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Trolley ride is a holiday tradition in Cranford

By Jennifer Rubino
Staff Writer

On Saturday, Dec. 17, a trolley ride organized by the Cranford Chamber of Commerce. The ride was offered free to residents and toured the town of Cranford. Santa also accompanied residents for the ride and sang Christmas songs with them. Children brought along their song sheets for the ride so they could sing the lyrics to all the holiday songs.

"There is also a guitarist on the trolley with us," Chamber of Commerce member Barbara Bilger told LocalSource in an interview. "Residents will be singing songs with Santa as they tour the route

through Cranford. They will go down Centennial Avenue on the south side of town. They will travel across Lincoln Avenue, Walnut Avenue and North Avenue. They will basically circle around the south side of town. It's about a 15-minute long ride."

The Chamber of Commerce expressed their gratitude to Two River Bank for sponsoring the event. Each child received a free candy cane from Santa after they departed from the trolley ride. Parents each received a Small Business Saturday tote bag filled with coupons for local small businesses.

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Photo by Jennifer Rubino

Santa climbs aboard the trolley to accompany the children on the ride and sing Christmas songs with them as they take a tour through Cranford.

EPS employees allege wrongful termination in suit

By Elana Knopp
Staff Writer

Nine former employees of Elizabeth Public Schools are suing seven members of the Elizabeth Board of Education, along with the Elizabeth schools superintendent for First Amendment violations, due process violations and violations of the state Civil Rights Act.

Lester Dominguez, Ismael Estrada, Jr., Donald Goncalves, Miguel Jimenez, Marvin Lehman, Oscar Ocasio, Joseph Padlo, Gonzalo Quesada, and Robert Stigliano — all former employees of the school district — filed suit in U.S. District Court on Nov. 28. Defendants in the suit include: Elizabeth BOE president Charlene Bathelus, BOE members Maria Carvalho, Stephanie Goncalves, Stanley Neron, Daniel Nina and Jose Rodriguez, and Elizabeth Superintendent of Schools Olga Hugelmeyer.

The suit claims the defendants retaliated against the plaintiffs, based on their protected speech and associations, as a result of the November 2015 BOE election. The amount in controversy exceeds \$100,000 per plaintiff, which includes retroactive and prospective salary and benefits, as well as pension credits.

At the time of the 2015 election, states the suit, two rival political factions in Elizabeth, both in the Democratic Party, endorsed different slates of candidates for three contested BOE seats.

One slate is considered to be run by Elizabeth politicians Rafael Fajardo and Tony Monteiro, and the other by Elizabeth Mayor J. Christian Bollwage.

According to the complaint, the Fajardo and Monteiro faction has supported members who have been elected to the BOE for the past 20 years, maintaining a majority on the board. In 2015, the faction supported candidates Tony Monteiro, Elcy Castillo-Ospina and Michelle Velez-Jonte, who ran on a ticket unofficially called "Continue the Progress" or CTP.

Bollwage's faction — the minority faction at that time — supported all the individually-named defendant board members, Bathelus, Carvalho, Goncalves, Neron, Nina and Rodriguez, according to the suit.

Prior to the 2015 election, the board consisted of five members of the CTP faction — Monteiro, Castillo-Ospina, Carlos Trujillo, Ana Maria Amin and Paul Perriera — and four members of the Bollwage faction: Bathelus, Neron, Rodriguez and Carvalho.

The candidates for the three contested seats in the 2015 election were CTP supporters Monteiro, Castillo-Ospina and Velez-Jonte; Bollwage supporters Bathelus, Goncalves and Nina; and Maria Medeiros-DaRassi, who did not align with either faction.

Thus, states the suit, the November 2015 election determined which faction would have the majority on BOE, with an opportunity for the minority faction to gain control.

After the election, Bollwage's faction swept all three seats, giving it a 6-3 majority on the board.

In January 2016, the new board members were sworn in and, according to the suit, "purged" the Elizabeth public schools of employees, including the plaintiffs, who openly supported — or were perceived by the defendants as supporting — the CTP ticket, now in the minority.

"For each and every one of these employees, political affiliation was not an appropriate requirement for their employment position, and political affiliation was not necessary for the efficient operation of their position," states the suit. "The conduct of the defendants, in essentially creating a political affiliation requirement for certain employment positions and/or in retaliating against those who supported the Continue the Progress ticket, violates plaintiffs' First Amendment rights. Defendants retaliated against each plaintiff by terminating their employment with the School District."

The suit states that common BOE practice is that every employee must be under contract for the fiscal year. Upon renewal of an employee's contract in June, employees typically sign a one-page contract indicating they can be terminated with 14 days' notice. The board then adopted a resolution appointing each employee for the following fiscal year, 2015-2016, as indicated in the contract. In October 2015, the plain-

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KBOE selects new member after resignation

By Jennifer Rubino
Staff Writer

The Kenilworth Board of Education selected a new board member to fill the vacancy after the resignation of Walter Sosnosky. A meeting was held Dec. 12 in the Board Conference Room at David Brearley School and Genean Braun was chosen as the new board member. The eight other board members conducted interviews at the meeting in order to make their decision.

Interested persons were instructed to write a letter of intent and send it to Secretary to the Board Vincent Gonnella by Dec. 5. The term will last until Dec. 31, 2017.

"The person must be at least 18 years of age, a registered voter, a resident of Kenilworth and be able to read and write," Gonnella told LocalSource.

Sosnosky resigned from his position because he felt the board refused to acknowledge his ideas regarding issues such as the budget. He also felt that the board would only consider seeking members with children, as his wife applied to be a board member but was denied the opportunity

due to the fact she's not a parent. He felt that he was discouraged from speaking to the teachers and parents.

"The board was extremely closed off to any new ideas. Many of the board members have been in their positions for years, and they are content with the status quo," Sosnosky told LocalSource in an interview. "I had suggestions as to ways we could eliminate increases in the budget and help parents and students, but no one wanted to listen."

Kenilworth Board of Education President Nancy Zimmerman described the interview process that took place at the meeting Dec. 12 as well as some of the criteria board members consider when making their decision to select a new member.

"We look at what each candidate can contribute to the board," Zimmerman told LocalSource over the phone. "Community service or other related work might also be a deciding factor. We get a feel as to who is the best candidate for the position during the interview process. Last time we selected a new board member, both candidates were equally qualified, but we decided to go with the candidate that had children because, while not every member of the board

is required to have children, we strive to have a balance between the members who have children and those who don't. This was the deciding factor during the last selection process, so each time there might be a slightly different factor that determines the person we select. Ultimately we want someone with an open mind. We want someone without judgment or bias. While we all have something that motivates us to run as a board member, we also have to realize that we can't come rushing in and make immediate changes. Things have to be done a certain way in order to be achieved."

Braun has two children in the Kenilworth school system; one is a freshman and the other is a senior at David Brearley High School. Braun has been a resident of Kenilworth for 20 years.

"As a member of the board, I want to continue working to improve the school district," Braun told LocalSource in an interview. "I want to get the schools to where they need to be, and I will continue working with the board to make the necessary improvements."

Clark holds annual holiday decorating contest

By Jennifer Rubino
Staff Writer

Ralph Bernardo of Clark Recreation announced the 22 houses that entered this year's annual house decorating contest. Three of the homes will be awarded "Most Outrageous," "Most Traditional," and "Overall Favorite."

"I started the contest maybe five or six years ago just for fun," Bernardo told LocalSource in an email. "Houses are judged in three categories. A little friendly competition is fun and gives residents a reason to drive around with their kids and look at the houses and submit their opinion as to who should win. I have memories of driving around looking at the decorated houses with my family, having hot chocolate and listening to Christmas music. They're great memories."

Residents are asked to drive by the houses listed in the email they received from Bernardo to pick their favorites. Unfortunately, in past years, some of the residents weren't taking the contest very seriously, which required Bernardo to organize a selection committee.

