

UNION COUNTY LOCALSOURCE

Property of the
Hillsdale Public Library

THURSDAY, OCTOBER 27, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 42

75 CENTS

National
Breast
Cancer
Awareness
Month



Roselle residents allege animosity between politicians

By Elana Knopp
Staff Writer

Roselle residents are coming forward and speaking out about what they say is an abuse of power by several Roselle politicians.

According to many, the situation has gotten so bad that a group has been formed by residents, calling themselves, "Help Stand Up to Tyrants," which was started in 2015 by citizens of Roselle who are saying that they have had enough. Members of the group say that they voted to remain anonymous at this time, "due to the vindictive attitudes of the present council."

Residents, many of whom regularly attend council meetings, say that since Roselle Mayor Christine Dansereau took office in 2015, she has been abused by several members of the Roselle town council, along with former Roselle mayor and current state Assemblyman Jamel Holley, and that Holley and councilmembers have been abusing their power and ignoring the needs of borough residents.

An incident at borough hall last week, however, seems to be the last straw in what residents say is a laundry list of abuses against the mayor and residents at the hands of Holley and several councilmembers.

According to Cynthia Johnson, a longtime resident of Roselle, Dansereau has been requesting a part-time assistant since she took office and has been denied this request by the council each time they voted on the ordinance. "The mayor asked for an assistant, but the council hired two clerks," Johnson told LocalSource in a phone call. "They made it clear that she's not getting an assistant. This is nothing but political retribution because she ran two candidates against the councilmembers."

A Roselle council member and several residents have confirmed that Dansereau supported two candidates who were running against councilmembers.

Dansereau took over for Holley as mayor after Holley stepped down when he was appointed to the New Jersey General Assembly.

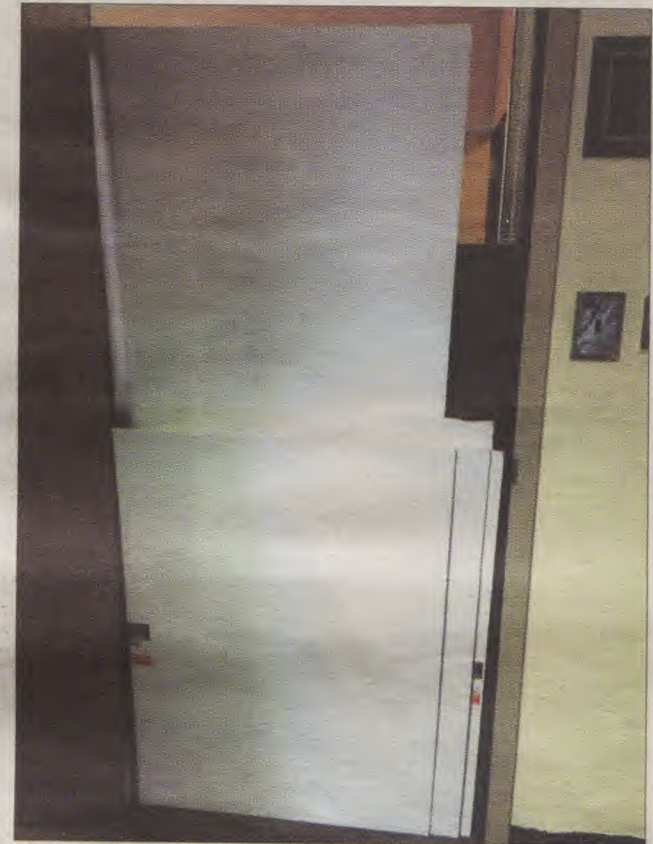
According to Johnson, councilmember Reginald Atkins, who she says is a close ally of Holley's, moved a filing cabinet from the office immediately next door to Dansereau's at borough hall, and moved it into the doorway, entirely blocking one of two doorways from the currently-empty office to Dansereau's. The office, according to Johnson, would be used for an assistant for Dansereau — if the council would ever agree to give her one.

Roselle resident Maria Hegener told LocalSource that she saw a filing cabinet in the doorway when she arrived at town hall. Hegener said that she was there to volunteer as Dansereau's assistant after seeing the mayor turned down repeatedly at council meetings. When she arrived, said Hegener, Dansereau showed her the filing cabinet barricading one of two doorways to the mayor's office. "It was the doorway leading to the adjacent office that is supposed to be the assistant's office," Hegener said. "Atkins said that he wanted to use that as a meeting room for the council, but that's just another excuse why the mayor can't use that room. The council already has a meeting room."

According to Hegener, when she got to the office, she physically moved back the heavy filing cabinet herself. "It was a struggle to push it over," she said.

Hegener said that she then placed a note on the cabinet that read, "Please do not move." She said, "The next day, the cabinet was back blocking the door. To me, that's harassment."

But according to Atkins, he moved the cabinet due to lack of space in the adjacent office. "The filing cabinet was in a room that the old recreation director used to use," Atkins told LocalSource in a phone call. "Before the cabinet was moved, it was OK'd for us to move it. We put chairs in
See ROSELLE, Page 7



A filing cabinet at Borough Hall placed in front of the mayor's doorway, which leads to another office the mayor would like to use for an assistant.

Vote-by-mail-ballot concerns addressed by county clerk

By Jennifer Rubino
Staff Writer

Many residents remain leery about vote-by-mail ballots. According to an Oct. 17 press release from Union County, written by Joanne Rajoppi, after the polls close on Election Day, Nov. 8, vote-by-mail ballots are tallied and added to the total numbers provided by each polling location. The results are then posted on the county clerk's website.

According to the press release, personal information is never recorded on a mail ballot. They are placed in a secure envelope with a detachable certificate, which includes the name, address and signature of the voter. The ballot isn't opened by the Board of Elections until this portion of the ballot is detached. This provides two purposes: one is to protect privacy and another is to record the vote.

The press release also states that a vote-by-mail ballot can also be used as a backup in case a voter is unable to arrive to a polling location on Election Day. Polling locations depend on the district in which the voter resides.

"I have an office in Westfield and Elizabeth where people can come see me to sign up for the vote-by-mail ballot," County Clerk Joanne Rajoppi told LocalSource on the phone. "It's a one-stop service where they come and fill out an application and ballot. They fill out the ballot in private and drop it into a locked box which is picked up by the Board of Elections each day."

There is also some confusion about the difference between a provisional ballot and a vote-by-mail ballot.

"A provisional ballot is used by poll workers at the polling locations," Rajoppi told LocalSource over the phone. "It is managed under the Board of Elections and used for residents that have recently moved, or as an absentee ballot. The voter signs an affidavit and the boards reviews the ballot to make sure it was completed by a registered voter."

According to the press release, the review process also ensures that the voter hasn't also completed a vote by mail ballot. The review process begins the day after Election Day and concludes within seven days.

"At the end of the review period, all of the provisional ballots certified by the Board of Elections are tallied and reported to my office," Rajoppi said in a recent press release. "I add these numbers to the vote-by-mail and polling place numbers, and I report the grand total to the public as the official, certified results of the election."

Although some voters are concerned about voter fraud, vote-by-mail ballots actually provide more of paper trail, which might reduce this from happening. Another reason it's becoming more popular is because of its convenience. Traveling to poll locations and waiting in line can take a substantial amount of time. For some people, it isn't always possible to squeeze this into their schedules. Also, the penalties for voter fraud are pretty severe, and most people wouldn't consider it worth the risk.

Some voters have expressed concerns that party plays a role in who chooses to vote by mail. It is said that democrats are more likely to vote by mail, and this option could make them more likely to participate in the voting process.

SIDING & ROOFING • WINDOWS & DOORS • KITCHENS & BATHS



Interior



Masonry



Decks & Porches



Roofs



Siding



Windows



15% FALL SAVINGS

With this ad. Up to \$1,500 on any job. Not valid with other offers or on prior purchases. Not to be combined with any other offer. Expires 12/4/15.

Low Monthly Payment Plans

- Basements \$295
- Decks/Patios \$139
- Porches/Steps \$105
- Bathrooms \$199
- Windows \$189
- Kitchens \$289
- Roofing \$179
- Siding \$259

Estimate all monthly payments. Rates & payments based on credit approval.

Affordable, Professional & Reliable

- ✓ Family Owned & Operated
- ✓ 25+ Years Remodeling Experience
- ✓ Angie's List Service Award Winner
- ✓ BBB A+ Rated
- ✓ HomeAdvisor Screened & Approved
- ✓ GAF Certified Roofing Installer
- ✓ 100% Financing Available
- ✓ 0% Interest Programs
- ✓ Outstanding Workmanship
- ✓ CertainTeed Building Solutions Specialist

Family Owned & Operated

www.MagnoliaHomeRemodeling.com



Licensed & Insured • LO65735 • NJ DCA: 13VH07755300

**Call Today
for a Free Estimate!
855-624-6655**

BASEMENTS & ATTICS • DORMERS & ADDITIONS • DECKS & PORCHES • MASONRY STEPS & PATIOS

Elizabeth schools on lead, transparency

By Elana Knopp
Staff Writer

The Elizabeth School District is firing back at parents in the district who continue to criticize the district's handling of elevated water lead levels in most of the district's 41 schools.

Lead testing results from the district's 41 schools show that 37 of those schools have elevated levels of lead in water sources throughout the schools, with several of those schools having alarmingly high levels.

The state-regulated limit for lead is currently 15 parts per billion.

Parents in the district have publicly admonished Elizabeth Superintendent of Schools Olga Hugelmeyer, along with BOE members, for not properly addressing the issue, as well as voicing concern over what they say is a lack of transparency in the district.

Parent-advocates in the district have said that they have been asking the district to test for lead over the last few years, yet the district ignored these requests. Furthermore, parents allege that the BOE chose not to perform lead testing in the district until the state Board of Education mandated the testing in July.

Districts that test within 365 days will be eligible for state reimbursement through \$10 million allocated for water testing in the state budget.

Parents also state that once the results were back, the district did not post them until weeks later, and that parents did not know where to find these results once they were posted.

But Pat Politano, spokesperson for Elizabeth schools, told LocalSource that the information given to the media by several parent-advocates was misconstrued and inaccurate. "Nothing is more important to the Elizabeth Board of Education and administration than the health and safety of the school community," Politano said in an email. "The district acted before the state even required testing for lead in water and has been completely transparent in this process."

According to Politano, the district held an informational symposium and sought proposals for lead testing in the schools in June — more than a month before the state adopted regulations. "The district tested 2,905 water points and made the results of those tests public within 24 hours of receipt at a public board of education meeting," said Politano. "The results are all posted on the district's website."

Politano maintains that all drinking sources were safe before the start of the school year. "Every single source of drinking water or water for food preparation was safe before school opened," said Politano. "Some sinks and similar utility sources were shut down or marked only for hand washing while they were being remediated. Elizabeth's health officer has reported that

there has never been an instance of a person being ill from lead in the drinking water in the city — from any source — and is available to direct parents who have concerns."

Parent-advocate and BOE candidate Christina Moreira told LocalSource that the district only acted at parents' continued urging to do so. "I went before the board at least three times asking for them to release the lead test result from the 2013 testing so that parents could have their children tested for lead if there were high levels found in that particular school," Moreira said. "They have, till this day, not released them. I was able to obtain the results myself after several OPRA requests and posted the results on Elizabeth Parents and Students Care. We kept asking for the water to be retested, as did board member Carlos Trujillo, and to provide bottled water until it was done. The board did not act, although several board members donated several cases of water to the Flint, Michigan water crisis at one of our board meetings."

Moreira also maintains that the district only tested because of mounting pressure by parents at school board meetings, which she says coincided with the state's mandatory testing requirement. "They kept saying they were going above and beyond in doing this, but the truth is they had to. It was required," she said.

Maria Lorenz, a parent-advocate in the district and a candidate running for the school board, told LocalSource that the district has not yet released or informed parents about water testing in 2013. "Only in March of this year was a communication sent out about the 'concern' for lead in the water — that's three years too late," Lorenz said. "The parents have a right to know what is happening then and now. No apology has been given by the board despite their lack of inaction in 2013, and I'm not holding my breath for one despite the fact that three board members who are mayor-backed sat there and knew about it. It's despicable. That was their 'transparency' then. Not much has changed now. They failed, period."

Lorenz also noted that it is the superintendent of schools that parents want to hear from, not the spokesperson for the district. "I would prefer also to hear from the superintendent and the board mem-

bers, not Pat Politano who is paid to spin things since he's also their campaign strategist," Lorenz said. "It's amazing how the board members get to drink bottled water at board meetings, yet our kids weren't even offered as much or given as much. So much for their 'Children First' rhetoric. Children are first alright — the first to drink lead."

Luis Cuoto, director of Plant, Property, and Equipment for Elizabeth schools, shared the district's testing and remediation process with LocalSource. "The water outlets identified for testing were flushed the day before for a few seconds." Cuoto told LocalSource, who said that outlets can be flushed between eight and 48 hours before sampling.

Cuoto said the sampling was conducted early in the morning in most district schools — well before staff and students arrive — so that the water inside the buildings is not disturbed. According to Cuoto, water samples were collected by the consultant sampling team in 250-ml plastic bottles supplied by the testing lab. The samples were then submitted to a testing lab for analysis. "The initial remediation for outlets that exceeded the action level of 15 PPM was to be shut down as soon as we received the results," said Cuoto.

According to Cuoto, a follow-up remediation plan for outlets exceeding the action limit is already in place. Bubbler and other plumbing components on water fountains will be replaced as required and will be retested and kept shut off until passing results are received. If the tests reveal that the water is still above action limit, the valve and piping to outlet will be replaced, along with the installation of an National Sanitation Foundation (NSF)-certified in-line filter for lead reduction. A filter replacement schedule will be based on manufacturer recommendations.

For food preparation water sources, said Cuoto, a NSF-certified faucet filter will be installed. And some faucets and plumbing components will be replaced, as required. Once installed, the faucet filters will be tested and, if the results comply with regulations, the filters will be removed. If still above action limit, the valve and piping will be replaced and a NSF-certified in-line

See **ELIZABETH**, Page 7

Correction

In the Oct. 13 article in Union County LocalSource, "Notice of intent given to file lawsuit against Linden," an accurately related quote contained an erroneous location of a chemical spill in Paulsboro. In fact, a Conrail train derailed Nov. 30, 2012, over the Jefferson Street Bridge in Paulsboro, not at the Paulsboro Refinery as was related in the quote.

It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Steve Proctor at essexcty@thelocalsource.com, or call 908-686-7700, ext. 129, weekdays before 5 p.m.

Stuyvesant HAIRCUTTING



Quality Hair Cuts
At Affordable Prices

SENIOR CITIZEN \$11⁰⁰
SPECIAL

Mon., Tues., Wed., Thurs., Fri.

OPEN MON. thru SAT.

1654 STUYVESANT AVE. • UNION
908-851-2813

UNION NEWS DAILY

"In Business 60 Years"

Quality Decorators

632 Boulevard, Kenilworth
908-241-2975

65% Discount

on Vertical, 1" Blinds & Pleated Shades

FREE Measurement

Slip Covers

\$235

• Sofa or 2 Chairs

• Welting

• Overlock

Reupholstery

\$585

• Sofa or 2 Chairs

• New Cushions

• Pick-Up & Delivery

Wall to Wall Carpet

From \$16.95 - Pad & Installation Included

DRAPES

SHOP AT HOME SERVICE



Photos Courtesy of Michelle Stavrou

Pack 103 Webelos donate a scarecrow of the Pillsbury Doughboy.



Pete the Cat knows it's all good at the Cranford Public Library.

Cranford holds ninth annual Scarecrow Stroll

By Jennifer Rubino
Staff Writer

Downtown Cranford is decorated for Halloween with scarecrows donated by local businesses, organizations, schools and residents. This is the ninth year that the event is taking place and attracting pedestrians to the downtown area to stroll the streets and admire the creativity that went into each individual scarecrow.

"There are over 90 creations this year," social media coordinator for Cranford, Michelle Stavrou told LocalSource in an email. "The Scarecrow Stroll's fantastic creations will remain on display through Halloween and everyone is invited to vote for their favorites. Ballots are available at participating businesses and were also mailed

to every Cranford home. They can be dropped into the bright orange mailbox in Eastman Clock Plaza."

Voting began during the weekend of Oct. 22, and it will run until Halloween. After Oct. 31, votes will be tallied and the winners will be announced.

"People look forward to this event every year," Stephanie Lalor of The Artist Framer told LocalSource over the phone. "They make it a priority to come walk the streets of Cranford to shop and vote for the best scarecrow. The businesses are competing for a trophy that will be awarded to the winner and can be displayed on the counter. It's a privilege to receive such an honor. The town will also post the winners on social media sites."

The variety of scarecrows makes the event interesting, and this year's creations are no exception.

"Some of this year's scarecrows include 'Cranford Ninja Warrior,' 'Run, Forrest, Run,' 'Arnold Pumpkin,' and 'Daisy, The Lady Bug,'" Stavrou told LocalSource in an email.

People are encouraged to vote for their favorite scarecrow and cast their votes on or prior to Halloween.

"I really like the 'Sharknado' scarecrow," Lalor told LocalSource. "People are really creative."

The event draws people from all over the county to Cranford in appreciation of the creativity displayed.

"The Scarecrow Stroll is great fun but

more importantly, it is an event that involves the public and businesses working together. Their creations draw people to the downtown from many other towns. Last year, the event attracted visitors from 84 different towns," said Kathleen Miller Prunty, Cranford Downtown's director.

So far, businesses have noticed an increase in activity downtown since the stroll started on Oct. 19.

"People are really excited about this," Lalor told LocalSource. "There has absolutely been an increase in the amount of people I've seen walking the streets of Downtown Cranford since the event began. I think more people will be coming out to see these amazing creations since the voting started last weekend."

Elizabeth landlord faces discrimination charges

By Elana Knopp
Staff Writer

An Elizabeth landlord is being charged with five counts of discrimination after he allegedly refused to rent an apartment to a Muslim woman.

Fatma Farghaly responded to a Craigslist ad in February for a one-bedroom apartment in Elizabeth posted on the site by the landlord, and was told to come check it out the following day.

But when Farghaly showed up the next day wearing a khimar — a Muslim head covering — the landlord allegedly told her something that shocked her. "I don't rent to Muslims," he allegedly told Farghaly.

Now William and Othilia Greda face a five-count discrimination complaint filed by the state's attorney general.

Attorney General Christopher Porrino and the Division on Civil Rights announced last week that the state has sub-

mitted for filing a five-count complaint in Union County Superior Court against the Gredas, who own the Maple Garden apartments in Elizabeth.

Several weeks later, the complaint alleges, Greda discriminated again, this time against a female Division on Civil Rights 'tester,' who arrived to view an advertised rental unit dressed in a headscarf that resembled a khimar and using a Muslim name. According to the complaint,

See **ELIZABETH**, Page 9

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource

1291 Stuyvesant Avenue
Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401
www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

MAPLECREST LINCOLN OF UNION

DISCOVER THE LUXURY

DISCOVER LINCOLN

SALES EVENT

THE ALL NEW RE-DESIGNED
2017 LINCOLN MKZ PREMIERE FWD



\$261
 LEASE FOR ONLY
 PER MO. FOR 36 MOS.

6 SPEED AUTO, 2.0L TURBO BOOST 4 CYL, 4 DR, FWD, P/S/B, ABS BRAKES, P/W/L DUAL AIRBAGS, DUAL CLIMATE CONTROL, SIRIUS XM SAT, CD, MP3. MSRP OF \$38,940. \$3905 DUE AT SIGNING INCLUDES \$2999 DOWN PAYMENT, \$0 SECURITY DEPOSIT, \$645 ACQUISITION FEE AND FIRST MONTH'S PAYMENT OF \$261. TOTAL MONTHLY PAYMENTS EQUAL \$9,396. STOCK #17P97. VIN: 3LHR625121.



2017 LINCOLN MKC AWD

\$226
 LEASE FOR ONLY
 PER MO. FOR 36 MOS.

6 SPEED AUTO, 2.0L 4 CYL, 4 DR, AWD, P/S/B, ABS BRAKES, P/W/L DUAL AIRBAGS, DUAL CLIMATE CONTROL, SIRIUS XM SAT, CD, MP3. MSRP OF \$35,310. \$3,870 DUE AT SIGNING INCLUDES \$2,999 DOWN PAYMENT, \$0 SECURITY DEPOSIT, \$645 ACQUISITION FEE AND FIRST MONTH'S PAYMENT OF \$226. TOTAL MONTHLY PAYMENTS EQUAL \$8,136. STOCK #17L42. VIN: 5LHUL21447.

2016 LINCOLN MKX PREMIERE 100A CROSSOVER

\$310
 LEASE FOR ONLY
 PER MO. FOR 36 MOS.

6 SPEED AUTO, 2.7L ECO BOOST 6 CYL, 4 DR, AWD, P/S/B, ABS BRAKES, P/W/L DUAL AIRBAGS, DUAL CLIMATE CONTROL, SIRIUS XM SAT, CD, MP3. MSRP OF \$41,990. \$3,954 DUE AT SIGNING INCLUDES \$2,999 DOWN PAYMENT, \$0 SECURITY DEPOSIT, \$645 ACQUISITION FEE AND FIRST MONTH'S PAYMENT OF \$310. TOTAL MONTHLY PAYMENTS EQUAL \$11,160. STOCK #16X82. VIN: 2LGBL53182.

0% APR FINANCING FOR 60 mos.™ + \$3,500 BONUS CUSTOMER CASH*
 VALID ON SELECT 2016 MODELS

CERTIFIED PRE-OWNED FALL SPECIALS

LINCOLN CERTIFIED PRE-OWNED

2014 LINCOLN MKZ

BUY FOR **\$24,886**

VIN: 3LER819035. Sbc U3770. 4 DR, 4 cyl, Auto, AWD, Heated Seats, Traction Control, 3,418 mi

2016 LINCOLN MKX

BUY FOR **\$43,886**

VIN: 2LGBL20996. Sbc U3652. 4 DR, 6 cyl, Auto, AWD, Brake Assist, Spoiler, 12,885 mi

2015 LINCOLN NAVIGATOR

BUY FOR **\$48,886**

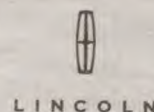
VIN: 5LFEJ10520. Sbc U3529. 4 DR, 6 cyl, Auto, AWD, Heated Seats, Navigation, 29,175 mi

Luxurious by any standards, Certified by Ours

LOCATED AT THE CROSSROADS OF ROUTES 78, 80, 24, 287 AND THE GARDEN STATE PARKWAY. YOU'RE JUST MINUTES AWAY FROM THE EXTRAORDINARY.

MAPLECREST
FORD LINCOLN
 OF UNION

2800 SPRINGFIELD AVE
 UNION, NJ 07088
908-557-9493



MAPLECRESTLINCOLN.COM

*0% APR FINANCING FOR 60 MONTHS PROGRAM #20391 VALID ON SELECT 2016 LINCOLN MODELS. NOT ALL BUYERS WILL QUALIFY. LINCOLN AFS LIMITED-TERM APR FINANCING. TAKE NEW RETAIL DELIVERY FROM DEALER STOCK BY 10/31/2016. NOT ALL 2016 LINCOLN MODELS MAY QUALIFY. SEE DEALER FOR RESIDENCY RESTRICTIONS AND COMPLETE DETAILS. *\$3,500 RETAIL PREMIUM BONUS/CUSTOMER CASH ON 2016 LINCOLN MKT AND MKZ. PROGRAM #11629. TAKE NEW RETAIL DELIVERY FROM DEALER STOCK BY 10/31/2016. NOT ALL MKT AND MKZ MODELS MAY QUALIFY. SEE DEALER FOR RESIDENCY RESTRICTIONS AND COMPLETE DETAILS. 2017 LINCOLN MKZ: PRICE INCLUDES \$1,500 RCL CUSTOMER CASH. TOTAL COST OF LEASE W/ \$2,999 DOWN: \$12,134. RESIDUAL: \$22,974.60. 2017 LINCOLN MKC: PRICE INCLUDES \$1,750 RCL CUSTOMER CASH. TOTAL COST OF LEASE W/ \$2,999 DOWN: \$10,909. RESIDUAL: \$21,539.19. 2016 LINCOLN MKX: PRICE INCLUDES \$3,000 RCL CUSTOMER CASH. TOTAL COST OF LEASE W/ \$2,999 DOWN: \$13,849. RESIDUAL: \$22,254.70. ALL PRICES/LEASES/FINANCE PAYMENTS EXCLUDE TAXES, LICENSING & REGISTRATION, DOC FEES. LESSEE RESPONSIBLE FOR INSURANCE, MAINTENANCE, EXCESS WEAR AND EXCESS MILEAGE OVER 22,500 MILES AT \$0.20/MILE. CANNOT COMBINE OFFERS. SEE DEALER FOR DETAILS ON ALL OFFERS. ADVERTISED PAYMENTS VALID THROUGH 10/31/16.

HALLOWEEN CANDY BUY BACK

Candy Collected will be Sent to Our Troops

OPERATION GRATITUDE

We Will Pay \$1⁰⁰ per pound
Up to 5 Pounds

Wednesday, November 2
Between 2:00 to 5:00pm



DR. NICOLAS CICCHETTI
18 East Westfield Ave., Roselle Park
908-245-9463

45946



CLEANING UP THE COMMUNITY — Clark Cub Scout Pack 145 gathers the morning after the UNICO feast to clean up the Municipal Parking Lot and grounds in a yearly community service event headed by Scoutmaster Scott McCabe.

Summit Free Market makes progress for environment

By Jennifer Rubino
Staff Writer

The Summit Free Market took place two consecutive Saturdays, Oct. 15 and 22, for residents to donate unwanted materials and reuse other items of interest. The event took place at Summit Transfer Station, located at 40 New Providence Ave. Middle- and high-schools students run the event that has served more than 5,000 residents and has kept more than 125 tons of reusable material from the waste stream.

"The event has a great social aspect, as members of the community come together to donate and reuse items," Summit Mayor Nora Radest told LocalSource over the phone. "The middle and high school students run the program and have a chance to get to know one another. The event attracts a lot of young families, and many people find things that were barely used that they can share with one another. The Summit Free Market is held twice per year, two consecutive Saturdays during the spring and fall seasons."

"I'm one of the adult mentors who supervises the team of students that host the event," Summit Public Information Officer Amy Cairns told LocalSource in an email. "The event is only open to residents of Summit. We have been running the event since 2008, and the initiative has been successful in reducing tipping fees for solid waste and keeping more than 120 tons of reusable material from going into landfills. Citizens love it. We get hundreds of people bringing items to share and taking items during each Saturday event."

The Summit Conservancy, a nonprofit organization that works to educate the public and improve the environment in Summit, has raised funds to construct a building that would be used to host this event in the future. There are also plans for a second floor to the building where environmental classes will be held.

"The conservancy has raised more than \$100,000 to build a permanent home for the Summit Free Market," Cairns told LocalSource in an email. The building is expected to be located on New Providence Avenue, according to Conservancy Board Member David Naidu.

The construction hasn't started yet, but the city is anticipating it to start soon and the completion to be sometime next spring.

"We hope to have the structure built by the spring of 2017," Radest told LocalSource over the phone. "The lease for the county property has been signed, but we are still in the process of working with the county prior to construction."

While the building is ultimately the city's project, the Summit Conservancy is the group that worked to raise the necessary funds as well as organize some of the building plans.

"A group of us founded the conservancy with the aim to fund projects related to improving the environment in and around Summit," Naidu told LocalSource over the phone. "The Free Market building is our first project, and it's a significant one because it will reduce the amount of waste in landfills and help the community in need. We also can educate people on reusing materials to save them some money. Now, thanks to donations and pledges, we have enough to begin construction. We are still collecting donations for any unexpected costs we might encounter. Donations can be made through our website, summitconservancy.org."

Once the building is complete, Summit plans to hold more free markets throughout the year. They anticipate not as many residents coming at once, but that the event will have a larger turnout altogether.

"We hope to hold the event once per month once the building is established," Naidu told LocalSource over the phone.

Congratulations
Dr. Usha
on your induction into
the AAID

Happy Halloween

Smile Dental Office

Dr. Usha Polavarapu



Children

Full Exam
+ X-Ray
+ Cleaning
Incl. Fluoride Treatment

Only **\$65**
Reg. \$200*

Adults

Complete
Dental Exam
+ X-Ray
+ Cleaning

Only **\$65**
Reg. \$100*

Crowns & Bridges	Dental Implants
Cosmetic Dentistry	Extractions
Invisalign	Root Canals
Veneers	Gum Treatments
Whitening	Bonding

***New Patients Only!**
Cannot be combined with any insurances
Expires 12/31/16

Credit Cards Accepted

Smile Dental Office
973-372-5640
1152 Clinton Ave.
Irvington, NJ

www.smiledentalofficenj.com

Call Today

Elizabeth Smiline Dental
908-351-4860
1206 E. Grand St.
Elizabeth, NJ

Roselle residents say political tension affects progress

(Continued from Page 1)

that room so we can have meetings. We moved the cabinet so there was room to have the meetings. It was in the middle of the room with boxes on it."

According to Hegener and other residents, this is just one small example of abuse that Dansereau has been subjected to since she took power. "This is just nasty," Hegener said. "This is the nonsense that we have to deal with in Roselle. Residents need to know, and they need to tell Atkins that he needs to stop this. This is happening on a daily basis."

Hegener said that she informed Atkins that she would be there, and that she would keep moving it if he continued to blockade the mayor's doorway. "I told him I would move it every time he did that," she said. "Atkins told me that I was a liability because I was moving the filing cabinet. This is intimidation and harassment."

Atkins claims that residents speaking out about the incident is their way of stirring up trouble. "I think they're just making this up because there's tension in the borough," said Atkins, who also said that there is not another room in town hall for meetings.

Atkins also maintains that former mayors in the borough have never had secretaries or assistants. "There's never been another person called the mayor's secretary or assistant," Atkins said, citing Linden Mayor Derek Armstead. "He doesn't have an assistant and he's full-time. Dansereau doesn't need an assistant — she's part-time."

According to Johnson, a secretary position was left vacant for a year. "So the mayor asked why she couldn't have an assistant."

After that, said Johnson, Dansereau interviewed a candidate for the position, but when the resolution to hire the assistant came up at a meeting of the council, they denied it. According to Johnson, the resolution was read by one of the councilmembers, and no one seconded it. "She's had no help since she took office in 2015," Johnson said.

Atkins claims that Dansereau wanted to hire the candidate she interviewed without knowledge and consent from the council. "It's not good for her to ask the council to hire someone that wasn't interviewed," Atkins asserts. "You can't expect us to rubber-stamp something just because you're the mayor."

According to Atkins, Dansereau told the council that they have to do what she tells them. "She said, 'I'm the mayor and you have to do what I say,'" said Atkins. "I wish we could put all of the childish things behind us so we can move the business of the borough forward."

According to residents, two previous mayors in the borough had assistants. In addition, they allege that Holley had a chauffeur. "Jamel Holley had a police detective driv-

ing him around as a chauffeur," said Heneger. "He had an assistant and a chauffeur. Dansereau said she didn't need a chauffeur because she said it was a waste of taxpayers' money. That's just plain use of taxpayers money for his own personal use."

According to Johnson, Donald Shaw — husband of borough councilwoman Kim Shaw — was hired as the recreation director in the borough — and was given two assistants, yet the mayor cannot secure part-time help. "It's not fair," she said. "It's political retribution."

But according to Roselle Councilwoman Kim Shaw, Holley never had a secretary. Instead, Shaw said, Holley shared access to one of the keyboarding clerks in the borough. "He had shared time with this clerk on an as-needed basis," Shaw told LocalSource in a phone call. "There's nothing in our bylaws that says the mayor needs an assistant."

Shaw said that Dansereau has asked for a full-time assistant, at a full-time salary. "This would be a full-time, salaried assistant for a part-time mayor," Shaw said. "Unfortunately, this mayor has sought to circumvent this council in a variety of ways."

Shaw asserts that Dansereau tried to hire an assistant without approval from the council, and that the mayor is not authorized to hire an assistant herself. "The fundamental problem is that the mayor does not believe that this council has any authority," Shaw said. "I don't know why she chooses to do this."

Shaw also claims that she is reluctant to communicate with the mayor. "I'm reluctant to correspond with her because things that we've talked about have been disseminated publicly. I've sought to have conversations with her, but she said she wasn't available. We've had conversations that have disintegrated into arguments, and she's accused me of not liking her. We're willing to have open dialogue with her if she can reassure us that our conversations will be just between us. I don't feel respected by her, and I don't respect her as leader of this borough."

Regarding Holley, Shaw said that she is perplexed at some of the negative focus on the borough's assemblyman. "I think there's a focus on Assemblyman Holley that is a little preposterous," she said. "It kind of suggests that the six council members sitting up there don't have minds of their own. Suggesting that we serve as his proxies is insulting. These people would love nothing more than for us to disavow Assemblyman Holley, and why would we do that? He is our assemblyman representing our borough, and we enjoy a professional relationship with him."

Holley told LocalSource that he had no comment.

Shaw also said that while Holley had a driver during his time as mayor, Dansereau made the choice not to. "Mayor

Dansereau chose not to have a driver," Shaw said. "She drives the exact same vehicle that Mr. Holley drove when he was mayor. That was her choice."

But while council members see things one way, some residents paint a very different picture.

Roselle resident Marlene Murphy told LocalSource in a phone call that she no longer attends council meetings because she says that residents are disrespected by certain council members when they try to voice their opinions. "My husband and I have been very disrespected because we research things in town and ask questions, and the council doesn't like that at all," said Murphy.

According to Turnage, while Holley may be in the assembly, she alleges that he has still maintained control of the borough. "We have an assembly person who is still trying to control the town, and the taxpayers are being raked over the coals," said Turnage.

Residents also point to projects like the Mind and Body Complex, the 100,000-square-foot multi-use community center that was recently approved for construction — the brainchild of Holley — that some allege is helping to bankrupt residents, as well as the borough. "Roselle has one of the highest foreclosure rates in the state," said Turnage. "The bottom line is that the borough is broke. And taxes will go up as a result of money mismanagement in Roselle."

Dansereau said that although she wants to see the project succeed, the borough's financial ability to pay for the project must come first. "Roselle is \$36 million in debt," Dansereau said. "The ceiling is 46 million. Based on that, Roselle could not borrow the 59 million dollars on its own and had to have the Union County Improvement Authority Bond for the money," she said, referring to the money borrowed in order to build the complex. "While it is not unusual to have an entity like that do the borrowing, the cost of building and operating this project will definitely be a heavy financial cost to the town. That is why I am pressing our financial professionals to work with me to find concrete streams of revenue and intelligent financial planning to prevent a catastrophic financial burden to the town. I want nothing more than to see this project succeed, but as the saying goes, 'show me the money.' Our overburdened taxpayers deserve as much."

Statistics show that Roselle's has the 15th-highest foreclosure rate in the state, and ranks 150th nationally. According to 2015 data, one of every 163 homes in the borough is in foreclosure.

Residents say they are dismayed over the alleged political activity, alliances and antagonism that they feel is negatively affecting their town. "This is really devastating our town," Turnage said.

Elizabeth schools respond to issues raised by parents

(Continued from Page 3)

filter will be installed.

Cuoto said that a sign reading, "Do Not Drink — Safe for Washing Only," was posted in each location where the test result was above the action level.

Regarding sinks inside the class-

rooms, said Cuoto, those not necessary for immediate use will remain shut off until additional remediation is implemented.

According to Cuoto, 15 water fountains were remediated and re-tested with passing results and service was restored.

In addition, two food-prep faucets were remediated and re-tested with passing results. Nine other outlets were remediated and re-tested with passing results, said Cuoto, and service has been restored.

Cuoto said that the district is still

waiting on some results. "We are currently waiting for the result of re-testing for 20 more outlets," he said. "The remaining 15 drinking fountains were remediated and are prepared for sampling and testing."



Renée Fleming
in recital

Fri, Nov 4 • 8pm

Renée Fleming's radiant voice soars in songs and arias from France and Italy, plus Schumann's exquisite "A Woman's Life and Love," and selections from Rodgers & Hammerstein's *The King and I*.



Carefree: Dancin' with Fred & Ginger

Fri, Nov 4 • 7:30pm

Sat, Nov 5 • 7:30pm
An all-new tribute to American cinema's most iconic dance duo with Astaire Award winner Jared Grimes and Tony winner Donna McKechnie, with Hayley Podschun and more!



Miranda Sings

Wed, Nov 9 • 8pm

See YouTube sensation Miranda Sings, the zany character performed by Colleen Ballinger-Evans, in a live comedy show!



Colin Hay

Thu, Nov 10 • 8pm

The frontman behind pop sensation Men at Work ("Down Under," "Who Can It Be Now?") performs new songs and greatest hits.

NJPAC

FOR TICKETS & FULL SCHEDULE VISIT NJPAC.ORG OR CALL 1.888.GO.NJPAC

NEW JERSEY PERFORMING ARTS CENTER
ONE CENTER STREET NEWARK, NJ



**Union Township
Chamber of Commerce**

Angel Cartagena, PRESIDENT
James Masterson, EXECUTIVE DIRECTOR

IF YOU HAVE A
BUSINESS IN UNION,
OR YOU DO BUSINESS
IN UNION,
YOU NEED TO BE
A MEMBER OF THE
UNION TOWNSHIP CHAMBER
OF COMMERCE!

Learn the 20 reasons
why membership is a
good fit for you!!!

Contact the Chamber:

(908) 688-2777 /

executivedirector@unionchamber.com

...or go to our website

www.unionchamber.com

to check out more
about the Chamber,
and what
we can do for you!

EBOE member questioned about residency

By Elana Knopp
Staff Writer

Parents and several board members in Elizabeth are saying that Elizabeth Board of Education member Jose Rodriguez has some explaining to do.

Parents and board members are demanding answers in the wake of what they are alleging is an ethics violation on the part of Rodriguez. And some are going even further than that.

Rodriguez, who is up for re-election, is being accused by some in the district for violating state regulations by signing a deed for a house outside of Elizabeth despite the requirement to have an in-district residence as a primary residence.

Rodriguez and his brother, Eduardo, signed a deed for a house in Warren on June 3, with Jose listed as the grantor with five percent ownership, and his brother listed as grantee, with 95 percent ownership.

On the same day, they signed a mortgage for \$564,000 for the home with a purchase price of \$705,000.

LocalSource has obtained mortgage documents, which state that the borrowers would occupy the house as their primary residence within 60 days and would continue to live there for at least one year.

Paragraph 6 of the mortgage documents states, "Occupancy: Borrower shall occupy, establish, and use the property as borrower's principal residence within 60 days

after the execution of this security instrument and shall continue to occupy the property as borrower's principal residence for at least one year after the date of occupancy."

That mortgage was signed by both Jose Rodriguez and Eduardo Rodriguez.

On July 22, Jose Rodriguez filed his nominating petition for the school board election for the Elizabeth Board of Education. In paragraph A, Nominating Statement, it states that, "Jose M. Rodriguez certifies that his address is 618 Jackson Ave., Elizabeth."

LocalSource has obtained a copy of this document.

Later, in the Paragraph C affidavit of the same document, Rodriguez certifies that he is legally qualified to vote at the school district election.

But according to Shawn Hickey, a mortgage provider and owner of H&R Funding, located in Parsippany, the firm who originated the loan on the home in Warren, the home is "definitely the primary residence" of Eduardo Rodriguez, not Jose. "Jose at no point said that he was going to live there," Hickey told LocalSource in a phone call. "In this case, everything is by the book."

According to Hickey, Jose Rodriguez stated on all documents in his file that he was not going to occupy the house. "I don't know where any discrepancy would have come up with that," said Hickey.

Rodriguez told LocalSource that he had no comment.

Hickey provided LocalSource with a letter written on Rodriguez's behalf. "Eduardo Rodriguez was the primary borrower and declared this home was to be his primary residence," wrote Hickey. "Jose Rodriguez was on the loan as a non-occupying borrower and that his intentions were to remain living at 618 Jackson Ave., Elizabeth. If any recorded documents notate occupying the property, they would only be referencing the borrower, Eduardo Rodriguez, and not the co-signer, Jose Rodriguez."

But Elizabeth parent Sima Farid, along with other parents and board members, say that the letter offers no definitive proof, and they question why a mortgage broker would write a letter on a client's behalf. Instead, they say that they would need to see the actual mortgage application, along with the same documentation from the underwriting entity or mortgage company and comparing the two, stating that would be required to clear up any uncertainties.

Farid, who is one of 11 candidates vying for three available seats on the board, held a press conference last week in front of the BOE building to demand that Rodriguez answer to the charges.

Elizabeth BOE members Carlos Trujillo and Ana Maria Amin were there in support of Farid, along with several other parents, all of whom wanted answers as to why a scheduled BOE meeting was abruptly cancelled just hours before it was to get under-

See RESIDENTS, Page 11

If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

Our award winning reporting provides the most comprehensive coverage of news, sports, and entertainment information. News and happenings in your town, delivered to your mailbox that you can only get in UNION COUNTY LOCALSOURCE!

1 Year For Only **\$19⁰⁰**



That's 52% off the cover price!

Mail Coupon and Payment to:

Worrall Community Newspapers, P.O. Box 3639, Union, NJ 07083

Yes! I want to subscribe for 1 year for just \$18.00

Name: _____

Address: _____

Town: _____

State: _____ Zip: _____

Home Phone: _____

E-mail: _____

Check enclosed

Pay by credit card:

VISA Master Card American Express Discover

Card number: _____

Expiration date: _____

Card Holder: _____

Signature: _____

No other discounts apply. In-county delivery only.
Must not have been a subscriber in the last 30 days.

UNION COUNTY
LOCALSOURCE

For Faster Service: 908-686-7700 or log on to UnionNewsDaily.com

What's Going On?

