

# UNION COUNTY LOCALSOURCE

THURSDAY, JULY 28, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 29 75 CENTS

## Panarese to be reinstated provisionally, sues mayor

By Elana Knopp  
Staff Writer

After Hillside Mayor Angela Garretson slammed former Hillside Chief of Police Louis Panarese and the Hillside town council with a lawsuit for allegedly violating the Faulkner Act in overturning her demotion of Panarese months ago, Panarese has emerged as the acting provisional chief of police, effective July 31.

At a hearing last week at superior court in Elizabeth, Judge Karen Cassidy handed down her verdict reinstating Panarese as acting provisional chief of police, effective on July 31, 2016, the date of current Acting Chief of Police Richard Floyd's retirement. Floyd was promoted by Garretson from the position of captain on the day she demoted Panarese, informing him in an email that the demotion would be effective within mere hours of her notice.

Cassidy listened to arguments from attorneys representing Panarese, the town council, New Jersey State Association of

Chiefs of Police, and Garretson as police chiefs from across Union County and others looked on.

Cassidy seemed shocked when Vito Gagliardi, Jr., attorney for Panarese, mentioned that Floyd was retiring at the end of the month.

At some point during the proceedings, Garretson also allegedly stated that the council was "out to get her."

As of press time, Garretson had not responded to a request for comment on the outcome of the hearing.

Cassidy stated that public safety was her first concern, and that once Floyd retired from his post at the end of the month, Panarese would be reinstated as acting provisional chief.

Hillside Councilman Gerald Freedman told LocalSource that the outcome of the hearing was common sense. "I think it's a shame that they had to go through paying the attorneys and all these legal fees to make a common-sense decision," said

Freedman. "To me, it's a no-brainer."

Hillside Councilman Sip Whitaker told LocalSource that he was happy with the outcome of the hearing. "I knew she was going to lose," Whitaker said of Garretson.

But the saga does not end there, as Panarese has served Garretson with a lawsuit of his own. LocalSource has obtained a copy of the suit, which was filed last week in superior court by attorney for Panarese Jeffrey Catrambone.

In the suit, Panarese refers to Garretson's repeated violations of Civil Service Law regulations, including her failure to place employees into needed positions in order to properly staff the police department.

In an email dated December 9, 2014, Panarese informed Garretson of his refusal to allow her to further violate the Civil Service Act, and subsequently had to ask Garretson to comply with regulations for new hires within the department. "Months would pass before Mayor Garretson would

respond and take any action certifying lists, calling for promotional exams, and updating materials in the CAMPS system for Civil Service," said court papers. "Defendant employed officers who worked out of title which is a violation of Civil Service Law."

Court papers show that in April, 2015, Panarese complained via phone call to Marc Van Brugen of the Civil Service Commission, and that "Mayor Garretson was not following the Civil Service Act and was failing to take statutorily and administratively required actions."

According to papers, the Commission determined that Mayor Garretson "was negligent in her duties under the Civil Service Act and associated regulations," and that Garretson was ordered by the Commission to correct these deficiencies. Garretson ignored the staffing issue, according to court documents, as well as the order from the Civil Service Commission.

See **PANARESE**, Page 14

## Reports of illegal parking, noise at Roselle Park church

By Jennifer Rubino  
Staff Writer

Residents of Roselle Park have expressed complaints to LocalSource regarding noise and parking at Heart of Worship Church, located on West Clay Avenue. Incidents of illegal parking and loud noise have been reported to LocalSource by residents who wish to remain anonymous for fear their concerns will fail to be addressed and of possible retaliation. When the matter was investigated by LocalSource, cars were found to be illegally parked on the property; the church had failed to meet the required amount of parking spots in addition to the handicapped parking space requirement and churchgoers were parked along residential roads.

A camaraderie between Roselle Park Mayor Carl Hokanson and property owner George D'Agostino has been reported to LocalSource by residents as well as a

local business owner. The mayor requests that any residents with complaints regarding Heart of Worship Church come to discuss it with him in person. He also stated that the lack of the required handicapped parking spot is being addressed.

"I spoke to the landlord last week and he said that the handicapped parking spot will be installed as soon as possible," said Hokanson to LocalSource.

According to Hokanson, Heart of Worship Church reserved six parking spots in Municipal Lot 2 in order to meet the building's parking requirements. LocalSource found documentation that six spaces had been reserved in 2015, though no evidence of this was found for 2016. The municipal clerk also confirmed that as of 2016 no parking spaces have been rented to Heart of Worship Church.

The mayor also said he spoke to the pas-  
See **PARKING**, Page 15



Photo by Jennifer Rubino

Cars are illegally parked on the grass in the back of the church.



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# Woman found electrocuted during storm

By Jennifer Rubino  
Staff Writer

On Tuesday, July 19, Fanwood police identified the 26-year-old woman who was electrocuted when she attempted to exit her car during the storm on Monday afternoon. Susan C. Potok of Plainfield died after a live wire fell on her car as a result of the storm's severity.

The fatality occurred due to a strong thunderstorm that struck the area with wind gusts as high as 68 miles per hour. Trees fell and power was lost in more than 20,000 home and businesses.

"On Monday, July 18, at approximately 4:15 p.m. a storm came through the area," said Fanwood Chief of Police Richard Trigo. "At approximately 4:43 p.m. we received a 9-1-1 call about a live wire on Midway Avenue. When officers arrived to the scene, they observed a car with lights and hazards on pulled over to the side of the road. A person on the passenger's side was on the street. The investigation revealed that the woman had pulled over to the side of the road due to low visibility during the storm."

According to Trigo, the wire was brought down by a tree that fell on Ginder

Place. The pressure of the tree on the wire caused it to snap on the corner of Ginder Place and Midway Avenue. The wire then landed on Potok's car, and she was electrocuted as she attempted to exit the vehicle.

If anyone ever finds themselves in a similar predicament, there are a few precautionary steps they can take to prevent a tragedy such as this. PSE&G's website includes safety information for motorists that come into contact with a live wire at [https://www.pseg.com/home/education\\_safety/safety/power\\_lines.jsp](https://www.pseg.com/home/education_safety/safety/power_lines.jsp) and Trigo also had some precautionary tips to ensure future safety.

"The best course of action is to stay inside the vehicle and call 9-1-1," Trigo told LocalSource. "The driver can also try to drive out the wire, especially if the car catches fire. The PSE&G website explains how to safely exit the vehicle without touching anything. Both feet have to touch the ground at the same time, and the person needs to hop away instead of walk or run."

New Jersey's three biggest utility companies advise drivers and passengers to remain inside the vehicle if it comes into contact with live wires because — contrary to popu-

lar belief — tires are electrical conductors, not insulators. Experts recommend staying inside the vehicle until help arrives.

"If you remain in the vehicle, the path of the electricity will be on the outside of the vehicle, through the tires and into the ground," the PSE&G website states. "As long as we do not provide a path to the ground through our body, the electricity will not enter it. So when an electrical wire falls on a vehicle, stay inside until help arrives and they switch off the power."

If the driver needs to exit the vehicle due to a fire or other dangerous situation, PSE&G offers some advice. As Trigo stated, both feet need to touch the ground simultaneously without any part of the body coming into contact with the car. PSE&G released a statement on Monday night regarding the electrocution, calling it "a terrible tragedy."

"The safety of our employees and customers is always our primary concern," the company stated. "We urge customers to consider all wires energized and report them immediately to PSE&G. In the event that an electric line or wire falls on a vehicle with passengers, stay inside until professional help arrives."

## UNION COUNTY NOTABLE PEOPLE

### Union County students win Young Playwrights Contest

Student playwrights from around New Jersey will come to the Mayo Performing Arts Center in Morristown on June 20 and 21, as the winning plays from the New Jersey Young Playwrights Contest and Festival are rehearsed, revised, and then presented to the public by Writers Theatre of New Jersey's professional actors and directors. Writers Theatre received more than 350 submissions this year from young playwrights throughout the state.

The 2016 winning playwrights from Union County are: Imani Pollard for "Tiles" and Nate Sheckman for "Wings." Both students attend the Union County Academy for Performing Arts; they will have their plays performed June 20 at 7 p.m.

Tickets are free of charge, but room is limited. For reservations, visit the Writers Theatre of New Jersey website at: <https://www.wtnj.org/new-jersey-young-playwrights-contest-and-festival/> or call the Writers Theatre Box Office at 973-514-1787, ext. 10.

### Mary Reinhart Stackhouse Education Center dedicated

On Friday, May 20, the Reeves-Reed Arboretum Board of Trustees, staff and executive director named the arboretum's education building, the "Mary Reinhart Stackhouse Education Center," in appreciation and recognition of the legacy of the late Mary Stackhouse.

Stackhouse was a fan and generous sup-

porter of the arboretum, who established a foundation to specifically support environmental causes, including the preservation and growth of natural open space. Thanks to the Stackhouse Foundation, Reeves-Reed Arboretum has been able to grow the Arboretum's staffing capacity with the addition of a second environmental educator and three paid horticultural internships. The foundation's trustees and local officials were on hand for the ceremony as were the staff and trustees, and a champagne reception immediately followed the dedication ceremony.

For more information about programs and events at Reeves-Reed Arboretum, and to sign up for the summer camp programs, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org).

### Westfield and Scotch Plains residents join team

Hal Maxwell, president of Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y., has announced that Westfield resident Carolyn Denier and Scotch Plains resident Craig Fischbein have affiliated with the Coldwell Banker Residential Brokerage office in Westfield.

As a sales associate, Denier will provide residential real estate services to all home buyers and sellers in Westfield as well as the surrounding communities. She spent five years at Goldman Sachs helping to raise equity for various real estate funds before embarking on a sales career with Prudential Douglas Elliman in New York City, and transferred her license to New

Jersey in 2016. She assists clients with her background in real estate finance. Denier is a member of the North Central Jersey Association of Realtors, New Jersey Realtors, National Association of Realtors and the Garden State MLS.

As a sales associate, Fischbein will provide residential real estate services to all home buyers and sellers in Westfield as well as surrounding communities. Fischbein assists clients with his background in public relations, customer care management and owning and operating a local eatery. Fischbein was also born and raised in the area, leaving only for college before making his Union County his permanent residence. Fischbein is a member of Garden State MLS, NJCAR and National Association of Realtors.

### Mom and daughter Promise Walk leaders honored

The Preeclampsia Foundation honored local Springfield volunteers Stephanie and Marissa Steiner as the "2015 Promise Walk for Preeclampsia Coordinators of the Year" at the Cranford, NJ walk Sunday, June 5. The other-daughter team has coordinated the local New Jersey walk for the past five years and has raised almost \$150,000 for the Preeclampsia Foundation's mission, according to a press release. Executive Director Eleni Tsigas presented the award to the Steiners during the 2016 Cranford Promise Walk's opening ceremonies at Nomahegan Park.

Preeclampsia survivors themselves, the

Continued on Page 4

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## UNION COUNTY NOTABLE PEOPLE

(Continued from Page 3)

Steiners are the foundation's only official mother-daughter coordinating team, leading one of the largest Promise Walks in the country in Cranford. Their advocacy has extended to the state and national levels; they have met with the governor of New Jersey, members of U.S. Congress, mayors and many local representatives.

The Promise Walk for Preeclampsia makes a clear connection with the mission of the Preeclampsia Foundation, a commitment to better outcomes for those whose lives have been or will be touched by preeclampsia and other hypertensive disorders of pregnancy.

### Union County recognizes, honors local educators

Kean University recently celebrated the achievements of local educators at the annual Union County Teacher Recognition Program, co-sponsored by Kean University and the Union County Superintendent's Roundtable. The event also recognized 2016 Union County Teacher of the Year Monica Goncalves, a Kean alumni.

N.J. Teacher of the Year Chelsea Collins delivered the event's keynote address. Collins recently met with President Obama, Vice President Biden and Dr. Jill Biden as part of a delegation of state teachers, and next month will travel to Finland with her fellow state teachers to study one of the

world's top rated educational systems. Her lecture highlighted the challenges facing educators each day, and the sacrifices they make.

Collins urged her colleagues not just to teach, but to inspire. "Students who feel empowered always exceed our expectations," she said.

Kean University is a state leader in teacher education; 61 of the 157 honorees at this year's Union County Teacher Recognition Program were alumni of Kean, which graduated its first cohort of teachers in 1857.

### Union resident hired to be assistant vice president

Regal Bank recently hired Union resident Ronald F. Field as assistant vice president and branch manager for its newly acquired branch in Somerset.

Thomas Lupo, president and CEO of Regal Bank, said in a press release, "We're pleased to welcome Ronald Field and his business experience to our Regal Bank team. We are confident that he will help further our continued growth and success."

Prior to joining Regal Bank, Field spent 12 years as vice president and branch manager of Peapack-Gladstone Bank. He enjoys coaching Little League baseball and serves as safety director for Union Little League.

Field will manage the branch located on Elizabeth Avenue, previously Community

First Bank. Regal Bank's services include commercial mortgages, business loans and lines of credit, home equity lines of credit, residential mortgages, and traditional commercial banking products for small to medium size businesses. The Bank also offers Internet banking, bill pay, remote merchant capture, and other technology-based products.

### Residents honored at Unity Award Presentation

At a special presentation held at the Elizabethtown Gas Company Headquarters in Union Township on Monday, May 9, 16 individuals and four organizations received the Unity Award for Achievement from the Union County Human Relations Commission. The award is given to role models who dedicate their time and efforts to activities and programs that raise and honor the human spirit.

The 2016 recipient for the Unity Award for Achievement by a Student was Griffin Spielman, a senior at Governor Livingston High School in Berkeley Heights. Spielman was particularly honored for creating SCORE — Second Chance for Our Recreational Equipment. Starting with one empty box in his elementary school with a sign reading "please donate your used sports equipment here," the program has grown. He received a standing ovation for a recent delivery to the East Orange basket-

ball team, which had just one basketball before Spielman stepped in. He currently has almost 400 pieces of sports equipment to deliver; has written instructions on how to start the program in other school systems; and is building a website to encourage students nationwide to become involved.

The Paul Jackson Fund Inc. received the Unity Award for Achievement by a Non-profit Organization. The fund was created to help 28-year-old Jackson, a lifelong athlete left paralyzed after surgery, pay for medical bills for his rehabilitation program. Jackson took full control of the fund and raised money to create a safety net for others before he died in 2009 at 48; today, his tax-exempt charity continues to serve as a resource of last resort for individuals and families.

Other award recipients included:

- Lori Gonzalez and Joan Fruciano of the Union County Spectrum All Stars, for creating an organization that provides support and a source of information for individuals on the autism spectrum;
- Cranford's Alluem Yoga and owner founder Gina Pachkowski, for hosting a multitude of activities and events reflecting extensive outreach to make a difference in the local community.
- Lorrie Sanchez and Carol Blank of Utterly Global, for their anti-bullying efforts, exhibited in the new children's

Continued on Page 7

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# Truck driver from Elizabeth takes the show on the road

By Elana Knopp  
Staff Writer

Union County has its own, homegrown truck driving champion, and he's headed for the big leagues.

Carlos Chavarriaga, of Elizabeth, has won first place in the American Truck Driving Association's truck driving competition, tanker division, for the second year in a row.

For Chavarriaga, winning the competition — and going on to the national competition in August—is the culmination of a lifelong dream. "I came to love trucking when I was a little boy," said Chavarriaga, who earned his CDL when he was just 21 and who has been driving a truck for 16 years. "I got into trucking because of my father and my grandfather," said Chavarriaga, who said that they both drove commercial vehicles before passing along the tradition to him. "My grandfather was a bus driver, and some of my uncles are truck drivers. Seeing the big rigs driving by just amazed me. To see such a big machine on the road was amazing, and I dreamed that one day I could control such a thing."

Chavarriaga, who drives for FedEx, said that the ATA holds the competition each year, and that the event can get pretty fierce. According to Chavarriaga, there are nine divisions of competition including step van, straight truck, 3-, 4-, and 5-axle, flatbed, tanker, sleeper and double trailer. In order to earn a coveted first-place win in a particular class, contestants must score high in three categories including a written exam, finding 10 defects on a truck that would deem it unsafe, and an obstacle course, which Chavarriaga said is his favorite part of the competition.

Approximately 65 drivers competed, but just nine will go on to the nationals in Indiana. "This year, the nationals will be in

Indiana, the state that loves NASCAR racing," said Chavarriaga. "It should be fun. I can't wait to compete with some of the best in our beautiful country where all this is possible. I met some guys last year from different states and everyone shares tips on how to drive and compete. It's very helpful to learn from other drivers that are champions and grand champions. I would love to place first at the nationals."

Chavarriaga said that he's been practicing each weekend in order to prepare for the big competition. "That's why I practice every weekend and study that book, so I can show friends and family my skills and represent my state of New Jersey that I love."

Chavarriaga said that for him, truck driving is far more than just a paycheck. "I love what I do," he said. "I don't do it for a paycheck. I'm very proud of working with FedEx — it's a great company. When I retire, FedEx will have a lot of trophies that I'll bring to the company."

According to Chavarriaga, there are some myths about truck drivers that he would like to dispel. "I think that the public should not judge all truck drivers the same," he said. "When they see an accident, I hear people say it's the truck driver's fault. We are very safe drivers in what we do every day. Part of the job is to share the road with the public and to make sure that everyone gets home safe to their families. It takes a couple of hundred feet to stop a truck that that weighs 80,000 pounds and we have just seconds to react. We are always scanning the road miles ahead of us, and keeping a safe distance is a must. People forget that without trucks, they won't have the everyday things that we use — food, clothes, gas, toys, anything. Trucks bring it. People think that we're just truck drivers, but there's a whole rhythm to it."

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WELCOME HOME — Members of the Linden Police Department traveled to Newark Liberty Airport to welcome home Officer Daniel Araque, who recently returned from a tour of duty in Iraq with the U.S. Army.





Photo by Jennifer Rubino

Tomato and pepper plants grow in the garden of resident Walter Sosnosky.



Photo Courtesy of Walter Sosnosky

The flower garden in front of the house, decorated with American flags.

## Kenilworth resident grows organic garden

By Jennifer Rubino  
Staff Writer

Walter Sosnosky, of Kenilworth, takes pride in growing organic produce and flowers in his garden. His home, is located on South 17th Street, is approximately 50 by 100 feet. He grows about 500 to 600 varieties of plant life which he generously donates to friends and family.

"I don't sell any of my flowers or produce," Sosnosky told LocalSource. "I take pride in what I grow, and each product is full of love and joy. It's my pleasure to give away what I grow. It's a holistic process. I had a very stressful career as a police officer, and now that I'm retired I want to relax and enjoy my life. I find gardening brings me serenity. Mother Nature truly amazes me."

Sosnosky takes the most pride in his tomato plants. He grows several varieties such as beefsteak, Rutgers and Ramapo. With a total of 21 tomato plants, he claims that his tomatoes are some of the best anyone will ever taste.

"Everyone tells me how sweet and juicy they are," he told LocalSource. "My secret is the way I feed my plants. Unlike humans, sugar is very nourishing for plants. Calcium is another essential nutrient for them to grow. I feed my plants every two to three weeks. When someone takes a bite from my tomato, they say, 'That's Jersey!' All of my plants are grown organically. I don't use



Photo by Jennifer Rubino

Sosnosky is proud of the vegetables and basil he grows in his organic garden.

any pesticides or herbicides. I also use a water-based method. This method saves me a lot of money."

In addition to the tomato plants, Sosnosky also grows several varieties of peppers, cucumbers and eggplants. He's been gardening for 30 years and has perfected his method over the years. He offers gardeners a lot of insight on the process.

"I think gardening is a great hobby," Sosnosky said. "Anyone can do it. So much comes from such a small amount of effort. I break all the rules though; I don't plant my tomatoes a foot apart or in a different spot every year. Gardening books are so archaic."

Sosnosky has grown some unusual flowers and squash. He grows a Mexican sunflower bush which has produced about 50

small-sized sunflowers. He grew pumpkins one year, and he was absolutely amazed by the gourd's growth.

"I planted two pumpkin seeds," he told LocalSource. "Ten days later, the seed sprouts and produces a tubular stem. This stem is full of water and starts producing so many pumpkins. It's such a mystery to me how the stem could be filled with water when it grew from such a dry seed. When I cut the stem, I couldn't believe all the water inside it. Mother Nature has the power to produce and adapt."

Sosnosky also grows Morning Glories and Four O'Clocks which are known to open earlier in the day and close at night. He's draped them over the columns of his home and around his front porch. He also has a butterfly bush that attracts many species of butterfly.

"One time I saw this moth with a wingspan of about one foot land on the butterfly bush," he said. "It was unbelievable. It rested there for about three days."

Next year, Sosnosky plans to add blueberries to his garden. He also has a few secrets to keep away unwelcome insects and animals. Without the use of pesticides, he makes use of holistic remedies.

"Peppermint will keep away deer, chipmunks and rodents," he said. "Coffee grinds keep the cats and ants out the garden, and ammonia will keep away pretty much everything."

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

**Union County LocalSource**  
1291 Stuyvesant Avenue  
Union, NJ 07083  
Phone: 908-686-7700 Fax: 908-688-0401  
[www.UnionNewsDaily.com](http://www.UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.



## UNION COUNTY NOTABLE PEOPLE

(Continued from Page 4)

book, "Virgil, the Bully From Cyberspace";

- Dr. Theodore Schlosberg, executive director of The New Jersey Workshop For The Arts, for providing for individuals with special needs and learning disabilities to learn educationally, culturally and socially through music;

- Sgt. Russell Gottlick of the Plainfield Police Division, for his professional and personal dedication to protect and serve;

- Nancy Bates, for 20 years of service as a greeter at the Union County Courthouse;

- The Unique Divazz, for its outreach in using personal resources to help disadvantaged families and children, the homeless and others in need;

- Reverend Elizabeth Alexander of the First Presbyterian Church in Cranford, for inspirational, energetic and visionary outreach and ministry;

- Army National Guard Col. Edward Chrystal, for his service to community, state and country, and for making a difference in our world; and

- Community Access Unlimited's Union County Interfaith Coordinating Committee Council, for harnessing the collective power of county clergy and community organizations to benefit all.

Special Achievement Awards were presented to the following individuals:

- Charles Newman of the Union County Office for the Disabled, for his inspirational personal and professional perseverance to

find, create and distribute keys to unlock doors for so many disabled individuals;

- Rahway artist Jim McKeon, for his interactive Broken Hearts Memorial in Rahway's Veteran's Park, which pays tribute to 4,500 fallen soldiers from Iraq and Afghanistan and their families;

- Capt. Ralph Gregson of the Cranford Auxiliary Police Department, for 22 years of volunteer service, including the past 16 as the department's administrative leader;

- Police Officer Gerald McDermott of the Summit Police Department, for his dedication to bridging cultural gaps within the community, cultivating relationships with youth and families;

- Andrew Ertman and Det. Paul Pasternak of the Elizabeth Police Department and Friends of the Child Advocacy Center of Union County, for their service to raise funds on behalf of Union County's victimized children and their families; and

- Ret. Sgt. Leonard Guarino of the Elizabeth Police Department for his leadership and outstanding contributions to the Human Relations Commission during his two-year term.

The Union County Human Relations Commission was created in 1991 by the Union County Prosecutor's Office. Additional information about the Commission and the award recipients can be found at [www.ucnj/uchrc](http://www.ucnj/uchrc). To submit a nomination for 2017, email Commissioner Karen Positan at [kpositan@ucnj.org](mailto:kpositan@ucnj.org) or call 908-889-9028.

### Garden grants awarded

Twenty projects have been selected for matching grant awards under the new Union County Means Green Community Garden Grants Program, designed to improve access to locally grown fresh produce throughout Union County and enable local communities to expand opportunities for recreation, socializing, environmental education, volunteer service and neighborhood beautification

The Community Garden Grants program provides for matching grants of up to \$1,500 for building new gardens, or for expanding or improving existing gardens. The nonprofit Groundwork Elizabeth is administering the grants for the Freeholder Board under its existing community garden program. The 20 grant-winning projects are:

- Berkeley Heights Environmental Commission, Community Learning Garden at Little-Lord;

- Elizabeth Coalition to House the Homeless, Bernice's Place "Peace Garden";

- Jewish Family Service, JFS Urban Community Garden;

- Hillside Victory Community Garden, 242 Pennsylvania Ave.;

- Communities in Cooperation, CIC, CIC Youth and Family Engagement Community Garden;

- Sunny Gardens of Linden, Dill Avenue;

- Sustainable New Providence, New

Providence Community Garden;

- N.J. Rastafarian Cooperative, Queen City Organic Community Garden/Berkeley Terrace;

- Garden No. 1, Mt. Zion AME Church, 327 1/2 Watson Ave.;

- Grace Episcopal Church, 600 Cleveland Ave.;

- Richmond Towers Resident's Garden, 510-520 E. Front St.;

- Rahway Community Action Org., JFK Center Community Garden;

- Gateway Family YMCA Rahway, "Super Secret" Square Foot Garden;

- Roselle Recreation Department, BT Mathis & Diane Mathis Community Garden;

- Roselle Park Environmental Committee, Roselle Park Community Garden;

- Scotch Plains-Fanwood Community Garden, Frazee House;

- Township of Scotch Plains, Scotch Plains-Fanwood Community Garden;

- Homefirst Interfaith Garden, The Avital Abraham Community Garden;

- Reeves-Reed Arboretum, Hobart Road; and

- Township of Union Community Garden, Eleanor R. Erikson Park.

More information about the 2016 Union County Means Green Grants is available at [www.ucnj.org](http://www.ucnj.org). Information about Groundwork Elizabeth is available at [groundworkelizabeth.com](http://groundworkelizabeth.com).

Continued on Page 14

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## ROSELLE PARK NEWS

### Cruisin' Night Car and Motorcycle Show will be held July 29

Mayor Carl Hokanson and the Roselle Park Borough Council host the Cruisin' Night Car and Motorcycle Show on July 29, from 6 to 9 p.m., on Chestnut Street. Registration is free; all are invited to bring classic cars, trucks and motorcycles to the event. There will be an art show for all age group, trophie, a 50/50 raffle, music by "DJ Hot Rod" Mike and more. Business owners along Chestnut Street may host sidewalk sales or set up tables in the gazebo park to showcase their establishment during the car shows. To sponsor a trophy, be a vendor, or for more information, call Rupen Shah at 908-245-0666. A rain date is scheduled for Friday, Aug. 5.

### Roselle Park's National Night Out celebration is Aug. 2

Roselle Park presents its 16th annual National Night Out event Tuesday, Aug. 2, from 5 to 9 p.m. on Chestnut Street outside the Casano Community Center. National Night Out is a community-building event sponsored by the Roselle Park Police Department's Neighborhood Watch program.

The honor guard will kick off events by posting the colors at 5:15 p.m., followed by demonstrations from police department. Families can learn about safety while enjoying live music, a free picnic, games and giveaways. Police cars, trucks and fire trucks will be available for children can climb on, and a waterslide will be set up on Chestnut Street.

For more information call Rupen Shah at 908-245-0666.

## CLARK NEWS

### Micheludis completes Eagle Scout landscaping project

Eagle Scout candidate Kevin Micheludis, a senior at Arthur L. Johnson High School, recently completed his Eagle Scout Project, beautifying the landscaping around the Clark Community Pool entrance and exit signs on Oak Ridge Road. The project included the installation of three brick retaining walls and planter boxes, plants and landscaping rocks. Micheludis solicited material donations from Home Depot in Colonia, and organized and supervised a team of 25 volunteers.

Eagle Scout is the highest rank in the Boy Scouts. To earn it, a Scout must progress through the ranks, earn a minimum of 21 merit badges and serve in a position of responsibility with his troop. He must also plan, execute and give leadership to others in the completion of a community service project.

## ROSELLE NEWS

### ANNOUNCEMENTS

#### Water mains get a second chance with cleaning

More than 7,000 feet of aging 6-inch cast iron water mains in Roselle are getting an extended life as New Jersey American Water cleans and lines the water mains under seven roads: Uncas Ave., Woodside Ave., Heather Lane, Alison Rd., Brookside Dr., Douglas Rd. and Grant Ave.

Cleaning and lining is the process of removing built up sediment from the water mains, then lining the inner surface of the main with 3M Scotchkote polymer. This procedure significantly improves the reliability of water service, water quality and fire flows in the area. As part of the project, New Jersey American Water will also be replacing 15 fire hydrants, 24 valves and 232 service lines from the main to the curb box.

The project represents a more than \$2.7 million investment in the local

water infrastructure. The work should be finished at the end of September. Final restoration of the road, sidewalks, curbs and grass areas should occur in the fall, but may be delayed by weather, in which case this aspect of the project will be completed in the spring.

To maintain water service during the project, a temporary water line is installed aboveground. New Jersey American Water asks that pedestrians and drivers approach these work sites with caution.

### CALENDAR

#### Join Roselle for National Night Out Against Crime

The Roselle Police Department presents National Night Out Against Crime on Aug. 2, at 5 p.m. on West 2nd Avenue and Pine Street. There will be food, drink, entertainment and prizes. For more information, contact the RPD at 908-245-2000.

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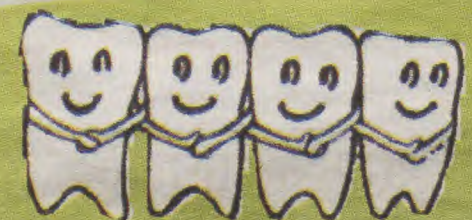
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# DRAPES

**SHOP AT HOME SERVICE**



Photo Courtesy of Union

Mayor Manuel Figueiredo addresses the crowd at the Union for Unity event. Hope was a theme of the occasion.

## Union for Unity brings us together

By Elana Knopp  
Staff Writer

Union residents gathered at the steps of city hall last week for the Union for Unity event, hosted by Union and the Union Human Relations Commission.

The event was organized to bring people and communities together in the wake of the many incidents of violence perpetrated upon citizens and police officers across the US. Union Mayor Manuel Figueiredo addressed the crowd.

"I stand before you today quite speechless," said Figueiredo. "For a little over a month, it seems as though we can't get through grieving one tragedy without bearing witness to another. Orlando — the worst mass shooting in modern American history ... Alton Sterling ... Philando Castile ... Dallas ... the Turkish military coup ... Nice ... and just yesterday I woke up to the news of the ambush in Baton Rouge. So much loss, so much senseless violence, so little love," said the mayor.

Figueiredo addressed the many emotions that residents throughout Union County and beyond have been feeling and expressing.

"Across the nation, people are going through a spectrum of emotions — sadness, grief, confusion, anger, distrust, and fear ... a fear so compelling it has turned us all against each other," said Figueiredo. "In our search for who or what to blame, we perpetuate more violence, we halt progress, and continue a vicious cycle that will ultimately lead to further destruction. So how does this end? When will it end? When will people learn that every human life, no matter color, creed or profession, matters?"

Figueiredo told residents that he

believes that places like Union serve as an example.

"It is true that no person, town, state, or nation is perfect," he said. "It's evident that there are issues that still plague this nation with regard to race, socioeconomic, and gender inequality. But I believe that a rebirth is coming. I believe that through gatherings like these, through coming together to realize that the good, the righteous, and the hopeful outnumber those who seek to do harm — we can break the cycle of destruction. I believe that communities like Union are the catalysts to our national rebirth."

Figueiredo described the positive changes that Union has undergone over the last 25 years, the diversity that Union enjoys, and the hope he feels for the future of Union and beyond.

"Hope that, as Union has undergone a renaissance in the past 25 years where we have begun to tear down the walls that divide us, that the rest of the state, and even the nation, will follow suit, so that we can rise from these devastating ashes," Figueiredo told the crowd. "We acknowledge you, we value you, and we know that we cannot persist without the collective effort of each and every one of you."

Figueiredo told LocalSource that he believes that the event instilled hope and promise in many residents.

"I think it is safe to say that despite the fact that we don't have an immediate problem here in town, tensions are high all over the country," said Figueiredo. "People are looking for reassurances that things are being done to prevent tragedy from striking their own town. So I believe that initially those who were present last night came somewhat skeptical and distrusting, but by

the end of our program, I believe that people were hopeful and inspired."

According to Figueiredo, the event was a step in the right direction in bringing people together. "If there is anything that is evident based on the rhetoric that is plastered all over our news media, it is that there is no one answer to this multifaceted problem — a problem that as of late has left many of us hopeless and, quite frankly, sick and tired," Figueiredo said. "But people need to know they aren't alone and that together is the only path to healing. Yesterday's event was a small step in that direction. I hope that this event not only reassured people — residents, business owners and those who protect and serve — that their concerns are valid, that they are valued and that their safety is a priority for us. I also hope that this event will help people realize that strength, love, and confidence in one another are the only ways that we can move forward and set the example for other communities as to how to rise above the destruction that seems to be plaguing this country."

Union Deputy Mayor Suzette Cavadas told LocalSource that leaders need to reassure residents during these volatile times. "As the leaders of our community, it's our responsibility to address these issues and reassure our residents that we are committed to their safety, wellbeing, and fair treatment," said Cavadas. "My role is to support our mayor and the members of the community in these scary times."

Figueiredo said that he plans on similar community events in the future. "We certainly hope that the community continues to come together to keep solidifying the bonds that were hopefully reinforced as a result."



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**BATTLE OF THE BOOKS** — On Wednesday, May 18, the second place winners in the District Battle of the Books from Roosevelt School in Rahway are from left, gifted and talented students Victoria Komperda, Madison Bracey, Jade Wong, Giselle DoCarmo, Mariel Woodson and Anisha Subramanie. Students were given a list of 10 books to read, and competed in teams in a quiz-show format to correctly answer questions about the books.

## Division on Aging aims to increase care for Alzheimer's

By Jennifer Rubino  
Staff Writer

The Union County Division on Aging, located in Elizabeth, has become a new member of Alzheimer's Foundation of America. The division coordinates programs for seniors ages 60 and older, arranging for various services such as meal delivery, legal help, volunteer programs, transportation, health care and adult day care. It also provides caregiver support, giving those caring for an elder with updated information on newly available programs that might be of interest to their loved one.

By joining the Alzheimer's Foundation of America, a nonprofit that connects more than 2,500 organizations nationwide, the division can increase its support. The foundation's goal is to provide optimal care to patients with dementia and their families.

"I think that these services will help seniors who otherwise wouldn't be able to afford some of these services," AFA media relations manager Sandy Silverstein told LocalSource. "It also makes the services more convenient and easily accessible. For anyone, not just seniors, it can often be a hassle making phone calls to different agencies to try to fill out paperwork, find out how to get services and then actually access them."

"The Division on Aging makes it much easier for seniors to know what is available to them and receive the services," Silverstein continued. "The services make it easier for seniors to get around, to get hot meals instead of cooking every day, to have recreational activities readily available to them. Overall, it makes life a lot easier for seniors and provides a better quality of life."

