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#### VOL. 99 NO. 40 **75 CENTS**

# Notice of intent given to file lawsuit against Linden

Staff Writer

The New Jersey Work Environment Council, along with Teamsters Local 877, has put the city of Linden on notice, stating that they will file suit against the city on behalf of workers at the Phillips 66 Bayway Refinery and Watco Crude Rail Terminal, both located in Linden.

The NJWEC and the Teamsters claim that Linden Mayor Derek Armstead has failed to provide the public with a current Emergency Response Plan in the event of a chemical fire, explosion, or toxic emergency. The NJWEC and the union said in a statement that Armstead is violating federal law that requires public access to local emergency response plan in Linden.

The Bayway refinery, which is owned by Phillips 66 and

is the largest petrochemical complex on the East Coast, converts crude oil into gasoline, diesel fuel, jet fuel and heating oil. Its products are delivered to East Coast customers via pipeline transport, barges, railcars and tank trucks.

The facility also houses a petrochemical plant which produces lubricants and additives and a polypropylene plant that produces more than 775 million pounds of polypropylene per year. The refinery has its own railway container terminal and heliport.

Workers at the plant have been unionized under Teamsters, Local 877, since 1960.

In a statement put out by NJWEC and the Teamsters on Oct 5, Armstead is called out for violating federal law. "Mayor Derek Armstead of the city of Linden has failed to carry out his legal responsibility under federal law for ensuring that the public has access to an up-to-date Emergency Response Plan in the event of a chemical fire, explosion or other toxic emergency," read the statement. "Today, Teamsters Local 877 and NJ Work Environment Council filed the required 60-day notice of the intent to file suit against the city of Linden for violating federal law.

As of press time, Armstead had not responded to Local-Source's requests for comment.

The statement cites Section 326 of the Emergency Planning and Community Right to Know Act, which dictates that citizens have the authority to file civil actions against violators of EPCRA. "Since February 2014, WEC and Teamsters Local 877, representing chemical and terminal work-See LINDEN, Page 4

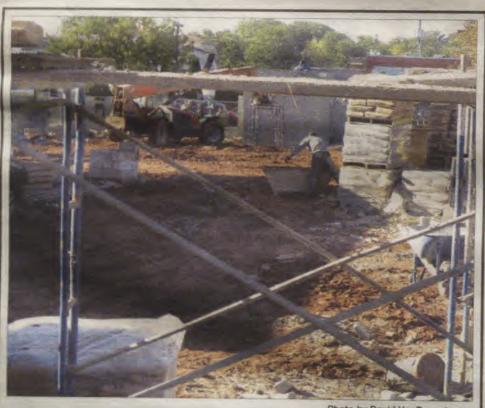


Photo by David VanDeventer NEW APARTMENTS - Luxury apartments are going up fast at 1255 Stuyvesant Ave. in Union. The mixed-use building will feature 10,000 square feet of commercial space.

## **Positions filled, projects** ongoing in Springfield

**By Jennifer Rubino** Staff Writer

On July 10, Springfield's township administrator Ed Fanning retired from his position after 15 years of service. Springfield's Deputy Township Clerk MaryEllen Brennan told LocalSource that Township Clerk Linda Donnelly temporarily filled the role until three weeks ago, when Ziad Shehady was hired to fill the position. Donnelly informed LocalSource that she was not authorized to speak about this issue, and suggested LocalSource speak to Shehady, who did not answer the phone. Shehady was a former member of the township committee and serves as the deputy mayor for Springfield.

Shehady became deputy mayor in 2009. He served in the military for 13 years. He graduated from New York University with a Bachelor of Arts in politics and French linguistics. Shehady is a longtime resident of Springfield and has served on many boards and committees throughout his career.

"I believe in duty and selfless service." Shehady said in a statement on his website.

"My actions, as demonstrated, speak much louder than words. I possess a strong work ethic and dedication to my fellow citizens. Springfield deserves an elected official who's willing to devote time and energy to create positive changes in our community."

In 2010 and 2012, Shehady served as mayor and chairman of the Township Committee. He's also served on the Public Safety and Public Works subcommittees. He's currently a member of Springfield's Planning Board and Board of Health.

In 2010, Shehady worked with Mayor Jerry Fernandez to create a Business Improvement District that would form a private-public partnership with commercial property owners, businesses, residents and township officials. The designation has been used successfully around the state and in nearby communities to revitalize business districts. Shehady and Fernandez voted along with Committeeman Marc Krauss to begin the formation of the Springfield Business Improvement District in August 2010. When contacted by Local-Source, Shehady, Fernandez and Krauss See SPRINGFIELD, Page 9



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### Hillside residents, officials discuss rat problem

#### By Elana Knopp Staff Writer

Hillside residents are speaking out about what many call a rat and mouse infestation in Hillside.

According to some residents, rats and mice seem to be proliferating at an alarming rate in several township neighborhoods, and sightings of the creepy critters are, to the dismay of many, becoming part of their daily lives.

Now Hillside residents have taken to Facebook to voice their frustrations — and horror — about the issue, with many calling on the administration to address the problem sooner rather than later.

Last week, dozens of residents posted personal stories, photos and videos of rats and mice in their homes and yards, on sidewalks and in the streets.

Andrea Ferreira, who has lived in Hillside for decades, posted on the Facebook Hillside Township community forum that this problem is relatively new. "This rat problem in town is out of control," Ferreira said in her post. "My parents found one in their home inside the dog food. How did it get in the house? By eating its way through the window screen. I grew up here and rarely did I ever see one. The rat problem needs to be addressed! They are chewing their way in the house. Thirty-plus years living in hillside and never had this issue. We are beyond home remedies; the town needs to address this issue. I have seen many posts here about the rats. The problem does not seem to be going away. Looks like it is getting worse."

Richard Carter chimed in on the forum conversation. "I've lived in Hillside for over 10 years now, never seen the rats in town at all," wrote Carter. "About a week ago, I went for an evening jog and was shocked. On Liberty Street across the street from GameStop is a little alley next to a restaurant. I saw at least three huge rats in the alleyway digging in garbage and running alongside the building and into the back. These rats were at least eight inches long. Maybe bigger. Disgusting."

Trina Marie Williams joined the conversation. "I've lived here all my life -29years," Williams wrote. "Never seen them until this year. Saw one months ago, then nothing. Thought it was over until last week I saw another. Couldn't believe it."

Several residents believe that the many construction projects going on in the township have caused much of the issue, with several residents claiming that they have seen them at several construction sites throughout town. One Hillside woman said that she had started seeing them when sewer lines and pipes were dug up and replaced throughout town. "I live on Hillside Avenue and shortly after the construction was done rats were seen everywhere," she told the forum. "They're out in the daytime and when getting in or out the car at night you can hear them running around or rustling in the garbage or through the grass. I've seen many posts about the rats since the construction ended, so I'm sure someone has called the health department about it. I've seen them walking across the streets like nothing and as of recently, when driving through Hillside, you'll see plenty of run-over rats in the streets."

According to some employees of the township, Hillside's municipal building and police department is infested as well. "There are mice and rats running around inside and outside and all over the place," a township employee who requested anonymity told LocalSource. "There are more than I can count."

According to the source, there are holes in the walls at police headquarters, and the rodents can be seen climbing in and out through the walls. "The rats are everywhere," the source said. "Secretaries open their drawers and find mice in them."

Hillside Mayor Angela Garretson, along with Hillside Superintendent of Public Works James Valentine, told LocalSource in a phone call that the rodent issue in town is being actively addressed but that there is not an infestation, as many residents have called it. "It's not a rat infestation," Garretson said.

Garretson maintains that the rat situation in the municipal building is being exaggerated by some and that a walkthrough of the building would not elicit any visual of rats or mice scurrying through the halls and under desks as some are saying.

According to both Garretson and Valentine, much of Hillside's rat problem can be attributed to several recent and ongoing construction projects throughout town, such as projects along Liberty Avenue and all of the construction going on at the municipal building. In addition, an old overpass on Rt. 22 that was removed in order to install a new one saw an increase in the problem. Between the constant construction and with sewer pipes being dug up, Garretson said, there is bound to be an increase in rats. "There was heavy construction at the municipal building and off Hillside Avenue," Garretson said. "There was reconstruction with American Water and digging up pipes, and a new Walgreen's across the street. The residential area has not been impacted." Garretson also noted the construction of new developments as an issue as well.

In addition, Garretson maintains that the railroad tracks down Rt. 22 have a history of rat issues. "Historically, that has been a concern." Also exacerbating the problem are the highways that surround Hillside such as Rt. 78, Rt. 22, and routes 1 and 9, according to Garretson.

According to Valentine, extermination service providers have been brought in to assess the situation. "We've brought in multiple providers," Valentine told Local-Source in a phone call.

Valentine also noted that the rodent issue is occurring only in specific areas of Hillside, and that that these locations are being dealt with specifically. "Every geographical location will have their own rodent remediation," said Valentine.

According to Garretson, rodent issues are not confined to Hillside. "They've identified this as a statewide issue," Garretson said. "Clearly the administration has been on top of the situation. It's something that we are aggressively looking at."

An aggressive plan to remediate the situation is in the works, according to Garretson, and the township is almost ready to carry out a definitive plan of action to get rid of Hillside's pesky critters. "We've been finalizing our plans and working with the departments collectively," Garretson said.

The plan, said Garretson, is a comprehensive one, and the township is reaching out to residents and business owners, specifically restaurants, about how to help mitigate the situation. "We are taking on every issue and we're not focusing on the chatter," said Garretson. "We're taking a global approach. We do understand the residents' concerns."

But Garretson claims that residents must do their part in helping to control the rat problem, including employees at the municipal building. "There is food left out and open wrappers on desks," Garretson said. "Tm not pointing fingers at anyone, but there is a public awareness component."

Valentine and Garretson say that they will be pre-treating many areas in town and will be taking an aggressive and proactive approach. "Public awareness is townwide, and we have a number of folks going out and talking about cleanliness throughout town."

Garretson said that if there are residents who have concerns with rodents on their properties, then they should contact an exterminator. That said, Garretson maintains that if residents reach out to the township, she will send someone out to their homes to assess the situation.

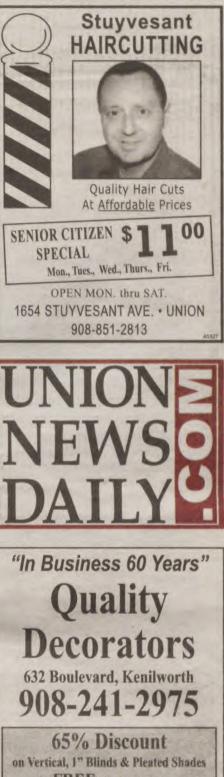
An informational sheet, as well as a newsletter is, according to the mayor, forthcoming.

Garretson said that some residents are using Facebook for negative purposes. "They're using it to launch a number of distractions," said Garretson, who maintains that not many residents have contacted her about the issue. "I'm a solutions person. I love when residents express real concerns. We take it very seriously."

While an anonymous source has informed LocalSource that OSHA has been called about the issue, Garretson said that is not true. "There have been no violations from OSHA on this matter," said Garretson.

Arthur Kobitz, president of the Hillside Board of Health told LocalSource in a phone call that residents have been complaining about the rats for years, and that the township used to bait the rats by placing traps in the sewers. The traps, however, became too expensive for the township and they were taken out of the budget.

See HILLSIDE, Page 7





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### Linden urged to release emergency plan

(Continued from Page 1)

ers at the Phillips 66 Bayway Refinery and Watco Crude Rail Terminal, located in Linden, have repeatedly requested access to Linden's ERP and have been denied on multiple occasions."

According to the statement, the most recent denial occurred on June 29 of this year. "Linden continues to keep community members and workers at industrial facilities within its municipal borders in the dark," the statement read. "This is despite both the U.S. Environmental Protection Agency and N.J. State Emergency Response Commission issuing documents in 2015 regarding the legal obligation to publicly disclose ERPs and the importance of engaging community stakeholders."

Public access to ERPs is required under the 1986 EPCRA, which was passed in part to address concerns after the Union Carbide pesticide plant in Bhopal, India, released a highly toxic gas which killed and disabled hundreds of thousands of people unaware of the chemical risks.

NJWEC executive director Dan Fatton denounced Armstead in his statement. "The mayor's failure to grant access to ERPs as required by federal law means that Linden residents are not protected from toxic disaster," said Fatton. "Knowing the information is critical, residents need this information to properly prepare and make effective emergency plans." John Pajak, president of Teamsters Local 877 and WEC Board member told LocalSource in an email that Linden officials are simply ignoring the public's right to safety information. "City officials obviously believe that they can just ignore the public's legal right to information about our own safety, Pajak said. "It is egregious that the workers at these facilities can't access the ERP. The town and the facility are woefully unprepared with man and machine to deal with a catastrophic event."

Pajak maintains that there could be a serious loss of life and property due to what he refers to as the city's "inactions." He said, "all this can be avoided if there was transparency in the ERP as required by law," said Pajak. "Our worst-case scenario is the same as what happened at Paulsboro refinery when a chemical train derailed and the response was inadequate."

Assistant Director of WEC Debra Coyle McFadden questioned in a statement whether there is an ERP in place at all. "The SERC has failed to provide a system to request county and municipal ERPs and that is why you are allowed access in some places and not others." stated McFadden. "When workers at a facility are denied access to the ERP, you have to question if there is an ERP and the quality of it."

Fatton reiterated McFadden's assertion that if workers at the facilities have been denied access to an ERP, one questions whether there is a plan in place at all. "We don't know when the last time the ERP was updated or if one even exists, and in fact, that is the crux of the issue," Fatton told LocalSource in an email. "Linden is violating federal law by preventing access."

According to Fatton, both the WEC and the Teamsters have reached out to the city of Linden many times but received no response. "WEC and IBT 877 requested the Linden emergency response plan in various ways, including verbal and email requests and utilizing the OPRA system. The requests went to the appropriate city official."

Fatton claims that five independent requests were made between February, 2014 and June, 2016. "Emergency Response Plans contain critical information about chemicals in the community, that can be used to help residents prepare for a toxic release," said Fatton. "Emergency Response Plans include information such as identification of facilities using or storing extremely hazardous substances, the outline of emergency notification procedures and evacuation plans. These plans are about preparedness. Residents cannot wait until a catastrophe occurs to find out how to respond."

"Federal law is clear," said David Tykulsker, an attorney and WEC counsel. "It does not provide for blanket denial of all public access to emergency response plans, whether on so-called security grounds or anything else not in the Federal EPCRA statute."





CROSSING GUARD HONORED - Roselle's Leonard V. Moore Middle School crossing guard, 'Mr. James,' was honored recently by the school administration in a ceremony for his dedicated service with a card of thanks on his final day on the job after more than 10 years. According to Principal Craig Messmer, 'Mr. James has been a pillar of the L.V. Moore community for years and we are grateful for his service and dedication. Although we regret his departure, we wish him well on his retirement."

## **CAU** walk-a-thon helps raise more than \$60,000

#### **By Elana Knopp** Staff Writer

Community Access Unlimited held its 15th annual walk-a-thon on Sept. 27 for people with disabilities and at-risk youth.

More than 550 residents, members and staff celebrated community and diversity at CAU's Ira Geller Memorial Walk-a-Thon at Oak Ridge Park in Clark. The agency, based in Elizabeth, raised more than \$60,000 at the event.

The annual fundraiser supports programs and services of CAU, a statewide nonprofit serving the community for more than 37 years. CAU currently serves more than 6,000 people statewide.

According to CAU executive director Sid Blanchard, the walk-a-thon celebrates all that the agency strives to be. "It's about working and wanting to help each other be a part of the larger community," Blanchard said in a statement.

In addition to the actual walk, CAU members, families, staff and community partners enjoyed games and Italian ices as the aroma of the barbecue floated in the air, accompanied by a continuous flow of popular songs. "This is a family event with a focus on community," Blanchard said. "We also want to welcome people from the community to become a member of the CAU family.

Blanchard recalled CAU's early days. "In 1979, it was one person in my car," he said. "An event was me getting a cup of coffee. Now we serve over 6,000 members.

Paul LaMaine, CAU senior assistant executive director and one of the day's game masters, said the funds raised at the walk are used to purchase equipment; support apartment rentals and job training assistance; and for financial needs, among many other programs. "We want to help people be free to lead productive lives," he said. "It's about becoming part of the community at large," said LaMaine.

The community at large includes CAU's community partners, businesses and organizations that regularly support the agency and its members.

Alyssa Mistretta, coordinator of fundraising for CAU, said that funds were raised through the help of local business sponsorships, contributions from employees, friends and families of the organization, and through a new online fundraising initiative called Crowdrise, where CAU created an Ira Geller Walk-a-thon fundraising page that is open to the public. "It is our mission to support individuals with disabilities as well as at-risk youth and provide them the opportunity to live independently and productively integrated into the community," Mistretta told LocalSource in an email. "Events like this focus on the community. One of CAU's main values is community integration, and holding events like this allows us to be a presence in our local communities, and allows the community to better get to know CAU and to become a member of the CAU family.





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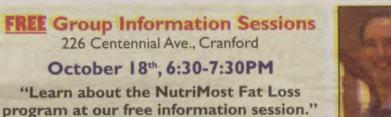
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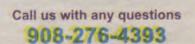
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# Rahway holds ceremony at new football turf

#### By Jennifer Rubino Staff Writer

On Friday, Oct. 7, Rahway High School staff and students roared with excitement and pride as they arrived at their new football turf at Rahway River Park. Students celebrated with pizza and music as they gathered in anticipation of the game. The event began with a homecoming and ribbon cutting ceremony that included a special honor to veterans in memory of the previous location, where the team played for almost the past 100 years.

Rahway has been playing on Veteran's Field, which was once known as Riverside Park, for almost the past 100 years," Rahway High School Vice Principal Patricia Valino-Reinoso said. "In the early 1960s, it was renamed Veteran's Field to honor the veterans from Rahway. The city of Rahway has dedicated more than 14 of its parks to veterans, and streets like Harbienko Place and others throughout the city have also been named for casualties of war. The city of Rahway lost 58 soldiers in World War II, and here in this very park, 58 trees have been planted in their honor just to the south of this field and around the walkway."

The veterans were honored as the crowd saluted all that have served our great nation and they rose as Taps played, and a wreath was dedicated by Captain Jerry Parchman of Rahway High School's



Photos by Jennifer Rubino

Rahway High School Vice Principal Patricia Valino-Reinoso speaks about the history of Rahway and its dedication to those who have served our nation.

JROTC. The teams took the field to initiate the ribbon cutting ceremony. Representing the high school for the ribbon cutting ceremony were members of the homecoming royal court and select foreign language students. Rahway Mayor Samson Steinman and Union County freeholders also marked the beginning of the new era in park history. Rahway scored their first touchdown within the first few minutes of the game against Somerville, and the crowd went wild as they cheered on their team.

"I'm really excited about the game tonight," Makenzie Martin, of Rahway, told LocalSource. "We usually have games on Saturday when a lot of the students are busy with other activities, but Friday night is a great time for us to come together. This new turf will unify our class and school as whole."

"This is my first time attending a school football game in Rahway," Shane Whitemyer, of Rahway, told LocalSource. "Veteran's Field isn't as nice as this one. This park is absolutely beautiful. I'm enjoying the pizza and music, and I plan to attend more games even though there is only one more home game this season. Rahway is definitely having a great season with a record of four and zero."

To celebrate the homecoming game, the homecoming court was announced as the class princesses were escorted by members of the JROTC and their parents. The class princesses included freshman Ka'Rynn Hill, sophomore Stacey Saint Paul and junior Jodi Alston. The members of the royal court were also announced, as well as homecoming king and queen, Zaire Wilder and Najah Nertzberger.

"This new football turf is something we've always dreamed about," Valino-Reinoso told LocalSource. "It's really an emotional experience for me since I was the track coach for 15 years. When we tested the music earlier, I listened to 'Chariots of Fire,' which had an incredible impact on me."

### **Political candidates accuse Glover of taking health insurance**

#### By Elana Knopp Staff Writer

They're playing hardball in Scotch Plains.

Republican candidate for mayor Al Smith, along with Republican candidate for council Ted Spera, are accusing Scotch Plains Mayor Kevin Glover, a Democrat, of taking health benefits that they allege he is not entitled to as a part-time elected official. And Smith and Spear are taking it one step further — they are demanding that Glover "must repay benefits obtained illegally."

In a statement to media outlets on Sept. 29, the Smith and Spera campaign accuse Glover of making the "continued decision to illegally take taxpayer-funded health perks for part-time work."

In their statement, Smith, who currently serves as chairman of the Scotch Plains Republican Committee, and Spera, claim that they asked Glover to return the benefits weeks ago. "It has been three weeks since our campaign first called on Mayor Glover to repay the \$29,500 in illegal health benefits he took from taxpayers as a part-time elected official since July, 2015," read the statement. "At last week's town council meeting, Mayor Glover admitted to taking health perks at taxpayer expense. With that admission, our campaign is again calling on Mayor Glover to repay taxpayers for the illegal health benefits he took."

According to Smith, the town council voted in December of 2014 to move from private insurance to the New Jersey State Health Benefits Plan, under which they allege that Glover and other part-time elected officials are not eligible to receive health benefits. "The SHBP plan does not allow part-time elected officials to receive health benefits, unless they were participating in the plan on May 21, 2010 and have not changed elected position since May 21, 2010," read the statement. "Kevin Glover was not in the State Health Benefits Plan in 2010, and is thus ineligible to receive benefits. Any part-time elected official, Republican or Democrat, who takes or has taken health benefits at the expense of taxpayers, is wrong. Citizens who work part-time in the private sector don't get gold-plated health benefits from their employers, so why should taxpayers be forced to pay for the health benefits of their part-time elected officials?

Smith and Spera state that "citizens are sick and tired of politicians who see elected office as a means of self-enrichment, rather than service," promising that if elected, they would pledge never to take taxpayer-funded health benefits. "This issue is about being open and honest with taxpayers, and providing them with competent government," the statement concludes. "If Mayor Glover still can't comprehend how his taking of taxpayer-funded health perks is part of the problem, then he himself confirms that he is not fit to lead Scotch Plains. Repay the taxpayers for the money you illegally took from them, Mr. Mayor. The citizens of Scotch Plains deserve their money back."

But Glover told LocalSource that there is nothing inappropriate going on, and that Smith and Spera are simply slinging the mud on the eve of the election season. "As mentioned previously and as further stated by the township's legal counsel, there was and is nothing inappropriate," Glover said in an email. "Serving as the mayor of Scotch Plains is a serious job that requires a great deal of time, and that is how I have always approached the position. The long hours I have put in have resulted in many positive accomplishments for Scotch Plains, including two consecutive no-tax-increase municipal budgets, an improved bond rating with lower borrowing costs, greater investment in public safety, the restoration of historic sites, a new senior citizen bus and many other accomplishments."

Glover pointed out that previous Republican township officials received the same benefits as he currently does,

See CANDIDATES, Page 9

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# Hillside attempts to address ongoing rat problem

(Continued from Page 3)

According to Kobitz, town council members have said that they are being bombarded with complaints from residents about the rats. "There's a major problem in town with rats," Kobitz said. "I've heard people complaining at council meetings over the last couple of years. I'm very disappointed and disgusted with it."

Kobitz also believes that residents need to be proactive when it comes to the rat situation. "People need to bait their own properties," said Kobitz. "People don't want to take care of their own properties."

Kobitz said that another problem is that there simply are not enough officials in town to handle some of the more pressing issues. "The code enforcement officers are doing the best they can but they're only part-time," Kobitz said. "One code officer doesn't even drive."

According to Kobitz, there is currently no DPW director, health director or building department director in Hillside, and this can cause projects to be stopped midconstruction, which could possibly be adding to the issue. "Projects come to a halt and buildings are in disarray," Kobitz said.

In response to Garretson's statement that plans are in the works and that the issue will be dealt with within the next few weeks, Kobitz questions why Garretson did not call in exterminators to remedy the problem months ago. "Why didn't she do this a few months ago?" said Kobitz. "The council was willing to sign off on it now but she hasn't done anything."

As for the municipal building, said Kobitz, he is shocked by its condition. "As BOH president, I am appalled that our building is that dirty," said Kobitz. "People should not have to come to work and see mouse and rat crap on their desk and have to clean it up."

Several residents voiced frustration, stating that in general, Hillside seems to be falling apart at the seams. "From what I've been hearing, the only way to have ourselves

heard are the town council meetings but I've also heard that when you sign up to speak they basically draw out the meetings so no one really ever gets to have their issues heard," Ferreira wrote. "It's so sad that the town maintains itself off the taxes we pay but none of the residents can honestly tell you where their taxes are invested. Streets are filthy, rodents everywhere. Not all, but a good majority of my neighbors don't care about their properties and the town no longer feels safe - very different from when I was a little girl. My family has invested in Hillside for decades and now myself and whoever has been in charge has allowed our town to crumble and it's so sad."







# Ethics complaints filed against Elizabeth BOE

#### By Elana Knopp Staff Writer

Several members of the Elizabeth Board of Education have been hit with two separate ethics complaints.

Elizabeth BOE members Jose Rodriguez, Daniel Nina, Maria Carvalho and Stanley Neron have been called out by former assistant board secretary Donald Goncalves, who was terminated in January, and Maria Lorenz, a parent-advocate and BOE candidate in the Elizabeth school district.

Goncalves, who was an employee of the Elizabeth BOE for 15 years, filed ethics charges in March against Rodriguez, Nina, Carvalho, and Neron for violation of the School Ethics Act, while Lorenz filed ethics charges against Rodriguez.

According to the complaint obtained by LocalSource filed by Goncalves, the board adopted a resolution on January 7 to terminate Goncalves's position for alleged reasons of economy. Nina, Neron and Rodriguez voted in favor of the termination, while Carvalho abstained. "Complainant asserts that because respondent Nina has an aunt in the district that is employed as a security guard and thereby, was supervised and "under the oversight" of complainant, respondent Nina should have abstained from any participation in the discussion or vote on the termination of complainant's position."

In addition, Goncalves asserts that in June the board also voted to create the position of acting assistant superintendent for human resources, voting to appoint Elizabeth Councilman Frank Cuesta to the position at an annual salary allegedly higher than the salary Goncalves received. According to the complaint, Rodriguez, Neron, Nina and Carvalho — all of whom are employed by the city of Elizabeth — had a clear conflict of interest when they voted in favor of Cuesta's appointment.

Rodriguez, Neron, Nina, and Carvalho did not respond to LocalSource's request for comment.

Goncalves told LocalSource in a phone call that Nina, who was found by the school ethics commission to be in violation, has an aunt who works as a security guard in the district. Goncalves, in his capacity as board secretary, supervised this guard and as such, Nina's vote was a conflict of interest. "Dan Nina had a conflict of interest but never disclosed this," Goncalves said.

Because of Nina's questionable vote, Goncalves said that there were not enough votes to fire him, and thus his termination was illegitimate. "There were not enough votes to fire me," said Goncalves. "There were only four votes, and five are needed to take a personnel action."

Although the board members responded to the complaint by stating that the charges were frivolous and retaliatory, the School Ethics Commission has called for several of the complaints against the beleaguered board members to be heard before the Office of Administrative Law.

Lorenz, who is running for a seat on the board in the upcoming election, filed ethics charges in July against Rodriguez for allegedly voting in a lawyer that made a contribution to his campaign months before Varady was sworn in Feb. 18.

Lorenz charges that attorney Robert Varady, of the law firm of Lacorte, Bundy, Varady, & Kinsella, was voted in as the board's general co-counsel just weeks after Varady made a financial contribution to Rodriguez's campaign.

LocalSource has obtained the document showing a monetary contribution to Rodriguez in the amount of \$375 made by Varady dated Dec. 8, 2015.

Lorenz alleges in her complaint that Rodriguez violated ethics code 18A:12-24 of the NJ Department of Education School Ethics Act for conflicts of interest. "No school official or member of his immediate family shall have an interest in a business organization or engage in any business, transaction, or professional activity, which is in substantial conflict with the proper discharge of his duties in the public interest."

If further states that, "no school official shall use or attempt to use his official position to secure unwarranted privileges, advantages or employment for himself, members of his immediate family or others," and that "no school official shall act in his official capacity in any matter where he, a member of his immediate family, or a business organization in which he has an interest, has a direct or indirect financial involvement that might reasonably be expected to impair his objectivity or independence of judgment. No school official shall act in his official capacity in any matter where he or a member of his immediate family has a personal involvement that is or creates some benefit to the school official or member of his immediate family.

In her complaint, Lorenz alleges that Rodriguez committed an ethical violation by using his position as as a school board member to benefit himself and others. "Mr. Rodriguez is also in clear violation of the board's own policy on banning pay to play," the complaint reads. "The fact is that monetary contributions were made by Mr. Varady, a named partner in his firm, precisely 28 days before a re-organization meeting of the board. Mr. Rodriguez voted in the affirmative to appoint him as General Counsel to the Board of Education on Feb. 18, 2016. Clearly, Mr. Rodriguez's judgment has been severely impaired when he accepts money from a name partner and votes the firm in, instead of abstaining on the resolution to appoint Mr. Varady's firm to the board."

According to the complaint, a resolution for the appointment of Varady, Lacorte, Bundy & Kinsella as general counsel was presented at the Jan. 7 re-organization See **EBOE**, Page 11

## Candidates demand that Glover pay back money

#### (Continued from Page 6)

while putting in fewer hours on the job. "Clearly, my political opponents have no real issues so, as in the past, they are resorting to smear tactics to divert attention from the very real accomplishments of my administration," Glover said. "Former elected Republican councilmen had received the same benefits as I do, and as recently as two years ago two Republican council members received these same benefits while putting in much less time than I have dedicated to our community. My opponent is well aware of the fact that his fellow Republican council members were receiving these benefits and said nothing. He was also well aware that I received this coverage and he said nothing about it until he launched his political campaign. This is just cheap politics, pure and simple."

At the Oct. 4 meeting of the Scotch Plains council, Glover was asked about his taking of health benefits by Scotch Plains resident Frank Festa. "Would you tell me how you justify, as a part-time employee, taking full-time health benefits?" Festa asked during the public comment segment of the meeting.

Glover told Festa that he had answered that question already but responded to his inquiry, telling Festa that he was entitled to receiving the benefits, just as the former Republican administration was entitled to receiving them. "I spend more than 35 hours at this job," Glover told him.

Smith told LocalSource that there is precedent supporting his request that Glover must return the money to Scotch Plains residents. "There's precedent out there that this wrong," said Smith in a phone call. "He shouldn't be taking these benefits."

Smith said that since the township moved from private insurance to state health benefits in 2014 - under which he alleges that part-time elected officials may not take health benefits - then Glover is not eligible. "Mayor Glover still does not understand or refuses to accept that circumstances changed when the township moved to the State Health Benefits Plan in July of 2015. SHBP eligibility rules do not allow part-time elected officials, which Mayor Glover is, to participate no matter how many hours they claim to work. The Department of Community Affairs made this very clear when it ruled that Bayonne part-time elected officials who were taking health benefits from the SHBP were not allowed to participate."

The story out of Bayonne was reported on extensively in 2015 by several news outlets.

The SHBP handbook reads that, "any newly appointed or elected officer will be required to work a minimum of 35 hours per week to be considered full-time and eligible for coverage under the SHBP/SEHBP.

Any employee or officer of a local employer or the State who was enrolled on or before May 21, 2010, is eligible for continued coverage based on the minimum work hour requirements in place prior to May 21, 2010, provided there is no break in the employee's/officer's service or reduction in work hours."

According to reports, the three Bayonne council members involved are paying back or have paid back their share of the \$47,000 of the alleged illegal benefits they received from the SHBP.

Smith claims that he is clear on his position. "Since the township was not participating in the SHBP plan on May 21, 2010, Mayor Glover is not grandfathered into the plan," said Smith. "We're calling on the mayor to recognize the situation and return the money. This is a serious matter that the mayor needs to correct."

# Union County College Transforming Our Community...

### Nuno Pereira, Class of 2015



- President, Union County College Student Government Association
- Graduated from Union County College in May 2015 with an Associate's Degree in Criminal Justice
- Currently Serving as Student Representative to the Union County College Board of Trustees

Nuno is currently studying criminal justice at John Jay College of the City University of New York. He was able to transfer to John Jay College, not just because he had all the academic criteria necessary for acceptance, but thanks to being one of only 90 recipients of the prestigious Jack Kent Cooke Foundation Scholarship. The Scholarship will award Nuno up to \$40,000 per year to complete his bachelor's degree.

The Jack Kent Cooke Foundation Undergraduate Transfer Scholarship is the largest private scholarship for two-year and community college transfer students in the country.

### Springfield is focusing on business improvement

#### (Continued from Page 1) were unavailable for comment.

The Business Improvement District focuses on several short-term and longterm facets including visual improvement, maintenance, public space streetscapes, promotions, marketing, liaising with the Township Committee and planning. Thus far, all of their initiatives have been successful and have improved business in Springfield.

Two years later, the Business Improvement District forged a relationship with stakeholders and raised funds to take the lead on redevelopment. Representatives of the Springfield Business Improvement District met with township officials to begin work on downtown redevelopment projects.

At the Springfield Business Improvement District monthly meeting held Aug. 16, the board provided an update on the Mountain Avenue Streetscaping Project. The project was expected to break ground the week of Aug. 22, and was to last between four and six weeks. The project entails new sidewalks, decorative pavers, lighting, waste receptacles, planters and landscaping. Such improvements will emphasize and highlight the business community on Mountain Avenue and tie in the businesses together with a common aesthetic theme. The improvements will also encourage a more pedestrian-friendly business district.

No officials were available for comment about the completion of the streetscaping project as of press time.

### ...One Student at a Time





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Dr. Patricia McCormack M.D., F.A.A.D. 515 North Wood Ave., Linden 908-925-8877

Featherbed Lane School 801 Featherbed Lane, Clark 732-388-7063

AL-X, Inc. Auto Repair & Tire Center 415 Chestnut St., Union 908-964-7155

Lady-Bug Pest Service 908-523-9284 474 North Ave. East, Westfield Office@ladybugpest.com ladybugpest.com Weichert Realtors Kathleen Gwaldis 908-400-8409 Union County Specialist 505 Millburn Ave., Short Hills 973-467-7391

Breast

Cancer

Awareness

Roselle Savings Bank 235 Chestnut St., Roselle 908-245-1885 655 Raritan Rd., Cranford 908-272-0333

Infineum USA L.P. Linden

Trinitas Regional Medical Center 225 Williamson St., Elizabeth 908-523-9284 www.trinitasRMC.org "Caring For You In Every Way"

Union County LocalSource 1291 Stuyvesant Ave., Union 908-686-7700



Photo by Jim Lowney, Courtesy of Union County

ACCESSIBLE TO ALL — Union County Freeholder Vice Chairman Sergio Granados and freeholders Linda Carter, Christopher Hudak and Bette Jane Kowalski join Elizabeth Mayor J. Christian Bollwage, Union County Manager Alfred Faella, members of the Elizabeth City Council and Board of Education on Sept. 24, to officially open Union County's first inclusive public playground in Mattano Park in Elizabeth.

## **Creepy clown is no joke** to county residents

By Jennifer Rubino Staff Writer

According to a daily New Jersey news source, creepy clowns have made national news in recent weeks for chasing and scaring children. Although only one man in a clown mask was arrested on outstanding warrants in New Jersey, police have received several calls expressing concerns from residents. Photos of clowns with cryptic messages have also been reported on social media sites, although they seem to be more of hoax, as police found them to be no real threat at this time.

The same news source stated that an anonymous Facebook account posted a photo of a sad clown with a message that Elizabeth schools aren't safe, and referenced heavy weapons to do serious damage. The threat was reported to the city police department and Union County Prosecutor's office. The Roselle Park Police Department released a statement that announced it had investigated a social media post which alluded to a clown and victims in the Roselle Park School District. The post was made by a 14-year-old Roselle Park resident and has been removed, according to the police. The juvenile was processed and released into the custody of a guardian.

"As far as I know, there haven't been any alerts sent home to parents regarding the incident," Secretary to the superintendent of Roselle Park School District, Lauri Baker, told LocalSource.

Superintendent of Elizabeth Public Schools Olga Hugelmeyer failed to return LocalSource's request for comment prior to press time. Some districts in New Jersey have sent email alerts to parents, including one school district in Hunterdon County. Parents made aware of the clown scares have been on heightened alert for the safety of their children.

"I'm concerned that this clown is going to scare someone so badly that the person is going to kill the clown," Desiree Yonts, of Berkeley Heights, told LocalSource. "Then this person is going to go to prison for killing the clown."

"If my son's school sent out an alert about the clown, I don't think I'd let him to go to school in all honesty," Yonts told LocalSource.

Parents seem to agree that schools should ban clown costumes for Halloween this year. Roselle Park Police advised parents to forbid their teenagers from dressing as clowns to prevent them from becoming criminal suspects. They said anyone dressed as a clown carrying anything that could be considered a weapon could face criminal charges and "potential danger."

"We are warning all residents and visitors to our community, regardless of age, from dressing up as clowns leading up to Halloween to avoid spreading panic and inconvenience to those wishing to enjoy Halloween celebrations throughout the borough," the department said on its Facebook page.

Elsewhere, South River police also have asked people not to walk around in clown costumes on their Facebook page, warning that alarmed people might take the law into their own hands. Other threats in Burlington Township, Collingswood, Waetford and Palmyra were all found not to be credible, according to news reports. The most recent and serious report was made in Lakeview, N.Y., according to a Long Island news source, when a 14-year-old was chased by a predator in a purple clown costume with a red wig and white mask, displaying a large kitchen knife. The teen ran into an alleyway and lost sight of the clown, but was able to give a description to detectives. The teen reported the clown to be approximately six feet tall with a thin build.

A Union County resident posted a meme on Facebook which captured a photo of Ronald McDonald and a creepy clown, questioning which clown posed an actual threat. Perhaps some clowns look friendlier, but all of them are wearing a disguise that has been used recently to scare people. The majority of residents agree that the creepy clown is definitely a serious concern.

## EBOE members accused of conflict of interest

#### (Continued from Page 8)

meeting of the board, and the appointment went through at that time. "Approved board minutes reflect Mr. Rodriguez conveniently excused himself at 8:40 p.m. right before the vote of the resolution and returned 6 minutes later, at 8:46 p.m."

Although Rodriguez did not vote at the January 7 meeting, he did vote on Varady's appointment at the Feb. 18 meeting of the board.

Lorenz further states that it is her belief that the "moral compass on this board member is 'out of service,' and asks the School Ethics Commission to take formal action "on this egregious and blatant unethical act."

Pat Politano, spokesperson for the Elizabeth school district, said that the charges are "wild ethics complaints. These are baseless complaints of failed and failing political candidates," Politano told LocalSource in a phone call. "It's political silly season in Elizabeth. Wild ethics complaints are as common as falling leaves. These women are on the ballot. How much more political can these folks be?" he said of Lorenz and her running mate, Christina Moreira.

Lorenz said that she once backed Rodriguez and thought that he believed in transparency, but that things changed when she came to the conclusion that the district's students were not the board's priority. She also cites the board's hiring of Councilman Frank Cuesta as assistant

superintendent of human resources as a conflict of interest.

Cuesta, who is councilman-at-large in Elizabeth as well as the city's Democratic chairman, is a political ally of Elizabeth Mayor Christian Bollwage. "Once I saw that the majority was on a different agenda, which was not our kids, and the hiring of Councilman Frank Cuesta which I deemed a conflict of interest. I started to do some research on the board members until I noticed some connections of contributors and those the majority voted for." Lorenz told LocalSource in an email.

Lorenz said that she believes that the ethics charge shows what she calls a "clear picture of pay to play." Lorenz said, "the fact that election reports show the repeated donations of contractors, board of education employees or potential employees is astonishing. Let's face it. The city has control of both the school and city budget which, in a sense, has made them sloppy in their actions and they believe they are above reproach."

Lorenz said that she hopes the School Ethics Commission sees the case for what it is and hands down an appropriate reprimand or a sanction to prevent the hiring of friends and avoid any conflicts of interest. "I hope that this case will be precedent-setting and serve as an advisory opinion for future cases,' she said. "On a local level, I would hope that the school board pass a resolution prohibiting current employees from donating to current

board members or candidate elect. Christina Moreira and I have taken it upon ourselves to not accept donations from current BOE employees or any special interest groups."

Moreira is a parent-advocate in the district, and is running for a seat on the board alongside Lorenz.

Lorenz said that politics need to stay out of the district's classrooms. "I believe that city politics plays an enormous role," Lorenz asserts. "You have a governor who has been contributing money since about 2008, a mayor that endorses and financially supports school board candidates and incumbents, and councilmen that runaround walking these candidates ward to ward and also raising money themselves to donate to the election funds of the candidates, such as the case of Frank Cuesta. who recently held a dinner and donated the proceeds to the candidates who vote on his position and he also holds vote over theirs."

Lorenz said that after years of advocating for students in the district, attending every school board meeting and educating herself as to the inner workings of the BOE, she said that she is well aware of the power that Bollwage and his allies have in the school district. "I believe that the city throws thousands of dollars and selects candidates that can be controlled via their jobs," said Lorenz, citing specific city and county employees and relatives of majority board members that allegedly hold employment. "Dan Nina, Stan Neron,

Maria Carvalho, Jose Rodriguez's brother. Charlene Bathelus' brother, and Stephanie Goncalves work for the county," Lorenz said.

Lorenz also believes that more parents in the district need to get involved, although she said that many are afraid to do so. "Most don't because of the vicious attacks perpetrated and condoned by the political machine," she claimed, also stating that she thinks that most district parents are unaware of many of the alleged ethics issues connected to the board. "The public needs to be vigilant and hold board members accountable for their actions or lack thereof. In my opinion, I believe that the majority is complicit with this ethics issue, as they have chosen to hire another attorney and spend more tax dollars to defend him," Lorenz said of Rodriguez. "I find this ironic as he used to complain of how many lawyers we had and fees spent last year."

Goncalves told LocalSource that he believes his position was terminated because he supported board members who were not aligned with Bollwage. "Essentially I was public enemy No. 1," Goncalves told Local-Source in a phone call. "They didn't like me because I supported other board members."

Goncalves spoke to the power that he believes Bollwage, along with state Senator Raymond Lesniak, wield over the district. "We've been in opposition to Bollwage and Lesniak," Goncalves said. "I was involved in running campaigns of the opposition."



### PURPLE LESIONS ON AGING SKIN

"Senile purpura" is characterized by ill-defined purple lesions that often sun damage, or indicators of another appear on the sun-damaged skin of more than 12 percent of people over the age of 50. These lesions often result from small injuries that cause blood to leak from the weakened walls of microscopic capillary blood vessels of the skin more easily than it should.

Although they usually occur on the backs of the hands and forearms, they may occur elsewhere. Purpura can be differentiated from bruises by the fact that they do not change color. Although they are likely to self-resolve in up to three weeks, it is a good idea to consult with a dermatologist about protecting skin from sun damage and thinning.

Whether they are the result of underlying condition, it is important to have any discoloration of the skin checked by a dermatologist. We are here to provide you with the utmost attention and individualized care. Contact us today at (908) 925-8877 to schedule an initial consultation at our conveniently located, 515 North Wood Ave., Linden office. We welcome new patients.

P.S. Because purpura may be a symptom of various diseases and conditions as well as medication, it is recommended that it be diagnosed and its cause ascertained.



#### OPINION

### Think pink, then do something about it

The pink shirts, ties, sweatshirts, dresses and other assorted pink clothing should have tipped you off by now that October is National Breast Cancer Awareness Month.

The pink ribbon logo symbolizes support for breast cancer-related charities or foundations. But before you don some pink clothing or adorn yourself with a pink ribbon, understand that this is more than a fashion statement. According to the nonprofit breastcancer.org, 1 in 8 U.S. women will develop invasive breast cancer in their lifetime. The American Cancer Society states that an estimated 246,660 new cases of invasive breast cancer are expected to be diagnosed in women in the United States in 2016. along with 61,000 new cases of non-invasive breast cancer. And it's not just women, as about 2,600 new cases of invasive breast cancer are expected to be diagnosed in U.S. men in 2016. And while death rates have been decreasing since 1989, about 40,450 women in the United States are expected to die from breast cancer this year. Have we gotten your attention yet?

National Breast Cancer Awareness Month was founded in October 1985 as a partnership between the American Cancer Society and the pharmaceutical division of Imperial Chemical Industries, now part of AstraZeneca, producer of several anti-breast cancer drugs. The aim of National Breast Cancer Awareness Month from the start has been to promote mammography as the most effective way of fighting breast cancer.

When the Breast Cancer Research Foundation was founded in 1993, the pink ribbon was used as its symbol, just as the Susan G. Komen Foundation had handed out pink ribbons in 1991 to participants in its New York City race for breast cancer survivors. That foundation had been named after Komen, who had been diagnosed with breast cancer at 33 and died three years later in 1980; her sister was the impetus to start the foundation, believing Susan's outcome would have been better if more women knew about breast cancer and its treatment.

EDITORIAL

strides in treatment and prevention of cancer, particularly breast cancer, as evidenced by the reduc-

tion in cases. It still occurs far too frequently, however, with a cure as elusive as ever. This doesn't mean you should wait until you're a victim to do something about it. There are several steps you can take to lessen your chances of getting breast cancer and increasing your chances of surviving it.

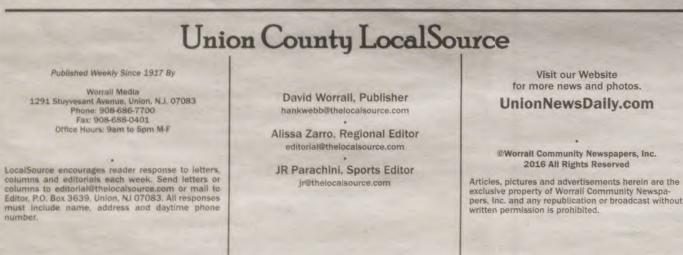
· Examine yourself. By performing monthly breast exams, you will more easily be able to identify any changes in your breast. Changes can vary from tenderness to thickening to a lump. Be sure to talk to your healthcare professional if you notice anything unusual.

• About 5 percent to 10 percent of breast-cancer cases are thought to be hereditary, meaning they result directly from gene defects passed on from a parent. Although having a mother, sister or daughter with breast cancer almost doubles a woman's risk. genetic testing is no guarantee. Less than 15 percent of women with breast cancer have a relative with breast cancer. But you can still learn a lot about the treatment of the disease from relatives, private information you might not be able to learn anywhere else.

· According to breastcancer.org, diet is thought to be 30 percent to 40 percent responsible for all cancers. No food or diet can prevent you from getting cancer, but some foods can make your body the healthiest it can be, boost the immune system and help your risk of cancer be as low as possible. Eat plenty of fruits and vegetables, limit your fat intake, mix up your protein options and add healthy choices to your diet. For a more detailed diet plan, speak with your healthcare provider.

If National Breast Cancer Awareness Month does anything for you, it should remind you that you are not alone. There are many other people facing the scourge of breast cancer and many organizations working for a cure.

If you have any questions, contact the American Cancer Society, speak to your healthcare provider and remember to think pink.



### **Passing shots**

#### LEFT OUT

#### BY FRANK CAPECE

Comeback kid - You have to give credit to June Fischer of Clark, Long active in the political world, including a stint as a representative of the Democratic National Committee, lately she had been out of the action. That is, until she boldly announced more than a year ago her support for then-unknown gubernatorial candidate Phil Murphy. Now with the odds in his favor to be the next governor, the betting is he won't forget the early support of Fischer.

Handling the leaky bag - LocalSource reported in some detail the nasty and growing nastier confrontations between Roselle Mayor Christine Dansereau and Assemblyman Jamel Holly. The battle centers on the staggering cost of the \$59 million "Mind and Body" project, which Holley has promoted as a monument to himself. The problem is that Dansereau is being left to justify the \$312 increase in each tax bill per year, while Holley expects to be invited to the ground breaking.

Return of the Prodigal Son - Michael Chertoff, originally from Elizabeth and Mountainside, raised some eyebrows last week. The legal counsel in the long-ago Whitewater probe, he learned that a Clinton never forgets. Hillary as a Senator opposed his appointment as the head of the U.S. criminal division and later to the U.S. Court of Appeals for the 3rd Circuit. It looks like all is forgiven. Chertoff announced last week he was voting for Clinton for president because of her "good judgment and a strategic vision how to deal with the threats that face us."

Pronoun problems - Last week it was announced that the State was throwing in the towel and forking over \$1.5 million in settlement of a case brought by a former assistant county prosecutor who claimed he had been fired for political reasons.

The details include that the state had spent a staggering \$3.2 million to a private law firm in prepping the case. Meanwhile, the spokesman for the Attorney General's Office Lee Moore said the department stood by the dismissal. He added, "we believe we would have prevailed in court.'

Moore had bounced around a few South Jersey newspapers before finding a home for the past twenty years as a non-lawyer spokesperson. It raises the question, why didn't "we" figure out, before \$3 million in tax dollars were spent, that this case had bigtime problems.

Moore and friends have now gotten the attention of John McKeon, who chairs the Assembly Judiciary Committee. The legislator wants full disclosure of the details of the settlement, and going further, he is introducing legislation that would limit confidentiality in future whistleblower cases.

Flag raising - One spokesperson who deserves to be positively referenced is Union County's Sebastian D'Elia. Last Friday, he produced the seventh annual Columbus Day Flag raising ceremony at the county courthouse.

Especially noteworthy were the remarks of Anthony Bengivenga, the UNICO National representative whose informative speech on historical Italian-American figures should be taped and provided to schools in the county.

In the last 35 years, there have been significant

number.

# Removing obsolete dams brings rivers back to life

When officials gather to announce a public project, it's usually a new building, park or bridge.

But on Sept. 8, officials and community members came together to commemorate the de-construction of the obsolete 125-year-old Hughesville Dam on the Musconetcong River. U.S. Secretary of the Interior Sally Jewell and New Jersey Department of Environmental Protection Commissioner Robert Martin were on hand to tour the project that will restore the 42-mile Musconetcong a federally-designated "Wild and Scenic River" — to a free-flowing state.

The 150-foot-wide dam is 3.5 miles upstream of the confluence of the "Musky" and the Delaware River and was originally built to provide power in the days before rural electrification.