BOOKSALE

SUN., MON. & TUES.
OCT 30, 31 & NOV 1, 2016

EVENT: 29th ANNUAL GIANT BOOK SALE
PLACE: St. Paul's Episcopal Church, 414 E. Broad Street (near Euclid Ave.), Westfield, NJ 07090
DATES: Sunday, Oct. 30 (Noon-5pm); Monday, Oct. 31 (9am-9pm); Tuesday, Nov. 1 (9am-Noon, Bag Day; full shopping bag, \$5).

ADMISSION and PARKING: FREE.

DETAILS: Sale features thousands of donated books, bargain prices. Many book categories, e.g., Children's, Teens, hard/paperback Fiction, History, Biography, Science, Medicine, Gardening, Arts, Sports, Pets, Crafts, How-to, Self-improvement, etc. Also low-cost videos, software, CDs, vinyl records, DVDs (but, please, no Reader's Digests, textbooks or magazines).

To donate books: Please bag and label by category. Drop off Mon-Fri, 3-9pm, in church parking lot PODS (Euclid Ave. driveway entrance) and all day Saturdays-Sundays, Oct. 10 through Oct 29. Contact: Charles Banks, (908)-451-5082 or stpaulsbooks07090@gmail.com
ORGANIZATION: Friends of Music at St. Paul's

AUCTION

FRIDAY
NOVEMBER 4, 2016

EVENT: ST. JOSEPH ROSARY ALTAR SOCIETY ANNUAL AUCTION
ADDRESS: Bove' Hall (School Gym) Corner of Tremont Avenue & Telford Street, East Orange, NJ
TIME: Doors open at 6:00p.m.
PRICE: Tickets:\$15.00.

FREE DOOR PRIZES

DETAILS: For more information contact St Joseph's Rectory at 973-678-4030

ORGANIZATION: St. Joseph Rosary Alter Society

ADVERTISE TODAY!

CLASSIFIED ADS
GET RESULTS!
CALL US AT

908-686-7850

Elizabeth landlord charged after civil rights investigation

(Continued from Page 4)

Greda told the tester, who is not actually Muslim, that the unit was not suitable for her because she is a woman.

Greda did not respond to LocalSource's request for comment.

Porrino said in an Oct. 19 press release that the complaint alleges "conduct that is blatantly bias-driven and unacceptable under both state and federal law."

Porrino asserts that eligible renters and buyers have a right to be treated equally in the pursuit of housing, regardless of their race, gender, ethnicity or creed. "We are committed to ensuring this fundamental right, and to holding accountable any landlord or property seller who tries to deny it," said Porrino in the press release.

Craig Sashihara, director of the Division of Civil Rights, said in the press release that the division exists for cases

like Farghaly's. "A New Jersey woman is denied housing based not on legitimate non-discriminatory business concerns — like creditworthiness or a past history of not paying rent — but because of her religion," said Sashihara. "We look forward to presenting this case to a Union County jury."

According to the state's complaint, William Greda and his wife, Othilia, are co-owners of the 17-unit Maple Garden apartment complex, located at 715 Garden St., in Elizabeth.

On Feb. 22, the couple posted an advertisement on Craigslist soliciting applicants for a one-bedroom apartment at a rental rate of \$920 per month. Farghaly responded to the craigslist ad the same day, spoke with Greda, and arranged to view the apartment the following day.

According to the complaint, a brief verbal conflict followed, with Farghaly capturing some of the discussion on

video with her cell phone. The video shows Farghaly repeatedly asking Greda, "You don't wanna rent to me because I'm Muslim?" The landlord did not respond. The video also appears to capture Farghaly and her friend leaving the building as requested — without ever having viewed an apartment — while Greda is seen first picking up a coffee cup from the staircase, then standing in the doorway of the building as Farghaly and her friend walk away.

The complaint states that Farghaly reported the incident to Elizabeth Police the same day, and that police determined it was a civil matter. She also reported it to the Division on Civil Rights, and followed up the next day by signing a formal complaint.

The division subsequently launched its own investigation and, approximately three weeks later, a new advertise-
See **STATE**, Page 10

Visit Weichert.com

OVER 1.5 MILLION LISTINGS FROM 75,000 BROKERS

BUYING
SELLING
MORTGAGE
TITLE
INSURANCE



ALICE
KARIUKI

NEW PRICE



HILLSIDE **Cape Cod** **\$249,900**

Wow! Step into a gorgeous open concept living/dining room with 9 feet high ceilings and plenty of light. Updated kitchen and bathroom on the first floor. Bathroom has jetted tub and separate shower. The finished basement, equipped with a full bath offers a unique space to share entertainment and relaxation time.

MLS: 3339604



IAN
RAPOPORT

NEW LISTING



HILLSIDE **Colonial** **\$269,900**

Well maintained colonial home located near Westminster. This home offers beautiful chestnut trim throughout the home, hardwood floors, stain glass windows, 3 bedrooms and a finished basement with half bath. Full floored attic that could be used for another bedroom or storage.

MLS: 3344598



IAN
RAPOPORT

NEW LISTING



LINDEN **Cape Cod** **\$249,900**

Well maintained 4 bedroom, 2 bath home located on a quiet dead end street. Newer eat in Kitchen. Full basement. New oil tank in the basement. Hardwood floors throughout the home, move in condition.

MLS: 3341938



CLINT
MITCHELL



NEWARK **Colonial** **\$125,000**

Large Colonial with unlimited potential, this is not a short sale, seller very motivated bring in all offers

MLS: 3336799



CYNTHIA
CHRISTIAN



ROSELLE **Townhouse** **\$225,000**

Gorgeous new(er) Townhome with built in garage with automatic garage door opener. Ground level of unit has a den with bath, utility room and separate washer dryer room with hook ups. First level features beautifully appointed kitchen with granite counter-top and stainless steel kitchen appliances!

MLS: 3336341



JEANNETTE
BRYANT

NEW PRICE



SPRINGFIELD **Split Level** **\$525,000**

This 4/5 Bedroom Split Nestled On A 120 X Irr Lot, With Formal Dining And Living Room, Hardwood Floors, 3 Full Baths, Central Air And Heating, Ground Level Family Room With Fireplace. This House Awaits Your Personal Touch. Freshly Painted And Newly Refinished Hardwood Floors. A Must See!

MLS: 3288939



NEKIA
CAMPBELL



UNION **Colonial** **\$354,900**

This beautiful 3BR/ 1.5BA colonial home is conveniently located on tree lined Colonial Avenue, Union. Home boasts the perfect floor plan. Hardwood flooring throughout. Living room leads into the L-shaped dining room. The kitchen has cabinets galore with sliders opening onto the backyard deck.

MLS: 3331294



CHRISTIAN
KREITZ



WESTFIELD **Split Level** **\$425,000**

Charm surrounds you in this immaculate bungalow. This home features a front porch, which invites you into the cozy first floor with living room and formal dining room. The master bedroom is around the corner directly adjacent to the newly renovated bathroom. The eat-in-kitchen opens up to an expansive deck.

MLS: 3343922

UNION OFFICE 908-687-4800



Offices Across
America

Keep searching on **weichert.com** one click countless homes

Weichert
Realtors

State complaint against landlord seeks damages

(Continued from Page 9)
ment appeared on craigslist.com — posted by Maple Garden — for an available apartment.

A female investigator called the advertised telephone number and spoke with Greda, who scheduled an appointment for later that day. At the appointed time, the female investigator — wearing a headscarf similar in appearance to a khimar — arrived at Maple Garden accompanied by a second, male Division on Civil Rights tester.

According to the complaint, the division deemed both testers “suitable to appear as individuals who, like Farghaly, are of Middle Eastern descent and Muslim.”

After Greda told the first two undercov-

er testers that the apartment would not be “suitable” for them — also telling them that there were flooding issues — two more division testers were sent in to view the apartment. This time, the two women wore no headscarves and did not present themselves to be Muslim.

In his encounter with the second pair of division testers, Greda did not mention any concern about flooding or the apartment’s suitability for a woman.

According to the complaint, the Gredas made several unsupported claims as the division pursued its investigation of Greda’s alleged discriminatory conduct. One of the claims was that would-be tenant Farghaly had told Greda she planned for a total of five people — three adults and two

children — to live in the advertised one-bedroom unit she sought to view on Feb. 23. Greda told investigators that, when he informed Farghaly this was not possible, her male companion assaulted and threatened him. However, the division’s investigation found that Farghaly was single with no children and planned to live alone. The investigation also found no evidence to support Greda’s claim that he was assaulted or threatened.

Greda contended that Muslim tenants lived at Maple Garden during the investigation, and had done so in the past. According to the complaint, however, Greda was unable to provide the division supporting evidence or contact information for such tenants.

The five discrimination counts included in the complaint allege that Greda violated the New Jersey Law Against Discrimination for refusing to rent to Farghaly on the basis of her religion, inquiring as to Farghaly’s religion, verbally expressing discrimination as to religion, and verbally expressing discrimination as to gender.

The fifth count alleges that Greda unlawfully transferred ownership of the rental complex he and his wife co-owned in order to hinder, delay or defraud the state. “Specifically, the complaint charges that Greda created a corporate entity called Maple Garden LLC, then transferred ownership of the complex — for \$1 — to that entity in April, 2016, despite an awareness of the Division on Civil Rights’ investigation,” said the attorney general’s statement. “The complaint notes that Maple Garden has been listed for sale within the past several years for \$2 million.”

The state’s complaint seeks damages on behalf of Fatma Farghaly for mental and emotional distress. “It also seeks punitive damages for the willful nature of Greda’s conduct, statutory civil penalties and attorney’s fees, expenses and costs, as well as relief to redress violations of the LAD through training and monitoring of the rental practices at Maple Garden,” reads the AG’s statement.

Leaders in the muslim community were dismayed at the allegations, but appreciated the state’s response and investigation.

Wail Rasheed, director of the Islamic Center of Union County, told LocalSource that he is disturbed by the incident. “I am saddened by the intolerance that is happening more frequently due to bad media and false advertisement about Islam.” But Rasheed said that he is glad the state is taking the allegations seriously. “We welcome charges in this housing discrimination case,” said Rasheed. “I don’t know much about this case, but what I can say with confidence is that American Muslims are not going anywhere. People need to realize that Muslims are your doctors, pharmacists, nurses, bankers.”

Rasheed says that the best way to promote tolerance and perhaps prevent discrimination incidents such as the ones alleged in this case is for Americans to get to know each other. “As you can see, human interaction changes everything,” he said. “Get to know your neighbors and the people around you that may fear you out of ignorance.”

James Sues, executive director for the Council on American-Muslim Relations, New Jersey chapter, told LocalSource in an email that he appreciates the investigation by the attorney general’s office. “We welcome the charges brought against this couple by the attorney general’s office, and we certainly appreciate the efforts by the Division on Civil Rights to investigate the alleged violations,” said Sues. “Anyone in this country should be able to live freely and without discrimination in the housing of their choice.”



HALLOWEEN HAPPENINGS

Costa's *presents*

2016 HALLOWEEN BASH

October 28th, 7pm - 12am

Buffet • Open Bar

Entertainment by: DJ Jules

\$50⁰⁰ per person - RSVP

Entertainment: International DJ

Costa's Restaurant

120 Chestnut Street, Roselle Park

908-241-1131

Mario's Tutto Bene

Restaurant • Lounge • Catering





Private Party Room • Off-Premises Catering
Karaoke Friday & Saturday

495 Chestnut Street • Union • (908) 687-3250
Open 7 Days
www.mariosuttobene.com



Halloween Contest

Sat., Oct. 29th - Party Begins At 10pm

**Gift Certificates Awarded
To Top 3 Costumes**

Drink Specials & FREE Midnight Buffet

\$10 OFF any purchase of \$50 or more Food Only

Mario's Tutto Bene

495 Chestnut Street • Union • (908) 687-3250

With this coupon. One coupon per table. Not Valid on specials or any other offers. Not valid on holidays or weekends. Valid Sunday thru Tuesday. 20% Gratuity added before discount is applied. Expires 11/27/16

50% OFF lunch entree

buy 1 lunch entree, receive the 2nd lunch entree of equal or lesser value at 50% off

Mario's Tutto Bene • (908) 687-3250

With this coupon. One coupon per table. Not Valid on specials or any other offers. Not valid on holidays or weekends. 20% Gratuity added before discount is applied. Expires 11/27/16



Photo by David VanDeventer

BRUSH WITH GREATNESS — One of the most beloved and creative traditions in the county returned as local students once again decorated many of the storefront windows in Union Center. Dozens of downtown businesses were embellished with seasonal spooks, goblins, princesses and even a few famous movie and comic book characters. At left, 11th-grader Christie applies the finishing touches to her masterpiece that adorns the front of the Magic Fountain ice cream parlor on the corner of Vauxhall Road and Stuyvesant Avenue. With heavy rains predicted before and after the Halloween weekend, some of the artwork may not survive into the coming month, but the memories will certainly last a lifetime.

Residents, candidates, EBOE members seek answers

(Continued from Page 8)

way. "I stand here this evening with several other concerned community members and parents seeking answers," Farid said at the press conference. "The purpose of the meeting was not to politicize this situation in any way, and we asked that those in attendance be respectful of this. There was supposed to be a school board meeting this evening, yet earlier today — without explanation — the meeting was canceled and the community had no information as to why."

Farid said that there was no reason to have cancelled the meeting. "There was zero justification by the superintendent or school board to the public as to why the meeting was canceled," Farid said. "Many parents feel the board majority did this so that they did not have to face possible questions with regards to the issue surrounding

commissioner Rodriguez. This makes parents feel as if there is zero transparency and zero accountability by the majority to the school community." She said, "it's possible to conclude he may have committed a fraud against the school system of Elizabeth and the children in participating in school board action."

Farid stated that the matter "requires the immediate investigation of the school ethics commission, including any penalties they may issue." She said, "in the interim, there are certain steps the community is asking to be taken. She said these included that "Rodriguez refrain from having any participation in the activities of the Elizabeth Board of Education. This includes voting on other actions taken by board members."

Farid also stated that the ballot position of Rodriguez should be locked, maintaining

that "his eligibility to serve as a commissioner in our school system is in question at this time."

Farid also asked that the Elizabeth BOE present the issue to the state ethics committee for review. "It is our hope that the Elizabeth Board of Education as a public entity would present this matter to the state education ethics committee for their review, and in light of the possibility of fraudulent activity it is expected that the Union County and Somerset County law-enforcement agencies will also take an active role in this matter," said Farid.

Trujillo, a BOE member up for re-election, admonished the board for cancelling the scheduled meeting just hours before it was to begin. "No reason was provided, nor a date for reschedule," Trujillo told LocalSource in an email. "Rumor" has it that it

was cancelled hours in advance because they didn't have a quorum of five. I have doubts that such an action as cancelling a public government meeting under the Open Public Meetings Act can be cancelled without 'stated substantial emergency cause' hours before it is scheduled to be held. I do not think that the board president possesses the legal authority to cancel a scheduled meeting as provided for under the 'Open Public Meetings Act' without stated just cause."

According to Trujillo, the board's claims that there were not enough members attending to meet the required quorum for transacting school business "is not a valid reason to arbitrarily cancel a meeting," and that the board president, Charlene Bathelus, did not have the authority to do

See EBOE, Page 13

Fall Car Care

Mobile CONCEPTS

- Custom Wheels • Hi-Performance Accessories
- Mobile Audio and Video Systems
- Window Tinting • Mobile Security Systems
- GPS Navigation Systems

Remote Car Starters

See Us for Satellite Radio & iPod Integration

GIFT CERTIFICATES

908-232-8009 • 64 North Ave., Garwood
WWW.FACEBOOK.COM/MOBILECONCEPTSNJ

AUTO DIRECTORY

Repair • Service • Maintenance

Since 1947...
Lee Myles Transmissions
"The most trusted name in transmissions"
Family Owned & Operated

TRANSMISSIONS

Fall is Here!

Is Your Car Ready?

1415 STUYVESANT AVE., UNION
(approx. 1/2 mile North of Morris Ave)
908-687-0300

HILLSIDE NEWS

Silent costume party will be held at the library on Oct. 29

Councilman Alston and the Hillside Public Library present DJ Curt's Silent Costume Party for children in grades six to nine on Saturday, Oct. 29, from 2 to 4 p.m. At a silent party, people dance to music through wireless headphones tuned to different channels. Registration is required.

For more information, visit the Hillside Public Library at 1409 Liberty Ave., call 973-923-4413 or visit www.hillsidepl.org.

LINDEN NEWS

Financial seminars will be at the Linden library Nov. 2

The Linden Public Library hosts two seminars by Primerica financial representative June Lazaro: On Nov. 2 is "Invest for Success," from 1 to 2 p.m., and again from 7 to 8 p.m.

The library is located at 31 E. Henry St. For further information or to reserve a seat, call June at 908-930-8310 or the library at 908-298-3830.

Halloween Health & Safety Tips

Swords, knives, and similar costume accessories should be short, soft, and flexible.

Avoid trick-or-treating alone. Walk in groups or with a trusted adult.

Fasten reflective tape to costumes and bags to help drivers see you.

Examine all treats for choking hazards and tampering before eating them. Limit the amount of treats you eat.

Hold a flashlight while trick-or-treating to help you see and others see you.

Always test make-up in a small area first. Remove it before bedtime to prevent skin and eye irritation

Look both ways before crossing the street. Use established crosswalks wherever possible.

Lower your risk for serious eye injury by not wearing decorative contact lenses.

Only walk on sidewalks or on the far edge of the road facing traffic to stay safe.

Wear well-fitting masks, costumes, and shoes to avoid blocked vision, trips, and falls.

Eat only factory-wrapped treats. Avoid eating homemade treats unless you know the cook well.

Enter homes only if you're with a trusted adult. Otherwise, stay outside.

Never walk near lit candles or luminaries. Be sure to wear flame-resistant costumes.



This message is sponsored by these community minded business and organizations

DR. PATRICIA C. MCCORMACK
MD, FAAD
Adult and Pediatric Dermatology
515 N. Wood Avenue, Suite 101, Linden
908-925-8877
www.patriciamccormackmd.com

HANNON FLOOR COVERING
1119 Springfield Road, Union
908-686-6333

LEE MYLES
1415 Stuyvesant Ave., Union
908-687-0300

THE GATEWAY FAMILY YMCA
We're More Than a Gym.
We're A Cause
Branches in Elizabeth, Rahway & Union
908-688-9622
www.lgfymca.org

WEICHERT REALTORS
KATHLEEN GWALDIS
908-400-8409
Union County Specialist
505 Millburn Ave., Short Hills
973-467-7391

NEALTICAN
MEXICAN GROCERY
FRESH MEXICAN PRODUCE DAILY!
120 E. 2nd Avenue, Roselle
908-259-0044

BOYLE TREE SURGEY CO.
Fully Covered Ins. Est. 1927, Union
908-964-9358

UNION COUNTY
LOCALSOURCE
1291 Stuyvesant Ave, Union
908-686-7700
UnionNewsDaily.com

WILLIAM S. RICH & SON
JEWELERS
New Jersey's largest fully
licensed pawnbroker, serving the
Garden State since 1890.
1000 Stuyvesant Avenue, Union
908-687-7002
Fax 908-687-8102

TRINITAS REGIONAL
MEDICAL CENTER
225 Williamson Street, Elizabeth
908-994-5000
www.trinitasRMC.org
Caring For You In Every Way

J.C. PROMOTIONS
Your Street Fair & Flea Market Experts
P.O. Box 7298, North Arlington
201-998-1144 Fax 201-955-2786
www.jcpromotions.info

INFINEUM USA L.P.
Linden

ST. PAUL'S
CALVARY CHILD CARE
Quality and Affordable Childcare
2780 Vauxhall Road, Union
908-688-2884

THE CHILDREN'S ACADEMY
37 Church Mall, Springfield
973-379-3524
www.childrensacademy.net



Photos by David VanDeventer

SCARY STUFF — A popular tradition and welcome sight to Union Center shoppers has returned as township students once again express their artistic side across dozens of downtown storefront windows.

County is undecided about legislation on bears

By Jennifer Rubino
Staff Writer

According to a local news source, the recent shooting of Pedals, a beloved bear that was injured and walking upright on two paws, has initiated the legislation known as Pedals' Law, which has recently advanced in the New Jersey Senate. The law would place a five-year ban on black bear hunting. There is an annual black bear hunt held in New Jersey to control the population.

The bear was shot and killed by a bowhunter on Oct. 10, the first sanctioned bow and arrow bear hunt in 40 years, according to the same news source. The six-day hunt resulted in the death of 562 bears. Union County hasn't authorized any recent bear hunts, and there doesn't appear to be a problem with overpopulation in this

area, according to county officials.

"The legislation is so new that the county hasn't taken a stand on it yet," Communications Director for Union County Sebastian Delia told LocalSource over the phone. "The need for bear hunting varies according to issues of population and endangerment. We have occasional black bear sightings in the county, but there is no reason to organize a bear hunt at this time. There haven't been any recent bear hunts at any parks in Union County in the recent past."

The county will consider taking a stand on the issue in the near future. However, counties in the northwest area of New Jersey have an issue with overpopulation, according to New Jersey Division of Fish and Wildlife.

"New Jersey's annual black bear hunt is

a management hunt; one tool to achieve the state's goals of having a sustainable bear population due to the high rate of reproduction," Bob Considine, a spokesperson for the New Jersey Division of Fish and Wildlife, told LocalSource over the phone. "The northwest quadrant of New Jersey has the highest population but bears have been sighted in all 21 counties. Many states have a bear hunt, but New Jersey seems to get the most attention for it. We also educate people on how to prevent bears from interfering with the human population. At the end of the day when the reproduction rate is so high, it takes a little bit more than education."

Residents in New Jersey have varied opinions on the matter. Some feel that bear hunting is crucial to maintain the population and safety of residents. Others feel that

the hunt is an unnecessary, inhumane way of controlling these issues.

Another resident disagrees with this idea and believes shooting and killing an animal isn't an act of cruelty.

"There aren't enough natural predators to keep the population from exploding," Hillside resident Joe Rodrigues told LocalSource in an interview. "If they ban the annual hunt, the population will explode, which will result in a lack of resources, driving animals into neighborhoods and yards. It's a shame they aren't using the animal for food or clothing, but shooting the bear is more humane than starving it to death."

LocalSource attempted to contact David Wheeler, a wildlife expert for Union County, but he was unavailable to comment prior to press time.

EBOE meeting following press conference cancelled

(Continued from Page 11)

would not have at least five board members attending tonight's scheduled meeting?" said Trujillo. "All of a sudden, on the day of the meeting, five or more members of the board call the secretary to say that they will not attend the meeting? That smacks of unlawful collusion by the board majority of six to boycott the meeting to cause its cancellation. We can be assured that the board's three minority members were planning to attend the last public meeting before the election."

Trujillo said that the board has a legal obligation to hold a meeting, even if they think members will be absent. "Even if you think there will not be a quorum, the board meeting must be held and wait for at least one hour for more members to arrive," said Trujillo. "Failing the making of a quorum at the expiration of the waiting period, the meeting can be cancelled. At least the public will come to know who the board members were who absented themselves causing the failure of the meeting. It is clear that the board majority and its president, Charlene Bathelus, have once again privately colluded to obstruct the accountability

and transparency the public deserves."

Bathelus did not respond to LocalSource's request for comment as of press time.

Trujillo said that the last-minute meeting cancellation should be seen for what it is. "The unlawful action in the last-minute cancellation of the monthly business meeting of the board of education can only be interpreted as an effort to escape public scrutiny and accountability of the Jose Rodriguez controversy and cover-up of the ongoing wrongdoing of the board majority in collusion with Sen. Lesniak and Mayor Bollwage."

Trujillo is referring to what many in the district say is a city-controlled and hyper-politicized board, allegedly controlled by Bollwage and his allies. The board has been beleaguered by what seems to be endless political infighting, scandal and allegations of misconduct.

Rodriguez has several ethics violations charges filed against him, the latest filed by Maria Lorenz, a parent-advocate in the district who is also an independent candidate vying for a seat on the board, who alleges that Rodriguez accepted a questionable donation to his campaign.

BOE member Ana Maria Amin spoke with LocalSource at Farid's press conference. "This is a very serious issue," Amin said. "We have to refer all of the documents to the state and county authorities and then we can determine whether he can serve on the board," he said of Rodriguez. "It's not for us to decide."

Kyesha Mitchell, a parent in the district who attended the press conference, told LocalSource that Rodriguez should be suspended while the issue is investigated. "We want a proper investigation," said Mitchell. "It's not fair that he sits on the board with an investigation going on. He should be suspended from the board until the investigation is over."

Farid said that district parents deserve to know the truth. "All the material will be sent to the FBI, and citizens are asking authorities to look at the paperwork and help identify where this commissioner's true residence is," Farid said. "The FBI may be the most appropriate agency to look into this since we have an elected official involved in this transaction who votes on millions of dollars as a school BOE member and who is also under ethics investigation for several alleged improprieties."

OPINION

Trick-or-treat safely on Halloween

As the days grow shorter, sundown comes that much earlier and a cold chill begins to creep into the air, it's almost fitting that Halloween is upon us.

According to Christian tradition, All Hallows Eve is the "e'ening" before All Hallows Day or All Saints Day, on Nov. 1, a day to honor saints and those recently departed. All Hallows Eve has similar religious undertones, although many of these trace their pagan roots to Gaelic or Welsh influences, particularly the festival of Samhain.

Marking the end of harvest season and the beginning of winter, the "boundaries" between this world and the next were said to be very thin, and the souls of the dead were said to revisit their homes, seeking hospitality. In the 16th century, people would impersonate these beings, wearing a disguise, believing it would protect them, and demanding a reward in exchange for good fortune. From these simple beginnings, the traditions of Halloween were born, and it has grown into the candy-centered holiday it has become today.

As with any event intended to provide fun, especially for children, certain safeguards must be followed. With that in mind, we offer the following Halloween safety tips.

Walk safely

- Cross streets at corners, using traffic signals and crosswalks.
 - Look left, right and left again when crossing, and keep looking as you cross.
 - Put electronic devices down and keep heads up as you walk, don't run, across the street.
 - Teach children to make eye contact with drivers before crossing in front of them.
 - Always walk on sidewalks or paths. If there are no sidewalks, walk facing traffic as far to the left as possible. Children should walk on direct routes with the fewest street crossings.
 - Watch for cars that are turning or backing up. Teach children to never dart out into the street or cross between parked cars.
- Trick or treat with an adult

EDITORIAL

• Children younger than the age of 12 should not be alone at night without adult supervision. If children are mature enough to be without adult supervision, they should stick to familiar areas that are well-lit and trick-or-treat in groups.

Keep costumes both creative and safe

- Decorate costumes and bags with reflective tape or stickers and, if possible, choose light colors.
- Choose face paint and makeup whenever possible instead of masks, which can obstruct a child's vision.

• Have children carry glow sticks or flashlights to help them see and be seen by drivers.

• When selecting a costume, make sure it is the right size, to prevent trips and falls.

Driving safely on Halloween

• Slow down and be especially alert in residential neighborhoods. Children are excited on Halloween and may move in unpredictable ways.

• Take extra time to look for children at intersections, on medians and on curbs.

• Enter and exit driveways and alleys slowly and carefully.

• Eliminate any distractions inside your car so you can concentrate on the road and your surroundings.

• Drive slowly, anticipate heavy pedestrian traffic and turn your headlights on earlier in the day to spot children from greater distances.

• Popular trick-or-treating hours are 5:30 to 9:30 p.m., so be especially alert for children during those hours.

• Some neighborhoods celebrate Halloween on different days than the actual holiday. Make sure you know when children might be trick-or-treating in every location you typically drive through, so you can follow these safety rules accordingly.

Halloween should be a time to make lasting memories for parents and especially for children. Follow these safety tips and have fun trick-or-treating.

Happy Halloween!

Wheeling to Victory

LEFT OUT

BY FRANK CAPECE

Appearance at the Cranford fall street fair two weeks ago is traditionally a meet-and-greet time for local candidates. As usual, the Republican candidates were stationed on South Union Avenue adjacent to the Cranford Hotel. Their democratic opponents were camped up the hill on North Union Avenue. Both had tables and glossy fliers to hand out.

The campaigning finds the candidates pruning out local voters focusing on local woes, who they patiently listen to.

It's turning out to be an interesting election. Traditionally Cranford Democrats run stronger with the larger turnout in a presidential year. The two newcomers, Ann Dooley and James Lucas, if successful, would give the Dems a powerful 4-1 majority of the local government.

Down on South Union Avenue the Republican candidates Mary O'Connor and John Mallon were following the same campaign tract. O'Connor, the current deputy mayor, gets high grades for active participation in the committees she serves on which make the township run. She also has strong support among the voter-rich senior citizen groups.

Both slates of candidates have been vague. The GOP claims it will keep working on flood issues, while the Dems have focused on the need for better street and road repair. Hardly startling issues.

Not surprising, the bipartisan bungling of the affordable housing litigation and the growing pressure from the "Keep Cranford Quaint" devotees is missing from the glossy palm cards and door hangers handed out.

Call it a new tradition, but contribution wheeling is now part of the local make up. Statewide political consultant Barry Brendel describes it as "when candidates receive contributions originally sent to other entities." These include donations from campaign accounts and political action committees, which have become common. As Sheila Krumholz, executive director of a Washington good-government group says, in dismissing the value of current contribution limits: "If there are loopholes that means people can legally have their cake and eat it, too."

Actually at this point, the two opposing slates' fundraising has been pretty even, with both slates having raised around \$20,000. But it's very early in the game. The heavy outside contributions are expected to be dropped in the coming weeks.

So far the Cranford Democratic Committee provided \$800. The election fund of last year's successful slate of Hannen and Giblin provided \$7,100.

The Republican wheeling has included \$3,000 from the County Republican organization and \$1,000 from Assemblywoman Nancy Munoz. The Assembly fund of Jon Bramnick has been more generous, sending a total of \$4,700 so far.

The real picture of the amount of contributions only comes into play with the state 11-day pre-election report and the 20-day post-election report.

At the congressional level, the money becomes even more intense. The power of the incumbency is seen, where local State Sen. Leonard Lance, D-Union, in the current fundraising cycle has raised a million, while opponent Peter Jacob got a measly \$100,000.

You have to wonder if the money is worth the effort. A recent poll by the Wall Street Journal concludes that in this nasty campaign cycle, registered voters who are "highly interested in the election" have dropped 4 percent since 2012, and 15 percent since 2008. Not a good sign.

In neighboring Kenilworth the Democrats don't have wheeling. They did receive four checks of \$300 each from employees of the accounting firm of Suplee and Clooney, which was bounced from town business last year. The former insurance broker, Louis Beckerman, came in with a check of \$900. Call it pay to play. That's a subject for another day.

Union County LocalSource

Published Weekly Since 1917 By

Worrall Media
1291 Stuyvesant Avenue, Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to editorial@thelocalsource.com or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher
hankwebb@thelocalsource.com

Alissa Zarro, Regional Editor
editorial@thelocalsource.com

JR Parachini, Sports Editor
jr@thelocalsource.com

Visit our Website
for more news and photos.

UnionNewsDaily.com

©Worrall Community Newspapers, Inc.
2016 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

Both candidates are wrong on trade

GUEST COLUMNIST

BY JIM COYLE

In what has been the ugliest and downright meanest presidential contest in well over a hundred years, there is one thing that Hillary Clinton and Donald Trump agree on — that trade is bad. Some of their biggest applause lines come when they denounce the Trans-Pacific Partnership Agreement.

A large part of the electorate has become very hostile toward trade. It is an easy bugaboo. All you have to do is tell all those out-of-work factory workers and their families their jobs have been moved overseas because of cheap labor and they understandably get mad.

For others, all you have to say is that America isn't great anymore because we don't make anything and they understandably get angry.

Most people in this country who have never worked in a factory have an idealized vision of manufacturing jobs in the 1960s and they can't understand why we can't still be like that. No one remembers the bone-tiring work, the incessant noise and the foul smells that accompanied low-end manufacturing.

Where the campaigns have gone wrong is to blame the current economic malaise on a couple trade agreements. NAFTA and TPP are not the cause of changes in manufacturing. Rather they are attempts, and pretty successful attempts, to take advantage of shifts in the world economy. Opening markets to goods and services is a good thing. The United States already is the most open market in the world and has the most successful economy, and where we can negotiate reciprocal market access, U.S. businesses and

workers benefit.

Jobs are always in a state of movement. Textile manufacturing started in England. It moved to New England, then to the South, because there was cheaper labor there. Then it moved to Japan before going to Taiwan and Korea. At the moment, it's centered in China. None of the moves were the result of trade agreements. They were the results of wage and technology changes.

This is not to say there is no problem. We have gone through eight years of anemic growth averaging around two percent per year. With population growth of one percent per year, there is not a lot to be shared. And in the last eight years, that little bit has been going more and more to the top earners who have valuable skills. It's no wonder people are frustrated.

Of the two, Trump's proposals are far more draconian than Clinton's. The imposition of tariffs to protect jobs has been tried for centuries and it always results in making things worse, especially for those it is supposed to help.

It is estimated that without trade the highest income earners will lose 28 percent of their purchasing power. The poorest 10 percent will lose 63 percent of their purchasing power because as you move down the economic ladder, people tend to purchase more imported goods. Trade may

cost some people their jobs but it benefits the lives of many other people.

So what's the solution? First, the more markets that are opened to U.S. products and services through trade agreements the better. TPP may not be perfect but it will make it easier for us to do business in a lot of countries. We should also pursue negotiations with Europe for a trans-Atlantic agreement, as well.

But the real solution is to fix the economy. The lack of vigor in the economy can be directly laid at the steps of the Obama administration and its huge number of regulations that have shut down business expansion. The incoming administration needs to dump Dodd-Frank and the Affordable Care Act, as well as hundreds of other anti-business regulations, and get the economy growing again.

We also need to be mindful that, trade or no trade, we need to invest in continuous training of our workforce. We now invest 0.1 percent of GDP in reemployment investments. The average investment by Organisation for Economic Co-operation and Development countries is six times ours.

We all benefit from trade. Some lose more than they benefit, however, and the rest of us need to be there to help.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the November 2016 issue of Inside Business, the chamber's newspaper.

LETTERS TO THE EDITOR

Safety comes first at Bayway

To the Editor:

Phillips 66 is committed to the safety of everyone who works in our facilities, lives in the communities where we operate, or uses our products. Like all of our refineries, the Bayway Refinery is staffed 24 hours a day, seven days a week, and we have emergency response equipment onsite. We also have personnel who are trained in responding to emergencies, including seven dedicated emergency responders and more than 100 fully trained volunteer Fire Brigade members. Additionally, Bayway has 11 trained volunteers on the Heavy Rescue Squad.

Through the years, the Bayway Refinery has continuously improved its response capability, including increased staffing, with the net addition of trained management emergency response personnel and increased training for all volunteer and management emergency responders at the site. This change was consistent with our commitment to the safety of everyone who works in our facilities and lives in the communities where we operate.

Facility Response Plans contain security-sensitive information on product locations and/or movements and contain confidential company information. We submitted our FRP to the city of Linden to assist the city in developing its emergency response plan. Making this sensitive information public has the potential to put our

facility and the public at risk from persons seeking to do harm.

A statement quoted in the article, "Notice of intent given to file lawsuit against Linden," in the Oct. 13 edition, stating that "the town and the facility are woefully unprepared with man and machine to deal with a catastrophic event," could not be more inaccurate. The Bayway Refinery is fully prepared to respond to any emergency and is very confident in the preparedness of our local emergency responders in Linden and surrounding towns. We train regularly with these local emergency responders, both at our facility and offsite for specialized training. The Phillips 66 Bayway Refinery is in compliance with all federal requirements regarding submittal of our Facility Response Plans to the city of Linden and all other appropriate emergency response organizations. Also inaccurate is the claim from a Teamsters Local 877 and NJ Work Environment Council statement that employees of the Phillips 66 Bayway Refinery are not informed about emergency response procedures and plans. We conduct regular drills on our plans with our employees, along with local, state and federal agencies.

The request to make public the security-sensitive information of any industrial site's operations is contrary to public safety and puts facilities and communities at a greater risk from those seeking to do harm.

Darren J. Cunningham
Phillips 66 Bayway Refinery Manager

'No' to North Jersey casinos

To the Editor:

Just say no to casino gambling in North Jersey. Let us, the taxpayers, control our state, not the rich politicians and their investors. Say no to North Jersey gambling.

The casino industry and their minions have bled out billions of our tax dollars down the drain, like that of an autopsy room. Adding more bodies is inconceivable, especially in the two proposed sites — that's Jersey City and the Meadowlands Complex, which is less than a half hour drive from the two New York casinos, Resorts World and Empire City, and only an hour away from the Sands and Mount Airy.

Doing something over and over again and expecting a different result is a sign of insanity.

Enough said.

Walter Sosnosky
Kenilworth

A shame for Kenilworth

To the Editor:

What a shame. That's what I thought when I read the Letter to the Editor in the Oct. 20 edition of Union County LocalSource from Walter Sosnosky, of Kenilworth, on his resignation from the BOE. He is a fella who actually believed he could make a difference in his hometown, but those glorious powers that be have no room for an independent mind such as his. He took his responsibilities quite seriously,

and I can see he was dedicated to the students and the taxpayers of his town. This is why good people do not get into politics; the local power structure wants yes men, go-along-to-get-along, I'll scratch your back and you scratch mine, and cliches. Those of us with eyes can now see why our communities deteriorate and nothing improves and we are headed over a cliff of mediocrity. His situation reminds me of the grand old movie, "Mr. Smith Goes To Washington," with Jimmy Stewart. It's a classic film and its message is present in what happened to Sosnosky. This goes on all over America and our once-grand constitutional republic is doomed to the ash heap of history sooner than most folks realize. Enjoy your extra time, Mr. Sosnosky.

Anthony Nardiello
Union

Vote Minneci for Union BOE

To the Editor:

I am supporting my friend, Nancy Minneci, for membership on the Union Board of Education in the upcoming election on Nov. 8. I am urging others who are concerned about educating our young people to do the same. Minneci is a retired teacher with a long history of experience as an educator. She is certified in early childhood education, elementary education and special education.

Nancy's two sons are products of the Union School District. She has been an involved member of our community for 33 years. See **LETTERS**, Page 16

LETTERS TO THE EDITOR

(Continued from Page 15)

years. She has been a good personal friend of mine and I know when she commits to a cause, she is dynamic.

Nancy has expressed that she is particularly concerned with the illegal attendance of non-residents in our schools. This has been a cause that she has fought for over 13 years as a member of the PTA and the Union community. She believes that such attendance significantly takes away resources that should be dedicated to our children. In her efforts, she has found that more work is necessary to address residency verification and removal of students not qualified to attend Union schools.

Nancy will bring to the Board of Education a higher level of maturity with profound experience, due to her background in education, dedication to the Union community and most importantly ensuring that the students attending our schools are given opportunities for a great education. She is definitely no stranger to Union and the residents of our community.

Join me in voting for Nancy Minneci, ballot position 3, and with her running mates, Mary Lynn Williams, ballot position 2, and Gary Abraham, ballot position 4. Together they will make a great team, 2, 3 and 4.

Linda Richardson
Union

Support Leonard Lance

To the Editor:

I'm writing to voice my full support to vote for State Sen. Leonard Lance, D-Union, on Nov. 8. I was an intern in his Washington, DC office for a semester and was honestly pleasantly surprised at what I witnessed. After college classes that taught me about political gridlock, politi-

cal news shows and a few too many episodes of "House of Cards," I must admit I came to Capitol Hill with very low expectations. What I observed day to day was Lance going above and beyond to meet essentially every constituent that walked in the door, even when he had to run to committee hearings to keep his record of more than 3,000 consecutive floor votes going. Some friends of mine who were also on the Hill at that time said they had only met the congressperson they interned for on just a few occasions. Lance made it a point to ask myself and other interns about all the constituent calls coming in, and about our viewpoints on current events every day he was in the office. I truly felt like part of the team and know I learned more in that office than I ever did in any political science classroom. I wholeheartedly encourage all of my friends and neighbors to help re-elect a good man to Congress.

Haley LaTourette
Mountainside

Time for something new

To the Editor:

Frank Capece wrote a column, "Keeping the fires burning," in Union County LocalSource's Sept. 22 edition praising State Sen. Leonard Lance, D-Union, that has been distributed as campaign literature.

The return of unused office allowance is cited as praiseworthy and an indicator of the Congressman's sense of fiscal responsibility. Insofar as it is likely that few others would have that small bit of integrity, it is also unknown whether the funds could have been productively spent to aid needy constituents.

Capece goes on to praise the Congressman for his support in finding a solution to Rahway River flooding. Isn't that what our elected representatives are

supposed to be doing? Is the bar so low that doing anything to resolve a chronic problem in his district is worthy of praise?

Because Lance was challenged by two ultra-ultra conservatives in his primary and has, on occasion, worked with Democrat senators in common cause to the district does not make him the bi-partisan moderate he pretends to be. In fact, his voting record is conservative in the extreme. Additionally Lance has been highly critical of Obamacare without offering any alternatives. He has also led the fight against any price controls for drugs and medical equipment, the primary drivers of inflation in healthcare costs. His biggest donors are Pharma and medical equipment manufacturers. Lance has also worked in opposition to consumer financial protections representing his other big corporate sponsors, as opposed to his constituents interests.

Finally, Capece cites the disparity in campaign war chests as a reason to stick with a gerrymandered incumbent. That is the same logic that got Gov. Chris Christie re-elected. That logic has worked out so well, hasn't it?

So, Capece maybe should be a bit more comprehensive in his evaluation of a candidate's worthiness to his constituents. and I would argue Congressman Lance does not deserve our vote, and the underfunded candidate Peter Jacob does deserve consideration and support.

Steve Eisenberg
Springfield

NJ's most accessible rep

To the Editor:

I am a college student and resident of Summit, and I was fortunate to begin my professional career interning for State

Sen. Leonard Lance, D-Union. After spending a summer interning in Lance's Westfield District Office, I was excited when I got the call informing me I had been selected for the internship program in Lance's Washington office. I had followed Lance's work closely ever since I developed an interest in politics, and was eager to be a part of his team for a second time.

