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New measures for lead remediation in schools

By Elana Knopp
Staff Writer

As revelations of a full-blown lead crisis continue to sweep across New Jersey, Gov. Chris Christie has mandated new regulatory measures to address elevated lead levels in school water systems, along with new legislation introduced by senate democrats that would strengthen the government's role in lead remediation.

Christie's lead remediation plan comes after many legislators and environmental groups had called upon the governor to act.

Christie has directed the New Jersey Department of Education to address concerns about elevated lead levels in school water systems by strengthening regulations that already require the provision of safe drinking water to mandate lead hazard water testing in schools. The new mandate will apply to approximately 3,000 facilities beginning in the next school year. The DOE will work with the Department of Environmental Protection to determine scientifically appropriate protocols to advise schools of how

the testing should be performed, according to their particular needs.

Christie has also directed Education Commissioner David Hespe to require schools to publicly post all test results and immediately notify parents if testing shows elevated levels of lead. Schools also must provide parents with a description of any steps the school is taking to ensure safe drinking water will be made available to students.

Acting Health Commissioner Cathleen Bennett was directed by Christie to move forward with regulatory changes for intervention in cases of potential lead exposure by requiring earlier intervention when lower levels of lead are detected in a child — from 10 micrograms per deciliter of blood to between 5 and 9 micrograms, as recommended by the Centers for Disease Control.

The change will allow public health officials and medical providers to intervene with education, case management, home visits and other steps as appropriate to address health hazards caused by lead exposure. Lawmakers are introducing legislation to help combat the issues of elevat-

ed lead levels throughout the state.

In addition, the governor called on the legislature to include an additional \$10 million to his proposed fiscal year 2017 budget to support the plan.

The broad-based water infrastructure investment package plan introduced by the senate would increase the federal government's role in water infrastructure investment, lead remediation, and drinking water protection.

Along with the proposed senate legislation comes a provision co-sponsored by U.S. Sen. Cory Booker and U.S. Sen. Charles Schumer of New York, which will create a new \$100 million federal grant program through the U.S. Environmental Protection Agency that would go toward assisting school districts across the country with testing their drinking water for potential lead contamination. This grant program was originally part of a 1988 bill called the Lead Contamination Control Act, although the legislative text outlining the program was later struck down by the courts due to a drafting error.

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Infrastructure grant money awarded to 21 municipalities

By Jennifer Rubino
Staff Writer

A total of \$1.5 million in grant money was awarded to 21 municipalities throughout Union County. The funds are intended to support street repairs and economic development. As part of his chairman's initiatives for 2016, Union County Freeholder Bruce H. Bergen would like to see the money go to street repairs due to the toll the last few winters have taken on the roads. So far 20 of the 21 municipalities have announced the money will go toward street repairs.

"The \$50,000 we received in grant money will go towards repairing a roadway in the borough," said Roselle Park Mayor Carl Hokanson.

City Engineer of Summit Aaron J. Schrager said, "the city received \$100,000 in grants from the county. It will be used to complete the second phase of the DeForest

Avenue Improvement Project. This project will complete the streetscape previously installed on the first phase of the project. The project includes the installation of bump-outs at the intersections, replacement of the traffic signals at the intersections of DeForest and Woodland avenues as well as DeForest Avenue and Maple Street, replacement of the curbing and sidewalk, shared bike lanes, decorative crosswalks, the installation of decorative LED lighting, and the complete milling and resurfacing of the roadway surface. The project limits are from Maple Street to Kent Place Boulevard. We will begin work in late June, and it is expected to take three months to complete."

"The end result of several bad winters and tough budgets during a time of shrinking of state and federal funding have placed a strain on local roads," said Bergen in a

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DOLLARS FOR DIABETES — Students and staff at Connecticut Farms School, in Union, recently raised \$1,079 for the NJ Chapter of the Juvenile Diabetes Research Foundation, with Ms. Ficchi's and Mrs. Platt's second grade class donating the most to the effort; this will enjoy a pizza party, courtesy of the PTA.

Free Estimates

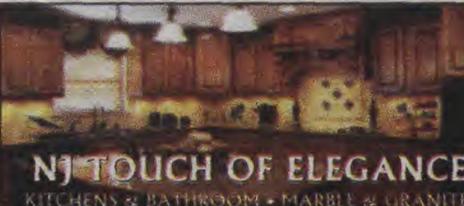


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At left, the stone monument dedicated to women who served in the armed forces. At right, are Mayor Sal Bonaccorso, UNICO National President Anne



Walko, Chapter President Ralph Bernardo, Council Members and veterans from WW II, the Korean War and Vietnam.

Women's veterans memorial unveiled in Clark

The new women's war veterans memorial monument was unveiled yesterday at Town Hall.

The monument was a dream of resident Bill Caruso to honor all the women who fought for our country and lost their lives in battle.

Clark UNICO and the American Legion helped bring the monument to fruition. Clark UNICO President Ralph

Bernardo and the UNICO organization was happy to help, and a fundraiser, "An evening with Sinatra" dinner and a show, was held in February. Enough money was raised to pay for the entire cost of the monument.

The stone was cut in India, designed by hand in Vermont and shipped to New Jersey. Tom Drew of Drew Memorials was responsible for the artwork, which started

out as simple hand sketch drawn on a piece of paper. Tom brought it to life. Mayor Sal Bonaccorso, who was in full support of the project, spoke at the dedication praising everyone's efforts.

The ceremony started with "The Star-Spangled Banner," sung by Arthur L. Johnson High School's Emma Knutson. The stone is located in front of city hall.

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Linden community grapples with tragedy



Friends of School No. 4 classmates link arms and comfort each other as they light their candles in memory of Oshiobugie 'Shobie' Asekomhe.

By Elana Knopp
Staff Writer

A candlelight vigil was held this past Saturday for 9-year-old Oshiobugie "Shobie" Asekomhe as community leadership, teachers, police officers and firefighters, and members of the Linden community gathered to remember the beloved third-grader who succumbed to carbon monoxide poisoning last week. His 11-year-old sister, Emike, remains in critical condition.

The children were discovered by their mother, who found them unresponsive in their bedroom at their Passaic Avenue home.

Police arrived at the home at 7:25 a.m. last Tuesday, and Shobie was rushed to Trinitas Hospital where he was pronounced dead. His sister remains at Newark Beth Israel Hospital.

The Linden Fire Department responded to the house and found high levels of carbon monoxide in the bedroom where the children were sleeping. It was found that the carbon monoxide came from a leak in the home boiler, above which the children's bedroom was situated.

Anthony Cataline, principal of Linden Elementary School No. 4 which Shobie attended, said that the school has had grief counselors and social workers in the school all last week to help students cope with the tragedy. "We had grief counselors from the Traumatic Loss Coalition from Trinitas," said Cataline. "In addition, we had our own supervisor from personnel services, our own social workers, and others."

Cataline told LocalSource that the school began the healing process by going from class to class, speaking to teachers and students, and each teacher was given a prepared statement to read to their class. "The kids are all extremely shocked and upset," said Cataline. "The really young

kids were really not quite understanding what was going on."

Cataline said that the Trinitas coalition took groups of eight to 10 kids into the school's library and worked with each group privately. In addition, a recorded message was sent out to parents, asking them to discuss the tragedy with their children. "It's been a very somber mood," said Cataline.

According to Cataline, the school's spring concert — in which Shobie would have been a part in his role as band drum player — will be held next week, although the school is still considering the possibility of cancelling the event. "We pondered whether to cancel it," said Cataline. "But the feeling was that it would be part of the healing process to continue on with the concert. The school community felt that the concert was a good thing to do," he said.

In response to the tragedy, the fire department is continuing in its efforts to spread awareness about carbon monoxide throughout the community. Councilwoman Michele Yamakaitis said that the council will be working with the department to educate the public about carbon monoxide prevention. "We're going to make this a priority," said Yamakaitis. "Our fire department is very good with this and we're going to get this incorporated somehow."

Dooley said that people tend to focus a lot on fire prevention and smoke detectors, but not as much on carbon monoxide detectors or its prevention. "Our first message is that everyone should have working carbon monoxide detectors with working batteries in their homes," said Dooley. "The other aspect of this is prevention. That's the real goal. We spend lots of time on fires. We could spend more time on carbon monoxide."

Dooley reiterates that preventative measures include checking home appli-

ances such as dryers, boilers, hot water heaters, and furnaces — any appliance that burns fuel. "It's a two-pronged approach: Having detectors, and maintenance of these appliances that can generate this carbon monoxide. Heating systems must be maintained on a regular basis," he said.

Dooley also urges residents to have their chimneys regularly cleaned, and says that those who have converted from oil heat to natural gas must get their chimneys checked. "When you switch to natural gas, lots of moisture gets into the scale of the chimney," Dooley said. "The scale drops down and blocks the flow of air."

Police Capt. James Sarnicki said the great danger with carbon monoxide is that it is odorless. "You're not going to realize that you're inhaling it until it's too late," said Sarnicki. "We can't overemphasize to people the need for working carbon monoxide detectors."

Linden Mayor Derek Armstead told LocalSource that the tragedy is one of the most difficult things he has experienced since taking office. "It's truly the most difficult thing I ever had to deal with as an elected official," said Armstead. "I can't even imagine what the family is going through. It has truly been a difficult time as mayor. I can't even imagine what the family is going through. A young person passing away like this is not the natural order of things."

Armstead said that he has donated \$1,000 through his charities to the Asekomhe family, and that he wants the family to know that the Linden community is here for them. "We are here to help in any way we can," said Armstead. "This family will need the support of the community for quite some time."

Cataline said that the school community continues to struggle with the loss of two beloved students. "Not only are we missing Shobie, but we are missing Emike as well," said Cataline. "We're all taking a deep breath. They were wonderful children — good students, very involved. Emike was vice president of the Kiwanis club. Both of them are missed."

Cataline, who has been with the district for more than 30 years, said that the district has never been through something like this. "In my tenure, this is the first experience like this that I have ever lived through," said Cataline. "This is probably one of the most difficult things someone could go through. It's very emotional for the parents, the teachers — everyone. People are now on the edge of their seats hoping that Emike will come back," he said of the fifth grader still in critical condition. "We are waiting for Emike to come back."

The funeral for Shobie was held on Monday at Las Rosas Bannworth funeral home. The township has set up a Go Fund Me page for the Asekomhe family to help pay for funeral and medical costs. For more information, visit www.gofundme.com/22rcg6s.

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Remembering a great friend and student

By Jennifer Rubino
Staff Writer

It was a sad day for Summit residents as they heard the tragic news. On the evening of Thursday, May 5, an 18-year-old Summit resident took his life in the parking lot of St. Teresa of Avila Church. He was reported dead by a gunshot wound after driving a family car to the location.

"When police units arrived on the scene, they discovered an unresponsive 18-year-old Summit man, with an apparent self-inflicted gunshot wound, lying in the rear passenger compartment of a small SUV," said Summit Police Department Capt. Steven Zagorski in a recent press release. "He was pronounced dead on the scene."

The apparent suicide is still under active investigation by the Summit Police Department and Union County Medical Examiner's Office. The details surrounding his death have yet to be uncovered and released. The loved one's family and friends require sensitivity and some privacy while coming to

terms with the incident. Although the importance of addressing the community's grief cannot be forsaken.

"I have some very sad news to share with you" said Peter J. Caldwell Headmaster of Morristown Beard High School in a press release. "Earlier this evening we were informed that senior Matt Giaquinto has died. We are stunned with grief at this tragic news, but remain ready to serve the needs of the MBS community during this difficult time. We will suspend all classes and school activities tomorrow, Friday, May 6 (there will be no bus service), but we will open the campus for any member of the community who wishes to be here. We will have counselors on hand throughout the day, and will share all relevant information with the community as soon as it is available. We are asking all MBS faculty and staff to be at school by 8 a.m. for a meeting in Kirby Chapel."

Superintendent of Summit Schools June Chang sent an email to parents of students to inform them of the heart-

breaking news. She assured parents that counselors would be available to serve the needs of students. She also recognized that although Giaquinto didn't attend Summit High School, his life touched many people in the community.

"Although Giaquinto wasn't a student at Summit High School, we as a community, feel this loss and our thoughts are with his family and friends," said Chang in a press release.

"It's a sad day for the Summit community," said Summit Information Officer Amy Cairns. "There are still so many questions up in the air surrounding the details of the incident."

Giaquinto was a senior at Morristown Beard High School where he played on the school's basketball team. Many of his classmates and friends expressed their condolences on Twitter after hearing about the young man's death. They expressed feelings of loss and grief for the life of a great friend and student.

Islamic Center of Union County opens its doors

By Elana Knopp
Staff Writer

The Islamic Center of Union County hosted its first Meet and Greet on May 1. The event, "A Bridge to Meet and Greet your Muslim Neighbors," drew about 200 people from the community. Union Mayor Manuel Figueiredo, along with Committee members Joseph Florio and Michele Delisfort, Sheriff Joseph Cryan, and Union County Freeholder Mohamed Jalloh, President of the ICUC Wail Rasheed, and other center board members greeted visitors as they led a tour of the center, spoke about Islamic culture and traditions, and served traditional foods. In addition, community leaders from Union EMS, fire and police departments, and the

Figueiredo said that the event is an exciting step toward building unity and understanding in communities throughout the county. "This event is the beginning of creating bridges with other members of our diverse community," said Figueiredo. "ICUC is looking to continue their outreach into the community and having their doors open to anyone wishing to understand their faith."

Rasheed said that the event was about building connections between the Muslim community and its neighbors. "The Muslim community is not new to Union," said Rasheed, who has been a Union resident for 30 years. "It's a big job to educate people — to teach them and tell who we are. We are no different than other religions. I like to focus on how similar we are, not our differences. How Muslims pray and what Muslims do is no different than what Christians and Jews do. We all believe in the same God. We must respect them, love them. We



Photos Courtesy of Wail Rasheed

At top, ICUC board members with policeman Michael Boll. • • • At bottom, are Imam Said Elqasabi, Committeeman Joseph Florio, ICUC president Wail Rasheed, Union Mayor Manuel Figueiredo, Committeeman Clifton People, Sheriff Joe Cryan, and community member Samir Aljazar.

need to say this more often," he said.

Rasheed said that he is concerned about the rhetoric he has heard about Muslims, both in the media and from some of the presidential candidates. "With what people hear during the presidential campaign and in the media, people want to know if this portrayal is true," said Rasheed, referencing the negative stories he often hears about

Muslims in the news. "Why is the media saying negative things about Muslims? Before you judge Muslims, get to know them. Let them come inside and see that we're no different than a temple or church."

Union County freeholder Mohamed Jalloh said that the center, which moved from Newark to Union in 2005, has wanted to host an event like this for a long time. "This

has been in the making for five years," said Jalloh. "They've always wanted to do this event. It was a great turnout. Their goal is to help rid certain stigmas against Islam and the Muslim community," he said.

Jalloh said that welcoming neighbors into the center is a step in the right direction. "I've always thought that whenever a community has an event like this, it makes it a safer community," said Jalloh. "It promotes safety and it promotes community. It's important to know our neighbors. It's a religious and cultural experience that people have never been exposed to before, and so many people had such good time. It puts a human face on something people have just seen on TV. When you don't know someone, it's so easy to discriminate."

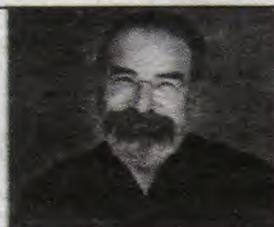
Jalloh maintains that events like this are a vital part of bringing diverse communities together. "An event like this is especially important because on a national level, the rhetoric is dangerous and invites hatred and violence against a group of people," said Jalloh. "You combat hatred with love, and you do that through personal relationships. An event like this encourages personal relationships with people who are different. It's the first step in combatting hatred and intolerance."

Rasheed believes that bringing diverse people together on a more personal is essential to building tolerance. "I think we should all open our doors to our neighbors," said Rasheed. "We are a melting pot and we should know about each other. We should make a stronger bridge to work together."

For more information on the Islamic Center of Union County visit www.icucnj.com.



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Audit finds three public colleges rely on mandatory fees

By Elana Knopp
Staff Writer

An audit of three state colleges and universities by the office of the state comptroller found that mandatory fees account for approximately one-third of the cost of attending undergraduate school. Despite the heavy reliance on such fees, none of the three schools had established written policies or procedures to govern how mandatory fees are assessed, the OSC found.

The comptroller's report, issued on April 27 and entitled, "Controls Over Collection, Allocation and Use of Student Fees at Selected NJ Colleges and Universities," covered fiscal years 2012 and 2013 and found that three schools — The College of New Jersey, Kean University and William Paterson University — charged its full-time undergraduate students more than \$115 million in mandatory fees in fiscal year 2013.

In 2013, the state provided approximately \$95 million in appropriations to the three schools.

On average, students at the three schools paid between \$3,600 and \$4,600 in annual mandatory fees.

Only one school, WPU, was able to provide documentation

to OSC justifying its mandatory fee increases. At TCNJ, school officials told the OSC that mandatory fees were not assessed on an individual basis but instead increased at the same percentage as tuition in order to balance the school's budget.

State Comptroller Philip James Degnan said in a statement that while not currently required by law, written policies would improve oversight of the process used to determine when and how college and university mandatory fees are assessed. "If students are going to be charged thousands of dollars a year on top of their tuition, they deserve to know how their money is going to be spent," Degnan said. "Establishing public guidelines would allow students to determine whether mandatory fee revenue is being used efficiently and for its intended purpose."

State colleges and universities in New Jersey have the power to assess mandatory fees as a means to offset expenditures for various student services and activities. Schools are required, however, to provide "comprehensive information" on the costs associated with such fees as well as tuition.

Combined, the three schools audited by OSC collected 25 different fees, under headings such as "student activity," "technology," "athletics and recreation" and "student gov-

ernment association." While each fee includes a description of how the revenue would be used, OSC found that all three schools failed to include "payroll" within those descriptions. Despite this, each school dedicated a portion of its fee revenue toward payroll expenditures and at two of the schools — TCNJ and Kean — payroll represented at least 30 percent of fee revenue.

The audit also found that Kean and TCNJ did not maintain separate funds for each mandatory fee. While not required to maintain such separate accounts, OSC found that the commingling of funds resulted in a lack of transparency about how the funds are spent.

In response to OSC's findings, both WPU and TCNJ officials said their schools would develop more formal written policies and procedures for mandatory fees assessed in the current fiscal year. All three schools said that they would update the fee descriptions on their websites to indicate that portions of the funds could be used toward personnel costs related to the relevant fees.

Kean University released a statement, saying that the school has been in compliance with the comptroller's regulation. See KEAN, Page 8

Roselle Park author publishes book of short stories

By Jennifer Rubino
Staff Writer

Richard Marranca of Roselle Park recently published a book of short stories called "The New Romantics: Ten Stories of Mystery, Passion, Travel, and Vampires." He is the author of a novel titled "Dragon Sutra," which tells the story of a teacher exploring southeast Asia who gets involved in dangerous situations while befriending Cambodian women and monks. Marranca, an English professor and life coach previously from Roselle, loves to travel and explore the depths of his imagination.

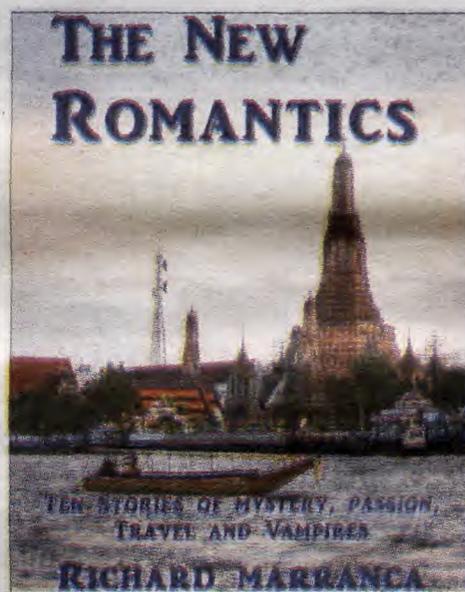
At the age of seven, Marranca took his first family vacation to Italy. This would be the first of many adventures around the world. He recalls the memorable experience he had when he was so excited to see the Colosseum.

"I recall being so excited by the Colosseum taking up the sky that I started running and bounced off a telephone pole and fell backwards. Luckily there were no cell phone cameras in those days. I try to have that kind of elation about writing," he said. "The themes of my stories are often about discovery, travel and nature."

A story of his titled, "Futurismo," takes place in Italy during the 1920s. Another story called "Coffin of K" takes place in a museum, which is full of passion and tragedy.

"What else is life besides humor and tragedy?" Marranca asks.

In his search for truth, Marranca explores both the past and present for the answers he seeks. He includes ideas from ancient and



At left, the cover of Richard Marranca's new book, "The New Romantics." The Roselle Park resident is pictured at right.

modern times in his work. He mentions historical figures in his stories, too.

"In the two vampire stories, there are references to Leonardo Da Vinci and Michel de Montaigne, one of the early kings of Thailand," Marranca said. "Without nature and especially wild places, we're lost souls."

The vampire stories take place in Baltimore and Bangkok. He got the idea for the vampire story, "Bangkok Underground," after he left some documents in a hotel room while traveling. The hotel manager initially refused to allow him to return to



the room for his papers. During that time, he fantasized what it would be like to sneak into the hotel at night. He imagined that he encountered some vampires along the way.

The title of Marranca's work refers to the Romanticism genre of early literature. He was inspired by one piece of work in particular titled, "The Poet and the Vampyre," by Andrew McConnell Scott. It's about Byron and Shelley, some of the first Romantic poets. It also mentions Dr. John William Polidori, who wrote one of the first vampire tales.

"Romanticism was an expansive way of

thinking," Marranca said. "It began in the late 1700s, and its themes include freedom, passion and creativity. The West's Romanticism has some common ground with Taoism, too."

Marranca likes to explore the East and West worlds in his works. He mentions Greek and Buddhist philosophy. In his story, "Resurrection," a student returns to meet an old yogi, who rejected wealth in his youth. Many of his more spiritual works take place in India.

Marranca works in the English department at Passaic County Community College. During the past 10 years, he's taught at Montclair State University, Rutgers University and The College of New Jersey. In his spare time, Marranca is working with a friend on a collection of sci-fi short stories. He's also in the midst of writing a novel that takes place in the 1980s. As a life coach, he's also inspired to write a self help book.

"The rub with the self help genre is that it's easy to read a book, but hard to change your life," he said. "That's the dilemma."

His new book of short stories is available through Amazon and Oak Tree Press of California. It should be offered through Barnes and Noble soon, but is currently available through Nook only. Marranca encourages all his students to write, even if it's just journaling or writing an essay.

"I would just like to add that it's good for each person to write," he said. "Common sense tells us this feels right, and now science authenticates this. It's good to be connected, to be integrated with your mind-body, with others, with nature. We all have so much to share."

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Roads to be repaired with grants received

(Continued from Page 1) recent press release. "With this in mind, our goal is to prioritize road projects, and our municipal partners responded with great interest in making these improvements."

"Union County is a commuter county," said Union County Freeholder Bette Jane Kowalski in a recent press release. "Better roads not only ensure the safe flow of traffic with less stress on vehicles, but also the smoother flow of commerce, which is essential to well-being of the County."

Some additional examples of work funded include roadway improvements to three local roads in Berkeley Heights, the Westfield Avenue streetscape project in Clark, MacLennan Place Roadway improvements in Fanwood, the Center Street milling project in Garwood, West Henry Street improvements in Linden, resurfacing on East Second Street in Plainfield, East Second Avenue improvements in Roselle, improvements to Larch Street in Roselle Park, and the 2016 Township of Union Road Rehab project.

The program was conceived by Freeholder Christopher Hudak in 2015, developed through the County Freeholder Fiscal Committee the past two years, and administered by the Department of Economic Development.

This year's Fiscal Committee is chaired by Freeholder Alexander Mirabella, and includes Freeholders Hudak, Kowalski, and Vernell Wright. The matching grant initiative makes available approximately \$1.5 million to Union County's 21 municipalities, assisting them to accomplish tasks

undertaken in calendar year 2016. The funding for the grant is provided through the proceeds from the sale of Runnells Specialized Hospital in 2014.

Elizabeth was awarded the most money, with a grant of \$105,000. Scotch Plains, Summit, Union and Linden each received the second-highest amount awarded in grant money, a total of \$100,000 per municipality. Springfield, Roselle Park, Rahway, New Providence, Kenilworth, Mountainside, Hillside, Cranford and Clark received between \$50,000 and \$80,000.

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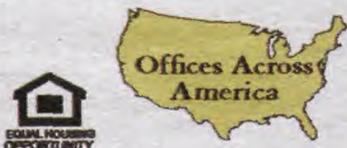


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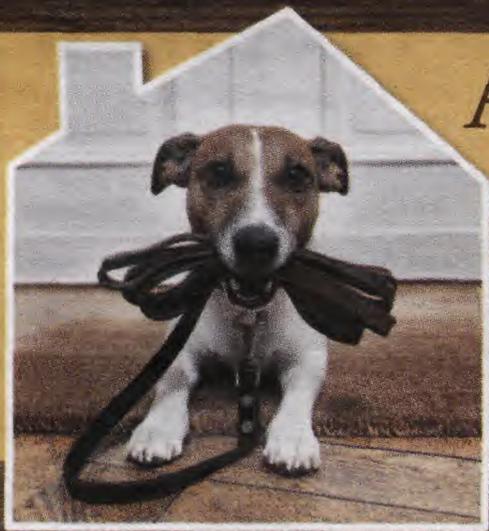
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Kean among colleges called out on use of student fees

(Continued from Page 6)

lations. "Kean University is in compliance with all statutes, regulations and generally accepted accounting principles as put forth by the Governmental Accounting Standards Board, which the Office of the State Comptroller acknowledges on page 13 of its report," Kean representatives stated. "The University is audited annually and those audits are public documents, assuring full transparency. Kean University is one of the most affordable comprehensive four-year universities in the State of New Jersey. The OSC has made recommendations to Kean and two other public universities in New Jersey. These recommendations — if considered best practice — should be made standard practice for all public colleges and universities in the state," Kean maintained.

Michael Klein, CEO of The New Jersey Association of State Colleges and Universities, an advocacy group for eight public institutions in the state, said that it is important to focus on the big picture of college affordability in New Jersey to understand the level of tuition and fees charged by New Jersey's state colleges and universities. "The state has been cutting appropriations to the senior public colleges and universities for over a decade, despite inflation and rise of costs," Klein told LocalSource. "If the issue is expense, then I want to focus on the big picture. The level of state funding for these schools has been decreased. State funding per student has gone down 40 percent, yet tuition and fees have not gone up 40 percent."

Klein, who said that he does not know why these three colleges were selected for a state audit, said that there has been a \$76.2 million decrease in funding for the eight schools his group represents, including TCNJ, Kean, WPU, Montclair, Ramapo, Stockton, Thomas Edison, and New Jersey City University, since 2006.

Klein said that it is difficult to delineate what specifically falls under the category of both tuition and fees. "Tuition and fees go together," said Klein. "Tuition is being used to pay for salaries for faculty, research, facilities. Now you're trying to delineate what falls under the heading of tuition," said Klein. "Tuition is supposed to cover costs. Is energy part of educating a student? You need to keep the lights on. Then there are specific needs to augment education, like sports activities. There's a concern about the description of these fees, rather than the existence of them."

Assembly Higher Education Committee Chair Mila Jasey issued a statement in response to the audit. "College students in New Jersey are paying some of the highest tuition rates in the country," said Jasey. "Given the amount of money that students and families are investing in higher education in the state, it is only right that they are made aware of how their hard-earned money is being spent. The audit made clear

that this is not happening."

Jasey called out the schools' lack of transparency. "The audit found that there is a lack of transparency about how these monies are being used," said Jasey. "All three schools used these fees to cover payroll expenses without making it clear that the fees were being used for this purpose, and only one out of the three schools audited could justify the increase of its mandatory fees. New Jersey families struggling to put their kids through college deserve to know whether the fees are justified and how the money is actually being spent."

Jasey has called for a hearing on the matter.

But according to Klein, the state had the 10th largest decrease in the U.S. in higher education between 2005 and 2010 for appropriations per student, according to the most recent State Higher Education Finance report, released in April by the State Higher Education Executive Officers Association. "In addition to the loss of operating funds, the state colleges and universities had to rely significantly on bond funds backed solely by the institutions until the Building Our Future Bond Act was passed in 2012," said Klein. "Many student fees are designated specifically to pay the debt service on bonds issued by the institutions."

Klein said that the state provided no capital funding for higher education between 2003 and 2014, and that New Jersey was one of only five states that provided no capital funding for higher education between 2010 and 2015, according to the National Association of State Budget Officers, State Expenditure Reports.

Klein asserts that despite decreases in appropriations and significant reliance on their own bonding capacity, the leaders of the state's colleges and universities have mitigated costs for their students.

Klein agrees that although transparency is important, a broader understanding is of equal importance. "Transparency is important and parents and students need to know what they're paying for," said Klein. "But equally important is the finance behind these fees. The comptroller has come in with a difference in opinion in how to explain these costs. He's bringing in what may be a new standard in the way these institutions operate. The institutions have been following all the rules. The issues raised by the comptroller have not been raised by the audits."

Pam Hersh, also of NJSCU, agrees. "The comptroller is putting out new standards that caught these colleges by surprise," said Hersh. "He put out new standards of transparency. They were following the letter of the law," she said of the three schools.

The Assembly's Higher Education Committee was to meet in Trenton on Thursday, May 12, to receive testimony from invited guests on the comptroller's report.

Art contest recognizes Union County employees

By Jennifer Rubino
Staff Writer

Union County employees were recognized for their artistic efforts at the 15th annual Exhibit and Contest for County of Union Employees and their Families. It took place at the Elizabethtown Gas Company, located at Liberty Hall Center in Union. The three judges included Marguerite Brennan, Lawrence Capiello and Frank Falotico.

Marguerite Brennan specializes in ceramics, and her passion includes designs of both functional and sculptural work. Brennan's trademark is her ability to capture animal imagery. Her functional work is built by hand and not on the wheel. She has a studio at her home in Summit, where also offers lessons to young students of the craft.

Lawrence Capiello, founder of the Arts Guild in Rahway, has served as executive director of the organization for more than 10 years. He is a graduate of Kean University, and he's also trained at several other locations in New Jersey and New York. He's been an artist most of his life, and his earliest creations were completed at the young age of three.

Frank Falotico has exhibited works at various shows in New Jersey. He is a graduate of Monmouth University as well as duCret School of Art.

Union County Freeholders will recognize local artists at the event and present



At left, Michael Endy of Westfield wins Best of Show at the 15th annual Union County Employee Art Show. ••• At right, Diego Otero of Scotch Plains wins first place in the youth 12 and under category at the 15th annual Union County Employee Art Show.

awards at the reception. The reception began May 4 at 5:30 p.m. The exhibit is presented in partnership with National Arts Program, and the exhibit will remain open until May 24 from 8 a.m. to 6 p.m. The reception is free of charge.

First place for best of show went to a portrait by Michael Endy of Westfield. First place for youth ages 12 and under went to Diego Otero of Scotch Plains for a painting an emotional landscape. Finally, Ryan



Frees of Clark took first place for the amateur category with a painting of an eye-catching, vibrant tree.