Beth Styler Barry, executive director of the Musconetcong Watershed Association, said dismantling the dam will improve water quality for human and aquatic life, reconnect fisheries and provide kayakers and canoeists with safe passage free of portages and hydraulic traps below dams. "Following the dam removal, fishermen will enjoy a greater variety of native fish to catch, possibly including shad," she said

Hughesville is the fifth dam along the Musconetcong to be removed, and one of dozens of old and obsolete dams in New Jersey that have been taken down or proposed for removal.

The Raritan River, the largest waterway entirely in New Jersey, has also benefited from dam removals. Three dams along the Raritan in Somerset County — the Nevius Street

Body and dash cam info

A statewide daily newspaper's editorial,

from Oct. 8, "N.J. troopers now wear body

cameras. That's good for everyone," focus-

es on the benefits to police and civilians

regarding police misconduct as well as false

accusations against the police. But the

release of body camera and dashboard

camera videos are at the discretion of coun-

ty prosecutors or the state attorney general.

As noted in the editorial, the release of a

body cam showed the false accusations of a

man who claimed he had been attacked by

a policeman during a DUI stop. Unfortu-

nately, the lack of trust between police and

civilian groups will continue unless all body

and car cameras are available to the public

one week after a questionable activity or

problem by police or a civilian.

To the Editor:

#### THE STATE WE'RE IN

#### BY MICHELE S. BYERS

Dam, Robert Street Dam and Calco Dam — were taken down in recent years to help migrating fish, and more dam removal projects are proposed.

According to American Rivers, a national group that has worked on more than 200 dam removal projects across the United States, dams can damage river health. Here's how:

• Dams block rivers, preventing fish migration. They limit the ability of fish to access spawning habitat, seek out food and escape predators. Fish passage structures can enable some fish to pass around dams, but their effectiveness decreases depending on the type of fish and number of dams to be traversed.

• Dams slow water flow. Aquatic organisms, including fish such as salmon and river herring, depend on steady flows. Stagnant reservoir pools disorient migrating fish and can significantly increase the duration of their migration.

• Dams alter habitat, changing how rivers function. Dams can trap sediment, burying rock riverbeds where fish spawn. Gravel, logs, and other important food and habitat features can also become trapped behind dams.

• Dams degrade water quality. Slow-moving or still reservoirs can heat up, resulting in abnormal temperature fluctuations which can affect sensitive species. This leads to algal blooms and decreased oxygen levels. And as dams age and decay, they can also become public safety hazards, posing downstream flood risks in the event of failure.

American Rivers believes that many, or most, of the more than 90,000 dams throughout the United States are no longer serving their original purpose. "There is no faster or more effective way to bring a river back to life than removing a dam," the group asserts.

Kudos to Musconetcong Watershed Association and the other partners in the Hughesville dam removal project. Thanks to them, the beautiful Musconetcong River will become an even more wild and scenic place! Next up on the Musconetcong Watershed Association's proposed removal list is the Warren Glen Dam, the largest on the Musky.

To learn more about the Musconetcong River dam removals, visit the Musconetcong Watershed Association website at www.musconetcong.org. For more on Raritan River dam removals, go to thewatershed.org/science/damremovals.

To see a national map of dam removal projects, go to www.americanrivers.org/threats-solutions/restoringdamaged-rivers/dam-removal-map.

And for more information on preserving New Jersey's land and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

Any delay because of legitimate concerns by law enforcement should have the concurrence of a civilian review board.

A civilian review board composed of respected religious leaders of all faiths in our communities would probably be acceptable to both police unions and the public. If taxpayer dollars are paying for the cameras, the public should have access to them within a reasonable time frame.

Bob Barrett Clark

#### Firefighter's memorial To the Editor:

Five bells, five bells, five bells, five bells, rang four times. That is the tradition of the New York City Fire Department in announcing the death of fallen firefighters. On Oct. 16, 2001, President George W. Bush dedicated the observance of National Fallen Firefighters Memorial Service to be marked by lowering all flags to half-staff on all Federal buildings to memorialize fallen firefighters. American flags across the country were lowered on Sunday, Oct. 9 this year, in observance of the memorial service.

The brave firefighters, men and women, put their lives on the line every day when the calls come in, running into burning structures, homes, schools and commercial buildings alike. The inherent danger is obvious, but it is not a thought to the firefighter. Their duty, their passion, is to save lives and protect property. To that end sadly, firefighters' lives are lost.

Our nation is blessed with these heroic men and women throughout this great country of ours. From city to suburb, they stand ready to answer the call.

Being a firefighter is a most dangerous job and those who participate are of a heroic nature. Those who are volunteer firefighters are exemplary in bravery, duty and love for one's community.

Our hearts go out to all the loved ones who lost their father, mother, daughter or son in the line of duty as a firefighter. Our prayers and good will to you all. We are here as a nation to be there for you. May the lord bless and keep watch over you and your family.

We are fortunate in Kenilworth to have such a fire department of volunteers, led by Fire Chief Lewis Giordano, and we thank every member of the department.

Walter Sosnosky Kenilworth

### Our policy on submitting your letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at editorial@thelocalsourse.com. Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the edition of the following Thursday.

Letters and columns received by the newspapers must be written on topics of interest to our readers, and preferably be about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with local community issues and events. The editor reserves the right not to publish a letter which deals with topics deemed to be outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper. Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter.

Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

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LETTERS TO THE EDITOR

#### SUMMIT NEWS

#### Summit Free Market returns Oct. 15 and 22

Summit announces the return of the Summit Free Market event on Saturday, Oct. 15 and 22, from 8 a.m. to 3 p.m. at the Summit Transfer Station, 40 New Providence Ave.

Residents are invited to bring reusable, yard-sale quality items to share, and take whatever they may want or need at no charge.

#### Digital conversion and fundraiser at SFPL Oct. 15

The Friends of the Summit Free Public Library have partnered with Digital Memory Media to sponsor a digital-preservation event Saturday, Oct. 15, from 11 a.m. to 1 p.m.

Library patrons will have the opportunity to digitally preserve their personal collections of print, photographs, slides and audio-visual material, including VHS videos, 8 mm and 16 mm movies. Twenty percent of all proceeds from the program will go to the Friends, and will be used to support the library. Patrons will be notified of a date and time to retrieve their digitized material from the Library.

The Summit Free Public Library is located at 75 Maple St. For information, visit www.summitlibrary.org.?

### Search engine optimization workshop will be Oct. 18

On Tuesday, Oct. 18, from 7 to 8 p.m., the Summit Free Public Library will offer a free workshop on search engine optimization, or SEO, for businesses and nonprofits, led by technology expert Nirupama Mallavarupu. Bring a smartphone, tablet or laptop to this hands-on program.

Registration is required; call 908-273-0350, ext. 3. Details about upcoming programs can be found at www.summitlibrary.org.

The Summit Free Public Library is located at 75 Maple St.



I recently acquired a cast-iron tortilla press so taco night just got more authentic! I made this tomatillo salsa that was a great accompaniment to my tacos. The kids loved it with their rice and beans. Enjoy!

#### Ingredients

- 3 cups chopped tomatillos, about 6 or
- 7 tomatillos
- 2 cloves garlic, minced

1 jalapeno, seeded and chopped finely

1 cup cilantro, loosely packed and chopped finely

Juice and zest of 1 lime

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

#### **ROSELLE NEWS**

#### ANNOUNCEMENTS Sign up for Run for Roselle

The RCCG Agape House of Worship will host the Run for Roselle 5K Run/Walk on Saturday, Nov. 5, at 9 a.m. at Oak Ridge Park in Clark. Proceeds will support children and families in the Borough of Roselle.

The RCCG Agape House of Worship also hosts other community programs throughout the year including iRead, a summer reading program for Charles C. Polk Elementary School children, a Back to School backpack and school supply giveaway, and a Thanksgiving turkey and food supply giveaway.

To register for the Run for Roselle 5K Run/Walk, visit www.raceforum.com/roselle, call 908-

www.raceforum.com/roselle, call 908-259-1515, or email runforroselle@agapehousenj.org.

#### CALENDAR

### Roselle independent authors book expo Oct. 15

The third annual Independent Authors Book Expo will be held Oct. 15 inside the Abraham Clark High School Gym, 122 East 6th Ave., from 11 a.m. to 6 p.m. IABX was created to promote independently published books and spotlight independent authors, editors and publishers, and offers the opportunity for individuals to showcase their work. To register for the Expo, visit the borough website to fill out the application; sponsorship opportunities are available for local businesses to support this event.

For more information, visit www.boroughofroselle.com. Early registration for authors is recommended. For more information visit www.iabx.org or email iabx@hotmail.com.

#### Senior bowling coming to Roselle on Oct. 17

Roselle will host "Senior Bowling 2016," senior bowling outings, Monday, Oct. 17 at Linden Lanes, 741 N. Stiles Street, Linden. The events will be from 1 to 3 p.m. and include two games of bowling, pizza and a beverage.

For more information, contact Genia Simms or BT Mathis at 908-245-6717, or Donald Shaw at dshaw@boroughofroselle.com.

#### LINDEN NEWS

### ANNOUNCEMENTS

LHS College Night is Oct. 18 LHS students have been advised to

come attend the Linden High School College Night on Tuesday, Oct. 18.

The LHS guidance staff members recently gave their annual college pep talk to senior English classes, covering the basics about scholarships, applications, college essays and graduation requirements. Students were able to explore the Naviance system and do an individualized Super College Match search.

#### CALENDAR Children's concert Oct. 13

Come to the Linden Library on Oct. 13, from 3:30 to 4:15 pm for Beth & Scott's party concert. Sign up to get a ticket at the circulation desk.

The library is located at 31 E. Henry St. To sign up for the program, or for questions, call Ginger Moore at 908-298-3830, ext. 26.

#### Jazz concert at LPL Oct. 15

Florian Schantz Jazz Combo will appear at the Linden Library on Saturday, Oct. 15, at 2 p.m. to play music from the Roaring '208.

The Linden Library is located at 31 E. Henry St. To register for the program, sign up at the circulation desk or call 908-2983830, ext. 10. For more information about the Florian Schantz Jazz Combo, visit: www.VFSJazz.com

#### Auxiliary Police class deadline is Oct. 15

Linden Police Auxiliary applications are now being accepted for the 2017 Auxiliary Police Academy Class. Applications may be retrieved by stopping in at the Police Department at any time. The application deadline is Oct. 15. For more information, contact Officer P. Kozak, or Sgt. T. Struszczyk at 908-474-8558.

#### First meeting of Children's Writing Club is Oct. 18

The Children's Writing Club meets at the Linden Public Library in the Columbia Bank Room at 4 p.m. on Oct. 18, Nov. 22 and Dec. 6. The library is located at 31 E. Henry St. To sign up for the program, or for questions, call Ginger Moore at 908-298-3830, ext. 26.

#### First meeting of Young Adult Writing Club Oct. 20

The Young Adult Writing Club meets at the Linden Public Library in the Columbia Bank Room on Oct. 20 at 4 p.m.; Nov. 23 at 3:30 p.m., and Dec. 13 at 4 p.m. The library is located at 31 E. Henry St. To sign up for the program, or for questions, call Ginger Moore at 908-298-3830, ext. 26.

#### **Tomatillo Salsa** Steps S, about 6 or Combine all ingredients together and serve as an accompaniment to any dish or by itself with chips.

#### **IN MEMORIAM**

• ADAMSKI - Charlotte Cecelia, of Fanwood, formerly of Clark; Oct. 4. Mother.

• BURNAM - Arthur, of Roselle; Sept. 26. Retired custodian. Great-grandfather.

• CAMBRIA - Beverly, formerly of Cranford; Sept. 29. Wife and grandmother.

• CANNARELLA - Dennis G., of Linden; Oct. 4. Army vet, postal supervisor.

· CAPORASO - John J. "Ralph," formerly of Summit; Sept. 24. Postal worker.

· COLES - John R., formerly of Garwood and Cranford; Sept. 28. Grandfather.

• BIGOS - Barbara A., of Union; Sept. 28. Great-grandmother, 85.

· COLES - John K., formerly of Garwood and cramord, Sept. 20. Grandramer.
<ul> <li>COLLIER – Alice, of Union; Sept. 27. Grandmother and sister, 92.</li> </ul>
<ul> <li>CRAM – Harvey J., formerly of Roselle; Sept. 26. Carpenter, grandfather.</li> </ul>
• DEFEO – Catherine M., of Summit; Oct. 3.
• GABBAI - Rene S., of Springfield; Oct. 3. Owned PNC Co., Nutley. Father.
• GALVANEK - Mildred E., of Clark; Sept. 30. Retired nurse, great-grandmother.
• HOLLMAN – Bennie Lee, of Rahway; Sept. 22. Grandfather.
• HOUSTON - Vincent O., of Hillside; Sept. 28.
• JONES – Mary Louise, of Union; Oct. 4. Grandmother.
• KARAS – Michael G., of Linden; Oct. 3. Machinist, husband, father.
• KELSEY – Eula Fay Scott, of Roselle; Sept. 29. Great-great-grandmother.
• KOSTE – Steven, of Springfield, formerly of Cranford; Sept. 28. WWII gunner.
• KRAMER – Charles, of Cranford; Sept. 29. WWII vet, grandfather, 95.
• KROTKI – Eileen, of Rahway; Sept. 16. Great-great-grandmother, 80.
• MAHR – Mary B., of Union, formerly of Irvington; Sept. 29. Grandmother, 100.
• MARCIANO – Dominick, of Union; Sept. 1. Computer programmer, grandfather.
• MATTHEWS – Barbara "Bobbi" M., of Summit; Oct. 2. Grandmother, sister.
• MONTGOMERIE – Robert E., formerly of Linden; Sept. 30. Korean War vet.
• NOTARNICOLA – Vincent, of Northfield and Union; Sept. 26. Business owner.
• ORBE – Pedro, of Union; Oct. 1. Port Newark longshoreman, grandfather.
• PERRYMAN – Pamela Hibbs, of Fanwood; Oct. 3. Was 86.
• SANTANGELO – Richard, of Springfield; Sept. 29.
• STACY – Isabell M., of Clark; Sept. 29. Grandmother.
• TATOR - Pierson "Pete" Curtis, formerly of Summit; Oct. 2. WWII Army vet.
• THOMPSETT – John E., formerly of Union, Vailsburg; Sept. 29. Grandfather.
• WEINGARTNER – Paul, formerly of Union; Oct. 5. Grandfather, brother.
• WINKLER – Elaine M., of Linden; Sept. 30. Administrative assistant, mother.
• YAWORNISKY – Mary, of Roselle; Sept. 27. Was 87.
• IAWORNISKI – Mary, of Rosene; Sept. 27. Was 87.
We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are pub- lished on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.
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Coldwell Bankerhttp://www.ColdwellBankerMoves.com
ERA Village Greenhttp://www.eravillagegreen.com
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Suburban Essex Chamber of Commercehttp://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squadhttp://www.summitems.org
Turning Pointhttp://www.turningpointnj.org
Union County LocalSourcehttp://www.UnionNewsDaily.com
To be listed call 908-686-7700

#### **HILLSIDE NEWS**

#### Hillside Public Library and staff member receive awards

The Libraries of Union County Consortium recently awarded Hillside Public Library the LUCCy Award for Excellence in Library Service. Hillside received the award for overcoming adverse situations during and after its closure between August 2013 and May 2015, and for enduring budget cuts.

In addition to the LUCCy Award, Michele Mitchell, Hillside Public Library's Head of Circulation, received the 2016 Staff Member of the Year Award. Mitchell has been employed at the Hillside Public Library for 29 years and has served in several positions including as head of circulation and interim director from August 2014 through July 2015.

# What's Going On?

#### FLEA MARKET

#### SATURDAY

OCTOBER 15, 2016 EVENT: BIG INDOOR

FLEA MARKET PLACE: Roselle Catholic High School 350 Raritan Road, Roselle TIME: 9:00AM - 4:00PM ORGANIZATION: Roselle Catholic High School

#### RUMMAGE SALE

#### FRIDAY & SATURDAY OCTOBER 21, 22, 2016

EVENT: RUMMAGE SALE PLACE: Townley Presbyterian Church, 829 Salem Road, Union TIME: Friday - 9am - 6pm Saturday - 9am - 12noon (bag day) DETAILS: Clothing, books, toys, furniture, household goods & more! Information call: 908-686-1028

ORGANIZATION: Townley Presbyterian Church

### SATURDAY,

OCTOBER 22, 2016 EVENT: HUGE SALE FOR CHARITY!

PLACE: Community Congregational Church, 200 Hartshorn Dr & Parsonage Hill Rd, Short Hills, NJ TIME: 9AM - 2PM

DETAILS: For Sale - Furniture, clothes, house wares, toys, electronics & more!

SPONSOR: Community Congregational Church

#### SUNDAY, OCTOBER 23, 2016

OTHER

EVENT: KENILWORTH OKTOBERFEST

PLACE: Kenilworth Veterans Center, 33 South 21 Street

TIME: 4 p.m.- 8 p.m.

PRICE: \$35 (advance reservations required) DETAILS: Live German-American music (Bernie's Orchestra), German/ Bavarian folk dancers (Bayern Verein Newark), generous buffet-style Oktoberfest feast, gift auction, 50/50, dancing and more. Seating plan accommodates 8-10 people per table. For reservations/tickets, please call 908-709-0434 or 908-709-0391 by Oct. 14 to ensure availability.

**ORGANIZATION:** Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

CLASSIFIED ADS GET RESULTS! CALL US AT 908-686-7850

Includes: Hardes: H

be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



WALK TO SCHOOL DAY – Fanwood Mayor Colleen Mahr greets Howard B. Brunner Elementary School's 'Walk to School' chairperson, Melissa Sincavage, and her daughters, Avery and Gracen, after walking her own son to school Oct. 5, in an event organized by the PTA.

#### **ELIZABETH NEWS**

#### ANNOUNCEMENTS EBOE dedicates new Elizabeth high school

The Elizabeth Board of Education held a dedication ceremony at the new Elizabeth High School Frank J. Cicarell Academy, located at 40 Morrell St., Wednesday, Sept. 28.

The state-of-the-art, 183,000-squarefoot facility has the capacity to educate 1,280 students in grades nine through 12.

Joining the Elizabeth Board of Education in formally opening the new school were: state Sen. Raymond Lesniak, and members of the New Jersey Schools Development Authority, Elizabeth City Council, Union County Board of Chosen Freeholders, and Cicarell's family.

Cicarell was the principal of Thomas Jefferson High School and head coach for the football, swimming, and baseball teams, and served the Elizabeth Public Schools and the members of the Elizabeth community for more than 55 years. He also participated in numerous athletic and educational organizations, including the Rahway Board of Education, the Union County Education Services Commission, the North Jersey Board 33 of Approved Basketball Officials Association, and the NJSIAA Basketball Committee.

Joseph Battin School No. 4 Principal Ben Candelino was the keynote speaker and he highlighted Cicarell's characteristics and accomplishments, followed by performances by the school's chorus, orchestra and marching band.

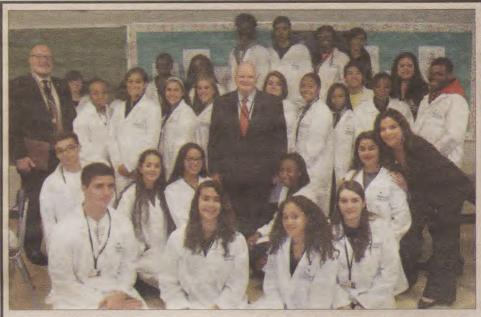
Elizabeth Public Schools Superintendent Olga Hugelmeyer discussed the district's leadership and ability to secure new school buildings for the students of Elizabeth Public Schools during the past decade, as Elizabeth High School- Frank J. Cicarell Academy is the ninth new school the Elizabeth Board of Education has dedicated since 2005.

Hugelmeyer also had high praise for the students and team members who now reside in the new school, saving, "Mr. Cicarell's dedication, work ethic, and positive attitude inspired generations of students and I commend Mr. Cummings and his team for bringing Mr. Cicarell's spirit into this learning community.," stated Hugelmeyer. "I hope that the excellent achievements of the students of EHS over the past several years, by virtue of those same unique traits, will inspire every student who walks into this school to embrace the challenge of building a legacy of excellence here at Elizabeth High School - Frank J. Cicarell Academy and that legacy of excellence officially begins here tonight."

#### CALENDAR Taste of Elizabeth X Oct. 17

The Rotary Club of Elizabeth, celebrating its 99th year of service, will host the "Taste of Elizabeth X" on Monday, Oct. 17, from 5 to 8:30 p.m. at the Renaissance Hotel, 1000 Spring St., Elizabeth. More than 40 restaurants, bakeries and beverage vendors will participate in the event, which includes a 50/50 raffle and a tricky tray silent auction. Funds raised will fund financial grants to local nonprofit agencies; provide college scholarships through the Albert & Louise Davis Scholarship Fund; and fulfill a \$10,000 pledge to the new emergency department at Trinitas Regional Medical Center.

Tickets for Taste of Elizabeth X can be ordered at www.ElizabethRotary.org. To reserve tickets at the door, call 908-994-5138.



LAB COATS FOR LHS – Trinitas Regional Medical Center President and CEO Gary S. Horan, center, recently donates 30 lab coats to Linden High School teacher Kelly Gallagher's anatomy and physiology classes. Pictured with Horan and the students are, from left, Linden Superintendent Danny A. Robertozzi, LHS Principal Yelena Horre and Gallagher, upper right.

#### **KENILWORTH NEWS**

#### 'Oktoberfest' reservations are required by Oct. 14

On Sunday, Oct. 23, the Kenilworth Historical Society will present an Oktoberfest celebration featuring live German music, folk dancing and a feast at the Kenilworth Veterans Center, 33 South 21st St., from 4 to 8 p.m.

Admission is charged and advance reservations are requested by Oct. 14. The event seating plan accommodates eight to 10 people per table. For reservations and tickets, call 908-709-0434 or visit Especially Yours Florist, 13 North 20th St., Kenilworth.

The Kenilworth Historical Society will also present several other events througout the fall, including: "Four Centuries in a Weekend at the Nitschke House," Oct. 15 to 16; Mohegan Sun bus trip, Oct. 22; and an "Old-Fashioned Christmas at the Nitschke House," Dec. 4.

#### Visit Nitschke House for special events Oct. 15, 16

Kenilworth's historic Oswald J. Nitschke House hosts free events from 10 a.m. and 5 p.m. on Oct. 15, and from noon to 5 p.m. on Oct. 16.

• Visitors will meet colorful characters from the late 1800s local building boom that brought builder James Arthur and other tradesmen to the Kenilworth area, then known as "New Orange," for "James Arthur — The Story of 100 Houses in 100 Days," which features historic photographs, brochures and artifacts.

• The new teaching gardens at the Nitschke House will host various cooking demonstrations that show the importance of home food gardens for late 19thcentury immigrants.

• During "Four Centuries in a Weekend," visitors will be able to view the building's five historic rooms, which are authentically furnished in the 1905-1934 period, as well as its exhibition center, the venue for an ever-changing array of year-round historical and cultural exhibits. For further information, call 908-709-0434.

#### Author to visit KPL Oct. 17

New Jersey author and Kenilworth resident Bob Laurie will visit the Kenilworth Public Library, 548 Boulevard, on Monday, Oct. 17, at 6:30 p.m. to speak about his new novel, "The Book of Sonny." There will be a booksigning after the author's talk.

To RSVP, call 908-276-2451, or contact the Library Director Michael Maziekien at maz@lmxac.org.

For more information, visit www.kenilworthlibrary.org.

#### String band performs Oct. 19

The Good Tymes String Band willentertain children ages 2 and older and their families at The Kenilworth Public Library on Wednesday, Oct. 19, from 10:30 to 11a.m. For more information or to register for this program, call 908-276-2451.

#### Presentation about seeing eye dogs at KPL on Oct. 20

Learn About seeing eye dogs at The Kenilworth Public Library on Thursday, Oct. 20, from 6:30 to 7 p.m. Children ages 4 and up will have an opportunity to meet a seeing eye dog in training, and learn how these service animals can assist visually impaired people. Registration is required. For more information or to register, call 908-276-2451.

### UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

#### **ANNOUNCEMENTS**

#### Careers explored by Boys and Girls Club members

A group of about 30 teenagers from the Boys & Girls Clubs of Union County had an opportunity to see firsthand the career opportunities at Comcast, during a visit to the Comcast facility in Union on Friday, Aug. 12, as part of a career day event that included speakers, presentations, hands-on experiences and a full day of presentations.

The teens learned about the jobs of communications technicians and the technology employed at Comcast; saw a demonstration of Comcast's Olympics experience and tested out virtual reality goggles; learned how to conduct themselves during a job interview, visited the set of "Comcast Newsmakers," and got a behind-the-scenes look in the production booth to view the taping.

#### **HEART** grants are awarded

The Union County Board of Chosen Freeholders announced that 58 artists, historians and local nonprofit organizations will receive funding through the 2016 Union County History, Education, Arts Reaching Thousands grant program.

The grant program recognizes the importance of culture and the arts for economic development and quality of life. The 2016 Union County HEART grants were awarded to:

• Brian Beste, Fanwood, \$1,000, presenting art and photography workshops;

• Candace Waller, Fanwood, \$900, providing free dance classes;

• Danielle Linares Hale, Fanwood, \$1,000, presenting a community arts festival;

 Evelyn Elizabeth Tucker, Plainfield, \$850, presenting a Black History Month classical music performance;

 Jillian Redeker, Union, \$800, providing handmade hats to chemotherapy patients;

 Lesl Harker, New Providence, \$1,000, presenting Irish music workshop and concert:

• Lowell Schantz, Westfield, \$1,000, presenting two free jazz concerts in Union County libraries;

• Melinda Allen-Grote, Plainfield, \$1,000, producing audio archive of Cuban 59er stories;

• Olivia Mendes, Scotch Plains, \$1,000, producing a history tour book for children;

• Valerie Graham, Roselle, \$1,000, presenting free crafts workshops for children and seniors;

 American Theater Group, Rahway, \$2,500, presenting new play readings in Rahway;

· Arts Guild New Jersey, Rahway,

\$2,500, presenting arts education for children and adults;

 Borough of Fanwood, Fanwood,
 \$2,500, presenting the Fanwood Cultural Arts Performance Series;

• Borough of Roselle Park, Casano Community Center, \$1,000, presenting a free concert;

• Boys and Girls Clubs of Union County, Union, \$1,500, providing visual arts classes to children;

• Carolyn Dorfman Dance Company, Union, \$2,000, presenting a performance with UCAPA at the Vo-Tech black box theater:

• CASA of Union County, Elizabeth, \$2,500, presenting arts workshops for child advocates;

 Clark Board of Education, Clark, \$900, providing digitized record of school yearbooks;

• Cranford Historical Society, Cranford, \$1,000, exhibiting historic original newspaper articles and related historic items;

• Cranford Housing Board, Cranford, \$1,000, presenting "Three Po' Tenors" in concert for senior residents:

 Dreamcatchers Repertory Theatre, Summit, \$1,700, presenting NJ premiere of "Shipwrecked, An Entertainment";

• Elizabeth Avenue Partnership, Elizabeth, \$1,500, presenting Hispanic Heritage Month concerts;

• Groundwork Elizabeth, Elizabeth, \$2,300, presenting 14th annual Tour de Elizabeth bike tour;

• Hillcrest Academy North, Scotch Plains, \$2,200, providing interactive music programs to students;

• Hillside Victory Community Garden Club, \$2,200, presenting HarvestFest 2016;

 Historical Society of Elizabeth NJ, \$1,000, presenting historic song performance;

• Historical Society of Plainfield, Plainfield, \$2,500, providing history archive inventory program;

• Institute of Music for Children, Elizabeth, \$2,500, providing arts and culture classes to young children;

• Jardine Academy, Cranford, \$2,000, providing art therapy classes for children with cerebral palsy;

• Josephine's Place, Elizabeth, \$2,500, presenting arts programs for immigrant women;

Kenilworth Historical Society, Kenilworth, \$1,000, presenting history exhibition for Four Centuries in a Weekend;

 Language & Enrichment Center INC, Scotch Plains, \$1,200, presenting performances by preschool children of Italian winter songs;

Life Drawing Studio Group, Fanwood,
 \$2,000, providing visual arts workshops;

• Music for All Seasons, Scotch Plains, \$2,500, presenting music programs for the Union County Juvenile Detention Center;

 National Council of Jewish Women, U.C. Section, Elizabeth, \$2,500, providing two intergenerational programs: a big band swing dance and a jazz band;  New Jersey Festival Orchestra, Westfield, \$1,700, presenting the concert "Home for the Holidays";

• New Jersey Intergenerational Orchestra, Berkeley Heights, \$2,500, presenting a community concert;

• New Jersey Workshop for the Arts, Westfield, \$1,500, presenting event for special needs children;

• Old First Historic Trust, Elizabeth, \$1,700, providing presentations and workshops about historic cemeteries;

• Overlook Hospital Foundation, Summit, \$2,500, presenting "Expressions" healing arts program;

• Premiere Stages at Kean University, Union, \$2,300, presenting the play "My Lord, What a Night";

• Reeves-Reed Arboretum, Summit, \$2,000, presenting concert with jazz vocalist Cvrille Aimee;

• Restore Ministries, Elizabeth, \$2,500, providing classes for youth to create a video about local history;

• Roselle 24/7, Roselle, \$500, providing a community-based arts festival;

• SAGE Eldercare, Inc., Summit, \$2,200, presenting free musical performances to older adults;

• Saint Theresa School, Kenilworth, \$1,800, providing two student theatrical productions;

• Second Westfield Senior Citizens Housing, Westfield, \$750, presenting a musical history talk and performance;

• Someone's Daughter, Elizabeth, \$2,000, providing a visual art and dance summit;

• Springfield Free Public Library, Springfield, \$2,000, producing two museum exhibits;

• Temple Beth O'r/Beth Torah, Clark, \$1,500, presenting a free Jewish humor program;

• The Gateway Family YMCA, Elizabeth, \$2,500, providing art workshops for Cerebral Palsy League;

 The Theater Project, Union, \$2,000, presenting theatrical performances in Union;

• Union Township Community Action Organization, Union, \$2,500, presenting Senior Choral performances in nursing homes;

 Union Township Historical Society, Union, \$1,000, presenting history programs for students;

• United Youth of NJ, Elizabeth, \$2,500, presenting a play about black Wall Street;

• Visual Arts Center of NJ, Summit, \$2,500, presenting a visual arts program for older adults;

• Westfield Neighborhood Council, Westfield, \$1,000, presenting dance workshops; and

• YM-YWHA of Union County, Union, \$2,000, presenting the "Y Sunday Brunch Series."

For information on the next round of HEART funding, artists, educators, civic and historical nonprofit organizations can contact the Union County Office of Cultural and Heritage Affairs at 908-558-2550 or email culturalinfo@ucnj.org. The office is located at 633 Pearl S. in Elizabeth.

#### New Boys and Girls Club now open in Plainfield

The Boys & Girls Clubs of Union County's new Plainfield Club is located at 145 Park Ave., Plainfield. Guests and dignitaries visited the Club on Thursday, Aug. 25, and had an opportunity to tour the new facility, meet staff and learn about the After School and Teen Leadership programs. Parents were able to register for programs for the new school year.

The clubs thank Councilwoman Gloria Taylor; Ron West, director of administration, finance, technology and social services; and Carlos Sanchez, deputy city administrator for economic development for joining in the celebration. Board members who attended the opening were Frank Lawrence, Geraldine Boone, Kim Smith and Yvette Homer.

This new location will bring Boys & Girls Clubs programs to youth ages 5 to 18 throughout Plainfield. For more information about the many offered programs and events, contact Club Director Erin Duffy at 908-822- 8672 or visit www.bgcuc.org.

#### Veterans Affairs grants to support veterans' families

U.S. Rep. Bill Pascrell Jr. announced recently that the U.S. Department of Veterans Affairs has awarded \$300 million in grants to help prevent homelessness among low-income veteran families. The grants were awarded under the Supportive Services for Veteran Families Program and will fund organizations across all 21 counties in New Jersey. This funding will help six local organizations provide outreach, case management, and assistance obtaining VA and other benefits to New Jersey veterans and their families.

In January, Pascrell wrote a letter in support of Catholic Charities, which he has advocated in Washington, D.C.

Grant recipients in Union County are: Community Hope Inc., \$3,035,661 and Catholic Family and Community Service, \$1,790,704.

#### CALENDAR

#### Long-term care program to be held on Oct. 13

A free program will be held to discuss common mistakes made during a longterm care crisis at a program held from 6 to 7:30 pm on Thursday, October 13, at SAGE Eldercare, 290 Broad St., Summit.

To register, or for more information, call 908-598-5548 or email education@sageeldercare.org.

#### Donate blood Oct. 17

The Linden Public Library, 31 E. Henry St., will host a blood drive on Monday, Oct. 17, from 12:30 to 6:30 p.m. in the Columbia Bank Room.

For questions about eligibility, call 800-652-5663.

#### UNION COUNTY NOTABLE PEOPLE AND PLACES

#### The Pingry School has announced new trustees

The Pingry School Board of Trustees has announced the names of two new trustees who live in Union County: Steven M. Lipper of New Providence and Norbert W. "Woody" Weldon of Summit.

"We are delighted to be welcoming such a talented and dedicated group of new trustees to our board and look forward to working with them in the important year ahead," said Pingry Board of Trustees Chairman Jeffrey N. Edwards.

Lipper, who graduated from Pingry in 1979, is rejoining the board following a four-year tenure as president of the Pingry Alumni Association. He works at Royce & Associates LLP, an investment adviser to The Royce Funds. Prior to joining Royce & Associates, Lipper worked for Lord, Abbett & Co. LLC, serving most recently as a member of the Asset Allocation Investment Committee. Previously, Lipper was executive vice president of Private Client Services at Reuters and worked in various roles at Lipper Analytical Services. He continues to serve on the board of the Pingry Alumni Association. He and his wife, Ann Marie, have three children, all of whom graduated from Pingry. He received a bachelor's degree in economics from the Wharton School of Business at the University of Pennsylvania and is a chartered financial analyst.

Weldon, who graduated from Pingry in 1991, will be president of the Pingry Alumni Association for two years. He is vice president of Weldon Materials Inc., a construction-materials business headquartered in Westfield. Prior to joining Weldon Materials, he worked as a credit analyst at Chase Bank and then graduated from the Ross School of Business in 2000. He has been an executive board member for his state industry association for 12 years and is in his seventh year as a member of the Pingry Alumni Association. He received a B.S. in Mathematical Economics from Wake Forest University. Weldon and his wife, Mary, have three children, one of whom attends Pingry.

#### Springfield real estate agent donates award to charity

Signature Realty agent Amanda Nadia Abdelsayed, of Randolph, is donating a \$10,000 award she won for selling nearly \$3 million in residential real estate to help provide housing, food, clothing and education to people in Guatemala.

"There is nothing more rewarding than the act of serving others and making an impact in someone's life," she said. The money will help build sturdy, waterproof concrete-block homes for deserving families who live in communities surrounding a garbage dump in Guatemala City, the country's capital.

The money also will be used to sponsor two Guatemalan children and help break the cycle of poverty and lack of education for them. Abdelsayed will be donating a week of her time to meet her sponsored children in Guatemala and work alongside other volunteers to build homes for area families.

More than 11,000 people live at or near the dump in Guatemala City, scavenging to eke out a living. More than half are children. Abdelsayed's donation will be put to work by the Beyond the Walls charity, started in 2005 by members of Mendham Hills Community Church. Church pastor, John Isemann, said, "Amanda's generosity reflects her faith in God and her desire to help make a difference in people's lives. Her donation will certainly improve the lives of the families she is sponsoring."

Abdelsayed won the award for selling the highest dollar volume of real estate among new agents of Signature Realty in Springfield from Jan. 1 through June 30. She joined the agency in February, so had only five months to generate sales.

#### Local participates in Yellowstone Park service

Lucy Crespo, 19, of Groundwork Elizabeth and 38 other Groundwork USA corps members helped Yellowstone National Park celebrate the 100th anniversary of the National Park Service. Crespo said, "I didn't expect to be here on the anniversary. It's so amazing to share in this opportunity! As a kid, I didn't like being inside. I was born in a forested mountain area of Argentina, and at age 4 my family moved to Elizabeth. Recently my mom apologized for taking me away from nature and she believes that my passion for conservation work is a way of finding my way back."

Four years ago, Crespo joined Groundwork Elizabeth, part of the Groundwork USA network. Founded in 1998 by the National Park Service and the U.S. Environmental Protection Agency, Groundwork engages local residents in marginalized communities across the country to improve the quality of life in their own neighborhoods through brownfield and urban waters reclamation and urban trail and greening projects. Elizabeth is just such a place, a former industrial community with a score of environmental challenges.

"I was volunteering for my school at a local event called 'Tour de Elizabeth,' and there I saw a booth with a lot of plants around it. I told them that I really liked plants and asked if they were looking for volunteers. That's how I found out about Groundwork." Crespo described how the Trust interviewed her a few days later, and that not only did they ask her to participate, but they even offered her a job! "At the booth they told me they were only looking for volunteers, but during the interview, they told me that what they were really looking for was to hire people. They only said 'volunteering' as a way to find people who were really passionate about nature, not just the money."

Over the next several years Crespo stayed active with Groundwork, organizing large community cleaning projects, doing extensive removal of invasive plants in a local city park, helping Kean University students plant at the school farm — whose produce she sold at the organization's farmers market — and creating scores of educational programs to teach urban kids about nature.

During the summer, Crespo completed the Conservation Leadership Corps training, a collaboration between the Appalachian Trail Conservancy and Groundwork USA. For 10 weeks, ATC provided Crespo with training in trail building, interpretation, camping and corps leadership skills at various sites throughout southern Appalachia. ATC also partnered with the U.S. Forest Service and the Southern Appalachian Wilderness Stewards to provide Crespo with training in field first aid, cross-cut saw and trail building. Also as part of her training, she became a master Leave-No-Trace educator.

But for Crespo, the highlight of her summer was the opportunity to return to Yellowstone National Park. The weeklong experience was a collaboration between the park and Groundwork USA and Bob Fuhrmann, the Volunteers-in-Park coordinator at Yellowstone. The program allows 60 Groundwork youth from 23 different cities the opportunity spend a week working on trail improvements and other such preservation efforts in the world's first park.

The Groundwork approach is to work with youth during several years in order to foster an appreciation for conservation work and to steer them into careers in conservation. As the new youth leader for Groundwork Elizabeth, Crespo can testify that the approach works.

"You are never too young to find a way to do what you really want to do. We have to teach people about nature. If people don't know about it, they don't care about it. That's my job," she said.

#### Keller, of Summit, is National Merit finalist

Seven Pingry School seniors, including Zachary Keller, of Summit, are among 16,000 semifinalists in the 2017 National Merit Scholarship Program. The program is in its 62nd year of honoring students who show exceptional academic ability and potential for success in rigorous college studies. In all, 46 Pingry students have been semifinalists in the past five years.

To enter the 2017 program, 1.6 million juniors took the 2015 Preliminary SAT/National Merit Scholarship Qualifying Test. The national pool of semifinalists includes the highest-scoring entrants in each state. Approximately 15,000 semifinalists are expected to advance to the finals, and 7,500 National Merit Scholarships will be offered next spring. To become a finalist, a semifinalist must have an outstanding academic record throughout high school, be endorsed and recommended by a high school official, write an essay, earn SAT scores that confirm the student's earlier performance on the qualifying test, and demonstrate leadership and participation in school and community activities.



GIRLS GONE WIRED — Union County Freeholder Vice Chairman Sergio Granados helps kick off 'Girls Gone Wired: Game Day' free technology demonstration class hosted by Union County College on Sept. 17. The course, led by Beth Ritter-Guth, Union County College's director of instructional design, was made possible with support from the Union County Office on Women. For more information about the college, visit www.ucc.edu.

#### SPRINGFIELD NEWS

### Retirement-readiness program to be Oct. 13

The Springfield Free Public Library will offer a free presentation about Social Security options and retirement readiness at 6:30 p.m. on Thursday, Oct. 13.

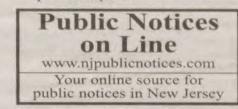
The Springfield Free Public Library is located at 66 Mountain Ave. More information about the library is available at www.springfieldpubliclibrary.com.

#### Singer to perform Oct. 16

The Springfield Free Public Library opens its free Sunday entertainment series at 2 p.m. on Oct. 16, with a performance by singer-songwriter Denise Marsa, accompanied by pianist Brendon Littlefield, in the library's Donald B. Palmer Museum. The Springfield Free Public Library, located at 66 Mountain Ave., is wheelchair accessible. For information, visit www.sfpl.org or www.springfieldpubliclibrary.com.

#### Indian cooking demo Oct. 19

Join Springfield resident Charu Jhalani for an Indian cooking class at the library from 7 to 8 p.m. on Wednesday, Oct. 19. She will teach how to prepare paneer butter masala with naan and rice. This menus contains nuts. The Springfield Free Public Library, located at 66 Mountain Ave., is wheelchair accessible. For more information, visit www.sfpl.org or www.springfieldpubliclibrary.com.





#### **UNION NEWS**

#### ANNOUNCEMENTS Business of the Month

Union recently announced its September 2016 Business of the Month: Gusto y Sabor Colombian Restaurant. Chosen in honor of Hispanic Heritage Month, the Morris Avenue business is the only restaurant specializing in Colombian cuisine in the township, and has been recognized as one of the top 10 restaurants in New Jersey for the best Colombian empanadas, with mentions in the New York Times, the Star-Ledger and NJ.com.

#### CALENDAR

#### Organization talk is Oct. 13

"Keep This, Toss That," will be held Thursday, Oct. 13, at 7 p.m. at Union Public Library, 1980 Morris Ave. in Union, presented by bestselling author Jamie Novak. Join for a humorous look at the common challenges to getting organized. Aside from a laugh or two, attendees will walk away with tips on how to clean your closets and make piles of paperwork disappear. Perfect for savers and sentimentalists. Programs are free and open to the public. Free parking and elevator access are available. For more information, call 908-851-5450.

#### New exhibit opens Oct. 15

The Union Township Historical Society's new exhibit, "The Presbyterian Revolution," will be at the Caldwell Parsonage for Union County's Four Centuries in a Weekend on Saturday, Oct. 15, from 10 a.m. to 5 p.m., and Sunday, Oct. 16, from noon to 5 p.m.

Refreshments will be served and the admission is free.

#### Safe Driver Program Oct. 15

The AARP Safe Driver Program will be held Saturday, Oct. 15, from 9:30 a.m. to 4:30 p.m. at the Vauxhall Branch Library, 123 Hilton Ave. in Vauxhall. This driving skills refresher class teaches defensive driving techniques, proven safety strategies and new traffic laws and rules of the road. No tests are required to pass. Upon completion, participants could receive a multiyear discount on car insurance.

Space is limited and registration is required. Call 908-851-5451 to register. A fee will be collected by AARP the morning of the class. Free parking and elevator access will be available at the library.

#### Mystery writing panel Oct. 17

"Plot Twists and Red Herrings," an author panel, will be held Monday, Oct. 17, at 7 p.m. at Union Public Library, 1980 Morris Ave., Union, presented by the Mystery Writers of America-NY Chapter. Four published authors and a moderator will discuss the craft of mystery writing. To register, call the library at 908-851-5450, ext. 2. Programs are free and open to the public. Free parking and elevator access are available.



'THE BEST RECESS' — Students in Clark's Frank K. Hehnly School LINKS Mentoring Program on Friday, Sept. 23, are treated to a picnic lunch and take part in a series of outdoor activities chosen specifically by program coordinators Lisa Giandana and Sarah Badillo, and teacher Nina Conner for their team-building qualities to form bonds between students of varying abilities.

#### ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD 2208 Stanley Terrace, Union (908) 686-8171 Rev. Walter Cebula, Pastor \*\*Note: All services are in English . (Ukrainian & Spanish translation available) Sunday Worship: 10:30 AM Sunday Evening: 6:30 PM Food Pantry (Wednesday) 5-6:45 PM Wednesday Family Night: 7:00 PM Spanish Service (Saturday): 7 PM

#### **BAPTIST**

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

#### EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

JEWISH - REFORM TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative Religious programs and events. School, PreSchool, active Sisterhood Brotherhood, Renaissance and (Seniors), classes, trips, speakers and much more

#### <u>METHODIST</u> bethel african methodist episcopal church

241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30 ALL ARE WELCOME www.bethelyauxhall.com

COMMUNITY UNITED METHODIST CHURCH 301 Chestnut St., Roselle Park, NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

WORSHIP CALENDAR

#### NON-

### DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

#### **PRESBYTERIAN**

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net.

#### **ROMAN CATHOLIC**

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication. Please address changes to:

> Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083

#### **CLARK NEWS**

#### ANNOUNCEMENTS

#### Clark preschool students learn about germs

Resistance to infection and improvement of their immunity system comes with time. The single most important task a preschooler can do to prevent illness is to wash hands frequently and thoroughly. School Nurse Lori Kowalski recently taught Clark children how to protect themselves against germs in a unit that began with the video "Germ Stoppers," which taught preschoolers how to protect themselves and others from the spread of germs; this was followed by a visit from puppet Germy Wormy, which visited the classroom to read the book "Germs are Not for Sharing." The unit concluded with the preschoolers demonstrating their handwashing skills.

### CALENDAR

Senior meeting is Oct. 13

Clark Senior Citizen meeting will take place Thursday, Oct. 13, at noon at the Clark Recreation Center. Lunch will be served at noon, with entertainment at 1 p.m. by Lester Thomas Concerts. This meeting is for Clark residents only.

#### **CRANFORD NEWS**

### Small business workshop to be held on Oct. 14

A small business workshop will be held at the Cranford Community Center, 220 Walnut Ave., on Friday, Oct. 14, from 1 to 4:30 p.m. This event is limited to 30 participants and registration is required. To register, call or email John Malar at the Cranford Public Library 908-709- 7272 or j-malar@cranfordnj.org.

#### Play reading at CPL Oct. 15

The Theater Project presents a free staged reading of "Landlocked" by Stephanie Griffin on Saturday, Oct. 15, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave. Following the reading, the audience will have the opportunity to discuss the play with Griffin.

#### Ducky Derby is Oct. 16

Hanson Park Conservancy's sixth annual Rubber Ducky Derby is scheduled for 4 p.m. on Sunday, Oct. 16, with prizes for the fastest duckies. Tickets can be purchased at Periwinkles, on North Union Avenue downtown Cranford, or the Cranford Canoe Club on Springfield Avenue. All proceeds benefit Hanson Park maintenance and educational programs.

### UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

CALENDAR

**Hispanic Heritage Month** 

concert to be held Oct. 13

In celebration of Hispanic Heritage

Month, the Elizabeth Avenue Partnership

announces a happy hour concert series Oct.

6 and 13, at Union Square Plaza on Eliza-

beth Avenue. The event is sponsored in

part by a HEART Grant from the Union

County Board of Chosen Freeholders and

will feature live bands playing Latin

event, follow the EAP on Facebook, call

908-965- 0660, or visit www.elizabethav-

Historical production to be

Premiere Stages at Kean University will

present Deborah Brevoort's "My Lord,

What a Night," from Oct. 13 to 16, in the

1882 Carriage House at Liberty Hall Muse-

um. The play is the result of a partnership

between Premiere Stages and the Liberty

will be an exclusive benefit performance,

and will begin with a reception at 6 p.m.

that features cocktails and and live jazz,

followed by a guided candlelight tour of

Liberty Hall Museum at 7 p.m. After the

performance at 8 p.m., the evening will

conclude with a champagne toast and

dessert reception with the cast and cre-

ative team. All proceeds from the Friday

evening events will benefit future pro-

gramming supporting emerging artists

season packages, call the box office at 908-

737-7469 or visit www.kean.edu/premier-

To purchase tickets or inquire about

The production on Friday, Oct. 14,

presented Oct. 13 to 16

For more information on the upcoming

favorites.

enue.org.

Hall Museum.

and plays.

estages. For more information, call 908-737-4092 or send an email to premiere@kean.edu.

#### Artists flea market Oct. 15

Arts Guild New Jersey in Rahway will host the Artists' Flea on Saturday, Oct. 15, at the Rahway Branch YMCA, 1564 Irving St. Artisan crafters and artists will sell their wares and original artwork at the event

Among items available will be jewelry, stained glass or other art glass forms, artbased original clothing and accessories, wooden toys, games, homemade candles, soaps and body lotions, ceramics and other forms of original crafts. Small original artworks will also be for sale including photography, silkscreens, and other unique prints, paintings and sculptures. Call 732-381-7511 for information.

#### 'And Then There Were None' play begins Oct. 15

"And Then There Were None," a murder-mystery thriller, opens Saturday, Oct. 15, at 8 p.m., followed by a reception; It runs at Westfield Community Players Theater 1000 North Ave. West, Westfield, at 8 p.m. Saturday, Oct. 22; Friday, Oct. 28; Saturday, Oct. 29, and Sunday, Oct. 23, at 2 p.m.

#### Rubber Ducky Derby Oct. 16

Hanson Park Conservancy's sixth annual Rubber Ducky Derby is scheduled for 4 p.m. on Sunday, Oct. 16, with prizes for the fastest duckies. Tickets can be purchased at Periwinkles, on North Union Avenue downtown Cranford, or the Cranford Canoe Club on Springfield Avenue. All proceeds benefit Hanson Park maintenance and educational programs.

#### Afternoon of art at VACNJ will be held on Oct. 16

The Visual Arts Center of New Jersey will host Family Sculpture Day and Ballet in the Gallery on Sunday, Oct. 16. Visitors will have an opportunity to view exhibitions in the gallery and to create their own sculptures in the studios.

Gallery hours are Monday, Wednesday and Friday, from 10 a.m. to 5 p.m.; Thursday, from 10 a.m. to 8 p.m.; and Saturday and Sunday, from 11 a.m. to 4 p.m.

For information, call 908-273-9121.

#### Kid's Day Out at the Union Y is set to be held Oct. 16

The Y Youth Department will host the first "Kids Day Out" on Sunday, Oct. 16, from 11:30 a.m. to 2:30 p.m. The program includes swim time and a special activity. This month, the activity will be candy sukkots. The program is geared for boys and girls ages 5 to 10. Children should bring a brown-bag lunch that doesn't include meat, and a bathing suit and towel. A fee is charged. Reserve in advance by calling 908-289- 8112, ext. 28, or email sarahm@uniony.org.

