATCHUNG DIVISION (6 schools):**

- 1-Scotch Plains (5-2)
- 2-Westfield (4-2)
- 3-Gov. Livingston (4-3)
- 4-Cranford (3-3)
- 5-Elizabeth (2-4)
- 6-Union (1-5)

MOUNTAIN DIVISION (5 schools):

- 1-Johnson (5-0)
- 2-Union Catholic (3-1)
- 3-New Providence (2-1)
- 4-Dayton (0-4)
- Linden (0-4)

VALLEY DIVISION (5 schools):

- 1-Summit (4-1)
- 2-Roselle Park (2-2)
- Oratory Prep (2-2)
- 4-Brearley (2-3)
- 5-Roselle Catholic (1-3)

SKY DIVISION (5 schools):

- 1-Rahway (5-0)
- 2-Plainfield (3-1)
- 3-Roselle (2-2)
- 4-St. Mary's, Elizabeth (0-3)
- 5-Hillside (0-4)

**UNION COUNTY CONFERENCE
SOFTBALL STANDINGS
FOR MONDAY, APRIL 25:****WATCHUNG DIVISION (5 schools):**

- 1-Johnson (3-0)
- 2-Gov. Livingston (3-1)
- 3-Elizabeth (2-3)
- Westfield (2-3)
- 5-Cranford (0-4)

MOUNTAIN DIVISION (5 schools):

- 1-Benedictine Academy (3-0)
- 2-Roselle Park (3-1)
- 3-Scotch Plains (2-2)
- 4-Union (1-2)
- 5-Linden (0-4)

VALLEY DIVISION (7 schools):

- 1-Dayton (8-1)
- 2-Union Catholic (5-1)
- 3-Brearley (4-1)
- 4-Summit (4-3)
- 5-New Providence (3-4)
- 6-Roselle Catholic (1-6)
- 7-Rahway (0-7)

SKY DIVISION (6 schools):

- 1-Kent Place (4-0)
- 2-Oak Knoll (5-1)
- 3-Roselle (4-2)
- 4-Plainfield (2-4)
- 5-Hillside (0-3)
- 6-St. Mary's, Elizabeth (0-5)

SPORTS

Bears will next take on the top seed, ALJ, in quarters

(Continued from Page 48)

Brearley's fifth run came with two outs and nobody on in the third. Cleanup batter Sydney David, who popped up to shortstop her first time up, smacked a pitch over the right fielder's head for an opposite field, standup home run. It was David's first round-tripper of the season.

The final Brearley run was produced by Melissa Ryan in the bottom of the fifth when she hit a bloop single to center that drove in leadoff batter Nikki Smith, who led off the inning with a walk.

Summit junior right hander Sami Auerbach also gave a solid effort on the mound, striking out seven and walking just one.

Filippone was the game's only batter with two hits, going 2-for-3, with a double, a triple, two RBI and one run.

Capizzano - who retired the side in order in the first, fourth and fifth innings - struck out nine batters swinging and four looking.

"My screwball was my go-to pitch," Capizzano said. "It's all about setting up on one side and then throwing it on the other."

"I have a great group of girls," Efczak said. "They work hard and love playing together and have for some time now."

"We have a different vibe this year. We're a little stronger in everything, like hitting, making less errors, walking less people. It makes us a better team."

Brearley finished 15-8 a year ago.

UNION COUNTY TOURNAMENT FIRST ROUND GAME AT BREARLEY

9-Summit (6-5) 0 0 0 0 0 0 0-0 3 3
8-Brearley (9-2) 1 3 1 0 1 0 x-6 7 2

WINNING PITCHER:

Brearley sophomore RH Michelle Capizzano

LOSING PITCHER:

Summit junior RH Sami Auerbach

SINGLES:

Summit - Emani Miles, Nicole Del Rosso (bunt).

Brearley - Katrina Jarvis (bunt), Michelle Capizzano, Melissa Ryan, Erin O'Boyle.

DOUBLES:

Summit - Angela Scott.

Brearley - Alyssa Filippone.

TRIPLES:

Summit - None.

Brearley - Alyssa Filippone.

HOME RUNS:

Summit - None.

Brearley - Sydney David.