"This show offers a chance for our Union County employees, retired employees, County programs volunteers, and family members to shine," said Freeholder Bette Jane Kowalski, liaison to the Union County Cultural and Heritage Programs Advisory Board in a recent press release. "The artwork that they do in their spare

time is outstanding, and we are proud to display it in the beautiful atrium space of the Liberty Hall Center. We are grateful to Elizabethtown Gas for generously hosting the program and awards reception and to the National Arts Program Foundation for funding the prize awards."

"The Freeholders share the goal of the National Arts Program Foundation to reach as many people as possible of all ages, offering them a chance to show their creations," said Freeholder Chairman Bruce H. Bergen in a recent press release. "We invite you to view this exhibit of exceptional artwork at the Liberty Hall Center."

National Arts Program has been in existence for the past 31 years. They offer 86 annual programs in 38 states. The program was created by art collector, publisher, business executive and journalist Leonard E.B. Andrews.

"The program was created with the intention of encouraging and developing artistic expression," said Andrews in a recent press release.

The program provides people with an opportunity to present their work, despite artistic ability, at a free and public exhibition. It is sponsored by the National Arts Program Foundation located in Pennsylvania. Additional support for the event was provided by New Jersey State Council on the Arts Department of the State, a partner agency of the National Endowment of the Arts.



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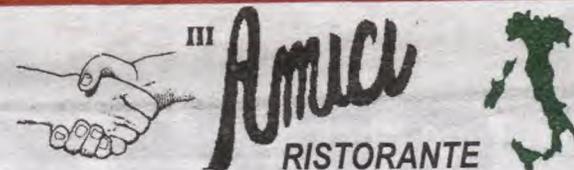


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Summit Farmers Market welcomes new vendors

By Jennifer Rubino
Staff Writer

Last month began the annual Summit Farmers Market, which opens every Sunday from 8 a.m. to 1 p.m. Located at the intersection of DeForest Avenue and Maple Street, this year's market welcomes four new vendors. They include Boxwood Coffee, Foraged Feast, Lakeside Maple Granola and Maria's Gourmet Edibles. The market will open every Sunday morning until November 20.

Boxwood Coffee is a local company based in Summit. They offer a variety of hot and cold beverages including coffee pour overs, a great way for merchants to begin their Sunday mornings at the market.

Dan Lipow of Maplewood harvests his product locally. He sells a variety of wild-foraged food for his business, Foraged Feast. His products include nuts, berries, mushrooms, chicory, morels and other weeds and fungi. He claims ramps to be his best seller, due to their short season of availability. Ramps are often referred to as wild leeks, and they have a garlic taste which has made them a culinary sensation.

Lakeside Maple Granola of Hopatcong offers healthy snacks such as granola and trail mixes. Using high-quality ingredients such as maple syrup, dried cranberries, almonds and sunflower seeds, they fail to neglect taste when making their product. These snacks are also low in calories.



Photo Courtesy of Summit Farmer's Market

The farmers market, where neighbors shop for locally made and grown products.

Maria's Gourmet Edibles of Lafayette offers a variety of stuffed breads. Vegan dieters can indulge in a scrumptious stuffed bread with broccoli rabe. They're also known for a delicious spaghetti and meatball bread.

"I attended last year's Summit Farmers Market," said former Summit resident, Jose Ramirez. "I thought they had a variety of items. I'm not one to shy away from spending more money for quality meat or produce."

As for his favorite items, "I especially liked the cabbage," Ramirez said. "I loved the honey selection they had too. It was good to see local shops such as Brownie Points."

In addition to adding the four new vendors to the 2016 Summit Farmers Market, a part-time marketing and events coordinator is another person they would like to add for the new season. Applicants must be self-starters and highly organized, with experience in event planning and social media. For more information, call 908-277-6101 or email office@summitdowntown.org.

The Summit Farmers Market is run by Summit Downtown, Inc., the nonprofit organization responsible for the promotion of the business community in downtown Summit. Widely regarded as one of the best in the state, the Summit Farmers Market is both a regional destination for fresh food and a beloved community meeting place. Every Sunday offers local members of the community the opportunity to shop for healthy and fresh foods for the entire season.

"The support that I was able to give to small businesses makes me feel like I'm helping them on a proper level," said Ramirez. "They cannot always nor do they have access to ads or television spots. Hoboken Farms was good and so was Lizzmonade. I'm glad my neighbor invited me to go. Word of mouth definitely helps small businesses."



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Lead remediation legislation coming to Union County

(Continued from Page 1)

The bill is a part of the "True LEAD-ership Act of 2016," which will address the issues of elevated lead levels found in drinking water and older structures.

Booker and Rep. Donald Payne also introduced legislation that would require states to help schools test for lead if those states receive federal funding for safe water programs. Under the bill, schools with water systems exceeding the EPA's lead action level must notify parents, the EPA administrator, and the state in which they are located.

Payne, who is a Newark native, said that he, along with 20 other members of congress, traveled to Flint during the lead crisis to assess the situation and to hear what residents experienced. "It was really horrific what I heard," said Payne.

Payne said that he spoke to three city mayors once he returned to New Jersey. "I told them they needed to pay attention," said Payne. "Newark is the third oldest city in the United States. If Flint is having a problem, then there is a good chance that Newark is having a problem. Four days later, the Newark school story broke."

According to Payne, Newark has known about its lead issues since 2003 but that maintenance put into place to handle the issues fell apart. "It broke down over the years," said Payne.

Payne said that the new legislation would be funded through the Safe Water Drinking Act. "We're still getting co-sponsors for this legislation," said Payne. "We are currently lobbying our republican colleagues. They don't have a problem with it. It's a process. It takes a lot of hard work from our colleagues on both sides and from the president. We're going to stay at it. As problems pop up we're going to see it more. We're working hard to get support. You would think it would be a no-brainer, but down here in Washington things don't work that way," he said.

Both environmental groups and legislators have lauded Christie's new legislation. "We applaud the governor's decision to take on childhood lead prevention by supporting legislation that requires the Department of Health to use the Centers for Disease Control recommended standard of five micrograms per deciliter to identify children with

blood lead levels," said Staci Berger, president and CEO of the Housing and Community Development Network of New Jersey, in a statement.

State Sen. Ronald Rice issued a statement, saying that he was pleased that Christie has acted. "I am glad the governor did not wait for the legislation to reach his desk," said Rice. "These are important actions that will address the immediate need for testing and allow for early intervention for children exposed to lead. It is certainly encouraging that we are moving in a positive direction. However, we must continue the discussion about how to address our aging infrastructure, which is at the core of the lead-contamination problem."

State Sen. M. Teresa Ruiz also praised the new measures. "Implementing a uniform state policy for testing and notifying parents of the presence of lead is critically important," Ruiz said in a statement. "We are grateful that the governor is moving forward with this new policy. It will bring transparency to the process and, as a result, better ensure accountability of school districts that are entrusted with the safety of children."



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Group seeks to reframe the world of inner city youth

By Elana Knopp
Staff Writer

Corey James, founder of Painting Pictures — a nonprofit organization that helps at-risk teens — recently released his new book, just weeks after National Youth Violence Prevention Week.

Titled after James' organization, the book — "Painting Pictures: Reframing the World of Inner City Youth" — shares the story of James' work with at-risk teens, inspired after attending repeated teen funerals in his neighborhood and spending months inside a hospital ward with a young man who had been shot and paralyzed.

The organization, which James started approximately a year ago, connects young men and women in Union and Essex counties with qualified, caring adults in their communities who provide mentorship, life skills training, recreational opportunities, and academic assistance. In addition, Painting Pictures partners with businesses to provide teens jobs with employment opportunities.

James, who serves as program coordinator for Rutgers Future Scholars in Newark, and who once worked in the juvenile justice system, said that he looks for the potential in at-risk youth, many of whom have been given up on by society. "Over the past decade, I've had the opportunity to play a meaningful role in the lives of urban youth, both in my various personal connections with them and in the administrative positions I've held," said James. "My experience advocating for these youth have allowed me to develop a better understanding of their circumstances and of the conditions within their environment that enforce those circumstances. What I have found is that the unwritten rules and expectations of those raised by the streets profoundly limit their perception of themselves and what they can accomplish," he said.

James maintains that although there are many programs that provide mentor-



Photos Courtesy of Corey James

Corey James, center, and participants at a workshop hosted by Painting Pictures.

ship and life skills for at-risk youth, exposure to environments that offer real possibilities and a new world-view didn't really exist. "Many youth programs provide great tools for young people, yet many never see these tools utilized, so our preaching to them seems unrealistic," said James. "Painting Pictures provides mentorship to urban youth, which models behavioral and structural development, but it also creates a tangible awareness for young people. You can only aspire to the level of your awareness and exposure. Therefore, the vision of Painting Pictures is to help allow young people to dream and attain beyond their environmental boundaries. Unfortunately, many of our youth are in bad predicaments due to the missing ingredient of responsible adults who care enough not to allow generational cycles to continue."

Mark Spivey, of the Union County prosecutor's office, said that the county is invested in addressing some of the serious issues that face urban youth. "The largest unit in the Union County Prosecutor's Office exists to address some of these very issues," said Spivey, citing gangs, gun vio-

lence and drug abuse. "From 2011 through 2015, the Guns, Gangs, Drugs, and Violent Crimes Task Force managed hundreds of investigations. In addition, the task force regularly manages large-scale, long-term investigations targeting gangs operating in Union County."

James believes that the biggest challenge today's youth face is growing up in a violent or dysfunctional environment without the nurturing care of a responsible, loving adult. "The biggest challenge is that our young people are surrounded by violence, drugs and family dysfunction — an environment that doesn't provide nurture and opportunities for a positive future orientation," said James. "We need people to step up and impact the lives of our young people, to do away with the judging and misconceptions. Many people believe that these young kids don't want help. My philosophy stems from a quote I once heard — 'The kids who need the most love will ask for it in the most unloving ways.' It is a misconception that disadvantaged youth won't gravitate to a more positive lifestyle if it were offered to them," said James.

James explains that his organization exposes troubled youth to a world driven by optimism, confidence, and new experiences, yet founded in hard work and practical solutions. "We create opportunities for young people to experience the luxury of fine dining, the arts, college campuses, thriving communities, and even international exposure resulting in a reframing of their world," said James. "Additionally, the vision of Painting Pictures is to expose young people to successful people to further provide real life examples of their possibilities."

James cites a life-changing incident as one of the reasons he started his organization: "2014 in particular was a difficult year for my mission," said James. "Young people close to my heart, only days apart, were stabbed, shot and killed. I spent the beginning of that year attending funerals for lives taken from us far too soon and the next seven months in a children's hospital supporting one of my young people who was a victim of gun violence which paralyzed him. It was a rough time, a time of unbearable grief."

The young victim James refers to is Khalil Taliaferro, 18, who first met James when Taliaferro ended up in the criminal justice system. Taliaferro said that he was ordered to report to James regularly, a directive that was not easy. "At the very beginning, I didn't like him," said Taliaferro. "He was really strict and didn't let me get away with anything."

Taliaferro, who was shot in the neck two years ago and paralyzed from the waist down, said that his relationship with James strengthened when James stood by him throughout his ordeal. "Corey was always there for me," said Taliaferro of James. "We stood together. I don't even call him a mentor anymore. I call him an older brother."

James said that there was a time that he thought of giving up his life's work. "I con-

See PAINTING, Page 16

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Ronnie Brangman, BGCUC Youth of the Year

By Elana Knopp
Staff Writer

Being named Union Boys and Girls Club Youth of the Year is quite an honor. Just ask Ronnie Brangman, the recipient of this prestigious award.

Brangman, 16, competed with six other candidates from Union County for the title, which was announced at the club's annual awards dinner in April. Brangman, who is a senior at Union High School, said that he has been part of the club for ten years. "I've been coming since I was six years old," said Brangman. "I love the atmosphere, I love the feeling of belonging, of family."

In order to be nominated as a Youth of the Year candidate, teens have to display service to the club, community, and family, academic success, strong moral character, life goals, poise, and public speaking ability. Candidates also had to complete a detailed application, write a series of essays, provide references and recommendations, as well as a resume and school transcripts.

Brangman said that although it took him about three weeks to complete the application, he was not deterred by the challenge. "I really felt special," said Brangman. "I felt like I could win something. I saw previous winners and I want-

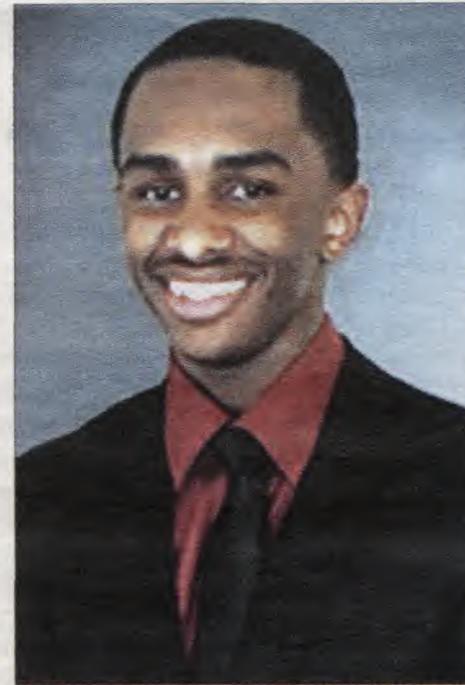
ed to be a part of that. I took up the challenge."

After Brangman joined the club, he began participating in the club's after school program, Torch Club, and Passport to Manhood. He is currently an active member of teen leadership program Keystone Club, Stand & Deliver — a public speaking program, Career Launch, and Goals for Graduation. As part of Keystone Club's community service requirement, Ronnie has volunteered more than 65 hours at Community FoodBank of NJ.

Brangman, who has been interning at Boys and Girls' Union Club since 2014, said that he enjoys working with the kids. "I help the kids with homework and bring them to the gym," said Brangman. "I do everything a normal staff member does."

Russell Triolo, CEO of Union County clubs, said that Brangman mirrors his mentorship aspirations after his own experience as a youngster attending the club. "He remembers his role models when he was here as a kid," said Triolo of Brangman. "He is now working with kids, providing mentorship to kids."

Brangman's father, Ronald Brangman, who also works for the club, said that he takes pride in his son's accomplishments. "He's a very unique person," said Brangman of his son. "He's a very compassion-



Ronnie Brangman, BGC of Union County Youth of the Year.

ate, caring young man. He's very family-oriented. His mother and I are extremely proud."

Triolo said that Brangman is a testament to the mission of the club. "What

Ronnie's done is unbelievable," said Triolo. "What he represents is what we've done for thousands of kids. We save lives — I know we do. I know that without the club, where would these kids be? They come here because in most cases, it's a second home. It is for thousands of kids. We need a guy like Ron to tell everyone, to bring support to our organization."

Each of the finalists received \$1000 in scholarships, with Brangman receiving \$4,000 as winner of the award.

Triolo praised all of the teen nominees. "This experience for Ronnie, as well as all other six nominees — well, they are all winners," said Triolo. "We are so proud of Ron. It's important that our kids who attend our club continue to grow through the years."

Brangman, who plans on majoring in criminal justice at Rowan University, said that he is honored to be considered a role model. "I'm honored and actually it's humbling," said Brangman. "It's really amazing to be put in the position of role model. I was that child once, and now I'm a part of the future."

Brangman will be competing in the state competition in June.

For more information on Boys and Girls Clubs of Union County visit www.bgcuc.org



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OPINION

Online purchasing safety zones

When we go shopping, personal safety might be the last thing on our minds.

Most stores are in busy areas with lots of bright lighting and people everywhere. We might feel the salesman is trying to talk us into spending more than we had intended, but at no time did we fear he's trying to steal our wallets or pocketbooks. But with the increasing popularity of purchasing items online, theft is a real concern and steps should be taken to better ensure our safety.

It used to be that, other than buying items in a store yourself, the only way you could acquire purchases would be to send a money order to a company and wait six or eight weeks for it to be delivered to your doorstep. No longer. Thanks to the Internet, anyone can sell something and anyone can buy it. The tricky part comes regarding the trade-off of cash for goods; no one wants to invite a complete stranger into their home, nor does anyone want to venture somewhere they've never been.

The way to avoid this trouble was to complete the transaction in a public place, such as a shopping center or, even better, a parking lot. Unfortunately, even this has proven less than ideal.

On Friday, April 15, a 17-year-old Linden girl planned to meet a seller of an iPhone on East Henry Street near Linden Public Library, after she'd seen it advertised on Facebook. Instead, a 15-year-old Elizabeth boy grabbed \$140 from the girl, pushed her out of a car and drove away, causing minor injuries. The juvenile was later arrested and charged with second-degree robbery, but the case perfectly illustrates the lack of safety for such transactions.

The solution is an Internet purchasing safety zone, something many municipalities are exploring. The Linden Police Department is now proposing creating an "Internet exchange zone," which will have 24-hour video surveillance.

Internet exchange zones are intended to

EDITORIAL

reduce the likelihood of scams or violent criminal activity during a purported

Internet sale, as when a man responded to a fake Craigslist advertisement for the sale of a Mercedes-Benz SUV in Elizabeth in 2014 and was subsequently shot and killed in an attempted robbery.

Police recommend setting up Internet exchange zones in the parking lot or lobby of a municipal building, often a police station. The following safety tips are also offered:

- only conduct transactions with local buyers/sellers;
- do not go to a transaction alone;
- make sure a friend or family member is aware of the transaction details;
- insist on meeting in a public area;
- do not go into someone else's house and do not invite them into yours;
- complete the transaction during daylight hours;
- be extra cautious when buying or selling valuable items, such as vehicles and jewelry;
- only use cash or money orders to complete your transactions;
- trust your instincts; if it sounds as if it's a scam, it probably is; and
- if somebody is not willing to come to the police department to conduct a transaction, then it is likely not a legitimate transaction.

Several municipalities in New Jersey have created internet exchange zones similar to the one proposed in Linden, including Blairstown, Bordentown, Byram, Cherry Hill, Chester, Denville, Evesham, Hillsdale, Livingston, Paulsboro, Robbinsville, West Orange and Woodland Park.

If you would like to see a similar zone created in your town or community, speak with your police department or local government representatives and find out what steps you need to undertake to create an internet exchange zone. Safety should always be a priority, wherever you live.

The top priority

LEFT OUT

BY FRANK CAPECE

The fourteen Union picketers last week in front of the Verizon store on Route 22 in Union seemed to be a little weary. Not from the picketing, but the seemingly constant acknowledgement of waving to horn-honking, supportive drivers passing by. As the strike enters the second month it looks like positions are getting harder. Even the rain last Friday didn't deter the picketers.

Verizon has taken to the public relations technique of taking out full-page, three-color ads. They announce, "In order to continue providing great service during the strike, we've trained thousands of nonunion employees to keep serving you." The headline is, "You Remain Our Top Priority."

In between the "great service," Verizon announced that it has made a final offer to the almost 40,000 strikers and members of the International Brotherhood of Electrical Workers and Communication Workers of America.

The issue of the strike may be a preview of future union and management struggles. Beyond sending call centers out of the country, mandatory overtime to make up for cut staffs and shipping workers from home, the battle lines are drawn.

For the strikers on the line, like at the largely vacant Verizon office on Orange Avenue in Cranford, wearing the bold red striker tee shirts, the picketing continues. In Cranford, facing orange barriers complements of the company, there are two separate entrances that must be walked.

The positions for the strike vary, as expected, by the two sides. In their advertisement, Verizon asserts the average salary package is more than \$130,000. The union says the number is \$74,000. Health benefits cuts is also a major stumbling block.

The Union has their own slogan. They say we are "on strike to stop Verizon Wireless corporate greed."

The balance of greed and profit may be the watchword in the upcoming elections. The symbol is phone operators in India and the Philippines answering phones for US companies, which is repugnant. It's called sending off-shore jobs, and it results in a justifiable growing anger.

If there is a villain in the whole episode, you could look to Lowell McAdam. Here's betting 99.4 percent of Americans have never heard of the fellow. That may be changing. It turns out that this CEO of Verizon is doing pretty well. There is his average salary of \$14 million yearly. If the company decides to fire Lowell, he has a golden parachute of \$40 million. Of course, Lowell has his supporters among the stockholders, who have seen a \$39 billion profit over the past two years under his leadership.

Arne Kalleberg, a pro-union sociology professor, sees the strike in terms reminiscent of the firing shots at Bunker Hill before the American Revolution. He wrote, "It appears workers are finally finding a way to counter the corporate strategy that have defined and held back the U.S. economy in recent decades." Even as Verizon has enjoyed staggering profits, workers have seen their health benefits costs jump. Kalleberg adds, "The growing gap between company profits and employee compensation reflects the shifting balance of power in employment relations."

Verizon says "Union leaders have been unwilling to constructively engage in the process" of negotiations. With the exception of State Senate President Stephen Sweeney and Assembly Speaker Vincent Prieto, there has been little vocal support from state political leaders for the strike.

At the end of the day, union and management will reach an accord. Still, in the long run Lowell McAdam may find himself the symbol of corporate greed, which has resulted in the phone calls being routed to India.

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Tell Gov. Christie to sign the open space bill!

For more than 50 years, New Jerseyans have steadily and enthusiastically supported open-space preservation. Every one of the 13 land preservation funding ballot questions since 1962 was approved by the voters, in good economic times and bad.

Most recently, in 2014, voters took the unprecedented step of creating a permanent, stable source of preservation funding. Sixty-five percent voted "yes" on a constitutional amendment dedicating a portion of New Jersey's corporate business tax revenues to preserving open space, parks, farms and historic sites.

Here in the nation's most densely populated state, residents know how important it is to save lands that protect our drinking water, provide outdoor places for children to play, grow fresh foods and provide habitat for threatened and endangered wildlife. There's not a town or county in the Garden State that has not benefited from land preserved through taxpayer-approved open space and farmland preservation funding.

Unfortunately, even with the overwhelming passage of the constitutional amendment, funds are still not available.

THE STATE WE'RE IN

BY MICHELE S. BYERS

Dedicated revenue from corporate business taxes has been accumulating in state coffers, but not a single dollar has been spent as the voters intended. Worthwhile projects are withering from lack of funding.

Enabling legislation to allocate the funds was vetoed by Gov. Christie earlier this year.

Undeterred, the Legislature again passed the open space bill and sent it to the governor. It's now waiting on Christie's desk.

But things aren't looking good. The governor has signaled his intent to veto the bill again, suggesting he wants "flexibility" in allocating the funds.

That is wrong. New Jersey's voters made their intentions clear in November 2014: They want to continue preserving open space and farmland to keep the Garden State green. To do so in a consistent and predictable way, we

need the enabling legislation. Corporate business tax revenues were not constitutionally dedicated to plug holes in the budget or be diverted for other purposes!

As of this week, more than 6,000 residents have signed a petition calling on Christie to sign the open space bill and allow this state we're in to keep preserving lands that are important to our health and well-being.

Your help is needed to convince Christie to listen to his constituents and do the right thing. To sign the online petition, go to www.greenactions.org/tell-christie-sign-open-space-bill?sc=openspace.NJCF. To contact Christie directly through the state website, go to www.state.nj.us/governor/contact/.

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

LETTERS TO THE EDITOR

Accountability from Exxon

To the Editor:

Thomas Paine, 1737 to 1809, once said, "these are the times that try men's souls."

These are indeed exceedingly trying times for Linden's 40,000 residents. Stunning news concerning the staggering depths of sheer environmental damage surrounding the Linden Exxon plant still crackles a year after the Exxon settlement. Prominent Linden citizens have severely criticized the dimensions of the agreement, with only \$225 million, instead of the original \$9 billion dollars, designed for cleanup costs of more than 1,500 acres of wetlands, marshes, meadows and waters. Linden Mayor Derek Armstead, indicated, "The amount of the settlement shocks the conscience." Added Democratic State Senator Nicholas Scutari, "There's too many questions with respect to this settlement for us to sit idly by and tell our constituents, 'Don't worry about it.'"

"The refinery has consistently been ranked among the worst polluters in the nation and has been cited almost 200 times since 2005 for violations of state environmental laws." From ABC News 7, June, 2010.

A federal judge last week approved a \$10 million settlement reached last year between Honeywell and residents of Jersey City's southern neighborhoods who filed a class action lawsuit against the firm over chromium contamination. The sites were contaminated between 1895 and 1954, when chromium chemical products and toxins were improperly disposed of. From the Star Ledger, May 3, 2016.

Linden has endured the loss of key manufacturing firms, devastating economic downturns and suffered grievously the loss of irreplaceable family members in times of war. But Linden is unlike other American communities, that have not endured the perpetual agony of their precious resources of air, land and water, so ruthlessly

destroyed by their "neighbor."

I ask the Linden City Council to pass resolutions seeking quarterly environmental reports from Exxon, and to invite Exxon officials to a question-and-answer in City Hall.

I close with a Thomas Paine quote: "The harder the conflict, the more glorious the triumph."

Michael Smith
Linden

The commuting dilemma

To the Editor:

Observation tells me that all of the downtowns in eastern Union County are in a perpetual state of decline: empty storefronts, vacant lots and little foot traffic. While many factors play into this scenario, here is one that came to mind: The local municipal employees do not live in the towns where they make their money. All one needs to do is check on the salaries and residences of the most town employees in the eastern end of the county and you will discover that few live in those towns. One town has a police chief that makes \$120,000 annually in a town near Elizabeth, yet lives in Berkeley Heights, far removed from the urban decay and third-rate school system in the community that pays him. Each pay period, that largess is sucked out of that dying community, goes due west and is showered on the town of Berkeley Heights, thereby making that community economically strengthened and the paying town economically weaker and closer to life support. Another eastern Union County municipality has a police director with a house in Clark and a summer place in Manahawkin, yet he will not reside in the town that pays him this largess. Thousands and thousands of dollars vacuumed out of this town, and Clark and Manahawkin are the beneficiaries of this giant dollar deluge. I would urge everyone living in eastern Union County to take

a closer look at this phenomenon in their community and they will find the same unbalance and lack of loyalty. Those folks so employed are most happy to mouth platitudes about togetherness, oneness and the like. But when it comes down to laying their head at night, they become the limousine liberals and take off in their high-end cars and go west and live the good life at the expense of the suckers to their east. This trend has been in place for years and it will continue until the eastern end resembles a mess to be managed but has no future and is no longer viable. It is no wonder why the folks in western Union County would like to secede from Union County and join with Morris or Somerset County. Someday, that will happen.

Anthony Nardiello
Union

Honoring officers

To the Editor:

The following is a dedication to all the fallen police officers throughout our nation, in remembrance of Peace Officers Memorial Day, Sunday, May 15.

The morning comes early to the wife of a police officer. The coffee is on, she is barely awake, she gives him a kiss and bids him a safe day. She goes about her busy day. Children to school, bills to pay and what to make for dinner today. Dinner is on the table, the kids are fidgety and complaining just like every other day. Suddenly there is a hard knock on the door. "It's Sgt. Mason, ma'am." She opens the door. "Ma'am, I'm sorry to inform you..." Her body shakes, she cries out, "you must be wrong!" "No, I'm sorry your husband is gone. He gave his life so one would live." She falls to the floor, her children respond, "what's wrong mommy," she tearfully looks up and says, "babies, daddy's gone."

The nightmare is real; the purple bunting is on display. A hero died today. A sea of blue follows the motorcade to the

final destination for this fine officer today. The honor guard at the gravesite, spit polished, brass bright reflected the early sunlight. The crackling of the 21-gun salute shattered the quiet, mournful day. The mourners passed their last respects then walked away, the wife, children are alone today.

This sad story is repeated too often from coast to coast. Young men and women are being gunned down by vicious murderers with no regret. We as a nation must stand behind and stand up for all law enforcement.

I know the dangers of a police officer. I myself served as a police officer in the city of East Orange. I faced death several times, but thank God I was able to survive. But I lost several of my police brothers along the years.

To all my police brothers and sisters and their families and for those we lost, may God be with you in mind and spirit. Retired police officer, East Orange Police Department, Badge 189.

Walter Sosnosky
Kenilworth

What is FICA?

To the Editor

Receiving your first paycheck is an empowering milestone. Do you remember being a little shocked by the taxes that Uncle Sam takes out of each paycheck? Understanding how important your contribution is takes some of the sting away because your taxes are helping millions of Americans — and financially securing your today and tomorrow.

By law, employers must withhold Social Security taxes from workers' paychecks. While usually referred to as "Social Security taxes" on an employee's pay statement, sometimes the deduction is labeled as "FICA." This stands for Federal Insurance Contributions Act, a reference to the origi-

Continued on Page 16

LETTERS TO THE EDITOR

nal Social Security Act. In some cases, you will see "OASDI," which stands for Old Age Survivors Disability Insurance, the official name for the Social Security Insurance program.

The taxes you pay now mean a lifetime of protection — for retirement in old age or in the event of disability. And when you die, your family (or future family) may be able to receive survivors benefits based on your work as well.

Right now you probably have family members — grandparents, for example — who already are enjoying Social Security benefits that your Social Security taxes help provide. Social Security is solvent now and will be through 2033. At that point, we'll be

able to fund retirement benefits at 75 percent unless changes are made to the law. In the past, Social Security has evolved to meet the needs of a changing population — and you can count on Social Security in the future.

Because you're a long way from retirement, you may have a tough time seeing the value of benefit payments that could be many decades in the future. But keep in mind that the Social Security taxes you're paying can provide valuable disability or survivors benefits in the event the unexpected happens. Studies show that of today's 20-year-olds, about one in four will become disabled, and about one in eight will die, before reaching retirement.

Be warned: if an employer offers to unlawfully pay you "under the table," you should refuse. They may try to sell it as a benefit to you since you get a few extra dollars in your net pay. But you're really only allowing the employer to deprive you from earning your Social Security credits. This could keep you from qualifying for any benefits, or result in you receiving less than you should.

Also, don't carry your Social Security card around with you. It's an important document you should safeguard and protect. If it's lost or stolen, it could fall into the hands of an identity thief.

Check out our webinar, "Social Security 101: What's in it for me?" The webinar

explains what you need to know about Social Security. You can find it at <http://go.usa.gov/cdNeY>.

If you'd like to learn a little more about Social Security and exactly what you're earning for yourself by paying Social Security taxes, take a look at our online booklet, How You Earn Credits, at www.socialsecurity.gov/pubs/10072.html.

You can also learn more at www.socialsecurity.gov.

Alexander Christofides
Social Security Office District Manager
855 Lehigh Ave., Union

Painting a new picture for disadvantaged youth

(Continued from Page 12)
sidered giving up this type of work due to the emotional stress," James said. "Others also suggested I do something different because they saw the pain I was experiencing. I couldn't detach myself from this mission, though. Honestly, the tragedies pushed me to do more. It created a greater mission for me to do my absolute best in offering our young people an alternative to incarceration and death," said James.

James explains that he came up with the name "Painting Pictures" because it is, in fact, the mission of his organization. "So many of our young people have seen

negative images and pictures and negative activities that confront them on a daily basis," said James. "They have replicated what they see — high school dropout, homicide, incarceration, and poverty. It is the philosophy of Painting Pictures that young students in impoverished communities need to be exposed to more than just the negatives that are present in the communities. They need to be aware and embrace alternative images and opportunities that are available to them. They need to have new pictures painted for them through exposure and new opportunities."

His goal in writing the book, James said, was to expose readers to the trauma that urban youth often experience. "All too often these young people are looked upon as bad without assessing the factors that dictate their actions," said James. "My goal is to enlighten the reader on the causes that produce the effect. I want readers to gain an understanding that all hope is not lost for these young people. And while it seems irreversible, with the right intervention, significant change can occur in the life of the young person," he said.