I have seen firsthand how attentive Lance is to the needs of his constituents. During my time in the district office, it became especially clear to me that Lance and his team are dedicated to addressing the concerns and problems that his constituents face. In the Westfield office, I was able to see firsthand how the office closed a record number of constituent services cases. And in the Washington office, I saw how important the views of his constituents are to Lance when he's faced with making crucial decisions on their behalf. He reviews calls and letters closely and carefully considers the best interests of his constituents and the nation. I saw how he dealt with each group and meeting with respect, listening to their views and making informed decisions. Lance is generous with his time and attention, and if he had the opportunity, would take the time to personally greet each group coming to the office for a tour of Capitol Hill.

After holding more than 70 town hall events, in addition to how important he considers his constituents' views, it's safe to say Leonard Lance is New Jersey's most accessible representative. In such divisive times we should send someone to Washington who cares deeply about the views of their constituents. And I know firsthand that Congressman Lance cares.

Mia Wright
Summit



Not Your Father's Chamber of Commerce...

As the largest business network in the New York/New Jersey region, the Gateway Chamber:

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegole@gatewaychamber.com



INTERNET DIRECTORY

LOCALSOURCE.COM

Coldwell Banker.....	http://www.ColdwellBankerMoves.com
ERA Village Green.....	http://www.eravillagegreen.com
JRS Realty.....	http://www.century21jrs.com
Mountainside Hospital.....	http://www.Mountainsidenow.com
Summit Area Jaycees.....	http://www.angelfire.com/nj/summitjc
Suburban Essex Chamber of Commerce.....	http://www.suburbanessexchamber.com/secc
Summit Volunteer First Aid Squad.....	http://www.summitems.org
Turning Point.....	http://www.turningpointnj.org
Union County LocalSource.....	http://www.UnionNewsDaily.com

To be listed call 908-686-7700



STUDENTS LEARN SCIENCE – Fourth-graders at Harrison Elementary School in Roselle work on a science lab with L'Oreal USA on Oct. 4, applying their knowledge of the scientific method to create products such as shampoo and soap.



Lusitânia

SAVINGS BANK

30-YEAR FIXED RATE MORTGAGE
3.750% Rate + 0 Points
3.795% APR

15-YEAR FIXED RATE MORTGAGE
2.875% Rate + 0 Points
2.954% APR

10-YEAR FIXED RATE MORTGAGE
2.500% Rate + 0 Points
2.615% APR

RESIDENTIAL PURCHASES & REFINANCES

Foreclosed and Short-Sale Properties Financing Options Available

107 Pulaski Street, Newark, New Jersey 07105

302 Frank E. Rodgers Blvd., Harrison, New Jersey 07029

1135 Liberty Avenue, Hillside, New Jersey 07205

210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



www.Lusitaniabank.com
 EQUAL OPPORTUNITY LENDER



Payment Example: \$9.43 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.500% will result in 120 payments of \$942.70. Payment Example: \$6.85 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 2.875% will result in 180 payments of \$684.59. Payment Example: \$4.63 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 3.750% will result in 360 payments of \$463.12. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000, loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892



Breast Cancer Awareness



Wm. S. Rich & Son Inc.
 Jewelers & Pawnbrokers
 1000 Stuyvesant Ave., Union
908-687-7002



Weichert Realtors
Kathleen Gwaldis
908-400-8409
 Union County Specialist
 505 Millburn Ave., Short Hills
 973-467-7391



Dr. Patricia McCormack
 M.D., F.A.A.D.
 515 North Wood Ave., Linden
908-925-8877



Roselle Savings Bank
 235 Chestnut St., Roselle
908-245-1885
 655 Raritan Rd., Cranford
908-272-0333



Featherbed Lane School
 801 Featherbed Lane, Clark
732-388-7063



Infineum USA L.P.
 Linden



AL-X, Inc.
 Auto Repair & Tire Center
 415 Chestnut St., Union
908-964-7155



Trinitas Regional Medical Center
 225 Williamson St., Elizabeth
908-523-9284
www.trinitasRMC.org
 "Caring For You In Every Way"



Lady-Bug Pest Service
908-523-9284
 474 North Ave. East, Westfield
 Office@ladybugpest.com
 ladybugpest.com



Union County LocalSource
 1291 Stuyvesant Ave., Union
908-686-7700

WIN A Free Thanksgiving Ham or Turkey

ENTER AT THESE PARTICIPATING MERCHANTS

RULES: The merchants listed on this page make winning your Thanksgiving ham or turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at EVERY Store!

• ENTRY BLANK •

NAME _____

ADDRESS _____

CITY _____ PHONE _____

EMAIL _____

NO PURCHASE NECESSARY
Contest Ends November 11, 2016 - Noon
As Advertised In:
Union County LocalSource

Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit, Mountainside, Linden, Rahway, Cranford & Clark

 <p>DR. LUMACHI, D.D.S. 1354 Stuyvesant Avenue Union 908-687-6177</p>	 <p>HANNON'S FLOOR COVERING CENTER 1119 Springfield Road Union 908-686-6333</p>	 <p>ROSELLE SAVINGS BANK 235 Chestnut Street Roselle 908-245-1885</p>	 <p>HARRISON RESEARCH Earn Extra Cash Test Consumer Products 2497 Vauxhall Rd. Union 908-810-1160</p>	 <p>VICKI'S BEAUTY SALON 1559 Oakland Ave Union 908-688-2868</p>
 <p>GARDEN STATE COMMUNITY BANK 2624 Morris Ave. Union 908-964-7601</p>	 <p>WILLIAM S. RICH & SON <i>Diamonds • Watches • Jewelry</i> 1000 Stuyvesant Ave Union Center 908-687-7002</p>	 <p>SUBWHERE ELSE 17 N. 20th, Street Kenilworth 908-931-3344</p>	 <p>DR. PATRICIA C. McCORMACK, MD, FAAD Adult and Pediatric Dermatology 515 N. Wood Ave., Suite 101, Linden 908-925-8877 www.patriciamccormackmd.com</p>	 <p>GARDEN STATE COMMUNITY BANK 1000 Pine Ave Union 908-206-1110</p>
 <p>GARDEN STATE COMMUNITY BANK 1887 Morris Ave. Union 908-729-9073</p>	 <p>GARWOOD LANES BOWLING 346 North Ave Garwood 908-276-2040</p>	 <p>MOUNTAINSIDE DELI 895 Mountain Ave Mountainside 908-233-3092</p>	 <p>AL-X AUTO REPAIR 415 Chestnut St. Union 908-964-7155</p>	 <p>FEATHERBED LANE SCHOOL 801 Featherbed Lane Clark 732-388-7063</p>
 <p>FUSCO BROS. Landscape Suppliers Homeowners Welcome 55 River Rd. Chatham 973-635-6282</p>	 <p>SUMMIT CAR WASH & DETAIL CENTER 100 Springfield Ave. Summit 908-273-0830</p>	 <p>MOBILE CONCEPTS AUDIO, VIDEO & SECURITY SYSTEMS 64 North Ave. Garwood 908-232-8009</p>	 <p>YM-YWHA OF UNION COUNTY 501 Green Lane Union 908-289-8112</p>	 <p>PINHO'S BAKERY 1027 Chestnut Street Roselle 908-245-4388</p>



Photo by David VanDeventer

ALL TREATS, NO TRICKS
 — Various storefront windows along Chestnut Street were filled with the colorful artwork of local students from Union who were happily contributing to the decades-old tradition of making their hometown a little more festive for the Halloween season.

WIN A Free Thanksgiving Ham or Turkey

ENTER AT THESE PARTICIPATING MERCHANTS

RULES: The merchants listed on this page make winning your Thanksgiving ham or turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at EVERY Store!

• ENTRY BLANK •

NAME _____

ADDRESS _____

CITY _____ PHONE _____

EMAIL _____

NO PURCHASE NECESSARY
 Contest Ends November 11, 2016 - Noon
 As Advertised In:
 Union County LocalSource
 Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kentworth, Springfield, Summit,
 Mountainside, Linden, Rahway, Cranford & Clark



**ST. PAUL'S CALVARY
 CHILD CARE**
 2780 Vauxhall Road
 Union
 908-688-2884



**GATEWAY FAMILY YMCA
 RAHWAY BRANCH**
 1564 Irving Street
 Rahway
 732-388-0057



**SOFIA'S
 FINE ITALIAN CUISINE**
 272 Morris Avenue
 Springfield
 973-218-6468



VENICE PIZZA
 104 N. Wood Avenue
 Linden
 908-925-5858



**TWIN BORO LUMBER
 & SUPPLY CO., INC**
 Drywall • Masonry • Millwork • Doors
 Windows • We Deliver
 162 W. First Avenue, Roselle
 908-245-9350



**GOBBLE
 GOBBLE**



**INTERNATIONAL
 TIRE & PARTS
 WAREHOUSE**
 6 Bower Street • Linden
 908-862-2577



**GATEWAY FAMILY YMCA
 WELLNESS CENTER**
 1000 Galloping Hill Road
 Union
 908-349-9622



**VINNY'S
 PIZZA & PASTA**
 28 Eastman Street
 Cranford
 908-709-9000



**HAPPY
 THANKSGIVING**



Photo by David VanDeventer

JUST IN CASE — A forward-thinking Union student was taking no chances with the possibility of inclement weather, protecting his huge, spooky masterpiece along Stuyvesant Avenue. The colorful creation was one of many delightful works of Halloween-inspired art that could be found decorating downtown storefront windows in Union Center.

ROSELLE NEWS

Masquerade Party for senior citizens will be Oct. 31

A Masquerade Party for seniors will be held at the Anthony Amalfe Community Center, 1268 Shaffer Ave. Oct. 31, from 3 to 6 p.m. There will be a trophy presented for the best costume.

RAHWAY NEWS

ANNOUNCEMENTS

RHS hosts 'Rahway's Own'

Story contributed by Rob Kinch

Superintendent of Schools Patricia Camp was eager to open Rahway High School as a venue for the "Rahway's Own" program. From its initial focus on former RHS students who had developed both their artistic and athletic talents, "Rahway's Own" has been expanded to include some accomplished members of the Rahway community. The idea for the "Rahway's Own" program was originally conceived and presented to Mayor Samson Steinman by community members Rachael Faillace, who was the director of the Rahway Arts District, and teachers Patricia Volino-Reinoso and Daniel Garay. They recognized that the school district and the town were the launching pad for many successful careers, especially in the arts and in athletics.

During an informal celebration with local dignitaries and school administration following the afternoon's program, newly inducted "Rahway's Own" members shared their personal feelings of pride and gratitude. The mayor summed it up for students, saying, "Everyone has his or her own story and everyone is 'Rahway's Own.' We are the home to creativity and innovation."

Inductees included musician and two-time Grammy nominee Eric Roberson; Darrion Caldwell, a wrestling champion and martial artist currently competing in the bantam weight division of Bellator MMA; and Patricia Dower, author of novels such as 'Stony River.'

RSI Bank presents donation to Rahway Honorary PBA

RSI Bank presented a donation to the Rahway Honorary PBA, which the bank has supported for nearly 50 years. The Honorary PBA members have been actively involved in the community as strong proponents of local organizations such as the Rahway Police Department, Project Graduation and Rahway Police Youth Academy.

CALENDAR

Register for FOL progressive dinner fundraiser by Oct. 31

The Friends of the Rahway Public Library will hold its fifth annual Progressive Dinner on Wednesday, Nov. 2, at several restaurants in downtown Rahway. Funds raised will be used to support library programs and facilities.

This dinner entails having the different courses of a meal at different nearby restaurants. Attendees will rendezvous at the first location, mingle, eat and then move on to the next restaurant for the next course, meeting new people and enjoying a range of cuisines. The full meal will take place over a 2 1/2 hour period.

Tickets are limited and can be purchased through Oct. 31, at the library's reference desk or online at <http://bit.ly/2dLEkYc>. Checks should be made payable to "The Friends of the Rahway Public Library."

SUMMIT NEWS

ANNOUNCEMENTS

SPD wins 'Battle of the Badges' golf tournament

Officers from the Summit Police Department joined their counterparts from the Millburn Police Department to compete in the first ever Battle of the Badges golf tournament Thursday, Sept. 29, at Canoe Brook Country Club in Millburn. The event was supported through the cooperation of the club's general manager and COO, Albert Costantini, in conjunction with Director of Golf George Deitz.

Pairings of Officers from both Departments set out on the course with the hope of winning the Battle of the Badges Cup. Golf shirts were sold at the event to raise financial support for the NJ Golf Foundation, the charitable arm of PGA America.

"In 2016, Canoe Brook Country Club's board of trustees elected to host an event that would recognize the relationship between the club and the emergency services departments of the towns where Canoe Brook is situated: Millburn and Summit," Costantini said. "Over the course of the club's 115-year history, these first responders have always been there when needed and the club's board wanted to express their gratitude for this commitment. It was our hope that this event would demonstrate to these individuals how much our membership appreciates their dedication and service to the club and our surrounding community. Canoe Brook is proud to host this event on their behalf. Any funds raised by the participating departments are donated to charity. We expect to expand the event in future years to include all emergency services in both Summit and Millburn."

Both departments fielded competitive squads of players and, at the close of play, Summit PD won this year's title by one stroke. Summit Mayor Nora Radest and

Millburn Mayor W. Theodore Bourke were both on hand at the close of the tournament.

Summit home and design businesses are celebrated

Summit Downtown Inc. hosted the first Summit Downtown Design Night on Thursday, Oct. 6. Sixteen home and design businesses stayed open late to showcase their work and host special events for the evening. The evening's special events highlighted local businesses and included trunk shows, giveaways, demonstrations, workshops and more. Guest speaker Elizabeth Mayhew, contributing editor for "The Today Show," spoke at beautylounge about accessorizing the home. She answered questions from the audience, shared a wealth of information and advised listeners to "edit their home."

The Summit Downtown Design trifold that will be included in the 2017 edition of the Scout Guide of Northern New Jersey also debuted at the event.

"The spread came out absolutely perfectly. The photo is a beautiful culmination of the downtown's home and design businesses," said Marin Mixon, executive director of SDI. "We're very happy that Summit Downtown is making a name for itself as a design destination."

CALENDAR

Halloween movie is Oct. 28

On Friday, Oct. 28, on the Village Green, gather around the bonfire, sip on some fresh apple cider, and enjoy "Maleficent" on the big screen at the Village Green, 356 Broad St. Don't miss the pre-movie dance party at 6 p.m. The movie begins at dark.

Admission is free and all are welcome. For more information, contact the Summit DCP at 908-277-2932 or visit summitcommunityprograms.com.

CRIME, COURTS, CONVICTIONS

Man indicted for distribution of child pornography

Attorney General Christopher S. Porrino announced Oct. 14 that a state grand jury has indicted a Union County man who allegedly distributed child pornography through his Twitter account and possessed more than 325,000 images and videos of child pornography on his computer equipment, including numerous child rape videos.

The Division of Criminal Justice Financial & Computer Crimes Bureau obtained a state grand jury indictment charging Charles Diggs, 36, of Roselle, with second-degree distribution of child pornography and third-degree possession of more than 100 files of child pornography.

The investigation began when the Hunterdon County Prosecutor's Office received a tip from the National Center for Missing and Exploited Children regarding a Twitter account that allegedly was uploading child pornography. Detectives from the prosecutor's office and the New Jersey State Police DTIU traced the Twitter account to Diggs and identified 12 images of child pornography that Diggs allegedly had distributed via the Twitter account. Diggs was arrested Sept. 3, when the New Jersey State Police executed a search warrant at his home in Roselle, seizing five computers and numerous hard drives. A full forensic examination of the computer

equipment allegedly revealed more than 325,000 files of child pornography, including more than 14,000 videos, many of them depicting the rape of very young children.

"Diggs allegedly had the most child pornography ever found in a state investigation — more than four times the prior record," Porrino said. "It's heartbreaking to think of the many thousands of children who were raped and robbed of their innocence to create the images and videos he allegedly possessed. We'll continue to make these cases a top priority and seek harsh punishment for those who promote the brutal abuse of children by distributing these materials."

"As evidenced by this case, offenders are finding new ways to distribute child pornography, such as Twitter, and they are amassing huge collections of this filth," said Director Elie Honig of the Division of Criminal Justice. "We're putting these offenders on notice that law enforcement also is evolving in our presence on the Internet and our ability to catch them distributing these files."

"Diggs is now the state record holder for allegedly possessing and distributing more than 325,000 despicable images and videos of child pornography, which is a record that has helped damage countless children," said Col. Rick Fuentes, superintendent of the New Jersey State Police. "As these criminals find new ways to distribute

their smut, we'll develop new ways to shut them down."

Second-degree crimes carry a sentence of five to 10 years in state prison and a fine of up to \$150,000, while third-degree crimes carry a sentence of three to five years in prison and a fine of up to \$15,000. The third-degree charge of possession of 100 or more computer files of child pornography carries a presumption that the defendant will face a state prison term of between three to five years, even if the defendant has no prior criminal record. The indictment is merely an accusation and the defendant is presumed innocent until proven guilty.

The indictment was handed up to Superior Court Judge Robert Billmeier in Mercer County, who assigned the case to Union County, where Diggs will be ordered to appear at a later date for arraignment.

Porrino and Honig urged anyone with information about the distribution of child pornography on the Internet, or about suspected improper contact by unknown persons communicating with children via the Internet or possible exploitation or sexual abuse of children, to contact the New Jersey Internet Crimes Against Children Task Force Tipline at 888-648-6007.

Crime family associate sentenced to 30 months

An associate of the DeCavalcante organized crime family of La Cosa Nostra was

sentenced to 30 months in prison for his role in distributing more than 500 grams of cocaine, U.S. Attorney Paul J. Fishman announced Sept. 27.

John Capozzi, 36, of Union, previously pleaded guilty before U.S. District Judge William H. Walls to an information charging him with one count of distribution of more than 500 grams of cocaine. Walls imposed the sentence in Newark Federal Court.

According to documents filed in this case and statements made in court:

Capozzi was arrested and charged by complaint in March 2015, along with nine members of the DeCavalcante crime family. He admitted that between Dec. 12, 2014 and March 2015, in conjunction with other family associates, he sold more than a half kilo of cocaine to an undercover FBI agent for at least \$78,000.

In addition to the prison term, Judge Walls sentenced Capozzi to two years of supervised release.

Connecticut man admits to Westfield vehicular homicide

A Connecticut man has admitted to being responsible for an alcohol-related crash that killed one person and seriously injured another in Westfield a little less than five years ago, acting Union County Prosecutor Grace H. Park announced Aug.

See **CRIME**, Page 23

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908)
686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM
Springfield, NJ (973) 379-5387 visit
www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237

www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am Rev. Wilfred Rodriguez All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083



Whether you are eating a gluten-free diet or would like to bake gluten-free desserts for friends and family, this is a chocolatey recipe that is sure to please. Feel free to add in different dried fruit, even raisins, or use white chocolate instead of dark. The end result will still leave them wanting more!

Chocolate Chocolate Chip Gluten Free Cookies

Ingredients

Dry

- 2 ½ cups walnut, hazelnut or almond flour
- ¼ cup unsweetened cocoa powder
- ½ tsp. kosher or sea salt
- ½ tsp. baking soda

Wet

- ½ cup vegetable shortening without trans fats
- ¼ cup honey or agave

Add ins

- 1/2 cup chopped dried cherries or cranberries
- 1 1/2 cup dark chocolate chips or chopped chocolate from a chocolate bar

Steps

- Preheat oven to 350 degrees.
- In a large bowl, combine dry ingredients.
- In a small bowl combine honey or agave and vegetable shortening. It helps to melt the shortening for a bit in the microwave.
- Mix dry and wet ingredients until thoroughly combined.
- Add in the chocolate chips and dried fruit.
- Spoon out Tbs.-size balls of dough on a parchment paper-lined cookie sheet.
- Bake at 350 degrees for about 7 to 10 minutes.
- Cool and serve.
- Makes approximately 24 cookies

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

IN MEMORIAM

- BELLIVEAU – Jane A., formerly of Springfield; Oct. 8. Great-grandmother.
- BOGARD – Barbara “Bobbie,” of Linden; Oct. 9. Member of St. Paul’s, Linden.
- BURKHARD – Carol Ann, formerly of Clark; Oct. 14. Administrative assistant.
- CHROBOCINSKI – Marie A., of Linden; Oct. 14. Great-grandmother, 91.
- CLEWS – Thomas Harold, formerly of Cranford; Oct. 15. WWII Army vet.
- DAVIS – Ronald Sr., of Roselle; Oct. 16.
- FAVATA – Ruth Christine, of Union; Oct. 15. Allstate employee, grandmother.
- GAWOR – William, of Rahway; Oct. 16. WWII Army vet, IBEW member, 97.
- GERBER – Rhoda, formerly of Union; Oct. 14. Wife, grandmother.
- HAZEL – Ray, of Union; Oct. 10.
- LANNO – Frank, of Union, formerly of Irvington; Oct. 12. Army vet, hairdresser.
- LUCAS – Roland D., of Linden; Oct. 15. Owned X-Ray Home Inspection.
- MAGEE – Elaine SanGiuliano, of Cranford; Oct. 13. Great-grandmother.
- MAGERKA – Douglas G., of Linden; Oct. 14.
- MASTOROU – George F., formerly of Union; Oct. 18. Shop owner, grandfather.
- MINCH – Michael J., of Clark; Oct. 12. Iraq War vet, First Cavalry Division, 35.
- MIRONSKI – Alex J., formerly of Kenilworth; Oct. 10. Great-grandfather.
- MISTRETTA – Anthony, of Kenilworth; Oct. 16. Army vet, butcher, father, 94.
- NELSON – Wilbur N., of Summit; Oct. 14. WWII Navy vet, school principal.
- PETERSEN – Karl H., formerly of Clark; Oct. 12. Photographer, grandfather.
- PISCITELLI – Mildred, of Union; Oct. 12. Great-grandmother, 94.
- RUGGIERO – Diane Pizzi, of Mountainside; Oct. 13. Wife, mother.
- SAIITA – Gladys L., formerly of Roselle Park; Oct. 16. Great-grandmother.
- SCHMIDT – Antoinette C., formerly of Summit; Oct. 16. Great-grandmother.
- SOLSTIS – Mary, of Kenilworth; Oct. 16. Head housekeeper, Holiday Inn.
- SOVAY – August H., of Cranford; Oct. 17. Korean War vet, great-grandfather.
- SZARKO – Helen, of Clark, formerly of Hillside; Oct. 13. Great-grandmother.
- VEVERKA – James M., formerly of Clark and Linden; Oct. 5. Manager.
- ZOTTI – Lina, of Summit; Oct. 16. Was 90.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends’ submissions must include sender’s name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

ROSELLE PARK NEWS

Halloween party for children is Oct. 29 at community center

On Saturday, Oct. 29, the Roselle Park Recreation Committee will host a free Halloween party from 6 until 8 p.m. at the Casano Community Center, located at 314 Chestnut St., Roselle Park. The party is open to children up to fifth grade, and caregivers must stay with their children during the event.

The event features a magician, Halloween craftmaking, candy and snacks. Every child who attends the party in a costume has a chance to win a prize. Attendees are asked to bring nonperishable food items for the food pantry. Free parking is available at the Michael Mauri Gazebo Park parking lot at the intersection of Chestnut Street and East Grant Avenue.

For more information contact the Rec Committee at 908-245-6222, ex.1916.

SPRINGFIELD NEWS

Performance to be Oct. 30

Members of the Hudson Shakespeare Company return to the Springfield Free Public Library on Sunday, Oct. 30, at 2 p.m., for a free performance of “Tales of Edgar Allan Poe.”

This performance is intended for adults and children ages 6 and older. Spaces are limited and seating will be on a first-come, first-served basis in the Donald B. Palmer Museum, 66 Mountain Ave. Doors open at 1:30 p.m. For more information, visit www.hudson-shakespeare.com or www.springfield-publiclibrary.com.

Seasonal flu vaccinations for residents will be Nov. 1

Seasonal influenza vaccinations will be administered to Springfield residents 18 and older Tuesday, Nov. 1 from 6 p.m. to 7:30 p.m. at the Chisholm Community Center.

No appointments are necessary. A fee is charged, except for seniors with a Medicare Part B card. Residents are asked to wear short sleeves if possible for their flu shot.

For more information, contact the Madison Health Department at 973-593-3079, ext. 9.

CHECK OUT OUR AUTO SPECIAL

**ARE YOU LOOKING TO
BUY OR SELL A VEHICLE?
WE CAN HELP!**

20 WORDS ~ 10 WEEKS of exposure including our websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of exposure for \$59⁰⁰ in UNION & ESSEX COUNTY

CRIME, COURTS, CONVICTIONS

(Continued from Page 21)

29. Robert McGowan, 30, of Trumbull, Conn., pleaded guilty to second-degree vehicular homicide before state Superior Court Judge Scott J. Moynihan.

Shortly after 1 a.m. on Oct. 1, 2011, McGowan was driving his 2009 Honda Accord on Clifton Street in Westfield, according to Union County Assistant Prosecutor Caroline Lawlor, who prosecuted

the case. McGowan was speeding in a 25-mph zone when he ran a stop sign at the intersection of Tice Place, striking a 2001 Cadillac Eldorado driven by 69-year-old Peter Tyliczka, Lawlor said.

Despite the fact that he was wearing his seat belt and the vehicle's airbag deployed properly, Tyliczka was thrown from the car and killed. A passenger in the vehicle, Tyliczka's then-61-year-old

girlfriend, was seriously injured and transported to a local hospital, where she spent months undergoing treatment and therapy.

An investigation involving the Westfield Police Department, the Union County Police Department Fatal Accident Reconstruction Team, and the Prosecutor's Office's Homicide Task Force determined that McGowan's blood-alcohol level at the

time of the crash was 0.08, over the legal limit in New Jersey.

Sentencing in the case has been scheduled for Friday, Oct. 14, before Judge Moynihan. McGowan, who apologized for his actions during the course of entering his plea, will be required to serve at least 85 percent of his term before the possibility of parole under New Jersey's No Early Release Act.

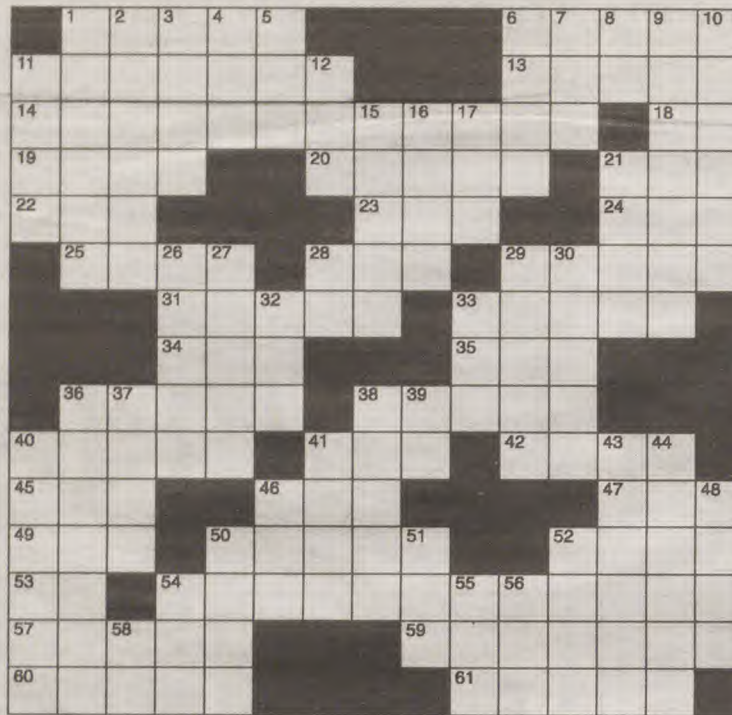
HOME SERVICES DIRECTORY

AIR CONDITIONING	SPACE AVAILABLE		CHECK CASHING	CONTRACTOR	
QUALITY AIR CONDITIONING & HEATING Gas • Steam Hot Water & Hot Air Heat • Humidifiers • Zone Valves • Circulators • Air Cleaners 973-467-0553 Springfield, NJ	 FALL Into These Deals Advertise Your Business 908-686-7850		We Cash Checks Payable To Your Business! CONTRACTORS WELCOME! GARDEN STATE Check Cashing Service Call (908) 810-1732 ext 216 Let us help you turn your checks into cash the same day that you receive them	A&R GENERAL CONTRACTORS Specializing in Kitchen/Bathroom Remodeling, Basement/Tile Work, Carpet Installation, Replacement Windows, Sheetrock/Painting, Floor Refinishing, Sidewalk & Steps, Roofing & Siding, General Plumbing & Electrical Insured • Lic.# 13VH04330500 973-336-9054 973-336-4523 Argeneralcontractors@yahoo.com	
DRIVEWAYS	ELDER CARE	ELECTRICIAN	FENCING	HANDYMAN	HANDYMAN
PATERNO PAVING Driveways • Parking Lots • Coat Sealing • Concrete Sidewalk • All Type Curbsings • Paving Blocks Free Estimates Fully Insured 908-245-6162 908-245-0459	POLISH REFERRAL SERVICE INC Licenced and Bonded PROVIDING: • Experienced Live In/out Help for Elderly People since 1994 • English Speaking • References Available 908-689-9140	ABLE ELECTRIC "If it's electric, we do it!" INTERIOR & EXTERIOR LIGHTING REPAIRS NEW CONSTRUCTION FREE ESTIMATES 908-688-2089 www.AbleElectricNJ.com License # 11500	TOM'S FENCING ALL TYPES NEW & REPAIR SMALL JOBS WELCOME FREE ESTIMATES Licensed 30 Years Experience 908-272-5692	Over 30 Years Mr. Reliable HANDYMAN YES... We Can Do That Job! 908-462-4755 Insured Lic# 13VH00147700	JOHN'S GENERAL REPAIR PLUS • Fall Leaf Clean-up • Snow Clean-up • Int./Ext. Painting • Power Washing • Handyman • Gutter Cleaning Fully Insured Lic# 13VH0634300 No Job Too Small 908-337-3731 908-624-0797
LANDSCAPING	MOVING	PAINTING		PLUMBING	
 D'ONOFRIO & SON Complete Landscape Service • Spring & Fall Clean Up • Lawn Maintenance • Shrubbery Design Planting • Seed & Sod • Mulching • Chemical Applications • Tree Removal FULLY INSURED & LICENSED # 13VH03673500 FREE ESTIMATES 973-763-8911	All Types of Moving & Hauling Problem Solving Our Specialty Call Now! KANGAROO MEN 973-228-2653 "WE HOP TO IT" Lic. PM00576	MARINO'S PAINTING "The Neatest Painter Around" • Interior & Exterior Painting • Expert preparation & clean-up • Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing • Deck Repairs & Staining - Driveway Seal Coating • We Clean Windows & Gutters • Hepa Vacuum Sanding Lic. # 13VH01137900 908-688-0481 www.marinospainting.com		Max Sr. & Paul SCHOENWALDER Established 1912 464 Chestnut St., Union, NJ 908-686-0749 SENIOR CITIZEN DISCOUNT Master Plumbers License #9645 #11181	
PLUMBING	RUBBISH REMOVAL	RUBBISH REMOVAL	TREE SERVICE	TREE EXPERTS	WANTED TO BUY
BLEIWEIS Plumbing & Heating • All types heating systems installed and serviced • Gas hot water heater • Bathroom & Kitchen Remodeling REASONABLE RATES Fully insured and bonded Plumbing License #7876 908-686-7415	CHICHELO RUBBISH REMOVAL • Appliances • Wood • Furniture • Metals Clean out: • Attic • Garages • Basements • Yards • Destruction of All Office Files 973-325-2713 / 973-228-7928	Donofrio Rubbish Removal specializing in: • Estate Cleanouts • Garage • Attics • Foreclosure Cleanouts • Bank Cleanouts • Exterior & Interior Demolition, Sheds, Fencing, etc. Free Estimates, Fully Insured 862-216-4097 donofriorubbish@comcast.net www.donofriorubbish.com	TREE & STUMP PROS Free Estimates Fully Insured & Licensed NJ HIC Lic #13VH07991300 Member BBB and Angie's List 732-428-4181 thetreeandstumppros.com	BOYLE TREE SURGERY CO. EST. 1922 Tree & Stump Removal Pruning Tree Surgery in All Its Branches Union 908-964-9358	ANTIQUES OLDER FURNITURE DINING ROOMS BEDROOMS BREAKFRONTS SECRETARIES, ETC. CALL BILL: 973-586-4804

CROSSWORD PUZZLE

CLUES ACROSS

1. Regions
6. Abu __, UAE capital
11. Forever
13. Lower position
14. Masterpiece series
18. Atomic #18
19. Cuckoos
20. Goat with conical horns
21. European money
22. Flaw the surface
23. Restaurant bill
24. Indicated horsepower (abbr.)
25. Go in advance
28. Ancient Egyptian King
29. Insert mark
31. Palm fruits
33. Peels a fruit's skin
34. Many not ands
35. Cathode-ray oscilloscope
36. Bo __, "10"
38. Satisfies to excess
40. More dry
41. Of he
42. Lay a tax upon
45. Ed Murrow's home
46. Newsmen Rather
47. Swiss mountain
49. Till
50. Potato, tossed or green
52. Italian automaker
53. Birthplace of Abraham
54. Scheduled visits
57. Yemen capital (alt. sp.)
59. Assisted
60. Persian kings
61. Accumulate



CLUES DOWN

- | | |
|-------------------------------|--------------------------------|
| 1. Unkeyed | 30. Got up from |
| 2. Recable | 32. Sound of disappointment |
| 3. Sea eagles | 33. Out of 100 (abbr.) |
| 4. Small social insect | 36. Actress Kerr |
| 5. __ Paulo, city | 37. Irish Gaelic |
| 6. 2 man fight | 38. 10 Commandments mountain |
| 7. Honey (abbr.) | 39. Morning |
| 8. Anno Domini | 40. Straight downhill ski run |
| 9. Malibu and Waikiki | 41. Angel's crown |
| 10. To burst in | 43. Canonized individuals |
| 11. Mild yellow Dutch cheese | 44. Old school tablets |
| 12. Liquefied natural gas | 46. Dip lightly into water |
| 15. Douroucoulis | 48. Traumatic anxiety disorder |
| 16. Spoiled child | 50. Mineral spring resorts |
| 17. Founder of Babism | 51. Desoxyribonucleic acid |
| 21. Ireland | 52. Greek cheese |
| 26. Love intensely | 54. Express pleasure |
| 27. One who confronts boldly | 55. Don't know when yet |
| 28. Atomic #52 | 56. 13th Hebrew letter |
| 29. Feels concern or interest | 58. Chinese tennis star Li |

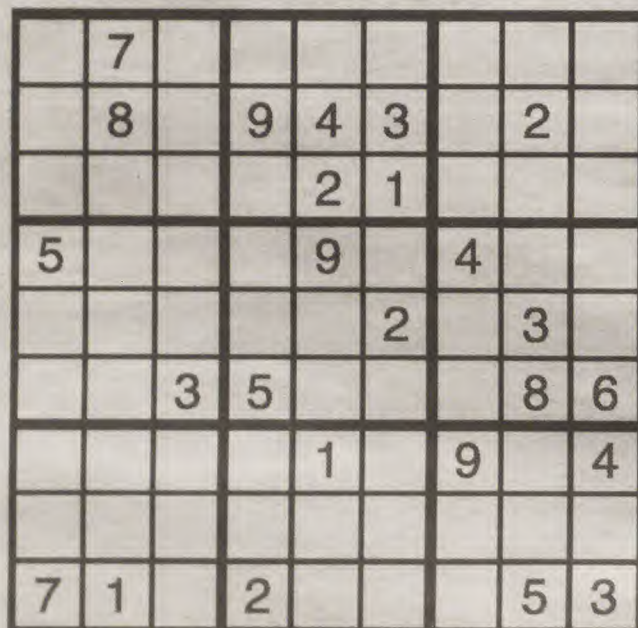
ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

HOROSCOPE

ARIES, March 21 to April 20

Before you open your mouth, be sure you know what you hope to get out of it. Do you want to effectively provoke change... or merely sound off on everything that's wrong?

TAURUS, April 21 to May 21

Genuinely try to get on the same page with a key partner, sharing sufficient information with one another so you both have a real grasp on what's at stake as you possibly can.

GEMINI, May 22 to June 21

This is an excellent week to direct your mental energies toward finally clearing out any piled-up mundane business that you've been unenthusiastic about addressing.

CANCER, June 22 to July 22

You can secure a foothold and up your productivity with your work or health habits... though you'll likely miss it altogether if you're too focused on holding your own against another person.

LEO, July 23 to Aug. 23

Anything you utter aloud this week may prove to be too unformed, sentimental, and/or subjective—and therefore could easily give someone else (or even you) the wrong idea.

VIRGO, Aug. 24 to Sept. 22

Look for your peace inside you, or at least in whatever domestic enclave or other intimate realm permits you the agency to close the door on that which rankles your emotional being.

LIBRA, Sept. 23 to Oct. 23

Your assignment for this week is this: How can you be more unabashedly, forthrightly self-expressive while still staying comfortably considerate and courteous?

SCORPIO, Oct. 24 to Nov. 22

If asked to explain how your inventive ideas will actually function or to justify the importance of your visioning as an essential aspect of doing good work, don't get so defensive.

SAGITTARIUS, Nov. 23 to Dec. 21

Be aware if an investment is beginning to yield diminishing returns, if you're hitting an immovable ceiling career-or-finance-wise or realizing that a certain relationship no longer has anything fresh to offer you.

CAPRICORN, Dec. 22 to Jan. 20

This week you must reserve the energy you would squander by lashing out (then enduring the self-inflicted emotional aftermath of replaying it) for something of your choosing.

AQUARIUS, Jan. 21 to Feb. 18

It's better to have the right comrades confidently by your side, based on what you authentically believe, than a larger crowd you can only hold together by holding your tongue.

PISCES, Feb. 19 to March 20.

If it's too hard for you to own what you've achieved because it feels too ego-aggrandizing, reframe it as personal satisfaction in having done something to make the world a better place.

ELIZABETH NEWS

EPS receives \$20K grant from Special Olympics

The Elizabeth Public Schools has been selected to receive a \$20,000 Play Unified Grant from Special Olympics New Jersey to support the district's efforts in developing and providing inclusive sports programs.

The three-year grant assists schools with developing a broad spectrum of inclusive sports and physical activity options to ensure that students of all abilities can experience the benefits of physical fitness and recreational and competitive athletics. Students develop exceptional athletic skills while forming friendships, fostering respect for one another, and becoming leaders on and off the court.

Elizabeth schools participating in the Play Unified grant include Nicholas S. LaCorte — Peterstown School No. 3, Elmora School No. 12, Woodrow Wilson School No. 19, Victor Mravlag School No. 21, Juan Pablo Duarte — Jose Julian Marti School No. 28, John E. Dwyer Technology Academy and Admiral William F. Halsey Jr. Health and Public Safety Academy.

Each school will assemble a soccer team of approximately 10 students of varying ability levels that are not currently members of an interscholastic athletic team. The teams will practice and ultimately participate in interschool play, intercounty play,

and the Shriver Cup Unified Soccer Tournament, which takes place at Mercer County Park on Oct. 30. This year marks the third year the Shriver Cup will include high school level competition.

Funding for the Play Unified grant was made possible by a grant from the U.S. Department of Education, the N.J. Department of Education and the PSEG Foundation.

"Programs that promote the inclusion of all students, regardless of their abilities, in academic and athletic activities provide so many great opportunities to develop character and leadership skills. I thank Special Olympics New Jersey and its sponsors for enhancing the learning experiences of our students through this wonderful partnership," Elizabeth Board of Education President Charlene Bathelus said.

"At Elizabeth Public Schools, we believe that all students can learn and achieve at high levels where all means all," Elizabeth Public Schools Superintendent Olga Hugelmeyer said. "The principles and objectives of the Special Olympics New Jersey Play Unified School Partnership align well with our culture of all meaning all and we could not be more excited to participate in this excellent program with our students."

For further information, please visit www.epsnj.org



INFRASTRUCTURE IMPROVEMENTS — The Union County Freeholder's Infrastructure Grant program is under way in Fanwood, where funds will be used for roadway improvements on MacLennan Place. This year's program emphasizes road paving and improvement.

CRANFORD NEWS

Cranford High School will host fundraiser Oct. 29

The Cranford High School Project Graduation fundraising is under way for the senior Class of 2017 with the Food Truck Music Festival on Oct. 29, from 11 a.m. to 5 p.m. at Nomahegan Park. The event features 20 food trucks, live bands and DJ Renee, as well as face painters, activities for children and crafters.

Halloween Parade Oct. 30

The annual Halloween Parade, co-sponsored by the Cranford Jaycees, kicks off at the Community Center from 1 to 3 p.m. on Oct. 30. Judging will be at 1:30 p.m., with the parade beginning at 2 p.m. The Pumpkin Chunkin begins at 2:30 p.m. For questions, contact Aaron Dolan 908-499-7265, David Lluberes 908-230-7585 or the Cranford Recreation Department 908-709-7283.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Abstract paintings shown at Kent Place Gallery

The Kent Place Gallery, located on the campus of Kent Place School, 42 Norwood Ave. in Summit, is showing "Compression Artifacts," an exhibition of abstract paintings by Seth Adelsberger through Nov. 18.

A sanding process in Adelsberger's work reveals a dense patchwork of layered brushstrokes. This leveling eliminates the presence of dimensional paint, drawing a corollary to contemporary painting's dual existence as both a physical object and a flattened digital image.

"The term 'Compression Artifacts' refers to a noticeable distortion of media and data loss resulting from lowering an image or video file's resolution and quality," according to Adelsberger. "Typically, a painting's 'history' remains unseen. These works compress time, confounding the order in which each layer was executed, while simultaneously show a cross section of how the paint was applied. The remaining unified plastic surface serves as an encrypted record of how a painting is made."

