

# UNION COUNTY LOCALSOURCE

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75 CENTS

## Things get heated at Hillside Fire Department

By Elana Knopp  
Staff Writer

They say that a picture is worth a thousand words. And when it comes to conditions at the Hillside Fire Department, the adage may be true.

According to Jeff Albrecht, Hillside fire captain and president of the FMBA Local #35, the conditions at the department are dangerous and downright appalling. Diminished manpower, working without contracts, and wasted revenue are just some of the issues ailing the department. Apparatus in complete disrepair, firehouse walls and ceilings close to complete collapse, leaking roofs, and sewage backing up from the bathroom into the firehouse kitchen add to the troubles that have many at the department fed up.

Albrecht believes that the current situation at the department puts the firefighters and the citizens of Hillside in harm's way. "Our manpower is down members due to retirements and not hiring," Albrecht told LocalSource. "The apparatus is in complete disrepair due to primarily a lack of a regular maintenance program."

According to Albrecht, a 25-year veteran

of the department, the department staffs an engine, Quint — a combination engine and ladder truck, ambulance and deputy chief vehicle as front-line apparatus. "The Quint 1 is 24 years old and has major issues with it," said Albrecht. "The aerial ladder has been out of service for over a year now. We can't use the ladder because the hydraulic system doesn't work, and the hydraulic system has been leaking for years with nothing being done about it."

Albrecht said that he has reached out to both the mayor and the fire chief but with no success. "The union has written letters to the chief and mayor about these issues and they have all gone unanswered," said Albrecht.

Albrecht said that an inspection of the department was done in 2015 — eight years after the last inspection. "The last test they did was in 2007, and this should be done yearly to test the ladders," said Albrecht, who said that one of the ladders was found to have cracks throughout. "Due to these mechanical issues, they took it out of service in April, 2015. This limits our ability to make rescues from buildings three stories

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Photos Courtesy of Jeff Albrecht

Hillside firehouse #2, on Hillside Avenue, where many are concerned with infrastructure and equipment issues affecting firefighters' and citizens' safety.

## Public speaks out for CHS principal McCabe

By Jennifer Rubino  
Staff Writer

The Cranford Board of Education opened a discussion to the public as they expressed their concerns about the recent termination of Principal Kate McCabe at last week's Board of Education meeting. Everyone was encouraged to speak, even if someone else had already expressed similar ideas, so that their name and concerns would be on record. Many students spoke in favor of their principal and had nothing but positive words to say about her.

Senior Liam McCaffrey took the microphone first and told the board that McCabe's efforts have been nothing short of miraculous. He claimed that no other principal had ever expressed interest in the students in such positive manner. He discussed his aspirations with McCabe and even felt comfortable enough to address his anxieties with her. He credits McCabe for providing him the confidence to

pursue a college education.

Although McCabe only worked for two years as the principal, she made a difference to many lives in that short amount of time. She offered guidance to Jake Scott as he applied to McCabe's alma mater, and she wrote him a letter of recommendation to accompany his college application. Scott finds the board's decision to terminate McCabe, "disturbing."

One speaker opened with a quote by Benjamin Franklin that stated, "It is the first responsibility of every citizen to question authority." Although the speakers expressed their disagreement with the decision to terminate McCabe, there were concerns that McCabe demonstrated stronger interpersonal skills than administrative ability. She was fairly new to the role of principal, and a speaker made note that she might have even made some "rookie mistakes." It was also noted that she wasn't hired for her experience since she was new to the role, but rather for her compassion,

integrity and vision.

Many speakers didn't have a negative word to say about her and hadn't heard of anything she'd done wrong during her two years as principal. She greeted the students and staff each morning and attended numerous events to show her support of the student body. McCabe took a vigorous interest in getting to know people. She made herself available to the school when they needed her. Some claimed she would attend Cranford High School events even if they conflicted with the schedules of her own children. Her dedication to the school was apparent by the number of lives she's impacted in her role as principal.

Barbara Carroll, assistant principal of academic affairs, claimed McCabe had the best interest for the students. She also said that she demonstrated administrative ability that was just as good as any she's seen in her lifetime. Keith Car-

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## Residents speak at Cranford BOE meeting

(Continued from Page 1)  
roll, a teacher and administrator who worked at Cranford High School for more than 20 years, also supported McCabe and her potential as principal. She positively addressed concerns of students and staff members.

McCabe was recognized with a standing ovation at Senior Night, an event she created as principal during her two years

in the position. She knew the names of all students and faculty and got to know each one on an individual basis. She took a genuine interest in the students and staff.

It is apparent that she will be missed if the decision to terminate McCabe isn't reconsidered. Those who spoke made it clear that Cranford High School won't be the same without her.



Photo by Jim Lowney, Courtesy of Union County

Union County Freeholder Chairman Bruce H. Bergen and Freeholders Vernell Wright, Bette Jane Kowalski and Linda Carter welcomed Community Food-Bank of New Jersey President and CEO Debra Vizza and ConnectOne Bank Executive Vice President and Chief Lending Officer Elizabeth Magennis to the fourth annual Union County Women Mean Business Summit at the Clubhouse at the Galloping Hill Golf Course in Kenilworth. They were joined by Union County Clerk Joanne Rajoppi.

## Union County Baseball Association SUMMER YOUTH BASEBALL LEAGUE

All games are played in Warinanco Park, Roselle, Monday through Friday between 9:00am and 3:00pm. Season runs from the end of June until first week of August. Play is coached and supervised by UCBA staff.

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Saturday, June 11, 2016  
Saturday, June 18, 2016  
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[WWW.UCBA-NJ.ORG](http://WWW.UCBA-NJ.ORG)

## Women mean business

By Jennifer Rubino  
Staff Writer

Women are becoming a bigger part of the business world as their roles in society become more versatile. Many women are choosing not to be housewives and mothers. More women than ever are remaining single in their twenties and thirties, allowing them the time to establish their careers before marriage and parenthood, if they decide these traditional roles suit them at all.

On May 25, the fourth annual Union County Women Mean Business seminar took place in Kenilworth at the Clubhouse at Galloping Hill from 11:30 a.m. to 5:30 p.m. Registration included lunch as well as the chance to win prizes, including round-trip airline tickets. The seminar took place in two parts. The first part concentrated on networking, financing and embracing femininity in the business world. The second was about owning and starting a business.

"Each year focuses on a different aspect of women's business so it's not repetitive," Union County Freeholder Bruce H. Bergen told LocalSource. "This year, the head of New Jersey's food bank spoke and told her amazing story."

Union County Freeholder Linda Carter, is the originator of the first Women Mean Business seminar. Each year, a new guest speaker provides the audience with insights about women in the business world. Debra Vizzi was this year's guest speaker. She is the president and CEO of Community Food Bank of New Jersey. Elizabeth Magennis of ConnectOne Bank introduced guest speaker Vizzi.

"You know, there are so many ways each one of us can be a force of change," Vizzi said.

Attendees were asked to bring a non-perishable food item to donate to the food bank. Over the past year, more than 44 million pounds of food was distributed by the food bank. Vizzi is a licensed clinical social worker, and she's dedicated her life to helping people in need. She's an expert speaker on issues of poverty and child welfare. Vizzi leads a team of more than 200 employees in Hillside and Egg Harbor Township. She serves people in 17 counties throughout the

state. Vizzi introduced speaker Maureen Tinan, President of Union County Economic Development Corporation.

"We've had some really great female speakers," said Jennifer Erdos of the Union County Office on Women told LocalSource. "We also have local agencies speak to the guests."

Session one was presented by Ellen McHenry, senior director of financial programs for UCEDC. She spoke about financing options available to small businesses, matching the right financing programs and preparing to meet with a lender. Lisa A. Ciarracca spoke about capitalizing on strengths and understanding what skills need to be developed. Pat Roque, author of "Rock Your Business and Your Life: 90-Day Success Planner," spoke about how to maximize investments at networking events and growing relationships with ideal clients. The event included a networking cocktail hour.

Session two consisted of a panel of female business owners who spoke about their experiences and how they conquered the obstacles and challenges they faced along the way. Erich Peter, Director of Training and Technical Assistance for UCEDC, spoke about business ownership. He explained how to conduct market research and what tools are needed to start and grow a business. Lastly, another group of female panelists spoke about negotiations. Studies show that women tend to fail when negotiating their salary and lose up to \$500,000 in income over the course of their careers.

The first 20 participants to register for the event received complimentary headshots provided by Paul Greco Photography. Participants will take part in the Union County Means Business Expo on Tuesday, Sept. 20 at Kean University. Previously this year, Union County Means Green took place at Kean University to promote businesses with sustainable strategies that encourage customers to help the environment. Union County Means Business is a partnership between the Union County government and business and community leaders.



# New Elizabeth BOE position questioned

By Elana Knopp  
Staff Writer

The recent decision of the Elizabeth Board of Education to contract with public relations consultant Pat Politano — at a capped salary of \$50,000 annually — has some in an uproar.

Politano, of Strategic Message Management, will now handle the school district's public relations affairs and will be called in on an as-needed basis. Politano had previously worked on several of the board members' political campaigns — all of whom are allegedly backed by Elizabeth Mayor J. Christian Bollwage. Politano's campaign work has sparked cries of conflict of interest.

Politano's appointment has some parents and board members questioning the motives behind the hiring. Board member Carlos Trujillo, who has been with the district for nine years, said that he is disturbed by the latest decision by the board. "It is my understanding that he interviewed with the superintendent and the board president," said Trujillo of Politano. "That's very odd. It was a no-bid contract, he was the only vendor considered."

Trujillo said that when he asked Politano whether he had worked on any campaigns, Politano replied that he had, indeed, worked on six of the board members' campaigns. Trujillo believes that this is a clear conflict of interest. "It's the mayor's team," said Trujillo of the board members. "Mayor Bollwage has always put out a team that he endorses. He took over majority of the board. Bollwage awarded a no-bid contract to his old friend, Pat Politano. It's political payback. Politano is the political hitman for Bollwage."

Attempts to reach board president Charlene Bathelus and board member Jose Rodriguez were unsuccessful as of press time.

In January, the school board — which was backed by former board president Rafael Fajardo — yielded its majority to board members supported by Bollwage and state Sen. Raymond Lesniak.

In 2000, Bollwage supported a referendum to go from an elected board to board appointments.

The resolution confirming Politano's appointment has the public relations consultant at a salary of \$150 an hour, with a salary that would not exceed \$50,000. Politano's salary does not include any additional expenses.

Other appointments by Bollwage have been cited by critics as blatantly quid pro quo, such as the hiring of Mario Rodrigues, campaign treasurer for Bollwage, who was recently hired as the purchasing agent for Elizabeth public schools at an alleged annual salary of \$92,000. Another new hire, city councilman-at-large and Elizabeth's Democratic chairman Frank Cuesta, was recently appointed to act as assistant

superintendent for human resources. Cuesta is a political ally of Bollwage and has campaigned for mayor-supported candidates on the school board. "It seems that now that Bollwage is controlling the board, he's taking care of all his friends," said Trujillo.

Christina Cunha-Moreira, of the Elizabeth Parents and Students Care advocacy group, told LocalSource that as a parent and advocate of Elizabeth's students, the hiring of Politano is disturbing. "Elizabeth, being an Abbott district and complaining of budgetary restraints, to hire a public relations firm at a cap of \$50,000 kind of came out of the blue," said Cunha-Moreira. "It was kind of eye opening."

Cunha-Moreira said that money used to pay Politano's salary should instead go to more urgent issues, such as lead testing and fixing the air conditioning systems that are broken in at least ten district schools. "This is mismanagement of funds," said Cunha-Moreira. "The last time we had lead testing in our schools was three years ago. Our water fountains came up positive for lead. The board said that filters were put on, but we were never informed about what kind of filters or of a maintenance schedule. Why don't they just go and test the damn water?"

Cunha-Moreira referenced cases in which filters placed on water systems were ultimately found to be useless in mitigating lead poisoning. She maintains that she has sent in repeated OPRA requests to the board of education in order to obtain lead testing results from three years ago, and has been denied repeatedly. "I was told that there were 'no retrievable results,'" she said.

LocalSource has obtained these requests, which corroborate Cunha-Moreira's statement.

Cunha-Moreira said that students in many of the city's schools have been suffering in the latest wave of high temperatures due to lack of air conditioning. "Our kids are sweltering," said Cunha-Moreira. "Our schools need electrical upgrading so they can put in air conditioning. We have tainted water, and they go and hire someone for \$50,000. It's this new regime, and it's very disheartening. They're not doing the right thing."

Attempts to reach Elizabeth school superintendent Olga Hugelmeyer were unsuccessful as of press time.

Maria Lorenz, also with the advocacy group and a parent in the district, said that she questions why a school district would need to bring in a public relations firm at all. "Why would a school need a PR person?" said Lorenz. "To me that shows they have something to hide."

Lorenz asserts that the hiring of Politano is clearly an attempt by the board to manipulate the myriad problems coming out of the school district. "They needed to hire a PR person so they can spin it how

they want to," said Lorenz of the board. "There is no transparency, there is no honesty. They hide in the shadows of private session," said Lorenz, referring to the board's meetings.

According to Lorenz, who attends every meeting along with Cunha-Moreira, the meeting at which Politano was appointed ran late into the night, with the board going into private session until midnight. Lorenz and Cunha-Moreira stayed on and waited for the board to come out. It was only at 12:15 a.m. that Politano's hiring — which was not included on the written agenda — was finally announced.

Lorenz said that she is concerned about the serious issues plaguing Elizabeth's schools — specifically the need for lead testing and treatments — and that Politano's salary should be going toward more urgent needs. "Would you believe that until this very day, the district has not released a list of schools that tested positive for lead?" said Lorenz. "When you have a district that does garbage like this, you need a PR person. I will tell you right now — no one there is interested in the kids. No one cares until parents with half a brain stand up. I wonder what they would do if it was their kids drinking the water?"

Lesniak, who has been named a close ally of Bollwage, told LocalSource that the criticism directed at him regarding Politano's hiring as payback is baseless. "Nonsense," said Lesniak of the accusation. "He replaced Goncalves who made three times plus benefits, and Politano's a seasoned former reporter. The district needs someone to respond to the various issues that come up rather than take away from the superintendent's responsibilities. The objectors want to go back to the old corrupt-lead Fajardo regime. Not going to happen," he said.

Donald Goncalves, who worked for the district for 15 years, was fired in January when his position of assistant board secretary was eliminated.

Cunha-Moreira said she is not going to let up on her campaign to get answers and implement positive change in the district. "I need to advocate for my kids and everybody else's kids," said Cunha-Moreira. "There is this culture that they think they can do whatever they want. This latest hiring of a PR person was kind of the straw that broke the camel's back."

Trujillo asserts that it is play to pay when it comes to Bollwage's political allies. "Politano will now work on his campaigns and the board of education will pay for it," said Trujillo. "It's payback for all the favors Bollwage has done. It's all very toxic and convoluted right now."

Elizabeth's school district is comprised of 33 schools, with a student population of more than 23,000.

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# Elizabeth noncompliant in order by state

**By Elana Knopp  
Staff Writer**

The state's Division of Taxation has deemed Elizabeth and Jersey City in violation of their April order to submit plans for property revaluations. Both cities missed the May 4 deadline to submit plans in compliance with the order. The cities have until November, 2017 to conduct the assessments for the 2018 tax year.

Dunellen, the third municipality cited by the division, met the deadline by submitting the required compliance plan. Investigations into the three municipalities were opened last year. The ordered revaluations are the first time in approximately four decades that the state has taken this kind of action.

According to the division, both Elizabeth and Jersey City have not submitted plans that lay out dates for launching a revaluation and hiring an outside firm to do the work.

Records supplied by the state to LocalSource reveal that Jersey City has not conducted property assessments in 28 years, with Elizabeth coming in at 40 years.

31 municipalities have not held revaluations in 25 years or longer, and state officials have already opened a second round of investigations.

A letter sent to Elizabeth stated that, "On April 4, 2016, the Division of Taxation ordered the City of Elizabeth to implement a Municipal-Wide Revaluation. The Order required, among other things, that the City submit a proposed plan of compliance within 30 days of the date of the Order, which was May 4, 2016. The proposed plan of compliance was to set forth the dates upon which the City will: (1) enter into a contract with a qualified firm to update the tax maps; (2) solicit bids to enter into a contract with a qualified revaluation firm; and (3) begin implementation of the Revaluation to ensure completion by November 1, 2017," the letter read.

According to the letter, however, the revaluation compliance report submitted by the city "failed to provide any information and simply listed, "Unknown" for every estimated start date and completion date." The letter called the report "unacceptable because it provides no informa-

tion and reflects that the city has done nothing to develop a proposed plan to complete the revaluation as ordered. Accordingly, the city is in violation of the order."

A revised plan was ordered within seven days of the date of the May 27 letter, which stated that the department would "take appropriate action to ensure compliance with the order and timely completion of the revaluation."

Joseph Perone, Director of Communications at the state treasurer's office told LocalSource that different courses of action are being considered in response to the noncompliance. "All I can tell you is this," Perone said. "If there is continued noncompliance, the Division of Taxation — in consultation with the Division of Law — will consider a number of options in response."

Jersey City contacted the state on the day of the deadline, requesting an in-person meeting with state officials, noting in their letter that the correspondence shows the city's willingness to cooperate. The state responded, stating that they were willing to meet with city officials only after a plan was submitted, reiterating that the city was still in violation of the order.

Jersey City spokesperson Jennifer Morrill told LocalSource that a plan in compliance with the division's requests has already begun. "We responded to their letter and have gone back and forth with the state as recently as Friday requesting a meeting," said Morrill. "In the meantime, the RFP has already started to be drafted and will be posted shortly to the website."

Elizabeth Mayor J. Christian Bollwage, in office since 1992, is reported to have said that the state's timeline is "unrealistic." He has also said that the state will get "minimal compliance" from the city.

Perone said that some form of correspondence from Elizabeth was received by the state, but that they will have to review it.

Attempts to reach Bollwage were unsuccessful as of press time.

According to statistics, Union County has the highest rate of overdue property revaluations, with 13 municipalities in the county overdue for a reassessment by 25 years or more. According to Perone, investigations into Westfield and Winfield — both in Union — have already begun.

Michael J. Darcy, executive director of the New Jersey State League of Municipalities, said that the issue of property reassessments is a complex one. "The issue of revals has two sides," Darcy told LocalSource. "On one side, we want everyone to pay their fair share of property taxes. On the other side, in some communities it has been so long since all properties were revalued, the cost to conduct the full reval is very burdensome to the municipality, and some long-time residents may find the neighborhood around them increased significantly in value thereby causing a senior on fixed income to be subject to a significant property tax increase. Nobody likes to see such residents taxed out of their home. It can create very difficult circumstances," he said.

Union, one of the 13 municipalities listed as overdue for a reassessment, has gone 40 years without a revaluation. But Union Mayor Manuel Figueiredo said that the township has no plans to schedule a revaluation. "As of this point, we have not been notified by the state or county that we must proceed with any property revaluation," Figueiredo told LocalSource. "There are no plans, from our end, to initiate any revaluation at this point." He said costs would be based on a request for proposal at that point in time.

Other municipalities on the list include Linden, Mountainside, Roselle, Clark, Scotch Plains, Fanwood, Garwood, Kenilworth and Springfield. Inquiries sent by LocalSource to Roselle were unreturned as of press time.

Michael Frangella, tax assessor for Linden, said, "the Union County Board of Taxation is having a meeting with representatives of the Division of Taxation on Monday, June 13, to explain the revaluation process with all the county assessors. As of now they will have another

meeting sometime later in the summer to lay out a schedule for revaluations on a town-by-town basis."

Frangella said it could be a long process. "It will probably be two years before we go and the process could take two years." He also commented on the cost to do a reval. "As far as the cost, it could be as high as 1.5 million with the updating of the tax maps."

**Union Township  
Chamber of Commerce****Angel Cartagena, PRESIDENT  
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## 20th Annual Legislative Breakfast

**Friday, June 24th, 2016  
8 a.m. - 10 a.m.****Boys and Girls Clubs  
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Union, NJ 07083**Featuring State, County,  
and Local Officials**Admission is  
**\$20 for Chamber Members  
\$30 for Guests**To register, or for any questions,  
contact the Chamber:**Phone: 908-688-2777**  
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## SPRINGFIELD NEWS

### Oil paintings on display at SFPL beginning June 6

Oil paintings by Morris County resident Michael Martin will be on exhibit at the Donald B. Palmer Museum of the Springfield Free Public Library from June 6 to 30. The library is located at 66 Mountain Ave.

For more information, visit [www.springfieldfreepubliclibrary.com](http://www.springfieldfreepubliclibrary.com).

### Baseball writer to discuss book at SFPL June 8

The Springfield Free Public Library hosts award-winning baseball writer Dan Schlossberg at 7 p.m. on Wednesday, June 8, to discuss his recent book, "When the Braves Ruled the Diamond: Fourteen Flags Over Atlanta," about the period between 1991 and 2005, when the Atlanta Braves finished in first place 14 times — a professional sports record that still stands. Schlossberg's career as a sportswriter spans more than 45 years, and includes 35 books and more than 25,000 articles.

More information about Dan Schlossberg can be found at [www.danschlossberg.net](http://www.danschlossberg.net).

This program is free and open to the public. The Springfield Free Public Library is located at 66 Mountain Ave.



# Health Bees held in Elizabeth, Scotch Plains

UnitedHealthcare hosted the final two Health Bee competitions of the 2016 spring season in Elizabeth and Scotch Plains. During spring 2016, UnitedHealthcare hosted a total of four Health Bee competitions in partnership with YMCAs throughout New Jersey.

On May 10, UnitedHealthcare hosted the competition in Elizabeth at Donald Stewart School No. 51. More than 60 students from seven middle schools throughout the Elizabeth area competed in the Jeopardy-style quiz competition designed to interest middle school

students in health, fitness and nutrition.

The students from Terence C. Reilly School No. 7 were the champions of the competition, and took home a \$1,000 grand prize from UnitedHealthcare to support health and fitness programs at their school. William F. Halloran School No. 22 earned second place and a \$500 prize, while Dr. Antonia Pantoja School No. 27 took home the school spirit award and a \$250 prize.

"Preteens are at a critical juncture in their development when they begin to

make their own choices about what to eat, how often to exercise and how they feel about their bodies," said UnitedHealthcare of New Jersey CEO Paul Marden. "The UnitedHealthcare Health Bee aims to educate students about their health in a way that's fun and engaging. By helping kids understand how their choices affect the way their body works and feels, we hope to set them on the right path to a healthy adulthood."

UnitedHealthcare's final Health Bee of the 2016 season took place May 12, at the

Fanwood-Scotch Plains YMCA. Students from four schools competed for top health honors, with St. John Middle School taking home the top prize of \$1,000. Terrill Middle School won the \$500 second place prize, and Kumpf Middle School earned the \$250 Spirit Award.

The YMCA has incorporated the program into its Seventh Grade Initiative program. Students participating in the program gather together to learn about fitness, nutrition, positive body image and self-esteem, and receive a complimentary YMCA membership.

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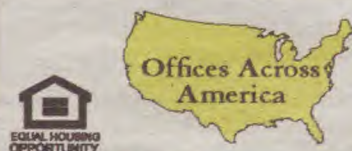


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# Faculty and administration clash at UCC

By Elana Knopp  
Staff Writer

An atmosphere of fear, low morale and declining academic standards are just some of the issues cited in a recent survey conducted among the faculty at Union County College.

The survey was crafted and conducted by a group of concerned faculty and posted on Survey Monkey. Almost all full-time faculty members participated in the survey, and the results show an overwhelmingly negative perception of the college's administration by faculty members. Survey results can be found on the Survey Monkey website, <https://www.surveymonkey.com/results/SM-WZV66VNR/>.

When asked about morale at the two-year college, professors said that the climate on campus was at an all-time low. "This is the worst I have ever seen regarding faculty morale in more than a decade at the college," wrote one professor. "No one truly wants to be on campus anymore because we feel forced and that every step we make is being watched. There is no sense of collegiality and respect for faculty. Everyone is on edge and worried about what will be held against us next."

Another comment mirrored this same sentiment. "The morale of faculty and staff is very low," read the comment. "Many valued and talented faculty and staff have left the college, as they do not want to work in the current environment. This is evidenced by the large number of faculty and staff who have left or retired in the past three years."

Other faculty members referred to the campus as having an "atmosphere of fear," and that, "professors and support staff feel disenfranchised and feel that their potential for effective decision-making is being squelched by administrators' need for absolute control."

A subsequent question on the survey addressed the administration's prioritization of students and the accuracy of the school's slogan: Students are #1. "Very seldom does the administration seem to put the needs of the students first," read one comment.

One faculty member wrote that, "the administration has total disregard for students as well as faculty. This slogan is designed to present an image that couldn't be further from the truth. Administra-

tive actions have no regard for the interests of students. If students were #1, required courses would not be cancelled well before the first day of classes. We would still have some office hours by appointment and students would not be advised to switch their major to liberal studies, if students were #1. It is clear that administrators are #1 at UCC. Students are a distant #2."

A faculty member, who asked for anonymity for fear of retaliation, told LocalSource that faculty members are mistreated, calling out college president Margaret McMenamin. "She uses intimidation," said the source. "She unilaterally makes the decisions."

Seventy-eight percent of faculty questioned on the survey said that they fear retaliation if they challenge the administration's actions or policies. "Faculty don't comment or question the administration because they are concerned with repercussions," said one. "Everyone who is in line for a promotion or tenure is concerned with retaliation. Even when we dare to comment, it's in the back of your mind."

Another comment read that, "fear of retaliation is the new norm."

A May 24 board meeting, at which the survey was addressed, resulted in faculty members complaining of getting shut out of the meeting while administrators filled the room.

Derek McConnell, an English professor at the college, said that the anti-faculty administration is increasing in number and power, and asserts that the administration is trying to diminish the faculty's voice and influence on campus.

McConnell was at the meeting and said that there was more than enough room to allow faculty members in. "With 50 people in a meeting room that holds approximately 80 and many empty seats, a security guard began telling faculty that the room was full and they could not enter," said McConnell.

McConnell said that he asked the guard why he wasn't allowing people in when there were empty seats. "He said something to the effect of, 'What do you want me to do, man?,' implying that this was not his decision and he was just following orders," McConnell said. "Meanwhile, as faculty were held outside the room, several administrators, who, as far as I know, were not presenting that

night, were allowed to pass the line and go into the room, even though they arrived after the faculty who were denied entrance."

McConnell maintains that the guard closed the door, insisting that it had to remain closed, and that faculty members continued to wait outside. "We were not making noise and certainly would have listened quietly to this open public meeting if given the chance," said McConnell. "We are looking into the best option for filing a complaint for being denied access under the Open Public Meeting Act."

Stephen Nacco, Vice President of Administrative Services at the college and executive assistant to the president, told LocalSource that the survey cannot be trusted. "The survey the faculty cited was bogus, bogus, bogus," said Nacco. "We've never seen a survey. There's nothing authentic about it. We never saw data. It was not authorized, there was no data shared, it was anonymous, and there is no way to verify whether any of it was accurate. We've never seen it. It doesn't seem real to us," he said.

Nacco said that the college does conduct its own surveys. "We do employment attitude surveys, and these are shared and transparent," said Nacco. "The college has a process of legitimately vetting employee attitudes through its collegial governance system, the College Assembly, with a committee of faculty and staff producing a survey that can generate authentic, accurate, and verifiable data about employee attitudes. What they are presenting has no data behind it. We have no reason to believe that it is anything but bogus. The information presented in this bogus survey didn't pass the smell test."

Nacco responded to comments regarding declining academic standards by citing increased graduation rates. "Over the last five years, our students' graduation rate has nearly tripled."

But survey results show that academic standards are down and that graduation rates are not necessarily indicative of much. When asked to comment on whether the administration's policies help to maintain academic excellence and standards at the school, responses from faculty were consistently negative. "Check the scores," and, "to the contrary!" were some responses in the survey.

Michael Z Murphy, a communications professor at the college, corroborates some of the comments. "Things are not good on the campus," said Murphy, who is in his 10th year at the school. "Full-timers are going and they are hiring more adjuncts."

One professor said that "the policies seem to be made to try to increase the graduation rate."

Another stated that "multiple queries about student progress and identifying students 'on course' to graduate puts pressure on me to pass students. 'Surveys' from the VPAA which identify the pass rates in my classes and then demands to know what I will do to 'improve' those rates are a not-especially-subtle form of intimidation."

This sentiment was repeated throughout the survey, with comments citing a "push to improve graduation rates at whatever cost including sacrificing academic standards."

One comment read that "there is implicit pressure on faculty to increase passing rates regardless of if it results in passing grades for students who have not met the course learning objectives. When administration does not support faculty upholding academic excellence and standards, how can they really care? It is all about graduation rates. Pass the student even if they don't deserve it. Just graduate them with a liberal studies degree."

Nacco was critical of faculty members who participated in the survey. "This was a bogus survey done by a handful of malcontents," Nacco said. "Our faculty is among the highest paid groups of faculty in New Jersey. They're not only malcontents, they're also overpaid," he said.

Nacco asserted that "a few disgruntled faculty hijacked the May 24 board meeting by enlisting about a dozen other faculty to read from a script that prefaced their remarks with the disclaimer that they are speaking 'not as faculty but community members.'"

Nacco maintains that the AAUP and the college are currently engaged in contract negotiations. "Trying to negotiate through the media is counterproductive," said Nacco, accusing the faculty members of using the media to manipulate negotiations.

In 2011, Union County College had an enrollment of 11,000 students throughout its four county campus locations.

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## Union County LocalSource

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# Concern over Hillside Fire Department issues

(Continued from Page 1)

or higher, which directly puts the public and the firefighters in jeopardy if we had to perform any type of rescue or to conduct any type of fire-ground operation. There is no contingency plan by the chief other than to wait until mutual aid gets on scene at all emergency operations that we need an aerial for," he said.

In a statement made by Hillside Mayor Angela Garretson — sent to LocalSource by Hillside business administrator Stephanie Bush-Baskette — Garretson stated that she had taken a tour of both firehouses. "Fire Chief Naples and members of the Hillside Fire Department took me on a tour of both firehouses and I was pleased to be joined by the business administrator, Dr. Baskette, as well as a representative of DPW," said Garretson. "We did a thorough tour of the interior and exterior of the fire houses. We were shocked to see the extent of the conditions that have gone unaddressed for more than a decade. My administration and I are in the process of addressing the state of disrepair of the fire houses, through the development of a capital fund and investigating options for repair or demolition. As we do so, we must balance the safety needs of the firefighters and the community, as well as the financial resources required to remediate the conditions," she said.

Bush-Baskette reiterated that the Garretson administration is addressing the department's concerns. "The mayor and her administration are aware of the issues," said Bush-Baskette, who recently took a tour of firehouse #2, located on Hillside Ave., with Garretson. "We were really shocked at the state of disrepair. This has been going on for at least 10 years. We

know something has to be done."

Bush-Baskette said that she and Garretson are currently working with Fire Chief Dominick Naples in developing a capital fund that will help pay for issues with the fire apparatus. "We are on it," said Bush-Baskette. We're exploring all of the options and the best way to serve the fire safety of the residents of Hillside."

According to Naples — in a statement also sent to LocalSource by Bush-Baskette — a plan to mitigate the issues has already begun. "The Hillside Fire Department is currently evaluating and prioritizing our capital infrastructure needs with the mayor, business administrator and finance department," said Naples. "We are working with the administration to replace fire apparatus and vehicles, refurbish or rebuild fire stations, and upgrade our technology needs. The process has already begun."

Vincent McClave, who has been with the department for 23 years, said that the department has not received any new equipment since he began there more than two decades ago. "Our equipment is in desperate need of repair," said McClave. "Our backup engine is from 1986, and our Quint 1 aerial ladder has been out of commission for over 400 days. If someone were on the third floor of a building, we couldn't rescue them."

McClave said that there is no regular maintenance schedule for the equipment. "When we go on calls, I'm sure it's on every guy's mind — is this the day this piece of equipment is going to go?"

According to both Albrecht and McClave, a leak in the Quint's pump has caused firefighting operations to be delayed, fires to spread and occupants trapped in the building to be endangered, as well as the firefighters.

Another member of the department declined speaking to LocalSource, citing fear of retaliation by Garretson.

According to Albrecht, myriad other issues with the engines, including a leaking water tank on one of the trucks and brake and power steering issues, have resulted in trucks being out of commission for extended periods of time. "Engine 2 went out of service on April 24 and sat idle in the firehouse for two weeks with nothing being done before it was sent out for service," said Albrecht. "This being allowed to sit was unacceptable. Engine 2 carries all our specialty equipment like on board extrication equipment, struts, foam, high-angle rescue equipment, rope rescue equipment, cribbing, wedges and air bags. By not having this rig in service, it hampers our efforts to provide quick and immediate service or rescue."

In addition, Albrecht maintains that long-vacant positions are depriving the department of vital training and inspections practices. "Due to the lack of a fire prevention inspector position, inspections haven't been getting done in a timely manner," said Albrecht. "The state came in and audited the bureau last year and found deficiencies and said to make corrections or they would take it over. The chief had the fire official come in on overtime to get the needed inspections done to show the state we were trying to get them done. And this is still the practice today. This was unnecessary money spent if the position was filled permanently," he said.

Albrecht maintains that the position of training officer has been vacant since 2013. "The training officer position is a vital position," said Albrecht. "He is in charge of training all probationary firefighters, continuing education for all per-

sonnel, scheduling certification and recertification for all EMTs, coming up with daily, weekly, and monthly training for all personnel, training on all PEOSHA and state-mandated yearly training, and all record-keeping of that training. The chief has had a deputy chief do all mandated training on overtime since the retirement of the training officer in 2013, which I believe has cost unnecessary money than if a training officer was staffed. I have no idea who is keeping the records now without the position," he said.

Albrecht told LocalSource that the physical conditions at the firehouse are unsanitary and hazardous. "The condition of the firehouses is deplorable, especially at Station 2, which is on Hillside Ave.," said Albrecht. "It has many issues. There are walls that are literally falling down and causing dust and unknown breathing hazards from building materials made in the early '60s. Ceiling tiles are falling down throughout. Paint is peeling and falling, and there is a leaking roof, plumbing issues, floor tiles are coming up, and windows are being kept closed with duct tape. All these issues have had a negative effect on morale," he said.

McClave said that the duct-taped windows make the firehouse cold during the winter, but that missing window screens make it difficult during the warmer months. "We can't have the windows open or we'll be sleeping with the flies," said McClave.

McClave said that he does not think the issues will be dealt with anytime soon. "I'm not holding my breath," said McClave. "I don't see a whole lot being done. I understand that times are tough, but these are safety issues for the taxpayers in town and for the firefighters."



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# Fanwood Police ready for Project ChildSafe

By Jennifer Rubino  
Staff Writer

The Fanwood Police are committed to keep the community safe by participating in Project ChildSafe, an organization that distributes firearm safety materials. These materials include safety kits that provide gun owners with a gun locking device and a brochure about gun safety. The Fanwood Police Department is one of the 15,000 law enforcement agencies to partner with the program.

The national organization is helping reduce accidents related to guns and access to guns by unauthorized individuals. Since 2003, 37 million firearm safety kits have been distributed. Firearm accidents have decreased 31 percent between 2003 and 2013.