Taliaferro is a perfect example. He now helps mentor other teens and joins James

in spreading the message of hope and resilience. Taliaferro recently accompanied James to Jersey City's St. Peter's University, where he gave a speech and performed an inspirational rap. "It showed me that even though I'm in a wheelchair, I can still be great and do great things," said Taliaferro.

Taliaferro, now a senior in high school, plans on attending college next year and hopes to become a biomedical engineer. "I want to help people get up out of these wheelchairs," said Taliaferro.

For more information on Painting Pictures, visit www.paintingpicturesinc.org.



NEW VOLUNTEERS — The newest Court Appointed Special Advocates of Union County volunteers are, from left, standing, Emily Aschenbach of Cranford, Tom Whelan and Wigeby Toussaint of Union, Rose Franco and Craig Grosswald of Summit, Deborah Mathis of Rahway, Cheryl Barr of Summit, Doug Loffredo of Westfield, Lillie Chadwick of Union, and Julaine Bianculli of Rahway; kneeling, Rupa Motwani of Westfield, Isabella Blumberg of Springfield, Phyllis Karp and Mary Ann Foster of Westfield and Ildi Grundmann Coon of Cranford. Not shown is Maryanne Grycan of Westfield.



GIRL SCOUT LEADERS HONORED — The Girl Scouts Heart of New Jersey recently honored members of the Girl Scouts of Cranford Service Unit. Top row from left, are: Teresa Gathercole, Dedicated Leader Award; Lauren Ramsay, Dedicated Leader Award; Erin Esteves, Volunteer of Excellence Award; Alexandra Paulyson, Volunteer of Excellence Award; Anne Caldwell, Dedicated Leader Award; Olivia Haub, Volunteer of Excellence Award; and Faith Dzurovcik McDevitt, Rookie of the Year Award. Bottom row from left, are Kristin Santos, Volunteer of Excellence Award; and Lisa Durant, Volunteer of Excellence Award. Not pictured is Elayna Torsonne, Volunteer of Excellence Award. The Girl Scouts of Cranford is one of the largest non-profit organizations in town. The Cranford Service Unit is a part of the Girl Scouts Heart of New Jersey Council. For more information, visit www.cranfordgirlscouts.com.



healthy living

UNION COUNTY QUALITY OF LIFE

Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.

ANNOUNCEMENTS

Imagine Seeks Volunteers

Imagine is a free year-round peer grief-support center located in Westfield that serves children age 3 to 18 who have had a parent or sibling die, along with concurrent support groups for their parents or guardians.

Support for children and teens living with a parent or sibling with a life-altering physical illness is also available, as well as support groups for adults 18 and up who have had a friend, sibling or parent die, or who have a parent, sibling or friend living with an illness.

The organization is currently seeking volunteers for grief-support training. Imagine's peer groups are the main source of support for grieving families. Support groups are facilitated by trained

adult volunteers who attend a 32-hour training and quarterly continuing education programs. Volunteers come from all walks of life and no prior experience is necessary. Volunteers must be 21 years or older and serve as companions and listeners for those who are grieving.

To learn more about the upcoming training scheduled for July 8 to 11, 9 a.m. to 5 p.m. daily, or about Imagine, contact Mandi at Mandi@imagineenj.org.

New Aging Services Kiosk coming to Union County

The new Aging Services Kiosk, or ASK, program has been opened through the Division on Aging and Disability Resource Connection, under the Department of Human Services.

The ASK outreach program will travel throughout Union County to provide information to senior adults age 60 and older and their caregivers about services such as home delivered meals; respite, home and adult day care; and support services for caregivers.

Open to all Union County residents,

the new ASK outreach program will come to the Berkeley Heights Public Library on Thursday, May 26, from 10 a.m. to noon. The library is located at 290 Plainfield Ave., Berkeley Heights.

Additional dates and locations will be added for the mobile ASK program in coming months, and will be posted in local newspapers, the Senior News, Facebook, Twitter and the Union County website www.ucnj.org.

Treatment advances at Summit Medical Group

Summit Medical Group and the University of Texas MD Anderson Cancer Center announce the launch of a partnership to create the Summit Medical Group MD Anderson Cancer Center. Through its relationship with MD Anderson Cancer Center, Summit Medical Group will provide MD Anderson's world-renowned cancer care to patients at its locations throughout northern New Jersey.

With a special emphasis on continuity of care, the new Summit Medical

Group MD Anderson Cancer Center will provide fully integrated, multidisciplinary cancer care for patients in northern New Jersey: medical oncology, infusion and diagnostic imaging are already in place at Summit Medical Group's Berkeley Heights campus, and plans are under way to build a state-of-the-art, 130,000-square-foot building adjacent to Summit Medical Group's new facility at 140 Park Avenue in Florham Park, with future services to include radiation oncology.

CALENDAR

'Protect your skin' seminar scheduled for May 17

"Be Proactive: Protect your Skin" is a free program in observance of Skin Cancer Awareness

Month sponsored by Trinitas Regional Medical Center on Tuesday, May 17, from 5:30 to 7:30 p.m. in the Trinitas CORE Building, 1164 Elizabeth Ave., Elizabeth. A light dinner will be served; call 908-994-8939 to register.

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TOP 10 — Roselle Public Schools Superintendent Kevin West, center, selected as one of the top 10 superintendent finalists in the nation to be a Lexington Education Leadership Award fellow, is pictured at the Lexington Education Leadership Award Program training April 6, in Marlboro. With West, from left are Assistant Superintendent Dana Walker, Harrison Elementary School Principal Lissette Gonzalez-Perez, Guidance Counselor Chonita Spencer and RPS Director of Special Programs Diana Lobo.



BOE MEMBER RECOGNIZED — Hillside Board of Education member George Cook is recognized at a recent Union County School Boards Association meeting for attaining the Master Board Member and Certified Board Leader awards. Presenting his awards are Daniel Sinclair and Ray Topoleski.

UNION COUNTY NOTABLE PEOPLE

Troop 330 Scouts achieve Eagle Scout rank

St. John the Apostle Boy Scout Troop 330 from Clark-Linden has announced that two Scouts from Troop 330 have achieved the rank of Eagle Scout. Scott Yashay and Matt Eastman are the 101st and 102nd Eagle Scouts for Troop 330 since its establishment more than 50 years ago. This is the highest rank a boy can earn in Scouting, one for which requirements must be fulfilled in the areas of leadership, service and outdoor skills. In addition, 21 merit

badges must be earned to qualify for Eagle Scout, 12 of which are required, including first aid, camping and fitness.

Yashay is a senior at Union Catholic High school in Scotch Plains. His Eagle Scout project involved assembling 100 art and activity boxes for patients at Mountainside Children's Specialized Hospital. He designed the kits to be age- and gender-specific based on demographics provided by hospital personnel.

Eastman is also a senior at Union Catholic High School in Scotch Plains. His Eagle Scout project serviced the Westfield Red Cross; he and his team removed old railroad-tie landscaping from the front lawn by the Red Cross sign and flagpole, and upgraded the area with a stone wall in a decorative pattern. The project also relocated plants and added decorative mulch for appearance and moisture retention. The team also reset a loose handrail and

lamp post, painted them and repainted the main Red Cross sign. Finally Eastman and his team repaired existing spotlights and landscape lighting and added new solar lights to the pathway.

Troop 330 is proud of these accomplishments and the induction of its most recent Eagle Scouts. For information about Troop 330, contact Scoutmaster Fred Reyes via email at fredy.reyes1964@gmail.com or at Facebook.

Union County assistant prosecutor awarded

Deputy First Assistant Prosecutor Ann Luvera of the Union County Prosecutor's Office was honored in a ceremony by acting Attorney General Robert Lougy, who announced the recipients of the 2016 Crime Victim Advocacy Awards on Friday, April 22, as part of the celebration of National Crime Victims' Rights Week. Luvera received the Gladiator Award at the event, held at Justice Complex in Trenton.

Luvera has been prosecuting criminals and assisting crime victims with the office since 1990, and is responsible for supervising the Homicide Task Force, Special Vic-

tims Unit, Special Prosecutions Unit and Domestic Violence Unit. Throughout her 26-year career, Luvera has continued to represent the most vulnerable victims of crime and their families. During the last 15 years, she has concentrated her efforts on seeking justice on behalf of women and children of homicide victims.

Luvera was honored along with other award recipients in an event that brought together advocates and victims of crime to recognize their combined efforts throughout the year to continue the healing process in the wake of tragedy. This year's national theme was "Serving Victims.

Building Trust. Restoring Hope," intended to highlight the importance of early intervention through the immediate provision of victim services, in establishing trust with victims.

"Through their tireless efforts, these crime-victim advocates change the landscape every day in communities throughout the state," Lougy said at the ceremony. "From making sure that a grieving family can navigate through the criminal justice system to providing crime victims with all the care and compassion they need to get back on their feet, these honorees are pillars of strength for countless individuals."

"Last year, our Division of Criminal Justice helped serve the needs of more than 92,000 individual crime victims," said Division of Criminal Justice Director Elie Honig. "The gamut of victims who received help ranged from homicide survivors to the victims of elder abuse and domestic violence, and from robbery victims to those harmed by DUI drivers and children who'd been physically or sexually abused. Likewise, the help provided to crime victims took many forms, including crisis counseling, emergency legal advocacy and the provision of safe shelter, to name just a few."

Hillside resident named rising star in magazine

Jonathan J. Walzman of Hillside, an attorney at Brach Eichler LLC, was named to the "Rising Stars" list in Super Lawyers Magazine for 2016, which recognizes top attorneys who are age 40 or younger, or who are in practice for 10 years or less. Fewer than 2.5 percent of

the lawyers in the state are selected by the research team at Super Lawyers to receive this honorable recognition each year.

Walzman is a member of the Health Law Practice Group, where he concentrates his practice on corporate and

health care transactions, with a focus on handling purchases and sales of businesses, including medical practices; facilitating entity formation and governance documentation, including shareholders' and operating agreements; medical practice and hospital mergers.

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UNION NEWS

ANNOUNCEMENTS

UHS valedictorian and salutatorian make Ivys

The Class of 2016's valedictorian, Jessenia Class, and salutatorian, Anthony Okolo head into the final months of school with strong finishes, and opportunities for the future; between them, they have been accepted to nine schools, including five in the Ivy League, marking a banner year of academic success for the senior class.

Valery Desamours and Christina Birstler, school counselors for both students shared their excitement.

"Union High School continues to make history with the number of students who were accepted to prestigious colleges. This year, UHS Valedictorian Jessenia Class and Salutatorian Anthony Okolo are set to attend Ivy League colleges in the fall. As counselors, we are very excited and beyond proud of all of their accomplishments and wish them all the best."

Class comes from a Puerto Rican and Portuguese family, and will be the first in her immediate family to attend college. She was accepted at all eight universities she applied to, including University of Pennsylvania, Princeton, Columbia and Harvard. Among her top choices is Harvard.

At first, Class was set on Columbia because she thought she "would never get into Harvard in a million years," she said. "I

am extremely grateful and overwhelmed. I have never dreamed of being so lucky to have this opportunity to pick from the finest educational institutions in the country in my life. Above all, I am thrilled to be given such options to pursue my love of education."

Her process for applying was to approach each school uniquely and she refrained from recycling her essays, endeavoring to be as creative, honest and open as possible.

Currently Class works two jobs and is a member of several extracurricular activities at UHS, including president of the National Honor Society, Key Club editor, Intercultural Student Organization secretary, Optimist Club, 'The Canon' Newspaper, Spanish National Honor Society, National Art Honor Society and Model U.N., to name a few.

Regarding her future, Class said "I would like a career in neuroscience, but my preference is relatively fluid as per the actual profession right now. I could become a surgeon, a researcher, a professor or an author — as long as I'm happy doing it." Her family remains as supportive as ever, especially her mother, Maria.

"We, as a family, are extremely proud of her accomplishments but are not surprised. On a daily basis since she was a little girl we have seen her hunger for information and desire to learn every aspect of academia. Jessenia's achievements are a result of her hard work, working 12 to 14 hours a day

reading, studying, researching and applying all she has learned in school. As the old adage implies, 'the harder you work the luckier you get.' She is a very lucky girl and we are so very proud of her success."

Desamours added, "To say that Jessenia is highly motivated is an understatement; she is a diligent student who is incredibly intelligent and never settles for second best. Her high standards of academic and personal excellence make her an excellent role model for her peers. It has been my pleasure to serve as her counselor over the past four years."

Okolo's road to the Ivy League was a little different as he applied early decision.

"I am so grateful to my coaches and family who made the college application process so much easier than it was for most other students." Okolo is a student athlete and was actively being recruited by different schools, including Yale, Brown, Villanova and others. In the end, the University of Pennsylvania won; he made his choice, applied early decision and the rest is history.

"It's still surreal that I had to pick from some of the best colleges in the nation — even the world. I'm just thankful to everyone who has helped me become the person I am today." Outside of track and school, Okolo and a group of friends created their own start-up company, Seek Vehic, which they manage with the help of some college students. Through the app, they plan to revolutionize the ridesharing industry like power-

houses such as Uber and Lyft. Business is in his blood, and he hopes to study economics in school to pursue his career goals.

Okolo said, "My family has been my biggest supports from the beginning, and for all the time and stress they have invested in me, they are finally happy to see the results."

Birstler said, "Anthony Okolo is a rare individual that you only come across once in a lifetime. Anthony is personable and very easy to enjoy being around. Not only is Anthony extremely intelligent, he is not afraid of hard work. This diligence is evident inside the classroom, on the track and Anthony is also a young entrepreneur."

CALENDAR

Education Foundation hosting fundraiser May 18

The township of Union Education Foundation, a nonprofit organization that raises funds to sponsor educational programs, is sponsoring a raffle. The drawing will be held at 8 p.m. Wednesday, May 18, at the Knights of Columbus, 1034 Jeanette Ave., Union, at the annual reception for the township of Union Education Foundation. First prize is an iPad mini, and other prizes are gift certificates valued at \$100 and \$200, and the winner need not be present.

Tickets are available at the ConnectionOne Bank, on Chestnut Street, or by calling Barbara at 908-687-5743.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD

2208 Stanley Terrace, Union (908) 686-8171
Rev. Walter Cebula, Pastor

**Note: All services are in English.
(Ukrainian & Spanish translation available)
Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM
Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

JEWISH-CONSERVATIVE

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METHODIST

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241 Hilton Ave., Vauxhall. NJ 07088
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Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
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11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship

Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave. P.O. Box 3639
Union, N.J. 07083

CRANFORD NEWS

ANNOUNCEMENTS

Cranford Cruiser Nights begin

Annual Cruiser Nights in downtown Cranford will take place Wednesday, June 8, July 13 and Aug. 10, from 5 to 9 p.m., with music provided by All Star Entertainment.

There is no charge to enter a car or for the public to attend. For more information, contact the Cranford Chamber of Commerce at cranfordchamber@comcast.net or call 908-272-6114.

Cranford resident is winner of 2016 poetry contest

The Carriage House Poetry Series 2016 Poetry Contest Winner is John McDermott of Cranford. Judge Laura Boss, founding publisher and editor of Lips Magazine, selected McDermott's poem, "Census 2016," out of 821 entries.

Held biennially by the Carriage House Poetry Series in conjunction with the Fanwood Shade Tree Commission, the contest guidelines require some mention of a tree or trees, with the winner receiving a \$300 prize and publication in Tiferet Journal's 2016 print issue. McDermott is professor emeritus at Union County College and former poetry editor of US1 Worksheets. He has twice been invited to perform his work at the Geraldine R. Dodge Poetry Festival.

Cranford Chamber of Commerce holds luncheon

The Cranford Chamber of Commerce held its third luncheon networking event of 2016 on April 20, at the Cranford Hotel. Attendees engaged in speed networking to meet and exchange business cards with 30 local businesses.

Each month the chamber hosts a networking event for members and future members; to attend, contact the Chamber at 908-272-6114 or cranfordchamber@comcast.net.

CALENDAR

Used clothing drive will be held from May 12 to 14

Lincoln School, 132 Thomas St., Cranford, will host a used clothing drive from Thursday, May 12, to Saturday, May 14, from 9 a.m. to 2 p.m. Donations may include: clothing, sneakers, socks and accessories, household items and toys. No books, CDs, VHS tapes, kitchen appliances, outdoor toys or furniture will be accepted. Bring all items in a trash bag.

Cranford DAR to host program May 14

Donald J. Peck presents a "George Washington and the Ghosts of the Revolution in N.J." on Saturday, May 14, at 1 p.m. at the Cranford Community Center 220 Walnut Ave., Cranford.

LINDEN NEWS

ANNOUNCEMENTS

Linden welcomes eighth female officer to dept.

The Linden Police Department welcomed Nicole Andrews, its eighth female officer, to the police force. Andrews graduated from the Mercer County Police Academy on Friday, April 22, with Linden Police Chief James M. Schulhafer and other officers in attendance.

Andrews will begin her new assignment today working with a field training officer in the Uniformed Services Division patrolling the streets of the city. The department's complement is currently 124 officers.

CALENDAR

Deadline for everyday hero nominations May 13

The Yellow Ribbon Campaign to support U.S. troops will honor "Everyday Heroes," civilians who have rendered aid and support to veterans returning to civilian life.

While nominations will be accepted from individuals and groups, the Yellow

Ribbon Campaign would like veterans organizations to nominate individuals who have helped their members.

An award ceremony will be held Monday, May 30. For information or nominating forms, call 201-259-1942. The deadline for submitting nominations is Friday, May 13.

Book signing at LPL May 14

Renae Smith will do a book signing at the Linden Public Library on May 14, at 3 p.m. Smith was born and raised in Jamaica and has self-published several books, all available on Amazon. Her most recent children's book is "Freddie's First Race."

The Linden Library is located at 31 E. Henry Street. Sign up at the circulation desk or call 908-298-3830, ext. 10 to reserve a seat.

Nutrition workshop May 18

Jen Andretta will be at the Linden Library on Wednesday, May 18, at 7 p.m. to offer a program about diet and nutrition. She will discuss how superfoods to allow a body to work at its peak performance.

The library is located at 31 E. Henry Street. Call 908-298-3830 to register.

MOUNTAINSIDE NEWS

Mountainside school water tested, deemed safe

In light of recent concerns about elevated levels of lead in drinking water in New Jersey and across the nation, the Mountainside School District obtained the services of RAMM Environmental Services to test the water in both schools in the district March 24. RAMM determined that the drinking water in the school district is safe and poses

no health hazard to building occupants.

At Beechwood School lead in drinking water measurements were collected in three different locations in the building, and at Deerfield School measurements were collected in 11 different locations. All samples had less than 3.0 ppb except one at Deerfield which measured 3.9 ppb; all measurements were below the United States Environmental Protection Agency guidelines of 15 ppb or less for safe drinking water.

ROSELLE NEWS

Outdoor fitness area opens at Warinanco Park

The new one-stop fitness area outdoor gym is adjacent to the Warinanco Park Field facility in Roselle. The gym area has 15 workout stations and is covered. It is open to the public during normal park hours, is free, and does not require an appointment. The gym should be used by ages 13 and above.

The equipment includes leg extension, mobile bicycle, chest press, leg press, lat pull down, chin up bars and boxing stations.

What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY
May 13, 14, 2016

EVENT: *Rummage Sale*

PLACE: Saints Nicholas, Constantine and Helen Greek Orthodox Church, 80 Laurel Avenue Roseland NJ

TIME: Friday 9:00AM - 7:00PM
Saturday 9:00AM - 4:00PM

DETAILS: Gently used items include but not limited to household, clothes, children/baby items, toys, books audios, tapes, DVDs electronics, small appliances and furniture.

Proceeds benefit the Ministries and outreach programs of Saints Nicholas, Constantine and Helen Greek Orthodox Church

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| Mountainside Hospital..... | http://www.Mountainsidenow.com |
| Summit Area Jaycees..... | http://www.angelfire.com/nj/summitjc |
| Suburban Essex Chamber of Commerce..... | http://www.suburbanessexchamber.com/secc |
| Summit Volunteer First Aid Squad..... | http://www.summitems.org |
| Turning Point..... | http://www.turningpointnj.org |
| Union County LocalSource..... | http://www.UnionNewsDaily.com |

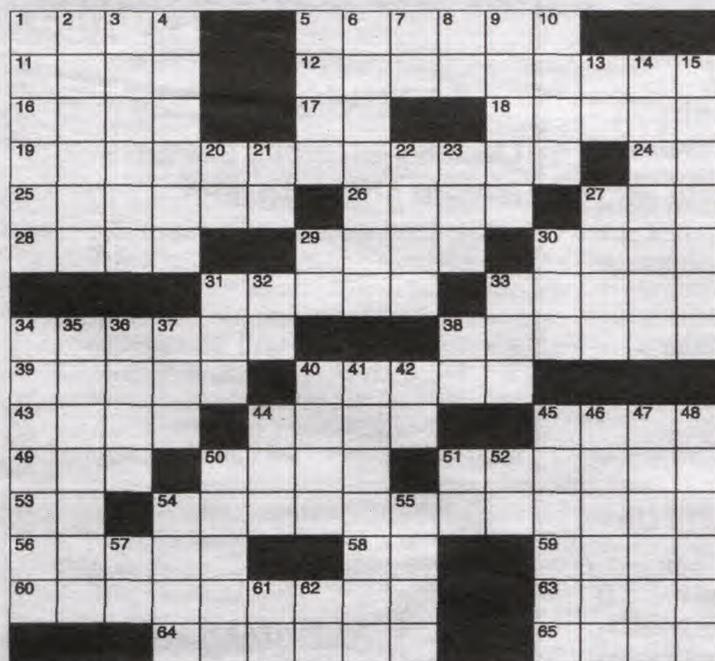
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17. An enlisted person
18. Any speed competitor
19. Manitoba hockey team
24. The Bay state
25. Trees with conelike catkins
26. Central area of a church
27. 2 year old sheep
28. Interpret written words
29. Greek goddess of youth
30. Bullfighting maneuver
31. Shapes
33. Decreased
34. Fly
38. Unbelief
39. Traditional Hindu rhythms
40. Yemen capital
43. Prayer leader in a mosque
44. A sheep up to the age of one year
45. Soldier in an airborne unit
49. What a cow chews
50. K particle
51. 50 cent pieces
53. Trauma center
54. 2011 Stanley Cup winners
56. Inner bract of a grass spikelet
58. The Show-Me State
59. Self-immolation by fire ritual
60. Offshoot interests
63. Amounts of time
64. Salty
65. Guinea currency 1971-85

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8. Promotion
9. Rich multilayered cake
10. River between Iran and Armenia
13. Carrier's invention
14. Banes
15. Catastrophe
20. Atomic #77
21. A note appended to a letter
22. Licks
23. Adam's wife
27. Counterbalance
29. Brokeback star's initials
30. Golf score
31. Manuscripts (abbr.)
32. Old English
33. Pod legume
34. Upper arm muscle
35. Japanese warrior
36. Oh, God!
37. A Scottish cap
38. Expresses surprise
40. Carbon particles
41. 4th cognomen
42. "Joy Luck Club" actress Irene
44. Holds
45. Favorable factors
46. Bird enclosure
47. Act of pay for usage
48. St. Francis of __
50. Aussie bear
51. Day-O singer's initials
52. One of the six noble gases
54. Apiary inhabitants
55. Proboscis
57. "Titanic" star's initials
61. Lincoln's state
62. Atomic #28

HOROSCOPE

ARIES, March 21 to April 20

If you can't find anything personally appealing to 'revel in', you probably need to pause and examine why that is.

TAURUS, April 21 to May 21

You can open your arms as wide as they'll go, to welcome all those who wish to share moments and experiences and delicious treats with you... and they will come.

GEMINI, May 22 to June 21

You need to quiet down, squirrel away, and listen. The currents of your personal truth continue to run along a familiar course.

CANCER, June 22 to July 22

You may be the same core-level person as always, but you haven't been doing this every day of your whole life... and you won't be doing it forever.

LEO, July 23 to Aug. 23

Don't shy away from your expected participation in the 'official' discourse, along with any important figure(s) charged with determining your role in the whole endeavor.

VIRGO, Aug. 24 to Sept. 22

Step away from the microscope, or you're going to misinterpret everything else that's going on

LIBRA, Sept. 23 to Oct. 23

Your demonstrated tolerance for uncertainty, indeterminacy, and/or ambiguity in affairs just too important to treat casually, is presently helping you develop new levels of emotional wisdom.

SCORPIO, Oct. 24 to Nov. 22

If there's a certain something you haven't told a certain someone but suspect you probably should, this is actually a pretty decent week for coming clean.

SAGITTARIUS, Nov. 23 to Dec. 21

You don't have to stop what you're doing, in order to properly honor instinctive hits about what you may wish to do next. Take note. Store the inspiration.

CAPRICORN, Dec. 22 to Jan. 20

It's an especially apt moment for revisiting techniques, mediums, or creations which you haven't quite yet mastered to your liking.

AQUARIUS, Jan. 21 to Feb. 18

There could hardly be a better time to keep to yourself, not in desperate hiding but as a means of soul-supportive replenishment.

PISCES, Feb. 19 to March 20.

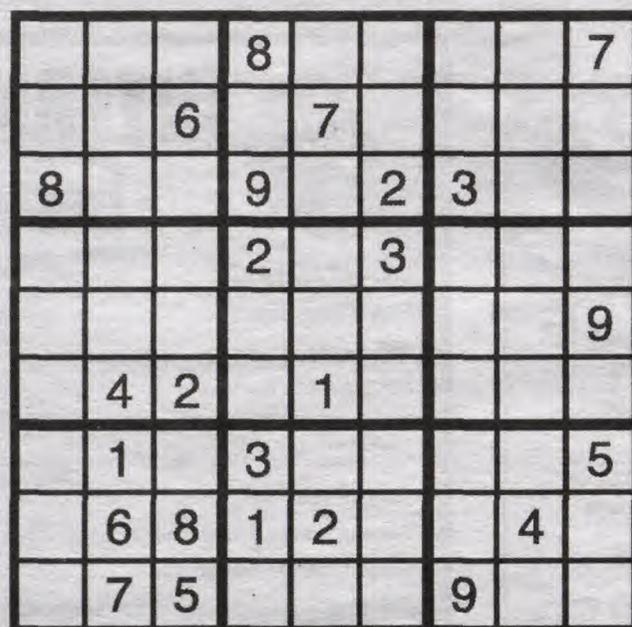
Gestures of generosity, gratitude, or grace towards people you're fond of will reaffirm your solid place in each other's everyday existence.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

IN MEMORIAM

- BANASIAK – Arlene C., formerly of Clark; April 3. Dental assistant, mother.
- CARVER – Maureen R., of Springfield; May 1. Bank teller, grandmother.
- FILES – Robert L., formerly of Summit; April 30. JCP&L chief lineman, veteran.
- GABRIEL – Carl Joseph Sr., of Rahway; April 28. Husband and father.
- HAAS – Mark C., formerly of Cranford; April 28. Owned Chicken Holiday.
- HAMM – Clifford Wheatley Sr., formerly of Union; April 28. Great-grandfather.
- HARRIS – Roscoe Jr., of Hillside; April 23.
- HILTON – Jean M., formerly of Springfield; April 26. Avid gardener. Mother.
- HOFFMANN – Joan B., of Summit; April 30. Medical technologist, grandmother.
- KOZIAR – Elena G., formerly of Orange and Cranford; May 1. WWII Navy vet.
- MACK – Gloria, of Cranford; April 27. Grandmother.
- MACKEY – Catherine M., formerly of Rahway; May 3. Wife and grandmother.
- MCBARRON – William H. Jr., of Linden; April 26. Husband and father.
- OLEYAR – Margaret, of Rahway; April 27. Worked at Rahway Hospital. Mother.
- OLITSKY – Carole R. Karger, formerly of Union; April 27. Wife, grandmother.
- ONDISH – George, of Union, formerly of Linden; April 29. WWII vet, father.
- PEASON – Eleanor, of Clark; April 27. Rahway Hospital volunteer. Mother.
- PETIO – James D., of Union; April 29. WWII medic, General Motors retiree, 91.
- PETTI – Rita Joerns, of Linden; May 1. Head bank teller, great-grandmother.
- PITERA – Olga Judith, of Clark; April 28. Wife, sister, aunt, 91.
- ROBERTS – Susan M., formerly of Clark; May 2. Owned bed and breakfast.
- SIPPER – Chester S., formerly of Union; April 28. WWII vet. Great-grandfather.
- THOMAS – Ethel Marie, formerly of Union; April 28. Great-grandmother.
- TOSCANO – Annette R., formerly of Union; May 1. Wife, grandmother.
- VALENTI – Mary P., of Summit; April 29. Volunteered for Summit Red Cross.
- WISHNA – Harold, formerly of Linden; May 4. Teacher, guidance counselor.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

HILLSIDE NEWS

Helping children reach 1,000 books by kindergarten

Hillside Public Library has joined a national initiative to help children read 1,000 books before kindergarten. A free app is available through iTunes or Google Play.

Instructions, tips, and reading lists are available at the library, along with incentives and prizes.

For more information visit the Hillside Public Library at 1409 Liberty Ave., Hillside, or contact the library at www.hillsidepl.org or 973-923-4413.

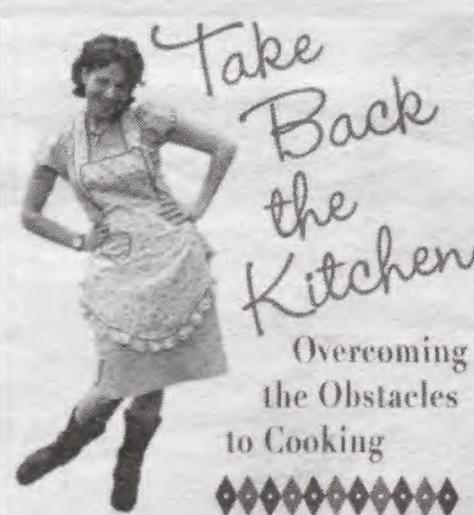
Register for acting classes to be held at Hillside Library

Acting For Film & TV, a class for ages 5 to adult will be Wednesday, May 18 and 25, from 4 to 6 p.m. There will be lessons as well as skill- and confidence-building activities taught by Laymah Cisco. Participants will have a chance to rehearse in front of a camera and see themselves on screen. Space is limited. For more information visit the Hillside Public Library at 1409 Liberty Ave., Hillside or at www.hillsidepl.org, or call 973-923-4413.

SPRINGFIELD NEWS

Temple offers an evening of Yiddish song May 18

Temple Sha'arey Shalom, 78 South Springfield Ave., will offer "An evening of Yiddish Song" on Wednesday, May 18, at 7 p.m. at the temple, in celebration of Jewish musical heritage and in tribute to the memory of temple member Salo Enis. The evening will begin with the screening of a short film, "A Life in Song," and will be followed by a sing-along of Yiddish folk songs, led by cantor Amy Daniels. There is a suggested donation at the door.



Full confession: I don't eat red meat but my whole family does. Because I'm the cook, I rarely make it. They are ecstatic when I serve any form of red meat, so once in a while I throw them a bone — no pun intended. I like making stir fry because I can take my portion of rice and vegetables out before I prepare theirs so that I don't have to cook two completely separate meals. Feel free to add chicken, tofu, nuts or seafood. Enjoy!