#### Camera Club meets Oct. 17

The Cranford-Millburn Camera Club will meet Monday, Oct. 17, at 7:30 p.m. at the Cranford Community Center, 220 Walnut St., Cranford. The presentation will be "Lighting Indoors and Outdoors with Anthony Bianciella." The next meeting of the camera club will be Monday, Oct. 24, at 7:30 p.m. at the Millburn Bauer Community Center, 100 Main St., Millburn. The event will be a competition judged by Dave Mills; the subject will be "Windows and Doors."

For more information, those interested can visit www.cmcameraclub.org.

#### 'Down the Shore' exhibit open through Oct. 18

The Grand Summit Hotel's Hat Tavern, hosts the exhibit "Down the Shore," photographs by Mary Shadbolt, through Oct. 17.

The show is a collaboration between the Grand Summit Hotel and Reeves-Reed Arboretum. All the artworks are for sale, and the artist will donate 30 percent of all purchases to the arboretum.

#### Learn to play bridge Oct. 19

The Westfield Area YMCA hosts a free "Learn to Play Bridge" lunchtime lecture Wednesday, Oct. 19, from 12:30 to 2 p.m. at the Main Y Facility, 220 Clark St. Within 10 minutes attendees will be playing Bridge with two master instructors on hand to help. Participants will be able to bring a bag lunch if they wish. Registration is free and required by Oct. 17, at the Y Welcome Center or online. For more information, contact Jean White at 908-233-2700, ext. 246, or send an email to jwhite@westfieldynj.org.

#### Musical Club of Westfield hosts free concert Oct. 19

The Musical Club of Westfield invites the public to the first free concert of the club's 101st season Wednesday, Oct. 19, at 1:30 p.m. at the First Baptist Church of Westfield, 170 Elm St. in Westfield. A reception with light refreshments follows the performance.

The Musical Club of Westfield is a 501(c)3 organization whose mission is to foster and encourage good music, provide performance opportunities and support young musicians with college scholarships.

#### Senior luncheon and entertainment Oct. 20

The YM-YWHA of Union, 501 Green Lane, will host a Senior Adult Luncheon Party on Thursday, Oct. 20, at 11:30 a.m. Pineapple chicken will be served. Flavian, a mind-reader who has made multiple television appearances and performed in Las Vegas and Atlantic City, will provide entertainment. A fee is charged to attend and reservations must be made in advance due to limited seating. Call 908-289-8112 to reserve.

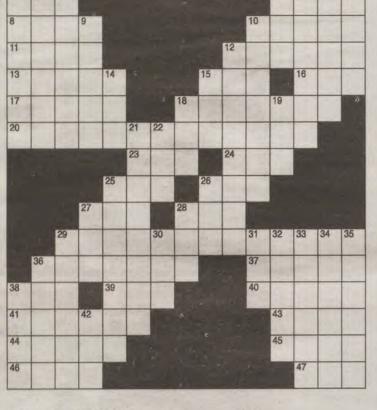
#### **CLUES ACROSS**

CROSSWORD

PUZZLE

- 1. Sanford, FL school 4. Indicates outer
- 8. Container counterbalance
- 10. Domestic cat genus
- 11. Cools down
- 12. Intolerant people
- 13. Take hold of
- 15. Corner bar 16. By way of
- 17. Microwave amplifier
- 18. Take up again 20. "Hawaii Five-O" star
- 23. A sphere 24. 007's creator
- 25. Downton Abbey network
- 26. Rapper \_\_ Lo
- 27. Taxi
- 28. Romaine
- 29. Mum of China
- 36. From Haiti
- 37. Fatuous
- 38. Make fun of
- 39. A doctrine
- 40. African plant species
- 41. Dry red wine
- 43. Korean monetary unit
- 44. US airbase in Krygyzstan 45. Do work
- 46. Czech capital (alt. sp.)
- 47. Crafty

ANSWERS APPEAR IN OUR **CLASSIFIED** SECTION

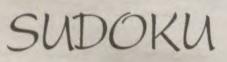


#### **CLUES DOWN**

- 1. Mark of infamy
- 2. Of the lower back
- 3. Crimp
- 4. Brain wave test
- 5. Pulled apart
- 6. Leatherwoods
- 7. Thessaly mountain
- 9. R. Devereux, 1st Earl of
- 10. Leg bones
- 12. Most branchy 14. Favorable argument
- 15. Wooden plug
- 18. Stroke
- 19. Fukien dialect
- 21. Special interest influencer
- 22. Many not ands

- 25. Political organizations 26. Bunco game
- 22nd Greek letter

- 30. Detective Spade
- 31. Strike
- 32. Establish by law 33. Massive compact halo
- objects
- 34. Unwind
- 35. In a base manner
- \_ mass: abnormal growth 36.
- 38. Canadian law enforcers
- 42. Scrap of cloth



#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN **OUR CLASSIFIEDS SECTION** 

	3			5				
		8	1					6
			3		7	4	9	
				7		1		9
	5					6		
3		1						
		3	9					
6		4						
	8			1		5		2

### HOROSCOPE

#### ARIES, March 21 to April 20

The more energy you're directing towards that target you can't peel your eyes off of this week, the less attention you'll have available to devote to a valued person and their cares.

#### TAURUS, April 21 to May 21

Choose your battles wisely. You cannot take on all of it, all at the same time, and expect to perform at your highest level. You may have to forgo an opportunity to lead the crusade.

#### **GEMINI**, May 22 to June 21

Don't be afraid to speak your mind freely and openly, even with the knowledge that your comments aren't very likely to alleviate any sore spots or 'fix' anything.

#### CANCER, June 22 to July 22

If you let 'em get under your skin enough this week to provoke words or deeds that you'll later regret, they'll have scored an advantage. Don't play into the conflict.

#### LEO, July 23 to Aug. 23

Use this week to further your work-life footing ... knowing that, by mid-next-week, you'll face even more social temptation, in a good but simultaneously distracting way.

#### VIRGO, Aug. 24 to Sept. 22

Study the details up close... particularly those related to any minor concessions you might make, which would help establish your position as a right-hand cohort worthy of trust.

#### LIBRA, Sept. 23 to Oct. 23

This is not your moment to faithfully obey polite protocols, or smooth over rough edges which indicate the existence of real problems to address. Don't settle for anything less than a personal triumph.

#### SCORPIO, Oct. 24 to Nov. 22

Let everyone else work out all the kinks in their own limited perspectives, ineffective methods, and/or snarky personality spats without diving in as some 'voice of reason.'

#### SAGITTARIUS, Nov. 23 to Dec. 21

Refrain from actively publicizing personal agenda. Instead, lend your voice to a larger chorus, in support of a peer's initiative, in solidarity with a cherished cause, and/or for teambuilding purposes.

#### CAPRICORN, Dec. 22 to Jan. 20

To build the successful enterprise where you wish to contribute your greatness-you must blend your self-determination with a gracious courtesy to those who came before.

#### AQUARIUS, Jan. 21 to Feb. 18

No amount of insisting that everything abide by your preordained guidelines can substitute for simply letting time tell. Continue telling your frantic master-designer brain to keep the faith ... and keep watching what happens.

#### PISCES, Feb. 19 to March 20.

Don't let anyone else's oversimplified thinking or bullyish pressure cause you to make ill-advised compromises in your nuanced understanding of the relevant complexities.

28. Metal container 29. Beach shelter

#### **ROSELLE PARK NEWS**

**Pet CPR and first aid offered by first aid squad on Oct. 20** The Roselle Park Volunteer First Aid Squad will host a pet CPR and first aid class Thursday, Oct. 20, from 7 to 10 p.m. at the Roselle Park First Aid Building, 535 Laurel Ave., Roselle Park. Preregistration is required by calling 732-548-4269. For more information, call 908-245-3470 between 7 and 11 p.m.

#### **RAHWAY NEWS**

#### The Wonder Project visits Rahway's Roosevelt School

On Wednesday, Oct. 5, Roosevelt School celebrated Respect Week with an assembly program called "Myface The Wonder Project," an initiative based on the book "Wonder," by RJ Palacio, which tells the story of an ordinary boy with an extraordinary face. The school curriculum focuses on empathy and acceptance and aims to educate children and young adults on the importance of having compassion for their peers, celebrating uniqueness and choosing to be kind. Former Roosevelt School student and presenter Claudia Lopez and Donna Fidecaro, her former teacher at Roosevelt School, participated in the event.

#### ESL graduates stay on in the Rahway community Contributed by Rob Kinch

These were not the usual Rahway High School Back-To-School Night programs. No, for some they were events touched by a special blend of pride, gratitude and love.

For the past two years, when the parents of students in Diane Lagatutta's ESL class have attended Back to School Night almost all share a common, very fond memory. They once sat in those same desks now occupied by their children. They have also been eager to visit the teacher whom they refer to as "Miss." She served as their mentor, champion and friend, helping them to face the challenges of living and learning in a new country, adrift in a language they didn't understand.

Throughout her 27-year career as Rahway High School's only ESL teacher, Lagatutta has dedicated her energies and to guiding her students from countries such as El Salvador, Peru, Haiti, Columbia, Egypt and the Phillipines. Her students were always eager to share their stories and their struggles each day with her and she provided an environment for them that was always safe, nurturing and supportive.

According to Lagatuta, she is proud to affirm that "their adolescence was so rewarding and they felt so welcomed by the community that they decided to make their homes and raise their families in the town that made them feel they were truly home. It is a tribute to all of Rahway."

Former RHS graduate and ESL student Pilar Celis offers moving testimony about her years at the high school.

"Today, I am very pleased with myself of what I have accomplished thanks to what I learned in Rahway High School. I was introduced to English as a Second Language where Ms. Lagatutta was the teacher. Not only she taught me English but helped me to build my character to overcome barriers and to achieve goals. RHS helped me to make a relationship with the people and Rahway became my family."

Celis' daughter is now a student at Roosevelt Elementary School where, "she follows a curriculum but is encouraged to continue practicing her parents' native language and culture."

Touched by the stories shared by so many of these new members to the community, Mayor Samson Steinman said, "Rahway signifies growth and unity. When former Rahway ESL graduates maneuvered through (the school system), grew up, had their own families and felt so confident to trust us with their children, it really signifies just what an amazing job was done and the mark we have left on each and every student."

Echoing Mayor Steinman's sentiments, Pilar Celis offers what has also been said by so many of her former classmates and ESL students: "I consider that Rahway is the best place to raise my daughter and there is not better place than Rahway to be called 'home." Miss would agree.



BEAUTIFUL BUTTERFLIES — Caitlin Murphy's second-graders at Mountainside's Beechwood School recently spent time in the garden to observe the behavior of their monarch butterfly after it was released as part of a class project that explored the insect's life cycle.

### **Residents of Roselle Park** mailed suspicious envelopes

#### By Elana Knopp Staff Writer

Roselle Park is on alert after 14 borough residents received envelopes containing white powder on Friday.

Warren Avenue was blocked off for more than an hour Friday afternoon as Roselle Park police, state police, Union County Sheriff's K9, and borough officials responded to the scene after a resident reported finding the suspicious powder in an envelope. County and local law enforcement sifted through mail sent to all recipients of the suspicious envelopes.

The powder was tested at the scene by Hazmat officials and found to be a benign powder bleach.

The envelopes were sent through the Elizabeth post office and had the address of the Roselle Police Department written as the return address. Roselle Park Mayor Carl Hokanson told LocalSource in a phone call that the Elizabeth postal authority and the Roselle Park Police Department will be on high alert and looking for any suspicious envelopes coming through the mail. Homeland Security was also notified, according to Hokanson.

Another two envelopes containing the powder were found but were not delivered because the addresses did not exist. Police found the unsent envelopes at the post office, according to police.

Hokanson said that he is not taking the incident lightly. "We've notified our clerks at the municipal building," said Hokanson. "They will be checking the mail for anything suspicious. We want to be more cautious."

Police are warning residents to inspect all of their mail. The matter is currently under investigation by the Roselle PD.



London Symphony Orchestra Gianandrea Noseda, conductor Yuja Wang, piano Sot. Oct 29 • 8pm Works by Wagner, Ravel and Shostakovich



Renee Fleming in recital Fri, Nov 4 \* 8pm Renee Fleming's radiant voice soars in songs and arias from France and Italy, plus Schumam's exquisite "A Woman's Life and Love," and selections from Rodgers & Hammerstein's The King onc



Miranda Sings Wed, Nov 9 • Barn See You Tube sens Miranda Sings, the character perform Colleern Ballingerin a live corriedy st

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Home accidents cause nearly 13 million injuries a year. Some simple updates to your home can help you avoid these accidents, as well as give your rooms a facelift.

"People often think that home improvement projects mean a complete overhaul of a room," said Matt Muenster, a licensed contractor, designer and HGTV and DIY Network TV host, "but there are dozens of smaller updates that people can DIY that can have a big impact on the room. It's the subtle details that make a difference in how you use and enjoy the space."

To get your home makeover under way, try these tips from Muenster, who has teamed up with 3M, to keep your home both safe and stylish:

• The less clutter, the better: Sometimes the bulky knife block can be an eyesore or take up too much space on small countertops. If you are looking for new and interesting ways to store sharp knives, try installing magnet strips on the backsplash in the kitchen. This will not only keep your counter clutter free, but give your kitchen some flair.

 So fresh and so clean: Enjoy fresh, filtered water at home without having a bulky filter attached to the faucet or the hassle of constantly refilling a pitcher. The new 3M maximum under sink water filtration sys-



You don't have to sacrifice style — or spend a bundle of money — to have the additions and upgrades you want for your living space.

tem stays out of sight while allowing high water flow from your existing faucet. The system, which is available at Lowe's stores or Lowes.com, is easy to install using just a screwdriver, wrench and drill, and the quick-change filter lasts up to six months. Best of all, it reduces contaminants that

may be in your water, including 99.3 percent of lead, as well as microbial cysts, chlorine taste and odor, sand, sediment, rust and soil. Learn more at 3M.com.

• Step It Up: Have kids at home? Put a stepstool that slides into the toe kick beneath the sink so that your kids are able

to roll it out like a drawer and step up to wash their hands. This is also great for parents who have young chefs in the house who like to help out in the kitchen.

• A soft landing: If you find yourself having "butterfingers" more often than not, try putting down flooring that is made from a soft material like cork in the working areas of the kitchen. This way, you can help prevent breakage next time something slips through your fingers.

• Get a Grip: If you are planning a bathroom remodel or simply want to make a change, choose tile with textured surfaces. This will make them less slippery under wet, bare feet. Smaller tile with more grout also helps prevent slippery surfaces.

• Let there be light: Whether it's a trip to the kitchen for a midnight snack or to the bathroom in the middle of the night, toe kick LED lighting that is connected to a motion sensor can be a great nightlight that doesn't always have to be left on.

A kitchen or bathroom remodel can be big or small, but with some planning and the right tools, the projects can be accomplished using your own hands. By tackling these projects yourself, not only will you have the assurance that your home is safer without sacrificing style, but your new space will also feel extra special.



Bring style to your closet and order to your clothes

Closet designer may not be a title on your resume, but deep down you may find talents you never knew existed. Whether you are laying out the perfect closet or organizing your belongings, these tips will guide you toward creating a truly stylish and functional space.

#### Floor plan

When designing your closet, it is easy to forget important features. That's why it's helpful to start with a blueprint that displays every element of your space. A tool such as the Wellborn Cabinet Closets Planning Guide takes you step by step to lay out your floor plan, figure out how much space is needed and decide what accessories to add. The sketch helps guide you to consider details like outlets, ceiling heights, doors and laundry units, which are easily overlooked when designing.

#### Accessory options

A closet makeover is meant to transform your cluttered storage space into an organized room where it's easy to store, hang and hold your personal items. As you explore the accessories and options you'll integrate into your design, keep convenience in mind. For example, tilt-out hampers from Wellborn Cabinet Inc. are ideal for storing your dirty clothes instead of leaving them strewn across the bedroom floor. Clever solutions like wardrobe tubes can be installed in between the walls to hold your dresses, pants and shirts. For some shine and texture, look at options such as metal accessories to keep your ties color coordinated. Don't forget to add small shelves to keep your shoes from cluttering the floor.

#### Organization

There's no right or wrong when it comes to storing clothing, but the majority of people choose to hang shirts on the top closet rod and jeans and shorts on the bottom rack. One essential key to a well-organized closet is good quality hangers that will eliminate the hassle of clothing falling off



How can you dress for success if your closet is a mess?



YOUR HOME INSIDE OUT

With a little planning, you can have the closet you deserve.

into a messy heap. To ensure you can always find the clothing you need, create a hanging system that works for you, such as hanging items according to the color or weight, or both. When it comes to shoe cubbies mounted on the wall, place all your boots, loafers, heels and sandals together to keep them off the floor and give you an at-a-glance perspective of each type of footwear you own.

#### Maintain cleanliness and organization

After the organizing work is done, the key is maintaining this project you worked so hard to complete. Set aside a couple of days a week to walk into your closet, not to pick out a trendy outfit to wear, but to maintain the clutter and dust. Since your wardrobe isn't all worn in one day, dust builds up and spreads throughout your shoes, hats, purses and clothes. Run a duster through your closet at least twice a week to maintain the dust-free zone. The other issue will be keeping clothes on their hangers. When trying on outfits, avoid the temptation to toss discarded items on the floor and instead, put them back on the hanger in the correct section of the closet. With a little self-motivation, the organized closet can remain as neat and clean as it started.

Find the Closet Planning Guide along with more inspired ideas to create the closet of your dreams at wellborn.com. WELLS ADVISOR

## Get a second opinion while enjoying a cup of coffee with us

Life changes, markets fluctuate, and your portfolio might need an adjustment to keep you on track toward achieving your goals. If you are wondering whether you have the right investments in your portfolio, we'd be happy to give you a professional evaluation. We'll help you align your goals to a realistic plan, helping you find your "perfect blend."

It could be the only thing that needs stirring is the cream in your coffee, but your investments are worth an important second look. Make an appointment today for a complimentary consultation over coffee.



Raymond Vega , CRC<sup>®</sup> Senior Financial Advisor First Vice President – Investments 800 Newark Ave. Elizabeth, NJ 07208 Direct: (908) 282–2236 Raymond.Vega@wellsfargo.com

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## Start planning now for a beautiful outdoor living space

While outdoor living season may be winding down, there's no better time to start planning your dream deck. Prep work is a big part of the process — much of which can be done now and throughout the cooler months to get your backyard retreat ready for next spring.

The following are quick tips to make creating your outdoor oasis exciting and easy:

#### Get digitally inspired

The Internet is a great place to get your creative juices flowing. There are countless online resources to help homeowners create and plan their ideal outdoor living space. A great starting point is perusing the outdoor living projects posted on social media channels, such as Houzz and Pinterest.

#### Dive into design

Designing a deck starts with the same questions as planning interior rooms, such as whether it will be used for relaxing, grilling or socializing. Determine how to incorporate those activities into your space by exploring the possibilities with online apps. Trex, the leading manufacturer of wood-alternative decking and railing, offers several ready-to-build Deck Design Plans representing today's most popular and versatile designs. Once a user selects a design, the tool provides the details of the deck's dimensions and materials needed, as well as an overview of the design's benefits so that homeowners can be assured they are selecting the ideal layout for their planned outdoor-living activities.

#### Decide on details

When planning, have fun exploring the many design elements that are available for customizing your deck. You'll need to decide early on if you want to incorporate features like built-in seating, planters and storage, as well as add-ons such as a pergola or outdoor lighting, which can add comfort, character and convenience to your outdoor living space.

#### Incorporate railing

As one of the most visible parts of the deck, railing can provide design inspiration and should be considered from the outset. Available in a wide array of styles, shapes and materials, you can tailor your railing to personalize and frame your outdoor space. To help simplify the selection process, Trex introduced a Decking & Railing Duos



Country comfy is one style of decoration you might consider for your new deck.





Assembling the elements of an outdoor deck is easier than you might think.

guide, which offers customized, designercurated railing looks. This feature provides a user-friendly way for homeowners to explore the latest trends and find a perfectly paired look for virtually any outdoor living space.

Understand costs and value

To ensure your dream deck remains within reach, keep costs in mind. Several factors will affect the price, including the size and shape, along with any extras you incorporate. Think beyond the initial material and labor costs and peer into the future. With wood decks, the costs of sanding, staining and painting add up over time. The reduced maintenance costs of soap and water cleanings add up to a greater return on investment.







BASEMENTS & ATTICS . DORMERS & ADDITIONS . DECKS & PORCHES . MASONRY STEPS & PATIOS



Natural stone adds elegance and style to any home. With a nearly endless array of colors, textures and designs, it's easy to create a one-of-a-kind look for your kitchen or bath. However, without proper care, that carefully selected natural stone may quickly start to show wear and tear.

Not only does natural stone lend a beautifully sophisticated aesthetic, it's generally regarded as a practical choice because it's more durable than many other materials. Its resistance to scratches also makes it a more sanitary choice.

However, granite, marble, travertine and other natural-stone and quartz surfaces do require proper care and attention to maintain that luxurious finish. Keep your natural stone in top condition with these tips from the experts at Granite Gold.

• Clean often. Even if your surface appears clean, the safest bet is to clean it after every meal preparation. The most miniscule particle could have a detrimental effect on your natural stone. Avoid common cleaners and abrasives. They can break down the protective seal and you could be faced with costly repair or replacement. Also, give special attention to the scrubbing pad you use; many are too abrasive for expensive stone counters and leave unsightly scratches. Leave the sponges and



A little elbow grease and a touch of common sense are the guidelines for keeping your stone surfaces looking clean and new for many years to come.

pads you use for pots and pans in the sink and instead rely on scrubbing pads designed specifically for natural stone or look for "non-scratch" on the packaging.

• Seal frequently. You cannot over-seal natural stone surfaces. Frequently sealing

granite countertops and all other natural stone surfaces maintains maximum surface protection, penetrating stone surfaces to provide superior, long-lasting resistance to staining, etching and soil buildup. The protective seal is a critical component of natural stone because it prevents harmful substances such as acidic coffee, juice or wine from staining and etching the surface.

If you're not sure whether it's time to reseal, it's easy to test. Pour water, about 3 inches in diameter, on the surface and let it sit for 30 minutes. Be sure to do this in several locations, since the integrity of the seal could vary from one area to another. If the water beads, then the stone remains sealed. However, if the stone is penetrated — signified by a dark mark or ring created by the water — it is time to reseal. Be sure to check closely for etching and stains, as you'll want to fix these issues before the sealant is applied.

• Polish regularly. Polishing stone provides two great benefits. First, polishing after cleaning will bring out the stone's natural beauty. Second, it will reinforce the protective seal and provide ongoing protection against water spots and fingerprints. One time-saving but effective solution after sealing is Granite Gold Clean & Shine, which provides the cleaning power of the line's Daily Cleaner and the luster from the Polish in one easy-to-use formula.

You can find the products nationwide at Walmart, Lowe's, Home Depot and Bed Bath & Beyond; check the product locator at GraniteGold.com.





# Plainfield man arrested, charged with possession

#### **Roselle Park**

• Oct 5: At approximately 9:08 p.m., police conducted a pedestrian stop on W. Westfield Avenue with Anthony J. Bachus, 52, of Plainfield after being called to the area for a suspicious male who had dropped a bag of personal belongings on the sidewalk. Bachus was allegedly found to be in possession of methamphetamine, heroin and drug paraphernalia, and was placed under arrest and transported to Roselle Park Police Headquarters, where he was charged, served with a summons and released with a court date.

• Oct 5: At approximately 10:59 a.m. during a motor vehicle stop on W. Westfield Avenue, police arrested Stephen N. Lambrecht, 30, of Middletown for possession of three stolen Fitbits, allegedly stolen from the Target store in Clark. They are valued at approximately \$150 each. Lambrecht was charged with receiving stolen property, served with a summons and released with a court date.

• Oct 3: At approximately 4:30 p.m, after an investigation, police identified and arrested a 14-year-old Roselle Park juvenile for a social media post alluding to a clown

#### POLICE BLOTTER

and victims in the Roselle Park School District. The post has since been removed and the juvenile was processed and released into the custody of a guardian.

• Oct 2: At 1:10 a.m., police arrested Kenneth A. Johnson Jr., 26, of Rahway during a motor vehicle stop on Locust Street for driving while intoxicated and possession of a controlled dangerous substance and a weapon. He was served with summonses and released with a court date.

• Oct 1: At approximately 4:42 a.m., police arrested Jamal A. Johnson, 35, of Newark during a motor vehicle stop on Galloping Hill Road for driving on a suspended license and have outstanding warrants out of Newark, Plainfield and Springfield totaling \$1,905. Johnson was also allegedly found to be in possession of a controlled dangerous substance. He was served with a summons and released with a future court date after posting bail.

Clark

• Oct 2: At 2:53 a.m. in the vicinity of Broadway and Westfield Avenue, police

arrested Harty Gray, 50, of Rahway on outstanding warrants, totaling \$4,545 for contempt of court. He was subsequently transported to the South Plainfield Police Department.

• Oct 1: At 4:35 p.m. on Central Avenue, police arrested Urooj Aftab, 31, of Perth Amboy for shoplifting merchandise valued at \$102.01 from ShopRite. He was subsequently released on his own recognizance pending a court date.

• Oct 1: At 1:32 a.m. in the vicinity of Westfield Avenue and Bartell Place, police arrested Quasim Abdullah, 34, of Rahway for outstanding warrants totaling \$2,000 out of Linden and Rahway for contempt of court. He was also charged with hindering apprehension and was subsequently turned over to the Rahway Police Department.

· Sept. 30: At 12:06 p.m. on Raritan Road, police arrested Cassius Nollah, 28, of Sicklerville for shoplifting from the Whole Foods Supermarket. He was subsequently released on his own recognizance pending a court date.

• Sept. 27: At 12:34 a.m. in the vicinity of Raritan Road, police arrested Roman

Kovalenko, 27, of Linden for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

#### Elizabeth

· Oct 4: At approximately 8:05 a.m. police units were dispatched to Mattano Park on a report of a fire in the playground area, where they found the Elizabeth Fire Department extinguishing a fire that had been burning the rubberized playground mulch and a climbing structure. A witness provided a description of two people see around the fire and and who ran out of the park as it blazed. Surveillance footage of the scene provided the identities of the perpetrators, who were located and arrested in the area of Niles Street and 2nd Avenue, approximately six blocks from the incident, according to police. They were a 14-yearold male juvenile from Elizabeth and an 18-year-old female from Elizabeth. The juvenile was charged with 2nd degree arson and 3rd degree criminal mischief,~ and remanded to the Union County Juvenile Detention Center pending a Juvenile Court appearance.

#### PUBLIC NOTICE

PUBLIC NOTICE

HILLSIDE

### SHERIFF'S SALE Sheriff's File Number: CH-16004260 Division: CHANCERY Docket Number: F4808209

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: MARCOS CORTES: LORENA L. CORTES: BANK OF AMERICA, NA Sale Date: 10/26/2016 Writ of Execution: 11/30/2015 By virtue of the above-stated will of execution to me directed 1 shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Town-ship of Hillside, County of Union and State of NJ. It is commonly known as 199 ARTIHUR STREET. HILLSIDE, NJ 07205 It is known and designated as Block 913, Lot 17. The dimensions are approximately 40 feet wide by 98 feet long (irregular). Nearest cross street: Thomas Street Prior lien(s): Sewer account past due amount includes penalty: "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent Investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including, costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$356,746.02\*\*\*Three Hundred Fifty-Six Thousand Seven Hundred

any. JUDGMENT AMOUNT: \$356,746.02\*\*\*Three Hundred Fifty-Six Thousand Seven Hundred Forty-Six and 02/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068

ROSELAND NJ 07066 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$372,640.54\*\*\*Three Hundred Sev-enty-Two Thousand Six Hundred Forty and 54/100\*\*\* Sectomber 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44922 UNL (\$143.08)

HILLSIDE

# SHERIFF'S SALE Sheriff's File Number: CH-16004098 Division: CHANCERY Docket Number: F1990415 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, THE SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR CIT HOME EQUITY LOAN TRUST 2002-2

PUBLIC NOTICE

LOAN TRUST 2002-2 VS Defendant: CORNELL D. SHULER, MIDLAND FUNDING LLC, CACH OF NEW JERSEY LLC, VANZ LLC, OCT 09 SERIES 01, LVNV FUND-ING LLC Sale Date: 10/19/2016 Writ of Execution: 07/06/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 24 Bailey Ave, Hillside, NJ 07205 TAX LOT# 34 Block #1003 APPROXIMATE DIMENSIONS; 50' x 132' NEAREST CROSS STREET: Williamson Avenue

Taxes: Current Through 2nd Quarter of 2016\* \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE JUDGMENT AMOUNT: \$51,957.21\*\*\* Fifty-One Thousand Nine Hundred Fifty-Seven and 21/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N, KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union

1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$571,618.35\*\*\*Five Hundred Sev-enty-One Thousand Six Hundred Eighteen and 35/100\*\*\* September 29. October 5 13, 29, 2010 County Sheriff's Office Total Upset: \$55,136.67\*\*\*Fifty-Five Thousand One Hundred Thirty-Six and 67/100\*\*\* September 22, 29, October 6, 13, 2016 U44537 UNL (\$147.00)

HILLSIDE

PUBLIC NOTICE

SHERIFF'S SALE Sheriff's File Number: CH-16004173 Division: CHANCERY Docket Number: F04753514 County: Union Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO COUNTRYWIDE BANK FSB, FKA COUN-TRYWIDE BANK, NATIONAL ASSOCIATION, FKA TREASURY BANK, NATIONAL ASSOCIA-TION VS

Taxes: Current through 2nd Quarter of 2016 "Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sever amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-

JUDGMENT AMOUNT: \$557,897.59\*\*\*Five Hundred Fifty-Seven Thousand Eight Hun-dred Ninety-Seven and 59/100\*\*\*

STERN & EISENBERG, PC

laintiff: NEWLANDS ASSET HOLDING TRUST

HILLSIDE

PUBLIC NOTICE

Plaintif: NEWLANDS ASSET HOLDING TRUST VS Defendant: ANNE H. DINKEL, MR. DINKEL, HUSBAND IF ANNE H. DINKEL AND BAYVIEW LOAN SERVICING LLC Sale Date: 10/26/2016 Writ of Execution: 06/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ. on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 212 RYAN ST, HILLSIDE, NJ 07205 TAX LOT # 5 Block # 913 APPROXIMATE DIMENSIONS: 47' x 100' NEAREST CROSS STREET: Liberty Avenue Taxes: 2nd Ouarter of 2016 due in the amount of

AL DESCRIPTION OF THE PREM-E FOUND IN THE OFFICE OF THE

STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan aug) 397-9200 heriff: Joseph Cryan full legal description can be found at the Union iounty Sheriff's Office blai Upset: \$294,377,23\*\*\*Two Hundred Nine--Four Thousand Three Hundred Seventy-even and 23/100\*\*\* eptember 29. October 5, 10, 20, 0010

September 29, October 6, 13, 20, 2016 U44946 UNL (\$141.12)

#### HILLSIDE

SHERIFF'S SALE

SHERIF'S SALE Sheriff's File Number: CH-16004322 Division: CHANCERY Docket Number: F03031914 County: Union Plaintiff: U.S. BANK, NATIONAL ASSOCIA-TION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007. GSAMP TRUST 2007-NC1, MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-NC1 VS

NC1. MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-NC1 VS Defendant: JOSE APONTE A/K/A JOSE L. APONTE, ADA L. MORALES APONTE A/K/A ADA APONTE, LANCER INVESTMENTS LLC, LARIDIAN CONSULTING LLC, NEW CENTURY FINANCIAL SERVICES INC. RUTGERS FCU, STATE OF NEW JERSEY, TRAVELERS INDEMNITY COMPANY Sale Date: 11/02/2016 Writ of Execution: 06/16/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two ciclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: HIIIside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1100 Chester Street, HIIIside, NJ 07205 TAX LOT #. 40 BLOCK # 918 APPROVIMATE DIMENSIONS: 100 x 39 NEAREST CROSS STREET: Arthur Street AFULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES. WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

NIA THE SHERIPF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$365,875.96\*\*\*Three Hundred Sixty-Five Thousand Eight Hundred Seventy-Five and 96/100\*\*\*

Attorney: JRDREN LAW OFFICE, P.C. 111 WOODCREST ROAD SUITE 200

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16004187 Division: CHANCERY Docket Number: F00533315 County: Linea

September 29, October 6,13, 20, 2016 U44965 UNL (\$148.96)

TION VS Defendant: OLDAIR AQUINO, ANA MARIA AQUINO, DISCOVER BANK AND CITIBANK SOUTH DAKOTA NA. Sale Date: 10/26/2016 By virtue of the above-stated with of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 1202 Wood Ruff Ave, Hillside, NJ 07205 TAX LOT # 32 Block # 1222 APPROXIMATE DIMENSIONS: 50' x 146' NEAREST CROSS STREET: Hollywood Avenue Taxes:

NEAREST CROSS STREET: Liberty Avenue Taxes: 2nd Quarter of 2016 due in the amount of \$292.31" Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any curpated upper person the surplus money.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$285,231.88\*\*\*Two Hundred Eighty-Five Thousand Two Hundred Thirty-One and 88/100\*\*\* Attorney.

bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New

Premises commonly known as: 534 BUCHANAN STREET, HILLSIDE, NJ 07205-BEING KNOWN as LOT 24, BLOCK 509 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 35.00FTX110.43FTX30.00FTX109.59FT

Dimensions: 35.00FTX110.43FTX30.00FTX109.59FT Nearest Cross Street: Long Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageo, the Mortgagee or the Mortgagee's attorney.

attorney. \*\*\*If after the sale and satisfaction of the

""If affer the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Eliazer Guzman, a single person TO Secretary of Housing and Urban Development, dated 02/28/2014 and recorded 04/10/2014 in Book 13749, Page 781. To Secure \$60,104.77. JUDGMENT AMOUNT: \$190,948.02\*\*\*One Hundred Ninety Thousand Nine Hundred Forty-Eight and 02/100\*\*\* Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,483.71\*\*\*One Hundred Nine-ty-Seven Thousand Four Hundred Eighty-Three and 71/100\*\*\* September 22, 29, October 6, 13, 2016

HILLSIDE

Plaintiff: WELLS PARGO BANK, NA VS Defendant: WINSTON FOWLING; RENE GRANILLO; JUANA C. MELENDEZ Sale Date: 10/26/2016 Writ of Execution: 06/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two cclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1097 FAIRVIEW PLACE, HILLSIDE, NJ 07205-2751 BEING KNOWN as LOT 27, BLOCK 1218 on the official Tax Map of the TOWNSHIP of HILL-SIDE

Dimensions: 46.57FTX45.86FTX68.61FTX42.56FTX40.00FT X100.00FT

46.57FTX45.86FTX68.61FTX42.56FTX40.00FT X100.00FT Nearest Cross Street: Sanford Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgagee or the Mortgagee's attorney.

attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior

September 22, 29, October 6, 13, 2016 U44536 UNL (\$178.36)

SHERIFF'S SALE Sheriff's File Number: CH-16004210 Division: CHANCERY Docket Number: F03603215 County: Union

Plaintiff: WELLS FARGO BANK, NA

#### PUBLIC NOTICE

### CHERRY HILL NJ 08003 856-669-5400

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$376.859.69\*\*\*Three Hundred Sev-and 69/100\*\*\* October 6, 13, 30, 97, 504

October 6, 13, 20, 27, 2016 U45267 UNL (\$135.24)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004408 Division: CHANCERY Docket Number: F101716 County, Union

Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS VS Effendant: CARLINE LACHAUD-JOSEPH, MR. LACHAUD-JOSEPH, HUSBAND OF CAR-LINE LACHAUD-JOSEPH Sale Date: 11/09/2016 Writ of Execution: 07/11/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Versey.

HILLSIDE, County of UNION and State of New Jersey Commonly known as: 1427 BOA PLACE, HILL-SIDE, NJ 07205. Tax Lot No. 55 in Block No. 1106 Dimension of Lot Approximately: 40X120 Nearest Cross Street: HILLSIDE AVENUE BEGINNING in the southeasterly line of Boa Place at a point therein distant 325 feet north-easterly from the old northeasterly line of Boa Place at a point therein distant 325 feet north-easterly from the old northeasterly line of Mitside Avenue running thence SHE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES Sewer Open with penalty

Sewer Open with penalty

Sever Open with penalty \$548.00 TOTAL AS OF July 20, 2016: \$548.00 Surplus Money: If after the sale and satisfaction of the mortgags debt. Including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$143,892.93\*\*\*One Hundred Forty-Three Thousand Eight Hun-dred Ninety-Two and 93/100\*\*\*

Area Winety-I wo and solve FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A hull legal description can be found at the Union County Sheriff's Office 'ai Upset: 3150.445.30\*\*\*One Hundred Fifty Thousand Four Hundred Forty-Five and 30/100\*\*\* October 13, 20, 27. November 3, 2016 October 13, 20, 27, November 3, 2016 U45482 UNL (\$139.16)

#### HILLSIDE PUBLIC NOTICE Alcoholic Beverage Control Board

Alcononic Beverage Control Board PLEASE TAKE NOTICE in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hill-side, Township Council acting as the Alcoholic Beverage Control Board, hereby announces that a meeting will be held on November 1, 2016 at 6:00 pm, in the municipal building at 1409 Liber-ty Avenue, Hillside, NJ 07205. The purpose of this meeting is to discuss the application of Ganesh Swami, License number 2007-32-013-008: to consider the new location for Hillside Liquor Depot located at 556 Route 22 East, Hill-side, NJ 07205. The Township Alcoholic Bever-age Control Board reserves the right to go into evecutive closed session. Official formal action will be taken. will be taken

Lorraine Messiah, Deputy Township Clerk U45282 UNL October 13, 2016 (\$12.25)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004084 Division: CHANCERY Docket Number: F03301015

Plaintiff: WELLS FARGO BANK, NA

VS Defendant: ELIAZER GUZMAN; MAGDELENA GUZMAN; UNITED STATES OF AMERICA Sale Date: 10/19/2016 By virtue of the above-stated writ of execution By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their

#### PUBLIC NOTICE

Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4.64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

If any. JUDGMENT AMOUNT: \$168,181.65\*\*\*One Hundred Sixty-Eight Thousand One Hundred Eighty-One and 65/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$174,440.23\*\*\*One Hundred Sev-enty-Four Thousand Four Hundred Forty and 23/00\*\*\* Contempor 29. October 6, 13, 20, 2016

23/100 September 29, October 6, 13, 20, 2016 U44921 UNL (\$162.68)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004234 Division: CHANCERY Docket Number: F03930210 County Union

Docket Number: F03930210 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-EMX4 VG

VS Defendant: DOROTHY M. CAJUSTE: MORT-GAGE ELECTRONIC REGISTRATION SYS-TEMS, INC. AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. ITS SUC-CESSORS AND ASSIGNS Sale Date: 10/06/016

CESSORS AND ASSIGNS Sale Date: 10/26/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey Premises commonly known as: 574 PURCE STREET, HILLSIDE, NJ 07205 BEING KNOWN as LOT 9, BLOCK 506 on the official Tax Map of the TOWNSHIP of HILLSIDE

official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 27.25FTX122.08FTX28.22FTX122.77FT Nearest Cross Street: PAUL STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$361,950.76\*\*\*Three Hundred Sixty-One Thousand Nine Hundred Fifty and 76/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 100 FELLOWSHIP ROAD

UITE 100 AT. LAUREL NJ 08054 856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$373,982.06\*\*\*Three Hundred Sev-enty-Three Thousand Nine Hundred Eighty-Two and 06/100\*\*\* Sentember 20 October 20

September 29, October 6, 13, 20, 2016 U44925 UNL (\$176.40)

#### HILLSIDE

SHERIFF'S SALE Sherif's File Number: CH-16004268 Division: CHANCERY Docket Number: F02911814 County: Using

County: Union Plaintiff: CITIMORTGAGE, INC.

Defendant: EMMANUEL OTOIGIAKHI: MITCHELL SUPREME FUEL CO; LINDEN

#### PUBLIC NOTICE

**PUBLIC NOTICE** 

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$158,849.10\*\*\*One Hundred Fifty-Eight Thousand Eight Hundred Forty-Nine and 10/100\*\*\* Atomey:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$163,883,15\*\*\*One Hundred Sixty-Three Thousand Eight Hundred Eighty-Three and 15/100\*\*\* October 13, 20, 27, November 3, 2016

KENILWORTH BOROUGH OF KENILWORTH NOTICE TO BIDDERS HVAC IMPROVEMENTS TO DPW BUILDING

SEALED PROPOSALS will be received by the Borough of Kenilworth for Improvements to DPW Building located at 401 Sheridan Avenue in Kenilworth, Union County, New Jersey, The work generally consists of replacement of existing heating and ventilation system with new rooftop unit; new ventilators; new ductwork and appurte-nances; new infrared heaters; and new unit heaters;

ances; new infrared heaters; and new unit heaters.
Bids will be received up until 11:00 a.m. prevaiing time, on November 3, 2016 and then opened in public by the Borough Clerk in the Council Chambers located in the Municipal Building at 567 Boulevard in the Borough Kenkin, NJ.
Bid Documents may be obtained in electronic format on or after October 20, 2016 by emailing a request to Anthony Gallerano, PE, PP, at tonya@hcica.net. Include company name, name of person making request, mailing address; phone number, fax number and email address. Documents shall be available for inspection at the office of Borough Clerk from 9:00 am to 4:00 pm. Monday through Friday.
Ail questions in regard to the bid shall be submitted in writing to Anthony Gallerano, PE, PP, Harbor Consultants, Inc., 320 North Avenue East, Cranford, NJ 07016, or via fax 908-709-1738 or email tony@chica.net.
Bidders are required to comply with PLL 2004, c. 57 (Chapter 57) which amends N.J.S.A. 10:531 et seen and N.J.A.C. 17:27 Administer

52:32-44. Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administer-ing EEO in Public Contracts. The successful bidder shall be required to comply to the provisions of the New Jersey Pre-vailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amend-ments to same

the Davis-Bacon Act, and an ute faces afterso-ments to same. Each bidder must deposit with his Bid, a secu-rity in the amount of not less than 10% of the Bid, but in no case to exceed \$20,000, in the form of a certified check or standard bid bond and sub-ject to the conditions provided in Section B: "Instructions to Bidders". The recessful bidder will be required to fur-

ject to the conditions provided in Section B: "Instructions to Bidders". The successful bidder will be required to fur-mish a Performance Bond in the amount of 100% of the contract and satisfactory in form, execu-tion and sufficiency of surety. Bidders must comply with P.L. 1975, C. 127 (N.J.A.C. 17:27) Mandatory Affirmative Action Requirements, Executive Order 11246 regarding Equal Employment Opportunity, and Chapter 33, Laws of 1977, regarding Disclosure of Partners and Stockholders. A non-collusion affidavit, cer-tificate of prequalification, affidavit as to total amount of uncompleted contracts and a Public Works Contractor Registration Act with the State of New Jersey must accompany each bid. All bids shall be irrevocable, not subject to with-drawal and shall stand available for a period of (60) sixty days. THE BOROUGH OF KENILWORTH GOV-RENING BODY RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, TO WAIVE ANY INFORMALITIES IN ANY BID, OR TO AWARD SEPARATE CONTRACTS OR A LUMP SUM CONTRACT (AS APPLICABLE), IN SUCH A MANNER AS SHALL BE, IN THE JUDGMENT OF THE GOVERNING BODY, DEEMED IN THE BEST INTEREST OF THE BOROUGH, ALL IN CONFORMITY WITH THE LAW. Laura Reinertsen, Borough Clerk

KENILWORTH

I FGAL NOTICE

The Borough of Kenilworth will be awarding contracts for the following Professional Services for year 2017 per N.J.S.A. 19:44a-20:5 et seq. (Fair & Open Process):

CONTINUED ON NEXT PAGE

aura Reinertsen, Borough Clerk Borough of Kenilworth U45550 UNL October 13, 2016 (\$42.63)

October 13, 20, 27, November 3, 2016 U45492 UNL (\$164.64)

ASSOCIATED AUTO PARTS: STATE OF NEW JERSEY: GREATER NEW YORK AAMCO DEALERS ADVERTISING INC; UNITY BANK Sale Date: 10/26/2016 Writ of Execution: 07/11/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE. County of UNION, State of New

remises commonly known as: 1047 ROSPECT STREET, HILLSIDE, NJ 07205-

2748 BEING KNOWN as LOT 5, BLOCK 1220 on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT

Dimensions: 50.00FTX100.00FTX50.00FTX100.00FT Nearest Cross Street: Linwood Place The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageo, the Mortgagee or the Mortgagee's attorney.

attorney. \*\*\*If after the sale and satisfaction of the ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$287,467.24\*\*\*Two Hundred Eighty-Seven Thousand Four Hun-dred Sixty-Seven and 24/100\*\*\*

dred Sixty-Seven and 24/100 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$296, 733.93\*\*\*Two Hundred Nine-ty-Six Thousand Seven Hundred Thirty-Three and 93/100\*\*\* September 29, October 6, 13, 20, 2016 U44930 UNL (\$170.52)

#### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-16004415 Division: CHANCERY Docket Number: F03718714 County Lines

Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIALLLC VS Defendant: ERNESTINA MALAVE MR. MALAVE, HUSBAND OF ERNESTINA MALAVE, HUSBAND OF ERNESTINA MALAVE, MYRA J. IRIZARRY, MR. IRIZARRY, HUSBAND OF MYRA J. IRIZARRY, JPMOR-GAN CHASE BANK, N.A. Sale Date: 11/09/2016 Writ of Execution: 07/25/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public vanue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Jersey Premises commonly known as: 1322 GURD AVENUE, HILLSIDE, NJ 07205-2136 BEING KNOWN as LOT 15, BLOCK 709 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 50FTX100FTX50FTX100FT Nearest Cross Street. Long Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney.

- Borough Auditor
   Borough Engineer
   Labor Attorney
   Bond Council
   Borough Attorney
   Tax Appeal Attorney
   Planning Board Planner
   Planning Board Attorney
   Real Estate Appraiser

The Borough invites solicitation of proposals for he above contracts. The anticipated value is in the above contracts. The anticipated excess of \$17,500 for each contract.

Factors considered in awarding contracts.

Experience and reputation in the field
 Knowledge of the Borough and the subject matter to be addressed under the contract
 Availability to accommodate any required meetings of the Borough
 Compensation proposal;
 Other factors if demonstrated to be in the best interest of the Borough

Individual RFP's are available on the Kenilworth web site www.kenilworthborough.com and also at the office of the Municipal Clerk, 567 Boule-vard, Kenilworth, NJ 07033. Unless modified, contracts will be awarded at the January Reorganization Meeting of the Gov-erning Body of the Borough of Kenilworth. Pro-posals may be submitted up until 3:00 PM, Thursday November 3, 2016 at the office of the Municipal Clerk located at 567 Boulevard, Kenil-worth, NJ 07033

#### Borough Clerk

Laura Reinertsen U45303 UNL October 13, 2016 (\$24.50) ROSELLE PARK

PASSED ORDINANCE NO. 2474

AN ORDINANCE AMENDING CHAPTER VII

AN ORDITATION THE CODE OF THE COUL OUGH OF ROSELLE PARK ENTITLED REGU-LATION FOR THE MOVEMENT AND PARKING OF MOTOR VEHICLE TRAFFIC ON MUNICI-PAL PROPERTY AND/OR PUBLIC STREETS Doreen Call

U45505 UNL October 13, 2016 (\$12.74)

**ROSELLE PARK** 

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, ber 6, 2016 and that said ordinance will be taken up for passage, and public hearing on October 20, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of asid Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Bor-ough of Roselle Park.

INTRODUCED ORDINANCE NO. 2475

Doreen Cali Borough Clerk U45504 UNL October 13, 2016 (\$16.66)

UNION

UNION PUBLIC NOTICE is hereby given that the ordi-ing of the Township Committee of the Township of Union in the County of Union, held on October 1, 2016 and that said ordinance will be further township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 25, 2016 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. Uning the sage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the gener-al ublic who shall request a copy of same. This ordinance will also be posted outside the BLEEN BIRCH Township Clerk

AN ORDINANCE TO AMEND CHAPTER 487, "TAXATION ARTICLE II: FIVE-YEAR TAX

#### NOTICE OF CONTRACT AWARDED

BOROUGH OF ROSELLE PARK UNION COUNTY, NEW JERSEY NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meet-ing held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jer-sey on <u>October 6, 2016.</u>

The Township Committee of the Township of Union has awarded a contract without competi-tive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

PUBLIC NOTICE

EXEMPTIONS IN SPECIAL IMPROVEMENT DISTRICT" IN THE CODE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, TO EXPAND THE BOUND-ARIES FOR TAX EXEMPTIONS FOR IMPROVEMENTS TO MULTIPLE DWFLILINGS.

UNION PUBLIC NOTICE is hereby given that the ordi-ing of the Township Committee of the Township of Union in the County of Union, held on October 11, 2016 and that said ordinance will be further considered for final passage at a meeting of the the Morris Avenue, Union, New Jersey on October 25, 2016 at 7:30 o'clock FM, at which affected thereby will be given an opportunity to be heard concerning this ordinance. During the weak prior to and up to the time for final pas-in the Municipal Building, to the members of the gener-and upic to the genere. The ordinance will be available Municipal Building, to the members of the gener-and the sail request a copy of same. This ordinance will also be posted outside the Munic-ipal Clerk's office.