Union joins R. Park as lower seed to win in UCT softball

In addition to Roselle Park winning at Dayton in first round softball Union County Tournament action last weekend, 13th-seeded Union won at fourth-seeded Benedictine Academy 8-7.

ROSELLE PARK COACH FRAN MAGGIO MEMBER OF 300 CLUB; PANTHERS STUN HOST DAYTON IN UCT FIRST ROUND

One of the most knowledgeable and well-respected head coaches in Union County is Roselle Park softball coach Fran Maggio.

Taking over as head coach at Roselle Park when John Wagner stepped down - Maggio was also an assistant coach when Wagner was the head football coach at Roselle Park and on the field the night Wagner passed Herm Shaw for most football wins - Maggio has kept the program among the most consistent anywhere around.

At the helm since the mid-1990s, Maggio attained victory No. 300 on April 11 when his Panthers won at North Plainfield 13-2. Somerset County is where Maggio is from, Bound Brook to be exact.

Maggio has another team headed to the UCT quarterfinals thanks to some superb pitching by freshman Madison Hummel.

In Saturday's game at seventh-seeded Dayton, Hummel limited the Bulldogs to just one run on four hits while striking out seven and walking three to lead the 10th-seeded Panthers to a 4-1 upset.

Dayton entered the game 11-1, on a seven-game winning streak, and its only loss before that was by just one run at Valley Division rival Union Catholic 4-3.

Dayton's assistant coach - Dave Rennie - also attained his 300th win as head coach of the girls' basketball team with a victory back in January. Rennie, another one of the finest coaches around in Union County, also led his girls' basketball team to a sectional championship.

Hummel also bounced back to beat Brearley 4-1 at Brearley April 18, tossing a three-hitter that included 14 strikeouts and three walks. The first time Hummel faced Brearley was an 11-0 loss at home back on April 9 in which she yielded 12 hits, gave up eight runs and only struck out four.

Roselle Park will next face second-seeded GL in Friday night's quarters at Linden. The two faced each other in a conference-crossover game at Roselle Park on Monday, with GL winning 4-1 to improve to 8-4. Roselle Park fell to 7-6 and had a three-game winning streak snapped.

Maggio has guided Roselle Park to three sectional championships, the 2003 Group 1 state title and back-to-back UCT crowns in 2003 and 2004 - those led by outstanding right hander Becky Riccitelli, who graduated in 2004 and then went on to star at Iona.

Riccitelli, one of the top players Union County has produced over the last 20 years, was the winning pitcher in the UCT championship games here junior and senior seasons of 2003 and 2004.

She was also the winning pitcher in the 2003 Group 1 final that ended up being played at Toms River East.

Union, which previously ousted 20th-seeded New Providence 15-2 in a prelim game, joined RP as the only lower seeded teams to advance to the quarters.

JR PARACHINI



Photo courtesy of Johnson High School

Johnson senior Liam Deacy, shown here with his parents, signs his letter-of-intent to continue playing soccer in college at Radford University.

ALJ's Deacy worthy of competing at next level

Last Friday, various staff members and administration at Arthur L. Johnson High School participated in a signing day ceremony to honor Liam Deacy's years of service to Crusader Athletics and commemorate his signing of a Nation Letter of Intent to play NCAA Collegiate Soccer at Radford University.

Arthur L. Johnson's senior student athlete Liam Deacy signed his letter of intent to continue his athletic and academic career at the collegiate level, where he will continue playing soccer at Radford University for the Highlanders. The senior forward had an outstanding season for the Crusaders as he led his team to a Divisional Championship in soccer. Liam also scored an outstanding 52 goals throughout his high school career helping his team reach the NJSIAA State playoffs for four consecutive years. As one can see, Liam has had a wonderful athletic career as a Crusader.

Gus Kalikas, Athletic Director at Arthur L. Johnson High School, had this to say about the event. "Liam has been an integral part of the success of our athletic programs while attending Arthur L. Johnson High School. More importantly, he has been model student athlete that did things the right way both on the fields, in the classroom, and throughout our community. Although it will be sad to see him leave, the Crusader's loss is Radford's gain, and we look forward to following his successful collegiate soccer career over the next four years."

Crusader Athletics would like to wish the best of luck to Liam as he culminates a wonderful career for the Crusaders and continues his academic and athletic successes as a collegiate student athlete.