Steak Stir Fry with Peppers

Ingredients

Ingredients
 4 tsp. sesame oil, separated
 8 ounces sirloin steak, sliced
 4 scallions, chopped into pea-sized pieces
 1 tsp fresh ginger, minced
 2 cloves garlic, minced
 1 chopped pepper, any color
 2 eggs
 4 cups of leftover cooked white or brown rice
 1 Tbs. tamari or soy sauce

Steps

In a medium-sized non-stick frying pan, heat up 1 tsp. of the sesame oil over high heat.
 Add in the sliced steak and sear.
 Stir until cooked through to your liking and set aside.

In the same pan, add another teaspoon of sesame oil and let heat up.

Add in the chopped scallions, ginger and garlic.

Stir until ingredients are all wilted and fragrant, about 3 minutes.

Add peppers and cook for another few minutes.

Push the scallions, ginger, peppers and garlic to one side of the pan.

Add one more teaspoon of sesame oil and heat up.

Add the beaten eggs and scramble until cooked through.

Add remaining teaspoon of sesame oil and heat for 30 seconds.

Add rice and stir to combine.

Add soy sauce and stir.

Add cooked steak, stir and serve hot.

Serves about 4

Enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

CHECK OUT OUR AUTO SPECIAL

ARE YOU LOOKING TO BUY OR SELL A VEHICLE?

WE CAN HELP!

20 WORDS ~ 10 WEEKS of exposure including our websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of exposure for \$59⁰⁰ in UNION & ESSEX COUNTY



GUESSING GAME — At the Temple Sha'arey Shalom Bagel Bingo Brunch in Springfield on March 13, Matt Stillman won the chocolate jar by guessing it contained 91 pieces — it contained 95. About 40 temple members and their guests played bingo and enjoyed the brunch.



PIZZA AT PRE-SCHOOL — Clark Unico celebrated Community Service Month by teaching 60 pre-schoolers how to make pizza at the Clark Recreation Center. Unico members Moreno Rimmaudo and Al Pezzella were on hand to help cook and serve.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

'The Intermittent Artist' open through May 28

Clarisse Kant's paintings and drawings will be on display through Saturday, May 28, at The Artist Framer gallery, 17 North Ave. E., Cranford. An open reception will be held Sunday, May 15. Gallery hours are Monday to Friday, 10 a.m. to 6 p.m.; Thursday until 7 p.m.; and Saturday, until 5 p.m. For more information, call 908-931-1133 or email theartistframer@hotmail.com.

Photographic exhibit will be open until Tuesday, May 31

The Skulski Art Gallery of the Polish Cultural Foundation in Clark presents a "Nepal — My Home at the Top of the World," by artist Sylwia Neupane from May 6 to 31.

A photographer, Neupane lived in Nepal for several years, and this exhibition is a tribute to people of Nepal, especially those living in villages in the remote areas of the Himalayas, for their strength, courage,

dedication and determination.

The nonprofit Polish Cultural Foundation is located at 177 Broadway, Clark. For more information, call 732-382-7197 or visit www.pcnj.org.

Union's young artists at Les Malamut through May 20

The Les Malamut Art Gallery, in the Union Public Library will host an exhibit of the work of art teacher Leslie Jenkins' students. Annually, the Les Malamut Gallery presents the mixed media show of Hannah Caldwell and Livingston students ranging from kindergarden to fifth grade. The exhibit will contain both two and three dimensional artwork, including drawings, paintings, pottery and fiber. The show is free and open to the public during regular library hours on the lower level of the Union Public Library, 1980 Morris Ave. For more information call 908-851-5450 or visit our website: lesmalamutartgallery.wordpress.com.

CALENDAR

Dreamcatcher to feature improv show May 14

Multiple Personality Disorder, an

improv show, will come to Dreamcatcher Repertory Theatre, at Oakes Center, located at 120 Morris Ave. in Summit, on Saturday, May 14, at 8 p.m. To purchase tickets in advance, visit the website, www.dreamcatcherrep.org on the computer, or call Brown Paper Tickets at 800-838-3006.

Spring choral concert to be held May 14 in Westfield

The Choral Art Society of New Jersey will perform its annual spring concert Saturday, May 14, at 8 p.m. at the Presbyterian Church, located in Westfield. This concert, "Songs of the Sea," features a collection of choral and orchestral music that celebrates the sea, including a round from Benjamin Britten's opera "Peter Grimes," part-songs by Eric Whitacre and Ralph Vaughan Williams, and the choral cantata "Oceanic Eyes," based on texts by Pablo Neruda by composer Matthew Harris. Beethoven's "A Calm Sea and a Prosperous Voyage" will be paired with Sedek's own composition of the same name, with a full orchestra joining the chorus.

For more information, contact Ralph Jones at ralph@casofnj.com or 855-946-7652.

Arts Guild New Jersey will hold open house May 15

Arts Guild New Jersey will hold an open house at 1670 Irving St., Rahway, on Sunday, May 15, from 1 to 4 p.m. Admission is Free. Light refreshments will be served.

This event is a family-oriented day, an opportunity to view the latest exhibit, learn about our art classes and meet others. Events scheduled include: a free sculpture project that children can join; a printmaking project, and a free demonstration of cartooning open to kids and teens.

Tickets will be sold for a 50-50 raffle and there will also be a silent auction. For additional information on Arts Guild New Jersey, visit www.agnj.org.

For further information about this open house, call 732-381-7511 or email info@agnj.org.

Book signing to be held at Barnes and Noble May 17

Author Eric Luper will be at Barnes & Noble Booksellers, 240 US Highway 22, Springfield on Tuesday, May 17, at 6 p.m. Luper will discuss and sign his new series, "Key Hunters."



SOCCER STARS — The U16 LFC Select, part of the Linden Youth Soccer Association, has regrouped for the spring season. This soccer team is made up of young men under the age of 16. The team's last tournament was back in June 2015. They didn't play together this past fall due to their various high school soccer season commitments. Now that their fall season is over, the team got back together and regrouped for the spring season. On April 16, they won the Monroe Township Soccer Club's 2016 Spring Kick-Off Tournament.



MAKING WISE DECISIONS — During a morning assembly at St. Theresa School in Kenilworth, Sgt. Brian Pickton awarded fifth-graders certificates for completing a class about how to stay drug free and avoid violence. Students wrote an essay on what they learned and pledged to make wise decisions concerning alcohol, tobacco and other drugs; essay contest winners were Andrew Guarino and Kaelyn Pavlik.

UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

Tree and Shrub Pruning Workshop to be May 15

On Sunday, May 15, the Hanson Park Conservancy offers a free Tree and Shrub Pruning Workshop at 10 a.m. at Hanson Park, 38 Springfield Ave. in Cranford.

Andrew Cossa of A. Cossa Landscape Design will teach what and when to prune and which tools to use. There will be a tutorial on how to use one's garden tools properly, with an emphasis on safety and maintenance. Participants will also watch a demonstration on proper pruning methods and techniques on the different plants and trees at Hanson Park.

To register, visit www.hansonparkconservancy.com.

Spring Garden Fair and Plant Sale May 15

The 27th annual Union County Spring Garden Fair and Plant Sale will be held Sunday May 15, from noon to 4 p.m. at the Demonstration Garden by the Union County Trailside Nature and Science Center in the Watchung Reservation, located at 452 New Providence Road in Mountainside. Admission as well as parking are free, and all sales will be cash only, with the proceeds going to fund community service projects of the Master Gardeners of Union County.

The Spring Garden Fair features deer resistant, drought tolerant and fragrant plants that thrive in Union County, including many easy-to-grow plants for beginner gardeners and a large selection of tomatoes and herbs.

One major highlight of the fair this year

is the brand new "Rutgers 250" tomato, available for sale as transplants only. Introduced on a limited-supply basis last summer by the Rutgers-New Jersey Agricultural Experiment Station of Rutgers University, the new variety is a historic reinvention of the Jersey tomato first introduced in 1934 by Rutgers.

In addition to selling plants, baked goods, books, crafts, and garden supplies, the Spring Garden Fair is packed with activities for gardeners of all ages including:

- guided tours of the Demonstration Garden including the vegetable and herb gardens;
- displays and information for "square foot gardening," rain barrels and rain gardens;
- information on joining the Master Gardeners and the 4-H Master Tree Stewards;

- free children's activities; and
- free garden helpline clinic and Rutgers information fact sheets for gardening problems. Attendees can bring plant and insect samples for diagnosis, and the Rutgers soil test kits will be available.

Free nearby parking is located at the Trailside Nature and Science Center parking lot and the Scout Camping Area. Additional free parking is available in the Loop playground area on the other side of Trailside. Visitors are advised to bring a small wagon to convey their purchases. Pets are not permitted.

For those who would like more information on the Master Gardeners program, contact Judi Laganga at the Extension at 908-654-9854, ext. 2, or visit ucnj.org/rce. The extension offices are located in the Colleen Frasier County Services Building, located at 300 North Avenue East in Westfield.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-027611-12

(L.S.) STATE OF NEW JERSEY TO: **Damien McMillian infant by G/A/L Patricia McMillian, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attor-

PUBLIC NOTICE

neys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Amended Complaint, filed in a civil action, in which Bayview Loan Servicing, LLC is plaintiff, and Javier Lopez his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mercedes Lopez, his wife his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-027611-12 within twenty (20) days after May 12, 2016 exclusive of such date or if published after May 12, 2016 (20) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered

PUBLIC NOTICE

against you for the relief demanded in the Amended Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.
This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 26, 2003, made by Javier Lopez and Mercedes Lopez, h/w as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Security Atlantic Mortgage Co. Inc. recorded on March 02, 2004, for Union County in Book 10565 Page 685 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bayview Loan Servicing, LLC, by Assignment dated January 05, 2015; and (2) to recover possession of, and concerns premises

PUBLIC NOTICE

commonly known as 650 - 652 E 7Th Street, Plainfield, NJ 07060. Lot: 44 Block: 636.
If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.
YOU, Damien McMillian infant by G/A/L Patricia McMillian, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Javier Lopez and Enrique Cortez in the Superior Court of New Jersey on March 21, 1996 known as Judgment No. J-073969-1996 and Case No.

PUBLIC NOTICE

L-005858-94 to secure a debt in an amount of \$7,500.00, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ20019FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U39595 WCN May 12, 2016 (\$42.63)

PLAINFIELD

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY

Docket No: F-011189-16

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Wells Fargo Bank, N.A. PLAINTIFF,
vs.
Doris Lindsey-Priester, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Elite Recovery Services Inc

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and ELITE RECOVERY SERVICES INC is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-011189-16 within Thirty-five (35) days after May 12, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 23, 2005, made by DORIS LINDSEY-PIRIESTER A/K/A DORIS L. PRIESTER, A SINGLE WOMAN, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on March 3, 2005, in Book 11064, Page 53, and (2) to recover possession of the concerned situated in the City of Plainfield, commonly known as: Lot 9 Block 708 flk/a Lot 9 Block 310, Commonly Known as 513-515 New Street a/k/a 513-15 New Street, Plainfield, New Jersey 07060

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Elite Recovery Services Inc, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 16-015157
Dated: May 12, 2016

MICHELLE SMITH
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT
U39600 WCN May 12, 2016 (\$37.24)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001756
Division: CHANCERY
Docket Number: F00364014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: JEAN W. PIERRE, MRS. JEAN W. PIERRE, HIS WIFE, VERILIA W. WASHINGTON, MR. WASHINGTON, HUSBAND OF VERILIA W. WASHINGTON, GEICO INDEMNITY COMPANY, ODAMNER JEAN CHARLES BY SUBROGEE, PUBLIC SERVICE ELECTRIC AND GAS CO, NATIONAL CONSUMER INSURANCE, FIRST SELECT INC AND SEARS ROEBUCK AND CO.

Sale Date: 06/01/2016

Writ of Execution: 02/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.

It is commonly known as 1438 HIAWATHA AVE, HILLSIDE, N.J. 07205

It is known and designated as Block 307, Lot 15. The dimensions are approximately 26 feet wide by 90 feet long.

Nearest cross street: Emerson Lane
Prior lien(s): Sewer past due in the amount of \$140.66.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$229,102.93***Two Hundred Twenty-Nine Thousand One Hundred Two and 93/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$241,080.98***Two Hundred Forty-One Thousand Eighty and 98/100***
May 5, 12, 19, 26, 2016
U39283 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001609

Division: CHANCERY

Docket Number: F02958714

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC

VS

Defendant: ELIZABETH SHERIFF, RAYMOND SHERIFF, AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC.

Sale Date: 05/25/2016

Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside Township, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 277 Conklin Avenue, Hillside, NJ 07205

TAX LOT #: 63, BLOCK #: 409

APPROXIMATE DIMENSIONS: 34 x 100

NEAREST CROSS STREET: Clinton Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: 492,202.72***Four Hundred Ninety-Two Thousand Two Hundred Two and 72/100***

Attorney: URDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 0800*

(856)669-5400

Sheriff: Joseph Cryan, Sheriff

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$498,046.24***Four Hundred Ninety-Eight Thousand Forty-Six and 24/100***

April 28, May 5, 12, 19, 2016

U39032 UNL (\$119.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001785

Division: CHANCERY

Docket Number: F4937614

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: BEFEQUARDRA HARGROVE; MR. HARGROVE, HUSBAND OF BEFEQUARDRA HARGROVE; JPMORGAN CHASE BANK, N.A.

Sale Date: 06/01/2016

Writ of Execution: 01/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 16 WILLIAMSON AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 15 in Block No. 1007

Dimension of Lot Approximately: 50X106

Nearest Cross Street: N BROAD STREET

BEGINNING at a point in the southwesterly line of Williamson Avenue distant northwesterly along the same 16.39 feet from the northwesterly line of North Broad Street, and running from thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES

2016 QTR 1 TAXES OPEN \$2,129.04

SEWER OPEN + PENALTY \$131.00

TOTAL AS OF February 9, 2016: \$2,260.04

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$191,590.94***One Hundred Ninety-One Thousand Five Hundred Ninety and 94/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$200,160.79***Two Hundred Thousand One Hundred Sixty and 79/100***
May 5, 12, 19, 26, 2016
U39281 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001861

Division: CHANCERY

Docket Number: F05081314

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-7

VS

Defendant: BERNARD REID, HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND KAREN K. GRIMSLEY-REID A/K/A KAREN K. REID, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF BERNARD REID AND STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA, AND KERNARD K. REID, A MINOR

Sale Date: 06/08/2016

Writ of Execution: 11/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Twp of Hillside in the County of Union, and State of New Jersey

Commonly known as 107 Eastern Parkway, Hillside, NJ 07205;

Tax Lot No. 25 Block 501

Dimensions of Lot: (Approximately) 55 feet wide by 100 feet long

Nearest Cross Street: McLean Place
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$441,385.82***Four Hundred Forty-One Thousand Three Hundred Eighty-Five and 82/100***

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$455,414.13***Four Hundred Fifty-Five Thousand Four Hundred Fourteen and 13/100***

May 12, 19, 26, June 2, 2016

U39489 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001867

Division: CHANCERY

Docket Number: F04491714

County: Union

Plaintiff: POLICE & FIREMEN'S RETIREMENT SYSTEM BOARD OF TRUSTEES BY ITS ADMINISTRATIVE AGENT NEW JERSEY HOUSING & MORTGAGE FINANCE AGENCY

VS

Defendant: CHYRIL A. MULLEN

Sale Date: 06/08/2016

Writ of Execution: 01/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in TOWNSHIP OF HILLSIDE in the County of Union, and State of New Jersey

Commonly known as 227 Boston Avenue, Hillside, NJ 07205;

Tax Lot No. 26.01 Block 719

Dimensions of Lot: (Approximately) 35 feet wide by 85 feet long

Nearest Cross Street: White Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$436,712.72***Four Hundred Thirty-Six Thousand Seven Hundred Twelve and 72/100***

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$446,923.20***Four Hundred Forty-Six Thousand Nine Hundred Twenty-Three and 20/100***

May 12, 19, 26, June 2, 2016

U39488 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16001683

Division: CHANCERY

Docket Number: F1649914

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: MARIO DECALDAS AND DORINDA DECALDAS, HUSBAND AND WIFE

Sale Date: 05/25/2016

Writ of Execution: 12/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 138 SILVER AVENUE, HILLSIDE, NJ 07205.

Tax Lot No. 11 in Block No. 924

Dimension of Lot Approximately: 45X85
Nearest Cross Street: BAKER STREET

BEGINNING at a point in the Southerly line of Silver Avenue said point being distant 85.00 feet Westerly from the intersection of the Southerly line of Silver Avenue and the Westerly line of Baker Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF January 31, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$555,577.01***Five Hundred Fifty-Five Thousand Five Hundred Seventy-Seven and 01/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$576,568.02***Five Hundred Seventy-Six Thousand Five Hundred Sixty-Eight and 02/100***

April 28, May 5, 12, 19, 2016

U39029 UNL (\$137.20)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: 16001871

Division: CHANCERY

Docket Number: F02432615

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: RUBEN ORTIZ, MRS. RUBEN ORTIZ, HIS WIFE, BANK OF AMERICA, N.A.

Sale Date: 06/08/2016

Writ of Execution: 01/20/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 20 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205-2414 BEING KNOWN AS LOT 31, BLOCK 1417 on the official Tax Map of the TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

selves when traveling," said Gary Poedubicky, Acting Director of the New Jersey Division of Highway Traffic Safety. "In 2013, 21,000 people in the U.S. were killed in traffic crashes, and almost half of them were unrestrained."

Poedubicky added that a key focus of this year's campaign is to promote seat belt usage by adults in the rear seats of vehicles. The front seat belt usage rate in New Jersey currently stands at 91.36%. However, adults riding in rear seats are only buckling up at a rate of 39%. "This is a concern," he said. "We need to drive home the message that all motor vehicle occupants need to buckle up during every trip, in every seating position."

During the 2015 "Click it or Ticket" campaign, 372 New Jersey police agencies participated in the two-week initiative. As a result of the effort, law enforcement officers issued 26,308 seat belt citations, 4,969 speeding summonses and made 833 impaired driving arrests.
U39529 UNL May 12, 2016 (\$23.52)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May 5, 2016 and that said ordinance will be taken up for passage, and public hearing on June 2, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2461

AN ORDINANCE AMENDING CHAPTER XL, SECTION 40-3103 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED CERTIFICATE OF OCCUPANCY

Doreen Cali
Borough Clerk
U39685 UNL May 12, 2016 (\$16.17)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May 5, 2016 and that said ordinance will be taken up for passage, and public hearing on May 19, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2456

AN ORDINANCE AMENDING CHAPTER XXVII, ARTICLE III, SECTION 27-6.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK FOR THE PURPOSE OF ESTABLISHING THE RATE OF CHARGES FOR SEWER USERS IN THE BOROUGH

Doreen Cali
Borough Clerk
U39690 UNL May 12, 2016 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May 5, 2016 and that said ordinance will be taken up for passage, and public hearing on May 19, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2457

AN ORDINANCE FIXING THE SALARIES FOR DISPATCHERS IN THE ROSELLE PARK POLICE DEPARTMENT IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2016, 2017, 2018 AND 2019

Doreen Cali
Borough Clerk
U39689 UNL May 12, 2016 (\$16.66)

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May 5, 2016 and that said ordinance will be taken up for passage, and public hearing on May 19, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2458

AN ORDINANCE AMENDING CHAPTER XVIII, SECTION 18-3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED APARTMENT COMPLEX SECURITY

Doreen Cali
Borough Clerk
U39688 UNL May 12, 2016 (\$16.17)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May 5, 2016 and that said ordinance will be taken up for passage, and public hearing on May 19, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2459

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VII, SECTION 2-68.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK REGARDING FEES FOR DOCUMENTS AND SERVICES

Doreen Cali
Borough Clerk
U39687 UNL May 12, 2016 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on May 5, 2016 and that said ordinance will be taken up for passage, and public hearing on May 19, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2460

AN ORDINANCE AMENDING CHAPTER XVIII, SECTION 18-1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED FEES

Doreen Cali
Borough Clerk
U39686 UNL May 12, 2016 (\$16.17)

ROSELLE PARK

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-006549-16

(L.S.) STATE OF NEW JERSEY TO: Newark Title Supply Corp and Title and Stone Salesinc

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which M&T Bank is plaintiff, and Paulo Sousa and Mr. or Mrs. Sousa, spouse or civil partner of Paulo Sousa, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-006549-16 within thirty-

PUBLIC NOTICE

five (35) days after May 12, 2016 exclusive of such date or if published after May 12, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated August 29, 2007, made by Paulo Sousa as mortgagor(s), to InterBay Funding, LLC recorded on September 05, 2007, for Union County in Book 12285, Page 64 of Mortgages for said County, which mortgage was assigned to the plaintiff, M&T Bank, by Assignment dated April 30, 2014; and (2) to recover possession of, and concerns premises commonly known as 103 E West Field Avenue, Roselle Park, NJ 07204. Lot: 33 Block: 911.

If you are unable to obtain an attorney you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Newark Title Supply Corp, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Paulo Sousa and Elizabeth Sousa in the Superior Court of New Jersey on October 2, 1998 known as Judgment No. DJ251881-98 and Case No. DC 006543 98 to secure a debt in an amount of \$1,276.30, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Title and Stone Salesinc, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Paulo Sousa and Sousas Tile and Marble in the Superior Court of New Jersey on May 14, 1999 known as Judgment No. J 118766-99 and Case No. L013274 97 to secure a debt in an amount of \$41,853.01, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ22216FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U39502 UNL May 12, 2016 (\$41.16)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on May 10, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on May 24, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING CHAPTER 237-2 ENTITLED "FEES", IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance amends various permit fees)
U39697 UNL May 12, 2016 (\$15.19)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on May 10, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on May 24, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
Township Clerk

AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 21 B Tuxedo Place)
U39698 UNL May 12, 2016 (\$17.15)

UNION

POWERS KIRN, LLC
728 Marne Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff

PUBLIC NOTICE

Michael B. McNeil, Esquire - 018262012 (2015-3438)

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F-012388 16

STATE OF NEW JERSEY TO: Mary R. Pocius, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Mary R. Pocius, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after May 12, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated July 14, 2007, recorded on August 1, 2007, in Book 12249 at Page 380 made by Mary R. Pocius to Wachovia Bank, National Association, and concerns real estate located at 1721 Wolbert Terrace, Union Township, NJ 07083, Block 5504 Lot 12.

YOU, Mary R. Pocius, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Mary R. Pocius, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.
File 2015-3438

Michelle M. Smith
Clerk of the Superior Court
U39597 UNL May 12, 2016 (\$39.20)

UNION

Superior Court of New Jersey
Chancery Division
Union County
Docket No.: F- 011287-16

(L.S.) STATE OF NEW JERSEY TO:
Donald A. Albecker, his heirs, devisees, personal representatives and his, her their or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Matteman, Weinroth & Miller, P.C., attorneys for plaintiff, whose address is 401 Route 70 East, Ste 100, Cherry Hill, NJ 08034 (856) 429-5507, an answer to the Complaint in Foreclosure filed in a Civil Action, in which Live Well Financial, Inc. is plaintiff, and Donald A. Albecker, his heirs, devisees and personal representatives and his, her, their or any of their successors in right, title and interest, et. al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No. F-011287-16 within thirty-five (35) days after May 12, 2016, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated December 7, 2009 and made Donald A. Albecker and Theresa A. Albecker to Live Well Financial, Inc., which Mortgage was recorded in the Union County Clerk/Register's Office on Recording December 21, 2009 in Mortgage Book Mtg Book 12836 at Page 0107. The lands and premises affected by this action and for which possession is sought are commonly known as 375 Roseland Place, Twp of Union County, State of New Jersey. If you are unable to obtain an attorney, you may contact the Lawyer Referral Service of the County of Venue by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (908)354-4340.

YOU, Donald A. Albecker, his heir, devisees, personal representatives and his, her, their, or any of their successors in right, title and interest, are made party defendant to this foreclosure

PUBLIC NOTICE

action to foreclosure any interest you have in the subject property as the record owner and mortgagor.
File 241892476

MICHELLE M. SMITH
Clerk of the Superior Court
U39669 UNL May 12, 2016 (\$32.83)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Fnrberger Park, Union, New Jersey, May 10, 2016.

AN ORDINANCE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION AND STATE OF NEW JERSEY TO AMEND CHAPTER 170, ARTICLE XIIC (UNION CENTER BUSINESS DISTRICT) U39691 UNL May 12, 2016 (\$8.82)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: 16001816
Division: CHANCERY
Docket Number: F2419010
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: RASHID ABDUNAFI, MRS. AGDUNAFI, WIFE OF RASHID ABDUNAFI, DISCOVER BANK C/O DFS SERVICES LLC
Sale Date: 06/01/2016
Writ of Execution: 02/03/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 854 Bond Street
TAX BLOCK AND LOT:
BLOCK: 8 LOT: 257 W08
DIMENSIONS OF LOT: 25' x 102.33'
NEAREST CROSS STREET: 325' from Henry Street
SUPERIOR INTERESTS (if any): LIBERTY WATER - ACCT #55-0456060-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$51.10 as of 02/08/2016
ELIZABETH CITY - TAXES-QTR 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,208.16 as of 02/08/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$345,946.02***Three Hundred Forty-Five Thousand Nine Hundred Forty-Six and 02/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$354,498.37***Three Hundred Fifty-Four Thousand Four Hundred Ninety-Eight and 37/100***
May 5, 12, 19, 26, 2016
U39299 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001456
Division: CHANCERY
Docket Number: F04128514
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: MARTA ALICIA SALAMANCA AND RUBEN LA ROSA, WIFE AND HUSBAND
Sale Date: 05/18/2016
Writ of Execution: 01/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Municipality: City of Elizabeth
Street Address: 324 Pine Street,
(Elizabethport)
Elizabeth, NJ 07206
Tax Lot : 477
Tax Block: 1
Approximate dimensions: 100.00' x 25.00'
Nearest cross street: Third Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$396,728.19*Three Hundred Ninety-Six Thousand Seven Hundred Twenty-Eight and 19/100*****
Attorney:
PLUSE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$407,791.07***Four Hundred Seven Thousand Seven Hundred Ninety-One and 07/100***
April 21, 28, May 5, 12, 2016
U38537 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001769
Docket Number: F01309514
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: D. ROBERT MINTER, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIRS, OR ANY OF THEIR, SUCCESSORS IN RIGHT, TITLE AND INTEREST, AND MRS. D. ROBERT MINTER, WIFE/DOMESTIC PARTNER OF D. ROBERT MINTER; WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA BANK, NATIONAL ASSOCIATION; ESSEX CO. BD SOCIAL SERVS; KAREN BENNETT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; MARIANNA GARDENS CONDOMINIUM ASSOCIATION INC.
Sale Date: 06/01/2016
Writ of Execution: 01/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.
Commonly known as: 14 Hazard Place, Elizabeth, NJ 07208
Tax Lot No. 429 QUALIFIER C-2E, in Block No. 11

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 1ST QTR TAXES OPEN: \$1,180.39 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016)
B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).
D. SUBJECT TO PRIORITY CONDO LIEN: PURSUANT TO NJSA 46:8B-21 ET SEQ., THIS SALE MAY BE SUBJECT TO A LIMITED LIEN PRIORITY OF THE CONDOMINIUM ASSOCIATION AND ANY SUCCESSFUL BIDDER AT SHERIFF'S SALE MAY BE RESPONSIBLE FOR PAYING UP TO 6 MONTHS WORTH OF UNPAID CONDOMINIUM FEES.
JUDGMENT AMOUNT: \$83,839.26*Eighty-Three Thousand Eight Hundred Thirty-Nine and 26/100*****
Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET
BLOOMFIELD NJ 07003
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$87,755.09***Eighty-Seven Thousand Seven Hundred Fifty-Five and 09/100***
May 5, 12, 19, 26, 2016
U39303 PRO (\$172.48)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001801
Division: CHANCERY
Docket Number: F01073513
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS
Defendant: SIMENA HERRERA, NAHOMIS ANGULO
Sale Date: 06/01/2016
Writ of Execution: 01/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Municipality: Elizabeth
County: Union
State of N.J.
Street & Street No: 161 Livingston Street
Tax Block and Lot:
Block: 2 Lot: 623
Dimensions of Lot: 100' x 25'
Nearest Cross Street: Beginning at a point in the northeasterly line of Livingston Street distant southeasterly along the same 100' from the intersection of said line of Livingston Street with the southeasterly line of Second Street; running thence
SUPERIOR INTERESTS (if any): ELIZABETH CITY/2016 TAXES QTR 1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1742.81 as of 02/01/2016
LIBERTY WATER ACCT#55-0417777-4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1010.71 as of 11/10/2015.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$366,154.26*Three Hundred Sixty-Six Thousand One Hundred Fifty-Four and 26/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$377,938.47***Three Hundred Seventy-Seven Thousand Nine Hundred Thirty-Eight and 47/100***
May 5, 12, 19, 26, 2016
U39298 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-116001812
Division: CHANCERY
Docket Number: F00815815
County: Union
Plaintiff: THE MONEY SOURCE, INC. VS
Defendant: JOSE RAMIREZ, CNA PERSONAL INSURANCE COM A/S/O SENOVIA MCCRAY, STATE OF NEW JERSEY-HUDSON COUNTY PROSECUTOR, AND/OVER PROPERTIES, SHORE MEDICAL CENTER, UNITED STATES OF AMERICA, PATRICK PISCITELLI AS TRUSTEE OF GENERAL BUILDING LABORERS' LOCAL 66 PENSION FUND, WELFARE FUND, VACATION FUND, ANNUITY FUND, LECET, TRAINING PROGRAM, ETC, HUDSON CO BD SOCIAL SERVS, ROSA RIVERA, DOMINGA GONZALEZ, MIDDLESEX CO BD SOCIAL SERVS, STATE OF NEW JERSEY-ATLANTIC COUNTY PROSECUTOR, FRANKLIN ACCEPTANCE CORPORATION, WEINBERGER LAW GROUP, COUNTY OF ATLANTIC, STATE OF NEW JERSEY, CREDIT ACCEPTANCE CORPORATION, RENAISSANCE EQUITY INC, NEW CENTURY FINANCIAL SERVICES AND GMAC
Sale Date: 06/01/2016
Writ of Execution: 12/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of Elizabeth
In the County of Union and the State of New Jersey
Premises commonly known as: 330 Fulton Street
Block 5, Lot 779
Dimensions of Lot (approximately): 25' x 100'
Nearest Cross Street: Third Street
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$269,874.37*Two Hundred Sixty-Nine Thousand Eight Hundred Seventy-Four and 37/100*****
Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$278,940.26***Two Hundred Seventy-Eight Thousand Nine Hundred Forty and 26/100***
May 5, 12, 19, 26, 2016
U39304 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001568
Division: CHANCERY
Docket Number: F4994114
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: JAVIER RAMIREZ AND DEOLINA RAMIREZ, HUSBAND AND WIFE; JP MORGAN CHASE BANK; AND STATE OF NEW JERSEY
Sale Date: 05/18/2016
Writ of Execution: 12/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 715-717 LIVINGSTON STREET ELIZABETH, NJ 07201, WITH A MAILING ADDRESS OF 717 LIVINGSTON STREET, ELIZABETH, NJ 07201.
Tax Lot No. 766 in Block No. 7
Dimension of Lot Approximately: 33X100
Nearest Cross Street: 7TH STREET.
BEGINNING at a point in the easterly line of Livingston Street, distant northerly 198 feet from the most northerly line of Seventh Street and running thence;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$1.86
TOTAL AS OF January 25, 2016: \$1.86
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$233,597.47*Two Hundred Thirty-Three Thousand Five Hundred Ninety-Seven and 47/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$244,378.41***Two Hundred Forty-Four Thousand Three Hundred Seventy-Eight and 41/100***
April 21, 28, May 5, 12, 2016
U38526 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001579
Division: CHANCERY
Docket Number: F2882209
County: Union
Plaintiff: PNC MORTGAGE, A DIVISION OF PNC BANK NATIONAL ASSOCIATION VS
Defendant: JENNY VELEZ
Sale Date: 05/18/2016
Writ of Execution: 12/10/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the City of