Silverstein is not the only member of the

AFA who thinks Union County will see a substantial benefit from this partnership.

"Our mission is to improve quality of care for people with Alzheimer's and their caregivers," said Charles J. Fuschillo Jr., AFA's president and chief executive officer, in a recent press release. "The Union County Division on Aging does a tremendous job in bringing health and happiness to seniors, including those individuals with Alzheimer's disease. They provide an array of services to make life easier and more accommodating, relieving some of the stress they would otherwise face. We are proud to welcome the Union County Division on Aging to the AFA family."

The Alzheimer's Foundation of America, which is based in New York, is dedicated to meeting all the needs of those suffering with this disease as well as the needs of their families. One of the AFA's many services is a toll-free helpline staffed by licensed social workers; the helpline is meant to provide support and resources. The foundation also publishes educational materials in addition to a free quarterly magazine for caregivers, and offers educational training for health care professionals in the field of dementia care.

"Anyone interested in the services should call information and referral at 888-280-8226," Silverstein said. "I don't believe there are any other requirements besides age and location of residence."

Alzheimer's Foundation of America also offers memory screens and can even organize a memory screening event. The members of the foundation collaborate to provide the best care and services to those with dementia and their loved ones. The combined forces of various organizations offers the best possible care for people affected by the disease.



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EQUAL OPPORTUNITY LENDER





# Exhibit explores social movements with art

By Elana Knopp  
Staff Writer

HurtJohn, curator of artistic platforms, has partnered with Kean University Galleries to create a compelling and timely exhibit that explores social justice movements like Black Lives Matter.

The compelling and interactive exhibit, entitled, "Movement," depicts stark events that provocatively engage the audience, and HurtJohn creator John Hurtado said that his mission is to create public engagement. "We want people to go in there and have an emotional connection to what is going on and is relevant currently in our world daily," Hurtado said.

Movement includes a unique representation of Trayvon Martin, the unarmed black teenager who was killed by a neighborhood watch volunteer in Florida in 2012 as he walked to his father's house. In "Shattered Dreams," by artist Sean Hassett, Martin's face is replaced with a shattered mirror so viewers can see themselves within the subject and reflect on the young life lost. In another jarring piece, "The Sandy Hook Shooting and the Do-Nothing Congress," by artist Jo-El Lopez, a portrait of a young boy is pieced together from hundreds of torn up lottery tickets.

The exhibit also includes paintings and sculptures of African-American icons who have advanced the cause of freedom and social justice. Writings, poems, and comments from viewers will be collected and displayed to continue the exhibit's interactive element.

Hurtado began HurtJohn in 2013 as an art movement comprised of dancers, actors, designers, singers, songwriters, poets, rappers and other artists whose mission it is to "revolutionize, recreate, and rejuvenate" the art world.

Hurtado, who studied journalism and writing at Kean University, said that he wanted to bring this exhibit to the campus because of Kean's rich racial diversity and the personal growth he experienced while attending the university. "For me, I found freedom at Kean," Hurtado said. "I was always a writer deep down, but I had nowhere to express my writing. Kean's programs and its students allowed me to become the person I am today, and ultimately that created a gallery exhibition at Kean."

Hurtado's writing has been, what he calls, his salvation. "I started doing poetry for my own salvation," said Hurtado, whose mother died of AIDS and who was raised by his uncle. "We did not celebrate my birthday for the first three years of my life. Doctors at the time said it was an incentive gone in vain for a child born with the HIV virus. I was adopted by my uncle. My biological mother died of the virus, my father deported. But here I am,



Photos Courtesy of John Hurtado

'Shattered Dreams,' by artist Sean Hassett.

virus-free. In my mind, it's a tale of tragedy and triumph."

Hurtado, 25, said that he made a decision while a student at Kean that would ultimately change the course of his life. "I withdrew from Kean the day I walked in two hours late to a journalism class," said John. "All of the students were analyzing my paper projected on a screen. At that time, I had been working at my 'dream job' — I was a journalist at The Star Ledger reporting on nonprofit organizations from all around New Jersey. I thought to myself, 'Why am I coming to school to get the job I already have?' Boy, did I learn my lesson."

Hurtado said that he soon realized that talent alone was not enough to secure — or keep — a job. With business at the paper on the decline, Hurtado was laid off with a slew of other journalists and was forced to collect unemployment.

With a monthly check of \$125, his car repossessed, and the future looking bleak, Hurtado accepted a friend's offer

to come to an open mic night. There, Hurtado shared his true passion — writing — with the audience, and soon people began hearing about Hurtado's poetry and the tough and compelling issues of social justice and injustice that were often the focus of his writing. Audiences from far and wide began coming to hear the young writer. "The shows became something much bigger than poetry reading," Hurtado said.

Soon Hurtado was creating artistic platforms of his own, and HurtJohn was born. "The first set of shows didn't bring any income, but it did bring a community together," Hurtado said. "The community was made up of all walks of life simply needing a place to be themselves. We essentially created a world for people to put their dreams into action. We have a huge database. We've helped over 300 artists. Those that really have a passion for the shows get discovered."

Hurtado said that his mission is to give to artists what was given to him not too long ago. "Our intentions are to inspire, and to provide these artists with platforms. HurtJohn today is a structured company responsible for the production of artistic platforms that provide artists and institutions the opportunity to engage with one another in positive ways."

According to Hurtado the "Movement" exhibit is a depiction of social movements and the people behind them. "The exhibit pulls you in emotionally, when the cobble stones lead you up to the front porch of the souls we've lost at the hands of violence and hate," said Hurtado. "In place of the faces of young black youth, like Trayvon Martin, who were murdered and then let down by a broken system, are shattered mirrors. Seeing yourself in these mirrors humanizes the black experience and allows us to think critically about injustices and our responsibility in bringing forth peace amongst all. The art piece, 'Shattered Dreams,' does exactly that."

Hurtado said that he believes that race is a social construct used to divide people. "Black is a social condition," maintains Hurtado. "When we use art, we really begin a conversation that may not eliminate race, but we can alleviate it. I truly believe that art is the communicator. There are countless scholarly works highlighting the evolution of the African American throughout the digital age, written from the perspective of non people of color. This kind of historical chronicalization has its consequences that bleed into everyday society. This time, we write our own history. That's what 'Movement' and HurtJohn are about."

"Movement" is currently on display until Sept. 28 at Kean's Human Rights Institute and the Nancy Dryfoos gallery.

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## SUMMIT NEWS

### ANNOUNCEMENTS

#### City invites public to participate in survey

Summit has launched an online survey on retail and entertainment options in Summit as part of the 2016 Summit re:Vision Master Plan process. The survey is currently live online and will remain open until Aug. 12. To take the survey, visit <http://www.courbanize.com/m/projects/640/survey>.

For more information on the Master Plan re-examination process and to view past planning studies or provide feedback, visit [www.cityofsummit.org/masterplan](http://www.cityofsummit.org/masterplan).

### CALENDAR

#### Pastel exhibit at library until July 31

The Summit Free Public Library and the Visual Arts Center of New Jersey announce

"From Within: Recent Pastels," an exhibition of works by Sandra Wolf of Short Hills in The Gallery at the Summit Free Public Library, until July 31.

The Library is located at 75 Maple St. in Summit. For more information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

#### Old Guard senior learning discussion Aug. 2

Dr. Bruce Peabody, director of the Florham Institute for Lifelong Learning at Fairleigh Dickinson University, will speak at a meeting of the Summit Old Guard at the New Providence Municipal Center, 360 Elkwood Ave., New Providence on Tuesday, Aug. 2. Meeting. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker. Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information. Or log onto the website [www.summitoldguard.org](http://www.summitoldguard.org).

## FANWOOD NEWS

#### Rotary inducts new officers

On June 16, the Fanwood-Scotch Plains Rotary inducted new officers at a ceremony at Shackamaxon Country Club. Past President Cathy Harris reviewed the club's accomplishments for the year and presented the Paul Harris Award to Michael Dietrich and Steve Goldberg for their fundraising work. Joyce Miller, Wayne Zuhl, Patty Laguna and Donna D'Annunzio were also recognized for their fundraising efforts. In addition, Harris highlighted some of the service projects in which the club participated, including Mobile Meals of Westfield and El Centro in Plainfield.

The new Rotary year began July 1, with Carmela Resnick taking over as president. Resnick plans to continue the service proj-

ects and fundraising efforts as well as some new initiatives. Other new officers are: Steve Goldberg, president-elect for 2017; Kim Decker, secretary; and Don Rosenberg, treasurer. The board members for the 2016-17 Rotary year include: Donna D'Annunzio, Patty Laguna, Brooks Smith, Andy Calamaras, Wayne Zuhl, Julie Murphy, Dick Dobyns, Gerry Leary and Maria LaMorte-Wright.

The Fanwood-Scotch Plains Rotary Club meets Wednesdays at 12:15 p.m. at the Stage House Restaurant in Scotch Plains. On the last Wednesday of the month, there is an informal fellowship meeting for those unable to volunteer at Mobile Meals. For more information, visit [fsrotary.org](http://fsrotary.org).

## LINDEN NEWS

### ANNOUNCEMENTS

#### Longtime resident turns 102

Louise Janusauskas Forster celebrated her 102nd birthday July 16. Born in Elizabeth, she lived on Inslee Place until 1952, when moved to Linden with her husband and two children. She had an active life attending and volunteering in many local organizations. A faithful parishioner at St Elizabeth's Church, Forster said her personal philosophy is "to enjoy life every day."

### CALENDAR

#### Library fundraiser on Aug. 1

On Aug. 1, the Friends of the Linden Library will host a fundraiser at Friendly's, 1463 Raritan Road in Clark, from 5 p.m. to closing. With a certificate, 20

percent of each purchase will be donated to the Friends. Certificates are available at the library or by visiting <https://goo.gl/KYT8OP>.

#### Linden National Night Out festivities will be Aug. 2

The Linden Police Department invites residents to attend National Night Out on Tuesday, Aug. 2., from 5 to 7 p.m. at Raymond Wood Bauer Promenade, 400 N. Wood Ave. in Linden.

There will be free food, drinks, entertainment and giveaways. The rain location will be at the John T. Gregorio Recreation Center, which is located at 330 Helen St., Linden.

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# Panarese lawsuit alleges myriad of infractions

(Continued from Page 1)

Despite communication on the part of Panarese to Garretson citing public safety risks at due to understaffing, Garretson allegedly ignored the issue.

Panarese cites a hostile work environment, abuse of authority, interference with day-to-day operations, and retaliatory measures meted out by Garretson against Panarese because he contacted the Commission.

Other allegations against Garretson include her failure to follow the Fraternal Order of Police Collective Bargaining Agreement, "misuse of public employees by demanding an officer bring her butter for a bagel," "violating Hillside Township Staffing Ordinances," and "harassment and intimidation of township employees."

In addition, Panarese cites Garretson as responsible for payroll irregularities

including officers' inability to cash paychecks and Garretson's failure to make required pension contributions. In October 2015, officers were told not to cash their paychecks "as they would bounce of insufficient funds."

According to Panarese, payroll violations were not the only issue that Garretson was guilty of. "Mayor Garretson was responsible for the termination of services by Verizon," said court papers. "In 2015 alone, Verizon cut service on at least 5 occasions for non-payment of bills."

Papers also detail Garretson's charges of insubordination against Panarese, his 10-day unpaid suspension, and his demotion from chief to captain. The charges were, according to the suit, "retaliatory to a whistle-blowing Chief of Police who stood up to an inept administration based upon violations of law."

In the suit, the township hearing officer's refusal to hear any argument or testimony about the sudden demotion of Panarese during the insubordination hearing is noted, as is Garretson's intimidation of council members on several occasions to keep them from reinstating Panarese. "Defendant's harassing and retaliatory actions against Plaintiff constitute violations of CEPA," said court papers. "As a result, Plaintiff's statutory rights have been violated and his protections under the law have been eviscerated. Plaintiff has suffered damages resulting in the loss of compensation and benefits, loss of earning power, physical injury, mental injury, the loss of opportunities for prospective employment, the loss of fringe benefits, and is incurring legal expenses and other expenses as a result of Defendant's actions. Defendant's foregoing actions were know-

ing, willful and deliberate violations of law and deprivations of Plaintiff's statutory and civil rights, and Plaintiff is entitled to punitive damages under applicable law."

Catrambone told LocalSource that Panarese looks forward to resuming his duties as chief. "Louis Panarese looks forward to continuing to serve the citizens of Hillside and resuming his duties as Chief of the Police Department," said Catrambone. "He performs those duties competently and in furtherance of public safety, and the court noted today that the Mayor and her attorney failed to present any evidence to indicate otherwise. The ill-conceived removal of Chief Panarese was pursuant to a thinly-veiled campaign of illegal retaliation against a bona-fide whistleblower. We look forward to continuing to vindicate Chief Panarese's rights in court."

## UNION COUNTY NOTABLE PEOPLE

(Continued from Page 7)

### Union County employee art show contest winners

The Union County Board of Chosen Freeholders is pleased to announce the selection of prize-winning art work by Union County employees and their family members. The art display presents a select sampling of 17 pieces from among the 149 creations judged at the recent 15th annual "National Arts Program Exhibit and Con-

test for Union County Employees and Their Families."

Listed alphabetically by town are all the award-winning employee artists or their family members, and the awards they won at the original exhibit and contest.

- Clark: Isabella Anastasatos, honorable mention, teen 13 to 18; Ryan Frees, first place, amateur; George Valladares, honorable mention, amateur;
- Berkeley Heights: Leslie Kepner, hon-

orable mention, professional;

- Elizabeth: Brianna and Elianna Borgia, honorable mention, youth 12 and under; Natalie Gregorio, second place, intermediate; Shane Rhodes, second place, youth 12 and under; Dario Scholis, third place, professional;
- Plainfield: Raymond Morgan, honorable mention, intermediate;
- Rahway: Arianna Lespinasse, honorable mention, youth 12 and under; Danni Newbury, honorable mention,

intermediate;

- Roselle: Judith White, honorable mention, professional;
- Roselle Park: Mario Rodriguez, third place, intermediate;
- Scotch Plains: Diego A. Otero, first place, youth 12 and under;
- Summit: Agnieszka Solawa, second place, professional; and
- Westfield: Richard Earl, first place, professional; Michael Endy, Best of Show, professional.

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Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. ALL ARE WELCOME Free Parking Available.

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Worship Service 10:AM  
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www.bethelvauxhall.com

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
www.roselleparkumc.org  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

### UNITED METHODIST CHURCH OF

UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

### PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

### ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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Photo by Jennifer Rubino

Six cars fill the entire parking lot at Heart of Worship Church in Roselle Park.

## Parking in Roselle Park

(Continued from Page 1)

tor of the church, and according to Pastor Desmond Yarborough, services are only held on Wednesdays and Sundays. The mayor told LocalSource, "Without seeing the these so-called parking violations I would be unable to comment on them."

Due to the limited hours of operation, churchgoers parking on residential roads shouldn't be an issue for residents. There are also signs on the surrounding residential road that read, "No parking permitted when snow is on the ground," making it impossible for churchgoers to park on these roads when snow is on the ground. The property and business owners claim that only half the building is being rented to Yarborough, therefore reducing the required amount of parking spots.

"It's completely untrue that the services are only held on Wednesdays and Sundays," said an anonymous business owner in the area. "I witnessed people in the building all days and nights of the week. Just last night, on Saturday, there were people in the building. They have tables and chairs delivered by EZ-Rentals for parties and events they have throughout the week."

LocalSource observed nine cars parked in the church parking lot and only six parking spaces available in the lot. These six spaces, in addition to the six spots that were supposed to have been rented in Municipal Lot 2, would make the 12 required spots for half the building that's being occupied by Heart of Worship Church.

"I can hear the guitar and drums late at night inside my house around 9 or 10 at night," said an anonymous resident of Roselle Park. "I live about two blocks from the church. They claim to only be renting half the building, but why are so many tables and chairs being delivered when an event is held? Sometimes I have to park over a block and a half away due to the amount of cars parked on residential roads. You can't get anywhere near it. None of the residents even bother reporting our complaints to the police because we feel that no one will address our concerns. When police were called in the past, they asked people

to move their cars from the residential roads, and that was it. No one was ticketed, and no police report was filed."

When LocalSource attempted to contact Yarborough regarding the dates and times of services, all attempts of communication were unsuccessful. The email address provided on the church's website is invalid. A phone call made by LocalSource went unanswered, in addition to a voicemail that was left by LocalSource requesting the information. Lastly, a message was sent on Facebook that also went unanswered.

"The people of Heart of Worship Church are very nice people," said property owner D'Agostino. "The residents are only complaining because it's a minority church. These people want nothing but the best for Roselle Park. They go out of their way to do volunteer service work for the town."

LocalSource's observation of illegally parked vehicles on the church property has not been addressed. LocalSource observed the pastor parked in what seemed to be an illegal spot on the property, in addition to two other vehicles illegally parked in the rear of the church. There were also cars parked along residential roads.

"The pastor was parked on his property," said Hokanson, who observed the scene at a different time. "I witnessed two vehicles parked in violation on the corner and the drivers walked down to the Dance Studio."

The dance studio is located next door to the church. The two vehicles LocalSource observed illegally parked in the back of the church have also not been addressed. A local property owner and residents are concerned about the safety of residents due to the number of cars parked in the church lot.

"There is a tunnel in the back of the church," a resident claimed. "Someone could be walking or riding a bike through the tunnel and get hit by one of the vehicles parked in the church lot. There is a crosswalk in the middle of the parking lot, and churchgoers park on either side of it. It's inevitable that the vehicles would have to drive over the crosswalk in order to travel in and out the church parking lot. This poses a safety issue to the residents of Roselle Park."



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## OPINION

# Make the connection with local police

On Tuesday, Aug. 2, National Night Out is celebrated throughout the nation, as it has been annually on the first Tuesday of August since 1984. This event is meant to promote peaceful interaction between officers and the residents they serve, plus increase awareness about police programs in communities, such as drug prevention, town watch, neighborhood watch and other anti-crime efforts. Events are typically organized by block watches, not-for-profit organizations, companies and police departments and may range from simple backyard cookouts to full-blown festivals.

Never has it been so essential to reach out and establish better communications with our “boys in blue.” Police officers provide the last line of defense between the average citizen and the seedier side of life. Criminals don’t wear signs that say “here I am” and “watch out for me.” Rather, police have to constantly be on their guard. It is only the diligent efforts of law enforcement that maintain our level of safety.

Through the years, crime and criminals have changed, and law enforcement has changed with them. Today’s police officers attend rigorous boot camps to ensure they are physically fit and can handle the tools of the trade — not just handguns, handcuffs and rifles, but an array of computerized equipment, utilized to better detect where criminals are and apprehend them. Officers must also be versed in squad cars and resulting police chases, stun guns, bulletproof vests and the list goes on and on.

But even with all of this gear to fight crime effectively, police officers are dying with even greater frequency. In 2014, 49 police officers were shot and killed in the line of duty in the United States. In 2015, that number dropped to 42, but 2016 has seen a frightening resurgence, with 31 police officers shot and killed already and more than a third of the year remaining. One need only read your local newspaper to see the terrifying headlines: five police officers gunned down in Dallas on Thursday, July 7; two more killed in a

### EDITORIAL

Berrien County Courthouse in Michigan on Monday, July 11; three officers killed and three more wounded in Baton Rouge, La., on Sunday, July 17; a police captain shot down in Kansas City on Tuesday, July 19; and the death toll keeps mounting.

Yet they continue to report for duty day after day and, for this alone, they deserve our respect and thanks. But it’s more than that. Most police officers live in or near the neighborhoods they protect. If you attend a National Night Out event and converse with them, you’ll find they are decent, hardworking people, just like you, who share many of the same interests as you. Get to know them and make a connection.

They want to meet you, too, but not just to be social. As good as they may be, they’re always looking for more information to make their jobs easier and make them more effective. If you have concerns with who’s hanging around on your street after hours, tell them. If you see unsupervised minors late at night at the local park or shopping center, share this information. If suspicious cars have been cruising your neighborhood or you often see a stranger walking your street that no one knows, pass it on. Police aren’t looking for you to do their jobs for them; they just want you to share information to help make your neighborhood safer.

And finally, if there are police officers who have not been treating you or people you know properly, speak about this with your local police departments. Most police officers are men and women of excellent character who approach their jobs strictly by the book, but there will always be a few bad apples. Don’t assume they are the rule; they are the exception. But if you don’t do something about it, the problem will never go away. Police officers don’t like crime — any kind of crime, even by one of their own, and that’s what we’re talking about. If a police officer threatens, harrasses or worse, they don’t deserve to wear the uniform.

We urge everyone to take the time to attend your local National Night Out event on Tuesday, Aug. 2.

## A quiet zone

### LEFT OUT

BY FRANK CAPECE

Ralph Strano, Linden’s 7th-Ward councilman keeps trying to get a quiet zone in the Tremley Point Section of his ward. The railroad crossing at Lower Road in the city is one of the first victims of the increased volume of South Dakota Shale coming to the Bayway Refinery. As such, at times — including the wee hours of the morning — the four large blasts of the passing railroad horn rattles the adjacent small cape cods.

The issue preceded Strano’s return to office, but as he says “I have inherited the problem and want very much to reach a solution.”

Speaking to Strano about the problems leaves the impression that he could qualify for a degree in railroad engineering. He speaks to the lack of “risk factors” of a train traveling at 5 miles per hour. He has worked with the city’s consulting firm to develop a safety system known as “channelization” to eliminate the need for the safety tools.

As railroad engineer John Redden said, “The sound level from the locomotive horn creates a significant noise that often depreciates the quality of life in communities where train operates.” Especially when you get jarred from a sound sleep.

Along with city officials, Strano was able to get a commitment from the refinery to fork up \$65,000 for the improvements to get the designation. Strano says the “Quiet Zone” is actually a safer technique.

Enter the negotiations with Federal Railway Administration, including Conrail. While it is Norfolk Southern actually hauling the oil it is still an offshoot line of Conrail. The negotiations with the entities can be frustrating.

Usually you read about this group during tragedies like the death of 188 outside Philadelphia a year ago when a train derailed. A big topic is upgrades for rail infrastructure safety.

Alas, Strano and friends are trying to meet the threshold determination that a quiet zone designation “is determined to be less than the nationwide significant risk threshold.”

Conrail executives attempt to clarify that the “National significant risk threshold is a measure of risk that reflects the average nationwide level of risk at public grade crossing equipped with flashers and gates and where train horns are sounded.”

Old timers in the area recall when before the South Dakota Shale was transported, the compassionate engineers world just release flairs to achieve safety without disturbing a whole lot of people.

The highly flammable shale product has radically changed the railroad transit picture. The continued opposition of environmentalists to the shipping of the substance has had the result of increased safety measures. It’s a good bet that the safety-types at the railroads are the none too anxious to grant any kind of lessening of the safety measures of blaring horns in Linden. The chance of their own decision being second guessed if a tragedy occurs exists.

In the interim, to his credit, Strano spearheads the battle to move to a Quiet Zone and argues that safety can be achieved without “compromising public safety.”

You can’t help but think a way to expedite may be to have Sarah Feinberg, the head of the Federal Railroad Administration, spend a few evenings as a guest of a resident in Tremley Point. When she experiences the shock of being woken up by the railroad horn going off, everybody will be wide awake and motivated to seek a faster solution.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

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# Help Pokemon Go take you out into nature

For years, health and outdoor advocates have worried that computer games, tablets, smartphones and TVs have kept too many kids indoors and sedentary.

Those complaints flew out the window earlier this month when “Pokemon Go,” a mobile game app, became a worldwide sensation. For the first time, gamers can’t just sit indoors in front of a screen; “Pokemon Go” drives them off their couches and into the world — parks, public gardens, communities and neighborhoods — to find and capture Pokemon creatures.

Instead of eye and brain strain, Pokemon Goers are getting sore legs as they walk for miles in search of the Pikachu behind the tree, the Squirtle by the pond and the Bulbasaur in the meadow. Gotta catch ‘em all, as they say!

Pokemon first became popular in the late 1990s, and part of their charm is that they’re fantasy versions of real animals and plants. Pokemon are bats and turtles, birds and moths, cats and rats, sea creatures, flowers and plants, and lots more.

But wouldn’t it be even better if “Pokemon Go” launched a new phenomenon: Players, in their quest to catch Pokemon, actually start exploring and enjoying the natural world? They may discover that there’s lots of real-life cool stuff out there — birds in trees, salamanders under rocks, butterflies on flowers, and constellations in the night sky.

There’s already evidence of this happening. “Pokemon

## THE STATE WE’RE IN

BY MICHELE S. BYERS

Go” players who have encountered real animals while playing the game started a new Twitter hashtag, #PokeBlitz, for sharing their sightings.

Luckily, the same mobile technology that gave us “Pokemon Go” has generated multitudes of apps to help nature lovers navigate and interpret the great outdoors.

For instance, while there are many bird-like Pokemon, New Jersey has many more real birds, from hummingbirds to golden eagles. Bird identification apps include the popular iBird, developed by the Cornell Lab of Ornithology. For most bird apps, there’s both a paid version and a free “lite” version.

Pokemon come in plant and flower forms, but they can’t compare to the variety of flora in New Jersey’s forests, meadows and wetlands. If you want to identify trees and plants, try an electronic field guide like Leafsnap.

A similar visual recognition app called Project Noah identifies your photos of animals, insects, reptiles and birds. There’s also iNaturalist, which allows you to post photos of nature sightings and get experts to identify them.

While you’re outside at night, perhaps searching for nocturnal Pokemon like Zubat and Golbat, you may become

curious about the stars, planets, constellations and meteors above you. Check out apps like Sky Guide, Star Walk 2, Star Map, Night Sky and Sky Safari to learn about the night sky.

And if you like the challenging of finding Pokemon, you may also like geocaching, the popular GPS-based “treasure hunt” pastime. Instead of running through parks in search of imaginary creatures, you can find real hidden caches — usually small prizes or tokens. Try out apps like Geocaching, Commander Compass Lite and Geocaching Buddy to guide your search for loot stashed in parks and forests.

And if you’d like to spend more time in New Jersey’s parks and forests — exploring trails, visiting historic sites and finding access points for boating, fishing and wildlife observation — there’s a free app for that, known as Pocket Ranger, offered by the state of New Jersey.

It’s a big world with so much to discover, and outdoor apps make it easier. And if “Pokemon Go” can help ignite a love of the outdoors and exercise, all the better! Studies show that time spent outdoors benefits both physical and mental health.

To learn more about preserving New Jersey’s land and natural resources, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## Balloon flowers have begun appearing

Balloons lift spirits just about any time. On hot, midsummer days, balloon flowers — *Platycodon grandiflorus* — provide equal elevating power. Right now in my garden, both blue and white varieties are covered with the puffed, rounded buds that give the plants their common name. They are in the process of opening into the flattened, bell-like flowers that inspired the botanical Latin moniker. Lovers of ancient Greek will remember that “platy” — as in platypus, a flat-billed marsupial — means “flat.” Put “platy” together with codon, meaning “bell,” and you have a great description of these beautiful flowering perennials.

Though their mass-market popularity waxes and wanes, balloon flowers are perennial favorites in both senses of those words. The blooms always come along at just the right time in the horticultural year, when the showy clumps of Shasta daisies are nearly finished. If you have had plenty of rain, you probably have a plethora of other flowers, including roses in their second flush, cone-flowers, gazillions of daylilies and flowering annuals. But if rain has been sparse and irrigation haphazard, a situation more perennial than the weeds at my place, the late daylilies, well-established coneflowers and early roses-of-Sharon are just about the only floral competition. Balloon flowers, in shades of blue-purple, pink and white, are

## THE GARDENER’S APPRENTICE

BY ELISABETH GINSBURG

an especially good color match for the roses-of-Sharon and have the advantage of attracting attention a little closer to ground level.

Every balloon flower starts from a fleshy root, which traditional healers have used to treat a variety of respiratory and inflammatory ailments. The stems, filled with milky sap, rise between 24 to 30 inches tall, with blue-green leaves that are somewhat whorled around the stems’ bases and alternate farther up. The “balloons” appear at the tops or ends of the stems, with about 20 percent of the buds on each stalk blooming at any one time. The overall look is a little less floriferous than that of some other plants, but the bloom season goes on longer. Rounded seedheads turn a lovely, steely blue, adding interest even when the floral balloons are long gone.

Balloon flowers belong to the large Campanulaceae or bellflower family. If you have a mixed perennial/annual/shrub border, as I do, you probably grow many balloon flower relatives from little Blue Clips Carpathian harebells — *Campanula carpatica* — to the gorgeous peach-leaf bellflower or *Campanula persicifolia*. All of them like similar conditions, including full sun and nice, rich loam.

Balloon flowers form clumps if they are happy and, in my experience, they are moderately drought tolerant once established. Just about the only downside to the taller varieties is that they sometimes flop over, especially in bad weather. Stake the entire clump to keep the balloons aloft or, alternately, if you are vigilant in spring, cut back the stalks by about one third in May. This move, known to English gardeners as “the Chelsea chop,” delays the bloom time, but results in shorter stalks that may not need staking.

The best known balloon flower variety is probably *Mariesii*, which features large, blue-purple flowers and has won the Royal Horticultural Society’s Award of Garden Merit for outstanding garden performance. English writer and gardener Vita Sackville-West used the harder-to-find white form, *Mariesii Alba*, in her famous white garden at Sissinghurst. For something a bit more lush, try tall, double-flowered varieties like Hakone Blue and Hakone White or the shorter double-flowered Astra varieties. The balloon-shaped buds are the same as those of single-flowered types, but the petal count is higher when the flowers open.

Gardeners who plant in pots or small-space situations should investigate the Astra series, varieties that come in pink, white or blue-purple and grow only 8 to 10 inches tall. Sentimental Blue is slightly

smaller still and has fared well in botanical gardens and plant trials.

Flower arrangers love balloon flowers. If you have a yen to cut a few stems for an indoor display, singe the stem ends with a match or flame to staunch the flower of sap. Once that is done, the blooms last very well.

At this time of the year, you may be able to find *Platycodon grandiflorus* at nursery or garden center sales tables. Planting in mid-summer isn’t ideal, but if you “water in” the balloon flower as you plant it and continue watering daily whenever it doesn’t rain, it should make it through the hot months unscathed. If you order from online or catalog vendors, most will ship the plants in early fall. For double-flowered varieties, try Niche Gardens, 111 Dawson Road, Chapel Hill, NC 27516, 919-967-0078, [www.nichegardens.com](http://www.nichegardens.com). Free catalog. For single-flowered types, go to Bluestone Perennials, 7211 Middle Ridge Road, Madison, OH 44057; (800) 852-5243; [www.bluestoneperennials.com](http://www.bluestoneperennials.com). Free catalog.

**Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at [www.gardenersapprentice.com](http://www.gardenersapprentice.com).**

## LETTER TO THE EDITOR

### Out of sight, out of mind

To the Editor:

“Out of sight, out of mind. The absent are always in the wrong.” — Thomas A.

Kempis, 1380-1471.

New Jersey Gov. Chris Christie’s incessant, interminable work absences from the Trenton Statehouse, in order to pursue his persistent, pugnacious, per-

sonal goal to sprint, to scamper, to curry favor as a major player within the Republican Party, has grievously wounded New Jersey.

For some a refresher course is in order.

The year 2015 was a callous year for New Jersey residents, Christie, while he was campaigning for the Republican Presidential nomination; he vacated New Jersey 261

See **LETTERS**, Page 18



## LETTER TO THE EDITOR

(Continued from Page 17)  
calendar days, a 72 percent absentee rate, from his duly elected position as New Jersey Governor. Would any rational employer retain an employee with a 72 percent absentee rate? Would lucid New Jersey voters — the employer — wish to retain an employee — Christie — who so readily ignores his sworn duties at the Trenton Statehouse? One cannot lead via texting, only by physical leadership in office.

Research has discovered an entrancing, enthralling state statute. The New Jersey Division of Elections law NJSA 19:3-5 states, "No person shall hold the office of member of the Senate or the General Assembly of this State and, at the same time, hold any other elective public office in this State."

Republican governor of Indiana Mike Pence, per Indiana state law, could not seek re-election as Indiana governor, while simultaneously seeking an election to any federal office — in this case vice president — at the same time. Perhaps, as

the new state legislative session convenes, New Jersey lawmakers, rightly troubled by a runaway governor, shall be granted the wisdom, the prudence, so in a firm bipartisan manner to amend 19:3-5, so as to reflect that of the current Indiana law concerning the outgoing governor, Pence.

"The absent are always in the wrong" — English proverb, 1651.

Michael Smith  
Linden

## UNION COUNTY QUALITY OF LIFE

*Union County offers many ways to improve yourself, improve the community or help others. Find out where to volunteer, donate, check your health, take classes or attend workshops.*

## ANNOUNCEMENTS

## Girl Scout collects books for George Washington School

For her Girl Scout Gold Award project, Mountainside resident Katie Zimmermann, 16, of Troop 40851, is collecting books for the fifth-graders at George Washington School in Hillside.

"Superstorm Sandy in 2012 flooded Hillside's Public Library, which has still not fully recovered, and students in the school are urged to share books with their neighbors because they are scarce. My goal is to collect a minimum of 350 new or gently used books in the fifth-to-eighth grade reading levels to help alleviate this problem, and I need the help and support of the community," Zimmermann said.

The teen plans to set up a "book bandy" location in the school where students can select books and keep them until they are finished because they won't be restricted by a due date.

"The books will include a review sticker with a five star rating scale to encourage discussion. The kids will see what their classmates thought about different books and that will help them decide what to read. The book bandy also will allow students to try different types of books with no pressure of time or commitment. If they start a book and don't like it, they can return it and select another. They can keep the books as long as they want because these books are meant for pleasure reading. Hopefully, this will encourage students to try larger and more challenging books than they might otherwise not be able to finish in a prescribed time frame," she said.

Zimmermann, an avid reader, said the real focus of the "book bandy" is to foster a love of reading that the fifth graders will carry forward as they continue through high school and beyond. She is reaching out to publishing companies for book donations and has placed a collection bin inside the Mountainside Library to collect books.

"From my own reading experience, when I finish a book I try to pass it on to someone else. My book bandy presents the

perfect solution to what to do with a book you purchased when you're finished. Also, for those who would be willing to donate to this project, but don't have any books in these reading levels, an Amazon wish list has been created by the school's fifth-graders and their teachers. Interested residents can use the link <http://amzn.com/w/1F1REPWY2JHXH> to purchase a book from the list. Also, there are other ways to contribute to this worthy cause by donating other reading-related supplies," she explained.

For more information, contact Zimmermann at [katiezim18@gmail.com](mailto:katiezim18@gmail.com).