"We are in the process of gathering the necessary materials right now," Fanwood Police Chief Richard Trigo told LocalSource. "We should be ready to start distributing the gun locks in the beginning of June. Every citizen with a permit to purchase a gun will receive a gun lock and S.M.A.R.T. postcard. 'S' stands for secure all guns in homes and vehicles, 'M' stands for model responsible behavior around guns, 'A' stands for ask about presence of unsecured guns in the home, 'R' stands for recognize the risk of teen suicide and 'T' stands for tell your peers to be S.M.A.R.T."

June 2 is National Gun Violence Awareness Day, which was addressed at the borough's council meeting on May 16. In observance of the day, Moms Demand Action Union County, a group of moms and family members that advocate stricter gun control laws, are participating in an event on June 2 at 7 p.m. at Fanwood Borough Hall Lawn at 75 North Martine Ave. In the case of rain, the event will take place at Forest Road Park Building in Fanwood. Events like this are held throughout the state and country. Participants wear orange to show their support. The color orange is worn by hunters to communicate their identity to other hunters. It also symbolizes the importance of human life.

Fanwood Mayor Colleen Mahr will co-host

the event. Mahr was unable to be reached by email or phone to comment on Project ChildSafe for LocalSource. However, she has publicly stated that she loves working with Moms Demand Action Union County. She believes they are an intelligent group of women who recognize the dangers of gun violence and are dedicated to bringing awareness to the community. For more information about National Gun Violence Awareness Day, visit [wearorange.org](http://wearorange.org). There is also a webpage for locals to register for the even in Fanwood.

Special guests will include Union County Prosecutor Grace H. Park and Rev. Tracy Sprowls, of First Unitarian Society of Plainfield. The event is recommended for citizens age 15 and older. However, the importance of answering children's questions about guns cannot be ignored. A video about how to talk to kids about gun safety is featured on Project ChildSafe's webpage. There are also several quizzes to test one's knowledge about gun safety.

The "Own It Respect It Secure It" Initiative is a commitment made by Project ChildSafe to raise awareness of firearm safety. It encourages proper use and storage of firearms. The message, "Store your firearms safely when not in use," is being communicated to gun owners across the country. Gun owners are encouraged to take the "Own It Respect It Secure It" pledge to make sure his or her firearm doesn't pose a threat to the community.

Project ChildSafe is funded by donations. Thanks to the donations made, police enforcement can provide gun owners with the safety materials needed free of charge. Aside from raising awareness of gun safety, it's also important to take a proactive approach when securing firearms.

"I'm waiting on a vendor to supply me with the gun locks I need in order to start the program," Trigo added. "Once the donations arrive, I can begin distributing the gun locks and S.M.A.R.T. postcards to the Fanwood community. I have a few gun locks right now to start, but I need more in order to fully commit to Project ChildSafe."

## Two charged with fraud tied to Elizabeth BOE election

Two people have been accused of vote-by-mail fraud associated with the Elizabeth Board of Education election that took place in fall 2015, acting Union County Prosecutor Grace H. Park announced Wednesday, May 11.

Felicia Simmons, 36, of Asbury Park and Melvin Howell, 49, of Elizabeth are charged with third-degree vote-by-mail fraud.

A complaint filed with the Office of the Union County Clerk sparked an investigation by the Prosecutor's Office's Special Prosecutions Unit that culminated with the filing of charges. The investigation

allegedly revealed that, during the time period leading up to the election, both Simmons and Howell were helping Elizabeth voters fill out applications to vote by mail, and that Howell was found to have allegedly filled out such applications for voters who didn't exist. According to the investigation, Simmons falsely claimed to have assisted an ineligible voter.

Convictions on third-degree criminal charges are commonly punishable by 3 to 5 years in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

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At left and right, the Cranford Municipal Alliance's 2016 Townwide Cookout, which was held May 22. The cookout promotes fun and family time in a sober environment.

## Cranford Municipal Alliance for a drug-free community

By Jennifer Rubino  
Staff Writer

The Cranford Municipal Alliance takes a proactive approach to preventing drug use in the community by hosting events throughout the year to bring people together to participate in activities that don't involve drugs. The organization is volunteer-based and they work to promote awareness about substance abuse. They use the following strategies to educate the public:

The first strategy is to communicate to parents that 21 means 21. There is no excuse for underage drinking. Some parents think they can teach their children to drink responsibly at a young age, or that a drink at home under parental supervision is acceptable. The organization disagrees with this philosophy and emphasizes the importance of being law-abiding citizens when it comes to drugs, including alcohol.

The second strategy is to educate children about social norms. Although substance abuse might seem socially acceptable, the majority of people are sober. Most people don't condone the use of drugs.

"The truth is, the majority of students at Cranford High School don't use drugs," said Cranford Municipal Alliance Chairman William Ilaria. "Even if it seems like everyone is drinking, most parents don't condone the use of alcohol or other drugs. Our mission is to empower the 'silent majority' with positive messaging."

There is a program aimed at Cranford High School students called "Social Norms." It communicates survey facts to students that the majority of students at Cranford High School don't use alcohol to have fun. They also participate at back to school nights to provide parents with prevention education materials.

An important approach to prevent teen drug abuse is to ensure families spend time together. Families that have dinner together every night are less likely to have teenagers that use drugs. This inspired the annual cookout that took place May 22 this year. It consists of a family barbeque where Cranford residents can enjoy the company of their families in a drug-free environment. The organization also provides fami-

lies with awareness of ways in which they can reduce the likelihood of their children using drugs.

"The townwide barbeque was started last year, and this year we partnered with the Cranford Community Connection that is offering an 'Explore Cranford Weekend' with various family-friendly activities throughout the weekend," said Cranford Municipal Alliance publicist Alex Paulyson.

The town-wide family dinner event includes free food, fire station tours, live music, crafts, face painting, a dunk tank and much more entertainment for the whole family. The Cranford Community Connection provided families a day full of events prior to the cookout that included the annual Centennial Village 5K and "Pedal! Paddle! Explore!" This police-escorted family bike ride through town is a 10-mile voyage of the town of Cranford.

There are also programs such as Project Graduation and Project Alert. Project Alert is a series of programs conducted by Cranford School District Research Officers for middle school students to educate them

about substance abuse. Project Graduation provides the graduating class of Cranford High School with a drug-free celebration on graduation night. Most students participate in this event, so the majority of students aren't using drugs to celebrate.

"I've been part of the Alliance for a little less than a year and I'm honored to work with such caring, dynamic and creative people," said Paulyson. "We all bring different strengths to the table. It's very easy to have the mindset that things haven't changed since we were kids, but the sad truth is, it has. Alcohol is more readily available, and we know more now in terms of the effects than we did 30 years ago. Drugs are not only more readily available, but the potency is nearly twice as strong, and there's a whole new category of synthetic drugs and prescription drugs. Our goal is to educate not only children within our community but also the parents. We feel that as long as we have a strong parental bond within the community, we have a great chance of making a difference. As they say, it takes a village..."

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# At DARE commencement, graduates take the pledge

By Elana Knopp  
Staff Writer

Union's D.A.R.E./L.E.A.D. graduation for Central Five Jefferson Elementary School students was held last week at Union High School. More than 500 students at Jefferson, located in Vauxhall, went through the drug and alcohol abuse program, with each of the classes meeting weekly for 20 weeks.

This was the 23rd annual D.A.R.E. graduation program in Union public schools.

D.A.R.E. — Drug Abuse Resistance Education — is an international substance abuse and gang prevention education program that seeks to educate and prevent addiction to drugs and alcohol, and to prevent youngsters from joining gangs. The program involves students interacting with police officers or sheriffs in a classroom environment rather than in a criminal justice setting, and is funded largely as a crime prevention program working through education within schools.

As part of the graduation, the students took the D.A.R.E. pledge promising not to use drugs or join gangs.

According to Union police sergeant Tim Ford and Staff Services Supervisor for the D.A.R.E./L.E.A.D. program, there have been positive results for the students who take part in the course. "D.A.R.E. officers do believe that this program has a positive outcome," Ford told LocalSource. "It allows the officers to interact with the youth in the community, as well as their parents, the board of education, and the school staff on a daily basis."

Ford said that the consistent interaction with D.A.R.E. officers allows for students, families, and schools to feel a sense of security knowing that they can seek assistance and guidance, or to report illegal behavior. "This interaction allows a sense of respect amongst the entire community," said Ford. "The students and their families have advised that when they were faced with choices, they made the more positive choice not to get involved in drugs or alcohol because of what they learned in D.A.R.E. class."

Ford said that positive feedback about the program is a constant. "Feedback comes daily from the students, parents, the board of education, and the school staff," said Ford. "They all welcome our presence and involvement at all times."

Union Mayor Manuel Figueiredo told LocalSource that he is proud of the graduates' accomplishments. "In life, it takes a

great deal of effort to resist peer pressure, a great deal of dedication and resistance to avoid taking the easy route," said Figueiredo. "I hope that the DARE program has not only taught our young people how to live productive drug and violence-free lives, but also that great success is possible in life, if you make the right choices and arm yourself with the greatest weapon you can carry: that of hard work and great effort. Our students were recognized for their effort in completing the program and for taking the first steps to being the forces of positive change within our community. For that, I am proud not only of the students' accomplishments, but the leadership and guidance that our UPD officers instilled throughout the DARE program."

Union Deputy Mayor Suzette Cavadas attended the graduation. "As a mother of a child in the Union public school district, I see the changes going on in communities surrounding us," Cavadas told LocalSource. "I recognize how important it is, now more than ever, for us as individuals to be working with our children, schools and local government to continue to show our youth that positivity, progression and success are all still very much attainable. I am proud that, in a day and age where programs like these are ill-supported and undervalued, that Union maintains its commitment to our youth by showing them the importance of personal responsibility and a drug- and violence-free lifestyle," she said.

Ford said that the program, which first began in 1983, has had to adapt over the years in order to address the issues faced by today's youth. "We do tend to modify the D.A.R.E./L.E.A.D. classes in order to properly address the issues the youth in our community face," Ford said. "With the advancement in technology, the pressures that youth face is much more involved than years ago. The constant accessibility to the internet and the sites makes pressures much more difficult to escape. Therefore, we have modified the class to reinforce building upon respect for the students themselves, as well as expanding their confidence to communicate with others."

Ford maintains that today's youth fall into substance abuse for a variety of reasons. "Kids' reasons for involvement in drugs varies based on their situational upbringing," Ford said. "Some youth claim because of peer pressure and others claim because they feel as though they do so to escape the daily pressures they face in their lives."

## Local residents honored at NJVVMF ceremony May 30

At the New Jersey Vietnam Veterans' Memorial Foundation Memorial Day Ceremony on Monday, May 30, the foundation honored two locals.

The foundation awarded a scholarship to Cranford High School senior Matthew Falco to further his education

after graduation.

The foundation's "In Memory" program, which honors those who served in Vietnam, returned home and later died as a result of their tour, will induct Raymond E. Demers, of Kenilworth.



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## OPINION

# Don't let Zika virus ruin your summer

Similar to a party guest that just doesn't know when to go home, the Zika virus refuses to go away. If anything, it's about to get a lot worse.

For a quick recap, the Zika virus is a disease spread to people primarily through the bite of infected *Aedes* species mosquitoes. First discovered in 1947 and named after the Zika forest in Uganda, it later spread to tropical Africa, Southeast Asia and Pacific Islands. We mentioned in an editorial a few months back that it has now migrated to the United States but, according to an announcement by the Centers for Disease Control and Prevention on Thursday, May 19, the 168 women in the United States and 142 in its territories that have tested positive for the Zika virus all were bitten while traveling. In fact, there have been no cases of the Zika virus that originated in the United States yet, although that is expected to change as we move into the summer months, when outdoor activities and the frequency of mosquitoes both increase.

Before everyone panics, let's go over the basics. First, a blood or urine test is necessary to determine if you have the Zika virus. But don't everyone flock to their doctor to get tested. Use common sense. If you're pregnant or recently traveled in a Zika-affected area, ask your healthcare provider for a test. Or have such a test coincide with a regularly scheduled visit to the doctor.

Zika is not easy to identify. As many as 80 percent of the people who are infected don't show any signs. Some symptoms include headache, fever, joint or muscle pain, conjunctivitis, rash and vomiting. Further, symptoms usually only last two to seven days.

This doesn't mean there is no cause for worry. Pregnant women should be on high alert. Zika infection during pregnancy causes a severe birth defect called microcephaly. This is characterized by babies born with an underdeveloped head and brain damage. Zika may also be linked to miscarriage and stillbirth.

There are some steps you can follow to protect

### EDITORIAL

yourself and lessen the chances of contracting the Zika virus:

- Decrease exposure to those who have traveled to areas heavily affected by the virus, such as Latin America;
- Consider using long-term reversible forms of contraception, as Zika can be sexually transmitted;
- Regularly wear Environmental Protection Agency-approved repellents, which are proven safe and effective, even for pregnant and breastfeeding women;
- Choose clothes that cover as much of the body as possible;
- For those who live in areas where mosquitoes are prevalent, it is crucial to adapt to the living conditions by installing physical barriers, such as window screens; and
- To limit the increase in mosquitoes, make sure that outside areas with water collections are emptied and covered.

If you are a pregnant woman with Zika, see a maternal-fetal medical specialist or an infectious disease specialist. Your healthcare provider may ask that you get more than one ultrasound throughout pregnancy to check your baby for signs of microcephaly or other health problems.

As we said earlier, to date, there have been no confirmed blood transfusion-transmission cases in the United States. So let's not create another problem by easing up on how much blood we give. In our country, 43,000 pints or units of blood are used every day, and every drop is precious, so keep those donations coming.

In our state, the New Jersey Public Health and Environmental Laboratories began testing blood samples less than two weeks ago for the Zika, dengue and chikungunya viruses, all transmitted by mosquitoes in a number of countries throughout the world. To date, there have been 15 cases of Zika virus in New Jersey, all from travelers who picked it up out of country. But we don't live in a bubble and can't be this fortunate forever.

# The grievance

### LEFT OUT

BY FRANK CAPECE

Beyond the ruckus of national campaigns with nasty demonstrations, we locals have been getting an updated education on our right to petition for a redress of grievances. Take the situation of a few weeks ago on Lenox Road in Summit, where residents experienced an unusual visit of a group of protesters in their neighborhood. The marchers were from an animal rights group called, "Their Turn." The target was the home of MetLife Chairman Steven Kandarian.

The protesters' gripe is that big-time company MetLife "left 66 chimpanzees in Liberia with no food or water after conducting experiments for 30 years earning an estimated \$500 million in royalties."

Down the hill in Mountainside, residents are decrying a police decision that the parking on Mill Lane off Route 22 has resulted in "a dangerous condition" since the opening of the Echo Tap restaurant. The neighborhood concern is that a cutback in spaces will impact adversely on their convenience.

The local government official said they are listening and considering the views of the protestors. Kind of reminiscence of a law school professor a long time ago who came from "L.A." — lower Alabama that is to say. He would speak in a southern drawl that would have impressed Bear Bryant, saying, "I will listen to you, and then do whatever the hell I want."

For Mountainside, the parking woes may get even more interesting when the recently sold "L'Affaire restaurant changes hands with a new eatery bringing in a flurry of more traffic to local streets. Meanwhile in an easterly direction, high school students at Cranford and their parents got a valuable lesson in the limits of the First Amendment. The well-publicized and controversial decision not to renew the contract of popular Cranford High School Principal Kathleen McCabe is not sitting well.

The protesters, which included some parents, PTA members and the students themselves lined up one by one at a meeting to protest the adverse decision by the Board. The statements described a principal who had inspired an amazing level of loyalty in her operation.

In conduct that would undoubtedly be supported by the Alabama Law School teacher, Board members and interim Superintendent Marilyn Birnbaum listened and didn't comment and they are proceeding to do whatever they want in terms of hiring a replacement.

But let's also give praise where praise is due. The Board has provided the graduating students with some valuable life lessons. Board President Kurt Petschow Jr. reportedly said, "we are here to listen" to speakers. The other line about personnel matters precluding comment is also open to criticism. The personnel matter has already been decided. The so-called public personnel exceptions to the decision are not locked in a tomb to be uncovered by archeologists. For a district which has in part had a paltry number of candidates, this controversy may spark more people seeking office to the local board.

One student speaker spoke despairingly about the lack of teacher presence in support, even though there were a few present. Lesson number two, which is a basic for political scientists: It goes, "where you stand is often decided by where you sit." Simply the acting superintendent and Board members will still be there after the leaving of McCabe.

Finally, the most valuable lesson given to the students is the reality that the right to petition doesn't mean any redress is going to occur just because you were listened to.

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# Get on the Circuit for National Trails Day

The first Saturday in June is National Trails Day, a great day to celebrate trails across America. On June 4, how about celebrating by hiking, biking, horseback riding, dog walking, birdwatching or enjoying nature on a trail?

According to the American Hiking Society, the United States has some 200,000 miles of trails. The idea of celebrating these trails, and transforming them from a collection of local pathways to true interconnected networks, evolved in the late 1980s and early '90s. The first National Trails Day was held in 1993.

This year marks the 24th annual National Trails Day, and the good news is that our New Jersey trail networks are thriving and growing.

One exciting new trail network is the Circuit, which began in the Philadelphia-Camden metropolitan area and is expanding into nine New Jersey and Pennsylvania counties.

The Circuit is unique in connecting urban, suburban and rural communities in one of the nation's largest metropolitan areas. Eventually the Circuit will be a 750-mile network of bicycle and pedestrian trails, providing people with access to parks, communities and jobs.

When the Circuit is finished in about two decades, more than half of the region's population — about 3.2 million people — will live within a mile of a Circuit trail!

Currently, the Circuit has about 300 miles of trails, but

## THE STATE WE'RE IN

BY MICHELE S. BYERS

many more are in progress, including a critical section of ramps and walkways that will make the Ben Franklin Bridge fully accessible to pedestrians, bicyclists and wheelchairs for the first time. Right now, pedestrian travel between Camden and Philadelphia is hampered by a steep set of stairs on the New Jersey side.

The Circuit idea was born several years ago by groups with a shared vision of trails and public accessibility in the Philly-Camden area. The Circuit Trails Coalition had its first success in 2010, when it received a \$23 million federal transportation grant. That, in turn, led to a \$10 million grant from the William Penn Foundation, the first of many from the Philadelphia-based charitable foundation.

The Circuit includes trails in four New Jersey counties — Burlington, Camden, Gloucester and Mercer. There are also Circuit trails in the Pennsylvania counties of Philadelphia, Chester, Montgomery, Bucks and Delaware.

Among the New Jersey trails are the Lawrence-Hopewell Trail in Mercer County, which will total 22 miles when completed; the 69-mile Delaware and Raritan Canal State Park Trail, which stretches from New Brunswick to

Trenton to Frenchtown along a V-shaped route; the Cooper River Trail in Pennsauken; the Pemberton Rail Trail in Burlington County; and the Monroe Township Bikeway in Gloucester County.

In Pennsylvania, trails along the Circuit include the famous 135-mile Schuylkill River Trail, named the best urban trail in America in 2015 by USA Today; the 14-mile Chester Valley Trail, and the 14-mile Pennypack Trail.

"Hundreds of miles of happy" is how the Circuit describes itself. And happy is what people tend to be when they're outdoors, experiencing nature, breathing fresh air and enjoying a respite from the stresses of everyday living. That's no joke: medical studies show that outdoor exercise improves both physical and mental health.

This year, get happy on the Circuit trails on National Trails Day, June 4!

Check out the spring/summer edition of Rails to Trails magazine, which has a big feature article on the Circuit — [www.railstotrails.org/magazine](http://www.railstotrails.org/magazine).

And to learn more about preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Association.**

## LETTERS TO THE EDITOR

### Taylor ham or pork roll

To the Editor:

Our elected officials have many problems to solve for residents — unsafe bridges, poor roads, budget deficits for pensions, lack of affordable housing, etc. The list is long. But fortunately they may be close to making a historical critical decision on what to call New Jersey's famous breakfast sandwich. Assemblyman Tim Eustace wants to make the egg, cheese and ham the state's official breakfast sandwich. The problem is South Jersey calls the sandwich pork roll and North Jersey calls the sandwich Taylor Ham. When the governor was asked his opinion he said "It's not just Taylor Ham, egg and cheese — it's Taylor Ham, egg and cheese on a hard roll." He said he may end the debate by an executive order.

Since important disputes as this can go on for a long period I want to suggest the following as a compromise. New Jersey's most popular sandwich will be officially called: Taylor's Pork Roll Sandwich on a Bun." Our thanks to our officials for recognizing the importance of settling this dispute between North and South Jersey residents.

Bob Barrett  
Clark

### Voting is a civic sacrament

To the Editor:

Once seen as a mere cog, in the massive machinery of the vast British Empire, America in the mid 1700s, though comprised of a scant three million hardy souls, dramatically evolved into a dynamic panorama of enormously talented and politically adroit leadership, that has been unmatched in our nation's history. Political American titans such as Benjamin

Franklin, Thomas Jefferson, John Adams, Samuel Adams and George Washington, as well as others, forged a mixture of thirteen squabbling, snarling, sparing colonies, into the cohesive political structure we employ today.

There are those moments in our political history, where our American presidents were seemingly mired in the muck of mediocrity — names such as Millard Fillmore, Franklin Pierce and Herbert Hoover flow into the discussion. The dynamics of the American presidency created personalities, eminently gifted for their bold and brash leadership qualities — Abraham Lincoln, Theodore Roosevelt, Franklin Roosevelt.

Today, as Americans, we face the monumental task of tasking that individual who will shepherd our nation's fortunes, for perhaps the next eight years. Will it be Bernie Sanders, Hillary Clinton, or Donald Trump? We cannot know, we cannot envision, we cannot discern, if the individual selected to the pinnacle of American leadership will soar to greatness like George Washington, or plunge America into a whirlpool of mediocrity, like Calvin Coolidge.

Not to vote in such volatile times, would be a violation of generations of American service members who died to enable our right to vote.

Not to vote in such troubling times, would constitute a betrayal of our core American political values.

Not to vote in such unstable times, would diminish the greatness of our of our precious American citizenship.

"The ballot is stronger than the bullet," said Abraham Lincoln.

Michael Smith  
Linden

### Is Lance worth \$3.5 million

To the Editor:

I am supporting Dave Larsen, NJ-7, for Congress, as I see Leonard Lance's actions and his record the embodiment of a perpetual, feckless establishment politician who will bend the truth, their knowledge and their past votes to win the next election.

Since graduating law school in 1977, Leonard Lance has only been a public employee; 38 years. Lance not only collects a N.J. State pension in addition to a Congressional salary of \$174,000, he has a Congressional Pension and Medical plan for life and is exempt from Obamacare.

Lance's public service has been very lucrative for him. According to [opensecrets.org](http://opensecrets.org) Lance's 2015 net worth is estimated at almost \$3.5 million. How did Leonard Lance, a 38-year public servant, straight out of law school and of professed conservative values, become worth so much on a public servant's wage? What has he done as a N.J. Legislator or US Congressman to fix double dippers and the mindset of "elected office is a career?"

Lance was elected to Congress in 2009 and espouses his experience and legislative abilities, yet according to [insidegov.com](http://insidegov.com), out of 435 Congresspersons, he is ranked fifth least effective, 430 out of 435. Every first-term member of Congress, each with only 17 months of public service, is ranked higher and more effective than Lance. How does Lance reconcile this lack of value for the voter with his "fiscal conservatism?" Does this effectiveness deserve \$3.5 million?

As you may have felt from Lance's recent mailings, Lance the congressman has no understanding nor sympathy for N.J. homeowners who, while living and

mired in high taxes and anemic job growth in New Jersey, fall behind on property taxes, as Dave Larsen did. While Lance the congressman calls these folks, "tax-dodgers," Lance the lawyer should know that all property taxes are paid in full no matter what, be it at foreclosure, at sale or when the homeowner pays all taxes in full plus 18 percent interest, as Dave Larsen did. Those struggling to pay their N.J. taxes are not tax dodgers. Is Leonard the lawyer-congressman giving you value and truth when he spins history and the law to his own gain? Are we getting value for the taxpayers' money? The only dodging here is Leonard's value-for-service.

I support Dave Larsen, as he promotes a smaller, less-regulated, more effective government. He has been consistent and respectful in his statements, thoughtful and explanatory of his values, is fiscally responsible in his decisionmaking and, as most successful business owners live and prove to be, practices compromise based on principled beliefs. Looked at in a different way, what is two years when we've already given Leonard Lance 38 years?

While Dave Larsen proudly flies the American flag and promotes the principles of the Constitution, Lance has proven through his voting and career to be as anchored as a \$3.5 million flag in the breeze.

I will vote for Dave Larsen, and if you live in the N.J.-7th District in Union, Morris, Hunterdon, Warren, Essex and Somerset Counties, I ask that you vote for him as well.

Robert Becker  
Tewksbury District Three Representative  
Hunterdon County Republican Committee





I love using up my leftover rice to make a completely new and simple dish that everyone will eat. Packed with protein and whole-grain fiber, this dish is pretty tasty and pretty healthy. Enjoy!

### Sausage with Rice and Eggs

#### Ingredients

12 chicken sausages, I like Aidell's brand  
7 cups cooked brown rice  
5 eggs, beaten  
1 1/2 large onions  
1 tsp. smoked paprika  
1/2 tsp. kosher sea salt  
4 tsp. avocado oil or other neutral tasting oil  
1 tsp. butter

#### Steps

Chop the onions and set aside.  
Chop the sausages and set aside.  
Beat the eggs in a small bowl and set aside.  
In a large frying pan, heat up 3 tsp of

the oil.

When oil is hot, add in the chopped onions and saute for about 10 minutes over low to medium heat or until they become translucent.

Stir in the brown rice, paprika, and salt until fully combined.

Turn off the flame and set up another frying over medium heat.

When the pan is hot, add in 1 tsp of oil, let it heat up and then cook the chopped sausages.

When the sausages are heated through, add them into the rice mixture.

In the same pan as the sausages, heat up the butter and add the beaten eggs.

Once eggs are scrambled and cooked through, add to the rice mixture, stir until fully combined and serve hot.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## SUMMIT NEWS

### ANNOUNCEMENTS

#### Tatlock Tennis Court reconstruction is complete

The Tatlock Tennis Court replacement project has reached completion; four new courts with state-of-the-art post-tension concrete technology are now ready for play. Courts are color coated and lined to meet United States Tennis Association and USTA Youth Tennis program teaching standards. LED lighting, new fencing, seating, and shade structures are also new additions. Evening play is permitted until 10:30 p.m.; lighting structures will not function after this time.

The project was funded through Summit's Capital Improvement Fund, the Union County Kids Recreation Trust Fund and a donation from the Summit Tennis Association. Reservations for court play are suggested but not required; those with reservations will have priority on the courts. To make a reservation, email [recdept@cityofsummit.org](mailto:recdept@cityofsummit.org). For more information about the Tatlock Tennis Court Replacement Project, visit [www.summit-communityprograms.com](http://www.summit-communityprograms.com) or call 908-277-2932.

### CALENDAR

#### Pastel exhibit open at library

The Summit Free Public Library and the Visual Arts Center of New Jersey announce "From Within: Recent Pastels," an exhibition of works by Sandra Wolf of Short Hills in The Gallery at the Summit Free Public Library, from June 1 to July 31.

The Library is located at 75 Maple St. in Summit. For more information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

#### Old Guard to meet June 6

William B. Styple, a Civil War and Revolutionary War historian, will speak at the Monday, June 6 meeting of the Summit Old Guard. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting brightened by singing and humor. The speaker begins at 10:30 a.m. at the New Providence Municipal Center, 360 Elkwood Ave., New Providence. Styple will discuss "Washington's 1777 Encampment - A History of the First Winter Encampment of Washington's Army."

For information, call Jim Hewitt at 908-233-5507 or visit [www.summitoldguard.org](http://www.summitoldguard.org).

## ROSELLE PARK NEWS

#### St. Anthony's Family Feast will be held from June 9 to 12

There will be four days of faith, fun, family and friends, homemade food, an Italian-style cafe, food vendors, a beer and wine garden, entertainment, amusements and games at St. Anthony's Church, 113 Chiego Place in Roselle Park, from Thursday, June 9, through Sunday, June 12. The feast will run on the following schedule: June 9, from 6 to 11 p.m.; June 10, from 6 to 11 p.m.; June 11, from 6 to 11 p.m.; and June 12, from 2 to 10 p.m.

• Nikki Briar and the Sweet Briar Band will play June 9, from 8 to 10 p.m.; The Baron-Montemurro Duo will play June 10, 8 to 10 p.m.; The Jersey Four will play June 11, from 8 to 10 p.m.; and Dave DeLuca will play June 12, from 7 to 9 p.m.

• June 10, from 6 to 6:30 p.m., there will be a poetry program presented by Leona M. Seufert.

• The NJ 101.5 Big Yellow Prize Van will be on the premises June 11, from 6 to 8 p.m.

• At the noon Mass on June 12, Rev. James Spera of Church of the Assumption will be the celebrant; immediately following the Mass there will be a traditional procession through the streets with the statue of St. Anthony and music by the Metropolitan Festival Band, led by the Knights of Columbus 4th Degree Color Corps.

An unlimited ride wristband will be available at the Feast on June 9 and 12. Blue Sky Amusements will provide coupons for the wristbands at local retail locations.

For more information visit <http://www.assumptionrp.com/Feast.html> or contact the church rectory at 908-245-1107.

## What's Going On?

#### RUMMAGE SALE

#### SATURDAY, SUNDAY

JUNE 4, 5, 2016

EVENT: Rummage Sale

PLACE: St. Joseph's Church, Gym, 767 Prospect Street, Maplewood

TIME: Sat. 9:00am-3:00pm;

Sun 12:30pm-3:00pm

DETAILS: Pre-loved Items, Clothes, Toys, Jewelry, Books, Tools, Furnishings, Bedding & Small Appliances.

ORGANIZATION: St. Joseph's Church

#### TRICKY TRAY

#### THURSDAY

JUNE 16, 2016

EVENT: TRICKY TRAY, GIFT AUCTION & RAFFLE

PLACE: Hanover Manor, Eagle Rock Avenue, Hanover

TIME: 6:00pm

PRICE: \$50 per person and includes: A complete sit down dinner and beverages. Also a sheet of raffle tickets.

DETAILS: Fundraiser for Caldwell University Scholarship Fund. For reservations or questions call Jane Bestys @ 973-226-2885.

SPONSORED BY: Friends of Caldwell University

**Includes:**  
FLEA MARKETS  
THRIFT SHOPS  
CULTURAL EVENTS  
SCHOOL CONCERTS  
GARAGE SALES  
FUNDRAISERS  
AUCTIONS, ETC.

What is your non-profit organization working on?  
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



**CLARK NEWS****ANNOUNCEMENTS****Paper shredding June 4, 8**

There will be a mobile paper-shredding program for personal, confidential documents on Saturday, June 4, at the Union County College campus in Cranford, on Springfield Avenue opposite Nomahegan Park, from 9 a.m. to 1 p.m., rain or shine. The event will end before 1 p.m. if the shredding truck reaches capacity. There is a limit of four, 10-pound bags or boxes per person. Plastic binders and paper clips should be removed; paper that is wet or damp will not be accepted.

For more information about future events or directions, call 908-654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle). The next shredding event is Wednesday, June 8, at the Clark Public Works facility, 315 Westfield Ave. in Clark.

**CALENDAR****Clark Pre-school Open House will be June 2**

Registration is now open for Clark Pre-school. An open house is set for June 2, from 6:30 to 7:30 p.m. at 430 Westfield Ave, Clark.

For further information or a school day tour, call 732-428-8408.

**Clark senior meeting will be held on June 2**

The last meeting of Clark Seniors will meet Thursday, June 2, at 1 p.m. There will be entertainment provided by Cranford senior housing and a boxed lunch will be served at noon. Meetings will resume in September.

**ROSELLE NEWS****ANNOUNCEMENTS****Four Roselle schools receive Health Awards**

Roselle Public Schools Kindergarten Success Academy, Washington Elementary School, Leonard V. Moore Middle School, Grace Wilday Junior High School have all received national recognition for their efforts to make school a healthier place for students and staff.

The Alliance for a Healthier Generation has recognized the schools with its 2016 Bronze National Healthy Schools Awards for their ongoing efforts to raise awareness about healthy eating and exercise. The award showcases and acknowledges schools that have implemented changes to create healthier school environments.

Charles C. Polk Elementary School was awarded bronze certification in 2015 and is currently pursuing silver status.

The Alliance for a Healthier Generation was founded by the American Heart Association and Clinton Foundation, working to reduce the prevalence of childhood obesity and to empower kids to develop lifelong healthy habits.

**CALENDAR****Roselle hosts Health and Wellness Day on June 4**

The Borough of Roselle Health and Wellness Day is set for June 4, from 10 a.m. to 2 p.m., at the Anthony Amalfe Community Center, 1268 Shaffer Ave. There will be eye exams, blood pressure screenings, nutrition information, emergency preparedness information, fitness and more.

For additional information, contact B.T. Mathis or Genia Simms at 908-245-6717 or Donald Shaw at [dshaw@boroughofroselle.com](mailto:dshaw@boroughofroselle.com).

**UNION COUNTY OUTDOORS**

*Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.*

**Velocity 5K to be June 5**

On Sunday, June 5, the Centennial Village Group will host its 6th annual Velocity 5K race; the chip-timed race starts at 9 a.m. at Lincoln School on Centennial Avenue in Cranford. Race-day registration will start at 8 a.m. For more information, email [cvvelocity@gmail.com](mailto:cvvelocity@gmail.com).

**Cranford Promise Walk for Preeclampsia to be June 5**

The annual Promise Walk for Preeclampsia will be held Sunday, June 5, at Nomahegan Park in Cranford. The walk is a fundraising and awareness event held on behalf of the Preeclampsia Foundation with 92 percent of donations going directly to program funding, which includes providing patient support and education, raising public awareness, catalyzing research and improving health care practice.

**Gateway Family Y 5K will be held on June 5 in Clark**

The Gateway Family YMCA will hold a 5K run/walk fundraiser Sunday, June 5, in Oak Ridge Park, located at 136 Oak Ridge Road in Clark.

The 5K event will include other local nonprofit organizations in addition to the YMCA; participants raise money for the YMCA's annual Support Campaign, to directly benefit financial assistance for members of the local community. The

Gateway Family YMCA provided more than \$690,000 in financial assistance for programs, services and membership in 2015.

In addition to the 5K, the YMCA will kick off a seasonal raffle that includes big-ticket prizes to support the annual Support Campaign.

To register as a participant, volunteer or supporter, visit [www.generosity-series.com/tgfyymca](http://www.generosity-series.com/tgfyymca). For more information about Gateway Family YMCA visit <http://www.tgfyymca.org/>.

**UNION COUNTY ENTERTAINMENT**

*Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.*

**ANNOUNCEMENTS****Early American artisans sought for Harvest Festival**

Artisans and craftspeople are sought to demonstrate Colonial American work and craft skills, and to sell their wares at the annual Harvest Festival at Trailside Nature and Science Center in Mountain-side on Sunday, Sept. 25, from 11 a.m. to 5 p.m. The event is a celebration of Early American life featuring music, children's crafts, games, demonstrations and displays, a petting zoo and much more. Examples of the handicrafts and work skills being sought are: blacksmithing, candle making, broom-making, shoe-making, hat-making, jewelry-making, and quilting and other Colonial or Native American crafts or skills.

For details about how to participate, call the Union County Department of Parks and Recreation at 908-527-4106.

