

UNION COUNTY LOCALSOURCE

THURSDAY, DECEMBER 8, 2016

UNIONNEWSDAILY.COM

VOL. 99 NO. 48

75 CENTS

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Preliminary Union BOE ruling alleges favoritism

By Elana Knopp
Staff Writer

The State of New Jersey's Office of Administrative Law has made a preliminary ruling against the Union Board of Education after the bid of a long-time vendor employed by the board was passed over and a different vendor hired.

Business and Governmental Insurance Agency, who has been employed by the Union BOE for the past 23 years, filed a petition with the Commissioner of Education on Oct. 31, challenging a determination made by the board of education to award a contract for insurance brokerage services to Willis of New Jersey, Inc. In conjunction with the petition, the petitioner filed a motion for emergent relief.

Administrative Law Judge Richard McGill has sided with BGIA, taking issue with the fact that the board rejected four vendors who submitted proposals to the board on time, while accepting Willis's bid after it was submitted months after its due date.

In his decision, McGill cites alleged favoritism and collusion on the part of the board.

After the Business and Governmental Insurance Agency filed its petition with the Commissioner of Education in

October, the matter was transferred over to the Office of Administrative Law on Nov. 1 for determination as a contested case, and oral arguments for emergent relief were later conducted at the Office of Administrative Law in Newark.

In its petition, filed by attorney Christopher Harriott, of Florio Kenny Raval, LLC, BGIA alleges that the Union BOE issued a Request for Proposal for insurance brokerage services in early 2016. In regard to the deadline of any proposal, the request stated that proposals had to be submitted by March 15, that proposals would be opened at 11 a.m., and that proposals had to be received prior to that date and time.

According to the preliminary court order obtained by LocalSource, BGIA submitted a "fully responsive proposal." In addition, timely proposals were submitted by three other vendors to the respondent, the Union Board of Education, including Brown and Brown Metro, LLC, Atlantic Associates Insurance Agency, Inc., and Arthur J. Gallagher and Co. "Despite the four timely responses, respondent awarded the contract to Willis, which did not submit a proposal until September, 2016," reads court documents.

According to the documents, Willis allegedly served as a consultant to review insurance options, as well as meeting

with the board's finance committee on several occasions after proposals were received from the other vendors but before the contract was awarded. "After discussing insurance options with respondent and reviewing the proposals submitted by petitioner and the other vendors, Willis subsequently submitted its own untimely response to provide insurance brokerage services."

On Sept. 20, according to documents, the board adopted a resolution to accept Willis's proposal. Prior to that, states the motion, the board did not receive consent to extend the deadline to award the contract beyond the sixty days set forth in N.J.S.A. 18A:18A-36. "Further, respondent did not take any action to reject the proposals of petitioner and the other vendors that submitted timely responses," states court papers.

According to documents, BGIA — who has provided services to the board for 23 years — received notice from Flagship Dental Plans, a third-party provider of dental benefits to the board, that the agency had been removed as broker of record for respondent effective Oct. 1, 2016.

As relief, BGIA filed a motion for emergent relief seeking an order to stop the board from awarding or proceeding with the contract. See **JUDGE**, Page 13

Union County K9 Unit shed project is complete



Photo Courtesy of Union County

K-9 Sgt. Brian Howarth with partner Devante, Sheriff Joe Cryan, Detective Anthony Gialanella with partner Marco, Eagle Scout Brendan Karolchyk, Scott Karolchyk, Sharon Karolchyk and K-9 Officer Tim O'Grady with partner Reese.

By Jennifer Rubino
Staff Writer

Working alongside Union County K9 Unit Sheriff Brian Howarth, Brendan Karolchyk, of Lake Hopatcong, designed and built a shed for Union County's K9 Unit as part of his Eagle Scout project. Karolchyk is a member of Boy Scout Troop 81 of Sparta. The project took Karolchyk months to complete.

When Howarth was contacted by LocalSource, he was unavailable for comment prior to press time.

"The project took four to five months to complete," Union County Sheriff Joe Cryan told LocalSource over the phone. "The shed is used to store our equipment, and we have a lot of it in the K9 unit. We have a lot of training materials and protective suits that we store in the shed. It allows us a lot more free space."

The shed is outfitted with K9 bite suit dryers and storage areas for other equip-

ment. Contractor Charlie Bautz, County Concrete of Ledgewood, Quality Fence of Ledgewood, and Karolchyk's father, Scott, and his stepmom, Sharon, also helped turn his idea into a reality.

"The shed helps us keep the unit organized, which is important because it helps us function more efficiently," Cryan told LocalSource. "We keep machinery in there as well. It's been a big help. The K9 Unit is also a training facility, so there is a lot of training material we keep in this unit. It's built in our canine area and we are happy to have received such a useful place to store our equipment."

The K9 Unit's assignments include searching buildings, locating missing persons and detecting narcotics. These duties also require bomb investigations and patrol functions. These types of assignments require numerous training materials that need to be properly stored and

See **A BRAND**, Page 15



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Hillside's rodent issue now on state's radar

By Elana Knopp
Staff Writer

Those nasty rodents keep popping up in Hillside — but now the state may be on the case.

Someone in Hillside is telling tales out of school, it seems.

The state's Department of Health's Public Employees Occupational Safety and Health Program sent a letter last week to Hillside, stating that a complaint was made to their department and citing a notice of health hazards at town hall.

LocalSource has obtained a copy of the Nov. 28 notice, mailed to the clerk's office at town hall. The letter cites "alleged mice and droppings affecting entire building and paint chips found around windows."

Although the letter states that there has been no official determination of a rodent issue at town hall, it does ask that a full and complete investigation into the allegations be conducted. "We have not determined whether the hazards, as alleged, exist at your workplace," reads the letter. "However, since allegations of violations and/or hazards have been made, we request that you immediately investigate the alleged conditions and make any necessary corrections or modifications."

The state is also asking the township to provide documentation of findings, including any applicable measurements or monitoring results, photographs/video, as well as a description of any corrective action taken by the township.

The letter is not a citation or notification of a proposed penalty, which, according to the PEOSH Act, can be issued after an inspection or investigation of the com-

plaint has been conducted. "Please take immediate corrective action where needed," reads the letter. "We encourage employee participation in investigating and responding to any alleged hazard."

The township has 15 business days to respond to PEOSH indicating that appropriate action has been taken or that no hazard exists and why. If no response is received, the letter reads, a PEOSH inspection may be conducted, which may include a review of injury and illness records, hazard communication, personal protective equipment, emergency action and response, bloodborne pathogens and other related health issues.

The township has also been directed to post a copy of the letter where it will be readily accessible for review by all township employees.

While it is not known who put in the complaint to the health department, the allegations against the township could have been made by any number of Hillside employees who have been complaining about the rat and mouse infestation for months.

Township employees and several officials have reported mouse and rat sightings, as well as rodent droppings, throughout town hall and the police department, as well as outside of town hall and the surrounding area.

A representative for the mayor told LocalSource that he would ask Hillside Mayor Angela Garretson about the rodent issue cited by the state's letter. As of press time, LocalSource had not yet received a response from the mayor or her representative.

A proliferation of rats and mice seems to be an issue throughout the township as well, as many residents have complained about rodents on or around their properties.

Arthur Kobitz, president of Hillside's Board of Health, told LocalSource that he has been ringing the alarm bells for years about the rodent problem in town. "I've been saying for years that there's a rat problem in town," Kobitz said in a phone call. "I've been saying there's a rat problem in the building and the mayor just ignores it. They reproduce really quickly and this is going to continue to be a problem unless something is done."

After researching the reproductive patterns of rodents, it appears Kobitz is correct. A pair of brown rats can produce as many as 2,000 descendants in a year if left to breed unchecked. For mice, the gestation period is about 19 to 21 days, with females giving birth to an average litter of 6 to 8 young. One female can have 5 to 10 litters per year, and breeding occurs throughout the year.

Dawn Thomas, of the New Jersey Department of Health's Office of Communications, told LocalSource that a response has not yet been received from the township.

Hillside Councilman Sip Whitaker told LocalSource that he has personally seen the pesky critters all over the property outside of town hall. "They're not even scared," said Whitaker of the rodents. "They're like, 'I'm walking, don't bother me.'"

Whitaker cited a large mound of dirt near the police department's parking lot — probably from the recent repairs and con-

struction going on at the department — as an attraction for the rodents.

According to Whitaker, Garretson has said at council meetings that there is no rodent problem. Whitaker adamantly disagrees. "The mayor has claimed that there is no problem at council meetings," said Whitaker. "We are looking for answers."

Kobitz said that town hall, as well as surrounding areas, must be cleaned up. "They have to clean the property up," Kobitz said.

Kobitz cited piles of leaves all over town, as well as other issues that must be dealt with. But, said Kobitz, the township's Department of Public Works simply does not have the equipment or manpower to handle the workload. "They don't have the manpower or equipment to clean up the town," said Kobitz. "She refuses to hire employees," he said of Garretson.

Whitaker said that he has, literally, walked side-by-side with a rat outside of town hall. "It was a nice-sized rat," said Whitaker, recalling the incident. "The rat was like, 'Let's walk together,' and I was like, 'Okay, I guess we're walking together.' I wasn't messing with him."

Kobitz said that Garretson's claim that township employees leaving food out on their desks is causing the rat and mouse problem is erroneous. "When you come in and there's rat and mouse droppings on your desk, there's no way you can blame someone who leaves food on their desk," Kobitz said. "Don't tell me that leaving food out brings them. If they are not there in the first place, they won't come if food is left out."



VISITING VETERANS — Veterans James Carolan and Ken Miller visit with Rahway's Franklin Elementary School students Nicholas Kerekgarto and Alexis Arbaiza at the Menlo Park Veterans Home on Nov. 18. The students are members of the school's Blue and Gold Club; they dropped off cards and gifts for the veterans during the visit.

HILLSIDE NEWS

CALENDAR

American Girl series author to visit HPL Dec. 10

Denis Lewis Patrick, author of 10 children's and young adult books, including the American Girl series, will be at Hillside Public Library, 1409 Liberty Ave., on Dec. 10, at 2 p.m. Come to meet the author and have a book signed. A limited number of books will be provided by the Hillside Family Success Center. Children ages 7 to 12 will have a chance to win an American Girl Doll in a drawing.

Registration required and space is limited. To register, call the Hillside Family Success Center at 908-409-2962, ext. 2.

HPL returns with 'Read to a Dog' event on Dec. 13

Hillside Public Library, 1409 Liberty Ave., will host the "Read to a Dog" event Tuesday, Dec. 13, at 4 p.m. for children ages 5 to 13. The purpose of the program is to provide children with a comfortable environment to practice reading skills. Registration is required.

To register or for more information, visit the library or call 973-923-4413.



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Cranford Historical Society receives grant

**By Jennifer Rubino
Staff Writer**

The Cranford Historical Society received a \$1,000 grant Oct. 18 from Wells Fargo Foundation to support the organization's mission to preserve Cranford's history. Since 1927, the group has worked to keep the town's unique history alive. It is the caretaker for two historic homes in town, Hanson House and Crane Phillips House Museum.

The grant was awarded as part of Wells Fargo's Community Connections program, which provides local branch managers the opportunity to make a \$1,000 charitable contribution on behalf of Wells Fargo to a nonprofit organization of their choice. The program also offers branch managers the opportunity to distribute additional grants to local nonprofits of their choice in New Jersey, Connecticut, Delaware, New York and Pennsylvania.

The money received from the grant is planned to be used on the nonprofit's Cranford Historical Society History Award Scholarship Fund. This is given each year to a Cranford High School senior.

Many of the team members at Wells Fargo reported they have been impacted by the Cranford Historical Society in some way. The Cranford Historical Society was extremely grateful for Wells Fargo's support.

The Cranford Historical Society's collection includes photographs, scrapbooks, glass negatives, furniture, tools, kitchen and farm implements, costumes, books, letters and other artifacts related to Cranford and its citizens. The organization continues to

collect and document Cranford's history for future generations.

Wells Fargo Northern New Jersey branches distributed a total of \$148,000 in grants to support nonprofits, an increase from last year's \$139,000 in contributions. The nonprofits were selected by local branches according to their level of involvement in the community.

"We truly appreciate Wells Fargo's support," President of Cranford Historical Society Margaret Gerlach said in a recent press release. "We will use this grant for our Cranford Historical Society History Award Scholarship Fund given each year to a Cranford High School senior."

Cranford Historical Society serves Cranford, New Jersey, Union County, New Jersey and Central Jersey. Wells Fargo held an annual breakfast for the recipients to be recognized, celebrated and thanked for all they do in the community. Their invaluable contributions and dedicated service empower northern New Jersey neighborhoods.

Wells Fargo team members in the area have expressed interest in this valuable organization, and according to branch manager Mascie Ghahremani some even volunteer for the organization themselves. Others are aware of the important work they do to preserve the history of one of Union County's most historic towns. The organization's Award Scholarship Fund will continue to help residents get an education while preserving the legacy of the organization and town for years to come. The group will continue to serve the community through the work of dedicated volunteers.

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New pollinator meadow in Watchung Reservation

By Jennifer Rubino
Staff Writer

A pollinator meadow will be located in Union County's Watchung Reservation, thanks to a service project by Girl Scout Maeve Casey. The creation served as her Gold Award project as she applied for a grant to buy milkweed seedlings that were recently planted.

"This project arose out of my involvement with Trailside Nature and Science Center as I worked on my Silver Award project there in 2014, installing a Butterfly Garden right outside the museum entrance with Emma Rogers, from my Girl Scout Troop 40020," Maeve Casey of Mountainside told LocalSource in an interview. "During that project I received feedback from Trailside Nature and Science Center's Naturalist Ruth Yablonsky about a possible additional site there that could be used for expanded educational purposes. In researching my Silver Award project, I came across a group called Monarch Watch that is a nonprofit education, conservation and research program based at the University of Kansas. I then found out they were offering grants of milkweed for large-scale restoration projects and it seemed like a good fit, so I

applied. I then coordinated closely with Betty Ann Kelly, Environmental Specialist for the Union County Parks Department, all the details and specifics required to ensure the long-term sustainability of the project."

Kelly discussed the necessary wildlife that will help sustain the pollinator population in the meadow.

"Three different species of milkweed were planted, as well as a native plant called vervain," Environmental Specialist Betty Ann Kelly told LocalSource. "The monarch butterfly caterpillars will only eat milkweed. The adult butterflies drink the nectar. The girls planted swamp, butterfly and common milkweed plants. The monarch butterfly is almost an endangered species because of the lack of food and habitat available."

The seeds and plants were provided by a grant given through the Trailside Museum Association, a volunteer organization that supports Trailside with donations of volunteer time and financial assistance. Mountainside also played a role in assisting with the pollinator meadow.

"The Mountainside Fire Department brought their hose to water the ground

for the girls," Kelly told LocalSource. "There is no access to water in the middle of the meadow, so this was a huge help."

The goal of the pollinator meadow is to attract other pollinators as well, including bees and insects. This will likely turn into a biodiverse environment.

"The pollinators will attract other species of animals, such as birds to feed on the insects," Kelly told LocalSource. "The goal is to create a biodiverse environment. Trailside hopes to teach classes in the meadow, and people will be able to visit a beautiful environment. There will be a mode path through the middle."

The meadow was previously full of invasive plants that were treated with herbicide and replaced with the flower and grass seed provided by the grant. The next step involved is a hard frost seeding which will take place after the first frost.

"We are hoping for cold temperatures so we can spread the seeds when the ground is frozen," Kelly told LocalSource. "The seeds are then covered with clean straw. When the ground cracks open due to the frost, the seeds will get a jump start for spring. We are doing our part and we hope the weather cooperates."

Casey is also anticipating the future of her project and is optimistic about new growth this spring.

"I am excited to see it all really coming together and can't wait to see the first signs of spring so we can look for growth," Casey told LocalSource in an interview.

The need for pollinators is extremely crucial, as there are not enough native plants in yards to support their survival. Without them, the food supply for humans is in a lot of danger.

"Pollinators are responsible for about a third of our country's food supply," Kelly told LocalSource over the phone. "We need them to pollinate our fruits and vegetables. Unfortunately there aren't enough native plants in backyards to feed them."

Native wildflowers and grasses that attract pollinators include coreopsis, Joe Pye Weed, wild bergamot, tall white beard-tongue, New England aster, switchgrass, little bluestem, Indian grass, big leaf mountain mint and New York Ironweed.

"Maeve's butterfly project is the perfect extension of her studies of sustainable science," Project Advisor Gina Ruggiero told LocalSource in an interview. "We are so proud of her efforts in helping maintain local biodiversity."

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Photos Courtesy of Roselle Park

Roselle Park's tree lighting Dec. 2 featured two Christmas trees this year.



Roselle Park police with Santa and Mrs. Clause at the tree lighting event.

The more the merrier: Roselle Park's tree lighting

By Elana Knopp
Staff Writer

Roselle Park held their annual Christmas tree lighting on Friday night, Dec. 2, but this time the borough did it in spades.

This year, the borough lit not one, but two Christmas trees. The trees, located next to the gazebo at the corner of Chestnut and Grant streets in Michael J. Mauri Park, were planted years ago by the borough's forebears, said Hokanson. "Our forefathers planted them and they grew," Hokanson told LocalSource proudly in a phone call.

The two trees are 40 feet tall and were decorated by the borough. A third tree, Hokanson said, was decorated by the girl scouts. "It's an old tradition that has been going on for years," said Hokanson of the tree lighting. "It kicks off the holiday season here."

Besides the tree lighting, Santa and Mrs. Claus also paid the borough a visit, and other festivities included pony rides, face painting and performances by high school students and residents, who sang carols and rang bells to usher in the upcoming holiday.

Standing next to the mayor at the podium was 10-year-old Alex Perez, who was named the event's grand marshal. Alex was chosen for this honor after his great show of bravery on the Garden State Parkway in



Roselle Park residents get a chance to talk with Santa, Mrs. Clause and an elf.

September, when he alerted his bus driver that the school bus he and six other students were riding was on fire. Many credit Alex with saving the lives of everyone on board. Because of Alex, the bus driver was

able to pull over and get all the students off safely before the bus was engulfed in flames.

Hokanson lauded Director of Roselle Park's Casano Community Center Rupen

Shah for his involvement in the event. "He's a great man," said Hokanson of Shah. "He's done so much for this borough in the two years since he's been here. He's like me — he's a 15-year-old kid who can't wait to see Santa."

Hokanson also lauded Roselle Park's Local PBA 27 for handing out gifts to children at the event.

Hokanson was anticipating a great turnout when LocalSource spoke to him before the event. "We are ready to go and we think mother nature is going to cooperate. I think it's going to be a great turnout. It's going to be a magical night."

And indeed it was, as many borough residents came out to enjoy the festivities.

New this year were the pony rides, a circus, face painting, and pictures with Mickey, Minnie and Santa.

Some of the performers included the Aldene School Chorus, Sherman School Chorus, Roselle Park Middle School Handbell Choir, and Roselle Park High School Concert Choir.

Residents were also treated to free pizza, hot chocolate, doughnuts and cookies, sponsored by the borough's Local PBA 27, Roselle Park Education Association, Roselle Park Community Center Association and Dunkin Donuts.

Hokanson summed up the evening after the event. "Fantastic," he said.

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is editorial@thelocalsource.com. Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

Union County LocalSource

1291 Stuyvesant Avenue

Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

www.UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$24.00 per year \$42 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

CRIME, COURTS, CONVICTIONS

RPD's holiday shopping tips

The Roselle Police Department gives the following safety tips, especially while shopping.

- Always be alert and aware of surroundings.
- Park in a well-lit area.
- Avoid carrying large amounts of cash.
- Carry purses close to the body, and make sure they are closed.
- Never leave a car with its motor running, either unoccupied or with children inside.
- Shop during daylight hours when possible.
- Avoid carrying too many packages; maintain clear visibility to avoid mishaps.
- Beware of strangers approaching for no reason. At this time of year, "con artists" may try various methods of distraction with the intention of taking victims' money or belongings.
- When using an ATM, choose one located inside a mall, or brightly lit area. Withdraw only the amount of cash necessary.
- In case of emergency, dial 911.

Fugitive wanted for homicide apprehended in England

A former Elizabeth resident who fled to Egypt before being criminally charged in connection with an August 2012 homicide has been apprehended in England and is awaiting extradition to New Jersey, acting Union County Prosecutor Grace H. Park announced Nov. 29.

Eslam Gad, 27, is charged with first-degree murder and related weapons offenses in the fatal shooting of 21-year-old Anthony Holmes Jr. of Pemberton Township.

Several minutes before midnight on Wednesday, Aug. 8, 2012, Holmes was in the area of Third and Pine streets in the Elizabethport neighborhood with a relative and several friends when a person — later identified as Gad — fired numerous gunshots out the window of a red Ford Mustang, according to Union County Assistant Prosecutor Bruce Holmes, who is prosecuting the case.

The shooting victim, who is not believed to have been the intended target, was struck by gunfire and rushed to University Hospital in Newark, where he was pronounced dead early the next day, Holmes said. No one else was injured or killed as a result of the shooting, although two vehicles and a private residence were struck by gunfire.

A joint investigation involving the Union County Homicide Task Force, Union County Sheriff's Office, and Elizabeth Police Department resulted in Gad being identified as a suspect in the case, and criminal complaints were filed against him in Superior Court in late August 2012, several days after he had fled the country.

In October 2012, investigators filed a Blue Notice with Interpol asking that the intergovernmental police organization trace and locate Gad. Earlier this month, members of the Prosecutor's Office were notified that Interpol had obtained a provi-

sional arrest warrant for Gad, who was located and arrested in Manchester, England. Gad is now expected to be extradited to the United States during the coming months, after which a first appearance will be held in Superior Court.

Convictions on first-degree murder charges are commonly punishable by 30 years to life in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

Indictment returned in Union homicide case

A Union County grand jury has returned a murder indictment against a Union resident charged with being responsible for the fatal beating of a Maplewood man that took place during the summer, acting Union County Prosecutor Grace H. Park announced Nov. 23.

Yves Marcellus, 25, is charged with first-degree murder in connection with the death of 25-year-old Matthew Murrell.

Police responded to a home on the 800 block of Salem Road in Union Township shortly before 5 a.m. on Tuesday, July 5 to find the body of Murrell in the yard. He was pronounced dead a short while later. An intensive joint investigation involving the Union County Homicide Task Force, the Union Township Police Department, and the Union County Sheriff's Office resulted in Marcellus being identified as a suspect in the case, and he was arrested without incident at his place of employment on Route 22 in Union several days after Murrell's death.

Marcellus was lodged in Union County Jail, with bail set at \$1 million by state Superior Court Judge Scott J. Moynihan.

Convictions on murder charges are commonly punishable by 30 years to life in state prison.

These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

Man sentenced four years for Westfield vehicular homicide

The Connecticut man responsible for an alcohol-related crash that killed one person and seriously injured another in Westfield in 2011 has been sentenced to four years in state prison, acting Union County Prosecutor Grace H. Park and Westfield Police Chief David Wayman jointly announced Nov. 18.

Robert McGowan, 30, of Trumbull, Conn., must serve at least 85 percent of his term before becoming eligible for parole under the terms set down Friday morning by state Superior Court Judge Scott J. Moynihan.

Shortly after 1 a.m. on Oct. 1, 2011, McGowan was driving his 2009 Honda Accord on Clifton Street in Westfield, according to Union County Assistant Prosecutor Caroline Lawlor, who prosecuted the case.

McGowan was speeding, driving approximately 45 mph in a 25-mph zone, when he ran a stop sign at the intersection

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David's Shoes fundraises for higher education

By Elana Knopp
Staff Writer

Elaine Lane has been devoting her life to the cause of helping young people succeed ever since she lost her only son, David, in 1996 to gunfire. And in conjunction with Giving Tuesday, Lane created Pocket Change Day, a campaign to help raise funds for young men who plan on attending college.

After receiving the shoes worn by David on that tragic day, Lane wanted to share David's story with young people, and to remind them of just how fragile life can be. She also wanted to encourage teens to pledge to honor life by choosing to make good decisions rather than living on impulse.

To honor the memory of her son, David, who was only 18 at the time of his death, Lane started a nonprofit organization in 2006 called David's Shoes, dedicated to promoting love of self and community. The organization's mission is to instill in young people the responsibility of creating a safe, nonviolent environment, to encourage young people to become productive citizens, and to provide financial assistance to deserving young men toward higher education.

Lane solicited teens and young adults

to donate shoes in honor of a friend or family member who had lost his or her life through teen violence.

David's Shoes has participated in Giving Tuesday, but this is the first Pocket Change Day campaign.

Lane told LocalSource that college interns, one of whom hails from Elizabeth, helped come up with the initiative. "I have two amazing interns from Seton Hall University," said Lane in an email. "We were considering ways in which college students could participate, knowing many may want to give but would be financially unable. As a result, the idea of Pocket Change Day was born."

Lane said that only pocket change was asked for, and was solicited through Facebook and email, as well as placing jars in various businesses and offices. "This was our first time creating a fundraising drive," said Lane. "This was so we could learn and do better next year. For our first year, I consider we were successful in thus far raising more than three hundred dollars. Money is still coming in via our website."

Lane said that many donations have come in from Hillside. In addition, several members on her board of directors are Hillside residents.

Lane said that recipients of funds raised on Pocket Change Day go directly to the young men who are recipients of David's Shoes Book Scholarship.

During David's Shoes Honor Life presentations given at high schools, scholarship applications are left at the school to hand out to students. "Last year, we gave \$4,500 in book scholarships to nine young men," said Lane. "This year we'd like to give ten scholarships."

The annual \$500 book scholarships are awarded by the organization to young men who plan on attending an accredited college or university. The scholarships are renewed each year the student continues enrollment for a period of four years.

Recognized as a New Jersey nonprofit corporation, David's Shoes has shared their message with more than 7,000 young men, women and children throughout New Jersey and New York at more than 100 sites. The shoes that have been collected by Lane have been used to create an exhibit that is displayed at schools, youth centers, churches and organizations dedicated to uplifting the lives of children and teens.

According to Lane, the organization's annual scholarship luncheon is held each

year in July, and Lane chooses speakers that she believes will inspire young people. "This year our guest speaker will be Dr. Terrence Roberts, one of the Little Rock Nine."

Roberts was one of nine black students enrolled at all-white Central High School in Little Rock, Ark. in the '50s. In 1957, Arkansas Governor Orval Faubus prevented these nine students from entering the racially segregated school. Threatened with violence, the students were finally admitted under the protection of the 101st Airborne Division and the Arkansas National Guard, ordered by President Dwight Eisenhower.

The integration of Central High School was one of the important battles of the Civil Rights Movement, said Lane. "Because of Dr. Roberts' struggle to receive an education, we believe he has much to impart to our young men," Lane said.

In 1996 — the year David was killed — 3,792 American children and teens ages 19 and under died by gunfire in murders, suicides and unintentional shootings, according to the Centers for Disease Control and Prevention.

For more information about David's Shoes, visit davidsshoes.org.

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SENIOR BAKING — Residents take part in a recent class organized by the Cranford Recreation Department. 'Baking for Seniors' classes are two Wednesdays per month, from 11:30 a.m. to 12:30 p.m. at Cranford Community Center, 220 Walnut Ave.

Clark Girl Scouts spread holiday cheer with wreaths

By Jennifer Rubino
Staff Writer

Girl Scout Daisy Troop 40710, of Hehnlly Elementary School, made and donated wreaths to residents of Clark Nursing Home. The 12 kindergarten girls made 13 bow wreaths from paper plates and assorted bows. Each girl brought a bag of assorted bows to complete the project.

"The girls were inspired to create the wreaths by the considerate and caring petal called Zinni petal," Troop Leader Genevieve Cece of Clark told LocalSource. "The wreaths were made by cutting a circle in the center of a paper plate and a ribbon was then stapled to the plate so it could hang over the door. Each girl brought a bag of assorted bows to decorate their wreaths and stuck the bows to the plate, covering the surface. Our motto is to give back to the people of the community with our projects, specifically Clark because we live in the town."