PUBLIC NOTICE

Elizabeth
In the County of Union and the State of New Jersey
Premises commonly known as: 130 4th Street Block 3 Lot 386.A
Dimensions of Lot (Approximately): 34' x 75'
Nearest Cross Street: Broadway
Subject to: \$0.00
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$338,895.91*Three Hundred Thirty-Eight Thousand Eight Hundred Ninety-Five and 91/100*****
Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$418,719.09***Four Hundred Eighteen Thousand Seven Hundred Nineteen and 09/100***
April 21, 28, May 5, 12, 2016
U38522 PRO (\$125.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001612
Division: CHANCERY
Docket Number: F02049714
County: Union
Plaintiff: BANK OF AMERICA NA VS
Defendant: LEVAR A. TULLOCH; ANIKA GREEN; MELODY S. KINARD; JANE KNOX
Sale Date: 05/25/2016
Writ of Execution: 03/02/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 634 COURT STREET, ELIZABETH, NJ 07206-0000.
Tax Lot No. 129 in Block No. 7
Dimension of Lot Approximately: 25 X 100
Nearest Cross Street: SIXTH STREET
BEGINNING at a point in the southwesterly side line of Court Street (60.00 feet wide), said point being distant 425.98 feet in a northwesterly direction along said side line from its intersection with the northwesterly side line of Sixth Street (60.00 feet wide), and from said Beginning Point running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
PRIOR LIENS/ENCUMBRANCES
WATER OPEN PLUS PENALTY \$392.94
TOTAL AS OF January 28, 2016: \$392.94
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$575,494.72*Five Hundred Seventy-Five Thousand Four Hundred Ninety-Four 72/100*****
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$601,612.87***Six Hundred One Thousand Six Hundred Twelve and 87/100***
April 28, May 5, 12, 19, 2016
U39034 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001647
Division: CHANCERY
Docket Number: F02989714
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC VS
Defendant: GERARDO ORE AND MRS. GERARDO ORE, UNKNOWN SPOUSE TO GERARDO ORE
Sale Date: 05/25/2016
Writ of Execution: 01/08/2016
By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1 B Lowden Street, Elizabeth, NJ 07208
TAX LOT# 613 Block #11
APPROXIMATE DIMENSIONS: 30' x 143' AVG
NEAREST CROSS STREET: Saysr Street
Taxes:
Current Through 1st Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$500,461.68*Five Hundred Thousand Four Hundred Sixty-One and 68/100*****
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$523,787.39***Five Hundred Twenty-Three Thousand Seven Hundred Eighty-Seven and 39/100***
April 28, May 5, 12, 19, 2016
U39040 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001781
Division: CHANCERY
Docket Number: F03352513
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: CRUZ ARTILES; JEANNETTE SALVATIERRA F/K/A JEANNETTE CANOT
Sale Date: 06/01/2016
Writ of Execution: 09/08/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 704-712 North Broad Street Unit 2E, Elizabeth, NJ 07208
TAX LOT# 1084 C-2E, BLOCK #11
NEAREST CROSS STREET: Dewitt Road
APPROXIMATE DIMENSIONS: 115x227.19
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any Condominium / Homeowner Association liens which may exist.
All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$193,155.85*One**

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Hundred Ninety-Three Thousand One Hundred Fifty-Five and 85/100***
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$207,276.86***Two Hundred Seven Thousand Two Hundred Seventy-Six and 86/100***
 May 5, 12, 19, 26, 2016
 U39287 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001795

Division: CHANCERY

Docket Number: F05056014

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC MORTGAGE LOAN TRUST 2006-1, MORTGAGE PASS-THROUGH CERTIFICATES SERIES INDB 2006-1

VS
 Defendant: ANA VELOZ, MR. VELOZ, UNKNOWN SPOUSE OF ANA VELOZ, AND MIDLAND FUNDING LLC

Sale Date: 06/01/2016

Writ of Execution: 01/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1045-1047 Madison Ave, Elizabeth, NJ 07201 Mailing Address: 1047 Madison Ave, Elizabeth, NJ 07201

TAX LOT # 845 Block #12
 APPROXIMATE DIMENSIONS: 33' x 150'
 NEAREST CROSS STREET: Alina Street

Taxes:
 Current Through 1st Quarter of 2016*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$351,665.66*Three Hundred Fifty-One Thousand Six Hundred Sixty-Five and 66/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$362,675.66***Three Hundred Sixty-Two Thousand Six Hundred Seventy-Five and 66/100***
 March 5, 12, 19, 26, 2016
 U39290 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001819

Division: CHANCERY

Docket Number: F5426014

County: Union

Plaintiff: CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-AMC2 U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE

VS
 Defendant: LUIS MENDEZ, ELBA IRIS MENDEZ, HUSBAND AND WIFE

Sale Date: 06/01/2016

Writ of Execution: 01/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 514 JACKSON AVENUE, ELIZABETH, NJ 07201.

Tax Lot No. 831 in Block No. 8
 Dimension of Lot Approximately: 34.50 X 105
 Nearest Cross Street: MARY STREET
BEGINNING at a point in the northwesterly

PUBLIC NOTICE

line of Jackson Avenue distant northeasterly 192.06 feet from the intersection of the said northwesterly line of Jackson Avenue and the northeasterly line of Mary Street; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
 WATER OPEN + PENALTY \$2.63
TOTAL AS OF February 11, 2016: \$2.63
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$402,202.01*Four Hundred Two Thousand Two Hundred Two and 01/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$415,088.24***Four Hundred Fifteen Thousand Eighty-Eight and 24/100***
 May 5, 12, 19, 26, 2016
 U39301 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001830

Division: CHANCERY

Docket Number: F03486214

County: Union

Plaintiff: LIBERTY HOME EQUITY SOLUTIONS, INC., FORMERLY KNOWN AS GENWORTH FINANCIAL HOME EQUITY ACCESS, INC.

VS
 Defendant: ROSA WILLIAMS BAILEY, CHILTON MEMORIAL HSP, NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING LLC, SUCCESSOR TO BANK OF AMERICA, MR. BAILEY, HUSBAND OF ROSA WILLIAMS BAILEY

Sale Date: 06/08/2016

Writ of Execution: 11/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 874 Anna Street, Elizabeth, NJ 07201

TAX LOT #: 122, Block #: 8
 APPROXIMATE DIMENSIONS: 25 x 115
 NEAREST CROSS STREET: Henry Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$226,452.59*Two Hundred Twenty-Six Thousand Four Hundred Fifty-Two and 59/100*****

Attorney:
 URDREN LAW OFFICE, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$235,097.11***Two Hundred Thirty-Five Thousand Ninety-Seven and 11/100***
 May 12, 19, 26, June 2, 2016
 U39495 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001866

Division: CHANCERY

Docket Number: F01940113

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC.

VS
 Defendant: WILFREDO PEREZ, ELSA H. VASQUES, JENNI PEREZ, WIFE OF WILFREDO PEREZ, HELEN SEETHALER, STATE OF NEW JERSEY

Sale Date: 06/08/2016

Writ of Execution: 12/23/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 71 DAYTON STREET (aka 71-73 DAYTON STREET)
 Block 13, Lot 229
 Dimensions of Lot (Approximately): 35' x 100'
 Nearest Cross Street: Eaton Street
 Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$386,246.43*Three Hundred Eighty-Six Thousand Two Hundred Forty-Six and 43/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$396,013.52***Three Hundred Ninety-Six Thousand Thirteen and 52/100***
 May 12, 19, 26, June 2, 2016
 U39515 PRO (\$129.36)

PUBLIC NOTICE

The property to be sold is located in: The City of Elizabeth, County of Union, and State of New Jersey
 Commonly known as 556 Marshall Street, Elizabeth, NJ 07206
 Tax Lot No.: 967 in Block: 5
 Dimensions of Lot: (Approximately) 25x100
 Nearest Cross Street: Sixth Street
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.

KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$415,864.46*Four Hundred Fifteen Thousand Eight Hundred Sixty-Four and 46/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 1-609-25-0700 File 165129/NJ20030FC

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$438,665.94***Four Hundred Thirty-Eight Thousand Six Hundred Sixty-Five and 94/100***
 May 12, 19, 26, June 2, 2016
 U39491 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001895

Division: CHANCERY

Docket Number: F01406415

County: Union

Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: VINCENT J. SALAZAR, SANDRA J. SALAZAR AND ROBERT A. UNGVARY

Sale Date: 06/08/2016

Writ of Execution: 02/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.

Premises commonly known as: 71 Dayton Street (aka 71-73 Dayton Street)
 Block 13, Lot 229
 Dimensions of Lot (Approximately): 35' x 100'
 Nearest Cross Street: Eaton Street
 Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$386,246.43*Three Hundred Eighty-Six Thousand Two Hundred Forty-Six and 43/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$396,013.52***Three Hundred Ninety-Six Thousand Thirteen and 52/100***
 May 12, 19, 26, June 2, 2016
 U39515 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-1601763

Division: CHANCERY

Docket Number: F1021910

County: Union

Plaintiff: EMIGRANT RESIDENTIAL, LLC VS

Defendant: RAYMOND D. CLARK, JR
 Sale Date: 06/01/2016
 Writ of Execution: 01/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 31 GALLOPING HILL ROAD, ELIZABETH, NJ 07208
 TAX LOT #: 730.B, W10 IN BLOCK #10
 DIMENSIONS (APPROX.): 51 X 100
 NEAREST CROSS STREET: RAGLAND DRIVE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

DATE: 2/5/16 ASHLEY L. BAEZ JUDGE
JUDGMENT AMOUNT: \$175,778.16*One Hundred Seventy-Five Thousand Seven Hundred Seventy-Eight and 16/100*****

Attorney:
 KNUCKLES KOMOSINSKI & ELLIOTT LLP
 50 TICE BOULEVARD
 SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$185,630.24***One Hundred Eighty-Five Thousand Six Hundred Thirty and 24/100***
 May 5, 12, 19, 26, 2016
 U39284 PRO (\$101.92)

PUBLIC NOTICE

Division: CHANCERY
 Docket Number: F1021910
 County: Union
 Plaintiff: EMIGRANT RESIDENTIAL, LLC VS

Defendant: RAYMOND D. CLARK, JR
 Sale Date: 06/01/2016
 Writ of Execution: 01/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 31 GALLOPING HILL ROAD, ELIZABETH, NJ 07208
 TAX LOT #: 730.B, W10 IN BLOCK #10
 DIMENSIONS (APPROX.): 51 X 100
 NEAREST CROSS STREET: RAGLAND DRIVE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

DATE: 2/5/16 ASHLEY L. BAEZ JUDGE
JUDGMENT AMOUNT: \$175,778.16*One Hundred Seventy-Five Thousand Seven Hundred Seventy-Eight and 16/100*****

Attorney:
 KNUCKLES KOMOSINSKI & ELLIOTT LLP
 50 TICE BOULEVARD
 SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$185,630.24***One Hundred Eighty-Five Thousand Six Hundred Thirty and 24/100***
 May 5, 12, 19, 26, 2016
 U39284 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001457

Division: CHANCERY

Docket Number: F1833408

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-AR3 MORTGAGE PASS-THROUGH CERTIFICATES VS

Defendant: TONY FORSON CHRISTINA NKANSAH, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sale Date: 05/18/2016

Writ of Execution: 11/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 188, Block 12
 COMMONLY KNOWN AS 1057 Bond Street, Elizabeth, NJ 07201

Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 35.00 x 100.00.

Nearest Cross Street: Situated on the North-easterly side of Bond Street, 75.00 feet from the Northwesterly side of Catherine Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

PUBLIC NOTICE

PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$209,869.80***Two Hundred Nine Thousand Eight Hundred Sixty-Nine and 80/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$216,259.81***Two Hundred Sixteen Thousand Two Hundred Fifty-Nine and 81/100***

April 21, 28, May 5, 12, 2016
U38649 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001526
Division: CHANCERY
Docket Number: F01868215
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: JOSE T. DE CARVALHO; CLEIDE B. DE CARVALHO, HIS WIFE and STATE OF NEW JERSEY
Sale Date: 05/18/2016
Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 137 FRANKLIN STREET, ELIZABETH, NJ 07206

It is known and designated as Block 2, Lot 385. The dimensions are approximately 37 feet wide by 100 feet long.

Nearest cross street: Second Street
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$295,509.26***Two Hundred Ninety-Five Thousand Five Hundred Nine and 26/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$304,656.66***Three Hundred Four Thousand Six Hundred Fifty-Six and 66/100***
April 21, 28, May 5, 12, 2016
U38535 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001634
Division: CHANCERY
Docket Number: F02258015
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MERECA FRANCO AKA MERECA FRANCO, DIEGO PADILLA
Sale Date: 05/25/2016

PUBLIC NOTICE

Writ of Execution: 12/17/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 220 Atlantic Street
TAX BLOCK AND LOT:
BLOCK: 5 LOT: 28
DIMENSIONS OF LOT: 94.23' X 25.04'
NEAREST CROSS STREET: 250' from Southwesterly sideline of Second Avenue
SUPERIOR INTERESTS (if any): LIBERTY WATER - ACT # 55-0311471-1 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$145.45 as of 12/21/2015

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$379,905.16***Three Hundred Seventy-Nine Thousand Nine Hundred Five and 16/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$394,965.69***Three Hundred Ninety-Four Thousand Nine Hundred Sixty-Five and 69/100***
April 28, May 5, 12, 19, 2016
U39045 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001712
Division: CHANCERY
Docket Number: F05099314
County: Union
Plaintiff: HUDSON CITY SAVINGS BANK
VS
Defendant: ANTONIO TRUYOL, MRS. ANTONIO TRUYOL, WIFE OF ANTONIO TRUYOL
Sale Date: 05/25/2016
Writ of Execution: 12/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 530-532 Magie Avenue, Elizabeth, NJ 07208
Municipality: City of Elizabeth
Lot and Block: Lot 816, Block 13

Approximate dimensions: 191.06 x 35.03 x 192.64 x 35.00 Feet Irregular
Nearest cross street: Lincoln Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$368,016.98***Three Hundred Sixty-Eight Thousand Sixteen and 98/100***

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$390,417.65***Three Hundred Ninety Thousand Four Hundred Seventeen and 65/100***
April 28, May 5, 12, 19, 2016
U39049 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001713
Division: CHANCERY
Docket Number: F01999413
County: Union
Plaintiff: INVESTOR SAVINGS BANK
VS
Defendant: ANGELICA SUAREZ, SAMUEL ESPIONZA, AND ATLANTIC HEALTH EMPLOYEES FEDERAL CREDIT UNION
Sale Date: 05/25/2016
Writ of Execution: 12/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
Commonly known as address: 682 Grove Street, Elizabeth, NJ 07202
Municipality: City of Elizabeth
Lot and Block: Lot 793, Block 4
Approximate dimensions: 85.00 x 27.50 Feet
Nearest cross street: South Broad Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$268,313.61***Two Hundred Sixty-Eight Thousand Three Hundred Thirteen and 61/100***

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,719.32***Two Hundred Eighty-Two Thousand Seven Hundred Nineteen and 32/100***
April 28, May 5, 12, 19, 2016
U39046 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001797
Division: CHANCERY
Docket Number: F01815614
County: Union
Plaintiff: 21ST MORTGAGE CORPORATION
VS
Defendant: JORGE CARDONA AND CAROLINA CARDONA
Sale Date: 06/01/2016
Writ of Execution: 12/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of UNION, State of New Jersey.

Premises commonly known as: 816-826 West Grand Street, Unit 1B, Elizabeth, NJ 07202
Tax Lot#: 2108 C-1B in BLOCK#: 10
Dimensions of Lot (Approximately): 140 X 265 X IRR

Nearest Cross Street: West Grand Street and Bellevue Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$304,852.02***Three Hundred Four Thousand Eight Hundred Fifty-Two and 02/100***

Attorney:
HELFAND & HELFAND - ATTORNEYS
350 FIFTH AVENUE SUITE 5330
NEW YORK NY 10118
212-989-5499
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$313,758.30***Three Hundred Thirteen Thousand Seven Hundred Fifty-Eight and 30/100***
May 5, 12, 19, 26, 2016
U39309 PRO (\$101.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001428
Division: CHANCERY
Docket Number: F03405014
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC
VS
Defendant: LUIS LOPEZ-SIERRA
Sale Date: 05/18/2016
Writ of Execution: 01/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 742 TRUMBULL STREET, ELIZABETH, NJ 07201-2821
BEING KNOWN AS LOT 1325.B, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: COURT STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the**

PUBLIC NOTICE

Mortgagor, the Mortgagee or the Mortgagee's attorney.

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$365,622.54*** Three Hundred Sixty-Five Thousand Six Hundred Twenty-Two and 54/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$377,824.74***Three Hundred Seventy-Seven Thousand Eight Hundred Twenty-Four and 74/100***
April 21, 28, May 5, 12, 2016
U38538 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001468
Division: CHANCERY
Docket Number: F02368906
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-AR1
VS
Defendant: GREGORY MORGAN
Sale Date: 05/18/2016
Writ of Execution: 07/29/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 65 FLORIDA STREET, ELIZABETH, NJ 07206.

It is known and designated as Block 5, Lot 620. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Second Avenue
Prior lien(s):

Municipal Lien for Outside. Lien Cert. #: 14-00189. Sold to ISSAC MORADI on 6/8/15. Redemption amount \$875.65.

LandAmerica Lawyers Title Insurance Corporation issued an Indemnification Letter regarding prior Judgment (SEE ATTACHED EXHIBIT "B").

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$328,144.31***Three Hundred Twenty-Eight Thousand One Hundred Forty-Four and 31/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$425,063.26***Four Hundred Twenty-Five Thousand Sixty-Three and 26/100***
April 21, 28, May 5, 12, 2016
U38532 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001576
Division: CHANCERY
Docket Number: F03429815
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JOSE P. DINIZ AND DORINDA E. DINIZ HIS WIFE
Sale Date: 05/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 211 FULTON STREET, ELIZABETH, NJ 07206-1724
BEING KNOWN AS LOT 508.A, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: SECOND STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the**

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001576
Division: CHANCERY
Docket Number: F03429815
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: JOSE P. DINIZ AND DORINDA E. DINIZ HIS WIFE
Sale Date: 05/18/2016

PUBLIC NOTICE

Writ of Execution: 01/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, State of New Jersey

NEW JERSEY
Tax LOT 755, BLOCK 6
Commonly Known as 507 New York Avenue, Elizabeth, New Jersey 07202

Dimensions of the Lot are (Approximately) 110.00FT X 32.00FT X 32.00FT X 32.00FT
Nearest Cross Street: Situated on the Northwesterly or New York Avenue, 259.84 feet from the Northerly of South Elmora Avenue (f/k/a Bayway).

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$302,595.28*** Three Hundred Two Thousand Five Hundred Ninety-Five and 28/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$312,291.23***Three Hundred Twelve Thousand Two Hundred Ninety-One and 23/100***
April 21, 28, May 5, 12, 2016
U38525 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001615
Division: CHANCERY
Docket Number: F00168815
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A AS FKA QUALIFIED TRUSTEE FOR RESCAP LIQUIDATING TRUST
VS
Defendant: THIAGO B. TEIXEIRA; MRS. THIAGO B. TEIXEIRA, HIS WIFE
Sale Date: 05/25/2016
Writ of Execution: 1/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 211 FULTON STREET, ELIZABETH, NJ 07206-1724
BEING KNOWN AS LOT 508.A, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: SECOND STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the**

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$890,474.89*Eight Hundred Ninety Thousand Four Hundred Seventy-Four and 89/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$917,870.05***Nine Hundred Seventy Thousand Eight Hundred Seventy and 05/100***
April 28, May 5, 12, 19, 2016
U39055 PRO (\$164.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001618
Division: CHANCERY
Docket Number: F01169014
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS
Defendant: JOHANNA GARCIA A/K/A JOHANNA A. GARCIA RAMIREZ, STATE OF NEW JERSEY, CAPE MAY COUNTY BOARD OF SOCIAL SERVICES, JOHN DOE (REFUSED NAME)
Sale Date: 05/25/2016
Writ of Execution: 01/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: ELIZABETH, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 132 Smith Street, Elizabeth, NJ 07201
TAX LOT #: 1175 BLOCK #: 7
APPROXIMATE DIMENSIONS: 25 x 125
NEAREST CROSS STREET: Lafayette Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$347,223.39*Three Hundred Forty-Seven Thousand Two Hundred Twenty-Three and 39/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$356,039.66***Three Hundred Fifty-Six Thousand Thirty-Nine and 66/100***
April 28, May 5, 12, 19, 2016
U39071 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001625
Division: CHANCERY
Docket Number: F228208
County: Union
Plaintiff: UBS REAL ESTATE SECURITIES, INC.
VS
Defendant: JAMAR SCOTT, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VILLA ROSA CONDOMINIUM ASSOCIATIONS, INC.; STATE OF NEW JERSEY
Sale Date: 05/25/2016
Writ of Execution: 07/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax Lot 1346, W04C-C3, BLOCK 4
COMMONLY KNOWN AS 634 SOUTH BROAD STREET, UNIT C3, ELIZABETH, NJ 07202. THE MORTGAGE PREMISES ARE ALSO KNOWN AS 634 BROAD STREET, UNIT C3, ELIZABETH, NJ 07202.

ALL that certain Lot, piece or parcel of land, with buildings and improvements thereon erected situated, lying and being in the City of Elizabeth, County of Union, State of New Jersey.

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001625
Division: CHANCERY
Docket Number: F228208
County: Union
Plaintiff: UBS REAL ESTATE SECURITIES, INC.
VS
Defendant: JAMAR SCOTT, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; VILLA ROSA CONDOMINIUM ASSOCIATIONS, INC.; STATE OF NEW JERSEY
Sale Date: 05/25/2016
Writ of Execution: 07/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax Lot 1346, W04C-C3, BLOCK 4
COMMONLY KNOWN AS 634 SOUTH BROAD STREET, UNIT C3, ELIZABETH, NJ 07202. THE MORTGAGE PREMISES ARE ALSO KNOWN AS 634 BROAD STREET, UNIT C3, ELIZABETH, NJ 07202.

ALL that certain Lot, piece or parcel of land, with buildings and improvements thereon erected situated, lying and being in the City of Elizabeth, County of Union, State of New Jersey.

PUBLIC NOTICE

Known and designated as Unit C-3 in Villa Rosa Condominiums, together with an undivided 7.44% interest in the Common Elements, appurtenant thereto, all in accordance with and subject to the provisions of the Master Deed dated August 4, 1988 in Deed Book 3563 at page 831, in the Office of the Register of Deeds and Mortgages of Union County, New Jersey, creating and establishing said Condominium (the "Master Deed") and together with the easements related to it as set forth in the Master Deed and all amendments to it. The Unit is also conveyed with the privileges and advantages to the Common Elements pertaining to the property.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$114,376.75*One Hundred Fourteen Thousand Three Hundred Seventy-Six and 75/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$182,808.44***One Hundred Eighty-Two Thousand Eight Hundred Eight and 44/100***
April 28, May 5, 12, 19, 2016
U39033 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001698
Division: CHANCERY
Docket Number: F05334514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007
VS
Defendant: NELLY LARRAHONDO
Sale Date: 05/25/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 8-10 VISTA AVENUE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 2080, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 104.40FT X 40.00FT X 101.12FT X 55.00FT
Nearest Cross Street: Colonia Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$594,276.67*Five Hundred Ninety-Four Thousand Two Hun-**

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001698
Division: CHANCERY
Docket Number: F05334514
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-B, UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2007
VS
Defendant: NELLY LARRAHONDO
Sale Date: 05/25/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 8-10 VISTA AVENUE, ELIZABETH, NJ 07208
BEING KNOWN AS LOT 2080, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 104.40FT X 40.00FT X 101.12FT X 55.00FT
Nearest Cross Street: Colonia Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$594,276.67*Five Hundred Ninety-Four Thousand Two Hun-**

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001755
Division: CHANCERY
Docket Number: F02896415
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: JASMINE WARNER, WRENFORD WARNER, WELLS FARGO BANK, N.A., ET AL
Sale Date: 06/01/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 414 FRANKLIN STREET, ELIZABETH, NJ 07206-1207
BEING KNOWN AS LOT 729, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens

PUBLIC NOTICE

dred Seventy-Six and 67/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$624,008.51***Six Hundred Twenty-Four Thousand Eight and 51/100***
April 28, May 5, 12, 19, 2016
U39039 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001701
Division: CHANCERY
Docket Number: F440109
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: JOSEPH RANDAZZA, SR.; JULIA P. RANDAZZA
Sale Date: 05/25/2016
Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH, in the County of UNION, and the State of New Jersey
TAX LOT 1310, W10 BLOCK 10
Commonly known as 203 Summit Road, Elizabeth, NJ 07208 with a property address of 897-895 Livingston Road, Elizabeth, NJ
Dimensions of the Lot are (Approximately) 120.00 x 50.00 x 120.00 x 50.00.
Nearest Cross Street: Situated on the north-easterly line side of Livingston Road and the Southeasterly line side of Summit Road.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$265,514.97*Two Hundred Sixty-Five Thousand Five Hundred Fourteen and 97/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MOUNT LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$368,592.76***Three Hundred Sixty-Eight Thousand Five Hundred Ninety-Two and 76/100***
April 28, May 5, 12, 19, 2016
U39044 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001755
Division: CHANCERY
Docket Number: F02896415
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: JASMINE WARNER, WRENFORD WARNER, WELLS FARGO BANK, N.A., ET AL
Sale Date: 06/01/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 414 FRANKLIN STREET, ELIZABETH, NJ 07206-1207
BEING KNOWN AS LOT 729, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001755
Division: CHANCERY
Docket Number: F02896415
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: JASMINE WARNER, WRENFORD WARNER, WELLS FARGO BANK, N.A., ET AL
Sale Date: 06/01/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 414 FRANKLIN STREET, ELIZABETH, NJ 07206-1207
BEING KNOWN AS LOT 729, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT
Nearest Cross Street: Fourth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens

PUBLIC NOTICE

or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$443,541.27*Four Hundred Forty-Three Thousand Five Hundred Forty-One and 27/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$460,330.93***Four Hundred Sixty Thousand Three Hundred Thirty and 93/100***
May 5, 12, 19, 26, 2016
U39294 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001868
Division: CHANCERY
Docket Number: F01897215
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-D, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-D
VS
Defendant: LOURDES ANORVE
Sale Date: 06/08/2016
Writ of Execution: 02/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 533 ADAMS AVENUE, ELIZABETH, NJ 07201-1501
BEING KNOWN AS LOT 11, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions:
131.09FT X 1.69FT X 23.40FT X 128.99FT X 25.00FT
Nearest Cross Street: JULIA STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$671,192.97*Six Hundred Seventy-One Thousand One Hundred Ninety-Two and 97/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$694,846.93***Six Hundred Ninety-Four Thousand Eight Hundred Forty-Six and 93/100***
May 12, 19, 26, June 2, 2016
U39490 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001886
Division: CHANCERY
Docket Number: F02314713
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS
VS
Defendant: HAROLD ANDRES TASCÓN; JULIETTE ECHEVERRY, WIFE OF HAROLD ANDRES TASCÓN; BANK OF AMERICA, N.A.
Sale Date: 06/08/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax Lot 1038, BLOCK 7
COMMONLY KNOWN AS 834 REBECCA PLACE, ELIZABETH, NJ 07201-2736
Dimensions of the Lot are (Approximately) 25.00 X 125.00 X 25.00 X 125.00.
Nearest Cross Street: Situated on the south-westerly side of Rebecca Place, 350.00 feet from the southeasterly side of Smith Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001886
Division: CHANCERY
Docket Number: F02314713
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS
VS
Defendant: HAROLD ANDRES TASCÓN; JULIETTE ECHEVERRY, WIFE OF HAROLD ANDRES TASCÓN; BANK OF AMERICA, N.A.
Sale Date: 06/08/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax Lot 1038, BLOCK 7
COMMONLY KNOWN AS 834 REBECCA PLACE, ELIZABETH, NJ 07201-2736
Dimensions of the Lot are (Approximately) 25.00 X 125.00 X 25.00 X 125.00.
Nearest Cross Street: Situated on the south-westerly side of Rebecca Place, 350.00 feet from the southeasterly side of Smith Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001875
Division: CHANCERY
Docket Number: F01416414
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: CARMEN OLIVER, DISCOVER BANK C/O DISCOVER PRODUCTS INC.
Sale Date: 06/08/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 70 CHILTON STREET, ELIZABETH, NJ 07202-2069
BEING KNOWN AS LOT 191, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 33.33FT X 100.00FT X 33.33FT X 100.00FT
Nearest Cross Street: Jersey Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,461.94*One Hundred Ninety-Nine Thousand Four Hundred Sixty-One and 94/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$207,991.96***Two Hundred Seven Thousand Nine Hundred Ninety-One and 96/100***
May 12, 19, 26, June 2, 2016
U39474 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001886
Division: CHANCERY
Docket Number: F02314713
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS
VS
Defendant: HAROLD ANDRES TASCÓN; JULIETTE ECHEVERRY, WIFE OF HAROLD ANDRES TASCÓN; BANK OF AMERICA, N.A.
Sale Date: 06/08/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax Lot 1038, BLOCK 7
COMMONLY KNOWN AS 834 REBECCA PLACE, ELIZABETH, NJ 07201-2736
Dimensions of the Lot are (Approximately) 25.00 X 125.00 X 25.00 X 125.00.
Nearest Cross Street: Situated on the south-westerly side of Rebecca Place, 350.00 feet from the southeasterly side of Smith Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001886
Division: CHANCERY
Docket Number: F02314713
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS
VS
Defendant: HAROLD ANDRES TASCÓN; JULIETTE ECHEVERRY, WIFE OF HAROLD ANDRES TASCÓN; BANK OF AMERICA, N.A.
Sale Date: 06/08/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax Lot 1038, BLOCK 7
COMMONLY KNOWN AS 834 REBECCA PLACE, ELIZABETH, NJ 07201-2736
Dimensions of the Lot are (Approximately) 25.00 X 125.00 X 25.00 X 125.00.
Nearest Cross Street: Situated on the south-westerly side of Rebecca Place, 350.00 feet from the southeasterly side of Smith Street.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16001886
Division: CHANCERY
Docket Number: F02314713
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS
VS
Defendant: HAROLD ANDRES TASCÓN; JULIETTE ECHEVERRY, WIFE OF HAROLD ANDRES TASCÓN; BANK OF AMERICA, N.A.
Sale Date: 06/08/2016
Writ of Execution: 08/11/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10

PUBLIC NOTICE

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$267,638.51*Two Hundred Sixty-Seven Thousand Six Hundred Thirty-Eight and 51/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY SUITE B
 MOUNT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$278,740.44***Two Hundred Seventy-Eight Thousand Seven Hundred Forty and 44/100***
 May 12, 19, 26, June 2, 2016
 U39477 PRO (\$162.68)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET No. F-038948-15

NOTICE TO REDEEM

STATE OF NEW JERSEY

TO

RODNEY WHITE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

PLEASE TAKE NOTICE that an order made on May 5, 2016, the Superior Court fixed June 20, 2016, between the hours of nine o'clock in the forenoon and four o'clock in the afternoon, prevailing time, at the Office of the Tax Collector of the City of Elizabeth, located at 50 Winfield Scott Plaza, Elizabeth, NJ 07201, as the time and place when and where you may pay to the Plaintiff the amount so found due for principal and interest on its Certificate of Tax Sale as follows:
 Block 7, Lot 303, on the tax duplicate of the City of Elizabeth. Total amount required to redeem Tax Sale Certificate No. 12-00222 is \$55,054.50 together with interest from April 15, 2016, and costs.