## Register for 5K Run and Walk for Veterans in August

ShopRite of Clark's second annual 5K Run and Walk for Veterans will take place Saturday, Aug. 6, from 9 a.m. to noon at Oak Ridge Park, 136 Oak Ridge Road in Clark. All proceeds will benefit veterans organizations including The Tower of Hope, Hudson Valley Honor Flight and The Committee for Families of War Veterans.

There is a fee to participate, which includes a race day T-shirt when registered by July 30. To register, visit <https://runsignup.com/Race/NJ/Clark/Clark-ShopRites5kRunWalkforVeterans>. On race day there will be music, raffles and refreshments; awards will be given to the top three male and female runners.

In addition, ShopRite Supermarkets is currently holding its eighth annual Veterans Fundraising Campaign through Aug. 15 in 34 stores in New York and New Jersey to collect donations.

## Be a sponsor or participant in fundraising golf outing

The Rotary Club of Fanwood-Scotch Plains will host the annual Robert H. Kraus Memorial Golf Outing on Monday, Sept. 19, at the Shackamaxon Golf and Country Club, 100 Tillinghast Turn, Scotch Plains. The event will benefit the Robert H. Kraus Memorial Scholarship and other Rotary initiatives.

The scholarship honors the memory of Bob Kraus, a longtime Rotarian and member of the community, and is awarded to a Scotch Plains-Fanwood High School graduating senior who plans to attend Rutgers University. The winner has been involved in extracurricular activities or volun-

teerism, and has maintained minimum grade point average of 3.0. The first scholarship was awarded in 2011.

Check-in begins at 11 a.m., and is followed by a luncheon, with a shotgun start at 1 p.m. There will be cocktails, dinner and awards from 6 to 9 p.m. The event will feature several prizes including a car, a golf vacation for four, a set of TaylorMade SpeedBlade HL Irons, and a Travis Mathew ensemble and \$500 gift card.

For more information about sponsorship opportunities for the golf outing and registration for this event, visit <http://www.fsprotary.org/golf-outing/> or contact Donna at [dannunzio22@gmail.com](mailto:dannunzio22@gmail.com).

## Fanwood Rec Commission seeks sponsorships for 5K

The Fanwood Recreation Commission will host the seventh annual Fanwood 5K Race & Family Fun Run on Sunday, Oct. 16, with runners dressed for the event as their favorite superhero.

The Recreation Commission is currently looking to the business community and local residents for sponsorship of this event, which drew more than 350 people last year. With the help of sponsors, the Recreation Commission will continue its work on projects such as the purchase of new playground equipment for Fanwood parks, the expansion of recreation programming for both children and the senior community, and the building of new recreational facilities.

The deadline to become a sponsor is Sept. 15. For additional information and to become a sponsor, contact race director Joseph M. Valente at [jvrace@fanwood5k.org](mailto:jvrace@fanwood5k.org) or 201-725-2032.

## Register for 5K for Everyone

The Westfield Area YMCA will host its fourth annual 5K Run for Everyone on Sunday, Sept. 18, at 11 a.m., starting at the Y, 220 Clark St. Everyone registering by Aug. 17 will receive a T-shirt. New this year, a free family-fun event will be held after the 5K, with details to be announced.

Proceeds from the event will benefit the Dragonfly Program, which offers physical, recreational and social programs for young adults with special needs.

The Westfield Area Y invites the community to consider sponsoring this event; all sponsors will be recognized in publicity, shirts and marketing materials and at the

event. Various tax-deductible sponsorship levels are available. For sponsorship information, contact Bonnie Cohen at 908-233-2700, ext. 240, or email [bcohen@westfieldynj.org](mailto:bcohen@westfieldynj.org).

Register online to run, walk, roll, volunteer, sponsor or donate at: [https://www.westfieldynj.org/community/run\\_for\\_everyone](https://www.westfieldynj.org/community/run_for_everyone) or in person at the Westfield Area YMCA.

## Union County 4-H clubs share skills at Project Night

The Union County 4-H Club's Project Night was held at Trailside Nature and Science Center in Mountainside on Friday, June 3, to exhibit projects including photographs, models and games. The 60 participants raised \$65 through their activities and donated the money to the Community FoodBank.

Union County 4-H is a youth-development program run by the Rutgers Cooperative Extension of Union County. Clubs are open to students in grades one to 12. The 4-H club meeting schedule runs concurrently with the school year.

Interested students and their parents can meet the club leaders, get more information and sign up for clubs Friday, Sept. 23. To register, contact Union County 4-H Agent James Nichnadowicz at 908-654-9854 or [jnichnadowicz@ucnj.org](mailto:jnichnadowicz@ucnj.org), or visit [ucnj.org/rce](http://ucnj.org/rce).

## Roselle resident earns OSHA certification

On Monday, June 27, Roselle resident Gloria Dunham was presented with an award for the completion of a 30-hour Occupational Safety and Health Administration Certification program.

## K of C ceremony held

On July 4, the Knights of Columbus John P. Washington Fourth Degree Assembly, consisting of councils from Rahway, Clark and Linden, hold a ceremony at the Rahway Cemetery grave of Abraham Clark, a signer of the Declaration of Independence. A history of Clark and his family was given by Libby Maljian, who also recited the Declaration. A benediction was given by Rev. Robert Lamirez of Divine Mercy Church in Rahway. In attendance were the Fourth Degree Color Corps, part of the Rahway Revolutionary Reenactment Club, and Rahway Mayor Samson D. Steinman.



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## UNION COUNTY OUTDOORS

Explore Union County's great outdoors — Whether you're hiking, running, playing or strolling, enjoy being outside.

### ANNOUNCEMENTS

#### Adopt-a-Trail volunteers are needed to help with park maintenance

Jersey Care volunteers and Union County Adopt-a-Trail stewards recently helped to reroute a severely eroded section of the Geology Trail in the Watchung Reservation. In August 2015 a summer storm deposited 8 inches of rain in one hour, damaging trails

throughout the reservation; volunteers helped to block the old section of trail and open a new portion to allow trail users easy and safe access. Additional work for the trail is planned. Volunteers taking part in Adopt-a-Trail make a two-year commitment to monitor and maintain a trail or a section of a trail four times a year.

Merck employees and interns cleaned up Michael S. Bezega Park in Rahway recently for an Adopt-a-Park project; they picked up trash, cleared trails and cut away invasive vegetation.

To take part in Union County's Adopt-a-Park Program, call Parks & Recreation at 908-789-3683. An Adopt-a-Park coordinator helps volunteers select an area to maintain.



**MATH WINNERS** — The Kenilworth Board of Education recognized Harding School students who placed first in Union County in the NJ Math League Contest. Students in Mrs. Campanile's sixth-grade honors math class, part of the gifted and talented program, completed 35 questions of increasing difficulty in a 30-minute period.

## UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### ANNOUNCEMENTS

#### Audition for 'James and the Giant Peach' coming up

There will be open auditions for a musical version of "James and the Giant Peach" at CDC Theatre, 78 Winans Ave. in Cranford, on Monday, Aug. 29, and Thursday, Sept. 1.

Children will be seen from 7 to 8 p.m. and adults from 8 to 10 p.m. Callbacks will be by invitation only on Wednesday, Sept. 7, at 7:30 p.m. Rehearsals will be at CDC Theatre and will begin Oct. 18. Multiple performances are set for Dec. 9, 10 and 11. Visit [www.cdctheatre.org](http://www.cdctheatre.org) for more details.

#### Arts Guild open call for artists

Arts Guild New Jersey announces an open call for artists for a juried exhibit of 13 artists: "The Baker's Dozen," to be on display from Feb. 19 to March 16, 2017, at the Arts Guild New Jersey gallery, 1670 Irving St. in Rahway. The deadline for submissions is Friday, Sept. 23.

Twelve chosen artists will also be featured on the Arts Guild New Jersey website at [www.agnj.org](http://www.agnj.org) as an "Artist of the Month" for one month beginning in January 2017. Each month the selected artist's monthly web page will feature a dozen images of their artwork, a statement and an exhibit resume. Each artist selected will also receive a free one-year listing on the "Artist Registry" at [ConnectionsForArt.com](http://ConnectionsForArt.com). Additionally, an announcement for each Baker's Dozen listing will be sent to our email lists and promoted on all of our social media sites.

The exhibition is open to all artists 18

and older working in any media. Work must have been completed in the past five years, and may not have been exhibited previously at Arts Guild New Jersey. Judging will be conducted by Arts Guild New Jersey's Executive Director, Lawrence Cappiello as well as additional artist jurors, to be announced.

Interested artists should visit [www.agnj.org](http://www.agnj.org) to complete an online entry form and upload up to six images of recent work. Images uploaded for the judging process must be formatted and labeled as indicated in the Prospectus. There is an entry-processing fee which can be paid by credit card at the time of entering.

Submitting artists will be notified by Nov. 18, as to the status of their applications.

### CALENDAR

#### NJWA concert to be July 28

The New Jersey Workshop for the Arts Summer Symphony Orchestra presents its annual concert Thursday, July 28, at 7:30 p.m. at Zion Lutheran Church, 559 Raritan Road in Clark.

For information, call 908-789-9696 or visit [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

#### 'Jenny Keeps Talking' July 28

Thursday, July 28, at 8 p.m., Harriett Trangucci will perform "Jenny Keeps Talking" at Dreamcatcher Repertory Theatre, 426 Springfield Ave. in Summit.

Email [info@mondosummit.com](mailto:info@mondosummit.com), visit [www.dreamcatcherrep.org](http://www.dreamcatcherrep.org) or call 908-514-9654 for tickets and information.

#### Dreamcatcher Junior play to be performed on July 29

Dreamcatcher Repertory Theatre, professional Theatre in Residence at the Oakes Center in Summit, will hold its summer

theatre program for students age 10 to 17. The three-week theater experience will be guided by actor and director Jessica O'Hara-Baker, with a performance July 29, at 7 p.m. at Dreamcatcher's home at the Oakes Center, 120 Morris Avenue in Summit.

#### Premiere Stages 2016 Talk-Back Series will be July 30

The Premiere Stages 2016 Talk-Back Series offers free post-show discussions with community leaders and local experts after select matinee performances of the play "Water by the Spoonful" on Sundays, July 30 at 3 p.m. A series of informal pre-show talks will occur every Saturday evening 45 minutes prior to the performance in the lobby of the theater.

#### Cranford resident's art on display through July 31

The Westfield Library is currently showing the artwork of longtime Cranford resident Anne Castellano through July 31. Castellano, 88, is an active member of both Westfield and Scotch Plains Art associations.

#### Pastel exhibit at Summit library until July 31

The Summit Free Public Library and the Visual Arts Center of New Jersey announce "From Within: Recent Pastels," an exhibition of works by Sandra Wolf of Short Hills in The Gallery at the Summit Free Public Library, until July 31.

The Library is located at 75 Maple St. in Summit. For more information, visit [www.summitlibrary.org](http://www.summitlibrary.org).

#### Free movie for National Night Out on Aug. 2

There will be a free outdoor screening of

the film "Zootopia" on Tuesday, Aug. 2, at 8 p.m. at Meisel Park in Springfield, as part of Union County's annual National Night Out celebration.

Starting at 6 p.m. there will be free activities like inflatable rides, games and live music, there will be free hotdogs and popcorn for children, with ice cream and snacks for sale.

For more information about all events in county parks, and to get maps and directions, visit the special event calendar at [ucnj.org](http://ucnj.org) or call the Department of Parks and Recreation at 908-527-4900.

In case of inclement weather, call the events hotline at 908-558-4079 after 3:30 p.m. on the date of the show for recorded updates.

#### 'Pinocchio' for children to be performed on Aug. 3

Premiere Stages' Play Factory Performance Series for young audiences presents "Pinocchio" on Aug. 3 at 10:30 a.m. in the Wilkins Theatre on the campus of Kean University. This show is recommended for children ages 3 to 10. For group sales or more information, contact Heather Kelley at 908-737-4077 or [hkelley@kean.edu](mailto:hkelley@kean.edu).

#### Trailside Nature Matinee series to be held on Aug. 3

As part of the matinee series at Trailside Nature & Science Center, 452 New Providence Road in Mountainside, the center will host Rizzo's Reptiles on Wednesday, Aug. 3, at 1:30 p.m. All shows are recommended for children 4 and older.

Admission is required and tickets go on sale at 1 p.m. For additional information about the series or other upcoming programs and special events, call 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside).



## KENILWORTH NEWS

### ANNOUNCEMENTS

#### Kids enjoy Fabulous Frogs

Fabulous Frogs was recently presented by Carolyn Geeding and Mary Ann Malloy at The Kenilworth Public Library for children ages 3 and older. The interactive story time and puppet show was held during PJ Story Time, which takes place every Monday evening from 6:30 to 7 p.m. through Aug. 1.

For additional information, call the library at 908-276-2451 or visit 548 Boulevard.

### CALENDAR

#### Dog days of summer Aug. 4

"Read To A Dog" will be held Thursday, July 21, and Aug. 4, from 11:30 a.m. to 12:30 p.m. for children to practice their reading skills. Registration is open one week prior for Kenilworth residents to read aloud for 10-minute sessions. Out-of-town residents may register two days prior to the program, space permitting. For more information, call the library at 908-276-2451 or visit 548 Boulevard.

## UNION NEWS

### ANNOUNCEMENTS

#### Union's community events

Last week, Union hosted "Union for Unity," an event designed to bring the community together in a sign of solidarity and support, and to kick off the countdown to the annual National Night Out Against Crime on Aug. 2, from 5 to 9 p.m. at Union Police Headquarters. National Night Out is an annual community-building campaign that promotes police-community

partnerships and neighborhood camaraderie to make neighborhoods safer, better places to live. It culminates annually on the first Tuesday in August bringing together neighbors from across thousands of communities from all 50 states, United States territories, Canadian cities, and military bases worldwide. The festivities in Union include a community picnic, tours of the police station, games, music, family activities and more.

For additional information on National Night Out, contact Union Police Department at 908-851-5000 or contact Natalie Pineiro at 908-851-5096.

### CALENDAR

#### Come out to 'Play Ball Summer' on July 31

The Union mayor and Township Committee invite residents and their families to come out for the first Play Ball Summer Celebration Festival on Sunday, July 31, from 2 to 5 p.m. at Rabkin Park. The festival will feature a vintage baseball game between the Elizabeth Resolutes and the Union Farmers, as well as ballgame activities, arts and crafts, and ballpark food. The rain date is Sunday, Aug. 7.

The Resolutes are the first 19th-century-rules baseball club in New Jersey, and the only baseball club in New Jersey that plays by the actual rules of the club they have recreated. The Resolutes have helped to further 19th-century baseball research by introducing the rules of 1870, 1873 and 1891 into regular match play.

The festival is an initiative through the

Major League Baseball Association and the U.S. Conference of Mayors that encourages mayors across the country and in Puerto Rico to host activities to engage citizens, families and city departments to organize individual and community-based events to strengthen the connection between baseball and American communities, especially in urban and underserved areas.

For additional information, contact Natalie Pineiro at 908-851-5096 or npineiro@uniontownship.com.

#### Create a floral arrangement at Union library on Aug. 1

Create a Floral Arrangement Monday, Aug. 1, at 7 p.m. at the Union Public Library, 1980 Morris Ave., Union. For additional information call 908-851-5450 or visit [www.uplnj.org](http://www.uplnj.org).

#### Vacation Bible School set to begin on Aug. 1

Connecticut Farms Presbyterian Church, 888 Stuyvesant Ave., Union, hosts "In Egypt: Joseph's Journey From Prison to Palace" from Aug. 1 to 5, from 5 to 8 p.m. each day. Dinner is included. For more information, call 908-688-3164.

#### Event to be held at Vauxhall Branch library on Aug. 2

Preschool Story and Craft will be Tuesday, Aug. 2, at 11 a.m. at 123 Hilton Ave., Vauxhall. All programs are free and open to the public. The library's children, teen and adult summer reading calendars are available at [www.uplnj.org](http://www.uplnj.org). For additional information call 908-851-5451.

#### Tie-dye for tweens Aug. 3

Tie-Dye for Tweens will be held Wednesday, Aug. 3, at 11 a.m., at 1980 Morris Ave., Union, for children ages 8 to 12. Each participant should bring a white T-shirt. For additional information, call 908-851-5450. All programs are free and open to the public. The library's children, teen and adult summer reading calendars are available at [www.uplnj.org](http://www.uplnj.org).



Photo by Linden School No. 6.

HELLO, CANADA — Jaylin Francios, Sincere Taylor and Aiden McQuaid rescue School No. 6 teacher Deon Candia as he holds on before the barrel goes over 'Niagara Falls,' made in April by Bella Lambrakopoulos's fifth-grade class at Linden School 6. Students learned about Canada by making a reconstruction of the falls and created a movie using their MacBook Air computers, part of the school district's Technology One-to-One Initiative.

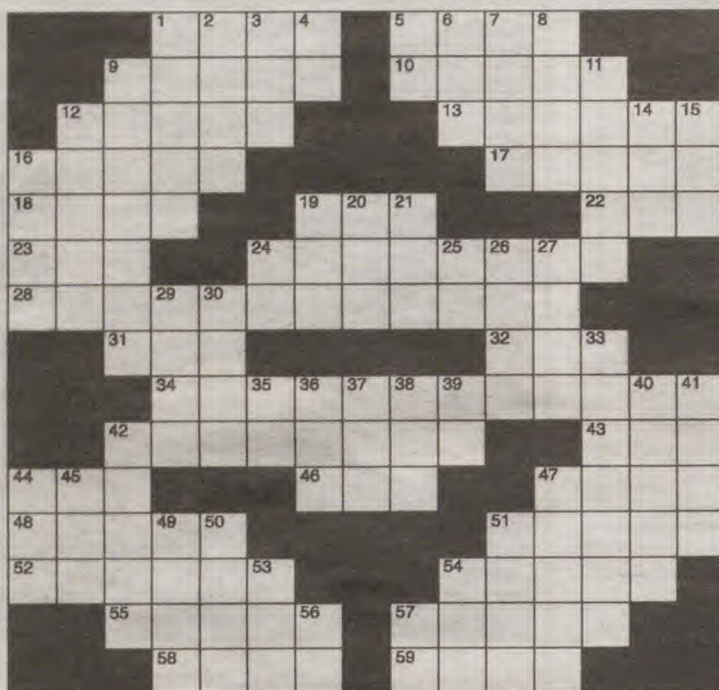
## IN MEMORIAM

- BADGER — Nelson David, formerly of Union; July 14. Great-grandfather.
- BATTILORO — Paul A., of Garwood; July 14. Vietnam vet, Westfield fire chief.
- BEREZUIK — Irene, of Linden; July 17. Centenarian, great-grandmother.
- BERKOWITZ — Lawrence H., formerly of Union; July 13. Graphic designer.
- BUCCINE — Jude R., of Cranford; July 16. Driver, iron worker. Husband.
- BUNIAK — Dorothy J., of Linden; July 19.
- CAFORIO — Julia, of Kenilworth; July 13. Volunteer, great-grandmother, 101.
- CALIANESE — Raffaella, of Linden; July 14. Secretary, sister and great-aunt.
- CLARK — Peter E., of Cranford; July 17. Member of Cranford Dramatic Club.
- D'ARCANGELO — Josephine, formerly of Cranford; July 17. Great-grandmother.
- FINNEY — Robert, formerly of Fanwood; July 14. WWII vet, Kennel Club officer.
- GALLMAN — Robert Lee, of Hillside; July 15. Husband and father.
- HOLT — Jenny, formerly of Hillside and Springfield; July 19. Holocaust survivor.
- JANUIK — Peggy, of Rahway; July 14. Taught line dancing. Great-grandmother.
- JONES — Rita Hennessy, of Hillside; July 15. Great-grandmother.
- KWASNICK — Karl, of Linden, formerly of Kenilworth; July 19. Grandfather.
- LASKODI — Rita Y., formerly of Linden; July 15.
- MAKKAS — Panagiota, of Linden; July 19. Born in Greece. Great-grandmother.
- MCDUFFIE — Elijah Sr., of Linden; July 13. Great-grandfather.
- NEMICK — Frank W., of Mountainside; July 14. Army vet, owned Jo-Jo Produce.
- NEWBORN-LOUIS — Shirley, of Rahway; July 16. Retired manager, mother.
- PERKINS — Edith, of Rahway; July 15. Worked for Lima Plastics. Grandmother.
- PERKOSKY — Catherine "Kay," of Kenilworth; July 15. Restaurant manager.
- PHILLIPS — Joseph, of Rahway; July 12. Retired assembler for General Motors.
- POCUS — Genevieve, of Mountainside; July 16. Great-grandmother.
- POGORZELSKI — Tessie, of Linden; July 17.
- SPAN — June, of Linden; July 14. Great-grandmother.
- TRZYNA — James E., formerly of Summit; July 15. WWII vet, mortgage banker.
- WINFREY — Olga D., of Union; July 7. Great-grandmother, 98.
- WRIGHT — William R. "Bill," of Cranford; July 19. NJ Transit HOF inductee.
- ZOELLER — June A., formerly of Garwood; July 12. Wife, grandmother.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*



## CROSSWORD PUZZLE



### CLUES ACROSS

1. 007 Connery
5. Presides over meetings (abbr.)
9. Trefoil
10. Father of Paris
12. Asian nut for chewing
13. Machine gun from the air
16. The communion table
17. His razor
18. Father
19. Doctor of philosophy
22. Cologne
23. Black tropical Am. cuckoo
24. Diversifies
28. Razor author 14th C
31. Maple sugar fluid
32. A corp.'s first stock offer to the public
34. The premier bike race
42. References
43. Extremely high frequency
44. Actress Farrow
46. Not good
47. State of annoyance
48. S. China seaport
51. Bengal quince
52. Provide the means
54. A large and imposing house
55. Excessively fat
57. Spars
58. Former wives
59. Repeat

### CLUES DOWN

1. Podetiums
2. Frankenberg river
3. Feel ill
4. 12th state
5. "Anything Goes" author's initials
6. Daily time units (abbr.)
7. Cagiva \_\_\_: motorcycle
8. Drug agent (slang)
9. Study of poetic meter
11. Ceremonial staffs
12. Russian pancake served with caviar
14. Supervises flying
15. Large Australian flightless bird
16. As fast as can be done (abbr.)
19. Before
20. Hall of Fame (abbr.)
21. Constitution Hall org.
24. Atomic #35
25. Ducktail hairstyle
26. Independent ruler
27. Oval water scorpion
29. Modern London Gallery
30. On top
33. Identicalness
35. 2002 Olympic state
36. Tease or ridicule
37. Arrived extinct
38. Opposite of begin
39. Ol' Blue Eye's initials
40. South Am. nation
41. Type of salamander
42. S. China seaport
44. Woman (French)
45. 007's Flemming
47. \_\_\_ Domingo
49. A French abbot
50. Gorse genus
51. An uproarious party
53. Point midway between E and SE
54. A waterproof raincoat
56. Spanish be
57. Of I

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

## HOROSCOPE

### ARIES, March 21 to April 20

It's important right now to stay focused on what is most important, rather than throwing all your cards up in the air and seeing what lands where.

### TAURUS, April 21 to May 21

Don't focus so much on outwardly engaging other people, even if it seems they're trying to bait you into a confrontation. Your energies would be better deployed on inward-facing concerns.

### GEMINI, May 22 to June 21

Brace yourself for the likelihood that someone among your contingent will do something erratic and even upsetting. Adopt an uncontroversial wait-and-see response strategy.

### CANCER, June 22 to July 22

This is a week in which you should expect to see how any recently-developing changes on the career front (or in terms of your position in the outside-world) are likely to shake out.

### LEO, July 23 to Aug. 23

New interests, involvements, and awarenesses which have emerged during the past few weeks could be pointing you down a distinctly revitalizing path in the month ahead.

### VIRGO, Aug. 24 to Sept. 22

Collect your thoughts rather than prematurely trying to present them. Do not allow others' opinions, attitudes, or energies to impact the conclusions you're now drawing.

### LIBRA, Sept. 23 to Oct. 23

Speak up and break a stale or unproductive tension between you and a certain someone, in order to free up your energies from consuming themselves with unvoiced dissatisfaction.

### SCORPIO, Oct. 24 to Nov. 22

Be willing to express self-assuredness if you can welcome guidance, advice or mentorship, without behaving as if an open-minded orientation implies personal weakness on your part.

### SAGITTARIUS, Nov. 23 to Dec. 21

Use this week as a restorative pep-talk, rallying yourself to consolidate your next-two-months' worth of enterprising vigor behind the goals you truly care about most.

### CAPRICORN, Dec. 22 to Jan. 20

Do your best to stay within the relevant bounds of the situation-at-hand. Once next week rolls around, you'll be due to retreat back into more private self-reflective machinations.

### AQUARIUS, Jan. 21 to Feb. 18

Attempt to touch base with those maybe-friends who you still aren't quite sure about, re-opening doors of communication, and observing what sorts of sentiments flow through to you.

### PISCES, Feb. 19 to March 20.

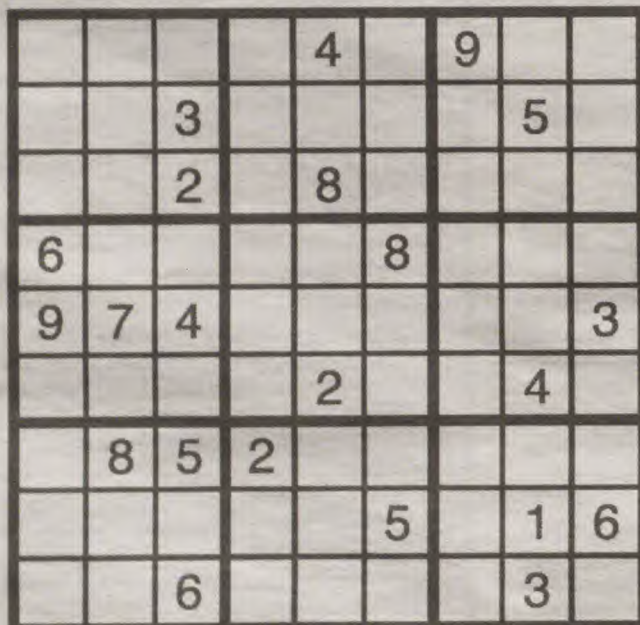
Pay attention and notice any difference your recent labors have made in carving out a potentially profitable opening, or if the hard work and investment hasn't made a difference at all.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced



## CRANFORD NEWS

### ANNOUNCEMENTS

#### Register for baseball camp

There are still openings in the Cranford Recreation and Parks Department's basketball clinic, Aug. 8 to 12, for novice or seasoned players. The clinic is at the Cranford Community Center, 220 Walnut Ave. Ages 7 to 10 play from 9 to 10:30 a.m.; ages 11 to 13 play from 10:45 a.m. to 12:15 p.m. A fee is charged. For additional information, call the Cranford Community Center at 908-709-7283.

#### College Women's Club awards scholarships

The College Women's Club of Cranford awarded more than \$10,000 in scholarships to graduating Cranford High School seniors at its annual awards banquet on Tuesday, June 14, at the Westwood in Garwood.

The club awarded scholarships to: Alyssa Carosi, Jennifer Shore, Isabella Speer, Kacey Waleski, and Jillian Walter. Christina Finn received the award for the highest ranking senior girl. All the recipients maintained a high grade-point average while taking honors and AP courses.

Carosi will attend the College of New Jersey; Shore will attend Rutgers University's honors Arts and Science program; Speer will attend Penn State University; Waleski will attend Dickinson College in Carlisle, Pa.; Walter will attend Villanova University in Villanova, Pa.; Finn will attend Georgetown University.

#### Tribute Award recipients announced by CWC

Each year the College Women's Club of Cranford presents a Tribute Award, in honor of an everyday hero. The recipient must be nominated by a faculty member, reside in Cranford, plan on further education, and make valuable contributions to school and community. This year's recipients are Rebecca Cucuzzella, a Union Catholic graduate, and Travis Williams, a Cranford High School graduate.

Cucuzzella was on the honor roll, a member of the peer-ministry group, the basketball and softball teams, and active in the student movement against cancer, Meals on Wheels, and the Heart and Sole Walk for Transplant Patients. She will attend Sacred Heart University in Fairfield, Conn.

Williams participated in several school sports at Cranford High School, loves business and has a passion for automobiles. He has assumed extra responsibilities at home as the oldest child, looking after two younger siblings and holding a number of jobs.

The awards are entirely funded by contributions made by members of the club and residents of Cranford. To make a donation to the Tribute Award Fund, contact Arline McCloskey, 40 Manor Ave., Cranford.

### CALENDAR

#### Beatles lecture Aug. 1

"The Beatles Next: The Solo Years," a lecture by rock historian Vincent Bruno, will be Monday, Aug. 1, at 7 p.m. in the Cranford Community Center, 220 Walnut Ave. For information on upcoming programs, visit [cranford.com/library](http://cranford.com/library).

#### LAX academy begins Aug. 1

There are still openings in the Cranford Recreation and Parks Department's LAX Academy Lacrosse Camp, from Aug. 1 to 4, for children in kindergarten through fourth grade. The camp meets at Sherman Field from 9 a.m. to noon. A fee is charged. The only equipment needed is a lacrosse stick. Register by calling 908-709-7283 or visit [www.cranford.com/rec](http://www.cranford.com/rec).

#### Golf summer camp Aug. 1

There are still openings in the Cranford Recreation and Parks Department's Golf for Juniors Summer Camp with PGA Professional Bill McCluney, from Aug. 1 to 4, for children ages 8 to 14. The camp meets from 9 to 11 a.m. at Scotch Hills Country Club in Scotch Plains. For additional information or to register, call the Cranford Community Center at 908-709-7283.

#### Fashion camp begins Aug. 1

There are openings in the Cranford Recreation and Parks Department's Fashion First Workshop, from Aug. 1 to 4, for grades five to 12. Learn skills for choosing fabric, designing, sketching, measuring, cutting patterns, etc. Campers model their designs in a fashion show on the final day. There is a session from 9 a.m. to noon; and 1 to 4 p.m., or full day session from 9 a.m. to 4 p.m. at the Cranford Community Center. For additional information, call 908-709-7283.

#### National Night Out is Aug. 2

The Cranford Police Department will participate in the 33rd annual National Night Out on Tuesday, Aug. 2, from 6 to 9 p.m. in Patrolman Robert F. Hand Plaza and on the front lawn of the Cranford Police Department Headquarters. There will be a DJ, face painter, magician, refreshments, giveaways, a rock wall and bungee run. For information, call Det. Kelly Rieder at 908-709-7344.

#### Book sale at library Aug. 3

The Friends of the Cranford Public Library invite you to a used book sale in the Friendly Book Cellar at the Cranford Public Library, 224 Walnut Ave., on Wednesday, Aug. 3, from 10 a.m. to 8:30 p.m. Proceeds benefit the library.

#### Ancient history talk Aug. 4

Michael Norris, a former Museum Educator at the Metropolitan Museum of Art, presents a lecture and slide presentation on the ancient Olympic Games on Thursday, Aug. 4, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.



As some of you may know, one of my children has Prader-Willi syndrome and needs to have a very low-calorie, low-carb diet. I have seen this recipe for cloud bread many times on the different forums for the syndrome but have never made it. A friend with a child with the syndrome had some prepared when I visited her recently and we are now forever indebted to her for sharing. I have added some spice to make it a bit more appealing but it is optional. The recipe is easy, only requires a few ingredients and is wonderful for those who are gluten free or watching their carbs. I hope you like it!

### Cloud Bread

#### Ingredients

3 eggs, separated  
3 Tbs. cream cheese, softened  
¼ tsp. cream of tartar  
pinch of salt  
1/8 tsp. powdered spice, such as curry powder, cayenne pepper, black pepper — optional

#### Steps

Preheat the oven to 300 degrees. Line two cookie sheets with parchment paper. In two medium-sized bowls, separate the eggs with yolks in one and the whites in the other. Mix the cream cheese with the egg yolks until smooth. In the egg white bowl, add the cream of tartar to the whites and put in a

mixer on high until there are stiff peaks.

Fold the yolk mixture into the whites mixture and very carefully mix them but try not to break down the peaks too much.

Sprinkle in the salt and spice you are using.

With a large spoon, make 10 dollops on each baking sheet a few inches across or smaller if you like. Bake on the middle rack for 30 minutes or until the tops are golden brown.

Let them cool completely or they will fall apart.

Once they are cooled you can lightly toast them or freeze them and toast later. Enjoy!

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

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## CRIME, COURTS, CONVICTIONS

### Cranford woman admits accepting kickbacks

A Cranford woman admitted accepting kickbacks in exchange for using her company as a "straw" contractor that allowed firms to circumvent regulations on federally funded transportation projects, U.S. Attorney Paul J. Fishman announced July 6.

Carol Sanzo, 69, pleaded guilty before U.S. District Judge William H. Walls in Newark Federal Court to an information charging her with one count of conspiracy to commit wire fraud.

According to documents filed in the case and statements made in court: The U.S. Department of Transportation requires that general contractors seeking to perform certain work on federally funded transportation projects must either subcontract, or demonstrate a good faith effort to subcontract, a percentage of the work to Disadvantaged Business Enterprises, which include small businesses that are at least 51 percent owned by women, Hispanic Americans, African Americans, Native Americans, and Asian Americans.

Sanzo owned Sanzo Ltd., a purported broker and supplier of construction materials that she operated as a DBE. Sanzo admitted that in return for kickbacks, her company acted as a "straw" or "pass-through" DBE and accepted payment for goods and services that were actually provided by non-DBE contractors on federally funded projects.

Sanzo admitted that from 2008 through July 2011, she acted as a pass-through between a prime contractor and a non-DBE fuel provider on the Willis Avenue Bridge Project in New York. In order to circum-

vent the DBE requirements, Sanzo submitted multiple documents that falsely represented that Sanzo Ltd. was supplying fuel to the Willis Avenue Bridge Project, when it was actually being supplied by the non-DBE fuel company.

The wire fraud conspiracy to which Sanzo pleaded guilty carries a maximum potential penalty of 20 years in prison and a \$250,000 fine, or twice the gain or loss from the offense. Sentencing is scheduled for Oct. 18.

### Man sentenced for illegal procurement for military use

A Mountainside man has been sentenced to 70 months in prison for his role in an international procurement network that obtained and smuggled more than \$65 million worth of electronics from the United States to Russia in violation of export control laws, U.S. Attorney Paul J. Fishman announced June 30.

Alexander Brazhnikov Jr., 37, a naturalized U.S. citizen born in Moscow, previously pleaded guilty before U.S. District Judge William J. Martini to an information charging him with one count of conspiracy to commit money laundering, one count of conspiracy to smuggle electronics from the United States, and one count of conspiracy to violate the International Emergency Economic Powers Act. Brazhnikov also agreed to the entry of a forfeiture money judgment against him in the amount of \$65 million.