"A few years ago some of the residents were filling out the ballots with bogus selections," Bernardo told LocalSource. "This created the need for a selection committee. We ask that residents call or email us with their picks, and we will take their selections into consideration. We want

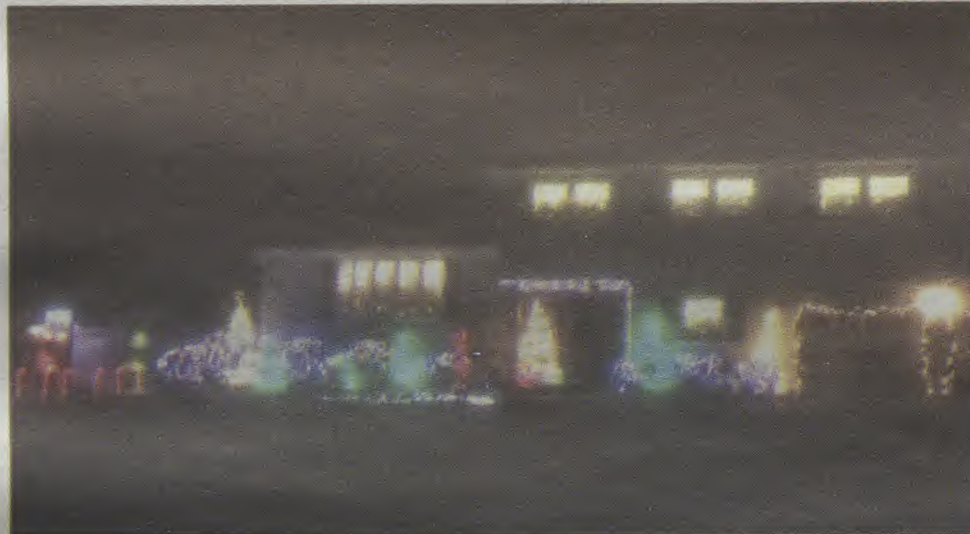


Photo by Jennifer Rubino

Lights adorn one of the houses in Clark that is participating in the contest.

them to drive around and have fun judging themselves. The final decisions will be made by the selection committee which consists of myself and four other members who wish to remain anonymous. The winners will each receive a giftcard to Town Hardware and a lawn sign for bragging rights from the committee."

The areas of Clark are split into three sections for the contest. There is the Lake Avenue/Raritan Road area, the Valley Road/St. Johns Place area and Madison

Hill Road/Westfield Avenue area.

"I think the holiday decorating contest brings the community together and brings the spirit of the holiday season into the community," Councilman Bill Smith told

LocalSource over the phone. "Bernardo asked for the community's participation to go out and contact him as to who they recommended to be the winners. He definitely takes their opinion into consideration when the selection committee makes the final decision."

LocalSource also contacted Councilman Frank Mazzarella and Mayor Sal Bonaccorso but did not receive a response prior to press time.

"I think this is a great event because it gets people into the neighborhood and gives the community a small town feel," Vice President of the Township Council Angel Albanese told LocalSource over the phone. "It's a good way for people to get to know their neighbors, and it also helps people get into the holiday spirit. It's a lot of fun."

Bernardo reports he's seen some very interesting use of lights in previous years, and he also questioned where people have purchased various decorations.

"When we judge the houses, we look for creativity that's tastefully done, all the way to the obnoxious," said Bernardo. "It's mostly just to have fun."

Correction

In the Dec. 15 edition of Union County LocalSource, in the article, "Concern grows over Tremley Point contaminants," the Rahway River Watershed Association did not do the site investigation. The owner of the site, D.T. Allen Contracting, contracted out the investigation, which was then reported by the owner's licensed site remediation professional, James P. Pack, in September 2014.

It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Steve Proctor at essexcty@thelocalsource.com, or call 908-686-7700, ext. 129, weekdays before 5 p.m.

Office to close for the holidays

In observance of the Christmas and New Year's holidays, the offices of Worral Media in Union will close at 5 p.m. on Friday, Dec. 23, and will not reopen until Tuesday, Jan. 3, at 9 a.m.

We will be available on a limited schedule by phone during the closure, at 908-686-7700.

During the Christmas week, our newspapers will be published on Thursday, Dec. 29. The deadlines for that paper will be:

- Editorial copy, Friday, Dec. 23, 9 a.m.

- Legal ads, Thursday, Dec. 22, noon.
- Display ads, Friday, Dec. 23, noon.
- Classifieds, Tuesday, Dec. 27, noon.

Our next issue will be published on Thursday, Jan. 5. The deadlines for that paper are:

- Legal ads, Thursday, Dec. 29, Noon.
- Editorial, Friday, Dec. 30, noon.
- Display ads, Friday, Dec. 30, noon.
- Classifieds, Tuesday, Jan 3, noon.

We wish all our readers a Merry Christmas, Happy Hanukkah and Happy New Year.

HPD's Santa Express brings holiday joy to residents

By Elana Knopp
Staff Writer

It seems that Santa did not forget about Hillside. From Dec. 12 to 15, the Santa Express travelled through the streets of Hillside, dropping off presents to excited children who could not wait to get a look at Santa as he brought gifts right to their homes.

The Santa Express, an initiative started by the Hillside Police Department, has been delighting residents for several years, and this year was no exception.

Officer Natalie Ogonowski, one of the event's founders, said the popular initiative is one of the reasons she chose to work in law enforcement.

"I became a police officer for several reasons, but one was being able to improve my community," Ogonowski told LocalSource.

Ogonowski, who was born and raised in Hillside, said she had a great upbringing in the township, and becoming a police officer here has allowed her to forge a relationship with local residents, including children.

"I'm always looking for a new way to connect with them and let them see the officers in this town truly care," said Ogonowski. "Sometimes, in the course of doing our job, people don't get to realize police officers are human too. We are more than just the badge and uniform on the outside. We are mothers, fathers, friends, sisters, brothers, husbands and wives under those uniforms."

Ogonowski said that her desire to bring everyone together for the holidays inspired the event.

"I wanted to do something to bring us all together around the holidays, something that was fun for everyone. Because believe me: these officers love this event just as much, if not more, than the kids getting the gifts," she said.

Ogonowski said that, although the fire department usually delivers gifts from Santa to residents in neighboring towns, she asked herself why the police department couldn't do the same thing.

"I thought, 'Why can't Santa be escorted by the police department?'" Ogonowski said.

So she and recently retired Hillside Lt. Michael Katsoudas tossed the idea around and came up with a game plan, "and Santa Express was born," she said.

Wayne Shoupe, an HPD auxiliary officer, was more than happy to volunteer to dress up as Santa, Ogonowski said. In addition, the owner of Route 22 Limo jumped on board and offered the use of "Santa's



Photos Courtesy of HPD

Santa delivers a gift as Hillside Police dispatcher and elf Kimberly Cook and Officer Natalie Ogonowski assist.

sleigh" to deliver the gifts. The sleigh is actually a party bus, according to Ogonowski, and it provided more than enough room for the many gifts Santa had to deliver.

Others in the Hillside community also offered a helping hand for the initiative.

"FOP Lodge No. 82 and No. 160 bought Santa his suit, and Peerless beverage was kind enough to have signs made up for us that we display on Santa's sleigh," Ogonowski said. "And last but not least, the officers and dispatchers who volunteer their time to escort Santa as he distributes the gifts throughout town."

Parents were asked to bring one small wrapped gift to deliver to each of their own children, along with a small donation to the Community FoodBank of New Jersey.

"We sign them up on one of the nights they chose to have the gift they bought delivered to their house by Santa," said Ogonowski. "We've got a pretty good method in place now that allows us to keep track of which gift gets delivered to what house by Santa."

Katsoudas told LocalSource that the event is all about community.

"The whole idea is to give back to the community, period," Katsoudas said. "That spirit is echoed by Officer Ogonowski, who

continues to lead the Santa Express team. Natalie runs tirelessly to make sure everyone is notified and everything is in order and a million other things to make this work. None of us is looking for a pat on the back. We do it because we want to. We plan and plan to make certain that the program runs without a hiccup."

According to Schoup, playing Santa has been a great experience.

"I would not miss this for the world," Schoup told LocalSource. "The expression on the face of the children and the parents is absolutely priceless."

The first year of the event, 100 children were visited by Santa on two nights; last year, said Ogonowski, the event grew to 200 kids during the course of four nights, and this year it was even bigger.

"This year we are also doing four nights with about 250 kids," she said. "Who knows what next year will bring?"

With four to six officers and dispatchers — who Ogonowski refers to as "Santa's elves" — escorting Santa on his decorated "sleigh," the festive entourage headed out into the night to deliver gifts, escorted by flashing police cars and motorcycles.

"The cars and motorcycles make sure the kids know Santa has arrived by using the lights, sirens and playing Christmas music over the loudspeakers," said Ogonowski. "Every year the kids and neighbors are waiting anxiously at the door when they hear us coming. The community seems in awe of our arrival and I think it truly brings out the Christmas spirit in everyone throughout town."

Acting Hillside Police Chief Louis Panarese was also on board the sleigh as

Santa was making his early rounds.

"I am very happy to see the joy on the faces of the children and parents and I will continue to support the Santa Express team," Panarese told LocalSource in an email. "I can certainly see the positive impact this has on the community, and great work by the officers."

According to Ogonowski, some parents have called and emailed the police department to thank the officers and to let them know how much this event means to them and their children.

"This was the greatest holiday experience our family has had with the township," one Hillside resident said. "We have been residents of Hillside since 1989 and never had such a connection. Hopefully this program can continue for many years."