And that unless, at the same time and place, you or one of you redeem by paying the aforesaid sum so found due to Plaintiff, then you, and each of you shall be debarred and foreclosed of and from all right and equity of redemption of, in and to the lands and premises above set out and described in the Complaint and every part thereof, and that the Plaintiff be vested with an absolute and indefeasible estate of inheritance in fee simple in said lands and premises.

Anything to the contrary notwithstanding, redemption shall be permitted up until the entry of Final Judgment including the whole of the last date upon which judgment is entered.

Anthony L. Velasquez, Esq.
 Attorney for Plaintiff
 U39613 PRO May 12, 2016 (\$25.97)

LINDEN

Preferred Freezer Services of Linden, LLC will hold a public auction at their warehouse located at 2710 Extension of Allen St. Linden, New Jersey on May 27, 2016 at 9AM. Sale will be of approximately 96,696 lbs. of various IQF crawfish products previously owned by J&D Pacific Trading Inc.
 Any questions regarding the sale, contact Joe Serritella at (908) 282-6500

DISCLAIMERS: (1) PREFERRED MAKES NO REPRESENTATIONS OR WARRANTIES AS TO THE QUALITY OF THE GOODS FOR SALE; (2) ALL ITEMS PURCHASED FROM PREFERRED ARE DEEMED "AS IS, WHERE IS" AND SUBJECT TO PREFERRED STANDARD OPERATING PROCEDURES (E.G., ITEMS HAVE BEEN UNDER PFS CONTROL AND ALWAYS IN OUR POSSESSION); (3) NO REFUNDS OR EXCHANGES WILL BE ISSUED FOR ANY PURCHASE. NO EXCEPTIONS. ANY BUYER HAS THE OPPORTUNITY TO INSPECT THE ITEMS SUBJECT TO PREFERRED SUPERVISION AND SOPs.

FORMS OF PAYMENT: Only cash, bank check, or certified checks will be accepted as payment
 May 5, 12, 19, 2016
 U38916 PRO (\$47.04)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001636
 Division: CHANCERY
 Docket Number: F02093115
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: REGAN L. JONES, VANESSA L. SMITH, ELEANOR GOODMAN, MERCER COUNTY BOARD OF SOCIAL SERVICES, DAIMLER CHRYSLER SERVICES NORTH AMERICA, LLC, UNITED STATES OF AMERICA
 Sale Date: 05/25/2016
 Writ of Execution: 11/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 630 Fernwood Terrace TAX BLOCK AND LOT:
BLOCK: 389 **LOT:** 20
DIMENSIONS OF LOT: 101.94' x 50.97'
NEAREST CROSS STREET: Corner of North Stiles Street (aka Vreeland Mills Road aka Stiles Street) and Fernwood Terrace
SUPERIOR INTERESTS (if any): Linden City Sewer holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$153.66 as of 07/01/2015
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$348,088.60*Three Hundred Forty-Eight Thousand Eighty-Eight and 60/100*****
 Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$361,319.67***Three Hundred Sixty-One Thousand Three Hundred Nineteen and 67/100***
 April 28, May 5, 12, 19, 2016
 U39058 PRO (\$141.12)

SHERIFF'S SALE

Sheriff's File Number: CH-16001770
 Division: CHANCERY
 Docket Number: F03274515
 County: Union
 Plaintiff: THE PROVIDENT BANK
 VS
 Defendant: VERONICA RILEY, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF PAULINE B. RILEY, UNITED STATES OF AMERICA
 Sale Date: 06/01/2016
 Writ of Execution: 02/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.
 Commonly known as: 608 Cranford Avenue, Linden, NJ 07036
 Tax Lo No. 44, in Block No. 41
 Dimensions of Lot (Approximately) 57 feet wide by 60 feet long (IRREGULAR)
 Nearest Cross Street: DILL AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A. 1ST QTR TAXES OPEN: \$1,779.53 (OPEN PLUS INTEREST AND PENALTY AFTER 02/01/2016)
B. OPEN SEWER: \$52.95 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015)
C. OPEN TRASH: \$140.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2015)
D. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

LINDEN

PUBLIC NOTICE

E. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)
JUDGMENT AMOUNT: \$234,654.49*Two Hundred Thirty-Four Thousand Six Hundred Fifty-Four and 49/100*****
 Attorney: FRANK J. MARTONE, P.C.
 1455 BROAD STREET
 BLOOMFIELD NJ 07003
 (973) 473-3000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$242,343.04***Two Hundred Forty-Two Thousand Three Hundred Forty-Three and 04/100***
 May 5, 12, 19, 26, 2016
 U39295 PRO (\$147.00)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001578
 Division: CHANCERY
 Docket Number: F02223714
 County: Union
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: AISHA K. RODRIGUEZ a/k/a AISHA RODRIGUEZ AND STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 12/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden
 In the County of Union and the State of New Jersey
 Premises commonly known as: 1703 South Wood Avenue
 Block 538, Lot 23
 Dimensions of Lot (Approximately): 25' x 100'
 Nearest Cross Street: E. 17th Street
 Subject to: TSC#12-00264 as of 2/1/2016
\$5,408.08
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$146,423.76*One Hundred Forty-Six Thousand Four Hundred Twenty-Three and 76/100*****
 Attorney: MICHAEL WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$151,298.69***One Hundred Fifty-One Thousand Two Hundred Ninety-Eight and 69/100***
 April 21, 28, May 5, 12, 2016
 U38523 PRO (\$133.28)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001710
 Division: CHANCERY
 Docket Number: F737514
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: SOPHIA I JONES, SHUGAR LAW OFFICE, EASTERN AMERICAN MORTGAGE, THE UNITED STATES OF AMERICA AND DUKE & DUKE MARKETING, LLC, A NEW YORK LIMITED LIABILITY COMPANY
 Sale Date: 05/25/2016
 Writ of Execution: 01/06/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 1320 E. Henry Street, Linden, NJ 07036
TAX LOT # 6 Block # 53
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: Cranford Ave
Taxes:
 Current 1st Quarter of 2016 is due in the amount of \$1,912.91.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$523,576.11*Five Hundred Twenty-Three Thousand Five Hundred Seventy-Six and 11/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$540,096.46***Five Hundred Forty Thousand Ninety-Six and 46/100***
 April 28, May 5, 12, 19, 2016
 U39041 PRO (\$143.08)

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$523,576.11*Five Hundred Twenty-Three Thousand Five Hundred Seventy-Six and 11/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$540,096.46***Five Hundred Forty Thousand Ninety-Six and 46/100***
 April 28, May 5, 12, 19, 2016
 U39041 PRO (\$143.08)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001833
 Division: CHANCERY
 Docket Number: F02893314
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2007-4, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4
 VS
 Defendant: DENISE CLARK, FORD MOTOR CREDIT COMPANY LLC D/B/A MAZDA AMERICAN CREDIT, MIDLAND FUNDING LLC, MR. CLARK, SPOUSE OF DENISE CLARK
 Sale Date: 06/08/2016
 Writ of Execution: 11/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1901 North Stiles Street, Linden, NJ 07036
TAX LOT #: 7, **Block #:** 410
APPROXIMATE DIMENSIONS: 100 x 44 x 100 x 55
NEAREST CROSS STREET: n/a
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE FILED
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$224,853.99*Two Hundred Twenty-Four Thousand Eight Hundred Fifty-Three and 99/100*****
 Attorney: URDREN LAW OFFICE, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan, Sheriff
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$234,423.49***Two Hundred Thirty-Four Thousand Four Hundred Twenty-Three and 49/100***
 May 12, 19, 26, June 2, 2016
 U39494 PRO (\$131.32)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-16001864
 Division: CHANCERY
 Docket Number: F01883313
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: ESTELLE L. MAYNARD; MR. MAYNARD, HUSBAND OF ESTELLE L. MAYNARD
 Sale Date: 06/08/2016
 Writ of Execution: 01/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The City of Linden, County of Union, and State of New Jersey
 Commonly known as: 1115 Passaic Avenue, Linden, NJ 07036
Tax Lot No.: 10 in Block: 87
Dimensions of Lot: (Approximately) 40x100
Nearest Cross Street: Peter Street
Subject to any open taxes, water/sewer,

PUBLIC NOTICE

municipal or tax liens that may be due. Subject to Tax and prior lien info:
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.
Subject to Prior Mortgage and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$429,084.29*Four Hundred Twenty-Nine Thousand Eighty-Four and 29/100*****
 Attorney: KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 1-609-250-0700 File 156349/NJ20007FC
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$444,283.35***Four Hundred Forty-Four Thousand Two Hundred Eighty-Three and 35/100***
 May 12, 19, 26, June 2, 2016
 U39492 PRO (\$160.72)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-116001890
 Division: CHANCERY
 Docket Number: F3777414
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4
 VS
 Defendant: FRANK RENDINO, MRS. RENDINO, UNKNOWN SPOUSE OF FRANK RENDINO, AND FIA CARD SERVICE N/A BANK OF AMERICA, N.A.
 Sale Date: 06/08/2016
 Writ of Execution: 01/27/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 818 Jackson Ave, Linden, NJ 07036
TAX LOT # 4 Block # 117
APPROXIMATE DIMENSIONS: 20' x 100'
NEAREST CROSS STREET: Lincoln Street
Taxes:
 Current Through 1st Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$457,867.24*Four Hundred Fifty-Seven Thousand Eight Hundred Sixty-Seven and 24/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$475,545.69***Four Hundred Seventy-Five Thousand Five Hundred Forty-Five and 69/100***
 May 12, 19, 26, June 2, 2016
 U39568 PRO (\$147.00)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001624

Division: CHANCERY

Docket Number: F01288914

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-17XS, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-17XS

VS

Defendant: RONY SEJOUR, ROSELYN SEJOUR, MR. SEJOUR, HUSBAND OF ROSELYN SEJOUR (NAME REFUSED) KIONE BROADDUS, MORGAN STANLEY CAPITAL HOLDINGS LLC, CACH OF NEW JERSEY LLC

Sale Date: 05/25/2016

Writ of Execution: 11/25/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1233 Middlesex Street, Linden, NJ 07036

TAX LOT #: 7, BLOCK #: 61

APPROXIMATE DIMENSIONS: 138 x 46 x 115

x 40

NEAREST CROSS STREET: Chandler Ave

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS:

n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$717,914.05***Seven Hundred Seventeen Thousand Nine Hundred

Fourteen and 05/100***

Attorney:

URDREN LAW OFFICES, P.C.

111 WOODCREST RD

WOODCREST CORPORATE CENTER - SUITE

200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$897,333.45***Eight Hundred Ninety-Seven Thousand Three Hundred Thirty-Three and 45/100***

April 28, May 5, 12, 19, 2016

U39050 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001824

Division: CHANCERY

Docket Number: F02218813

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2006-HE8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE8

VS

Defendant: JADEL DURAN, RAMON ACEVEDO

Sale Date: 06/01/2016

Writ of Execution: 12/21/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1036 Nora Drive, Linden, NJ 07036-1709

TAX LOT #: 10, BLOCK #: 240X

APPROXIMATE DIMENSIONS: 4,254 sq feet

NEAREST CROSS STREET: St. Georges Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS:

n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$402,531.53***Four Hundred Two Thousand Five Hundred Thirty-One and 53/100***

Attorney:

URDREN LAW OFFICES, P.C.

111 WOODCREST RD

SUITE 200

CHERRY HILL NJ 08003

(856)669-5400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$415,800.17***Four Hundred Fifty Thousand Eight Hundred and 17/100***

May 5, 12, 19, 26, 2016

U39282 PRO (\$123.48)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001521

Division: CHANCERY

Docket Number: F2044208

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-FM2

VS

Defendant: DIANA MONTEALEGRE; OCTAVIO MONTEALEGRE, HUSBAND OF DIANA MONTEALEGRE

Sale Date: 05/18/2016

Writ of Execution: 03/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 115 LUTGEN PLACE, LINDEN, NJ 07036-2850

BEING KNOWN AS LOT 8, BLOCK 212 on the official Tax Map of the CITY OF LINDEN.

Dimensions: 27.70FT X 100.00FT X 38.75FT X 100.60FT

Nearest Cross Street: WASHINGTON AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$480,283.12***Four Hundred Eighty Thousand Two Hundred Eighty-Three and 12/100***

Attorney:

PHELAN HALLINAN & DIAMOND, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$625,852.87***Six Hundred Twenty-Five Thousand Eight Hundred Fifty-Two and 87/100***

April 21, 28, May 5, 12, 2016

U38530 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001521

Division: CHANCERY

Docket Number: F01000514

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CRYSTAL L. McDUFFIE; MR. McDUFFIE, HUSBAND OF CRYSTAL L. McDUFFIE

Sale Date: 05/18/2016

Writ of Execution: 08/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Linden, in the County of Union, State of New Jersey.

Tax LOT 27 BLOCK 402

COMMONLY KNOWN AS 762 NORTH STILES STREET, LINDEN, NJ 07036.

Dimensions of the Lot are (Approximately) 111.63 X 22.83 X 108.39 X 23.06.

Nearest Cross Street: Situated on the north-easterly side of North Stiles Street, intersection feet from the southeasterly side of West Gibbons Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

PUBLIC NOTICE

authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$165,842.75***One Hundred Sixty-Five Thousand Eight Hundred Forty-Two and 75/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MOUNT LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$174,384.49***One Hundred Seventy-Four Thousand Three Hundred Eighty-Four and 49/100***

April 21, 28, May 5, 12, 2016

U38536 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001527

Division: CHANCERY

Docket Number: F00919115

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-9 ASSET-BACKED CERTIFICATES SERIES 2006-9

VS

Defendant: JULIO C. SALERMO; LOURDES SALERMO; THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-E AND STATE OF NEW JERSEY

Sale Date: 05/18/2016

Writ of Execution: 11/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.

It is commonly known as 300 ROSEWOOD TERRACE, LINDEN, NJ 07036.

It is known and designated as Block 329, Lot 4.1.

The dimensions are approximately 50 feet wide by 100 feet long.

Nearest cross street: Dewitt Terrace

Prior lien(s): NONE

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$482,461.79***Four Hundred Eighty-Two Thousand Four Hundred Sixty-One and 79/100***

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

(973) 797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$495,786.75***Four Hundred Ninety-Five Thousand Seven Hundred Eighty-Six and 75/100***

April 21, 28, May 5, 12, 2016

U38533 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001605

Division: CHANCERY

Docket Number: F04080514

County: Union

Plaintiff: US BANK NA AS LEGAL TITLE TRUSTEE FOR TRUMAN 2013 SC4 TITLE TRUST

VS

Defendant: JEAN PIERRE-LOUIS and ROSE-KARLYNE PIERRE-LOUIS, HUSBAND AND WIFE; GEICO INDEMNITY COMPANY; SUBROGEE; STATE OF NEW JERSEY; CARLOS O. MEDINA; FSCPM INC; OCEAN RISK RETENTION GROUP INC; LEROY GOWDIE

Sale Date: 05/25/2016

Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

46 West 17th Street

Linden, NJ 07036

TAX LOT 20, BLOCK 547

APPROXIMATE DIMENSIONS: 50 x 110

NEAREST CROSS STREET: Winans Avenue

*Taxes - at time of inquiry - 1st quarter 2016 taxes open in the amount of \$2,601.82 and due on 2/1/16;

*Water - Private account; verification of same prohibited without authorization of record property owner;

*Sewer/Garbage - at the time of inquiry - 2015 charges past due in the amount of \$153.56 + interest.

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$302,690.59***Three Hundred Two Thousand Six Hundred Ninety and 59/100***

Attorney:

ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC

52 NEWTON AVENUE

P.O. BOX 456

WOODBURY NJ 08096

856-384-1515

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$311,716.58***Three Hundred Eleven Thousand Seven Hundred Sixteen and 58/100***

April 28, May 5, 12, 19, 2016

U39054 PRO (\$166.60)

PUBLIC NOTICE

VS Defendant: JEAN PIERRE-LOUIS and ROSE-KARLYNE PIERRE-LOUIS, HUSBAND AND WIFE; GEICO INDEMNITY COMPANY; SUBROGEE; STATE OF NEW JERSEY; CARLOS O. MEDINA; FSCPM INC; OCEAN RISK RETENTION GROUP INC; LEROY GOWDIE

Sale Date: 05/25/2016

Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

46 West 17th Street

Linden, NJ 07036

TAX LOT 20, BLOCK 547

APPROXIMATE DIMENSIONS: 50 x 110

NEAREST CROSS STREET: Winans Avenue

*Taxes - at time of inquiry - 1st quarter 2016 taxes open in the amount of \$2,601.82 and due on 2/1/16;

*Water - Private account; verification of same prohibited without authorization of record property owner;

*Sewer/Garbage - at the time of inquiry - 2015 charges past due in the amount of \$153.56 + interest.

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$302,690.59***Three Hundred Two Thousand Six Hundred Ninety and 59/100***

Attorney:

ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC

52 NEWTON AVENUE

P.O. BOX 456

WOODBURY NJ 08096

856-384-1515

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

Sale Date: 05/25/2016
 Writ of Execution: 12/23/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 629 Linden Street, Linden, NJ 07036
 TAX LOT # 3 BLOCK # 381
 APPROXIMATE DIMENSIONS: 4060 SF
 NEAREST CROSS STREET: West Henry Street
Taxes:
 Current through 4th Quarter of 2015*
Other:
 Sewer and Garbage is past due in the amount of \$244.08, plus interest through date of payoff.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$442,821.57*Four Hundred Forty-Two Thousand Eight Hundred Twenty-One and 57/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$464,741.25***Four Hundred Sixty-Four Thousand Seven Hundred Forty-One and 25/100***
 April 28, May 5, 12, 19, 2016
 U39061 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001687
 Division: CHANCERY
 Docket Number: F02527815
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS

Defendant: BOBBIE PITTMAN
 Sale Date: 05/25/2016
 Writ of Execution: 02/02/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 37 EAST 20TH STREET, LINDEN, NJ 07036-3415
BEING KNOWN AS LOT 13 FKA 2208 2209, BLOCK 540 FKA 150 on the official Tax Map of the CITY of LINDEN
 Dimensions: 100FT X 50FT X 100FT X 50FT
 Nearest Cross Street: Clinton Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$104,982.45*One Hundred Four Thousand Nine Hundred Eighty-Two and 45/100*****
 Attorney:

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$110,638.02***One Hundred Ten Thousand Six Hundred Thirty-Eight and 02/100***
 April 28, May 5, 12, 19, 2016
 U39038 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001688
 Division: CHANCERY
 Docket Number: F02033614
 County: Union
 Plaintiff: BANK OF AMERICA NA
 VS

Defendant: DARTHY PACHECO; MARIA L. PACHECO ZANABRIA
 Sale Date: 05/25/2016
 Writ of Execution: 1/20/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 520 UNION STREET, LINDEN, NJ 07036-2750
BEING KNOWN AS LOT 10,2, BLOCK 183 on the official Tax Map of the CITY of LINDEN
 Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT
 Nearest Cross Street: Maple Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$490,135.82*Four Hundred Ninety Thousand One Hundred Thirty-Five and 82/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$509,508.77***Five Hundred Nine Thousand Five Hundred Eight and 77/100***
 April 28, May 5, 12, 19, 2016
 U39042 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001872
 Division: CHANCERY
 Docket Number: F00318714
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS ALT-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5
 VS

Defendant: ERIK L. URBAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ALBERT J. URBAN, JR., DECEASED; KEITH A. URBAN; KRISTI L. URBAN; JPMORGAN CHASE BANK, N.A.; CITIMORTGAGE, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
 Sale Date: 06/08/2016
 Writ of Execution: 01/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

PUBLIC NOTICE

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 321 MITCHELL AVENUE, LINDEN, NJ 07036-4413
BEING KNOWN AS LOT 30, BLOCK 463 on the official Tax Map of the CITY of LINDEN
 Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT
 Nearest Cross Street: West Stimpson Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$268,238.82*Two Hundred Sixty-Eight Thousand Two Hundred Thirty-Eight and 82/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD
 SUITE 100
 MT. LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$276,724.13***Two Hundred Seventy-Six Thousand Seven Hundred Twenty-Four and 13/100***
 May 12, 19, 26, June 2, 2016
 U39475 PRO (\$182.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001888
 Division: CHANCERY
 Docket Number: F02763114
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS

Defendant: AGNIESZKA BELCH; ARKADIUS BELCH; MARIAN PAJAK; HELENA PAJAK
 Sale Date: 06/08/2016
 Writ of Execution: 01/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey
 Premises commonly known as: 800 HAMPDEN STREET, CITY OF LINDEN, NJ 07036-6410
BEING KNOWN AS LOT 25.02, BLOCK 470 on the official Tax Map of the CITY of LINDEN
 Dimensions: 51.71FT X 99.65FT X 50.27FT X 99.65FT
 Nearest Cross Street: Rebecca Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$478,374.84*Four Hundred Seventy-Eight Thousand Three Hundred Seventy-Four and 84/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD

PUBLIC NOTICE

SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$492,597.64***Four Hundred Ninety-Two Thousand Five Hundred Ninety-Seven and 64/100***
 May 12, 19, 26, June 2, 2016
 U39476 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16001573
 Division: CHANCERY
 Docket Number: F03488313
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2005-FR2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-FR2
 VS

Defendant: ALEXYS BATISTA, GAVINA BATISTA, LUIS BATISTA A/K/A LUIS E. BATISTA, MARITZA N. BATISTA, CACH OF NJ LLC, STATE OF NEW JERSEY
 Sale Date: 05/18/2016
 Writ of Execution: 11/30/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 305 West Henry Street, Linden, NJ 07036
 TAX LOT #: 6, Block #: 280
 APPROXIMATE DIMENSIONS: 30.00 x 100
 NEAREST CROSS STREET: Brook Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$284,810.76*Two Hundred Eighty-Four Thousand Eight Hundred Ten and 76/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,741.03***Two Hundred Ninety-Three Thousand Seven Hundred Forty-One and 03/100***
 April 21, 28, May 5, 12, 2016
 U38678 PRO (\$131.32)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY

Docket No: F-012097-16

Sun West Mortgage Company, Inc. PLAINTIFF,
 vs.
 Susie Davis, ET AL DEFENDANTS

NOTICE OF ABSENT DEFENDANTS
 (L.S.) STATE OF NEW JERSEY TO: Susie Davis a/k/a Susie B. Davis, her heirs, devisees and personal representatives and his/her, their or any of their successors in right, title and interest

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which SUN WEST MORTGAGE COMPANY, INC. is Plaintiff and SUSIE DAVIS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-012097-16 within Thirty-five (35) days after May 12, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 18, 2007, made by SUSIE DAVIS A/K/A SUSIE B. DAVIS, as Mortgagor(s), to 1ST MARINER BANK recorded on July 27, 2007, in Book 12244, Page 821, and (2) to recover possession of the concerned situated in the City of Rahway,

PUBLIC NOTICE

commonly known as: Lot 38 Block 371 f/k/a Lot 23.A Block 101, Commonly Known as 1604 Columbus Place, Rahway, New Jersey 07065
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.
 You, Susie Davis a/k/a Susie B. Davis, her heirs, devisees and personal representatives and his/her, their or any of their successors in right, title and interest, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or any obligation that may exist under the terms of the Note, executed by Susie Davis a/k/a Susie B. Davis, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Susie Davis a/k/a Susie B. Davis.
 File SUW16-014903
 Dated: May 12, 2016

MICHELLE SMITH

MICHELLE SMITH

CLERK OF THE SUPERIOR COURT

U39503 PRO May 12, 2016 (\$40.18)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001818
 Division: CHANCERY
 Docket Number: F00513214
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS

Defendant: LAUREANO PEMBERTHY, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST AND MARIA RUIZ, WIFE OF LAUREANO PEMBERTHY AND STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA
 Sale Date: 06/08/2016
 Writ of Execution: 02/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey
 Commonly known as 246 East 2nd Avenue, Roselle, NJ 07203; Tax Lot No. 8 Block 1701
 Dimensions of Lot: (Approximately) 71 feet wide by 189 feet long
 Nearest Cross Street: Walnut Street
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$330,817.33*Three Hundred Thirty Thousand Eight Hundred Seventeen and 33/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215) 627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$339,338.15***Three Hundred Thirty-Nine Thousand Three Hundred Thirty-Eight and 15/100***
 May 12, 19, 26, June 2, 2016
 U39619 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001822
 Division: CHANCERY
 Docket Number: F01416015
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS

Defendant: LISA CROWE A/K/A LISA M. CROWE AND VERNON CROWE, SPOUSE OR CIVIL PARTNER OF LISA CROWE A/K/A LISA M. CROWE, UNITED STATES OF AMERICA, AND TOMASSO BROS
 Sale Date: 06/08/2016
 Writ of Execution: 02/04/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$104,982.45*One Hundred Four Thousand Nine Hundred Eighty-Two and 45/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP RD

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001822
 Division: CHANCERY
 Docket Number: F01416015
 County: Union
 Plaintiff: BANK OF AMERICA, N.A.
 VS

Defendant: LISA CROWE A/K/A LISA M. CROWE AND VERNON CROWE, SPOUSE OR CIVIL PARTNER OF LISA CROWE A/K/A LISA M. CROWE, UNITED STATES OF AMERICA, AND TOMASSO BROS
 Sale Date: 06/08/2016
 Writ of Execution: 02/04/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

conclusion of the sales. The property to be sold is located in **Borough of Roselle in the County of Union, and State of New Jersey**

Commonly known as **620 Walnut Street, Roselle, NJ 07203**; Tax Lot No. 14 Block 3301 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long.

Nearest Cross Street: East Seventh Avenue
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$347,241.17*Three Hundred Forty-Seven Thousand Two Hundred Forty-One and 17/100*****

Attorney:
KML LAW GROUP P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$355,943.26***Three Hundred Fifty-Five Thousand Nine Hundred Forty-Three and 26/100***

May 12, 19, 26, June 2, 2016

U39615 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001648

Division: CHANCERY

Docket Number: F01986413

County: Union

Plaintiff: NRZ PASS-THROUGH TRUST V, U.S. BANK NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS PASS-THROUGH TRUST TRUSTEE VS

Defendant: RUTHSON NOEL; LAUREL ANN HOLDER AND HSBC BANK USA N.A.

Sale Date: 05/25/2016

Writ of Execution: 11/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 113 SHERIDAN AVE, ROSELLE, NJ 07203

It is known and designated as Block 406, Lot 17. The dimensions are approximately 37.5 feet wide by 100 feet long.

Nearest cross street: First Avenue
Prior lien(s): 1st Quarter Taxes due in the amount of 2,324.16.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$282,123.12*Two Hundred Eighty-Two Thousand One Hundred Twenty-Three and 12/100*****

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,809.05***Two Hundred Eighty-Nine Thousand Eight Hundred Nine and 05/100***

April 28, May 5, 12, 19, 2016

U39037 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001894

Division: CHANCERY

PUBLIC NOTICE

Docket Number: F2370108

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: NICKY L. BROOKS

Sale Date: 06/08/2016

Writ of Execution: 04/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 136 DENNIS STREET, ROSELLE, NJ 07203

It is known and designated as Block 4404, Lot 8. The dimensions are approximately 48.08 feet wide by 100 feet long.

Nearest cross street: Wheatshaf Road
Prior lien(s): Stewart Title Guaranty Company issued an indemnification Letter regarding prior Judgment for the Office of the Public Defender against Nicky Brooks docketed as Judgment Number PD-171533-2006 in the principal amount of \$50.00.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$205,771.62*Two Hundred Five Thousand Seven Hundred Seventy-One and 62/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$271,700.05***Two Hundred Seventy-One Thousand Seven Hundred and 05/100***

May 12, 19, 26, June 2, 2016

U39521 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001422

Division: CHANCERY

Docket Number: F1936015

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: MELVINA JETER

Sale Date: 05/18/2016

Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 1137 WARREN STREET, ROSELLE, NJ 07203

Tax Lot No. 16 in Block No. 2502
Dimension of Lot Approximately: 80 X 100
Nearest Cross Street: 12TH AVENUE.

BEGINNING at a point and iron pipe found on the Easterly Right of Way line of Warren Street (60.00 feet wide), said point being located 40.00 feet Northerly from the intersection of the aforesaid Easterly sidewalk of Warren Street with the northerly Right of Way Line of 12th Avenue (60.00 feet wide), said point being described in Deed Book 3502 Page 923; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES TOTAL AS OF January 13, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$282,123.12*Two Hundred Eighty-Two Thousand One Hundred Twenty-Three and 12/100*****

Attorney:
STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC
105 EISENHOWER PARKWAY
SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$289,809.05***Two Hundred Eighty-Nine Thousand Eight Hundred Nine and 05/100***

April 28, May 5, 12, 19, 2016

U39037 PRO (\$158.76)

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$237,929.38*Two Hundred Thirty-Seven Thousand Nine Hundred Twenty-Nine and 38/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIIPPANY NJ 07054
(973) 538-4700

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$247,471.13***Two Hundred Forty-Seven Thousand Four Hundred Seventy-One and 13/100***

April 21, 28, May 5, 12, 2016

U38539 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001577

Division: CHANCERY

Docket Number: F00792515

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE CO.

VS

Defendant: ALEXIS DE JESUS PEREZ, VIRGINIA JIMENEZ, CANON FINANCIAL SERVICE INC., STATE OF NEW JERSEY, UNITED STATES OF AMERICA AND PINNACLE FEDERAL CREDIT UNION

Sale Date: 05/18/2016

Writ of Execution: 01/06/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle

In the County of Union and the State of New Jersey

Premises commonly known as: 315 E. 2nd Avenue

Block 1602 (f/k/a 45.1), Lot 11 (f/k/a 12.B) Dimensions of Lot (Approximately): 50' x 140' Nearest Cross Street: Chandler Avenue

Subject to: 0.00
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$243,377.15*Two Hundred Forty-Three Thousand Three Hundred Seventy-Seven and 15/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$250,772.30***Two Hundred Fifty Thousand Seven Hundred Seventy-Two and 30/100***

April 21, 28, May 5, 12, 2016

U38540 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001828

Division: CHANCERY

Docket Number: F00263314

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: MICHELE JENKINS AND MR. JENKINS, HUSBAND OF MICHELE JENKINS AND SELECTIVE INSURANCE COMPANY OF AMERICA, SUBROGEE AND ART BRICK STONE AND STUCCO LLC

Sale Date: 06/08/2016

Writ of Execution: 01/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as 209 Thompson Avenue, Roselle, NJ 07203; Tax Lot No. 17 Block 502 Dimensions of Lot: (Approximately) 37.5 feet wide by 100 feet long

Nearest Cross Street: Second Avenue

Surplus Money: If after the sale and satisfaction

PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$252,057.04*Two Hundred Fifty-Two Thousand Fifty-Seven and 04/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$258,792.60***Two Hundred Fifty-Eight Thousand Seven Hundred Ninety-Two and 60/100***

May 12, 19, 26, June 2, 2016

U39614 PRO (\$133.28)

ROSELLE

Public Notice
Roselle Board of Education
Roselle, NJ 07023

Cancellation of Bid
Bid 1617-01
Night Custodial Operation and Management Services

The Roselle Board of Education, through the Office of the School Business Administrator/Board Secretary and pursuant to N.J.A.C. 5:34-9.3 (a), hereby provides public notice of the cancellation of the following bid

Bid 1617-01
Night Custodial Operation and Management Services

The Board of Education will modify the specifications to meet the requirements of N.J.S.A. 18A:18A-21, and will re-advertise this bid pursuant to N.J.S.A. 18A:18A-21 (a).