"Brazhnikov was responsible for nearly 2,000 illegal shipments of regulated, sensitive electronics components, many of which wound up in the hands of Russian military and security forces," Fishman said. "He also admitted going to extraordinary

lengths to conceal the nature and destination of the shipments, as well to hide the tens of millions of dollars in illegal proceeds generated by the scheme. The sentence imposed on him today reflects the seriousness of his crimes."

Brazhnikov was arrested at his home June 26, following a joint investigation by the FBI, the U.S. Department of Commerce and the U.S. Immigration and Customs Enforcement's Homeland Security Investigations. From January 2008 through June 2014, he was the owner, CEO and principal operator of four New Jersey microelectronics export companies, each of which were used in the various conspiracies uncovered by the investigation. Following his arrest, special agents seized \$4,075,237 in proceeds related to the charged offenses, as well as real property and other assets valued at more than \$600,000.

According to documents filed in this case and statements made in court: Brazhnikov and his companies are part of a sophisticated procurement network that has surreptitiously acquired large quantities of license-controlled electronic components from American manufacturers and vendors and exported those items to Russia on behalf of Russian business entities that were authorized to supply them to the Ministry of Defense of the Russian Federation, the Federal Security Service of the Russian Federation and Russian entities involved in the design of nuclear warheads, weapons and tactical platforms.

The defendant conspired with his father, Alexander Brazhnikov Sr., owner of a Moscow-based procurement firm, whose agents helped initiate the purchase of electronics components from U.S. vendors and manufacturers on behalf of the conspirators' clients in Russia.

The younger Brazhnikov finalized the purchase and acquisition of the requested components from the various distributors, then repackaged and shipped them to Moscow. He routinely falsified the true identity of the end-user of the components and the true value of the components in order to avoid filling out required export control forms. Brazhnikov Jr. purposefully concealed the true destination of the parts that were exported by directing that the shipments be sent to various "shell" addresses in Russia — some of which have been identified as vacant storefronts and apartments — which were established and controlled by the Moscow-based network. All shipments initially directed to the shell addresses were redirected to a central warehouse controlled by the conspirators' Moscow-based network.

The funds for the network's illicit transactions were obtained from the various Russian purchases and initially deposited into one of the conspirators' primary Russia-based accounts. Disbursements for purchases were made from that primary Russian account through one or more foreign accounts held by shell corporations in the British Virgin Islands, Latvia, Marshall Islands, Panama, Ireland, England, United Arab Emirates, and Belize, and ultimately into one of the defendant's U.S.-based accounts. The network's creation and use of dozens of bank accounts and shell companies abroad was intended to conceal the true sources of funds in Russia, as well as the identities of the various Russian defense contracting firms receiving U.S. electronics components.

In addition to the prison term and forfeiture, Brazhnikov Jr. was sentenced to three years of supervised release and fined \$75,000.

#### PUBLIC NOTICE

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-590**  
**AWARDED TO: The Urban League of Union County, Elizabeth, New Jersey**  
**SERVICES:** to provide rental and security assistance to parolees returning to Union County upon release to secure temporary housing  
**PERIOD:** August 1, 2016- June 30, 2018  
**COSTS:** in the total amount not to exceed \$150,000.00

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U42825 WCN July 28, 2016 (\$12.74)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-593**  
**AWARDED TO: Two Rivers Title Agency of New York, Little Silver, New Jersey**  
**SERVICES:** for the purpose of providing title service to and for the Open Space, Recreation and Historic Preservation Trust Fund

#### PUBLIC NOTICE

**COSTS:** in an amount not to exceed \$10,000.00  
**James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders**  
U42821 WCN July 28, 2016 (\$11.76)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-610**  
**AWARDED TO: Hartford Fire Insurance Company, Hartford, CT**  
**SERVICES:** to Purchase a Surety Bond for Erick Mesias  
**PERIOD:** August 1, 2016-July 31, 2017  
**COSTS:** in the amount of \$274.00  
**James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders**  
U42829 WCN July 28, 2016 (\$11.27)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-612**  
**AWARDED TO: T & M Middletown, New Jersey**

#### PUBLIC NOTICE

**SERVICES:** to provide Workplace Health and Safety Compliance and Consulting Services  
**PERIOD:** August 1, 2016- July 31, 2017  
**COSTS:** in an amount not to exceed \$136,000.00.

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U42826 WCN July 28, 2016 (\$11.76)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-591**  
**AWARDED TO: Various Agencies**  
Homefirst \$84,382.00  
The Gateway Family YMCA \$405,380.00  
**SERVICES:** to provide the necessary services to the County  
**COSTS:** in the total amount not to exceed \$489,762.00  
**James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders**  
U42817 WCN July 28, 2016 (\$11.76)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the

#### PUBLIC NOTICE

Clerk of the Board

**RESOLUTION NO: 2016-617** amending (Resolution No. 2015-739)

**AWARDED TO: B & M Consultants, Urban League of Union County Inc., Venture & Ventures**

**SERVICES:** for the provision of WorkFirst New Jersey activities  
**PERIOD:** June 30, 2016-July 31, 2016  
**James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders**  
U42832 WCN July 28, 2016 (\$11.76)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-616**  
**AWARDED TO: United Way of Greater Union County**  
**SERVICES:** to provide the necessary services for the Focus on Families Initiative  
**PERIOD:** August 1, 2016- December 31, 2016  
**COSTS:** in an amount not to exceed \$58,200.00  
**James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders**  
U42819 WCN July 28, 2016 (\$12.25)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has

#### PUBLIC NOTICE

awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-604** amending (Resolution No. 2016-452)

**AWARDED TO: Various Agencies**  
**SERVICES:** for the purpose of providing services to Union County residents 60 years of age or older

and/or their caregiver  
**PERIOD:** January 1, 2016-December 31, 2016  
**COSTS:** for a new grand total not to exceed \$4,714,449.

James E. Pelletiere, RMC, QPA Clerk  
of the Board Chosen Freeholders  
U42813 WCN July 28, 2016 (\$12.74)

##### UNION COUNTY

###### NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unassignable service pursuant to N.J.S.A. 40A:11-5(1)(a) (11). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2016-580** amending (Resolution No. 2016-44)

**AWARDED TO: CME Associates of Monmouth Junction, New Jersey**  
**SERVICES:** to provision of Licensed Site Remediation Professional Services related to the form Lenape Park Trap and Skeet facility located in Cranford, New Jersey  
**COSTS:** for an amount not to exceed

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**\$132,210.00** for a new contract amount not to exceed **\$488,271.00**  
**James E. Pelletiere, RMC, QPA, Clerk**  
 of the Board Chosen Freeholders  
 U42831 WCN July 28, 2016 (\$13.23)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date**  
 Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i)  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 – 582**

**AWARDED TO: Netta Architects of Mountainside, New Jersey**  
**SERVICES:** to provide Architectural Design Services  
**COSTS:** for an amount not to exceed **\$82,000.00**  
**James E. Pelletiere, RMC, QPA, Clerk**  
 of the Board Chosen Freeholders  
 U42828 WCN July 28, 2016 (\$11.27)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date**  
 Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i)  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 – 581** amending (Resolution No. 2015-528)  
**AWARDED TO: CME Associates of Monmouth Junction, New Jersey**  
**SERVICES:** to provide Licensed Site Remediation Professional Services related to the former Probation Building Located in Elizabeth, New Jersey  
**COSTS:** for an amount not to exceed **\$19,500.00** for a new contract amount of **\$20,300.00**  
**James E. Pelletiere, RMC, QPA, Clerk**  
 of the Board Chosen Freeholders  
 U42830 WCN July 28, 2016 (\$13.23)

**UNION COUNTY**

**NOTICE OF CONTRACT AWARD - Date**  
 Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an Professional service pursuant to N.J.S.A.40A:11-5(1)(a) (i)  
 This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

**RESOLUTION NO: 2016 – 605** amending (Resolution No. 2016-216)  
**AWARDED TO: Suburban Consulting Engineers, Inc., Flanders, New Jersey**  
**SERVICES:** for the design, construction administration and inspection for the Mattano Skate Park Project, City of Elizabeth  
**COSTS:** in the amount of **\$16,500.00** for a new contract amount of **\$55,015.00**  
**James E. Pelletiere, RMC, QPA, Clerk**  
 of the Board Chosen Freeholders  
 U42827 WCN July 28, 2016 (\$12.25)

**UNL-LEGALS**

**HILLSIDE**

TOWNSHIP COUNCIL OF THE TOWNSHIP OF HILLSIDE

**PUBLIC NOTICE**

**BOND ORDINANCE STATEMENTS AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Hillside, in the County of Union, State of New Jersey (the "Township") on July 19, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **BOND ORDINANCE PROVIDING FOR THE 2016 ROAD PROGRAM IN AND BY THE TOWNSHIP OF HILLSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$5,238,016 THEREFOR (INCLUDING NEW JERSEY DEPARTMENT OF TRANSPORTATION GRANTS IN THE AMOUNT OF \$376,916 AND A COMMUNITY DEVELOPMENT BLOCK GRANT IN THE AMOUNT OF \$92,000) AND AUTHORIZING THE ISSUANCE OF \$4,542,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**PUBLIC NOTICE**

Purpose(s): Milling, paving, surfacing and resurfacing of various streets located in the Township, including, but not limited to: Irvington Avenue (from North Avenue to Elizabeth line), Hollywood Avenue - Section 3 (from Woodruff Avenue to North Broad Street), Rutgers Avenue, Franklin Street, Ramsey Avenue, Leo Street, Tillman Street, Leslie Street, Robert Street, Baker Street (from Baltimore Avenue to Long Avenue), Broadway Street, Gurd Avenue, Thomas Street (from Ryan Street to Conant Street), Livingston Road, Herbert Street, Pennsylvania Avenue, Dod Place, Columbia Place, South Long Avenue, Windsor Way, Princeton Avenue, Yale Avenue (from Bloy Street to Cornell Place), Coe Avenue, Fairview Place, Leland Place, Frances Place, Silver Avenue (from Broadway to Gurd Avenue), Baltimore Avenue, Bond Street, Chapman Street, Clark Street, Cornell Place, Dorer Avenue, Hiawatha Avenue, Highland Avenue, Jerome Avenue, Mertz Avenue, Paul Street, Roanoke Avenue, Sanford Avenue and West King Street. Such road resurfacing shall consist of milling, paving and/or repaving of asphalt, reconstruction of handicap ramps in accordance with ADA standards aRD partial curb and sidewalk replacements as directed by the Township Engineer, and all work, materials, equipment, field surveying, design, mapping, preparation of bid documents, construction management, inspections and appurtenances necessary therefor and incidental thereto.

Appropriation: \$5,238,016

Bonds/Notes Authorized: \$4,542,000

Grants Appropriated: \$376,916 in Grants expected to be received from the New Jersey Department of Transportation and a \$92,000 Grant expected to be received from the Community Development Block Grant Program

Section 20 Costs: \$450,000

Useful Life: 10 years

**LORRAINE MESSIAH,**  
 Deputy Clerk of the Township of Hillside  
 U42772 UNL July 28, 2016 (\$45.08)

**HILLSIDE**  
**TOWNSHIP OF HILLSIDE COUNTY OF UNION, STATE OF NEW JERSEY**  
**ORDINANCE NUMBER O-16-07**

**ORDINANCE TO CHANGE THE NAME OF A PORTION OF A CERTAIN STREET IN THE TOWNSHIP OF HILLSIDE, PRESENT STREET NAME: SOUTH LONG AVENUE, PROPOSED STREET NAME: VODARSIK WAY**

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on July 19, 2016. This Ordinance shall take effect upon final passage and proper publication as required by law.

Lorraine N. Messiah, Township Clerk  
 U42791 UNL July 28, 2016 (\$11.76)

**HILLSIDE**  
**TOWNSHIP OF HILLSIDE**  
**ORDINANCE O-16-08**

**ORDINANCE TO CHANGE THE NAME THE HILLSIDE SENIOR CITIZENS RECREATION CENTER TO THE DR. DENNIS J. VODARSIK SENIOR RECREATION CENTER IN THE TOWNSHIP OF HILLSIDE**

This Ordinance was called for second reading, public hearing and finally adopted by the Township Council of the Township of Hillside at a regular and duly convened meeting held on July 19, 2016. This Ordinance shall take effect upon final passage and proper publication as required by law.

Lorraine N. Messiah, Township Clerk  
 U42790 UNL July 28, 2016 (\$10.29)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16003106  
 Division: CHANCERY  
 Docket Number: F03554515  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: JUSTINA NWOSU AND BANK OF AMERICA, NA  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.  
 It is commonly known as 349 YALE AVE, HILLSIDE, NJ 07205.  
 It is known and designated as Block 701, Lot 39.  
 The dimensions are approximately 31 feet wide by 80 feet long.

**PUBLIC NOTICE**

Nearest cross street: New York Place  
**Prior lien(s): Sewer past due in the amount of \$286.00.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$332,425.23\*\*\*Three Hundred Thirty-Two Thousand Four Hundred Twenty-Five and 23/100\*\*\***

Attorney:  
**STERN LAVINTHAL & FRANKENBERG LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$341,166.40\*\*\*Three Hundred Forty-One Thousand One Hundred Sixty-Six and 40/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42403 UNL (\$148.96)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002824  
 Division: CHANCERY  
 Docket Number: F4185814  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILLINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 5  
 VS  
 Defendant: ELISANGELA J. OLIVEIRA; MURILIO TOSCANI; PNC BANK; CAPITAL ONE BANK USA NA; NEW CENTURY FINANCIAL SERVICES INC; KARINA PANZA  
 Sale Date: 08/03/2016  
 Writ of Execution: 03/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 524 Leo Street, Hillside, NJ 07205  
**TAX LOT# 19 Block #802**  
**APPROXIMATE DIMENSIONS:** 50 x 100  
**NEAREST CROSS STREET:** Cornell Place  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$360,047.41\*\*\*Three Hundred Sixty Thousand Forty-Seven and 41/100\*\*\***  
 Attorney:  
**STERN & EISENBERG, PC**  
 1040 N. KINGS HIGHWAY SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$371,047.64\*\*\*Three Hundred Seventy-One Thousand Forty-Seven and 64/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41794 UNL (\$147.00)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16003136  
 Division: CHANCERY  
 Docket Number: F2522414  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE

FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: GEORGIA HILL CHILDREN'S SPECIALIZED HOSPITAL, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1579 Summit Avenue, Hillside, NJ 07205  
**TAX LOT # 4 Block # 409**  
**APPROXIMATE DIMENSIONS:** 40 x 129'  
**NEAREST CROSS STREET:** Winans Ave  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16003136  
 Division: CHANCERY  
 Docket Number: F2522414  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE

**PUBLIC NOTICE**

FOR LSF9 MASTER PARTICIPATION TRUST VS  
 Defendant: GEORGIA HILL CHILDREN'S SPECIALIZED HOSPITAL, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Hillside, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1579 Summit Avenue, Hillside, NJ 07205  
**TAX LOT # 4 Block # 409**  
**APPROXIMATE DIMENSIONS:** 40 x 129'  
**NEAREST CROSS STREET:** Winans Ave  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$61,649.01\*\*\* Sixty-One Thousand Six Hundred Forty-Nine and 01/100\*\*\***

Attorney:  
**STERN & EISENBERG, PC**  
 1040 N. KINGS HIGHWAY - SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$65,554.43\*\*\*Sixty-Five Thousand Five Hundred Fifty-Four and 43/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42406 UNL (\$139.16)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002834  
 Division: CHANCERY  
 Docket Number: F01263012  
 County: Union  
 Plaintiff: ASSETS RECOVERY 23, LLC  
 VS  
 Defendant: 1M, LLC, A FLORIDA LIMITED LIABILITY COMPANY; CALVIN E. MOORE; CARNEGIE CAPITAL CORP GMAC MORTGAGE, LLC BENJAMIN FUNDING CORP, JPMORGAN CHASE BANK, SUCCESSOR TO CHASE MANHATTAN BANK F/K/A CHEMICAL BANK  
 Sale Date: 08/03/2016  
 Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** The Township of Hillside, County of Union, State of New Jersey  
**Commonly known as 973 Revere Drive, Hillside, NJ 07205**  
**Tax Lot No. 2 Block 1503**  
**Dimensions of Lot:** 136 x 85 x 143 x 66  
**Nearest Cross Street:** Conant Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgage and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.**  
**KML Law Group P.C. enforces and supports the equal housing practices of the Fair Housing Act in the conduct of its business.**  
 Note: The sheriff reserves the right to adjourn

**PUBLIC NOTICE**

this sale for any length of time without further advertisement.  
 1-609-250-0700 File 81159-R1/NJ20831FC  
**JUDGMENT AMOUNT: \$511,762.16\*\*\*Five Hundred Eleven Thousand Seven Hundred Sixty-Two and 16/100\*\*\***  
 Attorney:  
**KML LAW GROUP, P.C.**  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$523,705.50\*\*\*Five Hundred Twenty-Three Thousand Seven Hundred Five and 50/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41793 UNL (\$168.56)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16003088  
 Division: CHANCERY  
 Docket Number: F03804514  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: OSCAR HEREDIA; ENRIQUETA HEREDIA; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; VARGAS CHIROPRACTIC HEALTH CENTER  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.  
 Commonly known as 581 TILLMAN STREET, HILLSIDE, NJ 07205  
 Tax Lot 57 BLOCK 509  
 Dimensions of Lot: 48 feet wide by 100 feet long  
 Nearest Cross Street: CORNELL PLACE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$473,021.76\*\*\*Four Hundred Seventy-Three Thousand Twenty-One and 76/100\*\*\***  
 Attorney:  
**RAS CITRON LAW OFFICES**  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$483,697.71\*\*\*Four Hundred Eighty-Three Thousand Six Hundred Ninety-Seven and 71/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42242 UNL (\$154.84)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16002834  
 Division: CHANCERY  
 Docket Number: F01263012  
 County: Union  
 Plaintiff: ASSETS RECOVERY 23, LLC  
 VS  
 Defendant: 1M, LLC, A FLORIDA LIMITED LIABILITY COMPANY; CALVIN E. MOORE; CARNEGIE CAPITAL CORP GMAC MORTGAGE, LLC BENJAMIN FUNDING CORP, JPMORGAN CHASE BANK, SUCCESSOR TO CHASE MANHATTAN BANK F/K/A CHEMICAL BANK  
 Sale Date: 08/03/2016  
 Writ of Execution: 03/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** The Township of Hillside, County of Union, State of New Jersey  
**Commonly known as 973 Revere Drive, Hillside, NJ 07205**  
**Tax Lot No. 2 Block 1503**  
**Dimensions of Lot:** 136 x 85 x 143 x 66  
**Nearest Cross Street:** Conant Street  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**

**Subject to Tax and prior lien info:** At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgage and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction.**  
**KML Law Group P.C. enforces and supports the equal housing practices of the Fair Housing Act in the conduct of its business.**  
 Note: The sheriff reserves the right to adjourn

**ROSELLE PARK**

**BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY**

**PUBLIC NOTICE**

**BOND ORDINANCE NO. 2466 STATEMENTS AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough of Roselle Park, in the County of Union, State of New Jersey on July 21, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: **Bond Ordinance Providing An Appropria-**

**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

tion Of \$2,162,400 For Various Capital Improvements By And For The Borough Of Roselle Park In The County Of Union, New Jersey And Authorizing The Issuance Of \$1,595,000 In Bonds Or Notes Of The Borough For Financing Part Of The Appropriation

Purpose(s): Purchase of equipment and capital items for various departments including but not limited to (a) mason dump truck with plow and backhoe loader for the Public Works Department; (b) ambulance for the First Aid Squad; (c) sport utility vehicle with emergency equipment and employee scheduling and attendance system for the Police Department; (d) emergency AM radio station with FCC licensing and generators for the Office of Emergency Management; (e) Scott SCBA air bottles, turnout gear, UHF portable radios, pagers and batteries, air compressor for Scott packs, chief vehicle and MSA gas meter for the Fire Department and (f) computers and servers for all Borough Departments; Various improvements to Borough property consisting of improvements to municipal buildings and grounds, sidewalk improvements throughout the Borough and improvements to Aldene Park; Rehabilitation of Affordable Housing Units; and Resurfacing of West Colfax Avenue from Locust Street to Chestnut Street, resurfacing of Park Place from West Webster Avenue to West Clay Avenue, resurfacing of Larch Street from West Colfax Avenue to West Lincoln Avenue, and resurfacing of Pine Street from West Colfax Avenue to West Roselle Avenue.

Appropriation: \$2,162,400  
Bonds/Notes Authorized: \$1,595,000  
Grants (if any) Appropriated: (a) \$180,000 expected to be received from the New Jersey Department of Transportation, (b) \$160,000 expected to be received from a Union County Development Block Grant, (c) \$60,000 expected to be received from a Union County Kids Recreation Trust Fund Grant and (d) \$50,000 expected to be received from a Union County Infrastructure and Municipal Aid Grant.  
Section 20 Costs: \$700,000  
Useful Life: 11.13 years

Doreen Cali, Clerk  
U42765 UNL July 28, 2016 (\$37.73)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, July 26, 2016.

**AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Savitt Place and Niles Street)**  
U42660 UNL July 28, 2016 (\$10.29)

**UNION**

**NOTICE**

The Township of Union Board of Education has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 18A:18A-5a(1).

This contract and the resolution authorizing it are available for public inspection in the Business Office.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION

MANUEL E. VIEIRA, INTERIM BOARD SECRETARY

Dated: July 19, 2016

Awarded to: ConnectOne Bank  
2455 Morris Avenue  
Union, New Jersey 07083

Services: Banking services for the 2016-2017 school year

Costs: In accordance with fee schedule included in proposal  
U42767 UNL July 28, 2016 (\$14.70)

**UNION**

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 26, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general

**PUBLIC NOTICE**

public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE PURCHASE OF AN AMBULANCE FOR THE FIRE DEPARTMENT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$211,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$200,450 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Purchase of an ambulance for the Fire Department

**Appropriation:** \$211,000

**Bonds/Notes Authorized:** \$200,450

**Down Payment:** \$10,550

**Grants Appropriated:** None

**Section 20 Costs:** \$500

**Useful Life:** 15 Years

EILEEN BIRCH,  
Clerk of the Township of Union  
U42670 UNL July 28, 2016 (\$27.44)

**UNION**

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 26, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR SEWER REPAIRS AT LIGHTNING BROOK, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$150,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$142,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Repairs to the sanitary sewer pipe at the Lightning Brook riverbank

**Appropriation:** \$150,000

**Bonds/Notes Authorized:** \$142,500

**Down Payment:** \$7,500

**Grants Appropriated:** None

**Section 20 Costs:** \$30,000

**Useful Life:** 20 Years

EILEEN BIRCH,  
Clerk of the Township of Union  
U42678 UNL July 28, 2016 (\$27.44)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, July 26, 2016.

**AN ORDINANCE ESTABLISHING THE SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION**  
U42651 UNL July 28, 2016 (\$8.82)

**UNION**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on July 26, 2016 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on August 23, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

**PUBLIC NOTICE**

EILEEN BIRCH  
Township Clerk

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 507 Ellen Street and 65 Hunt Avenue)**  
U42617 UNL July 28, 2016 (\$17.15)

**UNION**

Please take notice that in accordance with N.J.S.A. 39-4-56.6, an application has been made to the chief Administrator of Motor Vehicle Commission, Trenton New Jersey, to receive title papers authorizing the sale for, a 2011 Mercedes Benz with the VIN # WDDHF8HB4BA485770. Objections, if any, should be made in writing, immediately (within 10 days of this advertisement) to the Chief Administrator of the Motor Vehicle Commission, Special Title Unit, P.O. Box 017, Trenton, New Jersey, 08666-0017  
U42540 UNL July 21, 28, 2016 (\$14.70)

**UNION**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY

Docket No: F-016047-16

Wells Fargo Bank, N.A.

vs.

Deborah A. Russo, ET AL

PLAINTIFF,

DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO:

Daniel R. Russo

You are hereby summoned and required to serve upon SHAPIRO & DENARDO, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, N.A. is Plaintiff and DANIEL R. RUSSO, Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-016047-16 within Thirty-five (35) days after July 28, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 29, 2008, made by DEBORAH A. RUSSO, AN UNMARRIED WOMAN, as Mortgagor(s), to WACHOVIA MORTGAGE, FSB, ITS SUCCESSORS AND/OR ASSIGNEES recorded on March 5, 2008, in Book 12427, Page 858, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 12 Block 3703, Commonly Known as 2854 Willard Place, Union, New Jersey 07083.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Daniel R. Russo, are made a party Defendant to this foreclosure action for any right, title and interest you may have in the subject mortgaged property and/or for any obligation that may exist under the terms of the Note, executed by Deborah A. Russo, and by reason of the Plaintiff's inability to determine the names and addresses of any specific heirs of Deborah A. Russo  
File WN116-015964  
Dated: July 28, 2016

MICHELLE SMITH  
MICHELLE SMITH

CLERK OF THE SUPERIOR COURT  
U42637 UNL July 28, 2016 (\$37.73)

**UNION**

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 26, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township

**PUBLIC NOTICE**

Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR THE REPLACEMENT OF TRAFFIC SIGNS AND TRAFFIC SIGNALS IN THE TOWNSHIP BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$75,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$71,250 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Replacement of traffic signs and traffic signals in the Township

**Appropriation:** \$75,000

**Bonds/Notes Authorized:** \$71,250

**Down Payment:** \$3,750

**Grants Appropriated:** None

**Section 20 Costs:** \$500

**Useful Life:** 10 Years

EILEEN BIRCH,  
Clerk of the Township of Union  
U42668 UNL July 28, 2016 (\$27.93)

**UNION**

**TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on July 26, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on August 23, 2016 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Title:** BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO MUNICIPAL BUILDINGS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, APPROPRIATING \$500,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$475,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

**Purpose(s):** Improvements to various municipal buildings, including, but not limited to, roofing repairs to the Fire Headquarters and Fire Station No. 2, replacement of air conditioning units at Municipal Court and Court Records Department, replacement of carpet at the Building Department, Administration Department and Police Department and reconstruction of stairs and other improvements to the Municipal Building

**Appropriation:** \$500,000

**Bonds/Notes Authorized:** \$475,000

**Down Payment:** \$25,000

**Grants Appropriated:** None

**Section 20 Costs:** \$50,000

**Useful Life:** 20 Years

EILEEN BIRCH,  
Clerk of the Township of Union  
U42673 UNL July 28, 2016 (\$31.36)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, July 26, 2016.

**ORDINANCE RESCINDING AND CANCELING BOND ORDINANCE NUMBER 5366 HERETOFORE FINALLY ADOPTED BY THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY ON FEBRUARY 23, 2016**  
U42649 UNL July 28, 2016 (\$9.31)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, July 26, 2016.

AN ORDINANCE AUTHORIZING THE TOWN-

**PUBLIC NOTICE**

SHIP OF UNION IN THE COUNTY OF UNION TO MAKE A PART OF HENDRICKS DRIVE A ONE-WAY STREET  
U42650 UNL July 28, 2016 (\$8.33)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, July 26, 2016.

**AN ORDINANCE AMENDING SECTION 170-152 OF THE LAND USE CHAPTER OF THE CODE OF THE TOWNSHIP OF UNION TO PROHIBIT THE USE OF LED LIGHTING AND OTHER LIGHTING SOURCES FOR SIGNAGE AND OTHERWISE**  
U42666 UNL July 28, 2016 (\$9.31)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003135  
Division: CHANCERY  
Docket Number: F01019413  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS.  
Defendant: ANTONIO MACARAEG; GLORIA MACARAEG, HUSBAND AND WIFE  
Sale Date: 08/17/2016  
Writ of Execution: 02/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Municipality: City of Elizabeth  
Street Address: 1252 Clinton Place, Elizabeth, NJ 07208

Tax Lot: 119  
Tax Block: 11  
Approximate dimensions: 189.70' x 50'  
Nearest cross street: Newark Ave  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$550,170.99\*\*\*Five Hundred Fifty Thousand One Hundred Seventy and 99/100\*\*\***

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$575,514.62\*\*\*Five Hundred Seventy-Five Thousand Five Hundred Fourteen and 62/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42457 PRO (\$123.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003170  
Division: CHANCERY  
Docket Number: F00225313  
County: Union  
Plaintiff: PAUL SCIARRA, LLC VS.

Defendant: STEVEN B. HAMM, MEGAN M. ROBINSON, SUN NATIONAL BANK AND RBS CITIZENS, N.A.  
Sale Date: 08/24/2016  
Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The real property to be sold consists of the land and improvements situated 1027 Anna Street, Elizabeth, New Jersey being also known as Lot 214, Block 8 on the tax map.  
The property is approximately 100.00 x 25.00 x 100.00 x 25.00

The nearest cross-street is: Catherine Street  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

**FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$141,265.45\*\*\*One Hundred Forty-One Thousand Two Hundred Sixty-Five and 45/100\*\*\***  
 Attorney:  
 HARWOOD LLOYD, LLC  
 130 MAIN STREET  
 HACKENSACK, NJ 07601  
 (201) 487-1080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$146,560.35\*\*\*One Hundred Forty-Six Thousand Five Hundred Sixty and 35/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42759 PRO (\$98.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003172  
 Division: CHANCERY  
 Docket Number: F4183614  
 County: Union  
 Plaintiff: MTGLQ INVESTORS LP  
 VS  
 Defendant: JULIO RIMEDIO; MIDLAND FUNDING, LLC  
 Sale Date: 08/24/2016  
 Writ of Execution: 05/13/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, in the County of UNION, and the State of New Jersey.  
 Commonly known as: 521-514 Adams Avenue, Elizabeth, New Jersey 07201  
 Tax Lot 10, Block 12  
 Dimensions of Lot (Approximately): 150 x 50  
 Nearest Cross Street: Mary Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$871,407.21\*\*\*Eight Hundred Seventy-One Thousand Four Hundred Seven and 21/100\*\*\***  
 Attorney:  
 LEOPOLD & ASSOCIATES, PLLC  
 1 PARAGON DRIVE  
 SUITE 122  
 MONTVALE, NJ 07645  
 (914) 219-5787  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$895,311.78\*\*\*Eight Hundred Ninety-Five Thousand Three Hundred Eleven and 78/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42760 PRO (\$99.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002755  
 Division: CHANCERY  
 Docket Number: F00552214  
 County: Union  
 Plaintiff: EVERBANK and W. GRAND CONDOMINIUM ASSOCIATION, INC. WEST GRAND CONDOMINIUM ASSOCIATION  
 VS  
 Defendant: LUIS A. OCAMPO  
 Sale Date: 08/03/2016  
 Writ of Execution: 03/15/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 816-826 West Grand Street a/k/a 826 West Grand Street, Unit 3C  
 Block 10, Lot 2108 Qual. C-3C  
 Dimensions of Lot (Approximately): 140' X 265' X IRR  
 Nearest Cross Street: Bellevue Street  
 Subject to:  
 1) 6 months Codo Association fees approx. \$5,292.17  
 2) 6 months Codo Association fees approx. \$4,189.03  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$398,747.79\*\*\*Three Hundred Ninety-Eight Thousand Seven Hundred Forty-Seven and 79/100\*\*\***  
 Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.