Another resident was just as thrilled, saying, "What you guys did yesterday was priceless. Do you know the magic, the dreams, the hope that comes to kids' hearts when they believe in something bigger than the reality and that happens in such a magical manner? We on the parents' side could see the joy in the eyes of all of you. That is what makes it special. We could see you guys were not doing it because you have to but because you care."

Ogonowski said these sentiments compel the HPD to continue to hold the event.

"This is exactly the reason I wanted to do this, and this is the reason the officers, dispatchers, Mike and myself continue to do this event," she said. "We have an amazing community of people here in Hillside. We are honored to serve them and feel privileged to share in helping them celebrate the true spirit of the holiday season."



Residents hang out with Santa during his travels through Hillside.

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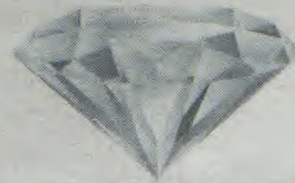
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Kean's Millie Gonzalez redefines beauty

**By Elana Knopp
Staff Writer**

Millie Gonzalez never thought she'd make it onto a Jumbotron in Times Square. But she did.

Gonzalez, a media relations specialist with Kean University, has become something of a celebrity, capping off a whirlwind autumn with a December performance with Heidi Latsky Dance at the United Nations, where the integrated dance troupe was featured in recognition of International Day of Persons with Disabilities, celebrated Dec. 3. Gonzalez first performed in "Juxtapose," a video that is part of "On Display," an art exhibit that is part fashion show and part social commentary about the body as spectacle and society's obsession with image. "Juxtapose" was featured on the Times Square billboard in October.

Gonzalez, who uses a wheelchair, was born with spina bifida, an incomplete closure of the spinal column that typically occurs in utero. But far from allowing her physical challenges to slow her down, Gonzalez manages to make the busiest person seem like they've got time on their hands.

A two-time graduate of Kean University who earned bachelor's and master's degrees in communication, Gonzalez started working full time in Kean University's relations department in 2003, after learning the ropes during an internship in the office the previous year. She is passionate in her advocacy for the disabled community, spearheading the planning and execution of the first-ever ReelAbilities: NJ Disabilities Film Festival, at Kean University in 2013, and another in 2014, where she emceed five days of programming. Gonzalez also helped plan Kean's first ever Disability Awareness Week in spring 2014, for which she moderated a student panel and hosted a film screening of "Lives Worth Living."

Off campus, Gonzalez is on the boards of two nonprofit organizations that serve people with disabilities. She was on the steering committee for the inaugural NJ Disability Pride Parade and Celebration in 2011, and has served as the co-emcee of the event since its inception. Gonzalez also organizes and facilitates an annual "Empowerment Retreat" for adults with disabilities each December.

Gonzalez said that she has always tried to be a self advocate.

"When I think of how I got into the 'work' of disability and advocacy, it's important to mention that, although I was born with a disability and I had always tried to be a self advocate and been active in the disability community, it was the experience of writing my master's thesis on the 'Identity of Individuals with Spina Bifida from a Communication Perspective,' that I really became immersed in this aspect of my own identity," Gonzalez told LocalSource in an email. "Interviewing my subjects, and later attending a national spina bifida conference, truly changed my perspective and opened my eyes to new possibilities."

According to Gonzalez, she and her family have long been members of the Spina Bifida Resource Network, a nonprofit organization that serves as a source of support and information for the spina bifida community, with a mission to empower the lives of people living with spina bifida and their families, allies and health care providers.

"As a teenager, I mentored youth on a volunteer basis," Gonzalez said. "I was later asked to co-present at an event for young adults with spina bifida, which eventually led to the development of a yearly empowerment retreat for adults with disabilities, a weekendlong mini-conference where we explore a range of topics including relationships, mental health, self-defense, yoga, dance, adaptive sports, wellness, self-advocacy, financial stability and ADA laws." Gonzalez was eventually asked to join the SBRN Board of Directors, and was recently nominated for another term as its chairwoman.

Gonzalez, also responsible for bringing the ReelAbilities film festival to Kean, made it her mission to have each post-film talkback program include the voices, talents, expressions and experiences of people with disabilities.

"As an alumna and employee at Kean, I thought, 'what better audience than students who have the power to change the world?'" Gonzalez said.

Gonzalez also spearheads the New Jersey Disability Pride Parade, which was inspired by the success of the Chicago Disability Pride Parade and the vision of two members of the Alliance Center for Independence. NJDPP is hosted by ACI, a grassroots organization that supports and promotes independent living for people with disabilities in Middlesex, Union and Somerset counties, for which Gonzalez serves as the acting vice board chairwoman.

In many ways, said Gonzalez, advocacy is a survival tactic.

"As a person with a disability, I am most 'disabled' by the inaccessible environments in which I live and move around the world," Gonzalez said. "One of my friends said one day, and I agree, 'if I woke up tomorrow and could walk unassisted, I wouldn't know what to do.'" The wheelchair and the crutches are not the issue, as it's the only way I know how to navigate the world. The problems arise when there are structural, systemic and other barriers to life, services, appropriate health care services and durable medical equipment to live independently and fully in society."

Gonzalez said that each day requires a certain level of advocacy.

"In small and sometimes massive ways, each day requires some version of advocacy — from broken or nonexistent elevators or entryways, to inaccessible restrooms, restaurants, theaters, stores or public venues, to high beds in doctors' offices, denied insurance claims and lack of needed services, just to name a few," she said. "My decision to become an advocate for others is because I believe everyone has a voice, and a collection

of voices is much stronger than a single one. And, don't be fooled, there are plenty of days when there is no energy to advocate and many times when I wish I could be using my passion in different ways."

Gonzalez noted that although the disability community is the largest minority in the U.S., it is a severely marginalized community.

"Perhaps one day the world will be accessible to all who live in it," said Gonzalez. "Imagine a world where every sidewalk, building, office, goods and services are accessible, not just with curb cuts and automatic doors or larger stalls, but with ways that allow people of all abilities, races, classes, genders and sexual orientations to live independently and equally to their nondisabled counterparts. It's a win-win, since making the world accessible to individuals with disabilities does not make it any less accessible to those without."

Gonzalez believes that everyone has a voice, but that some are louder than others.

"A collection of voices is often stronger than any singular one," Gonzalez said. "I try to make the voice of the disability community heard at the discussion table whenever possible to ensure accessibility has been considered. Oftentimes, access hasn't been considered because no one has brought it up, no one at the table needs it themselves, or no one has asked for it. Part of the beauty of our shared human diversity are the people with all kinds of disabilities who make up our campus, our communities and our world. But it is important to realize that our multilayered identities intersect with things like our professional work in the sciences, arts, humanities, media, history and others, as well as among friends, families, cultures and genders, not just in the disability community."

Although she said responses to her work and artistic endeavors have been incredibly kind and supportive, Gonzalez does not feel like a celebrity.

"If I'm honest, I don't feel like a celebrity in the least, although I'm humbled by others who view these experiences in that way," she said.

"Firstly, I am part of a collective of dancer-performers of Heidi Latsky Dance, so this is much bigger than me. The truth is, I never imagined that any Hispanic, plus-sized, disabled female dancer would ever be represented on a New York City billboard among other fiercely diverse bodies — and certainly never thought they would all be featured as one person, or dreamed that I could or would be that person."

Gonzalez said she hopes for a ripple effect to her exposure on the national stage.

"I hope there are people who identify and see themselves reflected in one or more of the diverse bodies represented in the video, 'Juxtapose,'" she said. "And in so doing, that they recognize how worthy they are of being 'On Display' in one of the greatest cities in the world alongside the more typical perceptions of beauty, because they, too, are beautiful."

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Clark trustee leaves position after 10 years

By Jennifer Rubino
 Staff Writer

Clark Library trustee Natalie Belverio resigned from her position as a trustee and was recently honored for all her work at the Library Trustee meeting Tuesday, Dec. 13. Belverio is a longtime Clark resident who has done much for the community while serving as a trustee for the past 10 years.

"Belverio was active in the Clark Education Fund," Vice President of the Clark Township Council Angel Albanese told LocalSource over the phone. "I believe she was a founding member or an officer. Her daughter is a member of the Board of Education, so the family has been very active in the Clark school district. She was also a former president of the Friends of the Library."

During the past 10 years, Belverio dedicated a large portion of her time to the town of Clark and her position as a trustee. As a long time resident of the town, she wanted to find a way to serve the community.

"I've lived in Clark for about 42 years now," Belverio told LocalSource over the phone. "My children went through the Clark school system. I now have grandchildren attending the Clark schools. This was just another way for me to give back to the community."

Belverio decided it was an appropriate time for her to leave the position because she felt confident that Clark is doing well and that there are wonderful people involved now.