By order of

Ms. Rhonda Curry
School Business Administrator/Board Secretary
Roselle Board of Education
U39504 PRO May 12, 2016 (\$15.68)

ROSELLE

ROSELLE BOARD OF EDUCATION
REQUEST FOR BIDS
Bid Advertisement

The Board of Education of the Borough of Roselle, New Jersey, hereby re-advertises for competitive bids in accordance with N.J.S.A. 18A:18A-21(a) (b)

Bid No. 1617-02
Night Custodial Operation and Management Services

All necessary bid specifications and bid forms may be secured upon written request to:

Ms. Rhonda Curry
School Business Administrator/Board Secretary
Roselle Board of Education
710 Locust Street
Roselle, New Jersey 07203

Specifications and instructions to bidders may also be obtained on the district's website at www.roselleschools.org.

Bids must be sealed and delivered to the Business Office of the Roselle Board of Education on or before Friday, May 26, 2016 at 11:00 am. The envelope to bear the following information:

Title: **Night Custodial Operation and Management Services**

Bid No.: **1617-02**

Name and Address of the Bidder

Date: **Thursday, May 26, 2016**

Time: **12:00 Noon**

The bid opening process will begin on the above advertised date and time in the Business Office of the Roselle Board of Education, Roselle, New Jersey. Bids may also be submitted to the School Business Administrator/Board Secretary or his designee at the bid opening meeting, in the Business Office, prior to the advertised date and time. On the advertised date and time, the School Business Administrator/Board Secretary shall publicly receive and open all bids. **No bids shall be received after the time designated in the advertisement.** (N.J.S.A. 18A:18A-21(b)). The Board of Education does not accept electronic (e-mail) submission of bids.

All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., Affirmative Action Against Discrimination and N.J.A.C. 17:27 et seq.

Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Roselle Board of Education, for ten percent (10%) of the amount of the total bid, how-

PUBLIC NOTICE

ever, not to exceed \$20,000.

Corporate bidders are required by law (Chapter 33, Laws of 1977) to submit a list of names and addresses of all stockholders owning 10% or more of their stock.

A Non-Collusion Affidavit and a Contractor Questionnaire/Certification also must be filed with the bid. The bid package will also include other documents that must be completed and returned with the bid. Failure to comply with instructions to Bidders and to complete and submit all required forms, may be cause for disqualification and rejection of the bid.

The Board of Education reserves the right to reject any or all bids pursuant to N.J.S.A. 18A:18A-2(s), (t), (x), (y), 18A:18A-4(a), 18A:18A-22, and to waive any informalities.

By order of
Ms. Rhonda Curry
School Business Administrator/Board Secretary
U39505 PRO May 12, 2016 (\$42.14)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001514

Division: CHANCERY

Docket Number: F04591713

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST VS

Defendant: ESTHER R. CONDE, MR. CONDE, HUSBAND OF ESTHER R. CONDE

Sale Date: 05/18/2016

Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1031 THOMPSON AVE, ROSELLE, NJ 07203

Tax Lot 7 BLOCK 1402
Dimensions of Lot: 46.

PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 623 Spruce Street
TAX BLOCK AND LOT:
BLOCK: 2004 LOT: 34
DIMENSIONS OF LOT: 100' X 40'
NEAREST CROSS STREET: Seventh Ave.
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$458,450.60*Four Hundred Fifty-Eight Thousand Four Hundred Fifty and 60/100*****

Attorney:
POWERS KIRN - COUNSELORS

728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$474,142.40***Four Hundred Seventy-Four Thousand One Hundred Forty-Two and 40/100***
April 28, May 5, 12, 19, 2016
U39047 PRO (\$135.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001794
Division: CHANCERY
Docket Number: F02143214
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-7
VS
Defendant: VENKATA R. SUKHAVASI, UNITED STATES OF AMERICA

Sale Date: 06/01/2016
Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 729 WALNUT ST, ROSELLE, NJ 07203
Tax LOT 43 BLOCK 2102
Dimensions of Lot: 80 feet wide by 50 feet long
Nearest Cross Street: 8TH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$330,963.73*Three Hundred Thirty Thousand Nine Hundred Sixty-Three and 73/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$350,332.84***Three Hundred Fifty Thousand Three Hundred Thirty-Two and 84/100***
May 5, 12, 19, 26, 2016
U39307 PRO (\$156.80)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001796
Division: CHANCERY
Docket Number: F02040714
County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS
Defendant: ANGELA ELYSE BRANCH-WALKER A/K/A ANGELA E. BRANCH-WALKER, STATE OF NEW JERSEY, MARIA ROSALES, YUSEG JAH WALKER

Sale Date: 06/01/2016
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 901 Chandler Avenue, Roselle, NJ 07203

TAX LOT #: 22, BLOCK #: 1105
APPROXIMATE DIMENSIONS: 120 x 105 x 111 x 140

NEAREST CROSS STREET: Morris Place
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$459,781.63*Four Hundred Fifty-Nine Thousand Seven Hundred Eighty-One and 63/100*****

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$474,296.03***Four Hundred Seventy-Four Thousand Two Hundred Ninety-Six and 03/100***
May 5, 12, 19, 26, 2016
U39289 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001825
Division: CHANCERY
Docket Number: F01723715
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2005-1 ASSET-BACKED CERTIFICATES SERIES 2005-1
VS
Defendant: KATELINE LAUTURE; MARIE LAUTURE A/K/A MARIA LAUTURE; JOHN DOE HUSBAND OF MARIE LAUTURE A/K/A MARIA LAUTURE; JOHN DOE HUSBAND OF KATELINE LAUTURE

Sale Date: 06/01/2016
Writ of Execution: 02/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE BOROUGH in the County of UNION and State of New Jersey.

Commonly known as 315 10TH AVENUE, ROSELLE BOROUGH, NJ 07203
Tax LOT 4 BLOCK 2306

Dimensions of Lot: 40 feet wide by 80 feet long
Nearest Cross Street: WARREN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$305,930.25*Three Hundred Five Thousand Nine Hundred Thirty and 25/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$315,122.71***Three Hundred Fifteen Thousand One Hundred Twenty-Two and 71/100***
May 5, 12, 19, 26, 2016
U39308 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001891
Division: CHANCERY
Docket Number: F02674613
County: Union

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST
VS
Defendant: EMILIO ARIAS; BELKIS ARIAS

Sale Date: 06/08/2016
Writ of Execution: 05/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 736 Sheridan Avenue
TAX BLOCK AND LOT:

BLOCK: 1103 LOT: 15
DIMENSIONS OF LOT: 42.00' x 100.00'

NEAREST CROSS STREET: Seventh Avenue
SUPERIOR INTERESTS (if any): NONE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$135,251.96*One Hundred Thirty-Five Thousand Two Hundred Fifty-One and 96/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$142,016.50***One Hundred Forty-Two Thousand Sixteen and 50/100***
May 12, 19, 26, June 2, 2016
U39523 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-15001581
Division: CHANCERY
Docket Number: F02297113
County: Union

Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: GARY J. GORSKI

Sale Date: 06/08/2016
Writ of Execution: 03/09/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 313 SHERIDAN AVENUE, ROSELLE, NJ 07203-1542
BEING KNOWN as LOT 18, BLOCK 509 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100FTX25FTX100FTX25FT
Nearest Cross Street: EAST THIRD AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the

current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$27,124.19*Twenty-Seven Thousand One Hundred Twenty-Four and 19/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$32,849.88***Thirty-Two Thousand Eight Hundred Forty-Nine and 88/100***
May 12, 19, 26, June 2, 2016
U39512 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001469
Division: CHANCERY
Docket Number: F0784714
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: ALBERTO ALVAREZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS WIFE, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LIBERTY INSURANCE CORP.; STATE OF NEW JERSEY; MIDLAND FUNDING LLC; MSW CAPITAL LLC; VIETUA WEST JERSEY HEALTH SYS; MONMOUTH/OCEAN COLLECTION SERV; H AND J MANAGEMENT; RAMON LOA MD; CGU INSURANCE COMPANY; KATHARINE GIBBS SCHOOL; CAPITAL ONE BANK USA NA; JOSEPH MASON DMD; TURA ORANGE; VANZ LLC OCT09 SERIES01; UNITED STATES OF AMERICA

Sale Date: 05/18/2016
Writ of Execution: 11/13/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.

It is commonly known as 148 EAST SEVENTH AVENUE, ROSELLE, NJ 07203.

It is known and designated as Block 3302, Lot 13.

The dimensions are approximately 52 feet wide by 200 feet long.

Nearest cross street: Walnut Street
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$471,110.82*Four Hundred Seventy-One Thousand One Hundred Ten and 82/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$493,783.30***Four Hundred Ninety-Three Thousand Seven Hundred Eighty-Three and 30/100***
April 28, May 5, 12, 19, 2016
U39043 PRO (\$201.88)

PUBLIC NOTICE

Division: CHANCERY
Docket Number: F04219410
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2014-1 CERTIFICATES ISSUED BY HLSS MORTGAGE MASTER TRUST
VS
Defendant: RAFAEL HERNANDEZ; MERCEDES HERNANDEZ; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; TARGET NATIONAL BANK

Sale Date: 05/25/2016
Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 940 SHERIDAN AVENUE, ROSELLE, NJ 07203-2242
BEING KNOWN as LOT 11, BLOCK 1204 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 100.00FT X 45.00FT X 100.00FT X 45.00FT
Nearest Cross Street: George's Place

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$459,781.63*Four Hundred Fifty-Nine Thousand Seven Hundred Eighty-One and 63/100*****

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$474,296.03***Four Hundred Seventy-Four Thousand Two Hundred Ninety-Six and 03/100***
May 5, 12, 19, 26, 2016
U39289 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001774
Division: CHANCERY
Docket Number: F621108
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, 2006-EQ1
VS
Defendant: WILLIAM VINCENT TERRELL; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS; FORD MOTOR CREDIT CO.

Sale Date: 06/01/2016
Writ of Execution: 12/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001614

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 1012 MORRIS STREET, ROSELLE, NJ 07203
BEING KNOWN AS LOT 2.01, BLOCK 2402 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 100.00FT X 60.00FT X 100.00FT X 60.00FT

Nearest Cross Street: TENTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$467,526.41***Four Hundred Sixty-Seven Thousand Five Hundred Twenty-Six and 41/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$622,591.37***Six Hundred Twenty-Three Thousand Five Hundred Ninety-One and 37/100***

May 5, 12, 19, 26, 2016
U39296 PRO (\$176.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001782

Division: CHANCERY

Docket Number: F01056512

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: REYNALD PASTEUR; BARBARA PASTEUR A/K/A BARBARA BENJAMIN PASTEUR; ROBERT WOOD JOHNSON UNIVERSITY HOSPITAL F/K/A UNIVERSITY HOSPITAL RAHWAY;

Sale Date: 06/01/2016
Writ of Execution: 03/21/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union, State of New Jersey.

Tax Lot 17 BLOCK 7505
COMMONLY KNOWN AS 339 DOUGLAS ROAD, ROSELLE, NJ 07203

Dimensions of the Lot are (Approximately) 128.70 X 61.53 X 142.33 X 60.00.

Nearest Cross Street: Situated on the northeastern side of Douglas Road, 1134.09 feet from the southeasterly side of Raritan Road.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$258,018.83***Two Hundred Fifty-Eight Thousand Eighteen and 83/100***

Attorney:

PUBLIC NOTICE

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MOUNT LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$283,832.87***Two Hundred Eighty-Three Thousand Eight Hundred Thirty-Two and 87/100***

May 5, 12, 19, 26, 2016

U39302 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001838

Division: CHANCERY

Docket Number: F02138014

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS
Defendant: ROBERT MIXON, MRS. ROBERT MIXON, HIS WIFE, JPMORGAN CHASE BANK, N.A., UNITED STATES OF AMERICA

Sale Date: 06/08/2016
Writ of Execution: 12/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 359 WEST 5TH AVENUE, ROSELLE, NJ 07203
BEING KNOWN AS LOT 5, BLOCK 5603 on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 150.00FT X 40.00FT X 150.00FT X 40.00FT
Nearest Cross Street: PINE STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$145,843.63***One Hundred Forty-Five Thousand Eight Hundred Forty-Three and 63/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100

MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,140.65***One Hundred Fifty-Three Thousand One Hundred Forty and 65/100***

May 12, 19, 26, June 2, 2016
U39493 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001874

Division: CHANCERY

Docket Number: F4306308

County: Union

Plaintiff: BANK OF AMERICA NA

VS

Defendant: TOMAS CANALES; MARIA E. PEREZ; FRANCISCA VARGAS; HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; UNITED STATES OF AMERICA

Sale Date: 06/08/2016
Writ of Execution: 06/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE

PUBLIC NOTICE

BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 236 WEST 5TH AVENUE, ROSELLE, NJ 07203

TAX LOT #: 25 IN BLOCK #: 4902

DIMENSIONS (APPROX.): 50 X 200

NEAREST CROSS STREET: LOCUST STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

DATE: 2/19/16 BY: ASHLEY L. BAELZ

JUDGMENT AMOUNT: \$197,795.07***One Hundred Ninety-Seven Thousand Seven Hundred Ninety-Five and 07/100***

Attorney: KNUCKLES KOMOSINSKI & ELLIOTT LLP
50 TICE BOULEVARD
SUITE 1833

WOODCLIFF LAKE NJ 07677
201-391-0370

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,207.12***Two Hundred Forty-Four Thousand Two Hundred Seven and 12/100***

May 12, 19, 26, June 2, 2016
U39482 PRO (\$113.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001881

Division: CHANCERY

Docket Number: F02795814

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS
Defendant: ANTOONEE R. JAMES; NATIONSTAR MORTGAGE, LLC F/K/A CENTEX HOME EQUITY COMPANY, LLC; HOUSEHOLD FINANCE CORPORATION III; LEXINGTON NATIONAL INSURANCE CORPORATION; ABC BAIL BONDS, INC.; ESSEX COUNTY DEPARTMENT OF CITIZEN SERVICES DIVISION OF WELFARE F/K/A ESSEX CO BID SOCIAL SERVS; KEYSTONE EQUIPMENT FINANCE CORP; STATE OF NEW JERSEY

Sale Date: 06/08/2016
Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 124 E. 5TH AVENUE, ROSELLE, NJ 07203.

Tax Lot 4.06, BLOCK 3202
Dimensions of Lot: 18.75 feet wide by 80 feet long.

Nearest Cross Street: CHESTNUT STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$322,258.58***Three Hundred Twenty-Two Thousand Two Hundred Fifty-Eight and 58/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$329,447.79***Three Hundred Twenty-Nine Thousand Four Hundred Forty-Seven and 79/100***

May 12, 19, 26, June 2, 2016
U39478 PRO (\$170.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001887

Division: CHANCERY

Docket Number: F015336015

County: Union

Plaintiff: SPECIALIZED LOAN SERVICING LLC

VS
Defendant: YOLANDA DENTLEY

Sale Date: 06/08/2016
Writ of Execution: 02/04/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 284 East 4th Avenue, Roselle, NJ 07203

Tax Lot: 13
Tax Block: 1801
Approximate dimensions: 201.33' x 73.14' x 200' x 50'

Nearest cross street: Poplar Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$250,556.31***Two Hundred Fifty Thousand Five Hundred Fifty-Six and 31/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900

MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$260,429.10***Two Hundred Sixty Thousand Four Hundred Twenty-Nine and 10/100***

May 12, 19, 26, June 2, 2016
U39480 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16001755

Division: CHANCERY

Docket Number: F02917212

County: Union

Plaintiff: ONEWEST BANK FSB

VS

Defendant: DARRLY G. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, GEORGE A. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, KENNETH N. GILLIAM, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF ROSA N. GILLIAM, YARNEY C. COOPER, UNION COUNTY DIVISION OF SOCIAL SERVICES, PALISADES COLLECTION LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, CORAZON G. AGUSTINE, MERCER PROBATION SERVICES

Sale Date: 05/18/2016
Writ of Execution: 08/05/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE, in the County of UNION and State of New Jersey.

Commonly known as 124 E. 5TH AVENUE, ROSELLE, NJ 07203.

Tax Lot 4.06, BLOCK 3202
Dimensions of Lot: 18.75 feet wide by 80 feet long.

Nearest Cross Street: CHESTNUT STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$322,258.58***Three Hundred Twenty-Two Thousand Two Hundred Fifty-Eight and 58/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$329,447.79***Three Hundred Twenty-Nine Thousand Four Hundred Forty-Seven and 79/100***

May 12, 19, 26, June 2, 2016
U39478 PRO (\$170.52)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE
PUBLIC NOTICE

Notice is hereby given that on May 19, 2016 at 11:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

| | | | |
|---|------|------------------|-------------------|
| 1 | 2001 | Nissan Maxima | JN1CA31D01T823916 |
| 2 | 2006 | Toyota RAV4 | JTMBD33VX65041365 |
| 3 | 2004 | Dodge Durango | 1D8HB58D14F242012 |
| 4 | 1994 | GMC Sonoma | 1GTCS19Z8RK513433 |
| 5 | 1998 | Nissan Maxima | JN1CA21A5WM800827 |
| 6 | 2006 | Ford Fusion | 3FAHP08186R104231 |
| 7 | 1999 | Mercury Villager | 4M2XV11T3XDJ17972 |

The vehicles listed above will be sold at Public

PUBLIC NOTICE

dwelling units per acre where 6.01 dwelling units per acre are proposed, insufficient buffer area, and retaining wall over six feet where fourteen is proposed.

C.F.G.R., 151 Wild Hedge Lane, Block 11, Lots 1 & 2.02 – Applicant is seeking final subdivision approval for a two-lot subdivision to construct a single family dwelling on each lot. Applicant received final subdivision approval in November 2013, but did not file the deed to perfect the subdivision. Preliminary subdivision approval was obtained in 2007.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U39675 OBS May 12, 2016 (\$21.07)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, May 10, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, has been canceled. The next Township Committee Meeting will be held on Tuesday, May 17, 2016, at 2 p.m. in the Municipal Building, 100 Mountain Avenue.

Linda M. Donnelly, RMC
Township Clerk
U39376 OBS May 5, 12, 2016 (\$16.66)

SUMMIT

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on May 23, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 83 Summit Avenue, Block 2614, Lot 5, Summit, NJ.

The conditions affecting this property and the reason for the application being heard are as follows: Applicant proposes to add a (2) story addition over an existing (1) story section of its building at the rear of the property. Each floor will have (1) two bedroom apartment adding to the existing (4) apartment units. Site Plan Approval is being requested. No variances are required and no additional parking is required.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Owner: GCL 83 Summit, LLC
U39486 OBS May 12, 2016 (\$15.68)

SUMMIT

**CITY OF SUMMIT
ORDINANCE #16-3109**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8.7, SUBSECTION 7-8.7 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS

Ordinance Summary: This Ordinance prohibits parking at all times on the south side of Kent Place Boulevard between Norwood Avenue and Morris Avenue.

Dated: May 3, 2016
Approved: May 3, 2016
Nora G. Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 3, 2016.

Rosalia M. Licatase, City Clerk
Dated: 5/3/16
U39677 OBS May 12, 2016 (\$13.23)

PUBLIC NOTICE

PUBLIC NOTICE

SUMMIT

**CITY OF SUMMIT
PLANNING BOARD**

NOTICE OF HEARING

TO WHOM IT MAY CONCERN:

In compliance with the pertinent provisions of the City of Summit Zoning and Land Development Ordinance, and the New Jersey Municipal Land Use Act, N.J.S.A. 40:55D-1 et seq., notice is hereby given that a written application has been filed by the undersigned with the City of Summit Planning Board for minor site plan approval and variances for parking stall size, loading stall size and drive aisle width and any and all other variances or waivers the Board may reasonably require in the exercise of its discretion. In order to allow the undersigned applicant to adjust, reconfigure and restripe existing parking spaces within a structured parking garage on the property so as to increase the number of on-site parking spaces and provide handicapped parking and directional signage, together with other minor site improvements, to be used in connection with the existing structures on the subject property for Wells Fargo Bank, including administrative offices and retail banking services, on property shown as Lot 1 in Block 102 on the City of Summit Tax Map, which property is located at 190 River Road.

Public hearing on the above mentioned application has been scheduled for May 23, 2016, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, at which time and place any interested party (as defined in N.J.S.A. 40:55D-4) will have an opportunity to be heard.

All documents relating to this application may

PUBLIC NOTICE

PUBLIC NOTICE

be inspected by the public during regular business hours in the office of the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey.

NEHMAD PERILLO & DAVIS, P.C.
Attorneys for Applicant Wells Fargo Bank, N.A.
KEITH A. DAVIS, ESQUIRE
4030 Ocean Heights Avenue
Egg Harbor Township, NJ 08234
(609) 927-1177
U39611 OBS May 12, 2016 (\$26.46)

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to Burgis Associates, Inc.

For the Period: July 1, 2016 to June 30, 2017

Services: 2016-2017 Housing Element & Fair Share Planning Services

Cost: Not to exceed \$30,000.00

Rosalia M. Licatase, City Clerk
Dated: 5/3/16
U39678 OBS May 12, 2016 (\$11.76)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

UNION COUNTY

**Union County
Public Notice**

The Union County Board of Chosen Freeholders adopted Resolution No. 2016-372 at their Regular Meeting on April 28, 2016 amending the Meeting Schedule of the Union County Board of Chosen Freeholder for the Year of 2016:

BE IT RESOLVED by the Union County Board of Chosen Freeholders that it hereby amends Resolution 2016-2 adopting the Meeting Schedule of the Union County Board of Chosen Freeholder for the Year of 2016, to cancel the Agenda Setting Session of May 19, 2016 and rescheduling said Agenda Setting Session for May 26, 2016 commencing at 7:00 PM. (The regularly scheduled Regular Meeting will commence as soon as possible after the Agenda Setting Session).

AGENDA SETTING SESSION

January 14, 2016

February 4, 2016
February 18, 2016

March 3, 2016
March 17, 2016

April 7, 2016
April 21, 2016

May 5, 2016
May 26, 2016

June 2, 2016
June 16, 2016

July 14, 2016

August 11 2016

September 8, 2016
September 22, 2016

October 6, 2016
October 20, 2016

November 10, 2016

December 1, 2016
December 15, 2016

James E. Pelletiere, RMC
Clerk of the Board of Chosen Freeholders
U39596 WCN May 12, 2016 (\$49.98)

REGULAR MEETINGS

January 21, 2016

February 11, 2016
February 18, 2016

March 10, 2016
March 31, 2016

April 14, 2016
April 28, 2016

May 12, 2016
May 26, 2016

June 9, 2016
June 23, 2016

July 21, 2016

August 18, 2016

September 15, 2016
September 29, 2016

October 13, 2016
October 20, 2016

November 22, 2016 (Tuesday)

December 8, 2016
December 22, 2016

PUBLIC NOTICE

UNION

PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, May 4, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

| Calendar # | Name of Applicant & Premises Affected | Variances Requested | Decision of the Board of Adjustment |
|------------|--|--|---|
| Cal. #3273 | Galloping Hill Inn, LLC. 325 Chestnut St. Block- 1016 Lot- 1 | Addition to 2nd flr catering facility above existing portion of the building | Carried for Resolution of Approval on 5/18/2016 |

Anthony Monguso/tda
Anthony Monguso, Bd. Of Adj. Secretary
U39601 UNL May 12, 2016 (\$26.46)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE PARK

BOROUGH OF ROSELLE PARK

SUMMARY OF AUDIT REPORT FOR 2015

COMBINED COMPARATIVE BALANCE SHEET - REGULATORY BASIS

| | Balance Dec. 31, 2015 | Balance Dec. 31, 2014 |
|--|--------------------------|--------------------------|
| ASSETS AND DEFERRED CHARGES | | |
| Cash and Investments | \$9,298,672.66 | \$10,609,437.40 |
| Taxes, Assessments, Liens and Utility Charges Receivable | 800,204.34 | 693,966.91 |
| Property Acquired for Taxes - Assessed Value | 163,650.00 | 163,650.00 |
| Accounts Receivable and Inventory | 37,354.45 | 82,558.51 |
| Interfunds Receivable | 167,302.16 | 182,080.67 |
| Special District Improvement | | 2,067.96 |
| Federal and State Grants Receivable | 475,105.60 | 598,066.60 |
| Fixed Capital - Utility | 853,316.96 | 853,316.96 |
| Capital Fixed Assets | 13,437,303.00 | 13,147,458.00 |
| Prepaid Expense | 27,546.46 | 36,116.39 |
| Deferred Charges to Future Taxation - Funded | 14,245,977.06 | 15,694,331.65 |
| Deferred Charges to Future Taxation - Unfunded | 3,330,000.00 | 1,300,000.00 |
| | \$42,836,432.69 | \$43,363,051.05 |

LIABILITIES, RESERVES AND FUND BALANCE

| | | |
|--|------------------------|------------------------|
| Improvement Authorizations: | | |
| Funded | \$3,544,013.59 | \$4,180,543.97 |
| Unfunded | 2,585,947.24 | 1,275,394.24 |
| Serial Bonds Payable | 14,087,000.00 | 15,562,000.00 |
| Accounts Payable | 2,927.03 | 2,242.45 |
| Interfunds Payable | 167,302.16 | 182,080.67 |
| Other Liabilities | 4,240,625.28 | 4,584,272.95 |
| Reserve for Special Improvement District Amortization of Debt for Fixed Capital Acquired or Authorized | 853,316.96 | 813,316.96 |
| Reserve for Capital Fixed Assets | 13,437,303.00 | 13,147,458.00 |
| Reserve for Certain Assets Receivable | 1,006,213.90 | 948,056.55 |
| Fund Balance | 2,911,783.53 | 2,665,617.13 |
| | \$42,836,432.69 | \$43,363,051.05 |
| Bonds and Notes Authorized but Not Issued | \$3,330,000.00 | \$1,720,000.00 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND - REGULATORY BASIS

| | Year 2015 | Year 2014 |
|---|-----------------------|-----------------------|
| Revenue and Other Income Realized | | |
| Collection of Current Tax Levy | \$37,839,385.57 | \$36,008,661.17 |
| Collection of Delinquent Taxes and Tax Title Liens | 591,748.75 | 657,166.41 |
| Miscellaneous - From Other Than Local Property Tax Levy | 3,307,902.44 | 3,810,442.88 |
| Fund Balance Utilized | 1,450,000.00 | 1,450,000.00 |
| | 43,189,036.76 | 41,926,270.46 |
| Expenditures | | |
| Budget Expenditures: | | |
| Municipal Purposes | 15,567,456.28 | 15,729,646.21 |
| County Taxes | 5,532,505.05 | 5,339,833.11 |
| Local School Tax | 20,434,245.00 | 19,171,275.00 |
| Cancellation of Grant | | 247.79 |
| Other Debits to Income | 124,231.73 | 198,017.13 |
| | 41,658,438.06 | 40,439,019.24 |
| Excess in Revenue | 1,530,598.70 | 1,487,251.22 |
| Fund Balance | | |
| Balance January 1 | 2,181,585.16 | 2,144,333.94 |
| | 3,712,183.86 | 3,631,585.16 |
| Less: Utilized as Anticipated Revenue | 1,450,000.00 | 1,450,000.00 |
| Balance December 31 | \$2,262,183.86 | \$2,181,585.16 |

| | | |
|--|---------------------|---------------------|
| COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - SEWER UTILITY OPERATING FUND - REGULATORY BASIS | | |
| | Year 2015 | Year 2014 |
| Revenue and Other Income Realized | | |
| Collection of Sewer Rents | \$1,415,935.86 | \$1,464,976.89 |
| Miscellaneous Revenue | 15,547.25 | 16,830.54 |
| Other Credits to Income | 71,584.59 | 26,689.34 |
| | 1,503,067.70 | 1,508,496.77 |
| Expenditures | | |
| Budget Expenditures: | | |
| Operating | 1,247,325.00 | 1,259,491.00 |
| Capital Improvements | 5,000.00 | 5,000.00 |
| Debt Service | 35,175.00 | 40,550.00 |
| Accrued Interest | | 350.00 |
| Anticipated as Current Fund Revenue | 50,000.00 | 350,000.00 |
| | 1,337,500.00 | 1,655,391.00 |
| Excess (Deficit) in Revenue | 165,567.70 | (146,894.23) |
| Fund Balance | | |
| Balance January 1 | 345,099.44 | 491,993.67 |
| Balance December 31 | \$510,667.14 | \$345,099.44 |

COMPARATIVE STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE - SEWER UTILITY OPERATING FUND - REGULATORY BASIS

| | | |
|---|--|--|
| A Corrective Action Plan is not needed due to the fact that there are no recommendations. The attached summary was prepared from the Report of Audit of the Borough of Roselle Park, County of Union for the calendar year 2015, filed by Marvin Lustbader, Registered Municipal Accountant of the firm of Samuel Klein and Company, and is published in compliance with N.J.S.A. 40A:5-7. The report is on file at the Borough Clerk's Office and may be inspected by any interested person. | | |
| Doreen Cali, Borough Clerk | | |
| U39668 UNL May 12, 2016 (\$112.70) | | |

PUBLIC NOTICE

SUMMIT

NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Burgis Associates, Inc.

For the Period: July 1, 2016 to December 31, 2016

Services: 2016 City Planner Services

Cost: Not to exceed \$28,000.00

Rosalia M. Licatase, City Clerk
Dated: 5/3/16
U39679 OBS May 12, 2016 (\$11.76)

SUMMIT

NOTICE OF HEARING

DATE: May 6, 2016

To: All Persons Within 200 Feet of the Property and Other Entities/Persons Required by Law to be Given Notice

**SUMMIT, NEW JERSEY
ZONING BOARD OF ADJUSTMENT APPLI-
CATION # ZB-16-1807**

YOU ARE HEREBY NOTIFIED, as provided in the New Jersey Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on June 6, 2016, at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 177 Summit Avenue, Summit, New Jersey and designated as Block 2301, Lot 3 on the Summit Tax Map.

The conditions affecting this property and the reasons for the application being heard are as follows:

The Applicant seeks approval for a steep slope variance to re-grade a portion of the rear yard. The relief sought is more specifically set forth and in more detail in the documents on file with the Summit Zoning Office/Department of Community Services.

Applicant requests any other waivers or variances or such other relief as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

/s/ John J. DeLaney, Jr., Esq.

Applicant's Signature
Christopher Miccolis & Emily King
c/o John J. DeLaney, Jr., Esq.
Lindabury, McCormick,
Estabrook & Cooper, P.C.
53 Cardinal Drive, P.O. Box 2369
Westfield, NJ 07091-2369
(908) 233-6800 Ext. 2417

U39604 OBS May 12, 2016 (\$27.93)

PUBLIC NOTICE

SUMMIT

**NOTICE OF PUBLIC HEARING
PLANNING BOARD OF
THE CITY OF SUMMIT
SUMMIT, UNION COUNTY, N.J.**

Take notice that the Planning Board of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on May 23, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board to complete the hearings and deliberations on an application for development by NREF III 25 Deforest Owner, LLC, regarding permission to improve the property located at 25 Deforest Avenue, Lot 1, Block 1906 on the Tax Map of the City of Summit in the B Zone by the re-striping and upgrading of the existing parking lot.