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, VACATING A PORTION OF THE PAPER STREET KNOWN AS CRAWFORD TERRACE IN THE TOWNSHIP OF UNION U45519 UNL October 13, 2016 (\$15.68)

UNION

DWELLINGS. U45514 UNL October 13, 2016 (\$17.64) UNION

Dated: September 27, 2016

Awarded to: Michael Cangialosi Mason Construction 10 Sun Valley Way Long Valley, NJ 07853

Services: Various Masonry work October 1, 2016 through September 30, 2017

Costs: \$92.30 per hour – Mason \$32.70 per hour – Helper Not to exceed \$50,000.00

#### Approved as to form by: Daniel Antonelli, Township Attorney U45535 UNL October 13, 2016 (\$15.68) UNION

#### NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Profes-sional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution author-izing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE Eileen Birch, Township Clerk

Dated: September 27, 2016

### Award to: Prestige Environmental, Inc. 220 Davidson Avenue Somerset, N.J. 08873 AN ORDINANCE AMENDING CHAPTER VI. SECTION 6-4.2 OF THE CODE OF THE BOR-OUGH OF ROSELLE PARK ENTITLED REGU-LATION OF LICENSES SUNDAYS

Services: Professional Environmental Services Geophysical Survey 975-979 Bonnell Court

Time Period: September 28, 2016 to October 28, 2016

Cost: Not to exceed \$2,770.00 U45538 UNL October 13, 2016 (\$14.70)

#### UNION TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION

#### PUBLIC NOTICE

#### STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey on October 11, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The sum-

#### PUBLIC NOTICE

mary of the terms of such bond ordinance fol-lows:

Title: REFUNDING BOND ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY PROVID-ING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING 2008 and 2010 GENERAL IMPROVEMENT BONDS AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$12,500,000 AGGREGATE PRINCI-PAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS OF THE TOWNSHIP TO EFFECT SUCH REFUNDING AND APPROPRI-ATING THE PROCEEDS THEREFOR PUPDOSE(5): The Refunding Of Certain Oul-standing Bonds Of The Township To Achieve Debt Service Savings, And Authorizing The Issuance Of Not To Exceed \$12,500,000 Gener-al Obligation Refunding To Effect Such Refunding

#### Appropriation: \$12,500,000

Bonds/Notes Authorized: \$12,500,000

Section 20 Costs/Cost of Issuance: \$200,000 Useful Life: N/A

#### EILEEN BIRCH. Clerk of the Township of Union U45520 UNL October 13, 2016 (\$28.42)

#### UNION

#### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is herein below set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union. New Jersey, October 11, 2016.

AN ORDINANCE AMENDING THE DESIGNA-TION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHI-CLE IDENTIFICATION CARDS. IN THE TOWN-SHIP OF UNION, UNION COUNTY, NEW JER-SEY. (This ordinance creates a handicap spot in front of 2114 Bnarwood Lane) U45522 UNL October 13, 2016 (\$10.29)

#### UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is herein below set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 11, 2016.

AN ORDINANCE TO AMEND ARTICLE II, OPENINGS IN PUBLIC STREETS CHAPTER 477-8 OF THE CODE OF THE TOWNSHIP OF UNION PERTAINING TO MORATORIUMS ON OPENINGS IN PUBLIC STREETS U45526 UNL October 13, 2016 (\$8.82)

#### UNION

UNION PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-of the Township Committee of the Township of Union in the County of Union, held on October 1, 2016 and that said ordinance will be further township Committee at the Municipal Building. 1076 Moris Avenue, Union, New Jersey on October 25, 2016 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the sage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the gener-arige office, as required by Jaw. ELEEN BIRCH AN OPDINANCE AMENDING CHAPTERS 266.

AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS", "BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Lakeside Place) U45513 UNL October 13, 2016 (\$17.15)

#### UNION

UNION PUBLIC NOTICE is hereby given that the ordi-ing of the Township Committee of the Township of Union in the County of Union, held on October 11, 2016 and that said ordinance will be further township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on October 25, 2016 at 7:30 o clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. Will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the gener-al public who shall request a copy of same. This ordinance will also be posted outside the Munic-ipal Clerk's office, as required by law.

#### PUBLIC NOTICE

sey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attor-ney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 35-4340, Lawyer Referral (908) 353-4715. File 2016-0935 Michaele M. Smith EILEEN BIRCH Township Clerk

AN ORDINANCE TO AMEND CHAPTER 421, "RENT CONTROL" IN THE CODE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, TO DEFINE CER-TAIN CONDITIONAL EXEMPTIONS. U45515 UNL October 13, 2016 (\$15.68)

UNION

PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the Township Committee of the Township of Union in the County of Union. Net on October 11, 2016 and that seld ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building. 1976 Morris Avenue, Union, New Jersey, Octo-ber 25, 2016 at 7:30 o clock P.M. ELLEEN BIRCH. Township Clerk

AN ORDINANCE AMENDING ORDINANCE NO. 5275 AUTHORIZING AN INCREASE OF THREE THOUSAND DOLLARS (\$3,000,00) IN THE UTILITY AGREEMENT ACCOUNT WITH THE NEW JERSEY DEPARTMENT OF TRANS-PORTATION FOR ENGINEERING SUPPORT SERVICES IN CONNECTION WITH THE ROUTE 22 CHESTNUT STREET BRIDGE REPLACEMENT (CR 626) RAISING THE OVERALL BUDGET TO EIGHT THOUSAND DOLLARS (\$8,000.00) FOR SUCH PURPOS-ES.

U45511 UNL October 13, 2016 (\$13,72) UNION

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Michael B. McNeil, Esquire - 018262012 (2016-0935) POWERS KIRN, LLC

NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County

Union County Docket No. F- 022639 16

STATE OF NEW JERSEY TO: Branden J. With-erspoon, his heirs, devisees, and personal rep-resentatives and his/her, their, or any of their Jennings, his heirs, devisees, and personal rep-resentatives and his/her, their, or any of their successors in right, title and interest. Jorden Jennings, his heirs, devisees, and personal rep-resentatives and his/her, their, or any of their successors in right, title and interest. Jorden resentatives and his/her, their, or any of their successors in right, title and interest STATE OF NEW JERSEY TO: Branden J. With-

<text><text><text><text>

Clerk of the Superior Court U45379 UNL October 13, 2016 (\$51.94) PRO-LEGALS

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004104 Division: CHANCERY Docket Number: F2189010 Couplet: Harris

aintiff: DITECH FINANCIAL LLC

Defendant: JESUS A. MONTOYA, DIANA M. MONTOYA, HIS WIFE AND BANK OF AMERI-CA, N.A.

MONTOYA. HIS WIFE AND BANK OF AWENG CA, N.A. Sale Date: 10/19/2016 Writ of Execution: 04/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public yenue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 852 3RD AVENUE. ELIZABETH, NJ. It is known and designated as Block 9. Lot 1333.

ELIZABETH, NJ. It is known and designated as Block 9, Lot 1333. The dimensions are approximately 28 feet where by 100 feet long (irregular). Nearest cross street: South Street Prior lien(s): Subject to past due balance in the amount of \$1.21 includes water and sower.

Prior lien(s): Subject to past due balance and the amount of \$1.21 includes water and "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. "UCGMENT AMOUNT: \$348.261.35\*\*Three

any: JUDGMENT AMOUNT: \$348,261,35\*\*\*Three Hundred Forty-Eight Thousand Two Hundred Sixty-One and 35/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$358,951.22\*\*\*Three Hundred Fifty-Eight Thousand Nine Hundred Fifty-One and 221100\*\*\* Sentember 20.00

September 22, 29, October 6, 13, 2016 U44538 PRO (\$145.04)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004195 Division: CHANCERY Docket Number: F2186809 County: Union Plaintif: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT. INC., ALTERNATIVE LOAN TRUST 2007-2CB. MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-CB VS 89-3

CATES, SERIES 2007-CB VS Defendant: RICARDO MARROQUIN: LINA MARROQUIN: MAIZAH BASKERVILLE, TEN-ANT; BANK OF AMERICA, N.A. Sale Date: 10/26/2016 Writ of Execution: 05/31/2016 By virtue of the above-stated writ of execution to me directed i shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

PREMISES COMMONLY KNOWN AS: 849 Magnolia Avenue, Elizabeth NJ 07201 TAX LOT #: 1206 BLOCK #: 8 APPROXIMATE DIMENSIONS: 25x101 NEAREST CROSS STREET: Henry Street

CONTINUED ON NEXT PAGE

"Also subject to subsequent taxes, water and sever plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the maney will be deposited into the Superior Court Invast Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION FURTHER NOTICE THEOUGH OF THE PDEM. RIPTION OF THE PREM-IN THE OFFICE OF THE

JUDGMENT AMOUNT: \$442,372.59\*\*\*Four Hundred Forty-Two Thousand Three Hun-dred Seventy-Two and 59/100\*\*\*

Attorney: PARKER MCCAY

P.O. BOX 5054 9000 MIDLANTIC DRIVE

SUITE 300 MT. LAUREL NJ 08054

856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$556,588.09\*\*\*Five Hundred Nine-ty-Five Thousand Three Hundred Eighty-Eight and 09/100\*\*\* September 20.0000

September 29, October 6, 13, 20, 2016 U44945 PRO (\$148.96)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004200 Division: CHANCERY Docket Number: F02530514 Gaenty: Union Plaintiff: HOMEBRIDGE FINANCIAL SERVIC-

Plaintiff: ES, INC.

ES, INC. VS Defendant: MIRIAM ROMAN AND JOSE LAGO AND THRIFT INVESTMENT CORPORATION AND AMERICAN DENTAL CENTER, LLC Sale Date: 10/26/2016 Writ of Execution: 06/16/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union and the State of New Jersey. Premises commonly known as: 463 Edgar Road. Elizabeth, NJ 07202. Tax Lot #: 393-W04 in Block #: 4 Dimensions of Lot (Approximately): 47 feet by 90 feet Nearest Cross Street: Garden Street THE SHERIEL HERDENV DESEDVICE, TUE

90 feet Nearest Cross Street Garden Street \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 Shariff Joseph Cryan A full legal description can be found at the Union County Shariff's Office Total Upset \$375,373,18\*\*\*Three Hundred Sev-enty-Five Thousand Three Hundred Seventy-Three and 18/100\*\*\* Sentember 29, Ontober 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44969 PRO (\$105.84)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004216 Division: CHANCERY Docket Number: F00005416 County: Union

Plaintiff: ALAN FINKELSTEIN

Plantifi ALAN FINKELSTEIN Prendiant: GARSIDE ASSOCIATES, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, ANTHONY T, CURLO, RAYWOND A, SALER, NO, AND FIVE STAR, FUNDING, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY Sale Date: 10/26/2016 Writ of Execution: 06/27/2016 By vitue of the above stated wit of execution to wenue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or cartified check at the conclusion of the saies. All that certain lot, piece of parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth. County of Union and State of New Jersey. Street: 217 South 7th Street Names Cross Street: 2nd Avenue Tax Lot and Block No. Lot 1187, Block 9 Dimensions (approx): 25 x 100 Amount Due for Taxes: As of July 21, 2016.

PUBLIC NOTICE

taxes are paid through the 2nd quarter of 2016. 3rd quarter taxes for tax year 2016 are due and owing in the amount of \$2,301.11. Liens: 2013 Tax, Sewer & Water; Amt: \$24,502.63 + subsequent taxes + interest; Cert # 13-00331

\$24,502,63 + subsequent taxes + interest, Cert # 13-00331. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 13818 at Page 91, et seq. Elizabeth, New Jersey, and the Whit of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's colaim and axing for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$202,212.50\*\*\*Two Hundred Two Thousand Two Hundred Twelve and 50/100\*\*\*

Attorney: ZELLER LAW LLC 2 FOREST AVENUE

SUITE 200 ORADELL NJ 07649 201) 488-5000 Sheriff: Joseph Cryat

(201) 488-5000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$211,112.56\*\*\*Two Hundred Eleven Thousand One Hundred Twelve and 56/100\*\*\* September 29, October 6, 13, 20, 2016 U44938 PRO (\$154.84)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-16004217 Division: CHANCERY Docket Number: F00004816 Coupler: Hore: F00004816 ounty: Union laintiff ALAN FINKELSTEIN

VS Defendant: GARSIDE HOMES LIMITED LIABIL-ITY COMPANY (AIKIA GARSIDE HOMES LLC), A NEW JERSEY LIMITED LIABILITY COMPA-NY: ANTHONY T, CURLO; AND RAYMOND A. SALERNO

A NEW JERSEY LIMITED LIABILITY COMPA-NY, ANTHONY T. CURLO; AND RAYMOND A. SALERNO Sale Date: 10/26/2016 Writ of Execution O6/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain lot, piece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Eliza-beth, County of Union and State of New Jersey: Street: 953 William Street Tax Lot and Block No.: Lot 1833 / Block 8 Dimensions (approx). 25 × 100 Amount Due for Taxes. As of July 21, 2016, taxes are paid through the 2nd quarter of 2016, 3rd quarter taxes for tax year 2016 are due and owing in the amount of \$1,899.1. Liens: 2014 Taxes, Amt. \$14,020.26 + subse-quent taxes + interest. Cert # 14-00325. As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Clerk of Union County in Mortgage Book 13678 at Page 749, et seq... Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a molon pursuant to Courd Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$181,175.00\*\*\*One Hundred Eighty-One Thousand One Hundred

any. JUDGMENT AMOUNT: \$181,175.00\*\*\*One Hundred Eighty-One Thousand One Hundred Seventy-Five and 00/100\*\*\*

Attorney: ZELLER LAW LLC 2 FOREST AVENUE SUITE 200 ORADELL NJ 07649 (201) 488-5000 Sheriff: Joseph Cryan

(201) 488-5000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$188,466.54\*\*\*One Hundred Eighty-Eight Thousand Four Hundred Sixty-Six and 54/100\*\*\*

September 29, October 6, 13, 20, 2016 U44939 PRO (\$150.92)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004261 Division: CHANCERY Docket Number: F01037014 County: Union lounty: Union

Defendant: MARCIO BRODAY; MARISTELA C. BRODAY; ELISA BRODAY; SANDRO BRAGA;

#### PUBLIC NOTICE

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$419,534,55\*\*\*Four Hundred Nineteen Thousand Five Hundred Thirty-Four and 55/100\*\*\*

9000 MIDLANTIC DRIVE SUITE 300 MT. LAUREL NJ 08054 (856) 810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$428,371.81\*\*\*Four Hundred Twen-ty-Eight Thousand Three Hundred Seventy-One and 81/100\*\*\* October 13, 20, 27, November 3, 2016 U45497 PRO (\$143.08)

FLIZABETH

SHERIFF'S SALE Division: CHANCERY Docket Number: F03917713 County: Union Plaintiff: PNC BANK, NATIONAL ASSOCIA-TION VS

Plaintin: PNC BANK, NATIONAL ASSOCIA-TION VS Defendant: FERNANDO CORONEL, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATITIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST Sale Date: 11/09/2016 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Elizabeth, in the county of of New Jersey. Commonly known as: 19 South 7th Street, Eliz-abeth, NJ 07202 Tax Lo No. 1178 in Block No. 9 Dimensions of Lot (Approximately) 25 feet wide

Dimensions of Lot (Approximately) to reaching by 100 feet long. Nearest Cross Street: SECOND AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A SUBJECT TO ANY UNPAID TAXES, MUNIC-IPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES. CHARGES. LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFE PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THER OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND. IF SO THE CURRENT AMOUNT DUE THEREON. B. SUBJECT TO PRIOR MORTGAGE AND JUDGMENT S (IF ANY)

JUDGMENT S (IF ANY) JUDGMENT AMOUNT: \$569,363.57\*\*\*Five Hundred Sixty-Three and 57/100\*\*\* Attorney

Area Sixty-Three and S7100 Attorney: FRANK J. MARTONE, P.C. 1455 BROAD STREET BLOOMFIELD NJ 07003 (973) 473-3000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$585,860.25\*\*\*Five Hundred Eighty-Five Thousand Eight Hundred Sixty and 251100\*\*\* October 13, 20, 27, November 3, 2016

ELIZABETH

Plaintiff: FIRST BANK VS Defendant: MELISSA COSME AND MARIA LUNA Sale Date: 11/09/2016 Writ of Execution: 07/18/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property consists of all the land and all the buildings and structures on the land in the City of Elizabeth, County of Union and State of New

CONTINUED ON NEXT PAGE

25/100\*\*\* October 13, 20, 27, November 3, 2016 U45502 PRO (\$137.20)

SHERIFF'S SALE Sheriff's File Number: CH-16004416 Division: CHANCERY Docket Number: F04016514

County: Union Plaintiff: FIRST BANK

PARKER MCCAY P.A.

P.O. BOX 5054 9000 MIDLANTIC DRIVE

PUBLIC NOTICE

ELIZABETH

DOLARY MUNICIPAL PORTSON PARTICIPAL PORTSON PLANTING TO PLANT PLANTING PLANT PLANT PLANTING P

STANEY ABS CAPITAL 1 INC, TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFI-CATES. SERIES 2007-NC2 VS Defendant: JOSEPH V. AUGUSTAVE, VICTO-RIE AUGUSTAVE, HOMEPLUS FINANCE CORPORATION, LUIGI GILLS, HUSBAND OF VICTORIE AUGUSTAVE Sale Date: 11/02/2016 Writ of Execution: 07/13/2016 By virtue of the above-staled writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ELIZABETH in the County of UNION and State of New Jersey. Commonly known as 479 UNION AVENUE, ELIZABETH, NJ 07208 Tax LOT 1621 BLOCK 11 Dimensions of Lot: 50.117 AVG Nearest Cross Street: PARKER ROAD THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. 'SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ANS CERTAIN WHETHER OR NOT ARY UNFAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ARY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court TINF FUNCH AND TO US THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, includ

any. JUDGMENT AMOUNT: \$475,034.13\*\*\*Four Hundred Seventy-Five Thousand Thirty-Four and 13/100\*\*\*

(973)575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$488,936,45\*\*\*Four Hundred Eighty-Eight Thousand Nine Hundred Thirty-Six and 45/100\*\*\* October 6, 13, 20, 27, 2016 U45238 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004410 Division: CHANCERY Docket Number: F00591215 County: Union Plaintift: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATENDLERS OF THE CWABS, INC ASSET-BACKED CERTIFICATES SERIES 2007-13 VS

SERIES 2007-13 VS Defendant: GLORIA PARDO, YESENIA PARDO, AKA YESENIA VEGA Sale Date: 11/09/2016 Writ of Execution: 07/19/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jarsey

of Elizabeth, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 428 West Grand Street, Elizabeth, NJ 07202 TAX LOT #: 1784 BLOCK #: 13 APPROXIMATE DIMENSIONS: 30 x 100 NEAREST CROSS STREET. Grove Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff." **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973)575-0707 Sheriff: Joseph Cryan

SHERIFF'S SALE Sheriff's File Number: CH-16004392 Division: CHANCERY Docket Number: F04625814 County: Union

AND PNC BANK Sale Date: 10/26/2016 Writ of Execution: 05/09/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Elizabeth. In the County of Union and the State of New Jersey.

Jersey es commonly known as: 1019-1021

Premises commonly known as: 1019-1021 William Street Block 8, Lot 1847 Dimensions of Lot (approximately): 43' x 100' Nearest Cross Street: Catherine Street Subject to: \$0.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

TION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$736,764.08\*\*Seven Hundred Thirty-Six Thousand Seven Hun-dred Sixty-Four and 08/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (RESIDENT 2020)

(856)855-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$754,947.57\*\*\*Seven Hundred Fifty-Four Thousand Nine Hundred Forty-Seven and 57/100\*\*\*

September 29, October 6, 13, 20, 2016 U44971 PRO (\$129.36)

#### ELIZABETH

Sheriff's File Number: CH-16004356 Division: CHANCERY Docket Number: F5343014 County: Union Plaintiff: PENNYMAC CORP.

Plaintiff: PENNYMAC CORP. VS Defendant: LEONOR PACHECO, AND DIS-COVER BANK C/O DB SERVICING Sale Date: 11/02/2016 Writ of Execution: 06/23/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

Jersey. Commonly known as: 702 RAHWAY AVENUE, ELIZABETH, NJ 07202. Tax Lot No. 975 in Block No. 6 Dimension of Lot Approximately: 41.32 x 115.97 x 127 Nearest Cross Street: SOUTH ELMORA AVENUE

AVENUE BEGINNING at a point in the Southeasterly line of Rahway Avenue distant 37.25 feet Southwesterly from its Intersection with the Southwesterly line of Elmora Avenue and

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

FURTHER NOTICE THROUGH PUBLICATION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF July 15, 2016: \$0.00 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$568,553.94\*\*\*Five Hundred Sixty-Eight Thousand Five Hundred Fifty-Three and 94/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054

October 6, 13, 20, 27, 2016 U45252 PRO (\$141.12)

PARSIPPANY NJ 07054 (973)534-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$582,561,05\*\*\*Five Hundred Eighty-Two Thousand Five Hundred Sixty-One and 05/100\*\*\*

Jersey. The property is known as Lot 1081, Block 11, Qual C-C05 and is commonly known as 660 North Board Street, Unit C-5, Elizabeth, NJ 07208. The nearest cross street is Waverly Place. "The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion."

tion." JUDGMENT AMOUNT: \$89,951.98\*\*\* Eighty-Eight Thousand Nine Hundred Fifty-One and 98/100\*\*\*

Attomey: MASELLI WARREN, P.C. - ATTORNEYS 600 ALEXANDER ROAD PRINCETON NJ 08540 (609) 452-8411 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$92,300.22\*\*\*Ninety-Two Thousand Three Hundred and 22/100\*\*\* October 13, 20, 27, November 3, 2016 U45485 PRO (\$96.04)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004459 Division: CHANCERY Docket Number: F1448607 County: Union

Plaintiff: HSBC BANK USA AS TRUSTEE

Gounty: Union Plaintif: HSBC BANK USA AS TRUSTEE VS Defendant: LEONARDO POLO, ADOLFO AVE-NIA, TENANT, MARIA E. POLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR OPTEUM FINANCIAL SERVICES, LLC Sale Date: 11/09/2016 Writ of Execution: 07/07/2008 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Elizabeth Street Address: 142 Acros Street, Elizabeth, NJ 07202 Tax Lot: 23, W 10 Tax Block: 10 Approximate dimensions: 120.00' x 34.00' Nearest cross street. Jersey Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, The Sheriff or other person conducting the sale will have information regarding the surplus, if atty. will have information regarding the surplus, if

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$460,921.11\*\*\*Four Hundred Sixty Thousand Nine Hundred Twenty-One and 11/100\*\*\* Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$619,197.93\*\*Six Hundred Nine-teen Thousand One Hundred Ninety-Seven and 93/100\*\*\* Orthoge 13, 20, 27, Navember 3, 2016

93/100\*\*\* October 13, 20, 27, November 3, 2016 U45495 PRO (\$127.40)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004034 Division: CHANCERY Docket Number: F3505713 County: Union

### County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

FOR LSF9 MASTER PARTICIPATION TRUST VS Defendant: JOSE O. SALINAS: EDGARDO LANDA, TENANT, SILVIA LANDA, TENANT AND ANTONELLA URRUITIA, TENANT Sale Date: 10/19/2016 Writ of Execution: 06/14/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

of Elizabeth, Odnity of Other New Jersey PREMISES COMMONLY KNOWN AS: 554 2nd Avenue, Elizabeth, NJ 07202 TAX LOT # 1107 Block # 7 APPROXIMATE DIMENSIONS: 25' x 100 NEAREST CROSS STREET: Palmer Street Texast

Taxes: Current Through 2nd Quarter of 2016\*

Other: LIEN# 14-00262 Redemption due in the amount of \$920.40 (good through 7/28/16)\*

#### PUBLIC NOTICE

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full payoff/redemption amounts and knowingly bids subject to same. "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$342,985.01\*\*\*Three Hundred Forty-Two Thousand Nine Hundred Eighty-Five and 01/100\*\*\*

Atforey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$357,757.35\*\*\*Three Hundred Fifty-Seven Thousand Seven Hundred Fifty-Seven and 35/100\*\*\*

September 22, 29, October 6, 13, 2016 U44576 PRO (\$158.76)

#### ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-16004074 Division: CHANCERY Docket Number: F01723113 County: Union Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

FOR LSF9 MASTER PARTICIPATION TRUST VS Defendant: JOSE ALFREDO VASQUEZ: JOSE ANIBAL VASQUEZ: FLOR PERLA, WIFE OF JOSE ALFREDO VASQUEZ: STATE OF ULBERTO CABRERA: TRINITAS HOSPITAL; NORTHWEST RADIOLOGY ASSOCIATES: BAXTER FINANCIAL LLC: NEW CENTURY FINANCIAL SERVICES: STATE OF NEW JER-SEY, UNITED STATES OF AMERICA Sale Date: 10/19/2016 Writ of Execution: 06/07/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 821

PROPERT FIGURE OF Union, in the State of of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 821 BOND ST. ELIZABETH, NJ 07201 TAX LOT # 303.D Block # 8 APPROXIMATE DIMENSIONS: 28.25' x 115' NEAREST CROSS STREET: Division Street

Taxes: Current through 2nd Quarter of 2016; subject to anything open and pending.

Current through 2nd Quarter of 2016; subject to anything open and pending. Other: There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full payoff/redemption amounts and knowingly bids subject to same." "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that persons claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, file any.

ATY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$576,674.39\*\*\*Five Hundred Seventy-Six Thousand Six Hundred Seventy-Four and 39/100\*\*\*

Seventy-rour and 39700 Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$599,682.77\*\*\*Five Hundred Nine-ty-Nine Thousand Six Hundred Eighty-Two and 77/100\*\*\* September 22, 29, October 6, 13, 2016

September 22, 29, October 6,13, 2016 U44541 PRO (\$166.60)

#### PUBLIC NOTICE

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004113 Division: CHANCERY Docket Number: F00327015

Docket Number County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2006-WL1, ASSET BACKED CERTIFICATES, SERIES 2006-WL1

VS Defendant: ALEXANDER LLERAS: DORA LLERAS; WALL STREET FINANCIAL CORPO-RATION; STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Filtraheth County of Union, State of New Jersey Filtraheth County of Union, State of New Jersey

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 428 Henry Street, Elizabeth, NJ 07201 TAX LOT # 795, BLOCK # 8 NEAREST CROSS STREET: Bond Street APPROXIMATE DIMENSIONS: 25 × 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sela is subject to any unpaid layes and

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgage's attorney." **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. "THE SHERIFF HEREBY RESERVES THE

any. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION." JUDGMENT AMOUNT: \$679,392.57\*\*\*Six Hundred Seventy-Nine Thousand Three Hun-dred Ninety-Two and 57/100\*\*\*

Attorney: MILSTEAD & ASSOGIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$695.159.52\*\*\*Six Hundred Ninety-Five Thousand One Hundred Fifty-Nine and 52/100\*\*\* September 22, 29 October 6, 13, 2016

52/100\*\*\* September 22, 29, October 6, 13, 2016 U44583 PRO (\$168.56)

ELIZABETH SHERIFF'S SALE Sheriff's File Number: CH-16004214 Division: CHANCERY Docket Number: F1822915

County: Union Plaintiff: THE MONEY SOURCE, INC.

VS Defendant: JUAN RAMOS AND NANCY RAMOS Sale Date: 10/26/2016 Writ of Execution: 05/11/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

of Elizabeth, Colinty of Onion, in the Size of New Jersey. PREMISES COMMONLY KNOWN AS: 219 Cen-tre Street, Elizabeth, NJ 07202 TAX LOT # 169 Block # 9 APPROXIMATE DIMENSIONS: 25' x 112.50' NEAREST CROSS STREET: Third Avenue

Taxes: Current through 2nd Quarter of 2016\*

Current through 2nd Quarter of 2016\* Prior Judgments: 1) J-042498-2009 entered on 02/10/2009, to Yellow Book Sales & Distribution Co. Inc., in the original amount of \$25,415,71\* 2) DJ-157294-1996 entered on 09/24/1996, to Marlboro Psychiatric Hospital in the original amount of \$3,143,80\*\* 3) DJ-185639-1998 entered on 07/22/1998, to County of Camden State of New Jersey in the original amount of \$5,000.00\*\* 4) DJ-095495-2000 entered on 05/22/2000, to County of Camden State of New Jersey in the

dred Six and 69/100\*\*\* Stern & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$714.621.91\*\*\*Seven Hundred Fourteen Thousand Six Hundred Twenty-One and 91/100\*\*\* October 13, 20, 27, November 3, 2016 U45516 PRO (\$158.76)

PUBLIC NOTICE

Union County LocalSource - October 13, 2016 - 33

PUBLIC NOTICE

ELIZABETH

NOTICE OF PENDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the foregoing bond ordinance was duly introduced and passed upon first reading at a special meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on September 27, 2016. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Win-field Scott Plaza, Elizabeth, New Jersey on October 25, 2016 at 7:30 o clock p.m. and dim-date of such meeting, copies of said bond ordi-nance will be made available at the City Clerk's office to the members of the general public who shall request the same.

Yolanda Roberts, City Clerk AN ORDINANCE OF THE CITY OF ELIZA-BETH, IN THE COUNTY OF UNION, NEW JER-SEY AUTHORIZING THE GUARANTY OF NOT EXCEEDING \$3,000,0000 AGGREGATE PRIN-CIPAL AMOUNT OF PROJECT REVENUE BONDS, SERIES 2016 (ELIZABETHTOWN PLAZA REDEVELOPMENT PROJECT) OF PACE GALICB, INC. FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY THERE-FOR, APPROVING THE FORM OF A SUBSIDY AGREEMENT AND APPROPRIATING \$3,000,000 AND PROVIDING FOR THE ISSUANCE OF \$3,000,000 IN BONDS OR NOTES OF THE CITY AS A FUNDING CERTAIN OTHER MATTERS IN CONNECTION THEREWITH

THEREWITH WHEREAS, PACE OALICB, Inc. (the "Corpo-ration") has been formed by publicly spirited cili-gens pursuant to the New Jersey Nonprofit Cor-paperoval of the Parking Authority of the City of paperoval of the Parking Authority of the City of provisions of the Internal Revenue Service (TRS'), Revenue Ruling 63-20 (the "Revenue Revenue Procedure") in order to enable the "revenue Procedure") in order to enable the corporation to issue obligations from time to the Authority of the Internal Revenue Service (TRS'), Revenue Ruling 63-20 (the "Revenue Revenue Procedure") in order to enable the "revenue Procedure") in order to enable the to enable the Internal Revenue Service (TRS'), Revenue Ruling 63-20 (the "Revenue Revenue Procedure") in order to enable the to optimise that the Corporation may exer-service the issuance of bonds or notes, or other the issuance of bonds or notes, or other to indebtedness of the Corporation may be formed to indebtedness of the Corporation and to public the Corporation has previously where the set of the Corporation has previously where the the Corporation has previously the proceeds thereof to further the public public the Corporation has previously method the Corporation has previously method the Corporation has previously method to the Corporation

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PUBLIC NOTICE IS HEREBY GIVEN

ORDINANCE NO. 4762

Yolanda Roberts, City Clerk

original amount of \$5,000.00\*\* 5.) DJ-128158-2000 entered on 06/30/2000, to Allstate Insurance Company in the original amount of \$2.964.17\*\* 6.) DJ-115467-2003 entered on 05/19/2003, to County of Hudson State of New Jersey in the original amount of \$4.500.00\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sever amounts. "Subject to any interest incurred on this judg-ment/mortgage through date of payoff Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus wing the any. THE SHERIFF HEREBY RESERVES THE

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIEE OF UNION COUNTY. SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$342,087.24\*\*\*Three Hundred Forty-Two Thousand Eighty-Seven and 24/100\*\*\*

and 24/100\*\* Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$353,874.09\*\*\*Three Hundred Fifty-Three Thousand Eight Hundred Seventy-Four and 09/100\*\*\* September 29. October 6.13, 20, 2016

September 29, October 6,13, 20, 2016 U44967 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004411 Division: CHANCERY Docket Number: F02485715 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR INDYMAC INDX MORTGAGE LOAN TRUST 2006-AR5 MORT-GAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR5 VS

SERIES 2006-AR5 VS Defendant: ELVIA ALVAREZ, ROLANDO ALVAREZ, EDWIN LEONIDAS REYES, GE CAPITAL CORPORATION, GENERAL ELEC-TRIC CAPITAL CORPORATION, MERS, INC. AS NOMINEE FOR INDYMAC BANK, FSB, STATE OF NEW JERSEY, MR. ALVAREZ UNKNOWN SPOUSE OF ELVIA ALVAREZ UNKNOWN SPOUSE OF ELVIA ALVAREZ UNKNOWN SPOUSE OF ELVIA ALVAREZ WRS. ALVAREZ UNKNOWN SPOUSE OF ROLANDO ALVAREZ Sale Date: 11/09/2016 Writ of Execution: 06/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public-venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 932

of Elizabeth, County of Onion, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 932 Emma Street, Elizabeth, NJ 07201 TAX LOT # 514,B Block # 8 APPROXIMATE DIMENSIONS: 37.5' x 100' NEAREST CROSS STREET: Henry Street Taxes:

NEAREST CROSS STREET: Henry Street Taxes: Chd and 3rd Quarters of 2016 due in the amount of \$7,398.76 (good through 8/24/16)\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-SES CAN BE FOUND IN THE OFFICE OF THE

TNUC JUDGMENT AMOUNT: \$695,306,68\*\*\*Six Hundred Ninety-Five Thousand Three Hun-dred Six and 68/100\*\*\*

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ment of its credit annually to support the annual debt service on the Series 2016 Bonds issued by the Corporation to finance a portion of the cost of the Project in the event that, for any reason, the revenues generated from the Project are insuffi-cient in a given year to provide sufficient funds to pay the principal and/or interest on such Series 2016 Bonds; and

The second second

Vide for the funding source of the subsidy Agreement; and wHEREAS, the City shall provide for the exten-sion of the City's credit by unconditionally and interest on the Series 20016 Bonds in an aggre-gate principal amount not to exceed \$3,000,000 in accordance with the terms of this guarantly ordinance of the City to be finally adopted by the City Council (the "City Guaranty") and approved by the Mayor of the City (the "Mayor") by a guar-antly certificate to be executed by Mayor on the face of each Series 2016 Bond, and by the Sub-sidy Agreement (collectively, the "City Bond Guaranty"), all pursuant to Section 12A-8(f) of the Redevelopment Law.

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#### "GUARANTY OF THE CITY OF ELIZABETH, STATE OF NEW JERSEY

The payment of the principal of and interest on the within Series 2016 Bond shall be fully irrevocably and unconditionally guaranteed by the City of Elizabeth, State of New Jersey (the "City") in accordance with the provisions of the Local Redevelopment and Housing Law, <u>N.J.S.A.</u>

#### PUBLIC NOTICE

40A:12A-1 et seq., and the guaranty ordinance of the City finally adopted pursuant thereto, and the City is fully, irrevocably and unconditionally liable for the payment, when due, of the principal of and interest on this Series 2016 Bond, and, if necessary, the City shall levy ad valorem taxes upon all the taxable property within the City in order to make such nayment

order to make such payment. IN WITNESS WHEREOF, the City has caused this City Bond Guaranty to be executed by the manual or facsimile signature of its Mayor, all as of the date of the within Series 2016 Bond.

CITY OF ELIZABETH STATE OF NEW JERSEY

#### By: Mayor

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and the maturity schedule of the notes sold, be price obtained and the name of the purchaster.
BECTION 9. The following additional matters are hereby found, determined and declared by the City.
(a) The Project would not be undertaken but for the provision by the City of a commitment of its geries 2016 Bonds issued by the Corporation to event that, for any reason, the Corporation's revenues are insufficient in a given year to provide sufficient funds to pay the principal and/or interest on such Series 2016 Bonds.
(b) The improvement or purpose described in Sectors of the specially undertake, and no part of the specially undertake, and no part of the bonds ordinance is not a current way lawfully undertake, and no part of the bonds and ordinance, is 15 years.
(c) The period of usefulness of the improvement and the bonds authorized by this bond ordinance, is 15 years.
(d) The Complemental Debt Statement required by the Local Bond Law has been duly prepared and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk, and and field in the office of the City Clerk and and field in the office of the City Clerk and and field in the office of the City Clerk and and field in the office of the City Clerk and and field in the office of the City Clerk

#### PUBLIC NOTICE

PUBLIC NOTICE
notes provided in this bond ordinance by
\$3,000,000, but that the net debt of the City
determined as provided in the Local Bond Law is
not increased by this bond ordinance and the
obligations authorized herein will be within all
det limitations prescribed by that Law.
The second state of the city of the city of the second ordinance and the
second state of the second ordinance and the
second of the city solution of the second ordinance or the
second of the city solution of the second ordinance or the second ordinance authorized in the
second ordinance authorizes obligations of
the City solely for a purpose described in the
redevelopment Law, and pursuant to N.J.S.A
40A:22-20 is included or the
second ordinance authorizes obligations
are deductible from gross described in the
redevelopment Law, and pursuant to N.J.S.A
40A:22-457(f) the obligations authorized herein
such time as such bonds or notes are actually
issued, and only up to the amount actually
issued to fund the Deficiency Agreement.
The maximum principal amount of Series
bonds and/or notes issued in anticipation therein
anteed as to the punctual payment of the principal
anteed as to the punctual payment of the principal
of and the interest thereon is \$3.000.000.
Sector N0. The full faith and credit of the City
issued of and the interest on the obligations of
the first shall be obligated to levy divertion
and the interest thereon is \$3.000.000.
Sector N1. The City shall be obligated to levy divertion
and the interest thereon is \$3.000.000.
Therease upon all the taxable real property
within the City shall be obligated to levy divertion
and the interest thereon without limitation of rates
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Bond Law. U45507 PRO October 13, 2016 (\$238.63)

#### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004032 Division: CHANCERY Docket Number: F2057409

ounty: Union laintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: MICHAEL RUEDA; LINA MARIN Sale Date: 10/19/2016 Writ of Execution: 03/18/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jarsey

Jersey Premises commonly known as: 401 MAPLE AVENUE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 924, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: GROOVE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

#### PUBLIC NOTICE

interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's ettorney. attorney. \*\*\*If after the sale and satisfaction of the

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$550,193.52\*\*\*Five Hundred Fifty Thousand One Hundred Nine-ty-Three and 52/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$715.816.47\*\*\*Seven Hundred Fif-teen Thousand Eight Hundred Sixteen and 47/100\*\*\* September 22, 29. October 6, 13. 2016

September 22, 29, October 6, 13, 2016 U44573 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004083 Division: CHANCERY Docket Number: F05060410 County: Union

County: Union Plaintiff: CITIFINANCIAL SERVICING, LLC

Plaintiff: CHTERNARCHALSERVICING, LEC VS Defendant: KEVIN CALLAHAN; ROSEMARIE CALLAHAN; STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 346 ROSEHILL Premises commonly known as: 346 ROSEHILL PLACE, ELIZABETH, NJ 07202-3231 BEING KNOWN as LOT 1054, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

30.00FTX80.00FTX30.00FTX80.00FT Nearest Cross Street: GROVE STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by

The Sheriff hereby reserves the right to adjourn this sale without further notice by "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a discring payment of the surplus money. The Sheriff or other person conducting the surplus, if any.

If any. JUDGMENT AMOUNT: \$368,669.48\*\*\*Three Hundred Sixty-Eight Thousand Six Hundred Sixty-Nine and 48/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (656)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$380,514.57\*\*\*Three Hundred Eighty Thousand Five Hundred Fourteen and 57/100\*\*\* Sectember 22, 29 October 6, 13, 2016

September 22, 29, October 6, 13, 2016 U44558 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004106 Division: CHANCERY Docket Number: F02352415

#### **PUBLIC NOTICE**

County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS Defendant: JOSE DA SILVA, MARGARIDA A AZEVEDO, UNITED STATES OF AMERICA, FERNANDA DASILVA, STATE OF NEW JER-SEY, BRASS VENTURES INC OBO HUDSON'S. KEYSE LLC, MRM MANAGEMENT LLC. SIMONE BROS FUEL OIL CO. Sale Date: 10/19/2016 Writ of Execution: 12/15/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 1069 DEWEY PL., ELIZABETH, NO 17202 It is known and designated as Block 6, Lot 293. The dimensions are approximately 50 feet wide by 117 feet long. Nearest Cross Street: Rahway Avenue Prior lien(s): NONE Subject to any unpaid taxes, municipal liens, or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereo. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:

ANY. \*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA.

TION.\* JUDGMENT AMOUNT: \$273,570.04\*\*\*Two Hundred Seventy-Three Thousand Five Hun-dred Seventy and 04/100 \*\*\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$284, 118.15\*\*\*Two Hundred Eighty-Four Thousand One Hundred Eightyen and 15/100\*\* September 29, October 6, 13: 2016 15/100\*\*\* September 29, October 6, 13, 2016 U44551 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004218 Division: CHANCERY Docket Number: F00376716 Coupty: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintif: NATIONSTAR MORTGAGE LLC VS Defendant: EFRAIN MENDOZA AND MRS. EFRAIN MENDOZA, HIS WIFE Sale Date: 10/26/2016 Writ of Execution: 07/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING IST FLOOR. 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey. Tax Lot 1200 Block 7 ak/a Lot 1199 Block 7 Commonly known as 39 Smith Street, Elizabeth, New Jersey 07201 Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25. Nearest Cross Street: Situated on the South-easterly side of Martin Street The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion. The sale is subject to unpaid taxes and

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

CONTINUED ON NEXT PAGE

### Sheriff or other person conducting the sale will have information regarding the surplus,

will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$293,594.73\*\*\*Two Hundred Ninety-Three Thousand Five Hun-dred Ninety-Four and 73/100\*\*\*

dred Ninety-Four and 73/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$303,843,69\*\*\*Three Hundred Three Thousand Eight Hundred Forty-Three and 69/100\*\*\* Sectember 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44931 PRO (\$147.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004269 Division: CHANCERY Docket Number: F4038209 County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: NANETTE SANTOS Sale Date: 10/26/2016 Writ of Execution: 07/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Jersey Premises commonly known as: 649 MAPLE AVENUE, ELIZABETH, NJ 07202-2607 BEING KNOWN as LOT 991, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

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Mortgager, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$463,337.98\*\*\*Four Hundred Sixty-Three Thousand Three Hun-dred Thirty-Seven and 98/100\*\*\* Atorney:

dred Thirty-Seven and 98/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$479,658.78\*\*\*Four Hundred Sev-enty-Nine Thousand Five Hundred Sixty-Three and 78/100\*\*\* September 29, October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44910 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004314 Division: CHANCERY Docket Number: F02964614 County: Union Plaintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: MARIA EUGENIA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSORS AND ASSIGNS Sale Date: 11/02/2016 Writ of Execution: 07/18/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of

#### PUBLIC NOTICE

ELIZABETH, County of UNION, State of New

Premises commonly known as: 833 FLORAL AVENUE, ELIZABETH, NJ 07208-1405 BEING KNOWN as LOT 720, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FTX40.00FTX100.00FTX40.00FT

Dimensions: 100.00FTX40.00FTX100.00FTX40.00FT Nearest Cross Street: Monmouth Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premlums or other advances made by plaintiff prior to this sale. All interested parlies are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. JUDGMENT AMOUNT: \$266,555.04\*\*\*Two

if any. JUDGMENT AMOUNT: \$266,565.04\*\*\*Two Hundred Sixty-Six Thousand Five Hundred Sixty-Five and 04/100\*\*\*

Sixty-Five and 04/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$274,201.72\*\*\*Two Hundred Sev-enty-Four Thousand Two Hundred One and 72/100\*\*\* October 6, 13, 20, 27, 2016 U45262 PRO (\$164.64)

ELIZABETH

### SHERIFF'S SALE Sheriff's File Number: CH-16004317 Division: CHANCERY Docket Number: F02153314

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plantitif: NATIONSTAR MORTGAGE LLC VS Defendant: ANTONIO BASTOS, ATLANTIC CREDIT AND FINANCE ASSIGNEE OF HOUSEHOLD BANK Sale Date: 11/02/2016 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey Tax LOT 1244 (F/K/A LOT 1244 W06), BLOCK

6 COMMONLY KNOWN AS 338 SOUTH BROAD STREET, ELIZABETH, NEW JERSEY 07202 Dimensions of the Lot are (Approximately) 65 x 123.43 x 65 x 123.13. Nearest Cross Street: Situated on the South-easterly side of South Broad Street, 385 feet from the Northeasterly side of Grove Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$444,895,16\*\*\*Four

If any. JUDGMENT AMOUNT: \$444,895.16\*\*\*Four Hundred Forty-Four Thousand Eight Hun-dred Ninety-Five and 16/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan

#### PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$457,561.38\*\*\*Four Hundred Fifty-Seven Thousand Five Hundred Sixty-One and 38/100\*\*\*

October 6, 13, 20, 27, 2016 U45270 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004327 Division: CHANCERY Docket Number: F02597612 County: Union Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBAK, N.A. AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFI-CATES, SERIES 2006-HE5 VS

MORTGAGE LOAN ASSET-BACKED CERTIFI-CATES, SERIES 2006-HE5 VS Defendant: EDWARDO RIVAS HIS HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, MIGUEL L. GARCIA SALAZAR HIS HEIRS, DEVISEES AND PERSONAL REPRE-SENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REG-ISTRATION SYSTEMS, INC. AS NOMINEE FOR EAST COAST MORTGAGE CORP MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORT-GAGE, INC, RAMONA TORRES HER HEIRS, DEVISEES AND PERSONAL REPRESENTA-TIVES AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, LOOM SIJN AND PERSONAL REPRESENTA-TIVES AND HER THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-EST, LEON MEJIA HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOLORES MONGON, BAXTER FINANCIAL LLC, STATE OF NEW JERSEY Sale Date: 11/02/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABETH, NJ., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, COUNTY of UNION, State of New Jersey Premises commonly known as: 523 MAR-SHAIL STREET ELIZABETH, NJ. ON WENTER SHAIL STREET FILTABETH IN DENTER-SHAIL STREET FILTABETH IN OF COUNTS

ersey Premises commonly known as: 523 MAR-SHALL STREET, ELIZABETH, NJ 07206 BEING KNOWN as LOT 1017, BLOCK 5 on the official rax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: FIFTH STREET The Sherliff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested paries are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$704,828.58\*\*\*Seven Hundred Four Thousand Eight Hundred Twenty-Eight and 58/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$721,199,57\*\*\*Seven Hundred Twenty-One Thousand One Hundred Ninety-Nine and 57/100\*\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45271 PRO (\$213.64)

ELIZABETH

# SHERIFF'S SALE Sheriff's File Number: CH-16004338 Division: CHANCERY Docket Number: F04122410 County: Union Plaintiff: PHH MORTGAGE CORPORATION

Defendant: SYLVIA M. MAYORGA, MORT-GAGE ELECTRIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE

Union County LocalSource - October 13, 2016 - 35

PUBLIC NOTICE

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$900,183.90\*\*\*Nine Hundred Thousand One Hundred Eighty-Three and 90/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC: 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (866)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$923,003.81\*\*\*Nine Hundred Twen-ty-Three Thousand Three and 81/100\*\* October 6, 13, 20, 27, 2016 U45244 PRO (\$178.36)

ELIZABETH

Defendant: LUIS GUZMAN, SILVA DOS SAN-

Detendant: LOIS GOZMAN, SILVA DOS SAN-TOS Sale Date: 11/02/2016 Writ of Execution: 07/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 642 PENNSYL-VANIA AVENUE, ELIZABETH, NJ 07201-1227 BEING KNOWN as LOT 1273, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

BEING KNOWN as LOT 1273, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 125.00FTX31.50FTX125.00FTX31.50FT Nearest Cross Street: FAIRMONT AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$380,322.83\*\*Three

If any. JUDGMENT AMOUNT: \$380,322.83\*\*\*Three Hundred Eighty Thousand Three Hundred Twenty-Two and 83/100\*\*\*

Twenty-Two and 83/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 654954 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$396,922.17\*\*\*Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Two and 17/100\*\*\* October 6, 13, 20, 27, 2016 U45253 PRO (\$160.72)

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16004351 Division: CHANCERY Docket Number: F03252514

County: Union Plaintiff: DITECH FINANCIAL LLC

#### PUBLIC NOTICE

CORP D/B/A CENTURY 21 (R) MORTGAGE (SM) ITS SUCCESSORS AND ASSIGNS Sale Date: 11/02/2016 Writ of Execution: 07/19/2016 By vitue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 351 SOUTH BROAD STREET, UNIT 306, ELIZABETH, NJ Premises commonly known as: 351 SOUTH BROAD STREET, UNIT 306, ELIZABETH, NJ 07202 BEING KNOWN as LOT 1271, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH Dimensions: N/A Condo Unit Nearest Cross Street: N/A Condo Unit The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

shall have no further recourse against the Mortgageor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. Subject to priority condo lien: Pursuant to NJSA 46:88-21 et seq., this sale is may be subject to a limited lien priority of the condominium association and nay successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condo-minium fees. JUDOMENT AMOUNT: \$320,571.69\*\*\*Three

minium fees. JUDGMENT AMOUNT: \$320,571.69\*\*\*Three Hundred Twenty Thousand Five Hundred Seventy- One and 69/100\*\*\*

Seventy- One and 69/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$328,628.53\*\*\*Three Hundred Twenty-Eight Thousand Six Hundred Twenty-Eight and 53/100\*\*\* October 6, 13, 20, 27, 2016 U45242 PRO (\$180.82)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004350 Division: CHANCERY Docket Number: F589008 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ADJUSTABLE RATE MORTGAGE TRUST 2006-1 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 VS

CERTIFICATES, SERIES 2006-1 VS Defendant: TORI ABRAHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORTATION ITS SUCCESSORS AND ASSIGNS, SAAD MOUSABADER, ADBELNADI MUSA, JORGE E. BARRIENTOS, STATE OF NEW JERSEY Sale Date: 11/02/2016 Writ of Execution: 07/15/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Versey

Jersey Premises commonly known as: 347 WASHING-TON AVENUE, ELIZABETH, NJ 07202 BEING KNOWN as LOT 1559, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH

bilical for map of the off X90.00FT Dimensions: 42.00FTX90.00FTX42.00FTX90.00FT Nearest Cross Street: Grove Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004354 Division: CHANCERY Docket Number: F02124314

County: Union Plaintiff BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY

VS Defendant: MARIO SANCHEZ, MRS. SANCHEZ, HIS WIFE Sale Date: 11/02/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 923-925 MAG-NOLIA AVENUE, ELIZABETH, NJ 07201-1920 BEING KNOWN as LOT 1225 AKA 1225 W08, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

ELIZABETH Dimensions: 35.00FTX100.00FTX35.00FTX100.00FT Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$411,496.88\*\*\*Four Hundred Eleven Thousand Four Hundred Ninety-Six and 88/100\*\*\*

Attorney PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 06054 (856)813-5500 Staff Joseph Cryan Shull legal description can be found at the Union

sooja13-5500 Frain Joseph Cryan full legal description can be found at the Union ounty Shartf's Office blai Upset: \$428,558,53\*\*\*Four Hundred Twen-Eight Thousand Five Hundred Fifty-Eight and V100\*\*\*

October 6, 13, 20, 27, 2016 U45251 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE Sherif's Fue Number: CH-16004369 Division: CHANCERY Docket Number: F04407713 County Union lainth PACIFIC UNION FINANCIAL, LLC

Plantim PACIFIC UNION FINANCIAL LEC VS Defendant: JASON BELL MRS JASON A. BELL HIS WIFE COUNTY OF HUDSON. STATE OF NEW JERSEY Sale Date: 11/02/2016 Whit of Execution: 07/28/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-DN BULDING 1ST FLOOR 10 ELIZABETH-BOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or pertified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION. State of New Jersey

Promises commonly known as: 211 PALMER STREET, ELIZABETH, NJ 07202-3917 BEING KNOWN as LOT 1010, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

24.070FTX100.00FTX24.07FTX100.00FT

24.070FTX100.00FTX24.07FTX100.00FT Nearest Cross Street: Second Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to excertain whether or not any outstanding munest remain of record and/or have priority

#### PUBLIC NOTICE

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$254,595.06\*\*\*Two Hundred Fifty-Four Thousand Five Hundred Ninety-Five and 06/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 VIT LAUREL NJ 08054 648729 (856)813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$262,599.01\*\*\*Two Hundred Sixty-Two Thousand Five Hundred Ninety-Nine and 01/100\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004393 Division: CHANCERY Docket Number: F3071610 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

Association VS Defendant: SYLVIA E. ROMANO, FRED W. SPARLIN, CITI FINANCIAL SERVICES INC. Sale Date: 11/02/2016 Writ of Execution: 06/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Jersey Premises commonly known as: 124 ELM STREET, ELIZABETH, NJ 07208-1809 BEING KNOWN as LOT 411, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH Dimensions: 217FTX35FTX216FTX35FT Nearest Cross Street: Cherry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

adjourn this sale without further notice by publication. Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:84-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any.