The girls enjoyed making the wreaths and bringing people joy during the holiday season. The girls said they liked seeing the smiles on the faces of the recipients.

"The wreaths were fun to make and it was nice to make people smile," Olivia Cece told LocalSource.

The girls also felt a sense of pride to earn their third petal badge for the project. The Zinni petal badge represents kindness and compassion.

"I was proud to earn the Zinni petal because when you earn the petal you know how to be caring and considerate like Zinni the Zinnia," said Sophia Cece.

The project was selected because it was appropriate for the holiday season and it would be an opportunity to brighten someone's day.

"We chose the project because we wanted to do something special for the holiday season that would demonstrate an act of being kind and considerate," Genevieve Cece told LocalSource. "My co leader, Danielle Miller, and I came up with the idea. We thought the elders in the nursing home could benefit from being around the young girls and that they could brighten up their day with the wreaths. The girls were proud of themselves for completing a task and then receiving the petal. They are new to Girls Scouts and just getting an understanding of what it entails."

The girls might be new to Girl Scouts, but they realize that not everyone is as fortunate as others, and they wanted to do something to show they care during the holiday season. It made them feel proud and joyful to be able to show kindness and compassion especially at this time of the year. The girls remarked that not everyone has decorations for the holiday season.

"We felt proud to make and donate the wreaths," Ashley and Alexa Miller told LocalSource in an interview. "We knew that some people might not have decorations for the holidays, so we wanted to give them to people that might not have anything else. It makes us happy to know that other people are happy."

Susan Masterson, director of Recreation at Clark Nursing Home, received the donations for the seniors.

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SHOP AT HOME SERVICE**UHS 'Footloose' shakes up this town****By Elana Knopp
Staff Writer**

Tonight is opening night of Union High School Performing Arts Company's production of "Footloose," the musical based on the popular 1984 movie about a teenage boy who shakes up a small town with his rock music and dancing.

Directed by James Mosser, with choreography by Jennifer Williams, the production features a talented group of UHS students who will bring acting, music and dancing to the stage.

Williams, who is also one of the organizers of Union's Got Talent, told LocalSource that the theater company wanted to put on a show that challenged its players. "Each year we look to produce a show that will be a new challenge for our students," Williams said in an email. "With a show like 'Footloose,' we are able to dive into this great story about a community coming together, and that's what we want for our own town. A chance to come out for two hours and enjoy live entertainment, performed by some of the hardest working teenagers I know. Plus, for me, it's really exciting to do a show with really great dance numbers."

Music is one of the highlights of the production, said Williams, with popular songs from the '80s that will get audience members out of their seats. "Some of my favorite songs from the '80s are featured, including, 'Let's Hear it for the Boy,' 'Holding out for a Hero,' and 'Almost Paradise,'" said Williams. "The list goes on and on. I can promise not only a heartfelt story, but rocking music that is sure to get the audience out of their seat."

Mosser said he believes it is important for students to get a wide range of experiences with different types of material. "Footloose" serves as a great contrast to our spring musical, Rodgers and Hammerstein's, "Cinderella," Mosser told LocalSource. "It also gives our students a chance to work on being in a modern musical that requires them to sing some of these iconic songs. We also believe that audiences will really enjoy hearing some of these recognizable tunes."

Mosser said that audiences will be thrilled with many of the visual elements of the production as well. "The visual elements of the show are very exciting," said Mosser. "The show features some very impressive scenic elements and rock concert-style lighting. And, of course, there is a moving and heartfelt story at the center of it."

According to Mosser, the storyline of "Footloose" follows the collision between Ren McCormack, a Chicago teenager, and the rural town of Bomont. "When Ren arrives, he discovers that not only is the town very different from home, but there is also a law that prevents anyone from dancing," said Mosser. "He learns that the law is a memorial to four students who were tragically killed in a car accident after going out dancing. Ren sets out to change the law and help revitalize the town with fresh ideas."

Williams said that the dancing is an exciting and eclectic mix. "In the world of dance

you will see not only one, but two different dance versions of the title track, 'Footloose,' as well as a country western number, which is something we haven't done in a long time," Williams said. "We have a mega-mix that is performed at the end of the show which recaps all the great songs in one place. We are hoping to get the audience to get up and dance along with us."

UHS student Alyssa Carbonell plays Ariel Moore, one of the main characters in the show, and she told LocalSource that she is excited to be a part of the production. "The UHSPAC is definitely well-known for our outstanding musicals, but I think that the elements that separate us from the rest are our amazing and unique choreography and dance within our show, as well as our focus to tell a story," Carbonell told LocalSource. "I think it was fitting for our director to choose a show that could display this, and even give dance more meaning. I personally jumped at the announcement that the UHSPAC would be putting on 'Footloose' as this year's winter musical, and although dance immediately comes to mind when you hear 'Footloose,' the musical is more of a story about dancing and how it is illegal, rather than a show where everyone dances. I learned this throughout my research and even more throughout the process of the show, making me even more intrigued and excited to be in it."

Carbonell said the storyline will be very interesting to the audience, especially the conflict between teenagers and adults. "The conflict really pushes the story in the musical, and the additional highlight of musical numbers adds even more flair to the exhilaration of the conflict," Carbonell said. "Teen angst and frustration with no escape soon begins to challenge the power of the adults and their power on the town. There are various powerful scenes in the play that capture this conflict of man vs. man, man vs. society, and I think our cast is going to display this conflict to thrill and excite the audience to see what happens next."

Preparing for the production was quite a process, according to Carbonell. "The process of the show was absolutely fascinating," she said. "I've never seen anything like it. I've sung songs and danced dances as well as performed song and dance at the same time, but I've never sung solos before and much more, acted. It was such an interesting and amazing learning process for me to grow as an actress and I loved every part of it. It was definitely a process juggling so many things at once, between music rehearsals, dance rehearsals, staging rehearsals on top of school work, but I continue to push myself to achieve my goals and even achieve things I never have before. Without the help and support of my friends at UHSPAC as well as my family and UHSPAC's incredible staff, I don't think I would've ever survived this process."

Williams said that her involvement with the show has been one of the best experiences she has had working at Union High School. "This cast is so dedicated to their

process and are eager to succeed," said Williams. "They truly have worked very hard, and have been such a joy to be around in rehearsals. They are a great group of kids, I couldn't be more proud. It's really important for us to make sure our students are well-rounded performers. A show like this really lends itself to that promise. The story of 'Footloose' is really powerful and I'm glad our students are getting a chance to tell it. At the same time, it's a show known for its high-energy music and, of course, dancing, so the balance is an exciting challenge."

According to Mosser, the show demands a lot of the students. "They come from a variety of backgrounds; some having never done something like this in their life, compared to others who regularly attend dance schools or voice lessons," said Mosser. "We typically begin with the basics to help catch everyone up. We also require everyone in the cast to help with the technical elements of scenery, lights, sound and costumes. We believe this helps them respect everything that they are interacting with, and gives them a chance to learn some valuable skills that they can take with them forever."

Doing a show like "Footloose" is exciting for Williams in her capacity as a choreographer. "When people hear the title, they immediately think dance, so the pressure is definitely on," said Williams. "I have always prided myself in taking students that have no formal dance training, and helping transform them into dancers that look like they have been doing this all their life. This year we welcomed a lot of new students to the company, and it was very exciting to take them on this dancing journey."

According to Williams, students have had to maintain a rigorous schedule of juggling both long rehearsals and schoolwork. "They do all of this in addition to learning their music and their songs as well as maintaining all of their school work," Williams said. "They handle themselves beautifully. I couldn't ask for more. I always have my handy notebook by my side and I write down everything that involves a number first so I'm fully prepared when it's time to teach. We start the process off by having dance boot camp, and then we dive right in. It's important to maintain true to the original work, but we have our own unique identity that make us who we are, so that creativity is always very challenging and thrilling for me."

Carbonell lauds several components of the show. "The show is filled with amazing scenery, lighting and, of course, musical theater," said Carbonell. "The dancing is also going to be extravagant, with a mixture of modern club dancing with western cowboy hoedown dancing, so there's something for everyone to like in this great show."

The show is directed by James Mosser, choreography by Jennifer Williams, with musical direction by James Mosser and Melissa Abbate.

For more information about "Footloose," visit www.uhspac.com.

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A BIRTHDAY SURPRISE — From left are Elizabeth Sanchez, Subnelly Crespi, Gabriela Wetherell and Jaely Guerra of the Blue and Gold Club at Franklin Elementary School in Rahway. The club made birthday cards for those who receive Meals on Wheels; the cards will be delivered with their food on their special day.



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CRANFORD NEWS

ANNOUNCEMENTS

Register now for Cranford Holiday Decorating Contest

Residents who would like to participate in Cranford's Holiday Decorating Contest should fill out a registration form by Dec. 16. Forms can be found online or at the Community Center, 220 Walnut Ave. Email the registration form to recreation@cranfordnj.org or drop off at the Community Center. Participants will be judged by a committee for "most outrageous," "most traditional" and "all-around favorite." Prizes will consist of a gift certificate to a local establishment and a lawn sign. Winners will be announced Thursday, Dec. 22.

For more information, call 908-709-7283.

Register for typing classes

Registration begins Dec. 5 at the Cranford Community Center for a winter typing class for students in grades three to eight. Classes run Wednesdays, from Jan. 25 to Feb. 15, at the Cranford Community Center, 220 Walnut Ave. Grades three to five will meet from 3:45 to 4:45 p.m. Grades six to eight will meet from 5 to 6 p.m. Students must be Cranford residents and must bring their own laptops with internet capability.

For more information, call 908-709-7283.

CHS Quilting Club holds Blankets of Love event

On Wednesday, Nov. 23, Cranford High School's Quilting Club hosted its eighth annual "Blankets of Love" event. Club members met to make no-sew blankets to donate to select hospitals in New Jersey and Pennsylvania. This year 200 blankets were donated to Saint Barnabas Medical Center, in honor of two Cranford High School faculty members. Christine Bagniewski was a physical education and health teacher who died last spring and Nancy Campbell was a guidance counselor who died during the summer.

Eight years ago the Quilting Club started "Blankets of Love," and since then more than 1,000 blankets have been donated.

For more information contact Barbara Narus at narusbar@cranfordschools.org.

Cranford Police participate in 'No-Shave November'

Twenty-three members of the Cranford Police Department, ranging from the rank of captain to communications officer participated in "No-Shave November." This is the second consecutive year in which Chief James Wozniak encouraged his officers to partake in this event, which supports Cancer research and education.

Beginning in 2009, "No-Shave November" is a monthlong nonprofit fundraising event during which participants forgo their normal shaving and grooming routine in an attempt to promote cancer awareness. Typically, participants donate the money they

spend on shaving and grooming products, which ultimately benefits such organizations as the American Cancer Society, Prevent Cancer Foundation, Fight Colorectal Cancer and St. Jude Children's Research Hospital.

"Although it is unusual to see our officers in uniform with beards, it is a great conversation starter to raise awareness for a topic that undoubtedly affects all of us," said Wozniak, applauding the fundraising efforts of the participants.

CALENDAR

'James and the Giant Peach, the Musical' starts Dec. 9

CDC Theatre in Cranford, 78 Winans Ave., will host "James and the Giant Peach, the Musical" from Dec. 9 to 11. Additional information and tickets can be found at www.cdctheatre.org.

Christmas Shoppe and Soup Festival Dec. 10

The Cranford United Methodist Church, 201 Lincoln Ave., will host its sixth annual Christmas Holiday Shoppe and Soup Fest on Saturday, Dec. 10, from 10 a.m. to 3 p.m., where patrons can do their holiday shopping.

More than 45 vendors will offer a large variety of merchandise, crafts and gifts. Five homemade soups will be available at lunchtime, along with baked goods, for purchase. Children's story time, with puppets, will be conducted by author Laura Sassi from 11a.m. to 1:30 p.m., in 20-minute sessions and the Cranford High School Madrigals will also perform.

Admission is free. For information, call Marti at 908-276-0936, send a message to office@cranfordumc.com, or visit www.cranfordumc.com.

St. Michael concert Dec. 11

The public is invited to join in singing hymns and carols of the Advent and Christmas seasons Sunday, Dec. 11, at 4 p.m. at St. Michael Church, 40 Alden St.

For more information, call 908-276-0360.

CDC Theatre will hold auditions on Dec. 12, 13

CDC Theatre will hold auditions for "Noel Coward's Blithe Spirit" on Dec. 12 and 13, at 7 p.m. at 78 Winans Ave. The production is scheduled for Feb. 10 to 18.

Additional information can be found by visiting www.cdctheatre.org.

FOL 'From Saint to Santa' seminar will be Dec. 14

The Friends of the Cranford Public Library invite the public to join Michael Norris as he traces the history of Santa Claus on Wednesday, Dec. 14, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave.

Admission to the program is free and all are welcome. For information, visit www.cranfordlibrary.org.

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Judge alleges collusion, favoritism in UBOE decision

(Continued from Page 1)

with any contract in regard to the Request for Proposal. The company also wants the board to rescind its contract with Willis, along with a request that the 2016 contract for insurance brokerage services be awarded to one of the four vendors who submitted timely responses to the request for proposals.

The motion also disputes the board's claim that savings from the contract awarded to Willis would save the school district approximately \$130,000.

According to court documents, the board asked Willis to submit a proposal, and they later entered into a contract with the vendor Oct. 18. "As the incumbent provider of the service in question for 23 years, petitioner has suffered real, substantial and immediate harm through the loss of the contract," reads the motion. "Respondent acted arbitrarily, capriciously and unreasonably by awarding the contract to Willis, which did not submit a timely response to the request for proposals," states the motion regarding the board.

But, according to court documents, the board maintains that the contract awarded to Willis would not only save the district \$130,000, but that BGIA participated in the entire process and never objected to the alleged legal deficiencies in the board awarding the contract to Willis. In addition,

the board maintains, Willis did not review proposals from other vendors, nor did Willis have an unfair advantage.

Willis also maintains in court papers that it never reviewed the proposals of any other vendors, and that the company was never retained by the board in a consulting capacity.

In his decision, McGill states that "the undisputed facts are that the proposals were due March 15, 2016, and that Willis submitted its proposal in September 2016," and that "the lateness by five to six months is far removed from the periods of a few minutes that were found to be brief delay that was not a violation of the public bidding laws."

McGill stated in his order that the board "has disregarded a gross deficiency in the proposal of Willis in that it was filed five or six months after the deadline. Moreover, there are indications of collusion and favoritism in that Willis filed its proposal at the urging of respondent and was awarded the contract."

In his order, McGill states that in requesting the relief, BGIA would "preserve the status quo as it is already the incumbent vendor" and that the board will not be negatively affected in any way during the interim since the company will continue to provide services. "Further, the public will be harmed if the requested relief is not granted in that a decision to allow respon-

dent to proceed in this fashion will undermine the purpose and spirit of public bidding laws, harm the public's confidence and discourage competition," reads court papers.

McGill has ordered that the contract between the board and Willis be rescinded and deemed null and void. The ruling also determines that the board can award the contract for insurance brokerage services to any of the four vendors who submitted timely responses to the request for proposals.


In a public statement put out by the board, McGill is accused by the board of putting forth gratuitous and misleading comments. "The Union Township Board of Education is very disappointed with the preliminary decision of Judge Richard McGill which is subject to final approval by the Commissioner of Education," reads the statement. "Importantly, the Board vehemently takes exception to the Judge McGill's gratuitous and misleading comments that there were indications of collusion and favoritism in the process seeking a health insurance broker that would benefit the taxpayers of Union Township and the employees of Union Township Public Schools. It appears that the Board's request for competitive quotations may have been the first time the process was followed in a number of years. The process followed by the Board was open, transpar-

ent, and time-consuming including, as required by law, adopting a resolution and publishing a notice in the newspaper setting forth in detail the reasons for awarding the contract. The process included a public presentation by all brokers. The contract approved by the Board achieved a substantial savings to the taxpayers of approximately \$130,000. Also, because the contract award is derived from a fixed fee rather than what has historically been commission-based, it permitted, unlike in the past, the Board to know the exact cost of employee health insurance coverage. The Board will continue its efforts to be open and transparent in awarding contracts that will benefit the taxpayers of Union Township."

The purpose of the public bidding laws is to secure for the public "the benefits of unfettered competition," reads court papers. "Further, the purpose of competitive bidding is not protection of individual interests of bidders but rather the advancement of the public interest in securing the most economical result by inviting competition in which all bidders are placed on an equal basis."

The final determination may be made by Kimberley Harrington, Acting Commissioner at the state's Department of Education. If the commissioner does not adopt, modify or reject McGill's order, the order will become the final decision.

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CRIME, COURTS, CONVICTIONS

(Continued from Page 7)

of Tice Place, striking a 2001 Cadillac Eldorado being driven by 69-year-old Peter Tyliczka, Lawlor said.

Tyliczka was thrown from his car and killed. Tyliczka's girlfriend, then 61, was seriously injured and transported to a local hospital, where she spent months undergoing treatment and therapy.

An investigation involving the Westfield Police Department and Lt. Jason McErlean, the Union County Police Department Fatal Accident Reconstruction Team, and the Prosecutor's Office's Homicide Task Force determined that McGowan's blood-alcohol level at the time of the crash was over the legal limit in New Jersey.

Two of Tyliczka's daughters read statements prior to sentencing Friday, and McGowan addressed the victims' families to apologize for his actions. But Moynihan rejected McGowan's attorney's suggestion of probation as a suitable sentence.

Indictments returned for luxury car theft ring

A Union County grand jury has returned a 25-count indictment against three defendants for their alleged roles in operating a luxury car theft ring affecting car dealerships in four counties across North Jersey this past summer, acting Union County Prosecutor Grace H. Park and Linden Police Chief Jonathan Parham jointly announced Nov. 18.

Haquil Green, 25, and Salik Stephens, 34, both of Newark, and Ibn Holman, 35, of East Orange are charged with second-degree conspiracy to commit theft and multiple counts of third-degree theft and third-degree burglary. Green and Stephens are additionally charged with multiple counts of third-degree receiving stolen property.

A joint investigation by the Prosecutor's Office's Special Prosecutions Unit and the Linden Police Department revealed that Stephens, Green and Holman allegedly

traveled to multiple luxury car dealerships from June into September, each time expressing interest in certain vehicles, according to Union County Assistant Prosecutor Jeremiah Lenihan, who is prosecuting the case.

Once the defendants received key fobs for the vehicles from representatives of the dealerships, they would surreptitiously switch them out with replacements, then return to the dealerships overnight and use the real key fobs to steal the vehicles, Lenihan said.

Most, but not all, of the dozen Mercedes-Benz, BMW, Audi and other luxury vehicles obtained by the group have been recovered. The approximate overall value of the vehicles was \$400,000, and they were stolen from dealerships in Belleville, Bloomfield, Elizabeth, Hillside, Linden, Lodi, Rahway, South Hackensack, Springfield, and Wayne.

Police departments in each of those municipalities, the Union County Sheriff's Office, and the New Jersey State Police all assisted in the investigation. Stephens was arrested Sept. 20, in East Orange on a charge of eluding police and found to have seven key fobs on his person when taken into custody. Green was apprehended approximately one week later; Holman remains at large.

Anyone with information about this matter is being urged to contact Detective Damatta at 908-474-8538.

Use of force by Clark police officer found justified

According to the Union County Prosecutor's Office, the Union County Grand Jury determined in late April that a Clark police officer's use of nondeadly force was legally justified. Following a lengthy review of all relevant evidence — including statements from all officers and civilians known to be present at the time of the incident, plus video evidence recorded by a civilian via cell phone — the grand jury returned a no-

bill of indictment, finding that the evidence established that the officer's use of force was legally justified to complete the arrest.

At 11:53 a.m. on July 31, 2015, a Clark police officer conducted a motor vehicle stop with a 1997 Ford Explorer that allegedly had an unrestrained young child inside and an inoperable rear brake light. When the officer asked the driver, 32-year-old Fortunato Riga, for his credentials, passenger Antoinette DiIorio, 61, reportedly questioned the officer about the reason for the stop. Riga produced the vehicle registration, his driver's license but no proof of insurance. Riga, DiIorio, and the vehicle's other adult occupant appeared agitated, and DiIorio and the other occupant began to yell at the police officer, according to police reports.

Riga refused to exit his vehicle until a Clark Police Department supervisor came to the scene, but the officer ordered Riga out of the car and stated that he was under arrest for obstruction. Riga allegedly resisted arrest until two additional officers arrived at the scene and successfully removed him from the vehicle.

DiIorio, after being advised by police to stay inside the vehicle, reportedly exited the vehicle and lunged at one officer, knocking him backward; the officer then forced DiIorio to the ground to gain control of her and place her under arrest. As a result of the impact, she sustained non-life-threatening injuries, including a concussion, loss of several teeth, and various fractures. Officers at the scene reportedly provided immediate medical assistance until EMS arrived to render additional assistance. DiIorio was transported to a hospital for treatment and released the following day.

Riga was charged with obstruction of justice and multiple motor vehicle offenses, and DiIorio was charged with resisting arrest and obstruction of justice.

Linden man pleads guilty to running a heroin mill

A Linden resident has admitted to operating a heroin mill out of his home last year, acting Union County Prosecutor Grace H. Park and Linden Police Chief Jonathan Parham jointly announced Nov. 18.

Johnny Kenner, 38, pleaded guilty to charges including first-degree maintaining a controlled dangerous substance production facility and second-degree possession of a firearm while committing a drug offense.

A joint investigation by the Prosecutor's Office's Guns, Gangs, Drugs, and Violent Crimes Task Force and the Linden Police Department, spearheaded by Linden Police Detective Martin Jdrzejewski, resulted in Kenner being developed as a suspect.

Investigators executing a search warrant of Kenner's home and vehicle with the assistance of the Union County Sheriff's Office in April 2015 recovered more than 50,000 individual folds of heroin, additional quantities of raw heroin, blenders, respirator masks, other drug packaging and processing materials, approximately \$225,000 in cash, and a Colt .357 handgun.

Sentencing in the case has been scheduled for January 13, 2017, at which time Kenner is expected to receive a term of up to 16 years in state prison, with at least eight years of that period to be served before the possibility of parole.

What's Going On?

OTHER

FRIDAY

DECEMBER 16, 2016

EVENT: *Live Nativity Story*

PLACE: Bloomfield Presbyterian Church on the Green, 147 Broad Street, Bloomfield (973)743-1796

TIME: Tours at 7pm, 7:30pm (Bilingual), and 8pm

DETAILS: Music provided by Bloomfield Chorale, directed by Ruth Hsu. Refreshments in Parish House. Proud Sponsors: VanTassel Funeral Home & Investors Bank

ORGANIZATION: Bloomfield Presbyterian Church on the Green

OTHER

SUNDAY

DECEMBER 11, 2016

EVENT: OLD-FASHIONED HOLIDAY CELEBRATION AT HISTORIC NITSCHKE HOUSE

PLACE: Oswald J. Nitschke House, 49 South 21 Street, Kenilworth

TIME: 12-5 p.m.

PRICE: Free Admission

DETAILS: An old-fashioned Christmas setting at the Oswald J. Nitschke House (c. 1880) featuring a visit with Santa (from Victorian times), a tour of the historic house authentically decorated for the holidays, a Christkindlmarkt marketplace with handcrafted gifts, baked goods and other holiday treats — and more. Photography welcome. Visitors are invited to bring, for the Nitschke House Community Cultural Heritage Tree, an ornament representing their family heritage and labeled as such. For further info, please call 908-709-0434.

ORGANIZATION: Sponsored by Kenilworth Historical Society.

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HAIRCUTS FOR THE HOLIDAYS — The Walter Wimbush Scholarship Program's annual 'free haircuts for the holidays' event was held recently to benefit students in the Roselle community. More than 15 Roselle students, ages 5 to 17, got free haircuts. Loyal's Barber Shop in Roselle presented this event, in its fourth year. The Walter Wimbush Scholarship Program has more community events planned for next year. For more information, visit www.teamwimbush.com.

UNION NEWS

ANNOUNCEMENTS

Battle Hill holds 'Feather Wars' fundraiser event

Battle Hill School began the giving season with "Feather Wars." Student Council advisors Alison Brehm and Jessica Mongioli asked the Battle Hill students to make a minimum \$1 donation; each student who made a monetary donation could decorate a feather to be attached to their grade level turkey made by art teacher Sarah Norman. Each student also received a Philly pretzel, compliments of the Battle Hill Student Council. The money collected was donated to the YWCA in Elizabeth. Battle Hill collected \$400. Students and staff alike decorated feathers for display in the front hallway of the school. As Thanksgiving approached, these colorful turkeys bright-

ened up the hallway and reminded the students about the importance of giving to those less fortunate.

CALENDAR

'Breakfast with Santa' Dec. 10 at Connecticut Farms

Connecticut Farms Presbyterian Church, 888 Stuyvesant Ave., will hold its annual "Breakfast with Santa," on Dec. 10, from 9 to 11 a.m. This is a fundraiser for the church's programs. Admission is free for children age 2 and under. Breakfast includes pancakes, sausage or bacon and a choice of orange juice, tea or coffee. Gluten-free pancakes will be available. Tickets are available during regular church business hours and at the door. For more information, call 908-688-3164.

A brand new shed donated to K9 Unit

(Continued from Page 1)
accessed, making the shed a useful new addition to Union County's K9 Unit.

Union County's K9 Unit has hosted the recertification training program for all of northern New Jersey. It takes place in the spring and fall, and the dogs practice criminal apprehension, biting, tracking and simulated box-and-building searches. It's a two day event that requires a lot of training apparatuses and an organized space.

The new shed is complete with a window and blinds. It matches the tan color of the Boy Scout uniform and is a sufficient

size to store numerous materials. The gear for training is especially essential for this department of the sheriff's office and it will certainly serve an important purpose in keeping the K9 Unit operating efficiently and effectively in the future.

Karolchyk has become an Eagle Scout and will celebrate his accomplishment this coming January. According to the National Eagle Scout Association's website, Eagle Scout is the highest rank in the Boy Scouts of America. A Boy Scout must fulfill requirements in the areas of leadership, service and outdoor skills to achieve the rank.



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be unattractive. The most effective treatment for removing (or diminishing) stretch marks is laser therapy with pulsed dye lasers.

There are a variety of approaches when dealing with stretch marks. By examining stretch marks regarding their severity and location on the body, an individualized plan to most effectively address them can be determined. To learn contact us today at 908-925-8877 to schedule an initial consultation at our conveniently located, 515 North Wood Ave., Linden office. We welcome new patients.

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OPINION

Why trees lose their leaves

Did you ever wonder why some trees and shrubs stay green all year? Or, conversely, why other trees shed their leaves before winter?

You might think deciduous trees lose their leaves because they're trying to avoid freezing weather. But they're actually coping with the drought conditions of winter.

According to Emile DeVito, New Jersey Conservation Foundation's staff biologist, the best clue comes from tropical forests with extended dry seasons. When the rainy season ends, soil moisture drops to near zero. Broad leaves typically evaporate lots of water, so even in the warm tropics deciduous trees shed their leaves to prevent tissue death due to drying out.

New Jersey's deciduous forests do the same thing: becoming leafless during winter for self-protection!

Even during wet winters in New Jersey, water becomes nearly unavailable to tree roots when the soil freezes. Our deciduous oak, maple and birch trees shed their leaves each fall to prepare for drought.

Evergreens, on the other hand, are more efficient at conserving moisture. Evergreen needles are basically rolled leaves, similar to hollow tubes with all their evaporative pores tucked away on the inner wall. "Like penne pasta in a sieve, they resist evaporation by trapping moisture inside," said Emile.

Hollies and rhododendrons, with tough waxy leaves that resist drying out, don't need to drop their leaves like maples and dogwoods. Rhododendrons can roll their leaves into tubes to resist freeze-drying in the cold and wind!

Imagine viewing eastern North America from space on an early February day 600 years ago. Back then, evergreen forests of spruce and fir stretched from northern Canada south to the giant hemlock/white pine forests of the Great Lakes and northern New England.