Adelsberger lives and works in Baltimore; he holds a degree in fine art from

Towson University and has had recent solo shows at the Baltimore Museum of Art, in Los Angeles and at Springsteen Gallery, Baltimore. He was the recipient of an Individual Artist Award in Painting from the Maryland State Arts Council, and his work has been featured in New American Paintings and in numerous group and solo shows across the United States.

Gallery hours are Monday through Friday, 9 a.m. to 4 p.m. For more information call 908-273-0900, or visit www.kent-place.org/gallery.

CALENDAR

Musical cabaret is Oct. 30

Dreamcatcher Repertory Theatre presents the cabaret, "I Believe in Music: Songs of the '70s" from Friday, Oct. 28, through Sunday, Oct. 30, at 120 Morris Ave., Summit.

For more information, visit www.danielrufolomusic.com. For tickets, visit www.dreamcatcherrep.org or call Brown Paper Tickets at 800-838-3006.

Last chance to catch play in Westfield will be Oct. 29

"And Then There Were None," a murder-mystery thriller, opens Saturday, Oct. 15, at 8 p.m., followed by a reception; It runs at Westfield Community Players Theater 1000 North Ave. West, Westfield, at 8 p.m. Saturday, Oct. 22; Friday, Oct.

28; Saturday, Oct. 29, and Sunday, Oct. 23, at 2 p.m.

Oil exhibit at Les Malamut on display through Oct. 30

"The Guitar Series," an exhibition of oil paintings by artist Don B. David is at the Les Malamut Art Gallery in the Union Library through Oct. 30.

David's paintings have been exhibited in galleries throughout the East Coast, and his work is in numerous private and corporate collections throughout the United States.

The gallery is located on the lower level of the Union Public Library, 1980 Morris Ave., Union. The exhibit is free and open to the public during regular library hours. It is wheelchair accessible. For further information visit lesmalamutartgallery.wordpress.com/ or call 908-851-5450.

Y hosts arts brunch Oct. 30

The Arts Brunch Series resumes Oct. 30, with David Aaron, who will present "Singers of the Big Band Era; Rise, Development, and Demise." A full bagel brunch will be provided.

To register call 908-289-8112.

Freeholders Gallery exhibit will be open through Nov. 1

The Westfield Art Association will display works at the Freeholders Gallery on

the sixth floor of the Union County Administration Building, 10 Elizabethtown Plaza in Elizabeth through Nov. 1. The Freeholders Gallery is free and open to the public Monday through Friday, 9 a.m. to 5 p.m.

For information, visit ucnj.org, call 908-558-2550 or email culturalinfo@ucnj.org.

Painting social set for Nov. 1

The "History Paint Night Social," is set for Tuesday, Nov. 1, from 6:30 to 8:30 p.m. at the Snyder Academy of Elizabethtown, located on 42 Broad St., Elizabeth. Participants will be provided with painting materials, a pre-sketched canvas and artistic instruction from Rafael Rodriguez, artist-in-residence at the Snyder Academy. Pre-registration is not required, but is encouraged due to limited space. Participants may bring wine and snacks for their enjoyment.

For registration or more information, contact the Union County Office of Cultural and Heritage Affairs at 908-436-2912, email jprescott@ucnj.org or visit ucnj.org.

Watercolor exhibit on display through Nov. 3

Watercolor paintings of life by the pool in Hollywood, Fla., are on exhibit in the Springfield Library's Donald B. Palmer Museum through Nov. 3. The Springfield Free Public Library is located at 66 Mountain Avenue.

For more information, visit the website www.springfieldpubliclibrary.com.

LHS F.A.B. Coalition trains backstage at Fashion Week

By Alexander Gonzalez
Correspondent

The model stood next in line to hit the runway, wearing the markers of a circus ring leader.

A black top hat and knee-high gold boots? Check. A red coat topped with gold shoulder pads, pinned to a buttoned black bustier? Check.

Jah'Nasia McDougald, a Linden High School student and backstage dresser for the show, said she then noticed a missing crucial prop: a black whip.

"I legit had to run out to the front," she told her fellow dressers after the show, as if she had passed the baton at an Olympic race.

McDougald, 16, can already say she prevented a model mishap at a New York Fashion Week event. She and other students at LHS got to work backstage at the Yandy.com Halloween-themed fashion show, held Friday, Sept. 9. For them, working behind the scenes provides a real-world classroom for the fashion industry.

McDougald and her peers are members of F.A.B., a club that uses fashion and entertainment to curb low self-esteem at Linden High School. Terri Todd, executive director of F.A.B., started the club as a community organization two years ago when a 15-year-old from Linden committed suicide because of alleged bullying.

In October, students across the country observe National Bullying Prevention Month. About 21.5 percent of students ages 12 to 18 reported being bullied at school during the school year, according to a 2013 report from the National Center for Education Statistics. "At school" refers to the school building, anywhere on school property, the school bus or the commute between home and school.

"What could we do? What do we have in common with young people in our community?" said Todd, also a substitute teacher at Linden High School. "We have fashion and entertainment as common ground."

Todd, 49, a former technical design specialist for a Manhattan-based children's manufacturing company, draws on her network of industry insiders to land backstage gigs.

Before teaching at Linden, Todd earned her fashion design degree in 2012 from the Art Institute of New York City. There, she met professor R. Scott French, creative director at The Bromley Group, which produced the Yandy.com show.

Production companies like Bromley recruit volunteers for less glamorous chores: setting up the auditorium, preparing gift bags — also known as swag bags — and dressing models.

After their third day of school, 18 students, wearing matching black T-shirts with the F.A.B. logo, followed Todd to Pier 59 Studios in Chelsea. The young volunteers helped transform a blank auditorium into French's vision of an "upbeat ... festive atmosphere" for Yandy.com's line of Halloween costumes.



Photo by Alexander Gonzalez

From left, LHS students and F.A.B. Coalition members Monique Boss, 16; Dorothy Parker, 16; Alexis Candia, 18; and Masiya Anderson-Elliott, 17, steam a pair of butterfly wings backstage for a Halloween costume at the Yandy.com fashion show, held at Pier 59 Studios on Friday, Sept. 9, during New York Fashion Week.

Three hours before the first model stepped onto the runway, production captains, along with Todd, divvied up tasks. Newer members filled trick-or-treat buckets, plastic jack-o'-lanterns containing masquerade masks, whimsical cat stockings and the staples of a Halloween diet, which included Sweet Tarts, Tootsie Rolls and Dubble Bubble chewing gum.

More experienced F.A.B. members, "the veterans of the group," as Todd called them, prepped the models' costumes. These students made sure Alice carried a plush white rabbit to Wonderland; Donald Trump sported his blond wig and "Make America Great Again" red cap; and a circus ring leader whipped the big top into shape.

Veterans like Alexis Candia steamed costumes, too. The 18-year-old's backstage experience was evident. A small burn on her arm didn't faze her; it was all part of the job.

"That's what fashion comes down to," Candia, who has volunteered at several fashion shows with F.A.B. and aspires to be a fashion attorney, said.

Todd cited Candia as an example of F.A.B.'s ultimate goal: to expose young people living outside New York City to all facets of fashion.

The F.A.B. Coalition, which became a school board-sponsored club in April, also serves as a mentoring program. Both Todd and Nadriena Wesley, the club's school adviser, said they help students build creative portfolios, and submit college applications and research scholarships.

Todd said her "adopted kids" and

youngest of four daughters, Asia, a F.A.B. member, can garner enough work experience to land part-time jobs in college.

"Once they get to that college level, they have a full resume — experience in dressing, understanding how to take orders, following instructions," Todd said. "These are elements that they're going to need to work in everyday life."

Wesley, an anatomy and biology teacher at Linden High School, added in a phone interview that F.A.B. members network with professionals who host on-campus workshops, saying "They get experiences they otherwise wouldn't be able to get."

Wesley said four students interned at production companies last summer. And according to F.A.B.'s Facebook page, students got "their shot" at meeting celebrities, such as Lin-Manuel Miranda, of "Hamilton" fame and Jay Manuel from "America's Next Top Model."

F.A.B. contributed to both the September and February fashion weeks last year. This year, in addition to Yandy.com, Todd and her team volunteered at her alma mater's show and Latinista Fashion Week, a biennial event geared toward the Hispanic community.

But F.A.B. has a broader appeal. Monique Boss, 16, said she joined the club to build her confidence. The junior said that F.A.B. "allowed me to let people get to know me." She plans to attend art school after high school.

Monique Williams, Boss's mother, said she noticed the change in her daughter's personality after her first trip to New York City.

"I see how it made an impact on her; it opened her up," Williams said.

Williams thought Boss initially joined F.A.B. because of her two older sisters and younger sister, who had been bullied at some point between elementary to high school. But she realized that Boss also wanted a creative outlet.

"When I realized that this was something in her heart, just by her going to her first event in New York, I seen it in her eyes that this is something that she really, really enjoys," said Williams, who suspects Boss may have also been bullied in elementary and middle school.

The 38-year-old single mom of four daughters calls herself a "worrywart." When Boss started traveling to the city with F.A.B., she had to call or text her mom at certain checkpoints during the 40-minute trip from Linden to New York City — once before boarding New Jersey Transit, once after stepping off the train, and several times during the fashion show.

"I actually had to psyche myself out and keep telling myself, 'Hey, she's gonna be okay. It's only New York,'" Williams said. "But reassurance came when you talk with Ms. Todd."

Williams has since eased up on the notifications. Still, she's grateful for social media, and is reassured when Boss posts photos or statuses.

Williams said that her own parents' generation would not have supported her in the same way that she has encouraged Boss to pursue an artistic career.

"The area that I came from, your parents were supportive, but if they felt that you weren't going for a career that made sense — like a nurse or a doctor — and you say, 'Oh I want to go to school for photography,' they'll turn around and tell you, 'that's a hobby. You can't make no money off of that,'" Williams said.

Unlike other parents Williams encountered, she didn't mind that her daughter would be exposed to models undressing backstage and changing into strange outfits or a revealing Halloween costume.

"For me, it's just part of the job," said Williams, echoing what F.A.B. member Candia said earlier.

About 30 minutes before the Yandy.com show began, the young dressers checked their hangars one more time, placing last-minute pins and unclipping closed boots, then Michael Jackson's "Thriller" signalled a final rehearsal.

"That's when the adrenaline kicks in," said Ciera Feliciano, 16, a F.A.B. member.

F.A.B. members like Feliciano said they live for these final moments and the rush of being backstage. For them, that rush makes up for the long commute and late nights spent on homework and a fashion show that ends as quickly as it starts — 45 minutes to be exact — as fast as the crack of a whip.

Alexander Gonzalez is a master's candidate in magazine journalism at NYU's Arthur L. Carter Journalism Institute.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Sample ballots available now

Union County Clerk Joanne Rajoppi reminds voters that sample ballots for all 21 municipalities are now available on the new County Clerk elections website, UnionCountyVotes.com, and on the Union County Votes app, a free download for mobile devices.

"All registered voters will get a sample ballot in the mail, as always. The new website and app provide a convenient, on-the-go way to access the same information," said Ms. Rajoppi. "Voters can take advantage of online technology to familiarize themselves with their ballot before Election Day."

As of last year, the design of the sample ballot has been altered slightly and now includes a blue heading to denote the School Board Election section of the ballot. The General Election section is still delineated by a red heading.

For other services, residents can still visit the county clerk online at ucnj.org/county-clerk. Election links on the left column will connect visitors to UnionCountyVotes.com.

Alzheimer's event upcoming

Alzheimer's New Jersey will present a free half-day program for caregivers of people with Alzheimer's or other forms of dementia on Saturday, Nov. 5, from 8:30 a.m. to 12:30 p.m. at the Union County College Roy Smith Theatre, 1033 Springfield Ave., Cranford.

The program includes breakfast and provides a thorough overview of Alzheimer's disease with a focus on care and treatment options, importance of legal and financial planning for people with Alzheimer's disease and their families, and a question-and-answer opportunity. Pre-register with the Alzheimer's New Jersey by calling 888-280-6055.

Register for Family Engagement Conference

Early, free registration for Union County residents is now open for the Family Engagement Conference set for Nov. 18, from 8 a.m. to 3:30 p.m. The conference includes presentations and workshops featuring youth, parents and professionals involved in the Juvenile Justice System and family engagement.

General registration opens Nov. 1. For information and to register, visit preventionlinks.org/Registration

Westfield YMCA offers early learning program, tips

The Westfield Area YMCA provides the following checklist of considerations when choosing the right early learning program:

- Is the program NAEYC-accredited?

- Is their teaching staff certified in First Aid, CPR, EpiPen, AED and child-abuse awareness?

- What are their child-to-staff ratios?
- Have they met or exceeded all licensing and NAEYC requirements?
- What curriculum are they using?
- Do they encourage healthy eating?
- Do their teachers have Child Development Certificates?
- Do they offer age-appropriate activities and learning opportunities such as swimming, Spanish, sports, trips, health, nutrition, and computer?

- Is the environment safe and clean?
- Do they have large indoor gyms and outdoor playgrounds for children to stay active?

All Westfield Area Y Early Learning programs incorporate "The Creative Curriculum for Early Childhood" into their daily lesson plans. The most important goal is to help the children become enthusiastic learners and encourage them to be active explorers who are not afraid to try out their ideas and to think their own thoughts. Creative curriculum content areas include: literacy, mathematics, science, social studies, arts, technology, healthy habits and character development.

Early learning programs at all Westfield locations are accredited by the National Association for the Education of Young Children; this accreditation means that the Westfield Area Y has voluntarily undergone a process of internal self-study and has sought external professional review.

The Y's full-day kindergarten program follows the public school calendar and expands upon the incorporated public school curriculum with interactive math, literacy, science and social studies experiences. Specials may include gym, music, art, Spanish or a 30-minute swim lesson, dependant on location.

Financial assistance is available for those who qualify. For more information, visit www.westfieldynj.org or contact Maria Nierstedt about the Bauer Branch at 908-317-9622; mnierstedt@westfieldynj.org; Shannon McGillis about the Garwood Family Center Y at 908-301-1616; smcgillis@westfieldynj.org; Eileen Rooney about the Early Learning Center on Elm Street and full day Kindergarten at (908) 654-8460; erooney@westfieldynj.org; Carolyn White about Kinder wrap and before and after school care, 908-233-2700 ext. 248, cwhite@westfieldynj.org.

CALENDAR

Y program begins on Oct. 27

The Westfield Area YMCA will kick off its Seventh Grade Initiative on Thursday, Oct. 27, from 7 to 8:30 p.m. in the Gym at the Main Y Facility, 220 Clark St. in Westfield.

The initiative was designed to heighten awareness and combat the epidemic of youth obesity. Seventh-graders in Cranford, Garwood, Mountainside and Westfield are invited to attend the kickoff with their families. The evening will include fitness testing, a climbing wall, advice from

personal trainers and a nutritionist and more. Healthy refreshments will be served. All participants who do not currently have an active Y membership will receive a complimentary Westfield Area YMCA limited pre-teen program plus membership for the current school year.

For more information or to participate, contact Amanda Aguirre at 908-233-2700, ext. 258 or email aaguirre@westfieldynj.org.

Free foreclosure presentation is Oct. 28

"Foreclosure: Moving from Fear to Positive Action," a free, public presentation will be Friday, Oct. 28, from 12:30 to 2:30 p.m. at the Elizabeth Coalition to House the Homeless, 118 Division St., in Elizabeth. Panel members representing state and county agencies will provide information and guidance to homeowners, including identifying free state and county resources available to them.

The presentation includes an overview of the New Jersey Foreclosure Mediation Program, designed to provide distressed homeowners with experienced advocates and neutral mediators, to make sure that all possible ways of keeping their houses are explored with their banks.

Attendees will also gain an understanding of foreclosure proceedings, the court-mediation process, sheriff's sales, guidance on avoiding foreclosure scams and details about resources available to those affected. Tenants living in foreclosed properties will also be directed to available resources.

Free parking is available in the lot and on the street and the facility is wheelchair accessible. Preregistration is not required. For more information, call the Union County Human Relations Commission at 908-889-9028.

Winter items drive for homeless veterans Oct. 29

The Roselle Park First Aid Squad volunteers and supporters will be collecting donations of new hats, gloves, socks, toothpaste and deodorant for homeless veterans and their families at 535 Laurel Ave. on Oct. 29, from 10 a.m. to 2 p.m. All items collected will be distributed to veterans throughout the state by the Veterans Chamber of Commerce-NJ and volunteers of Operation Chillout. Items can also be dropped off at 535 Laurel Ave. Monday to Friday 7:30 to 10 p.m.

Vote-by-mail application deadlines are Nov. 1, 7

Vote-by-mail ballots will be available in the County Clerk's Offices in Elizabeth and Westfield. Election Day is Tuesday, Nov. 8. The deadline to apply for a vote-by-mail ballot through the mail is Nov. 1; the application must be received by the County Clerk's Office on or before this date by mail. The deadline to apply in person is Monday, Nov. 7, by 3 p.m.

Obtain a vote-by-mail application at the County Clerk's Main Office in Elizabeth, or from the Annex Office in Westfield, or download and print an application from the County Clerk's website, ucnj.org/vote-by-mail, or request that one be mailed.

To receive an application through the mail, call the county clerk at 908-527-4996. There is no fee for this service.

The County Clerk's Office is located at the Union County Courthouse, 2 Broad St., Room 113, Elizabeth; it is open weekdays from 8:30 a.m. to 4:30 p.m., and will be open Saturday, Nov. 5, from 9 a.m. to 1 p.m. to assist voters.

The County Clerk's Westfield Annex is located in the Colleen Fraser Building, 300 North Avenue East, Westfield; it is open Monday, Wednesday and Friday, 8 a.m. to 4 p.m.; Tuesday and Thursday, 8 a.m. to 7:30 p.m.; and Saturday, 9 a.m. to 1 p.m. For more information, visit ucnj.org/county-clerk or call 908-527-4787.

Health Fair to be held Nov. 2

On Wednesday, Nov. 2, the Senior Citizens Council of Union County will hold its 11th annual free Health and Lifestyle Fair beginning at 9 a.m. at The Westwood in Garwood. In addition to providing attendees with health screenings and information on health care concerns, lifestyle issues as well as a panel of speakers. A continental breakfast will be served followed by the featured presentation at 10:15 a.m.

The featured speakers will cover a variety of topics from basic nutrition to disease-related issues and focuses on healthy eating. From 9 a.m. to noon, attendees will also be able to take advantage of the free on-site health screenings from local hospitals including sponsor Trinitas Regional Medical Center as well as Overlook Hospital and Runnells Center plus oral cancer screenings from Wortzel Integrative Dental Care. Flu and pneumonia shots will be available from Walgreens Pharmacy.

The goal of the Union County Senior Council Health Fair is to provide useful information and to answer questions that relate to our quality of life. For more information or to RSVP, contact the Senior Council at 908-964-7555.

The Y hosts Medicare lunchtime lecture Nov. 3

The Westfield YMCA, 220 Clark St. in Westfield, hosts a Lunchtime Lecture entitled, "What you don't know about Medicare," on Thursday, Nov. 3, from 12:30 to 2 p.m. Hank Segal will discuss the different types of Medicare Plans available and how to determine the right plan, as well as common mistakes that can cost users money. Light refreshments will be served.

The event is open to the community and registration and payment is required by Nov. 1. Members can register online at www.westfieldynj.org and non-members can register at the Welcome Center at the main Y facility. Call 908-233-2700, ext. 246, or email jwhite@westfieldynj.org with any questions.

October: Super gourds, super pretzels and superheroes



UNION COUNTY TRADITIONS — What would autumn be without the sights, sounds and tastes of the fall season? Above left, a savvy shopper takes her time selecting the perfect pumpkin at Dreyer Farms in Cranford. Above right, The Deutscher Club of Clark allows members and non-members alike to enjoy all things Bavarian, including bratwurst, beer, music, dancing and some of the largest pretzels sold in the entire state. At left, Batwoman and The Dark Knight take care of The Joker's 'bomb scare' at the annual Springfield Patriot Carnival and Car Show near town hall.

STUDENT UPDATE

Idah, of Roselle, is honored

David Idah, the son of Julie Idah of Roselle, a seventh-grader at Randolph-Macon Academy, received the Civics and Physical Education 7 Most Improved certificates at the school's annual awards night June 1. The Most Improved Award recognizes students make dramatic progress through the course of the year.

Randolph-Macon Academy is a college-preparatory, coeducational boarding school for students in grades six through 12, located in Front Royal, Va.

UCC students earn Merit Scholarships for STEM

The Research & Development Council of New Jersey will award Merit Scholarships to 19 STEM scholars at N.J. community colleges, including six at Union County College.

Union County residents Rosemary Anibogwu of Rahway, Nathaniel Bayot of Roselle Park, Michael DeJesus of Springfield, Alejandro Soriano of Roselle, and Jason Stefanik of Union are recipients of the R&D Council's 2016 Merit Scholarship.

Anibogwu studies Engineering and will enter a career as an environmental engineer upon graduation; Bayot plans to begin a career as a civil engineer after college; DeJesus studies nursing and will pursue a CRNA license after graduation; Soriano is studying electrical engineering and intends to enter a career in telecommunications; Stefanik studies chemistry and plans to pursuing a master's degree in chemical engineering.

Each year, the R&D Council awards \$1,500 and \$750 scholarships to community college students studying a STEM field based on applicants' minimum 3.5 grade-point average, STEM field of interest, extracurricular activities, financial need, other awards, and post-graduation career goals.

In August, scholars will attend the seventh annual Merit Scholar Luncheon at an R&D Council member's facility to cultivate further interest in their field of study. All recipients will also have an opportunity to meet prominent New Jersey-based researchers and innovators. Scholars will also be honored at the R&D Council's 37th Edison Patent Awards Ceremony and Reception on Nov. 3, at the Liberty Science Center.

Students make dean's list

Loyola University Maryland has announced the members of its spring 2016 dean's list. To qualify, a student must achieve a minimum grade-point average of at least 3.5 out of 4.0 for the term and successfully complete courses totaling a minimum of 15 credits.

The following local students have achieved this honor: Ryan Benson of Berkeley Heights; Anthony Bevilaque of Cranford; Emily Bledsoe of Linden; Megan

Byrne, of Cranford; Cassandra Clark of Westfield; Kathleen Colonna of Fanwood; Nicholas Constantine of Westfield; Robert Grisi of Berkeley Heights; Jake Heroux of Westfield; Kyle Higgins of Summit; Anthony Iarussi of Berkeley Heights; Emma Kelly of Summit; Sasha Korn of Union; Michael LaRose of Cranford; Carmen Machalek of New Providence; Arturo Martinez of North Plainfield; Jessica Mattera of Mountain-side; Kyle McCormick, of New Providence; Megan McCusker of Westfield; Margaret McKay of Cranford; Megan Mondon of Westfield; Andrew Ramirez of Cranford; Elise Ringel of Scotch Plains; Elena Scarno of Westfield; Tyler Schiavo of Westfield; Catherine Serzan of Westfield; Yasmine Shafaie of Summit; Emily Snyder of Cranford; Julia Terrezza of New Providence; Andrew Ukrainskyj of Westfield; Vienna Vitollo of Mountainside.

Established in 1852, Loyola University is located in Baltimore, Md.

PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

Docket No. F-026470-16
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Albert T. Watson Jr.

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC is the plaintiff and Albert T. Watson Jr., et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-026470-16. Your Answer must be filed within thirty-five (35) days of October 27, 2016, excluding that date, or if this publication runs after October 27, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 14, 2006 made by Albert T. Watson Jr. as Mortgagor to Mortgage Electronic Registration Systems, Inc., as nominee for Community Home Loans of America, L.L.C., its successors and assigns, recorded in the Union County Clerk's Office on May 17, 2006 in Book M11692, page 0031, and as Instrument No. 402859, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 21 Dekalb Avenue, Plainfield, NJ 07063 and is further described as Lot 9, Block 211.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Albert T. Watson Jr., are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

FILE: 8448-8745
DATED: October 27, 2016

/s/Michelle M. Smith
Michelle M. Smith
Clerk of Superior Court of New Jersey
U45888 WCN October 27, 2016 (\$36.26)

UNION COUNTY

NOTICE OF SERVICE OF PROCESS
BY PUBLICATION
STATE OF NORTH CAROLINA,
CRAVEN COUNTY

PUBLIC NOTICE

IN THE GENERAL COURT OF JUSTICE DISTRICT COURT DIVISION

Absolute Divorce - Tuyen Ha:
Take notice that a pleading seeking relief against you has been filed in the above entitled action. The nature of the relief being sought is as follows:
Absolute Divorce.
You are required to make defense to such pleading no later than November 30, 2016. Upon your failure to do so the party seeking service against you will apply to the court for relief sought.

This the 21st day of October, 2016.

Thomas A. Kellis II
Attorney for Plaintiff
1723 South Glenburnie Rd.
New Bern, NC 28562
October 20, 27, November 3, 2016
U45572 WCN (\$44.10)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004532
Division: CHANCERY
Docket Number: F00692516
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: MEIR DERSHOWITZ, TOVA DERSHOWITZ
Sale Date: 11/16/2016
Writ of Execution: 07/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 162 CONANT STREET, HILLSIDE, NJ 07205
Tax Lot 13 BLOCK 1503
Dimensions of Lot: 90 feet wide by 125 feet long.
Nearest Cross Street: SCHLEIFER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$468,059.51***Four Hundred Sixty-Eight Thousand Fifty-Nine and 51/100***
Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD SUITE 202
FAIRFIELD NJ 07004 (973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$479,313.63***Four Hundred Seventy-Nine Thousand Three Hundred Thirteen and 63/100***
October 20, 27, November 3, 10, 2016
U45767 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004540
Division: CHANCERY
Docket Number: F01481615
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: LOREN BLUTMAN A/K/A LOREN M. BLUTMAN, JUDITH BLUTMAN A/K/A JUDITH S. BLUTMAN
Sale Date: 11/16/2016
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 1018 ELMER PLACE, HILLSIDE, NJ 07205
Tax Lot 17 BLOCK 1712
Dimensions of Lot: 48 feet wide by 94 feet long.
Nearest Cross Street: KING STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$255,164.83***Two Hundred Fifty-Five Thousand One Hundred Sixty-Four and 83/100***
Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD SUITE 202
FAIRFIELD NJ 07004 (973)575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$262,147.31***Two Hundred Sixty-Two Thousand One Hundred Forty-Seven and 31/100***
October 20, 27, November 3, 10, 2016
U45768 UNL (\$152.88)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004322
Division: CHANCERY
Docket Number: F03031914
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007, GSAMP TRUST 2007-NC1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC1 VS
Defendant: JOSE APONTE A/K/A JOSE L. APONTE, ADA L. MORALES APONTE A/K/A ADA APONTE, LANCER INVESTMENTS LLC, LARIDIAN CONSULTING LLC, NEW CENTURY FINANCIAL SERVICES INC., RUTGERS FCU, STATE OF NEW JERSEY, TRAVELERS INDEMNITY COMPANY
Sale Date: 11/02/2016
Writ of Execution: 06/16/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 1100 Chester Street, Hillside, NJ 07205
TAX LOT #: 40 BLOCK #: 918
APPROXIMATE DIMENSIONS: 100 x 39
NEAREST CROSS STREET: Arthur Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union County.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$365,875.96***Three Hundred Sixty-Five Thousand Eight Hundred Seventy-Five and 96/100***
Attorney: URDRN LAW OFFICE, P.C.
111 WOODCREST ROAD SUITE 200
CHERRY HILL NJ 08003
856-669-5400
Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,859.69***Three Hundred Seventy-Six Thousand Eight Hundred Fifty-Nine and 69/100***
October 6, 13, 20, 27, 2016
U45267 UNL (\$135.24)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004408
Division: CHANCERY
Docket Number: F101716
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: CARLINE LACHAUD-JOSEPH, MR. LACHAUD-JOSEPH, HUSBAND OF CARLINE LACHAUD-JOSEPH
Sale Date: 11/09/2016
Writ of Execution: 07/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TWP of HILLSIDE, County of UNION and State of New Jersey
Commonly known as: 1427 BOA PLACE, HILLSIDE, NJ 07205
Tax Lot No. 55 in Block No. 1106
Dimension of Lot Approximately: 40X120
Nearest Cross Street: HILLSIDE AVENUE
BEGINNING IN THE southeasterly line of Boa Place at a point therein distant 325 feet north-easterly from the old northeasterly line of Hillside Avenue running thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES
Sewer Open with penalty \$548.00
TOTAL AS OF July 20, 2016: \$548.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$143,892.93***One Hundred Forty-Three Thousand Eight Hundred Ninety-Two and 93/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE SUITE 201
PARSIPPANY NJ 07054 (973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$150,445.30***One Hundred Fifty Thousand Four Hundred Forty-Five and 30/100***
October 13, 20, 27, November 3, 2016
U45482 UNL (\$139.16)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004814
 Division: CHANCERY
 Docket Number: F03683214
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: DERIC MCCANTS a/k/a DERIC L. MCCANTS; ALLISON J. MCCANTS
 Sale Date: 11/16/2016
 Writ of Execution: 02/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE in the County of UNION, and the State of New Jersey
 Tax LOT 18 BLOCK 407
 COMMONLY KNOWN AS 276 WINANS AVENUE, HILLSIDE, NEW JERSEY 07205
 Dimensions of the Lot are (Approximately) 40 X 120 X 40 X 120.

Nearest Cross Street: Situated on Southwesterly side line of Winans Avenue, 240 feet on the northwesterly side of Highland Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$211,481.35Two Hundred Eleven Thousand Four Hundred Eighty-One and 35/100****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$226,191.07**Two Hundred Twenty-Six Thousand One Hundred Ninety-One and 07/100**
 October 20, 27, November 3, 10, 2016
 U45651 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004415
 Division: CHANCERY
 Docket Number: F03718714
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: ERNESTINA MALAVE, MR. MALAVE, HUSBAND OF ERNESTINA MALAVE MYRA J. IRIZARRY, MR. IRIZARRY, HUSBAND OF MYRA J. IRIZARRY, JPMORGAN CHASE BANK, N.A.
 Sale Date: 11/09/2016
 Writ of Execution: 07/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
 Premises commonly known as: 1322 GURD AVENUE, HILLSIDE, NJ 07205-2136
BEING KNOWN AS LOT 15, BLOCK 709 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 50FTX100FTX50FTX100FT
 Nearest Cross Street: Long Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

PUBLIC NOTICE

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$158,849.10One Hundred Fifty-Eight Thousand Eight Hundred Forty-Nine and 10/100****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$163,883.15**One Hundred Sixty-Three Thousand Eight Hundred Eighty-Three and 15/100**
 October 13, 20, 27, November 3, 2016
 U45492 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004542
 Division: CHANCERY
 Docket Number: F04964614
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
 VS
 Defendant: CORREY D. DEGANNES, IYANNA REID-DEGANNES, WELLS FARGO BANK, N.A.
 Sale Date: 11/16/2016
 Writ of Execution: 06/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 30 WILLIAMSON AVENUE, HILLSIDE, NJ 07205-1606
BEING KNOWN AS LOT 12, BLOCK 1007 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: 201.57FTX95.40FTX200.77FTX83.00FT
 Nearest Cross Street: North Broad Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$385,536.69Three Hundred Eighty-Five Thousand Five Hundred Thirty-Six and 69/100****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$398,807.71**Three Hundred Ninety-Eight Thousand Eight Hundred Seven and 71/100**
 October 20, 27, November 3, 10, 2016
 U45700 UNL (\$172.48)

KENILWORTH

PUBLIC NOTICE

**BOROUGH OF KENILWORTH
 PUBLIC HEARING NOTICE**

There will be a Public Hearing on the Year 43

PUBLIC NOTICE

Community Development Funding Applications to be submitted. This hearing will be held at 7:30PM at the regular meeting of the Kenilworth Governing Body on Wednesday, November 9, 2016 at Borough Hall, 567 Boulevard, Kenilworth, NJ.

Laura Reinerts
 Borough Clerk
 U46005 UNL October 27, 2016 (\$8.33)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 20, 2016.

**PASSED
 ORDINANCE NO. 2475**

AN ORDINANCE AMENDING CHAPTER VI, SECTION 6-4.2 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED REGULATION OF LICENSES SUNDAYS

Donna L. Corrigan
 Deputy Borough Clerk
 U46058 UNL October 27, 2016 (\$11.76)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
 UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on October 20, 2016 and that said ordinance will be taken up for passage, and public hearing on November 3, 2016 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
 ORDINANCE NO. 2476**

AN ORDINANCE AMENDING CHAPTER VII, SECTION 7-26 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED TOWN PROHIBITIONS (W. Grant & Locust)

Donna L. Corrigan
 Deputy Borough Clerk
 U46057 UNL October 27, 2016 (\$17.15)

ROSELLE PARK

**-NOTICE-
 ALCOHOLIC BEVERAGE LICENSE**

Please take notice that Limerick's, LLC, a New Jersey limited liability company, has applied to the Mayor and Council of Roselle Park, New Jersey, for issuance of a "new" license for the 2016-2017 term, based on a failure to timely renew, pursuant to a requested N.J.S.A. 33:1-12.18 special ruling by the Director of the Division of Alcoholic Beverage Control, for premises situated at 230 W. Westfield Avenue, Roselle Park, New Jersey 07204, for License Number 2015-33-006-011. The person who will hold an interest in this license is Dominick Glynn, who resides at 1024 Charles Street, Mountainside, New Jersey 07092. Objections, if any, should be made immediately in writing to:

Doreen Cali
 Borough Clerk of Roselle Park
 Municipal Complex, First Floor
 110 East Westfield Avenue
 Roselle Park, New Jersey 07204

-and-

Limerick's, LLC
 1024 Charles Street
 Mountainside, New Jersey 07092
 October 27, November 3, 2016
 U45883 UNL (\$33.32)

UNION TOWNSHIP OF

UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 25, 2016.

AN ORDINANCE TO AMEND CHAPTER 487, "TAXATION ARTICLE II: FIVE-YEAR TAX EXEMPTIONS IN SPECIAL IMPROVEMENT DISTRICT" IN THE CODE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, TO EXPAND THE BOUNDARIES FOR TAX EXEMPTIONS FOR IMPROVEMENTS TO MULTIPLE DWELLINGS.
 U46081 UNL October 27, 2016 (\$10.78)

PUBLIC NOTICE

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: October 11, 2016

Awarded to: Maser Consulting, P.A.
 331 Newman Springs Road
 Red Bank, N.J. 07701

Services: Revised Schaefer Salt Rehabilitation Including Crossroads Garden Apartments

Time Period: October 12, 2016 to December 12, 2016

Cost: Not to exceed \$9,500.00
 U46094 UNL October 27, 2016 (\$14.21)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 25, 2016.

AN ORDINANCE AMENDING ORDINANCE NO. 5275 AUTHORIZING AN INCREASE OF THREE THOUSAND DOLLARS (\$3,000.00) IN THE UTILITY AGREEMENT ACCOUNT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR ENGINEERING SUPPORT SERVICES IN CONNECTION WITH THE ROUTE 22 CHESTNUT STREET BRIDGE REPLACEMENT (CR 626) RAISING THE OVERALL BUDGET TO EIGHT THOUSAND DOLLARS (\$8,000.00) FOR SUCH PURPOSES.
 U46079 UNL October 27, 2016 (\$12.25)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 25, 2016.

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, VACATING A PORTION OF THE PAPER STREET KNOWN AS CRAWFORD TERRACE IN THE TOWNSHIP OF UNION
 U46082 UNL October 27, 2016 (\$9.31)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 25, 2016 that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 9, 2016 at 7:30 o'clock P.M. at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH
 Township Clerk

AN ORDINANCE CALLING FOR THE PLACEMENT OF A QUESTION ON THE NOVEMBER 7, 2017 GENERAL ELECTION BALLOT ASKING THE VOTERS OF THE TOWNSHIP OF UNION WHETHER OR NOT THEY WISH TO ESTABLISH A CHARTER COMMISSION TO STUDY THE CHARTER OF THE TOWNSHIP OF UNION
 U46077 UNL October 27, 2016 (\$17.15)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

Dated: October 11, 2016

Awarded to: Maser Consulting, P.A.
 331 Newman Springs Road

PUBLIC NOTICE

Red Bank, N.J. 07701

Services: Digital Township Tax Map Update Compliance with Division of Taxation

Time Period: October 12, 2016 to January 12, 2017

Cost: Not to exceed \$27,300.00
 U46092 UNL October 27, 2016 (\$14.21)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: October 11, 2016

Award to: Maser Consulting, P.A.
 331 Newman Springs Road
 Red Bank, N.J. 07701

Services: 2017 Road Improvement Program Design and Surveying Services

Time Period: October 12, 2016 to March 12, 2017

Cost: Not to exceed \$220,000.00
 U46093 UNL October 27, 2016 (\$14.21)

UNION

NOTICE OF CONTRACT AWARDED

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE
 Eileen Birch, Township Clerk

Dated: October 11, 2016

Awarded to: Maser Consulting, P.A.
 331 Newman Springs Road
 Red Bank, N.J. 07701

Services: Investigation of Stuyvesant Avenue and Bonnel Court As Area in Need of Redevelopment

Time Period: October 12, 2016 to January 12, 2017

Cost: Not to exceed \$25,500.00
 U46090 UNL October 27, 2016 (\$14.70)

UNION

Township of Union Public Schools

PLEASE TAKE NOTICE that the date of the worksession meeting of the Township of Union Board of Education scheduled for Tuesday, November 8, 2016 has been changed to Monday, November 7, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083. Action may be taken. The Board may go into executive (closed) session for any of the purposes expressed in N.J.S.A. 10:4-1 et seq.

GREGORY E. BRENNAN
 BOARD SECRETARY
 U46006 UNL October 27, 2016 (\$8.82)

UNION

**TOWNSHIP OF UNION PUBLIC SCHOOLS
 UNION COUNTY**

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Township of Union Board of Education (hereinafter called "Owner"), for BURNET MIDDLE SCHOOL INTERCOM SYSTEM REPLACEMENT; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by El Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Project Name: BURNET MIDDLE SCHOOL INTERCOM SYSTEM REPLACEMENT

Description of Contract: Single Overall Contract.

ADVERTISEMENT FOR REBID: Upon further consideration, the Owner has made substantial modifications to the specifications including scope-of-work and Bidder qualifications and experience requirements. These modifications have necessitated the rebidding of this project, the issuance of an Addendum to the original bid specifications, and the scheduling of a new date for the rebid submissions and bid opening.

Sealed Bids will be received at the Township of Union Public Schools Board of Education Administration Building at 2369 Morris

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Avenue, Union, NJ 07083, not later than 11:00 a.m., Prevaling Time, November 9, 2016. All bids will be publicly opened and read aloud at that time by the School Business Administrator at the board offices. No Bids will be accepted after 11:00 a.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor. All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid by the Department of Treasury, Division of Property Management and Construction (DPMC). Bidders shall submit with the Bid current prequalification certificates issued by the DPMC for the following classification:

Electrical: C047 or
Communications Systems: C048

In addition, if the Bidder has a Classification of only C048, then the Bidder is required to submit with the Bid, a current prequalification certificate issued to the Bidder or its subcontractor by the DPMC, for the following DPMC Trades:

Electrical: C047

Each Bidder shall also be registered pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. and shall provide a valid and current registration certificate with its Bid as to the bidder and all subcontractors.

Any Bid submitted without a copy of valid and active prequalification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance/payment bond in the full amount of the contract.

The Bid Documents have been prepared by the firm, El Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing **Thursday, October 27, 2016** copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at El Associates, 8 Ridgedale Avenue, Cedar Knolls, N.J. 07927.

Bidders who have purchased the original bid specifications need not re-purchase new documents. An addendum to the original bid specifications shall be prepared and distributed to all previous bidders.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$150.00 non-refundable payment (business checks or money orders only) made payable to the Township of Union Public Schools. Shipping of Bid Documents to Bidders by the Architect is possible if prearranged and paid for by the Bidder in advance. An additional handling charge of \$25.00 per set (business checks or money orders only) made payable to El Associates, will be charged by the Architect for this service. **NO CASH SHALL BE ACCEPTED.**

As Bid security, each Bid shall be accompanied by a certified check or Bid Bond made payable to the Owner, in accordance with the amounts and terms described in the INSTRUCTIONS TO BIDDERS.

The Owner requires that all Bids shall comply with the bidding requirements specified in the INSTRUCTIONS TO BIDDERS. The Owner may waive informalities in Bids in accordance with the law. The Owner also reserves the right to reject any and all Bids in accordance with the law.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with N.J.S.A. 18A:18A-20 "American Goods and Products to be used where possible."

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of the Laws Against Discrimination, N.J.S.A. 10:2-1 et seq. and the Affirmative Action Regulations, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and provide the appropriate documentation.

No bidder who is on the State Treasurer's or Federal Government's List of Debarred, Suspended or Disqualified Bidders shall be eligible to bid on this project.

The Township of Union Public Schools Board of Education reserves the right to reject any and all Bids, or to waive any informalities in the bidding in accordance with the law.

Mr. Gregory E. Brennan
Business Administrator/Board Secretary
Township of Union Public Schools
U46071 UNL October 27, 2016 (\$76.44)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 25, 2016.

PUBLIC NOTICE

AN ORDINANCE AMENDING CHAPTERS 266-66, SCHEDULE XXV ENTITLED "PARKING BY PERMIT ONLY IN RESIDENTIAL AREAS," "BY THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This Ordinance affects Lakeside Place).
U46078 UNL October 27, 2016 (\$9.80)

**UNION
TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is herein below set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 25, 2016.