If any. JUDGMENT AMOUNT: \$431,438.16\*\*\*Four Hundred Thirty-One Thousand Four Hundred Thirty-Eight and 16/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

SUITE 100 MT LAUREL NJ 08054 592288 (\$56)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$447.631.65\*\*\*Four Hundred Forty-Seven Thousand Six Hundred Thirty-One and 65/100\*\*\*

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004399 Division: CHANCERY Docket Number: F04138814 County: Union

October 6, 13, 20, 27, 2016 U45248 PRO (\$158.76)

01/100\*\* October 6, 13, 20, 27, 2016 U45250 PRO (\$160.72)

Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING LLC VS Defendant: LUIS OVIDIO, MRS. LUIS OVIDIO, HIS WIFE THE BANK OF NEW YORK MEL-LON, FKA, THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NA, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST SERIES 2005-B, DISCOVER BANK C/O DFS SERVICES LLC. FORD MOTOR CREDIT COMPANY LLC D/B/A RIMUS FINANCIAL SERVICES, ABDEL M BAKHOS M. D. P.A. Sale Date: 11/02/2016 Writ of Execution: 07/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING IST FLOOR: 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH COUNTY of UNION. State of New

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New

Premises commonly known as: 925 ANNA STREET, ELIZABETH, NJ 07201-1903 BEING KNOWN as LOT 190, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions. 25.00FTX100.00FTX25.00FTX100.00FT Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by

adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$559,363.72\*\*\*Five Hundred Fifty-Nine Thousand Three Hundred Sixty-Three and 72/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$578,553.11\*\*\*Five Hundred Sev-enty-Eight Thousand Five Hundred Fifty-Three and 11/100\*\* October 6, 13, 20, 27, 2016 U45246 PRO (\$178.36)

#### ELIZABETH

SHERIFF'S SALE Shenff's File Number: CH-16004403 Division: CHANCERY Docket Number: F01891215 County: Union Plaintift: US BANK, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS Defendant: CARLOS ALBARRACIN, AND NELLA ALBARRACIN, HUSBAND AND WIFE Sale Date: 11/09/2016 Writ of Execution: 07/01/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA. Elizabeth, NJ., on WEDNES-DAY, at two orclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the contouity known as address: 336 Pennington

bid available in cash second conclusion of the sales. Commonly known as address: 336 Pennington Street, Elizabeth, NJ 07202 Municipality: City of Elizabeth Lot and Block: Lot 1139, Block 13 Approximate dimensions: 167.41 x 33.15 x 2.81 x 180.28 x 33.34 Feet Irregular Nearest cross street: Grove Street "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION"\*

JUDGMENT AMOUNT: \$277,742.84\*\*\*Two Hundred Seventy-Seven Thousand Seven Hundred Forty-Two and 84/100\*\*\*

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830 732-902-5399 Sheriff: Joseph Cryan

#### PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$285,173.77\*\*\*Two Hundred Eighty-Five Thousand One Hundred Seventy-Three and 77/100\*\*\* October 13, 20, 27, November 3, 2016 U45488 PRO (\$98.00)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004435 Division: CHANCERY Docket Number: F02475614 County: Union

laintiff: WELLS FARGO BANK, NA

Plaintin: WELLS FARGO BAIN, NA VS Defendant: JAFFA DORI, MR. DORI, HUSBAND OF JAFFA DORI Sale Date: 11/09/2016 Writ of Execution: 06/30/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New

Premises commonly known as: 30/32 ORCHARD STREET, ELIZABETH, NJ 07208-

BEING KNOWN as LOT 1146, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH Dimensions: 66FTX122.50FTX56FTX 49.43FT X122FTX171FT

Dimensions: 66FTX122.50FTX56FTX 49.43FT X122FTX171FT Nearest Cross Street: Morris Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to prior mortgage:

If any. Subject to prior mortgage: Jaffa Dori TO Wachovia Bank, NA, dated 12/10/2003 and recorded 12/30/2003 in Book 10485, Page 676. To Secure \$197,960.00 JUDGMENT AMOUNT: \$124,421.42\*\*\*One Hundred Twenty-Four Thousand Four Hun-dred Twenty-One and 42/100\*\*\* Attorney:

torney: HELAN HALLINAN DIAMOND & JONES, PC 00 FELLOWSHIP ROAD

ITE 100 LAUREL NJ 08054 61813-5500

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$129.421.79\*\*\*One Hundred Twen-ty-Nine Thousand Four Hundred Twenty-One and 79/100\*\*\*

October 13, 20, 27, November 3, 2016 U45494 PRO (\$168.56)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004439 Division: CHANCERY Docket Number: F6381909

County: Union Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-QS10 VS

Defendant: GERARDO CERULLO, MARIA CERULLO

CERULLO Sale Date: 11/09/2016 Writ of Execution: 07/27/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, or WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

roperty to be sold is located in the CITY of LIZABETH, County of UNION, State of New

Premises commonly known as: 603 2ND AVENUE #605, ELIZABETH, NJ 07202-3929 with mailing address 603-605 Second Avenue BEING KNOWN as LOT 1121, BLOCK 7 on the

#### PUBLIC NOTICE

fficial Tax Map of the CITY of ELIZABETH

Dimensions: 95.47FTX36.00FTX94.58FTX36.00FT Nearest Cross Street: AMITY STREET The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$318,065.01\*\*\*Three Hundred Eighteen Thousand Sixty-Five and 01/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054

MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$333,124.91\*\*\*Three Hundred Thir-ty-Three Thousand One Hundred Twenty-Four and 91/100\*\*\* October 13, 20, 27, 40

October 13, 20, 27, November 3, 2016 U45496 PRO (\$172.48)

ELIZABETH

County: Union Plaintiff: OCWEN LOAN SERVICING, LLC

VS Defendant: MATHEW WILLIAMS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.) ITS SUCCESSORS AND ASSIGNS, CAPITAL ONE BANK, MILLBURN, MEDICAL IMAGING, MERCER COUNTY PRO-BATION DEPARTMENT, SHARON R. WILLIAMS Sale Date: 11/09/2016

BARTON DEPARTMENT, SHARON K. WILLIAMS Sale Date: 11/09/2016 Writ of Execution: 07/26/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 908 OLIVE STREET, ELIZABETH, NJ 07201-1923 BEING KNOWN as LOT 1409, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH Dimensions:

BEING KNOWN as LOI 1409, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH Dimensions: 100.00FTX25.00FTX100.00FTX25.00FT Nearest Cross Street: Henry Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal interest of the subject to the subject to the sale advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgage's atomey. "If after the sale and satisfaction of the motgage debt, including costs and expens-se, there remains any surplus money, the moton pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sule will be deposited into the Superior for the subject of any person claiming the surplus, or any part thereof, may file a 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sulpus, if any. JUDGMENT AMOUNT: \$445,615.01\*\*\*Four

IN ANY AMOUNT: \$445,615.01\*\*\*Four CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16004440 Division: CHANCERY Docket Number: F04171914 County: Union

Hundred Forty-Five Thousand Six Hundred Fifteen and 01/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$456,390,91\*\*\*Four Hundred Fifty-Six Thousand Three Hundred Ninety and 91/100\*\*\* October 13, 20, 27, November 3, 2016

91/100\*\*\* October 13, 20, 27, November 3, 2016 U45498 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004445 Division: CHANCERY Docket Number: F00756716

County: Union Plaintiff: WELLS FARGO BANK N.A.

Plaintiff: WELLS FARGO BANK N.A. VS Defendant: ROBERTO HERNANDEZ, MARIA DE LOSA TORRES, REINA I. HERNANDEZ. RAB PERFORMANCE RECOVERIES LLC, NEW CENTURY FINANCIAL SERVICES INC. Sale Date: 11/09/2016 Writ of Execution: 08/04/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the atternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

ELIZABETH, County of UNION, State of New Jersey Premises commonly known as: 641 SECOND AVENUE, ELIZABETH, NJ 07202-3721 BEING KNOWN as LOT 1082, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions:58.0FTX105.0FTX58.0FTX105.0FT Nearest Cross Street: Christine Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the

Mortgage, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$27,223.80\*\*\* Twenty-Seven Thousand Two Hundred Twenty-Three and 80/100\*\*\* Attorney:

and 80/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$29,135.93\*\*\*Twenty-Nine Thou-sand One Hundred Thity-Five and 93/100\*\*\* October 13, 20, 27, November 3, 2016 U45501 PRO (\$160.72)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004452 Division: CHANCERY Docket Number: F00632809 County: Union County: Union Plaintiff: WELLS FARGO BANK, NA

Plantiff: WELLS FARGO BANK, NA VS Defendant: XIOLAIDA ORTEGA AND VICTOR ORTEGA, H/W, BETZY L. HERNANDEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRE-SENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 11/09/2016 Writ of Execution: 08/05/2016 By vitue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the

#### PUBLIC NOTICE

State of New Jersey. Tax Lot 215A (W07) Block 7 Commonly known as 924 1/2 East Grand Street, Elizabeth, NJ 07201. Dimensions of the Lot are (Approximately) 100 x 12.82 x 100 x 12.82. Nearest Cross Street: Situated on the South-westerly side of East Grand Street, 75 feet from the Southeasterly side of Reid Street. The Sheniff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amound due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and settisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$402,484.87\*\*\*Four Hundred Two Thousand Four Hundred Eighty-Four and 87/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SUITE B MT. LAUREL NJ 08054

MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$415,981.64\*\*\*Four Hundred Fif-teen Thousand Nine Hundred Eighty-One and 64/100\*\*\*

October 13, 20, 27, November 3, 2016 U45537 PRO (\$156.80)

#### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-16004481 Division: CHANCERY Docket Number: F00372214 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: JOSE BRUNO, REYNALDO VASQUEZ, MET LIFE AREA 3E, DANA COM-MERCIAL CREDIT CORPORATION F/K/A DANA COMMERCIAL CREDIT COMPANY Sale Date: 11/09/2016 Writ of Execution: 08/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.

ELIZABETH in the County of UNION, and the State of New Jersey Tax LOT 413, BLOCK 2 COMMONLY KNOWN AS 108 Franklin Street, Elizabeth, NJ 07206. Dimensions of the Lot are (Approximately) 100.00x25.00x100.00x25.00. Nearest Cross Street: Situated on the South-westerly side of Franklin Street, 100.00 feet from the Northwesterly side of First Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$491,849.05\*\*\*Four Hundred Ninety-One Thousand Eight Hun-dred Forty-Nine and 05/100\*\*\* Attomey.

dred Forty-Nine and 05/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$505,171.35\*\*Five Hundred Five Thousand One Hundred Seventy-One and 35/100\*\*\* October 13, 20, 27. November 3, 2016

35/100\*\*\* October 13, 20, 27, November 3, 2016 U45493 PRO (\$152.88)

#### PUBLIC NOTICE

#### ELIZABETH

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET No. F-013870-16 Union County LocalSource - October 13, 2016 - 37

PUBLIC NOTICE

PUBLIC NOTICE Writ of Execution: 06/27/2016 By virtue of the above-stated writ of execution to we directed 1 shall expose for sale by public vanue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. At successful bidders must have 20% of their bid aveilable in cash or certified check at the conclusion of the sales. Municipality: City of Linder Street Address: 506 Camegie Street, Linder, NJ 07036 Tax Loi: 9, 283, 285 and 286 Tax Block: 97 Approximate dimensions: 40'x 100' Nearest cross street Blancke Street I after the sale and satisfaction of the mortgage debt, including posts and expenses, there emains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any per-tent of that person's claim and asking for an order directing payment of the surplus, or any perfecting payment of the surplus, the application of the ement of that person's claim and asking for an order directing payment of the surplus, the application of the ement of that person's claim and asking for an order directing payment of the surplus, the application of the surplus, the and any enformation regarding the surplus, the application of the surplus on any the Sheriff or other person conducting the sale surplus, the application of the surplus on any bid the surplu

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TION. JUDGMENT AMOUNT: \$273,335.58\*\*\*Two Hundred Seventy-Three Thousand Three Hundred Thirty-Five and 58/100\*\*\*

Hundred Thirty-Five and 58/100\*\*\* Attomey: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$282,245.62\*\*\*Two Hundred Eighty-Two Thousand Two Hundred Forty-Five and 62/100\*\*\* September 22, 29, October 6, 13, 2016

LINDEN

Plaintiff: WELLS FARGO BANNK, NA VS Defendant: CHARLES R. SONION, JR. A/K/A CHARLES R. SONION, RALPH CLAYTON & SONS, LAKELAND BANK EQUIPMENT LEAS-ING DIVISION, AFFINITY FEDERAL CREDIT UNION, STATE OF NEW JERSEY Sale Date: 10/26/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Lin-den, County of Union, State of New Jersey THE COUNT ADMINISTRA-

Did available in cash of bennied chieck at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Lin-den, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 122 West 16th Street, Linden, NJ 07036 TAX LOT # 26, BLOCK #555 NEAREST CROSS STREET: Winnans Avenue APPROXIMATE DIMENSIONS: 37 X 100 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid tases and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Pur-chaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature an order directing payment of the surplus money, the will have information regarding the surplus, fi any. THE SHERIFF HEREBY RESERVES THE

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION.\* JUDGMENT AMOUNT: \$302,072.20\*\*\*Three Hundred Two Thousand Seventy-Two and 20/100\*\*\*

Attomey: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

September 22, 29, October 6, 13, 2016 U44555 PRO (\$125.44)

SHERIFF'S SALE Sheriff's File Number: CH-16004211 Division: CHANCERY Docket Number: F04338614 County: Union Plaintiff: WELLS FARGO BANNK, NA

PUBLIC NOTICE

Total Upset: \$309,073.03\*\*\*Three Hundred Nine Thousand Seventy-Three and 03/100\*\*\* September 29, October 6, 13, 20, 2016 U44970 PRO (\$158.76)

LINDEN

Plaintiff: WELLS FARGO BANK, N.A. VS Delendant: JOHN H. SCHREURS: VVETTE M. SCHREURS: DISCOVER BANK: GRANITE STATE INSURANCE CO., GARDEN STATE FLOORING LLC: JUAN CURCO. STATE OF NEW JERSEY: XAVIER ANDRADE: ANGEL VEGA, BUND BUILT-IN VACUUM CLEANERS: HOUSEHOLD FINANCE CORPORATION IS AND UNITED STATES OF AMERICA sale Date: 10/26/2016 Writ of Execution: 03/18/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Linden. In the County of Union and the State of New

Jersey. Premises commonly known as: 3 Furber

Premises commonly known as: 3 Furber Avenue Block: 226 Lot: 8 Dimensions of Lot (approximately): 50 x 100 Nearest Cross Street: Ferrwood Terrace Subject to: TSC #15-00160 lao \$13,072.30 as of 7/26/2016 First Union National Bank recorded 7/12/99 -\$25,000.00 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

ON

TION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any

any. JUDGMENT AMOUNT: \$100,430,40\*\*\*One Hundred Thousand Four Hundred Thirty and 40/100\*\*\*

40/100\*\*\* Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)856-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$105,184.17\*\*\*One Hundred Five Thousand One Hundred Eighty-Four and 17/100\*\*\* September 29. October 6, 13, 20, 2016

17/100\*\*\* September 29, October 6, 13, 20, 2016 U44972 PRO (\$145.04)

LINDEN

County: Union Plaintiff: THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC. ASSET-BACKED CERTIFI-CATES, SERIES 2006-25

CATES, SERIES 2000-25 VS Defendant: JOSE F. OCAMPO, MARIA E. OCAMPO Sale Date: 11/02/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of the bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 331 East Henry Street, Linden, NJ 07036 Tax Lot: 132

Tax Block: 193 Approximate dimensions: 200.00' x 50.00' x 200.00' Nearest cross street: Maple Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CONTINUED ON NEXT PAGE

SHERIFF'S SALE Sheriff's File Number: CH-16004311 Division: CHANCERY Docket Number: F00366915 Coupty: Union

Tax Lot: 13 Tax Block: 193

SHERIFF'S SALE Sheriff's File Number: CH-16004230 Division: CHANCERY Docket Number: F02687314 County: Union Plaintiff: WELLS FARGO BANK, N.A.

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#### NOTICE TO REDEEM STATE OF NEW JERSEY

#### TO

CARLOS RODRIQUEZ; ALBERTO DAVID

PLEASE TAKE NOTICE that an order made on October 13, 2016, the Superior Court fixed November 21, 2016, between the hours of nine octock in the forenoon and four o clock in the afternoon, prevailing time, at the Office of the Tax Collector of the City of Elizabeth, located at 50 Winfield Scott Plaza, Elizabeth, located at 50 Winfield Scott Plaza, Elizabeth, No 07201, as the time and place when and where you may pay to the Plaintiff the amount so found due for prin-cipal and interest on its Certificate of Tax Sale as follows:

cheal and interest on its Certificate of Tax Sale as follows: Block 8, Lot 1853, on the tax duplicate of the City of Elizabeth. Total amount required to redeem Tax Sale Certificate No. 13-00316 is \$24,472.10, together with interest from July 21, 2016, and costs. And that unless, at the same time and place, you or one of you redeem by paying the afore-said sum so found due to Plaintiff, then you, and each of you shall be debarred and foreclosed of and to the lands and premises above set out and described in the Complaint and every part thereof, and that the Plaintiff be vested with an absolute and indefeasible estate of inheritance in fee simple in said lands and premises. Anything to the contrary notwithstanding, redemption shall be permitted up until the entry of the last date upon which judgment is entered.

Anthony L. Velasquez, Esq. Attorney for Plaintiff U45506 PRO October 13, 2016 (\$24.50) LINDEN

SHERIFF'S SALE Sheriff's File Number; CH-16004212 Division: CHANCERY Docket Number; F02521312 County: Union ounty: Union laintiff: DITECH FINANCIAL LLC

Plaintiff: DITECH FINANCIAL LLC VS Defendant: RUBY BEATRICE BARNES, GE CAPITAL RETAIL BANK, CARE STATION MED-ICAL GROUP Sale Date: 10/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: City of Linden Street Address: 935 Middlesex Street, Linden, NJ 07036 Tax Lot: 4

Linden, NJ 07036 Tax Lot: 4 Tax Block: 105 Approximate dimensions: 100.00' X 25.00' Nearest cross street: Carnegie Street If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$230,708.44\*\*\*Two Hundred Thirty Thousand Seven Hundred Attorney

Altorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$238,156.17\*\*\*Two Hundred Thirty-Eight Thousand One Hundred Fifty-Six and 17/100\*\*\* Sentember 29, October 6, 13, 20, 2016

17/100\*\*\* September 29, October 6, 13, 20, 2016 U44942 PRO (\$123.48)

LINDEN

# SHERIFF'S SALE Sheriff's File Number: CH-16004094 Division: CHANCERY Docket Number: F02963815

County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS Defendant: CARLOS E. VILLALTA AND MARIA GLADYS VILLALTA, HUSBAND AND WIFE, CITBANK, N.A. Sale Date: 10/19/2016

# THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$872,760.38\*\*\*Eight Hundred Seventy-Two Thousand Seven Hun-

Atloiney. PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office?\*\*\*Eight Hundred Nine-Total Upset: \$891.694.69\*\*\*Eight Hundred Nine-ty-One Thousand Six Hundred Ninety-Four and 69/100\*\*\*

Octaber 6, 13, 20, 27, 2016 U45260 PRO (\$131.32)

#### LINDEN

Sheriff's File Number: CH-16004323 Division: CHANCERY Docket Number: F3952710 County: Union Plaintiff: JP MORGAN CHASE, NATIONAL VS

ASSOCIATION VS Defendant: MWANGI MUTAHI, WANDUI MWANGI, UNITED STATES OF AMERICA Sale Date: 11/02/2016 Wrt of Execution: 03/15/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All mat certain lot, plece or parcel of land, with the buildings and improvements thereon erect-ed, situate, lying and being in the City of Linden. County of Union and State of New Jersey: Commonly Known as: 227 East Elm Street, Linden, NJ 07036 Nearest Cross Street: Approximately 274 feet

County of Union and State of New Jersey. Commonly Known as: 227 East Elm Street, Linden, NJ 07036 Nearest Cross Street: Approximately 274 feet from Washington Avenue Tax Lot and Block No:: Lot 2, Block 195 Dimensions (approx): 30 × 100 Amount Due for Taxes: Subject to any unpaid taxes municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgage or the mort-page is altorney. Subject to Tax Sale Certificate No. 14-00158. Sold To TTLBL, LLC in the amount of \$1,03740. As the above description does not constitute a tull legal description, said full legal description is amoexed to that certain mortgage recorded in the Orange Book M12890 at Page 259, at seq. The Mortey. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the mortey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereor, may file a motion pursuant to Court Rules 4:643 and 4:57-2 stating the nature and extent of that person's claim and asking for an order dimenting payment of the surplus money, the morted are drived may berron claiming the surplus, or any part thereor may file a motion pursuant to Court Rules 4:643 and 4:57-2 stating the nature and extent of that person's claim and asking for an order dimenting payment of the surplus, file any.

any JUDGMENT AMOUNT: \$311,048.01\*\*\*Three Hundred Eleven Thousand Forty-Eight and 01/100\*\*\*

01/100\*\*\* Attomey SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP 950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9089 Sheriff, Joseph Cryan Swith Steriff's Office Total Upset: \$328,800.23\*\*\*Three Hundred Twenty-Eight Thousand Eight Hundred and 23/100\*\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45247 PRO (\$174.44)

#### LINDEN

Sheriff's File Number: CH-16004381 Division: CHANCERY Docket Number: F00842514

County Union Plaintiff US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CWMBS REPER-FORMING LOAN REMIC TRUST CERTIFI-CATES SERIES 2006-R2

VS Defendant BILLIE LASSITER, BOBBY BEA-MON HISHER HEIRS, DEVISEES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCES-SORS IN RIGHT, TITLE AND INTEREST, RITA ARRINGTON Salu Date: 11/02/2016

ale Date

#### PUBLIC NOTICE

Writ of Execution: 08/02/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State

LINDEN in the County of UNION, and the State of New Jersey. Tax Lot 5 Block 189 Commonly known as 1007 Walnut Street, Lin-den, NJ 07036-2757 Dimensions of the Lot are (Approximately) 25.42 x 126.17 x 25 x 121.59. Nearest Cross Street: Situated on the South-westerly side of Walnut Street, 127.10 feet from the Southeasterly side of Fourth Avenue. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ nomeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$370,608.06\*\*\*Three Hundred Seventy Thousand Six Hundred Eight and 06/100\*\*\*

Altorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT, LAUREL NJ 08054 (856)733-3080 Sherift: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$380,849.24\*\*\*Three Hundred Eighty Thousand Eight Hundred Forty-Nine and 241100\*\*\* Orthers 6, 13, 20, 27, 2015

24/100 October 6, 13, 20, 27, 2016 U45243 PRO (\$160.72)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004041 Division: CHANCERY Docket Number: F2869715 Coupty: Union

County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3

VS Defendant: KENNETH P. TELOFSKI: THE UNITED STATES OF AMERICA: AND THE STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 06/10/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two of clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

Jersey PREMISES COMMONLY KNOWN AS: 1122 Stuart Place, Linden, NJ 07036 TAX LOT # 35 Block # 419 APPROXIMATE DIMENSIONS: 60'X 100' NEAREST CROSS STREET: Unknown

Taxes: Current Through 2nd Quarter of 2016\*

Taxes: Current Through 2nd Quarter of 2016\* Other Lien# 15-00241 Redemption in the amount of \$273.67 (good through 7/11/16)' Sewer due in the amount of \$125.00° There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full peyoff/redemption amounts and knowingly bids subject to same." "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sever amounts." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the noney will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extend of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREM-

#### PUBLIC NOTICE

PUBLIC NOTICE

RACE, LINDEN, NJ 07033 TAX LOT#: 15 IN BLOCK #:278 DIMENSIONS (APPROX.): 40 X 105 NEAREST CROSS STREET: WEST CURTIS

STREET \*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION\*\*\*

DATE: 7/30/16 BY: ASHLEY L. ROSE JUDGMENT AMOUNT: \$96,189.62\*\*\* Ninety-Six Thousand One Hundred Eighty-Nine and 62100\*\*\*

Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP 50 TICE BOULEVARD

50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07677 201-391-0370 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$101,715.01\*\*\*One Hundred One Thousand Seven Hundred Fifteen and 01/100\*\*\* October 13, 20, 27, November 3, 2016 U45499 PRO (\$111.72)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004431 Division: CHANCERY Docket Number: F01477412 County: Union Plaintiff: HSBC BANK USA N.A. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURI-TIES CORP. HOME EQUITY LOAN TRUST 2007-D1 ASSET BACKED PASS-THROUGH CERTIFICATES VS

2007-D1 ASSET BACKED PASS-THROUGH CERTIFICATES VS Defendant: LUZ ESTACIO, ATLANTIC CITY ELECTRIC, BAXTER FINANCIAL LLC, BAY-ONNE MEDICAL CENTER, CAPITAL ONE BANK USA NA, JAIME A. ESTACIO, JR, MR. LUZ ESTACIO, HUSBAND OF LUZ ESTACIO, JAIME A. ESTACIO, SR, NEIL GELERTER, DMD, HOGAR MORTGAGE AND FINANCIAL SERVICES, INC. MEADOWLANDS PINNACLE ANESTHESIA, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES, RAB PER-FORMANCE RECOVERIES, REEL STRONG FUEL CO, JUAN RODRIGUES, MR, NURY RODRIGUEZ, HUSBAND OF MURY RODRIGUEZ, HUSBAND OF NURY RODRIGUEZ, NURY RODRIGUES, STATE OF NEW JERSEY, WORLDWIDE ASSET PUR-CHASING LLC Sale Date: 11/09/2016 Writ of Execution: 06/24/2016 By vitue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 756 Lin-degar Street, Linden, NJ 07036 TAX LOT # 21, BLOCK # 343 APPROXIMATE DIMENSIONS: 70 x 30 x 36 x 100 x 40 NEAREST CROSS STREET: GIbbons Street A FULL LEGAL DESCRIPTION OF THE PREM. SEE CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE PRIOR MORTGAGES AND/OR JUDGMENTS: N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$884,132.70\*\*\*Eight Hundred Eighty-Four Thousand One Hun-dred Thirty-Two and 70/100\*\*\* Attorney.

topojo69-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$906,835.01\*\*\*Nine Hundred Six Thousand Eight Hundred Thirty-Five and 01/100\*\*\*

SHERIFF'S SALE Division: CHANCERY Docket Number: F36461814 County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION VS

ALASSOCIATION VS Defendant: AGATHA COGGINS-SYDNEY, NIGEL SYDNEY, WIFE AND HUSBAND, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION Sale Date: 11/09/2016 Writ of Execution: 07/07/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-

October 13, 20, 27, November 3, 2016 U45508 PRO (\$154.84) LINDEN

Attorney: JDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 (856)669-5400

**PUBLIC NOTICE** 

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New

LINDEN, County of UNION and State of New Jersey Commonly known as: 1019 JOHN STREET, LIN-DEN, NJ 07036. Tax Lot No. 2 in Block No. 92 Dimension of Lot Approximately: 60 X 80 Nearest Cross Street: MIDDLESEX STREET BEGINNING at a point on the southwesterly line of John Street being distant 185.0 feet northwesterly from the corner formed by the intersection of the southwesterly line of John Street with northwesterly line of Middlesex Street and running; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES SEWER OPEN \$160.61 TRASH OPEN \$120.00

SEWER OPEN \$160.61 TRASH OPEN \$120.00 TOTAL AS OF July 21, 2016: \$280.61 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$396,625.73\*\*\*Three Hundred Ninety-Six Thousand Six Hundred Twenty-Five and 73/100\*\*\*

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$412,550.24\*\*\*Four Hundred Twelve Thousand Five Hundred Fifty and 24/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

24/100\*\*\* October 13, 20, 27, November 3, 2016 U45491 PRO (\$152.88)

SHERIFF'S SALE Sheriff's File Number: CH-16004464 Division: CHANCERY Docket Number: F00030715 Courses, Using

LINDEN

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-0PT3

VS Defendant: RICHARD LOVETT JR, BEATRICE LOVETT, CIPRIANO LAW OFFICES PC AND MIDLAND FUNDING LLC Sale Date: 11/09/2016 Writ of Execution: 06/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 116 W 16th St, Linden, NJ 07036-4616 TAX LOT # 24 Block # 555 APPROXIMATE DIMENSIONS: 37.5' x 100' NEAREST CROSS STREET: Winans Avenue

Taxes: Current through 2nd Quarter of 2016\* Other: Lien # 14-00349 Redemption due in the amount of \$2,043.76 (good through 8/19/19)\* There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is respon-sible for obtaining full pay offredemption amounts and knowingly bids subject to same\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof; may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. THE SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE THE SHERIFF HEREBY RESERVES THE FIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$382,577.92\*\*\*Three Hundred Eighty-Two Thousand Flve Hundred Seventy- Seven and 92/100\*\*\* Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407

CONTINUED ON NEXT PAGE

Taxes: Current through 2nd Quarter of 2016\*

\$160.61 \$120.00

ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$689,205.99\*\*\*Six Hundred Eighty-Nine Thousand Two Hun-Attorney.

Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 609) 397-9200

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$720,582.74\*\*\*Seven Hundred Twenty Thousand Five Hundred Eighty-Two and 74/100\*\*\*

September 22, 29, October 6, 13, 2016 U44569 PRO (\$164.64)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004061 Division: CHANCERY Docket Number: F5104509 County: Union

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: TOWANA BROWN

VS Defendant: TOWANA BROWN Sale Date: 10/19/2016 Writ of Execution: 05/18/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The City of Linden, County of Union, State of New Jersey Commonly known as: 327 ASHTON AVENUE, LINDEN, NJ 07036 Tax Lot No: 8 Block: 430 Dimensions of Lot: (Approximately) 39.75 feet by 105 feet Nearest Cross Street: Linden Avenue Subject to Tax and prior lien Info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due. Subject to Prior Mortgage and Judgments (if and: None

Subject to Prior Mortgage and Judgments (Lie Subject to Prior Mortgage and Judgments (If any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4: 64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any. "The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. JUDGMENT AMOUNT: \$831,406.71\*\*\*Eight Hundred Thirty-One Thousand Four Hundred Six and 71/100\*\*\* Atomey:

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406

STE. 406 WESTMONT, NJ 08108

-609-250-0700

File 128828/NJ17737FC

1-609-250-0700 File 128828/NJ17737FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$848.007.15\*\*\*Eight Hundred Forty-Eight Thousand Seven and 15/100\*\*\* September 22. 29. October 6, 13, 2016 U44562 PRO (\$156.80)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004421 Division: CHANCERY Docket Number: F04684513 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY FSB. DOING BUSINESS AS CHRISTIANA TRUST. NOT IN ITS INDIVIDUAL CAFACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT VS

13A11 VS Defendant: JANE M. MARTINS AND WELLS FARGO BANK, NA Sale Date: 11/09/2016 Writ of Execution: 06/14/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, TST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 622 MINER TER-

CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$393,930.66\*\*\*Three Hundred Ninety-Three Thousand Nine Hundred Thirty and 66/100\*\*\* October 13, 20, 27, November 3, 2016 U45512 PRO (\$158.76)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004092 Division: CHANCERY Docket Number: F00237915 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: CARLOS A. GARCIA; MRS. CAR-LOS A. GARCIA, HIS WIFE; SANDRA GARCIA; MR. GARCIA, HUS WIFE; SANDRA GARCIA; MR. GARCIA, HUS WIFE; SANDRA GARCIA; MR. GARCIA, HUS WIFE; SANDRA GAR-CIA; MARTHA L. BARRIOS; CAROLINA ZUNI-GA; UNITED STATES OF AMERICA; FRY'S ELECTRONICS; TD BANK, NA Sale Date: 10/19/2016 Writ of Execution: 06/24/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 71 BERLANT AVENUE, LINDEN, NJ 07036-3667 BEING KNOWN as LOT 4, BLOCK 213 on the official Tax Map of the CITY of LINDEN Dimensions: 166.61FHX54.87FTX194.07FTX47.50FT

official Tax Map of the CITY of LINDEN Dimensions: 166.61FTX54.87FTX194.07FTX47.50FT Nearest Cross Street: North Wood Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any.

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to USA's right of redemption: Pur-suant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: MORTGAGE: CARLOS A. GARCIA and SAN-DRA GARCIA AK/A SANDRA M. GARCIA to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, executed June 11, 2014 and recorded July 1, 2014 in Book 13782, Page 62. To secure \$24,445.24. JUDGMENT: UNITED STATES OF AMERICA versus CARLO GARCIA AIK/A CARLOS GAR-CIA, CARLOS GARCIA AIK/A CARLOS GAR-CIA, CARLOS GARCIA AIK/A CARLOS GAR-SURETY, LENI RIJO, SURETY AIK/A LENI ALT-AGARCIA RIJO and CARLOS GARCIA JR. SURETY filed in the United States District Court, Judgment No: CR-000368-2010 in the amounts of \$100,00.00 on at \$100.00 plus cost and inter-est, entered on February 17, 2011. JUDGMENT AMOUNT: \$207,521.87\*\*\*Two Hundred Seven Thousand Five Hundred Twenty-One and 87/100\*\*\* Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 CE11 OWSHUP DOAD

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$216,913.49\*\*\*Two Hundred Six-teen Thousand Nine Hundred Thirteen and 49/100\*\*\* September 22, 29, October 6, 13, 2016 49/100\*\*\* September 22, 29, October 6, 13, 2016 U44578 PRO (\$207.76)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004368 Division: CHANCERY Docket Number: F00628214

County: Union Plaintiff: HSBC BANK NATIONAL ASSOCIA-TION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2004-2 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2004-2

#### PUBLIC NOTICE

Defendant: WILLIAM SMITH, MRS. WILLIAM SMITH, HIS WIFE, ANNIE R. SMITH, MR. SMITH, HUSBAND OF ANNIE R. SMITH, BEN-EFICIAL NEW JERSEY INC. D/B/A BENEFI-CIAL MORTGAGE CO., PALISADES COLLEC-TION LIC.

SMITH, HUSBAND OF ANNIE R. SMITH, BEN-EFICIAL NORTGAGE CO., PALISADES COLLEC-TION LLC Sale Date: 11/02/2016 Writ of Execution: 07/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 51 RARITAN ROAD, LINDEN, NJ 07036-3640 BEING KNOWN as LOT 3, BLOCK 224 on the official Tax Map of the CITY of LINDEN Dimensions: 50FT Y 95FT X 50FT Y 55FT Nearest Cross Street: Furber Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "'If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage debt, including costs and expens-

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,

will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$422,172.99\*\*\*Four Hundred Twenty-Two Thousand One Hun-dred Seventy-Two and 99/100\*\*\* Attorney.

Area Seventy-Iwo and 99/100 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$435,867.55\*\*Four Hundred Thirty-Five Thousand Eight Hundred Sixty-Seven and 55/100\*\*\* October 6: 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45265 PRO (\$174.44)

#### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-16004417 Division: CHANCERY Docket Number: F04465314 County: Union

County: Union Plaintiff: WELLS FARGO BANK, NA

VS Defendant: VANESSA M. MARTIN, MR. MAR-TIN, HUSBAND OF VANESSA M. MARTIN, PARK AT LINDEN CONDOMINIUM ASSOCIA-TION, INC

<text><text><text><text><text><text><text>

#### PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale is may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condo-minium face.

JUDGMENT AMOUNT: \$235,292.53\*\*\*Two Hundred Thirty-Five Thousand Two Hundred Ninety-Two and 53/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$244,188.72\*\*\*Two Hundred Forty-Four Thousand One Hundred Eighty-Eight and 72/100\*\*\*

72/100\*\*\* October 13, 20, 27, November 3, 2016 U45484 PRO (\$176.40)

LINDEN

SHERIF'S SALE Sheriff's File Number: CH-16004480 Division: CHANCERY Docket Number: F03256014 County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO WILMINGTON TRUST COMPANY. AS SUCCESSOR TRUSTE TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST. MORT-GAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1 VS

SERIES 2007-1 VS Defendant: LINH TRINH, MR. TRINH, HUS-BAND OF LINH TRINH, DUC HUYNH, MRS. DUC HUYNH, HIS WIFE, RAHWAY HOSPITAL, STATE OF NEW JERSEY Sale Date: 11/09/2016 Writ of Execution: 08/08/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 315 MAPLE AVENUE, LINDEN CTTY, NJ 07036-2825 BEING KNOWN as LOT 4.01, BLOCK 197 on the official Tax Map of the CITY of LINDEN Dimensions:

100.00FTX100.00FTX100.00FTX40.00FT

Dimensions: 100.00FTX100.00FTX100.00FTX40.00FT Nearest Cross Street: Hussa Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$492,176.11\*\*\*Four Hundred Ninety-Two Thousand One Hundred Seventy-Six and 11/100\*\*\*

Seventy-Six and 11/100\*\*\* Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$508,213.37\*\*\*Five Hundred Eight Thousand Two Hundred Thirteen and 37/100\*\*\* October 13, 20, 27, November 3, 2016 U45490 PRO (\$178.36)

#### PUBLIC NOTICE

ROSELLE

Union County LocalSource - October 13, 2016 - 39

anty-Four 05/100\*\*\*

PUBLIC NOTICE

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$374,205.05\*\*\*Three Hundred Sev-enty-Four Thousand Two Hundred Five and 05/100\*\*\*

ROSELLE

Plaintift: WELLS FARGO BANK, NA VS Defendant: DONELL SMITH, HIS/HER HEIRS DEVISEES, AND PERSONAL REPRESENTA TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, NANCY BROKER, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ILYIVH LIPDKY, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DENISE ANDREWS, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DENISE ANDREWS, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, SIEMENS FINANCIAL SERVICES, INC, COUNTY OF ATLANTIC ALLCARE MED-ICAL AND REHAB GROUP, STATE OF NEW JERSEY

JERSEY Sale Date: 10/26/2016 Writ of Execution; 06/17/2014 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public-venue, at the UNION COUNTY ADMINISTRA. TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PILAZA, Elizabeth, NJ, on WEDNES-DAY, at two ordock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-

conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 2 Block 5701 Commonly known as 225 Grace Street, Roselle, NJ 07203 Dimension of Lot we Jac

NJ 07203 Dimension of Lot are (Approximately) 140.00 ft x 62.51 ft x 139.60 ft x 70.00 ft Nearest Cross Street: Situated on the South-easterly side of Grace Street, 240.24 feet from the southwesterly side of Martin Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale is subject to unpaid taxes and this sale without (urther notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sever liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surpli-money, the money will be deposited into the Superior Court Truits Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Ruiles 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$382,888.80\*\*\*Three Hundred Eighty-Two Thousand Eight Hun-dred Eighty-Eight and 80/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$478,615.68\*\*\*Four Hundred Sev-enty-Eight Thousand Six Hundred Fifteen and 68/100\*\*\* Santember 29. October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44932 PRO (\$182.28) ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004221 Division: CHANCERY Docket Number: F4424010 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC VS

Plaintin: BATVIEW LOAN SERVICING, ELC VS Defendant: KATHLEEN WHYTE; JASPER WHYTE; OUORUM FEDERAL CREDIT UNION Sale Date: 10/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful biddets must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE

SUITE B MT, LAUREL NJ 08054

September 22, 29, October 6, 13, 2016 U44548 PRO (\$150.92)

Sheriff's File Number: CH-16004172 Division: CHANCERY Docket Number: F732009 County: Union Plaintiff: Weit

Plaintiff: WELLS FARGO BANK, NA

SHERIFF'S SALE Sheriff's File Number: CH-16004099 Division: CHANCERY Docket Number: F03563815

County: Union Plaintiff: WELLS FARGO BANK, NA

Defendant: PAULA J. COLBE AKA PAULA COLBE, MARVIN C. COLBE, MIDLAND FUND-

VS Defendant: PAULA J. COLBE AKA PAULA COLBE, MARVIN C. COLBE, MIDLAND FUND-ING LLC Sale Date: 10/19/2016 Writ of Execution: 07/01/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Roselle Borough COUNTY: UNION STATE OF N.J. STREET & STREET NO: 110 Clark Street TAX BLOCK AND LOT: BLOCK: 4406 LOT:11 DIMENSIONS OF LOT: 66.00' x 100.00' NEAREST CROSS STREET: 100' from Wester-ly line of Chestnut Street SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$96,284.82\*\*\* Ninety-Six Thousand Two Hundred Eighty-Four and 82/100\*\*\*

ROSELLE

County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: DOUGLAS A. MENDINI, INDIVIDU-ALLY AND AS EXECUTOR OF THE ESTATE OF MARY L. WILBON, STATE OF NEW JERSEY, UNITED STATES OF AMERICA Sale Date: 10/19/2016 Writ of Execution: 04/05/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULLDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BORO OF ROSELLE, County of Union, and State of NJ. It is commonly known as 714 EAST 2ND AVENUE, ROSELLE, NJ It is known and designated as Block 301, Lot 4. The dimensions are approximately 50 feet wide by 100 feet long (irregular). Nearest cross street: Prospect Street Prior lien(s): NONE "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Count Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$363,031.14\*\*\*Three Hundred Sixty-Three Thousand Thirty-One and 14/100\*\*\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC

SHERIFF'S SALE Sheriff's File Number: CH-16004102 Division: CHANCERY Dacket Number: F0469910 County: Union

ounty: Union laintiff: DITECH FINANCIAL LLC

82/100\*\*\* Attomey: POWERS KIRN - COUNSELORS 728 MARNE HWY PO. BOX 848 - SUITE 200 MCORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$99,920.53\*\*Ninety-Nine Thou-sand Nine Hundred Twenty and 53/100\*\*\* September 22, 29, October 6, 13, 2016 U44543 PRO (\$123.48)

conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE, County of UNION and State of New Jersey. Commonly known as: 411 WHEATSHEAF ROAD, ROSELLE, NJ 07203 Tax Lot No. 8.02 in Block No. 6303 Dimension of Lot Approximately: 5248 SF Nearest Cross Street: ALDENE ROAD BEGINNING at a point in the Southeasterly line of Wheatsheaf Road distant 39.74 feet North-easterly from the intersection of the Southeast-erly line of Wheatsheaf Road with the Northeast-erly line of Aldene Road, both lines produced; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS / ENCUMBRANCES TOTAL AS OF July 15, 2016: \$.00 Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

# any. JUDGMENT AMOUNT: \$512,679.76\*\*\*Five Hundred Twelve Thousand Six Hundred Sev-enty-Nine and 76/100\*\*\* Attorney:

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

PARSIPPANY NJ 07054

PARSIPPANY NJ 07054 (973)538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union Sounty Sheriff's Office Total Upset: \$537,336.61\*\*Five Hundred Thirty-Six and 61/100\*\*\* Seven Thousand Three Hundred Thirty-Six and 61/100\*\*\* Sentember 29 October 6, 13, 20, 2016

September 29, October 6, 13, 20, 2016 U44929 PRO (\$139.16)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004238 Division: CHANCERY Docket Number: F02883715 County: Liner

County: Union Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

LOAN TRUST, SERIES 2013-1 VS Defendant GREGORY PHILEMOND, PATRICIA PHILEMOND, HIS WIFE, AND MARIE J. BARTHELUS Sale Date: 10/25/2016 Writ of Execution: 06/07/2016 By virtue of the above-stated writ of execution to me directed J shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their and available im cash or certified check at the officient of the sales. The property to be sold is located in the BORO OF ROSELLE, Courty of Union and State of NJ. It is commonly known as 338 JOHN STREET. ROSELLE, NJ 07203 It is known and designated as Block 6204, Lot 20.

ROSELLE NJ 07203 It is known and designaled as Block 6204, Lot 20. The dimensions are approximately 27.5 feel wide by 100 feet long. Nearest cross street West Fourth Avenue Prior lien(s): 2015 taxes past due in the amount of \$2,495,83. Past due amount includes interest good thru 8/18/16. 2016 1st quarter taxes due in the amount of \$2,444.40. Past due amount includes interest good thru 8/18/16. 2016 2nd quarter taxes due in the amount of \$2,444.40. Past due amount includes interest good thru 8/18/16. 2016 2nd quarter taxes due in the amount of \$2,344.26. Past due amount includes interest good thru 8/18/16. Prist American Title Insurance Company has issued a lefter of indemnification in regards to prior judgment DJ-021645-2002. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, thronges, liens, Insurance premiums or other Thances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priorify over the lien being foreclosed and, if so the current amount due thereon. Surplus Money. If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Thus Fund and any person claiming the surplus, or an order directing bayment of the surplus money. The Sheriff or other persons claim and asking for an order directing bayment of the surplus, if any pert thereof, may the amotion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extended that person's claim and asking for an order directing bayment of the surplus, if any pert thereof may the surplus the surplus, if any pert thereof the person's claim and asking for an order direc

MIN THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$429,901.34\*\*\*Four Hundred Twenty-Nine Thousand Nine Hun-dred One and 34/100\*\*\*

STERN LAVINTHAL & FRANKENBERG, LLC

#### PUBLIC NOTICE

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$443,125.85\*\*\*Four Hundred Forty-Three Thousand One Hundred Twenty-Five and 85/100\*\*\* September 20. October

September 29, October 6, 13, 20, 2016 U44928 PRO (\$176.40) ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004267 Division: CHANCERY Docket Number: F00095716 County: Union Plaintiff: PRO CAP III, LLC BY ITS CUSTODIAN BANK

VS Defendant: GREGORY L. HOLMES; SHEILA Y. HOLMES; HIS WIFE: UNION COUNTY BOARD OF SOCIAL SERVICES; PLACIDO GRINO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 10/26/2016 Writ of Execution: 07/05/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the municipality

conclusion of the sales. Property to be sold is located in the municipality of ROSELLE in the County of UNION and the State of New Jersey. Commonly known as 1115 WARREN ST. ROSELLE, NJ Tax LOT 21 BLOCK 2502. Dimensions of Lot. (Approximately) 60 feet wide by 100 feet long. Nearest Cross Street: Situate on the East side of Grand Avenue. Energine Solvent to:

Grand Avenue. Sheriff Sale Subject to: All liens and encumbrances known (actual and constructive) that exist against the prop-erty, with the approximate amount of such lien(s) and encumbrances. 2015 open taxes in the approximate amount of \$7,840,84

\$7,640.84 2016 open taxes in the approximate amount of \$7,640.84 Totaling: \$15,281.68 plus possible subsequent taxes, charges, interest and penalties. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. JUDGMENT AMOUNT: \$41,228.75\*\*\* Forty-One Thousand Two Hundred Twenty-Eight and 75/100\*\*\*

and 75/100\*\*\* PELLEGRINO & FELDSTEIN, L.L.C. 290 ROUTE 46 WEST DENVILLE NJ 07834 (973)586-2300 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$43,101.70\*\*\*Forty-Three Total Upset: \$43,101.70\*\*\*Forty-Three Total One Hundred One and 70/100\*\*\* September 29. October 6, 13, 20, 2016 U44944 PRO (\$129.36)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004319 Division: CHANCERY Docket Number: F03152715 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASSOCIATION VS Defendant: FRANCES REJRAT Sale Date: 11/02/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality: Borough of Roselle Street Address: 1118 Thompson Avenue. Roselle, NJ 07203 Tax Lot: 7

Roselle, NJ 07203 Tax Lot: 7 Tax Block: 1405 Approximate dimensions: 100.00' x 34.00' Nearest cross street. St. George Avenue If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order circcting payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if aDV.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-JUDGMENT AMOUNT: \$199,222.03\*\*\*One Hundred Ninety-Nine Thousand Two Hun-dred Twenty-Two and 03/100\*\*\* Attorney.

