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Hillside council urges mayor to take action

By Elana Knopp
Staff Writer

After months of drastically reduced manpower, shoddy equipment and low morale at both the Hillside police and fire departments, the Hillside town council has decided to take matters into its own hands.

At the Nov. 22 meeting of the town council, council members unanimously passed resolutions directing Hillside Mayor Angela Garretson to hire 15 police officers, as well as more firefighters. A resolution was also passed to purchase a new fire truck.

Conditions have gone from bad to worse at Hillside's police and fire departments, as morale and manpower at the HPD is down to a record low, and conditions at the fire department have deteriorated to a point where many township officials feel that the safety of Hillside's residents are in jeopardy.

Council members voiced their concerns at the meeting of the council. Hillside Councilwoman Diane Clements-Murray noted that if new hires at the police department do not occur immediately, there will simply not be enough officers to respond to emergency calls from residents.

The department is currently down to about 55 officers — down more than 20 officers from the desirable 77 or 78.

Murray-Clements put the motion on the table, calling for the hiring of 15 additional officers so that they would be ready for the police academy for the January class. "It has come to my attention that we are in great need of hiring police officers, and if we don't act efficiently and effectively and immediately, we will not have police officers for the upcoming class that is happening in January," said Murray-Clements at the meeting.

A resolution asking the mayor to hire these additional officers was enthusiastically and unanimously passed, with council members expressing their hope that Garretson will sign off on the resolutions. "It's up to the mayor and the public to decide," said Murray-Clements.

Although the council can pass resolutions asking the mayor to sign off on new hires, Garretson ultimately has the final say.

An employee inside the police department who requested anonymity told LocalSource that although he is feeling optimistic about the prospect of the department getting new hires, the issues with the Civil Service Commission have not yet been rectified by the mayor. "The 15 guys they

signed off on yesterday are very imperative," the source said. "If they don't hire now, no cops will be hired in 2017. If you don't get guys in the academy now to graduate in May or June, where are you at? They put the ball in her court," he said of Garretson.

But according to the source, the mayor still has not completed the required paperwork in order to go through with any new hires. "She still hasn't submitted the paperwork," the source said in a phone call. "It should have been done months ago, not now. Chief Panarese is battling time. He's got a lot of work cut out for him within the next six weeks."

HPD Captain Nick Lamonte told LocalSource that he is excited about the passed resolutions, and that he hopes that they will go through so that the department can hire much-needed officers. "The chief is very excited that we're going to hire new officers," LaMonte told LocalSource in a phone call. "There are a lot of initiatives we'd like to do in the community, and having more manpower will allow us to do that. We're excited, we're happy, and we hope that it goes through so that we can better serve the community."

See UNCERTAINTY, Page 8

New Providence recertified by Sustainable Jersey

By Jennifer Rubino
Staff Writer

New Providence joined nine other municipalities in Union County to become Sustainable Jersey certified. Eight others are in the progress of becoming certified, so the majority of the 21 municipalities are certified or working toward certification. This means that most of Union County is taking proactive measures to be environmentally conscious.

"Certain actions and standards must be met and documented to become certified," Co-director of Sustainable Jersey Randy Solomon told LocalSource. "They must achieve 150 points worth of these actions to be certified at the bronze level."

Solomon talked about some of the actions New Providence took in order to achieve bronze level certification.

"They conducted energy audits, made upgrades to their municipal buildings,

installed solar panels, became more energy efficient, have a recycle depot, use non-toxic cleaning supplies and dispose of drugs safely," said Solomon.

There are a lot of advantages to becoming Sustainable Jersey Certified, which is why the majority of the municipalities in Union County have decided to take actions toward it.

"Not only does becoming certified improve the quality of life, it also saves money," Solomon told LocalSource. "Towns that become certified run more efficiently. They are also eligible to receive grants. Aside from the funding, they can also take a sense of pride in saying they are certified. It's a mark of a high quality, organized town."

New Providence originally became certified in 2013 and was recertified this fall. Certain actions expire or new activity is required

See NEW PROVIDENCE, Page 7



Photo Courtesy of Kristy Ranieri

New Providence Mayor Al Morgan receives the Sustainable Jersey certification plaque. Also pictured is Chairman of Sustainable Jersey Board of Trustees Rick Dovey, co-directors of Sustainable Jersey Donna Drewes and Randall Solomon and Vice President of External Affairs Mark Jones.



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THANKING VETERANS — Linden Navy JROTC cadets pose with high school faculty veterans, from left, Gary Mazurek, Peter McTiernan and Derrick Potts at Linden High School on Monday, Nov. 7, in celebration of Veterans Day. Special honor was given to Vietnam vets on the 50th anniversary of that conflict, and several local World War II veterans also attended the event.

Model train center hosts holiday display

By **Jennifer Rubino**
Staff Writer

Trains are associated with the holidays, and many of us have memories of setting up a train set around the Christmas tree. Residents of Union County have an opportunity to visit one of the largest model train displays in the state this year, in Lenape Park, off Rt. 22 East. Complete with lighting and sound, the show promises to be an experience.

Residents are invited to the A. Paul Mallery Model Railroad Center until Sunday, Dec. 11. Hours of operation will be Fridays from 7 to 10 p.m., Saturdays from 10 a.m. to 8 p.m. and Sundays from 11 a.m. to 8:00 p.m. Tickets for the show are available at the ticket window and gift shop on Saturdays from 1 to 4 p.m.

According to a Nov. 23 Union County press release, the Model Railroad Center is run by the nonprofit association, the Model Railroad Club Inc. The Railroad Center's displays are highlighted by an intricately designed layout and a double-decker layout complete with a miniature circus.

"The Model Railroad Club, Inc is an education charity founded by the late A. Paul Mallery in 1949," Model Railroad Club President Tim McCollum told LocalSource. "Paul Mallery was a pioneer in the hobby of model railroading and wrote several books on the subject. Our facility, the A. Paul Mallery model railroading center is a realization of his vision to share his passion for model railroading and trains in general with the world."

Each November, the club dresses up the facility for the holidays and invites the public to view the layouts enhanced with lighting and sound effects. Visitors can observe the show as long as they wish from the overhead gallery surrounding the scale layout. The visitor gallery also wraps around the new section currently under construction. The new section allows visitors a

chance to see the attention to detail that goes into a world-class model train display.

"Our light and sound show takes place on a 40-by-30-foot section of our main railroad display," said McCollum. "During the show, the lights in the room go completely dark with theatrical lighting spotlighting the display, while a narrated soundtrack tells stories about the love of trains and our railroads. During these spotlights the trains are moving through the scenes and serve as the actors for the play."

The Model Railroad Center has been a part of Union County since its foundation in 1949. About 170 volunteers dedicate their time to maintaining and running the trains, creating scenery and educating the public about the historical role of railways in the region.

The Model Railroad Club is dedicated to preserving the history of rail transportation in the New Jersey region. The club has earned a reputation for their attention to historical and geographical details.

All ticket proceeds go toward the Model Railroad Club. Free parking is available on-site and there is a handicapped accessible entrance. While attending the show, visitors are welcome to the snack bar and gift shop where they can shop for train-themed presents. There is also a toddler play room area to occupy young children.

The Model Railroad Club is always seeking new members. Current members are always on-site to talk about their activities and explain how to join. Anyone interested can also send an email to info@tmrci.org.

"Memberships are available to all persons, regardless of their level of expertise in the hobby of model railroading, or to persons who simply love trains as much as we do," McCollum told LocalSource in an email.

Michael Miller, another member of the Model Railroad Club, was unavailable for comment prior to press time when contacted by LocalSource.

Union Boy Scouts spruce up Caldwell Parsonage

By Elana Knopp
Staff Writer

The grounds of the Caldwell Parsonage recently got a makeover, and now the historic parsonage and home to the Union Township Historical Society is looking all spruced up.

Christian Glaser, 17, a member of Union's Boy Scout Troop 63, took it upon himself to beautify the grounds of the Caldwell Parsonage as his Eagle Scout project, and he got his fellow scouts, along with their parents and grandparents, to join in the initiative.

Glaser, along with his team, went to work clearing out weeds and poison ivy, built and installed a bird feeder, and installed park benches in the far corner of the property across from the parsonage barn.

To complement Glaser's work, David Arminio, vice president of the UTHS, along with his wife, Kathy, dug a drainage ditch, spread yards of mulch and planted 130 bulbs of spring blooms.

Glaser told LocalSource that he was inspired to launch the project because of his interest in the history of the landmark. "I have always been interested in the history of our country, and the Caldwell Parsonage is a great museum to teach us about the role that Union played in the formation of the country," said Glaser. "As a troop, we have visited numerous times and have volunteered there before as well."

Troop 63, who call themselves the Cobras, currently has 20 members ages 11 to 17. They are chartered by Elks Lodge 1583 in Union and meet at both Washington Elementary School and the Elks Lodge.

Glaser, who has been working on the project for the past three months, said that he and his troop have cleared an overgrowth of plants in the back of the property, as well as placing two benches and a planter with a bird bath in that area. They also refurbished the base of the flagpole that stands in front of the parsonage.

Most of the supplies, said Glaser, were purchased from Home Depot or Lowes, although a family member did step in to help out. "The lumber and tools required



Photo Courtesy of Union Township Historical Society

Christian Glaser beautifies the Caldwell Parsonage for his Eagle Scout project, with help from his troop and UTHS members.

for the benches were donated by my Uncle Matt," Glaser said.

Barbara La Mort, president of the historical society, said the parsonage was definitely in need of an exterior makeover. "The grounds of the Caldwell Parsonage were in need of some sprucing up," La Mort told LocalSource. "When Christian Glaser offered to do his Eagle Scout project for us, we enthusiastically accepted."

Arminio took Glaser, along with his father, troop leader Peter Glaser, on a tour of the property to decide what could be done. "And six months later, we have a beautiful park-scape in the southeast corner of the yard," said La Mort. "Christian and his fellow scouts and their families

spent hours clearing brush from the area — sometimes in sweltering heat and risking poison ivy. Christian built a bird bath and two large benches for the enjoyment of our visitors. We're so grateful to him."

Arminio told LocalSource that he is thrilled with the results. "Christian took on a task that, for years, I have been contemplating, but I just could not find the energy — or should I say courage — to tackle it," Arminio said. "Besides the beautiful benches and flower area, he cleaned up an eyesore with the help of his troop."

Troop leader Peter Glaser said that he is proud of what his son has accomplished. "I, personally, will be most proud of my son, Christian, for achieving the rank of Eagle,"

Glaser told LocalSource. "I am pleased that he chose a place of such historical significance in our home community to focus his effort."

Christian Glaser said that he wants those who visit the parsonage to enjoy their time there, and he hopes the work that he and his troop invested will help accomplish this. "This project was important for my troop and I to get involved with because hopefully it will give the Caldwell Parsonage the facilities to allow people to sit and enjoy the outside of the museum as well as the inside," Glaser said. "The best moments from my project had to be knowing that at the end of it all, my fellow troop members and adults built something useful for a community historical site."

A Dwayne of all trades: Warren is back in Hillside

By Elana Knopp
Staff Writer

He's back.

Dwayne Warren, former Hillside business administrator who was hired by Hillside Mayor Angela Garretson and voted out in October after 90 days by the Hillside Town Council, is back — and he's got a brand new title.

Warren, who was hired back in August as Hillside's sixth B.A., was voted out of his position on Nov. 1, but was back on the books just weeks later, this time being named by Garretson as Hillside's new Urban Economic Zone economic coordinator.

Warren, who is currently the mayor of Orange, as well as a municipal prosecutor in Plainfield, will now earn an annual salary of \$35,000. As the former business administrator, Warren earned a salary of \$70,000.

The council seemed surprised by the appointment at their Nov. 21 meeting, and several council members questioned the hiring procedures — or lack thereof — of Garretson. According to several council members, Garretson has hired people into positions without going through the proper protocol required by the Civil Service Commission, which includes a public posting of positions, as well as background checks.

While the council had the authority to remove Warren as the B.A., they do not have the authority to remove him in his new position as UEZ coordinator. According to Hillside's Faulkner Act form of government, the mayor can appoint any subordinate without the consent of the council. Had she named Warren as a department head, the council would indeed have had the authority to remove him in that capacity after 90 days.

Hillside Council President Donald DeAugustine said at the meeting that while he does not dispute Garretson's authority in the hiring of Warren as UEZ coordinator, he does question the process with which Warren was hired. "We don't dispute that," DeAugustine said of Garretson's authority. "But the administration has not complied with the process."

Hillside Councilwoman Diane Murray-Clements pointed out at the meeting that someone was allegedly hired for the UEZ position in September, alluding to the fact that Garretson had removed the former UEZ coordinator to make room for Warren. "The other person in that position lost his job two weeks before Warren was appointed so he could have his job," said Murray-Clements. "That's a problem. Three meetings ago we were told that someone else

See HILLSIDE, Page 7



Photos by Jennifer Rubino

A Candyland-themed obstacle course is a fun treat for kids in Clark.



Residents ride on the trackless train at Clark's annual Holiday Winter Festival.

Clark gets in the spirit with winter festival

By Jennifer Rubino
Staff Writer

On Sunday, Nov. 27, Clark hosted its 13th annual Holiday Winter Festival from 3 to 6 p.m. Appearances were made by Santa, Frosty, Rudolph and the Grinch. There were also performances by Clark school choirs, the Arthur L. Johnson High School band and Dicken's carolers.

"I'm here to support my two kids in the Hehnlly School choir," Mindy Grewe, of Clark, told LocalSource in an interview. "This is our first year living in Clark. We just moved from Missouri. My other two kids and I are going to go for a ride in the horse-drawn wagon. We also plan to stay for the tree lighting and to see Santa. This event is putting us in the holiday spirit."

The inside of the municipal building was lined with creative trees decorated by township organizations and businesses. The Christmas tree lighting took place at 6 p.m. and the menorah was lit in anticipation of Hanukkah.

Clark Cub Scout Pack 145 collected donations to Toys for Tots, while Scott McCabe, of Clark, collected signatures for letters to be sent overseas to soldiers. One resident's son was taking a turn collecting the donations with his Cub Scout pack.

"My son is working a shift to collect donations to Toys for Tots with his Cub Scout pack," Jennifer Jacobsen, of Clark, told LocalSource. "I'm here with my four kids today, and the rest of them want to go on the pony rides. We're also going to stay and see Santa and the tree lighting."

The pony rides and petting zoo attracted a lot of attention from the residents, as many of them took turns riding the ponies and feeding the goats while petting them. The warmth of the holiday season was apparent even though the weather was getting colder as the event continued.

"I'm collecting signatures for the Christmas letters to be sent overseas to the troops," said McCabe. "The goal for today is to get 1,000 signed letters. People just have to sign their name and we take care of the rest. On Dec. 1, I will turn the letters in to the council and they will ship them out overseas."

When Santa arrived, residents were welcome to take a photograph with him. They were encouraged to bring a camera, and all of the activities were enjoyed by residents free of charge. The family event was hosted by Clark. Hot chocolate, cider donuts, popcorn, hot pretzels, jelly apples and candy canes were all available to residents.



Christmas trees line the interior of Clark's Town Hall for the holiday season.

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CRANFORD NEWS

HAS will perform 'The Canterbury Tales' Dec. 2, 3

Hillside Avenue School, 25 Hillside Ave., presents its fall play, "The Canterbury Tales," on Dec. 2, at 7 p.m. and Dec. 3, at 2 and 7 p.m.

Community Center hosts program for parents Dec. 3

Greer Gurland, an attorney and author of "How to Advocate Successfully for Your Child: What Every Parent Should Know about Special Education Law," speaks Saturday, Dec. 3, at 2 p.m. at the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.

Winter programs begin Dec. 5

The Cranford Recreation and Parks Department's winter programs begin Monday, Dec. 5. Classes are for Cranford residents only. For more information, call 908-709-7283.

Community Center hosts film noir presentation Dec. 5

Chris Messineo, director of the New Jersey Film School, will host a presentation of "Film Noir: The Stuff That Dreams Are Made Of" on Monday, Dec. 5, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. Admission is free and all are welcome.

RAHWAY NEWS

Rahway superintendent of schools meets students

Contributed by Rob Kinch

Rahway Superintendent of Schools Trisha Camp recently congratulated the presidents of nine different national honor societies in the high school for their accomplishments and academic achievements. She was also eager to learn about the future plans and career aspirations embraced by each student. Camp conveyed to her young guests her dedication to and support for all the students in her district. This was the first opportunity for the superintendent and students to sit together at table and dialogue.

"Now I feel more connected to my town than ever before," Rahway High School senior and president of the French National Honor Society Sephora Delice said.

As the conversation moved briskly

from one topic to another, students also had the opportunity, "to get to know Dr. Camp as a person and to know she cares enough to get to know us, the students in her schools," as Luzangela Martinez, president of both the Science and the Math National Honor Societies, said.

Camp said she was impressed with the students.

"These students are examples of what can be achieved with work and dedication by the students and their teachers; they are wonderful representatives of our schools, our community and their generation." In addition to finding her guests "thoughtful and well-spoken student leaders," she was also impressed to learn that her students "are considering a range of careers including medicine, education, law, criminal justice and engineering."

The afternoon was a learning experience for the students and superintendent alike.

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Hillside mayor hires new UEZ coordinator

(Continued from Page 3)

was in that position. So the other person was eliminated out of that position, but the former B.A. is now in that position. Interesting."

But Garretson told LocalSource in an email that Warren's new position is not a civil service position. The mayor said that being a civil-service town does not mean every position is advertised. "Your query is unwittingly facilitating their political posturing," Garretson said.

Garretson also said that improper hiring practices have occurred in the hiring of both the clerk and the assistant clerk, that promotions were not done properly and that the positions in the clerk's office were not advertised, yet these positions are civil service positions and would fall under the CSC required procedure.

Warren did not respond to LocalSource's request for comment.

Hillside Councilman Gerald Freedman asked Hillside Chief Financial Officer Faheem Ra'Oof how much money was left in the account that had been set up to pay Warren's salary when he was the township's business administrator, and according to Ra'Oof, there is about \$12,000 left in the account.

DeAugustine made no secret about his feelings regarding the appointment, as well as the hiring practices of Garretson in general, and voiced these concerns to the CFO. "Are you comfortable with the way things are going?" DeAugustine asked Ra'Oof. "I mean, it's your name on those checks. These things are happening. Are you being consulted as to whether these things are right, wrong, legal, illegal? It just seems like this is the kind of stuff when you watch the news around the country and other cities in troubled situations. There are people bouncing from position to position; that's my concern — that we're going to put Hillside in a position that we're going to have to defend ourselves, spend more money and paperwork because of civil service."

The CFO responded that he did not represent the civil service or the legality of the situation.

Murray-Clements took issue with the fact that the job was not posted according

to civil service protocol, and questioned Warren's qualifications for the position. "So the B.A. was moved from the business administrative position, unapproved by the council, and the mayor puts the former B.A. into a new position at \$35,000 a year," said Murray-Clements. "So the person couldn't fulfill the job as B.A., but they can fulfill this position at a lower salary."

According to Murray-Clements, the council had made it clear to the mayor previously that jobs needed to be posted before being filled, and that background checks needed to be conducted. "How is it that all of these processes are eliminated or never happen?" asked Murray-Clements at the meeting. "So we never have job postings, but there are people in jobs. We don't know about background checks but people are in jobs, and we constantly have residents that come on and ask us if we are hiring. And there are several residents that live right here on Hillside Avenue that have filled out job applications and have been told there are no job hirings but there are certain people that keep getting these jobs. How does that happen? They bypass all of the criteria of how it's supposed to be put into place."

Murray-Clements pointed out that there was no point in being a "civil service town" if protocol is ignored. "That's why we're a civil service town — to protect people so they can get hired," Murray-Clements said. "As a council, what can we do? What can we do to eliminate the erroneous actions of certain people in the administration who give people jobs who may or may not have earned it or deserved it or may not be qualified for it? What can we do as a council, because residents are coming to us and asking what's going on when services are not being taken care of but people are being hired."

Murray-Clements asked Ra'Oof how he was protecting himself as CFO as hires come through the township without going through proper civil service hiring procedures. Ra'Oof responded that he protected himself by ensuring that the mayor had approved the appointment and that there was a budget in place for any new hire.

Freedman told LocalSource in a phone call that he was bewildered by the situation. "I am super-impressed at her stupidity," said Freedman. "She exceeds all of my expectations of letting the town down. Why would you do that when you know the sentiment of the town, and why would Dwayne want to be here when he knows no one wants him here? I'm bewildered by it."

According to Freedman, the UEZ position has been dead for a long time, and he now questions why the position is being resurrected. "A long time ago a UEZ director's position was created," said Freedman. "Now they created a Mickey-Mouse title of UEZ coordinator and director of Economic Development. Really there's no need for the position."

Freedman said the council was taken by surprise with Warren's appointment. "We were blindsided," he said. "We didn't know about it, She never announced it, and it was never advertised. We were all bewildered by it. I don't know if we can quash it — it's a quasi-area."

Anthony Salters, Chairman of the Hillside Democratic Party, said that he hopes the new appointment will work out. "Mr. Warren will be judged on merit," Salters told LocalSource in an email. "I don't want to prejudge him. We need him to be successful for Hillside. Looking forward to hearing his vision and anxious for positive results."

DeAugustine suggested that an investigation into the hiring practices of the administration might be needed. "It looks like we're going down the path of an investigation into the hiring practices of this administration," said DeAugustine at the meeting. "We sit up here and we do not know what's going on."

Freedman said that he wonders what Garretson will do next if Warren has to leave his brand-new position. "I'm afraid to get rid of him as the UEZ guy," said Freedman. "She'll appoint him as police chief," he said, referring to Garretson. "I'm tired of trying to figure her out. I'm just looking at my calendar and counting down the months. I took psychology but I've never been prepared to deal with half the stuff she pulls. We're pretty livid about it."

New Providence is sustainable community

(Continued from Page 1)

to maintain certification.

"New Providence built community gardens with grants they received from PSE&G and BASF," Co-chair of the New Providence Sustainability Committee Doug Sullivan told LocalSource over the phone. "They also support local food and business. The borough also passed a sustainable forest incentive to manage the inspection of trees. These new actions, in addition to the previous actions

they've taken, have gotten them closer to silver certification, which is the goal for New Providence in the upcoming years."

The borough is making strides toward silver certification as they continue to do more for the environment. The recycle depot is still going strong and is located at 4 Park Place.

"Residents can bring large items to be recycled at the recycle depot," said Sullivan. "In other municipalities, residents don't have this option. They would be forced to wait

until cleanup week and discard of these items then. This allows residents to recycle these materials and be able to do so at any time. New Providence's municipal energy audits ensure the buildings are run as efficiently as possible. They implement actions to save energy, which are subsidized by the state. We hope that through other arts and culture activities that New Providence will achieve silver certification and inspire other municipalities to do the same."

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Uncertainty and unrest continues in Hillside

(Continued from Page 1)

Hillside council vice president Andrea Hyatt said at the meeting that there are options available to the council if Garretson does not sign off on the new hires. "We have an option to go to the county for assistance if the mayor doesn't agree to hire," she said. "We shouldn't be in a position where we don't have the support we need, but since we are, there are other options that are available and we need to make sure that the community is aware, that they need to push back against the appointing authority, that they need to make her aware that she needs to hire officers and do something immediately."

The resolution that was passed to purchase a fire truck for the township's beleaguered fire department was much-welcomed, although serious concerns remain at the department.

Jeff Albrecht, Hillside fire captain and president of the FMBA Local No. 35, spoke up at the meeting of the council. "There are promotions that need to be made," said Albrecht, noting an amount of \$100,000 being paid in overtime instead of going to additional and much-needed positions. "We have major issues with the firehouses. The walls are falling down; the buildings are not secure. I'm pleading for help from the council."

Hillside Council President Donald DeAugustine addressed Albrecht's concerns, stating that if the decisions were up to the council, the issues would have been addressed long ago. "If it were up to this council, we wouldn't be discussing the need for more manpower," DeAugustine said. "It would have been done a long time ago. This form of government takes us out of the picture."

Albrecht said that although he has reached out to Garretson, she has been generally unresponsive. "I've attempted to discuss this with the mayor, to get meetings," Albrecht said. "I've given some dates recently and I haven't received anything back. We'll take whatever help you can give us."

DeAugustine had asked that Hillside Fire Department Chief Dominick Naples be present at the meeting to speak to the issues, but Naples had not heeded then request, and DeAugustine made a public note of his absence. DeAugustine also alluded to the fact that Naples seems to be under some kind of gag order put forth by the mayor. "The person that was supposed to be here and speak to us is not allowed to come talk to us," said DeAugustine. "We can pass resolutions to build the Taj Mahal, but we're never gonna talk to that person

because that person is not allowed to come talk to us."

Naples did not respond to LocalSource's request for comment.

DeAugustine also brought up his disgust at what many deem a waste of taxpayers' money — Garretson's mounting legal fees regarding her ongoing litigation with acting Chief of Police Louis Panarese. "\$130,000 for legal fees for a ridiculous suit," said DeAugustine.

DeAugustine showed his frustration with Hillside's administration, and pointed out the uselessness of resolutions in the face of what many call a useless administration. "We're gonna be voting on another resolution and another resolution and another resolution, and what's gonna happen?" asked DeAugustine. "We're going to be relying on mutual aid to save our township, so we have to consider that. It's very frustrating."

Veteran lounge is ideal space for student-veterans

By Elana Knopp
Staff Writer

A new Veteran Services Lounge has been opened at Kean University to offer a quiet and safe haven for Kean's military population to gather.

The lounge, officially opened on Nov. 11 at Willis Hall during the university's Veteran's Day ceremony, was ushered in with a ribbon-cutting ceremony, and now former military personnel can gather to study, hang out, hold meetings and receive tutoring and other support services.

The lounge was created to serve as a relaxing environment for the university's more than 300 student-veterans, and is equipped with computers, tables and chairs, and a television. It will also serve as a meeting place for the university's Military and Veterans Club to hold workshops and conferences.

One of the main goals of the space is to help Kean's student-veteran community transition to civilian and academic life. In order to help with this transitioning, other services provided at the lounge will include counseling, resume writing, financial aid assistance and workshops on medical and academic benefits. The lounge will also host guest speakers on various topics.

Daniel Colangelo, a former staff sergeant and Air Force veteran who spearheaded the project, told LocalSource that the lounge will serve a very special need in the university's veteran community. "The student lounge will be a place where the veterans of Kean can go and feel comfort in knowing they will be in the company of people who have an understanding of their challenges and experiences," said Colangelo in an email. "Entering into college academia is challenging for everyone. It is especially difficult for veterans to transition from an extremely structured service-oriented atmosphere to a freer col-

lege-life environment. It has often proven to be challenging."

Kimmarah Casey, a veteran of the New Jersey Army National Guard SPC and a criminal justice major who hopes to graduate next year, said that the new lounge will help veterans transition into academic life. "The Veterans Lounge was created to assist active-duty members or veteran students who are transitioning into academic life," Casey told LocalSource in an email. "It allows military members the transition time and space needed to be successful. The lounge will benefit student-veterans by providing the foundation needed to make college, civilian life and higher education easier."

Casey said that although the new space is there to help student-veterans with the transition into academic and civilian life, she believes that the lounge will also help her community succeed academically. "The objective of the Veterans Lounge is to help people transition from the military to civilian life, however it's also there to help us succeed academically," Casey said. "You come in here, you feel at home. You don't know the person that's sitting in the corner? You could just start a conversation with them because as a military member to another military member, you always share that camaraderie. You share that bond. You don't have to know the person to start talking to them and that's the thing about military members that I love. It's a connection we all have."

Sophia Howlett, associate vice president for Learning Support at Kean University, told LocalSource that the needs of student-veterans are unique. "Any given semester, some Kean University students aren't on campus because they are called to active duty," Howlett said in an email. "These individuals have unique interests and require our support, patience, understanding and guidance. We want

to make sure all of our students, including our servicemen and women, understand that students are the heart and soul of this institution. The new Veteran Services Lounge is a holistic environment created to support student-veterans in their transition from active service into education, as well as a safe space for those who are going in and out of active service and reserve."

According to Howlett, the lounge will offer a variety of uses for students. "We hope that the Veteran Services Lounge can be used in a number of ways — as a quiet space for work or reflection, or a place where these students can meet and find others who share some of their experiences," she said. "Next door, we have a conference and workshop room where the Military Veterans Club and the Office of Veteran Student Services will organize meetings and events or offer other services that speak specifically to our veterans."

Colangelo, who will be graduating this year, said that services offered at the lounge were carefully planned. "We have procured services for veterans who are feeling overwhelmed, such as counseling outreach programs, tutoring, clubs and social groups as well as many other resources with the intent of giving the veteran and active military students every possible opportunity to be successful," said Colangelo. "When I was presented with the chance to spearhead the opening of this lounge, I jumped at the opportunity to help my brothers and sisters in arms. After all, we all belong to the largest fraternity and sorority in this great country. We are one big family and we do not let one of our family fall down without picking them up. No man or woman will be left behind."

The Veterans Services Lounge is located at Willis Hall, Room 121, and is open Monday from noon to 5 p.m., Tuesday 9 a.m. to 2 p.m. and Thursday noon to 5 p.m.



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Speaker explains the brain at NAMI meeting

By Jennifer Rubino
Staff Writer

The Union County chapter of the National Alliance on Mental Illness featured a presentation with guest speaker John Fossella, of Cranford, on Tuesday, Nov. 22 to discuss the brain's role in mental illness. He explained how the brain works and the effects of mental illness in an attempt to reduce the stigma surrounding mental illness.

"We don't want people with mental illness to blame themselves," Union County chapter of the National Alliance on Mental Illness President Denise Gesumaria told LocalSource in an interview. "We also don't want family members to feel guilty either. We hope that people start to understand the science behind mental illness so that people understand no one causes it and it can happen to anyone."

The National Alliance on Mental Illness offers a variety of courses on the topic of mental illness, including one course about the brain. The Family-to-Family peer education program is a free, 12-week course that is offered to friends and family of people with mental illness. It includes presentations, discussions and exercises provided by trained family members of people with mental illness.

"The brain is so complex and many people don't understand how it works," Fossella told LocalSource. "People don't see mental illness as a brain problem."

The presentation allowed for open discussion so that people were encouraged to talk openly about mental illness. The goal of the evening was to make people more comfortable about the topic.

"We can relate events in our everyday lives to mental illness," said Fossella. "For example, if we are really stressed out one day we can imagine what it feels like to have an anxiety disorder."

During the presentation, Fossella discussed the "big five" personality traits which include introversion and extraversion, openness and closed-mindedness, conscientious and non-conscientiousness, agreeableness and non-agreeableness and neuroticism and calmness. He took personality traits we all possess to one degree or another and related them to mental illness by taking each one of them to the extreme. For example, someone who is extremely introverted might exhibit traits of someone with clinical depression or social anxiety. The goal of the presentation was to make people realize that those who are mentally ill aren't that different from the average person; they are just more extreme than the average population when it comes to certain behaviors and thought patterns.