## PUBLIC NOTICE

216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$408,426.12\*\*\*Four Hundred Eight Thousand Four Hundred Twenty-Six and 12/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41802 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002756  
 Division: CHANCERY  
 Docket Number: F05227414  
 County: Union  
 Plaintiff: THE MONEY SOURCE, INC.  
 VS  
 Defendant: JOSEPH DEUS AND STATE OF NEW JERSEY  
 Sale Date: 08/03/2016  
 Writ of Execution: 03/04/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Elizabeth.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 678-680 Clarkson Avenue  
 Block 4, Lot 385  
 Dimensions of Lot (Approximately): 43.33' x 100'  
 Nearest Cross Street: Bayway  
 Subject to: 0.00  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$368,021.52\*\*\*Three Hundred Sixty-Eight Thousand Twenty-One and 52/100\*\*\***  
 Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$378,071.69\*\*\*Three Hundred Seventy-Eight Thousand Seventy-One and 69/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41796 PRO (\$129.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002790  
 Division: CHANCERY  
 Docket Number: F00153215  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
 VS  
 Defendant: ETHEL M. WILSON A/K/A ETHEL WILSON; ROBERT WOOD JOHNSON UNIVERSITY; UNITED STATES OF AMERICA  
 Sale Date: 08/03/2016  
 Writ of Execution: 04/13/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
 Commonly known as 608-810 MAGNOLIA AVENUE, ELIZABETH, NJ 07206  
 Tax Lot 796 BLOCK 7  
 Dimensions of Lot: 50 feet wide by 100 feet long  
 Nearest Cross Street: E. 6TH STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$387,277.22\*\*\*Three Hundred Eighty-Seven Thousand Two Hundred Seventy-Seven and 22/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$397,706.40\*\*\*Three Hundred Ninety-Seven Thousand Seven Hundred Six and 40/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41822 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002828  
 Division: CHANCERY  
 Docket Number: F03731414  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE FOR THE STRUCTURED ASSET MORTGAGE INVESTMENTS II TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR2  
 VS  
 Defendant: DAVID MIRANDA VIEIRA  
 Sale Date: 08/03/2016  
 Writ of Execution: 04/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
 Commonly known as 218-220 PORT AVE, ELIZABETH, NJ 07208  
 Tax Lot 549 BLOCK 1  
 Dimensions of Lot: 50 feet wide by 100 feet long  
 Nearest Cross Street: SECOND STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$870,437.10\*\*\*Eight Hundred Seventy Thousand Four Hundred Thirty-Seven and 10/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$892,013.92\*\*\*Eight Hundred Ninety-Two Thousand Thirteen and 92/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41814 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002829  
 Division: CHANCERY  
 Docket Number: F04463014  
 County: Union  
 Plaintiff: HUDSON CITY SAVINGS BANK, FSB  
 VS  
 Defendant: LISA A. FOTI, PNC BANK NA  
 Sale Date: 08/03/2016  
 Writ of Execution: 12/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: City of Elizabeth  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 205-207 S 5th Street, Elizabeth, NJ Mailing: 207 S. Fifth Street, Elizabeth, NJ  
 TAX LOT AND BLOCK NUMBERS: Lot: 1227; Block: 5  
 DIMENSIONS: 33 X 100  
 NEAREST CROSS STREET: Second Avenue  
 Beginning at a point in the northerly sideline of South Fifth Street (60 feet wide), which point is distant 62.17 feet westerly along the same from its intersection with the westerly sideline of Second Avenue.  
 Pursuant to a tax search of 03/08/2016; 2016 QTR2 \$2,083.03 open, due late 05/01/2016.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$386,509.86\*\*\*Three Hundred Eighty-Six Thousand Five Hundred Nine and 86/100\*\*\***  
 Attorney:  
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN ST  
 SUITE 460  
 WEST ORANGE NJ 07052  
 (973) 325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$402,618.19\*\*\*Four Hundred Two Thousand Six Hundred Eighteen and 19/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41831 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003017  
 Division: CHANCERY  
 Docket Number: F3164613  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: JAMES HUTTER; MARIA C. HUTTER; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 08/10/2016  
 Writ of Execution: 01/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 1115-1117 SOUTH ELMORRA AVE, ELIZABETH, NJ 07202, WITH A MAILING ADDRESS OF 1117 SOUTH ELMORRA AVE, ELIZABETH, NJ 07202.  
 Tax Lot No. 1293 in Block No. 6  
 Dimensions of Lot Approximately: 50 X 100  
 Nearest Cross Street: RAHWAY AVENUE  
**BEGINNING at a point in the Easterly line of South Elmora Avenue distant southerly along the same 235.95 feet from the intersection of the said line of South Elmora Avenue with the southerly line of Rahway Avenue; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
 2016 TAXES OPEN \$1,472.01  
**TOTAL AS OF February 4, 2016: \$1,472.01**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$360,645.12\*\*\*Three Hundred Sixty Thousand Six Hundred Forty-Five and 12/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$373,423.93\*\*\*Three Hundred Seventy-Three Thousand Four Hundred Twenty-Three and 93/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42279 PRO (\$147.00)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003120  
 Division: CHANCERY  
 Docket Number: F05965109  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: DARWIN HENRIQUEZ; GALAXY INVESTORS, LLC  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
 Commonly known as 45 ATLANTIC STREET, ELIZABETH, NJ 07206-0000  
 Tax Lot 57 BLOCK 5  
 Dimensions of Lot: 25 feet wide by IRR feet long  
 Nearest Cross Street: 2ND AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$337,380.26\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Eighty and 26/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$345,464.81\*\*\*Three Hundred Forty-Five Thousand Four Hundred Sixty-Four and 81/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42475 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003148  
 Division: CHANCERY  
 Docket Number: F00116315  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2006-7, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-7  
 VS  
 Defendant: MELVIN MANGUAL; MAYRA MANGUAL; NAYRA R. SANTA MARIA; HUDSON COUNTY BOARD OF SOCIAL SERVICES; GWENDOLYN BONILLA; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/28/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.  
 Commonly known as 302 SPENCER ST, ELIZABETH, NJ 07202  
 Tax Lot 1376 BLOCK 5  
 Dimensions of Lot: 30 feet wide by 100 feet long  
 Nearest Cross Street: 3RD AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR**

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## PUBLIC NOTICE

**HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$640,757.97\*\*\*Six Hundred Forty Thousand Seven Hundred Fifty-Seven and 97/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$655,498.50\*\*\*Six Hundred Fifty-Five Thousand Four Hundred Ninety-Eight and 50/100\*\*\*

July 21, 28, August 4, 11, 2016  
U42474 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003163

Division: CHANCERY

Docket Number: F02282514

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR ARGENT SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M1 VS

Defendant: NICHOLAS BRUTON, EDGAR RUIZ AND WELLS FARGO BANK NA SUCCESSOR BY MERGER TO WACHOVIA BANK NA  
Sale Date: 08/24/2016  
Writ of Execution: 02/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 1329 North Ave, Elizabeth, NJ 07208

**TAX LOT# 912 Block #11**

**APPROXIMATE DIMENSIONS:** 55 x 165'

**NEAREST CROSS STREET:** Cross Ave

**Taxes:**

Current through 1st Quarter of 2016\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT:** \$702,974.26\*\*\*Seven Hundred Two Thousand Nine Hundred Seventy-Four and 26/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$727,187.44\*\*\*Seven Hundred Twenty-Seven Thousand One Hundred Eighty-Six and 44/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42803 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003164

Division: CHANCERY

Docket Number: F01882815

County: Union

Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2014-1 VS

Defendant: PAUL A. CHINNEY, MRS. CHINNEY, UNKNOWN SPOUSE OF PAULA. CHINNEY AND BANK OF AMERICA, NA  
Sale Date: 08/24/2016  
Writ of Execution: 04/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

## PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 423 Linden St, Elizabeth, NJ 07201

**TAX LOT # 585 Block # 12**

**APPROXIMATE DIMENSIONS:** 17.5 x 95'

**NEAREST CROSS STREET:** Anna Street

**Taxes:**

Current Through 1st Quarter of 2016\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT:** \$187,182.49\*\*\*One Hundred Eighty-Seven Thousand One Hundred Eighty-Two and 49/100\*\*\*

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$197,169.90\*\*\*One Hundred Ninety-Seven Thousand One Hundred Sixty-Nine and 90/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42804 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003193

Division: CHANCERY

Docket Number: F01026314

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC TRUST 2014-1 VS

Defendant: KRISTAL BOOTH

Sale Date: 08/24/2016

Writ of Execution: 04/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**THE PROPERTY TO BE SOLD IS LOCATED IN City of Elizabeth in the County of Union, and State of New Jersey.**

Commonly known as 108 Marshall Street, Elizabeth, NJ 07206;

Tax Lot No. 763 Block 2

Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT:** \$336,478.57\*\*\*Three Hundred Thirty-Six Thousand Four Hundred Seventy-Eight and 57/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$345,634.57\*\*\*Three Hundred Forty-Five Thousand Six Hundred Thirty-Four and 57/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42721 PRO (\$129.36)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003194

Division: CHANCERY

Docket Number: F01256014

County: Union

Plaintiff: CITIMORTGAGE, INC. VS

## PUBLIC NOTICE

Defendant: LYNDIA ALLEN, DIJOHN WACTOR, CITIFINANCIAL SERVICES, INC., LEXINGTON NATIONAL INSURANCE CORPORATION, ABC BAIL BONDS, INC AS TRUSTEE

Sale Date: 08/24/2016

Writ of Execution: 12/18/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**MUNICIPALITY:** City of Elizabeth

**COUNTY AND STATE:** County of Union, State of New Jersey

**STREET AND STREET NUMBER:** 256 Westfield Avenue

**TAX LOT AND BLOCK NUMBERS:** Lot: 1650.A; Block: 13

**DIMENSIONS:** 25 X 200

**NEAREST CROSS STREET:** Chilton Street

For a house or other property (not condominium) Beginning at a point in the southerly sideline of Westfield Avenue common to Lot 1650, distant 687.00 feet from the intersection of the said side of Westfield Avenue with the westerly side of Chilton Street.

Pursuant to a tax search of 01/24/2016: QTR1 \$2,166.36 open, due date 02/01/2016; QTR2 \$2,166.35 open, due date 05/01/2016; Water acct# 55-0294667-5 12/23/2015 \$235.23 open plus penalty; \$653.85 open plus penalty, owed in arrears, subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$389,047.53\*\*\*Three Hundred Eighty-Nine Thousand Forty-Seven and 53/100\*\*\*

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460  
WEST ORANGE, NJ 07052  
(973) 325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$407,191.12\*\*\*Four Hundred Seven Thousand One Hundred Ninety-One and 12/100\*\*\*

July 28, August 4, 11, 18, 2016  
U42769 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-116002827

Division: CHANCERY

Docket Number: F3200514

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AMERICAS, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2006-2 VS

Defendant: DARWIN HENRIQUEZ; PNC BANK NATIONAL ASSOCIATION; SANDRA ALMEIDA

Sale Date: 08/03/2016

Writ of Execution: 03/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 12 Geneva Street, Elizabeth, NJ 07206

**TAX LOT # 567 Block # 2**

**APPROXIMATE DIMENSIONS:** 25 x 100'

**NEAREST CROSS STREET:** Elizabeth Ave

**Taxes:**

Current Through 1st Quarter of 2016\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

## PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

**JUDGMENT AMOUNT:** \$303,831.45\*\*\*Three Hundred Three Thousand Eight Hundred Thirty-One and 45/100\*\*\*

Attorney:

STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$316,887.13\*\*\*Three Hundred Sixteen Thousand Eight Hundred Eighty-Seven and 13/100\*\*\*

July 7, 14, 21, 28, 2016  
U41865 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002798

Division: CHANCERY

Docket Number: F01773514

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: RAFAEL CASTILLO, NANCY CASTILLO, STATE OF NEW JERSEY

Sale Date: 08/03/2016

Writ of Execution: 10/27/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 253-255 COURT STREET, ELIZABETH, NJ 07206

Tax LOT 105 BLOCK 2

Dimensions of Lot: 42.50 feet wide by 100 feet long

Nearest Cross Street: 3RD STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$355,995.91\*\*\*Three Hundred Fifty-Five Thousand Nine Hundred Ninety-Five and 91/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,426.27\*\*\*Three Hundred Sixty-Nine Thousand Four Hundred Twenty-Six and 27/100\*\*\*

July 7, 14, 21, 28, 2016

U41821 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003083

Division: CHANCERY

Docket Number: F04243814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: IRA JOYCE HIGHSMITH

Sale Date: 08/10/2016

Writ of Execution: 04/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 914 EAST GRAND STREET, ELIZABETH, NJ 07201

Tax LOT 210 BLOCK 7

Dimensions of Lot: 25 feet wide by 152 feet long

Nearest Cross Street: JACQUES STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT**

## PUBLIC NOTICE

**FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$223,247.01\*\*\*Two Hundred Twenty-Three Thousand Two Hundred Forty-Seven and 01/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total



**PUBLIC NOTICE**

WALKER, HIS WIFE; UNITED STATES OF AMERICA; CANON FINANCIAL SERVICES INC; MIDDLESEX COUNTY IMPROVEMENT AUTHORITY; STATE OF NEW JERSEY  
 Sale Date: 08/24/2016  
 Writ of Execution: 01/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 225 Elizabeth Avenue, Elizabeth, NJ 07206  
 Tax Lot # 266, Block # 2

**NEAREST CROSS STREETS:** Second Street  
**APPROXIMATE DIMENSIONS:** 25X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$185,123.41\*\*\*One Hundred Eighty-Five Thousand One Hundred Twenty-Three and 41/100\*\*\*

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 11 STOW ROAD  
 MARLTON NJ 08053  
 (856) 482-1400

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$193,390.68\*\*\*One Hundred Ninety-Three Thousand Three Hundred Ninety and 68/100\*\*\*

July 28, August 4, 11, 18, 2016  
 U42761 PRO (\$162.68)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002822  
 Division: CHANCERY  
 Docket Number: F03399114  
 County: Union  
 Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.

VS  
 Defendant: SAKU A. SIRLEAF AND TRESSA SIRLEAF, H/W AND MCCLELLAN PIERCE AND MRS. MCCLELLAN PIERCE, WIFE OF MCCLELLAN PIERCE

Sale Date: 08/03/2016  
 Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey Commonly known as 17 Harbor Front Plaza, Elizabeth, NJ 07206; Tax Lot No. 483.B8 Block 2

Dimensions of Lot: (Approximately) 1368 SF  
 Nearest Cross Street: Front Street  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT:** \$390,390.66\*\*\*Three Hundred Ninety Thousand Three Hundred Ninety and 66/100\*\*\*

Attorney:  
 KML LAW GROUP P.C.  
 216 HADDON AVENUE  
 STE. 406

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$399,930.54\*\*\*Three Hundred Ninety-Nine Thousand Nine Hundred Thirty and 54/100\*\*\*

July 7, 14, 21, 28, 2016  
 U41810 PRO (\$127.40)

**PUBLIC NOTICE**

WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$399,930.54\*\*\*Three Hundred Ninety-Nine Thousand Nine Hundred Thirty and 54/100\*\*\*

July 7, 14, 21, 28, 2016  
 U41810 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002771  
 Division: CHANCERY  
 Docket Number: F01945315  
 County: Union  
 Plaintiff: BRANCH BANKING AND TRUST COMPANY VS

Defendant: MARIANO NOLASCO; REINA NOLASCO  
 Sale Date: 08/03/2016  
 Writ of Execution: 04/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 53 FLORIDA STREET, ELIZABETH, NJ 07206-1543  
**BEING KNOWN AS LOT 614, BLOCK 5** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 100FTX25FTX100FTX25FT  
 Nearest Cross Street: MERRILL AVENUE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$390,034.73\*\*\*Three Hundred Ninety Thousand Thirty-Four and 73/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$403,215.17\*\*\*Four Hundred Three Thousand Two Hundred Fifteen and 17/100\*\*\*

July 7, 14, 21, 28, 2016  
 U41826 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002776  
 Division: CHANCERY  
 Docket Number: F03871915  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2007-A, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2007-A UNDER THE POOLING AND SERVICING AGREEMENT DATED MAR 1, 2007 VS

Defendant: SANDRA ESPINAL; AMERIFIRST HOME IMPROVEMENT FINANCE CO  
 Sale Date: 08/03/2016  
 Writ of Execution: 04/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 849-857 BAILEY AVENUE, ELIZABETH, NJ 07208  
**BEING KNOWN AS LOT 115, BLOCK 10** on the

official Tax Map of the CITY OF ELIZABETH

Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT  
 Nearest Cross Street: Verona Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**PUBLIC NOTICE**

official Tax Map of the CITY OF ELIZABETH

Dimensions: 40.00FTX100.00FTX40.00FTX100.00FT  
 Nearest Cross Street: Verona Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$564,079.37\*\*\*Five Hundred Sixty-Four Thousand Seventy-Nine and 37/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$576,747.99\*\*\*Five Hundred Seventy-Six Thousand Seven Hundred Forty-Seven and 99/100\*\*\*

July 7, 14, 21, 28, 2016  
 U41825 PRO (\$172.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002814  
 Division: CHANCERY  
 Docket Number: F02581507  
 County: Union  
 Plaintiff: CITIBANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2005-CL1, ASSET BACKED CERTIFICATES, SERIES 2005-CL1 VS

Defendant: ANN MARIE VASQUEZ; MR. VASQUEZ; HUSBAND OF ANN MARIE VASQUEZ  
 Sale Date: 08/03/2016  
 Writ of Execution: 05/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 117 RACE STREET, ELIZABETH, NJ 07202-3215  
**BEING KNOWN AS LOT 896, BLOCK 6** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 134.03FT X27FT X134.02FT X27FT  
 Nearest Cross Street: Pearl Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$16,804.81\*\*\*Sixteen Thousand Eight Hundred Four and 81/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD

Sheriff's File Number: CH-16003024  
 Division: CHANCERY  
 Docket Number: F02547015  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-RS7 VS

Defendant: MARLENE ROJAS; MARIA RUTH DIAZ; STATE OF NEW JERSEY; DISCOVER BANK; ARROW FINANCIAL SERVICES, LLC  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 143 WEST GRAND STREET, ELIZABETH, NJ 07202  
 A/K/A 143-145 WEST GRAND STREET, ELIZABETH, NJ 07202  
**BEING KNOWN AS LOT 1710, BLOCK 13** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 144.33FTX40.00FTX144.33FTX40.00FT  
 Nearest Cross Street: Cherry Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**PUBLIC NOTICE**

SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$106,854.28\*\*\*One Hundred Six Thousand Eight Hundred Fifty-Four and 28/100\*\*\*

July 7, 14, 21, 28, 2016  
 U41823 PRO (\$166.60)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003018  
 Division: CHANCERY  
 Docket Number: F04832610  
 County: Union  
 Plaintiff: CITIMORTGAGE, INC. VS

Defendant: VICTOR R. GUZMAN  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 143 WEST GRAND STREET, ELIZABETH, NJ 07202  
 A/K/A 143-145 WEST GRAND STREET, ELIZABETH, NJ 07202  
**BEING KNOWN AS LOT 1710, BLOCK 13** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 144.33FTX40.00FTX144.33FTX40.00FT  
 Nearest Cross Street: Cherry Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$324,561.82\*\*\*Three Hundred Twenty-Four Thousand Five Hundred Sixty-One and 82/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,846.60\*\*\*Three Hundred Thirty-Seven Thousand Eight Hundred Forty-Six and 60/100\*\*\*

July 14, 21, 28, August 4, 2016  
 U42248 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003024  
 Division: CHANCERY  
 Docket Number: F02547015  
 County: Union  
 Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC. MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-RS7 VS

Defendant: MARLENE ROJAS; MARIA RUTH DIAZ; STATE OF NEW JERSEY; DISCOVER BANK; ARROW FINANCIAL SERVICES, LLC  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 583 MADISON AVENUE, ELIZABETH, NJ 07201-1559  
**BEING KNOWN AS LOT 759, BLOCK 12** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 28.00FTX150.00FTX28.00FTX150.00FT  
 Nearest Cross Street: JULIA STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**PUBLIC NOTICE**

Premises commonly known as: 583 MADISON AVENUE, ELIZABETH, NJ 07201-1559  
**BEING KNOWN AS LOT 759, BLOCK 12** on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 28.00FTX150.00FTX28.00FTX150.00FT  
 Nearest Cross Street: JULIA STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT:** \$324,561.82\*\*\*Three Hundred Twenty-Four Thousand Five Hundred Sixty-One and 82/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,846.60\*\*\*Three Hundred Thirty-Seven Thousand Eight Hundred Forty-Six and 60/100\*\*\*

July 14, 21, 28, August 4, 2016  
 U42248 PRO (\$176.40)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003025  
 Division: CHANCERY  
 Docket Number: F02595314  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA VS

Defendant: MARIA VIEIRA MORALES; MR. MORALES; HUSBAND OF MARIA VIEIRA MORALES; FRANK MORALES JR. UNION COUNTY BOARD OF SOCIAL SERVICES; LSF8 MASTER PARTICIPATION TRUST  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue



## PUBLIC NOTICE

and 75/100\*\*\*  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$82,366.12\*\*\*Eighty-Two Thousand Three Hundred Sixty-Six and 12/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42247 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003055  
 Division: CHANCERY  
 Docket Number: F02473913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: THOMAS NORBERT; VIRGINIE NORBERT; CECILIA JOHN; LUTHELA, SEALY; TOMAR ENTERPRISES, INC.; STATE OF NEW JERSEY; AUTOMOTIVE MANAGEMENT GROUP LTD

Sale Date: 08/10/2016  
 Writ of Execution: 04/25/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 616 SOUTH PARK STREET #618, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1222.H, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions:  
 100.00FTX31.00FTX100.00FTX31.00FT  
 Nearest Cross Street: Sixth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$285,408.58\*\*\*Two Hundred Eighty-Five Thousand Four Hundred Eight and 58/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$297,719.73\*\*\*Two Hundred Ninety-Seven Thousand Seven Hundred Nineteen and 73/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42246 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003089  
 Division: CHANCERY  
 Docket Number: F02829314  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS

Defendant: B. GENE PAYTON A/K/A GENE PAYTON HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MRS. B. GENE PAYTON AKA GENE PAYTON, HIS WIFE; LOIS MURRAY; DONALD W. MURRAY; ERIN CAPITAL MANAGEMENT LLC; DISCIPLINARY OVERSIGHT COMMITTEE; EVIDENCE STORE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 536-PT 538 MAGNOLIA AVENUE, ELIZABETH, NJ 07206 BEING KNOWN as LOT 757, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions:  
 100FTX50.54FTX50.17FTX51.72FTX36.90FT  
 Nearest Cross Street: Sixth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$115,752.39\*\*\*One Hundred Fifteen Thousand Seven Hundred Fifty-Two and 39/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$121,335.97\*\*\*One Hundred Twenty-One Thousand Three Hundred Thirty-Five and 97/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42244 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003122  
 Division: CHANCERY  
 Docket Number: F1979209  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS2 VS

Defendant: MARIA GANDARINHO; STATE OF NEW JERSEY; MIDLAND FUNDING LLC  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 176 THIRD STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1020, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions:  
 100.00FTX25.00FTX100.00FTX25.00FT

Nearest Cross Street: THIRD STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$670,919.41\*\*\*Six Hundred Seventy Thousand Nine Hundred Nineteen and 41/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$688,999.64\*\*\*Six Hundred Eighty-Eight Thousand Nine Hundred Ninety-Nine and 64/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42315 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003126  
 Division: CHANCERY  
 Docket Number: F03184208  
 County: Union  
 Plaintiff: CITIBANK, NA, AS TRUSTEE FOR BEAR STEARNS ASSET-BACKED SECURITIES 2007-2 VS  
 Defendant: MARVIN JIMENEZ  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH, in the County of UNION, and the State of New Jersey  
 Tax LOT 208 BLOCK 8  
 COMMONLY KNOWN AS 1015 ANNA STREET, CITY OF ELIZABETH, NJ 07201  
 Dimensions of the Lot are (Approximately) 100.00 X 34.66 X 100.00 X 30.00.  
 Nearest Cross Street: Situated on the north-easterly sideline of Anna Street, 163.33 feet from the northwesterly sideline of Spring Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$513,043.22\*\*\*Five Hundred Thirteen Thousand Forty-Three and 22/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$676,518.88\*\*\*Six Hundred Seventy-Six Thousand Five Hundred Eighteen and 88/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42471 PRO (\$150.92)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003143  
 Division: CHANCERY  
 Docket Number: F01272212  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-7 VS

Defendant: MARIA PENA; ISAIAS RODRIGUES; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New

## PUBLIC NOTICE

Jersey  
 Premises commonly known as: 437 LIVINGSTON STREET, ELIZABETH, NJ 07206-1321

BEING KNOWN as LOT 678, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions:  
 100.00FT X 25.00FT X 100.00FT X 25.00FT  
 Nearest Cross Street: Fifth Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$537,716.92\*\*\*Five Hundred Thirty-Seven Thousand Seven Hundred Sixteen and 92/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$555,787.95\*\*\*Five Hundred Fifty-Five Thousand Seven Hundred Eighty-Seven and 95/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42316 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003175  
 Division: CHANCERY  
 Docket Number: F02693614  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: ESTEBAN ABAD AND AGAPITA ABAD, HUSBAND AND WIFE  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the City of Elizabeth in the County of Union, State of New Jersey  
 Tax LOT 749, BLOCK 5  
 COMMONLY KNOWN AS 510 FRANKLIN STREET, ELIZABETH, NJ 07206-1209  
 Dimensions of the Lot are (Approximately) 100.05 X 25.01 X 100.05 X 25.01.  
 Nearest Cross Street: Situated on the southwesterly side of Franklin Street, 125.05 feet from the northwesterly side of Fifth Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$478,506.25\*\*\*Four Hundred Seventy-Eight Thousand Five Hundred Six and 25/100\*\*\*

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$496,254.99\*\*\*Four Hundred Ninety-Six Thousand Two Hundred Fifty-Four and 99/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42783 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003181  
 Division: CHANCERY  
 Docket Number: F00821115  
 County: Union  
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS  
 Defendant: JANE DOE CLAIMING TO BE KNOWN AS ALEXIS M. EUCEDA; MR. JOHN DOE, HUSBAND OF JANE DOE CLAIMING TO BE KNOWN AS ALEXIS M. EUCEDA  
 Sale Date: 08/24/2016  
 Writ of Execution: 05/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 121 FIFTH STREET, ELIZABETH, NJ 07206-1331 BEING KNOWN as LOT 356, BLOCK 3 on the official Tax Map of the CITY OF ELIZABETH  
 Dimensions:  
 100.00FTX25.00FTX100.00FTX25.00FT

Nearest Cross Street: Livingston Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$984,214.31\*\*\*Nine Hundred Eighty-Four Thousand Two Hundred Fourteen and 31/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$1,009,200.75\*\*\*One Million Nine Thousand Two Hundred and 75/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42731 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003198  
 Division: CHANCERY  
 Docket Number: F03769315  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BNC MORTGAGE LOAN TRUST 2006-2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-2 VS

Defendant: CECIL LESKY; VICKEY NEWSOME  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax LOT 118 BLOCK 3  
 Commonly Known as 546-550 Court Street, Elizabeth, New Jersey 07206  
 TRACT ONE

Dimensions of the Lot are (Approximately) 100 X 50 X 100 X 50.  
 Nearest Cross Street: Situated on the Southerly sideline of Court Street, 150 feet from the Easterly sideline of Sixth Street.

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

TRACT TWO:  
Dimensions of the Lot are (Approximately)  
12.5 X 100 X 12.5 X 100  
Nearest Cross Street: Situated on the Westerly  
line of Court Street, 200 feet from the Southerly  
line of Sixth Street.  
The Sheriff hereby reserves the right to adjourn  
this sale without further notice through publica-  
tion.

The sale is subject to unpaid taxes and  
assessments, tax, water and sewer liens and  
other municipal assessments. The amount  
due can be obtained from the local taxing  
authority. Pursuant to NJSA 46:8B-21 the  
sale may also be subject to the limited lien  
priority of any condominium/homeowner  
association liens which may exist.  
Surplus Money: If after the sale and satisfac-  
tion of the mortgage debt, including costs  
and expenses, there remains any surplus  
money, the money will be deposited into the  
Superior Court Trust Fund and any person  
claiming the surplus, or any part thereof, may  
file a motion pursuant to Court Rules 4:64-3  
and 4:57-2 stating the nature and extent of  
that person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$394,080.42\*\*\*Three  
Hundred Ninety-Four Thousand Eighty and  
42/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$406,331.54\*\*\*Four Hundred Six  
Thousand Three Hundred Thirty-One and  
54/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42714 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003211  
Division: CHANCERY  
Docket Number: F02715814  
County: Union  
Plaintiff: DEUTSCHE BANK TRUST COMPANY  
AMERICAS AS TRUSTEE FOR RESIDENTIAL  
ACCREDITED LOANS, INC. PASS THROUGH  
CERTIFICATES 2006Q06  
VS

Defendant: AIXA GONZALEZ; NEW CENTURY  
FINANCIAL SERVICES  
Sale Date: 08/24/2016  
Writ of Execution: 05/03/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.  
The Property to be sold is located in the CITY of  
ELIZABETH in the County of UNION, and the  
State of New Jersey.

Tax Lot 1348-E BLOCK 10  
Commonly known as 1114-1118 Magie Avenue,  
Elizabeth, New Jersey 07208  
Dimensions of the Lot are (Approximately)  
50.01 X 70 X 45.66 X 40.50 X 43.64 X 67.37  
Nearest Cross Street: Situated on the Southerly  
line of Magie Avenue, 129.95 feet from the  
Northwesterly line of Browning Avenue.  
The Sheriff hereby reserves the right to adjourn  
this sale without further notice through publica-  
tion.

The sale is subject to unpaid taxes and  
assessments, tax, water and sewer liens and  
other municipal assessments. The amount  
due can be obtained from the local taxing  
authority. Pursuant to NJSA 46:8B-21 the  
sale may also be subject to the limited lien  
priority of any condominium/homeowner  
association liens which may exist.

Surplus Money: If after the sale and satisfac-  
tion of the mortgage debt, including costs  
and expenses, there remains any surplus  
money, the money will be deposited into the  
Superior Court Trust Fund and any person  
claiming the surplus, or any part thereof, may  
file a motion pursuant to Court Rules 4:64-3  
and 4:57-2 stating the nature and extent of  
that person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$427,224.83\*\*\*Four  
Hundred Seventy-Two Thousand Two Hun-  
dred Twenty-Four and 83/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MOUNT LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$483,512.83\*\*\*Four Hundred  
Eighty-Three Thousand Five Hundred Twelve  
and 83/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42719 PRO (\$152.88)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003212  
Division: CHANCERY  
Docket Number: F02494414  
County: Union  
Plaintiff: PACIFIC UNION FINANCIAL, LLC  
VS  
Defendant: SINCLAIR WAITHE  
Sale Date: 08/24/2016  
Writ of Execution: 05/12/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the CITY of  
ELIZABETH, County of UNION, State of New  
Jersey  
Premises commonly known as: 156 CATHER-  
INE STREET, ELIZABETH, NJ 07201-2612  
BEING KNOWN as LOT 147, BLOCK 9 on the  
official Tax Map of the CITY of ELIZABETH  
Dimensions: 25FTX100FT  
Nearest Cross Street: WILLIAM STREET  
The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the  
money will be deposited into the Superior  
Court Trust Fund and any person claiming  
the surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$314,880.42\*\*\*Three  
Hundred Fourteen Thousand Eight Hundred  
Eighty and 42/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$324,709.77\*\*\*Three Hundred  
Twenty-Four Thousand Seven Hundred Nine  
and 77/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42726 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16003213  
Division: CHANCERY  
Docket Number: F01482013  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: ANEL JEANTY; MR. JEANTY, HUS-  
BAND OF ANEL JEANTY; BANK OF AMERICA,  
N.A.  
Sale Date: 08/24/2016  
Writ of Execution: 01/15/2015

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the CITY of  
ELIZABETH, County of UNION, State of New  
Jersey

Premises commonly known as: 1009 FLORA  
STREET, ELIZABETH, NJ 07201-1417  
BEING KNOWN as LOT 778, BLOCK 8 on the  
official Tax Map of the CITY of ELIZABETH  
Dimensions:  
100.00FTX15.67FTX100.00FTX15.67FT  
Nearest Cross Street: Spring Street  
The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to

## PUBLIC NOTICE

a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the  
money will be deposited into the Superior  
Court Trust Fund and any person claiming  
the surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$74,712.74\*\*\*Seventy-  
Four Thousand Seven Hundred Twelve and  
74/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$85,061.47\*\*\*Eighty-Five Thousand  
Sixty-One and 47/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42728 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16002773  
Division: CHANCERY  
Docket Number: F03055309  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST  
COMPANY, AS TRUSTEE FOR MORGAN  
STANLEY ABS CAPITAL I INC. TRUST 2006-  
HE5  
VS  
Defendant: MARIO BONILLA; LEONEL E.  
SANCHEZ; MORTGAGE ELECTRONIC REG-  
ISTRATION SYSTEMS, INC. AS A NOMINEE  
FOR WMC MORTGAGE CORPORATION ITS  
SUCCESSORS AND ASSIGNS  
Sale Date: 08/03/2016  
Writ of Execution: 03/31/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the CITY of  
ELIZABETH, County of UNION, State of New  
Jersey  
Premises commonly known as: 1011-1013  
BOND STREET, ELIZABETH, NJ 07201 A/K/A  
1013 BOND STREET, ELIZABETH, NJ 07201  
BEING KNOWN as LOT 354 W08, BLOCK 8 on the  
official Tax Map of the CITY of ELIZABETH  
Dimensions:  
115.00FT X 48.37FT X 115.12FT X 43.00FT  
Nearest Cross Street: Spring Street  
The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the  
money will be deposited into the Superior  
Court Trust Fund and any person claiming  
the surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$480,169.43\*\*\*Four  
Hundred Eighty Thousand One Hundred  
Sixty-Nine and 43/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$665,877.30\*\*\*Six Hundred Sixty-  
Five Thousand Eight Hundred Seventy-Seven  
and 30/100\*\*\*  
July 7, 14, 21, 28, 2016  
U41827 PRO (\$176.40)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003068  
Division: CHANCERY

## PUBLIC NOTICE

Docket Number: F01000814  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCI-  
ETY, FSB DBA CHRISTIANA TRUST AS  
TRUSTEE FOR HLSS MORTGAGE MASTER  
TRUST FOR THE BENEFIT OF THE HOLDERS  
OF THE SERIES 2014-1 CERTIFICATES  
ISSUED BY HLSS MORTGAGE MASTER  
TRUST  
VS

Defendant: CATALINA MARTINEZ; VICTOR  
SALINAS A/K/A VICTOR H. SALINAS; STATE  
OF NEW JERSEY; COUNTY OF ATLANTIC;  
DISCOVER BANK  
Sale Date: 08/10/2016  
Writ of Execution: 04/04/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Lin-  
den, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 908 Bal-  
win Avenue, Linden, NJ 07036  
TAX LOT # 12, Block # 202  
APPROXIMATE DIMENSIONS: 40 x 100  
NEAREST CROSS STREET: Center Street  
A FULL LEGAL DESCRIPTION OF THE PREM-  
ISES CAN BE FOUND IN THE OFFICE OF THE  
SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES,  
WATER/SEWER, MUNICIPAL OR TAX LIENS  
THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS:  
n/a

THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$253,553.28\*\*\*Two  
Hundred Fifty-Three Thousand Five Hundred  
Fifty-Three and 28/100\*\*\***

Attorney:  
LDREN LAW OFFICES, P.C.  
111 WOODCREST ROAD  
SUITE 200  
CHERRY HILL NJ 08003  
(856)699-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$261,729.98\*\*\*Two Hundred Sixty-  
One Thousand Seven Hundred Twenty-Nine and  
98/100\*\*\*  
July 14, 21, 28, August 4, 2016  
U42254 PRO (\$129.36)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003092  
Division: CHANCERY  
Docket Number: F3154310  
County: Union  
Plaintiff: PHH MORTGAGE CORPORATION  
VS  
Defendant: SANDRA M. ADORNO; MICHAEL  
ADORNO  
Sale Date: 08/10/2016  
Writ of Execution: 04/22/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Property to be sold is located in the CITY of LIN-  
DEN, County of UNION, State of New Jersey  
Premises commonly known as: 811 MON-  
MOUTH AVENUE, LINDEN, NJ 07036-2346  
BEING KNOWN as LOT 10, BLOCK 124 on the  
official Tax Map of the CITY of ELIZABETH  
Dimensions: 100FTX50FTX100FTX50FT  
Nearest Cross Street: McCandless Street  
The Sheriff hereby reserves the right to  
adjourn this sale without further notice by  
publication.

Subject to any unpaid taxes, municipal  
liens or other charges, and any such taxes,  
charges, liens, insurance premiums or other  
advances made by plaintiff prior to this sale.  
All interested parties are to conduct and rely  
upon their own independent investigation to  
ascertain whether or not any outstanding  
interest remain of record and/or have priority  
over the lien being foreclosed and, if so the  
current amount due thereon.

If the sale is set aside for any reason, the  
Purchaser at the sale shall be entitled only to  
a return of the deposit paid. The Purchaser  
shall have no further recourse against the  
Mortgagor, the Mortgagee or the Mortgagee's  
attorney.

If after the sale and satisfaction of the  
mortgage debt, including costs and expenses,  
there remains any surplus money, the  
money will be deposited into the Superior  
Court Trust Fund and any person claiming  
the surplus, or any part thereof, may file a  
motion pursuant to Court Rules 4:64-3 and  
4:57-2 stating the nature and extent of that  
person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$489,870.03\*\*\*Four  
Hundred Eighty-Nine Thousand Eight Hun-  
dred Seventy and 03/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC

## PUBLIC NOTICE

400 FELLOWSHIP ROAD  
SUITE 100  
MT LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$504,441.83\*\*\*Five Hundred Four  
Thousand Four Hundred Forty-One and  
83/100\*\*\*  
July 14, 21, 28, August 4, 2016  
U42250 PRO (\$158.76)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16002753  
Division: CHANCERY  
Docket Number: F01673514  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: LUCRECIO E. PEREZ, MILENA M.  
JIMENEZ  
Sale Date: 08/03/2016  
Writ of Execution: 04/13/2016

By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 205 Gesner Street  
TAX BLOCK AND LOT: LOT: 1.01  
BLOCK: 310 LOT: 1.01  
DIMENSIONS OF LOT: 2724 sq ft  
NEAREST CROSS STREET: Summit Street  
SUPERIOR INTERESTS (if any): LINDEN  
CITY/2016 TAXES QTR 2 holds a claim for taxes  
due and/or other municipal utilities such as water  
and/or sewer in the amount of \$2569.46 as of  
05/01/2016

LINDEN CITY TRASH holds a claim for taxes  
due and/or other municipal utilities such as water  
and/or sewer in the amount of \$120.00 as of  
07/01/2016.  
LINDEN CITY SEWER holds a claim for taxes  
due and/or other municipal utilities such as water  
and/or sewer in the amount of \$245.41 as of  
01/01/2016.