AN ORDINANCE TO AMEND CHAPTER 421, "RENT CONTROL" IN THE CODE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, TO DEFINE CERTAIN CONDITIONAL EXEMPTIONS.)
U46080 UNL October 27, 2016 (\$8.82)

PRO-LEGALS

LINDEN

**CITY OF LINDEN
PASSED ORDINANCE**

ORD. #60-70

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: October 19, 2016
APPROVED: October 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46014 PRO October 27, 2016 (\$16.66)

ELIZABETH

ORDINANCE NO. 4773

**NOTICE OF PENDING
BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on October 11, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on November 9, 2016 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR ENVIRONMENTAL ENGINEERING, COMPLIANCE AND REMEDIATION FOR THE CITY OF ELIZABETH AND APPROPRIATING \$1,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$950,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): to provide for engineering, environmental compliance and remediation concerning underground storage tank discharges and historic fill impacts, including, without limitation, demolition and/or soil removal and related work at various properties owned by the City, including, but not limited to, the Veteran's Memorial Park, Annex Building, Fire Headquarters, Mickey Walker Recreation Center, Marina and Water Garage, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: \$ 0.00
Section 20 Costs: \$1,000,000
Useful Life: 15 Years

Yolanda Roberts, City Clerk
U46061 PRO October 27, 2016 (\$30.38)

PUBLIC NOTICE

ELIZABETH

ORDINANCE NO. 4771

**NOTICE OF PENDING ORDINANCE
AND STATEMENT OF PURPOSE**

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$550,000 FOR AMBULANCES IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on October 11, 2016. Further notice is hereby given that said ordinance (i) appropriates \$550,000 from the Capital Improvement Fund for the acquisition of two (2) ambulances, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on November 9, 2016 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U46062 PRO October 27, 2016 (\$18.62)

ELIZABETH

ORDINANCE NO. 4774

**NOTICE OF PENDING
BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on October 11, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on November 9, 2016 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF SELF CONTAINED BREATHING APPARATUS AND APPROPRIATING \$3,400,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$3,230,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose(s): the acquisition of self-contained breathing apparatus for the Fire Department, and including all work and materials necessary therefor and incidental thereto.

Appropriation: \$3,400,000
Bonds/Notes Authorized: \$3,230,000
Grants (if any) Appropriated: \$0.00
Section 20 Costs: \$136,000
Useful Life: 10 Years

Yolanda Roberts, City Clerk
U46060 PRO October 27, 2016 (\$26.46)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004356
Division: CHANCERY
Docket Number: F5343014
County: Union
Plaintiff: PENNYMAC CORP.
VS

Defendant: LEONOR PACHECO, AND DISCOVER BANK C/O DB SERVICING
Sale Date: 11/02/2016
Writ of Execution: 06/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey.

Commonly known as: 702 RAHWAY AVENUE, ELIZABETH, NJ 07202.

Tax Lot No. 975 in Block No. 6
Dimension of Lot Approximately: 41.32 x 115.97 x 127

Nearest Cross Street: SOUTH ELMORA AVENUE
BEGINNING at a point in the Southeastery line of Rahway Avenue distant 37.25 feet Southwesterly from its intersection with the

PUBLIC NOTICE

Southwesterly line of Elmora Avenue and running thence;
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF July 15, 2016: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$568,553.94***Five Hundred Sixty-Eight Thousand Five Hundred Fifty-Three and 94/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$582,561.05***Five Hundred Eighty-Two Thousand Five Hundred Sixty-One and 05/100***

October 6, 13, 20, 27, 2016
U45252 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004392
Division: CHANCERY
Docket Number: F04625814
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS FOR MORGAN STANLEY ABS CAPITAL I INC, TRUST 2007-NC2 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC2
VS

Defendant: JOSEPH V. AUGUSTAVE, VICTORIE AUGUSTAVE, HOMEPLUS FINANCE CORPORATION, LUIGI GILLS, HUSBAND OF VICTORIE AUGUSTAVE
Sale Date: 11/02/2016
Writ of Execution: 07/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.

Commonly known as 479 UNION AVENUE, ELIZABETH, NJ 07208

Tax Lot 1621 Block 11
Dimensions of Lot: 50.117 AVG
Nearest Cross Street: PARKER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$475,034.13***Four Hundred Seventy-Five Thousand Thirty-Four and 13/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$488,936.45***Four Hundred Eighty-Eight Thousand Nine Hundred Thirty-Six and 45/100***

October 6, 13, 20, 27, 2016
U45238 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004410
Division: CHANCERY
Docket Number: F00591215
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC ASSET-BACKED CERTIFICATES SERIES 2007-13
VS

Defendant: GLORIA PARDO, YESENIA PARDO, AKA YESENIA VEGA
Sale Date: 11/09/2016
Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
428 West Grand Street,
Elizabeth, NJ 07202

TAX LOT #: 1784 BLOCK #: 13
APPROXIMATE DIMENSIONS: 30 x 100
NEAREST CROSS STREET: Grove Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$419,534.55***Four Hundred Nineteen Thousand Five Hundred Thirty-Four and 55/100***
Attorney:
PARKER MCCAY P.A.
P.O. BOX 5054
9000 MIDLAND DRIVE
SUITE 300
MT. LAUREL NJ 08054
(856) 810-5815
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$428,371.81***Four Hundred Twenty-Eight Thousand Three Hundred Seventy-One and 81/100***
October 13, 20, 27, November 3, 2016
U45497 PRO (\$143.08)

PUBLIC NOTICE

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC ASSET-BACKED CERTIFICATES SERIES 2007-13
VS

Defendant: GLORIA PARDO, YESENIA PARDO, AKA YESENIA VEGA
Sale Date: 11/09/2016
Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
428 West Grand Street,
Elizabeth, NJ 07202

TAX LOT #: 1784 BLOCK #: 13
APPROXIMATE DIMENSIONS: 30 x 100
NEAREST CROSS STREET: Grove Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$419,534.55***Four Hundred Nineteen Thousand Five Hundred Thirty-Four and 55/100***

Attorney:
PARKER MCCAY P.A.
P.O. BOX 5054
9000 MIDLAND DRIVE
SUITE 300
MT. LAUREL NJ 08054
(856) 810-5815

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$428,371.81***Four Hundred Twenty-Eight Thousand Three Hundred Seventy-One and 81/100***

October 13, 20, 27, November 3, 2016
U45497 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004414
Division: CHANCERY
Docket Number: F03917713
County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS

Defendant: FERNANDO CORONEL, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 11/09/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and the State of New Jersey.

Commonly known as: 19 South 7th Street, Elizabeth, NJ 07202

Tax Lo No. 1178 in Block No. 9
Dimensions of Lot (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: SECOND AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A SUBJCT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$569,363.57***Five Hundred Sixty-Three and 57/100***

Attorney:
FRANK J. MARTONE, P.C.
1455 BROAD STREET

PUBLIC NOTICE

BLOOMFIELD NJ 07003

(973) 473-3000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$585,860.25***Five Hundred Eighty-Five Thousand Eight Hundred Sixty and 25/100***

October 13, 20, 27, November 3, 2016
 U45502 PRO (\$137.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004416

Division: CHANCERY

Docket Number: F04016514

County: Union

Plaintiff: FIRST BANK

VS

Defendant: MELISSA COSME AND MARIA LUNA

Sale Date: 11/09/2016

Writ of Execution: 07/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property consists of all the land and all the buildings and structures on the land in the City of Elizabeth, County of Union and State of New Jersey.

The property is known as Lot 1081, Block 11, Qual C-C05 and is commonly known as 660 North Board Street, Unit C-5, Elizabeth, NJ 07208.

The nearest cross street is Waverly Place.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$89,951.98* Eighty-Eight Thousand Nine Hundred Fifty-One and 98/100*****

Attorney:

MASELLI WARREN, P.C. - ATTORNEYS

600 ALEXANDER ROAD

PRINCETON NJ 08540

(609) 452-8411

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$92,300.22***Ninety-Two Thousand Three Hundred and 22/100***

October 13, 20, 27, November 3, 2016

U45485 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004459

Division: CHANCERY

Docket Number: F1448607

County: Union

Plaintiff: HSBC BANK USA AS TRUSTEE

VS

Defendant: LEONARDO POLO, ADOLFO AVENIA, TENANT, MARIA E. POLO, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR OPTIMUM FINANCIAL SERVICES, LLC

Sale Date: 11/09/2016

Writ of Execution: 07/07/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth
 Street Address: 142 Acme Street,
 Elizabeth, NJ 07202

Tax Lot: 23, W 10

Tax Block: 10

Approximate dimensions: 120.00' x 34.00'

Nearest cross street: Jersey Avenue

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$460,921.11*Four Hundred Sixty Thousand Nine Hundred Twenty-One and 11/100*****

Attorney:

PLUESÉ, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$619,197.93***Six Hundred Nineteen Thousand One Hundred Ninety-Seven and 93/100***

October 13, 20, 27, November 3, 2016

U45495 PRO (\$127.40)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004520

Division: CHANCERY

Docket Number: F02057315

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2015-5T

VS

Defendant: INDAL PRAMNAUTH AND RAFENA AMENA PRAMNAUTH, HUSBAND AND WIFE

Sale Date: 11/16/2016

Writ of Execution: 06/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

528 Burnham Road

Elizabeth, NJ 07202

TAX LOT 49, BLOCK 13

APPROXIMATE DIMENSIONS: 33.34 x 105

NEAREST CROSS STREET: Elmora Avenue

*Taxes - at the time of inquiry taxes paid through 3rd quarter 2016;

*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$314,583.44*Three Hundred Fourteen Thousand Five Hundred Eighty-Three and 44/100*****

Attorney:

ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC

52 NEWTON AVENUE

P.O. BOX 456

WOODBURY NJ 08096

856-384-1515

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$323,247.00***Three Hundred Twenty-Three Thousand Two Hundred Forty-Seven 00/100***

October 20, 27, November 3, 10, 2016

U45798 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004521

Division: CHANCERY

Docket Number: F00523016

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE FMAC TRUST, SERIES 2015-5T

VS

Defendant: LILLIAN DEL ROSARIO, CARLOS CARCACHÉ, NEW CENTURY FINANCIAL SERVICES

Sale Date: 11/16/2016

Writ of Execution: 07/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS

935 Magnolia Avenue

Elizabeth, NJ 07201

TAX LOT 1230, BLOCK 8

APPROXIMATE DIMENSIONS: 31 x 102

NEAREST CROSS STREET: Henry Street

*Taxes - at the time of inquiry taxes paid through 3rd quarter 2016;

*Sewer/Water - Private account; verification of same prohibited without authorization of record property owner.

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$96,227.16* Ninety-Six Thousand Two Hundred Twenty-Seven and 16/100*****

Attorney:

ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC

52 NEWTON AVENUE

P.O. BOX 456

WOODBURY NJ 08096

856-384-1515

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$99,749.02***Ninety-Nine Thousand Seven Hundred Forty-Nine and 02/100***

October 20, 27, November 3, 10, 2016

U45796 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004528

Division: CHANCERY

Docket Number: F00438116

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: FELIPE J. DIAZ AKA FELIPE DIAZ, CARMEN M. DIAZ AKA CARMEN DIAZ, HERTZ CLAIM MANAGEMENT AS SUBROGEE OF JACQUELINE BRANHAM, STATE OF NEW JERSEY, CIT BANK, NATIONAL ASSOCIATION FKA ONE WEST BANK FSB

Sale Date: 11/16/2016

Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 148-152 Bellevue Street

TAX BLOCK AND LOT:

BLOCK: 10 LOT: 123.A

DIMENSIONS OF LOT: 61.95' x 87.50'

NEAREST CROSS STREET: 43.05' from

southerly line of Jersey Avenue

SUPERIOR INTERESTS (if any):

Cit Bank, National Association fka One West Bank, FSB holds a mortgage in the amount of \$379,050.00 as of 09/11/2007

ELIZABETH CITY - TAXES - QTRS 3 & 4 2016

holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$5336.90 as of 07/25/2016.

LIBERTY WATER ACCT # 553484239 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$325.92 as of 07/25/2016.

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$211,833.71*Two Hundred Eleven Thousand Eight Hundred Thirty-Three and 71/100*****

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$219,675.59***Two Hundred Nineteen Thousand Six Hundred Seventy-Five and 59/100***

October 20, 27, November 3, 10, 2016

U45800 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004538

Division: CHANCERY

Docket Number: F140314

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION

VS

Defendant: DAPHNIE K. MANZIONE, JAVIER MANZIONE

Sale Date: 11/16/2016

Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH in the County of UNION and State of New Jersey.
 Commonly known as 660 N BROAD STREET, ELIZABETH, NJ 07208
 Tax LOT 1081 BLOCK 11
 Dimensions of Lot: CONDO
 Nearest Cross Street: WAVERLY PLACE

*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. **Surplus Money:**

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$296,248.64*Two Hundred Ninety-Six Thousand Two Hundred Forty-Eight and 64/100*****

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

(973)575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$306,579.62***Three Hundred Six Thousand Five Hundred Seventy-Nine and 62/100***

October 20, 27, November 3, 10, 2016

U45773 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004548

Division: CHANCERY

Docket Number: F01297415

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1

VS

Defendant: EDSON A JOAQUIM AND WANJA JOAQUIM, HIS WIFE, CITIBANK, NA, SUCCESSOR IN INTEREST TO CITIBANK, FEDERAL SAVINGS BANK

Sale Date: 11/16/2016

Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 108 Court Street #110, Elizabeth, NJ 07206

TAX LOT # 113, BLOCK # 2

NEAREST CROSS STREET: 1st Street

APPROXIMATE DIMENSIONS: 37.50 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$644,589.16*Six Hundred Forty-Four Thousand Five Hundred Eighty-Nine and 16/100*****

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
 PREMISES COMMONLY KNOWN AS: 666-672 N. Broad Street Unit 3, Elizabeth, NJ 07201
 TAX LOT #: 1081, C-A20, BLOCK #: 11
 APPROXIMATE DIMENSIONS: N/A - Condominium
 NEAREST CROSS STREET: N/A - Condominium
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$228,391.22*Two Hundred Twenty-Eight Thousand Three Hundred Ninety-One and 22/100*****
 Attorney:
 UDRREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ 08003
 856-669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$235,981.33***Two Hundred Thirty-Five Thousand Nine Hundred Eighty-One and 33/100***
 October 20, 27, November 3, 10, 2016
 U45804 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004555
 Division: CHANCERY
 Docket Number: F03631114
 County: Union
 Plaintiff: PACIFIC UNION FINANCIAL, LLC
 VS
 Defendant: ALEX ACHEAMPONG A/K/A ALEX ACHAMPONG
 Sale Date: 11/16/2016
 Writ of Execution: 06/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Elizabeth.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 1019 Emma Street
 Block: 8 Lot: 570
 Dimensions of Lot (Approximately): 26 x 100
 Nearest Cross Street: Spring Street
 Subject to:

TSC #15-00192 iao \$1,419.42 as of 9/15/2016
 TSC #14-00295 iao \$1,160.01 as of 9/15/2016
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$270,227.42*Two Hundred Seventy Thousand Two Hundred Twenty-Seven and 42/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 303
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$279,071.89***Two Hundred Seventy-Nine Thousand Seventy-One and 89/100***
 October 20, 27, November 3, 10, 2016
 U45809 PRO (\$131.32)

ELIZABETH

Ordinance No. 4772

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$550,000 FOR AMBULANCES IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on October 11, 2016. Further notice is hereby given that said ordinance (i) appropriates \$550,000 from the Capital Improvement Fund for the acquisition of two (2) ambulances, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for

PUBLIC NOTICE

final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on November 9, 2016 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
 U46063 PRO October 27, 2016 (\$18.62)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004314
 Division: CHANCERY
 Docket Number: F02964614
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: MARIA EUGENIA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTYWIDE BANK, A DIVISION OF TREASURY BANK, N.A. ITS SUCCESSORS AND ASSIGNS
 Sale Date: 11/02/2016
 Writ of Execution: 07/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 833 FLORAL AVENUE, ELIZABETH, NJ 07208-1405
BEING KNOWN as LOT 720, BLOCK 10 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:

100.00FTX40.00FTX100.00FTX40.00FT
 Nearest Cross Street: Monmouth Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$266,565.04*Two Hundred Sixty-Six Thousand Five Hundred Sixty-Five and 04/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$274,201.72***Two Hundred Seventy-Four Thousand Two Hundred One and 72/100***
 October 6, 13, 20, 27, 2016
 U45262 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004317
 Division: CHANCERY
 Docket Number: F02153314
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS

Defendant: ANTONIO BASTOS, ATLANTIC CREDIT AND FINANCE ASSIGNEE OF HOUSEHOLD BANK
 Sale Date: 11/02/2016
 Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
 Tax Lot 1244 (F/K/A LOT 1244 W06), BLOCK 6

PUBLIC NOTICE

COMMONLY KNOWN AS 338 SOUTH BROAD STREET, ELIZABETH, NEW JERSEY 07202
 Dimensions of the Lot are (Approximately) 65 x 123.43 x 65 x 123.13.

Nearest Cross Street: Situated on the South-easterly side of South Broad Street, 385 feet from the Northeastly side of Grove Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$444,895.16*Four Hundred Forty-Four Thousand Eight Hundred Ninety-Five and 16/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$457,561.38***Four Hundred Fifty-Seven Thousand Five Hundred Sixty-One and 38/100***
 October 6, 13, 20, 27, 2016
 U45270 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004327
 Division: CHANCERY
 Docket Number: F02597612
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A. AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-HE5
 VS

Defendant: EDUARDO RIVAS HIS HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MIGUEL L. GARCIA SALAZAR HIS HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR EAST COAST MORTGAGE CORP MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CITIMORTGAGE, INC, RAMONA TORRES HER HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LEON MEJIA HIS HEIRS, DEVEISES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIRS SUCCESSORS IN RIGHT, TITLE AND INTEREST, DOLORES MONGON, BAXTER FINANCIAL LLC, STATE OF NEW JERSEY
 Sale Date: 11/02/2016
 Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 523 MARSHALL STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 1017, BLOCK 5 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:

100.00FTX25.00FTX100.00FTX25.00FT
 Nearest Cross Street: FIFTH STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses,

PUBLIC NOTICE

es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$704,828.58*Seven Hundred Four Thousand Eight Hundred Twenty-Eight and 58/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$721,199.57***Seven Hundred Twenty-One Thousand One Hundred Ninety-Nine and 57/100***
 October 6, 13, 20, 27, 2016
 U45271 PRO (\$213.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004338
 Division: CHANCERY
 Docket Number: F04122410
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION
 VS
 Defendant: SYLVIA M. MAYORGA, MORTGAGE ELECTRIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORP D/B/A CENTURY 21 (R) MORTGAGE (SM) ITS SUCCESSORS AND ASSIGNS
 Sale Date: 11/02/2016
 Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 351 SOUTH BROAD STREET, UNIT 306, ELIZABETH, NJ 07202
BEING KNOWN as LOT 1271, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: N/A Condo Unit
 Nearest Cross Street: N/A Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien:
 Pursuant to NJSA 46:8B-21 et seq., this sale is may be subject to a limited lien priority of the condominium association and may successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$320,571.69*Three Hundred Twenty Thousand Five Hundred Seventy-One and 69/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$328,628.53***Three Hundred Twenty-Eight Thousand Six Hundred Twenty-Eight and 53/100***
 October 6, 13, 20, 27, 2016
 U45242 PRO (\$180.82)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004350
 Division: CHANCERY
 Docket Number: F583908
 County: Union

PUBLIC NOTICE

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ADJUSTABLE RATE MORTGAGE TRUST 2006-1 ADJUSTABLE RATE MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1
 VS

Defendant: TORI ABRAHAM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CREDIT SUISSE FIRST BOSTON FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS, SAAD MOUSABADER, ADBELNADI MUSA, JORGE E. BARRIENTOS, STATE OF NEW JERSEY
 Sale Date: 11/02/2016
 Writ of Execution: 07/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 347 WASHINGTON AVENUE, ELIZABETH, NJ 07202
BEING KNOWN as LOT 1559, BLOCK 6 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:

42.00FTX90.00FTX42.00FTX90.00FT
 Nearest Cross Street: Grove Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$900,183.90*Nine Hundred Thousand One Hundred Eighty-Three and 90/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$923,003.81***Nine Hundred Twenty-Three Thousand Three and 81/100***
 October 6, 13, 20, 27, 2016
 U45244 PRO (\$178.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004351
 Division: CHANCERY
 Docket Number: F03252514
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: LUIS GUZMAN, SILVA DOS SANTOS
 Sale Date: 11/02/2016
 Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 642 PENNSYLVANIA AVENUE, ELIZABETH, NJ 07201-1227
BEING KNOWN as LOT 1273, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:

125.00FTX31.50FTX125.00FTX31.50FT
 Nearest Cross Street: FAIRMONT AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$380,322.83*Three Hundred Eighty Thousand Three Hundred Twenty-Two and 83/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054 654954
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$396,922.17***Three Hundred Ninety-Six Thousand Nine Hundred Twenty-Two and 17/100***

October 6, 13, 20, 27, 2016
U45253 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004354
Division: CHANCERY
Docket Number: F02124314
County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY
VS

Defendant: MARIO SANCHEZ, MRS. SANCHEZ, HIS WIFE
Sale Date: 11/02/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 923-925 MAGNOLIA AVENUE, ELIZABETH, NJ 07201-1920
BEING KNOWN as LOT 1225 AKA 1225 W08, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
35.00FTX100.00FTX35.00FTX100.00FT
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$411,496.88*Four Hundred Eleven Thousand Four Hundred Ninety-Six and 88/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$428,558.53***Four Hundred Twenty-Eight Thousand Five Hundred Fifty-Eight and 53/100***

October 6, 13, 20, 27, 2016
U45251 PRO (\$164.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004369
Division: CHANCERY
Docket Number: F04407713
County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC
VS

Defendant: JASON BELL, MRS. JASON A. BELL, HIS WIFE, COUNTY OF HUDSON, STATE OF NEW JERSEY
Sale Date: 11/02/2016
Writ of Execution: 07/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 211 PALMER STREET, ELIZABETH, NJ 07202-3917
BEING KNOWN as LOT 1010, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
24.070FTX100.00FTX24.07FTX100.00FT
Nearest Cross Street: Second Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$254,595.06*Two Hundred Fifty-Four Thousand Five Hundred Ninety-Five and 06/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054 648729
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$262,599.01***Two Hundred Sixty-Two Thousand Five Hundred Ninety-Nine and 01/100***

October 6, 13, 20, 27, 2016
U45250 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004393
Division: CHANCERY
Docket Number: F3071610
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: SYLVIA E. ROMANO, FRED W. SPARLIN, CITI FINANCIAL SERVICES INC.
Sale Date: 11/02/2016
Writ of Execution: 06/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 124 ELM STREET, ELIZABETH, NJ 07208-1809
BEING KNOWN as LOT 411, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 217FTX35FTX216FTX35FT
Nearest Cross Street: Cherry Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$431,438.16*Four Hundred Thirty-One Thousand Four Hundred Thirty-Eight and 16/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054 592288
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$447,631.65***Four Hundred Forty-Seven Thousand Six Hundred Thirty-One and 65/100***

October 6, 13, 20, 27, 2016
U45248 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004399
Division: CHANCERY
Docket Number: F04138814
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS

Defendant: LUIS OVIDIO, MRS. LUIS OVIDIO, HIS WIFE, THE BANK OF NEW YORK MELLON, FKA, THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, NA, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST SERIES 2005-B, DISCOVER BANK C/O DFS SERVICES LLC, FORD MOTOR CREDIT COMPANY LLC D/B/A RIMUS FINANCIAL SERVICES, ABDEL M BAKHOS M.D. PA.

Sale Date: 11/02/2016
Writ of Execution: 07/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 925 ANNA STREET, ELIZABETH, NJ 07201-1903
BEING KNOWN as LOT 190, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
25.00FTX100.00FTX25.00FTX100.00FT
Nearest Cross Street: Henry Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$559,363.72*Five Hundred Fifty-Nine Thousand Three Hundred Sixty-Three and 72/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$578,553.11***Five Hundred Seventy-Eight Thousand Five Hundred Fifty-Three and 11/100***

October 6, 13, 20, 27, 2016
U45246 PRO (\$178.36)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004403
Division: CHANCERY
Docket Number: F01891215
County: Union
Plaintiff: US BANK, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: CARLOS ALBARRACIN, AND NELLA ALBARRACIN, HUSBAND AND WIFE
Sale Date: 11/09/2016
Writ of Execution: 07/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Commonly known as address: 336 Pennington Street, Elizabeth, NJ 07202

Municipality: City of Elizabeth
Lot and Block: Lot 1139, Block 13

Approximate dimensions: 167.41 x 33.15 x 2.81 x 180.28 x 33.34 Feet irregular

Nearest cross street: Grove Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$277,742.84*Two Hundred Seventy-Seven Thousand Seven Hundred Forty-Two and 84/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$285,173.77***Two Hundred Eighty-Five Thousand One Hundred Seventy-Three and 77/100***

October 13, 20, 27, November 3, 2016
U45488 PRO (\$98.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004435
Division: CHANCERY
Docket Number: F02475614
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: JAFFA DORI, MR. DORI, HUSBAND OF JAFFA DORI
Sale Date: 11/09/2016
Writ of Execution: 06/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 30/32 ORCHARD STREET, ELIZABETH, NJ 07208-3649

BEING KNOWN as LOT 1146, BLOCK 11 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 66FTX122.50FTX56FTX 49.43FT X122FTX17FT

Nearest Cross Street: Morris Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$124,421.42*One Hundred Twenty-Four Thousand Four Hundred Twenty-One and 42/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD

PUBLIC NOTICE

SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$129,421.79***One Hundred Twenty-Nine Thousand Four Hundred Twenty-One and 79/100***
October 13, 20, 27, November 3, 2016
U45494 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004439
Division: CHANCERY
Docket Number: F6381909
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC. MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-QS10
VS

Defendant: GERARDO CERULLO, MARIA CERULLO
Sale Date: 11/09/2016
Writ of Execution: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 603 2ND AVENUE #605, ELIZABETH, NJ 07202-3929
with mailing address 603-605 Second Avenue
BEING KNOWN as LOT 1121, BLOCK 7 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
95.47FTX36.00FTX94.58FTX36.00FT
Nearest Cross Street: AMITY STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$318,065.01*Three Hundred Eighteen Thousand Sixty-Five and 01/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$333,124.91***Three Hundred Thirty-Three Thousand One Hundred Twenty-Four and 91/100***

October 13, 20, 27, November 3, 2016
U45496 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004440
Division: CHANCERY
Docket Number: F04171914
County: Union
Plaintiff: OCWEN LOAN SERVICING, LLC
VS

Defendant: MATHEW WILLIAMS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMECOMINGS FINANCIAL, LLC (F/K/A HOMECOMINGS FINANCIAL NETWORK, INC.) ITS SUCCESSORS AND ASSIGNS, CAPITAL ONE BANK, MILLBURN MEDICAL IMAGING, MERCER COUNTY PROBATION DEPARTMENT, SHARON R. WILLIAMS

Sale Date: 11/09/2016
Writ of Execution: 07/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 908 OLIVE STREET, ELIZABETH, NJ 07201-1923
BEING KNOWN as LOT 1409, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
 Dimensions:
 100.00FTX25.00FTX100.00FTX25.00FT
 Nearest Cross Street: Henry Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,615.01*Four Hundred Forty-Five Thousand Six Hundred Fifteen and 01/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$456,390.91***Four Hundred Fifty-Six Thousand Three Hundred Ninety and 91/100***
 October 13, 20, 27, November 3, 2016
 U45498 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004445
 Division: CHANCERY
 Docket Number: F00756716
 County: Union
 Plaintiff: WELLS FARGO BANK N.A.
 VS
 Defendant: ROBERTO HERNANDEZ, MARIA DE LOSA TORRES, REINA I. HERNANDEZ, RAB PERFORMANCE RECOVERIES LLC, NEW CENTURY FINANCIAL SERVICES INC.
 Sale Date: 11/09/2016
 Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 641 SECOND AVENUE, ELIZABETH, NJ 07202-3721
BEING KNOWN as LOT 1082, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 58.0FTX105.0FTX58.0FTX105.0FT
 Nearest Cross Street: Christine Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$27,223.80* Twenty-**

PUBLIC NOTICE

Seven Thousand Two Hundred Twenty-Three and 80/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$29,135.93***Twenty-Nine Thousand One Hundred Thirty-Five and 93/100***
 October 13, 20, 27, November 3, 2016
 U45501 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004452
 Division: CHANCERY
 Docket Number: F00632809
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: XIOLAIDA ORTEGA AND VICTOR ORTEGA, H/W, BETZY L. HERNANDEZ, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 11/09/2016
 Writ of Execution: 08/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 215A (W07) Block 7
 Commonly known as 924 1/2 East Grand Street, Elizabeth, NJ 07201.

Dimensions of the Lot are (Approximately) 100 x 12.82 x 100 x 12.82.
 Nearest Cross Street: Situated on the Southwesterly side of East Grand Street, 75 feet from the Southeasterly side of Reid Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$402,484.87*Four Hundred Two Thousand Four Hundred Eighty-Four and 87/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$415,981.64***Four Hundred Fifteen Thousand Nine Hundred Eighty-One and 64/100***
 October 13, 20, 27, November 3, 2016
 U45537 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004481
 Division: CHANCERY
 Docket Number: F00372214
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JOSE BRUNO, REYNALDO VASQUEZ, MET LIFE AREA 3E, DANA COMMERCIAL CREDIT CORPORATION F/K/A DANA COMMERCIAL CREDIT COMPANY
 Sale Date: 11/09/2016
 Writ of Execution: 08/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 413, BLOCK 2
 COMMONLY KNOWN AS 108 Franklin Street, Elizabeth, NJ 07206.
 Dimensions of the Lot are (Approximately) 100.00x25.00x100.00x25.00.

PUBLIC NOTICE

Nearest Cross Street: Situated on the Southwesterly side of Franklin Street, 100.00 feet from the Northwesterly side of First Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$491,849.05*Four Hundred Ninety-One Thousand Eight Hundred Forty-Nine and 05/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$505,171.35***Five Hundred Five Thousand One Hundred Seventy-One and 35/100***
 October 13, 20, 27, November 3, 2016
 U45493 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004516
 Division: CHANCERY
 Docket Number: F02475315
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-8
 VS
 Defendant: RENE MERCADER, MILQUEYA CRUZ
 Sale Date: 11/16/2016
 Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 529 MURIEL PARKWAY, ELIZABETH, NJ 07208-1604
BEING KNOWN as LOT 880, BLOCK 13 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
 172.06FTX38.24FTX170.33FTX38.20FT
 Nearest Cross Street: Elmora Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$501,442.16*Five Hundred One Thousand Four Hundred Forty-Two and 16/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$515,178.01***Five Hundred Fifteen Thousand One Hundred Seventy-Eight and 01/100***

PUBLIC NOTICE

October 20, 27, November 3, 10, 2016
 U45698 PRO (\$166.60)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004541
 Division: CHANCERY
 Docket Number: F03150313
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JAMES F TURNER, JR. AND SYMIRA LIVINGSTON, HIS WIFE, MABEL F. TURNER, DECEASED, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, DENISE GREEN, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT TITLE AND INTEREST, VANETTA TURNER, LISA WILLIAMS, JANICE JOHNSON, BELL ATLANTIC TRICON LEASING CORPORATION COLLECTIONS, & RECOVERIES INC, COUNTY OF SOMERSET UNION COUNTY DIVISION OF SOCIAL SERVICES, ATLANTICARE REGIONAL MEDICAL CENTER, F/K/A ATLANTIC CITY MEDICAL CENTER, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 11/16/2016
 Writ of Execution: 08/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 162 (aka LOT 162, Ward 12), BLOCK 12
 COMMONLY KNOWN AS 1089 Anna Street, Elizabeth, NJ 07201-1463.

Dimensions of the Lot are (Approximately) 40.00x130.00x40.00x130.00.
 Nearest Cross Street: Situated on the Northerly side of Anna Street 110.00 feet from the Westerly side of Monroe Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$594,121.84*Five Hundred Ninety-Four Thousand One Hundred Twenty-One and 84/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$611,030.19***Six Hundred Eleven Thousand Thirty and 19/100***
 October 20, 27, November 3, 10, 2016
 U45650 PRO (\$184.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004562
 Division: CHANCERY
 Docket Number: F518109
 County: Union
 Plaintiff: SOVEREIGN BANK, N.A.
 VS
 Defendant: KENTARO NAMBA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR MORTGAGE FUNDING, INC., IT'S SUCCESSORS AND ASSIGNS
 Sale Date: 11/16/2016
 Writ of Execution: 06/17/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 320 MADISON AVENUE, ELIZABETH, NJ 07201
BEING KNOWN as LOT 610, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
 24.50FTX82.17FTX20.87FTX78.36FT

PUBLIC NOTICE

Nearest Cross Street: **MAGNOLIA AVENUE**
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,258.39*Four Hundred Five Thousand Two Hundred Fifty-Eight and 39/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$512,035.90***Five Hundred Twelve Thousand Thirty-Five and 90/100***
 October 20, 27, November 3, 10, 2016
 U45696 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004526
 Division: CHANCERY
 Docket Number: F5301809
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT2014-9TT
 VS
 Defendant: MOISES IZQUIERDO, SARA AROCHE, SOVEREIGN BANK
 Sale Date: 11/16/2016
 Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
 548 First Avenue a/k/a 1st Avenue
 Elizabeth, NJ 07206

TAX LOT 431, BLOCK 7
 APPROXIMATE DIMENSIONS: 25 X 110
 NEAREST CROSS STREET: Palmer Street

*Taxes - at the time of inquiry taxes 3rd quarter 2016 taxes open in the base amount of \$2,488.25 and due on 8/1/16;

**Water/Sewer - Private account; verification of same prohibited without authorization for record property owner;

***Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$256,964.43*Two Hundred Fifty-Six Thousand Nine Hundred Sixty-Four and 43/100*****

Attorney:
 ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
 52 NEWTON AVENUE
 P.O. BOX 456
 WOODBURY, NJ 08096
 856-384-1515
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$267,617.86***Two Hundred Sixty-

PUBLIC NOTICE

Seven Thousand Six Hundred Seventeen and 86/100***
October 20, 27, November 3, 10, 2016
U45788 PRO (\$156.80)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-67

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LINDEN:

Section 1. That Chapter VII, Traffic, Section 7-22.1 Four-Way Stop Intersections, shall be and the same is hereby amended as follows:

7-22-1 FOUR-WAY STOP INTERSECTIONS.

Intersections. Stop signs to be located on:
ADD:

E. Blancke Street and Maple Avenue
E. Blancke Street

and Maple Avenue
Maple Avenue and
E. Blancke Street

PASSED: October 19, 2016
APPROVED: October 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46024 PRO October 27, 2016 (\$24.50)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-68

CITY OF LINDEN
UNION COUNTY, NEW JERSEYPUBLIC NOTICE
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden in the State of New Jersey on October 18, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordinance Number 57-44 Finally Adopted By The City Council Of The City Of Linden, New Jersey On August 20, 2013

Purpose(s): Amend Bond Ordinance 57-44 to provide for an increase in the appropriation to \$660,000, debt authorization to \$627,000, down payment to \$33,000 and Section 20 costs to \$62,500.

Appropriation: \$660,000
Bonds/Notes Authorized: \$627,000
Grants (if any) Appropriated: None
Section 20 Costs: \$62,500
Useful Life: 15 years

PASSED: October 19, 2016
APPROVED: October 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46009 PRO October 27, 2016 (\$30.87)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-69

CITY OF LINDEN
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

PUBLIC NOTICE
BOND ORDINANCE
STATEMENTS AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden in the State of New Jersey on October 18, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordinance Number 60-05 Finally Adopted By The City Council Of The City Of Linden, New Jersey On March 15, 2016

Purpose(s): Amend Section 3(a)(1)(a) of Bond Ordinance 60-06 by inserting after the phrase "Resurfacing Various Streets, including curb and sidewalk reconstruction," the phrase "including but not limited to"; the Ordinance is further amended by deleting in Attachment A, Section B, City Capital, "16. Princeton Road from Siles Street to Hill Road" and substituting in lieu thereof "E. Elm Street from Moore Place to Washington Avenue"; and by inserting, at the end of Section B, the following: "18. Crescent Parkway from Stockton Road to the Clark border" and "19. Edgewood Road from Myrtle Terrace to Amherst Road"; and by inserting at the end of Attachment A, Section C, Community Development "10. E. Curtis Street from Lincoln Street to Baltimore Avenue."

Appropriation: \$2,640,000
Bonds/Notes Authorized: \$2,508,000
Grants (if any) Appropriated: None
Section 20 Costs: \$240,000
Useful Life: 10 years

PASSED: October 19, 2016
APPROVED: October 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46013 PRO October 27, 2016 (\$36.75)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-71

ORDINANCE OF THE CITY OF LINDEN,
COUNTY OF UNION, NEW JERSEY APPROVING
THE APPLICATION FOR A LONG TERM
TAX EXEMPTION AND AUTHORIZING THE
EXECUTION OF A FINANCIAL AGREEMENT
WITH SAMTD ACQUISITIONS LINDEN
URBAN RENEWAL, LLC

PASSED: October 19, 2016
APPROVED: October 20, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46018 PRO October 27, 2016 (\$16.17)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 18, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 22, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-73

AN ORDINANCE TO AMEND AND SUPPLE-

PUBLIC NOTICE

MENT CHAPTER II, ADMINISTRATION, OF AN
ORDINANCE ENTITLED, "AN ORDINANCE
ADOPTING AND ENACTING THE REVISED
GENERAL ORDINANCES OF THE CITY OF
LINDEN, 1999," PASSED NOVEMBER 23,
1999 AND APPROVED NOVEMBER 24, 1999,
AND AS AMENDED AND SUPPLEMENTEDBE IT ORDAINED BY THE COUNCIL OF THE
CITY OF LINDEN:

Section 1. That Chapter II, Administration, Article IV, Department Established, Section 2-27.2, Division of Municipal Garage, shall be and the same is hereby amended as follows:

DELETE SECTION 2-27.3, DIVISION OF PUBLIC
WORKS,ADD NEW SECTION 2-28, DEPARTMENT OF
PUBLIC WORKS as follows:

2-28.1 Created.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46020 PRO October 27, 2016 (\$28.91)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 18, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 22, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-75

AN ORDINANCE TO AMEND AND SUPPLEMENT
CHAPTER II, ADMINISTRATION, OF AN
ORDINANCE ENTITLED, "AN ORDINANCE
ADOPTING AND ENACTING THE REVISED
GENERAL ORDINANCES OF THE CITY OF
LINDEN, 1999," PASSED NOVEMBER 23,
1999 AND APPROVED NOVEMBER 24, 1999,
AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12, Department of Police, shall be and the same is hereby amended as follows:

2-12 DEPARTMENT OF POLICE.

2-12.1 Created - Department of Police.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46022 PRO October 27, 2016 (\$25.97)

LINDEN

CITY OF LINDEN
UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, State of New Jersey, on October 18, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 301 N. Wood Avenue, Linden, New Jersey 07036, on November 22, 2016 at 7:00 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Ord. # 60-72

BOND ORDINANCE AMENDING BOND ORDINANCE
NUMBER 60-41 FINALLY ADOPTED
BY THE CITY COUNCIL OF THE CITY OF
LINDEN, NEW JERSEY ON JUNE 21, 2016

Title: Bond Ordinance Amending Bond Ordinance Number 60-41 Finally Adopted By The City Council Of The City Of Linden, New Jersey On June 21, 2016

Purpose(s): Amend Bond Ordinance 60-41 to provide for an increase in the appropriation to \$195,000, debt authorization to \$185,250, down payment to \$9,750 and Section 20 costs to \$19,500.

Appropriation: \$195,000
Bonds/Notes Authorized: \$185,250
Grants (if any) Appropriated: None
Section 20 Costs: \$19,500
Useful Life: 5 years

Joseph Bodek, Clerk

PUBLIC NOTICE

This Notice is published pursuant to N.J.S.A. 40A:2-17.
U46019 PRO October 27, 2016 (\$26.46)

LINDEN

NOTICE OF BIDDERS
CITY OF LINDEN
UNION COUNTY, NEW JERSEY

SEALED BIDS will be received by the PURCHASING AGENT of the City of Linden, at the City Hall, 301 North Wood Avenue, Plan Room # 215, Linden, New Jersey on November 10, 2016 at 10:00 a.m. prevailing time for the following described work:

Reconstruction of CURBING & SIDEWALK IN VARIOUS STREETS, being approximately 200 linear feet of curbing and 1,000 square feet of sidewalk.

Specifications are on file at the office of the Purchasing Agent, Room #202, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036.

A fee of \$50.00 will be charged for each set of specifications picked up, plus postage if request for specifications is mailed.

Bids must be submitted in a sealed envelope clearly marked BID IN ITEM # 1 and or # 2, etc. and bearing the name and address of the bidder on outside, addressed to the Purchasing Agent, City of Linden, City Hall, 301 N. Wood Avenue, Linden, New Jersey 07036, and be accompanied by a BID BOND or CERTIFIED CHECK made payable to the City of Linden, in the amount of ten percent (10%) of the total bid to secure performance.

ALL BIDDERS shall conform to the intention and provisions of Affirmative Action in Public Contracts Laws of State of New Jersey R.S. 10:2-1 of 7/23/75, Assembly Bill No. 2227.

BIDDERS are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

Council reserves the right to reject any and all bids should it be in the interest of the City to do so.

BY: ANNMARIE WHELAN COUNCIL
PURCHASING AGENT CITY OF LINDEN
U46072 PRO October 27, 2016 (\$23.52)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: MUSIL GROUP ARCHITECTURE
191 Mill Lane, Mountainside
New Jersey 07092

SERVICE: for the design and inspection services for the Police Department Evidence Locker in the City of Linden

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: a fee not to exceed \$9,000.00

DATED: October 19, 2016.