"I served two terms as a trustee," Belverio told LocalSource. "After 10 years, I decided it was time to go. After I retired 10 years ago, I was looking for a way to give back to the community. I also wanted to get involved with the library because books have been a passion of mine since I was a little girl. We've hired several directors over the years that all went into different positions, but we finally have a director now that has some really great, new programs for the community. The director is very proactive. We've done a lot for the schools too over the years. I helped negotiate contracts and that kind of thing. We



Photo Courtesy of Angel Albanese
 Former Clark trustee Natalie Belverio is honored for all her work.

recently celebrated our 150-year anniversary. It really was a wonderful experience."

Belverio's replacement, Leila Molaie, attended the last meeting and will start the new position in January. Although Belverio is sorry to leave her position, she also felt it was the right time for her to go.

"It's a bittersweet feeling," Belverio told LocalSource. "I really enjoyed all the time I spent as a trustee. I also feel like it's time for me to go now that everyone is working really well together. I remember approaching Albanese 10 years ago about the position. I wanted to be a trustee for the library because of my love of books. The library is in a good place right now, which is great. I'm really happy about that. It gives me a feeling of satisfaction. We have a wonderful library, and I'm very happy with all the new programs being offered by our director. I'm so glad I had the opportunity to serve as a trustee."

The Clark Public Library Director also expressed her gratitude to Belverio.

"Belverio was an endless source of guidance for the library," Clark library Director Dawn Jenkin told LocalSource over the phone. "She volunteered 10 years of her time to make sure the library is the best it can be."

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Summit adds parking spots for downtown area visitors

By Jennifer Rubino
Staff Writer

As part of Summit's Downtown Beautification Project, the city added 14 new parking spots to its downtown to alleviate the shortage of available parking spaces. The majority of new spaces are located along Springfield Avenue.

"In addition to the new parking spots, we also implemented a new valet parking opportunity for employees," Summit Information Officer Amy Cairns told LocalSource over the phone. "We park their cars in the Springfield Avenue parking garage for a fee of four dollars after 10 a.m. This provides an additional 100 parking spaces for downtown visitors."

Along with the new uber program the city offers, it appears Summit is committed to doing all it can to address the parking issue. The new additional parking spots are also located on Kent Place, DeForest Avenue, Summit Avenue and Railroad Avenue.

"This step is part of a larger comprehensive strategy to make it easier to find parking in Summit," said Cairns. "People love to find parking directly in front of the facility they plan to visit. We want people to be able to access the downtown. As part of our Downtown Beautification Project, it gave us an opportunity to take a fresh look at how the parking spots are configured and how they could fit into the existing lots."

Summit is also offering free 90-minute parking to all visitors during the holiday season. This should attract people to the area as well.

"There are white bags on meters that allow for the free 90 minute parking,"

Cairns told LocalSource. "The 90 minutes is strictly enforced. We want a thriving downtown, but we don't want to cause anyone frustration. We hope the 14 new spots will encourage people to join us and spread a little holiday cheer."

The merchants parking at the parking garage on Springfield Avenue and the 14 new spots are just some of the ways the city is working to alleviate its parking-spot shortage.

"Fourteen new spots is a lot," Cairns said. "It definitely makes a difference. I was just downtown today and I found a spot immediately. I did my shopping and left, when I realized I forgot to pick up an item. I immediately found another spot without any problem. Sometimes people might have to circle around a bit, but I think the issue has definitely improved. There are four new spots on the street where the movie theater used to be, which really helps. The merchants can take advantage of the valet parking which really helps the downtown."

There are plans in place for future actions to be taken to alleviate the parking problem in Summit as well. These actions will be taken in the next year and will be one of the city's priorities.

"Over the summer we paved the streets and restriped the parking spots and moved the crosswalks in order to add the 14 new parkings spots," Mayor Nora Radest told LocalSource over the phone. "We created a parking assessment to improve the parking situation with action steps that will be taken over the next year. The council now has a full-fledge parking plan to be implemented over the next year. This will be one of the city's top priorities."

The Best Time to Start a Weight Loss Program



New Year's Day, 2017. It's as cold as Iceland outside, but your living room is warm and comfortable. You are surrounded by your loving family. The fire crackles and smells like all your favorite winters rolled into one and the Rose Bowl parade is on the massive new high definition television you gifted yourself for Christmas. You nudge the dog from your feet so you can get up and have a slice of pie—after all, what goes better with winter and contentedness than pie? Besides, you reason, 'tomorrow I will start my diet and this is the year my resolution will stick!

As you begin to move, you become aware that it takes all your strength just to push off the couch. You are struggling to breathe. Your clothes have become uncomfortably tight, much tighter than they were in early November. "It's ok", you tell yourself; you expected this—planned for it even. As you cut the pie you remind yourself there is no reason for deprivation today, the diet starts tomorrow. Still, you experience a choking, bloated feeling. Is it the pie, or the guilt?

How many of us have lived this scenario? The story we tell ourselves seems entirely rational, "It's the holidays, a time of celebration and indulgence. I'll live it up a little and then when the New Year comes I'll get serious about my resolutions and lose all of the weight that I have gained in the past 2 months."

It is a contract we make with ourselves and one we likely will not keep but, even if we did, it is an absurd contract.

Let's change the language of this agreement to make it more honest and forthright...

"For the duration of the holiday season, I will abandon self-control and responsibility for my health. I will likely gain weight and suffer all the consequences of said weight gain: guilt, decreased energy, shattered self-esteem, increased risk of heart disease and diabetes, etc. etc. On January 1st or 2nd, I will begin a weight loss program (and this time I mean it!).

Under no circumstances will I deviate from this plan or seek to increase my health/longevity before January 1st as that would be; A) Difficult and B) Un-American".

Still want to sign?

To paraphrase an old Chinese proverb, "The best time to begin was years ago, the second best time is now".

Dr. David Rendelstein is the author and owner of Nutrimost Weight Loss in Cranford. He has lost over 100 pounds on the Nutrimost Program and enjoys helping others get healthy and lose weight. Contact him at 908-276-4393. www.losefatnj.com

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COAT DRIVE — From left, are Soehl Middle School Vice Principal Isabella Scocozza, Willie Valentin, Jelissa Lopez, Danielle Hechavaria, Cristina DaVilma, Kamia Boykin and Nyala Castro, who participated as the 21st Century Community Learning Center at the Linden school collaborated with Jersey Cares to coordinate a gently used coat drive. The after-school program participants distributed pamphlets, created posters and collected the coats during the month of November; coats will be distributed to local homeless shelters, foster homes and outreach centers, with notes of encouragement placed in the pocket of each coat.



THANKS AND GIVING — Rahway's Frankin Elementary School Blue and Gold Club members hold their Thanksgiving Food Drive with, from left, Briana Martinez and Jaely Guerra. The food was disbursed to families in need at the school, giving many families an opportunity to enjoy the Thanksgiving holiday.

Cranford residents ride trolley with Santa

(Continued from Page 1)

"Residents look forward to this event each year," said Bilger. "Although the weather was bad this year, the fire department was generous enough to let Santa stay inside for pictures this year. They also made hot chocolate and served cookies. We really have a terrific Santa this year. People wave to the trolley as it passes them on the road. It's really a lot of fun and a nice way to start the holiday season."

Residents were accompanied off the trolley by Bilger, and residents expressed their excitement and anticipation to ride the trolley this year.

"We've taken the trolley ride through Cranford for the past two years now," Danielle Albuquerque of Cranford told LocalSource in an interview. "It's fun to get to see the decorations throughout town. It gives Cranford a small-town feel. The kids love singing Christmas songs with Santa. Cranford does a lot of fun activities for the

holiday season. For example, the Cranford Jaycees organized an event with the Cranford Fire Department where Santa visited the homes of Cranford residents."

The snow didn't keep people from enjoying the event, either. One resident said the snow actually added to the trolley ride as they admired the scenery all covered in white.

"We love the trolley ride and look forward to it every year," said Linda Ferreira in an interview. "It's a really nice holiday

tradition. The kids love singing Christmas songs with Santa. The snow was a nice touch this year too. My kids keep asking if they can ride the trolley again."

Santa greeted residents as they climbed aboard the trolley. He also took photos with kids as they were leaving and gave them each a candy cane as he wished them all a wonderful holiday season. It was an exciting event for everyone as they got to enjoy a ride with Santa in their hometown of Cranford.

Suit against EPS officials alleges retaliation

(Continued from Page 1)

tiffs were given individual contracts signed by Bathelus as well as the board secretary and business administrator, Harold Kennedy, according to the suit.

The plaintiffs allege in their suit that their contracts were terminated or not renewed due to their campaign activities and associations.