Fossella also explained some of the brain science behind mental illness. He talked about the cingulate cortex and the role of synapses in mental illness. The role of the amygdala in neuroticism was another scientific way of understanding anxiety disorders and phobias. Fossella explained that mental illness is genetic and developmental, which is why we often don't see mental illness progress until after puberty.

"I found John Fossella's presentation to be very dynamic and informative," National Alliance for Mental Illness member Julie Donahue told LocalSource in an email. "He really covered a lot in such a small amount of time."

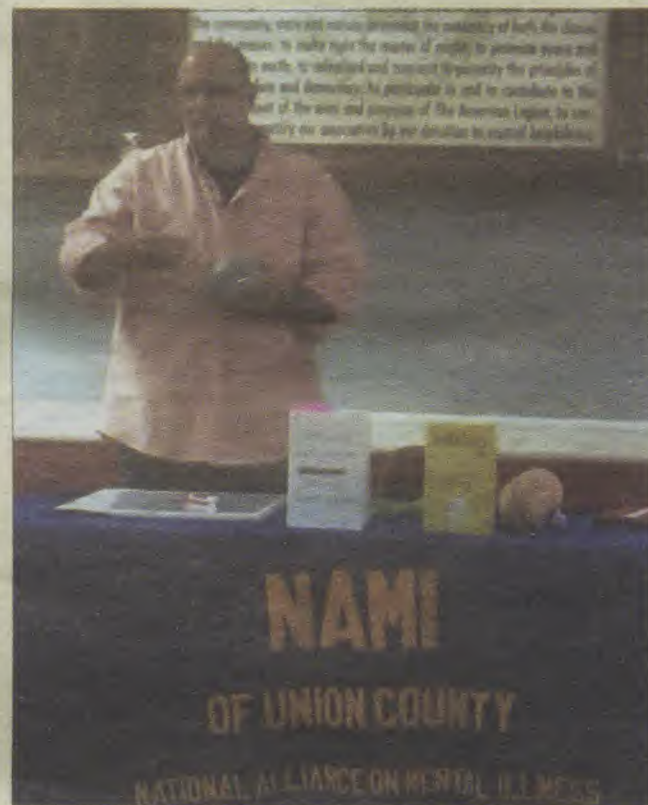


Photo by Jennifer Rubino

John Fossella speaks to the group gathered for the meeting of NAMI of Union County.

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VETS DAY CEREMONY — Clark UNICO Chapter members George and Vera Abbruzzo and Henry Varriano present and place the traditional memorial wreath during the annual Veterans Day ceremony in front of ALJ High School.



ITALIAN-AMERICAN MONTH — In observance of Italian-American Month, Clark UNICO member Henry Varriano set up a display at the Clark Library with a handmade model of the Santa Maria, one of Christopher Columbus' ships. Also on display were a statue of Columbus, dolls in native Italian dress representing various regions of Italy, and Italian-themed books donated by Varriano to the library.

UNION COUNTY NOTABLE PEOPLE AND PLACES

SAGE honors volunteers, staff, community partners

SAGE Eldercare celebrated its 2015 community partners and staff on Thursday, Oct. 27, with the presentation of awards to volunteers and staff who have demonstrated an exceptional commitment to SAGE and its mission of helping older adults remain in the comfort of their own communities as they age.

- Bob McAnally of Murray Hill received the Agnes N. Badgley Award, created to recognize the invaluable contributions of an outstanding SAGE Eldercare volunteer.

- Denise Miles of Summit was the recipient of the Bob Abelson Carry the Torch Award, created to honor a volunteer who devotes their talent and time to SAGE and other organizations.

- ShopRite of Millburn received the Community Partner Award, which honors local businesses that generously share their

expertise in support of SAGE Eldercare and older adults.

- The Junior League of Summit received the Good Neighbor Award, initiated to honor local organizations that generously share their resources in support of SAGE Eldercare.

- Angelita Garcia of Elizabeth was the recipient of the Home Health Aide of the Year Award, given to the individual who is recognized for their continuous dedication and service to providing quality home care to SAGE Eldercare clients.

- Peter Davey of Caldwell received the Outstanding Youth Volunteer of the Year Award, created to acknowledge ongoing volunteer involvement by local youth who have committed their time and service to SAGE.

SAGE employees were honored for varying years of service, from five to 40 years of employment at the organization. The staff recognized include Estella Lai of Livingston, Brian Aquart of East Orange,

Zakiyyah Holt of Basking Ridge, Shareefah Holt of Newark, Clermitha Guillaume of Carteret, and Deanna Butters of New Brunswick.

CAU interviewed on national radio show

Onekia Grier, director of employment services at Community Access Unlimited, was recently interviewed by Jay Trelease, a host on WFME 1560 AM, about how CAU strives to find businesses that will forge partnerships and provide job opportunities for the people they support.

CAU is a statewide Elizabeth-based nonprofit providing support programs and services to adults with disabilities as well as youth served under the Department of Children and Families. These programs enable independent living in the community, provides supports in areas such as housing, vocational skills and life-skills training, education, advocacy and

recreation. According to Grier, "CAU provides people with disabilities pre-vocational training, including interviewing skills, effective communication and appropriate work attire training; long-term follow-along supports that work toward retention; on-site job analysis and job coaching; job carving; career planning; vocational assessments; travel training; job development; time management; workplace do's and don'ts; individual or small group employment opportunities; and a self-directed day program that serves individuals who are in need of one on one support."

CAU offers free work-site assessments, job maintenance training, on-site job coaching, assistance in making a business accessible and long-term follow up. Businesses that partner with CAU and offer jobs for individuals with disabilities often enjoy benefits such as a tax incentives or a grant that can cover part of the cost of on-the-job-training for new employees.

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OPINION

Remember to shop locally

It happens this way every year: You've finished an enjoyable Thanksgiving dinner with your family and, before you even have a chance to savor the memory, it's time to hit the stores for the biggest and best sales ever! OK, maybe the enthusiasm felt a little forced, but starting right after Thanksgiving with Black Friday, you're under a sensory barrage unparalleled for the next five weeks. Everyone has lots of holiday lights up, and ads and bright signs are just screaming at you to buy now and spend, spend, spend. It's almost enough to make you want to give up this holiday season altogether, curl up in a tight ball, close your eyes and wait for it to pass you by.

But don't call it quits just yet; there's a solution that may prove to be more of a salve than a soothing cup of herbal tea. Shop locally. That's the secret to contentment.

Wait a minute, didn't we make this pitch last year around this time? As matter of fact, we did, and for a very good reason: It's the sure cure to holiday blues. In case you've forgotten, let's discuss a few of the high-lights.

- Shopping locally keeps money local.
- Local business owners often sell locally made products, which helps preserve the community's distinction and creates more jobs locally as well.
- Local stores often have a personal connection, meaning they make and sell to meet the specific needs of people in town who frequent their establishment.
- Local stores often carry inventory you might not find carried at national chains.
- Prices can often be lower at local stores because they don't have the overhead large stores have and may be more willing to negotiate to meet your price needs.

EDITORIAL

more hands-on customer service.

- Local businesses tend to buy and sell with other local businesses, meaning your purchases can indirectly help support the entire local business community.

- Shopping locally means you'll get an expert opinion about the items you're purchasing, instead of a harried teenager who doesn't know the product or the customer.

- Shopping locally strengthens local businesses, allowing them to make a better connection with what is often a very transitory society.

- Local business owners do what they do because they are passionate about their products and typically take more time to get to know their customers.

- Shopping locally is the best way to show pride in your municipality and help protect businesses that make it unique.

Shopping locally isn't a task, it's an experience. Drive into your town's business section, park and walk around. Window shop for a spell. Browse here and there. Bring a friend. Stop for a coffee or hot cup of cocoa. Sit on a park bench and take in the sights of people bustling about with small children or packages in their arms. Enjoy the music serenading you from a nearby store or amplifier. Make a memory.

You should shop, too. After all, that's why you're there. But take a chance to disconnect from the cacophony of life that often sweeps over you as if it were some wave of white noise and enjoy the moment. Then get connected to your town and make a memory; that's what shopping locally is all about.

• Local shopping can translate into a more convenient retail experiences, with better parking, shorter lines and

Volunteer Service

LEFT OUT

BY FRANK CAPECE

When Mayor Anthony DeLuca walked into the Kenilworth Diner one morning last week, it became something of a physical endurance test. It was predictable that a local guy, ex-councilman and mayor for a year would know a lot of people. There was the frequent, "Hi Tony," the handshakes and his pats on the back.

Dressed in jeans, he was taking time off from his other duty and passion as a local volunteer firefighter.

Finally seated, and between eating his eggs, he discussed the first-year experience as mayor of the 8,100 people of Kenilworth. "I learned you truly can't please everybody." He proceeded to discuss the different perspective learned as mayor from councilman.

The mayor described the relationship with corporate giant Merck in the borough as "cordial." He looked somewhat wistfully out the window describing the former owner of the site, Schering. Other officials have acknowledged a far stronger community relationship had previously existed.

More telling, DeLuca is braced for the expansive and potentially expensive tax appeals that may be filed. He counters that the pharmaceutical giant has chosen Kenilworth as their corporate headquarters. While some objections have been voiced as to redevelopment within the campus site, DeLuca counters that activity is more from the move away from production to research and development.

DeLuca also reels off some visions for the future. He wants a major push toward solar energy use. The Market Street industrial area is eyed for a creative improvement. He has watched wearily the massive housing planned for the old Bowcraft site in Scotch Plains, and the housing slated for the Birchwood area on the Cranford border. "We have to be prepared and we will be." He sees controlled development having advantages, and quips, "Our planning board may be very busy in the coming year."

DeLuca eschews partisan politics, pointing to the number of GOP holdovers he kept on in jobs. At this point he gets somewhat Pollyanna-like, reciting he only cares "what's best for Kenilworth." Like most officials in the county, he has seen firsthand the impact of the squeeze of the cutback in state aid.

His local newsletter is heavy on the use of exclamation points. That grammar point is present when he urges citizens to vote and shop locally. While on the vague side in terms of central business improvements, it has his priority.

Finishing his breakfast, DeLuca takes time to explain the intricacies of the fire alarm device he dutifully carries. It's easy to see that at the end of his municipal service phase, his role and passion as a volunteer firefighter will continue.

LETTERS TO THE EDITOR

Regarding the Rahway DMV

To the Editor:

In Linden, there are approximately 26,228 individuals in the latest census between the ages of 18 and 64.

In Elizabeth, there are approximately 81,441 parties in the latest census between the ages of 18 and 64.

In Rahway, the seat of the local Department of Motor Vehicles, there are

approximately 17,690 parties in the latest census between the ages of 18 and 64. Combined, this provides a stupefying total of 125,359 parties who envision Rahway as their key Department of Motor Vehicles site.

Perhaps decentralization of the Rahway Department of Motor Vehicles must be readily explored.

Perhaps some of the unfortunate empty storefronts in one of the three

communities can be utilized as a satellite Motor Vehicle Office.

Perhaps the Jersey Gardens, as well as the Menlo Park and Woodbridge Malls, can be used as a gateway mini Motor Vehicle Office.

Perhaps, in collaboration with a local city hall, an appropriate office space can be utilized as a pragmatic, functional Motor Vehicle Office.

See **LETTERS**, Page 13

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Nice intent, poor execution

On Nov. 27, Clark hosted its 13th annual Holiday Winter Festival.

It was a grand event with singing, appearances from some of Christmas' most notable characters, and a Christmas tree lighting. Unfortunately, Clark also committed a misstep during the festival — a misstep that several other communities also commit in their desire to be welcoming to everyone.

In its effort to be inclusive, Clark lit the Hanukkah menorah in anticipation of the holiday. While the intent behind this action is nice, the action itself can be offensive.

A menorah is a religious item used in a religious rite with religious blessings. The Jewish tradition is very clear on how and when the menorah should be lit. This year, Hanukkah does not start until

EDITORIAL

Dec. 24, so lighting the menorah prematurely is disrespectful of a Jewish tradition that has been practiced for approximately 2,000 years.

The U.S. Supreme Court ruled that Hanukkah menorahs are allowed to be included in holiday displays that include Christmas trees outside government buildings, as it sends out a message of cultural diversity. But it is one thing to show a menorah, it is another to light it against Jewish law and tradition.

Additionally, the Supreme Court ruling only stated that showing a menorah in the context of a holiday display does not endorse any single religion and therefore does not violate "the separation

of church and state." The ruling gives no thought to whether or not the display disrespects a religious ritual.

For other towns looking to commemorate Hanukkah — which is actually a minor holiday in the Jewish calendar — here are several suggestions you can do.

On Hanukkah, Jews traditionally eat latkes — fried patties made out of potatoes and onions — and sufganiot — jelly donuts; you can hand these out alongside the Christmas cookies. You can get a game of dreidel going.

You can lead children in arts and crafts to make dreidels or pictures of Hanukkah menorahs, which would be decorations.

In short, numerous ways exist to both recognize and appreciate the customs of other cultures.

LETTERS TO THE EDITOR

(Continued from Page 12)

Perhaps the assimilation of a Starbucks or Dunkin Donuts coffee site can operate in tandem with a secondary Motor Vehicle site, to ease the wait time.

Perhaps the establishment of a roving Department of Motor Vehicle unit, to fulfill simple requirements such as license renewal and registration, could also be applied.

Perhaps the concept of approximately 125,359 residents clamoring for license renewal, registration updates and other assorted traditional Motor-Vehicle services should propel, should motivate, should stimulate the Motor Vehicle Department to conceptualize alternate forms of service to the New Jersey public.

Michael Smith
Linden

Reactions to 'Hamilton'

To the Editor:

I am an old white woman, watching spellbound in the audience of the world stage, applauding the cast of "Hamilton" for their eloquent and respectful plea for humanity offered to Vice President-elect Mike Pence. By entering the theater to see a production created and executed by primarily minorities, Pence took an unusual step, perhaps expecting to be entertained by black-faced minstrels, but never imagining they might also have a voice — an opinion regarding his white, far-right agenda.

"Mike Pence was out for a nice safe relaxing evening," President-elect Donald

Trump and his surrogates rant, not realizing that minorities now seldom are able to feel safe and are, in fact, often harassed. Apparently, Trump was much more offended by the Hamilton cast than by the alt-right conference chanting, "Hail Trump."

I am sitting in the theater of the absurd as Trump, apparently angered by this audacity, calls their plea harassing and rude. Many of us fear that the Hamilton cast will be subject to revenge or reprisal. Are SNL and Alec Baldwin at risk too? Is Trump's reaction reminiscent of the Hollywood Blacklist during the 1940s and 1950s? His angry rhetoric reminds me of McCarthyism, ultimately denying employment to professionals accused of having communist ties (left leaning liberals?).

This feels like watching "Twelve Angry White Men." Perhaps Pence might have chosen "The Philadelphia Story" or "La Cage Aux Folles" instead.

It is lonely here sitting under the big top, watching the compliant political court jesters dance and sing to entertain and placate America's new royalty. Will Trump destroy our First Amendment while ferociously defending the Second? Do those of us who believe in our diversity have no voice unless we cheer and offer a standing ovation to philosophies that are in direct opposition to our own values and sense of justice?

Linda Van Fossen
Fanwood

Giving away DNA?

To the Editor:

What did you say, you want my DNA? Are you crazy? I can't believe that there are people out there falling for these pitchmen. "Send us your DNA and we will tell you who you are, send us your DNA and we will guarantee you to get fit and lose weight."

Before I talk about the legitimacy of their claims, let's think about the legal ramifications of giving your DNA to an unknown source that is unregulated, and the receiver is of unknown origin, who may or may not have a criminal history. What are they going to do with your DNA? Are they going to share it or sell it to unknowns?

Do you not realize that your DNA marker is empirical proof of identification? Above all other types of identification, including fingerprints, and in fact the DNA marker has freed prisoners due to their DNA. I can go on about other scenarios where DNA markers have played a most important role. So this DNA that you possess should be guarded with the utmost care.

Now getting back to legitimacy of their protocol. First of all, in early reports, they generalize using the term "Eastern European" or "Mediterranean" or "Native American." That's like throwing a handful of pebbles at the side of a barn — you can't miss.

Do you really believe that knowing your heritage from DNA is going to change who

you really are? Who you really are is who you are today; the sum total of your parents' love and guidance. Your warm heart and spirit of love is within you and not in a DNA marker.

Walter Sosnosky
Kenilworth

Concerns from far and near

To the Editor:

My wife and I belong to a Peace Bloc, Gush Shalom, formed by Israelis, Palestinians and internationals. In a recent newsletter, one of the Israeli founders, Adam Keller, asked this question about President-elect Donald Trump: "Would Trump be able — even if he wanted — to put down the flames of hatred which he had constantly fanned in his year of wild campaigning? Could he get rid of this blazing hatred, even if he tried? Does Trump have anything real to offer to the hopeless people to whom he gave a fleeting hope?"

President Barack Obama is being saddled with this very unwanted successor who can undo any good Obama stood for. Perhaps this might increase Obama's willingness to use his remaining two months to leave at least one lasting legacy — namely, removing the singular American veto, thereby letting the UN Security Council adopt a binding resolution on the Israeli-Palestinian Conflict. It is a last opportunity to right a serious wrong, because we are sure Trump won't do it.

Richard Lenihan
Roselle

Our policy on submitting your letters and point-of-view columns

The Union County LocalSource welcomes submissions from their readers. Letters and essays may be emailed to the newspaper, at editorial@thelocalsource.com. Submissions are preferred via email.

On a normal week, letters and guest columns must be received by noon on Friday to be considered for publication in the

edition of the following Thursday.

Letters and columns received by the newspapers must be on topics of interest to our readers, preferably about news events or in response to content that appeared in the newspaper. Letters should concern topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal

with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

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CRIME, COURTS, CONVICTIONS

(Continued from Page 10)
scriptions involved thousands of pills with a street value of more than \$1 million.

Most of the defendants were initially arrested and charged in December 2015. Detectives executed a search warrant on Dec. 16 at Beecher's medical office on Mount Boulevard Extension in Warren.

The first-degree charge of strict liability for a drug-induced death carries a sentence of 10 to 20 years in state prison, including a period of parole ineligibility equal to 85 percent of the sentence imposed. Second-degree charges carry a sentence of five to 10 years in state prison and a fine of up to \$150,000, while third-degree charges carry a sentence of three to five years in prison and a fine of up to \$15,000.

The indictments are merely accusations and the defendants are presumed innocent until proven guilty.

The indictments were handed up to Superior Court Judge Mary C. Jacobson in Mercer County, who assigned them to Middlesex County, where the defendants will be ordered to appear in court at a later date for arraignment. Copies of the indictments are posted at www.njpublicsafety.com.

Man arrested for robbery and aggravated assault

Months of detective work by a member of the Union County Sheriff's Office Fugitive Unit resulted in the arrest Aug. 9 of a

man wanted for first-degree armed robbery, burglary and aggravated assault in Union five months ago, Sheriff Joseph Cryan announced Aug. 10.

Raymond Oliver of Irvington is accused of slashing a 35-year-old woman after forcing his way into a Chilton Place residence on March 9, and demanding money.

According to Union Township police, Oliver, 53, fled the residence with \$100 after cutting the victim with a box cutter. The woman received 13 stitches on her left hand. At the time, there was a warrant out for Oliver for failure to pay child support. Sheriff's Investigator George Gyure tracked Oliver to an address in Irvington, where he and members of the United States Marshals Service located the suspect. Oliver was arrested without incident and transported to the Union County Jail where he is being held without bail.

Crime family associate sentenced to five years

James Heeney, 36, of Elizabeth, an associate of the DeCavalcante organized crime family of La Cosa Nostra was sentenced to 60 months in prison for his role in distributing more than 500 grams of cocaine, U.S. Attorney Paul J. Fishman announced July 12.

Heeney previously pleaded guilty before U.S. District Judge William H. Walls to an information charging him with one count of conspiring to distribute more than 500 grams of cocaine.

According to documents filed in this case and statements made in court: Heeney was arrested and charged by complaint in March 2015, along with eight members of the DeCavalcante crime family. At his plea

hearing, he admitted that between August 2012 and March 2013, in conjunction with other family associates, he sold more than a half kilo of cocaine to an undercover FBI agent for at least \$30,000.

In addition to the prison term, Heeney was sentenced to four years of supervised release.

Linden man pleads guilty to sexual assault of minors

A Linden man who was sentenced on federal child pornography possession charges several weeks ago has also admitted to sexually assaulting two boys, acting Union County Prosecutor Grace H. Park announced May 19.

Gregory Aker, 46, pleaded guilty before state Superior Court Judge Regina Caulfield to two counts of second-degree sexual assault. He admitted to inappropriately touching the two victims for his own sexual gratification, according to Union County Prosecutor's Office Special Victims Unit Assistant Prosecutor Jessica Kahn, who prosecuted the case. The victims were both under the age of 13 at the time of the abuse, Kahn said.

On April 21, Aker was sentenced to 96 months in prison on the federal charges. Formerly a leader with a local boys' youth organization and a religious education teacher at his church, Aker was arrested on Feb. 22, 2014, after which authorities seized computers and storage media on which more than 600 images and dozens of videos depicting incidents of child sexual abuse were found.

Aker also was sentenced to a lifetime of supervised release and required to register

See **CRIME**, Page 17

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What's Going On?

FLEA MARKET

SATURDAY
DECEMBER 3, 2016

EVENT: BIG INDOOR
FLEA MARKET

PLACE: Roselle Catholic High School
350 Raritan Road, Roselle

TIME: 9:00AM - 4:00PM

ORGANIZATION: Roselle Catholic High School

OTHER

SUNDAY
DECEMBER 11, 2016

EVENT: OLD-FASHIONED HOLIDAY CELEBRATION
AT HISTORIC NITSCHKE HOUSE

PLACE: Oswald J. Nitschke House, 49 South 21
Street, Kenilworth

TIME: 12-5 p.m.

PRICE: Free Admission

DETAILS: An old-fashioned Christmas setting at the Oswald J. Nitschke House (c. 1880) featuring a visit with Santa (from Victorian times), a tour of the historic house authentically decorated for the holidays, a Christkindlmarkt marketplace with handcrafted gifts, baked goods and other holiday treats — and more. Photography welcome. Visitors are invited to bring, for the Nitschke House Community Cultural Heritage Tree, an ornament representing their family heritage and labeled as such. For further info, please call 908-709-0434.

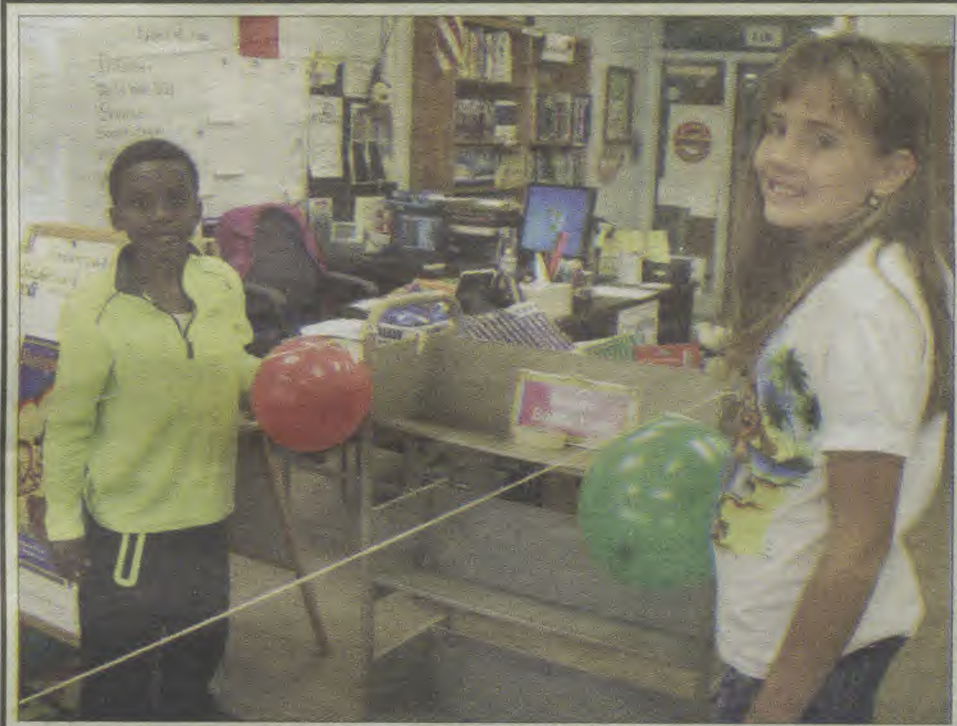
ORGANIZATION: Sponsored by Kenilworth Historical Society.

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COMMUNITY HEROES — From left are Roselle Office of Emergency Management Deputy Coordinator Sgt. Helder Freire and Abraham Clark High School Principal Rashon Mickens on Monday, Nov. 7. Mickens presented plaques to Freire, Roselle Mayor Christine Dansereau, Roselle Board of Education President Candi Young, OEM Coordinator and firefighter Robert Stephens, Roselle Police Capt. James Loprete and OEM volunteer Juan Sierra for their quick response in cleaning up a graffiti incident at the high school.



NEWTON'S LAW — Justin Myles and Victoria Komperda, fourth-graders in the Gifted and Talented program at Roosevelt School in Rahway, take part in balloon rocket races to demonstrate Newton's third law of motion: for every action there is an equal and opposite reaction.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Y provides support and programs to military families

Since 1993, YMCAs have celebrated Military Family Month, providing Americans the opportunity to recognize the dedication, sacrifice and service of military personnel and their families. Throughout the year, especially in November, The Gateway Family YMCA supports military families with programs and initiatives that improve their well-being and provide opportunities to connect with other families waiting at home.

The Gateway Family YMCA offers Y memberships through the Military Outreach Initiative. Since 2008, the Military Outreach Initiative has provided more than 75,000 Y memberships to military members and their families and more than 115,000 children received child care through the Respite Child Care program or similar programs. Here in Eastern Union County and Northern Middlesex County, The Gateway Family YMCA provides Military Family Memberships to qualified families.

To learn more about the Y and programming that supports military families, visit www.tgfymca.org or contact the Elizabeth Branch at 908-355-9622, Five Points

Branch at 908-688-9622, Rahway Branch 908-388-0057 and Wellness Center Branch at 908-349-9622.

ASK sessions in December

Union County's Aging Services Kiosk will visit six locations in December to help connect seniors, their families and caregivers with helpful resources and services including home delivered meals, respite care, home care and adult day care. In addition to providing guidance and information about senior programs, ASK staff can also assist in completing applications and forms. ASK events will be held in the following locations:

- Dec. 7, from 10 a.m. to noon, Linden Public Library, 31 E. Henry St., Linden;
- Dec. 9, from 11:30 a.m. to 1:30 p.m., Mountainside Municipal Building, 1385 Route 22 E., Mountainside;
- Dec. 12, from 10 a.m. to noon, Clark Public Library, 303 Westfield Ave., Clark;
- Dec. 15, 10:30 a.m. to 12:30 p.m., Westfield Community Center, 558 West Broad St., Westfield;
- Dec. 21, from 10 a.m. to noon, Fanwood Public Library, 5 Forest Road, Fanwood; and
- Dec. 22, from 10 a.m. to noon, Berkeley Heights Public Library, 290 Plainfield Ave., Berkeley Heights.

Elizabethtown Gas awarded for its commitment to NJ

Elizabethtown Gas was recognized for its commitment to economic growth and development in New Jersey on Sept. 28. Last year, approximately 70 percent of the

company's \$119 million overall spend was directed to businesses operating in the state. During the last three years, the company has quadrupled its procurement opportunities with women- and minority-owned businesses, and service-disabled veteran owned businesses.

The Economic Impact Award was presented to Elizabethtown Gas by the Supplier Diversity Development Council, an organization comprised of companies regulated by the New Jersey Board of Public Utilities.

To learn more about Elizabethtown Gas, visit www.elizabethtowngas.com.

Freeholders join in support for expanding pre-school

The Union County Freeholder Board recently approved a resolution encouraging the state to expand its pre-school program to an additional 3,000 3- and 4-year-old children living in Union County. The resolution follows an unfunded 2008 law, which called for the expansion of the state's pre-school programs from fewer than 40 towns to more than 100 additional communities and to make them available to all at-risk children — defined as those eligible for free and reduced lunch. Under this law, New Jersey's state-funded pre-school program should have been expanded in Union County from Elizabeth and Plainfield to Hillside, Linden, Rahway, Roselle and Winfield, providing approximately 2,300 children with high-quality, full-day pre-school and an additional 700 at-risk children throughout the rest of the county.

The resolution recognizes the efforts of

Pre-K Our Way, a nonprofit, nonpartisan statewide organization focused on expanding New Jersey's existing pre-K to more communities, and commended the continuing efforts of more than 20,000 supporters and more than 50 advocate organizations, particularly the United Way of Greater Union County and the Westfield Area YMCA and Plainfield YMCA.

Union County awards grants

The Union County Board of Chosen Freeholders distributed matching grants to 19 municipalities for upgrades to playgrounds and youth athletic facilities through the Kids Recreation Trust Fund. Street Tree Grants were also given to 14 municipalities under the Greening Union County program. The programs are funded by the Union County Open Space, Recreation and Historic Preservation trust funds.

"These matching grants enable municipalities to keep their recreational facilities up-to-date and to maintain attractive treescapes that help filter dust and pollutants in local neighborhoods," Freeholder Chairman Bruce H. Bergen said. "It is a real pleasure to see the Open Space Trust Fund continue to benefit communities throughout Union County."

"Together, these two grant programs provide municipal policymakers with more opportunities to enhance their neighborhoods and make improvements in a timely manner, helping to meet the needs of their communities for years to come," said Freeholder Bette Jane Kowalski, chairwoman of the Open Space Trust Fund Board.

Continued on Page 16



Photo by School No. 10

LEARNING WITH OFFICERS — Linden School No. 10 kindergarteners Alan Zamirski, left, and Natalie Alexis Diaz, right, are pictured with Linden Police Officer Antonio Lacosta recently, when officers dropped in to visit a number of classrooms as part of an effort by Linden Public Schools and the LPD to enhance community engagement.



FAMILY LITERACY — During the final week of October, Linden schools No. 10 and 4 administrators, teachers and staff come together for 'Super Family Literacy Night,' a superhero-themed event led by Coach Suzanne Olivero. More than 30 teachers and staff members facilitated activities that featured literacy components. Physical education teacher Fran Kreisberg demonstrated how physical literacy is demonstrated in P.E. classes, and the evening finished with a raffle of book basket and Barnes and Noble gift cards.

UNION COUNTY QUALITY OF LIFE

(Continued from Page 15)

Rescue squads participate in training program

Caring Contact has introduced stress-management and active listening training for rescue squads and other first responders.

"Our new training for rescue squads is designed to provide hands-on skills for first responders to help individuals in emotional distress," Arlene Klemow, Caring Contact training director, said. "They already have the medical skills to treat someone's injury but they may not be equipped to help someone emotionally. This training provides them with those skills."