**CALENDAR****Friday's Child will perform Friday June 3 at Crossroads**

Friday's Child will play a limited engagement at Crossroads, 78 North Ave. in Garwood, on Friday, June 3, at 8 p.m.

For tickets and information, call 908-518-0323 or visit [xxroads.com](http://xxroads.com).

**Celebration Singers will perform June 3 and 4**

The Celebration Singers of Cranford present their spring concert on June 3 and 4, in the Roy Smith Theater at Union County College, 1033 Springfield Ave., Cranford.

For tickets, visit [www.celebration-singers.org](http://www.celebration-singers.org). For further information, call 908-522-4656.

**Rhythm and Blues by the Brook will be held June 4**

The annual Rhythm and Blues by the Brook free outdoor music festival will kick off the summer at Cedar Brook Park in Plainfield from noon to 6 p.m. on Saturday,

June 4, with Sister Sledge; the star-studded lineup also includes C&C Music Factory, Blackstreet, Lil' Ed & The Blues Imperials. A children's area will be open from noon 4:30 p.m., when the main act takes the stage.

**Reeves-Reed Arboretum hosts annual gala June 4**

ART in the Garden, Reeves-Reed Arboretum's annual garden party will be June 4, from 6 to 11 p.m. The evening's festivities include a silent as well as live auction, dining by David Ellis Events, wine, music and dancing.

For additional information, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org)

**Auditions for 'Grease' June 4**

New Jersey children ages 8 and older are invited to audition for the Theater Project Jr.'s production of the musical "Grease" on June 4, from noon to 4 p.m., at Jardine Academy, 61 Myrtle St. in Cranford. Schedule an audition by emailing Mary Iannelli at [atmary@thetheaterproject.org](mailto:atmary@thetheaterproject.org).

This eight-week course culminates in four performances for friends, family and

the community, from Aug. 19 to 21. Rehearsals begin June 28, and are held Tuesday through Thursday from 6:30 to 9 p.m. A tuition fee is charged.

**An Evening of Laughter will be held Wednesday, June 8**

Jewish Family Service of MetroWest will hold its annual Evening of Laughter on Wednesday, June 8, at Temple Beth Ahm Yisrael, 60 Temple Drive in Springfield, featuring comedian Gary Gulman, and benefiting the Jewish Family Service of MetroWest's programs and services.

For tickets and information, visit [www.jfsmetrowest.org](http://www.jfsmetrowest.org) or call 973-765-9050.

**Free outdoor Prince tribute concert to be held June 9**

There will be a free Prince tribute concert on Thursday, June 9, on the Great Lawn in front of Hillside Town Hall on Liberty Avenue, from 5 to 8 p.m. Performers will include Hillside's own Bill Stone, along with Meli'sa Morgan, Freddie Jackson, Steve Lovell and Victor Nichols, among others. Bring lawn chairs and blankets.



## UNION COUNTY QUALITY OF LIFE

*Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.*

### ANNOUNCEMENTS

#### Election results from 1920 to 2012 available

According to Union County Clerk Joanne Rajoppi, county residents and visitors may view results of presidential elections dating back to 1920 at [ucnj.org/county-clerk](http://ucnj.org/county-clerk). The new page includes the names and party affiliations of all the presidential candidates in both the primary and general elections beginning in 1920. Votes among the 21 towns are aggregated into countywide figures and arranged in categories including the total number of votes cast as well as the number of registered voters.

#### Golf Classic raises \$57,000

Community Access Unlimited raised more than \$57,000 at its 22nd annual Golf Classic at Suburban Golf Club in Union through the support of its community partners. The money will help fund CAU programs supporting people with disabilities and at-risk youth.

CAU is a statewide Elizabeth-based nonprofit providing support programs and services to adults with disabilities as well as youth served under the Department of Children and Families to enable them to live independently in the community, providing supports in areas including housing, vocational skills and life-skills training, education, advocacy and recreation.

#### UCC alumna launches Del Cid Dreamer Scholarship

Through the Union County College Foundation, UCC alumna Maria Del Cid last month established the Del Cid Dreamer Scholarship to financially assist a current Union student who has emigrated from another country to obtain an associate's degree.

Del Cid, who graduated from UCC in 2012, went on to Seton Hall University and completed two bachelor degrees. She currently serves as chief of staff for state Assemblyman Jerry Green.

The scholarship will be issued for the fall 2016 semester. To qualify, a student must be a full- or part-time student who is a naturalized U.S. citizen, permanent legal resident, DACA or undocumented immigrant at Union County College, with preference given to an undocumented immigrant. The student must have completed 12 credits and have a minimum grade-point average of 3.0.

For additional information about the Union County College Foundation, visit [www.ucc.edu/Foundation](http://www.ucc.edu/Foundation).

#### Federal funding awarded to Union County art programs

U.S. Senators Bob Menendez and Cory Booker have announced the award of a combined \$1,610,900 in federal grants from the National Endowment of the Arts to support and enhance arts education throughout New Jersey. As part of the NEA's 50th anniversary, two local programs received grant awards to fund projects.

The Visual Arts Center of N.J. in Summit was awarded \$25,000 to support "Park Wonder: Rediscovering Northern New Jersey Landscapes."

Music For All Seasons in Scotch Plains was awarded \$15,000 to support music programs for children and families living in shelters.

#### CAU receives grant for home health services

Community Access Unlimited has received a \$20,000 grant from the Union County Division on Aging Department of Human Services to provide 1,418 hours of certified home services to qualified residents of Union County in 2016. The agency also announced it is looking for candidates to become certified home health aides to meet the demands of this growing program.

Through CAU's Home Health Services program, certified home health aides provide medical and personal care to senior citizens and people with disabilities and respite for their caregivers. Services are provided by certified home health aides trained by registered nurses through CAU's Homemaker-Home Health Aide Course, which is approved by the state Board of Nursing. Home health aides must complete a competency evaluation by a New Jersey-licensed home health aide services agency and pass federal and state background checks.

To learn more about CAU's Home Health Services, call 908-354-3040, ext. 272. For information about the agency's certified home health aide training, call 908-354-3040, ext. 601.

#### President of UCC re-elected to education committee

Union County College President Margaret M. McMnamin was re-elected to the American Association of Community College's Presidents Academy Executive Committee last month. This will be her second three-year term as the Northern Region representative for this AACC committee. Her first term began in July 2013; she will continue on the committee through June 30, 2019. This committee advises the AACC president and AACC Board of Directors on professional development training for college presidents.

In addition to service on this national committee, President McMnamin is a commissioner for the Middle States Associ-

ation on Higher Education, the Chair of the Presidents' Council of the New Jersey Council of County Colleges, and a board member for the National Junior College Athletic Association.

#### Trinitas completes phase one of its expansion

Trinitas Regional Medical Center in Elizabeth has reached the completion of Phase 1 of a three-phase expansion and renovation project of its existing emergency department. Begun in 2015, the \$18 million project is expected to be completed in 2017. A total of 45 treatment rooms, up from its current 28, and separate treatment areas for families, children and seniors are included in the expansion. In addition, three new beds will be added to the Intensive Care Unit.

In addition, Phase 1 includes the addition of a new 128-slice CT Scanner next to the emergency department to benefit physicians and patients by reducing the length of time for scanning services and delivery of results to patients.

#### Playball for Miracles raises money for children's hospital

The 12th annual Playball for Miracles Charity Softball Tournament was held at Warinanco Park in Roselle on April 30; the 21 teams and multiple sponsors raised \$10,000 for the Children's Specialized Hospital.

The softball tournament has raised a total of \$120,000 since it began to support the local Children's Miracle Network Hospitals beneficiary, Children's Specialized Hospital. This year's event sponsors included: Elizabeth NJ Firemen's Federal Credit Union; American Softball Association; the N.J. FMBA; the Elizabeth FMBA Local 9; Wakefern and Costco.

#### Presidential campaign memorabilia on display

The public is invited visit the historic Union County Courthouse rotunda through November, to view a new exhibit of presidential-campaign memorabilia from years past, including campaign buttons, original newspaper clips and historic election results along with ballot memorabilia. The exhibit is designed to grow as the 2016 election season progresses. Union County residents who would like to contribute their personal memorabilia may call Donna Connell at 908-527-4787.

The Courthouse Rotunda is a designated historic landmark located at the front of the County Courthouse complex, 2 Broad St. in Elizabeth; public parking is located at the J. Christian Bollwage Parking Garage.

### CALENDAR

#### Blood donations June 3, 4

The American Red Cross urges blood and platelet donors to give and help ensure

blood is available for patients all summer. Donations may be given at the following locations and times: June 4, from 9 a.m. to 2 p.m. at The Presbyterian Church-Westfield, 140 Mountain Ave., Westfield; and June 6, from 1:30 to 6:30 p.m. at the Summit Medical Group, 1 Diamond Hill Road in Berkeley Heights.

#### Extra opening June 4 for vote-by-mail ballot

The Union County Clerk's Main Office in Elizabeth has scheduled a special opening on Saturday, June 4, from 9 a.m. to 1 p.m. for county residents wishing to obtain a vote-by-mail ballot in person. The Annex Office in Westfield is also open from 9 a.m. to 1 p.m. for the same purpose.

A new law enacted in 2015 requires that voters wishing to deposit their ballot into the lockbox provide photo identification that includes the voter's name, address and signature.

The Elizabeth Office is open Monday through Friday, 8:30 a.m. to 4:30 p.m. for voting. The Annex Office in Westfield is open Monday, Wednesday and Friday, 8 a.m. to 4 p.m.; Tuesday and Thursday 8 a.m. to 7:30 p.m.; and Saturday, 9 a.m. to 1 p.m. Voters may apply in person at both locations until 3 p.m. on Monday, June 5.

For complete details on all County Clerk election services, including vote-by-mail deadlines, call 908-527-4996, download the free Union County Votes app or visit [ucnj.org/county-clerk/elections](http://ucnj.org/county-clerk/elections).

#### Free cancer screenings are available June 4

New Jersey Cancer Education a Early Detection provides free screenings for breast, cervical, colorectal and prostate cancer for those who qualify. Screenings are Saturday, June 4, at 1121 Elizabeth Ave. in Elizabeth, and Saturday, June 11, at 107 Park Ave. in Plainfield.

For more information contact Paul Fernandez at [pfernandez@uniontownship.com](mailto:pfernandez@uniontownship.com) or call 201-963-0300. Screenings are made possible by a grant from the state Department of Health.

#### Annual meeting at Y in Union on June 7

The YM-YWHA of Union County will host its annual meeting Tuesday, June 7, at 7:30 p.m. Benjamin Veit will be honored for three years of service as president, and Laura Cohen of Cranford will be welcomed as the next president. Board Members for the upcoming term will be announced as well as awards.

The Abe Issac Award will be presented to Susan Silberner, for 18 years of service and achievements. The community is invited to attend; light refreshments will be served. The Y is located at 501 Green Lane in Union. For more information, call Susan Cohen at 908-289-8112, ext. 14.



## LINDEN NEWS

### ANNOUNCEMENTS

#### Clean Communities Grant award for Linden

According to Mayor Derek Armstead, Linden will receive \$82,892 in a State Clean Communities Grant for litter cleanup efforts.

In 1986 the state passed the Clean Communities Act, which allowed for a user fee to be placed on manufacturers, wholesalers and distributors that produce litter-generating products; this act that makes the Clean Communities Grant possible.

Armstead said "Keeping our city clean is just one way to improve the quality of life and build pride in Linden. We will use grant funds to pay for our high school students to remove litter, purchase trash receptacles, and for educating elementary school students on recycling and the ramifications of litter."

"Every piece of litter thrown away by pedestrians, motorists or from overflowing garbage cans eventually gets blown on public or private property or winds up in our waterways, creating an unhealthy and negative public image. Cleaning our public areas will hopefully teach our residents and those passing through Linden to think before they litter."

### CALENDAR

#### Health care presentation at Linden library on June 6

Dave Larkin, a Merrill Lynch finan-

cial planner, will be at the Linden Public Library on Monday, June 6, at 7 p.m. to present "Health Care Costs in Retirement."

To register, visit the circulation desk or call 908-298-3830, ext. 10.

#### Fundraisers for Linden Public library on June 6

The Friends of the Linden Library will host a fundraiser on Monday, June 6, from 3 to 10 p.m. at Menchie's, 691-A West Edgar Road, Linden. Menchie's will donate 15 percent of proceeds to the Friends when a fundraiser flier is used. Fliers are available at the library and at <https://goo.gl/wEIZ6x>.

The Friends of the Linden Library will also host a fundraiser Monday, June 6, from 9 a.m. to 9 p.m. at A.C. Moore Arts & Crafts, 641 West Edgar Road. The store will donate 10 percent of all pre-tax sales to the organization with a flier. Fliers are available at the library and at <https://goo.gl/tzPSzC>.

#### Financial safety discussion at LPL June 8

Agnieszka Belch of Garden State Community Bank will present "Senior Financial Safety" at the Linden Library on Wednesday, June 8, at 10 a.m. The library is located at 31 E. Henry St., Linden. In addition to the program, there will also be giveaways and light refreshments.

To attend, sign up at the library circulation desk, or call 908-298-3830.

## IN MEMORIAM

- BLACK – Mary, of Hillside; May 14. Sister, aunt, godmother.
- CASSARA – Cathy E., of Hillside; May 21. Worked for IKEA. Grandmother.
- CIUBA – Jean T., of Roselle; May 24. Roselle Active Seniors Club member.
- CONNORS – Gloria A., of Cranford, formerly of Garwood and Clark; May 22.
- DAM – Richard F., of Union; April 18. Grandfather.
- DE FRONZO – Renata, of Springfield, formerly of Orange; May 18. Mother.
- DZIEDZIC – Dorothy, of Union, formerly of Roselle Park; May 23. Grandmother.
- EDWARDS – Ellen, of Union; May 21.
- EDWARDS – Valerie Ann, of Linden, formerly of Union; May 21. Fiancee, 40.
- EVANCIK – George, formerly of Linden; May 17. WWII Navy vet, grandfather.
- FALLONE – Luisa, of Summit; May 24. Sister and aunt.
- FORTUNE – Carolyn, of Rahway; May 20. Banker for United Bank in Linden.
- GOODYEAR – Susan M., of Linden; May 24. Sister and aunt.
- HUMMER – Ellen M., of Union, formerly of Cranford, Hillside; May 25. Mother.
- IAVARONE – Doris, formerly of Roselle Park; May 17. Great-grandmother.
- JORDAN – Frank R., formerly of Rahway; May 21. WWII vet, retired lieutenant.
- KALLO – Leonard, of Clark; May 17.
- KELLY – Teresa, formerly of Rahway; May 17. Early Childhood Center director.
- KILPATRICK – Michelle R., of Rahway; May 17. Wife, mother and sister.
- LARKIN – John G., of Summit, formerly of Bloomfield; May 22. Contractor.
- NATKIE – Charles J., of Lakewood; May 21. Retired Linden firefighter.
- POLANSKY – Theodor, of Union; May 24. Retired from Summit Filter. Father.
- PRASSAS – Rev. Fr. George, formerly of Cranford; May 19. Grandfather.
- SIMPKINS – Alexis B., of Union; May 22. Employed by FedEx. Was 25.
- SPEARS – Deaconess Ella Mae, of Roselle; May 17. Great-grandmother.
- SUSZKO – Joseph A., of Clark; May 24. WWII veteran. Great-grandfather.
- TAYLOR – Virginia, of Linden; May 12. Sister.
- VENTURO – Barbara, of Garwood, formerly of Cranford; May 23. Grandmother.
- WNOROWSKI – Eleanor, of Union; May 14. Bank teller, waitress, mother.
- WYATT – Isobel, of Cranford; May 17.
- ZYGO – Charlotte, of Rahway, formerly of Bloomfield; May 23. Hospital nurse.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English.  
(Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM  
Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH  
241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL  
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us

in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 11am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081. 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church

Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net).

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave. P.O. Box 3639  
Union, N.J. 07083



## CRANFORD NEWS

### ANNOUNCEMENTS

#### Township committee candidates meet Booker

Democratic Cranford Township Committee candidates Ann Dooley and Kent Lucas recently met with U.S. Sen. Cory Booker, who is a member of the Senate Environment and Public Works Committee. They urged Booker to prioritize Cranford flood protection.

Dooley said, "Senator Booker has been a strong supporter and we appreciate his efforts to bring construction funds for this project. We are now at a point where plans can begin to be implemented."

"As captain of the first aid squad, I saw firsthand a lot of the danger and destruction posed by the last two floods," said Lucas. "I want our leaders on the federal and state levels to ensure Cranford families have the protection they deserve."

### CALENDAR

#### Historical Society Garage Sale June 4

The Cranford Historical Society has scheduled its annual Garage Sale Fundraiser for Saturday, June 4, from 10 a.m. to 4 p.m. at the Hanson House, 38 Springfield Ave., Cranford. Donate household items at the Hanson House on Thursday, June 2, from 3 to 5:30 p.m. Electrical items are not accepted.

To volunteer or for additional information, call the Hanson House at 908-276-0082 or email to [cranfordhistoricalsociety@verizon.net](mailto:cranfordhistoricalsociety@verizon.net).

#### Document-shredding program June 4 and 8

There will be a mobile paper-shredding program for personal, confidential documents on Saturday, June 4, at the Union County College campus in Cranford, on Springfield Avenue opposite Nomahegan Park, from 9 a.m. to 1 p.m., rain or shine.

The event will end before 1 p.m. if the shredding truck reaches capacity. There is a limit of four, 10-pound bags or boxes per person. Plastic binders and paper clips should be removed; paper that is wet or damp will not be accepted.

For those interested in more information about future events or directions, call 908-654-9889 or visit [www.ucnj.org/recycle](http://www.ucnj.org/recycle).

The next shredding event will be Wednesday, June 8, at the Clark Public Works facility, 315 Westfield Ave. in Clark.

#### Promise Walk June 5

The annual Promise Walk for Preeclampsia will be held Sunday, June 5, at Nomahegan Park in Cranford.

The Promise Walk is an opportunity for those who have been touched by preeclampsia to gather together in support, and meet others who have gone through similar experiences.

To register for the walk, visit [www.promisewalk.org/cranford](http://www.promisewalk.org/cranford).

#### Stevie Wonder tribute to be held June 6

The Friends of the Cranford Public Library host vocalist Rhonda Denet and the Silver Fox Trio in a salute the music of Stevie Wonder on Monday, June 6, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.

#### Cranford Cruiser Night to be held June 8

Annual Cruiser Nights in downtown Cranford will take place Wednesday, June 8, July 13 and Aug. 10, from 5 to 9 p.m., with music provided by All Star Entertainment.

There is no charge to enter a car or for the public to attend. For more information, contact the Cranford Chamber of Commerce at [cranford-chamber@comcast.net](mailto:cranford-chamber@comcast.net) or call 908-272-6114.

#### Used book sale is June 8 to 11 at the library

The Friends of the Cranford Public Library's used book sale at the library will be June 8, from 4 to 8:30 p.m.; June 9 and 10, from 10 a.m. to 4:30 p.m.; and Saturday, June 11, from 10 a.m. to 3:30 p.m.

Items for sale include more than 10,000 adult and children's books, CDs, DVDs, and recorded books. Saturday is bag day. The library is located at 224 Walnut Ave. Entrance to the sale is through the side door, just off the main parking lot. The sale is wheelchair accessible. Proceeds benefit the library.

#### CHS to hold benefit concert June 9

Cranford High School students celebrate the lives of Colin Maher and Michael Wielgus at the

Call for a Cure Benefit Concert on Thursday, June 9, at 7:30 pm. in the Cranford High School Auditorium.

For tickets, visit the main office at Cranford High School or send an email to [bribarbmaher@yahoo.com](mailto:bribarbmaher@yahoo.com) with the subject heading "Call for a Cure" or online at <http://callforacure2016.eventbrite.com>.

## UNION NEWS

### ANNOUNCEMENTS

#### Union teacher wins Jeopardy

Jason Sterlacci, a sixth-grade English teacher at Burnet Middle School in Union, won the Jeopardy Teachers Tournament, claiming the \$100,000 grand prize and a spot in the next Tournament of Champions.

"While I'm obviously ecstatic, it's kind of surreal, honestly," said Sterlacci after his win. "Despite knowing in the back of my mind that I won and that I qualified for the Tournament of Champions, it really hasn't sunk in. That might change once the tournament starts airing and my friends, family, and students find out what happened."

Sterlacci said his own teachers helped foster the skills that led him to his success.

"I was really fortunate in middle school and high school to have a bunch of teachers that fed into my love of trivia," he said. "My English teachers all seemed to be obsessed with literature, music, and movies, and a lot of my social studies teachers helped feed it as well."

Appearing on the television show was a lifelong dream for Sterlacci, who said he plans to use his experience on the show to inspire the students in his own classroom.

"I am going to use this experience to encourage my students to strive for their dreams and to understand that a lot of hard work goes into being good at something."

### CALENDAR

#### Historical Society financial report available June 5

The Union Township Historical Society makes its 2015 financial report available to the public Sunday, June 5, from 1:30 to 3:30 p.m., at the Caldwell Parsonage, 909 Caldwell Ave., Union.

#### Hannah Caldwell Day will be celebrated June 5

Hannah Caldwell Day will be celebrated Sunday, June 5, from 2 to 4 p.m., at the Caldwell Parsonage, 909 Caldwell Ave., Union. Members of the Union Township Historical Society will conduct free ongoing tours of the house and barn, which is now a tool museum. A variety of historic games will be provided for children of all ages and refreshments will be served.

Those who would like more information can email [babslamort@hotmail.com](mailto:babslamort@hotmail.com) or call 908-687-0048.

#### UPL to present memoir writing workshop June 6

The Union Public Library will present "Write Your Memoir 5 Minutes at a Time," a free workshop presented by Dr. Edvige Giunta, Monday, June 6, at 7 p.m. at The Union Public Library, 1980 Morris Ave. in Union. For more information, contact The Union Public Library at 908-851-5450, ext. 2.

#### Rotary Club to hold annual Eloquence Soiree on June 8

On Wednesday, June 8, at 5:30 p.m. the Union Rotary Club will host its annual Eloquence Soiree at the Galloping Hill Inn in Union to celebrate Union High School students who compete in the annual speech contest for scholarships. This event is open to the public and also features a 50/50 raffle, basket auction and ad journal.

For tickets, call 908-964-6422 or email [info@unionrotary.org](mailto:info@unionrotary.org). For more information about the event or to make a donation visit [www.unionrotary.org](http://www.unionrotary.org) or [www.facebook.com/unionrotary](http://www.facebook.com/unionrotary).

## KENILWORTH NEWS

### ANNOUNCEMENTS

#### Lottery open through June 14 for Kenilworth makers

The Kenilworth Public Library will host a six-week odyssey into the world of robotics and maker culture, culminating in a trip to two major science and technology sites in Philadelphia. The Kenilworth Makers Academy will run from June 28 to July 26 on Tuesday afternoons at 3:30 p.m., followed by a trip to the Franklin Institute and NextFab in Philadelphia on Saturday, Aug. 6. Interested children between the ages of 8 and 17 may apply for entry into the program by June 14. Entrants will be chosen via lottery for classes hosted by David Peins of Robodyssey at the library, located at 548 Boulevard.

Those who would like more information can visit the website, [www.kenilworthlibrary.org](http://www.kenilworthlibrary.org) or call the library at 908-276-2451.

### CALENDAR

#### Casino Night will be June 3

Kenilworth Rotary Club will sponsor a Casino Night to benefit local eighth-graders and high school students at the Kenilworth VFW, 33 S. 21st St. in Kenilworth on Friday, June 3, from 6:30 to 11 p.m. Tickets are available in advance or at the door, and will entitle each person to \$100 in casino chips and to refreshments.

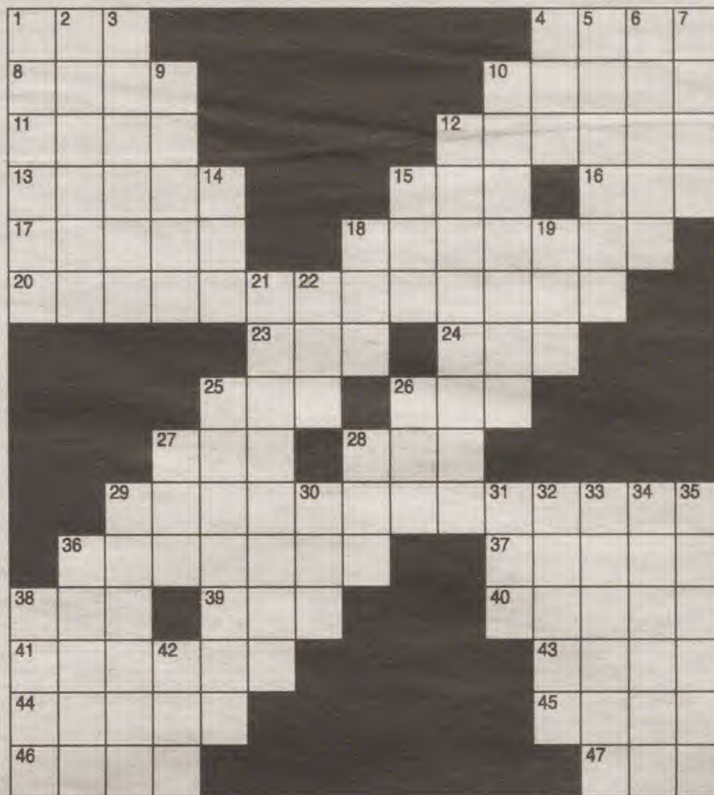
Proceeds from the fundraiser will give 10-12 local eighth-graders and high school seniors in Kenilworth the opportunity to qualify for the "Send Our Children to Summer Camp" or the "Kenilworth Scholarship Program."

Refreshments will be included with the purchase of a ticket. Tricky-trays will be awarded during the final hour, and all prizes in the event will be from donations and/or monetary contributions from locals who assist in putting the fundraiser together.

Visit [www.kenilworthnjrotary.org](http://www.kenilworthnjrotary.org) for more Kenilworth Rotary Club information.



# CROSSWORD PUZZLE



## CLUES ACROSS

1. Sanford, FL school
4. Indicates outer
8. Container counterbalance
10. Domestic cat genus
11. Cools down
12. Intolerant people
13. Take hold of
15. Corner bar
16. By way of
17. Microwave amplifier
18. Take up again
20. "Hawaii Five-O" star
23. A sphere
24. 007's creator
25. Downton Abbey network
26. Rapper \_\_ Lo
27. Taxi
28. Romaine
29. Mum of China
36. From Haiti
37. Fatuous
38. Make fun of
39. A doctrine
40. African plant species
41. Dry red wine
43. Korean monetary unit
44. US airbase in Krygyzstan
45. Do work
46. Czech capital (alt. sp.)
47. Crafty

## CLUES DOWN

1. Mark of infamy
2. Of the lower back
3. Crimp
4. Brain wave test
5. Pulled apart
6. Leatherwoods
7. Thessaly mountain
9. R. Devereux, 1st Earl of
10. Leg bones
12. Most branchy
14. Favorable argument
15. Wooden plug
18. Stroke
19. Fukien dialect
21. Special interest influencer
22. Many not ands
25. Political organizations
26. Bunco game
27. 22nd Greek letter
28. Metal container
29. Beach shelter
30. Detective Spade
31. Strike
32. Establish by law
33. Massive compact halo objects
34. Unwind
35. In a base manner
36. \_\_ mass: abnormal growth
38. Canadian law enforcers
42. Scrap of cloth

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

# HOROSCOPE

## ARIES, March 21 to April 20

You must be willing to suspend first-impulse judgments and hang with the conversation, in a spirit of respectful learning.

## TAURUS, April 21 to May 21

You're in a moment when your financial standing and/or sense of practical self-worth is likelier than usual to attract beneficial boosts.

## GEMINI, May 22 to June 21

Any sustained analysis is likely to show that certain options are incompatible with your continued participation in an important relationship.

## CANCER, June 22 to July 22

You're too totally invested in the idea of perceptible material reality as the only dimension of existence that you can't suspend your disbelief long enough to enjoy a touch of mystery.

## LEO, July 23 to Aug. 23

Let the collective interpersonal rhythms of that 'larger operation' wash over you, making no assumptions about whether it all might function better if handled as you had wanted.

## VIRGO, Aug. 24 to Sept. 22

You must guard against committing more of yourself than, in your heart-of-hearts, you really want to give.

## LIBRA, Sept. 23 to Oct. 23

You've got to have alot of conversations, though, for a good portion of them will also prove useful. It's your job to sort the help from the hindrance.

## SCORPIO, Oct. 24 to Nov. 22

It's shrewder to straddle the line between two (or more) partially-realized potentials than to altogether shut one (or more) down.

## SAGITTARIUS, Nov. 23 to Dec. 21

Either you're still too utterly consumed with manifesting your own grand self-reconstruction plan to properly consider their concerns and/or your cursory acquiescence to their desires.

## CAPRICORN, Dec. 22 to Jan. 20

Find your series of small joys in the modest bits of improvement, progress, productivity, and good-health.

## AQUARIUS, Jan. 21 to Feb. 18

Doing more of what you love will aid you in better integrating the less-loving parts of yourself.

## PISCES, Feb. 19 to March 20.

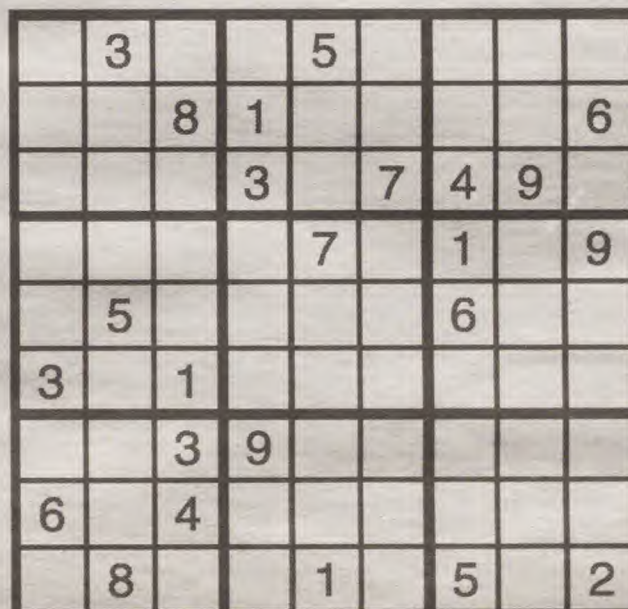
A fair amount of alone-time could prove quite regenerating... while, if you feel you'd rather feed the social bug, you might consider inviting pals over to your place.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR  
IN OUR CLASSIFIEDS  
SECTION



Level: Intermediate



## PUBLIC NOTICE

## PLAINFIELD

**POWERS KIRN, LLC**  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2015-3184)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey  
Chancery Division  
Union County  
Docket No. F-039614 15

STATE OF NEW JERSEY TO: Lisa Tuck, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Barry Tuck, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Shawn Tuck, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kirn, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which James B. Nutter and Company is Plaintiff and Lisa Tuck and Barry Tuck, Jr., et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after June 2, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated May 21, 2007, recorded on May 31, 2007, in Book M12176 at Page 111 made by Gloria Moore f/k/a Gloria Tuck to WFS Mortgage Services, Inc. and duly assigned to plaintiff, James B. Nutter and Company, and concerns real estate located at 185 Wiley Avenue, Plainfield City, NJ 07062, Block 450 Lot 24.

YOU, Lisa Tuck, her heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Barry Tuck, Jr., his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant and Shawn Tuck, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Shawn Tuck, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest and Shawn Tuck, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2015-3184

Michelle M. Smith  
Clerk of the Superior Court  
U40540 WCN June 2, 2016 (\$48.51)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001991  
Division: CHANCERY  
Docket Number: F02171213  
County: Union  
Plaintiff: PNPL-SRMOF II 2014-TT1 TRUST  
VS

Defendant: RIGOBERTO CARABANTES, IRMA D. CARABANTES, RAYMOND F. MENSCH, MARK H. MENSCH  
Sale Date: 06/15/2016  
Writ of Execution: 01/29/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey

## PUBLIC NOTICE

Commonly known as: 1201 COLUMBIA PL, HILLSIDE, NJ 07205  
Tax Lot #: 4 in Block #: 708  
Dimensions (Approx.): 40 X 85  
Nearest Cross Street: Bloy Street  
Important:  
Lien information, if any, to be advertised:  
Tax Sale Cert No. 14-097, US Bank Cust for PC 4 Firstrust BK \$214.18  
DJ-178327-2012, Wayne Surgical Center \$8,018.40

DJ-036025-14, Midland Funding, LLC \$501.28  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

By: Brian Kutner, Esq.  
Dated: February 12, 2016  
**JUDGMENT AMOUNT: \$392,088.88\*\*\*Three Hundred Ninety-Two Thousand Eighty-Eight and 88/100\*\*\***

Attorney:  
PULVERS, PULVERS & THOMPSON, LLP  
950 THIRD AVENUE  
11TH FLR  
NEW YORK NY 10022  
(212) 355-8000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$404,086.01\*\*\*Four Hundred Four Thousand Eighty-Six and 01/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39749 UNL (\$115.64)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001861  
Division: CHANCERY  
Docket Number: F05081314  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-7  
VS

Defendant: BERNARD REID, HIS HEIRS DEVISEES AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST AND KAREN K. GRIMSLEY-REID A/K/A KAREN K. REID, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF BERNARD REID AND STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA, AND KERNARD K. REID, A MINOR  
Sale Date: 06/08/2016  
Writ of Execution: 11/23/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in Twp of Hillside in the County of Union, and State of New Jersey

Commonly known as 107 Eastern Parkway, Hillside, NJ 07205;  
Tax Lot No. 25 Block 501  
Dimensions of Lot: (Approximately) 55 feet wide by 100 feet long  
Nearest Cross Street: McLean Place  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$441,385.82\*\*\*Four Hundred Forty-One Thousand Three Hundred Eighty-Five and 82/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215) 627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$455,414.13\*\*\*Four Hundred Fifty-Five Thousand Four Hundred Fourteen and 13/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39489 UNL (\$150.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001867  
Division: CHANCERY  
Docket Number: F04491714  
County: Union  
Plaintiff: POLICE & FIREMEN'S RETIREMENT SYSTEM BOARD OF TRUSTEES BY ITS ADMINISTRATIVE AGENT NEW JERSEY HOUSING & MORTGAGE FINANCE AGENCY  
VS  
Defendant: CHYRIL A. MULLEN  
Sale Date: 06/08/2016  
Writ of Execution: 01/28/2016  
By virtue of the above-stated writ of execution to

## PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in TOWNSHIP OF HILLSIDE in the County of Union, and State of New Jersey

Commonly known as 227 Boston Avenue, Hillside, NJ 07205;  
Tax Lot No. 26.01 Block 719  
Dimensions of Lot: (Approximately) 35 feet wide by 85 feet long  
Nearest Cross Street: White Street  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$436,712.72\*\*\*Four Hundred Thirty-Six Thousand Seven Hundred Twelve and 72/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215) 627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$446,923.20\*\*\*Four Hundred Forty-Six Thousand Nine Hundred Twenty-Three and 20/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39488 UNL (\$129.36)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002001  
Division: CHANCERY  
Docket Number: F01932715  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: VENUS C. WINN, UNITED STATES OF AMERICA  
Sale Date: 06/22/2016  
Writ of Execution: 01/21/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Hillside, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1455 Bond Street, Hillside, NJ 07205  
**TAX LOT # 6 BLOCK # 1010**  
**NEAREST CROSS STREET:** Clark Street  
**APPROXIMATE DIMENSIONS:** 50X73  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\***  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$307,263.92\*\*\*Three Hundred Seven Thousand Two Hundred Sixty-Three and 92/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$321,514.09\*\*\*Three Hundred

## PUBLIC NOTICE

Twenty-One Thousand Five Hundred Fourteen and 09/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U39830 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002136  
Division: CHANCERY  
Docket Number: F02425014  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: CAROLYN PAGE  
Sale Date: 06/29/2016  
Writ of Execution: 02/11/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 113 Hillside Avenue, Hillside, NJ 07205

**TAX LOT # 16, BLOCK #1406**  
**NEAREST CROSS STREET:** Munn Avenue

**APPROXIMATE DIMENSIONS:** 100X200  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\***

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$429,938.13\*\*\*Four Hundred Twenty-Nine Thousand Nine Hundred Thirty-Eight and 13/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$445,047.19\*\*\*Four Hundred Forty-Five Thousand Forty-Seven and 19/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40123 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002145  
Division: CHANCERY  
Docket Number: F02751814  
County: Union  
Plaintiff: VETURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEE  
VS

Defendant: CECILIO RODRIGUES, MARCIA FRANCA  
Sale Date: 06/29/2016  
Writ of Execution: 12/15/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 8; Block: 711  
on the Tax Map of the Township of Hillside  
Nearest Cross Street: Liberty Avenue  
Approximate Dimensions: 36.04ft x 100.00ft x 27.79ft x 36.00ft x 5.29ft x 64.12ft  
Being more commonly known as:

293 Millard Avenue  
Hillside, New Jersey 07205  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may

## PUBLIC NOTICE

file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$585,510.04\*\*\*Five Hundred Eighty-Five Thousand Five Hundred Ten and 04/100\*\*\***

Attorney:  
HILL WALLACK LLP  
21 ROSSEL ROAD  
PRINCETON NJ 08540  
(609) 924-0808  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$614,537.80\*\*\*Six Hundred Fourteen Thousand Five Hundred Thirty-Seven and 80/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40116 UNL (\$133.28)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: 16001871  
Division: CHANCERY  
Docket Number: F02432615  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: RUBEN ORTIZ, MRS. RUBEN ORTIZ, HIS WIFE, BANK OF AMERICA, N.A.  
Sale Date: 06/08/2016  
Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 20 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205-2414  
**BEING KNOWN AS LOT 31, BLOCK 1417** on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions:  
100.00FTX33.68FTX100.00FTX33.68FT  
Nearest Cross Street: North Broad Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$176,242.93\*\*\*One Hundred Seventy-Six Thousand Two Hundred Forty-Two and 93/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856) 813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$183,460.77\*\*\*One Hundred Eighty-Three Thousand Four Hundred Sixty and 77/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39487 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001873  
Division: CHANCERY  
Docket Number: F01631515  
County: Union  
Plaintiff: ONEWEST BANK  
VS

Defendant: GLADYS J. CARHUAVILCA, NEW CENTURY FINANCIAL SERVICES, LVNV FUNDING LLC AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INDYMAC BANK, F.S.B.  
Sale Date: 06/08/2016  
Writ of Execution: 01/13/2016



**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the **Township of Hillside**, in the **County of Union** and the State of New Jersey.