"Their terminations were not due to performance, but rather due to retaliation for engaging in political activity for the CTP ticket," the suit reads, stating that several of the plaintiffs were terminated prior to the end of their contracts. "As a result of this retaliation, plaintiffs have suffered lost pay, lost pension benefits, lost stipends, other economic damages, loss of life's pleasures, loss of reputation,

benefits, emotional distress, physical manifestation of emotional distress and other damages."

In addition, Hugelmeyer is accused of issuing Rice notices to several of the plaintiffs. A Rice notice is required by state law to be given to public employees prior to any discussion of their jobs in a closed session, giving the employees an opportunity to have their employment status discussed in an open session. In this case, Hugelmeyer allegedly served Rice notices to several of the plaintiffs, and told them that they were forbidden from speaking at BOE meetings.

Mark Frost, attorney for the plaintiffs, told LocalSource that the heart of the complaint lies with political affiliation.

"Employees can't be terminated because they're not part of a political faction," Frost

told LocalSource in a phone call. "They were terminated, not because they didn't do their jobs properly but because they didn't back Bollwage. You can't fire someone because they don't back someone."

Elizabeth School District spokesperson Pat Politano released a statement to LocalSource regarding the legal action.

"The allegations contained in the documents filed in federal court against the Elizabeth School District, superintendent of schools and Board of Education members are false, frivolous and will be defended vigorously. The renewal of all positions and contracts since January 2016, was done in accordance with state and federal law and Department of Education regulations.

"The only factors in making those deci-

sions was efficiency and compliance with law and regulations. The Elizabeth School District is considering all appropriate legal actions in response to this complaint, including the possibility of filing a counterclaim against these complainants and others for running a corrupt organization under the federal Racketeer Influenced and Corrupt Organizations Act."

In response to this threat of a counterclaim against the plaintiffs, Frost said that he was confident that the plaintiffs had a solid case.

"It's very clear to me that we have sufficient proof to prove our case," Frost said. "They didn't have a legitimate reason to terminate these employees. I think we have plenty of evidence supporting our case. As far as I'm concerned, bring it on."



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OPINION

Hope, love, joy and peace

EDITORIAL

If the chill in the air didn't tip you off that winter has begun, then surely the traffic jams and throngs of people jamming into our malls to purchase that perfect gift for 15 people coming to their holiday get-together was a sure sign that Christmas is here. Schools are busy as older students try to finish up the last projects before winter break and their older siblings come home from college to partake of good cheer and generous parents. Houses are ablaze with even more lights and decorations than you'd see for Halloween, as those electric bills tick ever higher. Newspapers are full of ads and circulars for the latest, greatest sales and there are so many commercials on TV, you wonder if there are any actual programs being broadcast anymore. It's hard to believe that this annual free-for-all traces its roots to a simple birth in some nondescript manger in Bethlehem 2,000 years ago.

Although there are an estimated 2.4 billion followers of Christianity, the world's largest religion, much of its early days and years are steeped in mystery. Was Jesus Christ, the focal point of a third of the global population, known as Christians, actually born on Dec. 25? No one really knows. In early church writing, a wide variety of dates were suggested for the nativity, including May 20, April 18 or 19, March 25, Jan. 2, Nov. 17 and Nov. 20. Dec. 25 was chosen for several reasons: It was the date of the winter solstice in the Roman calendar; it was nine months after March 25, the date linked to the conception of Jesus; and it was the date of the Roman pagan festival in honor of the sun god Sol Invictus. This way, early Christians could celebrate without those who doubted or opposed their religion knowing what they were celebrating, only that they were having a feast.

The feast itself has changed a great deal in the past 20 centuries. Early celebrations carried on numerous pagan rituals, for those who had just converted to Christianity or weren't quite there yet, including the yule log, yule boar and yule goat, as well as the gift-giving

and merrymaking from the Roman Saturnalia. By the Early Middle Ages, Christ-

mas Day was overshadowed by the Epiphany, typically celebrated on Jan. 6, 12 days after Christ's birth, when he was visited by the Three Wise Men, or Magi, kings from foreign lands who came to pay homage to the birth of the son of God. By the High Middle Ages, the holiday had become a huge feast, complete with caroling, drunkenness, promiscuity and gambling. Lavish dinners, elaborate masques and pageants became the rule into the 17th century.

Following the Protestant Reformation of the 19th century, Christmas was scarcely celebrated in Great Britain, although settlers in Colonial America brought with them holiday celebrations, albeit much more reserved. Moravians in Bethlehem, Pa., had the first Christmas trees in America and the holiday was observed during the Revolutionary War. Charles Dickens' "A Christmas Carol," released in 1843, helped revive the seasonal merriment, as did Clement Clarke Moore's 1822 poem, "A Visit From Saint Nicholas," popularly known by its first line, "Twas the Night Before Christmas." In 1870, Christmas was declared a U.S. federal holiday and, five years later, Louis Prang introduced the first Christmas card to Americans.

Today, Christmas in the United States borrows customs from throughout the world. Decorations can be traced to 15th-century London, when houses and parish churches were decked with holm and heart-shaped leaves of ivy, meant to symbolize the coming to earth of Jesus, while holly was seen as protection against pagans and witches, its thorns and red berries representing the Crown of Thorns worn by Jesus at the crucifixion and the blood he shed. Nativity scenes of Jesus and Mary in the manger, surrounded by animals, are from 10th-century Rome, popularized by Saint Francis of Assisi from 1223. The Christmas tree was adapted from pagan tree worship

See A BRIEF, Page 13

Corp doublespeak

LEFT OUT

BY FRANK CAPECE

Come Thursday, Dec. 28 at 8 p.m., there will be some needed clean up at the Cranford Township meeting. It's expected the governing body will stop the hemorrhaging known as the Birchwood development project. After sending a million dollars down the sewer in the form of wasted legal and planning fees, the real threat to overcrowded schools and monster traffic problems on Orange Avenue will finally be reduced by the exchange of cold cash.

Simply, the township will blunt the impact by reducing the number of units to be built. Under the new deal the construction will be pruned to only 225, including 30 low-cost units. Almost reminiscent of state regional contribution agreements of 20 years ago, Cranford will limit the amount of building through a buyout.

If the past meeting was any indication, along with the \$18 million price tag for the buyout, we will have to tolerate the return of "corp doublespeak" by officials attempting to smooth the swallowing of this hard but necessary medicine.

Doublespeak has been aptly defined as "a statement that is not literally false but that cleverly avoids an unpleasant truth." Fitting in that category is not acknowledging the years of bipartisan bungling, more than a million dollars in fees wasted and the failure to identify the negligent decisions of some past town fathers which put the community in a terrible quandary.

Take the doublespeak quote used last week by outgoing Mayor Andis Kalnins. "The major reduction in units is an example of a significant win against the development, earned through astute negotiations conducted by our Township Committee." Peeling away the doublespeak, what the mayor should be saying is, look, this was a big mess from the beginning, but for a price, we were able to limit the hard punch to our community.

This time Kalnins' doublespeak was outdone by incoming Mayor Thomas Hannen. He told us how impressed he was with the "dynamics of the township's officials working through this deal." I was starting to wish for the dietetic maple syrup served at the 401 Cafe on Chestnut Street in Union as Hannen started thanking all the elected and professional folks on the dias for their work, which was better described as putting lipstick on the pig. When Hannen started thanking past officials for their work it bordered on repugnant. Far better if Hannen had said that the current five commissioners had inherited the political equivalent of a leaky bag, and were doing the best they could with the lousy hand they were playing.

Putting aside the doublespeak, the reality is that the decision made was the best that could be achieved. Couple judicial activism, an inept local strategy and the reality that New Jersey ranks the fifth in least affordable housing in the nation and you end up with the Birchwood fiasco.

The real straight talk on the solution comes from local citizen activist and maybe the most knowledgeable on zoning, Rita LaBruto. This week she said, "I am encouraged to see that the Township Committee is looking at an alternative. Clearly 225 is better than 360 units. This property has a long tortured history of contamination and flooding; the road actually needs to be elevated. None of these issues were raised to the level they needed to be due to our legal representation. Because this alternative is very expensive, the Township Committee should do right by the Cranford taxpayers and the school system by making the units plus-55 in addition to doing the mandated 33 units of market-rate affordable housing. There is clearly a demand for plus-55 — Woodcrest in Clark had no problem renting all of their units quickly. I hope the Township Committee does the right thing for the town throughout this negotiation and politics doesn't become a big factor. They have taken the first step; let's hope they can finish."

Economist Patrick O'Keefe, with a keen eye on the troubled housing shortage, said earlier this year, "what you have is a situation where people can't afford to sell their current home because they'd have to go to the closing table with a check rather than walking away with one."

So if the result is that the ordinance 2016-28, with a price tag of \$17,615 and a finance cost of \$500,000, extricates the township from the Birchwood mess. It is a bitter but necessary pill. But please don't add the salt to the wound with the silly doublespeak of Kalnins and Hannen.