The training was designed in response to specific needs identified by the Berkeley Heights Volunteer Rescue Squad, but can be customized for other first responder groups, including other rescue squads and fire and police departments.

"I thought the training was excellent," said Peggy Dendinger, who has been a member for 15 years. "It will help me in my work on the rescue squad. Often I am so involved in what I am doing that I forget to listen to something as simple as remembering someone's name. I learned some good skills to help reduce the patient's stress and my own, as well."

Self-care was a primary focus of the program. "The need for self-care was emphasized throughout the whole presentation and that is so important for all the work that we do. I learned techniques that will help me be a better listener on a call. I think this will also be beneficial in supporting each other," Joe Plocinski, another squad member, said.

To learn more or to arrange for training, contact Joanne Oppelt at 908-301-1899 or

joanne.oppelt@caringcontact.org. To learn more, visit www.caringcontact.org.

CASA honors Westfield, South Plainfield residents

Court Appointed Special Advocates of Union County's fourth annual Foster the Dream Gala will honor Westfield and South Plainfield residents. The evening's festivities also include live auctions, raffles and mystery bags, wine pull, dancing, award presentations and a fireworks display.

Alice Brucia, of Westfield, will receive the Dream-Keeper Award for Outstanding Volunteerism; Doug Chapman, of South Plainfield, a past president of the CASA Board of Trustees, will receive the Honorable Jo-Anne B. Spatola Dream-Maker Award, along with his financial services firm, Wealth Management Group in Clark. Chapman and his wife, Michele, have been strong financial and volunteer supporters for CASA of Union County for 10 years. Chapman joined the board in 2007 and helped guide the organization's growth in order to serve more at-risk youth. His wife has spearheaded multiple fundraising events, and the couple's children assist when possible. Chapman's firm, Wealth Management Group, has sponsored numerous CASA of Union County events.

CALENDAR

Little Flower Church holds bereavement service Dec. 4

The Church of the Little Flower, 110 Roosevelt Ave. in Berkeley Heights, will hold a Blue Christmas Prayer Service on

Dec. 4, at 2 p.m. The Bereavement Ministry of the Church of the Little Flower invites anyone from the parish or any faith community to come to the service.

For further information, call the rectory at 908-464-1585 or email Mariana or Maria at bereavement.lf@gmail.com

Ladies' Night will be Dec. 6

YM-YWHA of Union, 501 Green Lane, will host Ladies Night Out on Tuesday, Dec. 6, at 6:30 and 8 p.m. The night will feature makeup and facials from Mary Kay. This event is free to members. Refreshments will be served. Registration is mandatory. To RSVP call 908-289-8112 or email jeannecohen@comcast.net.

Community Holiday event is scheduled for Dec. 8

On Thursday, Dec. 8, from 9 a.m. to 2:30 p.m., Phillips 66 Bayway Refinery and Infineum USA L.P. will host a Holiday Community Giveaway at the Linden All Purpose Community Center, 1025 John St., Linden.

Residents of local communities are invited to come help themselves to free, gently-used clothing, shoes, bedding, small household items, toys, and other assorted items donated by the employees at the Bayway facility through their Never Forget Thy Neighbor Program. Santa and Mrs. Claus will also be on hand to pose for pictures with young and old, and the children will receive candy canes and a present.

Annual Raffle Gala Jan. 8

The YM-YWHA of Union County, 501 Green Lane in Union, will host its annual fundraiser Jan. 8, at 6:30 p.m. A cocktail

hour will be followed by a four course dinner with piano entertainment.

This year's honorees are: Alan and Stacey Kirshenbaum, who will receive the Community Leadership Award; Rachie and Lee Niren, who will receive the Young Leadership Award; and Executive Director Bryan Fox, who will receive a commemoration for his 30 years of service. Admission is charged and entitles the holder to one raffle ticket. First prize is a trip to Israel or a \$2,000 Visa gift card; second prize is \$1,000 Visa gift card or \$1,000 worth of Y services, and third prize is a \$500 ShopRite gift card or \$500 worth of Y Services. An Ad journal will recognize the honorees. For more information, contact Susan Cohen at 908-289-8112.

Teacher workshop Dec. 8

The Trailside Nature and Science Center, 452 New Providence Road in Mountainside, will hold a Project Wild workshop Thursday, Dec. 8, from 9 a.m. to 3 p.m. This teacher-training workshop offers interdisciplinary hands-on and educational activities, teacher-tested and classroom-ready for students in kindergarten through grade 12. Lessons are correlated to NJ Core Curriculum Content Standards and participants receive six NJDOE credits.

Morning refreshments are served, but attendees should bring lunch. A fee is charged and the curriculum guide is included in the cost of the program.

Registration is available online at www.ucnj.org/trailside. Registration is also available in person from noon to 4:45 p.m. daily and is a facility of the Union County Department of Parks and Recreation. For more information, call 908-789-3670.

CRIME, COURTS, CONVICTIONS

(Continued from Page 14)
as a sex offender. Convictions on second-degree crimes are commonly punishable by five to 10 years in state prison.

Elizabeth man convicted in sexual assault case

A Union County jury has returned guilty verdicts against an Elizabeth man

who kidnapped and attempted to sexually assault a woman before a bystander intervened, acting Union County Prosecutor Grace H. Park announced Wednesday, May 4.

Wukeem W. Lewis, 57, was convicted of first-degree kidnapping, second-degree attempted aggravated sexual assault, and second-degree attempted sexual assault after several hours of jury deliberation fol-

lowing a two-week trial before state Superior Court Judge Joseph P. Donohue.

On Sept. 15, 2013, Lewis attacked the victim on the 500 block of Westminster Avenue in Elizabeth as she walked home from a night work shift at approximately 6 a.m., according to Union County Assistant Prosecutor Shawn Barnes, who prosecuted the case. Lewis subsequently dragged the woman a short distance to an area in front

of an abandoned home, restrained her, and attempted to sexually assault her before a concerned citizen intervened, prompting him to flee the scene, Barnes said.

A joint investigation involving the Prosecutor's Office's Special Victims Unit and the Elizabeth Police Department resulted in Lewis being identified as a suspect in the case, and he was arrested in Dec. 2013, with bail set at \$300,000.

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MOLE DAY — Mrs. Wisniewski's HomeSchool ChemClub of Union recently celebrated Mole Day on Oct. 23, with club members, from left, Erin O'Connor, Montgomery Ferguson, Gabriella Barreira, Doris Lanzkron-Tamarazo, Summer Ensley, Max Lanzkron-Tamarazo and Peter Bentley calculating the molar mass of several chemicals. They also prepared compounds of various molar concentrations, and baked Mole Day cookies. The club is part of the American Chemical Society's High School ChemClubs.



ROLLER HOCKEY FUN — Clark Recreation's fall roller hockey teams play Sundays at the rink behind Hehnlly School through December, overseen by Stephanie Ledden during the current season, which is now half finished.

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

CALENDAR

Skulski Art Gallery exhibit open through Dec. 2

From Nov. 13 through Dec. 2, the Skulski Art Gallery of the Polish Cultural Foundation, 177 Broadway in Clark, presents "Wood & Grain," an art exhibit with reliefs by Jerzy Chojnowski and grain compositions by Maria Nowak. The public is welcome, admission is free and refreshments will be served.

For more information, those interested can call 732-382-7197 or visit the website, www.pcfnj.org.

Breakfast with Santa Dec. 3

Santa Claus will come to Trinity Episcopal Church, 119 Forest Ave. in Cranford, on Saturday, Dec. 3, from 8:30 a.m. to noon. Join Santa for breakfast, entertainment and fun, and pictures in Sherlock Hall. The breakfast event will feature a gift basket raffle, 50/50 tickets, a sale of wreaths and greens, face painting, a performance by the Cranford High School Madrigal Singers and a children's used book sale. Children under the age of 3 will be admitted free. There is a fee for photos with Santa. For additional information, call 908-276-4047.

Christmas exhibit opens at Swain Galleries Dec. 3

On Dec. 3, from 5 to 7 p.m., Swain Galleries, 703 Watchung Ave., will hold the

opening reception for its annual Christmas Miniature Exhibit, a collaborative effort of 25 artists. Presenting various media including watercolor, pastel, gouache and oil, the exhibit spans from landscapes and wildlife to florals and still lifes.

The exhibit will be open until Dec. 31. Gallery hours are Tuesday to Friday, 10 a.m. to 5 p.m., Saturday 9:30 a.m. to 4 p.m., and noon to 4 p.m. Sunday. For more details call 908-756-1707 or visit swaingalleries.com.

Holiday House Tour is Dec. 8

The Reeves-Reed Arboretum's annual Holiday House Tour is set for Thursday, Dec. 8, from 9:30 a.m. to 2:30 p.m., and will include five homes in Summit and Short Hills all decked out for the holidays, ranging from contemporary homes to stylish Tudors, along with the historic Wisner

House on the Arboretum grounds. The Wisner House will stay open till 8 p.m. to accommodate the anticipated number of holiday house tour guests and evening shoppers.

The annual Holiday Boutique at Wisner House starts at 9 am on the day of the tour. Select vendors and RRA horticulturists will create a wonderland of gifts, treats, and seasonal arrangements sure to delight everyone on your holiday gift list. Bring a friend and come for a holiday cocktail and additional shopping from 5 to 8 p.m.

There is a fee for the Holiday House Tour, and special packages include a buffet luncheon at the Beacon Hill Club, a valet package and a BFF package.

For tickets and information about the Holiday House Tour, visit www.reeves-reedarboretum.org or call 908-273-8787, ext. 1010.



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For membership inquiries please contact

Leo Gole, Member Services Manager, Gateway Regional Chamber of Commerce
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To be listed call 908-686-7700

Multiple DWI arrests made by local police

Cranford

• Nov. 28: At 12:23 a.m. at E. North and N. Union avenues, police arrested Alyssa Archer, 22, of Greenbrook for possession of marijuana and drug paraphernalia at the scene of a motor vehicle accident. Archer was processed and released pending a Municipal Court appearance. Archer was also issued motor vehicle summonses for careless driving, possession of a controlled dangerous substance inside a motor vehicle, failure to report a motor vehicle accident, and having an open container of alcohol inside a motor vehicle.

• Nov. 27: At 12:33 a.m. at Raritan Road and Moen Avenue police arrested Grzegorz Faszcewski, 28, of Linden for driving while intoxicated. He was processed and subsequently released to a friend pending a Municipal Court appearance. He was also issued motor vehicle summonses for a traffic signal violation, careless driving and failure to inspect.

• Nov. 25: At 11:26 p.m. at Centennial Avenue and Cummings Street, Mariusz Skowron, 39, of Linden was arrested for driving while intoxicated. He was processed and subsequently released to a friend pending a Municipal Court appearance. He was also issued motor vehicle summonses for careless driving and failing to maintain lamps.

• Nov. 16: At 12:52 a.m. at Lexington Avenue and Georgia Street, Brian Olsen, 48, of Clark was arrested for driving while intoxicated. He was processed and subse-

POLICE BLOTTER

quently released to a friend pending a Municipal Court appearance. He was also issued motor vehicle summonses for failing to stop at a stop sign and careless driving.

Clark

• Nov. 20: At 8:35 p.m. in the vicinity of Central Avenue, police arrested Vipul Doshi, 29, of Edison for possession of a controlled dangerous substance and drug paraphernalia. Also arrested was John Reider, 27, of Linden for possession of hypodermic needles. Both were subsequently released pending court dates.

• Nov. 16: At 12:07 a.m. in the vicinity of Westfield Avenue, police arrested Christopher DiIorio, 31, of Clark for shoplifting from the QuickChek Supermarket at on Central Avenue and for possession of drug paraphernalia. Also arrested was Jackelyn McCann, 29, of Dunellen for possession of drug paraphernalia. Both were subsequently released pending court dates.

• Nov. 15: At 9:19 p.m. on the vicinity of Brant Avenue and Lexington Boulevard, police arrested Crystal Smith-Williams, 52, of Edison on outstanding warrants from Woodbridge and Scotch Plains totaling \$4,367. She was subsequently turned over to the Scotch Plains Police Department.

Roselle Park

• Nov. 19: At approximately 8:50 p.m.,

during a motor vehicle stop on E. Westfield Avenue, police arrested Tykee J. Stokes, 24, of Newark for possession of rock cocaine and marijuana and drug paraphernalia. He was charged with two counts of possession of a controlled dangerous substance and drug paraphernalia, issued a summons and released with a court date.

• Nov. 18: At approximately 12:24 a.m., during a motor vehicle stop on W. Westfield Avenue, police arrested Leandro Herrera, 18, of Elizabeth for possession of marijuana and drug paraphernalia. He was issued a summons and released with a court date.

• Nov. 17: At approximately 12:06 p.m. officers arrested Timothy A. Hackett, 21, of Union for shoplifting a bottle of tequila valued at approximately \$20 from the World of Liquors on Chestnut Street. He was issued a summons and released with a court date.

• Nov. 12: At approximately 10:59 p.m. on W. Westfield Avenue police arrested Justin Merriweather, 31, of Linden for possession of marijuana. He was placed under arrest and charged with possession of a controlled dangerous substance, issued a summons and released with a court date.

• Nov. 5: At approximately 9:01 a.m., officers responded to the 300 block of W. Clay Avenue on a report a motor vehicle theft in progress. Officers observed a male exit a 1995 Buick and run through neigh-

boring yards. The vehicle had a damaged steering column and blood was discovered inside the passenger compartment, according to police reports. Union County Sheriffs K-9 and Identification Unit also responded and police discovered the suspect hiding in a neighboring garage. He was identified as Jeffrey A. Wheeler, 47, of Clark, and arrested and charged with burglary to a motor vehicle, attempted theft of a motor vehicle, resisting arrest, criminal trespass, criminal mischief and possession of a burglary tool. Bail was set at \$25,000 and Wheeler was lodged into the Union County Jail.

Kenilworth

• Nov. 18: The Kenilworth Police Department announced that Jorge Guevara, 36, of Bayside, N.Y., and Johana Gomez, 38, of Astoria, N.Y. have been charged with an Aug. 8 burglary to a house. Kenilworth Police responded after a resident arrived home from work and saw that his home had been entered and ransacked. According to police, the surveillance cameras of a neighboring house caught the two suspects and their vehicle on film. Both suspects were implicated in at least 20 burglaries other burglaries in New Jersey and New York dating back to January of this year. Guevara and Gomez are incarcerated in the Nassau County Jail in New York, and have no scheduled date to appear in the Union County Superior Court. Bail for each was set at \$70,000.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS,

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

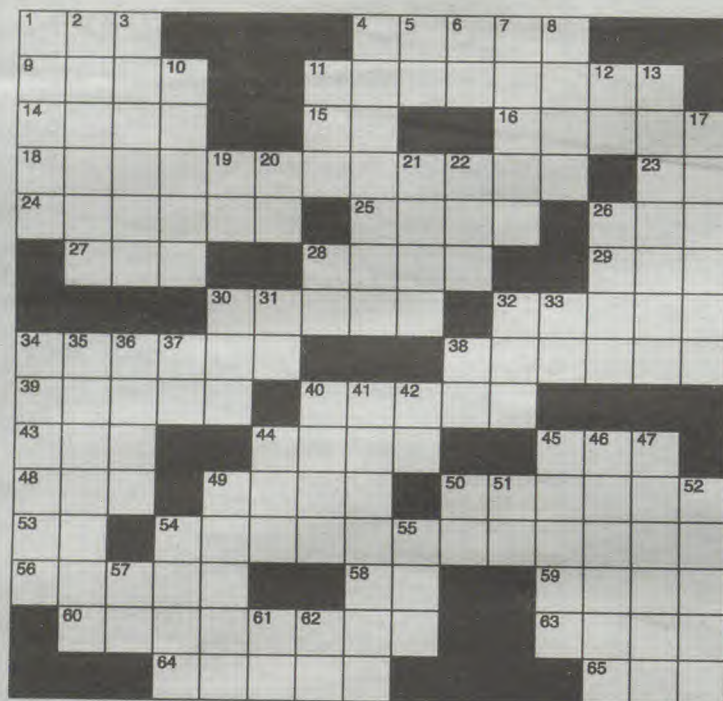
Connie Sloan

1291 Stuyvesant Ave.

P.O. Box 3639

Union, N.J. 07083

CROSSWORD PUZZLE



CLUES ACROSS

1. Mandela's party
4. Gives up territory
9. Yellow edible Indian fruit
11. Storefront coverings
14. King of Huns
15. Atomic #18
16. Jive talk for ignored
18. D. Tart's third novel
23. Three-toed sloth
24. Gained through effort
25. Macaw's genus
26. Helps little firms
27. A large group of pheasants
28. Baby bed
29. English dictionary (abbr.)
30. Yellow-fever mosquitos
32. Liquify
34. Add a supplement
38. Insistence on traditional correctness
39. Milk, butter & cheese
40. = to 10 amperes
43. Mined mineral
44. Greek god of war
45. Don't know when yet
48. Fellow
49. Detailed criteria for a piece of work
50. Special Spanish dish
53. Atomic #46
54. CBS This Morning hostess
56. Rubber tree genus
58. Pa's partner
59. A tiny bubble in glass
60. Lost light
63. Surface boundary
64. Islands
65. = to 1/100 yen

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

CLUES DOWN

1. Subside in intensity
2. ___ Hale, Am. revolutionary
3. Leafstalk herbaceous plant
4. Price of a ride
5. 1/2 an em
6. Execute or perform
7. Narrative poems
8. Breathe deeply and heavily
10. 1/40 inch button measure
11. Morally reprehensible person
12. For instance
13. Members of U.S. Navy
17. Crown
19. Old English
20. Libyan dinar
21. Goddess of the rainbow
22. Catch
26. Fern spore mass clusters
28. Music disc
30. All without specification
31. - ___, denotes past
32. A young canine
33. Biblical Sumerian city
34. ___ Hitler
35. Marched in a procession
36. Patchy in color
37. Trauma center
38. Time after midday
40. The expanse of a surface
41. Develops into
42. Equally
44. 4th month (abbr.)
45. Nervous & taut
46. Emits blood
47. Assert without proof
49. Saturates in liquid
50. No. Italian river
51. Article
52. Mayflower cooper John
54. Filippo ___, Saint
55. Begetter
57. Old Dominion state
61. Raised railroad track
62. Point midway between N and E

HOROSCOPE

ARIES, March 21 to April 20

You remain well-positioned to create a memorable impression among professional colleagues and longtime observers who have quietly wondered whether you possess steadfastness to match your passion.

TAURUS, April 21 to May 21

If you don't address a certain problem at its ideological roots, you should expect new weeds to start popping back up almost as soon as you've cleared the field of the old ones.

GEMINI (May 21-June 20)

Keep on loudly beating that drum which promotes a cherished value, defends against what's ethically improper, or opens up an opportunity for a few folks to further their knowledge.

CANCER, June 22 to July 22

This week get into another person's head, understand what's motivating them, and genuinely reach out and foster a mutually respectful rapport based on shared interests.

LEO, July 23 to Aug. 23

There's a fine line between persuasively encouraging someone to hop on your train and needling them to do things your way until they wearily submit. Know the difference.

VIRGO, Aug. 24 to Sept. 22

Choose a few small tasks that you'll be able to complete all by yourself this week and, by diligently assigning your attention to these matters, improve your own situation right away.

LIBRA, Sept. 23 to Oct. 23

Take a more introspective approach to this week's activities. Find some time to privately think it all over, so you can attain internal clarity first, before interacting with others.

SCORPIO, Oct. 24 to Nov. 22

Turn up your outwardly-expressed charm to its maximum levels so as to throw folks off the scent of what you're really pushing for, fighting against, or soldiering through.

SAGITTARIUS, Nov. 23 to Dec. 21

If that goal-oriented outlook is creating a faintly uneasy or dully distressing feeling in the pit of your stomach, the problem isn't your approach. It may be with the 'goal' itself.

CAPRICORN, Dec. 22 to Jan. 20

There is finally an auspicious opening for freer self-expression, although you should probably refrain from airing every last sentiment of defiance, disaffection, or dissent this week.

AQUARIUS, Jan. 21 to Feb. 18

Trust that those closest to you will say something to you if you're currently going down the wrong path. Otherwise, please proceed, with unassuming daring.

PISCES, Feb. 19 to March 20.

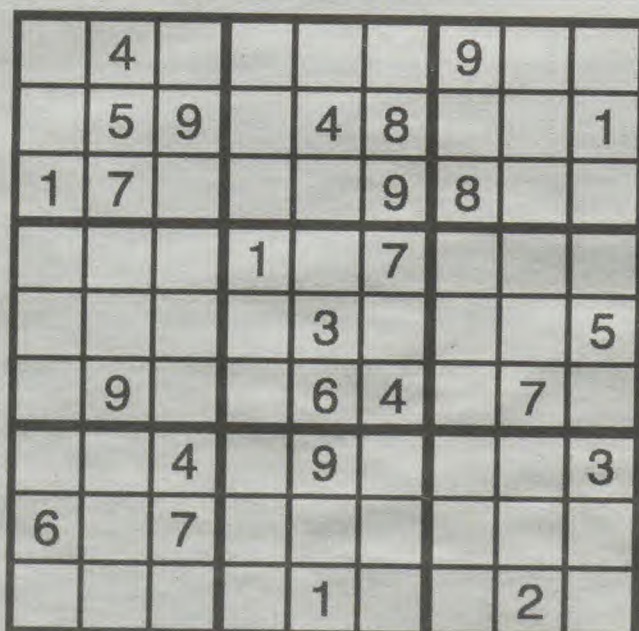
As far as the world can see you'll just be hanging out with your crew this week. Behind the scenes, however, you'll be casting some pretty potent sorcery on the astral levels.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

SPRINGFIELD NEWS

Book discussion to be Dec. 1

The Springfield Free Public Library Book Discussion Group will meet Thursday, Dec. 1, at 7 p.m., at the Staff Room of the library, 66 Mountain Ave., to discuss "My Brilliant Friend," by Elena Ferrante. This is the first book in the author's best-selling series of Neopolitan novels. New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org.

Springfield library screens 'Dark Horse' on Dec. 8

The Springfield Free Public Library, 66 Mountain Ave., will screen "Dark Horse" on Thursday, Dec. 8, at 1 and 7 p.m. The PG-rated film is directed by Louise Osmond and stars Jan Voxes. It has won several awards including a British Inde-

pendent Film Award and the Sundance Film Festival Audience Award.

Admission is free and refreshments will be served. For more information, call 973-376-4930 or visit www.sfplnj.org.

SFPL hosts 'Ask the Clergy' interfaith discussion Dec. 8

The Springfield Free Public Library will host the "Ask the Clergy" interfaith discussion, on Thursday, Dec. 8, from 7:30 to 8:30 p.m., in the Meeting Room, 66 Mountain Ave. Pastor David Knecht of Holy Cross Lutheran Church and Rabbi Mark Mallach of Temple Beth Am Yisrael are the co-chairmen of this event. A topic of current interest will serve as the springboard for discussion from various scriptural and traditional viewpoints. This program is free and open to the public.

LINDEN NEWS

Friends of the Linden Library will host fundraiser on Dec. 7

The Friends of the Linden Library will host a fundraiser at Mooyah, 325 North Ave. in Garwood on Wednesday, Dec. 7, from 4 to 9 p.m. Upon the mention of the organization, Mooyah will donate 15 percent of proceeds from the meal back to the organization.

ROSELLE PARK NEWS

Tree lighting will be Dec. 2

Roselle Park kicks off the holiday season with its annual Christmas Tree-lighting Ceremony on Dec. 2, at Mauri Gazebo Park, located at the corner of Chestnut Street and Grant Avenue, at 5 p.m.

There will be pony rides, a circus, face-painting and pictures with Mickey Mouse,

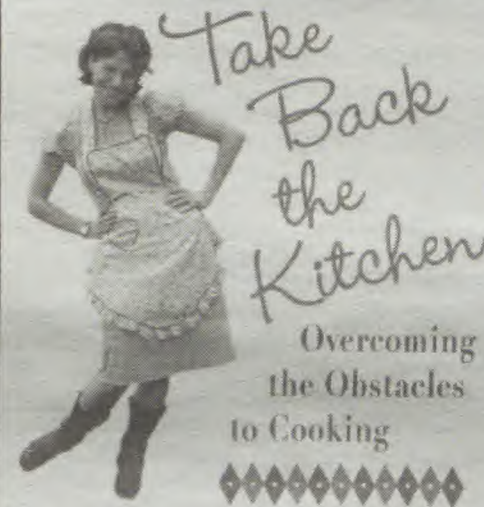
Minnie Mouse and Santa. The evening features performances by Roselle Park school choirs and residents.

Roselle Park Local PBA 27 will have free gifts for children ages 5 to 10 while supplies last. Free pizza, hot chocolate, donuts and cookies will be served after the ceremony. For more information, call Rupen Shah at 908-245-0666.

IN MEMORIAM

- BUJALKOWSKI – Caroline M., of Roselle; Nov. 15. Great-grandmother, 89.
- BURNETT – Dorothy Bonnie, of Clark, formerly of Rahway; Nov. 18. Mother.
- BUTLER – Thomas J., of Union; Nov. 17. Grandfather, 84.
- DLUGASZEWSKI – John S., of Clark; Nov. 19. Husband, grandfather.
- FRIED – Estelle, formerly of Union; Nov. 20. Bookkeeper, great-grandmother.
- GAVEY – Mary Frances, of Cranford; Nov. 18. Teacher's aide, grandmother.
- KEARNS – Lillian, of Rahway; Nov. 15. Home health aide, grandmother, 82.
- MAULBECK – Margaret Mary, of Summit; Nov. 21. Great-grandmother.
- NOVAK – Helen J., of Rahway; Nov. 19. Great-great-grandmother, 97.
- NOVAK – Theresa, of Union; Nov. 19. Active in Red Cross, grandmother.
- RANKIN – Warren David, formerly of Cranford; Nov. 4. Great-grandfather.
- RICHARDSON – Alfreda, of Union; Nov. 11. Grandmother and sister.
- SARRO – Dominick, of Kenilworth; Nov. 18. Self-employed barber.
- SHIPMAN – Richard D., formerly of Orange, Springfield, West Orange; Nov. 13.
- SMATH – Joseph G., formerly of Cranford; Nov. 15. WWII medic, jazz buff.
- TOWNSEND – Lateef, of Hillside; Nov. 16.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



A few weeks ago I attended a fundraiser lunch to help feed the hungry at the Salvation Army in Montclair. It was a lovely event and the food was fabulous, prepared by volunteers. I was served a Mexican dish that I had heard about but never tried called Pozole. It was so earthy and delicious on that cold day and I soon became preoccupied with making my own version with what I had in the house. It is so quick and easy so I hope you'll try it. Hominy can be found in any Mexican grocery but also in many supermarkets in the Ethnic Foods aisle.

Simple Pozole

Ingredients

10 chicken legs
1 quart chicken broth
7 cloves garlic, minced
1 large onion, chopped
2 cups canned mote or hominy, rinsed
1 Tbs. ground chipotle pepper
2 tsp. kosher salt
Optional: wedge of lime and cubed avocado for garnish

Steps

In a large pot over low to medium

flame, heat up the chicken broth until it is bubbling and then add in the garlic, onions, salt and chipotle pepper. Add in the chicken legs and hominy and simmer for another 20 to 30 minutes or so.

Check to make sure that the chicken is cooked by cutting into a few pieces and seeing that the flesh is opaque. Pick the bones out of the finished stew and serve in individual bowls with a wedge of lime, some cubed avocado and enjoy!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is your non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

SUMMIT NEWS

ANNOUNCEMENTS

Summit announces new parking payment method

Summit recently announced, effective Nov. 21, payment by license plate-recognition has replaced paid metered parking on Railroad Avenue, the street adjacent to the Summit Train Station.

With the new system customers purchase parking time by using the license plate number of their vehicle at a pay station located in the middle of the block. Machines will print a receipt that displays the location, machine number, start and expiration times, amount paid and license plate.

"This system results in lower set-up costs, maintenance and is more accurate and convenient," said Parking Services manager Rita McNany. "In many cities, pay-by-plate has replaced parking meters and pay-and-display machines, generating fewer disputed tickets. You print your receipt and take it with you with no need to return to your vehicle to display it on your dashboard. Your license plate is the only identifier you need. Another advantage is that the system also allows the driver to purchase time by phone, making it unnecessary to return to the machine to extend a parking session up to the three hour time limit. The pay-by-plate machines accepts payment by coins or bills with exact change only, credit and debit cards, and Parkmobile for smart phone payments."

To assist customers with license plate number recall, the Parking Services Agency will provide complimentary key fobs with a space for a license plate number.

McNany also suggests using "a mobile phone to take a photograph of the license plate before accessing the pay station."

Pay-by-plate recognition is part of a parking management system that was implemented by the Parking Services Agency earlier this year. There are plans to expand use in all city lots and garages by the end of 2017.

For more information about parking in Summit, visit www.cityofsummit.org/parking or contact the Parking Services Agency at parking@cityofsummit.org or 908-522-5100.

CALENDAR

Summit Uber event Dec. 1

The Summit Parking Services Agency will host an event Thursday, Dec. 1, in Common Council Chamber at City Hall, 512 Springfield Ave., from 6 to 8 p.m. to recruit new Uber drivers. Additional Uber drivers are needed to work in the Summit area and provide service for residential commuters participating in the city's new ridesharing pilot program with Uber. Representatives from Uber will be available.

To learn about driving for Uber, visit www.newjersey.ubermovement.com/get-started. To learn more about the Summit ridesharing program for resident commuters, visit www.cityofsummit.org/parking or call the Parking Services Agency, 908-522-5100.

Snowflake Stroll is Dec. 2

Residents will have the opportunity to enjoy special offers from downtown businesses and restaurants Friday, Dec. 2, from 6 to 9 p.m. Summit Downtown Inc. is back with "snowflake dollars" that can be obtained from an elf walking downtown and spent as cash at downtown businesses. The Hospitality Center, 408 Springfield Ave., will offer complimentary gift wrapping, hot chocolate and a photo booth. The Summit YMCA, 67 Maple St., will be offering free babysitting from 5:30 to 9:30 p.m. Registration is required for babysitting.

Summit tree lighting Dec. 3

Santa and Mayor Radest will light the tree light in on the Village Green in a ceremony that begins at 5:30 p.m. There will be free horse-and-carriage rides from 6 to 8 p.m.

This service will also be available Dec. 10, from 1 to 4 p.m., and Dec. 16, from 7 to 9 p.m. Boarding will be held at Lyric Park, at the corner of Bank St. and Beechwood Road.

Jewelry sale at SFPL Dec. 3, 4

The Friends of the Summit Free Public Library will hold a sale of donated jewelry Dec. 3 and 4. The sale is open by invitation only to members of the Friends of the Library on Dec. 3, from 10 a.m. to noon; from noon to 5 p.m., the sale is open to the public, and continues Dec. 4, from 1 to 5 p.m.