Premises commonly known as: **361 Yale Avenue**  
Block 701, Lot 44  
Dimensions of Lot (approximately): 26' x 80'  
Nearest Cross Street: **New York Place**  
Subject to: **\$0.00**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$250,977.51\*\*\*Two Hundred Fifty Thousand Nine Hundred Seventy-Seven and 51/100 \*\*\***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$258,149.38\*\*\*Two Hundred Fifty-Eight Thousand One Hundred Forty-Nine and 38/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39479 UNL (\$135.24)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001876**  
Division: CHANCERY  
Docket Number: F00286713  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: NEVA ELLISON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; DELORES ELLISON; MR. ELLISON, HUSBAND OF DELORES ELLISON; DAVID ELLISON; MRS. DAVID ELLISON, HIS WIFE; SONIA HOPKINS; MR. HOPKINS, HUSBAND OF SONIA HOPKINS; DEBORAH ELLISON; MR. ELLISON, HUSBAND OF DEBORAH ELLISON; ESSEX COUNTY BOARD OF SOCIAL SERVICES; DORIECE FAULKNER; SHLONDA WHITE; UNION COUNTY BOARD OF SOCIAL SERVICES; LARIDIAN CONSULTING INC. ON BEHALF OF DIRECT MERCHANTS BANK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA C/O US ATTORNEY GENERAL, DISTRICT OF NEW JERSEY  
Sale Date: 06/08/2016  
Writ of Execution: 01/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: **248 CONKLIN AVE, HILLSIDE, NJ 07205**  
**BEING KNOWN AS LOT 38, BLOCK 423** on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 103.64FT X 22.00FT X 38.01FT X 104.08FT X 60.00FT  
Nearest Cross Street: **MAPLE AVENUE**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and**

**PUBLIC NOTICE**

**4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Neva Ellison, a single person TO Secretary of Housing and Urban Development, dated 01/08/2008 and recorded 01/22/2008 in Book 12396, Page 342. To Secure \$544,185.00. **JUDGMENT AMOUNT: \$440,415.68\*\*\*Four Hundred Forty Thousand Four Hundred Fifteen and 68/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$452,671.15\*\*\*Four Hundred Fifty-Two Thousand Six Hundred Seventy-One and 15/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39473 UNL (\$219.52)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001985**  
Division: CHANCERY  
Docket Number: F02344714  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
VS  
Defendant: CHARLES R. CARTER  
Sale Date: 06/15/2016  
Writ of Execution: 12/28/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: **1594 BAYVIEW AVENUE, HILLSIDE, NJ 07205-1412**  
**BEING KNOWN AS LOT 23, BLOCK 409** on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 100.00FT X 38.65FT X 25.69FT X 74.69FT X 47.33FT  
Nearest Cross Street: **Keer Avenue**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$258,849.92\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Forty-Nine and 92/100 \*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$267,597.94\*\*\*Two Hundred Sixty-Seven Thousand Five Hundred Ninety-Seven and 94/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39545 UNL (\$166.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002002**  
Division: CHANCERY  
Docket Number: F01307415  
County: Union

**PUBLIC NOTICE**

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Defendant: GLORIA TAGOE, ALBERT OWOO, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN ASSET BACKED NOTES, SERIES 2007-D  
Sale Date: 06/22/2016  
Writ of Execution: 11/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.  
It is commonly known as 534 YALE AVENUE, HILLSIDE, NJ 07205  
It is known and designated as Block 807, Lot 14. The dimensions are approximately 40 feet wide by 80 feet long.  
Nearest cross street: Bloy Street  
Prior lien(s): Sewer due in the amount of \$143.00.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$523,908.00\*\*\*Five Hundred Twenty-Three Thousand Nine Hundred Eight and 00/100\*\*\***  
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$538,338.89\*\*\*Five Hundred Thirty-Eight Thousand Three Hundred Thirty-Eight and 89/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40067 UNL (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002004**  
Division: CHANCERY  
Docket Number: F03321514  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BR5  
VS  
Defendant: RENEE WINN, TIMOTHY WINN  
Sale Date: 06/22/2016  
Writ of Execution: 01/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 249 Winans Avenue, Hillside, NJ 07205  
TAX LOT # 17 BLOCK # 403  
APPROXIMATE DIMENSIONS: 40' x 112'  
NEAREST CROSS STREET: Maple Ave

**Taxes:** Current through 1st Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREM-**

**PUBLIC NOTICE**

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$404,428.10\*\*\*Four Hundred Four Thousand Four Hundred Twenty-Eight and 10/100\*\*\***

Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY - SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$428,970.27\*\*\*Four Hundred Twenty-Eight Thousand Nine Hundred Seventy and 27/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40077 UNL (\$143.08)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002038**  
Division: CHANCERY  
Docket Number: F00006115  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-5  
VS  
Defendant: ANTHONY ADAMS, TAMEKA ADAMS, UNITED STATES OF AMERICA, LYNN ADAMS  
Sale Date: 06/22/2016  
Writ of Execution: 11/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside in the County of Union, and State of New Jersey

Commonly known as **190 Gruman Avenue aka 190 Gruman Avenue, Hillside, NJ 07112**; Tax Lot No. 18 Block 425  
Dimensions of Lot: (Approximately) 44 feet wide by 100 feet long  
Nearest Cross Street: Maple Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$703,089.61\*\*\*Seven Hundred Three Thousand Eighty-Nine and 61/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$724,232.71\*\*\*Seven Hundred Twenty-Four Thousand Two Hundred Thirty-Two and 71/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40078 UNL (\$127.40)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002091**  
Division: CHANCERY  
Docket Number: F00994912  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: AMEESHA A. HALL, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF BOBBY CONOVER, BARBARA A. JOHNSON, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF BOBBY CONOVER, UNITED STATES OF AMERICA, STATE OF NEW JERSEY, CHRYSLER CREDIT CORP, PUBLIC SERVICES ELECTRIC AND GAS COMPANY, JAMES BROWN, ELIZABETH BROWN, GRENADIER REALTY CORP, AMERICAN EXPRESS TRAVEL RELATED SERVICES CO INC, NORTH JERSEY FEDERAL CREDIT UNION, SAKS INC., LARIDIAN CONSULTING INC. ON BEHALF OF FIRST USA, COLUMBIA RECOVERY CORP, MIDLAND FUNDING LLC  
Sale Date: 06/22/2016  
Writ of Execution: 08/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as **1455 FRANKLIN STREET, HILLSIDE, NJ 07205**  
Tax Lot 17 BLOCK 1101  
Dimensions of Lot: 52 feet wide by 91 feet long.

**PUBLIC NOTICE**

Nearest cross street: **HILLSIDE AVENUE**  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$293,851.45\*\*\*Two Hundred Ninety-Three Thousand Eight Hundred Fifty-One and 45/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$305,313.74\*\*\*Three Hundred Five Thousand Three Hundred Thirteen and 74/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40070 UNL (\$178.36)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002094**  
Division: CHANCERY  
Docket Number: F00542615  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JOSEPHINE WHITE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. WHITE, HUSBAND OF JOSEPHINE WHITE; EVERETT D. WHITE, III; MRS EVERETT D. WHITE, III, HIS WIFE, STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 06/22/2016  
Writ of Execution: 02/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known: **614 IRVINGTON AVENUE, HILLSIDE, NJ 07205-3134**  
**BEING KNOWN AS LOT 20, BLOCK 1608** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 120.00FT X 120.00FT X 120.00FT X 120.00FT

Nearest cross street: **North Avenue**  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mortgaged premises by virtue of the following MORT-



## PUBLIC NOTICE

GAGE: JOSEPHINE WHITE to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated February 3, 2006 and recorded February 22, 2006 in Book 11578, Page 261. To secure \$544,185.00.

**JUDGMENT AMOUNT: \$506,232.89\*\*\*Five Hundred Six Thousand Two Hundred Thirty-Two and 89/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$521,098.58\*\*\*Five Hundred Twenty-One Thousand Ninety-Eight and 58/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40071 UNL (\$199.92)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002101  
Division: CHANCERY  
Docket Number: F03466314  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005-17  
VS  
Defendant: MARIDENE BELL, UNITED STATES OF AMERICA, STATE OF NEW JERSEY  
Sale Date: 06/22/2016  
Writ of Execution: 02/03/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.  
It is commonly known as 266 RYAN STREET, HILLSIDE, NJ 07205  
It is known and designated as Block 919, Lot 16. The dimensions are approximately 40 feet wide by 100 feet long.  
Nearest cross street: Liberty Avenue  
Prior lien(s): Sewer past due in the amount of \$145.89.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$500,036.43\*\*\*Five Hundred Thirty-Six and 43/100\*\*\***  
Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
(973) 797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$537,034.22\*\*\*Five Hundred Thirty-Seven Thousand Thirty-Four and 22/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40065 UNL (\$156.80)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002138  
Division: CHANCERY  
Docket Number: F02480014  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
VS  
Defendant: SANDRA CURETON, MR. CURETON, HUSBAND OF SANDRA CURETON, KENNETH CURETON, MRS. KENNETH CURETON, HIS WIFE, ONEMAN FINANCIAL, TERRANCE WILLIAMS  
Sale Date: 06/29/2016  
Writ of Execution: 02/09/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New

## PUBLIC NOTICE

Jersey.  
Premises commonly known: 1451 COMPTON TERRACE, HILLSIDE, NJ 07205-1515  
**BEING KNOWN as LOT 7, BLOCK 418** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 37.50FT X 100.00FT X 37.50FT X 100.00FT  
Nearest cross street: Bellevue Terrace  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$261,827.33\*\*\*Two Hundred Sixty-One Thousand Eight Hundred Twenty-Seven and 33/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,055.60\*\*\*Two Hundred Seventy-Five Thousand Fifty-Five and 60/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40134 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002140  
Division: CHANCERY  
Docket Number: F03159714  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS  
Defendant: CLARITA CHUKWUDEBELU, MR. CHUKWUDEBELU, HUSBAND OF CLARITA CHUKWUDEBELU  
Sale Date: 06/29/2016  
Writ of Execution: 03/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known as: 1525 BOND STREET, HILLSIDE, NJ 07205  
**BEING KNOWN as LOT 41, BLOCK 1004** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 123.00FTX37.50FTX122.74FTX37.50FT  
Nearest Cross Street: SUMMER AVENUE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$202,730.62\*\*\*Two Hundred Two Thousand Seven Hundred Thirty and 62/100\*\*\***

## PUBLIC NOTICE

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$210,879.85\*\*\*Two Hundred Ten Thousand Eight Hundred Seventy-Nine and 85/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40122 UNL (\$166.60)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002237  
Division: CHANCERY  
Docket Number: F01746915  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CMLT REMIC SERIES 2007-A5-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A5  
VS  
Defendant: JOSE BRAZONA, MRS. JOSE BRAZONA, HIS WIFE, MARIA MANUELA BRAZONA, MR. BRAZONA, HUSBAND OF MARIA MANUELA BRAZONA  
Sale Date: 06/29/2016  
Writ of Execution: 03/07/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known: 104 FRANCES PLACE, HILLSIDE, NJ 07205-2412  
**BEING KNOWN as LOT 37, BLOCK 1411** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 35.00FT X 100.00FT X 35.00FT X 100.00FT  
Nearest cross street: Salem Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$242,240.28\*\*\*Two Hundred Forty-Two Thousand Two Hundred Forty and 28/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$256,250.57\*\*\*Two Hundred Fifty-Six Thousand Two Hundred Fifty and 57/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40135 UNL (\$170.52)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002240  
Division: CHANCERY  
Docket Number: F01613413  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: MARCELO MONSERRATE; LASENIA MONSERRATE  
Sale Date: 06/29/2016  
Writ of Execution: 02/18/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known as: 1600 COMP-

## PUBLIC NOTICE

TON PLACE, HILLSIDE TOWNSHIP, NJ 07205-1416  
**BEING KNOWN as LOT 16, BLOCK 417** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions:  
100.20FTX39.00FTX100.20FTX39.00FT  
Nearest Cross Street: Grumman Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$304,920.75\*\*\*Three Hundred Four Thousand Nine Hundred Twenty and 75/100\*\*\***  
Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$311,043.20\*\*\*Three Hundred Eleven Thousand Forty-Three and 20/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40124 UNL (\$160.72)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002246  
Division: CHANCERY  
Docket Number: F01349914  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: ROBERT HALLMAN, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS HEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; EBONEE WARREN; MR. WARREN, HUSBAND OF EBONEE WARREN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 06/29/2016  
Writ of Execution: 02/29/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.  
Premises commonly known: 272 DORER AVENUE, HILLSIDE, NJ 07205  
**BEING KNOWN as LOT 9, BLOCK 406** on the official Tax Map of the TOWNSHIP OF HILLSIDE  
Dimensions: 120.00FT X 35.00FT X 120.00FT X 35.00FT  
Nearest cross street: Highland Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by

## PUBLIC NOTICE

the United States of America by virtue of its lien: MORTGAGE: Barbara Hawkins and Robert Hallman TO Secretary of Housing and Urban Development, dated 09/23/2004 and recorded 10/05/2004 in Book 10871, Page 536. To secure \$397,500.00.

**JUDGMENT AMOUNT: \$267,517.88\*\*\*Two Hundred Sixty-Seven Thousand Five Hundred Seventeen and 88/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,637.96\*\*\*Two Hundred Seventy-Five Thousand Six Hundred Thirty-Seven and 96/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40131 UNL (\$190.12)

## ROSELLE PARK

## ANNUAL NOTICE

Roselle Park Municipal Land Use Board Meetings For 2016

The Roselle Park Municipal Land Use Board has approved its regular meeting schedule for the 2016 calendar year and its re-organization meeting for 2016 as follows:

## Meeting Dates

January 4, 2016 (Re-Organization and Regular Meeting)  
February 22, 2016  
March 14, 2016  
April 18, 2016  
May 16, 2016  
June 13, 2016  
July 18, 2016  
August 15, 2016  
September 19, 2016  
October 17, 2016  
November 7, 2016  
December 12, 2016  
January 3, 2017 (Re-Organization Meeting) (Tuesday evening)

Unless otherwise noted, all meetings are held in the Municipal Building, 110 East Westfield Ave., Roselle Park on Monday evenings starting at 7:00 PM.

Lisa Malave,  
Roselle Park Municipal Land Use Clerk  
U40557 UNL June 2, 2016 (\$18.62)

## PRO-LEGALS

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002096  
Division: CHANCERY  
Docket Number: F4911113  
County: Union  
Plaintiff: CITIMORTGAGE, INC.  
VS  
Defendant: LUELLA MULERO, STATE OF NEW JERSEY  
Sale Date: 06/22/2016  
Writ of Execution: 11/24/2014  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.  
Commonly known as: 43 WEST 19TH STREET, LINDEN, NJ 07036.  
Tax Lot No. 2 in Block No. 550  
Dimension of Lot Approximately: 50X100  
Nearest Cross Street: CLINTON ST.  
BEGINNING at a point in the southeasterly side of Nineteenth Street, said point being distant on a course of North 53 degrees 32 minutes East, 50.00 feet from the intersection formed by the said sideline of Nineteenth Street and the north-easterly sideline of Winans Avenue; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES  
SEWER OPEN PLUS PENALTY \$150.98  
TRASH OPEN \$60.00  
TRASH OPEN PLUS PENALTY \$60.00  
**TOTAL AS OF February 4, 2016: \$270.98**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$257,092.10\*\*\*Two**

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**Hundred Fifty-Seven Thousand Ninety-Two and 10/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$276,067.54\*\*\*Two Hundred Seventy-Six Thousand Sixty-Seven and 54/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U39959 PRO (\$147.00)

**ELIZABETH**  
**ORDINANCE NO. 4725**

**NOTICE OF PENDING BOND ORDINANCE SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **May 10, 2016**. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on **June 14, 2016** at **7:30 o'clock P.M.** During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost, during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 4527 OF THE CITY FINALLY ADOPTED ON DECEMBER 23, 2014, PROVIDING FOR THE ENGINEERING AND CONSTRUCTION COSTS FOR THE PROGRESS STREET FLOOD CONTROL PROJECT AND RELATED EXPENSES IN AND BY THE CITY OF ELIZABETH, APPROPRIATING \$7,950,000 THEREFOR, AND AUTHORIZING THE CITY OF ELIZABETH TO FINANCE THE SAME**

Purpose(s): the design and construction of the Progress Street Flood Control Project, including but not limited to, the design and installation of an express sewer from regulator 002 to CSO netting chamber 002, off-line storm-water and combined sewage storage conduits, modifications to CSO netting chamber 002 and upgrades to the existing 24-inch storm sewer in the area of North Avenue East and Dowd Avenue, including all work and materials necessary therefor or incidental thereto.

Appropriation: \$ 7,950,000 (representing an increase of \$3,450,000 from the Prior Ordinance)

Bonds/Notes Authorized: \$7,950,000 (representing an increase of \$3,450,000  
 Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$ 1,350,000 (representing an increase of \$375,000 from the Prior Ordinance)

Useful Life: 40 Years

YOLANDA M. ROBERTS, City Clerk  
 U40697 PRO June 2, 2016 (\$32.83)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002095**  
 Division: CHANCERY  
 Docket Number: F01131914  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: NIDIA DIAZ, JUAN DIAZ, BANK OF AMERICA, N.A.  
 Sale Date: 06/22/2016  
 Writ of Execution: 03/07/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Municipality: City of Elizabeth  
 Street Address: 833 Rebecca Place, Elizabeth, NJ 07201  
 Tax Lot: 1059  
 Tax Block: 7  
 Approximate dimensions: 125.00' x 25.00'  
 Nearest cross street: Division Street  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**JUDGMENT AMOUNT: \$470,881.74\*\*\*Four**

**PUBLIC NOTICE**

**Hundred Seventy Thousand Eight Hundred Eighty-One and 74/100\*\*\***  
 Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$483,334.35\*\*\*Four Hundred Eighty-Three Thousand Three Hundred Thirty-Four and 35/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U39987 PRO (\$121.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002148**  
 Division: CHANCERY  
 Docket Number: F791514  
 County: Union  
 Plaintiff: QUICKEN LOANS INC.  
 VS  
 Defendant: ANDRE K. PRINTERS  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 351 SOUTH BROAD ST. UNIT 305, ELIZABETH, NJ 07202. THIS PROPERTY IS ALSO KNOWN AS 349-353 S. BROAD STREET, ELIZABETH, NJ 07202  
 Tax Lot No. 1271 C-35 in Block No. 6  
 Dimension of Lot Approximately: CONDO  
 Nearest Cross Street: GROVE STREET  
 Being known and designated as Lot 1271 C-35, Block 6 on the Tax Map in the City of Elizabeth, County of Union, State of New Jersey  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES  
 1st QTR TAXES OPEN PLUS PENALTY \$1,617.83

**TOTAL AS OF February 18, 2016: \$1,617.83**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$242,577.93\*\*\*Two Hundred Forty-Two Thousand Five Hundred Seventy-Seven and 93/100\*\*\***

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$258,066.71\*\*\*Two Hundred Fifty-Eight Thousand Sixty-Six and 71/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40199 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001830**  
 Division: CHANCERY  
 Docket Number: F03486214  
 County: Union  
 Plaintiff: LIBERTY HOME EQUITY SOLUTIONS, INC., FORMERLY KNOWN AS GENWORTH FINANCIAL HOME EQUITY ACCESS, INC.  
 VS  
 Defendant: ROSA WILLIAMS BAILEY, CHILTON MEMORIAL HSP, NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING LLC, SUCCESSOR TO BANK OF AMERICA, MR. BAILEY, HUSBAND OF ROSA WILLIAMS BAILEY  
 Sale Date: 06/08/2016  
 Writ of Execution: 11/18/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey  
 PREMISES COMMONLY KNOWN AS: 874 Anna Street, Elizabeth, NJ 07201  
 TAX LOT #: 122, BLOCK#: 8  
 APPROXIMATE DIMENSIONS: 25 x 115  
 NEAREST CROSS STREET: Henry Street  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
 SUBJECT TO ANY OPEN TAXES.

**PUBLIC NOTICE**

WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE  
 PRIOR MORTGAGES AND/OR JUDGMENTS:  
 n/a  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$226,452.59\*\*\*Two Hundred Twenty-Six Thousand Four Hundred Fifty-Two and 59/100\*\*\***  
 Attorney:  
 URDREN LAW OFFICE, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan, Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$235,097.11\*\*\*Two Hundred Thirty-Five Thousand Ninety-Seven and 11/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39495 PRO (\$131.32)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001895**  
 Division: CHANCERY  
 Docket Number: F01406415  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: VINCENT J. SALAZAR, SANDRA J. SALAZAR AND ROBERT A. UNGVARY  
 Sale Date: 06/08/2016  
 Writ of Execution: 02/10/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth.

In the County of Union and the State of New Jersey.  
 Premises commonly known as: 71 Dayton Street (aka 71-73 Dayton Street)  
 Block 13, Lot 229  
 Dimensions of Lot (Approximately): 35' x 100'  
 Nearest Cross Street: Eaton Street  
 Subject to: \$0.00

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$386,246.43\*\*\*Three Hundred Eighty-Six Thousand Two Hundred Forty-Six and 43/100\*\*\***

Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$396,013.52\*\*\*Three Hundred Ninety-Six Thousand Thirteen and 52/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39515 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001977**  
 Division: CHANCERY  
 Docket Number: F05355814  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: PEDRO NOBLECILLA AND RUDY A. RODRIGUEZ AKA RUDY RODRIGUEZ, HUSBAND AND WIFE  
 Sale Date: 06/15/2016  
 Writ of Execution: 12/28/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey  
 Commonly known as 1013-1015 Emma Street, Elizabeth, NJ 07201  
 Tax Lot No. 568 Block 8  
 Dimensions of Lot: (Approximately) 26 feet wide by 100 feet long  
 Nearest Cross Street: Spring Street  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

**PUBLIC NOTICE**

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
**JUDGMENT AMOUNT: \$558,274.75\*\*\*Five Hundred Fifty-Eight Thousand Two Hundred Seventy-Four and 75/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$575,771.19\*\*\*Five Hundred Seventy-Five Thousand Seven Hundred Seventy-One and 19/100\*\*\*  
 May 19, 26, June 2, 9, 2016  
 U39543 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002149**  
 Division: CHANCERY  
 Docket Number: F929715  
 County: Union  
 Plaintiff: LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: ANGELO MALLOZZI, MICHELLE MALLOZZI, NORTH JERSEY COMMUNITY BANK, CARNER BROS, J FRANK POST INC  
 Sale Date: 06/29/2016  
 Writ of Execution: 03/03/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 636 8 SPRING STREET, ELIZABETH, NJ 07201.  
 Tax Lot No. 1573 in Block No. 8  
 Dimension of Lot Approximately: 37X152  
 Nearest Cross Street: LOUISE STREET Beginning a point in the northwesterly line of Spring Street, said point being distant 173.82 feet southwesterly along the same from its intersection with the southwesterly line of Louisa Street and from thence running:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
 PRIOR LIENS/ENCUMBRANCES  
 WATER OPEN PLUS PENALTY \$621.42  
 2014 3RD PARTY WATER, SEWER LIEN SOLD ON 6/8/15 \$720.07  
 CERT# 14-00321  
**TOTAL AS OF March 14, 2016: \$1,341.49**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$406,854.58\*\*\*Four Hundred Six Thousand Eight Hundred Fifty-Four and 58/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$421,246.82\*\*\*Four Hundred Twenty-One Thousand Two Hundred Forty-Six and 82/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40144 PRO (\$150.92)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002210**  
 Division: CHANCERY  
 Docket Number: F3915414  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: CARLOS COSTA, SUSANA COSTA, VICTOR NIEVES, STATE OF NEW JERSEY, ATLANTIC CREDIT AND FINANCE ON BEHALF OF:  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/08/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of

**PUBLIC NOTICE**

ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 527 EAST JERSEY STREET, ELIZABETH, NJ 07206.  
 Tax Lot No. 258 in Block No. 3  
 Dimension of Lot Approximately: 25X100  
 Nearest Cross Street: 5TH STREET  
**BEGINNING at a point in the northeasterly side line of East Jersey Street, said point being distant 325.17 feet northwesterly along the same, from its intersection with the northwesterly side line of Fifth Street; from thence running**  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES  
 2016 QTR 1 TAXES OPEN \$2,242.74  
 WATER OPEN + PENALTY \$9,122.01  
**TOTAL AS OF March 8, 2016: \$11,304.75**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$425,269.53\*\*\*Four Hundred Twenty-Five Thousand Two Hundred Sixty-Nine and 53/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$437,274.54\*\*\*Four Hundred Thirty-Seven Thousand Two Hundred Seventy-Four and 54/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40525 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002115**  
 Division: CHANCERY  
 Docket Number: F2409113  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: ADAM DAVILA; CHRISTOPHER DAVILA; ANDREW DAVILA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNION CO. BD SOCIAL SERVS; MARTA RODRIGUEZ; MERCER COUNTY PROBATION SERVICES;  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/25/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 1105 SOUTH ELMORA AVENUE, ELIZABETH, NJ 07202.  
 Tax Lot No. 1290 in Block No. 6  
 Dimension of Lot Approximately: 32X100  
 Nearest Cross Street: CEDAR AVE.  
**FOR INFORMATIONAL PURPOSE ONLY; Also known as lot 1290 in Block 6 on the City of Elizabeth Tax Map.**  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
 PRIOR LIENS/ENCUMBRANCES  
**TOTAL AS OF March 9, 2016: \$0.00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$252,938.84\*\*\*Two Hundred Fifty-Two Thousand Nine Hundred Thirty-Eight and 84/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$262,389.66\*\*\*Two Hundred Sixty-Two Thousand Three Hundred Eighty-Nine and 66/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40526 PRO (\$145.04)

**ELIZABETH**

Sheriff's File Number: **CH-16002210**  
 Division: CHANCERY  
 Docket Number: F3915414  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: CARLOS COSTA, SUSANA COSTA, VICTOR NIEVES, STATE OF NEW JERSEY, ATLANTIC CREDIT AND FINANCE ON BEHALF OF:  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/08/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of



## PUBLIC NOTICE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001961

Division: CHANCERY

Docket Number: F00343514

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: PATRICIA J. BERMUDEZ, JOSEPH V. BERMUDEZ, HUDSON COUNTY BOARD OF SOCIAL SERVICES AND WARNER INSURANCE SYSTEMS

Sale Date: 06/15/2016

Writ of Execution: 08/26/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 521 CHILTON STREET A/K/A 521-523 CHILTON STREET, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 129. The dimensions are approximately 57 feet wide by 172 feet long.

Nearest cross street: Stiles Street

Prior lien(s): 1st Quarter Taxes due in the amount of \$2,687.12

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$285,023.24\*\*\*Two Hundred Eighty-Five Thousand Twenty-Three and 24/100\*\*\*

STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$295,908.05\*\*\*Two Hundred Ninety-Five Thousand Nine Hundred Eight and 05/100\*\*\*

May 19, 26, June 2, 9, 2016

U39763 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001962

Division: CHANCERY

Docket Number: F44601113

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

VS

Defendant: DEYRA PALACIOS, JORGE CHAVEZ AND MRS. JORGE CHAVEZ, WIFE OF JORGE CHAVEZ

Sale Date: 06/15/2016

Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 125 ORCHARD ST, ELIZABETH, NJ 07208

It is known and designated as Block 13, Lot 1016

The dimensions are approximately 37 feet wide by 127 feet long.

Nearest cross street: Chilton Street

Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

## PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$588,346.54\*\*\*Five Hundred Eighty-Eight Thousand Three Hundred Forty-Six and 54/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$602,176.52\*\*\*Six Hundred Two Thousand One Hundred Seventy-Six and 52/100\*\*\*

May 19, 26, June 2, 9, 2016

U39765 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001998

Division: CHANCERY

Docket Number: F01353313

County: Union

Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1

VS

Defendant: JOSE ROSADO A/K/A JOSE A. ROSADO, MRS. JOSE ROSADO A/K/A JOSE A. ROSADO, WIFE OF JOSE ROSADO A/K/A JOSE A. ROSADO, EQUABLE ASCENT FINANCIAL LLC, ALLEGHENY AA BAIL BONDS INC., ON BEHALF OF ALLEGHENY CASUALTY COMPANY, TRENTON TEACHERS FEDERAL CREDIT UNION, FIRST NORTH AMERICAN, NEW CENTURY FINANCIAL SERVICES INC., COUNTY OF PASSAIC, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY

Sale Date: 06/22/2016  
Writ of Execution: 12/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 114 Franklin Street, Elizabeth, NJ 07206-0000  
TAX LOT #416, BLOCK #2  
APPROXIMATE DIMENSIONS: 33 x 16 x 52 x 25 x 183 x 23

NEAREST CROSS STREET: First Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$394,351.50\*\*\*Three Hundred Ninety-Four Thousand Three Hundred Fifty-One and 50/100\*\*\*

Attorney:  
UDREN LAW OFFICE, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$408,180.69\*\*\*Four Hundred Eighty Thousand One Hundred Eighty and 69/100\*\*\*

May 26, June 2, 9, 16, 2016

U40242 PRO (\$143.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002003

Division: CHANCERY

Docket Number: F00146615

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: GLORIA LONDONO, HECTOR BANO, HER HUSBAND, UNITED STATES OF AMERICA

Sale Date: 06/22/2016

Writ of Execution: 11/10/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 1013-1017 ADAMS AVENUE, ELIZABETH, NJ 07201

It is known and designated as Block 8, Lot 106. The dimensions are approximately 45 feet wide by 171 feet long (irregular).

Nearest cross street: Alina Street

Prior lien(s): NONE

## PUBLIC NOTICE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$525,851.56\*\*\*Five Hundred Twenty-Five Thousand Eight Hundred Fifty-One and 56/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$542,922.57\*\*\*Five Hundred Forty-Two Thousand Nine Hundred Twenty-Two and 57/100\*\*\*

May 26, June 2, 9, 16, 2016

U39957 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002105

Division: CHANCERY

Docket Number: F01245915

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-25

VS

Defendant: HAZEL M. INGRAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, YOLANDA STEPHENSON, KATHLEEN BIZZELL, LORNA MICHELLE, KIMBERLEY INGRAM, JEFFREY INGRAM, BRIDGETON UNIFIED FEDERAL CREDIT UNION, STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 06/22/2016  
Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 942 Olive Street, Elizabeth, NJ 07201

TAX LOT #: 1424 BLOCK #: 8  
APPROXIMATE DIMENSIONS: 25 x 100  
NEAREST CROSS STREET: Spring Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$150,512.46\*\*\*One Hundred Fifty Thousand Five Hundred Twelve and 46/100\*\*\*

Attorney:  
PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300 - P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$157,514.20\*\*\*One Hundred Fifty-Seven Thousand Five Hundred Fourteen and 20/100\*\*\*

May 26, June 2, 9, 16, 2016

U40243 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002155

Division: CHANCERY

Docket Number: F595809

## PUBLIC NOTICE

County: Union  
Plaintiff: NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

VS  
Defendant: JAVIER G. NEST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR COUNTRYWIDE BANK NA

Sale Date: 06/29/2016  
Writ of Execution: 02/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of UNION, and the State of New Jersey.

Commonly known as: 224 S 5th Street, Elizabeth, NJ 07206

Tax Lot No. 1189, in Block No 5  
Dimensions of Lot (Approximately) 28 feet wide by 100 feet long.

Nearest Cross Street: SECOND AVENUE.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A. OPEN WATER \$930.03 (OPEN PLUS INTEREST AND PENALTY AFTER 02/04/2016

B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).