The Sheriff hereby reserves the right to  
adjourn this sale without further notice  
through publication.

Surplus Money: If after the sale and satisfac-  
tion of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT: \$330,545.66\*\*\*Three  
Hundred Thirty Thousand Five Hundred  
Forty-Five and 66/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union  
County Sheriff's Office  
Total Upset: \$340,425.17\*\*\*Three Hundred Forty  
and Four Hundred Twenty-Five and  
17/100\*\*\*  
July 7, 14, 21, 28, 2016  
U41805 PRO (\$145.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003117  
Division: CHANCERY  
Docket Number: F00327512  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: ALONSO JARAMILLO; FRANCY  
VASQUEZ; JP MORGAN CHASE BANK NA;  
LINDEN TOWERS CONDOMINIUM ASSOCIA-  
TION

Sale Date: 08/17/2016  
Writ of Execution: 04/13/2016  
By virtue of the above-stated writ of execution  
to me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRA-  
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: City of Linden  
Street Address: 10 North Wood Avenue,  
Unit 418  
Linden, NJ 07036  
12 C0418  
201

Tax Lot :  
Tax Block:  
Approximate dimensions: Condominium Unit  
Nearest cross street: E. Elizabeth Ave  
If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will be  
deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$190,075.69\*\*\*One Hundred Ninety Thousand Seventy-Five and 69/100\*\*\***  
 Attorney:  
 PLUESE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$195,923.22\*\*\*One Hundred Ninety-Five Thousand Nine Hundred Twenty- Three and 22/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42465 PRO (\$127.40)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003157  
 Division: CHANCERY  
 Docket Number: F00023815  
 County: Union  
 Plaintiff: PNC BANK, NATIONAL ASSOCIATION  
 VS  
 Defendant: JUAN DORVIL AND YOLANDA DORVIL, HUSBAND AND WIFE; SANTANDER BANK, N.A., SUCCESSOR BY MERGER TO SOVEREIGN BANK, A FEDERAL SAVINGS BANK; UNITED STATES OF AMERICA  
 Sale Date: 08/17/2016  
 Writ of Execution: 05/06/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union, and the State of New Jersey.  
 Commonly known as: 706 Lincoln St, Linden, NJ 07038  
 Tax Lot No. 7, in Block No. 108  
 Dimensions of Lot (Approximately) 47.25 feet wide by 100 feet long  
 Nearest Cross Street: Hackensack Avenue.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A. OPEN SEWER \$113.28 (OPEN PLUS INTEREST AND PENALTY AFTER 06/30/2016)**  
**B. OPEN TRASH \$60.00 (OPEN PLUS INTEREST AND PENALTY AFTER 12/31/2016)**  
**C. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**D. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY).**  
**JUDGMENT AMOUNT: \$267,177.21\*\*\*Two Hundred Sixty-Seven Thousand One Hundred Seventy-Seven and 21/100\*\*\***  
 Attorney:  
 FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD NJ 07003  
 (973) 473-3000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$275,920.89\*\*\*Two Hundred Seventy-Five Thousand Nine Hundred Twenty and 89/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42470 PRO (\$148.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003199  
 Division: CHANCERY  
 Docket Number: F03677815  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: KENNETH BREZINA, LANDMARK CONDOMINIUM ASSOCIATION  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/25/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**MUNICIPALITY: Linden City**  
**COUNTY: UNION STATE OF N.J.**

**PUBLIC NOTICE**

STREET & STREET NO: 1190 W. St. George Avenue, Unit B-33  
 TAX BLOCK AND LOT:  
 BLOCK: 419 LOT: 25 CB033  
 DIMENSIONS OF LOT: Unit B-33  
 NEAREST CROSS STREET: Landmark Condominium, a condominium  
 SUPERIOR INTERESTS (if any): LINDEN CITY - TAXES - QTR2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$941.55 as of 04/27/2016  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$170,146.31\*\*\*One Hundred Seventy Thousand One Hundred Forty-Six and 31/100\*\*\***  
 Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$175,240.29\*\*\*One Hundred Seventy-Five Thousand Two Hundred Forty and 29/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42763 PRO (\$133.28)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003208  
 Division: CHANCERY  
 Docket Number: F04392714  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: CARLOS YOVANNY TAMARIZ; CAROLINE TAMARIZ, HIS WIFE; JORGE RENTERIA; FIA CARD SERVICES NA; NORTH STAR CAPITAL ACQUISITION LLC; EQUABLE ASCENT FINANCIAL; MIDLAND FUNDING LLC  
 Sale Date: 08/24/2016  
 Writ of Execution: 03/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union, and State of N.J. It is commonly known as 107 CHANDLER AVENUE, LINDEN, NJ 07036  
 It is known and designated as Block 81, Lot 3.01. The dimensions are approximately 60 feet wide by 95 feet long.  
 Nearest cross street: Elizabeth Avenue  
**Prior lien(s): Sewer (LRSA) past due in the amount of \$572.52.**  
**Garbage, Tax Sale cost and mailing fee due in the amount of \$361.66.**  
**Garbage account 1408-0 and 1480-1 past due in the amount of (\$60.00 each account) \$120.00.**  
**Sewer and garbage are subject to Tax Sale on 6/3/16. Must be paid by 6/2/16 to avoid Tax Sale.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$685,739.37\*\*\*Six Hundred Eighty-Five Thousand Seven Hundred Thirty-Nine and 37/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$705,812.70\*\*\*Seven Hundred Five Thousand Eight Hundred Twelve and 70/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42775 PRO (\$170.52)

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002757  
 Division: CHANCERY  
 Docket Number: F00589914  
 County: Union  
 Plaintiff: ISUCHIN CORPORATION  
 VS  
 Defendant: CARLA A. CORBO F/K/A CARLA A. LAMAS  
 Sale Date: 08/03/2016  
 Writ of Execution: 02/10/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden in the County of Union and the State of New Jersey  
 Premises commonly known as: 1041 Husssa Street  
 Block 98 Lot 2  
 Dimensions of Lot (Approximately): 0.107  
 Nearest Cross Street: Baltimore Avenue  
 Subject to: 0.00

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$299,761.72\*\*\*Two Hundred Ninety-Nine Thousand Seven Hundred Sixty-One and 72/100\*\*\***  
 Attorney:  
 MC CABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$307,720.42\*\*\*Three Hundred Seven Thousand Seven Hundred Twenty and 42/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41795 PRO (\$127.40)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002806  
 Division: CHANCERY  
 Docket Number: F01792715  
 County: Union  
 Plaintiff: GMAT LEGAL TITLE TRUST 2013-1, U.S. BANK, NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE.  
 VS  
 Defendant: ANDRZEJ J. JASINSKI, NATALIYA JASINSKI, H/W  
 Sale Date: 08/03/2016  
 Writ of Execution: 04/01/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey.  
 Commonly known as 241 Elmwood Terrace, Linden, NJ 07036; Tax Lot No. 8 Block 297  
 Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long  
 Nearest Cross Street: Dewitt Terrace  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$414,042.35\*\*\*Four Hundred Fourteen Thousand Forty-Two and 35/100\*\*\***  
 Attorney:  
 KML LAW GROUP, P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$449,955.54\*\*\*Four Hundred Forty-Nine Thousand Nine Hundred Fifty-Five and 54/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41813 PRO (\$127.40)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003014  
 Division: CHANCERY  
 Docket Number: F03609115  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR GSA HOME EQUITY TRUST 2005-5  
 VS  
 Defendant: JOHN W. CARTER; ABC BAIL BONDS, INC.  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/19/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, in the County of UNION, and the State of New Jersey.  
 Tax Lot 14 Block 144  
 Commonly known as 716 Essex Avenue, Linden, New Jersey 07036  
 Dimensions of the Lot are (Approximately) 105 ft x 40 ft x 105 ft x 40 ft  
 Nearest Cross Street: Situated on the South side of Essex Avenue, 140 feet from the North side of Bower Street  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$237,977.61\*\*\*Two Hundred Thirty-Seven Thousand Nine Hundred Seventy-Seven and 61/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$246,680.43\*\*\*Two Hundred Forty-Six Thousand Six Hundred Eighty and 43/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42281 PRO (\$150.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003189  
 Division: CHANCERY  
 Docket Number: F04228914  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: RAYMOND HAYES; ELLA HAYES  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/27/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
 Commonly known as 906 E. BALTIMORE AVENUE, LINDEN, NJ 07036  
 Tax Lot 16 BLOCK 86  
 Dimensions of Lot: 52.37 feet wide by 105 feet long  
 Nearest Cross Street: E. HENRY STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**PUBLIC NOTICE**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$358,357.94\*\*\*Three Hundred Fifty-Eight Thousand Three Hundred Fifty-Seven and 94/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD, NJ 07004  
 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$367,438.60\*\*\*Three Hundred Sixty-Seven Thousand Four Hundred Thirty-Eight and 60/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42806 PRO (\$148.96)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

#60-54

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

PASSED: July 19, 2016  
 APPROVED: July 20, 2016

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U42751 PRO July 28, 2016 (\$16.66)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

#60-55

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic as follows:  
 Chapter VII, Traffic

**7-33 HANDICAPPED PARKING REGULATIONS**  
**7-33.1A Handicapped Parking On-Street**

Name of Street	No. of Spaces
ADD:	

1120 N. Stiles Street 1

PASSED: July 19, 2016  
 APPROVED: July 20, 2016

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U42750 PRO July 28, 2016 (\$23.52)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

#60-52

**ORDINANCE OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH GRASSELLI ROAD URBAN RENEWAL LLC**

PASSED: July 19, 2016  
**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

APPROVED: July 20, 2016

**JORGE ALVAREZ**  
COUNCIL PRESIDENT

**DEREK ARMSTEAD**  
MAYOR

ATTEST:  
**JOSEPH C. BODEK**  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U42752 PRO July 28, 2016 (\$15.68)

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on July 19, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on August 16, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
City Clerk

**#60-56**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U42749 PRO July 28, 2016 (\$21.56)

**LINDEN**

CITY OF LINDEN  
UNION COUNTY, NEW JERSEY

**PUBLIC FINANCE**

**BOND ORDINANCE STATEMENTS AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on July 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**ORDINANCE #60-50**

Title: Bond Ordinance Providing An Appropriation Of \$121,000 For Acquisition Of Two Mason Dump Trucks With Plows For The Public Works Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$114,950 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): Acquisition of two mason dump trucks with plows for the Public Works Department.  
Appropriation: \$121,000  
Bonds/Notes Authorized: \$114,950  
Grants (if any) Appropriated: None.  
Section 20 Costs: \$11,000  
Useful Life: 5 years

PASSED: July 19, 2016  
APPROVED: July 20, 2016

**JORGE ALVAREZ**  
COUNCIL PRESIDENT

**DEREK ARMSTEAD**  
MAYOR

ATTEST:  
**JOSEPH C. BODEK**  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U42754 PRO July 28, 2016 (\$30.38)

**LINDEN**

CITY OF LINDEN  
UNION COUNTY, NEW JERSEY

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on July 19, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on August 16, 2016 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**ORD. #60-58**

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF \$110,000 FOR THE INSTALLATION OF TRAFFIC SIGNALS AND RELATED TRAFFIC IMPROVEMENTS FOR THE POLICE DEPARTMENT FOR AND BY THE CITY OF LINDEN, IN THE COUNTY OF UNION, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF \$104,500 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

Title: Bond Ordinance Providing An Appropriation Of \$110,000 For The Installation Of Traffic Signals And Related Traffic Improvements For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$104,500 Bonds Or Notes Of The City For Financing Part Of The Appropriation.

Purpose(s): Installation of traffic signals and related traffic improvements.  
Appropriation: \$110,000  
Bonds/Notes Authorized: \$104,500  
Grants (if any) Appropriated: None.  
Section 20 Costs: \$11,000  
Useful Life: 10 years

Joseph Bodek, Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U42718 PRO July 28, 2016 (\$28.91)

**LINDEN**

CITY OF LINDEN  
UNION COUNTY, NEW JERSEY

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, State of New Jersey, on July 19, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 301 N. Wood Avenue, Linden, New Jersey 07036, on August 16, 2016 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Ord. #60-59**

**BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 58-27 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON MAY 20, 2014, AS AMENDED**

Title: Bond Ordinance Amending Bond Ordinance Number 58-27 Finally Adopted By The City Council Of The City Of Linden, New Jersey On May 20, 2014, As Amended

Purpose(s): Amend Bond Ordinance 58-27, as amended, to provide for an increase in the appropriation to \$1,650,000, debt authorization to \$1,496,250, and down payment to \$78,750. The improvement authorized is amended to include gas generators for City Hall and gas generators for John T. Gregorio Recreation Center.

Appropriation: \$1,650,000  
Bonds/Notes Authorized: \$1,496,250  
Grants (if any) Appropriated: \$75,000 expected to be received from the State of New Jersey Hazard Mitigation Grant Program  
Section 20 Costs: \$120,000  
Useful Life: 15 years

Joseph Bodek, Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U42717 PRO July 28, 2016 (\$28.91)

**LINDEN**

CITY OF LINDEN  
UNION COUNTY, NEW JERSEY

**PUBLIC NOTICE  
BOND ORDINANCE STATEMENTS  
AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on July 19, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided

**PUBLIC NOTICE**

in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

**ORDINANCE #60-51**

Title: Bond Ordinance Authorizing The Acquisition Of Various Items Of Capital Equipment For The Municipal Garage In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$143,000 Therefore And Authorizing The Issuance Of \$135,850 Bonds Or Notes To Finance Part Of The Cost Thereof.

Purpose(s): Acquisition of various items of capital equipment for the Municipal Garage, including but not limited to vehicles lifts and equipment and tow truck with wrecker.  
Appropriation: \$143,000  
Bonds/Notes Authorized: \$135,850  
Grants (if any) Appropriated: None  
Section 20 Costs: \$14,300  
Useful Life: 8.07 years

PASSED: July 19, 2016  
APPROVED: July 20, 2016

**JORGE ALVAREZ**  
COUNCIL PRESIDENT

**DEREK ARMSTEAD**  
MAYOR

ATTEST:  
**JOSEPH C. BODEK**  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U42753 PRO July 28, 2016 (\$30.38)

**LINDEN**

**-NOTICE-  
ALCOHOLIC BEVERAGE PERMIT**

Take notice that COHIBA LOUNGE AND RESTAURANT L.L.C., trading as Cohiba Lounge, has applied to the Board of Alcoholic Beverage Control of the City of Linden, New Jersey for a Plenary Retail Consumption License for premises situated at "POCKET LICENSE".

The person who will hold an interest in this license is:

ILEANA MARTINEZ, 599 Monroe Avenue, Apt. 1, Elizabeth, New Jersey 07201

Objections, if any, should be made immediately in writing to:

Joseph C. Bodek  
Municipal Clerk  
Board of Alcoholic Beverage Control  
City Hall  
301 North Wood Avenue  
Linden, New Jersey 07036  
U42539 PRO July 21, 28, 2016 (\$28.42)

**LINDEN**

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: P&A Construction Inc.  
650 Leesville Avenue  
Rahway, New Jersey 07065

SERVICE: resurfacing of Ashton Avenue and E. Curtis Street in the City of Linden

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: a fee not to exceed \$99,470.95

DATED: July 19, 2016

Joseph C. Bodek  
City Clerk  
U42755 PRO July 28, 2016 (\$17.64)

**LINDEN**

PUBLIC NOTICE  
CITY OF LINDEN, NEW JERSEY

**NOTICE OF A CONTRACT AWARD**

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

**PUBLIC NOTICE**

AWARDED: T&M Associates  
11 Tindal Rd.  
Middletown, NJ 07748

SERVICE: design and inspection services of rehabilitation of the first and second levels of the City Hall Parking Garage in the City of Linden

TIME PERIOD: he term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: a fee not to exceed \$34,700.00

DATED: July 19, 2016

Joseph C. Bodek  
City Clerk  
U42710 PRO July 28, 2016 (\$18.62)

**LINDEN**

**RESOLUTION AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE COUNTY OF UNION AND THE TOWNSHIP OF CRANFORD TO REPLACE AND REPAIR THE TRAFFIC SIGNAL AT THE INTERSECTION OF RARITAN ROAD AND DeWITT**

WHEREAS, The County of Union, the Township of Cranford and the City of Linden wish to upgrade the traffic signal at the intersection of Raritan Road and DeWitt by sharing in the cost to replace and repair the traffic signal; and

WHEREAS, The County of Union, the Township of Cranford and the City of Linden intend to enter into a Shared Services Agreement pursuant to N.J.S.A 40A:65-4 as described herein; and

WHEREAS, the main purpose of this Shared Service Agreement is upgrade the aforementioned traffic signal, with an approximate cost of \$12,689, of which the County of Union will contribute the sum of \$5,000 and both the City of Linden and the Township of Cranford will contribute the sum of \$3,844.50.

WHEREAS, the Mayor and Council of the City of Linden find it to be in the best interest of the City and its residents to enter into this Shared Services Agreement with the County of Union and the Township of Cranford for the upgrade of the aforementioned traffic signal.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and City Council of the City of Linden, in the County of Union, and the State of New Jersey that the Shared Services Agreement with the County of Union and the Township of Cranford for the upgrade of the aforementioned traffic signal be and hereby is approved.

BE IT FURTHER RESOLVED that the Mayor and City of Clerk are hereby authorized to execute all documents to effectuate the purposes herein above expressed; and

BE IT FURTHER RESOLVED that this Resolution shall take effect pursuant to applicable law. U42756 PRO July 28, 2016 (\$24.99)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002782  
Division: CHANCERY  
Docket Number: F03609613  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING LLC

VS  
Defendant: MIRIAM MOLINA AND OSCAR A PACHECO AND ADVANCED LAPAROSCOPIC SURGERY AND MIDLAND FUNDING LLC  
Sale Date: 08/03/2016

Writ of Execution: 04/14/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Linden in the County of Union, and State of New Jersey**

Commonly known as **1705 South Wood Avenue, Linden, NJ 07036;**

Tax Lot No. 22.02 aka 22.2 Block 538  
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: 7th Street  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
JUDGMENT AMOUNT: \$408,612.52\*\*\*Four Hundred Eight Thousand Six Hundred Twelve and 52/100\*\*\*

Attorney: KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ 08108  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$417,478.00\*\*\*Four Hundred Seventeen Thousand Four Hundred Seventy-Eight and 00/100\*\*\*  
July 7, 14, 21, 28, 2016  
U41824 PRO (\$127.40)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002842  
Division: CHANCERY  
Docket Number: F4498914  
County: Union  
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VS  
Defendant: VINCENT E. ORTMANN; CARMEN ORTMANN, HUSBAND AND WIFE; CITIFINANCIAL SERVICES, INC.  
Sale Date: 08/03/2016  
Writ of Execution: 03/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey

Commonly known as: 520 PRINCETON ROAD, LINDEN, NJ 07036.

Tax Lot No.17 in Block No. 333

Dimension of Lot Approximately: 60 X 100

Nearest Cross Street: HILL ROAD

BEGINNING at a point in the northwesterly line of Princeton Road distant 200.00 feet northeasterly from the projected intersection of the northwesterly line of Princeton Road and the north-easterly line of Hill Road and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES  
SEWER OPEN + PENALTY \$420.07  
TRASH OPEN \$60.00

TOTAL AS OF April 12, 2016: \$480.07

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$376,593.00\*\*\*Three Hundred Seventy-Six Thousand Five Hundred Ninety-Three and 00/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054

(973) 538-4700  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$390,052.09\*\*\*Three Hundred Ninety Thousand Fifty-Two and 09/100\*\*\*  
July 7, 14, 21, 28, 2016  
U41806 PRO (\$145.04)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003179  
Division: CHANCERY  
Docket Number: F04674214  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.

VS  
Defendant: RICHARD LATOURETTE, ANNA MARON  
Sale Date: 08/24/2016

Writ of Execution: 05/29/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Linden in the County of Union, and State of New Jersey**

Commonly known as **1705 South Wood Avenue, Linden, NJ 07036;**

Tax Lot No. 22.02 aka 22.2 Block 538  
Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: 7th Street  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***  
JUDGMENT AMOUNT: \$408,612.52\*\*\*Four Hundred Eight Thousand Six Hundred Twelve and 52/100\*\*\*

Attorney: KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ 08108  
(215) 627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office



## PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$197,277.88\*\*\*One Hundred Ninety-Seven Thousand Two Hundred Seventy-Seven and 88/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$209,393.10\*\*\*Two Hundred Nine Thousand Three Hundred Ninety-Three and 10/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42762 PRO (\$137.20)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003127  
Division: CHANCERY  
Docket Number: F00985714  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: RICARDO LAFORTUNE, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF KLEBERT LAFORTUNE, DECEASED; RALPH LAFORTUNE; MARTINE LAFORTUNE; QUICK CASHING INC; PEGASUS EMERGENCY GROUP; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 08/17/2016  
Writ of Execution: 04/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 820 EAST CURTIS STREET, LINDEN, NJ 07036-2128

**BEING KNOWN AS LOT 22, BLOCK 120** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 40FTX100FT  
Nearest Cross Street: LINCOLN STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Klebert Lafortune To Secretary of Housing and Urban Development, dated 01/05/2007 and recorded 01/19/2007 in Book 12021, Page 773. To Secure \$502,500.00  
**JUDGMENT AMOUNT: \$282,200.60\*\*\*Two Hundred Eighty-Two Thousand Two Hundred and 60/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$290,146.72\*\*\*Two Hundred Ninety Thousand One Hundred Forty-Six and 72/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42317 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003161  
Division: CHANCERY  
Docket Number: F03273115  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: CHRISTOPHER G. SHENESKY; KATHLEEN M. FERRISE; UNITED STATES OF

## PUBLIC NOTICE

AMERICA  
Sale Date: 08/24/2016  
Writ of Execution: 04/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 304 JEFFERSON AVENUE, LINDEN, NJ 07036-4402  
**BEING KNOWN AS LOT 10, BLOCK 466** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 46FTX100FT  
Nearest Cross Street: WEST MUNSSELL AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Kathleen M. Ferrise and Christopher G. Shenesky To Secretary of Housing and Urban Development, dated 05/15/2014 and recorded 07/29/2014 in Book 13794, Page 229. To Secure \$51,686.79  
**JUDGMENT AMOUNT: \$146,472.81\*\*\*One Hundred Forty-Six Thousand Four Hundred Seventy-Two and 81/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$152,830.52\*\*\*One Hundred Fifty-Two Thousand Eight Hundred Thirty and 52/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42722 PRO (\$180.32)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003180  
Division: CHANCERY  
Docket Number: F02126914  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC TRUST 2014-1 WITHOUT RECOURSE  
VS

Defendant: KEVIN ARAUJO; SALVADOR ARAUJO; MARIA ARAUJO  
Sale Date: 08/24/2016  
Writ of Execution: 05/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 553 ELMWOOD TERRACE, LINDEN, NJ 07036  
**BEING KNOWN AS LOT 29, BLOCK 391** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 60.00FTX100.00FTX60.00FTX100.00FT  
Nearest Cross Street: Stile Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the

## PUBLIC NOTICE

Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$297,305.30\*\*\*Two Hundred Ninety-Seven Thousand Three Hundred Five and 30/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$319,099.57\*\*\*Three Hundred Nineteen Thousand Ninety-Nine and 57/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42724 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003183  
Division: CHANCERY  
Docket Number: F01668013  
County: Union  
Plaintiff: GREEN TREE SERVICING LLC  
VS

Defendant: RICHARD L. ALLEN; MRS. RICHARD L. ALLEN, HIS WIFE; PINNACLE FEDERAL CREDIT UNION  
Sale Date: 08/24/2016  
Writ of Execution: 12/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 318 EAST LINDEN AVENUE, LINDEN, NJ 07036-2434  
**BEING KNOWN AS LOT 6, BLOCK 439** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 250.00FTX150.00FTX25.00FTX150.00FT  
Nearest Cross Street: CARTERET STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$300,269.18\*\*\*Three Hundred Thousand Two Hundred Sixty-Nine and 18/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$316,812.96\*\*\*Three Hundred Sixteen Thousand Eight Hundred Twelve and 96/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42723 PRO (\$160.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16003196  
Division: CHANCERY  
Docket Number: F01144214  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
VS

Defendant: DAVID DUDAS; MRS. DAVID

## PUBLIC NOTICE

DUDAS, HIS WIFE; DANIELLE DUDAS; MR. DUDAS, HUSBAND OF DANIELLE DUDAS  
Sale Date: 08/24/2016  
Writ of Execution: 05/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 1607 SOUTH STILES STREET, LINDEN, NJ 07036-4731  
**BEING KNOWN AS LOT 10, BLOCK 567** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 84.375FTX54.13FTX75.00FTX92.78FT  
Nearest Cross Street: 16th Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$323,275.58\*\*\*Three Hundred Twenty-Three Thousand Two Hundred Seventy-Five and 58/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$333,519.59\*\*\*Three Hundred Thirty-Three Thousand Five Hundred Nineteen and 59/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42725 PRO (\$162.68)

## ROSELLE

## BOROUGH OF ROSELLE

## ORDINANCE NUMBER 2546-16

**AN ORDINANCE AMENDING CHAPTER 77 OF THE BOROUGH CODE ENTITLED "LAND USE" TO ADD ARTICLE 13 ENTITLED "UNLAWFUL RESIDENTIAL UNITS"**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Regular Meeting of the Borough Council of the Borough of Roselle on July 20, 2016, and this Ordinance will be considered for final passage at a Regular Meeting of the Borough Council to be held August 17, 2016 after 7:00p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi  
Deputy Municipal Clerk  
U42789 PRO July 28, 2016 (\$16.17)

## ROSELLE

## NOTICE OF A PUBLIC HEARING

## BOROUGH OF ROSELLE

## ORDINANCE NUMBER 2542-16

**AN ORDINANCE RESCINDING ORDINANCE 2143-01 AND DISSOLVING THE SHERIDAN ROSELLE GARDENS MUNICIPAL PUBLIC UTILITY**

NOTICE is hereby given that Ordinance Number 2542-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on July 20, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi  
Deputy Borough Clerk  
U42786 PRO July 28, 2016 (\$10.78)

## PUBLIC NOTICE

## ROSELLE

## NOTICE OF A PUBLIC HEARING

## BOROUGH OF ROSELLE

## ORDINANCE NUMBER 2543-16

**AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

NOTICE is hereby given that Ordinance Number 2543-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on July 20, 2016, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia Agbejimi  
Deputy Borough Clerk  
U42785 PRO July 28, 2016 (\$11.27)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003060  
Division: CHANCERY  
Docket Number: F00842614  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FS, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
VS

Defendant: LINDA BURNETT A/K/A LINDA M. BURNETT  
Sale Date: 08/10/2016  
Writ of Execution: 03/31/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 415 E. 10th Avenue, Roselle, NJ 07203  
TAX LOT #: 11, Block #: 1201  
APPROXIMATE DIMENSIONS: 31 X 100  
NEAREST CROSS STREET: Chandler Ave

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$392,210.39\*\*\*Three Hundred Ninety-Two Thousand Two Hundred Ten and 39/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST ROAD  
SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$401,658.81\*\*\*Four Hundred One Thousand Six Hundred Fifty-Eight and 81/100\*\*\*  
July 14, 21, 28, August 4, 2016  
U42263 PRO (\$119.56)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003064  
Division: CHANCERY  
Docket Number: F01487814  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FS, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
VS

Defendant: DEMETRIUS EGERTON; TAMIYKA TURNAME  
Sale Date: 08/10/2016  
Writ of Execution: 03/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1104 Morris Street, Roselle, NJ 07203  
TAX LOT #: 4, Block #: 2502  
APPROXIMATE DIMENSIONS: 100 x 40  
NEAREST CROSS STREET: Grand Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
PRIOR MORTGAGES AND/OR JUDGMENTS: n/a

THE SHERIFF HEREBY RESERVES THE  
**CONTINUED ON NEXT PAGE**



**PUBLIC NOTICE**

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$496,515.29\*\*\*Four Hundred Ninety-Six Thousand Five Hundred Fifteen and 29/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST ROAD  
 SUITE 200  
 CHERRY HILL NJ 08003  
 (856)689-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$514,862.01\*\*\*Five Hundred Fourteen Thousand Eight Hundred Sixty-Two and 01/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42260 PRO (\$119.56)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003124**  
 Division: CHANCERY  
 Docket Number: F03829710  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: BARRY L. SUBER AND SAYEEDA SUBER, HUSBAND AND WIFE; HOUSEHOLD FINANCE CORP. III  
 Sale Date: 08/17/2016  
 Writ of Execution: 10/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle, in the County of Union, and the State of New Jersey.  
 Commonly known as: 424 Martin Street, Roselle, NJ 07203  
 Tax Lot No. 12, in Block No. 6303  
 Dimensions of Lot (Approximately) 50 feet wide by 100 feet long.  
 Nearest Cross Street: FIFTH AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**A. 2ND QTR. TAXES OPEN \$2,481.66 (OPEN PLUS INTEREST AND PENALTY AFTER 05/01/2016)**  
**B. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**  
**C. INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO, THE CURRENT AMOUNT DUE THEREON.**  
**C. SUBJECT TO PRIOR MORTGAGES AND JUDGMENTS (IF ANY)**  
**JUDGMENT AMOUNT: \$336,552.55\*\*\*Three Hundred Thirty-Six Thousand Five Hundred Fifty-Two and 55/100\*\*\***  
 Attorney:  
 FRANK J. MARTONE, P.C.  
 1455 BROAD STREET  
 BLOOMFIELD NJ 07003  
 (973) 473-3000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$353,084.11\*\*\*Three Hundred Fifty-Three Thousand Eighty-Four and 11/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42468 PRO (\$141.12)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16002799**  
 Division: CHANCERY  
 Docket Number: F1707910  
 County: Union  
 Plaintiff: M & T BANK  
 VS  
 Defendant: CORY M. KIRK A/K/A CAREY KIRK AND TAROYA E. KIRK A/K/A TARAYA KIRK AND WACHOVIA BANK, NATIONAL ASSOCIATION  
 Sale Date: 08/03/2016  
 Writ of Execution: 02/09/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle, County of Union, and State of New Jersey.  
 Commonly known as 441 West 4th Avenue, Roselle, NJ 07203; Tax Lot No. 5; Block 6206  
 Dimensions of Lot: (Approximately) 75 feet wide by 100 feet long  
 Nearest Cross Street: Aldene Road  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

**PUBLIC NOTICE**

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$424,176.61\*\*\*Four Hundred Twenty-Four Thousand One Hundred Seventy-Six and 61/100\*\*\***  
 Attorney:  
 KML LAW GROUP P.C.  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT, NJ 08108  
 (215) 627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$435,741.34\*\*\*Four Hundred Thirty-Five Thousand Seven Hundred Forty-One and 34/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41820 PRO (\$127.40)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003004**  
 Division: CHANCERY  
 Docket Number: F05336214  
 County: Union  
 Plaintiff: HOMEBRIDGE FINANCIAL SERVICES, INC.  
 VS  
 Defendant: EDDIE PREREZ, MRS. EDDIE PEREZ, WIFE OF EDDIE PEREZ; PEOPLES FIRST CHOICE FEDERAL CREDIT UNION; SS BEVERAGE INC.; STATE OF NEW JERSEY; VANZ LLC; SCOTT PYPHER  
 Sale Date: 08/10/2016  
 Writ of Execution: 12/16/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in Borough of Roselle in the County of Union, and State of New Jersey.  
 Commonly known as 1815 Spruce Street, Roselle, NJ 07203.  
 Tax Lot No. 26 Block: 2203  
 Dimensions of Lot: (Approximately) 35.84 feet wide by 190 feet long  
 Nearest Cross Street: Eight Avenue  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$180,512.94\*\*\*One Hundred Eighty Thousand Five Hundred Twelve and 94/100\*\*\***  
 Attorney:  
 KML LAW GROUP P.C.  
 216 HADDON AVENUE  
 SUITE 406  
 WESTMONT NJ 08108  
 (215)627-1322  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$188,139.51\*\*\*One Hundred Eighty-Eight Thousand One Hundred Thirty-Nine and 51/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42275 PRO (\$133.28)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003016**  
 Division: CHANCERY  
 Docket Number: F1343810  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE, LLC  
 VS  
 Defendant: CARLOS M. RODRIGUEZ; YVETTE RODRIGUEZ  
 Sale Date: 08/10/2016  
 Writ of Execution: 12/07/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.  
 Tax Lot 6, Block 6106  
 Commonly known as: 220 Gordon St., Roselle, NJ 07203  
 Dimensions of the Lot are (Approximately) 100 ft X 25 ft X 100 ft X 25 ft.  
 Nearest Cross Street: Situated on the West side

**PUBLIC NOTICE**

of Gordon Street, 100.00 feet from the North side of Third Avenue.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$266,266.51\*\*\*Two Hundred Sixty-Six Thousand Two Hundred Sixty-Six and 51/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$280,409.89\*\*\*Two Hundred Eighty Thousand Four Hundred Nine and 89/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42240 PRO (\$147.00)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003057**  
 Division: CHANCERY  
 Docket Number: F498909  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR BCAPB LLC TRUST 2007-AB1  
 VS  
 Defendant: TERESA LESCANO  
 Sale Date: 08/10/2016  
 Writ of Execution: 10/15/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle in the County of Union, and the State of New Jersey.  
 Tax Lot 20 Block 5001  
 COMMONLY KNOWN AS 2250 WEST 6TH AVENUE, ROSELLE, NJ 07203.  
 Dimensions of the Lot are (Approximately) 193.68 X 90.00 X 185.47 X 90.46.  
 Nearest Cross Street: Situated in the northwesterly line of West Sixth Avenue approximately 275.15 feet southwest from the southwest line of Locust Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$520,504.01\*\*\*Five Hundred Twenty Thousand Five Hundred Four and 01/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MOUNT LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$560,663.55\*\*\*Five Hundred Sixty Thousand Six Hundred Sixty-Three 55/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42238 PRO (\$148.96)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003075**  
 Division: CHANCERY  
 Docket Number: F05123014  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: FREDICIA M. WESTBROOK; STATE OF NEW JERSEY; PARKVIEW MANOR CONDOMINIUM ASSOC AKA PARKVIEW MANOR CONDOMINIUM & ASSOCIATION  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/05/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 792 East 3rd Avenue, Roselle, NJ 07203 TAX LOT # 4 C0204, BLOCK # 305 NEAREST CROSS STREET: WARINANCO PARK ROAD APPROXIMATE DIMENSIONS: 902 SQUARE FEET CONDOMINIUM**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**\*\*Subject to tax sale certificate #'s: 09-002, 13-001**  
**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***  
**JUDGMENT AMOUNT: \$72,908.95\*\*\* Seventy-Two Thousand Nine Hundred Eight and 95/100\*\*\***  
 Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$76,022.27\*\*\*Seventy-Six Thousand Twenty-Two and 27/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42269 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003075**  
 Division: CHANCERY  
 Docket Number: F05123014  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: FREDICIA M. WESTBROOK; STATE OF NEW JERSEY; PARKVIEW MANOR CONDOMINIUM ASSOC AKA PARKVIEW MANOR CONDOMINIUM & ASSOCIATION  
 Sale Date: 08/10/2016  
 Writ of Execution: 04/05/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: ROSELLE, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 324 Gordon Street, Roselle, NJ 07203 TAX LOT # 11 Block # 6202 APPROXIMATE DIMENSIONS: 11459SF NEAREST CROSS STREET: Aldene Road**  
**Taxes:**  
 Current through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$485,376.46\*\*\*Four Hundred Eighty-Five Thousand Three Hundred Seventy-Six and 46/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY, SUITE 407  
 CHERRY HILL NJ 08034  
 (609)397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$500,033.64\*\*\*Five Hundred Thousand Three Hundred Thirty-Three and 64/100\*\*\*  
 July 14, 21, 28, August 4, 2016  
 U42258 PRO (\$147.00)

**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$304,255.20\*\*\*Three Hundred Four Thousand Two Hundred Fifty-Five and 20/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY - SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$312,685.23\*\*\*Three Hundred Twelve Thousand Six Hundred Eighty-Five and 23/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42476 PRO (\$137.20)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003111**  
 Division: CHANCERY  
 Docket Number: F4503014  
 County: Union  
 Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION  
 VS  
 Defendant: MYRIAM AMAYA AND HERNANDO AMAYA  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/14/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 306 E 4th Ave, Roselle, NJ 07203-1340 TAX LOT # 1 Block # 1902 APPROXIMATE DIMENSIONS: 50 x 100' NEAREST CROSS STREET: Poplar Street**  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$304,255.20\*\*\*Three Hundred Four Thousand Two Hundred Fifty-Five and 20/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY - SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$312,685.23\*\*\*Three Hundred Twelve Thousand Six Hundred Eighty-Five and 23/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42476 PRO (\$137.20)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16003093**  
 Division: CHANCERY  
 Docket Number: F02973213  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006 MASTR ASSET-BACKED SECURITIES TRUST 2006-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE5 VS  
 Defendant: UBUN PIERRE; MEDIANA DELVA; MARGARETTE DELMACY; NEW CENTURY MORTGAGE CORP.; STEPHENSON PIERRE  
 Sale Date: 08/10/2016  
 Writ of Execution: 01/29/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 324 Gordon Street, Roselle, NJ 07203 TAX LOT # 11 Block # 6202 APPROXIMATE DIMENSIONS: 11459SF NEAREST CROSS STREET: Aldene Road**  
**Taxes:**  
 Current through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$304,255.20\*\*\*Three Hundred Four Thousand Two Hundred Fifty-Five and 20/100\*\*\***  
 Attorney:  
 STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY - SUITE 407  
 CHERRY HILL NJ 08034  
 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$312,685.23\*\*\*Three Hundred Twelve Thousand Six Hundred Eighty-Five and 23/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42476 PRO (\$137.20)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-116002778**  
 Division: CHANCERY  
 Docket Number: F00797311  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
 VS  
 Defendant: LIZZIE BARROWS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CORY SMITH, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA  
 Sale Date: 08/03/2016  
 Writ of Execution: 01/29/2015  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle in the County of Union and the State of New Jersey.