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LETTERS TO THE EDITOR

Union BOE statement

To the Editor:

The following is a public statement from Union Township Board of Education President Vito Nufrio and the board attorney on behalf of the BOE regarding an administrative law case involving the board and Business and Governmental Insurance Agency:

• On Feb. 25, 2016, the board requested proposals from insurance brokers for student accident, workers' compensation, health, general liability, property and casualty, professional liability and specialty lines of coverage.

• Proposals were received March 15, from four health insurance brokers. The board's broker at that time, Business and Government Insurance Agency, proposed receiving a commission based on the "annual premium." The following commission calculation is based on the renewal, or annual, premium/cost of benefits:

Health commission: \$233,203, 1.11 percent. Health estimated premium/cost of benefits: \$21,009,242.

Prescription commission: \$713, 0.43 percent. Prescription estimated premium/cost of benefits: \$165,978.

Dental Commission: \$36,000, 4 percent. Dental estimated premium/cost of benefits: \$900,000.

Total commission: \$269,916.

• May 15, 2016, was the date the board had to either reject proposals or award a contract. The board took no action as it was not advised by its staff of the time limit for awarding a contract. Consequently, the board took no action.

• June 21, the board awarded a contract to Fairview Insurance Agency as broker for casualty and liability insurance. The contract was awarded beyond the 60-day limit,

with no other broker taking exception to the award and the staff not advising the board of the time limit to award the contract.

• On July 7, BGIA submitted a second proposal to serve as health insurance broker. The proposal was submitted beyond the March 15, 2016 submission deadline. At that time, the board was not advised by its staff that the time limit for awarding a contract had expired.

• From the time when proposals were submitted through September, the Board Finance Committee met numerous times to discuss the various proposals received, and a Board Ad-Hoc Committee, consisting of Board Committee chairpersons appointed by the board president, also met a number of times to discuss the proposals received. The committee sought additional information on brokerage services in an effort to understand what services are provided, including what an insurance broker's commission is based on.

• Subsequently, Willis of New Jersey, Inc. submitted a proposal to serve as health insurance broker for a fixed fee of \$130,000, or \$10,833 per month. Upon further review and calculation, the fixed fee proposed by Willis was determined to be almost \$140,000 less than the proposal made by BGIA, using the commission percentage proposed by BGIA set forth above. The difference in proposals equates to more than 2.5 teachers on Step One of the teachers' salary guide, or provides needed funds for other instructional programs.

• During the entire process from Feb. 25 through Sept. 20, when the contract was awarded to Willis, no other broker, including BGIA, objected to the process followed by the board. In fact, BGIA twice communicated with the board after submitting its second proposal on July 7, and at no time objected to the process followed by the board.

• The process followed by the board in seeking a health insurance broker at a reasonable cost and who would provide professional and competent services was open and transparent, culminating with a presentation to the public and the board at the meeting held on Sept. 20. Both BGIA and Willis presented, as did Arthur J. Gallagher & Co.

• The board may consider other factors, in addition to cost, when approving a contract to provide health insurance broker services.

• Importantly, Willis has recently negotiated a zero-percent health insurance premium increase for the health insurance contract with Horizon Blue Cross Blue Shield, which renews on March 1, 2017. The savings is substantial when compared to the 9 percent increase for the contract previously negotiated and renewed on March 1, 2016. The zero increase is a tremendous benefit to the taxpayers of the Township of Union and provides needed funds for the instructional programs of the school district.

• The Commissioner of Education has affirmed Judge Richard McGill's decision with no comment as to McGill's comments. As previously stated, the board denies and objects to McGill's gratuitous and misleading comments that there were indications of collusion and favoritism in the process seeking a health insurance broker that would benefit the taxpayers of Union Township and the employees of Union Township Public Schools. The process followed by the board to select a health insurance broker was fair and open, including the legal requirement that Willis submit the required documentation detailing political contributions, required by Chapter 78 of the laws of New Jersey.

• In accordance with Judge McGill's decision, the board has rescinded the contract with Willis, rejected the proposals

submitted and is issuing a Request for Proposals.

Board of Education
Union

No to bill S2855/A4429

To the Editor:

Senate bill S2855 and Assembly bill A4429 will allow local governments to pull legal ads from print newspapers and move them to local internet sites. Bad idea — What about a large block of voters, mainly seniors, that are not "plugged in?" These eggheads may find it hard to believe that not everyone basks in the glow of a computer screen. And as far as saving the taxpayer money, as one politician has stated, it is pure rubbish — it is just putting the monies in a different pocket. This will create less transparency.

Steven Braccioldieta
Union

From a very grateful mayor

To the Editor:

The following is a letter from Summit Mayor Nora Radest to members of the residential and business community.

Dear Summit residents and businesses:

It is a delight to be out in town at this time of year, seeing the holiday season unfold. With Thanksgiving just behind us and the winter holidays ahead, I wanted to write about something that I am profoundly grateful for as mayor. I am privileged to have a bird's-eye view of all that our city employees accomplish and the dedication they show to their work. They truly care about what they do. I encourage you, when you are out and about this holiday season, if you have an opportunity, take a moment to say thank you. This is a very special team, and we are very fortunate to have them working on our behalf.

See LETTERS, Page 14

A brief history of Christmas

(Continued from Page 12)

in Germany, although it was said that its triangular shape represented the Trinity. The poinsettia, popular in Mexico, is also associated with Christmas. Bells, candles, candy canes, stockings, wreaths and angels are all common elements of this holiday season. Carols trace their roots to everywhere, from Latin hymns to popular songs and celebrations of good harvests and bountiful crops. Modern songs include secular tunes and spirituals.

As for the feasts themselves, this varies from country to country. Sicily has special meals on Christmas Eve, where 12 kinds of fish are served. The standard Christmas meal in the United Kingdom includes turkey, goose or other large bird, gravy, potatoes, vegetables, sometimes bread and cider, as well as special desserts, such as Christmas pudding, mince pies, fruit cake and yule log cake. In Poland, you find fish and richer meat, such as lamb. In Sweden, expect a special variety of smorgasbord, where ham, meatballs and herring play a

prominent role. In Germany, France and Austria, goose and pork are favored. And this doesn't even touch and the wide variety of desserts to finish off the meal. And all of these varied dishes find their way to the multicultural mix that is the United States.

Finally, there are the gifts for which this season is known. The Christmas card comes in all forms, from the traditional, dwelling on Jesus, to those that focus on Santa Claus and those that are just about humor for the holidays. Often with money found inside, for many, these are as much a symbol of Christmas as anything else. Commemorative stamps are another popular item. And of course there are the gifts. Most often associated with the gifts of gold, frankincense and myrrh given by the Magi or St. Nicholas, the model for Santa Claus or Father Christmas, who gave gifts to children if they had been good the previous year, Christmas gifts are, for many, especially young children, what the holiday is all about. The same goes for retailers, as

holiday sales represent 19.2 percent of the retail industrial total sales for the year.

Yes, Christmas is a very important holiday for a variety of reasons and influences numerous aspects of our society, but what does this have to do with the birth of Jesus? Too often the phrase "Merry Christmas" has been replaced by the more politically correct "happy holidays." Why do we need to celebrate this day in the first place? Christians believe Jesus, as the son of God and the Messiah, was a fulfillment of the Messianic prophecies of the Old Testament. The core Christian belief is that, through the death and resurrection of Jesus, sinful humans can be reconciled and offered salvation and the promise of eternal life. That all begins with his birth to Mary and Joseph in Bethlehem, in a manger, because there was no room for them at the inn. His birth is the beginning of our salvation and should be viewed with hope, love, joy and peace, which symbolize each of the four weeks of Advent culminating with Christmas.

We wish everyone a merry Christmas.

LETTERS TO THE EDITOR

(Continued from Page 13)

There are staff people you may not ever meet who are thinking hard about you and your quality of life. It is hard to know where to begin, but I will start with the Department of Public Works, given that they just spent long hours putting up our holiday decorations. It is their back-breaking work that makes Summit a jewel that actually sparkles at this time of year. From the custodians who keep City Hall immaculate, to the road crews who worked round the clock removing tons of snow from our downtown in the big storm last winter, to the trash pickups that go smoothly week after week, this team is as hard-working as they come.

Public Works may be our unsung heroes, but we all see and rely on our police, fire and rescue squads, who respond to more than 40,000 calls each year combined. We are particularly pleased to be re-establishing the Traffic Unit, charged with keeping both drivers and pedestrians safe in spite of our growing technological distractions. And our patrol officers care deeply about the safety of our citizens, giving generously of their time to community events, connecting with our children through school programs and making it a point of pride to know everything that is going on in our city's six square miles.