Donations of women's and men's jewelry are still being accepted. Both costume and fine jewelry are welcome, including broken pieces, findings, and single earrings. Deposit donated jewelry in the box at the circulation desk, where receipts are available. The Friends of the Summit Free Public Library is a 501(c)3 tax-exempt organization, and all donations are tax deductible.

The Summit Free Public Library is located at 75 Maple Street. For information, call 908-273-0350 or visit www.summitlibrary.org.

Old Guard meets Dec. 6

Dr. Andrew Singson, of the Waksman Institute of Genetics at Rutgers University, will speak to the Summit Old Guard at its Tuesday, Dec. 6 meeting at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker. He will discuss his recent ground-breaking research in the field of human fertility.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit www.summitoldguard.org.

Estate planning event Dec. 7

The Summit Free Public Library, 75 Maple St., will host a free workshop on elder law and estate planning on Wednesday, Dec. 7, at 7 p.m. with attorney Benjamin D. Eckman, a member of the National Academy of Elder Law Attorneys.

To register or for additional information, contact Eckman at 908-206-1000 or send an email to beneckman.elderlaw@gmail.com.

ROSELLE NEWS

ANNOUNCEMENTS

Elizabethtown Gas helps families in Roselle

As colder weather arrives, families may face difficult decisions on how to stretch the family budget to pay for basic needs, such as heat. In an effort to help, Elizabethtown Gas reminds Roselle residents about available energy-assistance programs. For a full list of these programs, visit www.roselleschools.org/UserFiles/Servers/Server_3152275/File/News/2016-2017/2016%20ETG%20EA%20Prg%20Brochure.pdf.

Donate to ACHS Giving Tree

Abraham Clark High School will have a "giving tree" in the main office of the school, located at 122 East 6th Ave., to collect gloves, hats, scarves and socks from Nov. 28 to Dec. 20. All items collected will be given to community groups in Roselle for distribution.

For more information, contact Daphne Jones at 908-298-2000, ext. 2102.

Rotary Club honors Roselle Rams captains, coaches

The Roselle-Roselle Park Rotary Club honored the Roselle Rams and the Roselle Park Panthers at the club's annual breakfast for the football teams, captains and coaches on Nov. 17. Coaches and players heard from former NFL wide receiver Lonnie Allgood, who discussed teamwork and academic integrity.

The Rams and the Panthers faced each other in Roselle Park this year for the 99th annual Thanksgiving Day contest, a rivalry that is among the oldest in the state.

Abraham Clark seniors lead teen prevention program

On Nov. 21, Abraham Clark High School hosted the first of five workshops geared to educate students about safe sex in a relationship, the choice of abstinence, pregnancy prevention, STI prevention, HIV prevention, and the negative effects of drugs and alcohol.

The event featured six groups, with two seniors in each leading freshman through the subject matter. Teen Prevention Education Program is a collaboration among the Center for Supportive Schools, HiTops, and the New Jersey Department of Health and Senior Services.

The program model is designed to:

- offer stakeholder teams effective resources and strategies to create a culture of positive peer pressure where responsible sexual decisions are valued;

- provide faculty advisors with increased knowledge and abilities to effectively teach sexual health to students in an atmosphere of mutual respect;

- give peer educators the information, communication skills, and confidence to be effective sexual health advocates and leaders among their peers;

- equip students with the knowledge, skills, and motivation to avoid STIs, HIV and unintended pregnancy; and

- Provide parents and guardians with the knowledge and skills to appropriately discuss sex and sexuality with their children.

Teen PEP is implemented in high schools as a course for credit. Juniors and seniors are enrolled in the course and provided with educational training that addresses a range of topics related to sexual health.

The peer educators, in turn, conduct a series of structured workshops with groups of younger peers, faculty, and parents. This is a voluntary program primarily sponsored by the state Department of Health and Senior Services.

CALENDAR

Zumba at Wilday is Dec. 1

The Grace Wilday PTO and School Wellness Committee present Zumba classes in the Grace Wilday Junior High School Gymnasium, 400 Brooklawn Ave., on Dec. 1, 8 and 15. Classes are open to staff, students and the general public and are led by a certified Zumba instructor.

A signed waiver is required to participate. There is a discount for advanced payment and all proceeds will help offset the costs of school activities.

For additional information, contact at apotts@roselleschools.org.

Roselle lights tree Dec. 1

Mayor Christine Dansereau and the Roselle Borough Council present the annual Christmas Tree-lighting Ceremony on Thursday, Dec. 1, from 6 to 8 p.m. at Borough Hall, 210 Chestnut St. Light refreshments will be served. For additional information, please contact Genia Simms at 908-324-2338 or Donald Shaw at dshaw@boroughofroselle.com.

ELIZABETH NEWS

Horse-drawn wagon rides, festivities will be Dec. 3, 10

Elizabeth Avenue will offer free horse-drawn wagon rides around the neighborhood Saturday, Dec. 3, from noon to 3 p.m.

Santa will be available for photos with a holiday elf, DJ Rob will play holiday music and free refreshments will be offered for children.

PUBLIC NOTICE

**UNION COUNTY
PUBLIC NOTICE**

December 1, 2016

**Union County Improvement Authority
Notice of Request for Qualifications**

The Union County Improvement Authority ("UCIA") is soliciting Qualification Statements from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications ("RFQ") process, persons and/or firms interested in assisting the UCIA with the provision of such services must prepare and submit a Qualification Statement in accordance with the procedure and schedule set forth in the applicable RFQ. The UCIA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCIA as set forth in the applicable RFQ. The UCIA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCIA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCIA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on Thursday December 1, 2016 at 10 a.m. They may be obtained via download from the UCIA's website

http://www.ucimprovementauthority.org/. Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Clerk of the Authority, Union County Improvement Authority, at (732) 382-9400 ext. 228 or LdaSilva@ucia-nj.org.

Qualification Statements must be delivered to, and be received by, Lisa M. da Silva, Clerk of the Authority, Union County Improvement Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before 1:00 p.m. on Tuesday, December 15, 2016. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 1:00 p.m. on Tuesday, December 15, 2016 will be automatically rejected and returned to the sender.

SERVICES:

- Financial Advisor
 - Bond Counsel
 - Construction Management
 - Special Counsel
 - Engineering
 - Architecture
 - Public Relations
 - General Counsel
 - Auditing, Appraisal
 - Insurance Broker
 - Arbitrage Calculation
- U47142 WCN December 1, 2016 (\$40.18)

UNL-LEGALS

HILLSIDE

**BOARD OF EDUCATION
TOWNSHIP OF HILLSIDE 195
VIRGINIA STREET
HILLSIDE, NJ 07205**

PUBLIC NOTICE

Please take notice that the regular meeting of the Hillside Board of Education, previously scheduled for Thursday, December 15, 2016, has been rescheduled. It will take place on Tuesday, December 13, 2016 at Saybrook School, 1100 Woodruff Avenue, Hillside, NJ. The meeting will commence at 6:15 p.m. when the board will immediately adjourn to executive session and return to open session at approximately 7:00 p.m.

The agenda, to the extent known at this time, will include items pertaining to education, buildings and grounds, finance, policy, and labor relations. Action will be taken.

HILLSIDE BOARD OF EDUCATION

Kenneth R. Weinheimer
Business Administrator/Board Secretary
11/23/2016
U47476 UNL December 1, 2016 (\$14.70)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004781
Division: CHANCERY
Docket Number: F2721713
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: ROGERIO SILVA, MRS. ROGERIO SILVA, HIS WIFE, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 12/14/2016
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union, and State of NJ.
It is commonly known as 139 VALLEY VIEW RD., HILLSIDE, NJ 07205
It is known and designated as Block 1305, Lot 15.

The dimensions are approximately 65 feet wide by 115 feet long.
Nearest cross street: Blackburn Road
Prior lien(s): Sewer due in the amount of \$276.90.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale, all interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$372,539.77*Three Hundred Seventy-Two Thousand Five Hundred Thirty-Nine and 77/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$381,271.63***Three Hundred Eighty-One Thousand Two Hundred Seventy-One and 63/100***
November 17, 23, December 1, 8, 2016
U46549 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004800
Division: CHANCERY
Docket Number: F04022115
County: Union
Plaintiff: ISERVE RESIDENTIAL LENDING LLC VS
Defendant: YAKOUBOU IDRISOU, HALISATON KQENZO, ABOUDOU S. OUMOROU, BASSAROU OUKPEDJO, MARILYN CASTRO
Sale Date: 12/14/2016
Writ of Execution: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 218 Winans Avenue
TAX BLOCK AND LOT: BLOCK: 422 LOT: 20
DIMENSIONS OF LOT: 120.00' x 40.00'
NEAREST CROSS STREET: '100' southeasterly line of Common Terrace
SUPERIOR INTERESTS (if any):
HILLSIDE TWP - TAXES - QTR3 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of

PUBLIC NOTICE

\$2,174.54 as of 09/15/2016.
HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 09/15/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$224,543.67*Two Hundred Twenty-Four Thousand Five Hundred Forty-Three and 67/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$232,872.68***Two Hundred Thirty-Two Thousand Eight Hundred Seventy-Two and 68/100***

November 17, 23, December 1, 8, 2016
U46551 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004695
Division: CHANCERY
Docket Number: F03449215
County: Union
Plaintiff: WILMINGTON TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 3, A DELAWARE STATUTORY TRUST VS

Defendant: CRAIG JOHNSON, STATE OF NEW JERSEY, ERNEST SNOWDEN, FIRST SELECT CORPORATION
Sale Date: 12/07/2016
Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 21 Cedar Street, Hillside, NJ 07205
TAX LOT # 32, BLOCK # 1403

NEAREST CROSS STREET: Central Avenue
APPROXIMATE DIMENSIONS: 70 X 108
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #s: 10-215,13-211**
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$411,448.08*Four Hundred Eleven Thousand Four Hundred Forty-Eight and 08/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC

PUBLIC NOTICE

1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$431,223.01***Four Hundred Thirty-One Thousand Two Hundred Twenty-Three and 01/100***
November 10, 17, 23, December 1, 2016
U46449 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004724
Division: CHANCERY
Docket Number: F00133216
County: Union
Plaintiff: WELLS FARGO BANK, NA. VS
Defendant: TISHA A. JAMAAL AND AHMAD JAMAAL, HER HUSBAND, UNITED STATES OF AMERICA, FIRST NATIONAL ACCEPTANCE, DISCOVER BANK
Sale Date: 12/07/2016
Writ of Execution: 06/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 134 Williamson Avenue, Hillside, NJ 07205
TAX LOT # 9, BLOCK # 1004

NEAREST CROSS STREET: Maple Avenue
APPROXIMATE DIMENSIONS: 50X199
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$180,795.25*One Hundred Eighty Thousand Seven Hundred Ninety-Five and 25/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$187,604.34***One Hundred Eighty-Seven Thousand Six Hundred Four and 34/100***

November 10, 17, 23, December 1, 2016
U46264 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004734
Division: CHANCERY
Docket Number: F4409809
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: JERRY C. GORDON AND EMILY D. GORDON
Sale Date: 12/07/2016
Writ of Execution: 07/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

JUDGMENT AMOUNT: \$301,904.12*Three Hundred One Thousand Nine Hundred Four and 12/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey

Commonly known as: 148 CLARK STREET, HILLSIDE, NJ 07205
Tax Lot No. 2 in Block No. 1008
Dimension of Lot Approximately: 50X100
Nearest Cross Street: MAPLE AVENUE

BEGINNING at a point in the southwesterly line of Clark Street, at a point therein distance southeasterly 50 feet from the corner formed by the intersection of the said southwesterly line of Clark Street with the southeasterly line of Maple Avenue; thence running;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES

Subject to open Taxes in the amount of \$2085.35
Subject to open Sewer plus penalty in the amount of \$143.00

TOTAL AS OF August 19, 2016: \$2228.35
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$282,861.07*Two Hundred Eighty-Two Thousand Eight Hundred Sixty-One and 07/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$290,463.59***Two Hundred Ninety Thousand Four Hundred Sixty-Three and 59/100***

November 10, 17, 23, December 1, 2016
U46270 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004857
Division: CHANCERY
Docket Number: F01614514
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: MARGARET L. WILLIAMS, OCEAN COUNTY BOARD OF SOCIAL SERVICES AND DISCOVER BANK
Sale Date: 12/14/2016
Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union and the State of New Jersey.

Premises commonly known as: 49 Bailey Avenue
Block: 1001 Lot: 34
Dimensions of Lot (approximately): 40 x 100
Nearest Cross Street: Bergen Street
Subject to: Delinquent 2nd & 3rd Quarter Taxes iao \$4,048.98 as of 9/19/2016

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$301,904.12*Three Hundred One Thousand Nine Hundred Four and 12/100*****

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.

CONTINUED ON NEXT PAGE

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908-686-7700

PUBLIC NOTICE

216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,655.72***Three Hundred Eighteen Thousand Six Hundred Fifty-Five and 72/100***
November 17, 23, December 1, 8, 2016
U46552 UNL (\$131.32)

HILLSIDE

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-029320-16

(L.S.) STATE OF NEW JERSEY TO: Nilse Desousa and Mr. or Mrs. Desousa, spouse or civil partner of Nilse Desousa

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Nilse Desousa and Mr. or Mrs. Desousa, spouse or civil partner of Nilse Desousa, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-029320-16 within thirty-five (35) days after December 1, 2016 exclusive of such date or if published after December 1, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 08, 2005, made by Nilse Desousa as mortgagor(s), to Bank of America, N.A. recorded on January 13, 2006, for Union County in Book 11527, Page 719, of Mortgages for said County, which mortgage was assigned to the plaintiff; and (2) to recover possession of, and concerns premises commonly known as 1239 Salem Avenue, Hillside, NJ 07205. Lot 14 Block: 1416.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Nilse Desousa, are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Desousa, spouse or civil partner of Nilse Desousa, are hereby made a party defendant to this foreclosure action because you are the spouse or civil partner of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File NJ25389FC

Michelle M. Smith

Michelle M. Smith, Clerk

Superior Court of New Jersey

U47180 UNL December 1, 2016 (\$40.18)

HILLSIDE

PUBLIC NOTICE

The Zoning Board of Adjustment of the Town of Hillside, New Jersey will meet on **December 14, 2016** in the Court Room of the Municipal Building, John F. Kennedy Plaza, Hillside, New Jersey at 7:00 p.m. to hear and consider the following appeal for "c" variance relief from the requirements of the Hillside Land Use Ordinance.

Herman Jaramillo and Elias Garcia, 1317 State Street, Hillside, NJ, Block 1203, Lot 21. Applicant is seeking "c" variance relief to permit reconstruction of an existing garage for his residential property. Applicant is requesting variance relief from the following section of the Land Use Ordinance:

§ 188-23(D) - Ordinance requires a maximum height of an accessory building, i.e. garage, not to exceed one story or 15 feet in height. Proposed is 17 feet.

Variances, waivers or exceptions from certain site plan details or relief from requirements may be sought as appropriate. Plans and application are on file in the office of the Town Engineer, Municipal Building, Liberty and Hillside Avenue, Hillside, New Jersey and may be seen Monday through Friday from 8:30 a.m. to 4:30 p.m.
U47426 UNL December 1, 2016 (\$15.68)

HILLSIDE

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-16004689
Division: CHANCERY
Docket Number: F00229015
County: Union
Plaintiff: VOLT ASSET HOLDINGS NPL3
VS
Defendant: CLAIRE CODADA, NEW CENTURY FINANCIAL SERVICES, ADVANTAGE ASSETS II INC., MIDLAND FUNDING LLC
Sale Date: 12/07/2016
Writ of Execution: 08/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 590 PURCE STREET, HILLSIDE, NJ 07205-1743
BEING KNOWN AS LOT 3, BLOCK 506 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions:

35FTX126.97FTX35.01FTX127.84FT
Nearest Cross Street: Paul Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$429,603.17***Four Hundred Twenty-Nine Thousand Six Hundred Three and 17/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ, 08054
(856)813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$441,483.46***Four Hundred Forty-One Thousand Four Hundred Eighty-Three and 46/100***
November 10, 17, 23, December 1, 2016
U46262 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004661
Division: CHANCERY
Docket Number: F00754715
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR DEUTSCHE ALTA SECURITIES MORTGAGE LOAN TRUST, SERIES 2007-1
VS
Defendant: ILDA ALVES, ANTONIO ALVES MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RBS CITIZENS, N.A. AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING, LLC
Sale Date: 12/07/2016
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address:
803 Irvington Avenue,
Hillside, NJ 07205
Township of Hillside
Lot 1, Block 1602

Municipality: Hillside
Lot and Block: 1602
Approximately dimensions: 70.00 x 100.00 Feet
Nearest cross street: North Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$650,569.06***Six Hundred Fifty Thousand Five Hundred Sixty-Nine and 06/100***

Attorney: BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH, SUITE 803
ISELIN NJ 08830
732-902-5399

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$666,463.08***Six Hundred Sixty-Six Thousand Four Hundred Sixty-Three and 08/100***
November 10, 17, 23, December 1, 2016
U46496 UNL (\$111.72)

HILLSIDE

TOWNSHIP OF HILLSIDE
COUNTY OF UNION,
STATE OF NEW JERSEY

ORDINANCE NUMBER O-16-13

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 4 "ADMINISTRATION OF GOVERNMENT", ARTICLE VI, AT SECTIONS 10.

WHEREAS, the Township Council of the Township of Hillside has considered the implementation of certain amendments to the Township Code in order to maximize the productivity of the Township; and

WHEREAS, the Township Council seeks clarity and specificity pertaining to interim appointments of directors;

NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, as follows:

1. Chapter 4 be and is hereby amended at §10 only, as set forth herein below:

§ 4-10. Department directors.

D. Interim appointments of acting directors.

In the event that there shall be a vacancy for any reason in any Director position, the Mayor may appoint an acting Director for a period not to exceed ninety (90) days to fill the vacancy. Should the Mayor fail to act within ninety (90) days of the date of appointment, or should the Council decline to continue the appointment of the acting Director, the employment of the Director in the acting position shall terminate automatically. Acting unclassified Directors shall receive compensation as set forth in the Salary Ordinance for the Director position.

AND BE IT FURTHER ORDAINED that all provisions of the Township of Hillside Code that are inconsistent with the provisions of this ordinance are repealed to the extent of such inconsistency. 2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. Conflicts. This Ordinance is not meant to repeal any provisions of the Code, other than those specified herein above, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict. This Ordinance shall take effect 20 days after final passage and publication as provided by law.

Introduction: November 22, 2016
Lorraine N. Messiah, Acting Township Clerk
U47533 UNL December 1, 2016 (\$38.71)

UNION

INVITATION FOR BIDS

The Township of Union Division of Purchasing will receive sealed bids for H.V.A.C. SERVICE AND MAINTENANCE FOR VARIOUS MUNICIPAL BUILDINGS, at the Main Meeting Room Municipal Building, 1976 Morris Ave., Township of Union, Union County, New Jersey on Wednesday, December 14, 2016 at 10:00 AM, sharp, local Prevailing Time at which time and place all bids will be publicly opened and read aloud.

Proposed forms of Contract Documents, including Plans and Specifications, are on file in the Division of Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only, at the Division of Purchasing Office, Lower Level, Municipal Building, between the hours of 8:30 A.M. and 4:30 P.M. Monday through Friday. DOCUMENTS WILL NOT BE MAILED. BIDDERS MUST APPEAR IN PERSON AT THE SPECIFIED TIME AND DATE OF BID OPENING.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Bid. The Surety on the Bid Bond must be a Corporate Surety Licensed to sign Surety Bonds in the State on New Jersey. No Certified Check, Cashier's Check, or Bid Bond will be accepted if the amount is less than Ten Percent (10%) of the Total Amount Bid but in no event need the same exceed \$20,000.00. Deposits accompanying Bids shall be sealed in the Bid Envelope.

Alternative bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

PUBLIC NOTICE

Bidders are required to comply with the requirements of P.L. 1975 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. 1963, C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded a contract your company/firm will be required to comply with the requirements of P.L. 1975 C. 127 (NJAC 17:27).

In accordance with the Public Works Contractor Registration Act, P.L. 1999, c. 238 (NJSA 34:11-56.48 et seq.), no contractor shall bid on any contract for public work as defined in section 2 of P.L. 1963, c. 150 (NJSA 34:11-56.26) unless the contractor is registered pursuant to this Act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to the Public Works Contractor Registration Act at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that Act.

The Township of Union reserves the right to reject any or all bids or to waive any informalities in the bidding. The Township of Union reserves the right to sever and make awards of all or parts of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Township of Union.

All business organizations that do business with a Local Contracting Agency are required to be registered with the State. Proof of that registration should be provided to the Township with its bid. The Township may not enter into a contract with the business absent such certificate P.L. 2004 C 57.

One (1) copy of the bid must be fully executed and presented on the proposal form provided. A representative of the Bidder, when called for by the Purchasing Division, and not before or after must present bids in person. BIDS WILL NOT BE ACCEPTED BY MAIL. Specifications are not to be submitted with bid documents.

By Order of the Township of Union Committee
Eileen Birch, Township Clerk
U47475 UNL December 1, 2016 (\$47.04)

UNION

NOTICE OF PUBLIC SALE

The Township of Union Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on **TUESDAY, DECEMBER 13th, 2016** at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083. Please mark your envelope "Public Sale".

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items are outdated, may be in need of work, are in very poor condition and/or not functioning. BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING. Please contact Mr. Loessel, Interim Director of Maintenance at 908-851-6427 or email bloessel@twunionschools.org to make an appointment to view items.

1. Befour Scale (broken) UHS Athletic Office
2. Toro Proline 32" Self Propelled Lawnmower
3. Toro Reelmaster 216 72" Lawnmower
4. Quantum XM 21" Briggs & Stratton Lawnmower
U47338 UNL December 1, 2016 (\$17.15)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004799
Division: CHANCERY
Docket Number: F01459213
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: HERBERT R. NAVAS
Sale Date: 12/14/2016
Writ of Execution: 03/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Lot 551, BLOCK 3
Commonly known as 442 Fulton Street, Elizabeth, NJ 07206-1220

Dimensions of the Lot are (Approximately) 100.00 x 100.00 x 25.00 x 100.00.
Nearest Cross Street: Situated on the Southwesterly side of Fulton Street, 250.00 feet from the Southeastly side of Fifth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount

PUBLIC NOTICE

due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369,088.57***Three Hundred Sixty-Nine Thousand Eighty-Eight and 57/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$386,806.07***Three Hundred Eighty-Six Thousand Eight Hundred Six and 07/100***

November 17, 23, December 1, 8, 2016
U46599 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004818
Division: CHANCERY
Docket Number: F04159413
County: Union
Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-2
VS
Defendant: CARLOS SUQUITANA, LETY LOPEZ

Sale Date: 12/14/2016
Writ of Execution: 07/14/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 516.B, BLOCK 7
COMMONLY KNOWN AS 609-611 FULTON STREET, A/K/A 609 FULTON STREET, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 40.00 x 100.00 x 40.00 x 100.00.
Nearest Cross Street: Situated on the north-easterly side of Fulton Street, 110.00 feet from the northwesterly side of Sixth Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$485,112.21***Four Hundred Eighty-Five Thousand One Hundred Twelve and 21/100***

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$531,823.75***Five Hundred Thirty-One Thousand Eight Hundred Twenty-Three and 75/100***

November 17, 23, December 1, 8, 2016
U46603 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004658
Division: CHANCERY
Docket Number: F02526612
County: Union
Plaintiff: RESIDENTIAL MORTGAGE LOAN TRUST 2013-TT2, BY U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

VS
 Defendant: DAISY GILLIAM, MR. GILLIAM, HUSBAND OF DAISY GILLIAM, JUANITA BAKER, MR. BAKER, HUSBAND OF JUANITA BAKER, UNIVERSITY HOSPITAL RAHWAY
 Sale Date: 12/07/2016
 Writ of Execution: 02/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 263 Ripley Place
 Elizabeth, NJ 07206

TAX LOT #: 603.F BLOCK # 1
APPROXIMATE DIMENSIONS: 18X90
NEAREST CROSS STREET: 3rd Street
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$222,493.78***Two Hundred Twenty-Two Thousand Four Hundred Ninety-Three and 78/100***
 Attorney: PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$233,156.01***Two Hundred Thirty-Three Thousand One Hundred Fifty-Six and 01/100***
 November 10, 17, 23, December 1, 2016
 U46456 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004671
 Division: CHANCERY
 Docket Number: F3110608
 County: Union
 Plaintiff: PROF-2013 LEGAL TITLE TRUST, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
 VS
 Defendant: OMAR CASTILLO, GLORIA CASTILLO AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 12/07/2016
 Writ of Execution: 07/29/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1065 WILLIAM STREET, ELIZABETH, NJ 07201.
 It is known and designated as Block 9, Lot 1386. The dimensions are approximately 29 feet wide by 100 feet long.
 Nearest cross street: Catherine Street
 Prior lien(s): 3rd Quarter Taxes due in the amount of \$3,943.77.
Water/Sewer past due in the amount of \$27.26.
 Stewart Title Guaranty Company issued an Indemnification Letter regarding prior Mortgage and Judgment (SEE ATTACHMENT 8).

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE

PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$761,894.64***Seven Hundred Sixty-One Thousand Eight Hundred Ninety-Four and 64/100***
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$781,397.94***Seven Hundred Eighty-One Thousand Three Hundred Ninety-Seven and 94/100***
 November 10, 17, 23, December 1, 2016
 U46281 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004758
 Division: CHANCERY
 Docket Number: F02593114
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: HEROLD JEAN, JESSICA JEAN, MR. JEAN, UNKNOWN SPOUSE OF JESSICA JEAN, MRS. JEAN, UNKNOWN SPOUSE OF HEROLD JEAN, STATE OF NEW JERSEY, MIDLAND FUNDING LLC, MANNECIE J. JEAN A/K/A MANNECIE CALIXTE
 Sale Date: 12/07/2016
 Writ of Execution: 07/19/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 750 Trumbull Street, Elizabeth, NJ 07201
TAX LOT #: 1329 Block # 7
APPROXIMATE DIMENSIONS: 25 X 100'
NEAREST CROSS STREET: Court Street
Taxes:
 Current through 3rd Quarter of 2016*
Other:
 Certificate 15-00172 in the amount of \$1,128.38, good through date 9/9/2016.
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$483,857.77***Four Hundred Eighty-Three Thousand Eight Hundred Fifty-Seven and 77/100***
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$496,210.03***Four Hundred Ninety-Six Thousand Two Hundred Ten and 03/100***
 November 10, 17, 23, December 1, 2016
 U46455 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004762
 Division: CHANCERY
 Docket Number: F1180210
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: ROBERT N. SLATER AND NANCY BRONSON, HIS WIFE
 Sale Date: 12/07/2016
 Writ of Execution: 06/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1042-1044 SEIB AVENUE A/K/A 1044 SEIB AVENUE, ELIZABETH, NJ 07202.
 It is known and designated as Block 6, Lot 1129. The dimensions are approximately 37 feet wide by 132.50 feet long.
 Nearest cross street: Fay Avenue
 Prior lien(s): Water/Sewer past due in the

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004762
 Division: CHANCERY
 Docket Number: F1180210
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: ROBERT N. SLATER AND NANCY BRONSON, HIS WIFE
 Sale Date: 12/07/2016
 Writ of Execution: 06/03/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 1042-1044 SEIB AVENUE A/K/A 1044 SEIB AVENUE, ELIZABETH, NJ 07202.
 It is known and designated as Block 6, Lot 1129. The dimensions are approximately 37 feet wide by 132.50 feet long.
 Nearest cross street: Fay Avenue
 Prior lien(s): Water/Sewer past due in the

PUBLIC NOTICE

amount of \$27.49.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$307,369.33***Three Hundred Seven Thousand Three Hundred Sixty-Nine and 33/100***
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$317,585.82***Three Hundred Seventeen Thousand Five Hundred Eighty-Five and 82/100***
 November 10, 17, 23, December 1, 2016
 U46275 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004774
 Division: CHANCERY
 Docket Number: F05006614
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: ENRIQUE NOGUERA, JR., LUCIENE NOGUERA, HIS WIFE, NEW CENTURY FINANCIAL SERVICES, MIDLAND REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
 Sale Date: 12/14/2016
 Writ of Execution: 05/09/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 634 NORWOOD TER, ELIZABETH, NJ 07202.
 It is known and designated as Block 6, Lot 768. The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Montgomery Place
 Prior lien(s): Water past due in the amount of \$106.57.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$492,380.26***Four Hundred Ninety-Two Thousand Three Hundred Eighty and 26/100***
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$508,314.08***Five Hundred Eight Thousand Three Hundred Fourteen and 08/100***
 November 17, 23, December 1, 8, 2016
 U46584 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004697
 Division: CHANCERY
 Docket Number: F1729714
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: TOMASA URIZAR, WEST GRAND CONDOMINIUM ASSOCIATION, WILLIAM DUARTE, PROVIDENT FUNDING ASSOCIATES, L.P.
 Sale Date: 12/07/2016
 Writ of Execution: 07/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 816 W. Grand Street, Elizabeth, NJ 07202
TAX LOT#: 2108 Block #10 Qual.: C-02B
APPROXIMATE DIMENSIONS: 140' x 265' x IRR
NEAREST CROSS STREET: Unknown
Taxes:
 4th Quarter of 2015 and 1st, 2nd, 3rd Quarters of 2016 due in the amount of \$5,044.95 (good through 8/31/16)*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$312,309.32***Three

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004697
 Division: CHANCERY
 Docket Number: F1729714

PUBLIC NOTICE

County: Union
 Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION
 VS
 Defendant: JOHN DIFRANCESCO, ROSA DIFRANCESCO, HUSBAND AND WIFE
 Sale Date: 12/07/2016
 Writ of Execution: 05/12/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey.
 Commonly known as: 657 1/2 CARTERET STREET, ELIZABETH, NJ 07202.
 Tax Lot No. 327.B FKA 328 in Block No. 4
 Dimension of Lot Approximately: 25 X 100
 Nearest Cross Street: MAPLE AVENUE
BEGINNING at a point in the Northerly line of Carteret Street, 105.00 feet distant Easterly along the same from the produced intersection of said line of Carteret Street with the Easterly line of Maple Avenue and running thence;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
 WATER OPEN PLUS PENALTY \$10,775.82
 3rd PARTY SEWER, WATER
 CERT NO. 15-00078 \$4,916.30
TOTAL AS OF August 17, 2016 : \$15,692.12
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$359,091.92***Three Hundred Fifty-Nine Thousand Ninety-One and 92/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$380,939.63***Three Hundred Eighty Thousand Nine Hundred Thirty-Nine and 63/100***
 November 10, 17, 23, December 1, 2016
 U46288 PRO (\$147.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004737
 Division: CHANCERY
 Docket Number: F2871615
 County: Union
 Plaintiff: OCWEN LOAN SERVICING LLC
 VS
 Defendant: TOMASA URIZAR, WEST GRAND CONDOMINIUM ASSOCIATION, WILLIAM DUARTE, PROVIDENT FUNDING ASSOCIATES, L.P.
 Sale Date: 12/07/2016
 Writ of Execution: 07/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 816 W. Grand Street, Elizabeth, NJ 07202
TAX LOT#: 2108 Block #10 Qual.: C-02B
APPROXIMATE DIMENSIONS: 140' x 265' x IRR
NEAREST CROSS STREET: Unknown
Taxes:
 4th Quarter of 2015 and 1st, 2nd, 3rd Quarters of 2016 due in the amount of \$5,044.95 (good through 8/31/16)*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
 November 17, 23, December 1, 8, 2016
 U46613 PRO (\$145.04)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
 November 17, 23, December 1, 8, 2016
 U46613 PRO (\$145.04)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
 November 17, 23, December 1, 8, 2016
 U46613 PRO (\$145.04)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
 November 17, 23, December 1, 8, 2016
 U46613 PRO (\$145.04)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$268,651.31***Two