JUDGMENT AMOUNT: \$417,558.20\*\*\*Four Hundred Seventeen Thousand Five Hundred Fifty-Eight and 20/100\*\*\*

Attorney:  
FRANK J. MARTONE, P.C.  
1455 BROAD STREET  
BLOOMFIELD NJ 07003

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$590,295.69\*\*\*Five Hundred Ninety Thousand Two Hundred Ninety-Five and 69/100\*\*\*

June 6, 9, 16, 23, 2016  
U40140 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002185

Division: CHANCERY

Docket Number: F04641014

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: JUAN ALMANZAR A/K/A JUAN J. ALMANZAR; STATE OF NEW YORK; NORTH STAR CAPITAL ACQUISITION LLC

Sale Date: 06/29/2016  
Writ of Execution: 01/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 205 Atlantic Street, Elizabeth (Elizabethport), NJ 07206

TAX LOT# 63, BLOCK #5  
NEAREST CROSS STREET: Second Avenue  
APPROXIMATE DIMENSIONS: 25x106.59

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney\*\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

## PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$118,175.81\*\*\*One Hundred Eighteen Thousand One Hundred Seventy-Five and 81/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$127,409.61\*\*\*One Hundred Twenty Thousand Four Hundred Nine and 61/100\*\*\*

June 2, 9, 16, 23, 2016

U40524 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001868

Division: CHANCERY

Docket Number: F01897215

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-D, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-D

VS

Defendant: LOURDES ANORVE

Sale Date: 06/08/2016

Writ of Execution: 02/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 533 ADAMS AVENUE, ELIZABETH, NJ 07201-1501  
BEING KNOWN AS LOT 11, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions:  
131.09FT X 1.69FT X 23.40FT X 128.99FT X 25.00FT

Nearest Cross Street: JULIA STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$671,192.97\*\*\*Six Hundred Seventy-One Thousand One Hundred Ninety-Two and 97/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
(8



## PUBLIC NOTICE

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 70 CHILTON STREET, ELIZABETH, NJ 07202-2069 BEING KNOWN as LOT 191, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH. Dimensions: 33.33FT X 100.00FT X 33.33FT X 100.00FT

Nearest Cross Street: Jersey Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$199,461.94\*\*\*One Hundred Ninety-Nine Thousand Four Hundred Sixty-One and 94/100 \*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$207,991.96\*\*\*Two Hundred Seven Thousand Nine Hundred Ninety-One and 96/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39474 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001886  
Division: CHANCERY

Docket Number: F02314713  
County: Union

Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-3XS VS

Defendant: HAROLD ANDRES TASCAN; JULIETTE ECHEVERRY, WIFE OF HAROLD ANDRES TASCAN; BANK OF AMERICA, N.A.  
Sale Date: 06/08/2016  
Writ of Execution: 08/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, State of New Jersey.

Tax LOT 1038, BLOCK 7  
COMMONLY KNOWN AS 834 REBECCA PLACE, ELIZABETH, NJ 07201-2736.

Dimensions of the Lot are (Approximately) 25.00 X 125.00 X 25.00 X 125.00.

Nearest Cross Street: Situated on the south-westerly side of Rebecca Place, 350.00 feet from the southeasterly side of Smith Street.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$267,638.51\*\*\*Two Hundred Sixty-Seven Thousand Six Hundred Thirty-Eight and 51/100 \*\*\*

## PUBLIC NOTICE

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$278,740.44\*\*\*Two Hundred Seventy-Eight Thousand Seven Hundred Forty and 44/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39477 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001975  
Division: CHANCERY

Docket Number: F00540114  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: LUIS A. GARCIA; MRS. LUIS A. GARCIA, HIS WIFE  
Sale Date: 06/15/2016  
Writ of Execution: 01/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 36 KERLYN COURT, ELIZABETH, NJ 07202-2416  
BEING KNOWN as LOT 551, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 59.00FTX39.66FTX21.19FTX17.18FTX34.97FT  
Nearest Cross Street: South Elmore Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$197,029.40\*\*\*One Hundred Ninety-Seven Thousand Twenty-Nine and 40/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$204,612.98\*\*\*Two Hundred Four Thousand Six Hundred Twelve and 98/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39576 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001976  
Division: CHANCERY

Docket Number: F01260915  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: THOMAS M. ZUCZEK; ROBERTA M. ZUCZEK  
Sale Date: 06/15/2016  
Writ of Execution: 01/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 33 RAYMOND TERRACE, ELIZABETH, NJ 07208-1709  
BEING KNOWN as LOT 1265, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 115FT X 40FT X 118FT X 40FT  
Nearest Cross Street: LINCOLN AVENUE  
The Sheriff hereby reserves the right to

adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,621.26\*\*\*Four Hundred Fifty-Four Thousand Six Hundred Twenty-One and 26/100\*\*\*

## PUBLIC NOTICE

adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$259,430.70\*\*\*Two Hundred Fifty-Nine Thousand Four Hundred Thirty and 70/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,987.91\*\*\*Two Hundred Sixty-Eight Thousand Nine Hundred Eighty-Seven and 91/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39574 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16001981  
Division: CHANCERY

Docket Number: F02164315  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: AMERICO R. LEIRIA; HARBOR-FRONT VILLAS ASSOCIATION, INC  
Sale Date: 06/15/2016  
Writ of Execution: 01/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 13 HARBOR FRONT PLAZA B4, ELIZABETH, NJ 07206-1952

BEING KNOWN as LOT 483.B4, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 19.00FTX70.87FTX19.00FTX70.80FT  
Nearest Cross Street: FRONT STREET  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$454,621.26\*\*\*Four Hundred Fifty-Four Thousand Six Hundred Twenty-One and 26/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$466,878.38\*\*\*Four Hundred Sixty-Six Thousand Eight Hundred Seventy-Eight and

## PUBLIC NOTICE

38/100\*\*\*

May 19, 26, June 2, 9, 2016  
U39577 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-1600217  
Division: CHANCERY

Docket Number: F01443215  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: MARIA J. AVILA; MR. AVILA, HUSBAND OF MARIA J. AVILA; JUVENILDO DEBRITO; STATE OF NEW JERSEY  
Sale Date: 06/15/2016  
Writ of Execution: 01/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 636 WESTMINSTER AVENUE, ELIZABETH, NJ 07208-2209  
BEING KNOWN as LOT 1874, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 230.FTX70.00FTX230.00FTX70.00  
Nearest Cross Street: North Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,928.74\*\*\*Two Hundred Fifty-Four Thousand Nine Hundred Twenty-Eight and 74/100 \*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$265,391.97\*\*\*Two Hundred Sixty-Five Thousand Three Hundred Ninety-One and 97/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39578 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002035  
Division: CHANCERY

Docket Number: F04681114  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: EDWIN GOMEZ  
Sale Date: 06/22/2016  
Writ of Execution: 02/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of UNION, State of New Jersey

Tax LOT 483.C1, BLOCK 2  
COMMONLY KNOWN AS 1 HARBOR FRONT COURT, UNIT C1 (AKA 1 HARBOR COURT C-1), ELIZABETH, NJ 07206-1951.

Dimensions of the Lot are (Approximately) 19.00 X 70.00 X 19.00 X 70.00  
Nearest Cross Street: Harbor Front Court and Front Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

Pursuant to NJSA 46:8B-21 the sale may also

## PUBLIC NOTICE

be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$449,003.20\*\*\*Four Hundred Forty-Nine Thousand Three and 20/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$469,187.60\*\*\*Four Hundred Sixty-Nine Thousand One Hundred Eighty-Seven and 60/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U39849 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002080  
Division: CHANCERY

Docket Number: F01989713  
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: MARIO PEREZ, RENE PEREZ, MIRIAM R. ACOSTA, STATE OF FLORIDA  
Sale Date: 06/22/2016  
Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 543-545 THIRD AVE., ELIZABETH, NJ 07202  
BEING KNOWN as LOT 1297 W07, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 50.00FT. X 90.00FT. X 50.00FT. X 90.00FT.  
Nearest Cross Street: Niles Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$208,098.90\*\*\* Two Hundred Eight Thousand Ninety-Eight and 90/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT LAUREL NJ 08054 (856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$215,041.60\*\*\*Two Hundred Fifteen Thousand Forty-One and 60/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40044 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002084  
Division: CHANCERY

Docket Number: F02524615  
County: Union

Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: JOSEPH PAGANO, JR., HIS HEIRS,  
CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST: STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 06/22/2016  
 Writ of Execution: 03/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known: 642-644 NEWARK AVE, ELIZABETH, NJ 07208  
 BEING KNOWN as LOT 864, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 307.35FT X 47.50FT X 294.50FT X 49.60FT

Nearest cross street: WAVERLY PLACE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to or on the mortgaged premises by virtue of the following MORTGAGE: JOSEPH PAGANO, JR TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated March 24, 2011 and recorded August 4, 2011 in Book 13154, Page 595. To secure \$375,000.00.

JUDGMENT AMOUNT: \$214,609.37\*\*\*Two Hundred Fourteen Thousand Six Hundred Nine and 37/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$220,731.14\*\*\*Two Hundred Twenty Thousand Seven Hundred Thirty-One and 14/100\*\*\*

May 26, June 2, 9, 16, 2016  
 U40072 PRO (\$192.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002092  
 Division: CHANCERY  
 Docket Number: F4860509  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR JPM ALT 2006-A2  
 VS

Defendant: REMIGIO B. VIDAL, SONIA VIDAL  
 Sale Date: 06/22/2016  
 Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 203 RANKIN STREET, ELIZABETH, NJ 07206-1031  
 BEING KNOWN as LOT 1094, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions:

111.24FT X 25.03FT X 114.56FT X 25.08FT  
 Nearest Cross Street: SECOND AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

## PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$642,616.99\*\*\*Six Hundred Forty-Two Thousand Six Hundred Sixteen and 99/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$658,552.41\*\*\*Six Hundred Fifty-Eight Thousand Five Hundred Fifty-Two and 41/100\*\*\*

May 26, June 2, 9, 16, 2016  
 U39996 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002093  
 Division: CHANCERY  
 Docket Number: F01857715  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS

Defendant: FILIPE AGOSTINHO; MARIA N. AGOSTINHO; SANTANDER BANK NATIONAL ASSOCIATION; FIRST NIAGARA BANK, N.A.; NATIONAL CAPITAL MANAGEMENT, L.P.; YVONNE AUSTIN; STATE OF NEW JERSEY  
 Sale Date: 06/22/2016  
 Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known: 135 PRINCETON ROAD, ELIZABETH, NJ 07208-1333  
 BEING KNOWN as LOT 1854, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 50.00FT X 150.00FT X 50.00FT X 150.00FT

Nearest cross street: Livingston Road  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$109,469.74\*\*\*One Hundred Nine Thousand Four Hundred Sixty-Nine and 74/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$114,974.10\*\*\*One Hundred Fourteen Thousand Nine Hundred Seventy-Four and 10/100\*\*\*

May 26, June 2, 9, 16, 2016  
 U40073 PRO (\$166.60)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002102  
 Division: CHANCERY  
 Docket Number: F03471814  
 County: Union  
 Plaintiff: SUNTRUST MORTGAGE, INC.  
 VS

Defendant: DARLA SALERNO; MR. SALERNO, HUSBAND OF DARLA SALERNO; HOWARD HYATT  
 Sale Date: 06/22/2016  
 Writ of Execution: 09/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 201-211 WEST JERSEY STREET #209, ELIZABETH, NJ 07202-1384  
 BEING KNOWN as LOT 1804 C-209, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: Unit 209  
 Nearest Cross Street: N/A Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$264,599.55\*\*\* Two Hundred Sixty-Four Thousand Five Hundred Ninety-Nine and 55/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP RD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$279,275.01\*\*\*Two Hundred Seventy-Nine Thousand Two Hundred Seventy-Five and 01/100\*\*\*

May 26, June 2, 9, 16, 2016  
 U40047 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002221  
 Division: CHANCERY  
 Docket Number: F01916212  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR HOME EQUITY LOAN TRUST SERIES ACE 2006-HE1  
 VS

Defendant: CORA BRACY, HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; TIMOTHY A. BRACY, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF CORA BRACY, DECEASED; FILINDA BRACY-COLEMAN, INDIVIDUALLY; ALBERT BRACY, INDIVIDUALLY; YULANDA BRACY-WHITE, INDIVIDUALLY; UNION COUNTY BOARD OF SOCIAL SERVICES; RJM ACQUISITIONS FUNDING LLC, ASSIGNEE OF FINGERHUT, LANCER INVESTMENTS LLC, O/B DISCOVER, FORD MOTOR CREDIT COMPANY, LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known: 637-639 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1407  
 BEING KNOWN as LOT 789, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 50FT X 100.06FT X 25.0FT X 57.30FT X 25.67FT X 63.20FT

Nearest cross street: Sixth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,813.88\*\*\*Two Hundred Fifty-Four Thousand Eight Hundred Thirteen and 88/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$262,480.81\*\*\*Two Hundred Sixty-Two Thousand Four Hundred Eighty and 81/100\*\*\*

June 2, 9, 16, 23, 2016  
 U40128 PRO (\$196.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002242  
 Division: CHANCERY  
 Docket Number: F03505214  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY  
 VS

Defendant: ANTHONY J. ENRIGHT; AIDA FELICIANO-ENRIGHT; STATE OF NEW JERSEY  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known: 153 INSLEE PLACE, ELIZABETH, NJ 07206  
 BEING KNOWN as LOT 213, BLOCK 1 on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 25.00FT X 100.00FT X 25.00FT X 100.00FT

Nearest cross street: SECOND STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$253,081.56\*\*\*Two Hundred Fifty-Three Thousand Eighty-One and 56/100\*\*\*

## PUBLIC NOTICE

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ 08054 (856)813-5500  
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$264,125.75\*\*\*Two Hundred Sixty-Four Thousand One Hundred Twenty-Five and 75/100\*\*\*

June 2, 9, 16, 23, 2016  
 U40126 PRO (\$162.68)

## ELIZABETH

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY

DOCKET NO. F-8516-16

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

CARMEN GUZMAN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint filed in a civil action, in which REVERSE MORTGAGE SOLUTIONS, INC. is Plaintiff and CARMEN GUZMAN, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-8516-16 within thirty-five (35) days after 06/02/2016, or if published after 06/02/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of Default may be rendered against you for the relief demanded in the Complaint.

You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Procedure and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 10/16/2012 made by CARMEN GUZMAN as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NET EQUITY FINANCIAL, INC. recorded on 05/31/2013, in Book 13588 of Mortgages for Union County, Page 0882, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 936-938 MEREDITH AVENUE, ELIZABETH, NJ 07202, ALSO KNOWN AS 938 MEREDITH AVENUE, ELIZABETH, NJ 07202, Block 4, Lot 1064

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:(908) 353-4715  
 UNION COUNTY LEGAL SERVICES:(908) 354-4340

YOU, CARMEN GUZMAN are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, CARMEN GUZMAN, as set forth above.

File 572/VJU  
 Dated: June 2, 2016

/s/ MICHELLE SMITH

MICHELLE SMITH  
 Clerk of the Superior  
 Court of New Jersey

U40569 PRO June 2, 2016 (\$37.73)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001833  
 Division: CHANCERY  
 Docket Number: F02893314  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SAXON ASSET SECURITIES TRUST 2007-4, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-4  
 VS

Defendant: DENISE CLARK, FORD MOTOR CREDIT COMPANY LLC D/B/A MAZDA AMERICAN CREDIT, MIDLAND FUNDING LLC, MR. CLARK, SPOUSE OF DENISE CLARK  
 Sale Date: 06/08/2016  
 Writ of Execution: 11/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 1901 North Stiles Street, Linden, NJ 07036  
 TAX LOT #: 7, BLOCK #: 410  
 APPROXIMATE DIMENSIONS: 100 x 44 x 100

x 55

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

NEAREST CROSS STREET: n/a  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$224,853.99\*\*\*Two Hundred Twenty-Four Thousand Eight Hundred Fifty-Three and 99/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICE, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan, Sheriff  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$234,423.49\*\*\*Two Hundred Thirty-Four Thousand Four Hundred Twenty-Three and 49/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39494 PRO (\$131.32)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001864  
 Division: CHANCERY  
 Docket Number: F01883313  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: ESTELLE L. MAYNARD; MR. MAYNARD, HUSBAND OF ESTELLE L. MAYNARD  
 Sale Date: 06/08/2016  
 Writ of Execution: 01/12/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The City of Linden, County of Union, and State of New Jersey  
 Commonly known as: 1115 Passaic Avenue, Linden, NJ 07036  
 Tax Lot No.: 10 in Block: 87  
 Dimensions of Lot: (Approximately) 40x100  
 Nearest Cross Street: Peter Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgage and Judgments (if any): None**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT: \$429,084.29\*\*\*Four Hundred Twenty-Nine Thousand Eighty-Four and 29/100\*\*\***

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 1-609-250-0700 File 156349/NJ20007FC  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$444,283.35\*\*\*Four Hundred Forty-Four Thousand Two Hundred Eighty-Three and 35/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39492 PRO (\$160.72)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001979  
 Division: CHANCERY  
 Docket Number: F03026014  
 County: Union  
 Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.  
 VS  
 Defendant: DAVID SOLANO AND NICOLE SOLANO, WIFE OF DAVID SOLANO  
 Sale Date: 06/15/2016  
 Writ of Execution: 02/19/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey  
 Commonly known as 1509 Dewitt Terrace, Linden, NJ 07036  
 Tax Lot No. 2 Block 334  
 Dimensions of Lot: (Approximately) 6640 SF  
 Nearest Cross Street: Princeton Road  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**JUDGMENT AMOUNT: \$263,985.92\*\*\*Two Hundred Sixty-Three Thousand Nine Hundred Eighty-Five and 92/100\*\*\***

Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$270,551.04\*\*\*Two Hundred Seventy Thousand Five Hundred Fifty-One and 04/100\*\*\*  
 May 19, 26, June 2, 9, 2016  
 U39541 PRO (\$125.44)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002079  
 Division: CHANCERY  
 Docket Number: F04122514  
 County: Union  
 Plaintiff: 21ST MORTGAGE CORPORATION  
 VS  
 Defendant: MICHAEL F. BOYCE, GMAC MORTGAGE, LLC, A DELAWARE LIMITED LIABILITY COMPANY F/K/A GMAC MORTGAGE CORPORATION, MRS. MICHAEL F. BOYCE, WIFE OF MICHAEL F. BOYCE  
 Sale Date: 06/22/2016  
 Writ of Execution: 02/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 904 Knopf Street, Linden, NJ 07036**  
**TAX LOT #11, BLOCK# 352**  
**APPROXIMATE DIMENSIONS: 100 x 43**  
**NEAREST CROSS STREET: Laurita Street**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS: n/a**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$419,422.67 Four Hundred Nineteen Thousand Four Hundred Twenty-Two and 67/100\*\*\***

Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$429,244.09\*\*\*Four Hundred Twenty-Nine Thousand Two Hundred Forty-Four and 09/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U40245 PRO (\$121.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002127  
 Division: CHANCERY  
 Docket Number: F01614014  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE FDIC 2013-N1 TRUST  
 VS  
 Defendant: CESAR ANDERSON AND ELISA ANDERSON  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/23/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey  
 Premises commonly known as: 1131 Monmouth Avenue  
 Block 76 Lot 13  
 Dimensions of Lot (Approximately): 40' x 100'  
 Nearest Cross Street: Chandler Avenue  
 Subject to: \$0.00  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$399,803.05\*\*\*Three Hundred Ninety-Nine Thousand Eight Hundred Three and 05/100\*\*\***

Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$409,966.82\*\*\*Four Hundred Nine Thousand Nine Hundred Sixty-Six and 82/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40527 PRO (\$135.24)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002152  
 Division: CHANCERY  
 Docket Number: F599512  
 County: Union  
 Plaintiff: OCWEN LOAN SERVICING, LLC  
 VS  
 Defendant: NORMAN GARRETT, CITY OF LINDEN HOME IMPROVEMENT PROGRAM  
 Sale Date: 06/29/2016  
 Writ of Execution: 01/29/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 734 Dennis Place, Linden, NJ 07036**  
**TAX LOT# 17 Block #482**  
**APPROXIMATE DIMENSIONS: 28 x 100**  
**NEAREST CROSS STREET: Grier Avenue**  
**Taxes:**  
 Current through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$462,300.89\*\*\*Four Hundred Sixty-Two Thousand Three Hundred and 89/100\*\*\***

Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 0834  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$476,533.62\*\*\*Four Hundred Seventy-Six Thousand Five Hundred Thirty-Three and 62/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40142 PRO (\$137.20)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-116001890  
 Division: CHANCERY  
 Docket Number: F3777414  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB  
 VS  
 Defendant: LUIS RAMIREZ, RUTH E. ABARCA, HIS WIFE; UNION COUNTY DIVISION OF SOCAIL SERVICES; O/B/O WANDA RAMOS; WELLS FARGO BANK, NATIONAL ASSOCIATION; HOLY NAME HOSPITAL - MOKHTAR ASAADI MD; KEYBAND NATIONAL ASSOCIATION; CONTINENTAL INSURANCE COMPANY; STATE OF NEW JERSEY; CHARLES M. FORMAN, TRUSTEE, UNITED STATES OF AMERICA; MIDLAND FUNDING LLC; TRI COUNTY ANESTHESIA; CONTINENTAL TRADING AND HARDWARE; LARIDIAN CONSULTING INC; KIMBERLY SEAHOLTZ; JOHN SEAHOLTZ; UNIVERSITY RADIOLOGY GROUP; ALLWOOD FUNERAL HOME  
 Sale Date: 06/15/2016  
 Writ of Execution: 01/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J.  
 It is commonly known as 728 BERGEN AVENUE, LINDEN, NJ 07036.  
 It is known and designated as Block 143, Lot 18.02.  
 The dimensions are approximately 40 feet wide by 100 feet long.  
 Nearest cross street: McCandless Street  
**Prior liens: Sewer past due in the amount of \$318.83.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to**

**PUBLIC NOTICE**

NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4 VS  
 Defendant: FRANK RENDINO, MRS. RENDINO, UNKNOWN SPOUSE OF FRANK RENDINO, AND FIA CARD SERVICE N/K/A BANK OF AMERICA, N.A.  
 Sale Date: 06/08/2016  
 Writ of Execution: 01/27/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 818 Jackson Ave, Linden, NJ 07036**  
**TAX LOT # 4 Block # 117**  
**APPROXIMATE DIMENSIONS: 20' x 100'**  
**NEAREST CROSS STREET: Lincoln Street**  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$457,867.24\*\*\*Four Hundred Fifty-Seven Thousand Eight Hundred Sixty-Seven and 24/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$475,545.69\*\*\*Four Hundred Seventy-Five Thousand Five Hundred Forty-Five and 69/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39568 PRO (\$147.00)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001992  
 Division: CHANCERY  
 Docket Number: F194009  
 County: Union  
 Plaintiff: BANK OF AMERICA NA  
 VS  
 Defendant: LUIS RAMIREZ, RUTH E. ABARCA, HIS WIFE; UNION COUNTY DIVISION OF SOCAIL SERVICES; O/B/O WANDA RAMOS; WELLS FARGO BANK, NATIONAL ASSOCIATION; HOLY NAME HOSPITAL - MOKHTAR ASAADI MD; KEYBAND NATIONAL ASSOCIATION; CONTINENTAL INSURANCE COMPANY; STATE OF NEW JERSEY; CHARLES M. FORMAN, TRUSTEE, UNITED STATES OF AMERICA; MIDLAND FUNDING LLC; TRI COUNTY ANESTHESIA; CONTINENTAL TRADING AND HARDWARE; LARIDIAN CONSULTING INC; KIMBERLY SEAHOLTZ; JOHN SEAHOLTZ; UNIVERSITY RADIOLOGY GROUP; ALLWOOD FUNERAL HOME  
 Sale Date: 06/15/2016  
 Writ of Execution: 01/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of Union and State of N.J.  
 It is commonly known as 728 BERGEN AVENUE, LINDEN, NJ 07036.  
 It is known and designated as Block 143, Lot 18.02.  
 The dimensions are approximately 40 feet wide by 100 feet long.  
 Nearest cross street: McCandless Street  
**Prior liens: Sewer past due in the amount of \$318.83.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to**

**PUBLIC NOTICE**

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$602,344.90\*\*\*Six Hundred Two Thousand Three Hundred Forty-Four and 90/100\*\*\***  
 Attorney:  
 STERN, LAVINTHAL, FRANKENBERG & NORGAARD, LLC  
 105 EISENHOWER PARKWAY  
 SUITE 302  
 ROSELAND NJ 07068  
 (973)797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$620,236.29\*\*\*Six Hundred Twenty Thousand Two Hundred Thirty-Six and 29/100\*\*\*  
 May 19, 26, June 2, 9, 2016  
 U39758 PRO (\$178.36)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002030  
 Division: CHANCERY  
 Docket Number: F05360914  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CRMSI REMIC 2006-03 REMIC PASS-THROUGH CERTIFICATES SERIES 2006-03  
 VS  
 Defendant: JAMES L. WATKINS, CORRIE B. WATKINS, UNITED STATES OF AMERICA  
 Sale Date: 06/22/2016  
 Writ of Execution: 02/19/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY: Linden City**  
**COUNTY: UNION STATE OF N.J.**  
**STREET & STREET NO: 1101 Bergen Avenue**  
**TAX BLOCK AND LOT: BLOCK: 79 LOT: 11**  
**DIMENSIONS OF LOT: 5611 sq ft**  
**NEAREST CROSS STREET: E. Baltimore Avenue**  
**SUPERIOR INTERESTS (if any):**  
 Lincoc Affiliated Interest, Inc. holds a mortgage in the amount of \$8,400.00 as of 04/28/1971. United Counties Trust Company holds a mortgage in the amount of \$6,022.08 as of 01/02/1979.  
 LINDEN CITY 2016 TAXES QTR 2 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2612.80 as of 05/01/2016.  
 LINDEN CITY TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$276,495.87\*\*\*Two Hundred Seventy-Six Thousand Four Hundred Ninety-Five and 87/100\*\*\***

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$287,364.85\*\*\*Two Hundred Eighty-Seven Thousand Three Hundred Sixty-Four and 85/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U39954 PRO (\$152.88)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002087  
 Division: CHANCERY  
 Docket Number: F00190115  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A1  
 VS  
 Defendant: SHONDA BARNETT AKA SHANDA BARNETT AKA SHANDA C. BARNETT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 06/22/2016  
 Writ of Execution: 01/20/2016

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002087  
 Division: CHANCERY  
 Docket Number: F00190115  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A1  
 VS  
 Defendant: SHONDA BARNETT AKA SHANDA BARNETT AKA SHANDA C. BARNETT; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 06/22/2016  
 Writ of Execution: 01/20/2016



## PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 823 Union Street, Linden, NJ 07036

**TAX LOT 17, BLOCK #118**

**NEAREST CROSS STREET:** Lincoln Street  
**APPROXIMATE DIMENSIONS:** 25X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #'s. 12-00088**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$310,836.69\*\*\*Three Hundred Ten Thousand Eight Hundred Thirty-Six and 69/100\*\*\***

**Attorney:**  
**MILSTEAD & ASSOCIATES, LLC**  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$322,973.18\*\*\*Three Hundred Twenty-Two Thousand Nine Hundred Seventy-Three and 18/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40241 PRO (\$174.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001872  
Division: CHANCERY  
Docket Number: F00318714  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC, BEAR STEARNS ALTA TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-5  
VS  
Defendant: ERIK L. URBAN, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ALBERT J. URBAN, JR., DECEASED; KEITH A. URBAN; KRISTI L. URBAN; JPMORGAN CHASE BANK, N.A.; CITIMORTGAGE, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 06/08/2016  
Writ of Execution: 01/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 321 MITCHELL AVENUE, LINDEN, NJ 07036-4413  
**BEING KNOWN AS LOT 30, BLOCK 463** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 40.00FT X 100.00FT X 40.00FT X 100.00FT  
Nearest Cross Street: West Stimpson Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

## PUBLIC NOTICE

shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$268,238.82\*\*\*Two Hundred Sixty-Eight Thousand Two Hundred Thirty-Eight and 82/100\*\*\***

**Attorney:**  
**PHELAN HALLINAN DIAMOND & JONES, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$276,724.13\*\*\*Two Hundred Seventy-Six Thousand Seven Hundred Twenty-Four and 13/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39475 PRO (\$182.28)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001888  
Division: CHANCERY  
Docket Number: F02763114  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
Defendant: AGNIESZKA BELCH; ARKADIUSZ BELCH; MARIAN PAJAK; HELENA PAJAK  
Sale Date: 06/08/2016  
Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 800 HAMPDEN STREET, CITY OF LINDEN, NJ 07036-6410  
**BEING KNOWN AS LOT 25.02, BLOCK 470** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 51.71FT X 99.65FT X 50.27FT X 99.65FT  
Nearest Cross Street: Rebecca Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**JUDGMENT AMOUNT: \$478,374.84\*\*\*Four Hundred Seventy-Eight Thousand Three Hundred Seventy-Four and 84/100\*\*\***

**Attorney:**  
**PHELAN HALLINAN DIAMOND & JONES, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$492,597.64\*\*\*Four Hundred Ninety-Two Thousand Five Hundred Ninety-Seven and 64/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39476 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16001908  
Division: CHANCERY  
Docket Number: F04405314  
County: Union  
Plaintiff: LSF8 MASTER PARTICIPATION TRUST VS

Defendant: DONNA JACKSON, DARNIETTA JOHNSON, CAPITAL ONE BANK (USA), N.A., UNIVERSITY HOSPITAL RAHWAY, NEW CEN-

## PUBLIC NOTICE

TURY FINANCIAL SERVICES, RANA SAHNI, MD

Sale Date: 06/15/2016

Writ of Execution: 02/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1319 EAST BLANCKE STREET, LINDEN, NJ 07036-1901  
**BEING KNOWN AS LOT 8, BLOCK 56** on the official Tax Map of the CITY OF LINDEN  
Dimensions:

40.00FTX100.00FTX40.00FTX100.00FT  
Nearest Cross Street: Cranford Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**JUDGMENT AMOUNT: \$307,632.58\*\*\*Three Hundred Seven Thousand Six Hundred Thirty-Two and 58/100\*\*\***

**Attorney:**  
**PHELAN HALLINAN DIAMOND & JONES, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$323,064.36\*\*\*Three Hundred Twenty-Three Thousand Sixty-Four and 36/100\*\*\*

May 19, 26, June 2, 9, 2016  
U39579 PRO (\$166.60)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002000  
Division: CHANCERY  
Docket Number: F01704910  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: JULIO CHACON, WENDY CHACON, TRIARIS BETANCOURT WALSH & WEK, STATE OF NEW JERSEY  
Sale Date: 06/22/2016  
Writ of Execution: 02/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY in the County of UNION and State of New Jersey. Commonly known as: 730 BERGEN AVENUE, LINDEN CITY, NJ 07036  
Tax Lot 19 BLOCK 143  
Dimensions of Lot: 41 feet wide by 100 feet long.

Nearest cross street: MCCANDLESS STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

## PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$436,664.30\*\*\*Four Hundred Thirty-Six Thousand Six Hundred Sixty-Four and 30/100\*\*\***

**Attorney:**  
**RAS CITRON LAW OFFICES**  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$449,465.81\*\*\*Four Hundred Forty-Nine Thousand Four Hundred Sixty-Five and 81/100\*\*\*

May 26, June 2, 9, 16, 2016  
U40075 PRO (\$156.80)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002089  
Division: CHANCERY  
Docket Number: F01112715  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2006-WFHE2 VS

Defendant: PATRICK LAFONTANT, MRS. PATRICK LAFONTANT, HIS WIFE, MARIE EVE LAFONTANT, MR. LAFONTANT, HUSBAND OF MARIE EVE LAFONTANT  
Sale Date: 06/22/2016  
Writ of Execution: 02/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 711 HUSSA STREET, LINDEN, NJ 07036-2628  
**BEING KNOWN AS LOT 4, BLOCK 141** on the official Tax Map of the CITY OF LINDEN  
Dimensions:

100.00FT X 40.00FT X 100.00FT X 40.00FT  
Nearest Cross Street: Bower Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**JUDGMENT AMOUNT: \$398,409.54\*\*\*Three Hundred Ninety-Eight Thousand Four Hundred Nine and 54/100\*\*\***

**Attorney:**  
**PHELAN HALLINAN DIAMOND & JONES, PC**  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$409,048.78\*\*\*Four Hundred Nine Thousand Forty-Eight and 78/100\*\*\*

May 26, June 2, 9, 16, 2016  
U40043 PRO (\$166.60)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002090  
Division: CHANCERY  
Docket Number: F01228608  
County: Union  
Plaintiff: WELLS FARGO BANK, NA VS

Defendant: ANTONIO MACEDO; SHEILA MACEDO; RED BANK VETERINARY HOSPITAL; PALISADE COLLECTION LLC  
Sale Date: 06/22/2016  
Writ of Execution: 02/18/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

**Tax LOT 32 A/K/A 32, 66 & 57 BLOCK 356 A/K/A 1**

**COMMONLY KNOWN AS:** 914 WEST BLANCKE STREET F/K/A BLANCKE STREET, OF LINDEN, NJ 07036

Dimensions of the Lot are (Approximately) 103.17 x 38.78 x 88.66 x 36.00.

Nearest Cross Street: Situate on the Northwest-erly sideline of West Blancke Street (fka Blancke Street), 147.87 feet from the Northerly sideline of Amon Terrace.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

**Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$357,304.32\*\*\*Three Hundred Fifty-Seven Thousand Three Hundred Four and 32/100\*\*\***

**Attorney:**  
**SHAPIRO & DENARDO, LLC - ATTORNEYS**  
14000 COMMERCE PARKWAY  
SUITE B  
MT LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,206.78\*\*\*Four Hundred Seventy-One Thousand Two Hundred Six and 78/100\*\*\*

May 26, June 2, 9, 16, 2016  
U39997 PRO (\$154.84)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002120  
Division: CHANCERY  
Docket Number: F03032013  
County: Union  
Plaintiff: FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS

Defendant: STEVEN SALERNO, PATRICIA A. SALERNO, WELLS FARGO BANK, N.A., FORD MOTOR CREDIT COMPANY  
Sale Date: 06/22/2016  
Writ of Execution: 03/31/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in The City of Linden, County of Union, State of New Jersey. Commonly known as: 151 East Stimpson Avenue, Linden, NJ 07036

Tax Lot No.: 11 in Block: 443  
Dimensions of Lot: (Approximately) 49x100x48x100

Nearest Cross Street: Woodlawn Avenue  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

**Subject to Prior Mortgages and Judgments (if any):** None

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.