Joseph C. Bodek
City Clerk
U46029 PRO October 27, 2016 (\$18.13)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Pennoni Associates, Inc.
24 Commerce Street, Suite 300
Newark, New Jersey 07102

SERVICE: environmental site assessment at 1100 E. St. George Avenue

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: a fee not to exceed \$19,700.00

DATED: October 20, 2016.

Joseph C. Bodek
City Clerk
U46028 PRO October 27, 2016 (\$17.64)

PUBLIC NOTICE

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Konkus Corporation
245 Main Street, Suite 202
Chester, New Jersey 07930

SERVICE: resurfacing of E. Linden Avenue in the City of Linden

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: a fee not to exceed \$136,635.40

DATED: October 19, 2016

Joseph C. Bodek
City Clerk
U46030 PRO October 27, 2016 (\$17.64)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Afonso & Afonso, Edward Cooper, Esq., Thomas Koehl, Esq. and Charney Roberts, LLC Esqs.

SERVICE: temporary public defenders in Linden Municipal Court

TIME PERIOD: 2016

COST: additional funds not to exceed \$5,000.00

DATED: October 19, 2016.

Joseph C. Bodek
City Clerk
U46039 PRO October 27, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as an Extraordinary, Unspecifiable Service in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Pascack Data
200 Central Avenue, Suite 100
Hawthorne, New Jersey 07506

SERVICE: Computer consulting services

TIME PERIOD: For a period of one year, commencing August 1, 2016 to December 31, 2016

COST: additional sum of \$96,022.14

DATED: October 19, 2016.

Joseph C. Bodek
Municipal Clerk
U46033 PRO October 27, 2016 (\$17.15)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **October 18, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **November 22, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office,

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-76

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-22.1 Four-Way Stop Intersections, as follows:

7-22-1 FOUR-WAY STOP INTERSECTIONS.

Intersections

ADD:
Bacheller Avenue and Klem Avenue
Stop signs to be Located on:

Bacheller Avenue and Klem Avenue
Klem Avenue and
Bacheller Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U46023 PRO October 27, 2016 (\$28.91)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004311
Division: CHANCERY
Docket Number: F00366915
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-25
VS
Defendant: JOSE F. OCAMPO, MARIA E. OCAMPO
Sale Date: 11/02/2016
Writ of Execution: 07/11/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 331 East Henry Street,
Linden, NJ 07036

Tax Lot: 13
Tax Block: 193
Approximate dimensions:
200.00' x 50.00' x 200.00'

Nearest cross street: Maple Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$872,760.38*Eight Hundred Seventy-Two Thousand Seven Hundred Sixty and 38/100*****

Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$891,694.69***Eight Hundred Ninety-One Thousand Six Hundred Ninety-Four and 69/100***

October 6, 13, 20, 27, 2016
U45260 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004323
Division: CHANCERY
Docket Number: F3952710
County: Union
Plaintiff: JP MORGAN CHASE, NATIONAL ASSOCIATION
VS
Defendant: MWANGI MUTAHI, WANDUI MWANGI, UNITED STATES OF AMERICA
Sale Date: 11/02/2016
Writ of Execution: 03/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with

PUBLIC NOTICE

the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey:
Commonly Known as: 227 East Elm Street,
Linden, NJ 07036

Nearest Cross Street: Approximately 274 feet from Washington Avenue

Tax Lot and Block No.: Lot 2, Block 195
Dimensions (approx.): 30 x 100

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney. Subject to Tax Sale Certificate No: 14-00158, Sold To TTLBL, LLC in the amount of \$1,037.40.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12890 at Page 259, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,048.01*Three Hundred Eleven Thousand Forty-Eight and 01/100*****

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,800.23***Three Hundred Twenty-Eight Thousand Eight Hundred and 23/100***

October 6, 13, 20, 27, 2016
U45247 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004381
Division: CHANCERY
Docket Number: F00842514
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CWBMS REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2006-R2
VS
Defendant: BILLIE LASSITER, BOBBY BEAMON, HIS/HER HEIRS, DEVISEES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, RITA ARRINGTON

Sale Date: 11/02/2016
Writ of Execution: 08/02/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.
Tax Lot 5 Block 189
Commonly known as 1007 Walnut Street, Linden, NJ 07036-2757
Dimensions of the Lot are (Approximately) 25.42 x 126.17 x 25 x 121.59.
Nearest Cross Street: Situated on the Southwesterly side of Walnut Street, 127.10 feet from the Southeasterly side of Fourth Avenue.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$370,608.06*Three**

PUBLIC NOTICE

Hundred Seventy Thousand Six Hundred Eight and 06/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$380,849.24***Three Hundred Eighty Thousand Eight Hundred Forty-Nine and 24/100***
October 6, 13, 20, 27, 2016
U45243 PRO (\$160.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004534
Division: CHANCERY
Docket Number: F04929014
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWMBS, INC. CHL MORTGAGE PASS-THROUGH TRUST 2005-01, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-01
VS
Defendant: SHAFFIE GHANNY, YARZMIN GHANNY
Sale Date: 11/16/2016
Writ of Execution: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 34 West 11th Street, Linden, NJ 07036
TAX LOT # 21, BLOCK # 543

NEAREST CROSS STREET: Winans Avenue
APPROXIMATE DIMENSIONS: 37.5 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$302,811.52*Three Hundred Two Thousand Eight Hundred Eleven and 52/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$315,875.35***Three Hundred Fifteen Thousand Eight Hundred Seventy-Five and 35/100***

October 20, 27, November 3, 10, 2016
U45799 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004539
Division: CHANCERY
Docket Number: F00170310
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS
Defendant: EDUARDO SANCHEZ, TERESA SANCHEZ
Sale Date: 11/16/2016
Writ of Execution: 06/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

JUDGMENT AMOUNT: \$370,608.06*Three**

PUBLIC NOTICE

Commonly known as 1100 DILL AVENUE, LINDEN, NJ 07036-2014
Tax Lot 1, 286, 894-296 BLOCK 89
Dimensions of Lot: 5870SF
Nearest Cross Street: EAST BALTIMORE AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$606,330.35*Six Hundred Six Thousand Three Hundred Thirty and 35/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
(973)575-0707
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$620,857.83***Six Hundred Twenty Thousand Eight Hundred Fifty-Seven and 83/100***
October 20, 27, November 3, 10, 2016
U45770 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004421
Division: CHANCERY
Docket Number: F04684513
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT
VS
Defendant: JANE M. MARTINS AND WELLS FARGO BANK, N.A.
Sale Date: 11/09/2016
Writ of Execution: 06/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 622 MINER TERRACE, LINDEN, NJ 07033
TAX LOT#: 15 IN BLOCK #278
DIMENSIONS (APPROX.): 40 X 105
NEAREST CROSS STREET: WEST CURTIS STREET

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$96,189.62*Ninety-Six Thousand One Hundred Eighty-Nine and 62/100*****

Attorney:
KNUCKLES KOMOSINSKI & MANFRO LLP
50 TICE BOULEVARD
SUITE 183
WOODCLIFF LAKE NJ 07677
201-391-0370
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$101,715.01***One Hundred One Thousand Seven Hundred Fifteen and 01/100***
October 13, 20, 27, November 3, 2016
U45499 PRO (\$111.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004431
Division: CHANCERY
Docket Number: F01477412
County: Union
Plaintiff: HSBC BANK USA N.A. AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST 2007-D1 ASSET BACKED PASS-THROUGH CERTIFICATES
VS
Defendant: LUZ ESTACIO, ATLANTIC CITY ELECTRIC, BAXTER FINANCIAL LLC, BAYONNE MEDICAL CENTER, CAPITAL ONE BANK USA NA, JAIME A. ESTACIO, JR., MR.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$396,625.73*Three Hundred Ninety-Six Thousand Six Hundred Twenty-Five and 73/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

PUBLIC NOTICE

LUZ ESTACIO, HUSBAND OF LUZ ESTACIO, JAIME A. ESTACIO, SR., NEIL GELERTER, DMD, HOGAR MORTGAGE AND FINANCIAL SERVICES, INC., MEADOWLANDS PINNACLE ANESTHESIA, MIDLAND FUNDING LLC, NEW CENTURY FINANCIAL SERVICES, RAB PERFORMANCE RECOVERIES, REEL STRONG FUEL CO, JUAN RODRIGUES, MR. NURY RODRIGUEZ, HUSBAND OF NURY RODRIGUEZ, NURY RODRIGUEZ, STATE OF NEW JERSEY, WORLDWIDE ASSET PURCHASING LLC

Sale Date: 11/09/2016
Writ of Execution: 06/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 756 Lindegar Street, Linden, NJ 07036
TAX LOT #: 21, BLOCK #: 343
APPROXIMATE DIMENSIONS:
70 x 30 x 36 x 100 x 40

NEAREST CROSS STREET: Gibbons Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$884,132.70*Eight Hundred Eighty-Four Thousand One Hundred Thirty-Two and 70/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$906,835.01***Nine Hundred Six Thousand Eight Hundred Thirty-Five and 01/100***
October 13, 20, 27, November 3, 2016
U45508 PRO (\$154.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004442
Division: CHANCERY
Docket Number: F36461814
County: Union
Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
VS
Defendant: AGATHA COGGINS-SYDNEY, NIGEL SYDNEY, WIFE AND HUSBAND, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Sale Date: 11/09/2016
Writ of Execution: 07/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey

Commonly known as: 1019 JOHN STREET, LINDEN, NJ 07036.
Tax Lot No. 2 in Block No. 92
Dimension of Lot Approximately: 60 X 80
Nearest Cross Street: MIDDLESEX STREET

BEGINNING at a point on the southwesterly line of John Street being distant 185.0 feet northwesterly from the corner formed by the intersection of the southwesterly line of John Street with northwesterly line of Middlesex Street and running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

PRIOR LIENS/ENCUMBRANCES
SEWER OPEN \$160.61
TRASH OPEN \$120.00
TOTAL AS OF July 21, 2016: \$280.61

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$396,625.73*Three Hundred Ninety-Six Thousand Six Hundred Twenty-Five and 73/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE

PUBLIC NOTICE

SUITE 201
PARSIPPANY NJ 07054
(973) 536-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,550.24***Four Hundred Twelve Thousand Five Hundred Fifty and 24/100***
October 13, 20, 27, November 3, 2016
U45491 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004464
Division: CHANCERY
Docket Number: F00030715
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2006-OPT3
VS
Defendant: RICHARD LOVETT JR, BEATRICE LOVETT, CIPRIANO LAW OFFICES PC AND MIDLAND FUNDING, LLC
Sale Date: 11/09/2016
Writ of Execution: 06/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 116 W 16th St, Linden, NJ 07036-4616

TAX LOT # 24 Block # 555

APPROXIMATE DIMENSIONS: 37.5' x 100'

NEAREST CROSS STREET: Winans Avenue

Taxes: Current through 2nd Quarter of 2016*

Other: Lien # 14-00349 Redemption due in the amount of \$2,043.76 (shall through 8/19/19)*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full pay off/redemption amounts and knowingly bids subject to same*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$382,577.92***Three Hundred Eighty-Two Thousand Five Hundred Seventy-Seven and 92/100***

Attorney: STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407

CHERRY HILL NJ 08034

(609) 397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$393,930.66***Three Hundred Ninety-Three Thousand Nine Hundred Thirty and 66/100***

October 13, 20, 27, November 3, 2016

U45512 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004490
Division: CHANCERY
Docket Number: F00168712
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7
VS

Defendant: KEVIN K DERRICOTTE, NADINE M DERRICOTTE

Sale Date: 11/16/2016

Writ of Execution: 06/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 809 Bower Street, Linden, NJ 07036

TAX LOT # 3, BLOCK # 154

APPROXIMATE DIMENSIONS: 100 x 40

PUBLIC NOTICE

NEAREST CROSS STREET: East Elm Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$330,489.46***Three Hundred Thirty Thousand Four Hundred Eighty-Nine and 46/100***

Attorney: URDREN LAW OFFICES, P.C.
111 WOODCREST RD
SUITE 200
CHERRY HILL NJ 08003
856-669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$340,637.61***Three Hundred Forty Thousand Six Hundred Thirty-Seven and 61/100***
October 20, 27, November 3, 10, 2016
U45801 PRO (\$123.48)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 18, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on November 22, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-74

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:

Chapter VII, Traffic

7-33.1A Handicapped Parking On-Street

Street	No. of Spaces	Name of
ADD:		
1009 Bower Street	1	
DELETE:		
1400 Eddy Avenue	1	
3014 Fedor Avenue	1	

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U46021 PRO October 27, 2016 (\$29.89)

LINDEN

PUBLIC NOTICE

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 10, 2016 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Steven A. Rustick III #1188: cartons, bags; Leroy L. Porter #1194: furniture, suitcase; Gloria M. Solivan #2034: cartons, furniture; Tiyunna S. Cauty #2066: PC & monitors, refrigerator, electronics; Stacy B. Felder #2070: TV, totes, printer; Saul A. Cruz #2122: washer, dryer, air conditioner; Sherrill Y. Rudolph #2142: cartons, totes, furniture; Carlos J. Bustos #3111: furniture; Sara E. Resto #3113: bags, cartons; Steven R. Tynes #3163: totes, cartons, paintings; Tayshia S. Rouse #3164: cartons, toys, furniture; Wilfredo F. Perez #3175: cartons, totes, clothing; Ines B. Otero-Gonzalez #3299: books, toys, chair; Velandrea G. Ratliff #3301: suitcase, totes; Valerie James-Hobbs #5011: furniture, bags, totes; Michel Marques #5047: furniture, cartons; Jason J. Acevedo #6014: sneakers, cartons, toolbox; Alex M. Cosgrave #6019: tiles, sinks, speakers; Gary M. Bullock #7075: household items.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

U45815 PRO October 20, 2016 (\$35.28)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004368
Division: CHANCERY
Docket Number: F00628214
County: Union
Plaintiff: HSBC BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO HOME EQUITY ASSET-BACKED SECURITIES 2004-2 TRUST, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2004-2
VS
Defendant: WILLIAM SMITH, MRS. WILLIAM SMITH, HIS WIFE, ANNIE R. SMITH, MR. SMITH, HUSBAND OF ANNIE R. SMITH, BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO., PALISADES COLLECTION LLC
Sale Date: 11/02/2016
Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 51 RARITAN ROAD, LINDEN, NJ 07036-3640
BEING KNOWN AS LOT 3, BLOCK 224 on the official Tax Map of the CITY OF LINDEN
Dimensions: 50FT X 95FT X 50FT X 95FT
Nearest Cross Street: Furber Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$422,172.99***Four Hundred Twenty-Two Thousand One Hundred Seventy-Two and 99/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$435,867.55***Four Hundred Thirty-Five Thousand Eight Hundred Sixty-Seven and 55/100***

October 6, 13, 20, 27, 2016

U45265 PRO (\$174.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004417
Division: CHANCERY
Docket Number: F04465314
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: VANESSA M. MARTIN, MR. MARTIN, HUSBAND OF VANESSA M. MARTIN, PARK AT LINDEN CONDOMINIUM ASSOCIATION, INC
Sale Date: 11/09/2016
Writ of Execution: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 555 GRANT STREET UNIT 108, LINDEN, NJ 07036-1786
BEING KNOWN AS LOT 5.01 C0108, BLOCK 40 on the official Tax Map of the CITY OF LINDEN
Dimensions: Unit No 108
Nearest Cross Street: N/A Condo Unit

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely

PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale is may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$235,292.53***Two Hundred Thirty-Five Thousand Two Hundred Ninety-Two and 53/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,188.72***Two Hundred Forty-Four Thousand One Hundred Eighty-Eight and 72/100***

October 13, 20, 27, November 3, 2016

U45484 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004480
Division: CHANCERY
Docket Number: F03256014
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO WILMINGTON TRUST COMPANY, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR LEHMAN XS TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-1
VS

Defendant: LINH TRINH, MR. TRINH, HUSBAND OF LINH TRINH, DUC HUYNH, MRS. DUC HUYNH, HIS WIFE, RAHWAY HOSPITAL, STATE OF NEW JERSEY

Sale Date: 11/09/2016

Writ of Execution: 08/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 315 MAPLE AVENUE, LINDEN CITY, NJ 07036-2825
BEING KNOWN AS LOT 4.01, BLOCK 197 on the official Tax Map of the CITY OF LINDEN
Dimensions:

100.00FTX100.00FTX100.00FTX40.00FT

Nearest Cross Street: Hussa Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$492,176.11***Four Hundred Ninety-Two Thousand One Hundred Seventy-Six and 11/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

PUBLIC NOTICE

SUITE 100
MT LAUREL NJ 08054
(856)813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$508,213.37***Five Hundred Eight Thousand Two Hundred Thirteen and 37/100***
October 13, 20, 27, November 3, 2016
U45490 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004514
Division: CHANCERY
Docket Number: F00730516
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: CAROLL MERCED, TOMMY D. MERCED

Sale Date: 11/16/2016

Writ of Execution: 08/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 307 W HENRY STREET, LINDEN, NJ 07036-4129
BEING KNOWN AS LOT 5, BLOCK 280 on the official Tax Map of the CITY OF LINDEN
Dimensions:

100.00FTX30.00FTX100.00FTX30.00FT

Nearest Cross Street: BROOK STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$200,667.75***Two Hundred Thousand Six Hundred Sixty-Seven and 75/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT LAUREL NJ 08054

(856)813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$207,164.86***Two Hundred Seven Thousand One Hundred Sixty-Four and 86/100***

October 20, 27, November 3, 10, 2016

U45699 PRO (\$158.76)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. F-006300-15
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Rosa D. L. Marmol, Individually and as Administratrix of the Estate of Jaime Marmol

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Amended Complaint filed in a civil action where U.S. Bank N.A., as trustee, on behalf of the holders of the J.P. Morgan Mortgage Acquisition Trust 2006-NC2 Asset Backed Pass-Through Certificates, Series 2006-NC2 is the plaintiff and Rosa D. L. Marmol, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-006300-15. Your Answer must be filed within thirty-five (35) days of October 27, 2016, excluding that date, or if this publication runs after October 27, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

against you for the relief demanded in the Amended Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 22, 2006 made by Jaime Marmol and Rosa D. L. Marmol as Mortgagors to Home 123 Corporation, recorded in the Union County Clerk's Office on May 11, 2006 in Book M11682, page 0391, and as Instrument No. 402000, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1842 Ludlow Street, Rahway, NJ 07065 and is further described as Lot 6, Block 208.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Rosa D. L. Marmol, Individually and as Administratrix of the Estate of Jaime Marmol is joined as a mortgagor and for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her husband, Jaime Marmol, Rosa D. L. Marmol is further joined in her capacity as Administratrix of the Estate of Jaime Marmol for any lien, claim or interest the Estate may have in, to or against the Mortgaged Premises.

FILE: 9461-0028
DATED: October 27, 2016

/s/Michelle M. Smith
Michelle M. Smith

Clerk of Superior Court of New Jersey
U46004 PRO October 27, 2016 (\$39.20)

RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. F-025723-16
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Gina A. McLaughlin

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Pacific Union Financial, LLC is the plaintiff and Aubrey A. McLaughlin, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-025723-16. Your Answer must be filed within thirty-five (35) days of October 27, 2016, excluding that date, or if this publication runs after October 27, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 18, 2012 made by Aubrey A. McLaughlin and Tiffany McLaughlin as Mortgagors to Mortgage Electronic Registration Systems, Inc., solely as nominee for Maverick Funding Corp., its successors and assigns, recorded in the Union County Clerk's Office on December 24, 2012 in Book M13479, Page 0283, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 92 West Cherry Street, Rahway, NJ 07065 and is further described as Lot 19, Block 148.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Gina A. McLaughlin, are made a party defendant to this foreclosure action because of the following Child Support judgment entered by the Clerk of the Superior Court of New Jersey, which may be against Plaintiff's Mortgagor, Aubrey A. McLaughlin.
SUPERIOR COURT OF NEW JERSEY
JUDGMENT: J-050171-1998
CASE NUMBER: 52661652A
DATE ENTERED: 03/03/98
ACTION: CHILD SUPPORT
VENUE: SOMERSET
CREDITOR(S): GINA A MCLAUGHLIN
DEBTOR(S): AUBREY A MCLAUGHLIN,
SSN#:XXX-XX-5145
51 BAIR AV, FRANKLIN, NJ 08873

The debt amount varies from date to date. If you wish to know the current details, please contact: 1-877-NJ-KIDS1 (1-877-655-4371) or www.njchildsupport.org
File 9648-0081
DATED: October 27, 2016

/s/Michelle M. Smith

PUBLIC NOTICE

Michelle M. Smith
Clerk of Superior Court of New Jersey
U45878 PRO October 27, 2016 (\$42.14)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-27-16

AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING

The purpose of this ordinance is to add a handicapped parking space in front of In front of 1075 Bryant Street.

This ordinance was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on October 11, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on November 10, 2016 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U45881 PRO October 27, 2016 (\$16.66)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-29-16

AN ORDINANCE AMENDING THE AMENDED AND SUPPLEMENTED CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN

The purpose of this ordinance is to, within the Central Business District, further amend the Amended Redevelopment Plan in order to effectuate redevelopment of Block 305, Lot 5.02 and 5.04.

This ordinance was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on October 11, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on November 10, 2016 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same.

Rayna E. Harris, City Clerk
U45880 PRO October 27, 2016 (\$17.15)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY
UNION COUNTY, NEW JERSEY
ORDINANCE O-28-16NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on October 11, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on November 10, 2016 at 7:00 p. m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER TREATMENT PLANT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF

Purpose(s): Improvements To The City's Water Treatment Plant Including, But Not Limited To, Granular Activated Carbon Filter Improvements; Roof Improvements And/Or Replacement At The Pump Station; And Improvements And/Or Replacement Of Existing Sodium Hypochlorite Tanks

Appropriation: \$400,000

Bonds/Notes Authorized: \$400,000

Grants Appropriated: None

Section 20 Costs: \$90,000

PUBLIC NOTICE

Useful Life: 7.74 years
Rayna E. Harris, City Clerk
U45879 PRO October 27, 2016 (\$28.42)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-021964-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Rita M. Pascarelli

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midland Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is Plaintiff, and REGINALD J. HENDERSON, III, Et Al., are Defendants pending in the Superior Court of New Jersey within 35 days after Thursday, October 27, 2016, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated June 3, 2003, recorded in the Union County Clerk's Office on July 30, 2003, in Book M10226, Page 679, made by Decedent, Reginald J. Henderson, Sr., to Fleet National Bank and covers real estate located at 1940 Elizabeth Ave, Rahway, New Jersey 07065, Lot 7 Block 226.

YOU, Rita M. Pascarelli, have been made a Defendant by reason of Judgment Number (J-105612-2009) against Reginald J. Henderson, III., and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

File 14149-16-22439
DATED: October 27, 2016
/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U45877 PRO October 27, 2016 (\$31.36)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004319
Division: CHANCERY
Docket Number: F03152715
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS

Defendant: FRANCES REJRAT

Sale Date: 11/02/2016

Writ of Execution: 06/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle
Street Address: 1118 Thompson Avenue,
Roselle, NJ 07203

Tax Lot: 7

Tax Block: 1405

Approximate dimensions: 100.00' x 34.00'
Nearest cross street: St. George Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$199,222.03*One Hundred Ninety-Nine Thousand Two Hundred Twenty-Two and 03/100*****

Attorney: PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,690.83***Two Hundred Eight Thousand Six Hundred Ninety and 83/100***
October 6, 13, 20, 27, 2016
U45255 PRO (\$119.56)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004357
Division: CHANCERY
Docket Number: F848709
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: ANGELA ALVEY, DARNELL WIMBUSH, HUSBAND OF ANGELA ALVEY, TRINITAS HOSPITAL, QUICK CASH ROSELLE LLC, STATE OF NEW JERSEY

Sale Date: 11/02/2016

Writ of Execution: 07/02/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The Borough of Roselle, County of Union, State of New Jersey

Commonly known as: 915 Washington Avenue, Roselle, NJ 07203

Tax Lot No.: 15 In Block: 5901

Dimensions of Lot: (Approximately) 23 ft x 80 ft x 86 ft x 80 ft x 70 ft

Nearest Cross Street: Independence Drive

Subject to any open taxes, water/sewer, municipal or tax liens that may be due.

Subject to Tax and prior lien info: At the time of publication taxes/sewer/water information was not available. You must check with the tax collector for exact amounts due.

Subject to Prior Mortgages and Judgments (if any): None

Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Fair Housing Act prohibits "any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML Law Group, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Ph: 1-609-260-0700 File: 117298/NJ18560FC

JUDGMENT AMOUNT: \$244,656.55*Two Hundred Forty-Four Thousand Six Hundred Fifty-Six and 55/100*****

Attorney: KML LAW GROUP P.C.
216 HADDON AVENUE
SUITE 406
WESTMONT NJ 08108
(215)627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$298,278.68***Two Hundred Ninety-Eight Thousand Two Hundred Seventy-Eight and 68/100***
October 6, 13, 20, 27, 2016
U45237 PRO (\$164.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004386
Division: CHANCERY
Docket Number: F00830616
County: Union
Plaintiff: NATIONSTAR MORTGAGE, LLC
VS

Defendant: HUI FANG ZHANG A/K/A ZHANG HUI FANG

Sale Date: 11/02/2016

Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.

Tax Lot 33 Block 5502 f/k/a Lot 14 Block 19
Commonly known as 344 W. 5th Avenue,
Roselle, New Jersey 07203

Dimensions of the Lot are (Approximately) 200.00 x 40.00 x 200.00 x 40.00

Nearest Cross Street: Situated on the Northernly side of West Fifth Avenue, 460.00 feet from the Easterly side of Wheatstheat Road

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien

PUBLIC NOTICE

priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$237,484.45*Two Hundred Thirty-Seven Thousand Four Hundred Eighty-Four and 45/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,721.57***Two Hundred Forty-Four Thousand Seven Hundred Twenty-One and 57/100***
October 6, 13, 20, 27, 2016
U45240 PRO (\$147.00)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004483
Division: CHANCERY
Docket Number: F02038415
County: Union

Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: HERMAN RAINEY, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, HAZEL WALKER, MARION RAINEY, TERRY RAINEY, HERMAN RAINEY JR, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, ANGELA L. MCRAE
Sale Date: 11/16/2016

Writ of Execution: 06/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 1104 FRANK STREET, ROSELLE, NJ 07203

Tax Lot 2 BLOCK 2503
Dimensions of Lot: 50 feet wide by 100 feet long
Nearest Cross Street: GRAND STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$480,497.68*Four Hundred Eighty Thousand Four Hundred Ninety-Seven and 68/100*****

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202

FAIRFIELD NJ 07004
(973)575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$494,641.94***Four Hundred Ninety-Four Thousand Six Hundred Forty-One and 94/100***
October 20, 27, November 3, 10, 2016
U45777 PRO (\$188.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004533
Division: CHANCERY
Docket Number: F03866013
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS

PUBLIC NOTICE

Defendant: ALMA M BAKER, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, PAMELA SATERFIELD, IVAN M. BAKER, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 11/16/2016
 Writ of Execution: 06/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 217 EAST 8TH AVENUE, ROSELLE, NJ 07203
 Tax LOT 39 BLOCK 2102

Dimensions of Lot: 50 feet wide by 100 feet long
 Nearest Cross Street: WALNUT STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$228,179.43*Two Hundred Twenty-Eight Thousand One Hundred Seventy-Nine and 43/100*****

Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 (973)575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$234,486.54***Two Hundred Thirty-Four Thousand Four Hundred Eighty-Six and 54/100***

October 20, 27, November 3, 10, 2016
 U45776 PRO (\$184.64)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004536
 Division: CHANCERY
 Docket Number: F01183715
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2012-3
 VS
 Defendant: EKWY JOSEPHINE EKEH A/K/A EKWY J. EKEH AND MR. EKEH, HER HUSBAND

Sale Date: 11/16/2016
 Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 328 Sheridan Avenue, Roselle, NJ 07203

TAX LOT # 1, BLOCK # 903
NEAREST CROSS STREET: East 3rd Avenue
APPROXIMATE DIMENSIONS: 57.50 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$344,798.91*Three Hundred Forty-Four Thousand Seven Hundred Ninety-Eight and 91/100*****

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$353,805.34***Three Hundred Fifty-Three Thousand Eight Hundred Five and 34/100***

October 20, 27, November 3, 10, 2016
 U45802 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004358
 Division: CHANCERY
 Docket Number: F00544415
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GMACM MORTGAGE LOAN TRUST 2005-AF2
 VS
 Defendant: LIA FORE ALSO KNOW AS LIA K. FORE, JACOLYN RIOS, TENANT CARLOS UPEGY, TENANT

Sale Date: 11/02/2016
 Writ of Execution: 06/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 216 Hillcrest Terrace, Roselle, NJ 07203

TAX LOT # 7, BLOCK # 3701
APPROXIMATE DIMENSIONS: 100 x 34.4
NEAREST CROSS STREET: Bonna Villa Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$344,410.31*Three Hundred Forty-Four Thousand Four Hundred Ten and 31/100*****

Attorney:
 URDREN LAW OFFICE, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ 08003
 856-669-5400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$490,417.55***Four Hundred Ninety Thousand Four Hundred Seventeen and 55/100***

October 6, 13, 20, 27, 2016
 U45266 PRO (\$123.48)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004427
 Division: CHANCERY
 Docket Number: F00524315
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC INDZ MORTGAGE LOAN TRUST 2006-AR27
 VS
 Defendant: LYDIA E GRACIA, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK FSB

Sale Date: 11/09/2016
 Writ of Execution: 06/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 513 Wood Avenue, Roselle, NJ 07203

TAX LOT #: 4, BLOCK #: 7101
APPROXIMATE DIMENSIONS: 160 x 60
NEAREST CROSS STREET: Fifth Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS:

PUBLIC NOTICE

N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$445,085.07*Four Hundred Fifty-Five Thousand Eighty-Five and 07/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$467,830.88***Four Hundred Sixty-Seven Thousand Eight Hundred Thirty and 88/100***

October 13, 20, 27, November 3, 2016
 U45503 PRO (\$121.52)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004429
 Division: CHANCERY
 Docket Number: F03814215
 County: Union
 Plaintiff: CIT BANK, N.A.
 VS

Defendant: DWANE A. GREENE, INDIVIDUALLY AND AS ADMINISTRATOR TO THE ESTATE OF FRANK J. GREENE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 11/09/2016
 Writ of Execution: 05/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 603 E 2nd Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 16; Block: 404

DIMENSIONS: 47.19 X 100
NEAREST CROSS STREET: Linden Road

For a house or other property (not Condominium)

Beginning at a point of intersection of the Northernly line of Second Avenue with the Easterly line of Linden Road.

Pursuant to a tax search of 06/10/2016: 2016 QTR 2 Taxes: \$2,352.52 open plus penalty; Additional Billing: Miscellaneous Property Clean Up: 2016 \$825.00 open plus penalty.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$239,091.12*Two Hundred Thirty-Nine Thousand Ninety-One and 12/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$248,401.11***Two Hundred Forty-Eight Thousand Four Hundred One and 11/100***

October 13, 20, 27, November 3, 2016
 U45500 PRO (\$156.80)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004529
 Division: CHANCERY
 Docket Number: F05161214
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB
 NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 4
 VS

Defendant: CLIVE A. ELSON AND FIA CARD SERVICES N.A. N/A BANK OF AMERICA
 Sale Date: 11/16/2016
 Writ of Execution: 07/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the

PUBLIC NOTICE

State of New Jersey,
 PREMISES COMMONLY KNOWN AS: 113 Bonna Villa Ave, Roselle, NJ 07203
 TAX LOT # 10 Block # 3603
 APPROXIMATE DIMENSIONS: 50' x 100'
 NEAREST CROSS STREET: Hillcrest Terrace

Taxes:
 Current through 2nd Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$341,839.00*Three Hundred Forty-One Thousand Eight Hundred Thirty-Nine and 00/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$358,179.67***Three Hundred Fifty-Eight Thousand One Hundred Seventy-Nine and 67/100***

October 20, 27, November 3, 10, 2016
 U45653 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004551
 Division: CHANCERY
 Docket Number: F04945414
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY STRUCTURED TRUST I 2007-1
 ASSET-BACKED CERTIFICATES, 2007-1
 VS

Defendant: CAROLYN WILLIAMS, JACQUELINE WILLIAMS, THE STATE OF NEW JERSEY, UM CAPITAL, LLC, SUCCESSOR IN INTEREST TO UO ACQUISITIONS, LLC SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY AND NCO PORTFOLIO MANAGEMENT, INC

Sale Date: 11/16/2016
 Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1005 Morris Street, Roselle, NJ 07203
TAX LOT # 19 Block # 2403
APPROXIMATE DIMENSIONS: 60' x 100'
NEAREST CROSS STREET: Tenth Avenue

Taxes:
 2nd Quarter of 2016 due in the amount of \$2,810.79 (good through 8/6/16)*
 3rd Quarter of 2016 due in the amount of \$2,811.50 (good through 8/10/16)*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$628,044.46*Six Hundred Twenty-Eight Thousand Forty-Four and 46/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$646,138.37***Six Hundred Forty-Six Thousand One Hundred Thirty-Eight and 37/100***

October 20, 27, November 3, 10, 2016
 U45673 PRO (\$160.72)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004552
 Division: CHANCERY
 Docket Number: F03117814
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: LOVELYN TAN, CECILIO TAN, AND BANK OF AMERICA, N.A.
 Sale Date: 11/16/2016
 Writ of Execution: 07/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 11 Heather Ln, Roselle, NJ 07203
TAX LOT # 2 Block # 7405
APPROXIMATE DIMENSIONS: 55' x 100'
NEAREST CROSS STREET: Brookside Drive

Taxes:
 4th Quarter of 2015, 1st & 2nd Quarter of 2016 delinquent and due in the amount of \$10,349.28 (good through 8/29/16)*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$373,014.55*Three Hundred Seventy-Three Thousand Fourteen and 55/100*****

Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$382,603.17***Three Hundred Eighty-Two Thousand Six Hundred Three and 17/100***

October 20, 27, November 3, 10, 2016
 U45656 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004560
 Division: CHANCERY
 Docket Number: F02745414
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWBMS, INC. CHL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-02
 VS

Defendant: MARIO PANTOJA, NORTH STAR CAPITAL ACQUISITION, LTD ACQUISITIONS, LLC, DIANA B. VILLAVICENCIO, THE STATE OF NEW JERSEY, THE UNITED STATES OF AMERICA, YESENIA PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JORDY PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JUSTIN PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JESSICA PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR., JOHANNA PANTOJA, INDIVIDUALLY AND AS HEIR TO THE ESTATE OF MARIO J. PANTOJA, JR.

Sale Date: 11/16/2016
 Writ of Execution: 07/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 403 John St, Roselle, NJ 07203
TAX LOT # 48 Block # 5502
Prior Lot # 308 Prior Block # 19
APPROXIMATE DIMENSIONS: 40' x 100'
NEAREST CROSS STREET: West Fourth Avenue

Taxes:
 3rd Quarter of 2016 open in the amount of \$2,139.41*

PUBLIC NOTICE

payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$347,565.07*Three Hundred Forty-Seven Thousand Five Hundred Sixty-Five and 07/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$357,541.12***Three Hundred Fifty-Seven Thousand Five Hundred Forty-One and 12/100***
 October 20, 27, November 3, 10, 2016
 U45683 PRO (\$180.32)

ROSELLE

**PUBLIC NOTICE OF ADOPTION
BOROUGH OF ROSELLE**

ORDINANCE NUMBER 2550-16

AN ORDINANCE AUTHORIZING THE SALE OF BOROUGH OWNED REAL PROPERTY NO LONGER NECESSARY FOR A PUBLIC PURPOSE AND ESTABLISHING THE PROCEDURES FOR SUCH SALE

NOTICE is hereby given that Ordinance Number 2550-16 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 19, 2016 held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Agbejimi
 Deputy Municipal Clerk
 U46095 PRO October 27, 2016 (\$10.78)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004318
 Division: CHANCERY
 Docket Number: F01426715
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, HOME EQUITY ASSET-BACKED CERTIFICATES, SERIES 2007-1
 VS
 Defendant: JEAN BERNARD DIMANCHE AND MARIE MAUD DIMANCHE, HIS WIFE, IDS PROPERTY & CASUALTY INSURANCE COMPANY
 Sale Date: 11/02/2016
 Writ of Execution: 07/21/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
 Tax Lot 15 Block 4001
 Commonly known as 126 West 5th Avenue (aka West Fifth Avenue) Roselle, NJ 07203-1903
 Dimensions of the Lot are (Approximately) 105 x 50 x 105 x 50.
 Nearest Cross Street: Situated on the North side of West Fifth Avenue, 280 feet from the West side of Chestnut Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and

PUBLIC NOTICE

PUBLIC NOTICE

assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$227,928.17*Two Hundred Twenty-Seven Thousand Nine Hundred Twenty-Eight and 17/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$234,123.79***Two Hundred Thirty-Four Thousand One Hundred Twenty-Three and 79/100***
 October 6, 13, 20, 27, 2016
 U45268 PRO (\$162.68)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004390
 Division: CHANCERY
 Docket Number: F02301914
 County: Union
 Plaintiff: OCWEN LOAN SERVICING, LLC
 VS
 Defendant: SERAFIN OSORIO, DINA CASTILLO
 Sale Date: 11/02/2016
 Writ of Execution: 04/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 157 WEST 2ND AVENUE, ROSELLE, NJ 07203-1205
 BEING KNOWN as LOT 3, BLOCK 3901 on the Official Tax Map of the BOROUGH OF ROSELLE
 Dimensions:
 37.5FT X 179FT X 37.5FT X 179FT
 Nearest Cross Street: Locust Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$437,593.95*Four**

PUBLIC NOTICE

PUBLIC NOTICE

Hundred Thirty-Seven Thousand Five Hundred Ninety-Three and 95/100***
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$456,779.17***Four Hundred Fifty-Six Thousand Seven Hundred Seventy-Nine and 17/100***
 October 6, 13, 20, 27, 2016
 U45264 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004425
 Division: CHANCERY
 Docket Number: F03246715
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: ANA L. ROMERO A/K/A ANA ROMERO, UNITED STATES OF AMERICA, JULIO OIL CO INC.
 Sale Date: 11/09/2016
 Writ of Execution: 07/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey
 Tax Lot 18 Block 2405 f/k/a Lot 374 Block 226.13 Commonly Known as 1023 Rivington Street, Roselle, New Jersey 07203
 Dimensions of the Lot are (Approximately) 100.00x20.00x100.00x20.00.
 Nearest Cross Street: Situated on the North-easterly side of Rivington Street, 220.00 feet from the Northwesterly side of Grand Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$68,595.45* Sixty-Eight Thousand Five Hundred Ninety-Five and 45/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$72,257.42***Seventy-Two Thousand Two Hundred Fifty-Seven and 42/100***
 October 13, 20, 27, November 3, 2016
 U45483 PRO (\$150.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004456
 Division: CHANCERY
 Docket Number: F04034515
 County: Union
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR MOR-

PUBLIC NOTICE

PUBLIC NOTICE

GAN STANLEY DEAN WITTER CAPITAL I INC.
 TRUST 2002-NC3
 VS
 Defendant: DONNA GREEN
 Sale Date: 11/09/2016
 Writ of Execution: 07/13/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ROSELLE BOROUGH in the County of UNION and State of New Jersey.
 Commonly known as 106 FLORAL STREET, ROSELLE BOROUGH, NJ 07203.
 Tax Lot 18 BLOCK 6104
 Dimensions of Lot: 40 feet wide by 110 feet long.
 Nearest Cross Street: WEST 1ST AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$117,691.85*One Hundred Seventeen Thousand Six Hundred Ninety-One and 85/100*****
 Attorney: RAY CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 (973) 575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$120,960.29***One Hundred Twenty Thousand Nine Hundred Sixty and 29/100***
 October 13, 20, 27, November 3, 2016
 U45546 PRO (\$158.76)

OBS-LEGALS

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 18th day of October 2016.

Martha Lopez
 Borough Clerk

PUBLIC NOTICE

MOUNTAINSIDE

**BOROUGH OF MOUNTAINSIDE
COUNTY OF UNION, NEW JERSEY**

NOTICE OF PASSED ORDINANCE

NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duly held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Mountainside, New Jersey held on the 18th day of October 2016.

Martha Lopez
 Borough Clerk

ORDINANCE 1252-2016

AN ORDINANCE TO AMEND ORDINANCE 1176-2010 FIXING SALARY RANGES FOR CERTAIN MUNICIPAL EMPLOYEES

BE IT RESOLVED by the Mayor and Council of the Borough of Mountainside that Ordinance 1176-2010 is hereby amended to include the following positions and/or fix the following salary ranges:

Board of Health Secretary	\$3,000 - \$6,000
Office of Emergency Management Deputy	\$5,000 - \$10,000
Chief of Police	\$100,000 - \$175,000
Assistant Pool Technician	\$2,000 - \$5,000

This ordinance shall be effective upon final passage and publication in accordance with the law.
 U46015 OBS October 27, 2016 (\$31.36)

PUBLIC NOTICE

ORDINANCE 1251-2016

AN ORDINANCE ESTABLISHING THE POSITION OF ASSISTANT POOL TECHNICIAN

BE IT ORDAINED by the Mayor and Council of the Borough of Mountainside, County of Union, State of New Jersey, that there is hereby created in the Borough Government the position of Assistant Pool Technician, which shall be a position under the direct supervision of the Recreation Director. The Assistant Pool Technician shall work on the opening and closing of the Community Pool.