You would see a shift to broadleaf deciduous forests in southern New England and the Highlands of New Jersey, since forests had yet to be

THE STATE WE'RE IN

BY MICHELE S. BYERS

cleared for agriculture. Deciduous forests were king from the Atlantic to the Mississippi River, from the south-facing slopes of the Catskills and Berkshires to the low elevations of the Great Smokies. But moving toward coastal New Jersey's Pine Barrens and the pine and live oak forests of the Deep South, evergreens would re-emerge as the dominant forest types on the landscape, all the way into the tropics.

This winter view of eastern North America in the early 1400s would have been green in the far north and Deep South, with a wide, leafless brown "waistband" from Pittsburgh and Boston south to Little Rock and Chattanooga.

Deep, permanent winter snow cover, though occasional, is not common in this brown, leafless winter waistband!

Without a reliable, deep snow cover every winter, soil in the "waistband" region can freeze down to the root zone. For a drought-intolerant species like sugar maple, when the soil freezes it might as well be in the Sahara desert.

In the far north, the snow cover is deep and insulating. Snow comes early, before the entire root zone has frozen. Spruce and fir high in the Adirondacks, or white pines and American hemlocks in cold pockets in the New Jersey Highlands, can still make sugar when the sun warms their needles and the temperatures rise into the 40s in mid-winter.

But a short distance to the south, where prolonged snow cover is uncommon, the roots of deciduous oaks, maples and birches can freeze solid. A rhododendron shrub is more likely to have frozen roots and experience "winter burn" at Morven in Princeton than in Tillman's Ravine Natural Area in northern New Jersey!

Deciduous forests are adaptations to winter drought. Falling leaves are an "evolutionary bet" that deep snow will not be available to protect roots from a deep freeze.

See **SOME**, Page 17

Greetings and Humbugs

It's that time of the year.

Happy Holidays to Barbara El-Khoury of Cranford, the annual winner as the 2016 top waitress of the year. She doubles at the Kenilworth Dinner and Rustic Mill in Cranford. This is the second time she wins for good service and a pleasant personality — a rare combination indeed.

Humbug to County Engineer Tom Mineo and everybody else involved in the recently released Union County Transportation Master Plan. It took them until page 19 to conclude, "over time congestion will continue to increase on state and county roads." Here's the newsflash: Traffic congestion in the county is a major problem, with little effort to mitigate it beyond offering unattainable solutions to ease the mess. Need proof? Travel on Liberty or Morris avenues in Union or wait in the daily car parade on Springfield Avenue in Cranford.

Happy Holidays to Josephine Walsh. The wonderful mobile meals program she runs out of Westfield serves needy families every day in communities including Cranford, Clark and Garwood.

Humbug to Linden CFO Alexis Zack. The buzz from some in City Hall in that her accessibility is decidedly less than acceptable. Her alibis, though, are, to quote Sergio Mendes, "air tight."

Happy Holidays to Celia Colbert from Summit. The former Board of Education President remains a helpful and effective advocate for parents seeking access to the city's full-day kindergarten program.

Happy Holidays to the Union Public Library for bringing Talking Book and Braille Center resources to the community.

Humbug to Frank Krause, of Cranford. In keeping with the long tradition, this year he gets the notice for improperly trying to show his pictures to the zoning board considering the controversial 7-Eleven application, when it was only time to cross-examine the applicant's expert witness.

Happy Holidays to Tina Helmstetter and Barbara Krause from the Cranford Tree Advisory Board for their efforts at tree preservation and patiently dealing with the "know-it-alls" on the township committee.

Humbug to Jeffrey Pistol. The far-too-long-sitting member of the Cranford Zoning Board was gushing in his praise of the approved monstrous Wawa planned for North Avenue. From this corner, the wish is to be able to call Pistol when traffic backs on for the morning commuters when the place, with all its gasoline bays, opens.

LEFT OUT

BY FRANK CAPECE

Happy Holidays to Katherine Sullivan, the outstanding physics teacher at Mother Seton in Clark. Sullivan gave up a career as an engineer to help encourage females to study science.

Happy Holidays to Hillside Democratic Chairman Anthony Salters. At times, he appears to be the only voice of reason in an otherwise chaotic situation in the township.

Happy Holidays to Bruce Bergen. The Freeholder Chairman from Springfield has been a voice of maturity and judgment among some others with competing egos.

Happy Holidays to Rosemary Grace of Summit. She may have not been able to successfully fight City Hall, but her arguments against the so-called "Gateway signs" were pretty impressive to this corner.

Humbug to the opponents of the "Gap period" exception. You may not currently know about gap periods, but within the next few months it will become very important to many. The state Supreme Court is considering whether municipalities must consider the gap period between 1999 to 2015 in providing additional low income housing. It's been estimated that many towns would be forced to double their burden.

Happy Holidays to Lauren Kachowski from Roselle Park. The nationwide release of her book, "Belle's Allergies," has been accurately described as bringing kids closer to a more meaningful life filled with love.

Happy Holidays to Union County Sheriff's Officer Frank DePalma. He works in an impressive manner on the criminal court side, supervising and keeping a watchful eye on a court where there are some tough characters.

Humbug to the new Echo restaurant on Route 22 in Mountainside. They have a sign explaining that there is no wifi so diners can speak to each other. The words, "pretext just to save a few bucks," comes to mind.

Humbug to residents of Roselle who haven't stormed Borough Hall in opposition to the staggering "Mind and Body Complex," which means borrowing \$59 million a year, which equates to a \$300 a year tax increase. At the very least, change the silly name.

Happy Holidays to Kathy Genus who has been the pastor of Osceola Presbyterian Church in Clark since last spring. She speaks of bringing a message of hope, peace and grace. As the expression goes, boy could we use it now.

Union County LocalSource

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Worrall Media
1291 Stuyvesant Avenue,
Union, N.J. 07083
Phone: 908-686-7700
Fax: 908-688-0401
Office Hours: 9am to 5pm M-F

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The great swindle continues for Native Americans

Sometimes, it becomes a challenge for me, because I have acquired so much knowledge during my lifetime. One of the main reasons I enjoy writing is because it gives me the opportunity to release this information from my crowded brain and share it with my readers.

In October, we celebrated Columbus Day and, in November, we celebrated Thanksgiving. Both holidays are mired in controversy, most of it dealing with America's misinterpretation of history.

I learned in school that Christopher Columbus "discovered" America. I also learned in English class that to discover is to find something which is lost. So to justify the misrepresentation, certain facts were changed in American History.

We were taught that only a few tribes of "Indians" lived in America when Columbus arrived. They were called "Indians" because Columbus thought he was in India. So naming these indigenous

KNOWLEDGE IS POWER

BY HARRY PADEN

people Indians was erroneous and insulting.

OK, here are the facts:

- When Columbus arrived here in 1492, 10 million people were already inhabitants of this land.

- These inhabitants had already established societies, which were rich, diverse and sophisticated.

- Before Columbus arrived, they had already cultivated plants for food, dyes, medicines and textiles.

- These inhabitants had already adapted and reshaped the earth's natural environment to meet their needs.

- There were already 2,000 distinct languages spoken among the inhabitants.

- These inhabitants were not primitives, as we were taught. They lived in organized societies with political structures, moral codes and religious beliefs.

- They lived in communal societies and worked collectively.

When Columbus arrived, in spite of these facts, he very pretentiously claimed this land and its people as now being property of Spain. These indigenous people, who we now call Native Americans, welcomed these Europeans, who they found interesting, with their fair skins.

Little did they know at the time that these people were greedy, cruel and very materialistic. Not only that, these Europeans brought with them diseases that the Native Americans had never experienced in their pristine, environmentally friendly land.

Europeans used food they discovered here to transform the diet back in Europe and Asia. Native American gold and other

precious metals, medicine, art, architecture and ecology were also taken back and utilized.

What did the Native American's get for these contributions? They got smallpox, typhus, cholera, measles, mumps, diphtheria, whooping cough, etc.

These diseases and the avaricious nature of these conquering visitors systematically decimated this once rich, environmentally friendly land. Prior to their arrival, it was said that the waters were so full of fish, the Europeans had trouble sailing their boats through the water.

No wonder we were not taught the true story in history class. But wait, there's more. We were also taught about Thanksgiving and how the Europeans and Native Americans gathered together in peace and harmony.

Well, news flash: My Native American friends informed me that today's Native
See **FACING**, Page 18

Some trees lose their leaves and others do not

(Continued from Page 16)

As climate change impacts the predictability of snow cover in northern New Jersey and southern New England, deciduous species could gain an edge over evergreens and expand their range northward. But as the climate fluctuates, alien species are probably more likely to invade the competitive cracks that open up in native

species habitats. Natural plant communities are tuned in to long-term climate patterns over the last few thousand years and rapid changes could easily allow aggressive takeovers by alien species and a loss of our forest diversity.

So hold on to your hats when the cold wind blows this winter, and don't let your toes freeze!

For information on preserving New Jersey's forests and natural resources, visit the New Jersey Conservation Foundation website at www.njconservation.org or contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Foundation.

LETTERS TO THE EDITOR

To Christie, NJ legislators

To the Editor:

Gov. Chris Christie — you have the unmitigated gall and the audacity to trumpet in a \$300 million renovation of the State House due to its deplorable conditions. Did these conditions not exist in the first seven years of your administration? So what are you telling me, one day you looked up at the ceiling and said, "hey we have to fix this?"

Is this why you pushed for a 23-cent tax hike to build an obelisk, a marker of your occupation. Shame on you and same on the State House if any of you support this larceny.

For your last seven years you have built a resume of deplorable and bullying actions. It's a funny thing, when you first ran for governor, I was your supporter. You spoke at the State House upon your taking the governorship about transparency and holding officials accountable for their actions. You spoke of the budget being handled and bringing pride back to this state. You have done nothing but the opposite. You speak of the State House crumbling, but our highways, bridges and tunnels have been crumbling under the feet and wheels of New Jerseyans.

The following is the corrosive, caustic resume of Christie.

Christie — you are divisive and crippling to our state's education process. In my borough of Kenilworth, at a town hall meeting, you, Christie, attempted to belittle and chastise a teacher who questioned the reasoning for you accepting such a low compensation from Exxon to resolve a 2004 case over the company's refinery and petrochemical plant in Bayonne and Linden. This teacher stood her ground.

Christie, you are the worst disaster to hit New Jersey. You did more damage to New Jersey than General William Tecumseh Sherman's march to the sea. From the beginning, governor, you polarized the State House and its elected officials. You trashed unions and their members.

Christie, you disrespected our military veterans; you attacked police and fire pensions. The brave men and women of the police and fire departments had put their lives on the line every day of their career. They paid into their pensions. Now you, the governor, have cut and put restrictions and other caveats into collecting their retirement benefits.

You, governor, bullied New Jersey taxpayers — at town hall meetings, using storm troop tactics by surrounding yourself with state troopers, you would attack citi-

zens verbally using your infamous rant: shut up, sit down or get out.

You, Christie, would wreak havoc on all of those who oppose you, such as bridge-gate, caring little for the collateral damage that you created. This is just one of the many acts of revenge on politicians who dared to say no.

Governor, your inability to communicate without using threats or name-calling speaks volumes of your intellect. Your fiscal policies have plunged this state deeper in debt.

Governor, your mouth watered for a taste of the presidency and you forgot about governing this state, caring not of the damage you left behind by thoughtless and reckless use of the office of governor. You have darkened the future of our state and our people.

In closing, governor, quietly leave your office.

To all the readers of this article, show your support on Facebook so that the governor knows we are awake and aware.

Walter Sosnosky
Kenilworth

The Ironic Trump

To the Editor:

Trump, during his visit to Indianapolis, celebrated Carrier's decision to stay in the

USA instead of moving to Mexico with their heating and air conditioning company. Although the agreement with the company has not yet been finalized, Trump has it in the works. At this "celebration" our President-elect made a point of telling companies who may be thinking about setting up shop in other countries that they will have a price to pay. Trump threatened that the government will punish companies planning to move overseas and that there will be consequences. If they stay, they will be bribed with incentives worth millions of dollars, a promise to reduce corporate taxes and governmental regulations. That's just what ordinary Americans need: to subsidize corporations getting tax breaks, accept products that have "reduced regulations" and to find out how a democracy becomes a totalitarian state — like Trump's good friend Putin's Russia!

The irony of this whole situation is what Trump, himself did. His international businesses can be found in Canada, Ireland, Scotland, Turkey, Panama, the Philippines, India, Uruguay, Panama, Brazil, Baku in Azerbaijan, and Dubai in the United Arab Emirates, to name a few of his 144 companies in 25 countries. What are Trump's plans for his businesses outside the U.S.?

Richard Lenihan
Roselle

Facing facts about U.S. treatment of Native Americans

(Continued from Page 17)

Americans do not celebrate Thanksgiving. Why? Because the Europeans and others stole their land through meaningless treaties and promises.

The Native American population was systematically pushed further and further west and their once rich, environmentally safe lands became the polluted cesspools of global warming we live with today.

Now don't get me wrong, we Americans owe our very existence to Christopher Columbus and people like him, but let's stop incorrectly stating the facts! What we did to the Native Americans was wrong then and it is still wrong today.

To those who would say I agree, but that's ancient history, Paden, let me end this column with some more facts. First let me ask you a question: What do you know about the Dakota Access Pipeline?

Here's what my research has revealed to me. The DAPL is a \$3.7 billion project currently under construction by Texas-based Energy Transfer Partners. It is a planned 1,172-mile-long pipeline to transport shale oil from the North Dakota Bakken oil fields to Patoka, Ill.

The pipeline is now 70 percent finished and is estimated to carry 470,000 to 570,000 barrels of oil per day. It will link with other pipelines across four states and change the landscape of the U.S. crude oil supply.

From Illinois, the oil could go to markets and refineries across the Midwest, East Coast and Gulf Coast, supplying 374.3 million gallons of gasoline per day. The oil

potential is massive. An estimated 7.4 billion barrels of undiscovered oil is believed to be in its U.S. portion, according to the U.S. Geological Survey.

Sounds good right? Well here's the problem. The Standing Rock Sioux Tribe has sued the Army Corps of Engineers, saying the pipeline "threatens the tribe's environmental and economic well-being and would damage and destroy sites of great historic, religious and cultural significance to the tribe."

In April 2016, members of the Standing Rock Sioux Tribe created the Sacred Stone Camp, near where the pipeline was slated to cross under the Missouri River, to protest impending construction. This is due to their concerns about environmental impact, possible water contamination and destruction of sacred burial grounds.

Since their protest has begun, conflicts between demonstrators and law enforcement have resulted in injuries and the arrest of hundreds. Native American tribal leaders and activists want President Barack Obama to halt DAPL.

The following are some pros and cons:

Pro — Construction of the DAPL will help the economy create between 8,000 to 12,000 new jobs and pump money into area companies.

Con — The DAPL threatens the water supply of the Standing Rock Sioux and millions of people downstream.

Pro — Construction of the DAPL will help the United States to become more energy independent.

Con — The DAPL is being built on sacred land guaranteed to the Oceti Sakowin by treaty.

Pro — The DAPL will make transporting oil from North Dakota to major refining markets safer, more cost-effective and more environmentally friendly.

Con — The DAPL will worsen climate change by pumping hundreds of thousands of gallons of shale oil to market daily.

OK, I've done some of the research. Do you think that this is another case of America failing to keep her word to Native Americans? After all, the land is still protected under a treaty.

One thing is apparent; this country has not in the past and seemingly through the DAPL not been very friendly to Native Americans. Maybe they should have a "built a wall" back in 1492 to keep those immigrants from coming over illegally!

Knowledge Is Power!

Harry Paden is chief executive officer of HP INC, an education consulting company. He is the host of the "Irvington Now Show," which is broadcast on Comcast 34, Verizon/Fios 35 in the Irvington area. The show can also be viewed on YouTube or the "Irvington Now Show" FaceBook page. He can be reached at 973-580-2496 or harry_paden@hotmail.com. Comments can also be posted at www.hpinc-consultant.com.

WORSHIP CALENDAR

ASSEMBLIES OF GOD

UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD
2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English.
(Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM

Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM

Wednesday Family Night: 7:00 PM

Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

JEWISH - REFORM

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Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave.,

Vauxhall, NJ 07088

Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes

Sunday - Church School 9:AM

Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME

www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,

Roselle Park, NJ 07204

Phone: 908-245-2237

www.roselleparkumc.org

Pastor: Rev. Manuel P. Cruz, Jr.

11:00 AM Worship Service

11:00 AM Sunday School

Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

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Union, N.J. 07083

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

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Police coordination, chase leads to arrests

Union

• Nov. 27: At about 7:30 p.m., an off-duty police officer working security at Whole Foods on Springfield Avenue allegedly observed suspicious activity and called for the plainclothes Street Crimes Unit.

According to police, a number of people were coming and going to two rental cars parked next to each other, transferring backpacks between them and locking them in the car trunks. When the cars were filled with occupants and leaving the lot, a stop was coordinated. One car was stopped on Vauxhall Road, but sped away onto Route 78 eastbound as officers approached on foot.

The officers later came upon that car after it had crashed into a wall near the Garden State Parkway and observed two men exit the vehicle and run away. The officers were able to arrest Pierre Kurt, 30, of Jamaica, N.Y., and Elijah Thomas, 25, of Brooklyn, N.Y. Inside the second rental car, officers reportedly found a

POLICE BLOTTER

small amount of marijuana and arrested the three people inside the car: Jason Pollard, 32; Andrea Dandrade, 27; and Shawn Noel, 37, all of Brooklyn, N.Y. Police also reportedly found several new Apple products valued at close to \$25,000 inside the two rental cars. An investigation later determined that the items had been stolen from the Vauxhall Best Buy and from a storage room inside a Best Buy in Jersey City.

Kurt, Thomas, Pollard and Dandrade were held on \$10,000 bail each; Noel was released on a summons.

Clark

• Nov. 26: At 2:20 p.m. police arrested Deepa Patel, 32, of Avenel for shoplifting merchandise valued at \$157.94 from the Whole Foods Supermarket on Raritan Road. She was subsequently released on her own recognizance pending a court date.

• Nov. 26: At 12:51 a.m. in the vicinity of Raritan Road and Central Avenue, police arrested Corey Evans, 39, and Antino Chandler, 40, both of Jersey City on outstanding warrants for contempt of court.

• Nov. 24: At 10:07 p.m. in the vicinity of Raritan Road and Featherbed Lane, police arrested Andrew Resetar, 19, of Garwood for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

Cranford

• Nov. 30: members of the Cranford Police Department Investigative Division executed a search warrant on a Bloomingdale Avenue address that culminated in the arrest of Anthony S. Merola, 19, of Cranford for narcotics offenses. According to police, they discovered marijuana, prescription pills, sums of cash and narcotic-related paraphernalia at the address.

Merola was charged with possession of marijuana with the intent to distribute, possession of marijuana over 50

grams, possession with intent to distribute within a 1,000 feet of a school and possession of prescription pills. He was released pending a superior court appearance in Elizabeth. Chief James Wozniak praised the persistence of the detectives in this investigation.

• Nov. 25: At approximately noon, Garland Adams, 35, of Colonia, was arrested during a motor vehicle stop on the Garden State Parkway for driving with a suspended license, and possession of heroin, cocaine and a hypodermic needle. Adams was transported to Union County Police Headquarters where he was processed and released with a court date.

Elizabeth

• Nov. 25: At approximately 4:45 p.m. on the 900 block of Newark Avenue, police arrested Marcello R. Allen of Union, 24, for possession of two vials of crack cocaine. He was transported to Union County Police Headquarters where he was processed and released.

Christmas Spirit of 2016

Kenilworth Gospel Chapel
557 Newark Ave. & S. 23rd Street,
Kenilworth



Oh come let us adore him.

December 18th "Christmas Program"
at 11 AM for the entire family.

(Sunday) Lots of carols, Sunday School children part & Christmas message with Greg Dunkerton speaking.

Christmas Eve., Dec. 24th
Candlelight Services 7:30pm
Singing Carols and Christmas Message from the Holy Scriptures.

Christmas 11am. All Welcome

FOR MORE INFORMATION CALL:

908-272-6131 - Chapel • www.kenilworthgospal.org

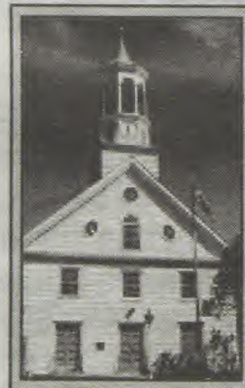
Come celebrate Christmas with us!
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Church: 210 Morris Avenue at Church Mall, Springfield, NJ 07081

Office/Parish House: 37 Church Mall • Phone: (973) 379-4320

www.springfieldpresbyterian.com

Family Worship Service Every Sunday 10:15 a.m.



Dec. 16th - Santa's Workshop & Parents' Night Out
6-9pm - \$10 per pre-registered child 5-13 yrs.

Dec. 24th - Christmas Eve Service

• 4:00pm Family Service with Children's Pageant
• 11:00pm Candlelight Service and Communion

Dec. 25th - 10:15am Christmas Worship Service

Jan. 1st - 10:15am Service of Lessons and Carols

KENILWORTH NEWS

Historical society holds holiday celebration on Dec. 11

Kenilworth Historical Society's "Old-Fashioned Christmas at the Oswald J. Nitschke House" will take place Dec. 11, from noon to 5 p.m., at 49 S. 21 St.

Visitors will have an opportunity to meet Santa; tour the house, which has been authentically decorated for the holidays; and visit the Christkindlmarkt, which features handcrafted gifts, baked goods and other holiday treats. Admission is free. Visitors are invited to bring an ornament representing their family heritage or culture for the Nitschke House community cultural heritage tree.

ROSELLE NEWS

Seniors' Night Out On the Town will be held on Dec. 10

"A Night Out on the Town" for seniors will be held at the Union County Performing Arts Center, 1601 Irving St., Rahway, on Dec. 10, at 7 p.m., featuring the show, "A Tribute to Motown." There is a fee to attend.

Winter Wonderland at Borough Hall is coming on Dec. 15

"Winter Wonderland" will be presented Saturday, Dec. 15, from 6 to 9 p.m. at Borough Hall, 210 Chestnut St. Residents are invited to celebrate the season with rides and an ice-less skating rink. For more information, contact Genia Simms at 908-324-2338 or Donald Shaw at dshaw@boroughofroselle.com.

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CLARK NEWS

ANNOUNCEMENTS

ALHS holds athletic awards

On Monday, Nov. 28, the Arthur L. Johnson Athletic Department held the 2016 fall athletic awards event, sponsored by the Crusader Athletic Booster Club at the school.

All the fall athletic teams and their seasons were highlighted by their coaches, who handed out varsity athletic letters and awards to the student athletes.

The Student Athlete Award was presented by Principal Rick Delmonaco to Janelle Pyar.

The Crusader G.P.A Challenge Award was given to the team finishing the season with the highest overall grade-point average. The Crusader field hockey team, which had a grade-point average of 3.9079, won the award; recipients were presented with certificates, will have their team memorialized on a plaque, and will be invited for a breakfast to celebrate. Members of the field hockey team include: Natalie Carnovale, Nicole Drapinski, Katie Prestinari, Larissa Vena, Gina Strumolo, Emma Francisco, Jessica Lopez, Shelby Lynes, Danielle Nugent, Amy Wysocki, Alyssa Colicchio, Nina Couzzi, Victoria Marano, Kaylee Parkhill, Serafina Perrotto, Amanda Zambrana, Emma Hilton, Taylor Turek and Jordyn Walsh.

The Best Teammate Award was given to: Lindsey Hofschneider for boys cross country; Natalie Carnovale for field hockey; Ryan Koppel for football; Christina Sheafer for gymnastics; Cameron Hund from boys soccer; Jessica Gannon from girls soccer; Marta Mickiewicz from girls tennis; Jenelle Pyar for volleyball, and Christa Ginesi from cheerleading.

The Team Most Valuable Player Awards were given to: Alex Hampp for boys cross country; Samantha Wagner for girls cross country; Larissa Vena for field hockey; Vin Crisafi for football; Gina Ferdinandi for

gymnastics; Greg Zukowski for boys soccer; Deserae Sequeira for girls soccer; Sara Halat for girls tennis; Mia Lancellotti for volleyball and Kelsey Marques for cheerleading.

"Once again, our fall athletic awards program was a successful evening, as it allows the district, administration and coaches the opportunity to acknowledge a wonderful fall sports season as well as recognize both student athletes and their parents alike for all that they have accomplished this past fall athletic season," Athletic Director Gus Kalikas said.

ALHS performs 'Dracula'

Arthur L. Johnson High School's fall play in November was "Dracula," directed by English teacher Peter Nevargic with a set designed by art teacher Brad Terhune.

"Under the direction of Mr. Peter Nevargic and stage set director Mr. Brad Terhune, 'Dracula' delivered an unforgettable evening filled with passion and enthusiasm. The students showcased incredible talent and truly brought the haunting adaptation to life. It was wonderful to see how many school community members came out to support our school," Yuri Diaz, supervisor of humanitie, said.

CALENDAR

UNICO will hold a holiday fundraiser on Dec. 10

Clark UNICO will hold its annual holiday fundraiser on Dec. 10 at Arthur L. Johnson High School, 365 Westfield Ave., from 9 a.m. to 5 p.m. This annual Holiday Flea Market and Gift Fair, will consist of more than 50 exhibitors displaying an array of quality merchandise, such as candles; handbags; sports collectibles; jewelry for all ages; clothing; dollar items; unique gift items; gloves and scarves; toys; perfumes; antiques and collectibles; and garage sale items.



FORENSICS COMPETITION — On Nov. 16, Saint Theresa School in Kenilworth attended the Union County Catholic League of Forensics Reading Competition at Saint Joseph the Carpenter School in Roselle. Saint Theresa's team, moderated by Christine McCarthy, included eighth-graders Michael Huss, Mia Lissade, Andre Lissinnia and Fiona Morales, and seventh-graders Allison Jones and Gianna Vaynberg. Morales was awarded third place and Vaynberg was awarded honorable mention.

ELIZABETH NEWS

ANNOUNCEMENTS

Police and high school students partner for project

The Elizabeth Youth Theater Ensemble, the Office of Youth and HBO's Corporate Social Responsibility Division are collaborating to implement "Walking the Beat: REmixing the Ritual," an ongoing arts-in-education residency, with students from the Thomas Jefferson Arts Academy, in partnership with the local police department through Dec. 16. There will be a community presentation Saturday, Dec. 17, at 3 p.m. at the Thomas Jefferson Arts Academy in Elizabeth. The program is made possible with support by Mayor J. Christian Bollwage and Elizabeth Police Director James Cosgrove.

During the course of three months, the "Walking the Beat" multimedia project is designed to help to reinforce positive interactions between students across grades 9 to 12, and a diverse cohort of police officers, ultimately to create a bonding experience among participants that will affect future interactions within the community at large. They will actively participate in creating original written pieces and performances about their neighborhood, local heroes and what their role can be in contributing to community building. EYTE is planning to expand their reach and will use this program model and curriculum in other cities across the United States.

EYTE work with school administrators to "adopt" classes in order to rehearse during school hours three days a week. Residency sessions will occur in three phases, which are "facilitated dialogue with officers and students," during which the ensemble will get to know each other; "improvisation sessions with EYTE teaching artists," in which certain characters and plots created during improvisation sessions will be selected and developed during the rehearsal process; and "creativity think tanks," during which participants will work together to collaborate on future community engagement and common ground methods.

In-class sessions are facilitated by EYTE co-founders Angela Kariotis and Theo

Perkins and activist and educator Lillian Ribeiro. For more information, visit the EYTE Facebook page.

EAP represented at League of Municipalities Conference

Dave Stochak, executive director of the Elizabeth Avenue Partnership, was joined by Angel L. Rodriguez, of State Farm Insurance, at the 101st annual League of Municipalities Conference in Atlantic City as they represented the Elizabeth Avenue Special Improvement District at the city of Elizabeth's kiosk. The conference was held at the Atlantic City Convention Center Nov. 15 through 17.

"The League of Municipalities is a great way for us to network, share ideas, learn new strategies and meet vendors that will eventually help our downtown improve," Stochak said. "There are so many great resources at this conference. It's amazing."