Note: The sheriff reserves the right to adjourn this sale for any length of time without further

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

advertisement.  
**JUDGMENT AMOUNT: \$312,109.44\*\*\*Three Hundred Twelve Thousand One Hundred Nine and 44/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 SUITE 406  
 WESTMONT NJ 08108  
 (215)627-1322 File 115120/NJ20725FC  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$329,093.06\*\*\*Three Hundred Twenty-Nine Thousand Ninety-Three and 06/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U40080 PRO (\$168.56)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002143**  
 Division: CHANCERY  
 Docket Number: F06053510  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-3 VS  
 Defendant: NICANOR O. SOTELO, J. RODRIGUEZ INVESTMENTS, LLC  
 Sale Date: 06/29/2016  
 Writ of Execution: 03/08/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **110 WEST 15TH STREET, LINDEN, NJ 07036-4610 BEING KNOWN as LOT 14, BLOCK 554** on the official Tax Map of the CITY OF LINDEN  
 Dimensions: **100.00FT X 40.00FT X 100.00FT X 40.00FT**  
 Nearest Cross Street: Eddy Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$520,924.90\*\*\*Five Hundred Twenty Thousand Nine Hundred Twenty-Four and 90/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$541,651.99\*\*\*Five Hundred Forty-One Thousand Six Hundred Fifty-One and 99/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40138 PRO (\$164.64)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002212**  
 Division: CHANCERY  
 Docket Number: F02373215  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA VS  
 Defendant: PAUL DOMINGUES; DAWN DOMINGUES; ST. PETERS UNIVERSITY HOSPITAL  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/12/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known: **366 AMHERST**

**PUBLIC NOTICE**

**ROAD, LINDEN, NJ 07036-5302 BEING KNOWN as LOT 21, BLOCK 332** on the official Tax Map of the CITY OF LINDEN  
 Dimensions: **10830 SF**  
 Nearest cross street: **Fairway Road**  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$179,044.16\*\*\*One Hundred Seventy-Nine Thousand Forty-Four and 16/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$187,596.93\*\*\*One Hundred Eighty-Seven Thousand Five Hundred Ninety-Six and 93/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40141 PRO (\$158.76)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002222**  
 Division: CHANCERY  
 Docket Number: F02921115  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, N.A. VS  
 Defendant: MARCOS OCAMPO; LINA MUNOZ  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/11/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: **555 GRANT STREET UNIT 208, LINDEN, NJ 07036-1786 BEING KNOWN as LOT 5.01 C0208, BLOCK 40** on the official Tax Map of the CITY OF LINDEN  
 Dimensions: **Unit No. 208**  
 Nearest Cross Street: N/A Condo  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$228,622.12\*\*\* Two Hundred Twenty-Eight Thousand Six Hundred Twenty-Two and 12/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC

**PUBLIC NOTICE**

400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$236,931.55\*\*\*Two Hundred Thirty-Six Thousand Nine Hundred Thirty-One and 55/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40127 PRO (\$170.52)

**LINDEN**

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 Docket No: F-011765-16  
 PHH Mortgage Corporation PLAINTIFF,  
 vs.  
 Jose F. Espinal, ET AL DEFENDANTS  
 NOTICE OF ABSENT DEFENDANTS  
 (L.S.) STATE OF NEW JERSEY TO:

Jose F. Espinal a/k/a J. F. Espinal a/k/a Jose Francisco Espinal and Mrs. Jose F. Espinal, his wife  
 You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which PHH MORTGAGE CORPORATION is Plaintiff and JOSE F. ESPINAL and MRS. JOSE F. ESPINAL are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-011765-16 within Thirty-five (35) days after June 2, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.  
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 20, 2011, made by JOSE FRANCISCO ESPINAL A/K/A J. F. ESPINAL, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS recorded on January 25, 2011, in Book 13059, Page 18, and (2) to recover possession of the concerned situated in the City of Linden, commonly known as: Lot 5.01 C0105 Block 40 i/k/a Lot 5.1 C0105 Block 40, Commonly Known as 555 Grant Street Unit 105, Linden, New Jersey 07036  
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.  
 You, Jose F. Espinal a/k/a J. F. Espinal a/k/a Jose Francisco Espinal, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
 You, Mrs. Jose F. Espinal, his wife, are made a party Defendant to this foreclosure action because you may have a statutory spousal interest or other interest in the mortgaged premises being foreclosed herein.  
 File 16-014453  
 Dated: June 2, 2016  
**MICHELLE SMITH**  
**MICHELLE SMITH**  
 CLERK OF THE SUPERIOR COURT  
 U40568 PRO June 2, 2016 (\$43.12)

**RAHWAY**

NOTICE IS GIVEN that one hundred percent (100%) of the issued and outstanding limited liability company interests in East Hazelwood Realty Holdings, L.L.C., a New Jersey limited liability company ("East Hazelwood"), and all related rights (collectively, the "Sale Collateral") will be sold by RAIT Partnership, L.P., a Delaware limited partnership (the "Secured Party"), to the highest qualified bidder at a PUBLIC SALE on Wednesday, June 29, 2016 at 3:00 p.m. (ET) at Reed Smith LLP, Three Logan Square, 1717 Arch Street, Suite 3100, Philadelphia, PA 19103. East Hazelwood is the fee owner of the real estate and improvements consisting of warehouse space located at 3960 E. Hazelwood Avenue, City of Rahway, County of Union, New Jersey. The purchase price of the Sale Collateral must be paid at the time of the sale in immediately available funds, except that Secured Party may pay the purchase price by crediting it against the unpaid balance of the loan secured by the Sale Collateral. Any prospective purchaser must purchase the Sale Collateral for its own investment and account and not for subsequent resale or distribution. PROSPECTIVE PURCHASERS MAY PARTICIPATE IN THE SALE

**PUBLIC NOTICE**

EITHER IN PERSON OR REMOTELY BY TELEPHONE. FOR MORE INFORMATION, CONTACT BRIAN M. SCHENKER, ESQ. AT 215-851-8100.  
 June 2, 9, 16, 23, 2016  
 U40531 PRO (\$68.60)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001818**  
 Division: CHANCERY  
 Docket Number: F00513214  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: LAUREANO PEMBERTHY HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS OR HERS, THEIR, OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST AND MARIA RUIZ, WIFE OF LAUREANO PEMBERTHY AND STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA  
 Sale Date: 06/08/2016  
 Writ of Execution: 02/05/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey  
 Commonly known as **246 East 2nd Avenue, Roselle, NJ 07203**; Tax Lot No. 8 Block 1701  
 Dimensions of Lot: (Approximately) 71 feet wide by 189 feet long  
 Nearest Cross Street: Walnut Street  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$330,817.33\*\*\*Three Hundred Thirty Thousand Eight Hundred Seventeen and 33/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$339,338.15\*\*\*Three Hundred Thirty-Nine Thousand Three Hundred Thirty-Eight and 15/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39619 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001822**  
 Division: CHANCERY  
 Docket Number: F01416015  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A. VS  
 Defendant: LISA CROWE A/K/A LISA M. CROWE AND VERNON CROWE, SPOUSE OR CIVIL PARTNER OF LISA CROWE A/K/A LISA M. CROWE, UNITED STATES OF AMERICA, AND TOMASSO BROS  
 Sale Date: 06/08/2016  
 Writ of Execution: 02/04/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey  
 Commonly known as **620 Walnut Street, Roselle, NJ 07203**; Tax Lot No. 14 Block 3301  
 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long  
 Nearest Cross Street: East Seventh Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey  
 Commonly known as **620 Walnut Street, Roselle, NJ 07203**; Tax Lot No. 14 Block 3301  
 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long  
 Nearest Cross Street: East Seventh Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey  
 Commonly known as **620 Walnut Street, Roselle, NJ 07203**; Tax Lot No. 14 Block 3301  
 Dimensions of Lot: (Approximately) 45 feet wide by 100 feet long  
 Nearest Cross Street: East Seventh Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$347,241.17\*\*\*Three Hundred Forty-Seven Thousand Two Hundred Forty-One and 17/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$355,943.26\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Forty-Three and 26/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39615 PRO (\$129.36)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16001894**  
 Division: CHANCERY  
 Docket Number: F2370108  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A. VS  
 Defendant: NICKY L. BROOKS  
 Sale Date: 06/08/2016  
 Writ of Execution: 04/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of N.J.  
 It is commonly known as 136 DENNIS STREET, ROSELLE, NJ 07203  
 It is known and designated as Block 4404, Lot 8. The dimensions are approximately 48.08 feet wide by 100 feet long.  
 Nearest cross street: Wheatsharf Road  
 Prior lien(s): Stewart Title Guaranty Company issued an indemnification Letter regarding prior Judgment for the Office of the Public Defender against Nicky Brooks docketed as Judgment Number PD-171533-2006 in the principal amount of \$50.00.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*\*\***  
**JUDGMENT AMOUNT: \$205,771.62\*\*\*Two Hundred Five Thousand Seven Hundred Seventy-One and 62/100\*\*\***  
 Attorney:  
 STERN LAVINHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$271,700.05\*\*\*Two Hundred Seventy-One Thousand Seven Hundred and 05/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39521 PRO (\$156.80)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002173**  
 Division: CHANCERY  
 Docket Number: F01332715  
 County: Union  
 Plaintiff: ONEWEST BANK N.A. VS  
 Defendant: THELMA J. TAYLOR, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JUANA GILLIAM, ANTHONY VILLARD, RAFAEL VILLARD, SYLVIA VILLARD AIKEN, STATE OF NEW JERSEY UNITED STATES OF AMERICA  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/02/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 PROPERTY TO BE SOLD IS LOCATED IN: Bor-



## PUBLIC NOTICE

ough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:  
210 Victory Street  
Roselle, NJ 07203

TAX LOT # 6 f/k/a 104 BLOCK # 3702 f/k/a 83.D  
APPROXIMATE DIMENSIONS: 50 X 100  
NEAREST CROSS STREET: Bonna Villa Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$259,232.00\*\*\*Two Hundred Fifty-Nine Thousand Two Hundred Thirty-Two/100\*\*\***

Attorney:  
PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300, P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$266,918.78\*\*\*Two Hundred Sixty-Six Thousand Nine Hundred Eighteen and 78/100\*\*\*

June 2, 9, 16, 23, 2016  
U40529 PRO (\$154.84)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002247  
Division: CHANCERY

Docket Number: F02053015  
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUST FOR BCAT 2014-6TT  
VS

Defendant: MOHAMED AMMI  
Sale Date: 06/29/2016

Writ of Execution: 02/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

149 West First Avenue  
Roselle, NJ 07203

TAX LOT # 3 BLOCK # 3802

APPROXIMATE DIMENSIONS: 19.47 X 200

NEAREST CROSS STREET: Locust Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$198,894.64\*\*\*One Hundred Ninety-Eight Thousand Eight Hundred Ninety-Four and 64/100\*\*\***

Attorney:  
PARKER MCCAY  
9000 MIDLANTIC DRIVE  
SUITE 300, P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$206,806.74\*\*\*Two Hundred Six Thousand Eight Hundred Six and 74/100\*\*\*

June 2, 9, 16, 23, 2016  
U40528 PRO (\$137.20)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001828

Division: CHANCERY

Docket Number: F00263314

## PUBLIC NOTICE

County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: MICHELE JENKINS AND MR. JENKINS, HUSBAND OF MICHELE JENKINS AND SELECTIVE INSURANCE COMPANY OF AMERICA, SUBROGEE AND ART BRICK STONE AND STUCCO LLC

Sale Date: 06/08/2016

Writ of Execution: 01/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey

Commonly known as 209 Thompson Avenue, Roselle, NJ 07203; Tax Lot No. 17 Block 502  
Dimensions of Lot: (Approximately) 37.5 feet wide by 100 feet long

Nearest Cross Street: Second Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$252,057.04\*\*\*Two Hundred Fifty-Two Thousand Fifty-Seven and 04/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ 08108  
(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$258,792.60\*\*\*Two Hundred Fifty-Eight Thousand Seven Hundred Ninety-Two and 60/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39614 PRO (\$133.28)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002131

Division: CHANCERY

Docket Number: F03414809

County: Union

Plaintiff: U.S. BANK TRUST, AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: MARIO CORNEJO, IVONE CEVALLOS, A/K/A IVONE CORNEJO, BANK OF AMERICA, NA

Sale Date: 06/29/2016

Writ of Execution: 01/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1202 WARREN STREET, ROSELLE, NJ 07203

Tax Lot 2 BLOCK 2601

Dimensions of Lot: 30 feet wide by 100 feet long

Nearest Cross Street: 12TH AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,839.90 Four Hundred Two Thousand Eight Hundred Thirty-Nine and 90/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES

## PUBLIC NOTICE

130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$414,876.64\*\*\*Four Hundred Fourteen Thousand Eight Hundred Seventy-Six and 64/100\*\*\*

June 2, 9, 16, 23, 2016  
U40133 PRO (\$154.84)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001891

Division: CHANCERY

Docket Number: F02674613

County: Union

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-PR1 TRUST  
VS

Defendant: EMILIO ARIAS; BELKIS ARIAS

Sale Date: 06/08/2016

Writ of Execution: 05/07/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 736 Sheridan Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1103 LOT: 15

DIMENSIONS OF LOT: 42.00' x 100.00'  
NEAREST CROSS STREET: Seventh Avenue  
SUPERIOR INTERESTS (if any): NONE

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$135,251.96\*\*\*One Hundred Thirty-Five Thousand Two Hundred Fifty-One and 96/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$142,016.50\*\*\*One Hundred Forty-Two Thousand Sixteen and 50/100\*\*\*

May 12, 19, 26, June 2, 2016  
U39523 PRO (\$125.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16001938

Division: CHANCERY

Docket Number: F03198508

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE MLMI TRUST SERIES 2007-MLN1  
VS

Defendant: EDWARD TILLMAN

Sale Date: 06/15/2016

Writ of Execution: 02/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 407 MORRIS PLACE, ROSELLE, NJ 07203-2235

Tax Lot 19 BLOCK 1105

Dimensions of Lot: 50 feet wide by 100 feet long

Nearest Cross Street: CHANDLER AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court

## PUBLIC NOTICE

Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$302,150.48\*\*\*Three Hundred Two Thousand One Hundred Fifty and 48/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$431,848.57\*\*\*Four Hundred Thirty-One Thousand Eighty Four Hundred Eighty and 57/100\*\*\*

May 19, 26, June 2, 9, 2016  
U39751 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002014

Division: CHANCERY

Docket Number: F04213214

County: Union

Plaintiff: WELLS FARGO BANK N.A.  
VS

Defendant: TRESTA SMITH A/K/A TRESTA E. SMITH, HERMAN SMITH, MERCER COUNTY BOARD SOCIAL SERVICES (NAMED TO FORECLOSE ANY ARREARS THAT HAVE ACCRUED SUBSEQUENT TO THE RECORDING OF THE PLAINTIFF'S MORTGAGE), STATE OF NEW JERSEY AND COLUMBIA NATIONAL INCORPORATED

Sale Date: 06/15/2016

Writ of Execution: 08/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Premises commonly known as: 740 Thompson Avenue

Block 1104 (f/k/a 68.1), Lot 13 (f/k/a 263.B)

Dimensions of Lot (approximately): 45.25' x 100'

Nearest Cross Street: Morris Place

Subject to: 1st Mortgage Columbia National Inc. recorded 4/12/01 \$139,900.00

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$213,968.23\*\*\*Two Hundred Thirteen Thousand Nine Hundred Sixty-Eight and 23/100\*\*\***

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$221,985.45\*\*\*Two Hundred Twenty-One Thousand Nine Hundred Eighty-Five and 45/100\*\*\*

May 19, 26, June 2, 9, 2016  
U39757 PRO (\$143.08)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002088

Division: CHANCERY

Docket Number: F2742109

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: OLUBUNMI ADEWALURE; SIMISOLA ADEWALURE, HIS WIFE; SPENCER SAVINGS BANK, SLA

Sale Date: 06/22/2016

Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of ROSELLE, County of UNION and State of New Jersey.

Commonly known as: 1 INDEPENDENCE DR, ROSELLE, NJ 07203-0000.

## PUBLIC NOTICE

Tax Lot No. 1 in Block No. 5801  
Dimension of Lot Approximately: 81.78X145.80  
Nearest Cross Street: WASHINGTON AVENUE.  
**BEGINNING AT A POINT IN THE NORTHEASTLY LINE OF WASHINGTON AVENUE, said point being at the beginning point of the curve which connects the said northeasterly line of Washington Avenue with the westerly line of Independence Drive, and running; thence, "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES \$2,786.57**

**TOTAL AS OF FEBRUARY 29, 2016: \$2,786.57**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$405,602.88\*\*\*Four Hundred Five Thousand Six Hundred Two and 88/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$423,626.62\*\*\*Four Hundred Twenty-Three Thousand Six Hundred Twenty-Six and 62/100\*\*\*

May 26, June 2, 9, 16, 2016  
U39998 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002100

Division: CHANCERY

Docket Number: F03186313



**PUBLIC NOTICE**

BLOCK: 4301 LOT: 1  
DIMENSIONS OF LOT: 129.78' x 187.11'  
NEAREST CROSS STREET: 492.40' from  
Southwesterly side of Wheatstear Road  
SUPERIOR INTERESTS (if any): ROSELLE  
BORO/2016 TAXES QTR 2 holds a claim for  
taxes due and/or other municipal utilities such  
as water and/or sewer in the amount of \$3103.59  
as of 05/01/2016

The Sheriff hereby reserves the right to  
adjourn this sale without further notice  
through publication.

**Surplus Money:** If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT:** \$102,304.40\*\*\*One  
Hundred Two Thousand Three Hundred Four  
and 40/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$106,588.56\*\*\*One Hundred Six  
Thousand Five Hundred Eighty-Eight and  
56/100\*\*\*  
June 2, 9, 16, 23, 2016  
U40132 PRO (\$135.24)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-15001581  
Division: CHANCERY  
Docket Number: F02297113  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: GARY J. GORSKI  
Sale Date: 06/08/2016  
Writ of Execution: 03/09/2015  
By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the BOROUGH  
of ROSELLE, County of UNION, State of New  
Jersey

Premises commonly known as: 313 SHERIDAN  
AVENUE, ROSELLE, NJ 07203-1542  
**BEING KNOWN as LOT 18, BLOCK 509** on the  
official Tax Map of the BOROUGH of ROSELLE

Dimensions:  
100FTX25FTX100FTX25FT  
Nearest Cross Street: EAST THIRD AVENUE  
The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

\*Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.  
\*\*If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

\*\*\*If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the money  
will be deposited into the Superior Court  
Trust Fund and any person claiming the  
surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT:** \$27,124.19\*\*\*Twenty-  
Seven Thousand One Hundred Twenty-Four  
and 19/100\*\*\*

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$32,849.88\*\*\*Thirty-Two Thousand  
Eight Hundred Forty-Nine and 88/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39512 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001838  
Division: CHANCERY  
Docket Number: F02138014

**PUBLIC NOTICE**

County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE  
ASSOCIATION ("FANNIE MAE"), A CORPORATION  
ORGANIZED AND EXISTING UNDER  
THE LAWS OF THE UNITED STATES OF  
AMERICA  
VS

Defendant: ROBERT MIXON, MRS. ROBERT  
MIXON, HIS WIFE, JPMORGAN CHASE BANK,  
N.A., UNITED STATES OF AMERICA  
Sale Date: 06/08/2016

Writ of Execution: 12/10/2015

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the BOROUGH  
of ROSELLE, County of UNION, State of New  
Jersey

Premises commonly known as: 359 WEST 5TH  
AVENUE, ROSELLE, NJ 07203  
**BEING KNOWN as LOT 5, BLOCK 5603** on the  
official Tax Map of the BOROUGH of ROSELLE

Dimensions:  
150.00FT X 40.00FT X 150.00FT X 40.00FT  
Nearest Cross Street: PINE STREET

The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

\*Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

\*\*If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

\*\*\*If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the money  
will be deposited into the Superior Court  
Trust Fund and any person claiming the  
surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT:** \$145,843.63\*\*\*One  
Hundred Forty-Five Thousand Eight Hundred  
Forty-Three and 63/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$153,140.65\*\*\*One Hundred Fifty-  
Three Thousand One Hundred Forty and  
65/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39493 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001874  
Division: CHANCERY  
Docket Number: F4306308  
County: Union  
Plaintiff: BANK OF AMERICA NA  
VS

Defendant: TOMAS CANALES; MARIA E.  
PEREZ; FRANCISCA VARGAS, HER HEIRS;  
DEVISEES AND PERSONAL REPRESENTA-  
TIVES; AND HER, THEIR, OR ANY OF THEIR  
SUCCESSORS IN RIGHT, TITLE AND INTER-  
EST, UNITED STATES OF AMERICA  
Sale Date: 06/08/2016

Writ of Execution: 06/02/2010

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE  
BOROUGH OF ROSELLE, COUNTY OF  
UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 236 WEST 5TH  
AVENUE, ROSELLE, NJ 07203  
TAX LOT #: 25 IN BLOCK #: 4902  
DIMENSIONS (APPROX.): 50 X 200  
NEAREST CROSS STREET: LOCUST STREET

\*\*\*THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICA-  
TION.\*\*\*

DATE: 2/19/16 BY: ASHLEY L. BAELZ  
**JUDGMENT AMOUNT:** \$197,795.07\*\*\*One  
Hundred Ninety-Seven Thousand Seven  
Hundred Ninety-Five and 07/100\*\*\*

Attorney:  
KNUCKLES KOMOSINSKI & ELLIOTT LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE NJ 07677

**PUBLIC NOTICE**

201-391-0370  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$244,207.12\*\*\*Two Hundred Forty-  
Four Thousand Two Hundred Seven and  
12/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39482 PRO (\$113.68)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001881  
Division: CHANCERY  
Docket Number: F02795814  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE  
ASSOCIATION  
VS

Defendant: ANTONEE R. JAMES; NATION-  
STAR MORTGAGE, LLC F/K/A CENTEX HOME  
EQUITY COMPANY, LLC; HOUSEHOLD  
FINANCE CORPORATION III; LEXINGTON  
NATIONAL INSURANCE CORPORATION; ABC  
BAIL BONDS, INC.; ESSEX COUNTY DEPART-  
MENT OF CITIZEN SERVICES DIVISION OF  
WELFARE F/K/A ESSEX CO BID SOCIAL  
SERVS; KEYSTONE EQUIPMENT FINANCE  
CORP; STATE OF NEW JERSEY  
Sale Date: 06/08/2016

Writ of Execution: 02/12/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

The property to be sold is located in the municip-  
ality of ROSELLE, in the County of UNION and  
State of New Jersey.

Commonly known as 124 E. 5TH AVENUE,  
ROSELLE, NJ 07203.  
Tax LOT 4.06, BLOCK 3202  
Dimensions of Lot: 18.75 feet wide by 80 feet  
long.

Nearest Cross Street: CHESTNUT STREET  
**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.**  
\*SUBJECT TO ANY UNPAID TAXES, MUNI-  
CIPAL LIENS OR OTHER CHARGES, AND ANY  
SUCH TAXES, CHARGES, LIENS, INSUR-  
ANCE PREMIUMS OR OTHER ADVANCES  
MADE BY PLAINTIFF PRIOR TO THIS SALE.  
ALL INTERESTED PARTIES ARE TO CON-  
DUCT AND RELY UPON THEIR OWN INDE-  
PENDENT INVESTIGATION TO ASCERTAIN  
WHETHER OR NOT ANY OUTSTANDING  
INTEREST REMAIN OF RECORD AND/OR  
HAVE PRIORITY OVER THE LIEN BEING  
FORECLOSED AND, IF SO THE CURRENT  
AMOUNT DUE THEREON. Surplus Money:

If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will  
be deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the nature and  
extent of that person's claim and asking for an  
order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT:** \$322,258.58\*\*\*Three  
Hundred Twenty-Two Thousand Two Hun-  
dred Fifty-Eight and 58/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$329,447.79\*\*\*Three Hundred  
Twenty-Nine Thousand Four Hundred Forty-  
Seven and 79/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39478 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001887  
Division: CHANCERY  
Docket Number: F015336015  
County: Union  
Plaintiff: SPECIALIZED LOAN SERVICING LLC  
VS

Defendant: YOLANDA DENTLEY  
Sale Date: 06/08/2016

Writ of Execution: 02/04/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Borough of Roselle  
Street Address: 284 East 4th Avenue, Roselle,  
NJ 07203  
Tax Lot: 13  
Tax Block: 1801  
Approximate dimensions: 201.33' x 73.14' x 200'  
x 50'

Nearest cross street: Poplar Avenue  
If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will be

**PUBLIC NOTICE**

deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the nature and  
extent of that person's claim and asking for an  
order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICA-  
TION.**

**JUDGMENT AMOUNT:** \$250,556.31\*\*\*Two  
Hundred Fifty Thousand Five Hundred Fifty-  
Six and 31/100\*\*\*

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$260,429.10\*\*\*Two Hundred Sixty  
Thousand Four Hundred Twenty-Nine and  
10/100\*\*\*  
May 12, 19, 26, June 2, 2016  
U39480 PRO (\$123.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001906  
Division: CHANCERY  
Docket Number: F01371914  
County: Union  
Plaintiff: PENNYMAC HOLDINGS, LLC  
VS

Defendant: ALCENA REGILUS, MR. REGILUS,  
HUSBAND OF ALCENA REGILUS, SIMONE K.  
REGILUS, MRS. SIMONE K. REGILUS, HIS  
WIFE  
Sale Date: 06/15/2016

Writ of Execution: 01/20/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the BOROUGH  
of ROSELLE, County of UNION, State of New  
Jersey

Premises commonly known as: 305 E 2ND  
AVENUE, ROSELLE, NJ 07203-1307  
**BEING KNOWN as LOT 13, BLOCK 1602** on the  
official Tax Map of the BOROUGH of  
ROSELLE

Dimensions:  
140.00FTX50.00FTX140.00FTX50.00FT  
Nearest Cross Street: Poplar Street

The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

\*Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

\*\*If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

\*\*\*If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the money  
will be deposited into the Superior Court  
Trust Fund and any person claiming the  
surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT:** \$428,431.42\*\*\*Four  
Hundred Twenty-Eight Thousand Four Hun-  
dred Thirty-One and 42/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$462,863.45\*\*\*Four Hundred Sixty-  
Two Thousand Eight Hundred Sixty-Three and  
45/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39547 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001945  
Division: CHANCERY  
Docket Number: F05321914  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: EDITH DENIS  
Sale Date: 06/15/2016  
Writ of Execution: 02/25/2016

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the BOROUGH  
of ROSELLE, County of UNION, State of New  
Jersey

Premises commonly known as: 114 GROVE  
STREET, ROSELLE BOROUGH, NJ 07203-  
1023

**BEING KNOWN as LOT 6, BLOCK 6502** on the  
official Tax Map of the BOROUGH of ROSELLE

Dimensions:  
100.00FT X 50.00FT X 100.00FT X 50.00FT  
Nearest Cross Street: West First Avenue

The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

\*Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

\*\*If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

\*\*\*If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the money  
will be deposited into the Superior Court  
Trust Fund and any person claiming the  
surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT:** \$501,200.14\*\*\*Five  
Hundred One Thousand Two Hundred and  
14/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$515,683.76\*\*\*Five Hundred Fif-  
teen Thousand Six Hundred Eighty-Three and  
76/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39554 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001997  
Division: CHANCERY  
Docket Number: F02620915  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: TINA MARIE WEIDEMANN, SYLVIA  
WEIDEMANN  
Sale Date: 06/22/2016

Writ of Execution: 01/12/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the BOROUGH  
of ROSELLE, County of UNION, State of New  
Jersey

Premises commonly known as: 1302 SHAFFER  
AVENUE, ROSELLE, NJ 07203-2923  
**BEING KNOWN as LOT 1, BLOCK 4601** on the  
official Tax Map of the BOROUGH of ROSELLE

Dimensions: 8794SF  
Nearest Cross Street: Kennedy Drive

The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

\*Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

\*\*If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

\*\*\*If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the money  
will be deposited into the Superior Court  
Trust Fund and any person claiming the  
surplus, or any part thereof, may file a



**PUBLIC NOTICE**

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$130,709.59\*\*\*One Hundred Thirty Thousand Seven Hundred Nine and 59/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$136,423.12\*\*\*One Hundred Thirty-Six Thousand Four Hundred Twenty-Three and 12/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U39958 PRO (\$160.72)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002075  
 Division: CHANCERY  
 Docket Number: F01212812  
 County: Union  
 Plaintiff: HSBC BANK USA, N.A. AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2005-4, RENAISSANCE HOME EQUITY LOAN ASSET-BACKED NOTES, SERIES 2005-4  
 VS  
 Defendant: MARCEL CEUS, VIERGE CEUS, VERP AND LEDDY, LLC, STATE OF NEW JERSEY, PERFORMANCE INSURANCE COMPANY  
 Sale Date: 06/22/2016  
 Writ of Execution: 01/19/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, in the State of New Jersey.  
**PREMISES COMMONLY KNOWN AS:** 154 East 7th Avenue, Roselle, NJ 07203  
**TAX LOT # 15 BLOCK # 3302**  
**APPROXIMATE DIMENSIONS:** 25' x 200'  
**NEAREST CROSS STREET:** Walnut Street  
**Taxes:**  
 Current 2015 Taxes are past due and subject to Tax Sale in the amount of \$6,073.73, plus interest through date of payoff.  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$276,205.45\*\*\*Two Hundred Seventy-Six Thousand Two Hundred Five and 45/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY - SUITE 407  
 CHERRY HILL NJ 08034  
 (609)397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$289,737.07\*\*\*Two Hundred Eighty-Nine Thousand Seven Hundred Thirty-Seven and 07/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U46076 PRO (\$152.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002077  
 Division: CHANCERY  
 Docket Number: F00762914  
 County: Union  
 Plaintiff: FLAGSTAR BANK, FSB  
 VS  
 Defendant: MARKIESHA HOLMES, SAMIRA HOLMES, LEONARD HOLMES, UNION COUNTY HOME IMPROVEMENT PROGRAM, UNION COUNTY LEAD HAZARD REDUCTION DEMONSTRATION PROGRAM  
 Sale Date: 06/22/2016  
 Writ of Execution: 01/11/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

**PUBLIC NOTICE**

conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE, County of Union and State of NJ.  
 It is commonly known as 225 W 4TH AVENUE, ROSELLE, NJ 07203  
 It is known and designated as Block 4902, Lot 9. The dimensions are approximately 100 feet wide by 200 feet long.  
 Nearest cross street: Locust Street  
**Prior lien(s): NONE**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$428,754.88\*\*\*Four Hundred Twenty-Eight Thousand Seven Hundred Fifty-Four and 88/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$440,044.63\*\*\*Four Hundred Forty Thousand Four and 63/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U40074 PRO (\$150.92)

**ROSELLE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002099  
 Division: CHANCERY  
 Docket Number: F02753214  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: SHAMMUQUANNA S. WELLS; EDWARD J. GUERRERO; UNITED STATES OF AMERICA  
 Sale Date: 06/22/2016  
 Writ of Execution: 02/27/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey**  
**Premises commonly known as: 1108 FRANKLIN STREET, ROSELLE, NJ 07203-2710**  
**BEING KNOWN as LOT 3, BLOCK 2503 on the official Tax Map of the BOROUGH of ROSELLE**  
**Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT**  
**Nearest Cross Street: Grand Street**  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Subject USA's right of redemption:**  
 Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: Edward J. Guerrero, Married and Shammquanna S. Wells, Married TO The Secretary of Housing and Urban Development, dated 08/12/2009 and recorded 09/09/2009 in Book 12781, Page 0145. To Secure \$18,101.93.  
**JUDGMENT AMOUNT: \$370,440.82\*\*\* Three Hundred Seventy Thousand Four Hundred Forty and 82/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$381,627.19\*\*\*Three Hundred Eighty-One Thousand Six Hundred Twenty-Seven and 19/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U40055 PRO (\$192.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002211  
 Division: CHANCERY  
 Docket Number: F01064815  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: PERCIVAL RODRIGUEZ, MRS. PERCIVAL RODRIGUEZ, HIS WIFE, IRENE RODRIGUEZ  
 Sale Date: 06/29/2016

**PUBLIC NOTICE**

Bonds and Notes Authorized \$ 89,500  
 Period of Usefulness 15 years  
 E. Acquisition of new additional or replacement equipment and machinery, new information technology equipment and new automotive vehicles, including original apparatus and equipment, for the use of various Township departments, offices and agencies:

**DPW**  
 mason dump trucks  
 dump truck with plow and spreader  
 packer truck

**OEM**  
 SUV  
 computer equipment

**Fire Department**  
 ropes  
 pickup truck  
 air lift bags

**Various Departments, Offices and Agencies**  
 GIS utility mapping system

Appropriation and Estimated Cost	\$ 647,500
Down Payment Appropriated	\$ 40,950
Bonds and Notes Authorized	\$ 606,550
Period of Usefulness	5 years

F. Undertaking of various improvements to public buildings and property consisting of (i) repairs and improvements to water channels and streams to improve drainage at various locations, (ii) installation of monitoring wells and environmental remediation at various municipal facilities, (iii) replacement of street signs to meet State mandates, (iv) roof replacement or repair at the Chisholm Community Center and other municipal facilities, (v) relocation of the DPW, including construction of a new garage, (vi) installation of security cameras at various municipal facilities, (vii) planning and design for the expansion of the municipal complex, including construction in connection therewith, (viii) various improvements to parks and recreation areas and (ix) various improvements to public buildings and grounds. It is hereby determined and stated that the public buildings being improved or constructed are or will be of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law.

Appropriation and Estimated Cost	\$ 916,250
Down Payment Appropriated	\$ 43,650
Bonds and Notes Authorized	\$ 872,600
Period of Usefulness	15 years

Aggregate Appropriation and Estimated Cost	\$ 3,270,250
Aggregate Down Payment Appropriated	\$ 166,000
Aggregate Amount of Bonds and Notes Authorized	\$ 3,104,250

**Grants (if any) Appropriated: \$-0-**  
**Section 20 Costs: \$308,750**  
 Useful Life: 12.76 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Linda M. Donnelly, RMC  
 Township Clerk  
 Township of Springfield  
 County of Union  
 State of New Jersey

U40577 OBS June 2, 2016 (\$130.34)

**SPRINGFIELD**

**NOTICE OF PENDING BOND ORDINANCE 2016-14 AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, on May 24, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Committee to be held at its meeting room in the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey, on June 14, 2016 at 7:00 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW INFORMATION TECHNOLOGY EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE TOWNSHIP OF SPRINGFIELD, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$3,270,250 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

**SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS**

A. Undertaking of various road, curb and sidewalk improvements, including work in the right-of-way and drainage work, as required. It is hereby determined and stated that said roads being improved are of "Class B" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 1,332,500
Down Payment Appropriated	\$ 63,500
Bonds and Notes Authorized	\$ 1,269,000
Period of Usefulness	10 years

B. Undertaking of various sewer improvements, including, but not limited to: (i) various improvements to stormwater sewer pump stations and (ii) various improvements to sanitary sewer pump stations.

Appropriation and Estimated Cost	\$ 50,000
Down Payment Appropriated	\$ 2,400
Bonds and Notes Authorized	\$ 47,600
Period of Usefulness	15 years

C. Repair or replacement of the stormwater and sanitary sewer systems at various locations.

Appropriation and Estimated Cost	\$ 230,000
Down Payment Appropriated	\$ 11,000
Bonds and Notes Authorized	\$ 219,000
Period of Usefulness	40 years

D. Acquisition of new additional or replacement equipment and machinery for the use of the Department of Public Works ("DPW"), including, but not limited to, (i) salt spreaders, (ii) a mower and (iii) a scissor lift.