This ordinance shall be effective upon final passage and publication in accordance with the law.
 U46012 OBS October 27, 2016 (\$18.13)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday October 18th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-13
 Applicant: Robert Demarco
 Site Location: 48 Twin Oaks Oval
 Block: 2001 Lot: 50
 For: Front Yard Variance
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
 Board Administrator
 U46011 OBS October 27, 2016 (\$12.74)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday October 18th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-15
 Applicant: Erich and Mary Martin
 Site Location: 199 Lelak Avenue
 Block: 3601 Lot: 38
 For: Side Yard Variance
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
 Board Administrator
 U46007 OBS October 27, 2016 (\$12.74)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday October 18th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-16
 Applicant: Susana Tiu
 Site Location: 213 Hillside Avenue
 Block: 3602 Lot: 3
 For: Front Yard Variance
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

CONTINUED ON NEXT PAGE

UNION PUBLIC NOTICE

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, October 19, 2016** at 7:30 p.m. in the Municipal Building, Friberger Park, Union, New Jersey Resolutions memorializing.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3284	J.K. Holz Realty, LLC. 2332 Morris Avenue Block- 3915 Lot- 16.01	Renovation/conversion of existing bldg for retail tenants	Carried over Resolution of Approval on 11/9/2016

Anthony Monguso/tda
 Anthony Monguso, Bd. Of Adj. Secretary
 U46087 DNL October 27, 2016 (\$26.46)

PUBLIC NOTICE

ized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U46008 OBS October 27, 2016 (\$12.74)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday October 18th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-17
Applicant: Kenneth Tighe
Site Location: 150 New Brook Lane
Block: 3002 Lot 2
For: Side Yard Variance
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U46010 OBS October 27, 2016 (\$12.74)

SPRINGFIELD

PUBLIC NOTICE

Take notice that on the 29th day of November at 6:30pm a hearing will be held before The Springfield Board Of Adjustment at the Municipal Building, 100 Mountain Ave, Springfield, NJ on application # 2016-24.

For a variance or variances for Bulk Variance and any other variances that may be necessary as evidenced by the plans now on file or as may be modified at the request of the Board of Adjustment so as to permit A Commercial vehicle in Driveway Applicant's name: Jason Schwanborg this application is made for premises located at: 104 Adams terrace, Springfield NJ known as Block: 3503 and Lot: 7 on the Township Springfield Tax Map.

You may appear whether in person or by agent or Attorney, and present any objection which you may have to the granting of this application. All papers pertaining to the application may be seen in the office of the Administrative Officer of The Board of Adjustment Of The Township Of Springfield Located in the Annex Building, 20 North Trivett Avenue, Springfield, NJ. U45882 OBS October 27, 2016 (\$14.21)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16004524
Division: CHANCERY
Docket Number: F00620716
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2015-5T
VS

Defendant: DOROTHY SIMPSON AND ANDERSON SIMPSON, HUSBAND AND WIFE, WILLIE J. BEAMON, SUMMIT MEDICAL GROUP
Sale Date: 11/16/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS

146 Broad Street
Summit, NJ 07901
TAX LOT 21, BLOCK 4009

APPROXIMATED DIMENSIONS: .143 AC
NEAREST CROSS STREET: Orchard Street

*Taxes - at the time of inquiry taxes paid through 3rd quarter 2016.

*Sewer - at the time of inquiry sewer open in the base amount of \$458.00 and due on 9/1/16;

*Water - Private account; verification of same prohibited without authorization of record property owner;

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$243,763.95**Two

PUBLIC NOTICE

Hundred Forty-Three Thousand Seven Hundred Sixty-Three and 95/100***

Attorney: ROMANO GARUBO & ARGENTIERI COUNSELORS AT LAW LLC
52 NEWTON AVENUE
P.O. BOX 458
WOODBURY NJ 08096
856-384-1515
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$250,520.75**Two Hundred Fifty Thousand Five Hundred Twenty and 75/100***
October 20, 27, November 3, 10, 2016
U45791 OBS (\$158.76)

SUMMIT

**CITY HEARING
CITY OF SUMMIT
2017-2018 CDBG FUNDING REQUESTS**

Be advised that the Housing Authority of the City of Summit acting as the administrative agent for the City of Summit Community Development Block Grant requests to the County of Union will be conducting a public hearing on Monday, November 7, 2016 at 2:00pm (prevaling time) in the Large Conference Room of Summit City Hall, 512 Springfield Avenue, Summit, NJ. The purpose of this hearing is to receive public comments concerning the local projects and social service agency funding requests that will be recommended for consideration by the Summit Common Council and thereafter submitted to the County of Union. Any local organizations interested in submitting funding applications for consideration can obtain an application for 2017-2018 CDBG grants by contacting Ms. Jackie Roundtree at the Summit Housing Authority at (908) 273-6413. Applications must be received in the Housing Authority offices no later than 12:00pm (noon) on Friday, November 4, 2016. All interested citizens and organization representatives are encouraged to attend the public hearing to communicate their opinions to the City of Summit regarding applications for the 2017-2018 CDBG grants.

PUBLIC NOTICE

By: Joseph M. Billy, Jr
Executive Director
10/21/2016
U46073 OBS October 27, 2016 (\$18.62)

SUMMIT

PUBLIC NOTICE OF DECISION

The Zoning Board of Adjustment held a meeting on Monday, October 17, 2016, and memorialized and approved the following resolution:

PUBLIC NOTICE

ROSELLE

**SUMMARY OR SYNOPSIS OF 2015 AUDIT REPORT
OF BOROUGH OF ROSELLE AS REQUIRED BY N.J.S.A. 40A:5-7
COMBINED COMPARATIVE BALANCE SHEETS-REGULATORY BASIS**

A S S E T S	DECEMBER	DECEMBER
	31, 2015	31, 2014
Cash and Investments	\$13,988,019.98	\$9,007,318.51
Taxes, Assessments and Liens Receivable	2,805,974.65	2,885,316.26
Property Acquired for Taxes - Assessed Value	1,425,700.00	2,027,232.00
Accounts Receivable	3,932,197.75	2,453,418.19
Deferred Charges to Future Taxation-General Capital	33,509,049.68	31,576,751.36
Deferred Charges to Revenue of Succeeding Years	280,564.01	405,957.33
General Fixed Assets	29,270,635.00	
Fixed Capital - Utility		5,000.00
TOTAL ASSETS	\$85,212,141.07	\$48,360,993.65
LIABILITIES, RESERVES AND FUND BALANCE		
Bonds, Loans and Notes Payable	\$33,358,911.20	\$28,358,417.98
Improvement Authorizations	4,364,602.00	4,215,625.59
Other Liabilities and Special Funds	11,286,217.91	9,545,144.46
Amortization of Debt of Fixed Capital Acquired or Authorized		5,000.00
Reserve for Certain Assets Receivable	4,268,481.16	4,941,999.30
Investment in General Fixed Assets	29,270,635.00	
Fund Balance	2,663,293.80	1,294,806.32
TOTAL LIABILITIES, RESERVES AND FUND BALANCE	\$85,212,141.07	\$48,360,993.65

COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - CURRENT FUND

REVENUE AND OTHER INCOME REALIZED	YEAR ENDED	YEAR ENDED
	DECEMBER	DECEMBER
	31, 2015	31, 2014
Fund Balance Utilized	\$563,915.00	\$1,500,000.00
Miscellaneous-From Other Than Local Property Tax Levies	8,244,786.63	6,901,195.44
Collection of Current Tax Levy	59,603,557.30	58,063,813.85
Collection of Delinquent Taxes and Tax Title Liens	2,469,540.94	1,955,197.36
TOTAL INCOME	\$70,881,799.87	\$68,420,206.65
EXPENDITURES		
Budget Expenditures:		
Municipal Purposes	\$37,015,114.67	\$37,668,136.09
County Taxes	7,180,789.40	6,761,962.73
Local School Taxes	23,907,576.00	23,438,800.00
Other Expenditures	878,056.01	501,888.35
TOTAL EXPENDITURES	\$68,981,536.08	\$68,370,787.17
Excess in Revenue	\$1,900,263.79	\$49,419.48
Adjustments to Income Before Surplus:		
Expenditures Included Above Which are by Statute		
Deferred Charges to Budget of Succeeding Year	19,947.91	233,539.12
Statutory Excess to Fund Balance	\$1,920,211.70	\$282,958.60
Fund Balance, January 1	1,118,328.43	2,335,369.83
	\$3,038,540.13	\$2,618,328.43
Less: Utilization as Anticipated Revenue	563,915.00	1,500,000.00
Fund Balance, December 31	\$2,474,625.13	\$1,118,328.43

STATEMENT OF OPERATIONS AND CHANGE IN FUND BALANCE-AFFORDABLE HOUSING UTILITY FUND

REVENUE AND OTHER INCOME REALIZED	YEAR ENDED	YEAR ENDED
	DECEMBER	DECEMBER
	31, 2015	31, 2014

PUBLIC NOTICE

1. Chester & Cheryl Grabowski
24 Friar Tuck Circle
Block 3501 Lot 52
ZB-16-1820 (c) variance - steep slope disturbance

Dennis M. Galvin, Secretary
Zoning Board of Adjustment

DATED: October 18, 2016
U45887 OBS October 27, 2016 (\$9.31)

SUMMIT

PUBLIC NOTICE OF DECISION

The Planning Board held a meeting on Thursday, October 13, 2016, and memorialized and approved the following resolution:

1. PB 16-247
160 Oak Ridge Avenue
BL 4803 L 10
Minor Subdivision to create two separate lots with (c) variances for front yard setback for existing house and lot area/width for proposed lot

Cyndi Kiefer
Planning Board Secretary
Dated October 17, 2016
U45864 OBS October 27, 2016 (\$9.80)

PUBLIC NOTICE

Fund Balance Utilized	\$ 33,000.00	\$ 95,000.00
Collection of Rents	175,174.66	251,242.91
Miscellaneous - From Other Than Rents	190,271.58	6,163.90
TOTAL INCOME	\$398,446.24	\$352,406.81
EXPENDITURES		
Budget Expenditures:		
Operating	\$177,750.00	\$12,337.24
Deferred Charges and Statutory Expenditures		17,912.76
Debt Service	217,750.00	107,250.00
TOTAL EXPENDITURES	\$395,500.00	\$337,500.00
Excess in Revenue	\$2,946.24	\$14,906.81
Statutory Excess to Surplus	\$2,946.24	\$14,906.81
Fund Balance, January 1	33,699.85	113,793.04
	\$36,646.09	\$128,699.85
Decreased by:		
Utilized as Revenue	33,000.00	95,000.00
Fund Balance, December 31	\$ 3,646.09	\$ 33,699.85

RECOMMENDATIONS

- *That the Municipal Court:
 - *Reconcile the fines and costs and bail bank accounts with the ATS/ACS computer system on a monthly basis.
 - *That fines and costs be turned over to the proper agencies in a timely manner.
 - *Investigate and clear all tickets on the "Assigned but not Issued Report."
 - *That receipts be deposited within 48 hours.
- *That the Net Payroll and Agency Bank Accounts be properly reconciled on a timely basis.
- *That the Borough's use of third party payroll processing and disbursement services be in accordance with the requirements of N.J.A.C. 5:30-17 and Local Finance Notice 2003-15.
- *That an analysis of the balance on account in the Payroll Agency account be properly maintained.
- *That pension withholdings be remitted to the State on a timely basis.
- *That the lack of segregation of duties in the tax department be addressed.
- *That the balance in the Tax Title Lien Redemption Bank Account be reconciled with the records maintained in the Tax Collector's office.
- *That all Borough Departments:
 - *Either Deposit or remit all receipts to the Treasurer within 48 hours per N.J.S.A. 40A:5-15.
 - *Maintain adequate records for of all cash receipts collected and that they be reconciled with the Treasurer on a monthly basis.
- *That a complete and accurate record of general fixed assets be maintained in accordance with N.J.A.C. 5:30-5.6.
- *That opening grant balances on the financial records of the Borough be adjusted to prior year audit balances.
- *That the General Ledgers be adequately maintained and reconciled to the subsidiary tax and appropriations ledgers reports on a timely basis.
- *That 1099's be properly issued.
- *That written approval from the Director of the Division of Local Government Services be obtained for all funds expended as dedicated revenue.
- *That all grant receivable and appropriated reserve balances be reviewed for possible, collection, cancellation or expenditure as appropriate.
- *That a detailed analysis of trust deposits be reconciled to the Trust Other bank account.
- *That a reconciliation of monies expended on behalf of the Borough of Roselle Free Public Library to amounts received from the Borough of Roselle Free Public Library be maintained.
- *That delinquent balances from vendors who owe the Borough for Police Outside Overtime services be investigated and cleared of record.
- *That a complete encumbrance accounting system be maintained in accordance with N.J.A.C. 5:30-5.2.
- *That sufficient appropriation balances be available prior to the commitment or expenditure of funds.
- *That the Borough obtain actuarial information required to report Other Post-Employment Benefit liabilities (OPEB) in the "Notes to the Financial Statements."

***Prior Year Recommendations**

A Corrective Action Plan, which outlines actions the Borough of Roselle will take to correct the findings listed above, will be prepared in accordance with federal and state requirements. A copy of it will be placed on file and made available for public inspection in the Office of the Borough Clerk in the Borough of Roselle. The above summary or synopsis was prepared from the report of audit of the Borough of Roselle, County of Union, for the Year Ended December 31, 2015. This report of audit, submitted by Suplee, Clooney & Company, Registered Municipal Accountants and Certified Public Accountants, is on file at the Borough Clerk's Office and may be inspected by any interested person.

Lydia D. Agbejimi, Deputy Municipal Clerk
U46112 PRO October 27, 2016 (\$177.38)

PUBLIC NOTICE

SUMMIT

PUBLIC NOTICE

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 7th, 2016 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 16 Essex Road, Block 2611, Lot 19.

The conditions affecting this property and the reason for the application being heard are as follows: The applicant proposes to impact steep slopes at the rear and front of the property to correct eroding conditions and provide clear and understandable access to the front of the residence. The applicant also proposes to construct a portion of the driveway exceeding twelve feet in width to allow for a clear and understandable route to the front door without impeding vehicular movement to the garage located near the rear of the property.

Applicant requests any other waivers or variances as may be required by the Board or its professional at the time of the hearing.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Aamir & Amy Malik Applicants

U45375 OBS October 27, 2016 (\$18.62)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004389
 Division: CHANCERY
 Docket Number: F02467614
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC VS
 Defendant: LINDA LANZA, JOSE I. LANZA, JACKSON CAPITAL INC, UNIVERSITY PHYSICIAN ASSOC OF NJ, WALTER J. JOHNSON FUNERAL HOME
 Sale Date: 11/02/2016
 Writ of Execution: 06/29/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of CLARK in the County of UNION and State of New Jersey.
 Commonly known as 64 STANTON STREET, CLARK, NJ 07066
 Tax LOT 29 BLOCK 90
 Dimensions of Lot: 75 feet wide by 100 feet long.
 Nearest Cross Street: KATHRYN STREET
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any.
JUDGMENT AMOUNT: \$645,658.34*Six Hundred Forty-Five Thousand Six Hundred Fifty-Eight and 34/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 (973)575-0707
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$661,865.87***Six Hundred Sixty-One Thousand Eight Hundred Sixty-Five and 87/100***
 October 6, 13, 20, 27, 2016
 U45239 EAG (\$154.84)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004547
 Division: CHANCERY
 Docket Number: F2967712
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
 Defendant: ANOINETTE DICOSMO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, THE STATE OF NEW JERSEY, UNION COUNTY, UNITED STATES OF AMERICA, GARRY R. DICOSMO ANTHONY A. DICOSMO, MICHAEL A. CENTANNI T/A CENTANNIS MEAT, CLARKTUN ASSOCIATES LLC
 Sale Date: 11/16/2016
 Writ of Execution: 07/15/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the TOWNSHIP OF CLARK, County of UNION and State of New Jersey.
 Commonly known as: 111 DELIA TERRACE, CLARK, NJ 07066.
 Tax Lot No. 6 in Block No. 182
 Dimension of Lot Approximately: 50 X 120
 Nearest Cross Street: ROSE STREET
BEGINNING at a point on the southeasterly side line of Delia Terrace, distant 300 feet on a course of South 46 degrees 31 minutes West from a stone monument planted at the intersection of the southwesterly side line of Ross Street with the southeasterly side line of Delia Terrace.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*
PRIOR LIENS/ENCUMBRANCES
TAXES OPEN \$2,013.16
SEWER OPEN \$112.50
TOTAL AS OF August 15, 2016: \$2,125.66
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE IS HEREBY GIVEN THAT, I Rachel J. Pompei, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A 54:5-1, et seq., will sell at public auction on November 21, 2016 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00 AM, the lands hereinafter described.
 Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash certified check or money order, or parcels will be resold.
 Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.
 The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Rachel J. Pompei, CTC
 TAX COLLECTOR

blq	ltypes	name	address1	total	
00106	00017	02 U	ALVAREZ, JUAN PABLO	610 OAKWOOD AVE	295.00
00108	00003	U	KOKOTOWSKI, BARTLEY & CAROLE A	613 MAPLEWOOD AVE	288.33
00109	00003	U	CONTRERAS, OSCAR & ALEXANDRA	611 FAITOUTE AVE	301.67
00109	00004	U	CUCCOLO, EDWARD A & PATRICIA A	617 FAITOUTE AVE	1325.5
00119	00013	U	RICCITELLI, JAMES T & MARGARET A	514 JEROME ST	521.85
00120	00002	U	SECY HOUSING/CO MCB MICHAELSON	511 JEROME ST	132.56
00121	00008	U	MENDES, CELESTINO	532 AMSTERDAM AVE	708.33
00127	00017	U	BARREIRA, MANUEL & LAUREN	524 WILLOW AVE	334.32
00127	00021	U	SAINT-VAL, MARIES & ROSNY	500 WILLOW AVE	358.33
00128	00022	TU	KORYBSKI, MATTHEW & JEAN	313 WEBSTER AVE W	8965.24
00205	00006	U	AREVALO, ABNER & DORCAS	123 VALLEY ROAD	308.56
00205	00023	TU	ABUD, A & GAMONAL, LIBORIO & P	138 JEROME ST	3830.94
00207	00009	U	PROVINO, JOHN & TANJA	127 BRIDGE ST	562.92
00207	00024	U	BIZZARO, JUDITH	504 WEBSTER AVE W	458.33
00207	00029	U	CONTI, NEDZMIA NIKOVIC	448 AMSTERDAM AVE	658.33
00208	00012	TU	BREAUX, GIOVANNI JERZ & KATHERINE M	451 AMSTERDAM AVE	16679.77
00209	00013	U	PEREZ, AIDA & ANA & DEJESUS, LUIS	442 FAITOUTE AVE	288.33
00209	00016	U	ALMEIDA, JOAO	428 FAITOUTE AVE	381.67
00209	00019	U	REMIGIO, DAVID	420 FAITOUTE AVE	351.67
00210	00004	01 U	CAINE, JACQUELINE D	436 SEATON AVE	350.03
00210	00004	02 U	RAMIREZ, ROWENA	438 SEATON AVE	328.04
00210	00004	03 U	WALKER, RICHARD L & MINNIE L	440 SEATON AVE	362.39
00302	00016	U	GALLICCHIO, CARMINE J & JILL	426 WILLOW AVE	135.00
00302	00023	U	IACOVIO, DORA & FELIPO & ROSA	329 SEATON AVE	175.28
00303	00001	TU	DRAKE, ELAINE G	315 SEATON AVE	9860.56
00303	00020	T	JUBALAIN GENESIS CAPITAL HOLDINGS,	414 ROOSEVELT ST	2226.16
00304	00007	01 U	RAMOS, ERIK A	431 ROOSEVELT ST	391.67
00304	00015	U	CALAS, JEFFREY & JESSICA	426 CHESTER AVE	425.54
00305	00012	U	NILLA, ALISON	316 SEATON AVE	286.48
00305	00014	U	TAPIA, JUAN & LISA	304 SEATON AVE	221.67
00306	00006	U	LABRUTTO, GEORGE L & DEBRA R	276 SEATON AVE	195.00
00308	00005	U	CRESPINO, JOSE R	275 CLAY AVE W	505.00
00309	00017	U	FERIA, FABIAN	112 ROOSEVELT ST	221.67
00310	00011	U	LAL, SOHAN	136 COLUMBUS PLACE	481.67
00310	00018	U	DUQUE, JESUS & ESCOBAR, NIDIA	112 COLUMBUS PLACE	879.69
00311	00007	U	RESTREPO, JORGE	229 WESTFIELD AVE W	635.95
00311	00007	U	BURKE, EDWARD JR & JENNIFER J	115 COLUMBUS PL	695.01
00311	00009	U	DUNN, STEPHEN, SAMANTHA & ROBERT	119 COLUMBUS PLACE	268.33
00312	00002	U	ARROYAVE, WILSON & GLORIA & COBO, H	219 HAWTHORNE ST	565.00
00401	010009	05 T	CHRISTIAN, ROBERT M. & PAUL A.	36A ROSELLE AVE W	1415.85
00403	00003	U	ESTEVEZ, ERIC	811 LARCH ST	431.66
00403	00003	U	SADCZENKO, MICHAEL & FLORENCE	824 ELM ST	605.00
00404	00009	U	CONROY, MICHAEL & MARIA	832 LOCUST ST	498.33
00406	00004	TU	REYES, L H & HILARCZYK, H S & MARY T	817 FILBERT ST	10966.44
00409	00002	U	ROLLINS, DAVID S	715 HAZEL ST	615.00
00412	00005	T	BRADLEY, GERARD & GAIL	721 ELM ST	6888.52
00414	00011	U	MICHELEM, ROBERT A & CYNTHIA	716 WILLIS PLACE	182.00
00414	00026	U	NEIL-HOLMAN, CARL & WRIGHT JASMINE	11 COLFAX AVE W	101.67
00422	00014	U	SANTIAGO, MARIBEL	620 CHESTNUT ST	335.00
00503	00004	U	TIMPAT, INC & RYAN, HELEN	54 LINCOLN AVE W	281.67
00503	00005	U	TIMPAT, INC	50 LINCOLN AVE W	368.33
00503	00006	TU	TIMPAT, INC A N J CORPORATION	40 LINCOLN AVE WEST	11772.37
00503	00007	T	TIMPAT, INC	38 LINCOLN AVE W	4970.56
00503	00008	TU	TIMPAT, INC	34 LINCOLN AVE W	10739.40
00503	00009	T	RYAN, JOHN J % TIMPAT INC	615 LOCUST ST	11326.57
00503	00010	T	TIMPAT, INC	501-511 LOCUST ST	5362.84
00506	00002	TU	JGH REALTY, L.L.C.	138 WEBSTER AVE W	9508.53
00506	00003	T	JGH REALTY, L.L.C.	130 WEBSTER AVE W	9864.59
00506	00004	TU	JGH REALTY, L.L.C.	120 WEBSTER AVE W	8937.28
00508	00005	U	MARTINA, TATIANA & BRIANA	420 LOCUST ST	298.35
00509	00005	TU	HIBBITT, GERARD & JACQUELINE	419 LOCUST ST	5499.73
00510	00015	U	LIN, MAO Y & GENOVA, IDA C	29 CLAY AVE W	295.00
00510	00016	U	CASSELLI, KIM M.	33 CLAY AVE W	1081.23
00512	00029	U	COELLO, OCTAVIO & FIGUEROA, DAVID	129 GRANT AVE W	145.42
00514	00001	U	PEREZ, PABLO & MICHELLE	271 SEATON AVE	101.67
00514	00005	U	SANCHES, CARLOS	423 CHESTER AVE	441.67
00602	00010	U	DOLCE, JEANINE	124 GRANT AVE W	179.88
00602	00030	U	CRUZ, LUDWIG & COSTELLO, ROBERT	135 BUTLER AVE	125.00
00603	00015	U	REMIGIO, CHRISTOPHER & MARISA	120 BUTLER AVE	741.60
00603	00022	U	GAFFNEY, SUSANNA	208 LOCUST ST	444.48
00603	00037	U	HILL, R & G & BALDASSARRE, R & T	139 WARREN AVE	611.67
00606	00027	U	WESTFIELD PROPERTY MANAGEMENT, LLC	105 WESTFIELD AVE W	4301.00
00606	00036	01 T	WESTFIELD REALTY HOLDINGS, LLC	147 WESTFIELD AVE WEST	7177.77
00608	00006	T	WALCOFF, ROBERT D. & ALLEN E.	24 WARREN AVE	13754.45
00701	00015	U	LABOY, PEDRO & SALAZAR, DIANE	44 SUMNER AVE E	155.00
00701	00028	U	NUTT-FAHOURY, BARBARA	812 HAMILTON PLACE	986.00
00705	00001	U	TORRES-CASTRO, JORGE	707 CHESTNUT ST	975.80
00705	00003	U	HUNTER, JOSEPH G & DONNAMARIE	717 CHESTNUT ST	745.14
00706	00009	U	HAJDAREVIC, ADRIAN & ADILA	52 ROSELLE AVE E	159.89
00708	00005	U	OKOLO, EBELE	623 CHESTNUT ST	442.34
00708	00008	U	FLORES, JESUS & NANCY	16 COLFAX AVE E	295.00
00712	00004	U	ROSELORE, NOEL	719 WOODLAND AVE	458.33
00713	00006	01 TU	AGUIRRE, NORLANDY A & ISAZA, CARIOS U	606 WALNUT STREET	3690.40
00714	00024	T	FISCHER, THOMAS & ROBYN HARGRO	616 SPRUCE ST	3071.19
00715	00013	U	CROWN, PATRICK B & KAREN M	628 HEMLOCK ST	328.06
00801	00012	U	THOMAS, KAYE ANN	40 LINCOLN AVE E	388.33
00801	00021	U	MOSQUERA, TULIO H & ELIZABETH	43 WEBSTER AVE E	388.33
00801	00028	U	MAGLIETTA, STEPHANIE	17 WEBSTER AVE E	445.00
00803	00018	U	VELEZ, HOLMAN	518 HEMLOCK ST	438.33
00804	00016	U	STAFFORD, JAMES A & SARDEA	42 WEBSTER AVE E	438.33
00804	00018	U	ABDEL-KARIEH, MOHAMED FAISAL	432 WALNUT ST	348.33
00805	00001	U	SANCHEZ, T & MENESES, ANA	401 WALNUT ST	271.67
00805	00022	TU	REBIMBAS, ANTONIO	121 CLAY AVE E	3322.24
00806	00009	U	DOWNEY, BRIAN P & STACEY A	142 WEBSTER AVE E	347.26
00807	00012	U	JORGE, JENNIFER A	428 SPRUCE ST	275.00
00809	00023	U	MOISE, CRISTINA	39 GRANT AVE E	138.42
00901	00011	U	SAEZ, MARTIN	52 GRANT AVE E	315.00
00901	00029	U	DUKAY, SEFEDIN & IFETA	15 CHARLES ST	1139.00
00904	00012	U	AKUJUH, STEPHEN	141 DALTON ST	218.33
00904	00021	TU	SCHMALER, ANN MARIE	208 GRANT AVE E	398.73
00904	00028	U	ALVAREZ, HOMERO & ROQUE, MARLENE	144 CAMDEN ST	458.33
00905	00009	U	CABEZAS, CESAR & SONIA	131 CAMDEN ST	368.33
00905	00017	U	LONGO, ANTHONY & ROSEMARIE	155 CAMDEN ST	334.13
00905	00032	U	ABALO, ROCIO & ABALO, MARIA J	126 BERWYN ST	258.33
00906	00027	U	STROTHER, BRENDIA	142 AVON ST	231.67

PUBLIC NOTICE

UNION

LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage in accordance with N.J.S.A. 39:10A-1 at public auction on November 7, 2016 at 9:00 A.M. at the office of the Township of Union Police Department, 981 Caldwell Ave, Union, NJ, the below described motor vehicles which came into possession of the Township of Union through Abandonment of owner to claim same.
 The motor vehicles shall be examined at the following location: Seton Towing, 31 Newark Way, Maplewood, NJ between 8:00 am and 6:00 pm, 48 hours preceding the aforesaid date and time only. As vehicles are sold on an as is and where is basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.
 Cash or certified check, payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.
 In the event said vehicles are not removed within 5 days from the date of sale, namely November 14, 2016, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.
 No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves their right to place a minimum bid per lot to cover towing and storage due the Township to the contractor.
 The successful bidder will be responsible in that if the vehicles moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to and stored only at a duly licensed junkyard within the Township of Union.

**TOWNSHIP OF UNION
 VEHICLE AUCTION**

LOT # 1

YR.	MAKE	VEHICLE IDENTIFICATION #	
1.	2002	ISUZU	452CM57W124311218
2.	2004	MINIVAN	JA3AD29F44U015044
3.	2003	INFINITY	JNKCV51E93M007434
4.	1998	FORD	1FAFP52UXWA108797
5.	2003	LINCOLN	1LNHM82W63Y631263
6.	2004	PONTIAC	1G2NW52E24M626078
7.	2002	MINIVAN	JA3AJ26EX2U014305
8.	2009	DODGE	1B3HB48A39D149267

U45866 UNL October 27, 2016 (\$45.08)

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$138,668.24*One Hundred Thirty-Eight Thousand Six Hundred Sixty-Eight and 24/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$144,216.11***One Hundred Forty-Four Thousand Two Hundred Sixteen and 11/100***
 October 20, 27, November 3, 10, 2016
 U45805 EAG (\$162.68)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004467
 Division: CHANCERY
 Docket Number: F03752514
 County: Union
 Plaintiff: NEW YORK COMMUNITY BANK
 VS
 Defendant: NORMA DELL'AQUILA, VINCENT A. DELL'AQUILA
 Sale Date: 11/09/2016
 Writ of Execution: 08/05/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey
 Premises commonly known as: 4 CRESTWOOD LANE, CLARK, NJ 07066-2604
BEING KNOWN as LOT 2, BLOCK 186 on the official Tax Map of the TOWNSHIP OF CLARK
 Dimensions:
60.00FT X 100.00FT X 60.00FT X 100.00FT
 Nearest Cross Street: Durham Drive
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority

PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to prior mortgage:
 Vincent A Dell'Aquila and Norma Dell'Aquila, h/w TO Synergy Bank, dated 11/16/2003 and recorded 12/15/2003 in Book 10453, Page 197. To Secure \$250,00.00
JUDGMENT AMOUNT: \$115,104.57*One Hundred Fifteen Thousand One Hundred Four and 57/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$120,342.74***One Hundred Twenty Thousand Three Hundred Forty-Two and 74/100***
 October 13, 20, 27, November 3, 2016
 U45487 EAG (\$168.56)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16004383
 Division: CHANCERY
 Docket Number: F03742615
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: EDWARD HIBBITT, SIMMONS FIRST NATIONAL BANK
 Sale Date: 11/02/2016
 Writ of Execution: 07/14/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Cranford Township
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 4 Munsee Drive
 TAX BLOCK AND LOT: BLOCK: 630 LOT: 9

PUBLIC NOTICE

DIMENSIONS OF LOT: 52.369' x 33.112'
 NEAREST CROSS STREET: 120' from Westery side of Centennial Avenue
 SUPERIOR INTERESTS (if any):
 CRANFORD TWP - TAXES - QTR 3 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,096.76 as of 07/15/2016.
 CRANFORD TWP - SEWER ACCT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$70.00 as of 07/15/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$181,204.56*One Hundred Eighty-One Thousand Two Hundred Four and 56/100*****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$191,739.78***One Hundred Ninety-One Thousand Seven Hundred Thirty-Nine and 78/100***
 October 6, 13, 20, 27, 2016
 U45245 EAG (\$139.16)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16004337
 Division: CHANCERY
 Docket Number: F03779415
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: JAMES P LOWELL, INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF ELLEN A. LOWELL, DECEASED, THEA HENIGER LOWELL, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 11/02/2016
 Writ of Execution: 07/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP

PUBLIC NOTICE

of CRANFORD County of UNION, State of New Jersey
 Premises commonly known as: 203 NORTH LEHIGH AVENUE, CRANFORD, NJ 07016-3040
BEING KNOWN as LOT 8, BLOCK 495 on the official Tax Map of the TOWNSHIP OF CRANFORD
 Dimensions: 66FTX200FTX66FTX200FT
 Nearest Cross Street: Centennial Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Subject to USA's right of redemption:
 Pursuant to 28, U.S.C. Section 2410c, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of its lien: Ellen S Lowell TO Secretary of Housing and Urban Development, dated 05/23/2011 and recorded 06/01/2011 in Book 13121, Page 0607. To Secure \$570,000.00
JUDGMENT AMOUNT: \$359,417.67*Three Hundred Fifty-Nine Thousand Four Hundred Seventeen and 67/100*****
 Attorney:

PUBLIC NOTICE

PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$368,451.06***Three Hundred Sixty-Eight Thousand Four Hundred Fifty-One and 06/100***
 October 6, 13, 20, 27, 2016
 U45241 EAG (\$182.28)

Public Notices on Line

www.njpublicnotices.com

Your online source for public notices in New Jersey

FOR YOU!!

We use the INTERNET To Help You Sell
 Call us 908-686-7850

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

blq	ltypes	name	address1	total
00906	00037	U	DEMATTOS, GLORIA & NEGRON, CARLOS	112 AVON ST 108.33
00907	00024	U	SPRINGER, STEVEN J & CATHERINE A	218 PERSHING AVE 525.00
00909	00013	U	NUNEZ, IVON	36 CHARLES ST 378.33
00909	00023	U	DOWNEY, JOSEPH F III	31 WILLIAMS ST 435.00
00910	00020	U	MALSKY, TARAS M	131 WILLIAMS ST 365.00
00911	00033	U	SOUSA, PAULO	103 WESTFIELD AVE E 716.19
00913	00021	01 U	STANFORD, MICHAEL & NEGRON, MILDRED	272 WESTFIELD AVE E 799.00
01002	00001	T	IDEAL HOME SOLUTIONS, LLC	601 SHERMAN AVE 5214.88
01003	00007	U	WILMINGTON SAVINGS FUND	629 SHERIDAN AVE 438.33
01006	00006	U	EBNS REALTY, LLC	503 SHERMAN AVE 178.33
01006	00017	U	DELCASTILLO, ADOLFO & MARGARET R.	440 SHERIDAN AVE 359.23
01007	00002	U	WEIMER, MARIA S & MARIA A & RITA	405 SHERIDAN AVE 1006.40
01008	00008	U	FEDERAL NATIL MTGE ASSOC.	422 WOODLAND AVE 511.67
01009	00001	U	MALAVE, DAVID R & GONCALVES, NICOLE	401 WOODLAND AVE 208.33
01010	00020	U	LARocca, GASPHER	317 CLAY AVE E 453.33
01012	00005	U	TRUJILLO, LUZ	315 PERSHING AVE 255.00
01013	00012	U	CASTOR, ARTURO C, JR & SALVE M	326 SHERIDAN AVE 986.00
01014	00001	U	DOWNEY, JAMES A & PEÑA, FRANCISCA B	405 GRANT AVE E 181.67
01014	00016	U	HARMS, GEORGE & CHERYL	332 BENDER AVE 605.00
01015	00023	U	NADELLA, ROBERT A.	447 HENRY ST 205.00
01017	00008	U	DELGADO, DOUGLAS, SANTIAGO, GLORIA	505 GRANT AVE E 578.33
01017	00009	U	VILLARREAL, RICARDO	509 GRANT AVE E 355.09
01017	00015	U	HENNIE, MICHAEL F & ANA H	450 ELINOR AVE 388.33
01017	00030	U	RUSBE, FERNANDO	9 RHODA TERRACE 628.33
01101	00008	U	AGUERO, C & PEREZ, B	225 PERSHING AVE 255.00
01102	00022	U	PENARANDA, SOBEIDA & HENAO, GLORIA	224 SHERIDAN AVE 215.00
01103	00004	U	AREVALO, MONICA	215 SHERIDAN AVE 588.33
01104	00020	U	HERNANDEZ, RAFAEL A & CLARA	435 MADISON AVE 849.46
01106	00006	U	BARBARAN, CLAUDIO	128 PERSHING AVE 665.00
01107	00003	U	BECKFORD, SARA J & LUVINS, M L	105 PERSHING AVE 285.00
01108	00006	U	TOUSSAINT, SHAKESPEARE	123 SHERMAN AVE 262.30
01108	00015	U	SAADEH, ENAM	150 SHERIDAN AVE 548.33
01108	00017	U	SANCHEZ, MABEL	144 SHERIDAN AVE 588.33
01108	00026	T	CATO, RAMONA	110 SHERIDAN AVE 4516.48
01109	00018	U	HAND, SUSANNA M	132 BENDER AVE 175.00
01109	00023	U	ALZATE, ALBERTO & S & RODRIGUEZ, J	122 BENDER AVE 388.33
01110	00051	U	ARDINO, JOSEPH & LISA A	475 RAGLAND DR 392.30
01111	00005	U	MAYRINA, KELVIN	149 CHARLOTTE TERRACE 285.00
01111	00010	U	JOHNSON, EDDIE P & QUINONES, HILDA	474 MADISON AVE 188.03
01111	00022	U	DIAZ, DERRICK & PAULA	204 GALLOPING HILL RD 285.00
01112	00004	U	PEREZ, JAVIER J & KOVAC, CYNTHIA A	492 RAGLAND DR 235.00
01113	00002	U	SALAS, GUDINO	447 WESTFIELD AVE E 281.39
01113	00023	U	GALAN, GEORGE & SUSANA, ET ALS	461 WESTFIELD AVE E 611.67
01114	00021	U	HUSENAJ XHEMA	386 WESTFIELD AVE E 1717.46

Absolute* Bank Owned Auction
24± ONLY 4 PROPERTIES SELL WITH RESERVE
BANK OWNED PROPERTIES
 IN MD, NJ, PA, VA & WV
 Bid Live at the Auction & Online!
Thurs, November 10 @ 1 PM
 Sale Site: Sanford Alderfer Auction Center,
 501 Fairgrounds Road, Hatfield, PA
 Featuring in NJ - Office Buildings, Homes & Resid. Lots
 in Camden • Folsom • Mantua • Pleasantville • Vineland City
800.479.1763 johndixon.com
JOHN DIXON & ASSOCIATES
 AUCTIONS • MARKETING
 10% Buyer's Premium
 In Conjunction with Sanford Alderfer
 Auction Company AU#001980-L
 VA#2907002590; OHAL #2002000138

PET EXPO
 Pet Lovers Save the Dates for this Great Show
New Jersey Pet Expo
 Garden State Exhibit Center, Somerset
 November 5-6, 2016

Visit Our Website For Discounts & Information!
FAMILYPETSHOWS.COM
 FOR INFO 1-631-423-0620

Now Available on Amazon and Barnes & Noble!
 Jersey Based Sales Trainer

 Integrity-focused on-site and remote sessions for corporate & conference needs
 732.672.7942
 www.DianeCiotta.com
 diane@trainingclassics.com

Union
County

Classified

**Call 908
686-7850**

ORDER YOUR AD

Call Daily
Monday through Friday 9:00 AM - 5 PM
and our Classified Consultant
will help to create your ad.

Use your computer
Day or Night - 24/7
class@thelocalsource.com

FAX or MAIL

Worrall Community Newspapers
P.O. Box 3639
Union, NJ 07083

FAX 908-688-0401

DISTRIBUTION

UNION COUNTY TOWNS
Union, Kenilworth, Roselle Park, Hillside,
Linden, Roselle, Rahway, Elizabeth,
Clark, Cranford,
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS
Maplewood, South Orange, West Orange,
East Orange, Orange, Irvington,
Vailsburg, Nutley, Belleville,
Bloomfield and Glen Ridge

RATES

20 words or less.....\$20.00 per insertion
Additional 10 words.....\$6.00 per insertion
Contract Rates Available

COMBO - BEST BUY

Ask about our 2 county combo rate and
save \$\$\$.. All classified ads appear online
without additional charges

**ADD A PHOTO - 1x1" Only
TO YOUR AD \$8.00**

DEADLINES

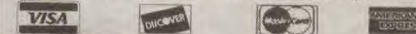
In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
ment at any time.

CHARGE IT

All classified ads require prepayment.
Please have your card handy when you call..



**SEE YOUR AD
ON THE INTERNET** localsource.coolerads.com

E-Mail your ad to us at
class@thelocalsource.com OR
Fax: your ad to us at
or 908-688-0401

BONUS

All Help Wanted Employment ads
include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

GARAGE SALES

30 words \$31.00
Garage Sale signs, price stickers,
helpful hints, inventory sheet and
Rain Insurance available.

BIG SAVINGS

Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words,
and two ads per customer per week. Heading must be Miscellaneous (745).
NO PHONED IN ADS WILL QUALIFY.

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

AUTOMOTIVE Specials

AUTOMOTIVE

AUTOS WANTED

DONATE YOUR CAR -866-616-6266
Fast Free Towing - 24hr Response - Max-
imum Tax Deduction - UNITED BREAST
CANCER FDN. Providing Breast Cancer
Information & Support Programs.

DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
844-218-9545

**CLASSIFIED ADS ARE QUICK
AND CONVENIENT!**



AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
TO HERITAGE FOR THE BLIND. Free 3
Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 800-
263-5434

Got an older car, boat or RV? Do the
humane thing. Donate it to the Humane
Society. Call 1- 800-430-9398

TRUCKS FOR SALE

Red 2010 Pete387 VIN# D794875
White 2008 FRHT M-2 VIN# Z61559
Red 2011 FRHT CAS VIN #AS0832
Roma Funding, LLC.
Office Phone: 908-718-5391
Fax: 908-862-0707

LOCAL JOB SEARCH

ANNOUNCEMENTS

PERSONALS

A PLACE FOR MOM. The nation's largest
senior living referral service. Contact our
trusted, local experts today! Our service is
FREE/no obligation. CALL 1-800-717-
2905

Flirt, Chat & Date! Talk to real singles in
your area! Call Now! Free to try! 855-684-
7573.

EMPLOYMENT

HELP WANTED

Advertising Sales Executive

Filling one full time sales position and
one part time sales position.
You will be visiting retail businesses in
the area.

The right candidate will be friendly, out-
going, self-motivated and detail oriented.

If you possess these qualities, please fax
or email a cover letter & resume to:
WORRALL MEDIA
c/o Adservices@thelocalsource.com
or fax to 908-688-0401

HELP WANTED

Customer Service / Clerical

We are a Freight Forwarding company
with two customer service positions avail-
able.