#### PUBLIC NOTICE

PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$208,690.83\*\*\*Two Hundred Eight Thousand Six Hundred Ninety and 83/100\*\*\* October 6, 13, 20, 27, 2016 U45255 PRO (\$119.56)

ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16004357 Division: CHANCERY Docket Number: F848709

ounty: Union laintiff: WELLS FARGO BANK, NA

PUBLIC NOTICE MIDLAND FUNDING LLC: P&B CAPITAL GROUP LLC: CAPITAL ONE BANK: LARIDAN CONSULTING LLC: ASF: CAMDEN COUNTY BOARD OF SOCIAL SERVICES: ESSEX COUNTY BOARD OF SOCIAL SERVICES: ESSEX COUNTY BOARD OF SOCIAL SERVICES: UNION COUNTY BOARD OF SOCIAL SERVICES: PASAIC COUNTY BOARD OF SOCIAL SERVICES: PASAIC COUNTY BOARD OF SOCIAL SERVICES: ESSEN COUNTY BOARD OF SOCIAL SERVICES: PASAIC COUNTY BOARD OF SOCIAL SERVICES: PARENCY JOHNSON Sale Date: 10/19/2016 WH OF CACUNTY OF MARSHA A. HANKERSON: SHARON JOHNSON SALE DATE: 10/19/2016 WH OF CACUNTY OF DIALEST OF SALE PARENCE CONSON ST FLOET. MIDE SECOMMONITY KNOWN AS: 146 WEENT CONSON ST ELCONTENTS: SECONMONITY KNOWN AS: 146 WEENT CONSON ST REET. LOCUST STREET AFULL LEGAL DESCRIPTION OF THE PREMI SHERIFF OF UNION COUNTY: SUBJECT TO ANY OPEN TAXES; WATERSEVER MUNICIPAL OR TAX LIENS HAT MAY BE DUE. WEIGH AVERUAL OF AND LIDGMENTS: MAR BE DUE. PASAIS AND ANDION JUDGMENTS: MAR BE DUE. MAR BERIFF HEREBY RESERVES THE AND BE SOLON SALEST ON S

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$445,272.01\*\*\*Four Hundred Forty-Five Thousand Two Hundred Seventy-Two and 01/100\*\*\* Attorney:

UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union

CONTINUED ON NEXT PAGE

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U.S. POSTAL SERVICE

STATEMENT OF OWNERSHIP, MANAGEMENT AND CIRCULATION

PUBLIC NOTICE

PUBLIC NOTICE

side of West Fifth Avenue, 460.00 feet from the Easterly side of Wheatsheaf Road The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any.

If any. JUDGMENT AMOUNT: \$237,484.45\*\*\*Two Hundred Thirty-Seven Thousand Four Hun-dred Eighty-Four and 45/100\*\*\*

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT, LAUREL NJ 08054

M1. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$244,721.57\*\*\*Two Hundred Forty-Four Thousand Seven Hundred Twenty-One and 57/100\*\*\* October 6: 13: 20: 27: 2016

ROSELLE

Jocket Number: F01227312 Jounty: Union Plaintiff: HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST NLC TRUST 2007-1 MORTGAGE-BACKED CERTIFICATES, SERIES 2007-1

VS Defendant: LARRY D. MITCHELL; CHARLES D. SMITH: STATE OF NEW JERSEY; GLEN ROCK BUILDING SUPPLY INC AYKA GLEN ROCK LUMBER: RAB PERFORMANCE RECOVER-IES LLC; STATE FARM INDEMNITY COMPA-NY ATLANTIC CREDIT AND FINANCE ON BEHALF OF PROVIDIAN BANK, BY SUCCES-SOR NEW CENTURY FINANCIAL SERVICES;

Complete Mailing Address of Known Office of Publication. 1291 Survesant Ave. Union, Union County, NJ 07083

Crane, Unnort County, VA 97065 Full Names and Complete Addresses of Publisher, Editor, and Managing Editor. Publisher, David Worrall, 1291 Supyresant Ave., Union, Union County, NI 07083 Managing Editor: Save Proctor, 1291 Supyresant Ave., Union, Union County, NI 07083 Editor, Alisso Zarro, 1291 Supyresant Ave., Union, Union County, NI 07083

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SHERIFF'S SALE Sheriff's File Number: CH-16004042 Division: CHANCERY Docket Number: F01227312 County: Union

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David Worrall, Publisher

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October 6, 13, 20, 27, 2016 U45240 PRO (\$147.00)

Plaintiff: WELLS FARGO BANK, NA VS Defendant: ANGELA ALVEY, DARNELL WIM-BUSH, HUSBAND OF ANGELA ALVEY, TRINI-TAS HOSPITAL, QUICK CASH ROSELLE LLC, STATE OF NEW JERSEY Sale Date: 11/02/2016 Writ of Execution: 07/02/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Bor-ough of Roselle, County of Union, State of New Jersey

ough of Roselle, County of Union. State of New Jersey Commonly known as: 915 Washington Avenue, Roselle, NJ 07203 Tax Lot No: 15 in Block: 5901 Dimensions of Lot: (Approximately) 23 ft x 80 ft x 86 ft x 80 ft x 70 ft Nearest Cross Street: Independence Drive Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax col-lector for exact amounts due.

or point available. You must check with the tax col-lector for exact amounts due. Subject to Prior Mortgages and Judgments (if any): None Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and axing for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Will have intomation registrations any preference, imitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Ph: 1-609-250-0700 File: 117298/NJ18580FC Ph. 1-609-250-0700 File: 117298/NJ18580FC JUDGMENT AMOUNT: \$244,656.55\*\*Two Hundred Forty-Four Thousand Six Hundred Fifty-Six and 55/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

SUITE 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Joseph Cryan

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$298,278,68\*\*\*Two Hundred Nine-ty-Eight Thousand Two Hundred Seventy-Eight and 68/100\*\*\* October 6, 13, 20, 27, 200 October 6, 13, 20, 27, 2016 U45237 PRO (\$164.64)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004386 Division: CHANCERY Docket Number: F00830616 County: Union Plaintiff: NATIONSTAR MORTGAGE, LLC

Defendant: HUI FANG ZHANG A/K/A ZHANG HUI FANG

Defendant: HUI FANG ZHANG A/K/A ZHANG HUI FANG Sale Date: 11/02/2016 Writ of Execution: 07/22/2018 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 33 Block 5502 fik/a Lot 14 Block 19 Commonly known as 344 W. 5th Avenue, Roselle, New Jersey 07203 Dimensions of the Lot are (Approximately) 200.00 x 40.00 x 200.00 x 40.00 Nearest Cross Street: Situated on the Northerly

County Sheriff's Office Total Upset: \$465,389.81\*\*\*Four Hundred Sixty-Five Thousand Three Hundred Eighty-Nine and 81/100\*\*\* September 22, 29, October 6, 13, 2016 U44575 PRO (\$178.36)

ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16004075 Division: CHANCERY Docket Number: F00575514 County: Union Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS

TION TRUST VS Defendant: CARLOTTA L. WEEKS; AYISHA T. SLAPPY; MORTGAGE ELECTRONIC REGIS-TRATION SYSTEMS; INC. AS NOMINEF FOR CAPITAL ONE HOME LOANS, LLC; AND OVERLOOK HOSPITAL Sale Date: 10/19/2016 Writ of Execution: 07/01/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 211 East 7th Avenue, Roselle, NJ 07203 Municipality: Borough of Roselle Lot and Block; Lot 30, Block 2101 Approximate dimensions: 200.00 x 32:50 Feet Nearest cross street: Walnut Street Subject to: Roselle Borough delinquent 2nd quarter taxes in the amount of \$841.13, good through 07/29/2016. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION" JUDGMENT AMOUNT: \$387,552.64\*\*\*Three

TION\*\* JUDGMENT AMOUNT: \$387,552.64\*\*\*Three Hundred Eighty-Seven Thousand Five Hun-dred Fifty-Two and 64/100\*\*\*

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830

732-902-5399 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$405.611.02\*\*\*Four Hundred Five Thousand Six Hundred Eleven and 02/100\*\*\* September 22. 29. October 6, 13, 2016 U44549 PRO (\$107.80)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004358 Division: CHANCERY Docket Number: F00544415 County: Union

County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GMACM MORTGAGE LOAN TRUST 2005-AF2

MORTGAGE LOAN TRUST 2005-AF2 VS Defendant: LIA FORE ALSO KNOW AS LIA K. FORE, JACGLYN RIOS, TENANT CARLOS UPEGY, TENANT Sale Date: 11/02/2016 Writ of Execution: 06/22/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 216 Hill-crest Terrace, Roselle, NJ 07203 TAX LOT # 7, BLOCK # 3701 APPROXIMATE DIMENSIONS: 100 x 34.4 NEAREST CROSS STREET: Bonna VIIIa Avenue

Avenue Avenue A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: MA

NIA THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$344,410.31\*\*\*Three Hundred Forty-Four Thousand Four Hundred Ten and 31/100\*\*\*

Ten and 31/100\*\*\* Attomey: URDREN LAW OFFICE, P.C. 111 WODCREST ROAD SUITE 200 CHERRY HILL NJ 08003 856-669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$490,417.55\*\*\*Four Hundred Nine-ty Thousand Four Hundred Seventeen and 55/100\*\*\* October 6, 13, 20, 27, 2016

October 6, 13, 20, 27, 2016 U45266 PRO (\$123.48)

#### PUBLIC NOTICE

### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004427 Division: CHANCERY Docket Number: F00524315 County: Union Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC INDZ MORTGAGE LOAN TRUST 2006-AR27

WORTGAGE LOAN TRUST 2006-AR27 VS Defendant: LYDIA E GRACIA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR INDYMAC BANK FSB Sale Date: 11/09/2016 Writ of Execution: 06/24/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 513 Wood Avenue, Roselle, NJ 07203 TAX LOT #.4, BLOCK #: 7101 APPROXIMATE DIMENSIONS: 160 x 60 NEAREST CROSS STREET: Fifth Avenue A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: N/A THE SHERIFF HEREBY RESERVES THE

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$445,085.07\*\*\*Four Hundred Fifty-Five Thousand Eighty-Five and 07/100\*\*\* Attorney:

Altorney: UDREN LAW OFFICES, P.C. 111 WOODCREST RD SUITE 200 CHERRY HILL NJ 08003 (856)659-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$467,830.88\*\*\*Four Hundred Sixty-Seven Thousand Eight Hundred Thirty and 88/100\*\*\* October 13, 20, 27, November 3, 2016

88/100\*\*\* October 13, 20, 27, November 3, 2016 U45503 PRO (\$121.52)

#### ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004429 Division: CHANCERY Docket Number: F03814215

County: Union Plaintiff: CIT BANK, N.A.

Plaintiff: CIT BANK, N.A. VS Defendant: DWANE A. GREENE, INDIVIDUAL-LY AND AS ADMINISTRATOR TO THE ESTATE OF FRANK J. GREENE, STATE OF NEW JER-SEY, UNITED STATES OF AMERICA Sale Date: 11/09/2016 Writ of Execution: 05/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Borough of Roselle COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 603 E 2nd

Avenue TAX LOT AND BLOCK NUMBERS: Lot: 16; Block: 404

Block: 404 DIMENSIONS: 47.19 X 100 NEAREST CROSS STREET: Linden Road For a house or other property (not Condomini-

For a house or other property (not Condomini-um). Beginning at a point of intersection of the Northerly line of Second Avenue with the Easter-ly line of Linden Road. Pursuant to a tax search of 06/10/2016: 2016 QTR 2 Taxes: \$2,352.52 open plus penalty; Additional Billing; Miscellaneous Property Clean Up: 2016 \$825.00 open plus penalty. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fany. THE SHERIFF RESERVES THE RIGHT TO

any, THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$239,091.12\*\*\*Two Hundred Thirty-Nine Thousand Ninety-One and 12/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

PUBLIC NOTICE

SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$248,401.11\*\*\*Two Hundred Forty-Eight Thousand Four Hundred One and 11/100\*\*\* Outpher 13, 20, 27 November 3, 2016

October 13, 20, 27, November 3, 2016 U45500 PRO (\$156.80) ROSELLE

NOTICE TO ABSENT DEFENDANTS

Docket No. F-029873-15 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO:

#### Englebert Skeete

<text><section-header><section-header>

File 9550-1794 DATED: October 13, 2016

/<u>S/Michelle M. Smith</u> Michelle M. Smith Clerk of Superior Court of New U45290 PRO October 13, 2016 (\$37.73)

#### ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16004027 Division: CHANCERY Docket Number: F03494113

County: Union Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BC5 Ve

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PUBLIC NOTICE

Union County LocalSource - October 13, 2016 - 41

PUBLIC NOTICE

ROSELLE

County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS Defendant: JUAN OMAR SALINAS; ANA SOTO; BNY FINANCIAL CORPORATION; THE BANK OF NEW YORK MELLON; ATLANTIC CITY ELECTRONIC COMPANY F/K/A CONEVTIC POWER DELIVERY, NEW JERSEY PROPER-TY LIABILITY INSURANCE GUARANTY ASSO-CIATION Sale Date: 10/26/2016

ClATION Sale Date: 10/26/2016 Writ of Execution: 07/19/2016 By virtue of the above-stated writ of execution-to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-

bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey. Tax Lot 9, Block 1602 Commonly known as 321 East 2nd Avenue, Roselle, NJ 07203 Dimensions of the Lot are (Approximately) 48.13 x 140,00 x 23.27 x 140.95. Nearest Cross Street: Situated on the Northerly side of Chandler Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion.

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing-authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$268,270.95\*\*\*Two Hundred Sixty-Eight Thousand Two Hundred Seventy and 95/100\*\*\* Atomey: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union

(856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$276,042,21\*\*\*Two Hundred Sov-enty-Six Thousand Forty-Two and 21/10° September 29, October 6, 13, 20, 2011 U44940 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004318 Division: CHANCERY Docket Number: F01426715 County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURTIES CORPORATION, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2007-1 YS,

Defendant: JEAN BERNARD DIMANCHE AND MARIE MAUD DIMANCHE, HIS WIFE, IDS PROPERTY & CASUALTY INSURANCE COM-PANY

PROPERTY & CASUALTY INSURANCE COM-PANY Sale Date: 11/02/2016 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 157 FLOOR, 10 ELIZABET/ TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-OUGH OF ROSELLE in the County of UNION, and the State of New Jersey Tax Lot 15 Block 4001 Commonly known as 126 West 5th Avenue (aka West Fifth Avenue) Roselle, NJ 07203-1903 Dimensions of the Lot are (Approximately) 105 x 50 x 105 x 50. Nearest Cross Street: Situated on the North side of West Fifth Avenue, 280 feet from the West side of Chestnut Street. The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-tion. The sale is subject to unpaid taxes and

tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the

CONTINUED ON NEXT PAGE

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SHERIFF'S SALE Sheriff's File Number: CH-16004213 Division: CHANCERY Docket Number: F04958214

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$223,438.57\*\*\*Two Hundred Twenty-Three Thousand Four Hun-dred Thirty-Eight and 57/100\*\*\* Attorney:

dred Thirty-Eight and 57/100\*\*\* Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$241,145.83\*\*\*Two Hundred Forty-Total Upset: \$241,145.83\*\*\*Two Hundred Forty-Ne Thousand One Hundred Forty-Five and 83/100\*\*\* September 22, 29, October 6, 13, 2016 83/100\*\*\* September 22, 29, October 6, 13, 2016 U44563 PRO (\$158.76)

#### ROSELLE

Plaintiff: WELL'S FARGO BANK, NA VS Defendant: MARIO CRUZ, GLADYS CRUZ, BANK OF AMERICA, NA, BOARDWALK REGENCY CORP. PAMELA HALTER, CARL HALTER, STERNS, CENTRAL ORTHOPEDIC ASSOCIATES, ST. VINCENTS HOSPITAL EMPLOYEE FEDERAL CREDIT UNION, COUNTY OF CAMDEN, ANESTHESIA ASSO-CIATES OF MORRISTOWN, CAPITAL ONE BANK USA NA, STATE OF NEW JERSEY Sale Date: 10/19/2016 Writ of Execution: 09/06/2012 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the Borough of Roselle, County of UNION, State of New Jer-Sey TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND

TAX LOT 13.01 AND 13.02 (A/K/A 13.1 AND 13.2) (FKA LOT 13) BLOCK 4504 COMMONLY KNOWN AS: 1268 WHEATSHEAF ROAD, ROSELLE, NJ 07203 Dimensions of the Lot are (Approximately) 86.42 x 151.97 x 107.63 x 153.44. Nearest Cross Street: Situated on the South-westerly line of Wheatsheaf Road, at its inter-section with the Northwesterly line of Audrey Ter-race.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-

this sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$222,392.33\*\*\*Two Hundred Twenty-Two Thousand Three Hun-dred Ninety-Two and 33/100\*\*\*

14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$252,460.54\*\*\*Two Hundred Fifty-two Thousand Four Hundred Sixty and 54/100\*\*\* Sectoreber 22, 20, October 5, 13, 2016

September 22, 29, October 6, 13, 2016 U44570 PRO (\$166.60)

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

SHERIFF'S SALE Sheriff's File Number: CH-16004107 Division: CHANCERY Docket Number: F3198309 County: Union Plaintiff: WELLS FARGO BANK, NA

sale may also be subject to the limited lien priority of any condominum/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus.

If any. JUDGMENT AMOUNT: \$227,928.17\*\*\*Two Hundred Twenty-Seven Thousand Nine Hun-dred Twenty-Eight and 17/100\*\*\*

Attorney SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY

14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080 Sheriff: Joseph Cryan A fuil legal description can be found at the Union County Sheriff's Office Total Upset: \$234,123.79\*\*\*Two Hundred Thirty-Four Thousand One Hundred Twenty-Three and 79/100\*\*\* October 6, 13, 20, 27, 2016 U45268 PRO (5165,68) October 6, 13, 20, 27, 2016 U45268 PRO (\$162.68)

ROSELLE

# SHERIFF'S SALE Sheriff's File Number: CH-16004390 Division: CHANCERY Docket Number: F02301914 Coupty: Union

County: Union Plaintiff: OCWEN LOAN SERVICING, LLC

Defendant: SERAFIN OSORIO, DINA CASTIL-

102

Lo Sale Date: 11/02/2016 Writ of Execution: 04/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of sald day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey

Jersey Premises commonly known as: 157 WEST 2ND AVENUE, ROSELLE, NJ 07203-1205 BEING KNOWN as LOT 3, BLOCK 3901 on the official Tax Map of the BOROUGH of ROSELLE

37 5FT X 179FT X 37.5FT X 179FT

Nearest Cross Street Locust Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a disort's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, If any. JUDGMENT AMOUNT: \$437.553.95\*\*Four

If any. JUDGMENT AMOUNT: \$437,593.95\*\*\*Four Hundred Thirty-Seven Thousand Five Hun-tred Ninety-Three and 95/100\*\*\*

PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office County Sheriff's Office Total Upset: \$456,779.17\*\*\*Four Hundred Fifty-Six Thousand Seven Hundred Seventy-Nine and 17/100\*\*\*

October 6, 13, 20, 27, 2016 U45264 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-16004425 Division: CHANCERY Docket Number: F03246715 Plaintiff: NATIONSTAR MORTGAGE LLC

Defendant: ANA L. ROMERO A/K/A ANA ROMERO, UNITED STATES OF AMERICA, JULIO OIL CO INC.

#### PUBLIC NOTICE

Sale Date: 11/09/2016 Writ of Execution: 07/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two c'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The Property to be sold is located in the BOR-OUGH of ROSELLE in the County of UNION. and the State of New Jersey Tax Lot 18 Elock 2405 (Ik/a Lot 374 Block 226.13 Commonly Known as 1023 Rivington Street. Roelle, New Jersey 07203 Dimensions of the Lot are (Approximately) 100.00x20.00x100.00x20.00. Nearest Cross Street: Situated on the North-easterly side of Rivington Street, 220.00 feet The Sheriff hereby reserves the right to adjourn this sale without further notice through publica-in. The sale is subject to unpaid taxes and

The sale without further notice through publica-tion. The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:88-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the suplus, if any.

if any. JUDGMENT AMOUNT: \$68,595.45\*\*\* Sixty-Eight Thousand Five Hundred Ninety-Five and 45/100\*\*\* Attorney:

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

(856)793-3080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$72,257.42\*\*\*Seventy-Two Thou-sand Two Hundred Fifty-Seven and 42/100\*\*\* October 13, 20, 27, November 3, 2016 U45483 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE Shariff's File Number: CH-16004456 Division: CHANCERY Docket Number: F04034515

NOTICE IS HEREBY GIVEN that public hear-ings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountain-side NJ on Tuesday, October 25, 2016 at 7:00

LEGAL NOTICE

County: Union Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATION-AL ASSOCIATION, AS TRUSTEE FOR MOR-GAN STANLEY DEAN WITTER CAPITAL I INC. TRUST 2002-NC3 VS Defendant: DONNA GREEN CAMPING WORLD

LOWEST PRICES

F THE YEA

OCTOBER 14TH THRU 16TH

Off-Site Location: Blueclaws Baseball Stadium

2 Stadium Way • Lakewood, NJ • Event Hours: Fri & Sat 10-7, Sun 10-5

Call 888.839.0385 or Visit CampingWorld.com/RV

Pet Lovers Save the Dates for this Great Show

New Jersey Pet Expo

November 5-6, 2016

Visit Our Website For Discounts & Information!

FAMILYPETSHOWS.COM

FOR INFO 1-631-423-0620

PUBLIC NOTICE

Sale Date: 11/09/2016 Writ of Execution: 07/13/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ROSELLE BOROUGH in the County of UNION and State of New Jersey. Commonly known as 106 FLORAL STREET. ROSELLE BOROUGH, NJ 07203. Tax LOT 18 BLOCK 6104 Dimensions of Lot: 40 feet wide by 110 feet long.

Dimensions of Lot: 40 feet wide by 110 feet long. Nearest Cross Street: WEST 1ST AVENUE THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. WI have information regarding the surplus, fi any. JUD MENT AMOUNT: \$117,691.85\*\*\*One

any. JUDGMENT AMOUNT: \$117,691.85\*\*\*One Hundred Seventeen Thousand Six Hundred Ninety-One and 85/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs Office Total Upset: \$120,960.29\*\*\*One Hundred Twen-ty Thousand Nine Hundred Sixty and 29/100\*\*\* October 13, 20, 27, November 3, 2016 U45546 PRO (\$158.76)

#### **PUBLIC NOTICE**

p.m. (special time), for the following applications

Bovella's 22 Real Estate Group LLC, 1085 Route 22, Block 23.03, Lot 15 – Continuation: Applicants are proposing a site plan and change of tenancy for a bakery and restaurant in the Limited Industrial Zone. Existing variance includes lot width of 200 feet on Route 22 where 196 feet exists. New variances include a use variance, retail sales, front yard under 50 feet on Route 22 where 40 feet is proposed, lot cover-age over 75 percent where 87.1 percent is pro-posed (reduced), front yard parking, insufficient loading zone, insufficient trash enclosure, park-ing in the side yard setback, and insufficient parking spaces. parking spaces.

Madison Honda, 152 Glen Road, Block 24.10, Lot 3 – Applicants are proposing an outdoor stor-age of vehicles. Existing variance includes side yard parking. New variances include shared parking, commercial motor vehicle storage, insufficient parking ingress/egress aisle width, and insufficient parking.

Western Pest Control/SignArama, 1048 Route 22, Block 24.07, Lot 1 – Applicant proposes to replace an existing non-conforming roof sign. New variances include roof sign, which is a pro-hibited sign, and replacement of a non-conform-ing sign, which is treated as a new sign installa-tion.

Eugene Lord, 1283 and 1289 Route 22, Block 18, Lots 11, 12, 13, 14, 15 – Applicant is propos-ing a use variance, and site plan and develop-ment to construct a multi-family, 12-unit town-house development in the O-B Zone. New vari-ances include front yard under 50 feet where 25 feet is proposed, side yard under 25 feet where 8 feet is proposed, foundation area over 25 per-cent where 28.4 percent is proposed, multi-fam-ily use which is not permitted, and insufficient buffer abutting a residential zone. All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

be taken

Ruth M Rees

U45373 OBS October 13, 2016 (\$32.34)

#### SPRINGFIELD

TOWNSHIP OF SPRINGFIELD UNION COUNTY, NEW JERSEY

### LAUREL DRIVE IMPROVEMENTS CONTRACT SP 2016-09

#### NOTICE TO BIDDERS

NOTICE is hereby given that sealed bids for the LAUREL DRIVE IMPROVEMENTS PROJECT in the TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY will be received at the TOWNSHIP OF SPRINGFIELD, Municipal Clerk's Office, 100 Mountain Avenue, Spring-field, New Jersey on <u>Wednesday, October 26,</u> **2016 at 9:00 A.M.** The LAUREL DRIVE IMPROVEMENTS Project include approximately 2800+ LF of roadway.

**Design Flexibility** 

(800) 331-1875

Work generally consists of resurfacing with minor base course repairs, granite block curb replacement, sidewalk repair, driveway apron repair, ADA compliant handicap ramps, and "eco-safety" grates and headers per the New Jersey Department of Environmental Protection (NJDEP); all in accordance with the form of pro-posal, contract and specifications prepared by the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersev 07081.

PUBLIC NOTICE

(NJDEP); all in accordance with the form of proposal, contract and specifications prepared by the Engineering Department of the Township of Springfield. 100 Mountain Avenue, Springfield.
 Plans and Specifications have been filed in the office of the Clerk of the TOWNSHIP OF SPRINGFIELD and may be inspected by prospective bidders at the office of the Engineering Department of the Township of Springfield, 100 Mountain Avenue, Springfield, New Jersey 07081. A non-refundable payment of \$50 per set is required payable to Pennoni Associates, Inc. Bids shall be submitted on the forms provided, in the manner designated therein and required by the Specifications. They must be enclosed in sealed envelopes, bearing the name and address of the bidder and the name of the project on the outside, addressed to the Municipal Clerk. TOWNSHIP OF SPRINGFIELD, UNION COUNTY, NEW JERSEY, and must be accompanied by a certified check, cashier's check, or bid bond in the form provided of not less than 10% of the amount of bid. Said check or bid bond may not be less than \$500 nor shall it be more than \$20,000 and must be accompanied by a consent of Surety statement in the form provided from a Surety Company stating that the Surety Company will provide the bidder with a bond for 100% of the Contract amount in the event that the Contract is awarded to the bidder. A Non-Collusion Affidavit and a Record of Recent Contract Awards must also accompany the proposal on the forms provided. PROPOSAL, PROPOSAL, SMUST BE MADE UPON THE BLANK FORMS PROVIDED AND SUBMITTED IN THE BOUND INTACT IN EVERY RESPECT.
 Bidders must and a the model bidd. A Business Registration Certificate issued by the New Jersey Department of Treasury.
 Bidders are required to comply with the requirements of PL. 1975 Chapter 127 for an affirmative action program for equal employment opportunity.

It's action program for order simple will be required to comply with the requirements of PL. 1975 C. 127 (NJAC 17:27). Bidders must also comply with the require-ments of PL. 1977, Chapter 33 amending the Local Public Contracts Law. Bidders must sub-mit a statement setting forth the names and addresses of all the stockholders in the corpora-tion or members of the partnership who own ten percent (10%) or more of its stock, or have a ten percent (10%) or greater interest in the case of partnership.

partnership. No bid may be withdrawn for sixty (60) days after the opening of bids. A Contract will be awarded to the lowest responsible bidder or all proposals will be rejected within sixty (60) days after the opening of bids. The Mayor and Township Committee of the

The Mayor and Township Committee of the TOWNSHIP OF SPRINGFIELD reserve the right to reject all bids, to reject unbalanced bids, and to reject all bids, to reject unbalanced bit to waive any informality in any bid. U45530 OBS October 13, 2016 (\$49.98)

www.FettervilleSales.com

CONTINUED ON NEXT PAGE



#### **OBS-LEGALS**

MOUNTAINSIDE

#### SPRINGFIELD

#### PUBLIC NOTICE

Take notice that RARE Hospitality International, Inc., d/b/a LongHorn Steakhouse #5570 ("Appli-cant") has applied to the Township Committee of the Township of Springfield, in the County of Union, New Jersey, for a person to person and place to place transfer of Plenary Retail Con-sumption License No. 2017-33-003-008, hereto-fore issued to Restaurant Concept Consultants, LC, for premises to be situated at 272 Route 22 West, Springfield, New Jersey 07081. This license is currently held as a pocket license. The following persons are the officers, directors and shareholders holding 1% or more interest of the Applicant: the Applicant:

### Officers and Directors of Applicant: Colleen M. Hunter, Treasurer, Assistant Secretary and Director 11762 Aurelio Lane Orlando, FL 32827

Joseph G. Kern, Vice President and Secretary 112 Kennison Drive Orlando, FL 32801

William R. White, III, President, Treasurer and Director 4035 Gilder Rose Place Winter Park, FL 32792

# Shareholders holding 1% or more interest of Applicant: GMRI, Inc.

GMRI, Inc. 1000 Darden Center Drive Orlando, FL. 32837 100% Shareholder of Applicant

### Officers and Directors of GMRI, Inc.: William R. White, III, President, Treasurer and

4035 Gilder Rose Place Winter Park, FL 32792

Jody G. Wolf, Assistant Secretary 2326 Florida Avenue Oviedo, FL 32765

Colleen M. Hunter, Assistant Secretary 11762 Aurelio Lane Orlando, FL 32827

Joseph G. Kern, Vice President and Secretary 112 Kennison Drive Orlando, FL 32801

Shareholders holding 1% or more interest of GMRI. Inc.: Darden Restaurants, Inc. ("Darden") (Publicly-traded: NYSEC – "DRI") 1000 Darden Center Drive Orlando, FL. 32837

#### Officers and Directors of Darden Restau-

rants, Inc.: William R. White, III, Treasurer and Senior Vice

# President 4035 Gilder Rose Place Winter Park, FL 32792

Eugene I. Lee, Jr., President, Director and Chief Executive Officer 671 Via Laguno Winter Park, FL. 32789

Joseph G. Kern, Assistant Secretary 112 Kennison Drive

#### **PUBLIC NOTICE**

#### SUMMIT

PUBLIC NOTICE

Matthew R. Broad, Sr Vice President, General Counsel, Chief Compliance Officer and Secre-

4279 Haws Court Orlando, FL. 32814 There are no individual shareholders of Darden Restaurants, Inc. holding 10% or more interest. Objections, if any, should be made immediate-ly in writing to:

RARE Hospitality International, Inc., Applicant Paul D. Strauchler, Esg. POST, POLAK, GOODSELL & STRAUCHLER, P.A. 425 EAGLE ROCK AVENUE – SUITE 200 ROSELAND, NEW JERSEY 07068-1717 U45212 OBS October 6, 13, 2016 (\$104.86)

SPRINGFIELD PUBLIC NOTICE TOWNSHIP OF SPRINGFIELD ZONING BOARD MEETING

PLEASE TAKE NOTICE that the November 23rd 2016 regularly scheduled meeting of the Zoning Board has been rescheduled to November 29th 2016. The meeting will be held in the Court Room in the Municipal Building, 2nd floor at 100 Mountain Avenue, Springfleid NJ at the regular scheduled time, 6:30 PM.

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, November 8, 2016, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, has been canceled and rescheduled for Wednesday, November 9, 2016, at 72, p. 2016, at 72, p

Township Clerk U45381 OBS October 13, 20, 2016 (\$12,74)

SUMMIT

BID NOTICE CITY OF SUMMIT PROJECT: SANITARY SEWER TV INSPEC-TION & CLEANING - VARIOUS STREETS DEPARTMENT: DEPARTMENT OF COMMUNITY SERVICES

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, OCTOBER 25, 2016 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SANITARY SEWER TV INSPECTION & CLEANING - VARIOUS STREETS

in accordance with the specifications and pro-posal forms for same which may be obtained at the office of the Department of Community Serv-

PUBLIC NOTICE

Linda M. Donnelly, RMC

Jennifer Amend Law Board Administrator U45549 OBS October 13, 2016 (\$8.82)

Orlando, FL 32801

Ms. Linda Donnelly, RMC Township of Springfield Springfield Municipal Building 100 Mountain Avenue Springfield, NJ 07081-1702

Special Assessments and Municipal Charges Notice is hereby given that I, Juliet B. Ruggiero Collector of the Taxing District of the City of Summit, in the County of Union, State of New Jersey, on Thursday October 27, 2016 at 10:00AM in the Court Room of the Municipal building located at 512 Springfield Ave., Summit, N.J. 07901, will expose for lien sale and sell several tracts and parcels of land on which taxes and other municipal charges for the year 2015 & prior remain unpaid pursuant to N.J.S.A. 54:5 ET SEC and any assessments not yet due. Said properties will be sold subject to redemption at the lowest rate of interest but not to exceed 18% per annum. Any item without a bidder will be sold to the City of Summit for 18% per annum. At any time before the sale said collector may receive payment of the amount due on any property with all interest and cost incurred which includes cost of advertise-ment pursuant to statute by CERTIFIED CHECK, BANK CHECK, OR CASH. The payment for lien purchased shall be made by cash, bank check, or certified check prior to the conclusion of the sale. The City of Summit makes no representation as to whether the properties being sold are under the protection of the bankruptcy laws. In the event a lien is sold on a property under Bankrupt or protection, the purchaser shall be entitled to a refund of the money paid without interest. Industrial property may be subject to the spill compensation and control act (N.J.S.A. 13:1k-6et.seq). The municipality is pre-cluded from issuing a tax sale certificate to any prospective purchaser who is, or may be in any way connected to the prior powner or operator of the site. Pursuant to the Soldiers and Sailors Civil relief Act (N.J.S.A. 38:23C-18), this provision applies to the collection of taxes and provides certain unique relief to those qualifying individuals. In the event that the owner of the property is on active duty in the military service, the Tax Collector should be notified imme-current owners of the properties: 201

2016 Tax Sale Information

Block:	Lot:	Owner of Record	Address	Amount	
306 501 2609 3304 3313 3501 3606 4206 4210	40 3 21 15 2 11 37 5 6 10	Gordon, Michael S. Core Properties Summit, LLC Nagar, William & Jennifer Bowen, Loring & Susan Gutierrez, Maribel Madrigal Mian, Mohammad Geibel, T.A & D.S. Stevens, Scott Noll, Mary Ruffin, Ruth Jackson	10 Canoe Brook Place 524 Morris Ave 8 Lafayette Ave 45 Waldron Ave 14 Denman Place 17 William St 69 Prospect Hill Ave 33 Milton Ave 21 Henry St. 50 Ashwood Ave	$\begin{array}{r} 3.054.26\\ 12.801.92\\ 1.593.43\\ 21.745.30\\ 242.67\\ 470.13\\ 135.082.75\\ 7.667.24\\ 5.557.48\\ 243.32\end{array}$	т

U44603 OBS September 29, October 6, 17 20, 2016 (\$235.20)

#### PUBLIC NOTICE

ices, 512 Springfield Ave, Summit NJ 07901 dur-ing regular business hours, 7:00 am – 4:30 pm, Monday – Friday for free. All bids shall be addressed to PURCHASING AGENT. 512 SPRINGFIELD AVENUE, SUM-MIT, NJ 07901, Bids, along with bid securities, must be enclosed in a properly SEALED enve-lope bearing on the outside the name of the bid-der and the NATURE OF THE BID CONTAINED THEREIN

lope bearing on the outside internate of the NATURE OF THE BID CONTAINED THEREIN. A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit. Bidders, when appropriate, shall comply with the provisions of the following laws of New Jer-sey. N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act): N.J.S.A. 52:25-24.2 (Corporation and/or Partnership Owner Information): and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Busi-ness Registration), and any and all other Feder-al, State and local laws, regulations and require-ments.

al, State and local laws, regulations and require-ments. The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt. No charge shall be made or recovery had for publishing any official advertising unaccompa-nied by such statement of price. All work must be completed by January 31, 2017. The major items for this project are:

# 8" – 15" SANITARY SEWER CLEAN AND TV INSPECT 10,000 LF 15" – 24" SANITARY SEWER CLEAN AND TV INSPECT 5,000 LF

Rosalia M. Licatese, City Clerk Dated: 10/5/2016 U45396 OBS October 13, 2016 (\$36.26)

## SUMMIT

# CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3119

AN ORDINANCE AMENDING "THE CODE" CHAPTER VII, TRAFFIC, SECTION 7-19, MID-BLOCK CROSSWALKS [Springfield Avenue at

Ordinance Summary: This Ordinance amends Section 7-19 of the Revised General Ordinances of the City of Summit and provides for a mid-block crosswalk to allow direct access across Springfield Avenue to the Park and Ride Lot and bus routes beginning at a point 440 feet west of the northerly curb line of Broad Street and extending to a point 8 feet westerly therefrom.

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, October 5, 2016. Rosalia M. Licatese, City Clerk Dated: 40/5/18

#### PUBLIC NOTICE

r&s

Notice of Lien Sale of Property for Non-Payment of Taxes Special Assessments and Municipal Charges

CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3120

PUBLIC NOTICE

SUMMIT

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARK-ING, SUBSECTION 7-8.5a. PARKING TIME LIMITED ON CERTAIN STREETS (Two-hour parking – William Street, Entire Length)

Ordinance Summary: This Ordinance amends Subsection 7-8.5a of the Revised General Ordi-nances of the City of Summit and limits parking on the entire length of the south side of William Street to two (2) hours between 7:00AM and 6:00PM Monday through Friday.

### Dated: October 5, 2016 Approved: October 5, 2016

Nora G Radest Mayor

I. Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, October 5, 2016. Rosalia M. Licatese, City Clerk

Dated: 10/5/16 U45398 OBS October 13, 2016 (\$15.68)

#### SUMMIT

# CITY OF SUMMIT FINAL PASSAGE ORDINANCE #16-3121

ORDINANCE AMENDING THE CODE, CHAP-TER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5A. PARKING TIME LIMIT-ED ON CERTAIN STREETS. (Cromwell, Blair, Nassau and Dorset – Two Hour Parking)

#### **PUBLIC NOTICE**

#### UNION COUNTY

# SYNOPSIS OF THE AUDIT REPORT OF THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014 <u>AS REQUIRED BY N.J.S. 40A:5A-16</u>

## NET POSITION

HE CONTRACTOR OF	11011	0024	
ASSETS	2015	2014	
Cash and Investments Accounts Receivable Accrued Interest Receivable Loan Receivable Mortgage Receivable Minimum Lease Payments Receivable Development Costs Fixed Assets - Net	\$7,260,085 1,012,280 2,834,804 33,345,551 12,954,928 249,817,867 1,809,289 25,898,657	\$7.169.685 447.076 3.216.888 32.930.000 21.459.643 267.916.781 554.003 29.320.975	
TOTAL ASSETS	\$334,933,461	\$363,015,051	
LIABILITIES AND NET POSITION			
Accounts Payable and Accrued Liability Interest Payable - Serial Bonds Bonds Payable Unearned Income Development Liability	\$2,394,805 2,834,804 255,285,479 77,862,880 5,236,262	\$2,274,577 3,216,888 275,094,644 85,881,779	
Loan Payable	2.980,000	2,980,000	
TOTAL LIABILITIES	346,594,230	369,447,888	
Net Position	(11,660,769)	(6.432.837)	

#### TOTAL LIABILITIES AND NET POSITION \$334,933,461

# STATEMENTS OF REVENUES, EXPENSES AND CHANGES IN NET POSITION FOR THE YEARS ENDED DECEMBER 31, 2015 AND 2014

Revenue:	2015	2014	
Project Fees Park Madison Rents Cherry Street Rents Renewable Energy Projects Rents County of Union Interest Income	\$512,853 3,936,915 149,300 1,461,586 410,245 <u>11,822,838</u>	\$738.629 3.661.200 149.575 1.758.189 246.445 11.600.397	
Expenses:	18,293,737	18.154.435	-
Operating Interest Expense Depreciation Expense	(6,463,205) (13,636,146) (3,422,318)	(3,115,854) (13,688,926) (3,470,662)	
	(23,521,669)	(20.275.442)	
Net Income (Loss)	(5,227,932)	(2,121,007)	
Net Position January 1	(6,432,837)	(4.311.830)	
Net Position December 31	\$(11.660,769)	\$(6,432,837)	
COMMENTS AND RECO	OMMENDATIONS - NONE		

The above summary or synopsis was prepared from the report of audit of the Union County Improvement Authority, County of Union, for the years ended Decem-ber 31, 2015 and 2014. This report of audit, submitted by Suplee, Clooney & Com-pany, Certified Public Accountants, is on file at the Authority's Office and may be inspected by any interested person

U45479 WCN October 13, 2016 (\$74.48)

Daniel P. Sullivan Executive Director

\$363,015,051

Union County LocalSource - October 13, 2016 - 43

#### PUBLIC NOTICE

Ordinance Summary: This Ordinance amends Subsection 7-8.5a of the Revised General Ordi-nances of the City of Summit and limits parking on both sides for the entire length of Blain Place. Cromwell Place, Dorset Lane and Nassau Road to two (2) hours between 7:00AM and 10:30AM on School Days Monday through Friday.

Dated: October 5, 2016 Approved: October 5, 2016

Nora G. Radest, Mayor

I, Rosalia M. Licatese, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Wednesday evening, October 5, 2016. Rosalia M. Licatese, City Clerk

-90

Dated: 10/5/16 U45397 OBS October 13, 2016 (\$16,66)

SUMMIT

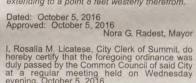
#### NOTICE OF HEARING FOR PUBLICATION

TAKE NOTICE THAT the Planning Board of the City of Summit, New Jersey, will hold a hearing on October 24, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 66-68 Templar Way, Summit, NJ Block 2403, Lot 6,7,8,9.

2403, Lot 6,7,8,9. The conditions affecting this property and the reason for the application being heard are as fol-lows: Applicant seeks 3 lot minor subdivision containing pre-existing non conformities for the existing dwelling to remain (proposed lot 9,03), specifically a front yard setback of 25.1' where 35' is required and a side yard setback of 1.5 where 15' is required (proposed lot 9,03). In addition, variance is sought from development

PUBLIC NOTICE

CONTINUED ON NEXT PAGE



Dated: 10/5/16 U45399 OBS October 13, 2016 (\$16.17)

regulation Article 9 §35-9.6 (A)(B)(C) as to pro-posed tot 9.01 and Article 9 §35-9.6(A)&(B) as to proposed tot 9.02 Applicant requests any other waivers or vari-ances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting docu-nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board. <u>Applicant</u>

U44793 OBS October 13, 2016 (\$19.11)

#### EAG-LEGALS

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004037 Division: CHANCERY Docket Number: F00238516 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CFMSI REMIC SERIES 2004-01 - REMIC PASS-THROUGH CERTIFI-CATES SERIES 2004-01 VS

2004-01 - REMIC PASS-THROUGH CERTIFI-CATES SERIES 2004-01 VS Defendant: HOLLY PECINA: LANCE PECINA: CENTER FOR DENTAL SERV: MORRISTOWN MEMORIAL HOSPITAL: HEAGEN PAGANO AND SEEMS PC Sale Date: 10/19/2016 Wri of Execution: 06/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public vanue, at the UNION COUNTY ADMINISTRA-TION BULLDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABETH, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. At wo o'clock in the afternoon of said day. At wo o'clock in the afternoon of said day. At successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Clark Township COUNTY: UNION STATE OF N.J. STREET & STREET NO: 158 Victoria Drive TAX BLOCK AND LOT: BLOCK AND LOT: BLOCK 33.03 LOT: 10 DIMENSIONS OF LOT: 111.20' x 142.35' NEAREST CROSS STREET: 374.03' from Northwesterly sideline of Tudor Drive SUPERIOR INTERESTS (if any): NONE The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surples there enains any surplus money, the morey will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. Header Seventaea Thousand Six Hundred

any. JUDGMENT AMOUNT: \$417,659.72\*\*\*Four Hundred Seventeen Thousand Six Hundred Fifty-Nine and 72/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$428,886.88\*\*\*Four Hundred Twen-ty-Eight Thousand Eight Hundred Eighty-Six and 88/100\*\*\*

September 22, 29, October 6, 13, 2016 U44577 EAG (\$135.24)

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004389 Division: CHANCERY Docket Number: F02467614 County: Union aintiff: NATIONSTAR MORTGAGE, LLC

and a state of the state of

Plainin: NATIONSTAR MORTGAGE, LCC VS Defendant: LINDA LANZA, JOSE I. LANZA, JACKSON CAPITAL INC, UNIVERSITY PHYSI-CIAN ASSOC OF NJ, WALTER J. JOHNSON FUNERAL HOME Sale Date 11/02/2016 Writ of Execution: 06/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

conclusion of the sales. The property to be sold is located in the munici-pality of CLARK in the County of UNION and Dimensions of Lot: 75 feet wide by 100 feet

Iong. Nearest Cross Street: KATHRYN STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-

PUBLIC NOTICE

PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES ADD BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money. The mortgage debt, including costs and expenses, there remains any surplus money. The mortgage debt, including costs and expenses, there remains any surplus money. The money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for any order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. JUDGMENT AMOUNT: \$645.658.34""SIX

any. JUDGMENT AMOUNT: \$645,658.34\*\*\*Six Hundred Forty-Five Thousand Six Hundred Fifty-Eight and 34/100\*\*\*

Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD

130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 (973)575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$661,865.87\*\*\*Six Hundred Sixty-One Thousand Eight Hundred Sixty-Five and 87/100\*\*\*

October 6, 13, 20, 27, 2016 U45239 EAG (\$154.84)

#### CLARK

SHERIFF'S SALE Sheriff's File Number: CH-16004467 Division: CHANCERY Docket Number: F03752514

laintiff: NEW YORK COMMUNITY BANK

Plaintiff: NEW YORK COMMUNITY BANK VS Defendant: NORMA DELL'AQUILA, VINCENT A. DELL'AQUILA Sale Date: 11/09/2016 Writ of Execution: 08/05/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of CLARK, County of UNION, State of New Jer-Sey

sey Premises commonly known as: 4 CRESTWOOD LANE, CLARK, NJ 07066-2604 BEING KNOWN as LOT 2, BLOCK 186 on the official Tax Map of the TOWNSHIP of CLARK Dimensions:

60.00FTX100.00FTX60.00FTX100.00FT

Dimensions: 60.00FTX100.00FTX60.00FTX100.00FT Nearest Cross Street: Durham Drive The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. Subject to prior mortgage: Vincent A Dell'Aquila and Norma Dell'Aquila, h/w TO Synergy Bank, dated 11/16/2003 and record-ed 12/15/2003 in Book 10453, Page 197. To

Secure \$250,00,00 JUDGMENT AMOUNT: \$115,104.57\*\*\*One Hundred Fifteen Thousand One Hundred Four and 57/100\*\*\*

PHELAN HALLINAN DIAMOND & JONES, PC

UITE 100 AT LAUREL NJ 08054 856)813-5500

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$120,342.74\*\*\*One Hundred Twen-ty Thousand Three Hundred Forty-Two and 74/100\*\*\*

October 13, 20, 27, November 3, 2016 U45487 EAG (\$168.56)

#### **PUBLIC NOTICE**

CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16004228 Division: CHANCERY Docket Number: F4345914 County: Union Plaintiff WILMINGTON SAVINGS FUND SOCI-ETY, FSB D/BIA CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR WINSTED FUNDING TRUST 2015-1 C/O SPURS CAPITAL, LLC VS

VS Defendant: JOHN LUPTON BROOMELL JR. Sale Date: 10/26/2016 Writ of Execution: 05/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. All that certain land and premises situated in the Township of Cranford, County of Union, State of New Jersey, being more particularly described as follows:

New Jersey, being in as follows: Lot: 7; Block: 147 on the Tax Map of the Township of Cranford Nearest Cross Street: Brookside Place Approximate Dimensions: 53.00ft x 125.00ft x 53.00ft x 125.00ft Being more commonly known as: 9 Arnet Place Cranford, New Jersey 07016

Cranford, New Jersey 07016 Also known as: 9 Arnett Place Cranford, New Jersey 07016 Pursuant to a municipal tax search dated July 12, 2016, Subject to: 2016 3rd quarter taxes due 8/1/2016, \$2,356.56 OPEN Sewer: 7/1/2016 - 12/31/2016, \$70.00 OPEN, \$210.00 OPEN + PENALTY; OWED IN ARREARS

S210.00 OPEN + PENALTY; OWED IN ARREARS THE SHREIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfac-tion of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:54-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

If any. JUDGMENT AMOUNT: \$727,926.97\*\*\*Seven Hundred Twenty-Seven Thousand Nine Hun-dred Twenty-Six and 97/100\*\*\*

Attorney: HILL WALLACK LLP 21 ROSZEL ROAD PRINCETON NJ 08540 (609)924-0808 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$753,775.41\*\*\*Seven Hundred Fifty-Three Thousand Seven Hundred Seventy-Five and 41/100\*\*\* September 29, October 6, 13, 20, 2016

CRANFORD

Defendant: EDWARD HIBBITT, SIMMONS

September 29, October 6, 13, 20, 2016 U44941 EAG (\$156.80)

Sheriff's File Number: CH-16004383 Division: CHANCERY Docket Number: F03742615

Plaintiff: BANK OF AMERICA N.A.