PUBLIC NOTICE

Hundred Twelve Thousand Three Hundred Nine and 32/100***
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY SUITE 407
 CHERRY HILL NJ 08034
 (609) 397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$322,255.49***Three Hundred Twenty-Two Thousand Two Hundred Fifty-Five and 49/100***
 November 10, 17, 23, December 1, 2016
 U46427 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004784
 Division: CHANCERY
 Docket Number: F306015
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: ROMALDO LANTIGUA, CARMEN LANTIGUA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of New Jersey
 Commonly known as: 322 PENNINGTON STREET, ELIZABETH, NJ 07202.
 Tax Lot No. 1134.B in Block No. 13
 Dimension of Lot Approximately: 32X158 AVG
 Nearest Cross Street: DEHART PLACE
BEGINNING at a point in the southerly line of Pennington Street, distant 282.92 feet westerly along same from the westerly line of DeHart Place, and running thence;

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
PRIOR LIENS/ENCUMBRANCES
 Subject to open Water plus penalty in the amount of \$500.16
TOTAL AS OF September 6, 2016: \$500.16
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
 November 17, 23, December 1, 8, 2016
 U46613 PRO (\$145.04)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$268,651.31***Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100***
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
 November 17, 23, December 1, 8, 2016
 U

PUBLIC NOTICE

PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s: 13-00298 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

JUDGMENT AMOUNT: \$933,653.57*Nine Hundred Thirty-Three Thousand Six Hundred Fifty-Three and 57/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$958,663.22***Nine Hundred Fifty-Eight Thousand Six Hundred Eighty-Three and 22/100***
November 17, 23, December 1, 8, 2016
U46583 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004865
Division: CHANCERY
Docket Number: F3606515
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: JOSE B. PALACIOS, JANNET PALACIOS, HUSBAND AND WIFE, THE STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 08/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey

Commonly known as: 560-562 MAPLE AVENUE, ELIZABETH, NJ 07202.
Tax Lot No. 4 in Block No. 899
Dimension of Lot Approximately: 34X117
Nearest Cross Street: SUMMER STREET
BEGINNING at a point in the easterly sideline of Maple Avenue said point being distant 103.95 feet northerly from the intersection of the same with the northerly sideline of Summer Street and from said point running; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES

Subject to open Water plus penalty in the amount of \$1639.79
2015 3rd PARTY WATER LIEN SOLD ON: 6/6/2016 CERT #15-00085 \$1866.10
TOTAL AS OF September 7, 2016: \$3504.89

Surplus Money: if after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$328,343.66*Three Hundred Twenty-Eight Thousand Three Hundred Forty-Three and 66/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$337,148.50***Three Hundred Thirty-Seven Thousand One Hundred Forty-Eight and 50/100***

November 17, 23, December 1, 8, 2016
U46617 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-029584-16

(L.S.) STATE OF NEW JERSEY TO: Marco Barandiaran a/k/a Marcos Barandiaran

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which MidFirst Bank is plaintiff, and Maria Cosme and Marco Barandiaran a/k/a Marcos Barandiaran, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-029584-16 within thirty-five (35) days after December 1, 2016 exclusive of such date or if published after December 1, 2016 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated June 30, 2000, made by Maria Cosme and Marco Barandiaran as mortgagor(s), to 1st 2nd Mortgage Co. of N.J., Inc. recorded on July 06, 2000, for Union County in Book 7746, Page 1 of Mortgages for said County, which mortgage was assigned to the plaintiff, MidFirst Bank, by Assignment dated May 31, 2002; and (2) to recover possession of, and concerns premises commonly known as 808 Canton Street, Elizabeth, NJ 07202. Lot: 263 Block: 10.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Marco Barandiaran a/k/a Marcos Barandiaran, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ26088FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U47339 PRO December 1, 2016 (\$36.75)

ELIZABETH

ORDINANCE NO. 4785

NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on November 9, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey on December 13, 2016 at 7:30 o'clock P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 4510 OF THE CITY FINALLY ADOPTED ON NOVEMBER 12, 2014, PROVIDING FOR THE CONSTRUCTION OF THE TRUMBULL STREET FLOOD CONTROL PROJECT IN THE CITY OF ELIZABETH AND APPROPRIATING \$6,500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$6,500,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose: Amending Ordinance No. 4510 of the City (the "Prior Ordinance") providing for the construction of the Trumbull Street Flood Control Project, including, but not limited to, design and engineering, acquisition of land, installation and construction of inlets, piping, a subsurface storm-water storage facility, pump station and park, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$6,500,000 (representing an increase of \$1,000,000 from the Prior Ordinance)

Bonds/Notes Authorized: \$6,500,000 (representing an increase of \$1,000,000 from the Prior Ordinance)

PUBLIC NOTICE

Grants (if any) Appropriated: \$ 0.00

Section 20 Costs: \$1,000,000

Useful Life: 40 years

Yolanda Roberts, City Clerk
U47527 PRO December 1, 2016 (\$32.34)

ELIZABETH

ORDINANCE NO. 4777

NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$750,000 FOR INTERSECTION IMPROVEMENTS IN AND FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" has been finally adopted by the Mayor and Council of the City of Elizabeth, in the County of Union, New Jersey on **November 22, 2016.**

YOLANDA ROBERTS, City Clerk
U47557 PRO December 1, 2016 (\$9.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004860
Division: CHANCERY
Docket Number: F02062215
County: Union

Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-9 VS

Defendant: ROBERTO SANA, RUDY M. OSPINA AND YANET OSPINA
Sale Date: 12/14/2016
Writ of Execution: 08/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1125-1127 Richford Terrace, Elizabeth, NJ 07202
TAX LOT # 1020, BLOCK # 6

NEAREST CROSS STREET: Dill Avenue
APPROXIMATE DIMENSIONS: 43x132.05
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.***

JUDGMENT AMOUNT: \$454,163.51*Four Hundred Fifty-Four Thousand One Hundred Sixty-Three and 51/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,064.68***Four Hundred Eighty-One Thousand Sixty-Four and 68/100***
November 17, 23, December 1, 8, 2016
U46585 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004717
Division: CHANCERY
Docket Number: F03087112
County: Union

Plaintiff: QUEENS PARK OVAL ASSET HOLDING TRUST VS
Defendant: AMAURY DELGADO
Sale Date: 12/07/2016
Writ of Execution: 08/26/2016

By virtue of the above-stated writ of execution

PUBLIC NOTICE

to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 154 JACQUES STREET, ELIZABETH, NJ 07201-2761
BEING KNOWN AS LOT 590, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 153.92FTX32.62FTX156.53FTX23.50FT
Nearest Cross Street: Lafayette Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$360,576.12*Three Hundred Sixty Thousand Five Hundred Seventy-Six and 12/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$374,847.06***Three Hundred Seventy-Four Thousand Eight Hundred Forty-Seven and 06/100***
November 10, 17, 23, December 1, 2016
U46423 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004778
Division: CHANCERY
Docket Number: F02482614
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS

Defendant: GEORGE RUIZ, PNC BANK NATIONAL ASSOCIATION, DULA S. CASTILLO, ROISIDA YEYE, MARRITZA ROSADO
Sale Date: 12/14/2016
Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 110-112 COURT STREET, ELIZABETH, NJ 07206-1805
BEING KNOWN AS LOT 114, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 37.50 FT X 100.0 FT X 37.50 FT X 100.00 FT
Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that**

PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$574,914.96*Five Hundred Seventy-Four Thousand Nine Hundred Fourteen and 96/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$592,191.93***Five Hundred Ninety-Two Thousand One Hundred Ninety-One and 93/100***

November 17, 23, December 1, 8, 2016
U46558 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004807
Division: CHANCERY
Docket Number: F05231914
County: Union
Plaintiff: FEDERAL NATIONAL ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS

Defendant: CRISTINA CORTES
Sale Date: 12/14/2016
Writ of Execution: 08/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 942 FLORA STREET, ELIZABETH, NJ 07201-1914
BEING KNOWN AS LOT 714, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT
Nearest Cross Street: SPRING STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$640,692.44*Six Hundred Forty Thousand Six Hundred Ninety-Two and 44/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$656,793.83***Six Hundred Fifty-Six Thousand Seven Hundred Ninety-Three and 83/100***

November 17, 23, December 1, 8, 2016
U46562 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004811
Division: CHANCERY
Docket Number: F02258713
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS

Defendant: CORETTA FENNER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF EDNA FENNER, DECEASED, EDNA FENNER HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, FIRST SELECT INC.

Sale Date: 12/14/2016

PUBLIC NOTICE

Writ of Execution: 09/06/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey
 Premises commonly known as: 1133 ANNA STREET, ELIZABETH, NJ 07201-1054
BEING KNOWN AS LOT 163B, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH. Dimensions: 22.08 FT X 65.50 FT X 22.08 FT X 65.50 FT
 Nearest Cross Street: Jefferson Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,568.07*One Hundred Seventy-Seven Thousand Five Hundred Sixty-Eight and 07/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$184,239.22***One Hundred Eighty-Four Thousand Two Hundred Thirty-Nine and 22/100***
 November 17, 23, December 1, 8, 2016
 U46586 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004733
 Division: CHANCERY
 Docket Number: F03256015
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ACCREDITED MORTGAGE LOAN TRUST 2004-2
 VS
 Defendant: DEBORAH PHILLIPS, EISNER AMPER LLP, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 12/07/2016
 Writ of Execution: 08/02/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 635 Cleveland Avenue, Elizabeth, NJ 07208
 TAX LOT # 330 Block # 10
 APPROXIMATE DIMENSIONS: 40' x 100'
 NEAREST CROSS STREET: Springfield Road

Taxes:
 Current through 3rd Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$645,645.10*Six Hundred Forty-Five Thousand Six Hundred Forty-Five and 10/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$671,603.18***Six Hundred Seventy-One Thousand Six Hundred Three and 18/100***
 November 17, 23, December 1, 8, 2016
 U46563 PRO (\$154.84)

PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$169,980.03*One Hundred Sixty-Nine Thousand Nine Hundred Eighty and 03/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$175,738.60***One Hundred Seventy-Five Thousand Seven Hundred Thirty-Eight and 60/100***
 November 10, 17, 23, December 1, 2016
 U46504 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004793
 Division: CHANCERY
 Docket Number: F3933914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2004 STRUCTURED ASSET SECURITIES CORPORATION FREMONT HOME LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3
 VS
 Defendant: ARMINDO R GONCALVES, NATIONAL LOAN INVESTORS LP SUCCESSOR IN INTEREST TO INDEPENDENCE COMMUNITY BANK, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/17/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 528-530 Adams Ave, Elizabeth, NJ 07201
 TAX LOT # 14 Block # 12
 APPROXIMATE DIMENSIONS: 50' x 150'
 NEAREST CROSS STREET: Julia Street

Taxes:
 Current through 3rd Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$645,645.10*Six Hundred Forty-Five Thousand Six Hundred Forty-Five and 10/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$671,603.18***Six Hundred Seventy-One Thousand Six Hundred Three and 18/100***
 November 17, 23, December 1, 8, 2016
 U46563 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004870
 Division: CHANCERY
 Docket Number: F03370015
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: RAYMOND DOWNEY, ZENAIDA DOWNEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/30/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 635 Cleveland Avenue, Elizabeth, NJ 07208
 TAX LOT # 330 Block # 10
 APPROXIMATE DIMENSIONS: 40' x 100'
 NEAREST CROSS STREET: Springfield Road

Taxes:
 Current through 3rd Quarter of 2016*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$455,962.39*Four Hundred Forty-Five Thousand Nine Hundred Sixty-Two and 39/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,869.35***Four Hundred Sixty-Eight Thousand Eight Hundred Sixty-Nine and 35/100***
 November 17, 23, December 1, 8, 2016
 U46561 PRO (\$147.00)

PUBLIC NOTICE

Taxes:
 3rd Quarter of 2016 open balance in the amount of \$562.37 (good through 9/30/16)*
Other:
 Lien# 15-0008 redemption due in the amount of \$572.64 (good through 9/30/16)*
 There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$342,886.31*Three Hundred Forty-Two Thousand Eight Hundred Eighty-Six and 31/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,607.84***Three Hundred Fifty-Six Thousand Six Hundred Seven and 84/100***
 November 17, 23, December 1, 8, 2016
 U46559 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004871
 Division: CHANCERY
 Docket Number: F03118315
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR CIT MORTGAGE LOAN TRUST 2007-1
 VS
 Defendant: HAYDEE DIAZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. AND UNION COUNTY ORTHOPAEDIC GROUP
 Sale Date: 12/14/2016
 Writ of Execution: 09/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 589 MONROE AVE, ELIZABETH, NJ 07201
 TAX LOT # 1139 Block # 12
 APPROXIMATE DIMENSIONS: 35' x 150'
 NEAREST CROSS STREET: Julia Street

Taxes:
 Current through 3rd Quarter of 2016
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$224,087.60*Two Hundred Twenty-Four Thousand Eighty-Seven and 60/100*****
 Attorney: LAW OFFICES OF TAE H. WHANG, LLC
 185 BRIDGE PLAZA NORTH
 SUITE 201
 FORT LEE NJ 07024
 (201) 461-0300
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,066.63***Two Hundred Thirty-Two Thousand Sixty-Six and 63/100***
 November 10, 17, 23, December 1, 2016
 U46273 PRO (\$99.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004783
 Division: CHANCERY

Taxes:
 Current through 3rd Quarter of 2016
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$327,240.95*Three Hundred Twenty-Seven Thousand Two Hundred Forty and 95/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004783
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00806116
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CHRISTOPHER LUKENDA, SUSAN LUKENDA, UNITED STATES OF AMERICA, MOTION FEDERAL CREDIT UNION FKA E53 FEDERAL CREDIT UNION
 Sale Date: 12/14/2016
 Writ of Execution: 08/22/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 412 Garfield Street
 TAX BLOCK AND LOT:
 BLOCK: 22 LOT: 19
 DIMENSIONS OF LOT: 57.94' x 102.80'
 NEAREST CROSS STREET: 99.00' from North-westerly side of Hussa Street
 SUPERIOR INTERESTS (if any): LINDEN CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,130.99 as of 08/24/2016
 TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 08/24/2016
 LINDEN CITY-SEWER ACCT #440 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$415.30 as of 08/24/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,655.91*One Hundred Ninety Thousand Six Hundred Fifty-Five and 91/100*****
 Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$197,047.01***One Hundred Ninety-Seven Thousand Forty-Seven and 01/100***
 November 17, 23, December 1, 8, 2016
 U46553 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004657
 Division: CHANCERY
 Docket Number: F967315
 County: Union
 Plaintiff: NEWBANK
 VS
 Defendant: NICOTE LLC, ROBIN'S NEST RHYTHM AND BLUES LLC, ROBERTA B. ORTIZ, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 12/07/2016
 Writ of Execution: 04/25/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
 Street Address: 3103 Tremley Point Road, Linden, NJ 07036
 Tax Block and Lot: Block 569, Lot 18
 Nearest Street: Arthur Street
 The sheriff hereby reserves the right to adjourn the sale without further notice through publication.

JUDGMENT AMOUNT: \$224,087.60*Two Hundred Twenty-Four Thousand Eighty-Seven and 60/100*****
 Attorney: LAW OFFICES OF TAE H. WHANG, LLC
 185 BRIDGE PLAZA NORTH
 SUITE 201
 FORT LEE NJ 07024
 (201) 461-0300
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,066.63***Two Hundred Thirty-Two Thousand Sixty-Six and 63/100***
 November 10, 17, 23, December 1, 2016
 U46273 PRO (\$99.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004658
 Division: CHANCERY
 Docket Number: F3061310
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: DARYL SPRUILL
 Sale Date: 12/07/2016
 Writ of Execution: 08/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey
 Commonly known as: 1162 E HENRY ST, LINDEN, NJ 07036
 Tax Lot No. 6 in Block No. 74
 Dimension of Lot Approximately: 40X100
 Nearest Cross Street: CHANDLER AVENUE
BEGINNING at the southeasterly line of Henry Street, east at a point therein distant 100.00 feet southeasterly from the intersection of the same with the southeasterly line of Chandler Avenue and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
 PRIOR LIENS/ENCUMBRANCES
 Subject to open Sewer plus penalty in the amount of \$550.36
 Subject to open Trash plus penalty in the amount of \$120.00
TOTAL AS OF August 26, 2016: \$670.36
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,240.95*Three Hundred Twenty-Seven Thousand Two Hundred Forty and 95/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004655
 Division: CHANCERY

Taxes:
 Current through 3rd Quarter of 2016
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$224,087.60*Two Hundred Twenty-Four Thousand Eighty-Seven and 60/100*****
 Attorney: LAW OFFICES OF TAE H. WHANG, LLC
 185 BRIDGE PLAZA NORTH
 SUITE 201
 FORT LEE NJ 07024
 (201) 461-0300
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,066.63***Two Hundred Thirty-Two Thousand Sixty-Six and 63/100***
 November 10, 17, 23, December 1, 2016
 U46273 PRO (\$99.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004655
 Division: CHANCERY

PUBLIC NOTICE

Docket Number: F03335513
 County: Union
 Plaintiff: NEW YORK COMMUNITY BANK SUCCESSOR IN INTEREST TO PENN FEDERAL SAVINGS BANK
 VS
 Defendant: WILLIAM D BARBOUR, SHARON A. WANOGAITIS
 Sale Date: 12/07/2016
 Writ of Execution: 08/09/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden.
 In the County of Union and the State of New Jersey.
 Premises commonly known as: 117 East Blancke Street
 Block 212, Lot 21
 Dimensions of Lot (approximately): 0.0631 AC
 Nearest Cross Street: Washington Avenue
 Subject to: Taxes current as of 8/31/16. Sale is subject to subsequent taxes, utilities, liens and interest since 8/31/16.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$130,891.53*One Hundred Thirty Thousand Eight Hundred Ninety-One and 53/100*****
 Attorney: MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$135,049.05***One Hundred Thirty-Five Thousand Forty-Nine and 05/100***
 November 10, 17, 23, December 1, 2016
 U46287 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004698
 Division: CHANCERY
 Docket Number: F3061310
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: DARYL SPRUILL
 Sale Date: 12/07/2016
 Writ of Execution: 08/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey
 Commonly known as: 1162 E HENRY ST, LINDEN, NJ 07036
 Tax Lot No. 6 in Block No. 74
 Dimension of Lot Approximately: 40X100
 Nearest Cross Street: CHANDLER AVENUE
BEGINNING at the southeasterly line of Henry Street, east at a point therein distant 100.00 feet southeasterly from the intersection of the same with the southeasterly line of Chandler Avenue and running; thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
 PRIOR LIENS/ENCUMBRANCES
 Subject to open Sewer plus penalty in the amount of \$550.36
 Subject to open Trash plus penalty in the amount of \$120.00
TOTAL AS OF August 26, 2016: \$670.36
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$327,240.95*Three Hundred Twenty-Seven Thousand Two Hundred Forty and 95/100*****
 Attorney:

PUBLIC NOTICE

SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$336,575.89***Three Hundred Thirty-Six Thousand Five Hundred Seventy-Five and 89/100***
November 10, 17, 23, December 1, 2016
U46413 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004701
Division: CHANCERY
Docket Number: F00796215
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-8,
VS

Defendant: KETTY TRIGOSO AND MR. TRIGOSO, HUSBAND OF KETTY TRIGOSO
Sale Date: 12/07/2016
Writ of Execution: 07/07/20016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

Commonly known as 218 Hayes Avenue also known as Hayes St., Linden, NJ 07036;
Tax Lot No. 8 FKA 14 Block 577 FKA 6
Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long

Nearest Cross Street: Grasselli Ave.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,084.65***Two Hundred Ninety Thousand Eighty-Four and 65/100***

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$298,565.15***Two Hundred Ninety-Eight Thousand Five Hundred Sixty-Five and 15/100***

November 10, 17, 23, December 1, 2016
U46450 PRO (\$125.44)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004707
Division: CHANCERY
Docket Number: F02990814
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWHIGH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: JAIRO ESCANDON, MIDLAND FUNDING LLC
Sale Date: 12/07/2016
Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 937 Baldwin Avenue, Linden, NJ 07036
TAX LOT # 2, BLOCK # 204
APPROXIMATE DIMENSIONS: 100 x 40
NEAREST CROSS STREET: George Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

PUBLIC NOTICE

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$703,128.79***Seven Hundred Three Thousand One Hundred Twenty-Eight and 79/100***
Attorney: URDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ, 08003
856-669-5400
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$720,370.89***Seven Hundred Twenty Thousand Three Hundred Seventy and 89/100***
November 10, 17, 23, December 1, 2016
U46418 PRO (\$119.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004794
Division: CHANCERY
Docket Number: F02580515
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSA HOME EQUITY TRUST 2006-8 ASSET-BACKED CERTIFICATES SERIES 2006-8
VS

Defendant: VIRGINIA EMANOUELITHIS A/K/A VIRGINIA EMANEOULITHIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, BNB BANK NATIONAL ASSOCIATION, WHITEHOUSE SUPPLIES CORPORATION, EAN SERVICES LLC
Sale Date: 12/14/2016
Writ of Execution: 08/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY in the County of UNION and State of New Jersey.
Commonly known as 7 EAST GIBBONS STREET, LINDEN CITY, NJ 07036-2931
Tax Lot 21.01 BLOCK 207

Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: NORTH WOOD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$532,685.74***Five Hundred Thirty-Two Thousand Six Hundred Eighty-Five and 74/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$546,339.48***Five Hundred Forty-Six Thousand Three Hundred Thirty-Nine and 48/100***
November 17, 23, December 1, 8, 2016
U46579 PRO (\$170.52)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-72
CITY OF LINDEN
UNION COUNTY, NEW JERSEY
PUBLIC NOTICE

BOND ORDINANCE STATEMENTS
AND SUMMARIES

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden in the State of New Jersey on November 22, 2016 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordinance Number 60-41 Finally Adopted By The City Council Of The City Of Linden, New Jersey On June 21, 2016

Purpose(s): Amend Bond Ordinance 60-41 to provide for an increase in the appropriation to \$195,000, debt authorization to \$185,250, down payment to \$9,750 and Section 20 costs to \$19,500.

Appropriation: \$195,000
Bonds/Notes Authorized: \$185,250
Grants (if any) Appropriated: None
Section 20 Costs: \$19,500
Useful Life: 5 years

PASSED: November 22, 2016
APPROVED: November 23, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47526 PRO December 1, 2016 (\$30.87)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-73

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2- 27.2, Division of Municipal Garage, as follows:

DELETE SECTION 2-27.3, DIVISION OF PUBLIC WORKS,

ADD NEW SECTION 2-28, DEPARTMENT OF PUBLIC WORKS as follows:

Delete Section: 2-27.3 Division of Public Works
Add New Section: 2-28 Department of Public Works

PASSED: November 22, 2016
APPROVED: November 23, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47525 PRO December 1, 2016 (\$23.52)

PUBLIC NOTICE

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-74

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:
Chapter VII, Traffic

7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
1009 Bower Street	1
1400 Eddy Avenue	1
3014 Fedor Avenue	1

ADD:

1009 Bower Street

DELETE:

1400 Eddy Avenue

3014 Fedor Avenue

PASSED: November 22, 2016
APPROVED: November 23, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47513 PRO December 1, 2016 (\$25.48)

LINDEN

CITY OF LINDEN
PASSED ORDINANCE

ORD. #60-75

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, shall be and the same is hereby amended as follows:

2-12 DEPARTMENT OF POLICE.

2-12.1 Created - Department of Police.

PASSED: November 22, 2016
APPROVED: November 23, 2016

JORGE ALVAREZ
COUNCIL PRESIDENT

DEREK ARMSTEAD
MAYOR

ATTEST:
JOSEPH C. BODEK
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47509 PRO December 1, 2016 (\$21.07)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on November 22, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on December 20, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the

PUBLIC NOTICE

time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-77

ORDINANCE CREATING THE PARKING
AUTHORITY OF THE CITY OF LINDEN

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47504 PRO December 1, 2016 (\$18.13)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on November 22, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on December 20, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-79

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47492 PRO December 1, 2016 (\$21.56)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on November 22, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on December 20, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-80

AN ORDINANCE AMENDING THE REDEVELOPMENT PLAN FOR THE ST. GEORGES AVENUE REDEVELOPMENT AREA - PHASE II

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47489 PRO December 1, 2016 (\$19.11)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on November 22, 2016 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located

CONTINUED ON NEXT PAGE

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at 301 N. Wood Avenue, Linden New Jersey on December 20, 2016 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-81

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO AMEND THE REDEVELOPMENT PLAN FOR THE LINDEN THEATER REDEVELOPMENT AREA, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47487 PRO December 1, 2016 (\$20.58)

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **November 22, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **December 20, 2016 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
City Clerk

Ord. #60-82

AN ORDINANCE AMENDING CHAPTER II, ADMINISTRATION, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, AS AMENDED, PERTAINING TO BACKGROUND CHECKS OF CERTAIN EMPLOYEES AND VOLUNTEERS IN THE CITY OF LINDEN

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
U47486 PRO December 1, 2016 (\$20.58)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Koligi, Esq. of the firm Law offices of Koligi-Simintz
500 N. Wood Avenue
Linden, New Jersey

SERVICE: Special Counsel to represent City of Linden Police Officer

TIME PERIOD: for the year 2016

COST: a fee not to exceed \$2,500.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47573 PRO December 1, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Kraig Dowd, Esq., of the firm Weber Dowd Law

SERVICE: serve as Special Counsel for the City of Linden, in Superior Court

PUBLIC NOTICE

TIME PERIOD: for the year 2016

COST: a fee not to exceed \$3,500.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47570 PRO December 1, 2016 (\$15.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Kraig Dowd, Esq. of the firm Weber Dowd Law
365 Rifle Camp Road
Woodland Park
New Jersey 07424

SERVICE: Special Counsel to conduct personnel investigations

TIME PERIOD: for the year 2016

COST: a fee not to exceed \$15,000.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47568 PRO December 1, 2016 (\$17.15)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Pennoni Associates Inc.
24 Commerce Street,
Suite 300
Newark, New Jersey 07102

SERVICE: site plan review and compliance with regard to Planning Board applications and processes

TIME PERIOD: For the year 2016

COST: a fee not to exceed \$17,500.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47580 PRO December 1, 2016 (\$17.15)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Robert Renaud, Esq.
190 North Avenue East
Cranford, New Jersey
07016

SERVICE: serve as Special Counsel to a Police Officer

TIME PERIOD: for the year 2016

COST: a fee not to exceed \$2,500.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47577 PRO December 1, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and

PUBLIC NOTICE

the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: McMacimon, Scotland & Bauman, LLC

SERVICE: Special Redevelopment Counsel representing the City in various redevelopment matters

TIME PERIOD: for the year 2016

COST: additional funds not to exceed \$30,000.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47567 PRO December 1, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME Associates
3141 Bordentown Avenue
Parlin NJ 08859

SERVICE: Design, Permitting and inspection of two generators for City Hall and the JTC Center

TIME PERIOD: for the year 2016

COST: additional sum of \$17,800.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47591 PRO December 1, 2016 (\$16.66)

LINDEN

PUBLIC NOTICE
CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME ASSOCIATES
3759 Rt. 1 South, Suite 100
Monmouth Junction,
New Jersey 08852

SERVICE: Services related to hazardous materials surveys at 940 S. Park and 13 Knopf Street in the City of Linden

TIME PERIOD: For the year 2016.