The applicant requests classification of the site plan; preliminary and final major site plan approval; variance relief from the strict application of the requirements of the Development Regulations Ordinance, or interpretation or waiver where appropriate, regulating off-street parking requirements; parking aisle width; parking space dimensions; double hairpin striping and height of light poles together with all other relief in the form of variances, interpretations, waivers or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file or as may be amended and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. Monday through Friday.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant
By: Bartholomew A. Sheehan, Jr., Esq.
U39602 OBS May 12, 2016 (\$27.44)

SUMMIT

PUBLIC NOTICE

The Zoning Board held a meeting on Monday, May 2, 2016 and memorialized and approved the following resolution(s):

1. Ann & Robert Rowe
78 Blackburn Road
BL 3104 L 4
ZB-16-1790 - (c) variance - side yard setback for A/C

2. James Vance
28 Waldron Avenue
BL 2608 L 23
ZB-16-1791 - (c) variance - bulk, lot coverage, building coverage & (d) - FAR

3. Justine O'Malley & Greg Outwater
7 Lorraine Road
BL 1204 L 7
ZB-16-1792 - (c) variance - bulk, lot coverage, building coverage & (d) - FAR

4. Kevin Loftus
9 Argyle Court
BL 3501 L 1

PUBLIC NOTICE

ZB-16-1794 - (c) variance - bulk, lot coverage, building coverage & (d) - FAR

5. Avi & Abigail Horev
167 Beechwood Road
BL 1201 L 11.01
ZB-16-1798 - (c) variance - bulk, replace chain link fence with 6' privacy fence

6. Broad Street Portfolio, LLC
156 Broad Street
BL 4009 L 16
ZB-16-1799 - (c) variance - bulk, demolition of existing garage

Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: May 4, 2016
U39531 OBS May 12, 2016 (\$23.03)

SUMMIT

**CITY OF SUMMIT
ORDINANCE #16-3110**

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-25 REGULATIONS FOR THE MOVEMENT AND THE PARKING OF TRAFFIC ON MUNICIPAL PROPERTY AND BOARD OF EDUCATION PROPERTY, SUBSECTION 7-25.3, PARKING RESTRICTIONS AT PUBLIC BUILDINGS AND BOARD OF EDUCATION PARKING LOTS.

Ordinance Summary: This ordinance limits parking at the Memorial Field parking area to those using Memorial Field during park operating hours. All others parking in the Memorial Field parking area are subject to towing.

Dated: May 3, 2016
Approved: May 3, 2016
Nora G. Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, May 3, 2016.

Rosalia M. Licatase, City Clerk
Dated: 5/3/16
U39676 OBS May 12, 2016 (\$16.17)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16001892
Division: CHANCERY
Docket Number: F790508
County: Union
Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA VS
Defendant: RAJIV LAKHANEY
Sale Date: 06/08/2016
Writ of Execution: 08/04/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey
Commonly known as: 110 Hall Drive, Clark, NJ

PUBLIC NOTICE

07066

Tax Lot No.: 14 in Block: 30.02
Dimensions of Lot: (Approximately) 90 ft. x 150 ft. x 111 ft. x 124 ft. x 40 ft.
Nearest Cross Street: Stonehenge Terrace
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.
Subject to Tax and prior lien info:
Taxes/sewer/water ma be delinquent - you must check with the tax collector for exact amounts due.

Subject to Prior Mortgage and Judgments (if any): None

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$642,671.06***Six Hundred Forty-Two Thousand Six Hundred Seventy-One and 06/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE 406
WESTMONT, NJ
(215) 627-1322
1-609-250-0700
File 98772/NJ19659FC
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$889,975.16***Eight Hundred Eighty-Nine Thousand Nine Hundred Seventy-Five and 16/100***
May 12, 19, 26, June 2, 2016
U39524 EAG (\$162.68)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16001805
Division: CHANCERY
Docket Number: F45813
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: ANTHONY TUBELLI; DENISE TUBELLI; HUSBAND AND WIFE; MIDLAND FUNDING LLC
Sale Date: 06/01/2016
Writ of Execution: 12/23/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

PUBLIC NOTICE

conclusion of the sales.
The property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION and State of New Jersey
Commonly known as: 132 HILLCREST AVENUE, CRANFORD, NJ 07016.
Tax Lot No. 13 in Block No. 412
Dimension of Lot Approximately: 4080 SF
Nearest Cross Street: JAMES AVENUE
BEGINNING at a point in the Northwesternly line of Hillcrest Avenue at a point therein distant Northeastly, 40 feet from the corner formed by the intersection of said Northwesternly line of Hillcrest Avenue and the Northeastly line of James Avenue
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
2014 3RD PARTY UTILITY LIEN SOLD
9-22-15 CERT# 15-00025 \$583.87
2016 QTR 1 TAXES OPEN \$2,043.41
TOTAL AS OF February 11, 2016: \$2,627.28
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$385,258.48***Three Hundred Eighty-Five Thousand Two Hundred Fifty-Eight and 48/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$396,962.54***Three Hundred Ninety-Six Thousand Nine Hundred Sixty-Two and 54/100***
May 5, 12, 19, 26, 2016
U39305 EAG (\$147.00)

FOR YOU!!
We use the INTERNET
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OVARIAN CANCER**

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The City of Linden announces the sale of 2015 and prior year delinquent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit: https://linden.newjerseytaxsale.com/

information can be viewed free of charge

Union
County

Classified

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Summit, Springfield, and Mountainside

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East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

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Additional 10 words.....\$6.00 per insertion
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In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
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Fax: your ad to us at or 908-688-0401

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to apply by responding online. Resumes can
then be sent from your online ad.

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30 words \$31.00
Garage Sale signs, price stickers,
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,
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AUTOMOTIVE SPECIALS

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Translate biz reqmts into functional &
technl reqmts that will serve as a founda-
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delivered sftwr thru maintenance of unit
tests, continuous integration, & comple-
tion of design & code reviews. Utilize
knldg of data modeling w/ diff source con-
trol sftwr, as well as Oracle, .Net,
Javascript, JQuery, HTML, CSS, & classic
ASP to perform duties. Reqmts: Bachel-
or's degree or equiv in Comp Sci, Comp
Engrng, Sftwr Engrng, Info Tech or a rlted
field plus 3 yrs of exp in the job offd or a
rltd occuptn. Exp must incl: Data modeling
w/ diff source control sftwr. Exp in .Net -
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| White | 2009 FRHT Cas125 | AM7302 |
| Black | 2008 Ken T2000 | 235988 |
| Red | 2008 Pete 386 | 762173 |
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| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | L | A | T | E | R | R | A | T | A | | | | | |
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| E | B | A | N | G | I | R | A | C | E | R | | | | |
| W | I | N | N | I | P | E | G | J | E | T | S | M | A | |
| A | L | D | E | R | S | N | A | V | E | T | E | G | | |
| R | E | A | D | H | E | B | E | P | A | S | E | | | |
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| T | S | E | T | S | E | | | H | E | R | E | S | V | |
| R | A | G | A | S | | S | A | N | A | A | | | | |
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|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 9 | 8 | 3 | 6 | 4 | 5 | 7 |
| 4 | 3 | 6 | 5 | 7 | 1 | 2 | 9 | 8 |
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| 6 | 9 | 1 | 2 | 8 | 3 | 5 | 7 | 4 |
| 7 | 8 | 3 | 6 | 5 | 4 | 1 | 2 | 9 |
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| 9 | 6 | 8 | 1 | 2 | 5 | 7 | 4 | 3 |
| 3 | 7 | 5 | 4 | 6 | 8 | 9 | 1 | 2 |

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Please check garage sale ordinances with your local town hall



SPORTS



Photo by JR Parachini

The Summit girls' lacrosse team captured a record eighth straight Union County Tournament championship last Saturday at Johnson High School's Nolan Field in Clark. The top-seeded Hilltoppers held the lead from start to finish in thwarting arch rival and second-seeded Oak Knoll of Summit 16-11. See title contest goal-by-goal scoring on Page 47.

Summit scores often early on to lead Oak Knoll from start

Nets 8th consecutive county championship

By JR Parachini
Sports Editor

CLARK — Standout senior Sara Szydal was, obviously, very happy, but also even a bit taken back after her Summit Hilltoppers scored the game's first seven goals against such a formidable foe.

"Oak Knoll has some amazing players, so, yeah, while we were really pumped and came out and had a really great start it was a bit surprising to be up by that much early on," Szydal said.

One of the greatest strategies in sports is to try to take the lead as early as possible and hold on to it for the rest of the game. Summit led from start to finish against arch rival Oak Knoll after getting out to one of its best starts ever in a championship setting.

Szydal, who will continue playing in the Big Ten at Northwestern, was a big reason why the Hilltoppers were able to dominate early and maintain their advantage for the full 50 minutes.

See **HILLTOPPERS**, Page 45

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, MAY 9:

WATCHUNG DIVISION (6 schools):

- 1-Westfield (5-2)
- 2-Scotch Plains (6-3)
- 3-Gov. Livingston (5-4)
- 4-Cranford (3-5)
- Elizabeth (3-5)
- 6-Union (2-5)

MOUNTAIN DIVISION (5 schools):

- 1-Johnson (6-0)
- 2-Union Catholic (4-2)
- New Providence (4-2)
- 4-Dayton (1-6)
- Linden (1-6)

VALLEY DIVISION (5 schools):

- 1-Summit (5-1)
- 2-Oratory Prep (4-2)
- 3-Brearley (3-4)
- 4-Roselle Park (2-3)
- 5-Roselle Catholic (1-5)

SKY DIVISION (5 schools):

- 1-Rahway (6-0)
- 2-Plainfield (3-2)
- Roselle (3-2)
- 4-Hillside (0-4)
- St. Mary's, Elizabeth (0-4)

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, MAY 9:

WATCHUNG DIVISION (5 schools):

- 1-Johnson (5-0)
- 2-Gov. Livingston (4-2)
- 3-Elizabeth (2-3)
- 4-Westfield (2-4)
- 5-Cranford (1-5)

MOUNTAIN DIVISION (5 schools):

- 1-Benedictine Academy (5-0)
- 2-Roselle Park (3-1)
- 3-Union (3-3)
- 4-Scotch Plains (2-5)
- 5-Linden (0-6)

VALLEY DIVISION (7 schools):

- 1-Brearley (6-1)
- 2-Union Catholic (7-2)
- Dayton (7-2)
- 4-Summit (5-4)
- 5-New Providence (3-4)
- 6-Roselle Catholic (1-8)
- 7-Rahway (0-8)

SKY DIVISION (6 schools):

- 1-Oak Knoll (7-1)
- 2-Kent Place (6-1)
- 3-Roselle (4-2)
- 4-Plainfield (3-4)
- 5-St. Mary's, Elizabeth (0-5)
- 6-Hillside (0-7)

SPORTS

Hilltoppers led by 5G effort from standout Sara Szynal

(Continued from Page 44)

Szynal scored a game-high five goals and added one assist to help lead top-seeded Summit to a more-than-convincing 16-11 triumph over second-seeded Oak Knoll in last Saturday's 10th annual girls' lacrosse Union County Tournament championship game, which was contested at Johnson High School's Nolan Field for the seventh straight year.

Summit improved to 14-1, while Oak Knoll fell to 8-6.

Summit won the UCT for the eighth year in a row and has now appeared in the last nine finals. Oak Knoll, which has now lost in the final two years in a row and four times in the last five, won the UCT for the only time in the first year of the event, which was in 2007 over Kent Place. That was the only year Summit did not reach the final.

On Saturday, Oak Knoll senior Cassie Ford, who will continue playing at Notre Dame, led all scorers with seven points, scoring three goals and adding four assists.

Scoring four goals were Summit senior and stand-out defender Callie Humphrey and Oak Knoll sophomore Claire Galvin. Humphrey will next play at Duke.

Making her presence felt in goal in a big way after Summit built a big lead was Hilltopper junior goalie Maddie Collins, who finished with seven saves. She had some big ones in the first half and even bigger ones in the second, including a stop when, with 10:22 remaining, Oak Knoll was seeking to cut the deficit to three.

Szynal scored all five of her goals in the first half. Summit jumped out to a 4-0 lead before the game. Oak Knoll scored its first goal with 15:26 left in the first half.

"The key for us was getting the draws," Szynal said. "We didn't get as many in the second half."

Summit led 12-7 at intermission, with Oak Knoll scoring the last goal of the first half with less than two seconds remaining. The Royals then pulled to within four goals for the only time at 14-10 when Galvin scored her third goal on an assist from sophomore Annabelle Zabrowski.

Summit won the regular season game over Oak Knoll by a 14-10 score back on April 12 at Summit.

There was still more than 11 minutes remaining when Oak Knoll got it to four goals. Collins then came up with a huge save with just over 10 minutes remaining to keep Summit's lead at the time at four goals.

"Maddie has been awesome, day in and day out for us," Szynal said.

Summit responded offensively, with senior Julia Persche scoring her third goal unassisted at the 7:30 mark to make it 15-10.

Instead of Oak Knoll scoring again and pulling to within three, a Collins save and then a Persche goal made it a five-goal game once again.

Summit added one more insurance goal when senior Isabel Zachara netted her only goal.

Galvin's fourth goal was the game's final score, making it 16-11 with 1:26 remaining.

Summit then won the next faceoff and was able to control possession for the game's remaining moments.

NOTES: Oak Knoll was without junior standout and Stanford commit Ali Baiocco, who is out for the season with a torn ACL.

Baiocco played in the last month's regular season game against Summit and scored twice.

UNION COUNTY TOURNAMENT GIRLS' LACROSSE CHAMPIONSHIP GAME

| | | | |
|-------------------|----|----|------|
| 2-Oak Knoll (8-6) | 07 | 04 | - 11 |
| 1-Summit (14-1) | 12 | 04 | - 16 |

OAK KNOLL SCORING:

Goals: Claire Galvin (4), Cassie Ford (3), Kate Kelly (2), Annabelle Zebrowski (2).

Assists: Cassie Ford (4), Annabelle Zebrowski (2).

Saves: Jackie McCall (5).

SUMMIT SCORING:

Goals: Sara Szynal (5), Callie Humphrey (4), Julia Persche (3), Catherine Cordrey (2), Cecily Stabler (1), Isabel Zachara (1).

Assists: Maggie Moriarty (3), Julia Persche (2), Sara Szynal (1).

Saves: Maddie Collins (7).

UCT GIRLS' TITLE GAME SCORES, SITES:

2016: Summit 16, Oak Knoll 11 - at Johnson. Summit was top seed and Oak Knoll second.

2015: Summit 10, Oak Knoll 8 - at Johnson. Summit was second seed and Oak Knoll top.

2014: Summit 12, Westfield 4 - at Johnson. Summit was top seed and Westfield third.

2013: Summit 10, Oak Knoll 9 - at Johnson. Summit was top seed and Oak Knoll second.

2012: Summit 17, Oak Knoll 7 - at Johnson. Summit was top seed and Oak Knoll second.

2011: Summit 16, Kent Place 12 - at Johnson. Summit was top seed and Kent Place second.

2010: Summit 15, Oak Knoll 12 - at Johnson. Summit was third seed and Oak Knoll top.

2009: Summit 11, Kent Place 6 - at GL. Summit was top seed and Kent Place second.

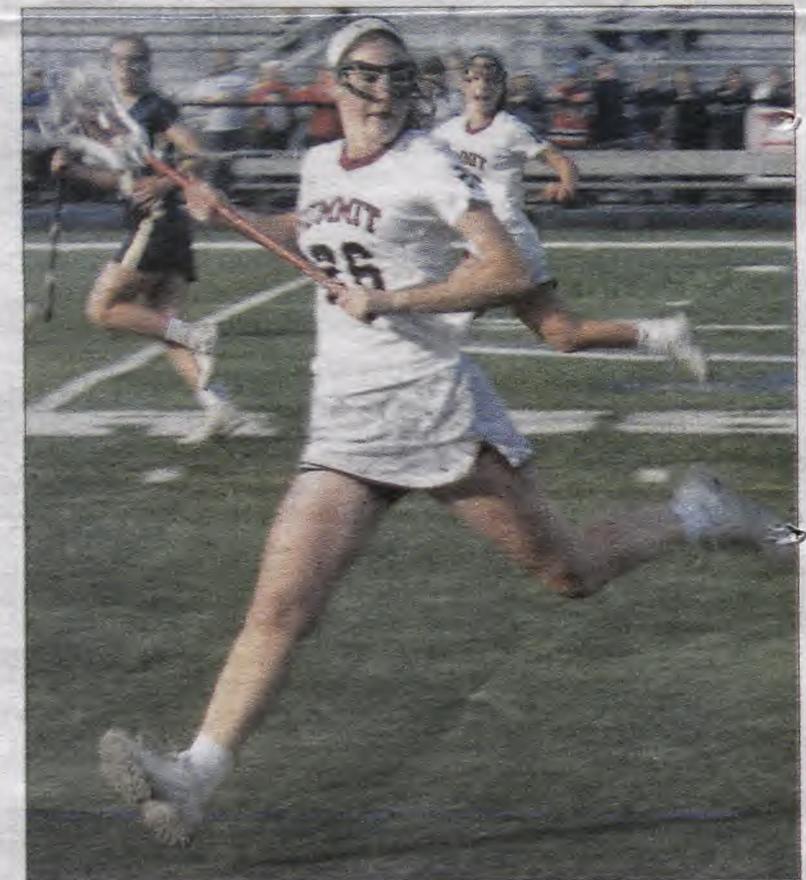
2008: Kent Place 13, Summit 10 - at Kent Place. Kent Place was top seed and Summit second.

2007: Oak Knoll 20, Kent Place 13 - at KP. Oak Knoll was top seed and Kent Place third.



Photos by JR Parachini

Above, Summit standout senior Sara Szynal led all players with five goals in last Saturday's 10th annual girls' lacrosse Union County Tournament championship game played at Johnson High School's Nolan Field in Clark. Szynal's stellar performance helped lead the top-seeded Hilltoppers to a convincing 16-11 win over in-town rival and second-seeded Oak Knoll. Below, Summit also received a solid effort from senior Samantha Forsyth (No. 26).



SPORTS

UCT baseball semis are now Saturday, with final Sunday

By JR Parachini
Sports Editor

One of these days the baseball Union County Tournament semifinals are going to be played.

They were supposed to be played May 1 at Kean University, but rained out.

Then they were supposed to be played May 7 at Elizabeth's Williams Field, but rained out again.

They are now re-scheduled - once again - for this Saturday, May 14, back at Kean.

The order has been switched as well, with fourth-seeded and defending champion Cranford now taking on top-seeded Scotch Plains in the first game at noon.

The nightcap features third-seeded Governor Livingston vs. second-seeded Westfield at 2:30 p.m.

For the first time or the first time in a very long time, the final will be played on the next day.

The 63rd annual baseball Union County Tournament championship game is now scheduled to be played this Sunday, May 15 at Kean University's Jim Hynes Class of 1963 Field in Union at 2 p.m.

The junior varsity championship game is scheduled to be played at Kean first on Sunday, with first pitch set for 11 a.m. between second-seeded GL and top-seeded Westfield.

'Gold Standard in Union County' make up varsity Final Four

For the first time in five years we have what I like to call - "The Gold Standard in Union County Baseball" - in the county tournament semifinals.

Top-seeded Scotch Plains, second-seeded Westfield, third-seeded Governor Livingston and fourth-seeded and defending champion Cranford have all won the UCT semifinals for the first time since a memorable day at Elizabeth back in 2011.

Scotch Plains is seeking its fifth UCT title and first since 2009. The Raiders, who are the last team other than Cranford or Westfield to win the UCT, are in the semifinals for the first time since 2013.

Westfield has won the most UCT crowns with 14 and last won the title in 2014. The Blue Devils were defeated by Cranford in last year's quarterfinals after winning the crown twice (2012 and 2014) in three years. Westfield is also the only team to win the trophy four years in a row - 1994-1997 - and lose in the final three straight seasons - 2009-2011.

Cranford has won all nine of its UCT titles since 1999, which was head coach Dennis McCaffery's first season at the helm of the Cougars after serving as an assistant under James Shriner for three years. Cranford is 9-0 in the final and has now reached the semifinals three years in a row and 10 times in the last 11 seasons starting in 2006.

The only time Cranford has not reached the semifinals in the last decade was when Union senior left hander Devin Zimmerman defeated the eventual Group 3 state champion Cougars 3-1 in the 2012 quarterfinals. Even though Cranford was the higher seed, the game was played at Union because Cranford's Memorial Field was unplayable (heavy rain).

GL has now reached the semifinals for the third year in a row and for the fourth time in the last six seasons. Still seeking their first title, the Highlanders are out to reach the final for the third straight year and for the fifth time since 2007.

GL is 0-5 in the final, reaching the championship game for the first time 20 years ago in 1996.

Cranford and Westfield have combined to win the last six UCT championships, Cranford in 2010, 2011, 2013 and 2015 and Westfield in 2012 and 2014. Scotch Plains last won in 2009.

The last time the final pitted Scotch Plains vs. Westfield was in 2009 when Scotch Plains prevailed 2-1 in 10 innings at Elizabeth. That game featured the superb pitching of right handers Gary Binkiewicz of Scotch Plains - the winner - and Chris Jenkins of Westfield.

In the 2011 semifinals at Elizabeth's Williams Field, Cranford first and GL second slugged four home runs each in their semifinal victories over Scotch Plains and Westfield, respectively. Cranford defeated Scotch Plains in the semifinals for the second straight season, winning 15-5 in six innings.

GL outslugged Westfield 17-14, with senior Mike Cranston blasting a walk-off, three-run homer over the left field fence with two outs in the bottom of the seventh after Westfield rallied for four runs in the top of the seventh to tie the game.

63rd ANNUAL BASEBALL UCT

SEEDS: 1-Scotch Plains. 2-Westfield. 3-GL
4-Cranford. 5-Union. 6-Elizabeth. 7-Johnson.
8-New Providence. 9-Union Catholic. 10-Summit.
11-Plainfield. 12-Dayton. 13-Oratory Prep.
14-Roselle Catholic. 15-Roselle Park.
16-Breareley. 17-Rahway. 18-Linden.

PRELIMINARY ROUND:

Thursday, April 21

Breareley 17, Rahway 16

FIRST ROUND:

Saturday, April 23

Scotch Plains 6, Breareley 2
Union Catholic 5, New Providence 1
Cranford 8, Oratory Prep 3
Dayton 9, Union 7
Westfield 14, Linden 1
Summit 10, Johnson 8
Elizabeth 7, Plainfield 2
Gov. Livingston 11, Roselle Catholic 1

QUARTERFINALS:

Wednesday, April 27

Scotch Plains 4, Union Catholic 2
Westfield 11, Summit 1
Gov. Livingston 10, Elizabeth 5
Cranford 11, Dayton 7

SEMIFINALS:

Saturday, May 14

At Kean University

4-Cranford vs. 1-Scotch Plains, Noon
3-Gov. Livingston vs. 2-Westfield, 2:30 p.m.

FINALS:

Sunday, May 15

At Kean University

JV: 2-Gov. Livingston vs. 1-Westfield, 11 a.m.
Varsity: Saturday's semifinal winners, 2 p.m.

BASEBALL / SOFTBALL

CHAMPIONSHIP WEEKEND

AT KEAN UNIVERSITY IN UNION

...

SATURDAY, MAY 14

BASEBALL SEMIFINALS:

4-Cranford vs. 1-Scotch Plains, Noon

3-Gov. Livingston vs. Westfield, 2:30 p.m.

SOFTBALL FINALS:

Junior Varsity: 3-Johnson vs. 1-Cranford, TBA

Varsity: 2-Gov. Livingston vs. 1-Johnson, TBA

...

SUNDAY, MAY 15

BASEBALL FINALS

Junior Varsity: 2-GL vs. 1-Westfield, 11 a.m.

Varsity: Saturday's semifinal winners, 2 p.m.

...

UCT CHAMPIONS THIS DECADE:

BASEBALL

2015: Cranford Cougars
2014: Westfield Blue Devils
2013: Cranford Cougars
2012: Westfield Blue Devils
2011: Cranford Cougars
2010: Cranford Cougars

SOFTBALL

2015: Gov. Livingston Highlanders
2014: Westfield Blue Devils
2013: Westfield Blue Devils
2012: Gov. Livingston Highlanders
2011: Gov. Livingston Highlanders
2010: Cranford Cougars

SPORTS

Summit boys' lacrosse has late lead in title game slip

Hilltoppers fall in UCT final in double OT

By JR Parachini
Sports Editor

In probably even more dramatic fashion that last year's triple-overtime championship game victory over Summit, Westfield was able to repeat as boys' lacrosse Union County Tournament champions for the second time Saturday night.

Second-seeded Westfield's 7-6 double-overtime victory over top-seeded and undefeated Summit in the 14th annual UCT championship game — contested at Johnson High School's Nolan Field — saw the 6-8 Blue Devils tie the game at 6-6 with just 11 seconds left on a goal by none other than senior goalie Toby Burgdorf.

Evan Kulpan, who netted a game-high four goals, scored for Summit with less than nine minutes left to give the Hilltoppers a 6-4 lead. They held that lead until Westfield scored with half a minute to go to pull to within 6-5.

Burgdorf came up big again — this time with a save — to keep the score at 6-6 in double overtime. Then teammate Devon McLane scored his only goal to give the Blue Devils their seventh victory of the season and fourth UCT crown.

Westfield scored the game's first goal on the game's first shot when senior Brandon Leuthold scored off an assist from junior Owen Prybylski just 22 seconds into the first quarter.

Summit tied the game at 1-1 with its first goal at the 6:01 mark of the first period.

Summit fell to 14-1, while Westfield improved to 7-8. Summit won at Westfield 8-5 back on April 14.

When Westfield repeated for the first time in 2007 — also a second straight win over Summit in the final — it was by the same 7-6 score in double overtime.

UCT BOYS' LACROSSE CHAMPIONSHIP GAME SCORES, SITES

2016: Westfield 7, Summit 6 (2OT)
- at Johnson's Nolan Field

2015: Westfield 4, Summit 3 (3OT)
- at Johnson's Nolan Field

2014: Summit 9, Westfield 3
- at Johnson's Nolan Field

2013: Summit 9, Westfield 5
- at Johnson's Nolan Field

2012: Summit 12, Westfield 1
- at Johnson's Nolan Field

2011: Summit 15, Cranford 2
- at Johnson's Nolan Field

2010: Summit 7, Westfield 2
- at Johnson's Nolan Field

2009: Summit 9, Johnson 3
- at Johnson's Nolan Field

2008: Summit 7, Johnson 6
- at Summit's Tatlock Field

2007: Westfield 7, Summit 6 (2OT)
- at Summit's Tatlock Field

2006: Westfield 10, Summit 9
- at Summit's Tatlock Field

2005: Summit 14, Westfield 2
- at Summit's Tatlock Field

2004: Summit 12, Westfield 3
- at Summit's Tatlock Field

2003: Summit 4, Westfield 3
- at Kean University in Union

CHAMPIONSHIPS:

Summit (10)

Westfield (4)

Summit team takes second place in boys' tennis UCT

By JR Parachini
Sports Editor

Just like in last Saturday's boys' lacrosse Union County Tournament, Summit finished second to Westfield in last month's boys' tennis UCT at Plainfield.

Westfield won the event with a point total of 100, while Summit finished second in the 11-team field with 64.

Westfield also won all five positions, including all three singles and both doubles.

However, Summit placed second in three positions, including third singles, first doubles and second doubles.

Finishing second at third doubles for the Hilltoppers was Alexander McDonald. In the semifinals, McDonald defeated Cristiano Hocken of New Providence 6-2, 7-5.

Placing second at first doubles for Summit was the tandem of Chris Haggerty and Ryan McDonald. They defeated Andrew Ray and Ashwin Anandacoumar of Scotch Plains 6-1, 6-0 in semifinal action.

Summit's second doubles tandem of Daniel MacGill and Felix Massenet edged Brian Kelly and Eric Schneider of New Providence 6-3, 7-6 (7-5) in their semifinal round matchup.

2016 UCT GIRLS' LACROSSE CHAMPIONSHIP GAME AGATE FROM JOHNSON'S NOLAN FIELD

FIRST HALF

SCORING:

SUMMIT: Goal: Julia Persche. Time: 23:23.

Summit 1-0.

SUMMIT: Goal: Catherine Cordrey. Time: 23:10.

Summit 2-0.

SUMMIT: Goal: Catherine Cordrey. Time: 21:21.

Summit 3-0.

SUMMIT: Goal: Sara Szynal. Time: 21:08.

Summit 4-0.

SUMMIT: Goal: Sara Szynal. Assist: Julia Persche. Time: 17:13.

Summit 5-0.

SUMMIT: Goal: Sara Szynal. Assist: Maggie Moriarty. Time: 16:15.

Summit 6-0.

SUMMIT: Goal: Cecily Stabler. Assist: Sara Szynal. Time: 15:26.

Summit 7-0.

OAK KNOLL: Goal: Annabelle Zebrowski. Time: 14:10.

Summit 7-1.

SUMMIT: Goal: Callie Humphrey. Assist: Julia Persche.

Time: 12:07.

Summit 8-1.

OAK KNOLL: Goal: Cassie Ford. Time: 10:27.

Summit 8-2.

SUMMIT: Goal: Julia Persche. Time: 9:48.

Summit 9-2.

SUMMIT: Goal: Callie Humphrey. Time: 8:58.

Summit 10-2.

OAK KNOLL: Goal: Kate Kelly. Assist: Annabelle Zebrowski.

Time: 7:56.

Summit 10-3.

OAK KNOLL: Goal: Cassie Ford. Time: 6:06.

Summit 10-4.

OAK KNOLL: Goal: Cassie Ford. Time: 3:35.

Summit 10-5.

OAK KNOLL: Goal: Claire Galvin. Assist: Cassie Ford. Time: 3:26.

Summit 10-6.

SUMMIT: Goal: Sara Szynal. Assist: Maggie Moriarty. Time: 1:23.

Summit 11-6.

SUMMIT: Goal: Sara Szynal. Time: 1:17.2

Summit 12-6.

OAK KNOLL: Goal: Annabelle Zebrowski. Assist: Cassie Ford.

Time: :01.6.

Summit 12-7.

SCORE AT INTERMISSION:

Summit 12, Oak Knoll 7.

SECOND HALF

SCORING:

SUMMIT: Goal: Callie Humphrey. Time: 23:43.

Summit 13-7.

OAK KNOLL: Goal: Kate Kelly. Time: 20:31.

Summit 13-8.

SUMMIT: Goal: Callie Humphrey. Assist: Maggie Moriarty.

Time: 16:55.

Summit 14-8.

OAK KNOLL: Goal: Claire Galvin. Assist: Cassie Ford. Time: 15:07.

Summit 14-9.

OAK KNOLL: Goal: Claire Galvin. Assist: Annabelle Zebrowski.

Time: 11:33.

Summit 14-10.

SUMMIT: Goal: Julia Persche. Time: 7:30.

Summit 15-10.

SUMMIT: Goal: Isabel Zachara. Time: 4:51.

Summit 16-10.

OAK KNOLL: Goal: Claire Galvin. Assist: Cassie Ford. Time: 1:26.

Summit 16-11.

FINAL SCORE: Summit 16, Oak Knoll 11.



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