Candidates must be fluent in English/
Spanish, and be able to speak, read, and
write in Spanish.

We are looking for someone with prior
experience. Knowledge of computers,
window based programs and the internet.
Must be able to communicate and articu-
late well on the phone. Should be a team
player, be able to follow instructions and
also be capable of working independently.
Part time / Full time, email resume to
gmurphy@shippingmycar.com
fax: 908-862-4426

Drive with Uber. No experience is
required, but you'll need a Smartphone.
It's fun and easy. For more information,
call: 1-800-420-7033

DRIVERS: Getting Home is Easier. Nice
Pay Package. BCBS/Dental/Vision.
Monthly Bonuses. No-Touch. Chromed
out Trucks w/APU'S. CDL-A 855-842-
8498

HELP WANTED

Immediate Openings

Springfield Public Schools Before and
After School Program

Group Leader- \$23.81 per hour
(Sub cert or Teacher cert required)
Group Aide- \$15.48 per hour
BSP- 7:00 to 8:30 am
ASP- 2:45 to 5:45 pm or 3:00 to 6:00 pm

Childcare Program

Associate Childcare Provider-
\$23.81 per hour. (Sub cert required)

For immediate consideration for these
positions, please apply at:
[http://www.applitrack.com/springfield/
onlineapp](http://www.applitrack.com/springfield/onlineapp)
No mailed or faxed resumes will be
accepted.

ADA / AA / EOE

Sales Help Wanted

Lead generation, appointments and vis-
its. Highly enthusiastic, have car, license,
fluent English / Spanish, possess social
media skills and excellent communication
skills.

Draw plus commission
Call Shawn 908-810-1732 ext. 216.

Let Us Help You With Our AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both
Counties for \$54.00. Price includes
repeating your ad nine times if
necessary and an internet listing.

For More Information Please Call
The Classified Department at

908-686-7850

CHECK OUT OUR AUTO SPECIAL

**ARE YOU LOOKING TO
BUY OR SELL A VEHICLE?
WE CAN HELP!**

20 WORDS - 10 WEEKS of exposure including our
websites for \$39⁰⁰ in UNION COUNTY or 10 WEEKS of
exposure for \$59⁰⁰ in UNION & ESSEX COUNTY

Use
Your
Card...



Quick and Convenient!

HELP WANTED**TELEMARKETING SALES**

We are looking to add several outstanding individuals to our Advertising division. Our Core business includes both print and digital.

The right candidate should have:

- Excellent Communication Skills
- Be Revenue Driven
- A Team Player
- The Ability to Generate Daily Call Reports

Responsibilities will include prospecting new business in and outside our coverage area for both print and digital offerings.

Please submit your resume with cover letter to: WORRALL MEDIA
c/o AdsServices@thelocalsource.com

EDUCATION**INSTRUCTIONS**

AIRLINE MECHANIC TRAINING – Get FAA Technician certification. Approved for military benefits. Financial Aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 877-818-0783 www.FixJets.com

CUSTOMER SERVICE REPRESENTATIVE TRAINING!

Online Training gets you job ready in months!
FINANCIAL AID AVAILABLE for those who qualify!
HS Diploma/ GED required.
& PC/Internet needed!
1-888-512-7120

EARN YOUR HIGH SCHOOL DIPLOMA ONLINE. Accredited - Affordable. Call Penn Foster High School: 855-781-1779

SERVICES OFFERED**ADULT CARE SERVICE**

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our services is Free/no obligations. Call 1-800-813-2587

BUSINESS SERVICES

ATTENTION BUSINESS OWNERS! Only Intuit Full Service Payroll Discovers Errors BEFORE They Happen! Error Free Payroll & Taxes - GUARANTEED! Call: 844-271-7135

CHECK CASHING SERVICE

We Cash Checks Payable To Your Business!
CONTRACTORS WELCOME!
GARDEN STATE
Check Cashing Service
Call (908) 810-1732 ext 216
Let us help you turn your checks into cash the same day that you receive them

CLEANING SERVICE**EXPERIENCED CLEANING LADY**

With Excellent References
Call 973-698-8793
Ask for Elena

CONTRACTOR**A & R GENERAL CONTRACTORS**

Specializing in
Kitchen/ Bathroom Remodeling,
Basement/Tile Work, Carpet Installation,
Replacement Windows,
Sheetrock/Painting, Floor Refinish,
Sidewalk & Steps, Roofing & Siding
General Plumbing & Electrical
Insured & Lic #13VH04330500

973-336-9054

973-336-4523

Argeneralcontractors@yahoo.com

DRIVEWAYS**PATERNO PAVING**

Driveways - Parking Lots
Coat Sealing, Concrete Sidewalks, All
Type Curbs, Paving Blocks.
Free Estimates Fully Insured
908-245-6162 or 908-245-0459

ELDERLY CARE**POLISH REFERRAL SERVICE INC**

Licensed and Bonded. **PROVIDING:**
•Experienced Live in/out Help For Elder
People Since 1994 •English Speaking
•References Available. 908-689-9140

ELECTRICIANS**ABLE ELECTRIC**

"If it's electric, we do it!"
Interior and Exterior, Lighting, Repairs,
New Construction,
Free Estimates www.AbleElectricNJ.com
Call 908-688-2089 Lic. #11500

FENCING**TOM'S FENCING**

- ALL TYPES
NEW AND REPAIRS
SMALL JOBS WELCOME LICENSED
F REE ESTIMATES
30 YEARS EXPERIENCE.
CALL: 908-272-5692

FINANCIAL SERVICES

Are you in **BIG** trouble with the IRS? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt **FAST.** Call 844-245-2287

Call now to secure a super low rate on your Mortgage. Don't wait for Rates to increase. Act Now! Call 1-888-859-9539

Sell your structured settlement or annuity payments for **CASH NOW.** You don't have to wait for your future payments any longer! Call 1-800-283-3601

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-706-8742 to start your application today!

HANDYMAN**JOHN'S GENERAL REPAIR PLUS**

- Fall Leaf Clean-up
- Snow Clean-up
- Int./Ext. Painting
- Power washing
- Handyman
- Gutter Cleaning

Fully Insured Lic#13VH0634300
No Job Too Small
908-337-3731
908-624-0797

OVER 30 YEARS**Mr. Reliable HANDYMAN**

YES.... We Can Do, That Job!
908-462-4755,
INSURED. Lic # 13VH00147700.

HEALTH & FITNESS

GET HELP NOW! One Button Senior Medical Alert. Falls, Fires & Emergencies happen. 24/7 Protection. Only \$14.99/mo. Call NOW 888-772-9801

IF YOU HAD HIP OR KNEE REPLACEMENT SURGERY AND SUFFERED AN INFECTION between 2010 and the present time, you may be entitled to compensation. Attorney Charles H. Johnson 1-800-535-5727

KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace -little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-900-5406

Lung Cancer? And 60+ Years Old? If So, You And Your Family May Be Entitled To A Significant Cash Award. Call 866-710-5895 To Learn More. No Risk. No Money Out Of Pocket.

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. Only 4.8 pounds and FAA approved for air travel! May be covered by medicare. Call for FREE info kit: 866-578-3313

Stop **OVERPAYING** for your prescriptions! **SAVE!** Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-800-418-8975 Promo Code CDC201625

VIAGRA 100MG,
40 pills +/4 free, only \$99.00.
Save Big Now, Discreet shipping.
100% guaranteed. FREE Shipping!
24/7 CALL NOW! 866-760-9004

VIAGRA and CIALIS USERS! 50 Pills SPECIAL - \$99.00. FREE Shipping! 100% guaranteed. CALL NOW!
844-586-6399

HEATING**QUALITY AIR**

Conditioning & Heating, Inc.
gas, steam, hot water and hot air heat. Humidifiers, circulators, zone valves, air cleaners.

Call 973-467-0553,
Springfield, NJ

**GARAGE/YARD SALES****ESTATE/HOUSE SALE**

LINDEN, 2842 VERONA AVENUE. Thursday, Friday, October 27,28, 9am-3pm. Quick Sale, by **PIECES OF TIME.** All Items Priced To Sell.

CLASSIFIED ADS ARE QUICK AND CONVENIENT!**HOME IMPROVEMENTS**

All Things Basementy! Basement Systems Inc. Call us for all of your basement needs! Waterproofing? Finishing? Structural Repairs? Humidity and Mold Control. **FREE ESTIMATES!** Call 1-800-998-5574

Find the Right Carpet, Flooring & Window Treatments. Ask about our 50% off specials & our Low Price Guarantee. Offer Expires Soon. Call now 1-888-906-1887

Updating your bathroom does not have to be expensive or take weeks to complete. BathWraps makes it easy. Call 855-401-7297 today for a free in home consultation.

HOME REPAIRS

Interior & Exterior Painting
- Power washing, Sheetrock Work-
Gutter Cleaning

THE LITTLE JOB-ER

Lic # 13VH01360900.
973-763-8660 Cell 908-612-9975.
Keith Jacobs

LANDSCAPING**D'ONOFRIO & SON**

Complete Landscape Service
Spring/ Fall Clean-up
Lawn Maintenance, Shrubbery
Design/ Planting, Mulching, Chemical
Applications, Tree Removal
Fully insured/Licensed,
13VH03673500
Free Estimates
973-763-8911

MISCELLANEOUS SERVICES

DIGITAL HEARING AIDS - Now offering a 45-Day Risk Free Offer! **FREE BATTERIES for Life!** Call to start your free trial. 888-674-6073

DISCOUNT AIRFARE. Domestic & International Get up to 65%* off on phone booking. Cheap Flights, Done Right! Call 877-649-7438

DISH NETWORK - NEW Flex Pack - Select the Channels You Want. Free Installation. Free Streaming \$39.99/24 months. Add Internet for \$14.95 a month 1-800-886-1897

DISH TV 190 channels plus Highspeed Internet Only \$54.94/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 800-278-1401

Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace at little or no cost to you. Medicare Patients Call Health Hotline Now! 1-800-489-7701

MISCELLANEOUS SERVICES

SOCIAL SECURITY DISABILITY BENEFITS. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Contact Bill Gordon & Associates at 1-800-450-7617 to start your application today!

MOVING/STORAGE**KANGAROO MEN**

All types of moving and hauling. Problem solving our specialty. Call now!
"We Hop To It"
973-228-2653
License PM 00576

PAINTING/PAPER HANGING**MARINO'S PAINTING**

"The Neatest Painter Around"
• Interior & Exterior Painting
• Expert preparation & clean-up
• Paper Hanging & Wall Paper Removal
• Sheetrock & Trimwork - Powerwashing
• Deck Repairs & Staining - Driveway Seal Coating
• We Clean Windows & Gutters • Hepa Vacuum Sanding
Lic. # 13VH01137900
908-688-0481
www.marinospainting.com

PLUMBING**BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. **REASONABLE RATES.** Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

MAX SR. & PAUL SCHOENWALDER Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning
Serving the Homeowner
Business & Industry
908-686-0749 464 Chestnut Street,
Union, NJ Master Plumber's
Lic. #9645#11181
SENIOR CITIZEN DISCOUNT

RUBBISH REMOVAL

1-GREG'S RUBBISH REMOVAL
1-973-943-0018
WE RECYCLE. Attic/Garages, Basements, Construction Debris
You Name it We Remove It
Senior Citizen Discount

RUBBISH REMOVAL

CHICHELO RUBBISH REMOVAL

We remove and clean out:

- Appliances
 - Wood
 - Furniture
 - Metals
 - Attics
 - Garages
 - Basements
 - Yards
 - Destruction of all Office Files
- 973-325-2713 973-228-7928**

Donofrio Rubbish Removal

specializing in:

- *Estate cleanouts *Garage *Attics
 - *Foreclosure cleanouts
 - *Bank Cleanouts
 - *Exterior & Interior demolition, sheds, fencing, etc.
- Free Estimates. Fully Insured
862-216-4097

donofriorubbish@comcast.net
www.donofriorubbish.com

TREE EXPERTS

BOYLE TREE SURGERY CO.

ESTABLISHED 1922
TREE & STUMP REMOVAL
PRUNING, TREE SURGERY IN
ALL ITS BRANCHES
Union 908-964-9358

TREE SERVICES

TREE & STUMP PROS

Free Estimates
Fully Insured & Licensed
NJ HIC Lic #13VH07991300
Member BBB and Angie's List
732 428-4181
thetreeandstumppros.com

MISCELLANEOUS SALES

MISCELLANEOUS FOR SALE

Acorn Stairlifts. The AFFORDABLE solution to your stairs! **Limited time -\$250 Off Your Stairlift Purchase!** Buy Direct & SAVE. Please call 1-800-304-4489 for FREE DVD and brochure.

Computers: \$50. LED TV's: \$75. Italian made handbags: \$15. Top brands designer dresses: \$10. Liquidations from 200+ companies. Up to 90% off original wholesale. Visit: Webcloseout.com

PUZZLE APPEARS IN OUR A&E SECTION

PUZZLE SOLUTION

L	O	E	B	S	A	B	L	E	S			
I	N	D	E	P	E	N	D	E	N	C	E	
D	E	A	N	E	R	Y	G	D	A	N	S	K
S	M	I	L	E	O	B	E	Y	E	D		
T	N	T	T	R	E	E						
A	D	A	G	E	S	I	K	A				
E	D	P	A	S	E	A	S	L				
A	I	D	P	C	T							
P	P	T	U	N	A	U	A	H				
U	R	U	S	G	Y	R	A	L				
R	O	T	C	R	A	D						
R	E	T	O	R	T	A	P	A	S			
M	I	L	I	E	U	M	I	N	E	R	A	L
D	O	W	N	T	O	N	A	B	B	E	Y	
T	A	P	I	N	G	A	S	K	S			

MISCELLANEOUS FOR SALE

Enjoy your own therapeutic walk-in luxury bath. Get a free in-home consultation and receive \$1,750 OFF your new walk-in tub! Call Today!!! (800)-362-1789

POOL TABLE FOR SALE.

Soft brown felt, 7-1/2ft X 4.3ft, slate, blonde finish. One owner. \$800 or best offer. Call 973-325-2355.

ULTIMATE BUNDLE from DIRECTV & AT&T. 2-Year Price Guarantee -Just \$89.99/month (TV/fast internet/phone) FREE Whole-Home Genie HD-DVR Upgrade. New Customers Only. Call Today 1-800-897-4169

WANTED TO BUY

AAAA LIONEL, American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

ANTIQUES & OLDER FURNITURE,
Dining Rooms • Bedrooms,
Breakfronts • Secretaries,
Etc. Call Bill
973-586-4804

BUSINESS OPP

BUSINESS OPPORTUNITIES

PAID IN ADVANCE! Make \$1000 A Week Mailing Brochures From Home! No Experience Required. Helping home workers since 2001! Genuine Opportunity. Start Immediately! www.MailingProject.net

ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

SUDOKU

PUZZLE APPEARS IN OUR A&E SECTION

ANSWER:

6	8	2	4	3	5	7	9	1
3	1	5	7	6	9	4	2	8
9	7	4	2	1	8	6	3	5
1	2	3	8	7	6	9	5	4
8	5	9	3	4	1	2	6	7
7	4	6	9	5	2	8	1	3
2	3	1	6	8	7	5	4	9
4	9	7	5	2	3	1	8	6
5	6	8	1	9	4	3	7	2

REAL ESTATE

RENTAL

APARTMENT TO RENT

ELIZABETH-
1, 2 Bedroom & Studios
From \$785/month.
Newly Renovated
Includes Heat & Hot Water
Call 908-355-0262

APARTMENT TO RENT

ELIZABETH

Garden Apartments:
Studios \$785; 1 Bedrooms \$915
2 Bedroom Duplex \$1300
Heat/hot water/ parking included
No pets
Call 908-355-3636

APARTMENT TO RENT

ELIZABETH-
NORTH BROAD STREET
Newly Renovated
Studios & 1 Bedrooms
FREE HEAT/ HOT WATER
Call 908-943-6703

ARE YOU HAVING A GARAGE/YARD SALE?

WORRAL COMMUNITY NEWSPAPERS WILL MAKE YOUR SALE A SUCCESS!

Receive a Garage Sale Kit

when you purchase the Garage Sale Special

**Essex or Union County
1 Week \$31 / 30 Words**

**BOTH Counties
1 Week \$45 / 30 Words**

Ask about our rain insurance



CALL: 908-686-7850

Please check garage sale ordinances with your local town hall

SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

With what seems like so many really high-scoring games so far this season, I've been asking myself for the last several weeks, 'is it football season or basketball season?'

In the Mid-State 38 Conference this past weekend, we had two more games where both teams scored at least 35 points.

Rahway won at Scotch Plains 54-35 Saturday one day after Summit came back in the fourth quarter to down host North Plainfield 46-42 Friday.

We have a big showdown scheduled at Tatlock Field in Summit this Saturday, which includes Rahway (5-1) at Summit (6-1). Both teams won at Scotch Plains by the identical score of 54-35.

Cranford owns a 56-35 home win over North Plainfield.

Roselle has road wins at Bernards 61-54, at New Providence 61-9 and at Belleville 60-0. The Rams also have a home win over Johnson by the score of 56-41.

Somerville, which won a combined four games the past four seasons and two years ago averaged just 11 points in a second consecutive 0-10 campaign, is now 7-0 and averaging 51 points. The first-time Mountain Division champion Pioneers have scored at least 41 points in every game and have scored at least 50 four times.

Union County schools Cranford, Rahway and Summit have scored 50 points once each (all wins), while Brearley and Hillside each have 47-0 victories.

It sounds to me like there might need to be more boxing out in order to prevent some of these teams from reaching the end zone as frequently as they do.

Undefeated teams left in the Mid-State 38 Conference:

Bridgewater-Raritan (7-0)

Westfield (7-0)

Roselle (7-0)

Somerville (7-0)



Photo courtesy of Gene Nann

Linden, Rahway, Summit, Cranford earn big victories; Union halted at 5-1 Ridge

By JR Parachini
Sports Editor

All 17 Union County squads were scheduled to play on the same weekend - this past Friday and Saturday - for the final time in 2016.

Here's what happened:

On Friday night, Cranford continued to roll, Summit bounced back and Linden produced a much-needed victory.

New Providence also snapped a rare eight-game losing streak.

Dayton decision was supposed to be made yesterday

A decision was to be made yesterday on whether the Dayton football team will play again this season.

A rash of injuries has left the Bulldogs short-handed, forcing them to forfeit last week's game at Roselle.

Dayton (1-6) may have to forfeit tomorrow night's scheduled game at Bound Brook as well if it can't field enough healthy players.

It was reported Monday by nj.com that Mid-State 38 president Nick Serritella said the conference called for a meeting with officials from Dayton, Bound Brook and Roselle yesterday to evaluate the situation.

The Governor Livingston football team is sparked by the play of senior running back Will Nicholson. Against Summit, Nicholson carried 22 times for 169 yards and two touchdowns. He broke free for a 69-yard run against Cranford that set up his team's only touchdown. GL will host North Plainfield Saturday in Mid-State 38 Conference-Mountain Division play.

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE: Friday, Oct. 28 (6 games)

B-Raritan at Union, 7 p.m.
Elizabeth at Ridge, 7 p.m.
Plainfield at Linden, 7 p.m.
North Plainfield at Johnson, 7 p.m.
New Providence at Brearley, 7 p.m.
Dayton at Bound Brook, 7 p.m. (tentative)

Saturday, Oct. 29 (4 games)

Rahway at Summit, 1 p.m.
Cranford at Hillside, 1 p.m.
Delaware Valley at GL, 1 p.m.
S. Plains at Somerville, 6:30 p.m.
Off: Roselle Park, Roselle, Westfield.

LAST WEEK'S RESULTS: Friday, Oct. 21 (8 games)

Ridge 34, Union 21
Linden 21, Watchung Hills 14
Summit 46, North Plainfield 42
Cranford 49, Gov. Livingston 7
Somerville 50, Johnson 6
Delaware Valley 31, Hillside 6
New Providence 11, Roselle Park 0
Bound Brook 34, Brearley 7

Saturday, Oct. 22 (4 games)

Elizabeth 46, Plainfield 14
Westfield 35, Immaculata 13
Rahway 54, Scotch Plains 35
Roselle forfeit win over Dayton
Off: None.

THIS WEEK'S PICKS (9):

Bridgewater-Raritan over Union
Ridge over Elizabeth
Linden over Plainfield
Johnson over North Plainfield
Brearley over New Providence
Summit over Rahway
Cranford over Hillside
GL over Delaware Valley
Somerville over Scotch Plains

Best bet: Somerville

Upset special: GL

Last week: 9-3

This year: 58-26 (.691)

Best bets: 6-1

Upset specials: 3-4

JR'S

UNION COUNTY TOP 10:

1-Westfield (7-0)
2-Union (4-2)
3-Elizabeth (4-3)
4-Cranford (5-2)
5-Summit (6-1)
6-Roselle (7-0)
7-Rahway (5-1)
8-Hillside (3-4)
9-Johnson (3-3)
10-Gov. Livingston (2-4)

Others:

Brearley (4-3), Linden (2-4),
Roselle Park (2-5), Dayton (1-6),
New Providence (1-5),
Plainfield (0-7),
Scotch Plains (0-7).

See **PLAYOFFS**, Page 49

Union fell on the road again, this time to a quality 5-1 Ridge squad, while Brearley was bested at Bound Brook, Johnson thwarted at Somerville and Hillside halted at Delaware Valley.

On Saturday, as predicted, Elizabeth and Rahway - on the road - and Westfield - at home - rolled to their next victories.

There were a number of interesting story lines that came out of the above results.

For example:

- JR PARACHINI

SPORTS

Playoffs just 2 weeks away as teams gear for big games

(Continued from Page 48)

Tough decision for Dayton: Dayton forfeited its game at Roselle, scheduled to be played Saturday (Oct. 22) at Roselle's Arminio Field. You saw this coming and should not have been surprised. Bound Brook made the same move for its game scheduled there Nov. 5.

Can you blame either Group 1 school for making that decision, based solely on the issue of player safety?

Group 2 Roselle (now 7-0) is having the kind of season where the Rams — who presently lead the power point standings in Central Jersey, Group 2 — have a 61-54 win at Group 2 Bernards and whose last two games — at Group 2 New Providence and at Group 4 Belleville — resulted in 61-9 and 60-0 wins.

Would it have benefitted an injury-riddled 1-5 Dayton team — coming off a 47-0 home loss to Group 2 Hillside — to have gone to Roselle and lost something like 60-0 or 61-0?

60-0 is not high school football. 60-0 is not even sports, where you need a somewhat level playing field.

Although Bound Brook, at 6-1, is headed to the North 2, Group 1 playoffs, the Crusaders, apparently with injury concerns of their own, feel the same way.

Dayton is scheduled to play at Bound Brook tomorrow night at LaMonte Field. According to Dayton head coach Dominic Cuniglio, who said he could not comment on the matter and referred to Springfield Superintendent of Schools Michael Davino, we won't know until sometime this week if Dayton will play again this season.

Cuniglio's younger brother Mario is the head coach at Belleville, which was the last team to play Roselle.

The Bulldogs have regular season games scheduled at Bound Brook and home against South Hunterdon Nov. 4. Since Dayton will most likely not make the playoffs in North 2, Group 1 (Dayton is presently 10th in the power point standings), the Bulldogs would then be scheduled to play a sectional consolation game the weekend of Nov. 11-12 if they are healthy enough to do so.

Union's schedule continues to be quite challenging: Although Union appears to be on its way to making the field again in North 2, Group 5, the Farmers ran into another buzzsaw on the road. Ridge led from start to finish in topping Union 34-21 Friday night in Basking Ridge.

Ridge won its fifth straight to improve to 6-1, while Union fell for the second time in three games and slipped to 4-2.

Before they faced off Friday night in Somerset County, Ridge and Union had just one loss each — both by two touchdowns at undefeated Westfield.

Ridge is presently third in the power point standings in North 2, Group 5 and will host Elizabeth this Friday night, Oct. 28, in its eighth and final qualifying game. The Red Devils won the section in 2013, defeating Union 48-13 in the final played at Rutgers.

Union will host N2, G5 power points leader Bridgewater-Raritan (7-0) this Friday night and will then play at Hunterdon Central (presently 4-3) on Nov. 4.

BR has already clinched the Mid-State 38 Conference's Delaware Division title for the second straight season.

Hunterdon Central, situated in Central Jersey, Group 5 this season, has won two straight and is favored to win at home against 1-6 Watchung Hills this Friday night in its eighth and final playoff qualifying contest.

Should Union lose its final two playoff qualifying games to BR and HC, the Farmers should still make the grade in North 2, Group 5. However, the Farmers do not want to enter the first round of the playoffs on a three-game losing streak, while their playoff fortunes would be bolstered by getting at least a split of their final two qualifying games.

Linden trying to sneak in N2, G5 field: Linden (2-4) just snapped a three-game losing streak with a 21-14 win at Watchung Hills Friday night.

The Tigers are presently ninth in the power point standings in North 2, Group 5, but should pass Columbia (1-6) as the eighth and final seed if they defeat Plainfield (0-7) at home this Friday night and Franklin (presently 0-6) at home Nov. 4.

Columbia's final playoff qualifying game is at Morris Knolls (4-3) this Saturday, Oct. 29.

In Essex County, Columbia's only win is over East Orange Campus.

East Orange Campus just handed undefeated Bloomfield its first loss Saturday.

Wow!

It should be noted that teams do not need to have records of .500 or better anymore through their eight qualifying games to make the playoffs in their section.

Westfield's state-best winning streak now at 20: Westfield is 7-0, second in the N2, G5 power point standings behind the team it defeated in the final last year, BR, and has a Union County-best 78 points against so far, with six of seven wins produced by double-digit margins.

The repeat Watchung Division champions have their bye week this weekend and will then play their final playoff qualifying game at neighboring rival Scotch Plains Nov. 5. Scotch Plains is 0-7 and coming off a 1-9 season in which the only win was its season-ending consolation game.

Rahway at Summit this Saturday a big showdown: Raritan Division champion Summit (6-1) bounced back from its only loss to Cranford by producing another big fourth quarter comeback on the road in downing North Plainfield 46-42 Friday night at Krausche Field.

The Hilltoppers are presently second in the power point standings in North 2, Group 4.

Rahway (5-1) also bounced back from its only setback — at home to Somerville — by winning at Scotch Plains 54-35 Saturday. That's the same score Summit won at Scotch Plains by on Oct. 1. Rahway is seventh in the CJ, G3 power point standings.

Rahway's final playoff qualifying game is at home against North Plainfield Nov. 4 on their new turf field or Nov. 5 on the grass at Veterans Field.

Rahway is in CJ, G3 for the third straight year and qualified last year with a 3-5 record at the cutoff.

Rahway last won a playoff game in 2013 when the Indians downed visiting Spotswood 47-20 in a Central Jersey, Group 2 quarterfinal.

Rahway then lost at Rumson-Fair Haven 28-21 in the semifinals.

2 WEEKENDS TO GO BEFORE FOOTBALL PLAYOFFS COMMENCE

There are two more weekends of regular season football to go before the playoffs commence the weekend of Nov. 11-12.

Here's a look at what Union County teams — with seed numbers next to them — would be in the playoffs if the cutoff was this past weekend:

NORTH 2, GROUP 5: 2-Westfield, 5-Elizabeth, 7-Union.

NORTH 2, GROUP 4: 2-Summit.

NORTH 2, GROUP 1: 5-Brearley, 8-Roselle Park.

CENTRAL JERSEY, GROUP 3: 6-Cranford, 7-Rahway.

CENTRAL JERSEY, GROUP 2: 1-Roselle, 8-Johnson.

Linden is presently the ninth seed in North 2, Group 5 and Governor Livingston the ninth in North 2, Group 3. They would both have to win their final two qualifying games to make the grade in their sections.

...

2016 MID-STATE 38 CONFERENCE

DIVISION WINNERS

- ALL OUTRIGHT -

DELAWARE:

Bridgewater-Raritan, repeated

MOUNTAIN:

Somerville

RARITAN:

Summit

UNION:

**Bound Brook will clinch
with win over
final division foe, Dayton.**

VALLEY:

Roselle

WATCHUNG:

Westfield, repeated

SPORTS



Photos courtesy of Gene Nann



Above, Cranford senior quarterback Brian Oblachinski produced another stellar performance last weekend. In his team's 49-7 victory over visiting Governor Livingston, Oblachinski threw 3 TD passes and ran for one score. At right, Cranford head coach Erik Rosenmeier was pleased again with how his defense played, limiting the Highlanders to just one touchdown.

Cranford upgrade continues as football team defeats GL Cougar defense, again, yields just 1 TD

By JR Parachini
Sports Editor

The Cranford football team, which entered its 2016 campaign with a 20-game regular season winning streak, found out right away that it could not rest on its laurels.

Last year's undefeated, untied North 2, Group 3 champions - producing the program's first 12-0 record - saw a three-point halftime lead turn into a 41-17 Opening Night loss to a visiting Somerville squad that entered with just four wins combined in its previous four seasons.

After a 35-0 shutout win at home over Voorhees, Cranford was sloppy and paid for turning the ball over in a 40-34 loss at an improved Rahway squad.

Just like that Cranford, coming off 12-0 and 11-1 seasons, was 1-2.

The Cougars rebounded by producing expected home wins over North Plainfield (56-35) and Scotch Plains (40-14). However, Cranford was still giving up too many points.

"Our defense has been good against the run," head coach Erik Rosenmeier said. "We need to do a better job against the pass."

Cranford turned the corner defensively at Summit two weekends ago, posting a dominating 37-7 triumph sparked by senior quarterback-cornerback Brian Oblachinski.

While Summit's only touchdown did come through the air, the Hilltoppers did not score until early in the fourth quarter and when they were behind 27-0.

Cranford limited Summit to just 103 yards of total offense entering the fourth quarter. Oblachinski batted away a fourth down pass in front of the Cranford end zone in the first half and in the second half produced two interceptions, returning the second one 23 yards untouched for six points.

Cranford followed that up with another convincing triumph, this time a 49-7 home victory over Governor Livingston last Friday night.

"GL was a concern because they are good up front and on offense can hold on to the ball for long periods of time," Rosenmeier said. "They did that early on, which was their game plan."

GL made it a 14-7 game in the second quarter when running back Will Nicholson broke free for a 69-yard gain. Turner Haddad followed up with an 11-yard touchdown run.

Cranford produced the game's final five scores, reaching the end zone three more times in the second quarter and twice more in the third.

Oblachinski, who against Summit also passed for two scores, ran for one and produced over 300 yards of total offense, was at it again vs. GL.

Oblachinski threw three touchdown passes, ran for one score and almost totaled 300 yards of total offense once more.

He's been unstoppable as of late.

Senior back Ryan Bakie caught two touchdown

passes and ran for a score, while senior running back Brian McGovern caught one TD pass and ran for a score. Connor Fitzsimmons produced Cranford's final touchdown.

Cranford's senior skill players, including Oblachinski, Bakie, McGovern and Sean Bryson, have sparked Cranford's offense to a 38-point average.

"We weren't good enough twice already this season - against good teams - and had to get going," Rosenmeier said. "Those losses forced us to go back to practice and do better."

"They were wakeup calls to be competitive in our conference (Mountain Division - already clinched by Somerville) and overall.

"We had to practice better. Why? Simply, to get better. To become more balanced."

Oblachinski has really stepped up his game during Cranford's four-game winning streak, specifically throwing the ball.

"Brian has developed his ability to throw to get people off us and make us more balanced," Rosenmeier said.

You can see the change, the increased confidence in the team's performance at 5-0 Summit.

"With Summit, we didn't focus on them, but on what we needed to do in order to get better," Rosenmeier said. "I was impressed with how our defense played. We were giving up too many points and too many yards and not improving at the rate I thought we were capable of."

"Defense is about everyone. I think we're getting to the point where we should have been earlier on."

Cranford wants to keep it going this Saturday at Hillside against an improved 3-4 Comets squad that is 10th in the CJ, G2 power point standings. This will be the eighth and final playoff qualifying game for both teams.

"We saw their comeback win against Johnson," Rosenmeier said. "Their quarterback plays with his feet and can extend plays."

"We're not sure if we're in yet in our section (CJ, G3) and may need to win this game to make sure we make it. We want to continue playing like the way we have been, but we know that Hillside will be a tough opponent to go up against, especially on the road."

NOTES: Since the first year of the Mid-State in 2009, Cranford is 4-1 against Hillside and has won the last four meetings.

Hillside's last win over Cranford was a 14-7 decision at Hillside in September of 2009.

Cranford defeated Hillside in 2010, 2011, 2014 and 2015. The teams did not face each other during the 2012 and 2013 seasons.

Cranford is one win away from winning at least six games for the seventh consecutive season and from clinching a seventh straight winning campaign.

Cranford's last losing season was its first in the Mid-State, a 4-6 finish in 2009.

SPORTS

Cranford gymnasts capture Union County competition

Johnson's Ferdinandi has best all-around score

By JR Parachini
Sports Editor

Congratulations to the Cranford gymnastics team for capturing this past Friday's (Oct. 21) Union County meet for the first time since 1989 and preventing defending champion and host Westfield from winning the championship for the 11th consecutive year.

That's quite an accomplishment by the Cougars, who are guided by longtime coach Michelle Charney-Hulse.

The last school other than Westfield to win the championship was Union in 2005. Westfield won every year from 2006-2015 and has captured the most county crowns with 20.

A team comprised of gymnasts from Dayton and Brearley won the 2004 championship, while Scotch Plains won in 2003.

Cranford finished second in 2003, a year that it hosted the event, and second again in 2007 and 2008.

Cranford's winning team score was 106.700 Friday, edging second-place Westfield, which came in at 106.150.

Gina Ferdinandi of Johnson had the top all-around score of 35.800, edging second-place Abby Claus of Summit at 35.550.

Other event winners included Westfield's Nicole Dispensa winning the vault at 9.150, Kate Perez of Scotch Plains first in the uneven bars at 8.700, Hannah Prieto of Westfield first in the balance beam at 9.300 and Ferdinandi winning the floor exercise at 9.500.

Cranford's Kelly McAuliffe was third with an all-around score of 35.475. She also was tied for fourth in the balance beam with Kaela Azzaretto of Westfield at 9.000 and second in the floor exercise at 9.475.

Erin Infante of Cranford was fourth all-around at 35.450 and also second in balance beam at 9.150

Cranford's Gabby Markase was fourth in vault at 9.000, tied for fourth in uneven bars with Azzaretto at 8.450 and fourth in floor exercise at 9.325.

Bee Iosso of Cranford was seventh with an all-around score of 34.850.

Cranford also captured the Cougar Classic it hosts every year and on Monday, Oct. 24, was to have its final regular season match, which was at home vs. Union Catholic.

Cranford entered that competition with a perfect 9-0 record.

Cranford's gymnasts include freshman Erin Blake, freshman Catherine Blowe, sophomore Hanna Capone, freshman Gianna Carroll, freshman Kayla Ducusin, senior Taylor Grant, sophomore Erin Infante, sophomore Bee Iosso, sophomore Jen Kosty, sophomore Maddy Larrabee, sophomore Gabby Markase, junior Kelly McAuliffe, freshman Emily Melise, sophomore Kerry Pollack, freshman Morgan Reitzel and senior Delaney Sciascia.

Oak Knoll wins another UCT field hockey title: In the field hockey Union County Tournament championship game contested at Johnson High School's Nolan Field in Clark this past Friday (Oct. 21) top-seeded Oak Knoll edged second-seeded Kent Place 3-2 to win its seventh straight title and 12th in the past 13 seasons dating back to 2004.

Oak Knoll defeated in-town rival Kent Place in the championship game for the third consecutive year.

The only time Oak Knoll did not win the UCT since 2004 was in 2009 when Johnson won the title for the first and only time. Johnson defeated Oak Knoll 3-2 in the 2009 championship game played at Cranford.

Westfield boys', girls' cross country teams capture conference championships: On Wednesday, Oct. 19 at Warinanco Park, the Westfield boys' and girls' cross country teams captured their Union County Conference championship races.

Both were among the favorites to win yesterday's scheduled Union County races, also to take place at Warinanco Park.

Union's Jamauri Bogan lifts 8-0 Western Michigan

By JR Parachini
Sports Editor

After four stellar varsity seasons at Union High School where he helped lead the Farmers to their first state championship game appearance in 10 years, Jamauri Bogan is now excelling at Western Michigan.

The Mid-American Conference's 2015 Rookie of the Year and also last year's Bahamas Bowl MVP during his redshirt freshman season, Bogan scored two touchdowns to help lead the Broncos past visiting Eastern Michigan 45-31 last Saturday in Kalamazoo, Mich. He has 568 rushing yards.

As a result, Western Michigan, ranked 20th in the country, moved to 8-0 for the first time since 1941.

Bogan, Union's all-time leading rusher, was a senior on the 2013 Farmer team that reached the North 2, Group 5 championship game after beating Piscataway for the first time in the state playoffs.

Bogan rushed for 1,051 yards last year, including 251 and four TDs in his team's 45-31 win over Middle Tennessee in the Popeyers Bahamas Bowl.

Bogan (5-7, 187) wears No. 32 like he wore at Union. He redshirted his freshman year in 2014.

Bogan has two more years of eligibility after this season.

Western Michigan has games - all in the month of November - remaining at Ball State, at Kent State, Buffalo at home and Toledo also at home.

UNION COUNTY TOURNAMENT CHAMPIONS

AND UPCOMING SCHEDULE

GIRLS' TENNIS: Summit, Kent Place co-champs

GYMNASTICS: Cranford

FIELD HOCKEY: Oak Knoll

GIRLS' VOLLEYBALL:

Final quarterfinal: Tuesday, Oct. 25

5-Cranford at 4-Linden

Semifinals: Wednesday, Oct. 26 at Johnson

6-Oak Knoll vs. 2-Westfield

5-Cranford/4-Linden vs. 1-Union Catholic

Finals

Friday Oct. 28

at Kean University

JV: 6 p.m.

Varsity: 7:30 p.m.

CROSS COUNTRY:

Wednesday, Oct. 26

Boys' and girls' races

at Warinanco Park

GIRLS' SOCCER:

Final

Friday, Oct. 28

at Kean University

4-Oak Knoll vs. 2-Scotch Plains, 7 p.m.

BOYS' SOCCER:

Final

Saturday, Oct. 29

at Kean University

2-Westfield vs. 1-Scotch Plains, 7:30 p.m.

UCT FIELD HOCKEY CHAMPIONS:

2016: Oak Knoll 3, Kent Place 2 - at Johnson

2015: Oak Knoll 4, Kent Place 0 - at Johnson

2014: Oak Knoll 6, Kent Place 1 - at Johnson

2013: Oak Knoll 5, Johnson 0 - at Kean University

2012: Oak Knoll 6, Summit 0 - at Johnson

2011: Oak Knoll 5, Johnson 1 - at Johnson

2010: Oak Knoll 3, Johnson 1 - at Kean University

2009: Johnson 3, Oak Knoll 2 - at Cranford

2008: Oak Knoll 2, Johnson 1 - at Johnson

2007: Oak Knoll 2, Johnson 1 (OT) - at Johnson

2006: Oak Knoll 4, Johnson 0 - at Westfield

2005: Oak Knoll 2, Johnson 0 - at Kean University

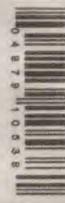
2004: Oak Knoll 5, Johnson 2 - at Chatham

NOTES: Johnson first reached the final in 2004. Oak Knoll defeated Johnson in the 2003 semifinals.



LIKE US & FOLLOW US

facebook.com/UCLocalSource
twitter.com/UCLocalSource



FLASH!

News Daily

Issue: XXI

GREAT NEWS
From Garden State Honda

GardenStateHonda.com

News Today

Vol. MCMXX, No. 144672

FOUNDED 1851

\$995 to Drive!*

Payment includes...
1st MONTH PAYMENT, ACQUISITION FEE
BANK FEE and DOC. FEE



HEATED SEATS
LEATHER

IN STOCK NOW
and **READY FOR**
IMMEDIATE DELIVERY...

ALL-NEW 2017 CIVIC HATCHBACK



ALL-NEW 2017 RIDGELINE



ALL-NEW 2018 PILOT



NEW 2017 Honda
ACCORD SPORT SE
SEDAN AUTOMATIC⁽¹⁾

\$199

Lease for:

Per Mo. / 27 Mos / 10K Miles Per Year

NEW 2016 Honda
CIVIC LX
SEDAN AUTOMATIC⁽²⁾

\$159

Lease for:

Per Mo. / 27 Mos / 10K Miles Per Year

NEW 2016 Honda
FIT EX
SEDAN AUTOMATIC⁽³⁾

\$159

Lease for:

Per Mo. / 27 Mos / 10K Miles Per Year

NEW 2016 Honda
CR-V LX AWD⁽⁴⁾

\$199

Lease for:

Per Mo. / 27 Mos / 10K Miles Per Year

WE SAY YES!



Two Convenient Locations:

584 Route 3 West, Clifton and 225 River Drive, Passaic

973-777-1600

Follow us on:



Certified Pre-Owned



Advertized payments include bank fee and doc fees. 1) Accord Sport SE: Stk#: HA015504. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$27,050. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$17,312. Total payment is \$5373. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. 2) Civic LX: Stk#: 6E222287. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$20,275. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,584.25. Total payment is \$4293. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. 3) Fit EX: Stk#: GX028275. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$18,435. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$13,410.95. Total payment is \$4293. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. 4) CR-V LX: Stk#: GR877828. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$25,945. \$995 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$995 due at signing. Lease end purchase is \$17,383.15. Total payment is \$5373. \$350 lease termination fee. 10,000 mi/yr, 15c per mile thereafter. *All offers exclude DMV, tax, and dealer fees are due from consumer at time of new vehicle delivery. Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify, subject to primary lender's approval. No two offers can be combined. Dealer installed options not included. See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 10.31.16.