The Department of Community Programs helps us all "share the fun." I am proud that we are going to be renovating and enlarging the Community Center, a long overdue

enhancement of this civic resource for citizens of all ages. The beloved events that happen throughout the year on the Green, at the community pool and all over town are the result of the hard work and energy of the director of Community Programs and her staff.

Work going on inside City Hall itself may be less obvious, but it impacts us just as much. The city administrator's vision and attention to detail have a huge positive impact on every area of city operations. Our treasurer and finance department staff track every taxpayer dime that is spent. Our city clerk is the heart of City Hall, fielding every request, from the happy — requests that I officiate at a wedding — to the not-so-happy — citizen complaints. And the communications office is constantly engaged in keeping our residents informed. The Health Department, Housing Authority folks and Parking Services are responsive to the needs of the citizens and proactive about using our resources in a smart and sensible way to solve our problems.

While no organization is perfect, I do know that our city government strives to provide excellent service and high-quality interactions with our community. As the year draws to a close, I wanted to share these observations with you.

Cheers, and very best wishes for a safe and happy holiday season.

See you around town.

Mayor Nora Radest
Summit

Selfless individuals at UPD

To the Editor:

Connecticut Farms Presbyterian Church wanted to let everyone know about some amazing police officers right here in Union. They make sure that many people have enough to eat, especially around the holidays. Just last month, they purchased many, many turkeys and distributed them to areas where there was need. The Connecticut Farms Presbyterian Church Food Pantry was the recipient of some of their generosity. These selfless individuals do not do this for recognition but out of the goodness of their hearts. They delivered 28 turkeys to our church for our food pantry, as well as many others to other groups who help families who are struggling to put food on their tables.

Sheila Griffin
Food Pantry Board
Connecticut Farms Presbyterian Church
Union

Taking responsibility

To the Editor:

Perhaps the most infuriating, though seemingly quite avoidable, single-vehicle accident, creating the most monstrous traffic jam in recent Linden history, occurred near the Phillips 66 Bayway Refinery, closing Route 1 northbound at the Goethals Bridge, requiring a detour of traffic for an extended period of time.

It was further revealed that a Kenworth tanker truck was traveling in the southbound lanes when the driver lost control. The truck struck a center median and overturned, spilling approximately 1,900 gallons of fuel on the roadway.

Furthermore, various units of police, fire and emergency management personnel responded, along with the Union County Hazmat staff and officials from the Environmental Protection Agency. As a consequence of this incident, thousands of drivers flooded into local streets to escape the morass of traffic on Route 1. There arises with this the likelihood of damaging the strained infrastructure of Linden roadways, not designed to accept a major discharge of massive alternate traffic.

Phillips 66 and its predecessors have embraced Linden as a major refinery installation since 1907. With such a seasoned and mature relationship between Linden and the Bayway Refinery complex, perhaps an evaluation can be conducted to conclude if the subject vehicle was traveling to or from Phillips 66. Whatever the case, prudence and safety would seemingly dictate whoever employed the driver should offer a more assertive and affirmative role in determining the caliber of drivers who deliver product lines safely to their destination.

Michael Smith
Linden

UNION COUNTY NOTABLE PEOPLE AND PLACES

Pingry School has successful campaign

The Pingry School celebrated the success of its Blueprint for the Future Campaign on Oct. 8, during the school's homecoming weekend, an event attended by alumni, faculty, staff, students, parents and friends.

The campaign raised more than \$76.6 million — 118 percent of its stated goal, a number reflected on the blue T-shirts handed out by the school in a large tent filled to capacity. The first priority of the campaign was to raise \$20 million in support of financial aid, placing the needs of current students and their families first. The second priority was supporting The Pingry Fund, for which donors gave \$16.25 million to support the school's annual operations.

Pingry community members heard remarks from Headmaster Nat Conard, Student Body President Zach Keller, interim Upper School Director and Academic Dean Ananya Chatterji and Blueprint for the Future Campaign Co-Chair Steve Newhouse. The speeches contained common threads: the transformative effect the campaign has already had on Pingry, and anticipating changes, given Pingry's history of striving for excellence.

Conard first extolled the improvements made on the Basking Ridge and Short Hills campuses, and thanked those who "care deeply enough to give of their time and treasure" to make those advancements possible, more than 5,400 donors in total.

"Blueprint for the Future was successful, in part, because of our ability to imagine—imagine possibilities for Pingry, and to take the steps necessary to make them a reality," Conard said. Keller provided a student's take on the impact of the campaign, expressing gratitude and describing in detail how the collaboration and research spaces are already being used to the benefit of Pingry students, saying, "I can also personally vouch for the effectiveness of the modernized classrooms." Zach added.

Chatterji gave some insight into her many roles at Pingry, as a parent, an educator, and an administrator, saying she has "been able to see, from many different perspectives, the ways your support throughout this campaign has fundamentally changed the way students learn at Pingry for the better." She stressed that "education and mentorship are a top priority" at Pingry: "Teachers are constantly learning and improving for the students' sakes." Altogether, more than \$5 million was raised to support faculty development. She also praised the recently renovated Short Hills campus, which received \$3 million as a result of the campaign.

After viewing a video in which three Pingry students led a tour of the new Pingry, Newhouse thanked the volunteers and donors who made the campaign a reality and spoke about the Miller A. Bugliari '52 Athletics Center, "named for an exceptional teacher, mentor, coach, and friend." Newhouse emphasized that the most important part of the 44,000-square-foot complex, with eight squash courts and expansive Athletics Hall of Fame space, is its capacity to "help all Pingry athletes to reach their maximum potential." This building represents a significant portion of the \$14.4 million athletics goal.

MSMA opens dedicated maker space

When Mount Saint Mary Academy hosted its Open House on Oct. 23, prospective students were treated to a variety of carnival games created by members of the school's Maker Club.

"We had been gearing up to establish a Maker Club on campus for quite some time," Carolynn Parisi, MSMA director of technology, said. "We have actually been purchasing materials for it for the past four years. We have been advocating for the school to create a dedicated space for Maker Club projects and we are thrilled to unveil our new "Maker Space" inside of the academy's Kennedy Library Media Center."

Kathleen McGroarty, library media specialist and director of the Kennedy Library Media Center, added that forming a maker space at the academy has been part of her long-range plan since she arrived at the school four years ago.

"Libraries have been evolving for quite some time. It's not just about checking out books, but about providing space where our students can be creative and learn through hands-on activities offered in the maker space and club. It's wonderful for us to have a centralized location for the projects."

According to Justin Carter, the MSMA technology support specialist and STREAM Liaison, "The first project that the girls did was a synthesizer. They have also made drums using Makey Makey and will be working on a clay game controller. While the Maker Club started with only three members, it has grown to about 10 to 13 and we've enjoyed watching our students apply creativity to engineering in all of their projects."

Catherine Jennings, a MSMA sophomore from Westfield, was one of the original three members of the group who helped develop the "crane-operated prize game" for the academy's open house. "I hope that as the Maker Club grows in the future, students will get to make a lot of cool stuff while learning to problem-solve and challenge themselves while being creative at the same time," said Catherine.

Another original member of the group, Finley Gallagher, worked on the "ball toss" game for open house. "It was rewarding to see how everyone enjoyed what we worked on," said the sophomore and Clinton resident. "It took a long time. It is always fun to be able to create something new from the materials we are given."

Parisi also anticipates integrating the maker movement throughout the school and outside of the club's dedicated space.

Continued on Page 15

UNION COUNTY NOTABLE PEOPLE AND PLACES

(Continued from Page 14)

"The fact that we now have a dedicated space is wonderful, but that can always change in the next five years. The design process is a process that can happen anywhere, inside or outside of a classroom. The Mount is excited to introduce the maker movement to the school community, and having this dedicated space is just the beginning."

Union County senior artists receive honors for art show

The Union County Board of Chosen Freeholders and the Union County Department of Parks and Recreation recognize the Union County artists who received awards at a gala reception held Friday, Oct. 28, at the conclusion of the 50th annual New Jersey State Senior Citizens Art Show in East Windsor. The art show and reception were coordinated by the Mercer County Division

of Culture and Heritage for the New Jersey State Council on the Arts.

Works of art by seniors from 21 New Jersey counties were exhibited at Meadow Lakes and were awarded honors in 11 categories to both professional and nonprofessional artists. Awards were presented at the closing reception by the New Jersey Department of Human Services Division on Aging Services and the Mercer County Office on Aging.

The following Union County senior artists received 1st place honors:

- John Curch of Scotch Plains, professional, for his watercolor "Italian Market in Rome";
- William Gardner of Winfield Park, nonprofessional, for his digital piece "Metropolis"; and
- Michael Metzger of Westfield, professional, for his oil painting "Rhineland."