SPORTS

Cranford baseball sparked by Graceffo's first start on mound

Cougars sought to reach Sunday's UCT semis

By JR Parachini
Sports Editor

CRANFORD — Gordon Graceffo's goal in his first varsity start was to simply put the ball over the plate.

The Cranford sophomore right hander met and conquered that challenge on a consistent basis to help lead the Cougars to what they hope will be the first of four county tournament victories.

Graceffo, who retired the first six batters he faced and eight of the first nine, allowed just one run on three hits in six complete innings, while striking out eight and walking one.

His steady mound performance at Memorial Field enabled fourth-seeded Cranford to oust 13th-seeded Oratory Prep 8-3 in one of last Saturday's eight scheduled first round Union County Tournament contests.

"I was spotting my fastball and just trying to throw strikes," said Graceffo, who previously pitched in relief and now has a pitching record of 1-0. "I also used my curve a lot and my slider."

Cranford won its third straight to improve to 8-4.

The defending champion Cougars were to next host 12th-seeded Dayton yesterday afternoon in one of four quarterfinal contests. Dayton defeated fifth-seeded Union 9-7 at Union on Saturday.

It was only Dayton's second win of the season as the Bulldogs snapped a five-game losing streak and improved to 2-7. Dayton averaged 18 wins a year the past six seasons.

Cranford, which has won all nine of its UCT championships under present head coach Dennis McCaffery, owns a 10-0 Union County Conference-grosser win at Dayton back on April 14.

Oratory Prep senior righty Aidan Adamcik matched Graceffo zero for zero through the first two innings before his team took a 1-0 lead in the top of the third on an RBI-single to left produced by leadoff batter Ed Foley.

Cranford tied the game at 1-1 in the bottom of the third on an RBI-single to center smacked by its leadoff batter, Garrett Forrestral.

Adamcik was able to strike out Cranford's Joe Norton for what would have been the inning's third out, but his wild pitch got past catcher Matthew Schum, allowing Norton to reach first base and Forrestral to score from third to give Cranford the lead for good at 2-1.

Forrestral reached second on an outfield error and got to third on a wild pitch.

Cranford took advantage of the miscue by scoring four more runs in the inning. Junior center fielder Ryan Bakie drove in the next two after he belted a shot to the left-center gap that went for a two-run triple.

Senior first baseman Thomas Feeney then hit a single up the middle off Oratory Prep relief pitcher Chris Hutchison that drove in the inning's final two runs, giving Cranford a commanding 6-1 lead.

"We put the ball in play there and it worked out for us," McCaffery said.

Meanwhile, Graceffo continued to keep Oratory Prep, which fell to 4-7 after its second straight loss, in check. Graceffo allowed only two baserunners in the third, one in the fourth, one on an error in the fifth and just one on a walk in the sixth.

"He had a good fastball and off-speed pitch," McCaffery said. "He threw the ball well and put forth a good effort."

Kyle Fudenna singled up the middle to lead off the third for Oratory's first hit, while Schum singled up the middle with two outs in the fourth for the third and final hit off Graceffo.

Schum also displayed a strong throwing arm to second and first base and showed that he could be an effective catcher behind the plate while being also aggressive.

"Oratory played well," McCaffery said.

After James Shriner and Patrick Connelly produced back-to-back singles to right with one out in the bottom of the sixth, Cranford's final two runs later come home on an error and then a fielder's choice.

Oratory Prep struck twice more in the top of the seventh. Fudenna drove in a courtesy runner with a sacrifice fly to center and then the team's final run scored as the result of an error.

Joe Paladino hit the second of two doubles the Rams banged out in their final at-bat. Josh Cucuzella produced the first leading off the frame in his only time up. Dan Skea, his team's No. 9 batter in the order, connected on a bloop single for Oratory's other seventh inning hit.

Cranford did a fine job of executing a double play in the top of the sixth on a bunt attempt back to Graceffo. With no outs and a runner on first after the only walk Graceffo issued, Cranford turned a 1-6-3 double play to make it two outs and nobody on.

Forrestral was the game's only player with two hits, going 2-for-3, with two singles, an RBI and one run.

UNION COUNTY TOURNAMENT FIRST ROUND

13-OP (4-7)	0	0	1	0	0	0	2-3	6 2
4-CRAN. (8-4)	0	0	6	0	0	2	x-8	7 2

WINNING PITCHER:

Cranford sophomore RH Gordon Graceffo.