Rodriguez, who was recently named chairman of the EAP, made some great contacts at the League as well as attending the Mayor's Urban Enterprise Zone Commission meeting hosted by Mayor Chris Bollwage of Elizabeth.

Rodriguez, who has been a State Farm Agent at 815 Elizabeth Ave. for the past eight years while serving on the EAP Board for the last seven years, also served as treasurer of the EAP before being named chairman.

The New Jersey State League of Municipalities is a voluntary association created to help communities do a better job of self-government through pooling information, resources and brainpower. It is authorized by state statute, and since 1915, has been serving local officials throughout the Garden State. All 565 municipalities are members of the League.

CALENDAR

Pony rides available Dec. 10

On Saturday, Dec. 10, from noon to 3 p.m. free pony rides will be available around Union Square Plaza.

Santa will be available for photos with a holiday elf, DJ Rob will play holiday music and free refreshments will be offered for children.



THANKSGIVING FEAST — Kindergarten students at Linden School No. 10 and the Linden Police Department celebrate Thanksgiving on Nov. 23 at the school. The officers and students spoke about homework, birthdays, recess and enjoyed a meal donated, prepped and served by school parents and faculty. The event aimed to reinforce positive relationships between children, the community and police officers.

2016 HOLIDAY GIFT GUIDE

Holiday gift-giving suggestions and inspiration

Looking for a way to “Sleigh the Holiday?” Raise the bar on gift-giving with thoughtful items for everyone on your list. The experts at Bed Bath & Beyond are offering some inspiration for spreading holiday cheer.

Foodies and party hosts

Home chefs will appreciate new gear to spice up their cooking and entertaining. Consider stylish, high-quality items such as those available in the Artisanal Kitchen Supply line. Long-lasting, pre-seasoned, cast-iron, open-stock cookware adds both form and function to kitchens, and two-piece salt bowl and spoon sets make setting the table more fun.

Seasonal enthusiasts

For some, the holidays are truly the most wonderful time of year, and they let guests know by the way they decorate their homes. Give them a hall-decking boost. Consider traditional elements, like holiday stockings, ornaments and pinecone wreaths. Or, get creative and modern with a reversible chalkboard wreath, to which celebrants can add their personalized messages and greetings. The Beekman 1802 Heirloom Holiday Collection features both new and old decorative pieces to brighten any home.

Personalized fun

Consider personalized housewares, such as monogram wine stoppers or barware or state-shaped cutting and serving boards. Both functional and decorative, your recipient will appreciate the extra thought that went into the gift.

More holiday gifts and inspiration can be found at bedbathandbeyond.com. By discovering great gifts for every hobby, interest and aesthetic, at every price point, you can make gift-giving more fun for you and everyone on your list.

Tech lovers

For techies, give the gift of a smarter home and greater peace of mind. Tools like the Nest Cam, for example, allow users to stream live video to one's smartphone for remote monitoring of the home, kids or pets, night or day. The camera will notify users if sound or motion is detected in a place that should be empty. Nest also makes an outdoor security camera and a smoke and carbon-monoxide alarm, which connect to one's devices for alerts away from home,



Foodies are easy to buy for during the holidays because there are so many wonderful and affordable presents they would appreciate. And it seems that every day new products can be found in the marketplace.

as well as a voice-operated thermostat that learns your schedule to help you save energy and money.

Give your recipient the ability to control ambiance with a touch of a button. From a smartphone or tablet app, the

Philips Hue White and Color Ambiance Starter Kit allows you to change bulb settings and color throughout your home.

— StatePoint

Great holiday gifts for hunters and outdoor enthusiasts

Will you be shopping for any hunters or outdoor enthusiasts this holiday season? Thoughtful, useful gifts will be well-appreciated.

“When it comes to hunters, think lightweight and packable,” said Louis Chalfant, director of product development at Smith’s Consumer Products.

Here are a few ideas to consider:

Sharpen their game

Those who hunt, fish and go on outdoor expeditions know just how important it is to keep tools sharp. You can hone gamesmanship with essential gear like a knife sharpener.

For instance, a versatile tool like the Jiffy-Pro Handheld Sharpener is quick, safe and easy to use, whether one is in the field, back at camp, or at home. It functions both to set the edge on a dull or damaged blade and to achieve razor sharpness.

Plus, the scissors sharpening slot is large enough to accommodate game shears as well.

Lightweight enough to be a stocking stuffer, consider,



A dull knife is not something you want in your pocket when you are out in the field.

the 4-inch Diamond Combination Bench Stone, which features coarse and fine grit sharpening surfaces. Its innovative design speeds sharpening by collecting and holding the

metal filings which ordinarily build up during use. Each stone has a groove for fish hooks or pointed tools, and when one is finished sharpening, he or she can store the stones in the handle for safekeeping.

These tools are available at various sporting goods, outdoors and hardware retail stores, as well as online at SmithsProducts.com.

Get them prepared

Those whose adventures take them off the beaten path need certain lightweight, compact tools to be prepared for a variety of situations. A fire starter is a must-have for any avid outdoorsman, hunter or backpacker.

Other handy items to consider for gifts are a high-quality first-aid kit with all the essentials, a multifunctional pocket knife or even an IOU promising to cover the cost of this seasons’ hunting and fishing licenses.

With some careful consideration, you can make the holidays special for the hunters and outdoor enthusiasts in your life.

— StatePoint

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2016 HOLIDAY GIFT GUIDE

Toddlers need gifts that are engaging and fun

Some of the best holiday gifts for toddlers and preschoolers are those that inspire imaginative play.

“Gift-giving for this age group should reflect the tremendous opportunity that play time offers for supporting early childhood development,” said Dr. Lise Eliot, early brain development expert and member of the Expert Panel at VTech, a world leader in age-appropriate and developmental stage-based electronic learning products for children.

With that in mind, here are some fun gift ideas that will add value to children’s play time.

Arts and crafts

Inspire creativity and foster fine-motor skills with gifts for budding young artists. Watercolor sets, finger paint, stencils and markers are great age-appropriate selections. Just be sure any art supplies are non-toxic and washable. A great gift set idea? A blank smock and fabric paint — let kids design their own artist’s smock, which will inspire them to do even more art projects in the future. Offer to hang or frame your children’s favorite creations so they can proudly see them on display.

Thoughtful toys

Choose toys that are safe, fun and

engaging. For example, the Go! Go! Smart line of toys from VTech features its innovative technologies that bring the toys to life, letting children explore cause and effect relationships while teaching first words, letters and more.

Consider the Go! Go! Smart Wheels Treasure Mountain Train Adventure, which allows kids to discover spatial play by building train tracks, and features its first motorized train that can climb hills on its own. When the train is placed over one of the nine “SmartPoint” locations on the playset, it will respond with lights, sounds and music.

Toddlers can create a whole kingdom featuring princesses, princes, fairies and unicorns with Go! Go! Smart Friends playsets, encouraging children to discover through imaginative play while building motor and language skills. Even more stimulating activity is encouraged with the turning telescope, swinging hammock, and secret trap door found in the Go! Go! Smart Animals Happy Paws Playland. For more information, visit vtechkids.com.

“The vehicles, animals and characters spark children’s imaginations while keeping them engaged, promoting listening skills and encouraging their fine motor and cognitive development,” said Eliot.



The Go! Go! Smart Wheels Treasure Mountain Train Adventure allows kids to discover spatial play by building train tracks.

Learning experiences

The big wide world offers plenty of opportunities for fun and learning, so consider gifting an experience. Whether it’s a puppet show, a day of exploration at the zoo or aquarium, or hands-on learning

workshop at a children’s museum, the experience will not soon be forgotten!

For young children, make the holidays count. Great gifts can be both educational and fun.

— StatePoint

Get the skinny on avoiding holiday weight gain

Even with a year of healthy habits under your belt, it’s easy to let the holiday season tip the scales. But don’t let those parties, extra trays of cookies floating around, and massive holidays feasts get the best of you.

Here are smart ways to stay trim all season long and avoid regaining an entire year’s worth of dieting.

Schedule your workouts

Sure, the holiday season is super busy. There is more shopping to do, errands to complete, and social engagements to keep. But through it all, be diligent in finding opportunities to burn more calories. Use the stairs instead of taking the elevator. Park farther away from an entrance than you normally would. Do calf raises as you wait in line. Curl weights or perform squats as you talk on the telephone. And if you belong to a health club, prioritize your trips to the gym as you would any other appointment on your calendar.

Cut the fat

Fat has more calories per milligram than any other nutrient, and most people underestimate the amount of fat they consume. Unfortunately, the holidays can be a particularly frustrating time of year to avoid it — for instance, pumpkin pie can



Moderation during the holidays will help prevent unwanted weight loss.

have 20 grams of fat in just one slice and a gingerbread cookie has 7 grams of fat. Rather than avoid your favorite foods and treats altogether, consider weight loss solutions that don’t require specific meal plan-

ning or a massively restrictive diet, such as I-REMOVE from bmiSmart, a plant-based supplement taken after each meal with a glass of water.

The tablets contain Litramine, a weight

loss ingredient that binds to dietary fat and reduces the amount of fat calories absorbed by the body. Studies have shown I-REMOVE helps users lose up to three times more weight than dieting alone. Safe, effective and gentle, it won’t cause digestive issues when taken as directed. Additional information can be found at iRemove-Works.com.

Use moderation

Even with a workout program in place and weight-loss tools to aid your dieting efforts, it’s important to not let the holiday season be a caloric blank check. Use the same sensible tricks that work for you all year long.

For example, if you’re eyeing the party buffet, prioritize your favorite treats so you don’t end up getting stuffed on items you don’t even enjoy. Fill your first plate with fruits, veggies and other healthy options before diving into the richer fare. And of course, make sure you drink plenty of water between those servings of eggnog and champagne.

To give your 2017 resolutions a great jump start, mind your health during the holiday season.

— StatePoint

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Photo Courtesy of Union

STUDENTS OF THE MONTH — Union Mayor Manuel Figueiredo stops by Connecticut Farms Elementary School to congratulate first-grader Antonio Pereira, second-grader Jordyn Govern, third-grader Adam Dieguez and fourth-grader Jessica Rosale for being named 'Students of the Month.' During his visit, the mayor presented each student with certificates of recognition and spoke with them about the importance of academic excellence.

SUMMIT NEWS

ANNOUNCEMENTS

Michael F. Rogers receives Outstanding Managers Award

The New Jersey Municipal Managers Association presented Michael F. Rogers, Summit's administrator, with the 2016 Outstanding Managers Award during the municipal managers luncheon at the New Jersey League of Municipalities Conference in Atlantic City. Rogers accepted the award for his work to alleviate a long-term parking overcapacity problem in Summit through a ridesharing initiative with Uber. The pilot program is the first of its kind in the nation for residential commuters.

"We are thrilled that Michael has been recognized for his innovative approach and unique solution to help ease parking congestion in our downtown," Summit Mayor Nora Radest said in a press release. "It is a well-thought-out public/private partnership that we envision being shared with other municipalities to save public money in the longterm. I am thankful to the Municipal Managers Association for acknowledging Michael's forward vision and strategic insight."

Rogers has been serving as city administrator in Summit since September 2015.

CALENDAR

SFPL hosts concert Dec. 11

"Music at the Library," the Summit Library's monthly concert series, returns Sunday, Dec. 11, from 2 to 3 p.m., at 75 Maple St. as the Radiance Chamber Ensemble plays music by Purcell, Telemann and Mozart in addition to winter and holiday music.

The concert is free and open to all but spaces are limited. For more information, call 908-273-0350 or visit the library's website at www.summitlibrary.org.

Ice skating event Dec. 11

On Sunday, Dec. 11, Summit Community Programs welcomes all to enjoy a full day of free recreational ice skating in the Elm Street Parking Lot behind the Village Green, compliments of lululemon. Ice skates will be provided at no cost.

There will also be food trucks, bonfires, music, pictures with Santa and an ice sculptor carving a life-size replica of the Family Aquatic Center Head Lifeguard, Shark Diddy. For more information on how to promote a local business or organization during Summit's ice skating event, contact David Guida at 908-277-2932.

Old Guard will discuss forensic economics Dec. 13

Frank Tinari, professor emeritus, Seton Hall University, will speak to the Summit Old Guard at its Tuesday, Dec. 13 meeting at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker. Tinari will discuss issues in forensic economics.

consequences of doing so and the dangers inherent in the process.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for additional information or visit www.summitold-guard.org.

SPRINGFIELD NEWS

ANNOUNCEMENTS

SFPL announces its book discussion for January

The Springfield Free Public Library's Book Discussion Group will meet Thursday, Jan. 5, at 7 p.m., in the staff room of the library, 66 Mountain Ave., to discuss "It Can't Happen Here," by Sinclair Lewis.

Refreshments will be served and new members are welcome. To reserve a copy of the book call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org.

CALENDAR

Springfield library to screen 'Dark Horse' on Dec. 8

The Springfield Free Public Library, 66 Mountain Ave., will screen "Dark Horse" on Thursday, Dec. 8, at 1 and 7 p.m. The PG-rated film is directed by Louise Osmond and stars Jan Voxes. It has won several awards including a British Independent Film Award and the Sundance Film Festival Audience Award.

Admission is free and refreshments will be served. For more information, call 973-376-4930 or visit www.sfplnj.org.

Springfield library to host interfaith discussion Dec. 8

The Springfield Free Public Library will host the "Ask the Clergy" interfaith discussion, on Thursday, Dec. 8, from 7:30 to 8:30 p.m., in the Meeting Room, 66 Mountain Ave. Pastor David Knecht of Holy Cross Lutheran Church and Rabbi Mark Mallach of Temple Beth Am Yisrael are the co-chairmen of this event.

A topic of current interest will serve as the springboard for a discussion from various scriptural and traditional viewpoints. This program is free and open to the public.

Pianist to perform Dec. 11

Internationally acclaimed pianist Sophia Agranovich will perform a program of Chopin, Rachmaninoff and Liszt at 2 p.m., Sunday, Dec. 11, in the Donald B. Palmer Museum of the Springfield Free Public Library, 66 Mountain Ave.

This program is free and open to all members of the general public. Space is limited and seating will be on a first-come, first-served basis.

For additional information, please visit www.springfieldpubliclibrary.com or www.sophiagranovich.com.

MOUNTAINSIDE NEWS

Hetfield House gingerbread event for adults will be Dec. 10

Hetfield House, located on Constitution Plaza near the Mountainside Library, will host a Gingerbread Open House for adults Saturday, Dec. 10, from 2 to 4 p.m. There will be light refreshments including wine, cheese and crackers, baked goods and beverages. The event will kick off at 2 p.m. with a visit from Santa. There will be prizes, music and holiday cheer.

For further information, those interested can call 908-789-9420 or visit the website www.mountainsidehistory.org.

Hetfield House family gingerbread event to be held Dec. 11

Hetfield House, located on Constitution Plaza near the Mountainside Library, will host a family Gingerbread Open House on Sunday, Dec. 11, from 1 to 4 p.m. There will be gingerbread ornaments to decorate, mini holiday arrangements to make, a guessing contest, mulled apple cider and baked good, accompanied by live music by the Our Lady of Lourdes Children's Choir at 1:30 p.m. and the Deerfield Middle School Instrumental Music students at 3 p.m. Mr. and Mrs. Claus will visit, so bring cameras for pictures.

For further information, call 908-789-9420 or visit www.mountainsidehistory.org.

ROSELLE PARK NEWS

Roselle Park couple donates tree to county's display

A blue spruce from the home of Victor Fuzo in Roselle Park has been donated to adorn the Union County Courthouse Rotunda during the holiday season.

"This is the 60th anniversary of this tradition and it's something that we all look forward to seeing at the courthouse," Freeholder Chairman Bruce H. Bergen said in a press release. "On behalf of my colleagues on the board, I would like to thank Mr. and Mrs. Fuzo for their donation."

Fuzo, a former Roselle Park councilman, said he planted the spruce more than 35 years ago, and that it is a "perfect" tree in its appearance, with no blemishes.

On the morning of Tuesday, Dec. 6, a crew from the Union County Shade Tree Bureau

was to go to Roselle Park to cut the tree and load in onto a flatbed truck. Once the tree reaches the courthouse at 2 Broad St. in Elizabeth, a crane will hoist it onto the front steps.

Once inside the courthouse rotunda, the tree is tied with rope and lifted into a barrel stand that is weighed down with concrete. Then the process of adding lights and ornaments begins.

As in years past, workers will take a few days to decorate the tree, which will require multiple strands of lights. The public is invited to view the tree until about the second week of January.

The public also is invited to participate in a Christmas sing-along around the tree, hosted by the Union County Board of Chosen Freeholders, with a visit from Santa Claus. The date for the sing-along will be announced within the next few weeks.

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Mayors Council heads to D.C. to push flood mitigation

The Mayors Council on Rahway River Watershed Flood Control will head to Trenton this week to meet with Department of Environmental Protection Commissioner Robert Martin on Dec. 9 to urge the state to move ahead on the state funding of the Rahway River Flood Mitigation plan, including getting to construction in 2017. At the meeting, organized by state Sen. Tom Kean Jr. and expected to be attended by Assemblywoman Nancy Munoz and Assemblyman Jon Bramnick, the mayors called for state action.

"We have been representing our communities to urge the state of New Jersey to begin construction of the Rahway River flood mitigation plan in 2017," Union Mayor Manuel Figueiredo said in a press release. "As mayor, I have led Union's effort to better protect our residents and our visit to Trenton to meet with the state DEP Commissioner Robert Martin is to remind him of the state's pledge to follow through on this important effort."

Bolstered by the federal U.S. Army Corps of Engineers draft environmental impact statement that said there are no impacts that can't be mitigated with reasonable actions, the mayors will ask the state to fund the Orange Reservoir dam integrity study in the first quarter of 2017 to ensure the dam is safe and meets federal standards.

"Over \$100 million of damages were faced by residents along the Rahway River during Irene," Union County Freeholder Chairman Bruce Bergen said in the release. "The federal and state Rahway River Flood Mitigation Plan has significant flood mitigation benefits, including material water elevation reductions from Millburn to Rahway. Known as 'Alternative 4a,' the plan is a revision of one of the 10 alternatives that the U.S. Army Corps and the N.J. Department of Environmental Protection evaluated."

Alternative 4a includes modifications to the Orange Reservoir, adding two 36-inch outfall pipes that permit the reservoir to be drained two days before a major storm to reduce the water elevation downstream during a major storm event. There will be downstream channel improvements through Cranford with 1.5 miles of channel deepening and properties in Rahway will be acquired or lifted.

According to the Mayors Council, in the next week, the Congress is expected to pass the Federal Water Resources Act and send it to the president; the act would authorize the U.S. Army Corps of Engineers to accelerate the Rahway River Watershed Flood Mitigation Plan as a federal priority. U.S. Senators Cory Booker and Robert Menendez, and U.S. Representatives Leonard Lance and Donald Payne Jr., representing the communities in Union and Essex counties, were instrumental in this legislative action.

The Mayors Council on Rahway River Watershed Flood Control has expressed its appreciation for making the plan a priority.

"We appreciate the efforts of our federal legislators working on our behalf. Now we need the state to take this major step forward and expedite the plan," Cranford Mayor Andis Kalnins said in the release.



VETS APPRECIATION — From left, at the UNICO Hillside Veterans Appreciation Breakfast and Program at the Hillside Knights of Columbus, are: Hillside UNICO Chapter President Angelo J. Bonanno, Union County Sheriff Joe Cryan, Union County Freeholder Alexander Mirabella, Hillside Council President and 3rd Ward Councilman Don DeAugustine, and Adam Samiec, a Bronze Star and Purple Heart recipient for the Korean War, from Hillside. Seated are World War II veterans Mario Mauro of Hillside and Steven Pega of Cranford. More than 100 veterans from around the state attended the event, which raised funds for the Lyons Veterans Administration Hospital.

The Mayors Council includes: Maplewood Mayor Vic DeLuca, Union Mayor Manuel Figueiredo, Orange Mayor Dwayne Warren, former Millburn Mayor Robert Tillotson, Cranford Mayor Andis Kalnins, Millburn Mayor Ted Bourke, Rahway Mayor Sam Steinman, Springfield Mayor Jerry Fernandez, former Cranford Mayor Dan Aschenbach and Kenilworth Mayor Anthony DeLuca.

Union County introduces 'Curby,' the recycling robot

"Curby," Union County's new interactive recycling robot, is part of an overall effort to help Union County achieve the 50 percent state-mandated recycling rate. A service of the Union County Board of Chosen Freeholders, the robot is the newest member of the Union County Bureau of Recycling and Planning.

"In one of the most densely populated counties in the state, it's especially important for each of us to understand how human behavior impacts the environment," said Freeholder Chairman, Bruce H. Bergen. "Curby is an engaging tool to promote increased recycling efforts by delivering a message of environmental awareness and litter prevention throughout the county."

County Transportation Master Plan available

The Union County Board of Chosen Freeholders has announced that the 2016 Union County Transportation Master Plan is available as a free download at ucnj.org/tmp.

The plan identifies the conditions, challenges and opportunities involved in moving people and goods in and around the county and is designed to help develop

strategies for meeting current and future demands on transportation resources.

"The 2016 Master Plan represents a significant updating of conditions and emerging trends since 2002," said Freeholder Chairman Bruce H. Bergen. "Union County is a key transportation hub for our region and our country, and this provides a valuable framework for making decisions about transportation improvements that keep up with changes in our economy and the needs of our residents, businesses and visitors."

"Some of the most interesting trends that we are seeing are new technologies, such as autonomous cars, drones and electric vehicles," said Vice Chairman Sergio Granados, a liaison to the Transportation Advisory Board and a delegate to the North Jersey Transportation Planning Authority. "The rise of app-based ride services also presents new opportunities and challenges."

Freeholder Angel G. Estrada, a member of the NJTPA Board of Trustees, said several critical improvements have been achieved since the previous master plan was developed in 2002.

"The rail station in Union Township, redesigned traffic circles in Westfield and Clark, construction of new ramps on the Garden State Parkway and I-78, and the Route 1&9 viaduct project all demonstrate progress," Estrada said. "There is much more work to be done, and the new Master Plan provides us with a platform for making effective decisions."

The 2016 Transportation Master Plan includes information about the County's demographics, population growth, commuting patterns and climate change impacts in addition to descriptions of every transportation mode, from bike trails to airports.

Continued on Page 28



AMERICAN EDUCATION WEEK — Linden School No. 1 parent Raymond Caldwell reads a book and shares breakfast with his children, Tyler and Trevor, during American Education Week in November. Parents and guardians were invited to join their children for a breakfast at Linden schools No. 5 and No. 1, to celebrate education and share a meal with the schools' employees, faculty, volunteers and students. Families enjoyed a traditional family breakfast hosted by the district food service with french toast, sausage, bacon, eggs and a variety of pastries.

UNION COUNTY QUALITY OF LIFE



SHARING POETRY — In the top row from left is Clark's Arthur L. Johnson High School teacher Frank Stebbins with students in his Holocaust and Genocide Studies course: Hailey Lara, Kristen Purcell, Morgana Haub and Julia Melao; Carimarie Colon and Emely Osorio are in the bottom row. The students shared stories of their personal identities through poetry in the class, which is offered in partnership with Kean University.

(Continued from Page 27)

The new plan was developed during the course of a full year through the Bureau of Transportation Planning, a division of the Union County Department of Economic Development, under a grant from NJTPA. The process involved participation by members of the public, local employers and business groups, advocacy groups, municipal officials, and regional stakeholders including NJTPA, the Port Authority of New York and New Jersey, NJ Transit and the New Jersey Department of Transportation.

UCC 'women in criminal justice' workshop a success

Union County College recently offered the panel discussion "Women in Criminal Justice and Emergency Management," which addressed careers and professional experiences in the areas of criminal justice and emergency management. More than 100 students attended the presentation of eight female professionals from the following offices: Montclair Police Department, Union County Office of Health Management, Union County Prosecutor's Office, Union County Sheriff's Office, Union County Department of Corrections, the Atlantic County Prosecutor's Office and the Union County Police Department.

Jennifer Erdos of the Union County Office of Women and John Arezzi, Union County College instructor of criminal justice, coordinated the panel of speakers, bringing together women in the fields of criminal justice and emergency management in Union County and throughout the state.

A question-and-answer session was held following presentations by the participants. Union County College's Dr. Lester

Sandres Rapalo and Dr. Raul Sanchez helped to coordinate the panel discussion and bring the project to fruition.

CALENDAR

Community Holiday event in Linden is set for Dec. 8

On Thursday, Dec. 8, from 9 a.m. to 2:30 p.m., Phillips 66 Bayway Refinery and Infineum USA L.P. will host a Holiday Community Giveaway at the Linden All Purpose Community Center, 1025 John St., Linden.

Residents of local communities are invited to come help themselves to free, gently-used clothing, shoes, bedding, small household items, toys, and other assorted items donated by the employees at the Bayway facility through their Never Forget Thy Neighbor Program. Santa and Mrs. Claus will also be on hand to pose for pictures with young and old, and the children will receive candy canes and a present.

Annual Raffle Gala Jan. 8

The YM-YWHA of Union County, 501 Green Lane in Union, will host its annual fundraiser Jan. 8, at 6:30 p.m. A cocktail hour will be followed by a four course dinner with piano entertainment.

This year's honorees are: Alan and Stacey Kirshenbaum, who will receive the Community Leadership Award; Rachie and Lee Niren, who will receive the Young Leadership Award; and Executive Director Bryan Fox, who will receive a commemoration for his 30 years of service. Admission is charged and entitles the holder to one raffle ticket. First prize is a trip to Israel or a \$2,000 Visa gift card; second prize is \$1,000 Visa gift card or \$1,000 worth of Y

services, and third prize is a \$500 ShopRite gift card or \$500 worth of Y Services. An Ad journal will recognize the honorees. For more information, contact Susan Cohen at 908-289-8112.

Teacher workshop is Dec. 8

The Trailside Nature and Science Center, 452 New Providence Road in Mountainside, will hold a Project Wild workshop Thursday, Dec. 8, from 9 a.m. to 3 p.m. This teacher-training workshop offers interdisciplinary hands-on and educational activities, teacher-tested and classroom-ready for students in kindergarten through grade 12. Lessons are correlated to NJ Core Curriculum Content Standards and participants receive six NJDOE credits.

Morning refreshments are served, but attendees should bring lunch. A fee is charged and the curriculum guide is included in the cost of the program.

Registration is available online at www.ucnj.org/trailside. Registration is also available in person from noon to 4:45 p.m. daily and is a facility of the Union County Department of Parks and Recreation. For more information, call 908-789-3670.

Register for party by Dec. 10

Adults are invited to the Main Y, 220 Clark St., for food, fun and fellowship at "Appy Hour," on Wednesday, Dec. 14, from 12:30 to 1:30 p.m. Entertainment includes a special guest from the North Pole and a ballroom dance exhibition. Register by Dec. 10, at the Welcome Center or online at www.westfieldnj.org.

For more information call Jean White at 908-233-2700, ext. 246, or send an email to jwhite@westfieldnj.org.

Mills at Jersey Gardens hosts 5K run on Dec. 11

The Mills at Jersey Gardens, 651 Kapkowski Road, Elizabeth, will host the sixth annual Jingle Bell 5K Run on Sunday, Dec. 11.

This year's proceeds will benefit Children's Specialized Hospital, which serves more than 19,000 children with special needs each year. Registration begins at 7 a.m., and participants will receive special Jingle Bell 5K gear, a swag bag and jingle bells to attach to their shoes. Following the race, an awards ceremony and complimentary pancake breakfast will be served in the Dining Emporium. Prizes will be awarded for top finishers in an awards ceremony that will take place at 9:30 a.m.

For more information or to register, visit www.jinglebellrun5k.org, email jinglebellrun5k@gmail.com or call 908-578-8361.

'Too Much Stuff' support group meets on Dec. 13

Every other Tuesday at 1 p.m., the Mental Health Association in Union County, located at 2333 Morris Avenue, Building C, Suite 206-208, invites those who collect and keep too much stuff to join a support group. Upcoming dates are: Nov. 29, and Dec. 13 and 27.