COST: additional funds in an amount not to exceed \$92,835.00

DATED: November 23, 2016

Joseph C. Bodek
City Clerk
U47566 PRO December 1, 2016 (\$17.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004743
Division: CHANCERY
Docket Number: F01906713
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: CHERYL HAMLETTT-FISHER, KENNETH FISHER, HUSBAND OF CHERYL HAMLETTT-FISHER
Sale Date: 12/07/2016
Writ of Execution: 08/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey
Tax LOT 4 & 5, BLOCK 53
Commonly known as 132 East Henry Street, Linden, NJ 07036-1841
Dimensions of the Lot are (Approximately) 60.00 x 100.00 x 60.00 x 100.00.
Nearest Cross Street: Situated on the south-easterly side of Henry Street, 125.00 feet from the northeasterly side of St. Marks Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

PUBLIC NOTICE

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$345,984.47***Three Hundred Forty-Five Thousand Nine Hundred Eighty-Four and 47/100***

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

MT. LAUREL NJ 08054
(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$368,747.99***Three Hundred Sixty-Eight Thousand Seven Hundred Forty-Seven and 99/100***
November 10, 17, 23, December 1, 2016
U46447 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004776

Division: CHANCERY

Docket Number: F01984314

County: Union

Plaintiff: PHH MORTGAGE CORPORATION
VS

Defendant: AURA V. MONTES, MR. MONTES, HUSBAND OF AURA V. MONTES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH MORTGAGE CORPORATION D/B/A CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/14/2016
Writ of Execution: 08/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 555 HUSSA STREET, LINDEN, NJ 07036-2817
BEING KNOWN AS LOT 8, BLOCK 173 on the official Tax Map of the CITY OF LINDEN
Dimensions: 147.37 FT X 39.00 FT X 147.37 FT X 39.00 FT
Nearest Cross Street: Roselle Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$218,754.65***Two Hundred Eighteen Thousand Seven Hundred Fifty-Four and 65/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ, 08054
856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$225,737.51***Two Hundred Twenty-Five Thousand Seven Hundred Thirty-Seven and 51/100***
November 17, 23, December 1, 8, 2016
U46574 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-16004777

Division: CHANCERY

Docket Number: F03956014

County: Union

Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: MARILUZ CAMPO, RONNIE CAMPO, MIDLAND FUNDING LLC

Sale Date: 12/14/2016

Writ of Execution: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 603 MAPLE AVENUE, LINDEN, NJ 07036-2737
BEING KNOWN AS LOT 9, BLOCK 193 on the official Tax Map of the CITY OF LINDEN
Dimensions: 30 FT X 100 FT X 30 FT X 100 FT
Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,577.06***Two Hundred Sixty-Four Thousand Five Hundred Seventy-Seven and 06/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ, 08054
856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$272,841.12***Two Hundred Seventy-Two Thousand Eight Hundred Forty-One and 12/100***
November 17, 23, December 1, 8, 2016
U46557 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004840

Division: CHANCERY

Docket Number: F01012116

County: Union

Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: ALEZANDRA ZEA, LILLIANA ZEA

Sale Date: 12/14/2016

Writ of Execution: 09/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey
Premises commonly known as: 18 HILLCREST TERR, LINDEN, NJ 07036-3620
BEING KNOWN AS LOT 35, BLOCK 215 on the official Tax Map of the CITY OF LINDEN
Dimensions:
49.36 FT X 102.80 FT X 49.81 FT X 52.20 FT X 86.46 FT

Nearest Cross Street: RARITAN ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$284,569.05Two Hundred Eighty-Four Thousand Five Hundred Sixty-Nine and 05/100****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$293,188.83**Two Hundred Ninety-Three Thousand One Hundred Eighty-Eight and 83/100**
 November 17, 23, December 1, 8, 2016
 U46556 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004663
 Division: CHANCERY
 Docket Number: F00938315
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: CAROL L. BIRCH, INDIVIDUALLY AND AS ADMINISTRATRIX WITH THE WILL ANNEXED OF THE ESTATE OF JOHN H. BIRCH, JR. DECEASED, JOSEPH J. BIRCH, INDIVIDUALLY AND AS ADMINISTRATOR WITH THE WILL ANNEXED OF THE ESTATE OF JOHN H. BIRCH, JR. DECEASED, PATRICK ACTON, WELLS FARGO BANK, N.A., STATE OF NEW JERSEY, UNITED STATES OF AMERICA
 Sale Date: 12/07/2016
 Writ of Execution: 08/23/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 40 ELMWOOD TERRACE, LINDEN, NJ 07036-3710
BEING KNOWN AS LOT 8, BLOCK 229 on the official Tax Map of the CITY OF LINDEN
 Dimensions: 60.00FT X 100.00FT X 60.00FT X 100.00FT
 Nearest Cross Street: Orchard Terrace
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$252,073.48Two Hundred Fifty-Two Thousand Seventy-Three and 48/100****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$263,140.62**Two Hundred Sixty-Three Thousand One Hundred Forty and 62/100**
 November 10, 17, 23, December 1, 2016
 U46510 PRO (\$176.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004725
 Division: CHANCERY
 Docket Number: F00742215

PUBLIC NOTICE

County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R8
 VS
 Defendant: DARVIN MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, DARIAH HAYNES-SMITH, KNOWN HEIR OF SADIE MCMORRIS, BRYANT MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS, MARIA MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS, UNITED STATES OF AMERICA, MERIDIAN HEALTHCARE, INC., DBA WESTFIELD CENTER, DONNA HULL, STATE OF NEW JERSEY, MRS. MCMORRIS, UNKNOWN SPOUSE OF BRYANT MCMORRIS, KNOWN HEIR OF SADIE MCMORRIS
 Sale Date: 12/07/2016
 Writ of Execution: 08/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 15 E 20th Street, Linden, NJ 07036
 TAX LOT # 12 Block # 540
 APPROXIMATE DIMENSIONS: 43.75' x 100'
 NEAREST CROSS STREET: South Wood Avenue
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.
Taxes:
 Current through 3rd Quarter of 2016*
Other:
 Sewer Balance Due in the amount of \$535.34 (good through 9/30/16)*
 Water Balance Due in the amount of \$125.00 (good through 10/20/16)*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$281,183.16Two Hundred Eighty-One Thousand One Hundred Eighty-Three and 16/100****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$288,732.88**Two Hundred Eighty-Eight Thousand Seven Hundred Thirty-Two and 88/100**
 November 10, 17, 23, December 1, 2016
 U46497 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004726
 Division: CHANCERY
 Docket Number: F01878515
 County: Union
 Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-WMC2
 VS
 Defendant: CHARLES E. CASCONE, A/K/A CHARLES CASCONE, MICHELE CASCONE, DEL BARTON MANOR, CONDOMINIUM ASSOCIATION
 Sale Date: 07/22/2016
 Writ of Execution: 07/22/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 300 West Munsell Avenue AA1, Linden, NJ 07036
 TAX LOT # 3 Block # 465 Qual: CAA1
 APPROXIMATE DIMENSIONS: 734 SF
 NEAREST CROSS STREET: Unknown

PUBLIC NOTICE

Taxes:
 Current through 3rd Quarter of 2016*
Other:
 Sewer #9239-0 due in the amount of \$6,068.90 (good through 9/30/16)*
 Sewer #9239-1 due in the amount of \$52.95 (good through 9/30/16)*
 Garbage Fees due in the amount of \$2,460.00 (good through 9/30/16)*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$82,068.90Eighty-Two Thousand Sixty-Eight and 90/100****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$153,517.14**One Hundred Fifty-Three Thousand Five Hundred Seventeen and 14/100**
 November 10, 17, 23, December 1, 2016
 U46498 PRO (\$164.64)

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY

PUBLIC NOTICE

PUBLIC NOTICE

UNION COUNTY, NEW JERSEY
ORDINANCE O-28-16BOND ORDINANCE STATEMENTS
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on November 21, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS IMPROVEMENTS TO THE WATER TREATMENT PLANT, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$400,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$400,000 IN BONDS OR NOTES TO FINANCE THE COST THEREOF
Purpose(s): Improvements To The City's Water Treatment Plant Including, But Not Limited To, Granular Activated Carbon Filter Improvements; Roof Improvements And/Or Replacement At The Pump Station; And Improvements And/Or Replacement Of Existing Sodium Hypochlorite Tanks

Appropriation: \$400,000

Bonds/Notes Authorized: \$400,000

Grants Appropriated: None

Section 20 Costs: \$90,000

Useful Life: 7.74 years

Rayna E. Harris, City Clerk
 U47536 PRO December 1, 2016 (\$27.44)

PUBLIC NOTICE

HILLSIDE

TOWNSHIP OF HILLSIDE
COUNTY OF UNION, STATE OF NEW JERSEY

O-16-14

ORDINANCE AMENDING THE TOWNSHIP OF HILLSIDE TOWNSHIP CODE AT CHAPTER 291 "STOPPING, STANDING AND PARKING", ARTICLE II, AT SECTION 18.1.

WHEREAS, the Township Council has considered the implementation of certain amendments to the Township Code in order to ensure the safety and concerns of residents,
 NOW THEREFORE BE IT ORDAINED by the Township Council of the Township of Hillside, in the County of Union, as follows:

1. Chapter 291 be and is hereby amended at §18.1 only, as set forth herein below:

Chapter 291. VEHICLES AND TRAFFIC.
ARTICLE II. Stopping, Standing and Parking

§ 291-18.1. Permit parking.

A. Parking on certain streets limited to residents and guests. Except as otherwise provided within this section, no person shall park a vehicle upon any of the following streets unless that person is a resident or guest of a resident of the Township of Hillside and displays a valid residential parking permit or guest parking permit.

Street/Location	Side	Hour	Permit Limit Per Household
Baily Avenue	Municipal Lot	11:00 pm to 6:00 am 3,4	One registered to household
Beechwood Place	Both	11:00 pm to 6:00 am 3,4	n/a (registered to household)
Eastern Parkway	Both	7:00 am to 8:00 pm 2,4	n/a (registered to household)
Florence Avenue	Both	11:00 pm to 6:00 am 2,4	n/a (registered to household)
Greenwood Terrace	Both	All 1,3	n/a (registered to household)
Hurden Street	Both	11:00 pm to 6:00am 3,4	n/a (registered to household)
Irvington Avenue, from North Avenue to Wilder Street	Both	All 1,3,4	n/a (registered to household)
King Street	Both	All 1,3,4	n/a (registered to household)
Looker Street	Both	11:00 pm to 6:00 am 3,4	n/a (registered to household)
McLean Place	Both	7:00 am to 8:00pm 2,4,5	n/a (registered to household)
Queen Court	Both	All 3,4	Two registered to household
Riverside Drive	Both	All 1,3,4	n/a (registered to household)
Roanoke Avenue	Both	All 1,3,4	n/a (registered to household)
Sterner Road	Both	All 1,3,4	n/a (registered to household)
Wilder Street	Both	All 1,3,4	n/a (registered to household)

NOTES:

- 1 Except Saturday and Sunday
- 2 Except Sunday
- 3 Except major holidays as enumerated in Subsection G
- 4 Parking Permit Fees are waived through December 31, 2017

2. Severability. Each section, subsection, sentence, clause and phrase of this Ordinance is declared to be an independent section, subsection, sentence, clause and phrase. If any portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason, such determination shall not affect the remaining provisions of this Ordinance, and the application of such remaining provisions shall not be affected thereby and shall remain in full force and effect, and to this end, the provisions of this Ordinance are severable.

3. This Ordinance is not meant to repeal any provisions of the Code, other than those specified herein above, but to add to its requirements, and all Ordinances or parts thereof inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.
 This Ordinance shall take effect 20 days after final passage and publication as provided by law.

Introduction: November 22, 2016
 Lorraine N. Messiah, Acting Township Clerk
 U47532 UNL December 1, 2016 (\$102.90)

PUBLIC NOTICE

RAHWAY

PUBLIC NOTICE

CITY COUNCIL OF THE CITY OF RAHWAY
UNION COUNTY, NEW JERSEY
ORDINANCE O-30-16NOTICE OF PENDING BOND
ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Rahway, in the County of Union, State of New Jersey, on November 21, 2016. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at City Hall, Municipal Court/Council Chambers, First Floor, 1 City Hall Plaza, Rahway, New Jersey, on December 12, 2016 at 7:00 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2016 CAPITAL IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$952,380 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

Purpose(s): Sidewalk And Roadway Improvements Throughout The City; Acquisition And Installation, As Applicable, Of Non-Passenger Vehicles For The Public Works Department And Equipment; And The Undertaking Of Various Capital Improvements, As Applicable, For The Fire Department, City Hall, And The Court Room, All In Accordance With The Plans Therefor On File In The Office Of The City Clerk And Available For Public Inspection

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$952,380
Grants Appropriated: None
Section 20 Costs: \$200,000
Useful Life: 6.61 years

Rayna E. Harris, City Clerk
 U47529 PRO December 1, 2016 (\$31.85)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

**CITY COUNCIL OF THE CITY OF RAHWAY
 ORDINANCE O-27-16**

**AN ORDINANCE AMENDING CHAPTER 401
 OF THE CODE OF THE CITY OF RAHWAY
 (VEHICLES AND TRAFFIC) - HANDICAPPED
 PARKING**

The Ordinance published herewith was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on November 21, 2016. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication as required by law.

Rayna E. Harris, City Clerk
 U47534 PRO December 1, 2016 (\$12.25)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

**CITY COUNCIL OF THE CITY OF RAHWAY
 ORDINANCE O-29-16**

**AN ORDINANCE AMENDING THE AMENDED
 AND SUPPLEMENTED CENTRAL BUSINESS
 DISTRICT REDEVELOPMENT PLAN**

The Ordinance published herewith was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on November 21, 2016. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication as required by law.

Rayna E. Harris, City Clerk
 U47535 PRO December 1, 2016 (\$11.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004679

Division: CHANCERY
 Docket Number: F1697806
 County: Union

Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: JAIME ALICEA, JR.
 Sale Date: 12/07/2016
 Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of N.J.

It is commonly known as 238 EAST 6TH AVENUE, ROSELLE, NJ, 07203
 It is known and designated as Block 2101, Lot 6. The dimensions are approximately 75 feet wide by 200 feet long.

Nearest cross street: Spruce Street
 Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$256,504.14*Two Hundred Fifty-Six Thousand Five Hundred Four and 14/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068

PUBLIC NOTICE

973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$402,264.69***Four Hundred Two Thousand Two Hundred Sixty-Four and 69/100***
 November 10, 17, 23, December 1, 2016
 U46285 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: C1-16004699
 Division: CHANCERY
 Docket Number: F04549913
 County: Union
 Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STERNS ASSET BACKED SECURITIES I TRUST 2007-AC3, ASSET BACKED CERTIFICATES, SERIES 2007-AC3
 VS
 Defendant: ELIAS W. FLOYD
 Sale Date: 12/07/2016
 Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 111 Gordon Street, Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 15, Block 6103
 Approximate dimensions: 72.52 x 50.00 Feet
 Nearest cross street: West Second Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$697,565.68*Six Hundred Ninety-Seven Thousand Five Hundred Sixty-Five and 68/100*****

Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISSELIN, NJ 08830
 732-902-5399

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$719,607.70***Seven Hundred Nineteen Thousand Six Hundred Seven and 70/100***
 November 10, 17, 23, December 1, 2016
 U46453 PRO (\$99.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004722
 Division: CHANCERY
 Docket Number: F00764516
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LFSB MASTER PARTICIPATION TRUST
 VS
 Defendant: BENJAMIN S. OTIENO, JULIA S. SANDE, HUSBAND AND WIFE
 Sale Date: 12/07/2016
 Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 827 LOCUST STREET, ROSELLE, NJ 07203
 Tax Lot No. 34 in Block No. 4201
 Dimension of Lot Approximately: 60X100
 Nearest Cross Street: NINTH AVENUE

BEGINNING at the intersection formed by the easterly sideline of Locust Street with the Northerly sideline of Ninth Avenue and running thence,

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES

Subject to open Taxes plus penalty in the amount of \$3882.25

TOTAL AS OF August 26, 2016: \$3882.25
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$634,432.60*Six Hundred Thirty-Four Thousand Four Hundred Thirty-Two and 60/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

ROSELLE

NOTICE OF TAX SALE BOROUGH OF ROSELLE

PUBLIC NOTICE IS HEREBY GIVEN THAT I, MARTHA ALEXANDER, COLLECTOR OF TAXES OF THE BOROUGH OF ROSELLE, COUNTY OF UNION, WILL SELL AT PUBLIC AUCTION ON FRIDAY DECEMBER 09, 2016 AT 10 A.M. IN THE COURT ROOM (FIRST FLOOR) IN THE MUNICIPAL BUILDING LOCATED AT 210 CHESTNUT STREET, ROSELLE, NEW JERSEY OR AT SUCH LATER TIME AND PLACE TO WHICH SAID SALE MAY THEN BE ADJOURNED, ALL OF THE SEVERAL LOTS AND PARCELS OF LAND ASSESSED TO THE RESPECTIVE PERSONS WHOSE NAMES ARE SET OPPOSITE EACH RESPECTIVE PARCEL AS THE OWNER THERE OF FOR THE TOTAL AMOUNT OF MUNICIPAL LIENS CHARGEABLE AGAINST SAID LANDS RESPECTIVELY, IN ACCORDANCE WITH N.J. S.A. 54: 5-1, ET SEQ., AS COMPUTED TO THE 9TH DAY OF DECEMBER, 2016.

THE AMOUNT SET FORTH BELOW REPRESENT A STATEMENT OF PRIOR TAXES AND OTHER MUNICIPAL CHARGES AGAINST THE PROPERTY EXISTING ON DECEMBER 31, 2015 TOGETHER WITH INTEREST AND COSTS ON ALL ITEMS COMPUTED TO DECEMBER 09, 2016.

TAKE FURTHER NOTICE THAT THE HEREIN AFTER DESCRIBED LANDS WILL BE SOLD FOR THE AMOUNT OF THE MUNICIPAL LIENS CHARGEABLE AGAINST EACH PARCEL OF SAID LAND, TOGETHER WITH INTEREST AND COSTS TO THE DATE OF THE SALE. SAID LANDS WILL BE SOLD AT THE LOWEST RATE OF INTEREST BID, NOT TO EXCEED 18%, PAYMENT FOR SAID PARCELS SHALL BE MADE PRIOR TO THE CONCLUSION OF THE SALE IN THE FORM OF CASH, CERTIFIED CHECK OR MONEY ORDER, OR PARCELS WILL BE RESOLD. PROPERTIES FOR WHICH THERE ARE NO OTHER PURCHASERS SHALL BE STRUCK OFF AND SOLD TO THE BOROUGH OF ROSELLE AT AN INTEREST RATE OF 18%.

INDUSTRIAL PROPERTIES MAY BE SUBJECT TO THE SPILL COMPENSATION AND CONTROL ACT (N.J.S.A. 58:10-23.11 ET SEQ.) THE WATER POLLUTION CONTROL ACT (N.J.S.A. 58: 10A-1 ET SEQ.) AND THE INDUSTRIAL SITE RECOVERY ACT (N.J.S.A. 13:1K-6 ET SEQ.) IN ADDITION, THE MUNICIPALITY IS PRECLUDED FROM ISSUING A TAX SALE CERTIFICATE TO ANY PROSPECTIVE PURCHASER WHO IS OR MAY BE IN ANY WAY CONNECTED TO THE PRIOR OWNER OR OPERATOR OF THE SITE.

IN THE EVENT THE OWNER IS ON ACTIVE DUTY WITH THE MILITARY, THE COLLECTOR SHOULD BE NOTIFIED IMMEDIATELY.

IMPORTANT PLEASE NOTE:

(1) AT ANY TIME BEFORE THE TAX SALE THE OWNER MAY MAKE PAYMENT OF AMOUNT DUE, TOGETHER WITH INTEREST AND COSTS INCURRED TO DATE OF PAYMENT (CALL TAX OFFICE FOR TOTAL AMOUNT DUE), AND PAYMENT SHALL BE MADE AT THE OFFICE OF THE TAX COLLECTOR, 210 CHESTNUT STREET, ROSELLE, NJ 07203.

(2) PERSONAL CHECKS WILL NOT BE ACCEPTED. PAYMENT WILL BE ACCEPTED IN CASH, CERTIFIED CHECK OR MONEY ORDER "ONLY".

INDIVIDUALS PURCHASING LIENS

(1) MUST ARRIVE AT 9:00 AM ON FRIDAY DECEMBER 09, 2016 TO RECEIVE A VENDER NUMBER.
 (2) PAYMENTS WILL BE ACCEPTED IN CASH, CERTIFIED CHECKS, MONEY ORDERS, OR A WIRE TRANSFER AND PAYMENT MUST BE MADE BY CLOSE OF THE TAX SALE OR THE ITEM WILL BE PUT BACK INTO THE TAX SALE. NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS

MARTHA ALEXANDER, CTC TAX COLLECTOR
 FOR THE BOROUGH OF ROSELLE, NEW JERSEY

Block	Lot	Qual	Owner Name	Amount	
305.	4.	-C0303--	AMISTOSO, GRACE	3,797.19	T
501.	4.		PASQUEL, MARY	12,106.69	T
502.	7.		ESTATE OF HOFFMAN, KATHRYN B	2,970.64	T
509.	17.		TARECO, MARIANA	1,916.57	T
707.	1.		JOHNSON, ANGELA C	19,832.63	T
803.	4.		JOSZT, BOGDAN S & WF MARIA	10,034.57	T
903.	1.		EKEH, EKWY JOSEPHINE	1,249.58	T
1005.	15.		CARDENAS, FJ - COLORADO, M	2,406.46	T
1201.	4.		BLAISE, JEAN DODIER & WF CHRISTINE	1,773.77	T
1201.	11.		BURNETT, LINDA	1,603.05	T
1201.	14.		EURO PROPERTIES, LLC	4,859.30	T
1208.	5.		ADEOTI, DEMOLA G & WF TITILOPE O	2,940.67	T
1209.	6.		HOOKE, KNYCKHOLLE	4,852.04	T
1302.	9.		SUNSHINE HOMES AND MANAGEMENT, INC	13,459.42	T
1303.	10.		SHIM, HYOK-KUN & SOOK	29,263.27	T
1401.	3.		SMITH, MICHAEL	4,140.12	T
1403.	93.	-C019B--	JONES, WAYNE L	295.67	T
1601.	5.		231 EAST FIRST AVENUE CORP	1,925.38	T
1601.	7.01		REDEEMED CHRISTIAN CHURCH OF GOD	36,100.12	T
1601.	19.		SINGH, EDELWEISS	4,844.48	T
1603.	6.	-C-6--	BEDNAR, ARLENE	2,477.47	T
1704.	19.		CHAVEZ, RHADAMES-MARTIN, TALEYA C	2,733.90	T
1801.	25.		BRYANT, ANWAR, LATONIA & VIRGIL	2,797.34	T
2001.	12.		MOROCHO, MARCIA YOLANDA	5,493.52	T
2001.	16.		BOOKER, JEFFREY A	2,066.04	T
2004.	2.		PROTT, MARIE	856.94	T
2102.	9.		WHITE, FLOYD JR & WF LOUISE C	5,778.12	T
2201.	18.		HEARD COMMUNITY MINISTRIES, INC	7,213.49	T
2203.	19.		GARCIA, MICHAEL	325.06	T
12203.	28.		HEARD A M E CHURCH	10,992.78	T
2203.	29.		HEARD A M E CHURCH	19,113.72	T
2203.	30.		MILLER, FRANK	1,137.13	T
2203.	31.		HEARD COMMUNITY MINISTRIES, INC	4,564.79	T
2301.	5.		LEO EQUITY SOLUTIONS, LLC	6,415.00	T
2301.	7.		NADIR, VALERIE Z	4,701.59	T
2302.	1.		SOGO BUDO, LLC	4,801.82	T
2302.	8.		LORENTE, DILFREDO & MENA, ARAIS S	3,556.20	T
2401.	8.		SNOW, DAVID L	3,715.92	T
2401.	11.		CARTER, NELLIE	1,809.70	T
2401.	13.		SHNITZER, RACHEL & SCHWARCZ, CHAIM	8,051.15	T1
2403.	1.		JAMES, JOYCE	8,741.74	T
2403.	11.		HARDRICK, EUGENE & WF RUBY	8,676.15	T
2404.	15.		WILLIAMS, DEBORAH L	10,012.69	T
2501.	7.		BELL, ROBERT	6,874.88	T
2502.	6.		LIZARBE, JUAN R O & TORRES, VICTOR R	557.69	T
2503.	12.		RICHARDSON, DAVID	367.48	T
2504.	16.		COUNTS, MYRTLE	1,144.62	T
2505.	7.		PETITO, ANTHONY	10,638.31	T
2602.	4.		GUIDING STAR UNITED HOLY CHURCH	2,751.62	T
2701.	1.		206 E 8TH AVE, LLC	13,989.20	T
2701.	12.		HEARD AME CHURCH	14,703.25	T
2701.	27.		BROWN, FINLEY DERRICK, JR	2,035.39	T
2701.	43.02		CASIMIR, JOSEPH & CEDOIT, MARIE SUZ	22,060.39	T
2801.	1.		FLEMING, G. FLEMING, P. FLEMING-BOUIE S	17,069.02	T1
2901.	2.		ROSELLE MECHANICAL HOLDING COMPANY	3,888.58	T
3002.	30.		PERROTTI, JOHN A & BURLEY, ANN MARIE	1,550.64	T
3002.	12.		SCARPATTO, CHARLES R	2,203.39	T
3002.	15.		CEUS, MARCEL	7,834.97	T
3401.	10.		LEO EQUITY, LLC	8,348.40	T
3401.	11.		RADOJKA, CLANAK	10,847.56	T
3801.	4.		ROSELLE WAREHOUSE DEVELOPMENT LLC	26,309.24	T
3901.	14.		J & J REALTY AND INVESTMENT CO	24,993.16	T
3902.	9.		ROCK, PAULETTE P & CHARLES, VALTO	2,436.92	T
4001.	2.		DANIELS, RENEE A	5,231.38	T
4001.	5.		ROLDAN, PABLO & WF GLORIA	5,491.01	T
4001.	14.		DELVA, JEAN	3,769.51	T
4102.	33.		JONAS, JEFFREY A	13,895.05	T
4403.	1.		RUSZKOWSKI, ROBERT H	11,554.83	T
4403.	8.		ROZEK, JULIA	13,782.86	T
4503.	23.		MANASSE, YVES ST JUSTE & MARIE	5,178.91	T
4603.	4.		DE ANGELO, EUGENE, SR ET ALS	13,567.72	T
4803.	5.		ESTATE OF HAWKINS, OLLIE	3,483.20	T
4804.	4.		JAMES, HARRISON & WF ROSE	335.06	T
4804.	13.		STAR MASHONRY, LLC	1,572.97	T
4901.	5.		PAUTA, JULIO	1,328.91	T
5404.	29.		MC GUIRE, JOHN JR	9,461.76	T
5405.	4.		KRAMLICK, CATHERINE ESTATE OF	6,194.78	T
5501.	25.		PINTON, MARCELLO - PINTON, ELVIRA A	4,809.91	T
5501.	29.		WHITE, BARBARA	2,508.58	T

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$667,626.38***Six Hundred Sixty-Seven Thousand Six Hundred Twenty-Six and 38/100***
 November 10, 17, 23, December 1, 2016
 U46426 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004779
 Division: CHANCERY
 Docket Number: F3106115
 County: Union
 Plaintiff: CITIMORTGAGE, INC
 VS
 Defendant: ABDUL ALEEM IBN ABDULLAH RAZZAQQ, MUJIBA WADUD, HUSBAND AND WIFE, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/23/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey
 Commonly known as: 119 HAWTHORNE STREET, ROSELLE, NJ 07203.
 Tax Lot No. 12 in Block No. 205
 Dimension of Lot Approximately: 50X100
 Nearest Cross Street: SECOND AVENUE
BEGINNING at a point in the easterly line of Hawthorne Street therein distant 150.00 feet, as measured northerly along same from its intersection with the southerly line of Second Avenue and from said point of beginning; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES
TOTAL AS OF September 2, 2016: \$0.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$221,549.37*Two Hundred Twenty-One Thousand Five Hundred Forty-Nine and 37/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$233,101.86***Two Hundred Thirty-Three Thousand One Hundred One and 86/100***
 November 17, 23, December 1, 8, 2016
 U46306 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004775
 Division: CHANCERY
 Docket Number: F04599314
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: CHRISTOPHER M. HARRIS AND PATRICIA A. HARRIS, HUSBAND AND WIFE, AND SANDRA HARRIS
 Sale Date: 12/14/2016
 Writ of Execution: 08/10/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 523 Hory Street, Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 7, Block 7103
 Approximate dimensions: 50.00 x 100.00 Feet
 Nearest cross street: West Fifth Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$462,075.84*Four Hundred Sixty-Two Thousand Seventy-Five and 84/100*****
 Attorney: BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$474,884.29***Four Hundred Seventy-Four Thousand Six Hundred Eighty-Four and 29/100***
 November 17, 23, December 1, 8, 2016

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004834
 Division: CHANCERY
 Docket Number: F00760915
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-QS18
 VS
 Defendant: WILLIAM SEWARD SR., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS, ALISON D. ROACH, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 09/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 27 NORMANDY PLACE, ROSELLE, NJ 07203-2139
BEING KNOWN as LOT 6, BLOCK 2003 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 87.50 FT X 57.30 FT X 87.50 FT X 57.30 FT
 Nearest Cross Street: SIXTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$344,990.72*Three Hundred Forty-Four Thousand Nine Hundred Ninety and 72/100*****
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$353,870.59***Three Hundred Fifty-Three Thousand Six Hundred Seventy and 59/100***
 November 17, 23, December 1, 8, 2016
 U46565 PRO (\$184.24)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004843
 Division: CHANCERY
 Docket Number: F0427813
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ANTHONY FRANCOIS, MARTINE FRANCOIS, MR. FRANCOIS HUSBAND OF MARTINE FRANCOIS, RONALD JOSEPH, MRS. RONALD JOSEPH HIS WIFE, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1 UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 09/10/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 132 WEST 4TH AVENUE, ROSELLE, NJ 07203-2057

PUBLIC NOTICE

U46555 PRO (\$96.04)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16004834
 Division: CHANCERY
 Docket Number: F00760915
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-QS18
 VS
 Defendant: WILLIAM SEWARD SR., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC.), ITS SUCCESSORS AND ASSIGNS, ALISON D. ROACH, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 09/07/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 27 NORMANDY PLACE, ROSELLE, NJ 07203-2139
BEING KNOWN as LOT 6, BLOCK 2003 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 87.50 FT X 57.30 FT X 87.50 FT X 57.30 FT
 Nearest Cross Street: SIXTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
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*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: ANTHONY FRANCOIS and MARTINE FRANCOIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 15, 2010 and recorded May 17, 2010 in Book 12906, Page 751, to secure \$22,932.85.
JUDGMENT AMOUNT: \$227,815.67*Two Hundred Twenty-Seven Thousand Eight Hun-**

BEING KNOWN as LOT 21, BLOCK 3902 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 200 FT X 75 FT X 200 FT X 75 FT
 Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
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JUDGMENT AMOUNT: \$227,815.67*Two Hundred Twenty-Seven Thousand Eight Hun-**

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:
 THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held in the Council Chambers, City Hall, Linden, New Jersey. All meetings shall be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles:
CONFERENCE MEETINGS
 Jan. 16, at 6:00 p.m.*
 Feb. 20, at 6:00 p.m.**
 Mar. 20, at 6:00 p.m.
 Apr. 17, at 6:00 p.m.
 May 15, at 6:00 p.m.
 June 19, at 6:00 p.m.
 July 17, at 6:00 p.m.
 Aug. 14, at 6:00 p.m.
 Sept. 18, at 6:00 p.m.
 Oct. 16, at 6:00 p.m.
 Nov. 20, at 6:00 p.m.
 Dec. 18, at 6:00 p.m.

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2016 shall be in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975.
 U47590 PRO December 1, 2016 (\$51.45)

PUBLIC NOTICE

BEING KNOWN as LOT 21, BLOCK 3902 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 200 FT X 75 FT X 200 FT X 75 FT
 Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
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JUDGMENT AMOUNT: \$227,815.67*Two Hundred Twenty-Seven Thousand Eight Hun-**

PUBLIC NOTICE

BEING KNOWN as LOT 21, BLOCK 3902 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 200 FT X 75 FT X 200 FT X 75 FT
 Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
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JUDGMENT AMOUNT: \$227,815.67*Two Hundred Twenty-Seven Thousand Eight Hun-**

PUBLIC NOTICE

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE COUNCIL AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COUNCIL FOR 2017.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:
 THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held in the Council Chambers, City Hall, Linden, New Jersey. All meetings shall be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles:
CONFERENCE MEETINGS
 Jan. 16, at 6:00 p.m.*
 Feb. 20, at 6:00 p.m.**
 Mar. 20, at 6:00 p.m.
 Apr. 17, at 6:00 p.m.
 May 15, at 6:00 p.m.
 June 19, at 6:00 p.m.
 July 17, at 6:00 p.m.
 Aug. 14, at 6:00 p.m.
 Sept. 18, at 6:00 p.m.
 Oct. 16, at 6:00 p.m.
 Nov. 20, at 6:00 p.m.
 Dec. 18, at 6:00 p.m.