LOSING PITCHER:

Oratory Prep senior RH Aidan Adamcik.

SINGLES:

Oratory Prep — Kyle Fudenna, Ed Foley, Matthew Schum, Dan Skea.

Cranford — Garrett Forrestral (2), Tom Feeney, Brian Oblachinski, James Shriner, Patrick Connelly.

DOUBLES:

Oratory Prep — Josh Cucuzella, Joe Paladino.

Cranford — None.

TRIPLES: OP — None. **Cranford** — Ryan Bakie.

HOME RUNS: OP — None. **Cranford** — None.



Photo above courtesy of Gene Nann, below by JR Parachini

Above, Cranford was lifted on the mound by first-time starter, sophomore Gordon Graceffo in last Saturday's 8-3 UCT home win over Oratory Prep. Below, junior center fielder Ryan Bakie slugged a two-run triple in the third. See UCT results and schedule on Page 51.



SPORTS

Virgos, Scorpions, Geminis win in Union Suffragettes

The following are Union Suffragettes results:

Week 1 Senior Make-up Game - Friday April 15 - Virgos 12 Pisces 5

The Virgos were led by Lauren Buchanan who was 2 for 3 with a double, 3 RBI and 3 stolen bases and Emily Hayes who was 2 for 2 with 2 doubles, 2 RBI and 2 runs scored. Amy Ferrigno was 2 for 3 with a RBI, 4 runs scored and 5 of the Virgos 19 stolen bases. Joanna Stern tripled in a pair of runs and Corinne Clemente scored twice and stole 3 bases. Hayes allowed 1 run on 2 hits in 3 strong innings pitched, while Buchanan tossed 3 solid innings allowing 4 runs on 4 hits. Each pitcher had 1 strikeout.

The Pisces played a tough game against the Virgos and kept the game a close one. The Pisces were led by Brianna Cortez who was 3 for 4 with a double and 3 stolen bases. Melanie Krupa was 2 for 3 with a double and a stolen base and while pitching in 2 innings allowed 3 walks. Alyssa Steinmetz pitched 3 strong innings striking out 3 and allowing only 3 hits and also had a double. Kristen Sulewski went 1 for 2 with a walk and 2 stolen bases. The Pisces catcher Kim Cruz threw out a couple of Virgos while behind the plate.

Scorpions 10 Comets 10

In a very tight game the Comets pitchers Jackie Schultz, Yvannie Salomon and Kayla Warnock allowed 12 hits, striking out 5 and allowing 6 walks. Ravyn Johnson was 2 for 2 with a stolen base. Rihanna Jones was 2 for 4 with a stolen base. Ciara Johnson went 2 for 4. The Comets played a strong game.

Week 3 Game - Saturday April 16 - Senior Division Virgos 15 Comets 12

The Virgos smacked 5 home runs led by Lauren Buchanan who was 3 for 5 with 2 home runs, 4 RBI and 3 runs scored. Emily Hayes was 3 for 4 with 2 home runs, 3 RBI and 3 runs scored. Joanna Stern was 2 for 4 with a home run and a double, 4 RBI, 4 runs scored and a stolen base. Amanda Freeman was 2 for 4 with a RBI, 2 stolen bases and 2 runs scored.

Summit boys' lacrosse seeks to reclaim UCT

By JR Parachini
Sports Editor

The Summit boys' lacrosse team entered this week's action with a perfect 9-0 record and seeking to remain undefeated with games at Bergen County rival Glen Rock Monday and home to formidable Essex County foe Seton Hall Prep yesterday.

The Hilltoppers will then focus their attention on the 14th annual Union County Tournament, which is scheduled to commence this week.

Summit is the top seed again, but is not the defending champion for the first time since 2008.

That's because the Hilltoppers were edged by Westfield 4-3 in triple overtime in last year's championship game at Johnson High School's Nolan Field.

It was the third time Westfield won the crown and the first time since 2007 when they repeated as champions for the only time.

Emily Blum had a 2 run single and was clutch behind the plate. Kaitlyn Matta, Corinne Clemente and Baylee Solorzano each scored a run. Hayes was solid on the mound allowing 4 runs on one hit, with 2 strikeouts in her 3 innings of work. Buchanan also pitched 3 solid innings allowing 4 hits while striking out 2.