## PUBLIC NOTICE

Premises commonly known as: 423 East 4th Avenue  
Block 901, Lot 29  
Dimension of Lot (approximately): 50' x 100'  
Nearest Cross Street: Chandler Avenue  
Subject to: 0.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,777.54\*\*\*One Hundred Seventy-Seven Thousand Seven Hundred Seventy-Seven and 54/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201

WESTMONT, NJ 08108  
(856) 858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$189,457.10\*\*\*One Hundred Eighty-Nine Thousand Four Hundred Fifty-Seven and 10/100\*\*\*

July 7, 14, 21, 28, 2016  
U41867 PRO (\$139.16)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002825

Division: CHANCERY

Docket Number: F03018712

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC

VS

Defendant: RAUL MUNOZ, MARIA MUNOZ, THE STATE OF NEW JERSEY, GEORGE WASHINGTON, WELLS FARGO BANK, NA SUCCESSOR IN INTEREST TO WACHOVIA BANK NA AND HALL-DIGIOIA SURGICAL ASSOCIATES

Sale Date: 08/03/2016

Writ of Execution: 12/24/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 111 Walnut Street, Roselle, NJ 07203

TAX LOT # 33.02 Block # 1603

APPROXIMATE DIMENSIONS: 50 x 200'

NEAREST CROSS STREET: East First Street

Taxes:

Current Through 1st Quarter of 2016\*

\*Plus interest on these figures through date of sale, off and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$837,352.10\*\*\*Eight Hundred Thirty-Seven Thousand Three Hundred Fifty-Two and 10/100\*\*\*

Attorney:

STERN & EISENBERG, PC

1000 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 08034

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$864,778.56\*\*\*Eight Hundred Sixty-Four Thousand Seven Hundred Seventy-Eight and 56/100\*\*\*

July 7, 14, 21, 28, 2016

U41866 PRO (\$143.08)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002836

Division: CHANCERY

Docket Number: F00922714

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPAC BUT SOLELY AS TRUSTEE FOR THE PRIMSTAR-H FUND I TRUST

VS

Defendant: SANTO BUNAY, HIS HEIRS, DEVICES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF

## PUBLIC NOTICE

THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PRIDE FINANCIAL LLC,  
Sale Date: 08/03/2016  
Writ of Execution: 04/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 611 Chandler Avenue  
TAX BLOCK AND LOT:  
BLOCK: 1009 LOT: 4

DIMENSIONS OF LOT: 109.07' x 62.50'  
NEAREST CROSS STREET: Sixth Avenue  
SUPERIOR INTERESTS (if any): ROSELLE BORO - TAXES - QTRS 1 & 2 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5884.10 as of 04/06/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$573,660.86\*\*\*Five Hundred Seventy-Three Thousand Six Hundred Sixty and 86/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$588,661.87\*\*\*Five Hundred Eighty-Eight Thousand Six Hundred Sixty-One and 87/100\*\*\*

July 7, 14, 21, 28, 2016

U41819 PRO (\$143.08)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003105

Division: CHANCERY

Docket Number: F1385209

County: Union

Plaintiff: FLAGSTAR BANK, FSB

VS

Defendant: BRUCE GROOM AND MRS. BRUCE GROOM, HIS WIFE

Sale Date: 08/17/2016

Writ of Execution: 04/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 219 CAVELL STREET, ROSELLE, NJ 07203.

It is known and designated as Block 2905, Lot 7.

The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: St. George Avenue

Prior lien(s): 2nd Quarter Taxes past due in the amount of \$1,813.29.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$463,146.92\*\*\*Four Hundred Sixty-Three Thousand One Hundred Forty-Six and 92/100\*\*\*

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$475,530.13\*\*\*Four Hundred Sev-

## PUBLIC NOTICE

enty-Five Thousand Five Hundred Thirty and 13/100\*\*\*  
July 21, 28, August 4, 11, 2016  
U42462 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003145

Division: CHANCERY

Docket Number: F2181915

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS

Defendant: DARRIN HAILEY; LAKESHA HAILEY, HUSBAND AND WIFE; KIMBERLY STRICKLAND; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CITY OF JERSEY CITY

Sale Date: 08/17/2016

Writ of Execution: 04/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 614 WALNUT STREET, ROSELLE, NJ 07203.

Tax Lot No. 12 FKA 14.B in Block No. 3301 FKA 32

Dimension of Lot Approximately: 36X140

Nearest Cross Street: SIXTH AVENUE

Beginning at a point in the westerly line of Walnut Street distant 164.00 feet southerly from the intersection of the said westerly line of Walnut Street and the southerly line of Sixth Avenue; thence running;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

Taxes Open with Penalty \$2,065.69

TOTAL AS OF MAY 2, 2016: \$2,065.69

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$249,611.92\*\*\*Two Hundred Forty-Nine Thousand Six Hundred Eleven and 92/100\*\*\*

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$257,846.57\*\*\*Two Hundred Fifty-Seven Thousand Eight Hundred Forty-Six and 57/100\*\*\*

July 21, 28, August 4, 11, 2016

U42453 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16003192

Division: CHANCERY

Docket Number: F02915509

County: Union

Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE MLMI TRUST SERIES 2005-WMC2

VS

Defendant: PATRICIA FRIESON; RODNEY FRIESON, HER HUSBAND AND NEW CENTURY FINANCIAL SERVICES

Sale Date: 08/24/2016

Writ of Execution: 04/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 411 GEORGES PLACE, ROSELLE, NJ 07203-2225

It is known and designated as Block 1202, Lot 11.

The dimensions are approximately 30 feet wide by 100 feet long.

Nearest cross street: Chandler Avenue

Prior lien(s): NONE

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$266,505.50\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Five and 50/100\*\*\*

Attorney:

STERN LAVINTHAL & FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302

ROSELAND NJ 07068

973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$378,415.62\*\*\*Three Hundred Seventy-Eight Thousand Four Hundred Fifteen and 62/100\*\*\*

July 28, August 4, 11, 18, 2016

U42713 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002758

Division: CHANCERY

Docket Number: F03333013

County: Union

Plaintiff: EVERBANK

VS

Defendant: VERNON WILLIAMSON; GERALDINE WILLIAMSON; UNITED STATES OF AMERICA

Sale Date: 08/03/2016

Writ of Execution: 04/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union, State of New Jersey.

Tax LOT 11, BLOCK 1702

COMMONLY KNOWN AS 311 EAST 3RD AVENUE, ROSELLE, NJ 07203-1311

Dimensions of the Lot are (Approximately) 200.00 X 50.00 X 200.00 X 50.00.

Nearest Cross Street: Situated on the northerly side of Third Avenue, 108.85 feet from the easterly side of Poplar Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$272,565.12\*\*\*Two Hundred Seventy-Two Thousand Five Hundred Sixty-Five and 12/100\*\*\*

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MOUNT LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$281,280.58\*\*\*Two Hundred Eighty-One Thousand Two Hundred Eighty and 58/100\*\*\*

July 7, 14, 21, 28, 2016

U41828 PRO (\$148.96)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16002813

Division: CHANCERY



**PUBLIC NOTICE**

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$142,745.36\*\*\*One Hundred Forty-Two Thousand Seven Hundred Forty-Five and 36/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$149,047.71\*\*\*One Hundred Forty-Nine Thousand Forty-Seven and 71/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41808 PRO (\$158.76)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003121  
 Division: CHANCERY  
 Docket Number: F02913615  
 County: Union  
 Plaintiff: WELLS FARGO BANK, NA  
 VS  
 Defendant: TYRONE GADSDEN; MRS. TYRONE GADSDEN, HIS WIFE; STEPHANIE GADSDEN; MR. GADSDEN, HUSBAND OF STEPHANIE GADSDEN; STATE OF NEW JERSEY

Sale Date: 08/17/2016  
 Writ of Execution: 04/21/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 366 WEST THIRD AVENUE, ROSELLE, NJ 07203-1123  
**BEING KNOWN AS LOT 33, BLOCK 5404** on the official Tax Map of the BOROUGH of ROSELLE

Dimensions: 35.00FTX170.00FTX35.00FTX170.00FT  
 Nearest Cross Street: Clover Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Advertise subject to affordable housing agreement.  
**JUDGMENT AMOUNT: \$256,912.56\*\*\*Two Hundred Fifty-Six Thousand Nine Hundred Twelve and 58/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$266,546.93\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Forty-Six and 93/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42437 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003129  
 Division: CHANCERY  
 Docket Number: F03740015  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR BANC OF AMERICA FUNDING CORPORATION 2007-6  
 VS  
 Defendant: JACQUELINE RIVAS; EUSEBIO RIVAS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE NEW YORK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

**PUBLIC NOTICE**

Sale Date: 08/17/2016  
 Writ of Execution: 04/25/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 753 SHERIDAN AVENUE, ROSELLE, NJ 07203-2239  
**BEING KNOWN AS LOT 19, BLOCK 1104** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 45.00FTX100.00FTX45.00FTX100.00FT  
 Nearest Cross Street: MORRIS PLACE  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$276,499.20\*\*\*Two Hundred Seventy-Six Thousand Four Hundred Ninety-Nine and 20/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$285,660.91\*\*\*Two Hundred Eighty-Five Thousand Six Hundred Sixty and 91/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42427 PRO (\$172.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003132  
 Division: CHANCERY  
 Docket Number: F2170610  
 County: Union  
 Plaintiff: U.S. ROF IV LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE  
 VS  
 Defendant: JERVON NOEL; MONICA D. POWELL; STATE OF NEW JERSEY; FAA EASTERN REGION FEDERAL CREDIT UNION A/K/A TRILINC FEDERAL CREDIT UNION  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 130 STERLING PLACE, ROSELLE, NJ 07203-1042  
**BEING KNOWN AS LOT 11, BLOCK 5405** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 102.40FTX40.95FTX102.40FTX40.95FT  
 Nearest Cross Street: Second Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**PUBLIC NOTICE**

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$536,228.19\*\*\*Five Hundred Thirty-Six Thousand Two Hundred Twenty-Eight and 19/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$554,107.21\*\*\*Five Hundred Fifty-Four Thousand One Hundred Seven and 21/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42434 PRO (\$170.52)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003207  
 Division: CHANCERY  
 Docket Number: F03016112  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-E, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES INABS 2006-E UNDER THE POOLING AND SERVICING AGREEMENT DATED DEC 1, 2006  
 VS  
 Defendant: WILLIE B. GEORGE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROBERT L. GEORGE, JR., INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF WILLIE B. GEORGE, DECEASED; BARBARA MANNING; MR. MANNING, HUSBAND OF BARBARA MANNING; ANNA AYERS; MR. AYERS, HUSBAND OF ANNA AYERS; ROY L. GEORGE; MRS. ROY L. GEORGE, HIS WIFE; CAPITAL ONE, NATIONAL ASSOCIATION; C DUNCAN BURNETT, MD; JUDY GEORGE; DELAIRE NURSING AND CONVALESCENT CENTER INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
 Sale Date: 08/24/2016  
 Writ of Execution: 05/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 200 EAST 9TH AVENUE, ROSELLE, NJ 07203-2062  
**BEING KNOWN AS LOT 1, BLOCK 2703** on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 50.00FTX200.00FTX50.00FTX200.00FT  
 Nearest Cross Street: Walnut Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$371,214.37\*\*\*Three Hundred Seventy-One Thousand Two Hundred Fourteen and 37/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$390,813.87\*\*\*Three Hundred Ninety Thousand Eight Hundred Thirteen and 87/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42732 PRO (\$205.80)

**ROSELLE**

**SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-009691-16**

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:

**ROBERT MAREK, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT**

**LISA MAREK**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which The Bank of New York Mellon FKA The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-25 is Plaintiff, and JOEL RIVERA, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after July 28, 2016, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715  
 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated December 12, 2006, recorded in the Union County Clerk's Office on December 27, 2006, in Book 11990, Page 0561, made by Joel Rivera and Raquel Rivera to Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Home Loans, Inc. its successors and assigns and covers real estate located at 245 E 7th Ave, Roselle, New Jersey 07203, Lot 15 Block 2101.

**YOU, ROBERT MAREK, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST**, have been made a Defendant in the above-entered action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed or conveyance, entry of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as Defendants is set forth with particularity in the Complaint (or Amended Complaint, whichever the case may be), a copy of which will be furnished to you on request addressed to the attorneys of the plaintiff at the above mentioned address.

**YOU, LISA MAREK**, daughter of deceased judgment creditor Robert Marek, decedent, have been made a Defendant in this action for the purpose of foreclosing any interest you may have in the subject premises as an heir, devisee and/or beneficiary of decedent's estate.  
 File 13424-14-14754  
 Dated: July 20, 2016

/s/ Michelle M. Smith  
 Michelle M. Smith, Clerk  
 Superior Court of New Jersey  
 U42748 PRO July 28, 2016 (\$46.06)

**OBS-LEGALS**

**MOUNTAINSIDE**

**BOROUGH OF MOUNTAINSIDE  
 COUNTY OF UNION, NEW JERSEY**

**NOTICE OF PASSED ORDINANCE**

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 19th day of July 2016.

Martha Lopez  
 Borough Clerk

**ORDINANCE 1249-2016**

**AMENDING ORDINANCE 1216-2014 EMPLOYMENT BENEFITS FOR FULL TIME EMPLOYEES OF THE BOROUGH OF MOUNTAINSIDE NOT COVERED BY A BARGAINING UNIT CONTRACT**  
 U42695 OBS July 28, 2016 (\$12.25)

**PUBLIC NOTICE**

**SPRINGFIELD**

Explanation: This ordinance amends Chapter XII, Section 12.6-2 ("Hotel and Motel Occupancy Tax"), of the Revised General Ordinances of the Township by increasing the Hotel and Motel Tax from 3% to 5%.

**TOWNSHIP OF SPRINGFIELD  
 ORDINANCE NO. 2016-15**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Monday, July 18, 2016.

Linda M. Donnelly, RMC  
 Township Clerk  
 U42745 OBS July 28, 2016 (\$10.29)

**SPRINGFIELD**

Explanation: This resolution is for award of contract pursuant to public bidding law to P&A Construction, Inc. for the 2016 Road Improvements Project - Contract Number SP2016-02 (COAF).

**TOWNSHIP OF SPRINGFIELD  
 RESOLUTION 2016-221**

WHEREAS, the Township of Springfield did advertise for the "2016 Road Improvements Project - Contract Number SP 2016-02"; and WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1, et seq., and upon recommendation of Sam Mardini, Director of Engineering, P&A Construction, Inc. has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey that a contract is hereby awarded to P&A Construction, Inc. in the amount of \$631,647.31 for the "2016 Road Improvements Project - Contract Number SP 2016-02"; and that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with P&A Construction, Inc. pursuant to bid specifications, and in a form approved by the Township Attorney. The Chief Financial Officer has issued a Certificate of Available Funds, charging account #C-04-16-100-000-110 which is incorporated herein.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED the account to be charged is: C-C-04-16-100-000-110 for \$631,647.31 and that the Chief Financial Officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Monday, July 18, 2016.

Linda M. Donnelly, RMC  
 Township Clerk  
 U42742 OBS July 28, 2016 (\$26.46)

**SPRINGFIELD**

Explanation: This resolution is to award a construction contract to Montana Construction, Inc. for the milling and paving of half of Becker Road, by the Township Committee of the Township of Springfield, County of Union, State of NJ (COAF).

**TOWNSHIP OF SPRINGFIELD  
 RESOLUTION 2016-225**

WHEREAS, New Jersey American Water Company recently replaced their Water Main along the entire length of Becker Road; and

WHEREAS, the Township of Springfield requires that when a utility company replaces it's main, that company is also required to mill and pave half the road where the main is being replaced, from curb line to center of road; and WHEREAS, Montana Construction Inc. is planning to mill and pave half of Becker Road on Tuesday, July 19, 2016; and

WHEREAS, the Township of Springfield received a proposal Montana Construction Inc. to mill and pave the second half at the same time; and

WHEREAS, the Township of Springfield would save approximately twenty (20) of the cost of paving the second half of Becker road if done at this time; and

WHEREAS, the Township did receive three (3) proposals from different contractors for such work; and

WHEREAS, Montana Construction Inc. of 80 Contant Avenue, Lodi, NJ is the lowest responsible bidder; and

WHEREAS, the total cost of construction is an amount not to exceed \$29,700.00; and NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an agreement with Montana Construction Inc. for milling and paving half of Becker Road at a cost not to exceed \$29,700.00, pursuant to Proposal dated July 15, 2016; and

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the



## PUBLIC NOTICE

official newspaper of the Township within 10 days from the adoption of this Resolution; and BE IT FURTHER RESOLVED the account to be charged is: C-04-15-300-000-120 for \$29,700.00 and that the chief financial officer has issued a certificate of available funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Monday, July 18, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U42737 OBS July 28, 2016 (\$32.83)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as an Emergency Construction Contract per N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-228 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Caporaso Excavating Inc. for replacement of damaged storm sewer pipe and manhole and to make the necessary road repairs on Troy Drive for a fee not to exceed \$25,000.00 for work to be completed by July 31, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U42733 OBS July 28, 2016 (\$11.76)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-222 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Phoenix Advisors LLC as a financial advisor for studying and evaluating and complying with the new mandate by the Securities & Exchange Commission regarding the Municipalities Continuing Disclosure Cooperative initiative for a fee not to exceed \$650.00 for a one year term.

Linda M. Donnelly, RMC  
Township Clerk  
U42740 OBS July 28, 2016 (\$12.25)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-227 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to ETI Management, LLC, to assist in the recruitment of a Business Administrator at a fee not to exceed \$5,250.00 for a period expiring December 31, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U42734 OBS July 28, 2016 (\$10.78)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-220 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Pennoni Associates, Inc., for a fee not to exceed \$15,600.00. The purpose of the contract is for providing soil investigation, topographic survey, design plans, specifications construction and administration for the repair of damaged storm sewer pipe on Troy Drive with all work to be completed on or before August 31, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U42743 OBS July 28, 2016 (\$12.74)

## SPRINGFIELD

Explanation: This ordinance amends Section 2-41.12 of Fees for Services from the Police Department.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2016-16

TAKE NOTICE that the foregoing Ordinance was passed and approved on second and final

## PUBLIC NOTICE

hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Monday, July 18, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U42744 OBS July 28, 2016 (\$9.80)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-224 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Jeffrey Surenian & Associates LLC for the preparation of an expert report with reference to Mount Laurel Fair Share Housing Matters at a fee not to exceed \$6,000.00 for a period of one year.

Linda M. Donnelly, RMC  
Township Clerk  
U42739 OBS July 28, 2016 (\$11.27)

## SPRINGFIELD

PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-226 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to The Rodgers Group, LLC., for a fee not to exceed \$12,500.00. The purpose of the contract is to provide services of maintaining, updating and modifying all Springfield Police Department policies related to accreditation as to ensure Rodgers meets the Springfield Police Department business needs and NJSACOP accreditation standards for a period terminating on December 31, 2016.

Linda M. Donnelly, RMC  
Township Clerk  
U42735 OBS July 28, 2016 (\$13.23)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday July 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-10  
Applicant: Hal and Rebecca Levy  
Site Location: 16 Gail Court  
Block: 1305 Lot: 55  
For: Front Yard Variance  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U42706 OBS July 28, 2016 (\$12.74)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday July 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-11  
Applicant: Yuri Bore  
Site Location: 29 High Point Drive  
Block: 32.09 Lot: 5  
For: Front Yard Variance  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U42705 OBS July 28, 2016 (\$12.74)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday July 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-8  
Applicant: David Abraham  
Site Location: 50 Evergreen Ave  
Block: 3004 Lot: 17  
For: Front Yard Variance

## PUBLIC NOTICE

Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U42700 OBS July 28, 2016 (\$12.74)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday July 19th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-9  
Applicant: Joanne and Jonathan Trenk  
Site Location: 109 High Point Drive  
Block: 3207 Lot: 4  
For: Lot Coverage Variance  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U42697 OBS July 28, 2016 (\$12.74)

## SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

## COUNTY OF UNION

TAKE NOTICE that the Township Committee will hold an Emergency Meeting at The Annex, 20 North Trivett Avenue, on Tuesday, July 19, 2016, at 1:30 p.m., in order to deal with a matter of such urgency and importance that a delay for the purpose of providing adequate notice would be likely to result in substantial harm to the public interest and the meeting will be limited to discussion of and acting with respect to such matter of urgency and importance. Action may be taken.

Linda M. Donnelly, RMC  
Township Clerk  
U42647 OBS July 28, 2016 (\$10.29)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16003201  
Division: CHANCERY  
Docket Number: F03157115  
County: Union  
Plaintiff: WELLS FARGO FINANCIAL NEW JERSEY, INC.,  
VS  
Defendant: STEVEN LEBRON, BEATRIZ CHIPA FKA BEATRIZ CHIPA LEBRON, WELLS FARGO FINANCIAL BANK, N.A. FKA WELLS FARGO FINANCIAL BANK, JULIE CATILLO, CAPITAL ONE BANK USA NA, MIDLAND FUNDING LLC, CACH OF NEW JERSEY LLC  
Sale Date: 08/24/2016  
Writ of Execution: 04/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Summit City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 47 Springfield Avenue  
TAX BLOCK AND LOT: LOT: 30  
BLOCK: 3802  
DIMENSIONS OF LOT: 10,498 sqft  
NEAREST CROSS STREET: Briant Park Drive.  
SUPERIOR INTERESTS (if any): SUMMIT CITY - TAXES QTR 2.2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,175.19 as of 04/29/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$582,125.70\*\*\*Five Hundred Eighty-Two Thousand One Hundred Twenty-Five and 70/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$589,400.19\*\*\*Five Hundred

## PUBLIC NOTICE

Eighty-Nine Thousand Four Hundred and 19/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42764 OBS (\$141.12)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16003185  
Division: CHANCERY  
Docket Number: F05228514  
County: Union  
Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-OPT2, ASSET BACKED CERTIFICATES, SERIES 2006-OPT2 VS  
Defendant: JANETTE PUSKAR, JOHN PUSKAR, UNITED STATES OF AMERICA AND STATE OF NEW JERSEY  
Sale Date: 08/24/2016  
Writ of Execution: 04/19/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 19 Midland Terrace, Summit, NJ 07901  
TAX LOT # 6 Block # 4708  
APPROXIMATE DIMENSIONS: .132'  
NEAREST CROSS STREET: Ashland Road  
Taxes:  
Current through 2nd Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$905,715.40\*\*\*Nine Hundred Five Thousand Seven Hundred Fifteen and 40/100\*\*\*  
Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$926,981.61\*\*\*Nine Hundred Twenty-Six Thousand Nine Hundred Eighty-One and 61/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42802 OBS (\$147.00)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16003190  
Division: CHANCERY  
Docket Number: F03396414  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: AGNETHA GARCIA; ARLEN GARCIA; CITIBANK NA AS SUCCESSOR TO MLD MORTGAGE INC.  
Sale Date: 08/24/2016  
Writ of Execution: 05/06/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of SUMMIT in the County of UNION and State of New Jersey.  
Commonly known as 41 MIDDLE AVENUE, SUMMIT, NJ 07901  
Tax Lot 14 BLOCK 3802  
Dimensions of Lot: .083  
Nearest Cross Street: BROAD STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
Surplus Money: if after the sale and satisfaction

## PUBLIC NOTICE

of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$348,019.81\*\*\*Three Hundred Forty-Eight Thousand Nineteen and 81/100\*\*\*  
Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$357,763.69\*\*\*Three Hundred Fifty-Seven Thousand Seven Hundred Sixty-Three and 69/100\*\*\*  
July 28, August 4, 11, 18, 2016  
U42805 OBS (\$152.88)

## SUMMIT

## PUBLIC NOTICE

The Zoning Board held a meeting on Monday, July 18, 2016 and memorialized and approved the following resolution(s):

- Christopher Miccolis & Emily King  
177 Summit Avenue  
BL 2301 L 3  
ZB-16-1807 - (c) variance — steep slope disturbance for landscaping & drainage
- Graham & Kerry Relf  
188 Mountain Avenue  
BL 4707 L 81  
ZB-16-1815 - (c) variance — side-yard setback to replace AC compressor on same footing
- Stacy Donck  
30 Park View Terrace  
BL 4706 L 15  
ZB-16-1812 - (c) variance — building coverage for 2nd floor addition
- James Loynd  
238 Morris Avenue  
BL 3204 L 14  
ZB-16-1814 - (c) variances for new 2-family house
- Ronit & Yoram Behiri  
17 Sunset Drive  
BL 2901 L 38  
ZB-16-1803 - (c) variance — steep slope disturbance to demolish existing home and construct new single family home
- Brooks Wilson  
107 Larned Road  
BL 4706 L 25  
ZB-16-1808 - (c) variances — expansion of non-conforming building coverage, side yard setback  
Dennis M. Galvin, Secretary  
Zoning Board of Adjustment

DATED: July 19, 2016  
U42648 OBS July 28, 2016 (\$24.01)

## EAG-LEGALS

## CLARK

## SHERIFF'S SALE

Sheriff's File Number: CH-16003162  
Division: CHANCERY  
Docket Number: F03357114  
County: Union  
Plaintiff: ONE WEST BANK, N.A.  
VS  
Defendant: DOLORES PROCTOR, DELAIRE NURSING & CONVALESCENT CENTER, CAPITAL ONE BANK USA NA, MIDLAND FUNDING LLC, DAC LANDSCAPING SERVICES INC.  
Sale Date: 08/24/2016  
Writ of Execution: 06/17/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Clark  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 12 Douglas Drive  
TAX LOT AND BLOCK NUMBERS: Lot: 4;  
Block: 179.03 fka 179.C  
DIMENSIONS: 88 x 100  
NEAREST CROSS STREET: St. Germain Drive  
For a house or other property (not condominium) Beginning at a point in the westerly line of Douglas Drive, distant 104.95 feet southeasterly from the projected intersection of the said westerly line of Douglas Drive with the southeasterly line of St. Germain Drive.  
Pursuant to a tax search of 04/13/2016: Sewer acct # 4665.0 07/01/2016 - 12/31/2016 \$112.50 open, \$225.00 open plus penalty, owed in arrears; Stewart Title Guaranty Company agrees to indemnify a prior judgment number DJ-

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

033830-2000, dated February 25, 2000, entered 11/29/1999 for \$8,906.53. Subject to tax sale. Subject to additional fees.  
 (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT:** \$328,560.75\*\*\*Three Hundred Twenty-Eight Thousand Five Hundred Sixty and 75/100\*\*\*  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
 80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$348,618.84\*\*\*Three Hundred Forty-Eight Thousand Six Hundred Eighteen and 84/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42766 EAG (\$170.52)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003178  
 Division: CHANCERY  
 Docket Number: F03059712  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC.  
 VS  
 Defendant: LUDMILA LACORTE  
 Sale Date: 08/24/2016  
 Writ of Execution: 04/13/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in: The Township of Clark, County of Union, State of New Jersey.  
 Commonly known as: 675 Raritan Road, Unit 16, Building 2 (mailing 675 Raritan Road, Unit 16), Clark, NJ 07066  
 Tax Lot No. 2.01 Block 28  
 Dimensions of Lot: (Approximately) CONDOMINIUM  
 Nearest Cross Street: Walter Drive  
**Subject to any open taxes, water/sewer, municipal or tax liens that may be due.**  
**Subject to Tax and prior lien info:**  
 At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.  
**Subject to Prior Mortgage and Judgments (if any):** None  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.  
 Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.  
**JUDGMENT AMOUNT:** \$505,551.93\*\*\*Five Hundred Fifty Thousand Five Hundred Fifty-One and 93/100\*\*\*  
 Attorney: KML LAW GROUP, P.C.  
 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322  
 File 110190/NJ17451FC 1-609-250-0700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$518,121.14\*\*\*Five Hundred Eighteen Thousand One Hundred Twenty-One and 14/100\*\*\*  
 July 28, August 4, 11, 18, 2016  
 U42784 EAG (\$160.72)

**PUBLIC NOTICE**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003137  
 Division: CHANCERY  
 Docket Number: F1798510  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2014-10TT  
 VS  
 Defendant: MARIAA. POGGIOLI; PAUL POGGIOLI  
 Sale Date: 08/17/2016  
 Writ of Execution: 03/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Clark, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 531 Valley Road, Clark, NJ 07066  
**TAX LOT#** 22 Block #189  
**APPROXIMATE DIMENSIONS:** 60' x 109'  
**NEAREST CROSS STREET:** Crestwood Lane (1/4 Barba Terrace)  
**Taxes:**  
 Current Through 1st Quarter of 2016\*  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT:** \$326,349.85\*\*\*Three Hundred Twenty-Six Thousand Three Hundred Forty-Nine and 85/100\*\*\*  
 Attorney: STERN & EISENBERG, PC  
 1040 N. KINGS HIGHWAY - SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,469.10\*\*\*Three Hundred Thirty-Seven Thousand Four Hundred Sixty-Nine and 10/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42478 EAG (\$147.00)

**CLARK**

**TOWNSHIP OF CLARK**

**Workshop Council Meeting**  
**Previously scheduled for August 1, 2016 HAS BEEN RESCHEDULED to be held in conjunction with the regularly scheduled Public meeting on August 15, 2016 at 7:15 pm, Council Chambers, 315 Westfield Ave, Clark, NJ**

Edith L. Merkel  
 Township Clerk

U42833 EAG July 28, 2016 (\$6.37)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16002831  
 Division: CHANCERY  
 Docket Number: F05522010  
 County: Union  
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2006-CW1 ASSET BACKED PASS-THROUGH CERTIFICATES  
 VS  
 Defendant: GARY D. GREGORY; MRS. GARY D. GREGORY, HIS WIFE; RENEE J. GREGORY; MR. GREGORY, HUSBAND OF RENEE J. GREGORY  
 Sale Date: 08/03/2016  
 Writ of Execution: 04/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST-FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of CRANFORD in the County of UNION and State of New Jersey.  
 Commonly known as 4 MOHAWK DRIVE, CRANFORD, NJ 07016  
 Tax LOT 7 BLOCK 627  
 Dimensions of Lot: 6660SF  
 Nearest Cross Street: RARITAN ROAD  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PUBLIC NOTICE**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$424,331.53\*\*\*Four Hundred Twenty-Four Thousand Three Hundred Thirty-One and 53/100\*\*\*  
 Attorney: RAS CITRON LAW OFFICES  
 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$433,279.89\*\*\*Four Hundred Thirty-Three Thousand Two Hundred Seventy-Nine and 89/100\*\*\*  
 July 7, 14, 21, 28, 2016  
 U41893 EAG (\$162.68)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16003141  
 Division: CHANCERY  
 Docket Number: F462013  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: GLORIA SANTO; MR. SANTO, HUSBAND OF GLORIA SANTO N/K/A MIKE SANTO, SPENCER SAVINGS BANK, SLA  
 Sale Date: 08/17/2016  
 Writ of Execution: 04/04/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION and State of New Jersey  
 Commonly known as: 7 HENLEY AVE, CRANFORD, NJ 07016  
 Tax Lot No. 15 in Block No. 216  
 Dimension of Lot Approximately: 8125 SF  
 Nearest Cross Street: RIVERSIDE DRIVE  
**BEGINNING at a point in the westerly line of Henley Avenue distant northerly 165.00 feet from the corner formed by the intersection of the said westerly line of Henley Avenue with the northerly line of Riverside Drive running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
 QTR 2 TAXES OPEN \$2,552.44  
**TOTAL AS OF May 4, 2016: \$2,552.44**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, July 20, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3279	410 Clermont Terrace, Co. 410 Clermont Terrace Block- 405 Lot- 72	Expand commercial laundry use	Carried for Resolution of Approval on 8/17/2016
Cal. # 3277	My House Design, Inc. 2576 Route 22, East Block- 3409 Lot- 9	New freestanding sign	Granted
Cal. # 3278	Pines & Ming 692 Self Master Pky. Block- 2704 Lot- 28	Remove & rebuild detached garage	Granted

Anthony Monguso/tda  
 Anthony Monguso, Bd. Of Adj. Secretary  
 U42747 UNL July 28, 2016 (\$38.22)

**PUBLIC NOTICE**

will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$365,460.23\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Sixty and 23/100\*\*\*  
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$377,393.63\*\*\*Three Hundred Seventy-Seven Thousand Three Hundred Ninety-Three and 63/100\*\*\*  
 July 21, 28, August 4, 11, 2016  
 U42477 EAG (\$143.08)

**CRANFORD**

**SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 DOCKET NO. F-11316-14**

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO: GENNARO COCCIOLI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

FENGHUA XUE

DOMENIC COCCIOLI

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and

**PUBLIC NOTICE**

**LINDEN**

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **July 19, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **August 16, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek  
 City Clerk

#60-57

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic amended as follows:  
 Chapter VII, Traffic

**7-33 HANDICAPPED PARKING REGULATING  
 7-33.1A Handicapped Parking On-Street**

Name of Street	No. of Spaces
628 E. Blancke Street	1
1119 Dill Avenue	1
504 Washington Avenue	1
115 W. Eighteenth Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U42720 PRO July 28, 2016 (\$44.10)

**PUBLIC NOTICE**

**UNION**

**PUBLIC NOTICE**

**PUBLIC NOTICE**



## PUBLIC NOTICE

## UNION COUNTY

## NOTICE OF CONTRACT AWARD - Date Adopted 7/21/2016

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (f1). This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board

## RESOLUTION NO: 2016- 592

## AWARDED TO: Various Agencies

Bridgeway Rehabilitation Services	\$27,022.00
Central Jersey Legal Services	\$6,000.00
Elizabeth Coalition to House the Homeless	\$90,000.00
Family Promise	\$31,987.00
PROCEED	\$39,591.00
The Salvation Army (Elizabeth)	\$32,443.00
The Gateway Family YMCA	\$34,006.00
Urban League of Union County	\$11,334.00
YMCA of the Plainfield Area	\$55,000.00
YWCA of Eastern Union County	\$11,125.00

SERVICES: for the purpose of providing the services

PERIOD: August 1, 2016- July 31, 2017

COSTS: in the total amount not to exceed \$338,508.00

James E. Pelletiere, RMC, QPA Clerk of the Board Chosen Freeholders  
U42811 WCN July 28, 2016 (\$25.48)

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GENNARO COCCIOLI, as set forth above, and by reason of the death of the deceased, GENNARO COCCIOLI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

YOU, FENGHUA XUE are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest

you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GENNARO COCCIOLI, as set forth above.