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2016 shall be in compliance with the Open Public Meetings Act, Chapter 231, P.L. 1975.
 U47590 PRO December 1, 2016 (\$51.45)

PUBLIC NOTICE

Block	Lot	Qual	Owner Name	Amount
5501.	42.		348 W 4TH STREET, LLC	8,912.83
5502.	30.		GLICK, JASON P	1,076.32
6107.	11.		KING,MARCELLA & KING, LINDA	5,171.92
6201.	1.		HMP PROPERTIES LLC	17,447.75
6204.	7.		RYAN, INC.	8,931.12
6204.	20.		BARTHELUS, MARIE J&PHILEMOND,GREGORY	1,066.29
6207.	19.		WALDMANN, HELENA A & HSB STEVEN F	13,381.45
6301.	13.		JONES, MAUREEN P	5,951.92
6304.	3.		BARRY, OLGA E	1,901.93
6305.	6.		GRAB, EUGENE G & WF JOAN M	5,412.61
6704.	14.		CHIN, EVELYN A	1,826.60
6801.	11.		CHARLES, MARIE RENEE	6,056.17
6805.	4.		PEGUES, TONY S & GLORIA	1,191.28
6805.	12.		BOWERS, RUSSELL A & ANTOINETTE	85.75
6807.	13.		DILLARD, MICHAEL A & LISA D	12,390.12
6904.	20.		VARGAS, MELISSA	3,741.59
7102.	10.		BOYD, SANDRA	6,279.87
7201.	16.		KRYNICKY, JOSEPH & WF PATRICIA	4,693.73
7202.	14.		NOVAK, J & AM - NOVAK, F & LJ	11,248.30
7205.	2.		911 NORTH WOOD AVENUE,LLC	2,314.85
7308.	1.		MCDARBY HOLDINGS, LLC	7,954.79
7404.	9.		WATSON, SUSAN & LEWIS, DAVID	11,956.25
7405.	2.		TAN, LOVELYN	3,035.03
7406.	19.		MORAHAN, F J & MORAHAN, E A	7,546.39
7505.	22.		CESEPDES,JUAN	2,964.87

T-Property Tax W-Water S-Sewer E-Electric O-Other 1-Misc
 U47196 PRO November 23, December 1, 2016 (\$467.46)

PUBLIC NOTICE

dred Fifteen and 67/100***
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$235,880.64***Two Hundred Thirty-Five Thousand Eight Hundred Eighty and 64/100***
 November 17, 23, December 1, 8, 2016
 U46564 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE
 Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 32B Carolyn Terrace, Roselle, NJ 07201-1804
 TAX LOT # 93 Block # 1403 Qual.: C032B
 Prior Lot #93 Prior Block #1403 Prior Qual.: 53
 APPROXIMATE DIMENSIONS: 2078 SF

PUBLIC NOTICE

LINDEN

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE COUNCIL AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE COUNCIL FOR 2017.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF LINDEN:
 THAT the Conference Meetings of the Linden City Council will be held in the Council Office, City Hall, Linden, New Jersey and the Regular Meetings of the Linden City Council will be held in the Council Chambers, City Hall, Linden, New Jersey. All meetings shall be held on the dates and convened at the prevailing times listed below, or as soon thereafter as the Council assembles:
CONFERENCE MEETINGS
 Jan. 03, 6:00 p.m. to 7:00 p.m.
 Jan. 17, 6:00 p.m. to 7:00 p.m.
 Feb. 21, 6:00 p.m. to 7:00 p.m.
 Mar. 21, 6:00 p.m. to 7:00 p.m.
 Apr. 18, 6:00 p.m. to 7:00 p.m.
 Apr. 25, 6:30 p.m. to 7:00 p.m.
 May 16, 6:00 p.m. to 7:00 p.m.
 June 20, 6:00 p.m. to 7:00 p.m.
 July 18, 6:00 p.m. to 7:00 p.m.
 Aug. 15, 6:00 p.m. to 7:00 p.m.
 Sept. 19, 6:00 p.m. to 7:00 p.m.
 Oct. 17, 6:00 p.m. to 7:00 p.m.
 Nov. 21, 6:00 p.m. to 7:00 p.m.
 Dec. 19, 6:00 p.m. to 7:00 p.m.
 Dec. 28, 6:00 p.m. to 7:00 p.m.

PUBLIC NOTICE

Block	Lot	Qual	Owner Name	Amount
5501.	42.		348 W 4TH STREET, LLC	8,912.83
5502.	30.		GLICK, JASON P	1,076.32
6107.	11.		KING,MARCELLA & KING, LINDA	5,171.92
6201.	1.		HMP PROPERTIES LLC	17,447.75
6204.	7.		RYAN, INC.	8,931.12
6204.	20.		BARTHELUS, MARIE J&PHILEMOND,GREGORY	1,066.29
6207.	19.		WALDMANN, HELENA A & HSB STEVEN F	13,381.45
6301.	13.		JONES, MAUREEN P	5,951.92
6304.	3.		BARRY, OLGA E	1,901.93
6305.	6.		GRAB, EUGENE G & WF JOAN M	5,412.61
6704.	14.		CHIN, EVELYN A	1,826.60
6801.	11.		CHARLES, MARIE RENEE	6,056.17
6805.	4.		PEGUES, TONY S & GLORIA	1,191.28
6805.	12.		BOWERS, RUSSELL A & ANTOINETTE	85.75
6807.	13.		DILLARD, MICHAEL A & LISA D	12,390.12
6904.	20.		VARGAS, MELISSA	3,741.59
7102.	10.		BOYD, SANDRA	6,279.87
7201.	16.		KRYNICKY, JOSEPH & WF PATRICIA	4,693.73
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7405.	2.		TAN, LOVELYN	3,035.03
7406.	19.		MORAHAN, F J & MORAHAN, E A	7,546.39
7505.	22.		CESEPDES,JUAN	2,964.87

T-Property Tax W-Water S-Sewer E-Electric O-Other 1-Misc
 U47196 PRO November 23, December 1, 2016 (\$467.46)

PUBLIC NOTICE

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, County of Union, New Jersey, held on Tuesday, November 22, 2016, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on Tuesday, December 13, 2016, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U47478 OBS December 1, 2016 (\$42.14)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2016-319 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Bruce H. Bergen, Esq., of the firm of Krevsky, Silber & Bergen, for a fee not to exceed \$5,000.00, with an hourly rate not to exceed \$150.00. The purpose of the contract is for providing Special Counsel for Affordable Housing/COAH Services for the period November 22, 2016, through December 31, 2016.

Linda M. Donnelly, RMC
Township Clerk
U47477 OBS December 1, 2016 (\$12.25)

SUMMIT

CITY OF SUMMIT PLANNING BOARD

NOTICE OF ADOPTION OF 2016 MASTER PLAN REEXAMINATION REPORT

PUBLIC NOTICE is hereby given that on Monday, November 21, 2016 the City of Summit Planning Board adopted, by Resolution, the 2016 City of Summit Master Plan Reexamination Report.

Copies of the Resolution and adopted 2016 Master Plan Reexamination Report are available for public inspection in the City of Summit Clerk's office, 512 Springfield Avenue, Summit, NJ between the hours of 8:30 AM and 4:30 PM, Monday through Friday.

Cyndi Kiefer
Planning Board Secretary
City of Summit Planning Board
Dated: November 22, 2016
U47483 OBS December 1, 2016 (\$11.76)

SUMMIT

**NOTICE OF DECISION
CITY OF SUMMIT
ZONING BOARD OF ADJUSTMENT
CITY OF SUMMIT
COUNTY OF UNION
STATE OF NEW JERSEY**

Please take notice that on November 21, 2016, the Zoning Board of Adjustment for the City of

PUBLIC NOTICE

**HILLSIDE
TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that on December 7, 2016 at 11:00 a.m. prevailing time, at Highway Towing, 548 Trumbull Street, Elizabeth, NJ; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

1	2004	CHRYSLER SEBRING	1C3EL55R34N119577
2	2009	CHEVROLET IMPALA	2G1WS57M891200225
3	2002	HYUNDAI ELANTRA	KMHDN45D22U398132
4	2001	SUZUKI GVI	JS3TX92V214109951
5	1996	VOLVO 850	YV1LS5546T1340052
6	1992	CADILLAC SEVILLE	1G6KS53B7NU815084
7	1995	HONDA ACCORD	1HGCD5626SA094472
8	2002	MERCEDES BENZ ML 350	4JGAB54E52A307416
9	1995	TOYOTA CAMRY	4T1SK12EXSU602817

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the lower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 10:00 a.m. to 11:00 a.m. on December 7, 2016. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Lorraine N. Messiah, Acting Township Clerk
U47474 UNL December 1, 2016 (\$40.18)

PUBLIC NOTICE

Summit memorialized a Resolution granting Sunrise Development, Inc.'s preliminary and final major site plan approval, "use" or "d" variance relief, and bulk or "c" variance relief for the development of an assisted living facility with ancillary and typical site improvements at the real property identified as Lots 8, 9, 10 and 11 in Block 201 on the City's tax map.

A copy of the Resolution is on file with the City's Planning and Zoning Department in the Department of Community Services, located in the City's Municipal Building located at 512 Springfield Avenue, Summit, NJ 07901, and is available for public inspection Monday through Friday (except regularly and locally observed holidays) during the hours of 8:30 am to 4:00 pm.

Dated: November 23, 2016

By: Marc D. Policastro, Esq.
Giordano, Halleran & Ciesla, P.C.
125 Half Mile Road, Suite 300
Red Bank, New Jersey 07701
Attorney for the Applicant

U47516 OBS December 1, 2016 (\$18.62)

SUMMIT

**NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT
OF THE CITY OF SUMMIT
UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on December 19, 2016, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Manny and Adriana Costeira to improve the property located at Block 3204 Lots 8 and 9 also known as 248-250 Morris Avenue on the Tax Maps of the City of Summit in the R-5 Zone District. The applicants propose to construct two, 2-family dwellings together with associated outdoor and site improvements.

The applicants request classification of the site plan, preliminary and final major site plan approval and variance relief from the strict application of the Development Regulations Ordinance standards, interpretation or waiver where appropriate, regulating the number of 2-family homes on a lot, density, lot area, front yard setback, side yard setback, floor area ratio, building and lot coverage, accessory garage size and location, together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m. This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

blq	00013	00013
00423	00017	00017
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itypes

U	MUNOZ, MARINO & MARIA
T	JOHNSON, FLOYD & JANET E
U	MARTIN, JONATHAN I
U	DOUGLAS, VERNESHA
U	FEDERAL HOME LOAN MORTGAGE CORP.
U	LITTLE MASON PROPERTIES LLC
U	COSMEUS, MARC & JESUMENE
U	DAVIDSON, SHATEDA & JANET
U	HILLSIDE NORSE LLC
U	NAVARIN, SNADER & FITO-LEZIN, S
U	NAVARIN, SNADER & FITO & LEZIN, S
U	VOGLESON, ANTHONY E & LAVERNE O
T	BIGGERS, ROSALYN
U	PENA, ROSA
U	HARBIN, CHERYL
U	JAMES, E JR - JACKSON, T
U	HOOKER, BETTY & TYRONE
U	CLEMENT, JOYCE
U	MCCULLOUGH, G-MCCULLOUGH, R L & M A
U	ROBINSON, M-REID, L -WILLIAMS, F
U	OLEKA, GEOFFERY & STOPHINA
U	OLIVER, KEITH
T	THEODORE, JULIO & MARJORIE
U	NEIDERHISER, FREDERICK & NANCY L
U	ADEKANMBI, IDOWU & RAHEEMAT
U	MAYANJA, JOY
TU	CAJUSTE, DOROTHY M
U	RINGENBACH, LORRAINE
U	AMAYA, ROBERTO E & ANA
U	GMAC MORTGAGE LLC
U	HAINES, ADRIAN
U	BELL, CARL
U	WYATT, EBON
U	KEMP, TERESA A
U	PATTERSON, KIMBERLY
U	UGWU, EMMANUEL
U	WRIGHT, RAYMOND R
U	BELL, BEVERLY & BELL, BETTY
U	SIVILLS, JANEEN D
U	MASON, REGINALD & SANDY
T	BARREAU-MORAND, GUILLENE & FANES
U	ANTHONY, JEAN
U	MYERS, JEROME WESLEY
U	DIUODONNE, CAMILLE & SANDRA
U	ONUORAH, CHINEDA & EDITH N
U	KOBLINGER, RAMERON
U	DESARMES, MARIE
U	CAMACHO, LUIS
U	PEREIRA, STEPHAN
U	BRITTEN, TRACY A & DAVIS, WADE S
U	SCOTT, VALERIE P & COREY A
U	VINCENT, D R & R- VINCENT, M
U	ROWLEY, RASHONDA SNIPE S
T	WIREWOKS CORP
U	REVIS, DORIS
T	KASTIS, THEODORE & C
U	RESENDE, JULIO & ALDINA
U	WRIGHT, TRINIECE D
T	OJIBE, THADDEUS
T	CASAS INVESTMENTS, LLC
T	CASAS INVESTMENTS, LLC
U	DELVALLE, ANTHONY
U	FERRAZ, JOAO R
U	GOMES, ANDRE LUIS
U	GARNER, KORIN
U	SOARES, DANIEL F
TU	CAMACHO, ANA MARIA
U	TORRES, ABEL & PAULA
U	DORVIL CARINE
T	BORYS, MARY & SUJKOWSKI, JOSEPH
T	HARZOLD, DAVID H
U	EGWUATU, RITA NWAKAUSO
U	GORDON, ELIZABETH & FANNING, JONATHAN
U	BLACK STAR HOLDING, LLC
U	BLACK STAR HOLDING, LLC
U	DUARTE, RAMIRO A
T	391 RUTGERS AVENUE REALTY LLC
T	IBACETA, RAUL O & NEREIDA
T	MENDONCA, MARIA
U	BRUM, JONAIR
U	DUARTE, JOSE OSCAR
U	CALAMONACI, JOANNE
TU	ESTEVEZ, JOSE A
U	RICH, TERRI & BRINDLEGALE RICH
U	1293 LIBERTY ASSOCIATES LLC
T	1293 LIBERTY ASSOCIATES LLC
U	1273 LIBERTY AVENUE LLC
U	BRIANSON, MICHELLE
U	ORRIGHI, ROWLAND E & ANGELA D JAYE
U	GEAH, JOSIE
U	RICHARDSON, ERICA & KEENA
U	WARD, ADRIANE S
U	TENESACA, MARIA R & AGUSTIN
U	MENDEZ, ALFREDO & ROCIO
U	BENEDICTO, FABIO
U	FRANCO ANTONIA D & CAROLINA M
U	QUINONEZ, JALY & ALCINEIA FERREIRA
U	SILVA, MEDARDO A & DORIS
U	NEGRE, JOHN A
U	PERAZA, CASILDA
U	RENDON, LUIS
U	UNITED BUSINESS ASSOC OF NJ, LLC
U	ROBERTSON, WARREN F & BARBARA
U	MARQUES, JOAO
U	BOA CASAS LIMITED LIABILITY COMPANY
U	SAPOLNICK HOLDING LLC
U	U S BANK NATIONAL ASSOCIATION TR
U	VEGA, LIRCK
T	SAPOLNICK HOLDING, LLC
TU	SAPOLNICK HOLDING, LLC
TU	SAPOLNICK HOLDING LLC
U	PARSON, PAMELA
U	CEBALLOS, ANNIE
T	SECRETARY OF HOUSING ANDURBAN DEVEL
TU	FARIA, JOAO & ISABEL
U	SOUZA, ANDRE
TU	RADZINSKI, PETER & LYNN
TU	U S BANK TRUST N A TR
U	HRECZNY, NICHOLAS A & OLGA E
U	DREJAJ RESIDENTIAL DEVELOPMENT LLC
U	GARZON, VICTOR
U	WASHINGTON, ANTOINE
TU	CEBULEWSKI, STANLEY
U	TEELE, LE COUNTE & ELFREIDA
U	ANNAN, OBARKA & ANNAN, ROBERT T
T	ARUTA, SCOTT
U	PREMEH, NANA & BOADI, CYNTHIA

address1	total
217 WINANS AVE	\$214.89
207 WINANS AVE	\$2,200.29
216 CONKLIN AVE	\$340.94
228 CONKLIN AVE	\$364.79
227 CONKLIN AVE	\$364.79
1576-80 MAPLE AVE	\$16,838.74
210 WILLIAMSON AVE	\$214.89
216 WILLIAMSON AVE	\$200.22
1586-90 MAPLE AVE	\$214.89
205 WILLIAMSON AVE	\$214.89
207 WILLIAMSON AVE	\$214.89
213 WILLIAMSON AVE	\$214.89
194 GRUMMAN AVE	\$3,941.21
87 EASTERN PARKWAY	\$199.46
335 MC LEAN PL	\$214.89
138 EASTERN PARKWAY	\$214.89
120 EASTERN PARKWAY	\$214.89
102 EASTERN PARKWAY	\$214.89
639 PURCE ST	\$214.89
16 EASTERN PARKWAY	\$206.71
566 SWEETLAND AVE	\$214.89
563 PURCE ST	\$188.44
581 PURCE ST	\$3,317.54
517 PURCE ST	\$214.8

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

Attorneys for Applicant
By: James G. Webber, Esq.
Dated: U47468 OBS December 1, 2016 (\$29.89)

SUMMIT PUBLIC NOTICE

The Zoning Board of Adjustment held a meeting on Monday, November 21, 2016, and memorialized and approved the following resolutions:

1. Michael J. Shea
226 Hobart Avenue
Block 2203 Lot 2
ZB-16-1839 - (c) variances
 2. Ash Prithipaul
22 Sherman Avenue
Block 11203, Lot 37
ZB-16-1828 - (c) variances
 3. Lisa & Don Kessler
1 Garden Road
Block 4701 Lot 5
ZB-16-1832 - (c) variance
 4. Alec C. & Danielle S. Serban
153 Colonial Road
Block 1403 Lot 42
ZB-16-1833 - (c) & (d) variances
 5. Sunrise Development Inc.
14-26 River Road
Block 201, Lots 8, 9, 10, 11
ZB-16-1822 - Preliminary/Final Major Site Plan,
(c) & (d) variances
 6. David Feldman
18 Stony Hill Court
Block 5205 Lot 11
ZB-16-1816 (c) & (d) variances
- Dennis M. Galvin, Secretary
Zoning Board of Adjustment
DATED: November 22, 2016
U47482 OBS December 1, 2016 (\$21.56)

SUMMIT SHERIFF'S SALE

Sheriff's File Number: CH-16004693
Division: CHANCERY
Docket Number: F03503414
County: Union
Plaintiff: WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ADJUSTABLE RATE MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-3 VS
Defendant: DENNIS J. O'NEILL AKA D. O'NEILL AND MARILENA O'NEILL, HUSBAND AND WIFE, STATE OF NEW JERSEY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR E-LOAN, INC.
Sale Date: 12/07/2016
Writ of Execution: 08/31/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

PUBLIC NOTICE

UNION LEGAL NOTICE

Take notice that the undersigned shall expose for sale, as salvage in accordance with N.J.S.A. 39:10A-1 at public auction on Monday, December 12, 2016 at the office of The Township of Union Police Department, 981 Caldwell Ave, Union, NJ, the below described motor vehicles which came into possession of The Township of Union through Abandonment of owner to claim same.

The motor vehicles shall be examined at the following location: Sisbarro Towing 1970 Rt. 22 East Union, NJ between 8:00 am and 6:00 pm, 48 hours preceding the aforesaid date and time only. As vehicles are sold on an as is and where is basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.
Cash or certified check, payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.
In the event said vehicles are not removed within 5 days from the date of sale, namely Monday December 19, 2016, they shall be readvertised and resold, and the original bidder shall have no claim. The cost of advertising and resale shall be charged to the purchaser.
No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves their right to place a minimum bid per lot to cover towing and storage due the Township towing contractor.
The successful bidder will be responsible in that if the vehicles moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to and stored only at a duly licensed junkyard within the Township of Union.

TOWNSHIP OF UNION VEHICLE AUCTION

YR.	MAKE	VEHICLE IDENTIFICATION #
1. 1999	FORD	1FAPP13PXXW162137
2. 2003	DODGE	1D7HU16N13J641811
3. 2002	HONDA	1HGCG32772A009846
4. 2012	KIA	5XXGN4A70CG085573

U46805 UNL December 1, 2016 (\$41.16)

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the CITY of SUMMIT in the County of UNION, and the State of New Jersey.
Tax Lot 4, BLOCK 5603 F/K/A LOT 10 BLOCK 94.P
COMMONLY KNOWN AS 17 JOANNA WAY, SUMMIT, NEW JERSEY 07901
Dimensions of the Lot are (Approximately) 5 X 236.54 X 159.36 X 22.03 X 34.43 X 197.11.
Nearest Cross Street: Situated on the West side of Joanna Way, 346.33 feet from the Southeast-erly side of Tanglewood Drive
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$1,383,065.04***One Million Three Hundred Eighty-Three Thousand Sixty-Five and 04/100***
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,491,009.70***One Million Four Hundred Ninety-One Thousand Nine and 70/100***
November 10, 17, 23, December 1, 2016
U46457 OBS (\$166.60)

EAG-LEGALS

CLARK SHERIFF'S SALE

Sheriff's File Number: CH-16004795
Division: CHANCERY
Docket Number: F02915015
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GMACM MORTGAGE LOAN TRUST 2005-J1 VS
Defendant: JENNIFER MORAN A/K/A JEN-

CONTINUED ON NEXT PAGE

blq	00030	itypes	name
00809	00030	TU	SZYMANSKI, HELEN G (EST) & WALTER P
00811	00003	U	RITOH, MARIA & RODRIGUEZ, ISRAEL
00902	00029	U	STERGIOU, SOULTANA
00902	00040	U	DAVID, RICHARD
00904	00001	T	AKHTAR, NASEEM
00905	00022	U	GALVAO, PLINIO
00906	00007	U	SEIXAS MARIA O
00906	00011	TU	CIESLA, KATHLEEN M
00909	00004	01	LORENZO, LUIS F & JIMENEZ, ISABETA
00911	00007	TU	POWELL, JOAN R. & WILLIAM J
00912	00020	U	BEATTY, ALMA
00912	00021	U	BARRETO, ELIA C
00913	00005	U	DINKEL, ANNE H
00913	00009	U	GEFFRARD, MARIE JEANNE
00913	00017	U	CORTES, MARCOS & LORENA L
00914	00007	U	GONCALVES, DAVID & ANDREA
00914	00010	U	THOMAS, RANDY & VICKIE
00914	00013	U	MCNEAL, SANTOSHA Y
00914	00024	U	WILLIAMS, ROY & VERNA
00916	00005	U	VELEZ, ROBERT-MARTIN, DIANNE
00918	00019	T	X PROPERTIES INVESTMENTS LLC
00919	00006	U	KWARTENG, MARGARET
00919	00013	U	GONZAGA, SAMUEL
00919	00019	U	HAWKINS, DENISE
00919	00028	U	JOSEPH, ROSETTE
00919	00029	U	BORGES, MARIA FATIMA
00919	00032	U	VAZQUEZ, KATHERINE B & WILLIAM
00919	00047	T	EVANS, CAROL
00920	00006	U	DACOSTA, J - DACOSTA, A
00920	00008	U	WYNN, MICHAEL C
00920	00023	U	MUNIZ, ALEXIS
00921	00008	U	ALVES, SIMAO
00922	00021	U	HAIR, SHARON
00922	00022	U	MARTO, JULIO J & DINA S
00923	00009	T	MAULTSBY, ROBERT L & WINSOME B
00924	00001	T	SANTORO, RAFFAELE
10001	00055	T	PRESCOTT, GEORGE & DOLORES
10002	00011	TU	HARGRAVE, IRIS
10003	00001	U	LITTLE MASON PROPERTIES LLC
10003	00006	U	DACHBASH & SCHWARZBERG LLC
10003	00010	U	WATSON, JONATHAN & NICOLE
10003	00017	T	FAIR SHARE FOUNDATION INC
10003	00027	U	WELLS FARGO BANK N A
10003	00031	U	DIAZ, ANNETTE & SMITH, JOHN
10003	00034	U	SHULER, CORNELL D
10003	00035	U	HARGRAVE, IRIS
10004	00064	T	HARDY, KENNETH M
10004	00009	U	JAMAAL, TISHA A
10004	00036	T	BRADLEY, WILLIAM & ISABEL
10004	00039	U	MOORE, JOSH & LINDA
10004	00041	U	U S BANK TRUST N A TR
10004	00047	U	OKAI, GEORGE JR.
10004	00054	TU	GUTTMAN, JENO
10005	00006	U	ROBERTS, NANCY LEE
10005	00009	U	PETTITJOHN, VIRGINIA
10005	00011	U	MACK, JAMES
10005	00025	U	HERRING, BRENDA & RONALD
10006	00009	U	POE PROPERTIES LLC
10007	00002	U	CRB R E SOLUTIONS LLC
10007	00042	U	HINES, LINDA D & DAVID
10007	00085	U	FAIR SHARE FOUNDATION INC
10009	00016	U	PEACE, RENETTA & MARC
10010	00008	U	SAMUELS, THEIUS & QUANESHIA
10011	00008	U	MARCELUS, LOUIS O
10011	00012	TU	JONES, DIANA
10011	00002	U	CHANGRANI, DEEPAK & PINKI
10011	00005	U	COLEMAN, BARBARA
10011	00009	U	PORTILLO, MIGUEL A & THELMA C
10011	00014	U	NOEL, MARIE ROSE
10011	00014	U	US BANK NATIONAL ASSOCIATION TR
10011	00019	U	JONES, BRIDIE
10011	00028	T	GAUTHIER, ELTA
10011	00037	U	PEREZ, MARIA
10011	00045	U	HEVIA, MAJILA LOPEZ
10011	00047	U	MAYO, VAL J
10012	00010	TU	HOLZMANN, GARY
10014	00015	U	HILL, THOMAS
10015	00005	T	MOORE, WILLIAM
10015	00009	U	SIEGUE, PIERRE & LECION, ROSE
10015	00021	U	WATSON, STACEY LYNN
10016	00026	U	STAFFORD, A - WELDON, E & S
10016	00041	U	HORACE, JONATHAN-DEMOR, CATHERINE
10016	00050	U	ANDRE, CARYL & MAGALIE C
10016	00051	U	CHARLES, JEAN-CLAUDE & LUCIFIE
10016	00055	U	JOSEPH, CARLINE LACHAUD
10017	00010	U	FRANKLIN, LESLIE R
10018	00005	04	CASAS, ANTONIO
10018	00043	TU	DHILLON, MANJINDER KAUR
10018	00046	T	KAISER PARK, L L C
10018	00049	02	NOGUEIRA, RUI & ANA
10110	00014	T	A & S RUSSO REAL ESTATE, LLC
10110	00017	U	225 LONG AVENUE, LLC %TIME RECORD
10201	00020	U	DECORTE, NICHOLAS & FATIMA
10202	00004	U	KISSI, KINGSFORD
10202	00007	U	YANEZ, HENRY
10203	00001	U	BLANC, JONAS & MARIE S TUNIS
10203	00023	U	DOS SANTOS, CATIA PIRES
10203	00030	TU	MONTGOMERY, LOUISE
10208	00001	U	DIAS, MANUEL HENRIQUE
10209	00017	U	CRIOLLO, JUAN CARLOS & GUADALUPE
10209	00025	U	TENESACA, AUGUSTIN
10210	00006	U	BATISTTI MAURILIO & RITA
10211	00003	U	AKINSANMI, MONSUR
10212	00027	U	GLANTON, BARBARA
10212	00041	U	SANDERS, MARY MORGAN
10213	00010	U	PARKER, DERRICK R
10213	00011	U	MOSES, ALEXANDER & TONYA JOHNSON
10213	00013	U	CARDOZO, EDZARD & DEISSY
10213	00021	U	MAFRA, WESLEY
10214	00012	U	TORRES, TERESA
10214	00017	U	MCKENNY, EDWARD & CRYSTAL
10214	00038	U	MAURIELLO, ERICA A
10215	00001	U	NATIONSTAR MORTGAGE LLC
10215	00002	U	SMITH, MONIQUE L
10215	00013	T	307 CONANT LLC
10217	00006	U	GRADY JAMES H IV
10218	00016	U	WILMINGTON SAVINGS FUND SOCIETY FSB
10218	00052	U	FLANIGAN, SAMUEL G & ANITA C
10219	00002	U	BROWN, JAN H & IRVING
10219	00017	U	LIBERAL, MARCO A & LUCIA N
10222	00018	T	DACRUZ, ANTONIO MARCOS RODRIGUES
10222	00036	U	VIENTOS, MIQUEAS
10301	00028	U	WESTON, ANTHONY L & KIM
10301	00031	U	BROOKS, EDWARD & VALERIE
10305	00020	TU	CRX PRESS LLC
10401	00003	U	SAMUELS, SHARAY
10401	00008	U	CRAWFORD, EUDELENE & WYCLIFFE

address1	total
545 MC MICHAEL PL	\$14,859.69
610 LEO ST	\$214.89
255 FITZPATRICK ST	\$199.46
299 FITZPATRICK ST	\$214.89
210 BALTIMORE AVE	\$13,266.07
165 BALTIMORE AVE	\$199.46
1220 SO BRIGHT ST	\$214.89
1215 BROADWAY	\$7,092.27
1231 BAKER ST	\$214.89
1116 ST LOUIS AVE	\$14,372.10
206 FITZPATRICK ST	\$214.89
210 FITZPATRICK ST	\$199.46
212 RYAN ST	\$214.89
196 RYAN ST	\$277.16
199 ARTHUR ST	\$214.89
1077 CHESTER ST	\$214.89
1065 CHESTER ST	\$214.89
1049 CHESTER ST	\$214.89
1070 VOORHEES ST	\$214.89
1009 VOORHEES ST	\$7,790.57
1029 THOMAS ST	\$4,815.98
308 RYAN ST	\$206.71
280 RYAN ST	\$364.79
250 RYAN ST	\$214.89
1088 THOMAS ST	\$158.05
1082 THOMAS ST	\$214.89
1070 THOMAS ST	\$214.89
545 PLYMOUTH RD	\$6,164.44
296 FITZPATRICK ST	\$199.46
288 FITZPATRICK ST	\$214.89
227 RYAN ST	\$214.89
565 PLYMOUTH RD	\$214.89
531 CONANT ST	\$214.89
535 CONANT ST	\$214.89
516 MC MICHAEL PL	\$2,969.05
176 SILVER AVE	\$5,350.67
118 GRUMMAN AVE	\$2,783.37
23 BAILEY AVE	\$482.42
1601 MAPLE AVE	\$37,778.62
140 BAILEY AVE	\$214.89
122 BAILEY AVE	\$199.46
90 BAILEY AVE	\$1,415.25
50 BAILEY AVE	\$214.89
36 BAILEY AVE	\$214.89
24 BAILEY AVE	\$201.91
20 BAILEY AVE	\$214.89
129 WILLIAMSON AVE	\$2,693.11
134 WILLIAMSON AVE	\$207.27
1509 BOND ST	\$4,905.07
1521 BOND ST	\$214.89
1525 BOND ST	\$214.89
1549 BOND ST	\$274.24
143 SUMMER AVE	\$6,757.75
1525 MAPLE AVE	\$163.22
1517 MAPLE AVE	\$150.45
1509 MAPLE AVE	\$214.89
1536 CENTER ST	\$214.89
1517 CENTER ST	\$214.89
78 WILLIAMSON AVE	\$330.72
1545 MORRIS PL	\$214.89
1551 MUNN AVE	\$214.89
1464 BOND ST	\$214.89
1447 BOND ST	\$214.89
1441 MUNN AVE	\$176.18
65 MERTZ AVE	\$6,121.51
307 HILLSIDE AVE	\$814.47
1413 FRANKLIN ST	\$214.89
1425 FRANKLIN ST	\$514.68
1431 FRANKLIN ST	\$214.89
1443 FRANKLIN ST	\$214.89
1463 FRANKLIN ST	\$4,912.78
1456A LIBERTY AVE	\$199.46
1440 LIBERTY AVE	\$214.89
1428 LIBERTY AVE	\$214.89
1424B LIBERTY AVE	\$214.89
1442 HIGHLAND AVE	\$3,901.00
1406 STANLEY TERR	\$214.89
1439 STANLEY TERR	\$4,664.83
1423 STANLEY TERR	\$199.46
1430 ORCHARD TERR	\$214.89
12 ROOSEVELT DR	\$278.43
1400 MAPLE AVE	\$214.89
1413 BOA PL	\$364.79
1415 BOA PL	\$364.79
1427 BOA PL	\$364.79
165 HILLSIDE AVE	\$214.89
281 FLORENCE AVE	\$15,632.56
231 ROUTE 22	\$5,302.09
215 ROUTE 22	\$6,473.81
172 HILLSIDE AVE	\$214.89
109 LONG AVE	\$339.25
231-263 LONG AVE	\$1,388.67
1321 BROADWAY	\$364.79
1278 STATE ST	\$214.89
1292 STATE ST	\$364.79
1283 STATE ST	\$199.46
1313 STATE ST	\$214.89
1289 STATE ST	\$6,901.44
1309 BAKER ST	\$364.79
245 PENNSYLVANIA AVE	\$199.46
254 PENNSYLVANIA AVE	\$364.79
25 LONG AVE	\$214.89
29 VINE ST	\$206.92
363 HOLLYWOOD AVE	\$214.89
329 HOLLYWOOD AVE	\$214.89
404 HOLLYWOOD AVE	\$214.89
400 HOLLYWOOD AVE	\$199.46
405 SANFORD AVE	\$214.89
383 CONANT ST	\$214.89
336 HOLLYWOOD AVE	\$214.89
310 HOLLYWOOD AVE	\$172.07
389 SANFORD AVE	\$214.89
371 CONANT ST	\$214.89
363 CONANT ST	\$214.89