The group provides education, tips and strategies and offers a safe place for individuals with an emotional attachment to things to discuss their challenges, with a goal to help begin the journey toward recovery. For additional information, those interested can contact Anne Lopez at 973-571-4100, ext. 113, or Laverne Williams at 973-571-4100, ext. 130.



THANK YOU, VETERANS — Students at the Frank K. Hehny School in Clark honored veterans during a Veterans Day celebration. Guests included teacher Mary Arrowood, Jeff Bartkus of the Clark American Legion and relatives of Hehny students. The school choir led the assembly in patriotic song and veterans discussed the five branches of the military and the true meaning of Veterans Day. Following a rendition of 'Thank You, Soldier,' the school recognized those who died in service with a moment of silence and fifth-grader Kyle Gunsiorowski played 'Taps.'

Yes on Public Question No. 2

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For more information
resource, contact Daphn
of the Irvington Public Lib
6400.

eBooks now available at Irvington Library

Readers may now download eBooks
from a link on the Irvington Public
Library's website, or visit the library
directly.

(Continued from page 6)
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FOR COMMUNITY NEWS

STREET DIRECTORY

What's Going On?

Includes:
FLEX MARKET
THIRD
CHILDREN
NOV 15

What is your non-profit
organization?

Visit our website at

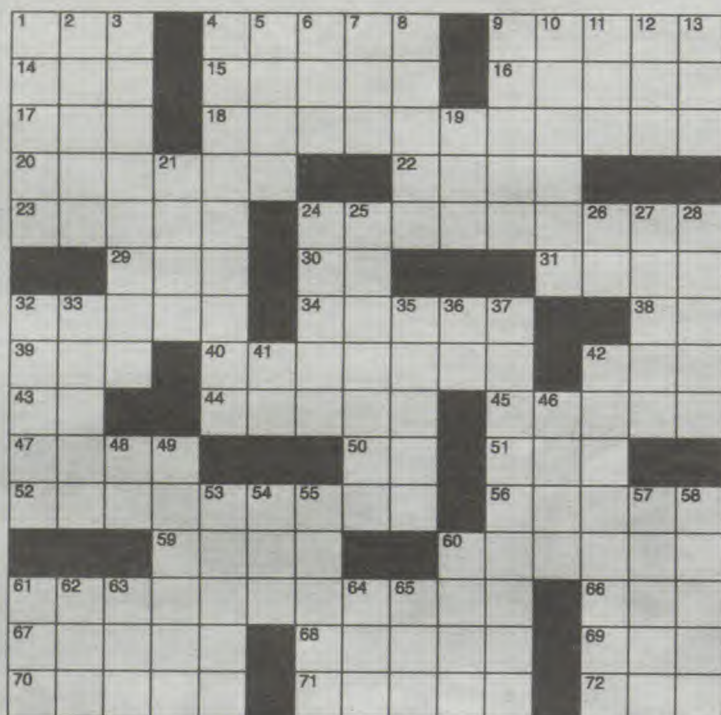
UNIONNEWSDAILY.COM

CROSSWORD PUZZLE

CLUES ACROSS

1. Chronicles (abbr.)
4. Wallops
9. He supported the world
14. Own (Scottish)
15. Ungentle
16. Sinews
17. Computer processing
18. A Monkey's song
20. Narrate or tell
22. Lampreys
23. Dialogue for the audience
24. Many signatred requests
29. Cost, insurance and freight
30. Not under
31. Exchange
32. S. Am. river - Rio de la ____
34. Isaac's mother (Bib.)
38. Sodium
39. Possesses
40. Falls
42. Animal pouch
43. Overdose
44. Samoyeds
45. Genus bellis
47. Mediation council
50. Beachware manufacturer
51. Not on
52. Inactive
56. 1963 Nobel chemist
59. Bambi
60. More ethereal
61. Adornments
66. No (Scottish)
67. 805 km Venezuelan river
68. Occasion
69. Time at 0 meridian (abbr.)
70. Nathan and George Ellery
71. S.I.T.C. character Jones
72. South southeast

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Protocist genus
2. Hell
3. Copies
4. 1932 & 1980 Olympic mtn.
5. Part of harness
6. Macaws
7. Mutual savings bank
8. Flat or fitted bedding
9. Canted
10. Dissertation
11. Bulgarian monetary unit
12. Wonderment
13. Used to be United ____
19. Hawaiian garland
21. Nearly horizontal mine shaft
24. Search party group
25. One who makes it into law
26. Exclamation of pain
27. Grannys
28. Out of it (slang)
32. Loudness units
33. Soup serving dipper
35. Rough, grating
36. A public promotion
37. Pleasure seekers
41. Article
42. Winnows
46. From a distance
48. Rural delivery
49. Previously
53. Nostrils
54. Icahn's airline
55. Poker stakes
57. Game sides
58. Sharp, glacial ridge
60. Tennis' Kournikova
61. Spoken telegraphic dash
62. Anti pollution agency
63. ____ de sac: one end access
64. Marsh elder genus
65. Original part maker (abbr.)

HOROSCOPE

ARIES, March 21 to April 20

This is the appropriate week for exposing your intended vision to the workshop of social forces, allowing you to understand how effectively or insufficiently it speaks to other people's interests as well as your own.

TAURUS, April 21 to May 21

You're even more conspicuously on display at the moment than you recently have been so strive to be seen as an earnest problem-solver rather than someone who simply wants to win.

GEMINI (May 21-June 20)

There will come a point this week that you may have to firmly and vocally choose either 'this' or 'that'. Otherwise, you might run the risk of passively choosing to undermine a certain relationship instead.

CANCER, June 22 to July 22

Don't project yourself too far ahead, which will only fuel your anxieties about potentials which have not yet come to pass. Choose to focus on and enjoy the here-and-now instead.

LEO, July 23 to Aug. 23

This week you must, first and foremost, be true to yourself. If you're also able to foster, finesse, or fix a certain relationship while simultaneously staying true to yourself, then go for it.

VIRGO, Aug. 24 to Sept. 22

Investing in your everyday efforts, mundane chores and/or bodily self-tending rituals is presently the best means for taking responsibility for your own well-being.

LIBRA, Sept. 23 to Oct. 23

Fill your time with entertaining pursuits and delightful people to pursue them with (maybe even a hint of romantic intrigue), regardless of what else may also be going on in your life.

SCORPIO, Oct. 24 to Nov. 22

Do not undervalue or downplay what you have earned, accomplished or amassed. Excessive modesty is a self-defeating distraction when it comes to knowing your true standing.

SAGITTARIUS, Nov. 23 to Dec. 21

This week of earnest self-reflection needn't be a solitary affair: Hearing what other people have to say about this moment's snapshot of your life could prove rather illuminating.

CAPRICORN, Dec. 22 to Jan. 20

Keep your own concerns first and foremost in mind, before you become too loose-lipped about your intentions with those who may end up using all that information you're feeding them as justification to undermine or compete with you.

AQUARIUS, Jan. 21 to Feb. 18

If you are still not getting anywhere productive, affirming, or fulfilling with certain friendships or social affiliations you'd already been questioning, this may be your pivotal moment to acknowledge the writing on that wall.

PISCES, Feb. 19 to March 20.

Don't jump the gun this week by behaving like the next chapter of your life is already here. Be patient and remember that you're still in limbo.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

IN MEMORIAM

- BARBIERE – Alice Catherine, formerly of Clark; Nov. 27. Environmentalist.
- BURDI – Mary Ann, formerly of Union; Nov. 28. Great-grandmother.
- CARSON – William J. Jr., of Fanwood; Nov. 23. Scoutmaster, Navy veteran.
- CHRISTY – Janet E., formerly of Fanwood; Nov. 25. Human resources director.
- FIGURELLI – Joseph John III, formerly of Cranford and Clark; Nov. 28. Uncle.
- GESNER – Sally, of Rahway; Nov. 14.
- GROSS – Charles F., formerly of Summit; Nov. 27. Postal worker, Marine vet.
- HAUSLER – William, of Rahway; Nov. 22. Husband, grandfather, 92.
- JESPERSON – Albert Jr., formerly of Union; Nov. 23. Great-grandfather.
- JONES – Francis L., formerly of Union; Nov. 25. Labor relations manager.
- KELLY – Eugene F., formerly of Mountainside; Nov. 27. Financial executive.
- KING – Gary S., of Kenilworth; Nov. 24. UPS driver, Little League coach.
- LAMKIE – Albert A. "Ab," of Springfield; Nov. 21. Operating Engineers member.
- NEWCOMB – Anne R., of Cranford; Nov. 26. Bookkeeper, grandmother.
- NIX – Paul Stemen Jr., formerly of Summit; Nov. 24. Mobil chemical engineer.
- NOWAKOWSKI – Mary A. Fus, of Roselle; Nov. 26. Bookkeeper, aunt.
- OBERGFELL – Peter J., of Rahway; Nov. 25. Machinist for National Steel Rule.
- PIZARRO – Erico, of Roselle; Nov. 25. Owned Pizarro Realty, grandfather.
- POSUNKO – Linda M., formerly of Union; Nov. 22. Elementary teacher.
- PUKATCH – Margaret, of Union, formerly of Irvington; Nov. 23. Grandmother.
- QUINLAN – Alice, formerly of Hillside; Nov. 26. Great-grandmother, 93.
- ROBERTS – Lauretta, of Linden; Nov. 25. Retired nurse, great-grandmother.
- RODEN – Donald F., formerly of Springfield; Nov. 29. Prep school teacher.
- SAMUELSON – James V., formerly of Fanwood; Nov. 21. Retired railroader.
- SAWICKI – Adam Sr., formerly of Clark; Nov. 24. Carpenter, meat cutter.
- SCALA – Maureen E., of Roselle, formerly of Cranford; Nov. 26. Wife, mother.
- SCHROEDER – Anna, of Cranford; Nov. 29. Great-grandmother, 85.
- SEEMON – Ruth C., of Springfield; Nov. 23. Great-great-grandmother.
- STAPLES – Rhonda L., of Roselle; Nov. 19. Mother and sister.
- STORY – Agnes V., of Summit, formerly of Roselle; Nov. 30. Was 86.
- STROUD – Lillian, of Hillside; Nov. 20. Mother and sister, 86.
- TRITSCHLER – Eileen, of Clark; Nov. 26. Grandmother, 80.
- WALKER – Stanford, of Roselle; Nov. 25. Father, brother and cousin.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

LINDEN NEWS

ANNOUNCEMENTS

Teachers recognized and appreciated at School No. 8

School No. 8 Principal Michelle Rodriguez recently presented teacher Angela Paternostro with the "you rock guitar" for her active role in capturing the great things that happen at School No. 8 through her role on the publicity committee. She has involved herself in other creative projects and cultivated and maintained caring relationships with her students. She will pass the guitar to a new peer next week and explain why they "rock."

CALENDAR

Holiday Boutique is Dec. 10

The 13th annual Holiday Boutique, Gift and Craft Fair will be held at Linden Presbyterian Church, 1506 Orchard Terrace,

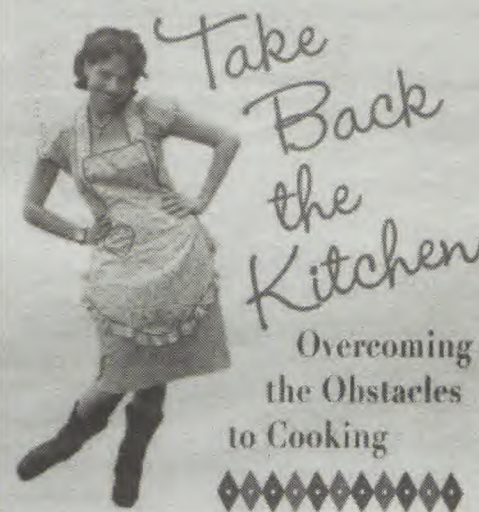
Linden, on Saturday, Dec. 10, from 9 a.m. to 3 p.m. There will be crafts, jewelry, a bake sale, a gift basket raffle, and photos with Santa will be available from 10 a.m. to noon. The food court will be open all day.

For more information or reservations, call 908-486-3066. In case of inclement weather, call to check status of events.

Christmas movie and activity at LPL on Dec. 14

The Linden Public Library will host "Letter Writing to Santa" on Wednesday, Dec. 14, at 6 p.m., presented by the Friends of the Linden Library. The event will be followed by a viewing of the original version of "Miracle on 34th Street" at 6:30 p.m. Cookies and hot cocoa will be served.

The library is located at 31 E. Henry Street. For information about the program, call 908-298-3830, ext. 17.



When I went to vote at my local voting station, what eased my nerves was purchasing some tasty baked goods from a fundraiser bake sale for my kid's school. I sought out the baker on Facebook and begged her for the recipe. Now I share it with you. Enjoy!

Raw Chocolate, Vegan Cookies

Ingredients

- 1 cup of unsweetened coconut flakes
- 3 Tbs. virgin coconut oil
- 3 Tbs. good quality cacao powder
- 1 Tbs. pure maple syrup, agave or honey
- 1/2 tsp. vanilla extract
- Pinch sea salt

Steps

Place all ingredients in a food proces-

sor and process until well blended.

Roll the dough into small balls the size of a quarter, or use a small cookie scoop.

Drop on a parchment or wax paper lined cookie sheet. or plate.

Chill in the refrigerator for at least an hour or two before serving.

Store in an airtight container in the fridge or freezer.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.**

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

ANNOUNCEMENTS

Climate change exhibition open now at Kean gallery

"Three Canadian Artists Reflect on the Natural World," opened at the Karl and Helen Burger Gallery at Kean University, 1000 Morris Ave., Union, with an artists' reception Thursday, Nov. 3; the exhibit will be on display until Dec. 21. At the opening, the three artists who worked on the exhibit, Susan Collett, Julie Oakes and Christian Bernard Singer, spoke about the influence of climate on their creative process.

"I observed the forest through life and death, and payed attention to that," said Singer, who told the audience his life experiences brought him closer to the environment.

Among artists and guests, the goal of raising awareness of the threats to our environment and the urgency for change was clear, and the sculptures and paintings spoke to those same themes.

"Students today are bombarded with all sorts of messages, and this exhibit hones in on one very important topic — the environment," said Paul Croft, a professor in Kean's School of Environmental and Sustainability Studies at the reception.

"Toad Howl," a collaborative piece by Oakes and Singer, depicts 39 sculpted frogs on moss that are flattened and appear to be in despair. "The piece addresses human encroachment and the impact humans have on the natural world," said Oakes.

Collett, whose works are handcrafted in and from nature, says she likes to "push the limits in ceramics."

"Art can impact climate change," said Elizabeth Mayor J. Christian Bollwage at the event, who talked about steps Elizabeth has taken to protect the environment, including preparing for future hurricanes, installing generators and irrigation systems; and raising electrical units above flood level.

Kean University Galleries Director Neil Tetkowski agreed that art is a powerful tool to encourage all who view it to make a difference in the world.

"From the rivers to the blood in our veins, we are all connected," he said. "It's

our responsibility to make sure we preserve the natural world."

Gallery hours are Monday through Friday, from 10 a.m. to 4:30 p.m. For more information, contact Kean University Galleries at galleries@kean.edu or 908-737-0392.

CALENDAR

Holiday House Tour Dec. 8

The Reeves-Reed Arboretum's annual Holiday House Tour is set for Thursday, Dec. 8, from 9:30 a.m. to 2:30 p.m., and will include five homes in Summit and Short Hills all decked out for the holidays, ranging from contemporary homes to stylish Tudors, along with the historic Wisner House on the Arboretum grounds. The Wisner House will stay open till 8 p.m. to accommodate the anticipated number of holiday house tour guests and evening shoppers.

The annual Holiday Boutique at Wisner House starts at 9 am on the day of the tour. Select vendors and RRA horticulturists will create a wonderland of gifts, treats, and seasonal arrangements sure to delight everyone on your holiday gift list. Bring a friend and come for a holiday cocktail and additional shopping from 5 to 8 p.m.

There is a fee for the Holiday House Tour, and special packages include a buffet luncheon at the Beacon Hill Club, a valet package and a BFF package. For tickets and information about the Holiday House Tour, visit www.reeves-reedarboretum.org or call 908-273-8787, ext. 1010.

'A Journey into Painting II' gallery opens on Dec. 9

The Skulski Art Gallery of the Polish Cultural Foundation, 177 Broadway, Clark, presents "A Journey into Painting II" from Dec. 9 through 31. An opening reception will be Dec. 9, from 8 to 10:30 p.m. Admission is free and refreshments will be served. The exhibit features more than 50 paintings by students of the Aleksandra K. Nowak Art School, located at the Polish Cultural Foundation. For additional information, those interested can contact PCF office by calling 732-382-7197 or visiting the website, www.pcfnj.org.

Cookies and cocoa with Santa will be on Dec. 10

On Saturday, Dec. 10, Santa Claus will

be at Reeves-Reed Arboretum, 165 Hobart Ave., Summit, for cookies and cocoa, from 10 a.m. to 2 p.m. Santa will be available for pictures.

Jazz concert will be Dec. 10

The Arboretum, 165 Hobart Ave., Summit, will host an intimate concert with international jazz artist Cyrille Aimee on Dec. 10, at 7 p.m. It will be followed immediately by "Vodka and Latkes."

Order tickets now or receive more information about the jazz concert by visiting the website, www.reeves-reedarboretum.org, or by calling office manager Doreen Schindler at 908-273-8787, ext. 1010.

Sing-along, Gingerbread House Workshop Dec. 10

A Gingerbread House Workshop will be held on Saturday, Dec. 10, from 10 to 11:30 a.m. at Liberty Hall Museum, 1003 Morris Ave. Reservations are required by calling 908-527-0400 or emailing libertyhall@kean.edu. New, unwrapped toys will be collected to donate to Toys for Tots.

Kean University's STEM Building Auditorium, 1075 Morris Ave., Union, will host a "Frozen" sing-along at noon and 3 p.m. Children are invited to dress in character and there will be activities between the two screenings. Refreshments will be available.

Special holiday model train display ends Dec. 11

Union County will hold the "2016 Holiday Sound and Light Show," one of the

largest model train displays in New Jersey, complete with special sound, narration and lighting effects, at the A. Paul Mallery Model Railroad Center in Union County's Lenape Park. The show opens Friday, Nov. 25, from noon to 10 p.m. It will continue to operate from 7 to 10 p.m. on Fridays; 10 a.m. to 8 p.m. on Saturdays; and 11 a.m. to 8 p.m. on Sundays until Dec. 11.

There is a snack bar, gift shop and toddler play area on site. Discount advance tickets are available online on The Model Railroad Club Inc.'s website at www.tmrcki.org/annual-show.html.

Free Winter Concert in Westfield will be Dec. 14

The Musical Club of Westfield invites the public to a free concert Wednesday, Dec. 14, at 1:30 p.m. at the First Baptist Church of Westfield, 170 Elm St.

There will be a reception immediately after the concert, when audience members will have the opportunity to meet the performers.

Westfield Recreation Holiday Concert is Dec. 15

The Westfield Recreation Department will host its 26th annual Holiday Concert featuring the Westfield Community Concert Band and the Edison Intermediate School Broadway Singers on Thursday, Dec. 15, at 7:30 p.m. at Edison Intermediate School in Westfield.

A selection of holiday music will feature the choir's unique arrangements and choreography, and there will be an appearance by Santa and Mrs. Claus.

Let Us Help You With Our

AUTO SPECIAL

20 Words - \$39⁰⁰

Choose Essex or Union or both Counties for \$54.00. Price includes repeating your ad nine times if necessary and an internet listing.



For More Information Please Call
The Classified Department at

908-686-7850

PUBLIC NOTICE

UNION COUNTY

Union County Utilities Authority Notice of Request for Qualifications/Proposals

The Union County Utilities Authority ("UCUA") is soliciting Qualification Statements/Proposals from interested persons and/or firms for the provision of the below-listed services. Through a Request for Qualifications/Proposals ("RFQ/P") process, persons and/or firms interested in assisting the UCUA with the provision of such services must prepare and submit a Qualification Statement/Proposal in accordance with the procedure and schedule set forth in the RFQ/P. The UCUA will review Qualification Statements/Pro-

PUBLIC NOTICE

posals only from those persons and/or firms that submit a timely Qualification Statement/Proposal containing all information required by the UCUA as set forth in the RFQ/P. The UCUA intends to qualify persons and/or firms that (a) possess the experiential, personnel, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive,

PUBLIC NOTICE

fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement/Proposal in response to the RFQ/P.

The RFQ/P documents will become available on Thursday, December 8, 2016 at 10 a.m. They may be obtained via download from the UCUA's website www.unioncountyutilitiesauthority.org.

Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400 ext. 228 or LdaSilva@ucua.org.

Qualification Statements/Proposals must be delivered to, and be received by Lisa M. da Silva, Deputy Clerk, Union County Utilities

PUBLIC NOTICE

Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before 1:00 p.m. on Thursday, December 22, 2016. Qualification Statements/Proposals must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements/Proposals will not be accepted by facsimile transmission or e-mail. **Qualification Statements/Proposals received after 1:00 p.m. on December 22, 2016, will be automatically rejected and returned to the sender.**

SERVICES:

1. Information Technology Services
U47787 WCN December 8, 2016 (\$34.79)

PUBLIC NOTICE

UNION COUNTY

Union County Utilities Authority Notice of Request for Qualifications

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CONTINUED ON NEXT PAGE

PUBLIC NOTICE

applicable RFQ. The UCUA will review Qualification Statements only from those persons and/or firms that submit a timely Qualification Statement containing all information required by the UCUA as set forth in the applicable RFQ. The UCUA intends to qualify persons and/or firms that (a) possess the professional, financial and administrative capabilities to provide the proposed services, and (b) agree to and meet the terms and conditions determined by the UCUA.

The selection of qualified persons and/or firms is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., but is to be guided by the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq. The UCUA has structured a procurement process that seeks to obtain the desired results, while establishing a competitive, fair and open process, to assure that each person and/or firm is provided an equal opportunity to submit a Qualification Statement in response to the RFQ.

The RFQ documents will become available on **Thursday December 8, 2016 at 10 a.m.** They may be obtained via download from the UCUA's website www.UnionCountyUtilitiesAuthority.org.

Questions pertaining to this Notice should be directed to Lisa M. da Silva, RMC, Deputy Clerk/Office Manager, Union County Utilities Authority, at (732) 382-9400 ext. 228 or LdaSilva@ucua.org.

Qualification Statements must be delivered to, and be received by, Lisa M. da Silva Deputy Clerk, Union County Utilities Authority, 1499 Routes 1&9 North, 3rd Floor, Rahway, NJ 07065 on or before **1:00 p.m. on Thursday, December 22, 2016**. Qualification Statements must be enclosed in a sealed envelope, bearing the name and address of the respondent and identifying the services the respondent seeks to provide. Qualification Statements will not be accepted by facsimile transmission or e-mail. Qualification Statements received after 1:00 p.m. on December 22, 2016, will be automatically rejected and returned to the sender.

SERVICES:

1. Financial Advisor
 2. Legal Counsel Services
 3. General Engineering Services
 4. Special Engineering Services
 5. Insurance Services
 6. Auditing Services
 7. Public Relations Services
 8. Employee Counseling Services
- U47786 WCN December 8, 2016 (\$36.26)

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$381,271.63***Three Hundred Eighty-One Thousand Two Hundred Seventy-One and 63/100***
 November 17, 23, December 1, 8, 2016
 U46549 UNL (\$150.92)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004800
 Division: CHANCERY
 Docket Number: F04022115
 County: Union
 Plaintiff: ISERVE RESIDENTIAL LENDING, LLC VS
 Defendant: YAKOUBOU IDRISOU, HALISATON KOENZO, ABOUDOU S. OUMOROU, BASSAROU OUKPEDJO, MARILYN CASTRO
 Sale Date: 12/14/2016
 Writ of Execution: 05/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside Township
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 218 Winans Avenue
 TAX BLOCK AND LOT:

BLOCK: 422 LOT: 20
 DIMENSIONS OF LOT: 120.00' x 40.00'
 NEAREST CROSS STREET: 100' southeasterly line of Common Terrace

SUPERIOR INTERESTS (if any):
 HILLSIDE TWP - TAXES - QTR3 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,174.54 as of 09/15/2016.

HILLSIDE SEWER DEPT. holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$143.00 as of 09/15/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$224,543.67*Two Hundred Twenty-Four Thousand Five Hundred Forty-Three and 67/100*****

Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$232,872.68***Two Hundred Thirty-Two Thousand Eight Hundred Seventy-Two and 68/100***
 November 17, 23, December 1, 8, 2016
 U46551 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004857
 Division: CHANCERY
 Docket Number: F01614514
 County: Union
 Plaintiff: WELLS FARGO BANK, NA VS
 Defendant: MARGARET L. WILLIAMS, OCEAN COUNTY BOARD OF SOCIAL SERVICES AND DISCOVER BANK
 Sale Date: 12/14/2016
 Writ of Execution: 05/19/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union and the State of New Jersey.

Premises commonly known as: **49 Bailey Avenue**
 Block: 1001 Lot: 34
 Dimensions of Lot (approximately): 40 x 100
 Nearest Cross Street: **Bergen Street**

Subject to: **Delinquent 2nd & 3rd Quarter Taxes iao \$4,048.98 as of 9/19/2016**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$301,904.12*Three Hundred One Thousand Nine Hundred Four and 12/100*****

Attorney:
 MC CABE, WEISBERG & CONWAY, P.C.
 216 HADDON AVE
 SUITE 201
 WESTMONT NJ 08108
 (856)858-7080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$318,655.72***Three Hundred Eighteen Thousand Six Hundred Fifty-Five and 72/100***

November 17, 23, December 1, 8, 2016
 U46552 UNL (\$131.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004918
 Division: CHANCERY
 Docket Number: F5090310
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
 Defendant: FANNY Y. ACOSTA, YARIK E. SOSA, WIFE AND HUSBAND, US BANK NATIONAL ASSOCIATION ND, THE STATE OF NEW JERSEY

Sale Date: 01/04/2017
 Writ of Execution: 08/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 1456 HIGHLAND AVENUE, HILLSIDE, NJ 07205.
 Tax Lot No. 7 in Block No. 403

Dimension of Lot Approximately: 40X105
 Nearest Cross Street: OAKLAND TERRACE

Beginning at the intersection of the north-westerly line Highland Avenue and the north-easterly line of Oakland Terrace, running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES
 Subject to open Sewer plus penalty in the amount of \$144.22

TOTAL AS OF September 8, 2016: \$144.22

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,794.36*Four Hundred Twenty Thousand Seven Hundred Ninety-Four and 36/100*****

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$430,566.60***Four Hundred Thirty Thousand Five Hundred Sixty-Six and 60/100***
 December 8, 15, 22, 29, 2016
 U46623 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004959
 Division: CHANCERY
 Docket Number: F02962914
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFB, ASSET BACKED CERTIFICATES, SERIES 2006-FFB VS
 Defendant: PAMELA PARSON, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 01/04/2017
 Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 528 Route 22, Hillside, NJ 07205

TAX LOT # 805
NEAREST CROSS STREET: Bloy Street

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 37 x 141
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$475,403.01*Four Hundred Seventy-Five Thousand Four Hundred Three and 01/100*****

Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON, NJ 08053
 (856) 482-1400
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$487,081.29***Four Hundred Eighty-Seven Thousand Eighty-One and 29/100***
 December 8, 15, 22, 29, 2016
 U46781 UNL (\$168.56)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004968
 Division: CHANCERY
 Docket Number: F1631813
 County: Union
 Plaintiff: GOLDMAN SACHS MORTGAGE COMPANY VS
 Defendant: RODNEY C. WILSON AND KIMBERLY WILSON, HUSBAND AND WIFE, BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO., KENYA MUNNERLYN, UNIFOLD CCR PARTNERS, CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION, F/K/A CAPITAL ONE BANK, GREAT SENECA FINANCIAL CORP.