PUBLIC NOTICE

PUBLIC NOTICE FIRST NATIONAL BANK Sale Date: 11/02/2016 Writ of Execution: 07/14/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES, DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the saiders must have 20% of their bid available in cash or certified check at the conclusion of the saiders must have 20% of their bid available in cash or certified check at the conclusion of the saiders must have 20% of their bid available in cash or certified check at the conclusion of the saiders must have 20% of their bid conclusion of the safe none of said day. At BLOCK AND LOT: BLOCK 630 DT 52 369' S3.112 NARED CROB TWP - TAXES - 120' fond holds a claim for taxes due and/or other municipal utilit bid so as water and/or severe in the amount of 206.76 as of 07/15/2016. The Sheriff hereby reserves the right for a claim for taxes due and/or other municipal utilit bies such as water and/or severe in the amount of 206.76 as of 07/15/2016. The Sheriff hereby reserves the right for through publication. The Sheriff hereby reserves the right for proper built and any person claiming the surplus, and any person claiming the surplus, and and any person claiming the surplus, and extent of that person's claim and asking for or and remer directing payment of the surplus money, the Sheriff or other person's claim and asking for a pay at thereof may file a motion pursuant of Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for a pay at thereof any file a motion pursuant of Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for a pay at thereof any file a motion pursuant of Court Rules 4:64-3 and 4:57-2 stating the nature and extent of tha

any. JUDGMENT AMOUNT: \$181,204.56\*\*\*One Hundred Eighty-One Thousand Two Hundred Four and 56/100\*\*\*

Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000

tsobj802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$191,739.78\*\*\*One Hundred Nine-ty-One Thousand Seven Hundred Thirty-Nine and 78/100\*\*\* October 6, 13,00, 57,000

October 6, 13, 20, 27, 2016 U45245 EAG (\$139.16)

#### CRANFORD

SHERIFF'S SALE Sheriff's File Number: CH-16004337 Division: CHANCERY Docket Number: F03779415 County: Linen County: Union Plaintiff: WELLS FARGO BANK, NA

Plaintiff: WELLS FARGO BANK, NA VS Defendant: JAMES P LOWELL, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ELLEN A. LOWELL, DECEASED, THEA HENIGER LOWELL, STATE OF NEW JERSEY, UNTIED STATES OF AMERICA Sale Date: 11/02/2016 Writ of Execution: 07/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of CRANFORD County of UNION, State of New Jersey

Jersey Premises commonly known as: 203 NORTH

The TOWNSHIP OF CLARK announces the sale of 2015 delinguent taxes and other municipal charges through an on-line auction. For a listing of all parcels, delinquencies and costs, please visit https://clark.newjerseytaxsale.com

\*\*information can be viewed free of charge\*\*

PUBLIC NOTICE

LEHIGH AVENUE, CRANFORD, NJ 07016-3040 BEING KNOWN as LOT 8, BLOCK 495 on the official Tax Map of the TOWNSHIP of CRAN-

FORD Dimensions: 66FTX200FTX66FTX200FT Nearest Cross Street: Contracting

official Tax Map of the TOWNSHIP of CRAN-FORD Dimensions: 66FTX200FTX66FTX200FT Nearest Cross Street: Centennial Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mongage debt, including costs and expens-es, there remains any surplus money, the mongy will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the surplus, if any. Subject to USA's right of redemption: Pursuant to 28. U.S. Centor 24100; this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Ellen S Loweil TO Secretary of Housing and Urban Development, dated 05/23/2011 and recorde 06/01/2011 in Book 13121, Page 0607. To Secure \$570.000.00 JUDGMENT AMOUNT: \$359,417.67\*\*\*Three Hundred Fifty-Nine Thousand Four Hundred Seventeen and 67/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FEL JOWSHIP ROAD

Seventeen and of how Attomey: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office

County Sheriff's Office Total Upset: \$368,451.06\*\*\*Three Hundred Sixty-Eight Thousand Four Hundred Fifty-One and 06/100\*\*\*

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October 6, 13, 20, 27, 2016 U45241 EAG (\$182.28)

Use

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	PUBLIC NOTICE PUBLIC NOTICE		TICE PUBL	C NOTIO	CE ·	PUBLIC NOTICE	PUBLIC NOTICE				
			PUBLIC NO			Block	Lot Qualifier		Amount Type	Property Location	Additional Lot
			TOWNSHIP OF	UNION		712	22	SHEFFIELD GEORGE & SHERRY	160,16 S	540 LEHIGH AVE	
			NOTICE OF TA	X SALE		801 801	2 8	NGOKENG, LEONARD & VASTY KUM CONCEPCION, ANGEL & CARMEN GONZALEZ	3,100.13 T 462.97 S	235 SALEM RD 261 SALEM RD	÷
			NOTICE OF SALE OF PROPERTY FO			801	34	DALY, JOHN M JR	875.81 S	363 SALEM RD	-
			SEWER AND/OR OTHER	MUNICIPAL LI	ENS	801	40	WILUS, THOMAS & MARIA	367.15 S	408 FOREST DR	
		Public	notice is hereby given that I. Terri Malar	da Callactor a	Taxas of the Tourschip	802 802	28 29	EHRHARDT, THOMAS & ELIZABETH MARAJ, RICKY	225,95 S 253.87 S	288 FOREST DR 294 FOREST DR	
	of Union		County of Union, will sell at public auction			803	24	SPAIN, MICHAEL & YASMIN A	114.53 S	886 PROSPECT ST	
			series of entering this eest of public deterior	i on moreos	ooroberteo, zoro ritoo alli.	803	26	MCGOWAN, MARY	342.74 S	902 GALLOPING HILL RD	
						803	41	BUSSENIUS, JOSE L-ARMIJO, SANDRA DEL	330.19 S	229 CONNECTICUT RD	
ne r	nain mee	eting roor	n in the Municipal Building of Union, loca	ated at 1976 M	orris Avenue, Union, New Jersey or at such	803 804	43 14	VIGIER, JESSICA DELEON, MYRNA Z	102.09 5	221 CONNECTICUT RD	
tim	e and pla	ace to wi	nich said sale may be than adjourned, a	all of the sever	al lots and parcels of land assessed to the	806	9	STEGMAYER, JONATHAN-WYNARCZUK, TANY	326.05 S . 390.36 S	322 HUNTINGTON RD 341. HUNTINGTON RD	
ecti	e persor	TS WHOSE	names are set opposite each respective	parcel as the o	owner thereof for the total amount of munic- 54:5-1 et seq. as computed to the 20th day	903	10.01	ADDISON FERDINAND-WHITSETT ANNETTE	396.56 S	135 SINCLAIR AVE	
toh	er 2016	The na	mes shown are as they appear in the Ta	e with N.J.S.A.	d do not necessarily mean that the parties	903	11	SALVERO, BARBARA A & WEHR, GLADYS C	350.03 5	139 SINCLAIR AVE	West Street
			the property.	in Dupitodio di	a conornecessarily mean that the parties	903	27	ROBLES, WILLIAM & JULIE	278.79 S	300 TUCKER AVE	
Istr	ial Prope	erties ma	y be subject to the Spill Compensation a	and Control Act	(N.J.S.A. 58-10-23:11 et seq.), the Water	1003 1006	2 8	MONTALVAN, FRANKLIN A & IBSEN FEDERAL NATIONAL MORTGAGE ASSOC	561.71 S 71.04 S	372 DOGWOOD DR 331 DELAWARE AVE	
lior	Control.	Act (N.J.	S.A. 58:10A-1 et seq.) and the Industrial	Site Recovery	Act (N.J.S.A. 13:1K-6 et seq.). In addition,	1006	25	SIMPSON, HENRY & LORRAINE V	357.94 S	306 SALEM RD	
			ed from issuing a tax sale certificate to a	any prospective	purchaser who is or may be in	1011	7	SERKIN, MARC	782.60 S	398 BERGEN ST	
			prior owner or operator of the site.	14.11		1013	5	PASION, FERNANDO & ARREDONDO, JAVIER	519.12 S	259 NEWARK AVE	
					nt of the municipal liens chargeable against to the date of sale. Said lands will be sold	1014 1015	1 10	CHARRIA, WILLIAM CAICEDO	487.79 S	245 NEW JERSEY AVE	
					be made prior to the conclusion of the sale	1015	22	OTTOBRE, CHRIS & JO ANN KITTRELL, LINDA	326.75 S 508.53 S	281 DELAWARE AVE 244 SALEM RD	
fo	m of CA	SH. CER	TIFIED CHECK, MONEY ORDER OR V	VIRE TRANSFE	ER, or parcels will be resold. Properties for	1015	17.01	MARANO, ALFREDO JR	355.08 S	347-349 CHESTNUT ST	
					nion at an interest rate of 18%. No partial	1019	13	MALDONADO, RICARDO & CONSUELO	379.08 S	214 NEWARK AVE	
		accepted			in the particular	1022	3	WICKER, RODNEY & JOHNSON-WICKER, E	122.83 S	147 WASHINGTON AVE	
					d are under the protection of the bankrupt-	1022	10	KIRLEW, JOHN O & SHAUNA M	419.09 S	177 WASHINGTON AVE	
				y protection, th	e purchaser shall be entitled to a refund of	1101	10 28	BRADBURY, JASON MARGARITONDO, JOSEPH	266.39 S 463.44 S	345 PLYMOUTH RD 540 SCHUYLER WAY	
		vithout in		- 045	THE POINT AND	1102	12	MUSCOLINO, LISA	463.44 S 302.11 S	600 DUQUESNE TERR	
ar-	The 38:2	23C-18 if	anyone is on active duty please notify the	ne Onice of the	lax Collector.	1104	26	SAMILA, MARY ANN ESTATE	4,582.90 TS	617 SALEM RD	
			TAXPAYERS PLEA	SE NOTE		1105	19.01	LECHMANICK, VINCENT M & JANET M	7,701.63 T	333 STOCKTON RD	
			INALATERS FLEM	CENOTE.		1109	3.02	BORYS, GREGORY T & BORYS, JAMIE L	272.26 S	346 CAMBRIDGE DR	150
nt.	required	to be ren	noved from Tax Sale is not the amount a	dvertised. Per	New Jersey State statue interest on current	1110 1112	1 20	M.E.D. ASSOCIATES SIMONSON.DOUGLAS T & JEANINE	7.110.30 T 390.70 S	360 SYCAMORE DR	
Its	due mus	st be incl	uded in your payment. You must call the		es. PAYMENT MUST BE MADE BY CASH,	1112	1	RIVERO, JUAN & STACY	390.70 S 309.70 S	444 WHEATON RD 680 DUQUESNE TERR	
			MONEY ORDER.			1204	2	KIKIDAKIS, P J & KENDRICK, L N	126.98 S	674 DUQUESNE TERR	
						1207	17	MILLER, TERRY E	225.95 \$	350 PUTNAM RD	
	ector's Te	elephone	Number (908)851-8508			1209	21	AGUILAR. EDDIE	375.81 S	361 PUTNAM RD	
						1209 1209	23 34	MANZO, FRANK & KRYSIA	396.56 S	339 PUTNAM RD	
	Lot (	Qualifier	Owner Name	Amount Type	Property Location Additional Lot	1209	58	PEZZA, LENA M LOPEZ, JORGE L & ALICIA	434.00 TS 284.57 S	318 MINUTE ARMS RD 705 COLONIAL AVE	
	4.0258		EISDORFER, RAYMOND & ADRIANNA	311.33 S	140 MARY ALICE CT	1210	22	TAYLOR, KENNETH D & KAREN A M	694.51 S	334 BROADWELL AVE	
	4.0272		GALLAGHER, FRANK ESTATE% C ARMSTRON	10,574.19 TS	112 MARY ALICE CT	1213	10	STROBEL, PATRICIA A	2,098.53 TS	836 SALEM RD	
	13 17.13	-00013	NJEFA / KEAN UNIV / BARNES & NOBLE FOUNTAIN, LL & BROWN, R J	32,596.67 TS 167.00 S	1040 MORRIS AVE 726 GREEN LANE	1218	- 24	ROSALES, JORGE D	313.60 S	875 TOWNLEY AVE	
	17.37		ORTIZ, SANDRA	672.66 S	774 GREEN LANE	1302	23	GUY, CANDICE	288.72 S	974 CARTERET AVE	
	17.45		PUMA, KAROLINE	198.85 S	790 GREEN LANE	1306 1307	38 11	KRUSE HOLDINGS, LLC NEWMAN, MICHAEL D&KERRIANNE ZEINER	10,290.64 T 375.81 S	980 MIDLAND BLVD 752 SUBURBAN RD	
	17.49		POLIT, OSWALDO	475.35 S	798 GREEN LANE	1308	5	SITCHON, LORRAINE	375.81 S 479.50 S	731 SUBURBAN RD	
	4		NILO, CARLO G & ANNIELYN S	211.47 S	847 BISHOP ST	1309	7	DE DOMENICO, FRANCIS A & MATHILDA A	31.76 S	725 GREENWOOD RD	
	13 14		PATEL, MANISH R & NIMISHA M	291.10 S	801 BISHOP ST	1310	13	HYDOCK. PAUL & DONNA	455.80 S	711 BALSAM WAY	
	30		MANOLIS, EVANGELOS CIERPIAL, I&MARSHALL, S EXECUTRICES	70.96 S 8,574.63 TS	500 NORTH AVE	1310	21	REIS, DAVID M & SHANNAN M	297.02 S	722 MIDLAND BLVD	
	6		SABATER, JULIO-JAUREGUI, MARLENE S	218.76 S	724 LYNMAR WAY 841 HUESTON ST	1310 1310	24 28	OLIVEIRA, CARLOS & CELESTE ROCHE, JAMES & SHARON	799.52 S 55.83 S	736 MIDLAND BLVD 750 MIDLAND BLVD	
	15		DOWNS, TIMOTHY-MORRIS, DIONNE A	212.97 S	810 TRAVERS ST	1311	22	PERSAUD,GANESH	317,75 S	726 COLONIAL AVE	
	23		MASTROPASQUA, MICHAEL & DEAN, REBECCA	139.08 S	776 LYNMAR WAY	1401	19	ULLRICH, ERNEST	460.15 S	1311 BROOKFALL AVE	
	13		SOLANO, LUIS R & MARIBEL I	367.08 S	667 SUMMIT RD	1404	10	TRIVEDI, NIRANJA	4,367.00 TS	1311 VAUXHALL RD	
	.37 38		MAQSOOD, KAMRAN	670.27 S	664 PALISADE RD	1405	8	MAGNOLIA 1225 ASSOCIATES, LLC	71.04 S	1225 MAGNOLIA PL	
	38 41		POLICE & FIREMANS RETIREMENT SYSTEM REVUELTA, FELIX &DEL SOL, ELIZABETH	3.113.73 T 13.534.31 T	654 PALISADE RD 640 PALISADE RD	1405 1405	16 40	DE OLIVEIRA, SANTOS & MARIA JOSE KELEMEN, VALERIE & LEITNER, TAMAS	6,772.13 T 408.99 S	1204 CLIFTON TERR 1275 WILDWOOD TERR	
	50		BEN-BARUCH, LIRAZ	295.26 S	879 FLORAL AVE	1405	5	SAINTFLEUR, THEVENAUD & BERNADETTE	408.99 S 893.34 S	1091 SALEM RD.	
	15		ANCIADO, RIC CES A & ANCIADO, ROSE	554.15 S	916 LAKESIDE PL	1407	10	FELGUEIRAS, FERNANDO	343,08 S	1065 SALEM RD	
	17		MEYERS, JOSEPH	197.48 S	928 LAKESIDE PL	1409	2	MOTLEY, TONY K & DISHOM M	410.69 S	1053 BERTRAM TERR	
	3		HARPER, SEAN A	628.80 S	674 SUMMIT RD	1409	25	BARBOSA, ABEL & ISABEL M	550.00 S	1315 ALDEN TERR	
	6 15		BENNETT, DEVON	677.73 S	926 BUELL AVE	1410 1501	21 53	ALFANO, ANGELA	13.977.02 T	1345 MORRIS AVE	
	22		GALARZA, ANA R HOGAN, BARRY C & APRIL C F	413.14 S 314.27 S	462 CONANT AVE 441 SHEARER AVE	1501	55	QUINTOS, ALBERTO - LUDENA, MARIA DO CARMO, ANTONIO - DO CARMO, RUI	386.70 S 404.93 S	1501 VAUXHALL RD 1493 VAUXHALL RD	
	18		KWIATEK, HELEN	10,441.00 TS	441 SHEARER AVE 435 CONANT AVE	1501	56	VAUXHALL 1489 ASSOCIATES LLC	12,431.73 TS	1489 VAUXHALL RD.	
	13		GYAPONG, SELENE & GYAPONG, MONICA	197.48 S	425 DURLING RD	1501	78	FRAZIER, NATHANIEL SR	215.05 S	1226 BROOKSIDE AVE	
	12		ROSS, SANDRA	238.95 S	429 RAMSEY CI	1502	2	BARBOSA, MAISA	468.97 S	1239 BISCAYNE BLVD	
	3		DIAZ, MICHEL F & REINOZA, NELSON J	389.15 S	935 WOODLAND AVE	1502 1503	20 7	CASTILLO, ROSA SELBY, ANDREW P, JR & CATHERINE C	558.29 S	1263 BISCAYNE BLVD	
	8 24		SMITH, MARK RETTBERG, ANASTASIA ESTATE	1,198.78 S	905 WOODLAND AVE	1503	15	FEDERAL NATIONAL MORTGAGE ASSOC	455.12 S 71.04 S	1224 GRAY AVE 1233 BROOKSIDE AVE	
	24		CUNHA, STEVEN & DIANE	10,546.13 TS 201.13 S	1017 LOWDEN AVE 1021 LOWDEN AVE	1504	8	LEE, BEATRICE G ESTATE	1,485.44 TS	1228 ROGER AVE	
	31.01		LIZZARD, INC % SUSPENDERS	2,919.85 S	1131 MAGIE AVE	1507	20	RAMOS, YOLANDA	210.84 S	1263 MARCELLA DR	
	46		ESTIME, J R & L-APPOLON, L & C	999.89 S	633 GALLOPING HILL RD	1508	29	WALDRON, QUINN & DILLIAN	450.47 S	1258 MARCELLA DR	
	4		POSSO, MAURICIO E & ALMA L	387.92 S	937 ARNET AVE	1602	5	HAWKINS, ERIC & MARION	284.57 S	1161 HARMONY RD	
	35		JONES-GOLD, JUANITA	214.07 S	940 POTTER AVE	1602 1603	15 7	CALERO, ISABEL & PEDRO FEDERAL NATIONAL MORTGAGE	83.97 S 69.01 S	1552 VAUXHALL RD 15 DEAN TERR	-3
	1 -		TEIXEIRA, ALLAN & SILVA, LUCY	29.71 S	915 POTTER AVE	1603	5	ORIOLA, TOKUNBO	382.24 S	15 DEAN TERR 1946 CHURCHILL DR	
	6 16		THENOR, SAMUEL & DESIR, MINOUCHEKA COVERT, SCOTT & LILLIAN	126.02 S 71.04 S	933 POTTER AVE	1605	5	MAHMOUD, ZAKIYYAH S-FLAGG, J ESTATE	388.79 S	1064 REEVES TERR	
	20		SHERMAN, KATHLEEN-SHERMAN, WILLIAM	251.51 S	979 POTTER AVE 1182 MORRIS AVE	1605	21	OKOLI, VERONICA	297 99 S	1065 SAYRE RD	
	1		WONDERFENG REALTY DEVELOPMENT LLC	26.375.00 TS	825-829 LEHIGH AVE	1605	27	ANDERSONN, MARTHA ESTATE	8,132.85 T	1029 SAYRE RD	
	9		939 LEHIGH AVENUE, LLC	127.08 S	939 LEHIGH AVE	1605 1605	29 59	RAMIREZ, JULIO & MARGARET	338.49 S	1527 BROOKSIDE DR	
	6		PHILEMON, JEAN C & MARIE J	400.66 S	787 NIXON RD	1605	59 83	TORRES, WALBERTO & FRANCES PERCELL, MARIANNE & PURCELL, VIRGIL	337.83 S 417.03 S	1419 BROOKSIDE DR 1426 THELMA DR	
	12		SALAZAR, MILLETTE A & VINCENT S	367.52 S	709 WINCHESTER AVE	1608	4	POWELL, MEISHA A	417.03 S 342.64 S	4 SKYVIEW RD	
	45.02		IBRAHIM, HAROON & YUSUFI, HABEBAH	934.88 S	101 REIMAR CT	1608	19	FAMARIN, ALISTER C & MARCELA T	399.22 S	35 SKYVIEW RD	
	27 16		HOLLIS, DEIDRE DENISE AYALA, WINDA	479.50 S 245.21 S	672 LEHIGH AVE 732 LEHIGH AVE	1608	44	PRATS, RENE & ALICE	4.945.53 T	1028 LORRAINE AVE	
	18		GOBBI, WELITON E	245.21 5 342.74 5	740 LEHIGH AVE	1609	1	GEIGER, JORDAN M	375.01 S	1027 AZALEA RD	
	21		CASTANEDA, CELIA	331.43 S	752 LEHIGH AVE	1612	7	ZAMBRANO, KIRK A & DIANE	487 79 S	1562 BARTON RD	
	2		TIMPAT, INC	998.47 S	755 LEHIGH AVE	1612 1614	8	CANTY, DERRICK & JONES, KAWANA S PEREZ, ANGEL LUIS & ARELIS	247.25 5 415.18 S	1558 BARTON RD	
	17		OVIEDO, HAROLD - MARINEZ, AMELIA C	601.57 S	396 FOXWOOD RD	1614	9	BRADSHAW, M & V E & BRADSHAW, N	415.18 S 25.52 S	1101 SAYRE RD 1105 SAYRE RD	
	35		OLIVIERA, SERGIO & DINIS	151.86 S	4 JENSEN LA	1701	8.06	POPLI, PAWAN K & SAVITA D	2.438.41 T	121 BORINSKY LA	
	51		SPEARS, CLARE M	413.14 S	480 LEHIGH AVE	1704	34	JANICKO, MARGARET E ESTATE	118.68 \$	1129 CRANBROOK RD	
	16 35		RADI, KAMAL GASTON, JOSEPH - GASTON, DELIA	156.01 S	555 SCOTLAND RD	1801	13	AGYEPONG, DORCAS	199.23 S	1295 AMHERST AVE	
			SAMUEL LACHS TRUSTEE	686.86 S 9.284.32 TS	600 LEHIGH AVE 41 JENSEN LA	1802	10	TRINIDAD. REGINALD L & EVA V	251.49 S	1671 EARL ST	
	20.02		and the second s		the second the fact that the tart	1803		JASABE, NANCY E	122 91 S	1690 EARL ST	

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PUI		OTICE	PUBLIC NO	TICE	PUBLIC NOTICE	2		PUBLIC NOTICE		PUBLIC NOTICE
			Amount Type	Property Location	Additional Lot Block	Lot C	ualitier	Owner Name	Ampunt Type	Property Location Additiona
Lot	Quantier	Owner Name	263.84 S	1646 EARL ST		7		MIELE, RAPHAEL III AND LINDA	191.04 S	148 VASSAR AVE
13		WASHINGTON, SANDE HOFMANN, JOHN F	71.04 S	1239 SCHMIDT AVE	2613	2		COLUMBIE, DANIEL E & ISABEL I	346.93 S	100 JEAN TERR
5		LIMA, MANUEL A & MARIA C	504.38 S	1215 SCHMIDT AVE	2615	39		MAYERS, DAVE & BETSY	522.31 S	625 COAKLEY DR 98 INDIAN RUN PKWY,S
10		RIOS, CESAR JR & ELIZABETH	541.71 S	1227 ERHARDT ST	2618	4 -		OWENS, GEOFFREY P & MICHELLE	425.91 S 335.74 S	118 INDIAN RUN PKWY,S
- 19		VELEZ, NAHIR E	307.98 S	1270 ROBERT ST	2618	8		CHRISTMAS, NOEL J LAMOUR, GUERDA	318.55 S	221 KAWAMEEH DR
2		ILAGAN, RUBEN M & ERLINDA P	193.33 S	1257 HIGHLAND AVE	2703 2703	3 20		PATTERSON, REGINALD	1,348.32 S	294 WINFIELD TERR
3		LAGUERRE, RAMONDE	176.74 S 251.40 S	1251 HIGHLAND AVE 1600 UNION AVE	2703	31		PROVILON, PIERRE C	383.62 S	248 WINFIELD TERR
1.02		SANGOLOUI, ADRIANA	541.71 S	300 PARKSIDE DR	2704	29		GILBERT, MARC A	213.54 S	291 WINFIELD TERR
1.06		GOMEZ, JANETH KENNEDY, KENNETH R-SHERRI HELSTON	71.04 S	268 PARKSIDE DR	2705	2		SERAQUAIZE, PIERRE & KESLIN E	434.67 S	263 PHILLIPS TERR
1.14		WILEY, HENRY & KING, ANGELA	514.15 S	168 PARKSIDE DR	2706	11		FOSTER, LIZA	258.40 S	218 BURROUGHS TERR
1.42		RYNGEL, HENRY	111.54 S	156 PARKSIDE DR	2707	17		HUD	2,443.59 T	223 BURROUGHS TERR 615 SELF MASTER PKWY
2.101	-C0101-	KESHIRO, K A-AROMOLARAN, C	330.75 S	101 ORCHARD MEADOWS		8		CARDOSO, ADELINO, ANA P & VITOR	189.66 S 734.43 S	611 SELF MASTER PKWY
2.211		FISHER, ANGELA LUCA	85.50 S	211 ORCHARD MEADOWS		9		PURCELL, ALFRED	392.29 S	692 THOREAU TERR
2.307		THOMAS, REDDING W & CHARMAINE	311.07 S	307 ORCHARD MEADOWS		20 13		JEROME, MARIE C MORETTI, ANTHONY & KAREN	3,771.39 T	366 CRAWFORD TERR
2.411		QUIROGA, LIZZETTE	69.07 S	411 ORCHARD MEADOWS 506 ORCHARD MEADOWS		13		PONTE, SHEILLA	362.72 S	396 WALLINGFORD TERR
2,106		FEDERAL NATIONAL MORTGAGE ASSOC	267.98 S 7,782.17 TS	607 ORCHARD MEADOWS		19		DOS SANTOS, D-DE CARVALHO, F	214.07 S	396 BURROUGHS TERR
2.207		- 137 LAUREL AVENUE LLC	287.06 S	207 ARSDALE TERR	2801	12		HUD	71.04 S	851 BOYD AVE
2.607		<ul> <li>WELLS FARGO BANK N A</li> <li>DEGEFU, AMHA</li> </ul>	197.48 S	105 ARSDALE TERR	2801	14		HELMSTETTER, J PETER & GLORIA	69.01 S	863 BOYD AVE
2.705		AZEEZ, RAHMAN A & AISHAT R	299.12 S	110 ARSDALE TERR	2901	12		PARRA, ENCARNACION ESTATE	255.54 S	65 ELMWOOD AVE 55 ELMWOOD AVE
16	-00110-	EBERE, ANTHONY & GERTRUDE	295.07 S	1439 ARSDALE TERR	2901	13.02		OZURUMBA, FLORENCE	552.37 S 124.49 S	983 JOHNSON PL
13		OKPARA, IJEOMA - KAMANU, SAMUEL O	261.25 S	1496 ELAINE TERR	2902	3		DUY, MARIA	1,596.39 T	980 STUYVESANT AVE
16		HERNANDEZ, WILMAN & MARIA I	272.13 S	1512 ELAINE TERR	2903	14		LNG PROPERTIES, LLC AGUIAR, MARCOS & MARILENE	326.01 S	946 GRANDVIEW AVE
1		FONSECA, JORGE	254.81 S	1537 ROSE TERR	2905 2905	13 23.02		QUALITY BUILT CONSTRUCTION, LLC	3,146.98 T	902 GRANDVIEW AVE
11		JULES, LOUICAISSE	234.20 S	1522 ROSE TERR 1562 JULIAN TERR	2905	9		SOUSA, JORGE R & LUISA M	8,375.64 T	959 GRANDVIEW AVE
11		DZANTAH, CHARLES & GUERLINE	288.72 S 9.115.90 T	1535 GREGORY AVE	2906	31		MC KENZIE, MELVIN	462.91 S	942 FLOYD TERR
3		KATCHEN, SAMUEL FAMILY TRUST JOYNER, LAWRENCE K SR & BRENDA A	318.25 S	1527 GREGORY AVE	2907	1.01		PENA, JUAN J	587.33 S	987 FLOYD TERR
5 13		GREEN, JOE - GREEN, JENNIFER	1,074.48 S	1495 GREGORY AVE	2909	2		CHRISTOPH, PETER D	12,281.66 T	811 CHESTNUT ST 803 CHESTNUT ST
40		NGUYEN, DUNG	692.24 S	103 RICHARD TERR	2909	3		WILLIAMS, LONNIE & KIM BENNETT	365.45 S 599.77 S	920 ROSEMONT AVE
40		MC QUEEN, HUBERT R & CAROL T	415.74 S	99 RICHARD TERR	2913	7		RAJADURAI, PRINCELY&PARIMALARANI	599.77 S 616.82 S	277 LANSDOWNE AVE
60		ST AMAND, PHILIP	377.20 S	1540 JULIAN TERR	2913	12	00000	MORALES, NIENA & YONDELL - FANTAOUSAKIS, GHRYSOULA K	69.01 S	901 STUYVESANT-203
B		GOLDBERG, VERONIKA - WILLIAMS, ERIC	27.36 S	1603 UNION AVE	2918	3.203	-00203-	NASCIMIENTO, KALINKA	1,259.03 S	980 ROOSEVELT AVE
14		DORCENT, MICHAELLE	699.30 S	1502 GREGORY AVE	2918 2919	7 14.01		KALIL, MARCO A	346.74 S	891 PENNSYLVANIA AVE
17		EUGENIO, JOVEN T& BERNADETTE L	309.46 S 143.57 S	9 CLEVELAND RD 1485 CARLSEN DR	3001	4		ATWELL, NEIL & AVRIL U	71.04 S	912 W CHESTNUT ST
2		JOSEPH, FRANCKEL - JOSEPH, MARIE	315.57 S	1550 GREGORY AVE	3101	49		REIS, SUSY	154.89 S	718 ROESSNER DR
23		AKINGBALA, RASHEED B & OSAROBA J FERRARO, IRIS ESTATE	1,502.77 T	1590 GREGORY AVE	3101	61		URENA, ELVIS A	230.83 S	784 ROESSNER DR
31 8.01		UDOYEN, ITIKHE E & GRACE B	1.154.85 S	1789 UNION AVE	3104	8		WF REO CS 2015-01 LLC	6,128.30 T	679 EVERGREEN PKWY 650 FAIRWAY DR
12		LONGCHAMP, MECENE & AISHA F	371.75 S	1719 UNION AVE	3104	30		DEFURIANNI, ALFRED B & SUSAN	413.15 S 305.66 S	352 GREENBRIAR-2
29		ESPIRITU, ERROL & JENNIFER D	1,177.43 S	30 PORTLAND RD	3202	15.502		- JAMES, KATRINA	371.67 S	332 GREENBRIAR-3
3		1439 STUYVESANT AVE PROP, LLC	12,562.72 TS	1439 STUYVESANT AVE	3202	15.703		- RUSIN, ANDRZEJ & SYLWIA ZOLLNER - MUBASHIR, SARAH	71.04 S	151 COUNTRY CLUB-3
5		WELLS FARGO BANK	509.51 S	1981 MORRISON AVE	3202 3202	15.803		- KLEYMAN, RENA & GALINA	1,818.62 S	161 COUNTRY CLUB-6
25		RODRIGUES, MANUEL & MOEMA	197.41 S	1980 WALKER AVE 9 OAKWOOD CR	3202			- CARDINALI, LINDA	1,395.27 T	201 BROADMOOR-9
10		BERRY, TANYA	363.37 S 682.47 S	1915 OAKWOOD PKWY	3202			- REAGAN, MADELINE S	77.21 S	212 WESTCHESTER-4
25		VAN DEAN, KATHLEEN ELIJAH, TYRONE J & ETTA A G	682.37 5	1947 OAKWOOD PKWY	3202	15.3608		BEVAN, JENNIFER A	69.01 S	202 WESTCHESTER-8
4		WHITE, LARRY & WHITE, DANIELLE	331.43 S	1829 LONG TERR	-3202		-C3710-	MEGALA, AYMAN	1,295.74 T 338.49 S	402 TOURNAMENT-3 512 FAIRWAY DR
27		BATTLES, URSULA S & COBB, AL-NISA M	399.67 S	1948 OAKWOOD PKWY	3203	4		SPRINGER, WILHELM J & LYDIA E ANTUNES, DAVIDE C & SOUSA, DENISE R	228.77 S	541 MALCOLM RD
4		MCCORMACK, ARLENE	332.78 S	1325 OAKLAND AVE	3203	28		SICKLER, ERNEST & LORI	296.31 S	196 LOCUST DR
9		SMOLENYAK, JOSEPH J ESTATE	9,394.27 T	1771 OAK HILL DR	3502 3503	18 6		KEARNEY, DIANE & JAMES J JR	232.98 S	2720 HICKORY RD
15		WEBERLING, CARLOS	427.59 S	1762 UNION AVE 1962 ERNST TERR	3503	37		155 LOCUST DR LLC	7,394.99 T	155 LOCUST DR
19		OPONT, ROUSELINE & SODNER	255.54 S 214.07 S	1976 MARIANNE WAY	3503	42		ROBINSON, MICHELLE	274.63 S	137 LOCUST DR
37		JARQUIN, MELIZA DAMIAO, PEDRO O - WALTON, FAHEEMAH		1862 PILGRIM WAY	3601	2		PHILIPPE, SONNY & MARIE	124.49 S	2749 HICKORY RD
10		CAMMON, BRENAE	180.89 S	1307 OAKLAND AVE	3601	6		PENK, DAVID A & LYNDA	71.04 S 263.84 S	2731 HICKORY RD 2741 ACADEMY RD
6		RODRIGUEZ, MOICED	400.70 S	1781 COLGATE PL	3602	3		LOPES, FILIPE & CARLA	4,712.63 T	759 HEMLOCK RD
19		EASON-MOSLEY, MONICA	1,207.14 S	1336 AMHERST AVE	3604	8		LALA HOMES LLC HIPOLITO, DINDO & ELMIRA	20.51 S	767 HEMLOCK RD
22		BELL CHRISTINA	71.04 S	1350 AMHERST AVE	3604	10		MACCARELLI, MARC	117.37 S	782 HEMLOCK RD
22 17		DAVIS, DARNELL J SR	270.80 S	1278 DARTMOUTH TERR	3607	10 17		LAPYCHAK, VICTOR-LAPYCHAK, I ESTATE	6,061.20 T	760 LAYTON DR
28		WRIGHT, TERENCE & MELODY-WRIGHT, E	E 2,681.75 T	1784 COLUMBIA TERR	3612 3612	19		PRATA, VICTOR & ZELIA	5,929.10 T	768 LAYTON DR
19		PISULEWSKI, ADAM & ZOFIA	246.82 S	1254 GRANDVIEW AVE 1976 MOUNTAINVIEW AV	3615	19		GROSSHANS, ROSEMARY	7,168.67 T	2731 SPRUCE ST
25		MICHEL, CHOULMON	1,002.57 S 178.79 S	1217 GRANDVIEW AVE	3615	23		SZOTAK, RONALD	203.54 S	964 MOESSNER AVE
3		CHABLA, ANGEL & EDANIA	178.79 S 346.93 S	1270 COOLIDGE AVE	3616	26		BARRERA, FABYAN	183.04 S	962 LIBERTY AVE
6		DENT, WILLIS JR & KEYLA E ABRAHAM, MARIE K	191.04 S	1214 COOLIDGE AVE	3617	38		KOWALSKI, ZENON & MARIA	259.82 S 342.87 S	2804 SPRUCE ST 2843 WILLARD PL
- 24 25		ALEXANDRE, WEDLER	155.03 S	1216 COOLIDGE AVE	3704	1		MARBURY, JEFFREY & BAYYINAH	342.87 S 32.99 S	787 LIBERTY AVE
16		MORRISSET, ODENY & ALINE	340.40 S	1219 VICTOR AVE	3704	24		GALVAN, MAURICE KWARTENG, JOHNSON	334.68 S	2512 STILLWELL RD
11		SHUHALA, BENNETT P	276,09 S	1832 ARBOR LA	3704 3708	62 20		CASSANDRA, FLORBELA & DAMON	455.72 S	2513 MAC ARTHUR DR
14		BOSTIC, KWAN R & NICOLE L ROSS	239.13 S	1845 PORTSMOUTH WAY	3708	1		DOUBLE D RLTY HOLDING, L L C	11,475,91 TS	2674 MORRIS AVE
ĩ		ROTH, GORDON & GAIL	5,292.70 T	1924 ARBOR LA 1831 CIDER MILL RD	3801	19		DUFFUS-CAMPBELL, JUDITH	347.08 S	2611 FREDERICK TERR
13		DESBAS, DAVID	214.07 S 251.40 S	1874 CIDER MILL RD	3802	5		FRANCE, JEAN R & KETTLY	57.04 S	2666 SPRUCE ST
1		DOUGLAS, LADONNA CASTILLO, JOSE R & MARIA	251.40 S	1850 GIDER MILL RD	3803	2		RODRIGUES, ISABEL	209.92 S	839 LIBERTY AVE 2671 BANCROFT AVE
6		MINKAH, PAPA	504.38 S	1844 CIDER MILL RD	3803	12		FONSECA, LUIS & ELIZABETH	322.76 S 142.90 S	2665 KILLIAN PL
7		VAUXHALL 1827 ASSOCIATES, LLC	8,966.66 TS	1827 VAUXHALL RD	3804	9		GONZALEZ, DIANA	603.92 S	2681 KILLIAN PL
15		UMAL PROPERTIES, LLC	71.04 S	1849 MORRIS AVE	3804	13 14		VITUG, RINGGO L DIAZ, JOSE & CHRISTINE	10,781.22 TS	
17		SIOPONGCO, ANTHONY & LISA	5,742.10 TS	1012 WARREN AVE	3804 3806	14 32		MEZA, CLAUDIA	1,188.70 S	2632 SPRUCE ST
24		FRANCESCA, GREGORY	696.05 S	1972 VAUXHALL RD	3806	6		LARGAESPADA, ROY & LISBETH BADILLA	330.19 S	2587 SPRUCE ST
2		MANGIARACINA, R & ARTEGA-RAMIREZ.		637 ANDRESS TERR 623 ANDRESS TERR	3808	17		RIGOS, VASSILIKI	197.48 S	570 JESSE PL
5		SANTOS, JOSE MARI C & MARIA CECELIA	A 21.01 S 372.38 S	536 ROBINSON TERR	3811	33		PALUCH, STANISLAW & ADOLFINA	3,164.16 TS	
20		RAMOS, VICTOR & YAJAIRA	288.72 S	548 ROBINSON TERR	3813	17		CARRETO, MICHAEL G	122.83 S	845 MITCHELL AVE 2442 TERRILL RD
22		FERNANDES, JOSE & MARIA AZZI, JAD R & REBECCA	322.11 S	451 CRAWFORD TERR	3901	7		HABANA, MARIAN - REMOLLO, TERESA	38.44 S 303.39 S	2442 TERRILL RD 2466 WILSON TERR
35 48		RUBINO, FRANK & ANNA % J RUBINO	75.86 T	GREENWOOD RD	3907	15		BAUTISTA, ANTHONY C & MYRNA V	303.39 S 312.87 S	2458 OGDEN RD
		RUBINO, FRANK & ANNA % J RUBINO	75.86 T	CLARK & GREENWOOD	3908	11		IKPOGU, NICHOLAS M FRANCA, FLAVIA	231.05 S	2343 DUNLAKE RD
49		RUBINO, FRANK & ANNA % J RUBINO	75.86 T	CARPENTER PL	3913 3014	43 6		FRANCA, FLAVIA FERNANDEZ, GABRIEL & ROXANA	712.99 S	703 GARDEN ST
15		BARTLEY, CAROL	414.68 S	614 COLONIAL AVE	3914 4010	9		SALLY, ZAKIYYAH W	435.90 S	789 LAFAYETTE AVE
1		NUNEZ, FRANK & MARY ESTATE/GERON	I, S 19,999.29 TS		4010 4011	9 24		NAUGHIN, JOSEPHINE ESTATE	2,399.30 T	1084 W CHESTNUT ST
13		LUCAS, FRANCISCA - GARCIA, A	774.13 S	236 LINCOLN AVE	4011 4012	19		AVANTAGLIATO, SALVATORE ESTATE	371.67 S	820 DEWEY ST
31		MARTINEZ, EUNICE GARCIA	143.03 S	482 WHITEWOOD RD	4012	32		SILVA, ADILSON	421.43 S	876 DEWEY ST
12		LEPORE, K MARC & BRIDGET A	352.72 S	469 WHITEWOOD RD 530 LILLIAN TERR	4012	33		FORBES, DAVID & AASE	1.514.42 S	
15		CANALES, LAWRENCE & JACQUELINE	383.38 S	320 WASHINGTON AVE	4016	4		DE SARNO, ROSE	438.02 S	
12		ENDERLE, ALANE	306.77 S 156.01 S	540 STRATFORD RD	4016	5		FISHER, JASON C - VALLE, ELISE H	6,086.31 T	849 NILES RD
48		WHITAKER, TOIA S	450.47 S	453 STRATFORD RD	4016	26		BLAKE, CEWARD D	197.55 S 413.14 S	860 SAVITT PL 865 SAVITT PL
2 7		GLODEK, MARK W ALVARADO, LUIS & MARIA	305.31 S	436 WINTHROP RD	4017	10		JONES, JOHN E JR & JUDITH A	413,14 5 479.50 S	
28		AVERILLA, MIRIAM A & VIRGILIO A	508.53 S	508 BAILEY AVE	4018	7 5		SANTOS, LUIS M ITHIER, KWESI O & ACEVEDO, AUDREY	214.07 S	
4 33				496 BAILEY AVE	4102	5		ITTIER, AMEDIO & AULYEDO, AUDITET	arrive of	CONTINUED ON NEXT

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PL	DLIC	NOTICE P	UBLIC NO	THE	PUBLIC	NOTIC	E		PUBLIC NOTICE		PUBLIC NOT	TICE
Lot	Qualifier	Owner Name	Amount Type		Additional Lot	Block	Lot	Qualifier	Owner Name	Amount Type	Property Location	Additional
18 35		VELARDE, EDUARDO A & DIVA F GENSCH, MICHAEL C	11,407.44 TS 403.81 S	888 MADISON AVE		4703	11		KINDEL, RUDOLPH H	12.591.54 TS	2964 VAUXHALL RD	
25		STEWART, OLIVIA B	399.67 S	913 LAFAYETTE AVE 1017 W CHESTNUT ST		4703	20		FOUNTAIN, GARY L JR ESTATE	119.64 5	38 VALLEY ST	
35		TAHIR, DORIS	233.95 S	917 MADISON AVE		4704 4707	4		ALMONTE, JARI HASSAN, IRFAN	69.07 S 2.899.43 TS	8 BRUNSWICK AVE	
7		PEREIRA-SANTOS, CRISTINA	324.89 S	131 HEADLEY TERR		4707	21		LAWAL, ABIODUN O	280.43 5	10 BERTHA AVE 27 EMILY AVE	
11		JOHNSON, GLENN & SHARON	168.18 S	113 HEADLEY TERR		4707	23.01		HUTCHINS, KENNEDY & DAWN	207.83 S	37 EMILY AVE	
5 15		LUKAS, CYNTHIA C & THOMAS	409.42 S	123 ORCHARD TERR		4708	2		HILL, EVELYN	3.618.98 T	33 MARY AVE	
17		SHAH, HINA SARFO, JEFFREY & ZANOR, BEVERLY	540.13 S 477.76 S	941 W CHESTNUT ST 933 W CHESTNUT ST		4709	1		ANGUS, MADGE D	429.83 S	1000 VALLEY ST	
25		ADEYEBA, TITILOLA	303.14 S	915 W CHESTNUT ST		4710	4.01		EVERETT, E - EVERETT, M - EVERETT, R	2,668.65 TS	2570 SPRINGFIELD AVE	
21		SIBAJA, ALVARO & ELBA	164.92 S	969 PARK TERR		4801 4801	8 11.19	00010	JANVIER, RONALD & CARLINE LABBE - FEDERAL NATIONAL MORTGAGE ASSOC	166,88 S	853 VALLEY ST	
32		WYNTER, DONISHA A	59.99 S	950 CALDWELL AVE		4806	5	00013-	BARRATT, ALVIN	212.78 S 430.75 S	835 VALLEY ST "D" 10 AMBOY ST	
2		LIBERTY STATE PROPERTIES, LLC	491.94 S	2252 HOBART ST		4806	14		CHAMBERS, GIGI ESTATE	71 04 S	2900 VAUXHALL RD	
11		RUGGIERI, LORI J & KOVACS, L ESTATE	114.30 S	1136 WOOLLEY AVE		4808	1.03	-C0003-	- SAMAR, FREDY A & SAMAR, WENDY	247.93 S	854 VALLEY ST	
18 19		ESTEVEZ, BRUNO D & NORMA FERNANDEZ	543.78 S	1108 WOOLLEY AVE		4808	8.01		KIJEDI, REGINA W	400.70 S	18 SMITH ST	
34		CANO, MARLENE A VILELA, ROBERTO	374.85 S 407.05 S	2241 BERWYN ST 1157 JEANETTE AVE		4808	11		PETERSON, DEANDRE	666.12 S	2865 VAUXHALL RD	
2		GONCALVES.J/GONCALVES.M ESTATES	379.74 S	2210 HOBART ST		4809 4811	39 2		PARDO, JOEL & ANA MARIE LIBERATI	346.74 S	77 SMITH ST	
23		WRIGHT, DOMINICK & RAQUEL	160.16 S	2209 BERWYN ST		4811	14		BAPTISTE, MARTINE COLESHILL, HELEN & KURCZYNSKI, PETER	272.13 S 134.90 S	790 VALLEY ST 84 CRESTVIEW AVE	
10		MORALES, A B & M R	41.81 S	1146 HOWARD ST		4811	44		MARSHALL, MAUREEN & DWAYNE	235.05 S	45 MAPLE AVE	
						4811	49		MILLER, TERRY & NICAURY	512.67 S	55 MAPLE AVE	
15 4		WILSON, ALEXIS & PHILIPPE GUIRAND	151.86 S	1134 CALDWELL AVE		4811	51		MILLER, TERRY E	276.28 S	59 MAPLE AVE	
4		VALLEJO, CARLOS A	442.17 S	2134 VAUXHALL RD		4814	2		ADEOTI, DEMOLA A	458.27 S	20 MAY TERR	
24		FEDERAL NATIONAL MORTGAGE ASSOC FERREIRA, JOSE & MONICA MATOS	69.07 S 146.37 S	1142 FALLS TERR		4815	5		MURRAY, ADAM J & DAWN M	251.40 S	19 MILDRED TERR	
30		MALCOLM, ELVETA & LEVY, DWAYNE	146.37 S 122.83 S	1113 CALDWELL AVE 1137 CALDWELL AVE		4815 4902	14		SMART. MABLE ESTATE	3.241.85 T	27 ROSELYN PL	
28		CHERRINGTON-VIRGO, MELANIE	527.40 S	1077 OVERLOOK TERR		4902	3 21		DE LA COSTA, L P & OREJUDOS, LEAH OLIVEIRA, JOAQUIM & MARIA BARROS	322.76 S	1320 AMBERG ST	
4		DIAZ, YEIDY-SOSA, WILFREDO	342.74 S	1082 CEDAR AVE		4902	21.01		METHUEN, ANTHONY B & SHARON K	182.87 S 201.13 S	2583 ALLEN AVE 1305 AMBERG ST	
4		PAINTSIL, VIDA & JOSEPH	326.05 S	1049 PINE AVE		4905	10		RODRIGUEZ, NIDIAN E & DAMASO	319.01 5	2516 CHILTON PL	
18		HS CAPITAL MANAGEMENT LLC	6,973.83 TS	1034 STOWE ST		4907	7		PATEL, SANDHYA & PATEL, AMBALAL S	201.63 S	2518 JACKSON AVE	
19		FRANCESCA, ANTONIO	326.05 S	1036 STOWE ST		4907	18		LARRAHONDO, JONATHAN	8.886.92 TS	2519 DORIS AVE	
17 13		NEVLING, WILLIAM C ENTERPRISE MANAGEMENT COMPANY LLC	255.50 S	2051 EMERSON AVE		4908	1		OKERE, AUGUSTINA	309.46 S	1357 CENTER ST	
28		TOLBERT, TYRONE	16,735.96 TS 69.07 S	2015 MORRIS AVE 2076 BERWYN ST		4908	5		DORIS 2561 ASSOCIATES, LLC	2,249.76 T	2561 DORIS AVE	
19.01		GELLIDO & GELLIDO, LLC	69.07 S	2076 BERWYN ST 2137 MORRIS AVE		4909 4910	4		CICCONE, PETER & GEORGANNA	69.01 S	1384 LIBERTY AVE	
21		DACOSTA, FRANCISCO	421.43 S	1010 STONE ST		4910	4		LEE, ORLANDO & MARGARET WHITEHEAD, ORIN & JUNE K	334.70 S	2535 JACKSON AVE	
33		FLORES, EVELISES	321.90 S	1027 WOOLLEY AVE		4910	31		UY, DENNIS & BERNARDITA	517.55 S 210.24 S	2571 JACKSON AVE 2590 JULIAT PL	
33		WILLIAMS, JULIUS-WILLIAMS, JERALD	376.14 S	1102 ELKER RD		4914	11		FEARS, BARRY & MARGARET	331.07 S	302 MARION ST	
34		DA SILVA, FERNANDA M	168.19 S	1096 ELKER RD		4914	12		BINGHAM, MICHAEL-NIA-DASHANA-VICKIE	608.06 S	312 MARION ST	
58		GARAY, MONICA	158.89 S	1109 BURNET AVE		5001	12.05		SILVA, PALOMA	547.12 S	117 RITORTO CT	
6 23		ALVES, HEITOR F & ANA	37.39 S	1081 ELKER RD		5001	43		MURPHY, MICHAEL W & NATASHA	226.51 S	1339 BURNET AVE	
6		LARRUTH, LLC JUZWIK, THOMAS	8,768.32 T 69.40 S	2225 MORRIS AVE 1079 LIBERTY AVE		5002	14		TORO, CAROLINA	482.63 S	2432 DORCHESTER RD	
15		BULLOCK, KEVIN - GARCIA, LYNETTE	438.02 S	1052 CREGER AVE		5002 5002	24 28		ODOM, DENISE	326.05 S	2401 SEYMOUR AVE	
5		NAZARIO, JOSE L & MIRELLA S	284.89 S	2608 WHITTIER PL		5002	4		JENKINS, JANICE SILVA, CARLOS M & LUISA	45.80 S 278.79 S	2419 SEYMOUR AVE	
5		CORNELIUS, RICHARD & ALLISON C	115.94 S	2601 BROWNING PL		5004	8		GARDNER, VERONICA L	336.36 S	2470 DAYTON AVE 1160 IRVIN AVE	
2		MATHEW, SAJI K & LEENA	282.79 S	2619 BURNS PL		5004	11		MENDOZA, ELINA	778.36 S	2467 N THIRD ST	
9		UBILLUS, KENNETH & LAURA A	450.47 S	2614 LESLIE ST		5004	14		ORTIZ, GERARDO & ORTIZ, BALTAZAR	870.16 S	1149 BURNET AVE	
10 12		CORNEJO, CONRADO & MARY CLAIRE	246.82 S	2620 LESLIE ST		5005	8		LAO, LOWELL	462.46 S	1156 GRUBER AVE	
9		RYANES, WARREN ADEKOYA, MILTON & VERONICA A	682.71 S	2630 LESLIE ST		5007	11		GUTIERREZ, J - NOGUEIRA, M	715,89 S	2407 DAYTON AVE	
77		OLADIP, OLATOJU	106.93 S 186.27 S	2616 HAWTHORNE AVE 2617 LORI CT		5008	6	-	PAGADUAN, CAROLYN & RENATO	400.70 S	2431 N THIRD ST	
100		CIFUENTES, STEVEN & KATHERINE S	47.17 5	2528 CLOVER TERR		5009 5009	6.113 6.217		MILANES, HOBERT BASHAW, JOHN P	284.57 S	113 SWANSTROM PL. EAST	
3		BAPTISTE, BEA	129.78 S	1207 RONY RD		5009	6.220		BELINO, EDSEL G & MARYANNE R	85.27 S 75.40 S	217 SWANSTROM PL, EAST 220 SWANSTROM PL, EAST	
13		ROMANIO, PAULO	334.34 S	2570 HAMILTON TERR		5009	6.502		DOWNER, LORNA	104.96 S	502 ROSEWOOD DR	
2		SYED, HUSSEIN	69.01 S	1201 LIBERTY AVE		5009	6.604		SCOLES, GIGI M	110.39 S	604 ROSEWOOD DR	
4		SINGH, CHARNJIT & KAUR, JASWINDER	213.54 S	1209 LIBERTY AVE		5009	6.723		CHATURVEDI, PREETI	210.84 S	723 FIRETHORN DR	
1		D'AMICO, THOMAS & LINDA NOGALES, RAUL	6,651.25 TS	1245 LIBERTY AVE		5009	6.810		HEATH, JACQUELINE	518.50 S	810 FIRETHORN DR	
9		SZCZEPANIK, GRZEGORZ & LEOKADIA	630.26 S 234.83 S	2526 AUDREY TERR		5009	6.817		AIKEN.CHRISTOPHER A-BARRETT,T	234.81 5	817 FIRETHORN DR	
10		ASMAH, KWAKU	234.03 S 545.47 S	2522 CRANE PL 2515 LINN AVE		5009 5010	6.1105 7.01	-C1105	SONG, DANIEL & JOON CHOI	1.077.38 S	1105 CYPRESS DR	
15		ROSALES.RM&GA-MAUHAY.L-BORJA ESTATE		1130 BURNET AVE		5010	7.02		CHAUDRY, YOUSAF	666.12 S	1154 FRANCYNE WAY	
24		MALONEY, LAURENCE & ANTOINETTE	363.37 S	2538 STANDISH AVE		5010	16.01		CHAUDRY, IQBAL CUPID, COLLIN	599.77 S 251.40 S	1156 FRANCYNE WAY	
27		MIAN, AMOAKON & COULIBALY, FANTA	246.04 S	2552 STANDISH AVE		5012	2		DIAS, MAIDA	541.71 S	1212 FRANCYNE WAY	
10		LABORDE, CATHIA ALTEMA	365.33 S	2523 HAWTHORNE AVE		5013	9.02		HODRICK, DESHAWN & KELLY	323.07 5	1163 COMMERCE AVE 1214 COMMERCE AVE	
13.01		GLOWINSKI, T & GLOWINSKA, M	444.08 S	2511 HAWTHORNE AVE		5013	16.01		SAUTHOFF, LISA	114.53 S	1207 FRANCYNE WAY	
25		POWELL, JOAN R-POWELL, WILLIAM J	7.644.30 TS	2528 LINN AVE		5101	3		UKUEDOJOR, JANET	126.70 S	2245 HOBART ST	
6.43	-00043-	- RIVER PARTNERSHIPS % C PATRICK RLTR	2,649.62 T	11 GIRARD PL "C"		5101	7		ADAMS, TISHA	612.21 S	1220 WOOLLEY AVE	
8 10		ORLEANS, MAX A & FANIENNE C PONCE, ROMEO C & AGUILUCHO, MARIA T	442.17 S	1034 BURNET AVE		5104	24		FUENTES, MICHAEL & LUZ	238.39 S	2978 ABERDEEN RD	
24		SMITH, SANA A	483.65 S 290.78 S	1042-44 BURNET AVE 2530 LESLIE ST		5105 5105	2 11		COHEN, JEANNE & COHEN, JULIUS	3,246.00 TS	2981 ABERDEEN RD	
35		SOARES, ARTUR	168.45 S	2569 BURNS PL		5105	31		EZEANUNA, ZERIBE MOORE, ALFONZIA - MOORE, BARBARA	69.01 S	1249 SHETLAND DR	
9		BARANDA, SILVERIO M & MINDA B	234.83 S	1035 SCHNEIDER AVE		5105	32		FIGUEROA, VICTOR A & MARISOL	455.92 S 309.46 S	1281 WILSHIRE DR 1277 WILSHIRE DR	
22		TOWER, DANIEL M & PAMELA C	343.95 S	2766 LARCHMONT RD		5106	43.01		STEWART, ROD M & VALENTINE, NINA A	222.36 S	2200 TYLER ST	
1 -		JALAC, FLORIDO L & NANNETTE P	255.54 S	2799 LARCHMONT RD		5107	32		ONYEGBULE, SYBIL & CHARLES	57.98 S	2306 BALMORAL AVE	
4		BOND, JOYCE & WILLIAMS, EMMA	205.46 S	2785 LARCHMONT RD		5109	38		ROMERO, EMILIO J	101.70 S	2250 STECHER AVE	
14 15		CLARK, CLARENCE	251.06 S	1078 BATTLE HILL TERR		5110	17		WISNEISKI, CAROL L	222.36 S	2244 MORRISON AVE	
23		WILSON-BYNUM, K & BYNUM, W D FARAONE, CHRISTOPHER J	247.25 S 185.62 S	1082 BATTLE HILL TERR		5201	16		MENOS, GREGORY	112.69 S	1272 GLENN AVE	
59		WILLIAMS, MARVIN	185.62 S 306.50 S	1071 MT VERNON RD 2744 AUDREY TERR		5201 5202	17 21		1276 GLENN AVE LLC	2,676.58 T	1276 GLENN AVE	
3		LEAPMAN.RUTH F-DIAS, JOAO & MELISSA	284.57 S	2771 AUDREY TERR		5202	1		SPASSIONE FAMILY TRUST SINGH, GURBINDER P & KAUR, AMRIT	3,503.34 T 143.57 S	1264 ORANGE AVE	
3		ROGERS, ERIK & SAFFIYAH	260.68 S	2771 ALICE TERR		5205	26		TOWER, DOLORES	143.57 S 808.13 T	1203 KELLY ST 1253 BARBARA AVE	
4		LOUIS, JEAN SERGE	218.84 S	2767 ALICE TERR		5205	30		PETERPAUL, STEVEN B	296.02 S	1241 BARBARA AVE	
12		CAPIL, MYRA D	471.02 S	2735 ALICE TERR		5205	38		HALL. TIMOTHY	47.55 S	1217 BARBARA AVE	
13		LLORI, OLAPADE & OLUFUNMILAYO	240.25 S	2731 ALICE TERR		5205	39		CLARK, ROSE M	345.74 S	1215 BARBARA AVE	
43		BELL, MARION III & VIVIAN	219.74 S	1266 CARLTON TERR		5206	17		STINFIL, GAITE L	201.96 S	1257 PLANE ST	
14 23		YANG, ZHEN	172.60 S	1262 LIBERTY AVE		5206	24		GEDEUS, JAMES & JOSEPH, MARIE A	8,839,72 TS	1235 PLANE ST	
23		PEREZ, DENIZ 1269 CARLTON TERRACE LLC	3,367.65 T	2746 ALLEN AVE		5206	28		BUCHANAN, THEIDA	172.60 S	1223 PLANE ST	
4		SOARES, ANTONIO & SOARES, ANA	5.191.58 T 214.84 S	1269 CARLTON TERR		5207 5208	9 17		PADULA, JOHN A	9,819.06 T	1234 STUYVESANT AVE	
30		ONGKINGCO, EMMANUEL - FADUL, JOANNE	214.84 S 59.78 S	2790 AUDREY TERR 2856 DEBRA WAY		5208 5208	17		KILONZO, FRANCIS M MONTEVERDE LUCIANA E	143.57 5	2018 GLESS AVE	
3		HALPIN, JASON & EDJAH	230.66 S	2122 BRIARWOOD LA		5208	4		MONTEVERDE, LUCIANA F NWODILI, CHUCK	467 05 S 280.43 S	2037 HIGH ST	
12.03	-C0003-	BRAXTON, ANTHONY	110.92 S	981 VALLEY ST		5210	1		HALAL, RAMIL C & ANNA A	280.43 S 214.07 S	2105 HIGH ST 1277 GLENN AVE	
12.17		AGYEMANG, KWADWO	458.76 S	10 WEST LINE AVE		5212	1		GONZALEZ, SIGIFREDO	346.93 S	2057 GLESS AVE	
12.19		JACOBS, WAYNE A	77.04 S	14 WEST LINE AVE		5212	26		NARDONE, THERESA	404.85 S	2029 GLESS AVE	
10.01		JOSEPH, KIM E	152.52 S	24 WEST LINE AVE		5213	15		WILSON, NIKKI	66.98 S	2016 KAY AVE	
12.24		ALAVA, LARRY A & TARA A	350.94 S	31 FRANKLIN ST		5213	32		CAPITAL ONE	458 76 S	2045 LENTZ AVE	
30		LEWIS, TERRY	291.10 S	34 FRANKLIN ST		5214	5		DOKTOR, RAYMOND	4,341.00 T	2097 LENTZ AVE	
									OVER B BURE BEAUER			
30		PRICE, BRYAN CASTRO, AHMED & ALLISON	235.55 S 392.40 S	28 FRANKLIN ST 18 FRANKLIN ST		5216 5216	5		SYED, R - SYED, R & SYED, A MCPHERSON, JAMES & IVONNE	212.31 S 158.50 S	2095 KAY AVE 1330 BARBARA AVE	