YOU, DOMENIC COCCIOLI are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, GENNARO COCCIOLI, as set forth above.

File XCHJ010  
Dated: July 21, 2016

S/ MICHELLE SMITH  
MICHELLE SMITH  
Clerk of the Superior  
Court of New Jersey

U42757 EAG July 28, 2016 (\$52.92)

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE



## PUBLIC NOTICE

## PUBLIC NOTICE

## MOUNTAINSIDE

## BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on July 19, 2016, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available, at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

1250-2016

ORD. NO.

Title: BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW INFORMATION TECHNOLOGY EQUIPMENT IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$975,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT OR PARTIALLY FUND AN APPROPRIATION FROM THE CAPITAL IMPROVEMENT FUND, TO APPROPRIATE CAPITAL SURPLUS, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

The purposes, appropriations and bonds/notes authorized in this multipurpose bond ordinance are as follows:

## SCHEDULE OF IMPROVEMENTS, PURPOSES AND AMOUNTS

A. Undertaking of the following infrastructure improvements: (i) bank stabilization at various locations, (ii) sanitary and storm sewer improvements at various locations and (iii) reconstruction or resurfacing of various roads, including drainage improvements and curb construction or reconstruction, where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk, and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the list referred to in clause (iii) of the preceding sentence. It is hereby determined and stated that said roads to be improved are or will be of "Class A" or equivalent construction as defined in Section 22 of the Local Bond Law (Chapter 2 of Title 40A of the New Jersey Statutes Annotated, as amended; the "Local Bond Law").

Appropriation and Estimated Cost	\$ 550,000
Down Payment Appropriated	\$ 26,200
Bonds and Notes Authorized	\$ 523,800
Period of Usefulness	10 years

B. Reconstruction of the softball field at Beechwood School.

Appropriation and Estimated Cost	\$ 90,000
Down Payment Appropriated	\$ 4,300
Bonds and Notes Authorized	\$ 85,700
Period of Usefulness	15 years

C. Acquisition of new communication and signal systems equipment consisting of a Police Radio System, including a dispatch console and portable and mobile radios.

Appropriation and Estimated Cost	\$ 260,000
Down Payment Appropriated	\$ 14,500
Bonds and Notes Authorized	\$ 245,500
Period of Usefulness	10 years

D. Acquisition of new information technology equipment consisting of a computer system and related equipment for the use of various Borough departments, offices and agencies.

Appropriation and Estimated Cost	\$ 75,000
Capital Surplus Appropriated	\$ 30,000
Capital Improvement Fund Appropriated	\$ 45,000
Period of Usefulness	5 years

Aggregate Appropriation and Estimated Cost	\$ 975,000
Aggregate Capital Improvement Fund Appropriated either as a Down Payment or to Partially Fund an Appropriation	\$ 90,000
Capital Surplus Appropriated	\$ 30,000
Aggregate Amount of Bonds and Notes Authorized	\$ 855,000

Grants (if any) Appropriated: \$-0-

Section 20 Costs: \$55,000

Useful Life of Projects Funded by Debt: 10.50 years

Martha Lopez, Borough Clerk  
Borough of Mountainside  
County of Union  
State of New Jersey

U42690 OBS July 28, 2016 (\$91.14)

## Township of Hillside 2016 Municipal Budget Publication

of the Township of Hillside, county of Union for  
the calendar fiscal year 2016.

### Revenue and Appropriation Summaries

## Summary of Revenues

	Anticipated	
	2016	2015
1. Surplus	\$3,046,600.00	\$2,630,000.00
2. Total Miscellaneous Revenues	8,200,512.70	8,169,594.40
3. Receipts from Delinquent Taxes	2,747,327.49	2,549,793.08
4. a) Local Tax for Municipal Purposes	28,477,500.54	28,885,536.83
b) Minimum Library Tax	544,842.53	538,406.24
Total Amount to be Raised by Taxes for Support of Municipal Budget	29,022,343.07	29,423,943.07
Total General Revenues	\$43,016,783.26	\$42,773,330.55

## Summary of Appropriations

	Budget	
	2016 Budget	Final 2015 Budget
1. Operating Expenses: Salaries & Wages	\$ 18,541,461.89	\$ 18,310,550.00
Other Expenses	12,234,774.54	12,495,568.00
2. Deferred Charges & Other Appropriations	3,027,523.97	3,448,037.76
3. Capital Improvements	100,000.00	100,000.00
4. Debt Service (Include for School Purposes)	1,109,875.41	1,106,410.00
5. Reserve for Uncollected Taxes	3,426,019.98	3,011,790.45
Total General Appropriations	\$ 43,016,783.26	\$ 42,773,330.55
Total Number of Employees	295	297

2016 Dedicated  
Summary of Revenues

	Utility Budget Anticipated	
	2016	2015
1. Surplus	\$ 9,831.15	\$ 23,440.60
2. Miscellaneous Revenues	162,000.00	132,500.00
3. Deficit (General Budget)	95,000.00	38,488.53
Total Revenues	\$ 266,831.15	\$ 194,429.13

## Summary of Appropriations

	Budget	
	2016 Budget	Final 2015 Budget
1. Operating Expenses: Salaries & Wages	\$ 105,000.00	\$ 95,000.00
Other Expenses	127,000.00	70,000.00
2. Capital Improvements	-	-
3. Debt Service	4,144.01	3,334.13
4. Deferred Charges & Other Appropriations	30,687.14	26,095.00
5. Surplus (General Budget)	-	-
Total Appropriations	\$ 266,031.15	\$ 194,429.13
Total Number of Employees	38	37

## Balance of Outstanding Debt

	General	Water Utility	Sewer Utility	Utility - Other
Interest	\$ 156,487.76			\$ 1,080.15
Principal	6,723,344.18			72,412.00
Outstanding Balance	\$ 6,879,831.94			\$ 73,492.15

Notice is hereby given that the Budget and Tax resolution was approved by the Municipal Council of the Township of Hillside, County Union on June 21, 2016

A hearing on the Budget and Tax resolution will be held at Town Hall, 1409 Liberty Avenue, on August 15th, 2016 at 6:00 PM at which time and place objections to the Budget and Tax Resolution for the year 2016 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of the Township Clerk at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey, 973-926-3000 during the hours of 9 am to 4pm.

Lorraine N. Messiah, Deputy Township Clerk  
U42746 UNL July 28, 2016 (\$656.25)



Union  
County

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East Orange, Orange, Irvington,  
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20 words or less.....\$20.00 per insertion  
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## COMBO - BEST BUY

Ask about our 2 county combo rate and  
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ADD A PHOTO - 1x1" Only  
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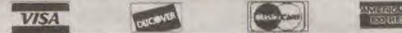
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
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responsible beyond the first insertion. Should an  
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Worrall Community Newspapers, Inc. reserves the  
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## CHARGE IT

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Cost Estimator wanted by Jacobson &  
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work, incl review of architectural &  
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ceiling contractor as estimator on projects  
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Reference Job # 1601

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A	L	T	A	R		O	C	C	A	M									
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## SPORTS



Photo by JR Parachini

## Union County All-Stars post defensive Snapple Bowl gem LB Omokaro of Hillside earns MVP honors

By JR Parachini  
Sports Editor

Sometimes in sports you just have to switch things up just for the sake of switching them up.

• You may need to go against conventional wisdom and put people in positions where they will need to learn, need to grow, in order to be successful.

When you put that philosophy into an all-star game setting, you better learn, grow and become successful pretty fast.

So when Cranford head coach Erik Rosenmeier, with the aid of his entire Cranford staff, chose to handle the Union County defense and Westfield head coach Jim DeSarno the Union County offense this time, those were decisions that were sought to put an end to the dominance displayed the past decade by the host Middlesex County squad.

During the 2015 season, Rosenmeier led Cranford to a 12-0 record that included the second-time North 2, Group 3 champion Cougars averaging 42 points a game. DeSarno also guided first-time North 2, Group 5 champ Westfield to a 12-0 mark that saw his Blue Devils yield just eight points a game.

This time with Rosenmeier and his staff leading the offense and DeSarno in charge of the defense, the Union County All-Stars found a way to break through and come out on top against their Middlesex County All-Star counterparts.

With all the scoring done in the fourth quarter – a Snapple Bowl first – it was the Union County All-Stars holding on for a 13-7 triumph in last Thursday's myCentralJersey.com Snapple

Bowl XXIV will take place Thursday, July 20, 2017 at Kean University's Alumni Stadium in Union. It will be the eighth Snapple Bowl to be played at the college campus, with the Middlesex County All-Stars having won five of the first seven. The Union County All-Stars won last Thursday night's first Snapple Bowl played at Woodbridge High School, hanging on for a 13-7 triumph. Union County snapped a four-game losing streak and prevented Middlesex County from posting a second five-game winning streak. For the first time in Snapple Bowl history, all of the game's scoring was produced in the fourth quarter.

Bowl XXIII, a hard-fought game played for the first time at Woodbridge High School.

Rosenmeier and DeSarno were coaching together in the Snapple Bowl for the third time – the first two times resulted in losses in the 2008 and 2012 contests – and both relished another victory before they each get ready to prepare for their 2016 campaigns.

"Jim and I were 0-2 in this game, so afterwards we declared that we made ourselves 13-0 (for the past year)," Rosenmeier said.

Union County snapped a four-game losing streak and pulled to within 14-9 in the series.

Middlesex County had won nine of the previous 10 contests and was seeking a second five-game win streak.

"It felt good to get off the schneid," Rosenmeier said following the night game victory.

Union County All-Stars quarterback Ja'Quill Burch of Elizabeth scored on a 14-yard run early in the fourth quarter and then some 10 minutes later running back Guirvenson Guillaume of Linden scored from three yards out to put Union County ahead 13-0.

James Modica caught a 41-yard touchdown pass from Tracy Fudge – both players from Woodbridge High – with just less than three minutes to play and then placekicker Josh Wood of Monroe kicked the extra point to pull Middlesex County to within one score at 13-7.

However, the host team was not successful at executing the ensuing onside kick, which was picked up by Andy Urness of New Providence.

See **VICTORY**, Page 53

### SNAPPLE BOWL SCORES

- 
- 2016:** Union 13, Middlesex 7  
MVP - Osaheni Okomaro, Hillside, linebacker  
At Woodbridge
- 
- 2015:** Middlesex 33, Union 13  
MVP - Chase Fee, Spotswood, running back  
At Kean University
- 
- 2014:** Middlesex 34, Union 20  
MVP - Matt Olivo, St. Joseph's, Metuchen, RB  
At Sayreville
- 
- 2013:** Middlesex 30, Union 28  
MVP - Abdel Ragab, Edison, defensive end  
At Kean University
- 
- 2012:** Middlesex 39, Union 15  
MVP - Cody Zalasar, Woodbridge, running back  
At East Brunswick
- 
- 2011:** Union 28, Middlesex 6  
MVP - Darius Mayers, Roselle, running back  
At Kean University
- 
- 2010:** Middlesex 28, Union 14  
MVP - Mike Muha, South Brunswick, quarterback  
At East Brunswick
- 
- 2009:** Middlesex 24, Union 6  
MVP - Michael Burton, South Plainfield, cornerback  
At Kean University
- 
- 2008:** Middlesex 14, Union 7  
MVP - James White, Piscataway, linebacker  
At East Brunswick
- 
- 2007:** Middlesex 17, Union 10  
MVP - Aireil Adams, New Brunswick, wide receiver  
At Kean University
- 
- 2006:** Middlesex 13, Union 7  
MVP - Herbert Nieves, Sayreville, defensive end  
At South Brunswick
- 
- 2005:** Union 21, Middlesex 14  
MVP - Chris Drechsel, Cranford, quarterback  
At Kean University
- 
- 2004:** Union 19, Middlesex 7  
MVP - Jan Coccoziello, Westfield, quarterback  
At East Brunswick
- 
- 2003:** Union 13, Middlesex 0  
MVP - Mike Vicci, Johnson, quarterback  
At East Brunswick
- 
- 2002:** Middlesex 28, Union 20  
MVP - Zack Earvin, South River, running back  
At Kean University
- 
- 2001:** Union 17, Middlesex 16  
MVP - Brandon Brace, Linden, defensive back  
At East Brunswick
- 
- 2000:** Union 27, Middlesex 21  
MVP - Billy Gilbert, Elizabeth, running back  
At Union
- 
- 1999:** Middlesex 28, Union 7  
MVP - Jeff LeSeur, Perth Amboy, wide receiver  
At East Brunswick
- 
- 1998:** Middlesex 33, Union 7  
MVP - Luke Cianello, Dunellen, quarterback  
At Union
- 
- 1997:** Union 28, Middlesex 7  
MVP - Louis Campbell, Rahway, quarterback  
At East Brunswick
- 
- 1996:** Middlesex 21, Union 6  
MVP - Kenny Rogers, South Brunswick, running back  
At Union
- 
- 1995:** Union 17, Middlesex 15  
MVP - Jamie Allen, Summit, wide receiver  
At Sayreville
- 
- 1994:** Middlesex 35, Union 14  
MVP - Khamisi Jackson, Monroe, running back  
At Union
- 

### SNAPPLE BOWL FACTS

- Series lead:** Middlesex 14-9
- Home team:** 9-14
- Road team:** 14-9
- Most points:** Middlesex, 470
- Least points:** Union, 356
- Shutouts:** 1 - Union (2003)
- 5-game winning streak:** 1 - Middlesex (2006-2010)
- 4-game winning streak:** 1 - Middlesex (2012-2015)
- 3-game winning streak:** 1 - Union (2003-2005)

### WHERE SNAPPLE BOWL HAS BEEN PLAYED AT

- Union:** Middlesex is 3-1
- Sayreville:** tied at 1-1
- East Brunswick:** tied at 4-4

**Kean University:** Middlesex is 5-2

**South Brunswick:** Middlesex is 1-0  
**Woodbridge:** Union is 1-0

**In Union County:** Middlesex is 8-3  
**In Middlesex County:** tied at 6-6



## SPORTS

## SNAPPLE BOWL MVPS

## • MIDDLESEX (14)

**Monroe:**  
Khamisi Jackson, 1994

**South Brunswick:**

Kenny Rogers, 1996  
Mike Muha, 2010

**Dunellen:**

Luke Cianello, 1998

**Perth Amboy:**

Jeff LeSeur, 1999

**South River:**

Zack Earvin, 2002

**Sayreville:**

Herbert Nieves, 2006

**New Brunswick:**

Aireil Adams, 2007

**Piscataway:**

James White, 2008

**South Plainfield:**

Michael Burton, 2009

**Woodbridge:**

Cody Zalasars, 2012

**Edison:**

Abdel Ragab, 2013

**St. Joseph's, Metuchen:**

Matt Olivo, 2014

**Spotswood:**

Chase Fee, 2015

## • UNION (9)

**Summit:**

Jamie Allen, 1995

**Rahway:**

Louis Campbell, 1997

**Elizabeth:**

Billy Gilbert, 2000

**Linden:**

Brandon Bracey, 2001

**Johnson:**

Mike Vicci, 2003

**Westfield:**

Jan Cocozziello, 2004

**Cranford:**

Chris Drechsel, 2005

**Roselle:**

Darius Mayers, 2011

**Hillside:**

Osaheni Omokaro, 2016



File photo

The next Snapple Bowl will be played at Kean in 2017. The Union County All-Stars will seek a second consecutive victory.

## Victory by road team snaps 4-game slide

(Continued from Page 52)

Middlesex County was still able to get the ball back one more time with just over a minute remaining, but its final possession, which began at its own 44, ended when Union County safety Kyle Boyd of Union produced a game-clinching interception.

With defense being the name of this game, it was Osaheni Omokaro of Hillside, a 6-1, 190-pound athlete who was listed as a defensive lineman, who stood out and gained MVP honors. He is the first Hillside Comets player to earn that distinction.

"We moved him to our stack linebacker position," Rosenmeier said. "We (the Cranford coaches) knew he was talented from scouting him and game-planning for him when we played Hillside last year."

Omokaro registered two sacks in the first half among his five total tackles.

"By moving him to linebacker we did not want to give Middlesex County any clear idea where he was coming from," Rosenmeier said. "He made a lot of impact plays early with his sacks and pressures."

It was reported that Union County held Middlesex County to just 29 rushing yards and 137 passing.

Middlesex County scored at least 30 points in each of the last four games — all victories — averaging 34 points the last four years. The last time Middlesex County was held to just one touchdown was in the 2011 game at Kean University, which was Union County's last victory prior to Thursday night — a 28-6 triumph.

Rosenmeier coached the Union County offense and DeSarno the defense during their first two Snapple Bowl turns in the rotation.

"Our defense really played well," Rosenmeier said. "With the defense you have an advantage, with no restrictions on schemes."

"With our whole Cranford staff (including defensive specialist Joe Hubert, who has been coaching with Rosenmeier since 2010) we as coaches didn't need time to learn new terminology. For us it was just like another Cranford game."

"There was an advantage there, plus the kids did what they needed to do, which was play fast, smart and aggressive."

Rosenmeier found it more difficult to handle the offensive chores his first two times.

"Offense is a lot more difficult because you're dealing with execution and that takes more than just a couple of weeks," Rosenmeier said.

"I thought Jim did a great job with our offense and with his play. I thought we started to wear them down."

**NOTES:** Cranford punter-placekicker Joe Norton, who will continue playing baseball at Montclair State University, was 1-for-2 on extra point attempts and 0-2 on field goal kicks.

He also attempted to extend one Union County drive with one of his patented fake punt runs, but was stopped just short.

His efficient punting was key to the back-and-forth field position strategy that saw both teams not put a single point on the scoreboard for the first three quarters.

"His punting and the changing of field position was a big part of the game for us," Rosenmeier said.

Selected as 2015 coaches of the year at halftime were DeSarno for Union County and New Brunswick's Don Sofilkanich for Middlesex County.

DeSarno guided Westfield to its first state championship since the Blue Devils repeated as North 2, Group 4 winners way back in 1977.

Sofilkanich led his New Brunswick Zebras to last year's Central Jersey, Group 5 final, where they were defeated by Old Bridge 26-12. New Brunswick closed at 9-2 in 2015.

Rosenmeier was named Union County Coach of the Year for 2011 after leading Cranford to both its first state championship game and first state title in the playoff era — the N2, G3 crown — that season.

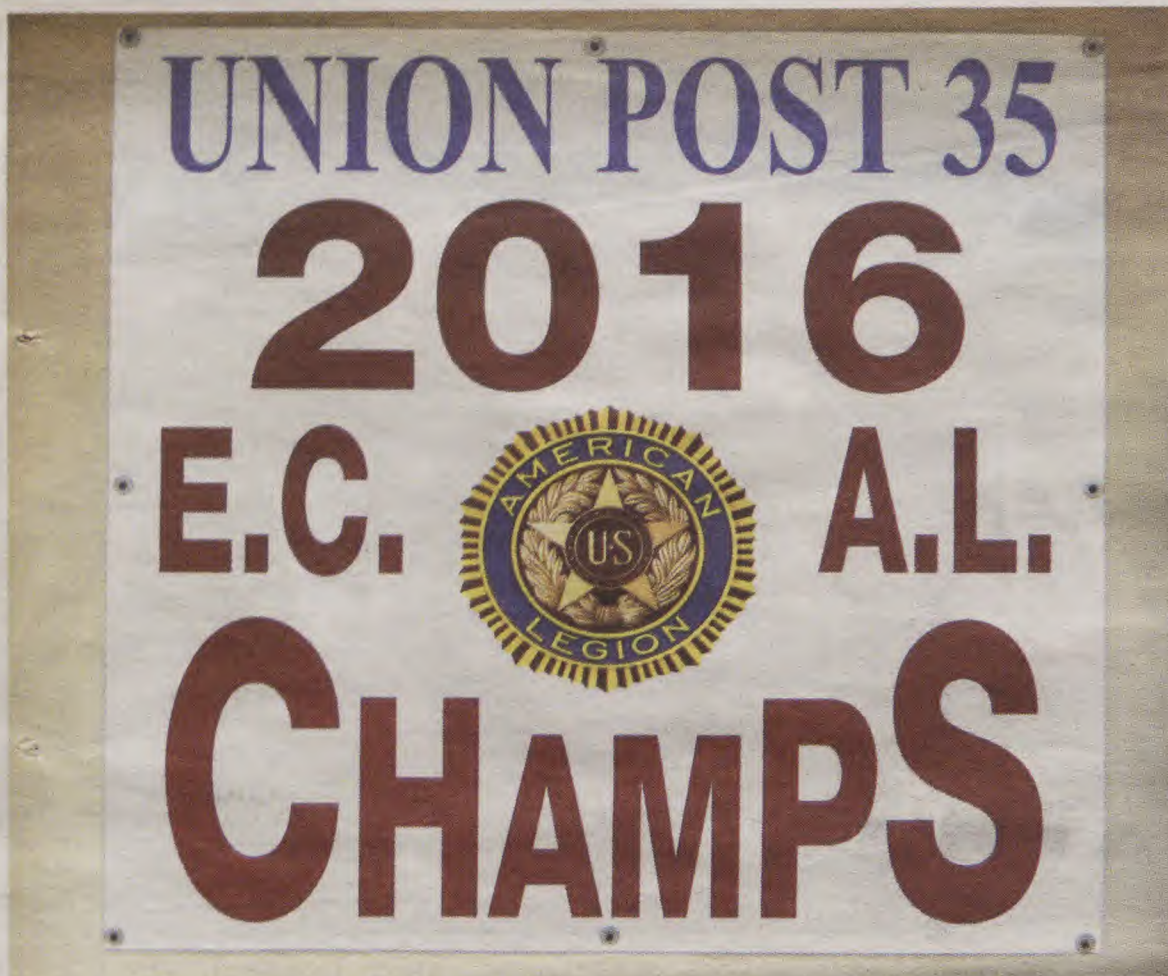
South Brunswick is the only school to have two MVPs, with Kenny Rogers honored in 1996 and Mike Muha in 2010.

Snapple Bowl XXIV will be played at Kean University's Alumni Stadium in Union on July 20, 2017.

The Middlesex County All-Stars have won five of the first seven Snapple Bowls played on the college campus.



## SPORTS



Photos by JR Parachini

The Union Post 35 Senior American Legion baseball team captured this year's Essex County League's National Division title after winning the Union County championship in 2013.



## Much for Union baseball team to be very proud of

By JR Parachini  
Sports Editor

After producing one of its best regular seasons ever the Union Post 35 Senior American Legion baseball team ran into some pretty tough competition during last week's completed District 2 Tournament held at the newly-refurbished Teener League Field on Tucker Avenue in Union.

Offensively, Union produced 13 runs in its two games, which isn't bad.

However, Union pitching gave up 31 runs total in losses to eventual champion Bordentown Post 26 and BCAL (Bergen County American Legion) Ridgewood Rebels.

Union was defeated by Bordentown Post 26 by the score of 17-2 in the first district game held July 16.

On the next day in the third of five games played, Union was ousted from the double-elimination tournament by the BCAL Ridgewood Rebels 14-11.

Bordentown Post 26 went 3-0 to finish first, while Gloucester Township 281 was 4-1 to earn runner-up status.

Both squads advanced to the State Tournament, which was to commence last Saturday at Moody Park in Ewing Township. District 3 also took place at Moody Park.

The State Tournament consists of eight teams, the champion and runner-up from each of the four districts. The other districts took place in New Milford and Lyndhurst - District 1 - and West Deptford - District 4.

Here's a look at last week's complete District 2 scoreboard from Union's Teener League Field:

### DISTRICT 2 AT UNION'S TEENER LEAGUE FIELD

From July 16-20:

#### Saturday, July 16 (2 games):

Bordentown 26 over *Union 35* - 17-2  
Hamilton 35 over Vailsburg 395 - 5-0

#### Sunday, July 17 (5 games):

Hillsborough over BCAL Ridgewood Rebels - 3-0  
Gloucester Twp 281 over Glen Ridge - 16-0  
BCAL Ridgewood Rebels 14 over *Union 35* - 14-11, *Union* out  
Vailsburg 395 over Glen Ridge - 13-0, Glen Ridge out  
Bordentown 26 over Hillsborough - 3-2

#### Monday, July 18 (1 game):

Hamilton 31 over Gloucester Two 281 - 3-1

#### Tuesday, July 19 (3 games):

Vailsburg 395 over Hillsborough - 5-4, Hillsborough out

Gloucester Twp 281 over BCAL Ridgewood Rebels - 10-0, BCAL out

Bordentown 26 over Hamilton 31 - 8-6

#### Wednesday, July 20 (2 games):

Gloucester Twp 281 over Vailsburg 395 - 15-2, Vailsburg out  
Gloucester Twp 281 over Hamilton 31 - 4-1, Hamilton out

**CHAMPION:** Bordentown 26 (3-0)

**RUNNER-UP:** Gloucester Twp 281 (4-1)



## SPORTS



**OFF TO COLLEGE FOR HIGH SCHOOL STARS** - Above, Union's Charles James and, below, Cranford's Kevin Doran, will continue playing football in college after helping lead the North All-Stars to a 7-0 shutout win over the South in last month's 38th annual Phil Simms North-South All-Star Game at Kean University. James, who helped lead Union to the North 2, Group 5 semi-finals a year ago, will play at Monmouth University. Doran, a member of last year's North 2, Group 3 state championship Cranford squad, will play at Marist College.



## FB scrimmages to kick off shortly

### Union hosts quad on Aug. 17

By JR Parachini  
Sports Editor

Before you know it football practice for the 2016 season will commence.

All Union County teams should be starting "official" practice between Aug. 8-15.

Then come the annual scrimmages that take place, many of them involving more than two teams.

Then come the game-scrimmages, the last chance to make an impression before the scores really count.

Then comes the regular season, which for all 17 Union County football playing schools is the weekend of Sept. 9-10.

Cranford, last year's North 2, Group 3 state champion for the second time in five seasons, has all three of its scrimmages at home.

The Cougars, who this year are situated in Central Jersey, Group 3 for the first time, will host North Brunswick Aug. 23; Carteret, North Bergen and Warren Hills Aug. 26 and, once again, Caldwell Aug. 31 in its game-scrimmage.

Defending North 2, Group 5 champion Westfield - after scrimmaging at Long Branch Aug. 23 and at Phillipsburg Aug. 26 - will host The Hun School of Princeton in its game-scrimmage on Sept. 1.

Here's a list of scrimmage schedules for 14 of the 17 Union County football playing schools.

Scrimmage schedules for Dayton, Hillside and Rahway have not been posted yet.

#### UNION FARMERS

Aug. 17 Multiple teams, 10 a.m.  
Union, Madison, Irvington and Randolph  
Aug. 23 at Phillipsburg, 4 p.m.  
Phillipsburg, Union, Warren Hills

#### ROSELLE PARK PANTHERS

Aug. 17 Delaware Valley, noon  
Aug. 23 at Highland Park, 10 a.m.  
Sept. 1 Metuchen, 7 p.m.

#### BREARLEY BEARS

Aug. 18 Verona, 10 a.m.  
Aug. 31 at Middlesex, 4 p.m.

#### GL HIGHLANDERS

Aug. 23 Multiple teams, 9 a.m.  
Governor Livingston, B-Raritan, Chatham and Matawan  
Aug. 26 at Livingston, 10 a.m.  
Sept. 1 at Dover, 7 p.m.

#### SUMMIT HILLTOPPERS

Aug. 23 Multiple teams, 10:30 a.m.  
Summit, Bloomfield, Caldwell and Shore Regional  
Aug. 26 Columbia, 10 a.m.  
Sept. 1 at Mountain Lakes, 4:30 p.m.

#### ELIZABETH MINUTEMEN

Sept. 1 Phillipsburg, 5 p.m.

#### LINDEN TIGERS

Aug. 19 at River Dell, 5 p.m.  
Multiple teams  
Aug. 23 at Woodbridge, 10 a.m.  
Woodbridge, Linden, Hillsborough and Edison  
Aug. 27 Multiple teams, 10 a.m.  
Linden, Colonia, Columbia and Bayonne  
Sept. 1 at Old Bridge, 7 p.m.

#### ROSELLE RAMS

Sept. 1 at Butler, 5 p.m.

#### CRANFORD COUGARS

Aug. 23 North Brunswick, 10:30 a.m.  
Aug. 26 Multiple teams, 10 a.m.  
Cranford, Carteret, North Bergen and Warren Hills  
Aug. 31 Caldwell, 10:30 a.m.

#### JOHNSON CRUSADERS

Sept. 1 Voorhees, 6 p.m.

#### WESTFIELD BLUE DEVILS

Aug. 23 at Long Branch, 10 a.m.  
Aug. 26 at Phillipsburg, 10 a.m.  
Sept. 1 The Hun School of Princeton, 4 p.m.

#### PLAINFIELD CARDINALS

Aug. 24 at Scotch Plains, 10 a.m.

#### SCOTCH PLAINS RAIDERS

Aug. 20 at Franklin, 6 p.m.  
Scotch Plains, Franklin, and Delaware Valley  
Aug. 24 Plainfield, 10 a.m.  
Sept. 1 at Colonia, 6 p.m.

#### NEW PROVIDENCE PIONEERS

Aug. 19 Butler, 10 a.m.  
Aug. 23 at Montville, 10 a.m.  
Sept. 2 Peddie, 10 a.m.

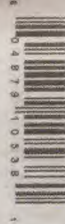




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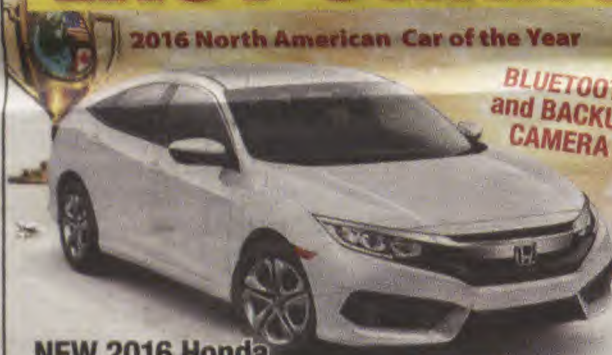
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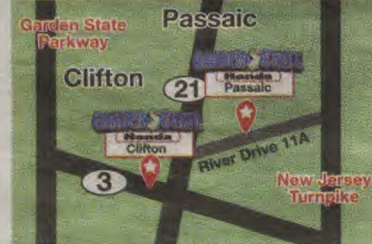
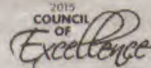
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\*NJ residents. Advertised payments includes tax, bank fee and dealer fees. Offer based on NJ taxes and NJ DMV. 1) CR-V EX AWD: Stk#: GH644170 & GL038824. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$28,195. \$995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$19,172.60. Total payment is \$6345. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 2) Civic LX: Stk#: GH548472 & GH548374. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,275. \$995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,989.75. Total payment is \$4725. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 3) Fit EX: Stk#: GX030701 & GX032857. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$19,435. \$995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,410.15. Total payment is \$4995. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. 4) Accord LX: Stk#: GA101085 & GA227806. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$23,725. \$995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$15,019.20. Total payment is \$5265. \$350 lease termination fee. 10,000 mi/yr, 15¢ per mile thereafter. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. No two offers can be combined. Dealer installed options not included. See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 7.30.16.