PUBLIC NOTICE

NIFER A. MORAN, CADLEROCK JOINT VENTURE, L.P. ROBERT MORAN JR A/K/A ROBERT MORAN A/K/A ROBERT F. MORAN, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 07/22/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 337 Madison Hill Road, Clark, NJ 07066
 TAX LOT # 33, BLOCK # 34
 APPROXIMATE DIMENSIONS: 145 x 104 x 145 x 109
 NEAREST CROSS STREET: Rainbow Drive
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$547,958.76*Five Hundred Forty-Seven Thousand Nine Hundred Fifty-Eight and 76/100*****
 Attorney:
 URDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ, 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$562,196.82***Five Hundred Sixty-Two Thousand One Hundred Ninety-Six and 82/100***
 November 17, 23, December 1, 8, 2016
 U46597 EAG (\$125.44)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004797
 Division: CHANCERY
 Docket Number: F01051915
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS
 Defendant: RAFAEL REIS, MIDLAND FUNDING LLC, PARTNER FOR PAYMENT RELIEF DE II LLC, ITS SUCCESSORS AND ASSIGNS
 Sale Date: 12/14/2016
 Writ of Execution: 07/12/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 75 COOK STREET, CLARK, NJ 07066-1875
BEING KNOWN as LOT 21, BLOCK 118 on the official Tax Map of the TOWNSHIP OF CLARK
 Dimensions: 75FT X 100FT

PUBLIC NOTICE

LINDEN

CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **November 22, 2016** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **December 20, 2016** at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek
 City Clerk

Ord. #60-78

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-14.4, Parking for Fire Department Use Only, shall be and the same is hereby amended as follows:

ADD:

Name of Street	Side	Location
E. Linden Avenue	South	From the projected curblines of S. Wood Avenue to a point 175 feet easterly
E. Morris Avenue	North	From the projected curblines of S. Wood Avenue to a point 135 feet easterly
S. Wood Avenue	East	From a point 75 feet from the projected curblines of E. Morris Avenue to a point 250 feet northerly

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.
 U47502 PRO Decemer 1, 2016 (\$49.00)

PUBLIC NOTICE

TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 63 Gibson Blvd, Clark, NJ 07066
 TAX LOT # 1, BLOCK # 178
 APPROXIMATE DIMENSIONS: 50 x 200
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$886,305.53*Eight Hundred Eighty-Six Thousand Three Hundred Five and 53/100*****
 Attorney:
 URDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ, 08003
 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$909,740.12***Nine Hundred Nine Thousand Seven Hundred Forty and 12/100***
 November 17, 23, December 1, 8, 2016
 U46600 EAG (\$125.44)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004745
 Division: CHANCERY
 Docket Number: F01949712
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: MELISSA DANTE, THOMAS J. DANTE, MRS. THOMAS J. DANTE, HIS WIFE, MR. DANTE, HUSBAND OF MELISSA DANTE, BANK OF AMERICA, NA
 Sale Date: 12/07/2016
 Writ of Execution: 08/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 75 COOK STREET, CLARK, NJ 07066-1875
BEING KNOWN as LOT 21, BLOCK 118 on the official Tax Map of the TOWNSHIP OF CLARK
 Dimensions: 75FT X 100FT

PUBLIC NOTICE

PUBLIC NOTICE

Nearest Cross Street: FULTON STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$158,704.48*One Hundred Fifty-Eight Thousand Seven Hundred Four and 48/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT LAUREL NJ; 08054
 (856)813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$163,896.70***One Hundred Sixty-Three Thousand Eight Hundred Seventy and 70/100***
 November 10, 17, 23, December 1, 2016
 U46458 EAG (\$162.68)

PUBLIC NOTICE

blq	00016	itypes	name
01402	00016	U	IBRAHIM AHMED
01403	00032	U	JOHNSON CRAIG
01404	00013	TU	CHAI ROUTE 22 EAST, LLC
01405	00005	U	SEC OF VETERANS AFFAIRS
01405	00011	U	WILLIAMS, RASHAN-CURETON, QAMAR T
01406	00012	U	GOSS, WENDELL JR & DEVONA
01407	00012	U	LOPEZ, LOURDES
01410	00008	U	HERNANDEZ, JOSE
01411	00019	U	SUAREZ, CYNTHIA - MARTINEZ, MARIA A
01411	00028	T	KONOPKA, JOEL
01411	00041	U	DIABY, SEHIDOU & FATOUMATA
01411	00076	U	AIELLO, LINDA
01413	00002	U	JONES, SHARISA LYNN
01413	00010	U	PLEASANT, JAMAL L & ALMEKA J
01413	00013	U	OUTLEY, OZELL & HAZEL
01416	00028	U	SOLOMON, MELODY
01416	00035	U	PLANT, ARNOLD & YOLANDA WYNN
01416	00046	U	ALVAREZ, ALBERTO-VALASQUEZ, J & V
01417	00001	U	ROSS, WALTER & GLADYS
01417	00022	U	FERREIRO, IRMA C, ET ALS
01417	00045	U	HOGAN, WILLA M
01418	00018	U	SERRANO, CINTHYA S
01419	00008	U	SOUSA, FELIPE
01419	00015	T	CASAS, OSCAR
01419	00017	T	CASAS, OSCAR
01502	00020	TU	ANTINOZZI, ROBERT & MIRIELLE
01502	00024	U	OTTO, ADELAIDE Z
01502	00026	U	GOLDBERG, ZVI J & STACY J
01502	00034	U	OSEI, RUTH
01601	00005	U	NJ EDUC.FACILITIES AUTH.
01602	00002	TU	CARPIO, MIGUEL
01602	00021	U	PISTONE, MIGUEL A & MYRIAM L
01602	00058	U	ANDERSON, TERRY D & VICTORIA
01602	00082	U	MARQUES, BONNA
01602	00102	U	ZABLOCKI, CHANA
01603	00010	T	MODY, MARY ETAL
01603	00017	U	SCHNUR, ETHAN & ORIT
01603	00019	T	BLANCO, L & V & BLANCO, R & R
01605	00008	U	THOMAS, CARRIE (EST)
01606	00005	U	MIGUEL, MICHAEL & JOSEFINA S
01608	00010	T	BELL, DONALD S & CHERYL D
01609	00014	U	FRANCILUS, JOHNNIE OFF PUB GUARDIAN
01613	00002	T	TALYA GLUCK
01614	00001	U	ABDELLAH, HASEN IBN
01703	00015	U	CORDERO, BERTA & ALBERTO
01703	00054	U	TUCKER, WALTER S JR
01704	00027	U	JOHNSON, RODNEY & AFTON
01704	00038	T	PATRICIO, ANDRE LEONARDO
01705	00011	U	NIDZGORSKI, FELIX J
01705	00012	U	BIEN-AIME, ROSETTE
01705	00022	U	TORRES, LASIENIA
01705	00031	U	DUMONT, YOLETTE
01706	00004	U	GLICK, FREDRIC M
01709	00002	U	GRICE, NINA
01709	00006	U	ITZHAKI, LARA & SHIMON
01709	00017	U	SCHWELL, JORDAN & AYELET
01711	00015	U	MEJIA, DOMINICA A
01712	00005	U	TOBON, LUIS H & FALCONERY
01712	00022	T	73 KING STREET TRUST
01712	00023	U	WOLCOWITZ, MOSHE ZEV
01712	00038	U	DEMPSEY, JAMES
01712	00058	U	WALLRAFF, RONALD & NORA
01716	00004	U	DA SILVA, JOAO
01717	00012	U	MENDOZA, MARIO & ORZCO OLGA

U47164 UNL November 23, December 1, 2016 (\$1,323.00)

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PUBLIC NOTICE

PUBLIC NOTICE

address1	total
30 CEDAR ST	\$514.68
21 CEDAR ST	\$364.79
18 ROUTE 22	\$19,471.35
1387 DOREMUS PL	\$214.89
92 HILLSIDE AVE	\$214.89
1416 MUNN AVE	\$214.89
57 HILLSIDE AVE	\$214.89
235 HOLLYWOOD AVE	\$364.79
140 FRANCES PL	\$214.89
122 FRANCES PL	\$4,287.13
109 JAMES ST	\$214.89
131 COE AVE	\$214.89
1245 MIRIAM PL	\$214.89
1277 MIRIAM PL	\$214.89
1284 OAKWOOD AVE	\$214.89
1283 SALEM AVE	\$214.89
1288 ROBERT ST	\$214.89
1238-40 ROBERT ST	\$304.36
25-27 COE AVE	\$664.57
1273 ROBERT ST	\$214.89
1230 NO BROAD ST	\$214.89
10 RIDGWAY AVE	\$214.89
23 RIDGWAY AVE	\$214.89
1356 NO BROAD ST	\$6,136.56
1356 NO BROAD ST	\$6,262.37
242 BRADFORD RD	\$214.89
956 REVERE DR	\$16,220.32
936 REVERE DR	\$206.54
265 OGDEN WAY	\$207.09
215 NORTH AVE	\$3,687.73
809 IRVINGTON AVE	\$280.20
188 WILDER ST	\$190.07
834 WINCHESTER AVE	\$163.13
838 UNION AVE	\$214.89
845 JEROME AVE	\$214.89
126 WILDER ST	\$1,626.14
838 SALEM AVE	\$214.89
808 SALEM AVE	\$22,736.34
229 MARINE TERR	\$214.89
224 MARINE TERR	\$214.89
609 RIVERSIDE DR	\$4,420.76
177 HARTLEY TERR	\$201.24
140 MALDEN TERR	\$1,270.93
747 WESTMINSTER AVE	\$214.89
136 VIRGINIA ST	\$214.89
103 CONANT ST	\$214.89
1120 SALEM AVE	\$206.52
132 FAIRBANKS ST	\$13,098.08
135 FAIRBANKS ST	\$214.89
133 FAIRBANKS ST	\$214.89
1136 SALEM AVE	\$375.26
122 COE AVE	\$214.89
855 SALEM AVE	\$214.89
911 STERNER RD	\$214.89
935 STERNER RD	\$214.89
926 ROANOKE AVE	\$214.89
38 KING ST	\$214.89
39 KING ST	\$214.89
73 KING ST	\$3,997.94
77 KING ST	\$214.89
50 MADING TERR	\$214.89
49 MADING TERR	\$214.89
37 FAIRBANKS ST	\$214.89
1146 NO BROAD ST	\$664.57

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County

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Ad Copy 12 noon Monday
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AUTOMOTIVE

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White 2011 Volvo VNL		529644
Red 2010 FRHT CL120		AP1456
2007 Volvo VNL670		482198

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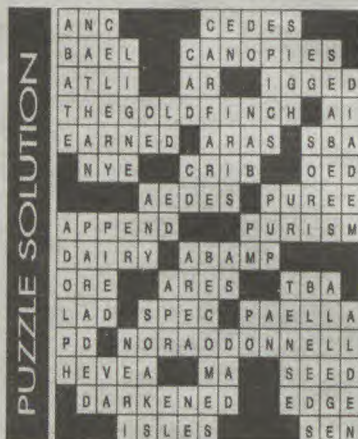
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7	6	8	9	3	2	4	1	5
2	9	1	5	6	4	3	7	8
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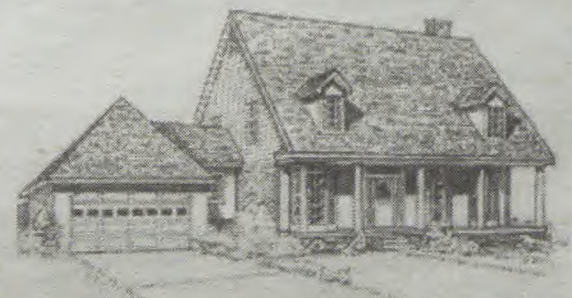
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SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

For the eighth straight year Union County has a team playing for a state championship.

This season it's only one team, with Westfield attempting to become the first team to repeat as North 2, Group 5 champions.

It will be second-seeded Westfield at 11-0 vs. top-seeded Bridgewater-Raritan at 11-0 in the N2, G5 championship game for the second straight season.

The undefeated squads will clash Saturday at 1 p.m. at MetLife Stadium in East Rutherford.

In last year's 11-0 vs. 11-0 game at the same venue, Westfield - sparked by its tenacious defense - held on for a hard-fought 10-7 triumph.

For Westfield it was the program's first state championship in the playoff era - and only third overall - since the Blue Devils repeated as North 2, Group 4 champions in 1977.

With playoff games beginning in New Jersey in 1974 and then four-team sections in 1975, Westfield was the first team to repeat as N2, G4 champions.

Morristown won the very first N2, G4 title, beating Bloomfield 30-10 in the 1974 championship game in Atlantic City.

Second-seeded Barringer won at top-seeded Livingston 14-13 in the 1975 final.

Westfield, as the top seed, blanked third-seeded Plainfield 14-0 at home to win the 1976 crown and then as the second seed defeated fourth-seeded Barringer 33-12 in the famous 1977 final played before a crowd of 33,000 during the second year of Giants Stadium.

Westfield has appeared in only one other championship game, that being the 1998 North 2, Group 3 final which it lost to Morristown 37-14 at Giants Stadium.

The last year that Union County did not have a state champion was in 2008, with Governor Livingston, Johnson and Rahway falling in finals.



Photo courtesy of Gene Nann

Union senior running back Al-Tariq Jones (No. 6) carried the ball 22 times for a game-high 184 yards and 3 touchdowns in helping lift the Farmers past visiting Linden 34-12 in last Thursday's Thanksgiving morning Mid-State 38 Conference-Watchung Division clash at Cooke Memorial Field. Union finished with a winning record of 6-5, while Linden had a four-game winning streak snapped and closed for the second straight season at 5-5.

Jones sparks Union to first winning season since 2013 Carries 22 times for 184 yards and 3 TDs

By JR Parachini
Sports Editor

UNION — Al-Tariq Jones is ready to play at the next level.

"I feel I'm a Division 1 kid, whichever comes my way," said Jones moments after the Union senior helped lift Union to an emphatic, season-ending 34-12 Thanksgiving Day triumph over longtime holiday rival Linden last Thursday morning.

Jones carried 22 times for a game-high 184 yards and three touchdowns in his final game played at Cooke Memorial Field.

His standout offensive performance helped Union finish with a winning record for the first time in three years, the Farmers closing at 6-5.

Linden, which played well down the stretch, had a four-game winning streak snapped and finished 5-5 for the second straight season.

Union leads the series, which began in 1932, by a 37-32-5 count. Game No. 75 will be played a year from now at Linden's Cooper Field.

Dennis McCarthy of his annual Dennis McCarthy Report ranked Jones as Union County's No. 3 college-bound senior prospect back in August. McCarthy likes Jones (6-1, 180) on defense, a player with his speed and hands who can stand out more in the secondary.

"I see him as a cornerback who might turn out to be a safety," McCarthy said. "He has great cover skills and will match up very well."

Jones, who was a returning starter on both sides of the ball including as a back on defense, scored eight touchdowns in his final three games, leading Union to victories in two of those.

"I have to give it all to my line, who made it very easy for me," Jones said of the holes he burst through.

See **FARMERS**, Page 41

UNION COUNTY HIGH SCHOOL FOOTBALL

THIS WEEK'S SCHEDULE:

NJSIAA FINALS

Saturday, Dec. 3 (1 game)

North 2, Group 5

2-Westfield vs. 1-B-Raritan, 1 p.m.
at MetLife Stadium, East Rutherford

LAST WEEK'S RESULTS:

THANKSGIVING DAY

Thursday, Nov. 24 (5 games)

Union 34, Linden 12

Westfield 30, Plainfield 14

Rahway 34, Johnson 33

GL 40, New Providence 25

Roselle 42, Roselle Park 20

PLAYOFF PICKS (1):

Westfield over B-Raritan

Best bet: Westfield

Upset special: Westfield

Last week: 4-1

This year: 93-37 (.715)

Best bets: 11-1

Upset specials: 5-7

JR'S UNION COUNTY TOP 10:

1-Westfield (11-0)

2-Cranford (7-3)

3-Summit (8-3)

4-Union (6-5)

5-Elizabeth (5-6)

6-Linden (5-5)

7-Roselle (10-1)

8-Rahway (7-3)

9-Johnson (5-5)

10-Gov. Livingston (4-6)

Others:

Brearley (5-5)

Hillside (4-6)

Roselle Park (3-7)

Dayton (3-7)

Plainfield (1-9)

Scotch Plains (1-9)

New Providence (1-9)

SPORTS

Farmers score early in win over Linden to finish at 6-5

(Continued from Page 40)

"It all goes back to summer practices and getting stronger, bigger and faster."

Union scored the first three times it had the ball against Linden, with two of the three possessions beginning in Linden territory.

The first score saw senior tight end Mike Tverdov jump up and with two hands come down with a 27-yard touchdown pass thrown by senior quarterback Justin Beckett.

Tverdov, in on his usual amount of tackles from his position on the defensive line, also carried the ball twice for 10 yards, bruising his way to five yards on single attempts in each half.

Jones made it a 12-0 game when he scored his first touchdown on a 41-yard sprint.

On the ensuing two-point conversion, senior running back Jeron Whitfield took the handoff, pitched left to wide receiver Hansley Cenescar, who then moved to his right and found Beckett wide open in the right corner of the end zone for a nifty two points.

Union went up by three scores when Beckett rolled right and found Whitfield open for a nine-yard touchdown pass. Senior placekicker Mike Matullo followed with the first of his two extra-point kicks to make the score 21-0, still in the first quarter.

Jones capped a short, three-play drive by scoring from eight yards out in the second quarter. The possession started at the Linden 26 after Union junior linebacker Arthur Pinckney blocked Linden's punt.

Linden first got on the scoreboard on its very next play from scrimmage. Now in at quarterback for the Tigers was junior Elijah Myers, who connected with tall wide receiver Kyree Rogers (6-4) for a 71-yard touchdown pass. Rogers, a senior, was wide open on the play.

Cenescar did well to block the extra point. He also rushed in to block Linden's extra point following its final score.

Starting at quarterback for Linden was freshman Zion Marshall, who played well and completed four of five passes in the first half for 39 yards.

Marshall also completed an 80-yard touchdown pass to junior wide receiver Markel McDuffie early in the fourth quarter. McDuffie caught the ball at the Union 40 and then broke free from the Union defender covering him.

Linden's No. 1 quarterback Joey Krempa - who produced a fine senior season, leading the Tigers to a four straight wins down the stretch - unfortunately had to miss the game because of a family matter.

Although Union was knocked out of the North 2, Group 5 playoffs for a second straight season in the second round by an undefeated Westfield squad, the Farmers were very happy to conclude their 2016 season on a winning note in front of their fans, family and friends.

"The season did not go the way we expected it to, with a ring, but we stayed together and still played our hearts out," Jones said.

Union finished third in the Mid-State 38 Conference's final Watchung Division standings at 4-2. Linden came in fifth at 2-4.

Westfield (6-0) repeated as champions.

NOTES: Union is now 23-21 (.523) under Grasso for the four years he has been the head coach: 2013 (8-4), 2014 (4-6), 2015 (5-6), 2016 (6-5).

MID-STATE 38 CONFERENCE-WATCHING DIVISION

LINDEN (5-5, 2-4)	00	06	00	06	- 12
UNION (6-5, 4-2)	21	13	00	00	- 34

FIRST QUARTER:

UNION - Mike Tverdov 27 pass from Justin Beckett, kick failed (U 6-0)

4 plays, 43 yards, 1:08 used

UNION - Al-Tariq Jones 41 run, Justin Beckett pass from Hansley Cenescar (U 14-0)

UNION - Jeron Whitfield 9 pass from Justin Beckett, Mike Matullo kick (U 21-0)

Union capitalized on a turnover - a fumble recovery by DL Peterson Pierre-Louis (No. 72).

SECOND QUARTER:

UNION - Al-Tariq Jones 8 run, Mike Matullo kick (U 28-0)

3 plays, 26 yards, 1:20 used

Touchdown scored after Union's Arthur Pinckney blocked a punt.

LINDEN - Kyree Rogers 71 pass from Elijah Myers, kick failed (U 28-6)

1 play, 71 yards, :12 used

UNION - Al-Tariq Jones 9 run, kick failed (snap dropped, pass no good) (U 34-6)

5 plays, 62 yards, 2:26 used

FOURTH QUARTER:

LINDEN - Markel McDuffie 80 pass from Zion Marshall, kick failed (U 34-12)

5 plays, 89 yards, 2:35 used



Photos courtesy of Gene Nann

Above, Union senior tight end Mike Tverdov (No. 42) uses both hands and his back to the end zone to come down with a 27-yard touchdown pass in the first quarter vs. Linden Thanksgiving morning. Below, Tverdov celebrates his TD grab, which gave Union the lead for good.



Union 4-1 at home, only loss to BR

By JR Parachini
Sports Editor

Union had a pretty special home season at Cooke Memorial Field this year, winning four of the five games it was scheduled to play there.

The only game Union did not win at home was against Bridge-water-Raritan.

BR, again with a record of 11-0, will play Westfield for the second straight season in the North 2, Group 5 championship game.

Westfield, also 11-0 again, won last year's title tilt 10-7.

BR played a perfect first half when it defeated Union 24-14 back on Oct. 28.

The Panthers scored touchdowns on all three possessions they had in the first half and didn't commit a single penalty.

After BR went ahead 24-0 when it kicked a field goal in the third quarter, Union scored two touchdowns in the fourth quarter to make the final score closer.

SPORTS

Roselle, Rahway, GL football win finales

Triumph on Thanksgiving

By JR Parachini
Sports Editor

Roselle, Rahway and Governor Livingston all lost in their sectional playoffs, so those football teams - who play on Thanksgiving - were hungry to conclude their seasons on a winning note before they were about to celebrate the holiday and all its trimmings with their families.

All three won last Thursday morning, with Roselle and GL posting double-digit victories on the road and Rahway scoring late to also win away from home.

Roselle won at Roselle Park 42-20 to beat the Panthers for the seconds straight season. Next year's game at Roselle's Arminio Field will be No. 100 in the eighth-longest Thanksgiving series in New Jersey.

GL won at New Providence 40-25 for its third straight win in the series. Since the teams resumed playing each other on Thanksgiving in 2002, New Providence won 11 of the first 12 games before GL has won the last three.

Rahway won at Johnson 34-33 when senior quarterback Zahir Wilder scored the game-winning touchdown in the final two minutes.

Roselle finished 10-1, winning 10 games for the first time in program history. The Rams also won a Mid-State 38 Conference division crown for the second time in three years, this year winning the Valley Division with a league record of 5-0.

GL came in at 4-6 and was one fourth-and-long play away from beating a 4-0 Summit team at home back on Oct. 7 before falling 28-21.

Rahway closed with a 7-3 record, posting its first winning season since 2013 when the Indians went 7-4 and reached the Central Jersey, Group 2 semifinals.

Roselle, which lost at home to Manasquan 31-27 in the Central Jersey, Group 2 semifinals, scored 495 points in 10 games for a 49.5 scoring average. One of its wins was by forfeit over Dayton.

Byrd, an East Orange Campus transfer, led the way. He scored four touchdowns against Roselle Park and finished with 31 rushing TDs.

Roselle Park senior running back David Forstenhausler, also a standout on defense for the Panthers this year, rushed for over 100 yards vs. Roselle.

Roselle Park, which began its season with consecutive road shutout victories and then won at 6-2 Manville to make the North 2, Group 1 playoffs, finished at 3-7.

Senior running back Turner Haddad had a day to remember for GL as he carried 22 times for 153 yards and four touchdowns.

Doug Anderson kicked a 29-yard field goal on the final play of the first half, while teammate Will Nicholson, a senior running back, returned the second half kickoff 90 yards for a GL touchdown.

New Providence finished at 1-9, coming in below .500 for the first time in a long time. Wilder also threw two touchdown passes to senior wide receiver Qadreek Strickland.

Rahway competed in the Central Jersey, Group 3 playoffs for the second straight season.

Johnson junior running back Joe Turek rushed for 145 yards and two touchdowns. Johnson lost at Manasquan 33-29 in the first round of the Central Jersey, Group 2 playoffs.

The Crusaders finished their 2016 season with a 5-5 record. Johnson still leads the series 25-21 and still has an edge on Thanksgiving 12-11.

In Union County's other two Thanksgiving Day games, Group 5 schools Union and Westfield came out victorious. Union defeated Linden 34-12 at home to finish with a winning record of 6-5.

Westfield won at Plainfield 30-14 to improve to 11-0.



Photo courtesy of Gene Nann

Above, Roselle senior running back Isiah Byrd rushed for over 2,000 yards in just 10 games, helping lift the Rams to a first-ever 10 win season. Roselle finished 10-1 after winning at Roselle Park 42-20 Thanksgiving morning. At right, GL head coach Dan Guyton has now led his Highlanders to three straight Thanksgiving Day wins over neighborhood rival New Providence. GL won at New Providence by the score of 40-25 last Thursday morning.



Photo by JR Parachini

SPORTS

Roselle Park girls' tennis enjoys fine season

Panthers produce 9-7 mark that includes 1 N2, G1 win

By JR Parachini
Sports Editor

For the 32nd time in her 40 seasons as the head coach Nancy Sturcke guided the Roselle Park girls' tennis team to a winning season.

After competing in the North 2, Group 1 playoffs the Panthers won three of four matches down the stretch to clinch finishing above .500 for the season.

Roselle Park fashioned a final record of 9-7 that included a 6-4 mark for third place in the Mountain Division of the Union County Conference.

Two teams on the schedule that the Panthers were not able to play — Johnson and Bloomfield — were opponents that Roselle Park defeated a year ago.

"I was quite pleased with our efforts," Sturcke said. "We gave our best."

Roselle Park first finished tied for ninth out of 17 schools in the Union County Tournament at Plainfield, with Summit and Kent Place sharing the championship.

The Panthers then reached the North 2, Group 1 quarterfinals, defeating McNair of Jersey City at home 3-2 and then falling at eventual champion and overall Group 1 champ New Providence 5-0.

A milestone victory was achieved on Sept. 26 in Rahway when Roselle Park defeated the host Indians 4-1. It was the 500th triumph for Sturcke, who finished her coaching career this season with a final record of 504-269-2 (.652).

Roselle Park had a varsity roster that included 12 players. A junior varsity team, guided by former player and 2004 graduate Melissa Rinaldi, had 15 players and concluded with a record of 4-6.

Returning varsity starters included seniors Morgan Literate at first singles and Lexi Tumblety at second and seniors Jacky Chacon and Nicole Piriz, now playing together at first doubles.

Literate fashioned an 8-10 mark at the always-challenging first singles slot. She was 9-10 during her first year at first singles a year ago.

"Morgan faced a lot of tough competition," Sturcke said. "She never gave up and always gave her best. She was a great co-captain."

Tumblety, Roselle Park's other co-captain, went 7-10 at second singles. Last year she was 8-10 at the same position.

"A steady baseliner, Lexi has good-looking strokes and a great work ethic," Sturcke said. "She was a well-liked co-captain."

Roselle Park's new third singles player was freshman Mariana Rivera, who posted a winning record of 12-8. She finished eighth at third singles in the UCT and also earned UCC-Mountain Division Honorable Mention recognition.

"Mariana has excellent form and an offensive game," Sturcke said. "She's working hard to be steadier and will play tennis in the off-season. She has a bright future."

At first doubles were Chacon and Piriz. Last year Chacon was 10-9 at third singles and Piriz 9-7 at first doubles along with 2016 graduate Charlotte Sessions.

This year Chacon was 7-8 and Piriz 8-7 at first doubles.

"Jacky is strong and steady and improved her serve and net game," Sturcke said. "Nicole is smart and steady and has a good net game."

At second doubles this fall were sophomores Alexis Kuterka and Pooja Amin, both finishing 7-7.

"Alexis is a good, all-around player, with a solid serve," Sturcke said. "Pooja is quick, a fast runner who has nice ground strokes."

Early in the year Roselle Park produced a season-high four-match winning streak, defeating Union, Plainfield, Cranford and Rahway all on the road.

* More of this story can be read at www.unionnewsdaily.com.



Photos by Steven Elmore

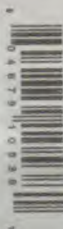
Above, Morgan Literate produced an 8-10 record at first singles for the Panthers. At right, fellow senior Lexi Tumblety had a 7-10 record at second singles. The co-captains guided Roselle Park to a winning record of 9-7.





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