Sale Date: 01/04/2017
 Writ of Execution: 08/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.

Commonly known as: 551 Leo Street, Hillside, NJ 07205

Tax Lot: 36, Block: 512
 Dimensions of Lot (Approximately): 50 X 100
 Nearest Cross Street: Bloy Street

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$340,810.02*Three Hundred Forty Thousand Eight Hundred Ten and 02/100*****

Attorney:
 LEOPOLD & ASSOCIATES, PLLC
 1 PARAGON DRIVE
 SUITE 122
 MONTVALE, NJ 07645
 (914) 219-5787
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$351,428.08***Three Hundred Fifty-One Thousand Four Hundred Twenty-Eight and 08/100***
 December 8, 15, 22, 29, 2016
 U47221 UNL (\$113.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-160004966
 Division: CHANCERY
 Docket Number: F02100312
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. VS
 Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE

Sale Date: 01/04/2017
 Writ of Execution: 09/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey.
 Tax Lot 8, Block 1716
 Commonly known as 1132 Bank Street, Hillside, NJ 07205

Dimensions of the Lot are (Approximately) 33.00 x 105.00
 Nearest Cross Street: Bank Street and Fairbank Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:29-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$247,734.75*Two Hundred Forty-Seven Thousand Seven Hundred Thirty-Four and 75/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$267,123.20***Two Hundred Sixty-Seven Thousand One Hundred Twenty-Three and 20/100***
 December 8, 15, 22, 29, 2016
 U46618 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004883
 Division: CHANCERY
 Docket Number: F02688513
 County: Union
 Plaintiff: PHH MORTGAGE CORPORATION VS
 Defendant: GREGG SZABLOWSKI, UNION COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, ROBERT SZABLOWSKI, CARMEN SZABLOWSKI, FRANK A. SZABLOWSKI HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 01/04/2017
 Writ of Execution: 09/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: **220 PENNSYLVANIA AVENUE, HILLSIDE, NJ 07205-2344**
BEING KNOWN AS LOT 6, BLOCK 1403 on the official Tax Map of the TOWNSHIP OF HILLSIDE
 Dimensions: **100.00 FT X 35.00 FT X 100.00 FT X 35.00 FT**
 Nearest Cross Street: **Long Avenue**

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus,**

PUBLIC NOTICE

if any.
JUDGMENT AMOUNT: \$185,047.90*One Hundred Eighty-Five Thousand Forty-Seven and 90/100*****
 Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054 637957
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$192,960.90***One Hundred Ninety-Two Thousand Nine Hundred Sixty and 90/100***
 December 8, 15, 22, 29, 2016
 U47265 UNL (\$176.40)

ROSELLE PARK

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 Docket No: F-017234-16

HSBC Bank USA, National Association as Trustee for Wells Fargo Asset Securities Corporation, Mortgage Pass-Through Certificates, Series 2007-6

PLAINTIFF,

vs.

Susanna M. Hand (f/k/a Susanna M. Policastro), ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

George P. Policastro, III

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR WELLS FARGO ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-6 is Plaintiff and GEORGE P. POLICASTRO, III is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-017234-16 within Thirty-five (35) days after December 8, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 14, 2007, made by SUSANNA M. HAND, A SINGLE PERSON AND GEORGE P. POLICASTRO III, A SINGLE PERSON, as Mortgagor(s), to WELLS FARGO BANK, N.A. recorded on March 20, 2007, in Book 12090, Page 616, and (2) to recover possession of the concerned situated in the Borough of Roselle Park, commonly known as: Lot 18 Block 1109, Commonly Known as 132 Bender Avenue, Roselle Park, New Jersey 07204

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, George P. Policastro, III, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File WNI 16-015697
 Dated: December 8, 2016
 MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U47670 UNL December 8, 2016 (\$41.16)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on December 6, 2016 and that said Ordinance will be further consideration for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 20, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 10-4 ENTITLED "DEFINITIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance adds Purchasing Agent to the definition of Township Official)
 U47806 UNL December 8, 2016 (\$11.76)

PUBLIC NOTICE

UNION

Public Notice is hereby given that the Township Committee of the Township of Union approved an amendatory contract with Dee-En Electrical Contracting, LLC on November 22, 2016 for the emergency standby generator at the Union Police Department increasing the contract amount 36% from \$133,685.00 to \$181,827.25 for unforeseen conditions encountered during construction including the replacement of the meter pan and 2-inch feed conduit pipe required by Public Service Electric & Gas, and the relocation of the automatic transfer switch to comply with the 3 foot clearance requirement of the National Electrical Code.
 U47663 UNL December 8, 2016 (\$8.82)

UNION

PLEASE TAKE NOTICE that the Township of Union Board of Education's work session meeting scheduled for Tuesday, December 13, 2016 at 7:00 p.m. at the James Caulfield Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 is now changed to a meeting at which action will be taken. The purpose of this meeting is to approve any resolution(s) that may properly come before the Board. The Board may go into executive (closed) session for any of the purposes expressed in N.J.S.A. 10:4-1 et seq.

GREGORY E. BRENNAN
 BOARD SECRETARY
 U47711 UNL December 8, 2016 (\$8.82)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on December 6, 2016 and that said Ordinance will be further consideration for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 20, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 93-1 ENTITLED "OFFICIALS, OFFICERS AND EMPLOYEES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance reclassifies the title of Purchasing Agent as an Officer)
 U47805 UNL December 8, 2016 (\$11.76)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a regular meeting of the Township Committee of the Township of Union in the County of Union, held on December 6, 2016 and that said Ordinance will be further consideration for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on December 20, 2016 at 7:30 o'clock P.M.

EILEEN BIRCH,
 Township Clerk

AN ORDINANCE AMENDING CHAPTER 170 ENTITLED "LAND DEVELOPMENT" PART 3 ARTICLE XVII ENTITLED "SIGNS" SECTION 152 OF THE CODE OF THE TOWNSHIP OF UNION
 U47807 UNL December 8, 2016 (\$10.78)

UNION

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION
 UNION COUNTY
 DOCKET NO. F-31124-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: **THERESA WILLIAMS, her heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #(973) 538-9300, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which **FREEDOM MORTGAGE CORPORATION** is Plaintiff and **GINA SCIALLY, et al.**, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-31124-16 within thirty-five (35) days after 12/08/2016, or if published after 12/08/2016, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated September 24, 2007 made by **THERESA WILLIAMS** as mortgagors to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION** recorded by order and Judgment, Docket No. C-149-10 on February 20, 2015, in Book 13885 of

PUBLIC NOTICE

Mortgages for UNION County, Page 294, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 368 BERGEN STREET, UNION, NJ 07083, Block 1012, Lot 21.01.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, THERESA WILLIAMS, her heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest, are made party defendants to this foreclosure action for any lien, claim or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by THERESA WILLIAMS as set forth above, and by reason of the death of the deceased, THERESA WILLIAMS, her heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
 File FRM001
 Dated: November 29, 2016

S/ MICHELLE SMITH
 MICHELLE SMITH
 Clerk of the Superior
 Court of New Jersey
 U47665 UNL December 8, 2016 (\$41.65)

UNION

TOWNSHIP OF UNION
 PLANNING BOARD

NOTICE OF HEARING

TO WHOM IT MAY CONCERN:

In compliance with the pertinent provisions of the Township of Union Zoning and Land Development Ordinance, and the New Jersey Municipal Land Use Act, N.J.S.A. 40:55D-1 et seq., notice is hereby given that a written application has been filed by the undersigned with the Township of Union Planning Board for minor site plan approval, a variance for maximum illumination at property lines and any and all other variances or waivers the Board may reasonably require in the exercise of its discretion, in order to allow the undersigned applicant to replace a total of twenty-two (22) existing drive-thru canopy-mounted fixtures with new LED lamps and fixtures as well as install three (3) new building-mounted LED lamps and fixtures on the existing Wells Fargo bank on property shown as Lot 11 in Block 3808 on the Township of Union Tax Map, which property is located at 2500 Morris Avenue. The property contains an existing Wells Fargo bank building with drive-thru area.

Public hearing on the above mentioned application which is the subject of this Notice has been scheduled for December 19, 2016, at 7:00 p.m. at the Township Municipal Building located at 1976 Morris Avenue, Union, New Jersey, at which time and place any interested party (as defined by N.J.S.A. 40:55D-4) will have an opportunity to be heard either in person, or by agent or attorney.

All documents relating to this application may be inspected by the public during regular business hours in the office of the Planning Board Administrative Officer located at 1976 Morris Avenue, Union, New Jersey ten (10) days before the aforementioned hearing date. Objectors may appear at the hearing or may file their objections and reasons therefore in writing with the Administrative Officer of the Planning Board.
 NEHMAD PERILLO & DAVIS, P.C.
 Attorneys for Applicant
 Wells Fargo Bank, N.A.
 MICHAEL R. PEACOCK, ESQUIRE
 4030 Ocean Heights Avenue
 Egg Harbor Township, NJ 08234
 (609) 927-1177

DATED: December 8, 2016
 U47732 UNL December 8, 2016 (\$28.91)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE
 Sheriff's File Number: CH-16004799
 Division: CHANCERY
 Docket Number: F01459213
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.

VS
 Defendant: HERBERT R. NAVAS
 Sale Date: 12/14/2016
 Writ of Execution: 03/09/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
 Lot 551, BLOCK 3
 Commonly known as 442 Fulton Street, Elizabeth, NJ 07206-1220

PUBLIC NOTICE

Dimensions of the Lot are (Approximately) 100.00 x 100.00 x 25.00 x 100.00.
 Nearest Cross Street: Situated on the Southwesterly side of Fulton Street, 250.00 feet from the Southeastly side of Fifth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$369,088.57*Three Hundred Sixty-Nine Thousand Eighty-Eight and 57/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$386,806.07***Three Hundred Eighty-Six Thousand Eight Hundred Six and 07/100***
 November 17, 23, December 1, 8, 2016
 U46599 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004818
 Division: CHANCERY
 Docket Number: F04159413
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH ALTERNATIVE MORTGAGE TRUST, SERIES 2007-2

VS
 Defendant: CARLOS SUQUITANA, LETY LOPEZ
 Sale Date: 12/14/2016
 Writ of Execution: 07/14/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey
 Tax Lot 516.B, BLOCK 7
 COMMONLY KNOWN AS 609-611 FULTON STREET, A/K/A 609 FULTON STREET, ELIZABETH, NEW JERSEY 07206

Dimensions of the Lot are (Approximately) 40.00 x 100.00 x 40.00 x 100.00.
 Nearest Cross Street: Situated on the northwesterly side of Fulton Street, 110.00 feet from the northwesterly side of Sixth Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$485,112.21*Four Hundred Eighty-Five Thousand One Hundred Twelve and 21/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$531,823.75***Five Hundred Thirty-One Thousand Eight Hundred Twenty-Three and 75/100***
 November 17, 23, December 1, 8, 2016
 U46603 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

PUBLIC NOTICE

Sheriff's File Number: CH-16004774
 Division: CHANCERY
 Docket Number: F05006614
 County: Union
 Plaintiff: DITECH FINANCIAL LLC

VS
 Defendant: ENRIQUE NOGUERA, JR., LUCIENE NOGUERA, HIS WIFE, NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING LLC AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

Sale Date: 12/14/2016
 Writ of Execution: 05/09/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 634 NORWOOD TER, ELIZABETH, NJ 07202.

It is known and designated as Block 6, Lot 768. The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Montgomery Place
 Prior lien(s): Water past due in the amount of \$106.57.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$492,380.26*Four Hundred Ninety-Two Thousand Three Hundred Eighty and 26/100*****

Attorney:
STERN LAVINHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$508,314.08***Five Hundred Eight Thousand Three Hundred Fourteen and 08/100***

November 17, 23, December 1, 8, 2016
 U46584 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004911
 Division: CHANCERY
 Docket Number: F02053815
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19

VS
 Defendant: RICHARD MENDEZ, LOURDES MENDEZ, MORRIS IMAGING ASSOCIATES PA, EQUABLE ASCENT FINANCIAL LLC, OVERLOOK HOSPITAL AMBULATORY ANESTHESIA PHY AND UNITED STATES OF AMERICA

Sale Date: 01/04/2017
 Writ of Execution: 06/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 252 MAGNOLIA AVE, ELIZABETH, NJ, 07206.

It is known and designated as Block 2, Lot 705. The dimensions are approximately 25 feet wide by 100 feet long.
 Nearest cross street: Third Street
 Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

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PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$738,038.81*Seven Hundred Thirty-Eight Thousand Thirty-Eight and 81/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$765,405.64***Seven Hundred Sixty-Five Thousand Four Hundred Five and 64/100***
December 8, 15, 22, 29, 2016
U46785 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004934
Division: CHANCERY
Docket Number: F01997413
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: EDWIN RODRIGUEZ, LUZ RODRIGUEZ, NORTHFIELD BANK, UNITED STATES OF AMERICA, SUN NATIONAL BANK, MIDLAND FUNDING LLC, ASSIGNEE CITIBANK SOUTH DAKOTA NA
Sale Date: 01/04/2017
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 913 Lafayette Street
TAX BLOCK AND LOT:
BLOCK: 7 LOT: 694
DIMENSIONS OF LOT: 94.00' x 26.42'
NEAREST CROSS STREET: 215' from Reid Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY 3RD & 4TH QTR TAXES 2016 holds in the amount of \$4,810.14 as of 07/26/2016
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$433,483.72*Four Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 72/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,878.27***Four Hundred Forty-Eight Thousand Eight Hundred Seventy-Eight and 27/100***
December 8, 15, 22, 29, 2016
U46783 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004970
Division: CHANCERY
Docket Number: F03423914
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: JOSE ESTEVES, MRS. JOSE ESTEVES, HIS WIFE, ST. JAMES HOSPITAL, STATE OF NEW JERSEY AND NEW CENTURY FINANCIAL SERVICES
Sale Date: 01/04/2017
Writ of Execution: 04/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 258 SECOND STREET, ELIZABETH, NJ 07206. It is known and designated as Block 1, Lot 769. The dimensions are approximately 24 feet wide

PUBLIC NOTICE

by 100 feet long.
Nearest cross street: Clark Place
Prior lien(s): Water / Sewer past due in the amount of \$1,516.67.
Lien for Water & Sewer. Lien Cert. #: 15-00018. Sold to MAS CAPITA, LLC on 6/6/16. Redemption amount \$1,623.20.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$527,852.84*Five Hundred Twenty-Seven Thousand Eight Hundred Fifty-Two and 84/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$546,420.21***Five Hundred Forty-Six Thousand Four Hundred Twenty and 21/100***
December 8, 15, 22, 29, 2016
U46629 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004784
Division: CHANCERY
Docket Number: F306015
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: ROMALDO LANTIGUA, CARMEN LANTIGUA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 322 PENNINGTON STREET, ELIZABETH, NJ 07202.
Tax Lot No. 1134.B in Block No. 13
Dimension of Lot Approximately: 32X158 AVG
Nearest Cross Street: DEHART PLACE
BEGINNING at a point in the southerly line of Pennington Street, distant 282.92 feet westerly from same from the westerly line of DeHart Place, and running thence:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

Subject to open Water plus penalty in the amount of \$500.16

TOTAL AS OF September 6, 2016: \$500.16
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$268,651.31*Two Hundred Sixty-Eight Thousand Six Hundred Fifty-One and 31/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$275,995.61***Two Hundred Seventy-Five Thousand Nine Hundred Ninety-Five and 61/100***
November 17, 23, December 1, 8, 2016
U46613 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004847
Division: CHANCERY
Docket Number: F02987714

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-NC5 ASSET-BACKED PASS-THROUGH CERTIFICATES
VS

Defendant: MAICHEL ESKANDR, HANNA IBRAHIM, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, MARIA AGUILERA
Sale Date: 12/14/2016
Writ of Execution: 08/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 911-913 Jackson Avenue, Elizabeth, NJ 07201
TAX LOT # 1030, BLOCK # 8

NEAREST CROSS STREET: Fanny Street
APPROXIMATE DIMENSIONS: 33 X 150
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. *If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*Subject to tax sale certificate #'s: 13-00298
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$933,653.57*Nine Hundred Thirty-Three Thousand Six Hundred Fifty-Three and 57/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$958,683.22***Nine Hundred Fifty-Eight Thousand Six Hundred Eighty-Three and 22/100***
November 17, 23, December 1, 8, 2016
U46583 PRO (\$176.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004865
Division: CHANCERY
Docket Number: F3606515
County: Union
Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: JOSE B. PALACIOS, JANNET PALACIOS, HUSBAND AND WIFE, THE STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 08/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of UNION and State of New Jersey
Commonly known as: 560-562 MAPLE AVENUE, ELIZABETH, NJ 07202.
Tax Lot No. 4 in Block No. 899
Dimension of Lot Approximately: 34X117
Nearest Cross Street: SUMMER STREET
BEGINNING at a point in the easterly sideline of Maple Avenue said point being distant 103.95 feet northerly from the intersection of the same with the northerly sideline of Summer Street and from said point running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

Subject to open Water plus penalty in the amount of \$1639.79
2015 3rd PARTY WATER LIEN SOLD ON: 6/6/2016 CERT #15-00085 \$1866.10

PUBLIC NOTICE

TOTAL AS OF September 7, 2016: \$3504.89
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$328,343.66*Three Hundred Twenty-Eight Thousand Three Hundred Forty-Three and 66/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$337,148.50***Three Hundred Thirty-Seven Thousand One Hundred Forty-Eight and 50/100***
November 17, 23, December 1, 8, 2016
U46617 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004886
Division: CHANCERY
Docket Number: F02791014
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC. ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB
VS

Defendant: FAITH PICKNEY A/K/A FAITH PINKEY, PNC BANK, NATIONAL ASSOCIATION
Sale Date: 01/04/2017
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 566 Pennsylvania # 1, Elizabeth, NJ 07201
TAX LOT # 1259.1 k/a 1259.A, BLOCK # 11
NEAREST CROSS STREET: Fairmount Avenue
APPROXIMATE DIMENSIONS: 22.36 x 104.24
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. *If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$446,567.64*Four Hundred Forty-Six Thousand Five Hundred Sixty-Seven and 64/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$471,017.23***Four Hundred Seventy-One Thousand Seventeen and 23/100***
December 8, 15, 22, 29, 2016
U47224 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004951
Division: CHANCERY
Docket Number: F01081015
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3.

PUBLIC NOTICE

VS
Defendant: JUAN B. DUARTE R ALSO KNOWN AS JUAN B. DUARTE ROMERO, HILDA GUEVARA, TENANT, MIRIAM LOPEZ DE DUARTE ALSO KNOWN AS MIRIAM M. LOPEZ DE DUARTE

Sale Date: 01/04/2017
Writ of Execution: 08/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 613 Magnolia Avenue, Elizabethport (City of Elizabeth), NJ 07206

TAX LOT #: 780, **BLOCK #:** 7
APPROXIMATE DIMENSIONS: 25 x 100
NEAREST CROSS STREET: Sixth Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$586,994.22*Five Hundred Eighty-Six Thousand Nine Hundred Ninety-Four and 22/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ, 08003
(856)669-5400
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$602,934.57***Six Hundred Two Thousand Nine Hundred Thirty-Four and 57/100***
December 8, 15, 22, 29, 2016
U46786 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004962
Division: CHANCERY
Docket Number: F00870914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC 2014-2 VS

Defendant: VICTOR TAPIA A/K/A VICTOR AURELIO TAPIA
Sale Date: 01/04/2017
Writ of Execution: 08/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1102 Cross Avenue, Elizabeth, NJ 07208
TAX LOT # 262.A, BLOCK # 11
NEAREST CROSS STREET: Lower Road
APPROXIMATE DIMENSIONS: 25X100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. *If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$160,550.07*One Hundred Sixty Thousand Five Hundred Fifty and 07/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$168,201.21***One Hundred Sixty-Eight Thousand Two Hundred One and 21/100***
December 8, 15, 22, 29, 2016
U46626 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004860
Division: CHANCERY
Docket Number: F02062215
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. SUCCESSOR TO LASALLE BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2006-9
VS
Defendant: ROBERTO SANA, RUDY M. OSPINA AND YANET OSPINA
Sale Date: 12/14/2016
Writ of Execution: 08/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1125-1127 Richford Terrace, Elizabeth, NJ 07202
TAX LOT # 1020, BLOCK # 6

NEAREST CROSS STREET: Dill Avenue
APPROXIMATE DIMENSIONS: 43x132.05
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$454,163.51*Four Hundred Fifty-Four Thousand One Hundred Sixty-Three and 51/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,064.68***Four Hundred Eighty-One Thousand Sixty-Four and 68/100***
November 17, 23, December 1, 8, 2016
U46585 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004907
Division: CHANCERY
Docket Number: F02092115
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9
VS

Defendant: HANA TATTOLI, MR. TATTOLI, HUSBAND OF HANA TATTOLI AND UNITED STATES OF AMERICA
Sale Date: 01/04/2017
Writ of Execution: 05/26/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 740 Edgar Road, Elizabeth, NJ 07202
TAX LOT# 430, BLOCK #4
NEAREST CROSS STREET: Myrtle Street
APPROXIMATE DIMENSIONS: 25 X 75

PUBLIC NOTICE

The dimensions are approximately 25 feet wide by 76 feet long.
Nearest cross street: First Avenue
Prior lien(s): **Water/Sewer past due in the amount of \$288.74.**
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$360,692.68*Three Hundred Sixty Thousand Six Hundred Ninety-Two and 68/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,200.59***Three Hundred Seventy-Six Thousand Two Hundred and 59/100***
December 8, 15, 22, 29, 2016
U46676 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004914
Division: CHANCERY
Docket Number: F04737714
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION
VS
Defendant: JOSE MACHUCA, AMNITA MACHUCA, HUSBAND AND WIFE
Sale Date: 01/04/2017
Writ of Execution: 08/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 515-517 South Fifth Street Unit 1, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 1254, Block 5
Approximate dimensions: 37.50 x 100.00 Feet
Nearest cross street: Fifth Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$382,224.74*Three Hundred Eighty-Two Thousand Two Hundred Twenty-Four and 74/100*****

Attorney:
BUCKLEY MADOLE P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$392,526.42***Three Hundred Ninety-Two Thousand Five Hundred Twenty-Six and 42/100***
December 8, 15, 22, 29, 2016
U46674 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004935
Division: CHANCERY
Docket Number: F03014115
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: CARLOS CITELI AND NOELIA CITELI HIS WIFE, VANDA S. SANTO
Sale Date: 01/04/2017
Writ of Execution: 08/18/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 740 Edgar Road, Elizabeth, NJ 07202
TAX LOT# 430, BLOCK #4
NEAREST CROSS STREET: Myrtle Street
APPROXIMATE DIMENSIONS: 25 X 75

PUBLIC NOTICE

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$615,350.43*Six Hundred Fifteen Thousand Three Hundred Fifty and 43/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$643,842.85***Six Hundred Forty-Three Thousand Eight Hundred Forty-Two and 85/100***
December 8, 15, 22, 29, 2016
U46782 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004937
Division: CHANCERY
Docket Number: F04120015
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: ALBA R. MARTILLO
Sale Date: 01/04/2017
Writ of Execution: 08/15/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 404 Clarkon Avenue
Municipality: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 404 Clarkon Avenue
TAX BLOCK AND LOT:
BLOCK: 6 LOT: 212.C
DIMENSIONS OF LOT: 3,302 sq ft
NEAREST CROSS STREET: Montgomery Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR 4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,666.52 as of 08/17/2016

LIBERTY WATER - ACCT. #553117227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4876.67 as of 08/17/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$626,984.88*Six Hundred Twenty-Six Thousand Nine Hundred Eighty-Four and 88/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,701.97***Six Hundred Forty-Four Thousand Seven Hundred One and 97/100***
December 8, 15, 22, 29, 2016
U46673 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004942
Division: CHANCERY
Docket Number: F00825016

PUBLIC NOTICE

County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: CHRISTOPHER SIMON, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
Sale Date: 01/04/2017
Writ of Execution: 09/07/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 428 Magie Avenue
TAX BLOCK AND LOT:
BLOCK: 13 LOT: 803
DIMENSIONS OF LOT: 195.94' x 40.66'
NEAREST CROSS STREET: 192' from Stiles Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR #4 - 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1309.97 as of 09/09/2016

LIBERTY WATER - ACCT #55-0417827-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$127.40 as of 09/09/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$144,856.12*One Hundred Forty-Four Thousand Eight Hundred Fifty-Six and 12/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$149,865.97***One Hundred Forty-Nine Thousand Eight Hundred Sixty-Five and 97/100***
December 8, 15, 22, 29, 2016
U46671 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004778
Division: CHANCERY
Docket Number: F02482614
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS
Defendant: GEORGE RUIZ, PNC BANK NATIONAL ASSOCIATION, DULA S. CASTILLO, ROISIDA YEYE, MARRITZA ROSADO
Sale Date: 12/14/2016
Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 110-112 COURT STREET, ELIZABETH, NJ 07206-1805
BEING KNOWN AS LOT 114, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 37.50 FT X 100.0 FT X 37.50 FT X 100.0 FT

Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order**

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$574,914.96*Five Hundred Seventy-Four Thousand Nine Hundred Fourteen and 96/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$592,191.93***Five Hundred Ninety-Two Thousand One Hundred Ninety-One and 93/100***
November 17, 23, December 1, 8, 2016
U46558 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004807
Division: CHANCERY
Docket Number: F05231914
County: Union
Plaintiff: FEDERAL NATIONAL ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: CRISTINA CORTES
Sale Date: 12/14/2016
Writ of Execution: 08/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 942 FLORA STREET, ELIZABETH, NJ 07201-1914
BEING KNOWN AS LOT 714, BLOCK 8 on the official Tax Map of the CITY of ELIZABETH
Dimensions: 50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT

Nearest Cross Street: SPRING STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$640,692.44*Six Hundred Forty Thousand Six Hundred Ninety-Two and 44/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$656,793.83***Six Hundred Fifty-Six Thousand Seven Hundred Ninety-Five and 83/100***
November 17, 23, December 1, 8, 2016
U46562 PRO (\$164.64)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004811
Division: CHANCERY
Docket Number: F02258713
County: Union
Plaintiff: PHH MORTGAGE CORPORATION
VS
Defendant: CORETTA FENNER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF EDNA FENNER, DECEASED, EDNA FENNER HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, FIRST SELECT INC.
Sale Date: 12/14/2016
Writ of Execution: 09/06/2016

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004811
Division: CHANCERY
Docket Number: F02258713
County: Union
Plaintiff: PHH MORTGAGE CORPORATION
VS
Defendant: CORETTA FENNER, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF EDNA FENNER, DECEASED, EDNA FENNER HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, FIRST SELECT INC.
Sale Date: 12/14/2016
Writ of Execution: 09/06/2016

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1133 ANNA STREET, ELIZABETH, NJ 07201-1054
BEING KNOWN as LOT 163B, BLOCK 12 on the official Tax Map of the CITY of ELIZABETH
 Dimensions: 22.08 FT X 65.50 FT X 22.08 FT X 65.50 FT

Nearest Cross Street: Jefferson Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$177,568.07*One Hundred Seventy-Seven Thousand Five Hundred Sixty-Eight and 07/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$184,239.22***One Hundred Eighty-Four Thousand Two Hundred Thirty-Nine and 22/100***

November 17, 23, December 1, 8, 2016
 U46566 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004905
 Division: CHANCERY
 Docket Number: F00698308
 County: Union
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4, MORTGAGE LOAN ASSET BACKED CERTIFICATES SERIES 2007-4
 VS
 Defendant: MANNOR W TAYUN, SONIA TAYUN
 Sale Date: 01/04/2017
 Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 383, Block 2
 Commonly known as 125 Franklin Street, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 25.00 x 100.00.