Appropriation and Estimated Cost	\$ 94,000
Down Payment Appropriated	\$ 4,500



**PUBLIC NOTICE**

if any.  
**JUDGMENT AMOUNT: \$209,599.93\*\*Two Hundred Nine Thousand Five Hundred Ninety-Nine and 93/100\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$216,902.60\*\*Two Hundred Sixteen Thousand Nine Hundred Two and 60/100\*\*  
 June 2, 9, 16, 23, 2016  
 U40145 PRO (\$162.68)

**ROSELLE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002219  
 Division: CHANCERY  
 Docket Number: F0355710  
 County: Union  
 Plaintiff: CARRINGTON MORTGAGE SERVICES LLC  
 Defendant: LEONARD HALL; GINA BUTLER; UNION COUNTY BOARD OF SOCIAL SERVICES  
 Sale Date: 06/29/2016  
 Writ of Execution: 03/07/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey.  
 Premises commonly known: 220 EAST EIGHTH AVENUE, ROSELLE, NJ 07203  
**BEING KNOWN as LOT 9, BLOCK 2701** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 50.00FT X 200.00FT X 50.00FT X 200.00FT  
 Nearest cross street: WALNUT STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$316,883.40\*\*Three Hundred Sixteen Thousand Eight Hundred Eighty-Three and 40/100\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC

**ROSELLE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002244  
 Division: CHANCERY  
 Docket Number: F02213115  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 Defendant: PETER RAMIREZ; GEMINESE RAMIREZ; CARMEL FINANCIAL GROUP; STATE OF NEW JERSEY  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/23/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey

**ROSELLE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002244  
 Division: CHANCERY  
 Docket Number: F02213115  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 Defendant: PETER RAMIREZ; GEMINESE RAMIREZ; CARMEL FINANCIAL GROUP; STATE OF NEW JERSEY  
 Sale Date: 06/29/2016  
 Writ of Execution: 02/23/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the BOROUGH of ROSELLE County of UNION, State of New Jersey

**PUBLIC NOTICE**

Premises commonly known as: 478 BROOKSIDE DRIVE, ROSELLE, NJ 07203-2958  
**BEING KNOWN as LOT 11, BLOCK 7303** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 100.00FTX55.00FTX100.00FTX55.00FT  
 Nearest Cross Street: Alison Road  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$325,887.73\*\*Three Hundred Twenty-Five Thousand Eight Hundred Eighty-Seven and 73/100\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC

**PUBLIC NOTICE**

**PUBLIC NOTICE** is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 25th day of May 2016, and that said Council will further consider the said Ordinance for final passage on the 22nd day of June, 2016, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 7:30 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.  
**ORDINANCE NO. 2016-04**  
**AN ORDINANCE AMENDING ORDINANCE NO. 2014-10 PROVIDING FOR COMPENSATION FOR BOROUGH EMPLOYEES OF THE BOROUGH OF KENILWORTH**  
**BE IT ORDAINED** by the Governing Body of the Borough of Kenilworth in the County of Union, New Jersey as follows:  
**SECTION 1.** That Ordinance No. 2014-10 entitled "An Ordinance Providing for Compensation for Borough Employees of the Borough of Kenilworth" is hereby amended to read as follows:

POSITION	PER ANNUM
Chief of Police	\$60,000.00 to \$160,000.00
Emergency Management Coordinator - P/T	\$1,000.00 to \$8,500.00
Secretary/Records Clerk - Police Department	\$30,000.00 to \$55,000.00
Police Dispatcher	\$30,000.00 to \$50,000.00
Chief Finance Officer/Tax Collector/Treasurer	\$45,000.00 to \$95,000.00
Chief Finance Officer/Treasurer P/T	\$30,000.00 to \$60,000.00
Tax Collector P/T	\$25,000.00 to \$55,000.00
Deputy Tax Collector	\$32,750.00 to \$65,000.00
Sr. Clerk/Secretary - Tax & Finance	\$30,000.00 to \$55,000.00
Assistant Treasurer	\$20,000.00 to \$50,000.00
Assessor - P/T	\$10,000.00 to \$35,000.00
Borough Clerk/Assess. Search Officer	\$45,000.00 to \$85,000.00
Deputy Borough Clerk	\$30,000.00 to \$50,000.00
Sr. Clerk/Secretary - Borough Clerk's Office	\$30,000.00 to \$50,000.00
Purchasing/Acct. Clerk	\$30,000.00 to \$50,000.00
Municipal Court Administrator	\$45,000.00 to \$65,000.00
Borough Judge	\$10,000.00 to \$35,000.00
Deputy Court Administrator	\$35,000.00 to \$53,000.00
Deputy Court Administrator - P/T	\$1,000.00 to \$20,000.00
Borough Prosecutor	\$5,000.00 to \$17,500.00
Public Defender	\$2,000.00 to \$7,000.00
Superintendent of Public Works	\$35,000.00 to \$98,000.00
Foreman of Public Works	\$60,000.00 to \$78,000.00
Clerk - Public Works	\$30,000.00 to \$50,000.00
Construction Official - P/T	\$10,000.00 to \$30,000.00
Administrative Assistant - Building Dept.	\$30,000.00 to \$55,000.00
Clerk/Secretary - Building Dept.	\$30,000.00 to \$50,000.00
Land Use Secretary/Planning Board Clerk	\$2,000.00 to \$6,500.00
Building Inspector - P/T	\$3,000.00 to \$45,000.00
Plumbing Sub Code Official - P/T	\$3,000.00 to \$15,000.00
Electrical Inspector - P/T	\$3,000.00 to \$15,000.00
Fire Sub Code Official - P/T	\$2,000.00 to \$15,000.00
Zoning Enforcement Officer - P/T	\$2,000.00 to \$14,000.00
Mechanical Inspector - P/T	\$3,000.00 to \$7,000.00
Field Housing Inspector - P/T	\$4,000.00 to \$7,500.00
Oil Burner Inspector	\$100.00 to \$300.00
Planning Board Attorney	\$2,000.00 to \$5,800.00
Recreation Program Administrator	\$28,000.00 to \$35,000.00
Recreation Director - P/T	\$1,500.00 to \$6,000.00
Secretary - Parks & Recreation - P/T	\$ 250.00 to \$1,800.00
Director of Public Assistance - P/T	\$4,000.00 to \$17,500.00
Senior Program Director - P/T	\$4,000.00 to \$15,000.00
Municipal Alliance Coordinator - P/T	\$2,000.00 to \$7,500.00
Asst. Municipal Alliance Coordinator - P/T	\$800.00 to \$2,200.00
Tax Search Officer	\$350.00 to \$1,500.00
Administrator - Gas Monitoring System	\$1,000.00 to \$2,500.00
Purchasing Agent	\$1,000.00 to \$3,500.00
Dog Warden - P/T	\$500.00 to \$1,200.00
Joint Insurance Fund Administrator	\$1,000.00 to \$3,500.00
Web Administrator	\$500.00 to \$1,200.00
Web Designer	\$500.00 to \$1,200.00
Benefits & Claims Coordinator	\$1,500.00 to \$3,000.00
Recycling Coordinator	\$2,500.00 to \$3,500.00

**PUBLIC NOTICE**

400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$340,045.56\*\*Three Hundred Forty Thousand Forty-Five and 56/100\*\*  
 June 2, 9, 16, 23, 2016  
 U40129 PRO (\$162.68)

**OBS-LEGALS**

**SPRINGFIELD**

**BOARD OF ADJUSTMENT**

TAKE NOTICE THAT ON THE 21st DAY OF JUNE 2016 AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION # 2016-8 FOR A VARIANCE OR VARIANCES FOR: A FRONT YARD VARIANCE, AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT FENCE IN THE FRONT YARD.  
 THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 50 EVERGREEN AVE SPRINGFIELD NJ KNOWN AS BLOCK: 3004 AND LOT (S): 17 ON THE TOWNSHIP TAX MAP.  
 YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD

**PUBLIC NOTICE**

**KENILWORTH**

**PUBLIC NOTICE** is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 25th day of May 2016, and that said Council will further consider the said Ordinance for final passage on the 22nd day of June, 2016, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 7:30 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.  
**ORDINANCE NO. 2016-04**  
**AN ORDINANCE AMENDING ORDINANCE NO. 2014-10 PROVIDING FOR COMPENSATION FOR BOROUGH EMPLOYEES OF THE BOROUGH OF KENILWORTH**  
**BE IT ORDAINED** by the Governing Body of the Borough of Kenilworth in the County of Union, New Jersey as follows:  
**SECTION 1.** That Ordinance No. 2014-10 entitled "An Ordinance Providing for Compensation for Borough Employees of the Borough of Kenilworth" is hereby amended to read as follows:

POSITION	PER HOUR
Municipal Court Attendant	\$10.00 to \$30.00
Municipal Court Clerical - P/T	\$10.00 to \$20.00
Custodian of Buildings & Grounds - P/T	\$10.00 to \$17.50
Driver/Sr. Citizen Van - P/T	\$18.00 to \$25.00
Police Matrons	\$10.00 to \$22.00
Police Dispatchers - P/	\$10.00 to \$25.00
School Crossing Guards	\$10.00 to \$20.00
Electrical Inspector (Stipend)	\$15.00 to \$40.00
Plumbing Inspector (Stipend)	\$15.00 to \$40.00
Fire Sub-Code Inspector (Stipend)	\$15.00 to \$40.00
Construction Code Official (Stipend)	\$15.00 to \$40.00
Playground Supervisor	\$8.50 to \$15.50
Playground Leader	\$8.50 to \$15.50
Playground Instructor - Arts & Crafts	\$8.50 to \$15.50
Police Clerk - P/T	\$10.00 to \$20.00
Construction Clerk - P/T	\$10.00 to \$20.00
DPW Seasonal Employees - P/T	\$10.00 to \$15.00

**FIRE PREVENTION BUREAU**  
 Fire Prevention Officer \$10,000.00 to \$45,000.00  
 Fire Prevention Specialist \$2,500.00 to \$26,000.00  
 Fire Inspector - Class A \$10.00 to \$25.00  
 Fire Inspector - Class B \$30.00 to \$65.00  
 Fire Inspector - Class C \$70.00 to \$115.00  
 Fire Inspector - Class D \$120.00 to \$165.00  
 Fire Inspector - Class E \$170.00 to \$200.00  
 Part Time Clerk - Fire Prevention Bureau \$8.50 to \$13.50/hour  
**SECTION 2.** School Crossing Guards shall receive three (3) sick days per annum.  
**SECTION 3.** (I) In addition to the above salaries for full-time officers and employees hired on or before December 31, 1995, other than members of the Governing Body, a longevity payment shall be paid as hereinafter fixed and determined. Such longevity pay to be considered as additional compensation based upon the length of service of said officers and employees according to the following schedule:  
**ADDITIONAL COMPENSATION PER ANNUM**  

YEARS OF SERVICE	(Percentage of Annual Salary)
5 years	2 %
10 years	4 %
15 years	6 %
20 years	8 %
25 years	10 %

 (II) Such additional compensation shall be based upon the annual salary of each full time officer or employee. No employee who works less than an average of 35 hours per week in any one year shall be eligible for said additional compensation. In calculating said additional compensation, the base salary in effect on December 31st of the preceding calendar year shall be used for such purpose.  
 (III) Any interruption of service, due to a cause beyond the control of the officer or employee, such as military service, injury in line of duty or illness, shall be considered as service for purpose of determining the compensation of said longevity periods. Leaves of absence granted at the request of any officer or employee will not be considered in determining length of service.  
 (IV) All periods of employment shall be computed from January 1st of the year taking office, appointment or employments unless said date was subsequent to June 30th, in which case the calculation shall be computed from January 1st of the year following. Additional compensation of any nature, including overtime will not be considered in computing longevity payment.  
 (V) In order to compute the periods of said longevity payment, credit will be given for all time served with the Borough of Kenilworth, whether consecutive or non-consecutive, and whether on a full or on a part time basis, as hereinafter defined.  
 (VI) The aforesaid additional compensation of longevity payments shall become effective as of January 1, 1965, and shall be added to the salaries above set forth and paid at the same time basis as hereinafter. Any person hired on or after January 1, 1996 shall not be entitled to longevity pay.  
**SECTION 4.** Permanent full time Clerks are to receive two (2) personal days after one year of employment.  
**SECTION 5.** Permanent full time employees hired after December 31, 2014 are entitled to a prorated 10 vacation days based on date of hire.  
**SECTION 6.** This Ordinance shall take effect upon final passage and publication according to law.  
 Laura Reinertsen, Borough Clerk  
 Attachments area  
 U40686 UNL June 2, 2016 (\$149.94)

**PUBLIC NOTICE**

OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETI AVENUE, SPRINGFIELD, NJ.  
 U40532 OBS June 2, 2016 (\$17.15)

**SPRINGFIELD**

Explanation: This ordinance is to establish a Cap Bank for the year 2016 pursuant to N.J.S.A. 40A:4-45.14.

**TOWNSHIP OF SPRINGFIELD**  
**ORDINANCE NO. 2016-13**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, May 24, 2016.

Linda M. Donnelly, RMC  
 Township Clerk

U40584 OBS June 2, 2016 (\$9.31)

**SPRINGFIELD**

Explanation: This resolution authorizes the Mayor and Township Clerk to purchase a new bucket truck under State Contract for an amount not to exceed \$132,739.00. (COAF).

**TOWNSHIP OF SPRINGFIELD**  
**RESOLUTION 2016-174**

WHEREAS, there is a need to purchase a Bucket Truck for the Township of Springfield in the County of Union, State of New Jersey; and  
 WHEREAS, this can be purchased through a State Contract Number 88064; and  
 WHEREAS, the maximum amount of purchase is \$132,739.00 and the account to be charged is: C-04-153-000-510 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference; and

**PUBLIC NOTICE**

**POSITION**

POSITION	PER HOUR
Municipal Court Attendant	\$10.00 to \$30.00
Municipal Court Clerical - P/T	\$10.00 to \$20.00
Custodian of Buildings & Grounds - P/T	\$10.00 to \$17.50
Driver/Sr. Citizen Van - P/T	\$18.00 to \$25.00
Police Matrons	\$10.00 to \$22.00
Police Dispatchers - P/	\$10.00 to \$25.00
School Crossing Guards	\$10.00 to \$20.00
Electrical Inspector (Stipend)	\$15.00 to \$40.00
Plumbing Inspector (Stipend)	\$15.00 to \$40.00
Fire Sub-Code Inspector (Stipend)	\$15.00 to \$40.00
Construction Code Official (Stipend)	\$15.00 to \$40.00
Playground Supervisor	\$8.50 to \$15.50
Playground Leader	\$8.50 to \$15.50
Playground Instructor - Arts & Crafts	\$8.50 to \$15.50
Police Clerk - P/T	\$10.00 to \$20.00
Construction Clerk - P/T	\$10.00 to \$20.00
DPW Seasonal Employees - P/T	\$10.00 to \$15.00

**FIRE PREVENTION BUREAU**  
 Fire Prevention Officer \$10,000.00 to \$45,000.00  
 Fire Prevention Specialist \$2,500.00 to \$26,000.00  
 Fire Inspector - Class A \$10.00 to \$25.00  
 Fire Inspector - Class B \$30.00 to \$65.00  
 Fire Inspector - Class C \$70.00 to \$115.00  
 Fire Inspector - Class D \$120.00 to \$165.00  
 Fire Inspector - Class E \$170.00 to \$200.00  
 Part Time Clerk - Fire Prevention Bureau \$8.50 to \$13.50/hour  
**SECTION 2.** School Crossing Guards shall receive three (3) sick days per annum.  
**SECTION 3.** (I) In addition to the above salaries for full-time officers and employees hired on or before December 31, 1995, other than members of the Governing Body, a longevity payment shall be paid as hereinafter fixed and determined. Such longevity pay to be considered as additional compensation based upon the length of service of said officers and employees according to the following schedule:  
**ADDITIONAL COMPENSATION PER ANNUM**  

YEARS OF SERVICE	(Percentage of Annual Salary)
5 years	2 %
10 years	4 %
15 years	6 %
20 years	8 %
25 years	10 %

 (II) Such additional compensation shall be based upon the annual salary of each full time officer or employee. No employee who works less than an average of 35 hours per week in any one year shall be eligible for said additional compensation. In calculating said additional compensation, the base salary in effect on December 31st of the preceding calendar year shall be used for such purpose.  
 (III) Any interruption of service, due to a cause beyond the control of the officer or employee, such as military service, injury in line of duty or illness, shall be considered as service for purpose of determining the compensation of said longevity periods. Leaves of absence granted at the request of any officer or employee will not be considered in determining length of service.  
 (IV) All periods of employment shall be computed from January 1st of the year taking office, appointment or employments unless said date was subsequent to June 30th, in which case the calculation shall be computed from January 1st of the year following. Additional compensation of any nature, including overtime will not be considered in computing longevity payment.  
 (V) In order to compute the periods of said longevity payment, credit will be given for all time served with the Borough of Kenilworth, whether consecutive or non-consecutive, and whether on a full or on a part time basis, as hereinafter defined.  
 (VI) The aforesaid additional compensation of longevity payments shall become effective as of January 1, 1965, and shall be added to the salaries above set forth and paid at the same time basis as hereinafter. Any person hired on or after January 1, 1996 shall not be entitled to longevity pay.  
**SECTION 4.** Permanent full time Clerks are to receive two (2) personal days after one year of employment.  
**SECTION 5.** Permanent full time employees hired after December 31, 2014 are entitled to a prorated 10 vacation days based on date of hire.  
**SECTION 6.** This Ordinance shall take effect upon final passage and publication according to law.  
 Laura Reinertsen, Borough Clerk  
 Attachments area  
 U40686 UNL June 2, 2016 (\$149.94)

**PUBLIC NOTICE**

WHEREAS, the public bids are not required when the purchase under a Local Contract in accordance 40A:11-12 of the State Public Contracts Law.  
**NOW, THEREFORE, BE IT RESOLVED**, by the Township Committee of the Township of Springfield in the County of Union as follows:

Section 1. The Chief Financial Officer and the Township Clerk are hereby authorized and directed to approve and forward a purchase requisition to Altec Industries, Inc. for the purchase of a Bucket Truck in the amount of \$132,739.00.  
 Section 2. This Resolution shall take effect immediately.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, May 24, 2016.

Linda M. Donnelly, RMC  
 Township Clerk

U40580 OBS June 2, 2016 (\$23.03)

**SPRINGFIELD**

Explanation: This ordinance amends Chapter XX, Article II, Storm Sewers by adding a new section (Section 20-23) requiring the retrofitting of existing storm drain inlets which are in direct contact with repaving, repairing, reconstruction, or resurfacing or alterations of facilities on private property, to prevent the discharge of solids and floatables (such as plastic bottles, cans, food wrappers and other litter) to the municipal separate storm sewer system(s) operated by the Township of Springfield so as to protect public health, safety and welfare, and to prescribe penalties for the failure to comply.

**TOWNSHIP OF SPRINGFIELD**  
**ORDINANCE 2016- 10**  
**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



**PUBLIC NOTICE**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, May 24, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U40589 OBS June 2, 2016 (\$14.70)

**SPRINGFIELD**

Explanation: This ordinance amends Section 20.4-1 of Chapter XX, Article I, Sanitary Sewers of the Revised General Ordinances of the Township of Springfield to address exceptional circumstances regarding sanitary sewer connection.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2016-12**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, May 24, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U40585 OBS June 2, 2016 (\$10.29)

**SPRINGFIELD**

Explanation: This ordinance repeals and replaces Ordinance No. 2015-01 establishing minimum and maximum salary ranges and compensation for certain non-union positions, officers and clerical employees within the Township of Springfield. It eliminates any reference to the positions of Municipal Prosecutor and Public Defender.

**TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2016-11**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, May 24, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U40586 OBS June 2, 2016 (\$11.76)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
UNION COUNTY, NEW JERSEY**

**STREETSCAPE IMPROVEMENT PROJECT  
MOUNTAIN AVENUE  
CONTRACT SP 2016-07**

**NOTICE TO BIDDERS**

NOTICE is hereby given that sealed bids for STREETSCAPE IMPROVEMENT PROJECT - MOUNTAIN AVENUE in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey on **Tuesday, June 21, 2016 at 10:00 a.m.** prevailing time.

The work generally consists of the installation of concrete curb replacement, concrete sidewalk, pavers, streetscape lighting, shade trees and related improvements; all in accordance with the form of proposal, contract and specifications prepared by Keller & Kirkpatrick, Consulting Engineers - Surveyors - Planners - Landscape Architects, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey. The Owner of the Project is the Springfield Community Partnership, Inc.

Plans and Specifications have been filed in the Engineering Department of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of Keller & Kirkpatrick, 301 Gibraltar Drive, Suite 2A, Morris Plains, New Jersey or at the Township of Springfield, Municipal Clerk's Office, 100 Mountain Avenue, Springfield, New Jersey during business hours. Bidders will be furnished with a copy of the Contract Documents, Plans, and Specifications at the office of Keller & Kirkpatrick or the Engineering Department on proper notice. A non-refundable charge of \$50.00 per set shall be paid to Keller & Kirkpatrick.

Bidders are notified that they must comply with the New Jersey Prevailing Wage Act (Chapter 150 of the Laws of 1963, as amended) and that award will not be made to any bidder whom the Commissioner of Labor and Industry does not certify.

Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Engineering Department, TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a Consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in

**PUBLIC NOTICE**

the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. **PROPOSAL FORMS SHALL NOT BE REMOVED FROM THE FORM OF PROPOSAL. PROPOSALS MUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND BOOK, WHICH SHALL BE LEFT WHOLE AND INTACT IN EVERY RESPECT.**

Bidders must have at the time of bid, a Business Registration Certificate issued by the New Jersey Department of Treasury.

Bidders are required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27 for an affirmative action program for equal employment opportunity.

If awarded a contract, your company/firm will be required to comply with the requirements of NJSA 10:5-31 et seq. and NJAC 17:27.

Bidders must also comply with the requirements of P.L. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must submit a statement setting forth the names and addresses of all the stockholders in the corporation or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids.

Springfield Community Partnership, Inc. reserves the right to reject all bids, to reject unbalanced bids, and to waive any informality in any bid.

U40687 OBS June 2, 2016 (\$55.37)

**SUMMIT**

**CITY OF SUMMIT  
NOTICE  
TAX ASSESSOR'S HEARING**

- Essex Road
- Magnolia Place, Montview Road, Primrose Place, Surrey Road
- Fairview Avenue
- Fernwood Road & Ridge Road

TAKE NOTICE that the City Tax Assessor of the City of Summit will meet in the Department of Community Services at City Hall, 512 Springfield Avenue, on Tuesday, June 7, 2016 from 3:00 p.m. to 7:00 p.m. for the purpose of giving a hearing to all persons interested in the assessment for benefits conferred by the improvement of various locations by the City by the construction or reconstruction therein of sidewalks and/or curbing, adjacent to those lands designated on the official tax map of the City as:

**Essex Road (Ordinance #13-3026):** Lots 10 and 11 in Block 2306, Lots 1 and 8 in Block 2304, Lots 14 to 17, both inclusive, in Block 2305, Lot 5 in Block 2402, Lots 30 to 32, both inclusive, and 34 in Block 2405, Lots 8 to 16, both inclusive, in Block 2501, and Lots 17 to 20, both inclusive, 22 and 23 in Block 2611.

**Magnolia Place, Montview Road, Primrose Place, and Surrey Road (Ordinance #13-3027):** Lots 1, 2, 13 and 14 in Block 4801, Lots 2, 3 and 14 to 16, both inclusive, in Block 4802, Lots 8, 9 and 15 in Block 4606, and Lots 1 and 2 in Block 5104.

**Fairview Avenue (Ordinance #14-3064):** Lots 16 to 18, both inclusive, 20 to 24, both inclusive, 26, 27, 29 and 31 to 33, both inclusive, in Block 1703, Lots 12 to 14, both inclusive, and 17 in Block 1802, and Lots 8 to 14, both inclusive, in Block 1801.

**Fernwood Road & Ridge Road (Ordinance #14-3065):** Lots 9 to 15, both inclusive and 17 in Block 2301, Lots 1, 1.01, 16 to 19, both inclusive, 21 and 24 to 27, both inclusive, in Block 2201, Lots 1 and 32 to 35, both inclusive in Block 2105, Lots 4 and 5 in Block 2103, Lot 11 in Block 2206, Lots 1, 9, 10, 12 and 13 in Block 2204, Lots 1 to 6, both inclusive and 9 in Block 2202, and Lots 1, 2, 3, 5, 6, 7, 9 and 10 in Block 2302,

including all structures, appurtenances, site work, equipment, work and materials necessary therefore or incidental thereto and prescribed by Ordinances #13-3026 and #13-3027 passed on September 3, 2013 and #14-3064 and #14-3065 passed on July 29, 2014.

Timothy O'Connor, Tax Assessor  
Rosalia M. Licatese, City Clerk

Dated: 5/19/16  
U40721 OBS June 2, 2016 (\$33.81)

**SUMMIT**

**NOTICE OF AVAILABILITY  
OF ANNUAL RETURN OF  
CATHERINE MALONEY FOUNDATION INC**

To Whom It May Concern: TAKE NOTICE that the Annual Return of CATHERINE MALONEY FOUNDATION INC for the tax year ending June 30, 2016 required by Section 6033 of the Internal Revenue Code, is available for inspection at the principal office of the CATHERINE MALONEY FOUNDATION INC. at 1318 HIDDEN LAKES DR. MT. PLEASANT, S.C. 29464 during regular business hours, by any citizens who requests it within 180 days after the publication of this notice of its availability. Requests to inspect the said Annual Return should be made

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**TOWNSHIP OF CLARK**

NOTICE OF INTENTION published on May 19th was incorrect. The following ordinance is properly advertised

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, May 16, 2016 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, June 20, 2016 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO SUPPLEMENT CHAPTER 195 SECTION 131 ENTITLED "DOWNTOWN VILLAGE DISTRICT" OF THE CODE OF THE TOWNSHIP OF CLARK CREATING A SPECIAL IMPROVEMENT DISTRICT WITHIN THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AND ESTABLISHING A DISTRICT MANAGEMENT CORPORATION TO PROVIDE SERVICES WITHIN THE DISTRICT**

WHEREAS the Mayor and Municipal Council regard the Downtown Village District (DTV) an integral and vital economic and social force in the Township of Clark; and

WHEREAS the Mayor set up a task force, subsequent to a meeting being held, inviting all the property owners within the "DTV" to discuss the future as to the economic viability of the area, and such task force decided upon developing a plan to enhance the Downtown Village District's commercial viability and attractiveness; to help the "DTV" attract new businesses and residential development in the Downtown Village District; and

WHEREAS the Mayor and Council desires to implement conceptually an Improvement Plan and Design for the Downtown Village District; and

WHEREAS pursuant to N.J.S.A. 40:56-65 et. Seq., (the "ACT"), the Mayor and Council of the Township of Clark, (the Township) hereby determines that the area hereinafter designated as a Special Improvement District (the District) is in the best interest of the Township and its residents for promoting economic growth and employment within the District and the general welfare of the Township of Clark and for the purpose of improving municipal tax rates for the properties located within the District; and

WHEREAS a District Director would provide administrative and other services to benefit businesses, employees, residents and consumers within the District; and

WHEREAS a special assessment shall be imposed and collected by the Township with the regular property tax payment or payment in lieu of taxes or otherwise, and as hereinafter or hereafter designated by the Mayor and Council of the Township of Clark all or a portion of those costs shall be transferred to the District to effectuate the purpose given to it by this ordinance and the Act; and

WHEREAS such special assessment shall fall within the range of three quarters of a tax point (.75) not to exceed one tax point (1.00). Should the District require additional funds, it will be necessary to amend this ordinance with the prior approval of the District Management Corporation and concurrence of the Mayor and Council; and

WHEREAS it is in the best interest of the Township and the general public to create the District hereinafter specifically outlined and designated and to establish a District Management Corporation.

**NOW, THEREFORE BE IT ORDAINED** by the Mayor and Municipal Council of the Township of Clark:

**Section 1.** There is hereby created and designated within the Township of Clark the "Clark Special Improvement District" (the District) hereinafter designated by street address and tax lot and block number set forth in section 3 hereof. The "District" shall be subject to a special assessment on all property within the "District" and the Municipality.

**Section 2.** It is the intention and purpose of this Ordinance to encourage and endeavor to have the exteriors of all structures in the "District" which are or become used, whether all or in part, for non-residential use, as defined in the Township of Clark Land Use and Development Regulations, as adopted and amended from time to time.

**Section 3.** All costs of development, construction and acquisition relating to providing public improvements for the "District" not borne by Federal, State, County or Local governments shall be financed and assessed to properties specially benefitted by such improvements. The properties specially benefitted by the creation of the "District" as described by lot and block number and street address as listed in Appendix A.

**Section 4.** It is hereby determined that the improvements in the "District" may involve annual costs, in addition to the initial cost of constructing and making improvements within the "District". Such annual costs relate to the maintenance services peculiar to the "District", and are distinguished from maintenance services normally provided by the Township outside of the "District" and will provide benefits primarily to the property included in the "District" rather than to the Township as a whole. The improvements and the facilities thereof shall be maintained and operated pursuant to the provisions of this ordinance, and to N.J.S.A. 40:56-65 et. seq. and the costs thereof shall be assessed or taxed to the benefitted properties or businesses pursuant to this ordinance or to N.J.S.A. 40:56-80 (or N.J.S.A. 40:56-85). The properties to be assessed or taxed to provide the payment of such annual costs are described in Section 3, hereof.

**Section 5.** Concurrently with the submission of the Improvement Plan for the Special Improvement District, and annually thereafter, the Business Administrator of the Township of Clark, with the assistance of the Director of the District Management Corporation, shall report to the Mayor an estimate of the cost of operating, maintaining, and improving the district for the next fiscal year to be incurred under the Plan including an estimate of changes in the amount of said costs, which would follow upon the adoption of any addition or amendment to the Plan recommended to or under consideration by the Township Council. Such estimate shall be reasonably itemized and shall include a summary of categories of cost, properly chargeable in accordance with N.J.S.A. 40:56-80. The Business Administrator shall submit a detailed annual budget for approval by resolution of the Municipal Council.

**Section 6.** There is hereby created the "Township of Clark District Management Corporation", (the Corporation) which shall exercise the following powers:

- (1) Adopt Bylaws for the regulation of its affairs and the conduct of its business and to prescribe rules, regulations and policies in connection with the performance of its functions and duties;
- (2) Subject to Mayor's approval, the Corporation may employ such persons, as may be required, to fix and pay their compensation from funds available to the Corporation;
- (3) Apply for, accept, administer and comply with the requirements respecting an appropriation of funds or a gift, grant or donation of property or money;
- (4) Subject to Mayor's approval, Corporation may make and execute agreements which may be necessary or convenient to exercise the powers and functions of the Corporation, including contracts with any person, firm, corporation, governmental agency or other entity;
- (5) Subject to approval of Mayor and Municipal Council approval, Corporation may request to borrow money from private lenders for periods not to exceed 180 days and from governmental entities, for that or a longer period of time;
- (6) Fund the improvement of the exterior appearance of properties in the "District" through grants or loans, subject to prior Administration approval;
- (7) Fund the rehabilitation of properties in the "District" subject to prior Administration approval;
- (8) Subject to prior Mayor and Municipal approval, the Corporation may accept, purchase, rehabilitate, sell, lease or manage property in the "District";
- (9) Enforce the conditions of any loan, grant, sale or lease made by the Corporation;
- (10) Provide security, sanitation and other services to the "District" supplemental to those provided normally by the Township;
- (11) Undertake improvements designed to increase safety or attractiveness of the "District" to businesses which may desire to locate there, or to visitors to the "District", including, but not limited to, litter cleanup and control, landscaping, parking areas and facilities, recreational and rest areas and facilities and those improvements generally permitted for pedestrian malls under section of P/L/1972, C.134, Section 2 (N.J.S.A. 40:56-66) pursuant to pertinent regulations of the governing body;
- (12) Publicize the "District" and the businesses included within the "District" boundaries;
- (13) Recruit new business to fill vacancies in, and to balance the business mix of, the "District";
- (14) Organize and coordinate special events in the "District" pursuant to pertinent regulations of the Mayor and Municipal Council;
- (15) Provide special parking arrangements for the "District" subject to prior approval from the Administration;

**Section 7.** The Corporation shall be governed by a Board of Trustees consisting of seven (7) members appointed by the Mayor and Municipal Council as follows:

- (1) A member of the Municipal governing body, appointed by the Mayor;
  - (2) Two (2) residents of the Township of Clark, who are neither an owner or tenant of property in the "District", nor conduct a business therein, nor is a stockholder, officer, employee or director of any business conducted in the "District";
  - (3) Two (2) persons who are either owners of real estate located within the "District", or officials of a corporation or entity owning real estate within the "District";
  - (4) Two (2) persons who are either proprietors or employees of businesses conducted within the "District".
- B. The appointment of Members to the Board of Trustees shall initially be as follows:
- (1) Two members for a one (1) year term;
  - (2) Two Members for a two (2) year term;
  - (3) two Members for a three-year term. Thereafter, appointments will be for a three-year term. Terms shall expire on December 31st.
- C. Vacancies on the Board of Trustees are appointed by the Mayor and Municipal Council and will be filled for the expiration of the term.
- D. The Member of the Municipal Council shall be appointed by the Mayor for a one-year term ending December 31st.
- E. The Chairman of the Board of Trustees shall be appointed by the Mayor annually.

**Section 8.** If any provisions of this ordinance should be held invalid, or contrary to law, then such provision of the Ordinance shall be deemed separable from the remaining provisions of this ordinance and shall in no way affect the validity of the other provisions of the ordinance.

**Section 9.** This ordinance shall take effect upon adoption as required by the laws of the governing body.

Edith L. Merkel  
Township Clerk

Block	Lot	Owner	Street Address	0.75	Assessed Value
91	3	Taw Hwang	5 Westfield Avenue	1,875.00	250,000.00
105	10	10 Westfield Limited Liability Comp.	10 Westfield Avenue	234.00	31,200.00
105	10.01	10 Westfield Limited Liability Comp.	10 Westfield Avenue	1,701.00	226,800.00
105	11	10 Westfield LLC	10 Westfield Avenue	1,515.00	202,000.00



**PUBLIC NOTICE**

to the undersigned Principal Manager of the CATHERINE MALONEY FOUNDATION INC at its principal office as above stated.

GEORGE T. MALONEY  
Principal Manager of CATHERINE MALONEY FOUNDATION INC  
U40147 OBS June 2, 2016 (\$13.23)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board held a meeting on Monday, May 16, 2016 and memorialized and approved the following resolution(s):

- Christopher Mooney  
3 Beekman Road  
BL 1306 L 2  
ZB-16-1795 - (c) variance – front yard setback, front entry garages, side yard setback
- Craig & Shannon Louisele  
36 Glen Oaks Avenue  
BL 3107 L 7  
ZB-16-1797 - (c) & (d) variances – FAR, 2nd floor expansion for a master bath suite, and a portico at front entry

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment

DATED: May 25, 2016  
U40572 OBS June 2, 2016 (\$12.25)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001925  
Division: CHANCERY  
Docket Number: F4258314  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS  
Defendant: CRAIG FINNEGAN  
Sale Date: 06/15/2016  
Writ of Execution: 02/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey

Commonly known as: 33 LEWIS AVE., SUMMIT, NJ 07901.  
Tax Lot No. 42 in Block No. 402  
Dimension of Lot Approximately: 50 X 135  
Nearest Cross Street: RIVER ROAD  
BEGINNING at a point in the southwesterly sideline of Lewis Avenue said point being distant 789.86 feet as measured southeasterly from the intersection of said sideline of Lewis Avenue with the present southeasterly sideline of River Road, running thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF February 25, 2016: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,812.36\*\*\*Two Hundred Fifty-Seven Thousand Eight Hundred Twelve and 36/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$267,156.17\*\*\*Two Hundred Sixty-Seven Thousand One Hundred Fifty-Six and 17/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39766 OBS (\$137.20)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001990  
Division: CHANCERY  
Docket Number: F241515  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS  
Defendant: MARC ALLEN GLASSBERG;  
JANNA GLASSBERG, HUSBAND AND WIFE;  
CHARLES SCHWAB BANK, N.A.  
Sale Date: 06/15/2016  
Writ of Execution: 01/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

The property to be sold is located in the CITY of SUMMIT, County of UNION and State of New Jersey

Commonly known as: 768 SPRINGFIELD AVENUE, UNIT C9, SUMMIT, NEW JERSEY, 07901 with a mailing address of 768 SPRINGFIELD AVENUE, APT C9, SUMMIT, NEW JERSEY, 07901.