The Comets kept the Virgos on their toes all game. The Comets were led by pitcher Jackie Schultz who pitched 3 innings allowing 6 runs on 8 hits while allowing 1 walk and striking out 4 and while at bat she went 3 for 4 with a double and 4 stolen bases. Ciara Johnson went 2 for 4 with a stolen base. Raven Johnson went 2 for 3 with a double and 2 stolen bases.

Middie Division Geminis 17 Competitors 8

The Geminis were led by Alyssa Thomas who went 2 for 2 with 2 doubles, 3 RBIs and a stolen base. Elizabeth Arias had a double as well for the Geminis. Naya Akridge, Amanda Schultz, Paige Phelan and Alexa Kemps all had a hit for the Geminis. Thomas pitched 2 innings allowing 1 hit with 1 run and striking out 4.

Entertainers 7 Scholars 16

Gaby Guido, Zoe Foster, Jhennah Fenner, Sabrina Duarte, Gianna Guido and McKenzie Meyers all had hits for the Entertainers. Duarte pitched 1 inning allowing 4 hits and striking out 1. Foster pitched 3 innings allowing 5 hits and striking out 2.

The Scholars were led by Kaiya Simpkins who pitched 2 innings striking out 4 and allowing no hits. Adrianna Acosta had a double and stole a base. Amyrah Horton also got a double for the Scholars. Sydney Darby and Rhode Gardere both stole 3 bases. Za-Nya Wright was 2 for 2 with 3 stolen bases.

Geminis 2 Leos 8

In the Geminis second game of the day they were led by Jenna Margaritondo who was 2 for 3 with 3 stolen bases. Alyssa Thomas and Meghan Gelcius both had a double. Emma Radler and Naya Akridge both hit in the 2 runs for the Geminis. Thomas struck out 3 while on the mound while Elizabeth Arias struck out 4.

In the first 13 years of UCT boys' lacrosse, Summit has won 10 championships and Westfield three.

Summit has been in every championship game.

Only three years did the final not consist of Summit vs. Westfield.

Johnson reached the final and lost to Summit in both 2008 and 2009.

Cranford reached the final for the only time in 2011 and lost to Summit.

In last Saturday's exciting 6-5 home win over Chatham, Summit was sparked offensively by two goals from Jack Johnson and Corey McManus and one each from Alex Dadourian and Xavier McCormick.

Johnson, McCormick and Andrew Chase were all credited with assists.

Winning goalie Ted Cranley came up with five saves for the Hilltoppers.

63rd ANNUAL BASEBALL UNION COUNTY TOURNAMENT

SEEDS: 1-Scotch Plains. 2-Westfield. 3-Gov. Livingston. 4-Cranford. 5-Union. 6-Elizabeth. 7-Johnson. 8-New Providence. 9-Union Catholic. 10-Summit. 11-Plainfield. 12-Dayton. 13-Oratory Prep. 14-Roselle Catholic. 15-Roselle Park. 16-Brearley. 17-Rahway. 18-Linden.

PRELIMINARY ROUND:
Thursday, April 21
Linden 13, Roselle Park 1
Brearley 17, Rahway 16

UCT BASEBALL FIRST ROUND Saturday, April 23

Scotch Plains 6, Brearley 2

Union Catholic 5, New Providence 1

Cranford 8, Oratory Prep 3

Dayton 9, Union 7

Westfield 14, Linden 1

Summit 10, Johnson 8

Gov. Livingston 11, Roselle Catholic 1

Elizabeth 7, Plainfield 2

QUARTERFINALS:
Wednesday, April 27

TOP SIDE OF THE BRACKET:

9-Union Catholic at 1-Scotch Plains

12-Dayton at 4-Cranford

BOTTOM SIDE OF THE BRACKET:

10-Summit at 2-Westfield

6-Elizabeth at 3-Gov. Livingston

SEMIFINALS:
Sunday, May 1
At Kean University
Times TBA

FINAL:
Saturday, May 14
At Kean University - Time TBA

CHAMPIONS THIS DECADE:

2015: Cranford Cougars

2014: Westfield Blue Devils

2013: Cranford Cougars

2012: Westfield Blue Devils

2011: Cranford Cougars

2010: Cranford Cougars

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