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	PUBLIC N	OTICE PI	BLIC NO	FICE	PUBLIC	NOTIC	E		PUBLIC NOTICE		PUBLIC NOTICE
k Lo	nt Qualifier	Owner Name	Amount Type	Property Location	Additional Lot					Amount Type	
	11	GRAY, GLENN D - FLUET, ROGER E	2,489.97 T	1334 BARBARA AVE		5701 5701	35.01 36		CRAWFORD, SHARON E PARRA, RODOLFO JR	195.56 S 288.72 S	256 MONTCLAIR AVE 262 MONTCLAIR AVE
	13	SOLOWILL ENT., INC % S LACHS	8,104.32 T	1346 STUYVESANT AVE		5701	39		PRITTS, DAVID E	225.31 S	268 MONTCLAIR AVE
	16	DORMIL, EROSE C & DORMIL, CLERMOND	1,210.88 S	1351 CAMDEN CT 2091 TYLER ST		5702	15		TEJADA, KADHAMES	77.21 S	355 TOWER ST
	18	DOLCE, ALTESSE M-FRANCOIS, ROSELENE	365.55 S 230.83 S	2153 TYLER ST		5702	17		SIMON, MARIE W	313.60 S	347 TOWER ST
	27	EZEONYIM, ONA FAUBERT, JEAN CLAUDE	400.70 S	2157 TYLER ST		5702	24		RUSSELL, CAROL L	2,941.75 TS	325 TOWER ST 380 RUSSELL ST
	28 9	WOOD,DAVID & JULIE	259.69 S	2153 BALMORAL AVE		5702	39		BADGER, CHRISTINA D	69.07 S 306.60 S	345 STILES ST
	13	MOSCOSO, C - MALDONADO, B	412.62 S	2143 BALMORAL AVE		5703	18		FULLERTON, INGRID REAVIS, VIRGINIA C ESTATE	2.739.55 TS	95 HILTON AVE
	10	PENIDO, LEA S & PENIDO, LORALY ANNE	136.15 S	2055 BALMORAL AVE		5703 5703	28 29		SIMMONS, KARYNELL	1,163.46 TS	326 TOWER ST
	11	JACQUET, NINA	28,96 S	2051 BALMORAL AVE		5703	30		EKHAGUERE, OWEN S	326.75 S	330 TOWER ST
	42	HYPPOLITE, DALIA	355.72 S 234.91 S	2052 STECHER AVE 2080 STECHER AVE		5703	39		JOSEPH, PHANIE	505.14 S	358 TOWER ST
	50	DIAZ, LUIS A & CATHERINE HARRIS, SHAMILAH	157.70 S	2022 MORRISON AVE		5703	44		WALKER, L R ESTATE- HOSTEN, T	178.87 S	372 TOWER ST
	15 9	ST VAL, NEILA	290.78 S	2070 MORRISON AVE		5704	16		LUMA, LUMEUS & ROSELENE	4,785.97 TS	376 MILLER ST 386 MILLER ST
	18	MORRIS, AIMAH A	223.05 S	1384 ISABELLA AVE		5704	19		FISHER, ISAAC M & SONIA	363.37 S 1.322.33 S	2181 SPRINGFIELD AVE
	24	LAROSE, JEAN R & DORCELY, FLORISE L	146.90 S	2055 STECHER AVE		5704	23		AMERIZON GROUP, LLC DIAZ-SANZ, RUBEN	1.022.65 S	10 FARRINGTON ST
	26	JEROME, WASHINGTON & VIERGELIC	106.93 S	2059 STECHER AVE		5704 5704	24 29		WILLIAMS, DARLENE HARRIS	71.01 S	24 FARRINGTON ST
	12	SOUZA, ALEX & KARLA	69.01 S 71.04 S	1388 ORANGE AVE 1582 HILLCREST TERR		5704	48		KING, PAMELA A	472.68 S	112 HILTON AVE
	12	TAYLOR, TRACEY LEE & SHELLEY DENY, PIERRE JEAN	492.73 S	1575 HILLCREST TERR	N	5704	70		WASHINGTON, DERRICK C	483.11 S	382 STILES ST
	11 7	CASTAHEDA, RONEL E	358.73 S	1584 PORTER RD		5706	7.101		COBB, ZAKIYYAH A & ROSEBERRY, BARI M	1,570.09 T	301 TEBE PL
	14	JOHN, PETAL	72.31 S	1579 PORTER RD		5706	7.203		DE LA ROSA, J-DE LA ROSA, A ESTATE	98.93 S	325 TEBE PL 327 TEBE PL
	1	OYAWUSI, CHARLES	566.71 S	2056 STANLEY TERR		5706	7.204		CRAIG, COLIN - OGUNYEMI, OYENOLA	114.53 S	363 TEBE PL
	4	ADAMS, MICHAEL O & GUERLANDE	239.74 S	1598 VAN NESS TERR		5706	7.402	-C0402	- TATE, WALTER MURRAY, RUBY D	179.41 S 255.54 S	100 OSWALD PL
	10	OGUNYE, DICKSON O	467.05 S	1581 EDMUND TERR 2024 WALKER AVE		5706	9 1.02		NIKITOPOULOS, ALEXANDER & MARIA	357.20 S	212 BURKLEY PL
	12	SANTIAGO, RAUL - SANTIAGO, MARA	142.90 S 267.98 S	2024 WALKER AVE 2215 MORRISON AVE		5707 5707	1.02	-C0002	SANDERS, TIMIKA B & SANDERS, JAMARH D	70.96 S	147 OSWALD PL
	38	ORTIZ, JESSE O RAHEEM, ABDUL SHAFEEK	70.03 S	1976 WILLIAM ST		5707	7.02	COUL	COSTON, LETHA M.	1,423.10 T	109 OSWALD PL
	9.01 33	RAHEEM, ABDUL SHAFEEK DIAZ, RICKY A & ELSY J	326.75 S	1932 WILLIAM ST		5707	7.09		RENSHAW, ANGELIKA ESTATE	2,303.96 TS	106 WALDORF PL
	33 36	KEYES, JAMES B & VENDETTA M	507.77 S	1920 WILLIAM ST		5708	6		CONVERGE CONSTRUCTION LLC	164.45 T	151 WALDORF PL
	37	AUTORINO, RALPH J JR	447.34 T	WILLIAM ST		5709	18		CEUS, BATHAKALY L	720.04 S	166 AUGUSTINE PL
	45	ARISTIZABAL, ORIANA	2,094.69 T	1479 WALKER AVE		5710	3		AGUAZE, DELE A	78.73 S	146 ATLANTA AVE 47 ATLANTA AVE
	8.01	CRAMER, MICHAEL K & JEAN L	18,224.30 TS	1630 STUYVESANT AV		5710	5.01		LENDOR, CLINTON	419.02 S 222.83 S	2529 GALLINI DR
	16	LOUIS, JONAS JL - LOUIS, ANITA	71.04 S 429.19 S	2024 PLEASANT PKWY 1697 VAN NESS TERR		5711	5		JONES, VIBERT A & SONIA C FENTON-LOUIS, MYRNA	646.89 S	2542 GALLINI DR
	16	ASARE, JOHNSON & JOYCE K DUMARSAIS, REYNOLD & ASSELIE	429.19 S 263.84 S	2045 TAMPA TERR		5712 5712	3 17		REED, ANTHONY	9,782.16 T	27 GROVE RD
	36	ABREU, HIARA	71.04 S	2021 OSTWOOD TERR		5712	5		LEAL, TEREZA	180.89 S	2559 VAUXHALL RD
	9	BRYAN, EVETT LAYNE & MURTLAND	105.51 S	1977 WILLIAM ST		5713	7		CALDAS, JOSE	193.33 S	1420 BURNET AVE
	20	JOSEPH, EDITH	357.65 S	1939 WILLIAM ST		5801	3		RAPCION, PAUL	10,771.89 T	19 CRESTON AVE
	24	WALSH, MAXINE	4,723.71 T	1925 WILLIAM ST		5802	8	*	ARAUJO, MARIA G	3,866.34 T	2 CRESTON AVE
	27	DOBBS, DIEDRE	267.49 S	1928 OSTWOOD TERR		5804	3		MARTINEZ, ALAN E	560.71 S	69 REVERE AVE
	31	SINDAB, JEANETTE & JUAN NIEVES	585.15 S	1940 OSTWOOD TERR		5804	7		CAMPBELL, MARGARET	213.33 S	132 LAUREL AVE
	5	COTTLE, WAYNE & SUSAN E	198.26 S	1981 OSTWOOD TERF 1951 OSTWOOD TERF		5805	5		MERONULI, ALANES - VIL, MARIE C	487.41 S 397.96 S	74 REVERE AVE 316 CONCORD AVE
	16	1951 OSTWOOD TERRACE LLC	314,76 S 70.03 S	1931 OSTWOOD TERF		5806	10.01		REY, ANDRE L	397.96 S 222.36 S	143 LAUREL AVE
	21	OBIDIKE, MOSES N & RAYMONDA	230.84 S	1940 HILLSIDE AVE		5806	18		GLENN, THOMAS & TAQUILA CASTOR, MARIE W	338.49 S	323 PERRY AVE
	25	MERRITT, RONDA HONORAT, MITCHELL J - CASTIN, M	369.30 S	1944 HILLSIDE AVE		5806 5806	17 18		CARDOSO, JAILSON C	431.10 S	321 PERRY AVE
	26	ADOLPHE, VLYDMYRE	48.42 S	208 HOLLYWOOD AVE		5806 5806	18		LAFORTUNE, RICHARD	439.10 S	311 PERRY AVE
	15	MESSIAH, CHERYL THOMPSON	533.43 T	1707 BURNET AVE		5806	64		AYINDE, FATALO & MONSURAT B	326.75 S	328 LAUREL AVE
2	8	GEORGES, LOUIDERMIE & BEAUCICAUT	280.43 S	13 EDWARD TERR		5806	69		KANYUA, JOSEPH	251.06 S	187 LAUREL AVE
	7	BECKETT, CRYSTAL	560.18 S	1739 KENNETH AVE		5807	14		CAPERS, RUTH L & STEPHANIE	479.31 S	289 INDIANA ST
3	22	HYPPOLITE, ERNEST & FLORE	307.07 S 467.05 S	1754 WOLBERT TERR 1743 WOLBERT TERR		5807	21		CARTER, SHEILA D	666.12 S 802.33 S	313 INDIANA ST 225 ASTORIA PL
	7	DEVLIN, JOSEPH & CAROL	69.07 S	1739 WOLBERT TERR		5807	49		DEI MEDICI, ANTONIO O & ROSE A	802.33 S 7,313.85 TS	137 LAUREL AVE
	8	VIDERIA, MANUEL POCIUS, MARY R ESTATE	157.70 S	1721 WOLBERT TERR		5807	78		137 LAUREL AVENUE, LLC EVANS, QUADIR - TOWNES, VALERIE A	255.54 S	286 PERRY AVE
	12 33	REED, ELSIE - CORREIA, EVA	205.78 S	2164 KELLER CR		5807	90		ONANUGA, SAMUEL	356.76 S	270 PERRY AVE
	39	TORRES, JOSUE & TIFFANY	458.76 S	2186 KELLER CR		5807 5808	93 2		SAPP, DOROTHY M	491.48 S	88 LAUREL AVE
	46	BURGOS-SCOTT, ANGELA	69.01 S	2134 DENK CT		5808	6		OSUJI, ALOYSIUS -OSUJI, FANCA	1,044.72 S	321 OHIO ST
	47	BROWER, RONALD S & DOLORES	141.25 S	2136 DENK CT		5808	33		KING, RENE - COLLEY, JIMMY	7,058.19 TS	272 INDIANA ST
E	48	MELIE, CHINWE I	486.63 S	1684 HILLCREST TER		5809	7		HORTON, LENARD JR	71.04 S	321 OREGON ST
ŗ	5	DAVIS, DARRELL & TAMISHA	214.57 S	1633 HILLCREST TER 1660 ANDREW ST, NO							ANT OFFICIAL OT
5	3	JONES, SHANE J	164.63 S 463.25 S	2095 MELROSE PKW		5809	16		CALHOUN, BENJAMIN-THOMAS, ETHEL	2,249.00 T	285 OREGON ST
E.	8	KOWALSKI, ZENON & MARIA MORAND, WOUILFRID & HERMITE	405.25 S	2094 MELROSE PKW		5809	20		LAWRENCE, RYAN S	293.04 S	273 OREGON ST 17 ASTORIA PL
	2	CODIO, RODRIGUE	5,638.25 T	1681 ANDREW ST, NO	RTH	5809	26		GLENN, DOROTHY ESTATE	1,341.42 T 487.79 S	294 OHIO ST
3	4	VAVILUS, AMOS & MALENE GRATIA	30.55 S	1667 ANDREW ST. NO		5809	35		SMITH, DWAYNE R	487.79 S 446.66 S	375 CARNEGIE PL
2	11	WELCOME, WENTWORTH A & CORT, BURGE		1663 ANDREW ST, NO	RTH	5810	3		FRAITER, LYNETTE J MATHIS, MONICA	211.41 S	369 CARNEGIE PL
	15	BOND, JAI D	362.72 S	2093 PLEASANT PKW		5810	5 32		TORRADO, CINTHIA	866.03 S	288 OREGON ST
	19	HOLMES, BOBBY JR & SHARON	338.49 S	1660 PORTER RD		5810 5810	32 40		HORTON, KEVIN L & HATTIE	419.09 S	318 OREGON ST
1	13	DRAYTON, REGINA - SMITH, ANGELO	559.13 S	1610 PORTER RD 1621 ANDREW ST, NO	RTH	5810	1.01	-C0001	DAVIS, SHONDA	119.02 S	355 OSWALD PL
ť -	20	DENT, ANGEL ESTATE	172.60 S 106.24 S	1635 ANDREW ST, NO		5811	10	- 197	HESTER, CARL WILBUR & OMIE LOUISE	71.04 S	305-9 OSWALD PL
1	24	JEAN, DEBORAH	106.24 S 439.53 S	1605 PORTER RD		5811	13		BHASIN, SHAMIL-MOORJAI, RENUKA	78.22 S	293 OSWALD PL
2	12	ROBALINO, ERIKA LOUIS, MARIE & JEAN ROMAIN	439.53 S 69.01 S	1618 EDMUND TERR		5811	14		NICHOLS, GEORGE JR & PHILLIPA	3,172.26 T	281 OSWALD PL
2	19	JEAN-PHILIPPE, RICHARD & ROSEMARIE	230.83 S	2070 PLEASANT PKW	t -	5811	32		MANNO, VINCENT	1,989.92 T	254 CARNEGIE PL
3	26	LARA, JUAN F & MERCEDES	599.14 S	2074 MELROSE PKW		5812	2		NICHOLS, MARK	2,943.33 TS	287 HILTON AVE 253 HILTON AVE
5 4	7	AGUILAR, MIGUEL A & SOFIAN S	218.21 S	1698 EDMUND TERR		5812	12		WHITLEY, ADELL & JAMES	129.78 S 353.14 S	260 OSWALD PL
5	5	WADEK, LEWIS & ROSA	284.57 S	1705 EDMUND TERR		5812	18		JONES, NICOLEEN N - DISTANCE, ANDRE	720.75 T	254 OSWALD PL
5	33	AKOR, PETER & SOPHIE	298.77 S	1680 VAN NESS TER		5812	19		NICHOLS, GEORGE JR HUNTER, TRUNICE & JOHN	828.23 T	266 OSWALD PL
5	36	POGORZELSKI, SYLVIA C	340.87 S	1686 VAN NESS TER		5812 5813	22 9		RICE, MARY	977.74 S	265 MONTCLAIR AVE
5	7	BUTTS, CHARLES JR & BRENDA	350.73 S	1627 EDMUND TERR 102 MARILYN CT		5813 5813	9		GAVIN, TERRENCE - GAVIN, J ESTATE	247.66 S	245 MONTCLAIR AVE
1	10.01	ERO, CHRISTIANA	334.75 S 227.72 S	125 MARILYN CT		5813	29		MELTON, WARREN - STEPHEN, DANIELE	150.89 S	246 HILTON AVE
ŧ.	10.07	GARRETT, SHAWN	167.04 S	1471 BURNET AVE		5813	40		HORTON, KEVIN & HATTIE	951.80 S	278 HILTON AVE
1	12	NASH, GABRIEL & TRACY WATSON, WINSTON W & YOCASTA A BREN		113 INDEPENDENCE	T	5813	43		FANNIE MAE	859.12 S	284 HILTON AVE
1	25	WATSON, WINSTON WA TOCASTA A BREIN	3.551.15 TS	2252 COPPER HILL		5814	3		CLARK, MARVIN D & JOANNE L	214.07 S	241 BURKLEY PL
1	35 20	HUBERT-WITHERSPOON, WENDY C ESTAT		2284 FERN TERR		5817	10		VINCENT, VODELAINE & MIKERON	594.50 S	84 ASTORIA PL
3	28	EDRINGTON, NORMA M	408.06 S	2293 HALSEY ST		5817	17.09		MC QUEEN, JOY	392.40 S	123 BURKLEY PL
5	6	MELCHIONNA, DANIEL & PEGGY	537.56 S	1656 EDWARD TERF		5817	20		BEAUBOEF, PIERRE	436.89 S	161 BURKLEY PL 148 BURKLEY PL
6	3	STOKES, LISA	181.53 S	1651 EDWARD TERF		5819			ADEFALU, OLUFUNLOLA	2,671.67 TS	and the second second second second
6	18	MUSTAFA, GHAZI & JUSINO, SANDRA M	229 04 S	2251 HALSEY ST		5819			BEATY, BETTY ESTATE - % CATHY BEATY	3,617,45 TS 3,441.06 TS	
7	16	CABRAL, ANABELA	374.71 S	2169 HALSEY ST		5819			ANDERSON, DEBORAH M - LEWIS, NANCY A	3,441.06 TS 131.12 S	220 ASTORIA PL
9	10	ARCILA, HERLY & KIMBERLY	359.08 S	1525 RIDGWAY ST		5823			NWABINELI, MARTIN & IRENE	417.29 S	204 ASTORIA PL
9	52	SAPETA, JOSE E & MARIA G	679.15 S	2214 HALSEY ST 2194 HALSEY ST		5823			LAWAL, LATIFAT ARTHUR, SAMUEL & MARY	417.29 3 446.74 S	59 BURKLEY PL
9	57	ADEDEJI, ADE & MOJISOLO	201.13 S 7.604.65 TS	2075 SPRINGFIELD	VE	5823			MOLINA, RICHARD & CHERYL	205.78 S	1665 BURNET AVE
1	7	2075 LTC, LLC	7,604.65 15 511.54 S	369 RUSSELL ST	-	5826	2	Totals	MOLINE, MONTHE & UNLITE	897,766.22	
1	19	DORVIUS, CHRISNER-SERVIUS, DARLENE ROSSER, FRED D JR & ROBIN RENEE	142.90 S	355 RUSSELL ST		T.P.	operty Taxe		er S-Sewer E-Electric O-Utility A	A - Sp Assmnt 1 -	Misc 2 - Boarding Up 3 - Demolition
11	-22	FENNER, WENDELL JR	71.04 S	40 MONTCLAIR AVE			August		22, 29 October 6, 13, 2016 (\$5174.40)		
0	-27										



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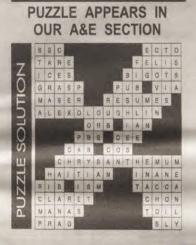
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# THIS IS HIGH SCHOOL FOOTBALL By JR Parachini

Sports Editor We're now down to three undefeated teams in Union

County, with all of them scheduled to play their sixth game tomorrow night.

Westfield (5-0) has a big Watchung Division clash of the titans at Elizabeth (3-2), Roselle (5-0) has an out-ofcounty competition at Belleville (3-3) and Summit (5-0) hosts Cranford in a non-division Mid-State 38 Conference affair.

Westfield continues to have the state's longest winning streak at 18, while the Blue Devils also have a regular season winning streak of 15 games. Westfield's win over Union Sat-

urday was its first over the Farmers in the regular season since a 37-35 home triumph in 2011.

Roselle, 5-0 for the first time in a long time - the Rams were last 3-0 before this year in 1998 - also won the Mid-State's Valley Division championship outright with a perfect 5-0 league mark. Roselle played all five of its division games already to win a division title for the second time in three years.

In 2014 Roselle won the Mid-State's Mountain Division championship with a perfect 5-0 mark.

Roselle is presently averaging 49.8 points per game with 249 in five. Twice the Rams have scored 61, including last Saturday's 61-9 victory at winless New Providence, and three times Roselle has scored at least 54.

Summit is playing Cranford with no losses for the eighth consecutive season or every year since the first season of the Mid-State in 2009.

Summit won the first five matchups from 2009-2013, while Cranford has captured the last two. Summit also beat Cranford at home in a 2013 North 2, Group 3 semifinal, which was the last time Summit defeated Cranford.

Summit was also undefeated going into that game.

Summit and Cranford have the best records of any Union County teams since 2011, Summit (55-7) and Cranford (50-11). It was a pass by Jackson Tyler, left, to DJ Jackson on 4th and 16 from the Governor Livingston 46 with 1:38 to go that went for 41 yards and a Hilltopper first down at the GL 5. Trailing by a point, Summit RB Sam Zanelli scored on the next play as the Hilltoppers went on to produce a comefrom-behind 28-21 triumph at GL last Friday night. The Hilltoppers remained undefeated at 5-0, while the host Highlanders fell to 2-2.



# Summit lifted on 4th down by Tyler to Jackson 41-yard pass Comes back in final 2 minutes to stun GL

#### By JR Parachini Sports Editor

BERKELEY HEIGHTS – In a game that was chock full of critical plays that had a major impact on the final decision, last Friday night's non-division clash between neighboring rivals Summit and Governor Livingston - in its simplest form - really came down to just one.

Either host GL - ahead by one point - was going to stop Summit on fourth-and-16 from the GL 46 with 1:38 to go to improve to 3-1 for the first time since the last season GL defeated Summit, 2008, or the visiting Hilltoppers were going to pull off a miracle of sorts and advance down field with just one timeout remaining.

Summit sophomore quarterback Jackson Tyler dropped back and threw the ball down the middle of the field as far as he could, seeking to get it to 6-3 junior wide receiver DJ Jackson, who after catching two touchdown passes against Scotch Plains last week, earned his first start. Jackson, who earlier in the fourth quarter hauled in an 18-yard TD pass among the four receptions he already had - Jackson also dropped three passes in the second half with the third one being called pass interference against GL - used his height to his advantage against the two smaller GL defenders, Pat DeAngelis and Jon Wong, who were covering him.

Jackson jumped up and hauled in Tyler's pass before falling on his back with the ball at the GL 5, the do-or-die play covering 41 yards.

On the very next play Summit senior running back Sam Zanelli ran the ball in from the five to give Summit its third lead and the advantage for good.

GL, out of timeouts, reached its own 47 before Luca Curran's second interception at the Summit 10 ended the game in favor of the Hilltoppers.

Summit came back to produce a 28-21 win over GL in an entertaining back-and-forth battle.

See HILLTOPPERS, Page 53

#### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

Friday, Oct. 14 (8 games) Franklin at Union, 7 p.m. Westfield at Elizabeth, 7 p.m. B-Raritan at Linden, 7 p.m. Cranford at Summit, 7 p.m. S. Plains at North Hunterdon, 7 p.m. Roselle at Belleville, 7 p.m. Hillside at Dayton, 7 p.m. Brearley at Manville, 7 p.m. Saturday, Oct. 15 (3 games) Watchung Hills at Plainfield, 1 p.m. Somerville at Gov. Livingston, 1 p.m. Roselle Park at Pingry, 1 p.m. Off: Rahway, Johnson, New Providence.

#### LAST WEEK'S RESULTS:

Friday, Oct. 7 (6 games) Elizabeth 26, Hunterdon Central 7 Cranford 40, Scotch Plains 14 Summit 28, Gov. Livingston 21 Somerville 59, Rahway 35 Brearley 22, Dayton 21 Bound Brook 15, Roselle Park 8 Saturday, Oct. 8 (4 games) Westfield 28, Union 13 Montgomery 40, Plainfield 6 Hillside 27, Johnson 23 Roselle 61, New Providence 9 Off: Linden.

#### THIS WEEK'S PICKS (11):

Union over Franklin Elizabeth over Westfield B-Raritan over Linden Summit over Cranford North Hunterdon over S. Plains Roselle over Belleville Hillside over Dayton Brearley over Manville Watchung Hills over Plainfield Somerville over GL Roselle Park over Pingry Best bet: Roselle Upset special: Elizabeth Last week: 6-4 This year: 42-19 (.689) Best bets: 4-1 Upset specials: 3-2

#### JR'S UNION COUNTY TOP 10: 1-Westfield (5-0) 2-Union (3-1) 3-Elizabeth (3-2) 4-Summit (5-0) 5-Roselle (5-0) 6-Rahway (4-1) 7-Cranford (3-2)

8-Hillside (2-3) 9-Johnson (3-2)

10-Gov. Livingston (2-2)

Others:

Brearley (4-1), Roselle Park (2-3), Linden (1-3), Dayton (1-4), Plainfield (0-5), Scotch Plains (0-5), New Providence (0-5).



Photos by JR Parachini

Above, the GL offense is sparked by the play of junior QB Quinn Haddad (No. 14). For the second week in a row the Highlanders will host an undefeated team, with Somerville (5-0) coming to Berkeley Heights this Saturday. Below, Summit improved to 5-0 for the first time since 2013.



# Hilltoppers make 1st down, score late to improve to 5-0

(Continued from Page 52)

GL head coach Dan Guyton put the game in the hands of his defense after calling GL's final timeouts on Summit's last possession. It almost worked.

As a result, Summit improved to 5-0 for the first time since 2013. That year the Hilltoppers trailed a solid 4-0 Rahway team on the road before outscoring the Indians 20-0 in the fourth quarter to pull out a 26-20 win at Veterans Field.

Summit outscored GL 14-0 in Friday night's fourth quarter to improve to 6-0 over the Highlanders since the first year of the Mid-State 38 Conference in 2009. Summit also defeated GL in the 2013 North 2, Group 3 playoffs after not playing the Highlanders in the regular season in 2013 and 2012.

GL's last win over Summit came at home in a 2008 North 2, Group 2 semifinal.

It was a stunning loss for GL, which was one play away from beating Summit for the first time in eight years. The Highlanders – sparked by a magnificent running night from senior back Will Nicholson and a fine defensive effort led from the likes of junior lineman Mike Magliacano – played their hearts out before just falling short.

GL can definitely learn from the defeat and still has four playoff qualifying games remaining to continue in the right direction.

GL, which is 2-1 in the Mid-State's Mountain Division, is now 2-2 overall.

Summit, which tomorrow night has its lone Friday night home game against 3-2 Cranford, remains the leader of the Raritan Division with a 4-0 league mark.

Tyler completed 12 of 22 passes for 166 yards and two touchdowns. Here's his take on the fourth down pass to Jackson that went for 41 yards and a first down at the GL 5: "I just threw it up to him (Jackson). It was a duck.

"I had faith in him. I just knew he would come down with it."

Jackson caught five passes for 91 yards and one touchdown, four of his receptions coming in the second half.

"DJ, a junior, had a fantastic game," Summit fourthyear head coach Kevin Kostibos said. "We put him in last week and tonight he just made a great play."

"I went straight up for the ball and they (DeAngelis and Wong) sort of pushed me back after I caught it," Jackson said. "It felt amazing."

Kostibos echoed those sentiments while talking to his team after the game.

"This was amazing," Kostibos said. "You did everything you could.

"I'm going to have to call you guys 'the cardiac kids.' You're going to give me a heart attack.

"You find a way and that's all that matters. We will correct the mistakes, but you found a way to win."

Tyler also rushed for 71 yards on 15 carries in the first half and scored on a five-yard run to conclude Summit's first possession.

Nicholson rushed for 169 yards on 22 attempts and scored in each half. He produced GL's first touchdown on a five-yard run in the first quarter. After Nicholson got hit once he dove over the goal line, the ball came loose and then rolled out of the end zone. The referee quickly signaled that Nicholson broke the plane for the touchdown before the contact was made. When Nicholson broke free and scored on a 52yard run in the third quarter GL went ahead for the first time at 21-14. Nicholson rushed for 77 yards in the first half and 92 in the second.

GL prevented Summit from gaining a first down on its first two possessions of the second half and then halted the Hilltoppers again at the GL 33 on the second play of the fourth quarter.

Magliacano made the tackle of Tyler on fourth down, giving GL the ball back and the Highlanders a chance to expand on their lead and the momentum they now had.

Unfortunately for GL, the Highlanders lost a fumble on the very next play, with Summit senior linebacker Liam Dougherty there to recover.

Five plays later Summit was back in the end zone when Tyler found Jackson open on the right side for an 18-yard touchdown pass.

"That fumble recovery we had changed the game," Tyler said.

"Once we got the ball back there we got our mojo back," Kostibos said. "In a season of obstacles we were given a second chance there and then found success again."

After Summit scored its first touchdown the Hilltoppers were successful in recovering an onsides kick. However, on the ensuing drive Summit missed a 32-yard field goal.

#### MID-STATE 38 CONFERENCE-NON DIVISION GAME

SUMMIT (5-0)	7	7	0	14 - 28
GL (2-2)	7	0	14	0 - 21

#### FIRST QUARTER:

SUMMIT – Jackson Tyler 5 run, Jack Johnson kick (S 7-0) 8 plays, 46 yards, 2:49 used Summit capitalized on a turnover – an interception by Luca Curran. GL – Will Nicholson 5 run, Doug Anderson kick (7-7)

10 plays, 80 yards, 4:55 used

#### SECOND QUARTER:

**SUMMIT** – Matt Murdock 30 pass from Jackson Tyler, Will Goldy kick (S 14-7) 7 plays, 82 yards, 2:39 used

#### THIRD QUARTER:

GL – Pat DeAngelis 1 run, Doug Anderson kick (14-14) 12 plays, 70 yards, 6:28 used GL – Will Nicholson 52 run, Doug Anderson kick (GL 21-14)

2 plays, 52 yards, :50 used

#### FOURTH QUARTER:

SUMMIT – DJ Jackson 18 pass from Jackson Tyler, kick failed (GL 21-20) 5 plays, 33 yards, 1:55 used Summit capitalized on a turnover – a fumble recovery by Liam Dougherty. SUMMIT – Sam Zanelli 5 run, Matt Murdock pass from Skyler Schluter (S 28-21) 9 plays, 82 yards, 2:42 used

# Union halted in clash of undefeated teams Senior QB Beckett rushes

and passes for only TDs By JR Parachini Sports Editor

WESTFIELD – While Saturday's undefeated Union County clash between Union and Westfield did not turn out to be a classic game by any means, two things were established.

First, when Westfield is on its game – starting with a defense that is difficult to move the ball against – the Blue Devils are a handful for any team they go up against.

Second, while it appears that Union has made some strides so far this year, the Farmers still have a ways to go – although they are not that far away – in order to obtain the goal they are seeking, that of winning a state championship.

Defending North 2, Group 5 state champion Westfield proved to be the better team Saturday at its own Gary Kehler Stadium, producing a key touchdown late in the first half that extended a one-touchplown lead and then adding a six-minute touchdown drive to start the second half.

Westfield received touchdowns from senior wide receiver Jack Shirk, senior running back Ishmael Glasco and senior quarterback Philip Martini in the first half and an acrobatic one from senior wide receiver Mike Moriarty in the second on its way to a commanding 28-13 win over Union in Mid-State 38 Conference-Watchung Division play.

Westfield improved to 5-0 overall and now leads the Watchung Division standings at 4-0.

Union slipped to 3-1 overall and is now in second place in the Watchung Division, also there at 3-1.

Westfield, which never trailed, also improved its overall state-best winning streak to 18 and regular season winning streak to 15.

The Blue Devils defeated the Farmers in the regular season for the first time since a 37-35 home win in 2011.

"I thought we played a complete game, which is what you have to do in order to beat Union," Westfield head coach Jim DeSarno said. "We ran the ball and threw it well and we did a nice job up front."

Martini produced a 17-for-26 effort throwing the ball for 209 yards, including touchdown passes to Shirk in the second quarter and Moriarty in the third. He was intercepted once by Union senior defensive back Adens Georges in the third quarter.

Glasco carried 29 times for 101 yards and one touchdown, his 33-yard TD run down the left sideline in the second quarter giving Westfield the lead for good.

Union senior quarterback Justin Beckett broke through a hole and then free down the left sideline for a 50-yard touchdown run that tied the game at 7-7 in the second quarter. He also threw an eightyard touchdown pass on the right side to senior wide receiver Hansley Cenescar with just 16 seconds remaining for the game's final points.

Beckett completed 14-of-27 passes for 184 yards, one touchdown and two interceptions, one by Westfield's Ben Kelly off a tip from Steve Barden in the second quarter and the other by Barden in the fourth.

Beckett carried 12 times for 49 yards, gaining 53 in the first half. Westfield held him to negative yardage the final 24 minutes.

"We had a couple of plays to make and we didn't and Westfield made some plays, I think that was the difference," Union head coach Lou Grasso, Jr. said. "I don't think we made a lot of mistakes. I was happy with the way we competed.

"Westfield is a very good team. We still have a long way to go, but I think we're right there with them."

After a scoreless first quarter where both teams were halted during their first two possessions, Westfield came up with the game's first really big play. Union was driving and in Westfield territory when Beckett saw junior wide receiver Andy Martin one step ahead of his Westfield defender.



Photos courtesy of Gene Nann

Above, Union senior quarterback Justin Beckett (No. 2) rushed for a 50-yard touchdown in the second quarter and completed an eight-yard touchdown pass to Hansley Cenescar in the fourth quarter of last Saturday's 28-13 loss at 4-0 Westfield. Below, Union senior linebacker Bryce Wilson (No. 30 at right) attempts to bring down Westfield senior tight end Kyle Dombroski (No. 7). The teams could face each other again this season in next month's North 2, Group 5 playoffs. Westfield is the defending champion for the first time.



# Farmers seeking to rebound tomorrow night vs. Franklin

(Continued from Page 54)

Beckett threw the ball up to the left side of the field and then right before the end zone Barden tipped the pass away from Martin and into the hands of his teammate, Kelly, who returned the interception 35 yards to the Westfield 45.

Exactly one play later Martini dropped back to pass and found senior wide receiver Jack Shirk wide open on the left side as Shirk ran down the sideline and into the end zone untouched for the game's first points.

"We made key plays at key times and those were our first ones," DeSarno said.

To Union's credit, the Farmers came right back and tied the game on their next possession. On second-and-seven from the 50, Beckett went right through a hole and then outraced everyone else before he reached the end zone with nine minutes to go before the half.

"We overcame the interception when we tied the game," Grasso said.

Union limited Westfield to just one first down on its next possession, with senior linemen Mike Tverdov making a fine, one-handed tackle of Moriarty on a reverse right that went for a sevenyard loss.

When Union got the ball back, however, it was a quick three-and-out for the Farmers, including a run for no gain on first down and two incomplete passes.

"We knew our main concern was keeping an eye on their quarterback," Westfield senior defensive lineman Owen Kessler said. "We had to try to shut him down by not letting him get out of the pocket. We had to make sure that he couldn't scramble a lot of then throw the deep ball."

Starting from its own 46, it took Westfield four more plays to take the lead for good when Glasco broke through for his 33-yard touchdown run.

"As a team we didn't execute," Tverdov said. "Hats off to Westfield, they made more plays than we did."

After Westfield produced another Union threeand-out that included the same no gain on a run on first down and incomplete passes on second and third, the Blue Devils took over on their own 45 with 1:59 remaining before intermission.

Westfield, mixing the pass and run quite effectively, reached the Union 1 when Moriarty reeled in a pass on the right side from Martini and was pushed out of bounds by Union senior defensive back Al-Tariq Jones. The play went for 27 yards and gave Westfield first-and-goal at the Union 1 with 19 seconds to go.

Martini then followed his line into the end zone to put Westfield up 21-7 at the half.

Westfield got the ball to start the third quarter and marched 63 yards in 11 plays, taking 6:08 off the clock. Moriarty, with both hands, grabbed the ball off the helmet of the Union cornerback covering him and reached the end zone on third-and-5 from the Union 10.

Westfield was now in total control with a lead of 28-7.

"Scoring right before the half was huge," Kessler said. "Our clock management in the beginning of the second half was also really good." "It came down to us making key plays, our twominute drill before the half and our six-minute drive in the third quarter," DeSarno said. "When you play a good team like Union you need to be up by three scores. That was our ability to get the job done right there."

"We're not going to hang our heads," Tverdov said. "We're going to get right back at it and prepare hard for Franklin."

**NOTES:** In the first half, Union had 150 yards of total offense on 57 rushing and 93 passing and Westfield 231 on 76 passing and 155 rushing.

Union has four playoff qualifying games scheduled for the next four Friday nights, including Franklin home, at Ridge, Bridgewater-Raritan at home and at Hunterdon Central.

"We have a much different feeling walking away from here than we did last year," Grasso said. "One, there's a long way to go and two, we feel that we're not that far off."

Westfield has three playoff qualifying games left, including at Elizabeth this Friday night, Immaculata home in two weeks and then after its bye week a game at Scotch Plains one month from now.

"We have some kids out (Matt Varano, Kyle Shirk and Jake Obsgarten with knee injuries and Brett Spass with a broken hand), so to be 5-0, I will take it," DeSarno said.

"Elizabeth is waiting for us and Immaculata is having a good year. With our depth we need to continue to focus."

Elizabeth has won two straight and three of four since opening with a 27-0 loss at home to Hillsborough.

#### MID-STATE 38 CONFERENCE-WATCHUNG DIVISION

Union (3-1, 3-1)	0	7	0	6 - 13
Westfield (4-0, 5-0)	0	21	7	0 - 28

#### SECOND QUARTER:

WESTFIELD – Jack Shirk 55 pass from Philip Martini, Mike Moriarty kick (W 7-0) 1 play, 55 yards, :10 used Westfield capitalized on a turnover – an interception by Ben Kelly. UNION – Justin Beckett 50 run, Mike Matullo kick (7-7) 4 plays, 80 yards, 2:15 used WESTFIELD – Ishmael Glasco 33 run, Mike Moriarty kick (W 14-7) 4 plays, 54 yards, 2:09 used WESTFIELD – Philip Martini 1 run, Mike Moriarty kick (W 21-7) 8 plays, 55 yards, 1:43 used

#### THIRD QUARTER:

WESTFIELD – Mike Moriarty 10 pass from Philip Martini, Mike Moriarty kick (W 28-7) 11 plays, 63 yards, 6:08 used

#### FOURTH QUARTER:

UNION – Hansley Cenescar 8 pass from Justin Beckett, kick failed (W 28-13) 13 plays, 68 yards, 3:00 used



Photo by JR Parachini

There was plenty of exciting action in Union County last weekend, including Roselle improving to 5-0 Saturday after Brearley edged Dayton 22-21 Friday night.

# Roselle Rams off to, some kind of start

#### By JR Parachini Sports Editor

Sometimes a senior class will peak at the right moment and display the kind of effort, maturity and experience befitting players who have been in the program now for four years. Add that formula to the philosophy of the head coach – now in his fourth season at the helm – and the results tend to be on the positive side.

Boy are they ever for the 2016 Roselle Rams so far.

Five games into the season and Roselle is not only 5-0 for the first time in a very long time, but the Rams are averaging a whopping 49.8 points with 249 in five games.

Roselle, which has reached the end zone 37 times already, has scored 61 points twice, at least 54 three times and also has a shutout win over arch rival Hillside. The average margin of victory so far is 49-22.

One of the standouts of the senior class, running back Isiah Byrd, has already rushed for 1,153 yards on 114 carries, with 16 of them going for touchdowns. That's a season to most running backs.

With Roselle's goal of playing 12 games, if the Rams do that's not even half a season so far.

"I knew coming out of pre-season that we would be okay," head coach James Williams said.

Another standout senior and also a three-year varsity starter is southpaw senior quarterback Gerald Hairston III, who has Roselle's multiple offense running on all cylinders. Hairston has already completed 65 of 87 passes for 1,274 yards and 13 touchdowns.

\* More of this story can be read at www.unionnewsdaily.com.

#### Brearley edges rival Dayton to improve to 4-1

Brearley head coach Scott Miller was concerned with how dangerous a multiple Dayton offense could be with the way the Bulldogs were capable of spreading things out.

Dayton head coach Dominic Cuniglio was focused on how the visiting Bears would be inspired to execute equally well in all three phases.

Brearley was seeking a third straight win and Dayton a second consecutive triumph.

So when the rivals clashed last Friday night in Springfield fans in attendance saw a game that went right down to the wire.

It was a 61 yard pass from Mike Ramos to Richard Ermeus in the fourth quarter that lifted Brearley to a 22-21 triumph.

Dayton (1-4) jumped out to a 14-0 lead in the second quarter when Antonio Salcfas scored for the second time. He also threw a TD pass.

Khalid Bonnet rushed for toutchdowns before and after a 30-yard field goal kicked by Nick Arcieri, as the Bears improved to 4-1.



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