Tax Lot No. 4.21 in Block No. 2901  
Dimension of Lot Approximately: CONDO  
Nearest Cross Street: PASSAIC AVENUE  
All that certain lot, piece of parcel or land, with the buildings and improvements thereon erected, situate, lying and being in the City of Summit, County of Union, State of New Jersey;

Being known and designated as Unit 9 in Building C as set forth in a certain Master Deed Creating and establishing Summit West, a condominium, dated August 21, 1986 and recorded in the Union County Register's Office on September 16, 1986 in Deed Book 3469 Page 353, together with an undivided 2.272548 percentage interest in the Common Elements.

For informational purposes only, the above described premises are further known and designated as Tax Lot 4.21 in Block 2901, as shown on the current tax map of the City of Summit.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

2016 QTR 1 TAXES OPEN \$1,512.85  
TOTAL AS OF February 23, 2016: \$1,512.85

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$89,711.11\*\*\*Eighty-Nine Thousand Seven Hundred Eleven and 11/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$94,523.79\*\*\*Ninety-Four Thousand Five Hundred Twenty-Three and Four/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39767 OBS (\$174.44)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001941  
Division: CHANCERY  
Docket Number: F02172615  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLTI 2007-WFHE3  
VS  
Defendant: DAVID J. MCCRAY, MRS. DAVID J. MCCRAY, HIS WIFE, TARA BAREFOOT, MR. BAREFOOT, HUSBAND OF TARA BAREFOOT  
Sale Date: 06/15/2016  
Writ of Execution: 02/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of SUMMIT, County of UNION, State of New Jersey

Premises commonly known as: 21 SOUTH STREET, SUMMIT, NJ 07901-3986  
BEING KNOWN as LOT 3, BLOCK 3905 on the official Tax Map of the CITY of SUMMIT  
Dimensions: 50FTX100FTX50FTX100FT  
Nearest Cross Street: Park Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

**PUBLIC NOTICE**

if any.  
JUDGMENT AMOUNT: \$351,621.96\*\*\*Three Hundred Fifty-One Thousand Six Hundred Twenty-One and 96/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$360,698.35\*\*\*Three Hundred Sixty Thousand Six Hundred Ninety-Eight and 35/100\*\*\*  
May 19, 26, June 2, 9, 2016  
U39559 OBS (\$162.68)

**SUMMIT**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001995  
Division: CHANCERY  
Docket Number: F03211014  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR4  
VS  
Defendant: MOHAMMAD MIAN, MRS. MOHAMMAD MIAN HIS WIFE, FAYAZA S. MIAN, NAJMA MIAN, AZHAR MIAN, PERFORMANCE FOOD GROUP INC. D/B/A ROMA PHILADELPHIA

Sale Date: 06/22/2016  
Writ of Execution: 10/02/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

**PUBLIC NOTICE**

Block	Lot	Owner
91	4	Palm Realty, LLC
91	6	Rufolo Property Management
91	7	D&D Holding Co, LLC
105	8	Tobia LLC
91	8	Columbia Club of Clark
91	9	Columbia Club of Clark
105	6	Tobia LLC
91	10	Prymar, LLC
91	11	Macara, Cosmo, & Elisa
91	12	Huynh, Hien, & Yung
91	13	Frank Coon
105	2	WCD Clark LLC
91	14	R&S Real Estate
105	1.01	Investors Financial Svc
106	4	Josephine Blejwas
106	3	Josephine Blejwas
91	17	LGV Properties
91	18	Clark East Limited Liability CO
106	2	TE Family Associates LLC
106	1	Phillip & Lynn Balderose
91	19	Richard & Teresa Wray
91	20	Fama Syko, LLC
91	21	Daniel Chin
91	22	Mook Chin
116	3	American Legion Post 328
116	2	Marcia Schulman
116	1	Marcia Schulman
81	1	Whi Park
81	2	Aldo Tripicchio
117	2	Fulton Realty
81	4	Judy Brougham
117	1	Chandi Realty
81	5	Maria Oliveira
81	6	Janet Gates
122	4	Walter & Evelyn, LLC
122	3	Pauline Svihra
81	7	Debra Menezes Galis
122	14	George & Carene Sanguiluliano
81	8	Olexa Kelly
123	5	Lumata Holdings, LLC
81	44	Edwin Ford
81	45	Vincent Spera
123	3	George & Carrie Sanguiluliano
81	47.01	Areal Real Estate, LLC
123	1	George & Carene Sanguiluliano
124	4	P. Salvaggio
124	3	George & Carene Sanguiluliano
124	2	George & Carene Sanguiluliano
81	49	Alice Wray
124	1	George & Carene Sanguiluliano
78	4	Mullin Realty Holdings, LLC
78	3	Elsie C. Moran
78	2	Mr. & Mrs. Pannullo
78	1	Gerald Bertekap
77	1	Halina Wilk
131	24	Gerald Bertekap
77	2	Supriya & Sumeet, LLC
77	4	Supriya & Sumeet, LLC
133	15	Rekha Mehta
77	6	G. Raymond Meigs
77	7	George Meigs
133	15.01	Rekha Mehta
77	8	G. Raymond Meigs
77	9	Mildred Meigs
133	14	Freedman & Freedman, LLC
133	13	210 Westfield Avenue, Inc
77	10	Krowicki Gorny Memorial Home, Inc
77	11	Jose & Janette Cardoso
77	12	223 Westfield Avenue
77	13	231-233 Westfield Avenue, LLC
77	14	Clark's Parkway Diner, Inc
77	15	Robert Gittleman

U40684 EAG June 2, 2016 (\$299.88)

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

THIS PROPERTY TO BE SOLD IS LOCATED IN CITY OF SUMMIT IN THE COUNTY OF UNION, AND STATE OF NEW JERSEY  
PROPERTY IS COMMONLY KNOWN AS: 17 WILLIAM STREET, SUMMIT, NEW JERSEY  
TAX LOT # 11 IN BLOCK #: 3313  
DIMENSIONS OF LOT: (APPROXIMATELY) .114 AC

NEAREST CROSS STREET: Mountain Avenue  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
JUDGMENT AMOUNT: \$473,809.29\*\*\*Four Hundred Seventy-Three Thousand Eight Hundred Nine and 29/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$493,664.42\*\*\*Four Hundred Ninety-Three Thousand Six Hundred Sixty-Four and 42/100\*\*\*  
May 26, June 2, 9, 16, 2016  
U40079 OBS (\$145.04)

**PUBLIC NOTICE**

Street Address	0.75	Assessed Value
11-13 Westfield Avenue	1,665.00	222,000.00
17 Westfield Avenue	828.75	110,500.00
21-23 Westfield Avenue	1,537.50	205,000.00
26 Westfield Avenue	3,456.75	460,900.00
27 Westfield Avenue	1,354.50	180,600.00
29 Westfield Avenue	0.00	0.00
30 Westfield Avenue	530.25	70,700.00
33 Westfield Avenue	1,335.00	178,000.00
35 Westfield Avenue	600.00	80,000.00
37 Westfield Avenue	1,840.25	218,700.00
45 Westfield Avenue	729.75	97,300.00
52 Westfield Avenue	5,505.00	734,000.00
53-59 Westfield Avenue	4,162.50	555,000.00
56 Westfield Avenue	1,125.00	150,000.00
60 Westfield Avenue	1,642.50	219,000.00
62 Westfield Avenue	93.75	12,500.00
63 Westfield Avenue	957.75	127,700.00
67 Westfield Avenue	4,350.75	580,100.00
68 Westfield Avenue	667.50	89,000.00
72 Westfield Avenue	1,156.50	154,200.00
75 Westfield Avenue	1,952.25	260,300.00
77 Westfield Avenue	729.75	97,300.00
81 Westfield Avenue	712.50	95,000.00
83 Westfield Avenue	1,170.00	156,000.00
84 Westfield Avenue	0.00	0.00
86 Westfield Avenue	900.00	120,000.00
88 Westfield Avenue	858.75	114,500.00
91 Westfield Avenue	1,143.75	152,500.00
95 Westfield Avenue	1,982.25	264,300.00
100 Westfield Avenue	787.50	105,000.00
103 Westfield Avenue	705.00	94,000.00
104 Westfield Avenue	975.00	130,000.00
107 Westfield Avenue	906.00	120,800.00
111 Westfield Avenue	694.50	92,600.00
112 Westfield Avenue	857.25	114,300.00
114 Westfield Avenue	638.25	85,100.00
115 Westfield Avenue	939.75	125,300.00
118 Westfield Avenue	1,650.00	220,000.00
119 Westfield Avenue	638.25	85,100.00
124 Westfield Avenue	1,156.50	154,200.00
129 Westfield Avenue	626.25	83,500.00
131 Westfield Avenue	870.75	116,100.00
132 Westfield Avenue	1,403.25	187,100.00
133-137 Westfield Avenue	1,469.25	195,900.00
138 Westfield Avenue	750.00	100,000.00
140 Westfield Avenue	900.00	120,000.00
146 Westfield Avenue	1,350.00	180,000.00
150 Westfield Avenue	1,350.00	180,000.00
151 Westfield Avenue	2,084.25	277,900.00
154 Westfield Avenue	1,401.75	186,900.00
155 Westfield Avenue	937.50	125,000.00
157 Westfield Avenue	585.75	78,100.00
161 Westfield Avenue	687.75	91,700.00
165 Westfield Avenue	1,080.00	144,000.00
167 Westfield Avenue	737.25	98,300.00
170 Westfield Avenue	1,987.50	265,000.00
175 Westfield Avenue	657.75	87,700.00
181 Westfield Avenue	2,047.50	273,000.00
182-184-190 Westfield Avenue	3,562.50	475,000.00
191 Westfield Avenue	846.00	112,800.00
195 Westfield Avenue	714.00	95,200.00
196 Westfield Avenue	1,387.50	185,000.00
199 Westfield Avenue	721.50	96,200.00
205 Westfield Avenue	811.50	108,200.00
206 Westfield Avenue	1,218.75	162,500.00
210 Westfield Avenue, Inc	2,380.50	317,400.00
211 Westfield Avenue	2,577.00	343,600.00
221 Westfield Avenue	3,775.00	50,000.00
223 Westfield Avenue	342.00	45,600.00
231-233 Westfield Avenue	570.00	76,000.00
237 Westfield Avenue	967.50	129,000.00
241-245 Westfield Avenue	1,387.50	185,000.00
	96,849.00	12,913,200.00

**PUBLIC NOTICE**

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16001892  
Division: CHANCERY  
Docket Number: F790508  
County: Union  
Plaintiff: COMMONWEALTH UNITED MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA  
VS

Defendant: RAJIV LAKHANEY  
Sale Date: 06/08/2016  
Writ of Execution: 08/04/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey

Commonly known as: 110 Hall Drive, Clark, NJ 07066  
Tax Lot No.: 14 in Block: 30.02  
Dimensions of Lot: (Approximately) 90 ft. x 150 ft. x 111 ft. x 124 ft. x 40 ft.  
Nearest Cross Street: Stonehenge Terrace  
Subject to any open taxes, water/sewer, municipal or tax liens that may be due.  
Subject to Tax and prior lien info:  
Taxes/sewer/water may be delinquent - you must check with the tax collector for exact amounts due.  
Subject to Prior Mortgage and Judgments (if

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**



## PUBLIC NOTICE

any): None  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, PC encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business."

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

**JUDGMENT AMOUNT: \$642,671.06\*\*\*Six Hundred Forty-Two Thousand Six Hundred Seventy-One and 06/100\*\*\***

Attorney:  
 KML LAW GROUP, PC  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ  
 (215) 627-1322  
 1-609-250-0700 File 98772/NJ19659FC  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$889,975.16\*\*\*Eight Hundred Eighty-Nine Thousand Nine Hundred Seventy-Five and 16/100\*\*\*  
 May 12, 19, 26, June 2, 2016  
 U39524 EAG (\$162.68)

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-16002097  
 Division: CHANCERY  
 Docket Number: F217514  
 County: Union  
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
 VS  
 Defendant: JANG HO YI AKA JANG H. YI, YUN SUN YI, HUSBAND AND WIFE; NARA BANK  
 Sale Date: 06/22/2016  
 Writ of Execution: 02/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION and State of New Jersey  
 Commonly known as: 115 GIBSON BOULEVARD, CLARK, NJ 07066.  
 Tax Lot No. 11 in Block No. 67  
 Dimension of Lot Approximately: 60 X 200  
 Nearest Cross Street: EMERALD PLACE  
**BEGINNING at a point in the southeasterly line of Gibson Boulevard, distant 350.00 feet northerly along the same from the point formed by the intersection of said southwesterly line of Gibson Boulevard with the northerly line of Emerald Place and running thence**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\* PRIOR LIENS/ENCUMBRANCES \$1,959.87  
 2016 TAXES OPEN \$111,100.00  
 1st PRIORITY MORTGAGE RECORDED 3/10/04 \$111,100.00  
**TOTAL AS OF February 4, 2016: \$113,059.87**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$275,306.75\*\*\*Two Hundred Seventy-Five Thousand Three Hundred Six and 75/100\*\*\***

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$283,902.02\*\*\*Two Hundred Eighty-Three Thousand Nine Hundred Two and 02/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U40056 EAG (\$150.92)

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-16002022  
 Division: CHANCERY  
 Docket Number: F01345015  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, NATION-

## PUBLIC NOTICE

## AL ASSOCIATION

VS  
 Defendant: ERIC J. BENSON; LISA BENSON;  
 WELLS FARGO BANK, N.A.; STATE OF NEW JERSEY

Sale Date: 06/15/2016  
 Writ of Execution: 01/12/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey

Premises commonly known as: 14 BROADWAY, CLARK, NJ 07066-2502  
**BEING KNOWN as LOT 7, BLOCK 93 on the official Tax Map of the TOWNSHIP OF CLARK**

Dimensions:  
 95.20FTX50.00FTX100.39FTX50.27FT  
 Nearest Cross Street: Lincoln Blvd

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$229,378.20\*\*\*Two Hundred Twenty-Nine Thousand Three Hundred Seventy-Eight and 20/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$238,105.35\*\*\*Two Hundred Thirty-Eight Thousand One Hundred Five and 35/100\*\*\*  
 May 19, 26, June 2, 9, 2016  
 U39573 EAG (\$162.68)

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-16002130  
 Division: CHANCERY  
 Docket Number: F00919114  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
 VS

Defendant: CARMELA BORODIANSKY, UNITED STATES OF AMERICA  
 Sale Date: 06/29/2016  
 Writ of Execution: 01/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Clark, In the County of Union and the State of New Jersey.

Premises commonly known as: 102 Schwin Drive,  
 Block 6.01, Lot 10  
 Dimensions of Lot (approximately): 100' x 150'  
 Nearest Cross Street: Conger Way  
 Subject to: \$0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$387,139.43\*\*\*Three Hundred Eighty-Seven Thousand One Hundred Thirty-Nine and 43/100\*\*\***

Attorney:

## PUBLIC NOTICE

MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$398,077.08\*\*\*Three Hundred Ninety-Eight Thousand Seventy-Seven and 08/100\*\*\*  
 June 2, 9, 16, 23, 2016  
 U40202 EAG (\$129.36)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-16002036  
 Division: CHANCERY  
 Docket Number: F04647613  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: SUKHDEV SINGH; GURMITKAUR SINGH, WIFE OF SUKHDEV SINGH; S AND J ENERGY INC; PNC BANK NA; SEICKEL AND SONS INC.  
 Sale Date: 06/22/2016  
 Writ of Execution: 04/30/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Cranford  
 COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 142 Centennial Avenue  
 TAX LOT AND BLOCK NUMBERS: Lot: 20; Block: 504

DIMENSIONS: 2710 SF  
 NEAREST CROSS STREET: Lincoln Avenue East

For a house or other property (not condominium) Beginning at a point on the northerly sideline of Lincoln Avenue East, said point being distant 13.58 feet westerly from the corner formed by the intersection of the said sideline of Lincoln Avenue East and the westerly sideline of Centennial Avenue.

Pursuant to a tax search of Tax Search of 01/22/2016; QTR1, \$1,556.12 open, due date 02/01/2016; QTR2 \$1,556.12 open due date 05/01/2016; Sewer account - changes based on prior water usage; Stewart Title Guaranty Company agrees to indemnify Judgment in favor of Raj Rarekh against Sukhdev Singh, entered April 23, 1998, J-085755-1998 and filed as Case No. C-000094-97; Judgment in favor of Ramada Worldwide, Inc. against Sukhdev Singh entered December 18, 2008, CV-003892-2008.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$348,377.03\*\*\*Three**

## PUBLIC NOTICE

Hundred Forty-Eight Thousand Three Hundred Seventy-Seven and 03/100\*\*\*  
 Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN ST  
 SUITE 460  
 WEST ORANGE, NJ 07052  
 (973) 325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$368,350.11\*\*\*Three Hundred Sixty-Eight Thousand Three Hundred Fifty and 11/100\*\*\*  
 May 26, June 2, 9, 16, 2016  
 U40112 EAG (\$178.36)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-16002027  
 Division: CHANCERY  
 Docket Number: F00839915  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-OPT2, ASSET BACKED CERTIFICATES, SERIES 2006-OPT2 VS

Defendant: SUSAN LOVELAND; RUSSELL S. LOVELAND  
 Sale Date: 06/15/2016  
 Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey

Premises commonly known as: 37 ROGER AVENUE, CRANFORD TWP., NJ 07016-2714  
**BEING KNOWN as LOT 3, BLOCK 437 on the official Tax Map of the TOWNSHIP OF CRANFORD**

Dimensions:  
 102.58FT X 60.00FT X 102.61FT X 60.00FT  
 Nearest Cross Street: Lexington Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

if any.  
**JUDGMENT AMOUNT: \$374,903.84\*\*\*Three Hundred Seventy-Four Thousand Nine Hundred Three and 84/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$385,345.06\*\*\*Three Hundred Eighty-Five Thousand Three Hundred Forty-Five and 06/100\*\*\*  
 May 19, 26, June 2, 9, 2016  
 U39567 EAG (\$168.56)

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Adjustments: We make every effort to avoid  
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### AUTOMOTIVE

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## SPORTS



Photo by JR Parachini

Guided by head coach Joe Capizzano since 1998 and led by senior Sal Gorka, Brearley sought with Tuesday's scheduled game at Bloomfield Tech to reach its first sectional final since 2009.

## Brearley, Cranford, GL, ALJ, baseball sought title games

### Sectional finals are scheduled for tomorrow

By JR Parachini  
Sports Editor

Winning two state tournament games last week was a major accomplishment for Union County baseball programs Brearley, Cranford, Governor Livingston, Johnson and Westfield.

All five needed to triumph again in Tuesday's scheduled sectional semifinal encounters to reach tomorrow's scheduled sectional championship games.

Again, that was to be no easy task for any of them as the competition continues to upgrade the longer these tournaments extend.

Brearley entered last Monday's North 2, Group 1 first round game on a seven-game losing streak and had not won a game yet in May.

To make up for that, the Bears - sparked by senior Sal Gorka - won first round and quarterfinal round tilts.

Brearley, the fourth seed despite a 6-12 record going in, first downed 13th-seeded Hoboken 4-2 at home.

Then on last Thursday the Bears - again at home - took care of fifth-seeded North Arlington 13-4.

After knocking out those Hudson and Bergen county squads, Brearley was scheduled to take on top-seeded Essex County foe Bloomfield Tech in one of Tuesday's semifinals.

The other semifinal pitted second-seeded Glen Ridge hosting 11th-seeded Secaucus.

If Brearley and Glen Ridge won, then they will be facing each other in the North 2, Group 1 final for the first time since 1988.

Glen Ridge won that game en route to winning the Group 1 state championship over Penns Grove at Princeton.

See CHAMPIONSHIPS, Page 41

#### UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF TUESDAY, MAY 31:

##### WATCHUNG DIVISION (6 schools):

- 1-Westfield (7-2) - **champions**
- 2-Scotch Plains (6-4)
- 3-Gov. Livingston (5-5)
- 4-Elizabeth (4-6)
- Cranford (4-6)
- 6-Union (3-6)

Not played: Union at Westfield

##### MOUNTAIN DIVISION (5 schools):

- 1-Johnson (8-0) - **champions**
- 2-New Providence (5-3)
- Union Catholic (5-3)
- 4-Dayton (1-7)
- Linden (1-7)

##### VALLEY DIVISION (5 schools):

- 1-Summit (6-2) - **champions**
- 2-Oratory Prep (5-3)
- 3-Roselle Park (4-4)
- 4-Brearley (3-5)
- 5-Roselle Catholic (2-6)

##### SKY DIVISION (5 schools):

- 1-Rahway (8-0) - **champions**
- 2-Plainfield (6-2)
- 3-Roselle (4-4)
- 4-Hillside (2-6)
- 5-St. Mary's, Elizabeth (0-8)

\*\*\*

#### UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF TUESDAY, MAY 31:

##### WATCHUNG DIVISION (5 schools):

- 1-Johnson (7-1) - **champions**
- 2-Gov. Livingston (5-3)
- 3-Westfield (3-5)
- Elizabeth (3-5)
- 5-Cranford (2-6)

##### MOUNTAIN DIVISION (5 schools):

- 1-Roselle Park (7-1) - **champions**
- 2-Benedictine Academy (6-2)
- 3-Union (4-4)
- 4-Scotch Plains (2-6)
- 5-Linden (0-8)

##### VALLEY DIVISION (7 schools):

- 1-Union Catholic (10-2) - **champions**
- 2-Dayton (9-3)
- 3-Brearley (8-3)
- 4-Summit (7-5)
- 5-New Providence (3-8)
- 6-Rahway (2-10)
- 7-Roselle Catholic (1-11)

Not played: Brearley at New Providence

##### SKY DIVISION (6 schools):

- 1-Oak Knoll (8-1) - **champions**
- 2-Roselle (7-3) / 3-Kent Place (6-2)
- 4-Plainfield (3-5) / 5-St. Mary's, Elizabeth (0-5)
- 6-Hillside (0-8)

Not played: Plainfield at Kent Place, Kent Place at St. Mary's  
Plainfield at St. Mary's, St. Mary's at Oak Knoll,  
Hillside at St. Mary's, St. Mary's at Hillside



## SPORTS



Photo by JR Parachini

Brearley senior lefty Sal Gorka tossed five shutout innings vs. Hoboken and then delivered the game-winning hit in his team's 4-2 first round North 2, Group 1 triumph at home on May 23. Brearley then defeated North Arlington 13-4 at home last Thursday to advance to this week's sectional semifinal game at top-seeded Bloomfield Tech. The sectional final is scheduled to be played tomorrow at the higher seed.

## Championships will be on line for teams that advanced

(Continued from Page 40)

Cranford, with home wins over Orange and South Plainfield, advanced to Tuesday's North 2, Group 3 semifinal at home vs. Nutley.

If Cranford, the fourth seed, defeated eighth-seeded Nutley, that meant the Cougars reached their fifth straight N2, G3 final and sixth in the past seven seasons.

Tuesday's other N2, G3 semifinal saw third-seeded GL at second-seeded Somerville. With practically an entire new roster, GL managed to reach another sectional semifinal after winning 21 games and capturing its first Union County Tournament championship.

GL won the Group 2 state championship last year for the third time in program history after capturing a third Central Jersey, Group 2 sectional crown.

While the GL softball team remained in CJ, G2, the GL baseball team moved up to N2, G3 status this year.

Johnson, after convincing victories over East Brunswick Tech and New Providence, advanced to the Central Jersey, Group 2 semifinals where the Crusaders were to take on top-seeded Delaware Valley.

Johnson, as the 12th seed, won at fifth-seeded East Brunswick Tech 9-5 on May 23 and then ousted fellow Union County squad New Providence - the 13th seed - by the score of 9-1 at home last Thursday.

Westfield, the second seed, improved to 22-5 after ousting 15th-seed Franklin 10-4 and then seventh-seeded Woodbridge 10-4 in its first two rounds of North 2, Group 4 play.

Westfield sought to get past 14th-seeded North Hunterdon at home Tuesday to reach the N2, G4 final for the fourth time in the past six seasons.

Westfield won the section in 2011 and 2013 and then lost in the sectional final to Millburn as the top seed in 2014.

### UNION COUNTY BASEBALL (5 teams) THAT WERE STILL ALIVE IN TUESDAY'S SECTIONAL PLAYOFFS:

PLAYED ON TUESDAY, MAY 31

#### PUBLIC SECTIONAL SEMIFINALS

##### NORTH 2, GROUP 4 (1):

*Westfield*

14-North Hunterdon at 2-Westfield

##### NORTH 2, GROUP 3 (2):

*Gov. Livingston, Cranford*

3-Gov. Livingston at 2-Somerville  
8-Nutley at 4-Cranford

##### NORTH 2, GROUP 1 (1):

*Brearley*

4-Brearley at 1-Bloomfield Tech

##### CENTRAL JERSEY, GROUP 2 (1):

*Johnson*

12-Johnson at 1-Delaware Valley

\*\*\*

### UNION COUNTY SOFTBALL (5 teams) THAT WERE STILL ALIVE IN TUESDAY'S SECTIONAL PLAYOFFS:

PLAYED ON TUESDAY, MAY 31

#### PUBLIC SECTIONAL SEMIFINALS

##### NORTH 2, GROUP 1 (2):

*Dayton, Roselle Park*

5-Ridgefield at 1-Dayton  
7-Roselle Park at 3-Hoboken

##### CENTRAL JERSEY, GROUP 2 (2):

*Johnson, Gov. Livingston*

8-Voorhees at 5-Gov. Livingston  
3-Johnson at 2-Bordentown

#### PAROCHIAL SECTIONAL QUARTERFINAL

##### NON-PUBLIC, SOUTH B (1):

*Benedictine*

6-Benedictine at 3-Wardlaw-Hartridge

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#### SECTIONAL FINALS

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#### UNION COUNTY'S LAST GROUP STATE CHAMPIONS:

**BASEBALL:** Governor Livingston, Group 2, in 2015

**SOFTBALL:** Governor Livingston, Group 2, in 2007



# SPORTS

## UNION COUNTY CONFERENCE

### 2016 CHAMPIONS

#### BASEBALL

##### WATCHUNG DIVISION:

*Westfield Blue Devils*

##### MOUNTAIN DIVISION:

*Johnson Crusaders*

##### VALLEY DIVISION:

*Summit Hilltoppers*

##### SKY DIVISION:

*Rahway Indians*

\* \* \*

#### SOFTBALL

##### WATCHUNG DIVISION:

*Johnson Crusaders*

##### MOUNTAIN DIVISION:

*Roselle Park Panthers*

##### VALLEY DIVISION:

*Union Catholic Vikings*

##### SKY DIVISION:

*Oak Knoll Royals*



Photo courtesy of Union High School

TO CONTINUE AT NEXT LEVEL - Union High School senior Matt Lajeunesse signs his letter-of-intent to attend Bloomfield College and continue playing basketball there. Pictured here with Union head coach Kevin Feeley, Lajeunesse led the Farmers in rebounding this past season with 298 in 23 games for an impressive 13 average. Lajeunesse also led the Farmers in blocked shots with 50 and scored 188 points, with Union finishing 16-10 overall.

## Summit girls' lacrosse sought group final

By JR Parachini  
Sports Editor

The Summit and Oak Knoll girls' lacrosse teams found themselves one win away yesterday from reaching Saturday's group state championship games.

In sectional championship games scheduled to be played yesterday, it was top-seeded Summit hosting second-seeded Chatham in North Jersey, Group 3 and second-seeded Oak Knoll at top-seeded Mountain Lakes in North Jersey, Group 1.

Summit entered yesterday's game against town rival Chatham with a 20-1 record and a nine-game winning streak.

Ranked No. 1 in the state, prior to yesterday the only Hilltopper defeat was to an out-of-state team, that being St. Stephens and St. Agnes of Virginia.

Summit lost that game 13-10 on April 30 at home, one day after it defeated Chatham 11-3 at home behind goals from eight different players. Leading were Sara Szynal with three and Julia Persche with two.

Oak Knoll took a 14-8 record and three-game winning streak into yesterday's sectional final at Morris County power Mountain Lakes.

Oak Knoll lost at Mountain Lakes by the score of 8-3 at home on April 29.

Oak Knoll's highest-scoring win of the year was last Thursday's 20-13 state tournament home triumph over Saddle River Day.

The Royals began their season with consecutive 19-goal victories.

Summit defeated Oak Knoll twice in two tries this year, including the May 7 UCT final at Johnson, which was a 16-11 Hilltopper victory.



## SPORTS

# Summit baseball done in by 2 suicide squeeze bunts

## Valley Division champions finish 14-11

By JR Parachini  
Sports Editor

SUMMIT — On May 29 of last year the South Plainfield baseball program produced one of its biggest wins ever, defeating three-time defending champion Cranford 4-2 in eight innings in the North 2, Group 3 championship game played at Cranford's Memorial Field.

Last Tuesday the Tigers came back to win another state tournament game at another Memorial Field venue, this one in Summit.

South Plainfield, the 12th seed, managed two successful suicide squeeze bunts in the resumed top of the fifth to erase a one-run deficit and went on to post a 3-2 win at fifth-seeded Summit in a N2, G3 first round encounter.

That sent South Plainfield back to Cranford's Memorial Field — the site where it celebrated winning the sectional championship 12 months ago — where the Tigers were to take on the Cougars once again, this time in last Thursday's quarterfinal round.

Fourth-seeded Cranford, which has reached the N2, G3 final four years in a row and five times in the past six seasons, advanced last Monday by ousting 13th-seeded Orange 12-1 at home.

The last time Cranford did not reach the final was in 2011 when the Cougars lost at home to Mendham 7-3 in the quarterfinal round.

South Plainfield, which improved to 11-16, had have the very challenging task of trying to win at Cranford in the N2, G3 playoffs for a second straight season.

"Cranford is a tough place to play," Guida said. "They're well-coached and they will take advantage of your mistakes."

It ultimately didn't work out for Tigers this time, with the Middlesex County squad falling 8-1.

Summit concluded another winning season with a 14-11 record. The Hilltoppers also won the Union County Conference's Valley Division championship for the third time in four years, fashioning a 6-2 league mark.

When last Monday's game resumed Tuesday at Summit's Memorial Field, South Plainfield junior Jake Hoffman was on second base after walking and stealing second.

South Plainfield senior Jack Gillis stepped back up to the plate Tuesday, down in the count at 1-2. He did well to hang in there and worked out a walk himself, putting runners on first and second with nobody out.

Hoffman and Gillis then stole third and second on different pitches, Hoffman sliding around the tag at third to just sneak in there.

With junior Jared Marks now at the plate, Guida called for a suicide squeeze. As Hoffman came charging down from third, Marks squared to bunt and pushed the ball beautifully toward first base. Hoffman scored to tie the game at 2-2, with Marks out at first, with the Summit first baseman throwing to the Summit second baseman.

Now with Gillis on third and one out, cleanup batter Dylan O'Connor, a junior, got in the batter's box. Guida called for another suicide squeeze and O'Connor was good enough to bunt the ball in the same spot — down the first base line — where he was tagged out by the Summit first baseman after Gillis scored the go-ahead run to put South Plainfield in front 3-2.

"We've struggled with our squeeze bunts," Guida said. "Summit had a new pitcher and he was a bit wild.

"Then he was starting to find the strike zone, so I decided to give it a shot. I felt confident with the guys we had up that we could get the bunts down."

Summit head coach Kevin Zaleski, who just concluded his 10th season at the helm of the Highlanders, could not remember a game where his team lost as the result of two suicide squeeze bunts.

"They executed and did what they needed to do," Zaleski said. "Yesterday we didn't get bunts down and then followed up with hits that if we did get the bunts down, those hits could have driven in runs.

"Also, the tying and go-ahead runs scored as the result of walks, which is not what you want to see."

In the bottom of the fifth with runners on first and third with two outs, the final Summit batter in the inning smoked a hard-hit line drive to center that, unfortunately for the Hilltoppers, stayed up for a center field putout.

After two outs and nobody on in the seventh, junior Grant Douglas singled to left on the first pitch he saw and then sophomore Andrew Miller got around on a pitch and hit a fly ball to somewhat deep left for the game's final out.

"I was happy with the way we had chances there in those innings," Zaleski said.

South Plainfield junior right hander Jean Sapini, his team's second pitcher in the contest, earned the mound victory in relief. He pitched scoreless fifth and sixth innings, retiring Summit in order in the sixth on two strikeouts (the first looking and the second swinging) and a pop up to second.

Coming in for the save by pitching a scoreless seventh inning was senior righty Nick Polizzano.

With the UCC expected to realign for next year, Summit may be moving up a division.

"We want to push it to the next group," Zaleski said. "We had a good group of senior leaders, five guys who led by example. We'll also have a good group of guys returning next year."

The five seniors who played their last game for Summit included shortstop Robby Faris, second baseman Tim Colao, first baseman-pitcher Alex Crane, third baseman Kyle Kanaley and outfielder-pitcher Jason Schneider.

Key returning players for 2017 include junior Will Schaffer, who led Summit in RBI this season with 21 and who as a left hander was Summit's second pitcher against South Plainfield; junior Matt Murdock who batted over .400 and struck out only three times and was equally impressive defensively in center field and Miller.

Junior right hander Ben Lim allowed only one run in four innings pitched Monday for Summit.



Photo courtesy of Johnson High School

Johnson's 2016 spring sports MVPs include: Baseball — Mitchell Becker. Golf — Samuel Skultety. Lacrosse — Kyle Meyers. Softball — Gianna Randazza. Tennis — Michael Demarco. Boys' Track & Field — Matthew Janowski. Girls' Track & Field — Rachael Johnson.

## ALJ athletics are bolstered by MVPs of spring squads

On May 24, the Johnson High School Athletic Department held its 2016 Spring Athletic Awards. The evening, sponsored by the Crusader Athletic Booster Club, was held in the Arthur L. Johnson High School auditorium. All the spring athletic teams and their seasons were highlighted by their coaches while handing out letters and awards to the student athletes. Over 125 varsity athletic letters were handed out throughout the evening, as participation in athletics at Arthur L. Johnson High School continues to grow.

The program continued with the Student Athlete Award, which was presented by the Principal of Arthur L. Johnson High School, Mr. Rick Delmonaco. The Student Athlete Award is given out each athletic season to a student athlete that is not only a champion on the field, but in the classroom as well. The 2016 Spring Student Athlete award recipient was Amanda Banek.

In addition, the Crusader G.P.A. Challenge was awarded to the team that finishes with the highest overall G.P.A. amongst athletic teams for the spring season. The recipients will be presented with certificates, have their team memorialized on a plaque, and be invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields. The spring G.P.A. Challenge was awarded to the Crusader Golf Team with a G.P.A. of 4.002. The following members of the Golf Team were named G.P.A. Challenge winners: Connor Burns, Matthew Jaccarino, Thomas Nadolsky, Samuel Skultety, Stephen Villaverde, Gabrielle Kaczan, Kevin Micheludis, James Moran, Erin Peters, Ross Wildes, Nicholas Ridente and Daniel Burns.

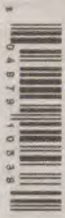
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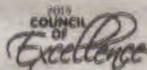
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