Nearest Cross Street: Situated on the north-easterly side of Franklin Street, 300.00 feet from the northwesterly side of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,568.07*One Hundred Seventy-Seven Thousand Five Hundred Sixty-Eight and 07/100*****

PUBLIC NOTICE

will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$464,308.65*Four Hundred Sixty-Four Thousand Three Hundred Eight and 65/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$516,258.35***Five Hundred Sixteen Thousand Two Hundred Fifty-Eight and 35/100***

December 8, 15, 22, 29, 2016
 U46784 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004793
 Division: CHANCERY
 Docket Number: F3933914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2004 STRUCTURED ASSET SECURITIES CORPORATION FREMONT HOME LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3
 VS
 Defendant: ARMINDO R GONCALVES, NATIONAL LOAN INVESTORS LP SUCCESSOR IN INTEREST TO INDEPENDENCE COMMUNITY BANK, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 528-530 Adams Ave, Elizabeth, NJ 07201
TAX LOT # 14 Block # 12
APPROXIMATE DIMENSIONS: 50' x 150'
NEAREST CROSS STREET: Julia Street

Taxes:
 Current through 3rd Quarter of 2016*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$645,645.10*Six Hundred Forty-Five Thousand Six Hundred Forty-Five and 10/100**

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$671,603.18***Six Hundred Seventy-One Thousand Six Hundred Three and 18/100***

November 17, 23, December 1, 8, 2016
 U46563 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004870
 Division: CHANCERY
 Docket Number: F03370015
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: RAYMOND DOWNEY, ZENAIDA DOWNEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 629-631 Myrtle St., Elizabeth, NJ 07202
TAX LOT # 118.4B Block # 4
APPROXIMATE DIMENSIONS: 49.25' x 75'

Taxes:
 Current through 3rd Quarter of 2016*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$455,962.39*Four Hundred Forty-Five Thousand Nine Hundred Sixty-Two and 39/100**

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$468,869.35***Four Hundred Sixty-Eight Thousand Eight Hundred Sixty-Nine and 35/100***

November 17, 23, December 1, 8, 2016
 U46561 PRO (\$147.00)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION

PUBLIC NOTICE

NEAREST CROSS STREET: Thomas Street

Taxes:
 3rd Quarter of 2016 open balance in the amount of \$562.37 (good through 9/30/16)*

Other:
 Lien# 15-0008 redemption due in the amount of \$572.64 (good through 9/30/16)*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$342,886.31*Three Hundred Forty-Two Thousand Eight Hundred Eighty-Six and 31/100**

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$356,607.84***Three Hundred Fifty-Six Thousand Six Hundred Seven and 84/100***

November 17, 23, December 1, 8, 2016
 U46559 PRO (\$156.80)

ELIZABETH

Sheriff's File Number: CH-16004871
 Division: CHANCERY
 Docket Number: F03118315
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR CIT MORTGAGE LOAN TRUST 2007-1
 VS
 Defendant: HAYDEE DIAZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. AND UNION COUNTY ORTHOPAEDIC GROUP
 Sale Date: 12/14/2016
 Writ of Execution: 09/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 589 MONROE AVE, ELIZABETH, NJ 07201
TAX LOT # 1139 Block # 12
APPROXIMATE DIMENSIONS: 35' x 150'
NEAREST CROSS STREET: Julia Street

Taxes:
 Current through 3rd Quarter of 2016*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$645,645.10*Six Hundred Forty-Five Thousand Six Hundred Forty-Five and 10/100**

Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$671,603.18***Six Hundred Seventy-One Thousand Six Hundred Three and 18/100***

November 17, 23, December 1, 8, 2016
 U46563 PRO (\$154.84)

ELIZABETH

Sheriff's File Number: CH-16004783
 Division: CHANCERY
 Docket Number: F00806116
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CHRISTOPHER LUKENDA, SUSAN LUKENDA, UNITED STATES OF AMERICA, MOTION FEDERAL CREDIT UNION FKA E53 FEDERAL CREDIT UNION
 Sale Date: 12/14/2016
 Writ of Execution: 08/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 412 Garfield Street
TAX BLOCK AND LOT:
BLOCK: 22LOT: 19
DIMENSIONS OF LOT: 57.94' x 102.80'
NEAREST CROSS STREET: 99.00' from Northwesterly side of Hussa Street
SUPERIOR INTERESTS (if any): LINDEN CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,130.99 as of 08/24/2016

TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 08/24/2016.

LINDEN CITY-SEWER ACCT #440 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$415.30 as of 08/24/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, if any.

JUDGMENT AMOUNT: \$532,685.74*Five Hundred Thirty-Two Thousand Six Hundred Eighty-Five and 74/100*****

Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION

PUBLIC NOTICE

UNION COUNTY
 Docket No: F-030107-16

Wells Fargo Bank, NA
 PLAINTIFF,

vs.

Willie Stevens, ET AL
 DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: Willie Stevens and Mrs. Willie Stevens, his wife

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WELLS FARGO BANK, NA is Plaintiff and WILLIE STEVENS and MRS. WILLIE STEVENS are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-030107-16 within Thirty-five (35) days after December 8, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 20, 2011, made by WILLIE STEVENS, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IS THE NOMINEE FOR WCS LENDING, LLC, ITS SUCCESSORS AND ASSIGNS recorded on January 27, 2011, in Book 13060, Page 159, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 153 Block 9, Commonly Known as 174 Catherine Street, Elizabeth, New Jersey 07201.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling 908-354-4340.

You, Willie Stevens, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Mrs. Willie Stevens, are made a party Defendant to this foreclosure action because you may have a spousal interest or other interest in the mortgaged premises being foreclosed herein.

File WNI 16-017306
 Dated: December 8, 2016
 MICHELLE SMITH
 MICHELLE SMITH
 CLERK OF THE SUPERIOR COURT
 U47668 PRO December 8, 2016 (\$39.69)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004783
 Division: CHANCERY
 Docket Number: F00806116
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: CHRISTOPHER LUKENDA, SUSAN LUKENDA, UNITED STATES OF AMERICA, MOTION FEDERAL CREDIT UNION FKA E53 FEDERAL CREDIT UNION
 Sale Date: 12/14/2016
 Writ of Execution: 08/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION **STATE OF N.J.**
STREET & STREET NO: 412 Garfield Street
TAX BLOCK AND LOT:
BLOCK: 22LOT: 19
DIMENSIONS OF LOT: 57.94' x 102.80'
NEAREST CROSS STREET: 99.00' from Northwesterly side of Hussa Street
SUPERIOR INTERESTS (if any): LINDEN CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,130.99 as of 08/24/2016

TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 as of 08/24/2016.

LINDEN CITY-SEWER ACCT #440 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$415.30 as of 08/24/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, if any.

JUDGMENT AMOUNT: \$532,685.74*Five Hundred Thirty-Two Thousand Six Hundred Eighty-Five and 74/100*****

Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,655.91*One Hundred Ninety Thousand Six Hundred Fifty-Five and 91/100*****

Attorney: POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$197,047.01***One Hundred Ninety-Seven Thousand Forty-Seven and 01/100***

November 17, 23, December 1, 8, 2016
 U46553 PRO (\$148.96)

LINDEN / ROSELLE

**LINDEN ROSELLE SEWERAGE AUTHORITY
 NOTICE OF CONTRACT AWARD**

The Linden Roselle Sewerage Authority has awarded the following professional services contract through a fair and open process pursuant to Local Public Contracts Law N.J.S.A. 40A:11-5(1)(A) and N.J.S.A. 19:44A-20.4 et seq. at a meeting held on November 22, 2016. The contract and resolution authorizing same are available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and the Borough of Roselle.

CONTRACT AWARDED TO: Acrisure LLC
SERVICE: Insurance Brokerage and Consulting Services
CONTRACT PERIOD: One Year
AMOUNT: Fee to be paid by Insurance Carriers U47664 PRO December 8, 2016 (\$11.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004794
 Division: CHANCERY
 Docket Number: F02580515
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSAA HOME EQUITY TRUST 2006-8 ASSET-BACKED CERTIFICATES SERIES 2006-8
 VS
 Defendant: VIRGINIA EMANOUELITHIS A/K/A VIRGINIA EMANOUELITHIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, BNB BANK NATIONAL ASSOCIATION, WHITEHOUSE SUPPLIES CORPORATION, EAN SERVICES LLC
 Sale Date: 12/14/2016
 Writ of Execution: 08/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY in the County of UNION and State of New Jersey.

Commonly known as 7 EAST GIBBONS STREET, LINDEN CITY, NJ 07036-2931
 Tax Lot 21.01 BLOCK 207
 Dimensions of Lot: 40 feet wide by 100 feet long
 Nearest Cross Street: NORTH WOOD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$532,685.74*Five Hundred Thirty-Two Thousand Six Hundred Eighty-Five and 74/100*****

Attorney: RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD, NJ 07004
 (973) 575-0707

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
 CHANCERY DIVISION

PUBLIC NOTICE

Total Upset: \$546,339.48***Five Hundred Forty-Six Thousand Three Hundred Thirty-Nine and 48/100***
November 17, 23, December 1, 8, 2016
U46579 PRO (\$170.52)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004894
Division: CHANCERY
Docket Number: F02051015
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

Defendant: CARL J. DONALDSON, SR., CARL J. DONALDSON JR., INDIVIDUALLY AND AS CO-EXECUTOR FOR THE ESTATE OF CARL J. DONALDSON SR., URSULA SAUNDERS A/K/A URSULA R. SAUNDERS, INDIVIDUALLY AND AS CO-EXECUTRIX FOR THE ESTATE OF CARL J. DONALDSON, SR., ZORA DONALDSON, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA.
Sale Date: 01/04/2017

Writ of Execution: 08/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 1400 Bower Street

Block: 132 Lot: 16

Dimensions of Lot (Approximately): 60 x 100

Nearest Cross Street: Jackson Avenue

Subject to: Taxes are current as of 9/15/2016.

Sale is subject to subsequent taxes, utilities, liens and interest since 9/15/2016

Delinquent Utility charges iao \$112.95 as of 9/15/2016

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$227,813.19***Two Hundred Twenty-Seven Thousand Eight Hundred Thirteen and 19/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$234,148.60***Two Hundred Thirty-Four Thousand One Hundred Forty-Eight and 60/100***

December 8, 15, 22, 29, 2016

U47258 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004895
Division: CHANCERY
Docket Number: F04910914
County: Union
Plaintiff: RESERVE MORTGAGE SOLUTIONS, INC. VS

Defendant: LAWANA E. FISH, INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF JOAN FISH, DONEA B. FISH, UNION COUNTY BOARD OF SOCIAL SERVICES, DAVID E. FISH, DARMINA B. FISH, DARREN D. FISH, FRANCES M. LUGO, DONNA KEYS, KAREN WILSON, TAMEARA R. WELLS AND FORD MOTOR CREDIT COMPANY, AND STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 01/04/2017

Writ of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 925 East Blanche Street

Block: 110 Lot: 6

Dimensions of Lot (Approximately): 40 x 100

Nearest Cross Street: Carnegie Street

Subject to: Taxes are current as of 9/15/2016.

Sale is subject to subsequent taxes, utilities, liens and interest since 9/15/2016

Delinquent Utility charges iao \$55.72 as of

9/15/2016.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$210,137.26***Two Hundred Ten Thousand One Hundred Thirty-Seven and 26/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$219,524.77***Two Hundred Nineteen Thousand Five Hundred Twenty-Four and 77/100***

December 8, 15, 22, 29, 2016

U47259 PRO (\$156.80)

PUBLIC NOTICE

9/15/2016.
Indem Letter DJ-303655-2007 filed 10/3/2007 iao \$10,704.57

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$210,137.26***Two Hundred Ten Thousand One Hundred Thirty-Seven and 26/100***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$219,524.77***Two Hundred Nineteen Thousand Five Hundred Twenty-Four and 77/100***

December 8, 15, 22, 29, 2016

U47259 PRO (\$156.80)

LINDEN

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-012974-16

(L.S.) STATE OF NEW JERSEY TO: Mrs. Rodriguez, wife of Carlos J. Rodriguez

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, P.C., A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint and Amended Complaint, filed in a civil action, in which Bank of America, N.A. is plaintiff, and Carlos J. Rodriguez and Tania Rodriguez, as Trustee, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-012974-16 within thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint and Amended Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated March 29, 2007, made by Carlos J. Rodriguez as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Countrywide Bank, FSB recorded on April 17, 2007, for Union County in Book#: 12124 Page: 846 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bank of America, N.A., by Assignment dated September 18, 2009; and (2) to recover possession of, and concerns premises commonly known as 10 North Wood Avenue Unit 309, Linden, NJ 07036. Lot: 12 Qual: C0309 Block: 201.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Mrs. Rodriguez, wife of Carlos J. Rodriguez, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ24456FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U47714 PRO December 8, 2016 (\$37.73)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004776

Division: CHANCERY

Docket Number: F01984314

County: Union

Plaintiff: PHH MORTGAGE CORPORATION VS

Defendant: AURA V. MONTES, MR. MONTES, HUSBAND OF AURA V. MONTES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH MORTGAGE CORPORATION D/B/A CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS

Sale Date: 12/14/2016

PUBLIC NOTICE

Writ of Execution: 08/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 555 HUSSA STREET, LINDEN, NJ 07036-2817 BEING KNOWN AS LOT 8, BLOCK 173 on the official Tax Map of the CITY OF LINDEN. Dimensions: 147.37 FT X 39.00 FT X 147.37 FT X 39.00 FT

Nearest Cross Street: Roselle Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$218,754.65***Two Hundred Eighteen Thousand Seven Hundred Fifty-Four and 65/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$225,737.51***Two Hundred Twenty-Five Thousand Seven Hundred Thirty-Seven and 51/100***

November 17, 23, December 1, 8, 2016

U46574 PRO (\$188.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004777

Division: CHANCERY

Docket Number: F03956014

County: Union

Plaintiff: DITECH FINANCIAL LLC VS

Defendant: MARILUZ CAMPO, RONNIE CAMPO, MIDLAND FUNDING LLC

Sale Date: 12/14/2016

Writ of Execution: 07/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 603 MAPLE AVENUE, LINDEN, NJ 07036-2737 BEING KNOWN AS LOT 9, BLOCK 193 on the official Tax Map of the CITY OF LINDEN. Dimensions: 30 FT X 100 FT X 30 FT X 100 FT

Nearest Cross Street: Henry Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,577.06***Two Hundred Sixty-Four Thousand Five Hundred Seventy-Seven and 06/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$272,841.12***Two Hundred Seventy-Two Thousand Eight Hundred Forty-One and 12/100***

November 17, 23, December 1, 8, 2016

U46557 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004840

Division: CHANCERY

Docket Number: F01012116

County: Union

Plaintiff: WELLS FARGO BANK, NA VS

Defendant: ALEZANDRA ZEA, LILLIANA ZEA

Sale Date: 12/14/2016

Writ of Execution: 09/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 18 HILLCREST TERR, LINDEN, NJ 07036-3620 BEING KNOWN AS LOT 35, BLOCK 215 on the official Tax Map of the CITY OF LINDEN. Dimensions: 49.36FT X 102.80 FT X 49.81 FT X 52.20 FT X 86.46 FT

Nearest Cross Street: RARITAN ROAD

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$284,569.05***Two Hundred Eighty-Four Thousand Five Hundred Sixty-Nine and 05/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$293,188.83***Two Hundred Ninety-Three Thousand One Hundred Eighty-Eight and 83/100***

November 17, 23, December 1, 8, 2016

U46556 PRO (\$158.76)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004898

Division: CHANCERY

Docket Number: F2186007

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6 VS

Defendant: VICTORIO C. LONTOC, MRS. VICTORIO LONTOC, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR, DECISION ONE MORTGAGE COMPANY, LLC, JC PENNEY COMPANY, INC.

Sale Date: 01/04/2017

Writ of Execution: 02/20/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 603 MAPLE AVENUE, LINDEN, NJ 07036-2737 BEING KNOWN AS LOT 9, BLOCK 193 on the official Tax Map of the CITY OF LINDEN. Dimensions: 30 FT X 100 FT X 30 FT X 100 FT

Nearest Cross Street: Henry Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

After the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$221,549.37***Two Hundred Twenty-One Thousand Five Hundred Forty-Nine and 37/100***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Sheriff: Joseph Cryan

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 73

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$233,101.86***Two Hundred Thirty-Three Thousand One Hundred One and 86/100***
 November 17, 23, December 1, 8, 2016
 U46606 PRO (\$141.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004952
 Division: CHANCERY
 Docket Number: F04253614
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTE HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-2
 VS
 Defendant: WILLERMINE GIBSON, DALLAS EXILLUS, WILLERMINE GIBSON F/K/A WILLERMINE EXILLUS
 Sale Date: 01/04/2017
 Writ of Execution: 08/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 314 Chestnut Street, Roselle, NJ 07203
TAX LOT #: 17, **Block #:** 3902
APPROXIMATE DIMENSIONS: 75 x 180
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$697,548.61***Six Hundred Ninety-Seven Thousand Five Hundred Forty-Eight and 61/100***
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ, 08003
 (856)569-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$717,809.76***Seven Hundred Seventeen Thousand Eight Hundred Nine and 76/100***
 December 8, 15, 22, 29, 2016
 U46631 PRO (\$125.44)

ROSELLE

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
 Docket No. F-030590-16

STATE OF NEW JERSEY, to: TERREKE JOHNSON, THERESA JOHNSON and SARAH R. JONES

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Mortgage Research Center LLC dba Veterans United Home Loans, is Plaintiff and Terreke Johnson, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-030590-16, within thirty-five days (35) after December 8, 2016 exclusive of such date, or if published after December 8, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated February 17, 2016, and made by Terreke Johnson and Theresa Johnson, to Mortgage Research Center, LLC DBA Veterans United Home Loans / Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Research Center, LLC DBA Veterans United Home Loans recorded in the Union County Clerk's Office, on February 25, 2016 Book 14053, at Page 990; to recover possession of and concerning real estate located at 535 Spruce Street, Roselle, NJ 07203, and being also known as Lot 17, and Block 2001 on the tax map of the Borough of Roselle, County of Union and State of New Jersey.

By written Assignment dated August 24, 2016, Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Research Center, LLC DBA Veterans United Home Loans assigned its Mortgage and Bond/Note to Mortgage Research

PUBLIC NOTICE

Center, LLC DBA Veterans United Home Loans, which was recorded on August 30, 2016 in Book 1430 at Page 801.

You, TERREKE JOHNSON and THERESA JOHNSON, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, SARAH R. JONES, are made a party Defendant to this foreclosure action because you obtained a child support judgment in the Superior Court of New Jersey, against Terreke Johnson, judgment number J-057956-2004, entered April 2, 2004, in an undisclosed amount of debt, in Passaic County.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).
 File 091270
DATED: (December 1, 2016)
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
 U47809 PRO December 8, 2016 (\$48.02)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004775
 Division: CHANCERY
 Docket Number: F04599314
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: CHRISTOPHER M. HARRIS AND PATRICIA A. HARRIS, HUSBAND AND WIFE, AND SANDRA HARRIS
 Sale Date: 12/14/2016
 Writ of Execution: 08/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Commonly known as address: 523 Hory Street, Roselle, NJ 07203
 Municipality: Borough of Roselle
 Lot and Block: Lot 7, Block 7103
 Approximate dimensions: 50.00 x 100.00 Feet
 Nearest cross street: West Fifth Street
****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION****
JUDGMENT AMOUNT: \$462,075.84***Four Hundred Sixty-Two Thousand Seventy-Five and 84/100***
 Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$474,684.29***Four Hundred Seventy-Four Thousand Six Hundred Eighty-Four and 29/100***
 November 17, 23, December 1, 8, 2016
 U46555 PRO (\$96.04)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey
 Commonly known as: 200 VINE STREET, ROSELLE, NJ 07203.
 Tax Lot No. 17 in Block No. 5404
 Dimension of Lot Approximately: 75X164
 Nearest Cross Street: WEST FIRST AVENUE
BEGINNING at a point in the southwesterly **sideline of Vine Street distant 443.17 feet** **southerly along the same from its intersection** **with the southerly** **sideline of West First Avenue also known as First Avenue and thence**
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*
PRIOR LIENS/ENCUMBRANCES
 Subject to open Taxes plus penalty in the amount of \$255.78

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004944
 Division: CHANCERY
 Docket Number: F1829709
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SUZANNE FRAZIER, DENNIS FRAZIER, HER HUSBAND, COMMERCE BANK, N.A. NKA TD BANK N.A.
 Sale Date: 01/04/2017
 Writ of Execution: 08/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey
 Commonly known as: 200 VINE STREET, ROSELLE, NJ 07203.
 Tax Lot No. 17 in Block No. 5404
 Dimension of Lot Approximately: 75X164
 Nearest Cross Street: WEST FIRST AVENUE
BEGINNING at a point in the southwesterly **sideline of Vine Street distant 443.17 feet** **southerly along the same from its intersection** **with the southerly** **sideline of West First Avenue also known as First Avenue and thence**
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*
PRIOR LIENS/ENCUMBRANCES
 Subject to open Taxes plus penalty in the amount of \$255.78

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004834
 Division: CHANCERY
 Docket Number: F00760915
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-QS18
 VS
 Defendant: WILLIAM SEWARD SR., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, ALISON D. ROACH, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 09/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 27 NORMANDY PLACE, ROSELLE, NJ 07203-2139
BEING KNOWN AS LOT 6, BLOCK 2003 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 87.50 FT X 57.30 FT X 87.50 FT X 57.30 FT
 Nearest Cross Street: SIXTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: ANTHONY FRANCOIS and MARTINE FRANCOIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 15, 2010 and recorded May 17, 2010 in Book 12906, Page 751. To secure \$22,932.85.
JUDGMENT AMOUNT: \$227,815.67***Two Hundred Twenty-Seven Thousand Eight Hundred Fifteen and 67/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$235,880.64***Two Hundred Thirty-Five Thousand Eight Hundred Eighty and 64/100***
 November 17, 23, December 1, 8, 2016
 U46564 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 32B

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004834
 Division: CHANCERY
 Docket Number: F0427813

PUBLIC NOTICE

TOTAL AS OF September 9, 2016: \$255.78
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$427,963.33***Four Hundred Twenty-Seven Thousand Nine Hundred Sixty-Three and 33/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$440,600.56***Four Hundred Forty Thousand Six Hundred and 56/100***
 December 8, 15, 22, 29, 2016
 U46655 PRO (\$145.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004834
 Division: CHANCERY
 Docket Number: F00760915
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, MORTGAGE ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2006-QS18
 VS
 Defendant: WILLIAM SEWARD SR., MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, ALISON D. ROACH, FORD MOTOR CREDIT COMPANY, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 09/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 27 NORMANDY PLACE, ROSELLE, NJ 07203-2139
BEING KNOWN AS LOT 6, BLOCK 2003 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 87.50 FT X 57.30 FT X 87.50 FT X 57.30 FT
 Nearest Cross Street: SIXTH AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: ANTHONY FRANCOIS and MARTINE FRANCOIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 15, 2010 and recorded May 17, 2010 in Book 12906, Page 751. To secure \$22,932.85.
JUDGMENT AMOUNT: \$227,815.67***Two Hundred Twenty-Seven Thousand Eight Hundred Fifteen and 67/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$235,880.64***Two Hundred Thirty-Five Thousand Eight Hundred Eighty and 64/100***
 November 17, 23, December 1, 8, 2016
 U46564 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 32B

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 32B

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 32B

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 32B

PUBLIC NOTICE

County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: ANTHONY FRANCOIS, MARTINE FRANCOIS, MR. FRANCOIS, HUSBAND OF MARTINE FRANCOIS, RONALD JOSEPH, MRS. RONALD JOSEPH, HIS WIFE, DEUTSCHE BANK NATIONAL TRUST COMPANY, AS CERTIFICATE TRUSTEE ON BEHALF OF BOSCO CREDIT II TRUST SERIES 2010-1, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 09/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey
 Premises commonly known as: 132 WEST 4TH AVENUE, ROSELLE, NJ 07203-2057
BEING KNOWN AS LOT 21, BLOCK 3902 on the official Tax Map of the BOROUGH OF ROSELLE
 Dimensions: 200 FT X 75 FT X 200 FT X 75 FT
 Nearest Cross Street: Chestnut Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
Advertise subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: UNITED STATES OF AMERICA is hereby named a party defendant herein for any lien, claim or interest it may have in, to, or on the mortgaged premises by virtue of the following MORTGAGE: ANTHONY FRANCOIS and MARTINE FRANCOIS TO SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated April 15, 2010 and recorded May 17, 2010 in Book 12906, Page 751. To secure \$22,932.85.
JUDGMENT AMOUNT: \$227,815.67***Two Hundred Twenty-Seven Thousand Eight Hundred Fifteen and 67/100***
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$235,880.64***Two Hundred Thirty-Five Thousand Eight Hundred Eighty and 64/100***
 November 17, 23, December 1, 8, 2016
 U46564 PRO (\$199.92)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 32B

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004804
 Division: CHANCERY
 Docket Number: F1274114
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALT, INC., ASSET BACKED CERTIFICATES, SERIES 2004-24CB
 VS
 Defendant: CARLOS ZAPATA, EVELYN ROMERO, BANK OF AMERICA, CAMDEN COUNTY BOARD OF SOCIAL SERVICES AND THE STATE OF NEW JERSEY
 Sale Date: 12/14/2016
 Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful

PUBLIC NOTICE

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday November 29th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-20
Applicant: Tesla Motors Inc.
Site Location: 135 Route 22 East
Block: 3801 Lot: 2
For: Preliminary & Final Site Plan/Variance Relief
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U47738 OBS December 8, 2016 (\$13.23)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday November 29th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-21
Applicant: Jonathan and Joanne Trenk
Site Location: 109 High Point Drive
Block: 3207 Lot: 4
For: Commercial Vehicle Variance
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U47724 OBS December 8, 2016 (\$12.74)

SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday November 29th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-22
Applicant: Jamie Gordon and Anthony Romano
Site Location: 154 Hawthorne Ave
Block: 1102 Lot: 2
For: Front Yard Variance
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law
Board Administrator
U47722 OBS December 8, 2016 (\$12.74)

SPRINGFIELD

PUBLIC NOTICE

BOARD OF ADJUSTMENT

TOWNSHIP OF SPRINGFIELD

MEETING DATES FOR 2017

PLEASE TAKE NOTICE that the Regular Monthly Meetings of the Board of Adjustment of the Township of Springfield for the year 2017 will be held the third (3rd) Tuesday of each month unless otherwise noted. Meetings will be held in the Council Chambers of the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey.

The Regular monthly meetings start at 6:30 P.M. prevailing time.

The following are the dates for the Board of Adjustment meetings for the year 2017:
Tuesday, January 17, 2017
(Re-organization & Regular Mtg.)
Tuesday, February 21, 2017
Tuesday, March 21, 2017
Thursday, April 20, 2017
Tuesday, May 16, 2017
Tuesday, June 20, 2017
Tuesday, July 19, 2017
Tuesday, August 15, 2017
Tuesday, September 19, 2017
Tuesday, October 17, 2017
Tuesday, November 21, 2017
Wednesday, December 20, 2017

All Special Meetings of the Board of Adjustment will be advertised separately.

Jennifer Amend Law
Board of Adjustment Secretary
U47818 OBS December 8, 2016 (\$21.56)

SPRINGFIELD

PUBLIC NOTICE

PLANNING BOARD

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD

MEETING DATES FOR 2017

PLEASE TAKE NOTICE that the Regular monthly Meetings of the Planning Board of the Township of Springfield for the year 2017 will be held the first Wednesday of each month unless otherwise noted. Meetings will be held in the Council Chambers of the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey at 7:00 P.M. prevailing time.

The following are the dates of the Planning Board meetings for the year 2017:

Wednesday, January 4, 2017
(Re-organization & Regular Mtg.)
Wednesday, February 1, 2017
Wednesday, March 1, 2017
Wednesday, April 5, 2017
Wednesday, May 3, 2017
Wednesday, June 7, 2017
Wednesday, July 12, 2017
Wednesday, August 2, 2017
Wednesday, September 6, 2017
Wednesday, October 4, 2017
Wednesday, November 1, 2017
Wednesday, December 6, 2017

All Special Meetings of the Planning Board will be advertised separately.

Jennifer Amend Law, Administrator
Township of Springfield Planning Board
U47817 OBS December 8, 2016 (\$21.07)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD

In compliance with N.J.A.C. 18:12A-1.3, please be advised that the Tax Assessor or members of the Assessor's staff in the Township of Springfield are available to Taxpayers and members of the general public, Monday through Friday (except holidays) from 8:00 AM to 4:00 PM.

Edward Neil Galante
Tax Assessor
U47735 OBS December 8, 2016 (\$7.35)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD
ASSESSMENT LIST IS READY

Springfield Tax Assessor, Edward Neil Galante, has announced that the Assessment list for the 2017 Tax year will be available for inspection by any Taxpayer on Thursday, December 22nd, 2016 at the Assessor's Office, 100 Mountain Avenue, between the hours of 10:00 AM and 3:00 PM.

Edward Neil Galante
Tax Assessor
U47736 OBS December 8, 2016 (\$7.84)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #16-3127

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-25, MUNICIPAL COURT ESTABLISHED, SUBSECTION 2-25.3 JUDGE OF THE MUNICIPAL COURT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT TO ALLOW FOR THE APPOINTMENT OF ONE TEMPORARY MUNICIPAL COURT JUDGE (Provides for the appointment of a Temporary Municipal Court Judge under certain circumstances).

Ordinance Summary: This Ordinance allows the appointment of a Temporary Municipal Court Judge under certain circumstances for a term not to exceed one year.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, December 6, 2016. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, December 20, 2016 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk
Dated: 12/6/16
U47717 OBS December 8, 2016 (\$21.07)

SUMMIT

CITY OF SUMMIT
Public Notice

The Municipal Assessor, in accordance with Title 54-4-38, hereby gives public notice that the Assessment List for the City of Summit for the year 2017 may be inspected by any taxpayer for the purpose of enabling such taxpayer to ascertain what assessments have been made against his/her property and to confer informally with the assessor as to the correctness, so that any errors may be corrected before the filing of the Assessment List and Duplicate.

PUBLIC NOTICE

And take further notice that such Assessment List may be inspected on January 6, 2017 between the hours of 8:30 A.M. and 4:30 P.M. at the Assessor's Office in the Municipal Building, 512 Springfield Avenue, Summit, NJ 07901.

Timothy J. O'Connor, CTA
Tax Assessor

Dated: November 30, 2016
U47739 OBS December 8, 2016 (\$12.74)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004795
Division: CHANCERY
Docket Number: F02915015
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GMACM MORTGAGE LOAN TRUST 2005-J1 VS
Defendant: JENNIFER MORAN A/K/A JENNIFER A. MORAN, CADLEROCK JOINT VENTURE, L.P. ROBERT MORAN JR A/K/A ROBERT MORAN A/K/A ROBERT F. MORAN, STATE OF NEW JERSEY
Sale Date: 12/14/2016
Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 337 Madison Hill Road, Clark, NJ 07066
TAX LOT # 33, BLOCK # 34
APPROXIMATE DIMENSIONS: 145 x 104 x 145 x 109

NEAREST CROSS STREET: Rainbow Drive
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$547,958.76***Five Hundred Forty-Seven Thousand Nine Hundred Fifty-Eight and 76/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
SUITE 200
CHERRY HILL NJ, 08003
856-669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$562,196.82***Five Hundred Sixty-Two Thousand One Hundred Ninety-Six and 82/100***
November 17, 23, December 1, 8, 2016
U46597 EAG (\$125.44)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004797
Division: CHANCERY
Docket Number: F01051915
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIES CORPORATION, HOME EQUITY MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-KS3 VS
Defendant: RAFAEL REIS, MIDLAND FUNDING LLC, PARTNER FOR MIDLAND RELIEF DE II LLC, ITS SUCCESSORS AND ASSIGNS
Sale Date: 12/14/2016
Writ of Execution: 07/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Clark, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 63 Gibson Blvd, Clark, NJ 07066
TAX LOT # 1, BLOCK # 178
APPROXIMATE DIMENSIONS: 50 x 200

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$886,305.53***Eight Hundred Eighty-Six Thousand Three Hundred Five and 53/100***
Attorney:
URDREN LAW OFFICES, P.C.

PUBLIC NOTICE

111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ, 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$909,740.12***Nine Hundred Nine Thousand Seven Hundred Forty and 12/100***
November 17, 23, December 1, 8, 2016
U46600 EAG (\$125.44)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004906
Division: CHANCERY
Docket Number: F01268815
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19 VS
Defendant: CHRISTOPHER DEL MAURO, SAMANTHA DEL MAURO AND MIDLAND FUNDING LLC
Sale Date: 01/04/2017
Writ of Execution: 06/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union, and State of NJ.
It is commonly known as 23 PRESCOTT TURN, CLARK, NJ 07066
It is known and designated as Block 81, Lot 20. The dimensions are approximately 55.56 feet wide by 90 feet long.
Nearest cross street: Westfield Avenue
Prior lien(s): Sewer past due in the amount of \$225.00.

Subject to Tax Sale. Amount to be paid to avoid tax sale \$291.94.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$581,217.56***Five Hundred Eighty-One Thousand Two Hundred Seventeen and 56/100***

Attorney:
STERN LAVINHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

KENILWORTH

Borough of Kenilworth

PLANNING BOARD MEETING DATES-2017

The Planning Board of the Borough of Kenilworth hereby gives notice of the regularly scheduled meetings and workshop sessions for the remainder of the year 2017 as follows:

Re-organization Meeting January 12, 2017
Work Session
Regular meeting:

Workshop at 7:00 pm & Regular Meeting at 7:30

February 9
March 9
April 13
May 11
June 8
July 13
August 10
September 14
October 12
November 9
December 14

The Workshop sessions and the Regular meetings are on the same day (second Thursday of each month). All work sessions will begin at 7:00 p.m. A copy of this notice has been posted at Borough Hall, 567 Boulevard, Kenilworth.

Planning Board Administrator
U47708 UNL December 8, 2016 (\$32.34)

PUBLIC NOTICE

Total Upset: \$602,088.08***Six Hundred Two Thousand Eighty-Eight and 08/100***
December 8, 15, 22, 29, 2016
U46678 EAG (\$156.80)

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Special Meeting of the Municipal Council, Township of Clark on December 5, 2016.

ORDINANCE 16-12

AN ORDINANCE TO AMEND VARIOUS SECTIONS OF CHAPTER 284 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "SEWER USER FEES"

Edith L. Merkel, RMC
Township Clerk
U47740 EAG December 8, 2016 (\$10.29)

CRANFORD

TOWNSHIP OF CRANFORD
BOARD OF HEALTH
PUBLIC MEETING NOTICE

Please be advised that in compliance with the "Open Public Meetings Act", the Cranford Board of Health has rescheduled the November 14, 2016 meeting. The new meeting date will be held on December 12, 2016 in Room 108 of the Municipal Building, 8 Springfield Avenue, Cranford, New Jersey at 7:00 P.M.
U47654 EAG December 8, 2016 (\$6.86)

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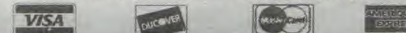
In-column 2:30 PM Tuesday
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Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

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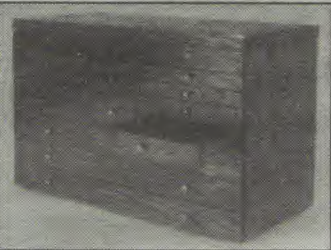
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H	A	E	H	A	R	S	H	T	H	R	E	W	S
A	D	P	I	M	A	B	E	L	I	E	V	E	R
R	E	L	A	T	E	E	E	L	S				
A	S	I	D	E	P	E	T	I	T	I	O	N	S
C	I	F	O	N	S	W	A	P					
P	L	A	T	A	S	A	R	A	H	N	A		
H	A	S	C	A	S	C	A	D	E	S	A	C	
O	D	E	N	E	T	S	D	A	I	S	Y		
N	L	R	B	O	P	O	F	F					
S	E	D	E	N	T	A	R	Y	N	A	T	T	A
F	A	W	N	A	I	R	I	E	R				
D	E	C	O	R	A	T	I	O	N	S	N	A	E
A	P	U	R	E	E	V	E	N	T	G	M	T	
H	A	L	E	S	S	A	M	A	S	S	S	E	

SUDOKU

**PUZZLE APPEARS IN
OUR A&E SECTION**

ANSWER:

4	9	7	3	5	2	6	8	1
3	1	8	6	9	4	2	7	5
5	6	2	8	1	7	3	4	9
9	7	4	2	3	8	5	1	6
1	8	3	5	6	9	4	2	7
6	2	5	7	4	1	8	9	3
2	4	6	9	7	3	1	5	8
8	3	9	1	2	5	7	6	4
7	5	1	4	8	6	9	3	2

SPORTS

THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini
Sports Editor

A resurgence of sorts for Union County football when it comes to winning state titles continued when Westfield repeated as North 2, Group 5 champions last Saturday at MetLife Stadium in East Rutherford.

Westfield defeated Bridgewater-Raritan 15-13, exactly 12 months after beating the Somerset County school 10-7 in last year's final.

Both teams were 11-0 last year and this year and both times Westfield was the No. 2 seed and BR the No. 1

Both games were played at MetLife and both on Dec. 3.

Both games also went down to the very last play, with Westfield holding on to win each one.

In the first decade of this century, from 2000-2009, Union County was able to produce only five state champions.

In this second decade, there have already been nine Union County teams that have won state championships, with three seasons still to go.

For the eighth straight year Union County has now had at least one state champion, beginning with Summit capturing North 2, Group 2 in 2009.

Westfield can now lay claim to the fact that the Blue Devils became the first team to repeat as North 2, Group 4 champs (1976 and 1977) and North 2, Group 5 champs (2015, 2016) in the playoff era.

Those are all four of their state championships in the playoff era.

Union County started with 11 teams making the playoffs, while Linden did not make it at 4-4 compared to Columbia getting in at 1-7 in N2, G5.

Then five advanced to the sectional semifinals, with Union County guaranteed of having at least one team make it to a final based on Westfield hosting Union for the second straight season in the 6-at-2 N2, G5 semifinal.

Westfield will start 2017 with a state-best 25-game win streak.



Photo by JR Parachini

Westfield players are holding up two fingers as a sign that they just won their second straight North 2, Group 5 state championship.

Westfield repeats as N2, G5 champs by halting BR again Junior FS McDaniel has 2 INTs, 1 for a TD

By JR Parachini
Sports Editor

EAST RUTHERFORD — Adam McDaniel had to watch his teammates win a state championship last year as he missed the season with a broken collarbone.

Twelve months later he was as big a reason as any why the Westfield Blue Devils repeated as state champions.

McDaniel, a junior free safety on defense and wide receiver on offense, produced two interceptions in the first half, with his first one going 39 yards untouched for a touchdown.

The six points off that interception touchdown return stood up as Westfield's defense, especially its most dominating front line, sparked the second-seeded Blue Devils past top-seeded Bridgewater-Raritan 15-13 in Saturday afternoon's fifth annual North 2, Group 5 state championship game, played for the third straight year at MetLife Stadium.

Westfield finished 12-0 for the second straight season and extended the state's present longest winning streak to 25.

BR finished 11-1 for the second straight season.

Westfield held on to defeat BR 10-7 in last year's final at MetLife.

The Blue Devils never trailed in either game.

Westfield has now won four state championships in the playoff era and the Blue Devils are the first to repeat in North 2, Group 4 (1976 and 1977) and North 2, Group 5 (2015, 2016).

BR is now 0-2 in state championship games. The former Bridgewater-East was 2-0.

McDaniel's pick-6 came with 1:47 left in the first half, putting Westfield ahead 15-7.

"I saw it coming," said McDaniel, who also had a key interception in Westfield's semifinal home playoff win over Union. "I jumped in, caught it and just saw green."

See BLUE DEVILS, Page

UNION COUNTY HIGH SCHOOL FOOTBALL

•
LAST WEEK'S RESULT:
NJSIAA FINALS
Saturday, Dec. 3 (1 game)
At MetLife Stadium
North 2, Group 5
Westfield 15, B-Raritan 13

•
**JR'S FINAL
PICKS RECORD FOR 2016:**
Last week: 1-0
This year: 94-37 (.718)
Best bets: 12-1
Upset specials: 6-7

•
**JR'S FINAL
UNION COUNTY TOP 10:**

- 1-Westfield (12-0)
- 2-Union (6-5)
- 3-Elizabeth (5-6)
- 4-Cranford (7-3)
- 5-Summit (8-3)
- 6-Linden (5-5)
- 7-Roselle (10-1)
- 8-Rahway (7-3)
- 9-Johnson (5-5)
- 10-Gov. Livingston (4-6)

Others:

- Brearley (5-5)
- Hillside (4-6)
- Roselle Park (3-7)
- Dayton (3-7)
- Plainfield (1-9)
- Scotch Plains (1-9)
- New Providence (1-9)

• MID-STATE 38 CONFERENCE division champions:

- Delaware:** Bridgewater-Raritan
- Mountain:** Somerville
- Raritan:** Summit
- Union:** Bound Brook
- Valley:** Roselle
- Watchung:** Westfield

NOTES: BR and Westfield repeated as Delaware and Watchung champs.

SPORTS



Photo by JR Parachini

Westfield senior Jeffrey Gagum was part of an elite defensive line that included fellow seniors Owen Kessler, Nicholas Maher and Jake Vall-Llobera.

UNION COUNTY COACHES THAT HAVE GONE 12-0:

- Scott Miller, Brearley, 2006 - Bears won North 2, Group 1
- John Liberato, Summit, 2009 - Hilltoppers won North 2, Group 2
- John Liberato, Summit, 2012 - Hilltoppers won North 2, Group 3
- Kevin Kostibos, Summit, 2013 - Hilltoppers won North 2, Group 3
- Jim DeSarno, Westfield, 2015 - Blue Devils won North 2, Group 5
- Erik Rosenmeier, Cranford, 2015 - Cougars won North 2, Group 3
- Jim DeSarno, Westfield, 2016 - Blue Devils won North 2, Group 5

Miller was the first coach to go 12-0, while Liberato was the first coach to go 12-0 twice.

DeSarno became the first coach to go 12-0 in consecutive seasons.

Blue Devils lifted by a solid defensive effort in title game

(Continued from Page)

"I can't be prouder of Adam, who had to sit out all of last year," Westfield head coach Jim DeSarno said.

Westfield limited BR to just 85 yards of total offense in the first half, 50 of them coming on a touchdown run in the second quarter by talented senior quarterback Nick Attanasio.

The Panthers pulled to within two when Attanasio, after scrambling away from Jake Dayon and Owen Kessler, found senior running back David Usewick open on the left side, with Usewick taking the ball down the left sideline for a 25-yard touchdown pass.

"We had to stop Attanasio and Usewick," DeSarno said.

On the ensuing two-point conversion for the tie, Attanasio moved left and looked like he was headed for the end zone. However, junior middle linebacker Shea Elliott and senior cornerback Conor Scanlon were there to stop Attanasio and keep Westfield's lead at 15-13.

"Our defense was just lights out," DeSarno said. "It was just defense, defense, defense."

"You have two really good teams here and Bridgewater played their hearts out. Our offensive line also picked a good time to play their best game of the year."

Westfield, throughout the game, had constant pressure on Attanasio. The Blue Devil defensive line of seniors Owen Kessler, Nicholas Maher, Jeffrey Gagum and Jake Vall-Llobera will go down as one of the best in Westfield history.

"The defensive line was our heart and soul," said longtime Westfield defensive coordinator Ken Miller.

Westfield senior Mike Moriarty fought off an injury to kick a key 28-yard field goal for the only points of the first quarter.

Vall-Llobera scored Westfield's only offensive touchdown on a fourth down, three-yard run in the second quarter.

"This is just amazing, repeating as state champs," McDaniel said. "I'm coming back next year, so I want to do this one more time."

FIRST QUARTER HIGHLIGHTS:

- * Philip Martini 29 run to BR 10.
- * Lawrence Nice sack for 6-yard loss.
- * Mike Moriarty 28 field goal — 3-0 Westfield.
- * Westfield defense causes and recovers fumble on last play.
- * Westfield holds BR to 4 yards of total offense.

SECOND QUARTER HIGHLIGHTS:

- * On fourth-and-1 from BR 3, Jake Vall-Llobera follows blockers right into end zone for game's first touchdown. Extra point wide right, Westfield leads 9-0.
- * BR quarterback Nick Attanasio breaks free for 51-yard touchdown with 8:45 remaining. Westfield leads 9-7.
- * Justin Bryant fumble recovery after Nick Celli hit, gives BR ball on own 32 with 2 minutes left.
- * Adam McDaniel returns an interception 39 yards left to give Westfield a 15-7 lead. McDaniel also had one of Westfield's two interceptions in its semifinal win over Union.

* Adam McDaniel again, in front of Ricky Tate, intercepts a pass, this time at Westfield 2-yard line.

* Westfield 15-7 at the half.

* The first half took 52 minutes.

NORTH 2, GROUP 5 FINAL AT METLIFE STADIUM

2-WESTFIELD (12-0) 03 12 00 00 - 15
1-B-RARITAN (11-1) 00 07 00 06 - 13

FIRST QUARTER:

WESTFIELD — FG Mike Moriarty 28 (W 3-0)
12 plays, from own 22 to BR 11, 6:24 used

SECOND QUARTER:

WESTFIELD — Jake Vall-Llobera 3 run, kick failed (W 9-0)

4 plays, 12 yards, 1:34 used

Westfield capitalized on a turnover — defense forced and recovered fumble.

B-RARITAN — Nick Attanasio 50 run, Justin Davidovicz kick (W 9-7)

4 plays, 63 yards, 1:30 used

WESTFIELD — Adam McDaniel 39 interception return, kick failed (W 15-7)

FOURTH QUARTER:

B-RARITAN — David Usewick 25 pass from Nick Attanasio, run failed (W 15-13)

13 plays, 80 yards, 6:17 used

NORTH 2, GROUP 5

STATE CHAMPIONSHIP GAME SCORES:

2016: Westfield 15, B-Raritan 13 — at MetLife

2015: Westfield 10, B-Raritan 7 — at MetLife

2014: Linden 27, Elizabeth 20 — at MetLife

2013: Ridge 48, Union 13 — at Rutgers

2012: Elizabeth 37, Piscataway 33 — at Kean

WESTFIELD BLUE DEVILS

IN STATE CHAMPIONSHIP GAMES (4-1):

2016: North 2, Group 5

Westfield 15, B-Raritan 13 — at MetLife Stadium
Westfield was the 2 seed and BR the 1.

2015: North 2, Group 5

Westfield 10, B-Raritan 7 — at MetLife Stadium
Westfield was the 2 seed and BR the 1.

1998: North 2, Group 3

Morristown 37, Westfield 14 — at Giants Stadium
Morristown was the 1 seed and Westfield the 3.

1977: North 2, Group 4

Westfield 33, Barringer 12 — at Giants Stadium
Westfield was the 2 seed and Barringer the 4.

1976: North 2, Group 4

Westfield 14, Plainfield 0 — at Westfield
Westfield was the 1 seed and Plainfield the 3.

SPORTS

Sturcke deemed 'first lady of RP athletics'

Stellar 40-season run as girls' tennis coach concludes after many memorable moments

By JR Parachini
Sports Editor

Nancy Sturcke had already been a successful leader of high school athletes before she succeeded physics teacher Bob Penny as the second girls' tennis coach at Roselle Park in the fall of 1977.

A health and physical education teacher at Roselle Park beginning in 1963, the North Plainfield native previously was highly-effective in coaching girls' basketball teams at Benedictine Academy in Elizabeth and then the first field hockey and girls' basketball squads at Roselle Park.

However, tennis — the fourth girls' varsity sport at Roselle Park — was her passion.

"I really love the challenge," said Sturcke, who just concluded her 40th and final season as the girls' tennis coach at Roselle Park. "I worked with some of the nicest kids in the school and tennis just a fun sport."

Sturcke, a Springfield College graduate, loved the sport so much that when she retired from teaching in 1998 she never gave a thought to retire from coaching.

"To be able to teach raw players the fundamentals were also a big challenge and I wanted to continue doing that," Sturcke said. "It's been so satisfying to see the growth. Sometimes it clicks, but it's all good."

"I always enjoyed it."

The only years Sturcke was not the girls' tennis coach at Roselle Park were 1975 and 1976 when Penny guided the Panthers. Whomever succeeds Sturcke will be just the third girls' tennis coach the program has ever known.

"I've never been around a person more professional and dedicated to her craft," said present Roselle Park Athletic Director James Foy, a 1990 Roselle Park graduate who was previously the head coach and then also a valued assistant coach of the varsity football team.

"She's the first lady of Roselle Park athletics."

Sturcke began playing the game of tennis after high school.

"There was no team when I was in high school, so my first real exposure with tennis was when I took it as a phys. Ed. class in college," Sturcke said.

See **DEDICATED**, Page



NANCY STURCKE COACHING RESUME:

Benedictine Academy of Elizabeth girls' basketball (4 years): 1965-69

1966 and 1969 teams won New Jersey Catholic Girls' League championships

Sturcke was honored with the league's Coach of the Year award in 1966.

At ROSELLE PARK:

Field hockey (1 year): 1970 — was first coach

Panthers finished with a winning record of 7-1.

Girls' basketball (5 years): 1971-1976 — was first coach

Girls' tennis (40 years): 1977-2016 — was second coach



Photo by Steven Ellmore

Here, Roselle Park girls' tennis coach Nancy Sturcke is with two of her players from this year's team that went 9-7, from left, Kaitlyn Kirkpatrick and Odalys Arbelaez.

SPORTS



Roselle Park girls' tennis coach Nancy Sturcke, standing at left, is with her 2014 team here that finished with a winning record of 11-9. Kneeling, from left, are Jacky Chacon, Charlotte Sessions, Morgan Literate, Lexi Tumblety and Alyssa Ortiz. Standing, from left, are Sturcke, Noel Cheng, Muriel Olazo, Vanessa Vogler, Nicole Sychowicz, Colleen Sweeney, Jasmin Brown, Michelle Henriques, Niti Shah and assistant coach Kim Haralambopoulos.

Dedicated mentor guided Panthers to much success

(Continued from Page)

"I then started to play the game on my own.

"I was just an average player, but really liked the game. I started to play more and more and just evolved gradually and enjoyed it.

"I worked on my game and took lessons. I then coached workshops, which also helped me with my game."

Sturcke led the girls' tennis team to more than 500 wins, with victory No. 500 coming this fall at Rahway.

As many as 32 winning seasons included Group 1 state championship teams in 1986 and 1997; North 2, Group 1 sectional state championship squads in 1986, 1993 and 1997 and Central Jersey, Group 1 sectional state championship teams in 2003, 2004 and 2009.

Present junior varsity coach Melissa Rinaldi-Hahn — a 2004 Roselle Park graduate who is a mathematics teacher at Roselle Park — was a senior on Roselle Park's first CJ, G1 sectional state championship team, the 2003 squad that fashioned an impressive 18-3 mark.

"As a former Roselle Park student and tennis player, I am privileged to have had more than one opportunity to learn from the greatest," Rinaldi-Hahn said. "When she was my coach her expertise and knowledge of the sport were evident, but the things I remember most are her integrity and dedication.

"Working with her now as an assistant coach I see that what she makes look easy stems from a commitment and work ethic that most cannot compare to. She inspires me to keep learning, growing my abilities as a player and coach and to handle every situation with a quiet calmness and determination.

"She is truly one of a kind and in a class all her own."

Sturcke had several players that were among the best in New Jersey from a small school standpoint. Four of them — Catherine Finizio, Class of 1987; Nicole Tango, Class of 1998; Erica Ollinick, Class of 2005; and Rebecca Vera, Class of 2010 played singles all four years.

Finizio, the winningest among the four with a final record of 81-24 (.771), was the only one to play first

singles all four years. She was just recently inducted into the fifth class of the Roselle Park Hall of Fame.

Finizio's senior season of 1986 — Sturcke's 10th team — won the Group 1 state championship with a win over Mahwah and finished with a program-best record of 25-1, losing only its final match of the season to Group 4 state champion West Orange in the Tournament of Champions. Roselle Park won 16 matches that year by the score of 5-0 and another one 4-0.

The 1997 team, sparked by senior twins Nicole and Jennifer Tango at first and second singles, captured the Group 1 state title by beating Montgomery in the final.

"Coach Sturcke was always very humble," Foy said. "Her dedication is endless. She spends her summer with the kids and runs our Roselle Park Youth Camp. Her focus is always on the kids."

Sturcke, a big part of Roselle Park being the second school in Union County to have varsity sports for girls — Scotch Plains was the first — summed up her 40 years as the girls' tennis coach in this manner:

"There were three important ingredients that came together.

"First was that I ended up working with really nice girls and received a lot of support from their parents and the school administration and they also told me so, which was an added motivator to continue on.

"Second was that coaching tennis for 40 years didn't feel like work or a job, there was no drudgery. I viewed it as a project and a challenge. Most players arrived with little or no background. There is no feeder program — we only have four courts in town — and not too many take lessons from pros. It was fun, challenging and satisfying all at the same time.

"Third was that some of the best memories of my life were right here with the tennis program. The championships were very exciting, but teaching a life-long sport that can be enjoyed was so worthwhile.

"We did well and won a lot and a lot of the girls along the way were able to learn the game of tennis and that's something that they will always have."

NANCY STURCKE: 40 seasons - 1977-2016 - as the girls' tennis coach at Roselle Park:

Record: 504-269-2 (.652)

Group 1 state championship teams (2):

1986 (25-1)
1997 (19-2)

North 2, Group 1 state championship teams (3):

1986
1993 (16-2) — lost to Haddonfield in Group 1 final
1997

Central Jersey, Group 1 state championship teams (3):

2003 (18-3)
2004 (13-4)
2009 (11-10)

Conference championships (16):

1981, 1985, 1986, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 2003, 2010, 2011

Winning seasons: 32

Under .500 seasons: 6

.500 seasons: 2 — 10-10-1 in 1982 and 9-9 in 2015

COACH OF THE YEAR AWARDS:

State (Star-Ledger): 1996

Union County (Star-Ledger): 2004, 2006

All-Area (Home News Tribune): 1997

National Federation Interscholastic Coaches Association: 1998

1986 Group 1 state championship team (25-1):

Beat Mahwah 3-2 in Group 1 final.

Lost only to Group 4 state champion West Orange 5-0 in the season-ending Tournament of Champions.

First singles: Catherine Finizio, senior

Second singles: Lisa Dragon, senior

Third singles: Michele Finizio, sophomore

First doubles: Carolyn Hazelhurst, senior and Yolanda Romero, senior

Second doubles: Lisa Ferraro, junior and Patti Quinn, junior

1997 Group 1 state championship team (19-2):

Beat Montgomery 3-2 in Group 1 final.

Lost only to Scotch Plains 5-0 in the regular season and to Group 3 state champion Millburn 5-0 in the season-ending TOC.

First singles: Nicole Tango, senior

Second singles: Jennifer Tango, senior

Third singles: Renee Bator, senior

First doubles:Carolynn Hess, senior and Nicole Sabbo, senior

Second doubles: Allison Stanko, senior and Jill Matthews, junior

2009 Central Jersey, Group 1 championship team (11-10):

First singles: Rebecca Vera, senior

Second singles: Monica Soliz, senior

Third singles: Emilie LaForge, junior

First doubles: Kathlene Bator, junior and Kristen Olson, senior

Second doubles: Emma McDonough, junior and Kelly Gugger, senior

SINGLES ALL 4 YEARS:

Catherine Finizio, Class of 1987, first 1983, 1984, 1985, 1986
Career record: 81-24 (.771)

Nicole Tango, Class of 1998, third 1994; first 1995, 1996, 1997
Career record: 64-31 (.674)

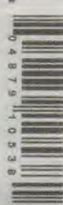
Erica Ollinick, Class of 2005, second 2001; first 2002, 2003, 2004
Career record: 74-20 (.787)

Rebecca Vera, Class of 2010, third 2006; first 2007, 2008, 2009
Career record: 66-30 (.688)



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