These artists received 2nd place honors:

• Robert Golderg of Springfield, professional, for his pottery; and

• Thomas Wacaster of Clark, nonprofessional, for his oil painting "Daily Commute."

These artists received 3rd place honors:

- Sam Awad of Summit, professional, for his photography piece "Vertigo"; and
- Frank B. Marshall III of Roselle, professional, for his mixed media piece "Black America – The Dark Side."

These artists received honorable mentions:

- Williams Daniels of Springfield, professional, for his drawing "Faerie Garden";
- Lisa DiMichele of Berkeley Heights, nonprofessional, for her acrylic painting "Reno 1940s";
- Maria Irene Nobile of Union, nonprofessional, for her pastel "Summer Pear"; and
- Susan Ucci of Elizabeth, nonprofessional, for her photography piece "End of Life."

NOTICE MOUNTAINSIDE RESIDENTS

**2017 Tax Books
Will Be Open For
Public Inspection
On Thursday,
December 29th, 2016
8:30am - 4:30pm
at Tax Assessor's Office.**

**MICHAEL FRANGELLA,
TAX ASSESSOR**

48207

IN MEMORIAM

- ANTONUCCIO – Raffaele, of Roselle Park; Dec. 10. Mason, husband, father.
- AZZOLINA – Philip Vincent, formerly of Summit; Dec. 9. Built custom homes.
- BABBITT – John Michael "Pop," of Rahway; Dec. 11. Korean War pilot, father.
- BENNETT – William R., of Garwood; Dec. 8. Army vet, employed by PSE&G.
- BERKOWITZ – Albert Bernard, of Linden; Dec. 12. Navy vet, salesman, father.
- BUCZEK – Frank "Skip" Jr., of Summit; Dec. 10.
- CARSON – Rebecca Wesley, formerly of Linden; Dec. 3. Great-grandmother.
- DOLAN – Robert W., of Rahway; Dec. 8. Husband and father, 83.
- FERRANTE – Angelina, of Kenilworth; Dec. 13. Great-grandmother, 86.
- FERRIGNO – Sebastian S., of Springfield, formerly of Irvington; Dec. 12.
- FIELDS – Ruby M., of Linden; Dec. 2. Grandmother, aunt, cousin.
- GMITRO – Michael, of Cranford; Dec. 7. Korean War Marine, grandfather.
- GOLEJ – Joseph J., of Union; Dec. 12. WWII vet, carpenter, great-grandfather.
- JOHNSON – Ana, of Summit; Dec. 13. Part-time crossing guard, grandmother.
- JOHNSTON – Edith L. "Pete," of Roselle Park; Dec. 8. Retired office manager.
- KEATING – Charles William, of Union; Dec. 9. Korean War vet, grandfather.
- KELLY – Genevieve E. "Gene," formerly of Clark; Dec. 10. WWII riveter, 92.
- KRISAK – Vendelin M., of Rahway; Dec. 11. WWII Marine vet, husband, father.
- KUTERSA – Eleonora, of Cranford, formerly of Kenilworth; Dec. 7. Mother.
- LEGIEC – Kazimiera "Katherine," of Linden; Dec. 12. Great-grandmother, 93.
- LOMONTE – Antonio, of Hillside; Dec. 12. Custodian, husband, grandfather.
- LONGO – Andrew Richard, formerly of West Orange and Springfield; Dec. 4.
- MOELLER – Joan Yvonne, formerly of Mountainside; Dec. 7. Grandmother.
- MOLINA – Edilio, of Union; Dec. 9. Co-owned Molina Photography, father.
- MORAN – Georgene, formerly of Rahway; Dec. 10. Cashier, grandmother.
- ORCUTT – Raymond, of Linden; Dec. 9. Grandfather.
- PFEIFER – John, formerly of Union; Dec. 9. Manager, great-grandfather, 84.
- PURCELL – Robert J. Sr., of Union; Dec. 11. Korean War vet, police officer, 88.
- ROMANO – Robert, of Newark; Dec. 6. Co-owned Carmen's Bakery in Union.
- RUDNICKI – Fred J., of Linden; Dec. 12. Was 93.
- SALES – Antonio, of Linden; Dec. 7. Machine operator, construction worker, 81.
- SPICER – Mary Lalley, of Clark; Dec. 9. WWII Navy WAVES member, mother.
- TRIANO – Albert D. Jr., of Rahway; Dec. 10. Korean War Army vet, grandfather.
- TRUMBOWER – Doris June, of Mountainside; Dec. 10. Mother, 92.
- VIRCIK – John, of Linden; Dec. 11. Was 80.
- WANAT – Margaret, formerly of Linden; Dec. 7. Great-grandmother, 96.
- WOLFSKEIL – Jeanette O., formerly of Roselle Park; Dec. 3. Grandmother, 92.
- YOUNG – Audrey C., of Cranford; Dec. 13. Office manager, wife, grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



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- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
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CRIME, COURTS, CONVICTIONS

Statewide 'Drive Sober' campaign has begun

The Summit Police Department announces its participation in a National Highway Traffic Safety Administration effort to stop drunk driving, "Drive Sober or Get Pulled Over." Through Dec. 31, local and state law enforcement officers will establish sobriety checkpoints and implement roving patrols to look for motorists exhibiting intoxicated driving behaviors. Launched nationally in 1999, the Drive Sober or Get Pulled Over program works to combat drunk driving during the holiday season, one of the busiest travel times of the year.

The SPD offers citizens the following advice for safe travel to and from activities:

- Designate a driver — someone who will not drink alcohol — before going out.
- Plan to take public transit, call a taxi or ask a sober friend for a ride home.
- If possible, spend the night at or near where the activity is held.
- Report impaired drivers to law enforcement. In New Jersey, drivers may dial "77" to report a drunk or aggressive driver.

• Always fasten seatbelts for every trip, regardless of seating position within the vehicle.

• If intoxicated and planning to walk home, consider calling a taxi or a sober friend instead.

For additional information on the Drive Sober or Get Pulled Over campaign, visit the NHTSA website, www.nhtsa.gov/drivesober/index.html, or contact the SPD at 908-273-0051.

Unlicensed movers nabbed in recent sting operation

The Division of Consumer Affairs today announced Dec. 16 that it has cited 21 unlicensed moving companies and fined each \$2,500, following "Operation Mother's Attic," a covert sting in which investigators posed as consumers to catch moving companies suspected of operating without a license.

The undercover initiative was conducted in late October at a public storage facility in Bernardsville, where movers advertising on various websites were booked to transport personal possessions from the storage facility to another location in the state.

During the five-day sting, several movers a day pulled up at the designated "job" site and were met by investigators, agents of U.S. Immigration and Customs Enforcement, a transportation compliance unit of the New Jersey State Police and the Somerset County Sheriff's Office.

In addition to the Notices of Violations, the sting resulted in seven arrests by for possession of marijuana and one outstanding traffic warrant. Three individuals were detained for ICE violations.

"Public movers are often granted unfettered access to consumers' homes, and entrusted with their most valuable possessions. To protect consumers from fraud and other risks, we must make sure these individuals are properly vetted and regulated through our licensing system," said Attorney General Christopher S. Porrino.

"Unscrupulous moving companies can be a nightmare for consumers," said Steve Lee, director of the Division of Consumer Affairs. "From negligently destroying valuable property to holding possessions hostage in exchange for exorbitant price increases, these bad actors can wreak havoc on people's lives. The best way to avoid predatory movers is to make sure the companies you hire are licensed and in

compliance with our consumer protection laws."

State law requires all intrastate movers to be licensed by the Division of Consumer Affairs; these movers must also protect consumers' goods by maintaining cargo liability insurance, workers' compensation insurance, and bodily injury and property damage insurance. They must register each moving vehicle they use in New Jersey, and keep the vehicles properly marked and insured, in compliance with State regulations. Movers also must provide consumers with a written estimate of the costs of the move. There are approximately 270 licensed intrastate movers in New Jersey.

The following companies were issued an NOV and a \$2,500 civil penalty: QMS Plus Pro Movers, Paramus; House Movers, Secaucus; Aron Day Mov. & Delivery, Nyack, N.Y.; M&M Moving & Storage, Woodland Park; ABC Moving Services, Phillipsburg; Mobile Movers, Helmetta; Relocation Solution Moving, Old Bridge; SJS Moving and Transportation, Rahway; Rush Hour Moving, Marlton; Round One Moving, Trenton; Smart Move Industries, Clifton; Top Movers, Linden; R&B Movers, Runnemede; Action Piano Moving, New

Continued on Page 21

Christmas Spirit of 2016



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Christmas Eve Service, December 24

9:00pm Candlelight Service

Christmas Day, December 25

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Family Worship Service Every Sunday 10:15 a.m.



Dec. 24th - Christmas Eve Service

• 4:00pm Family Service with Children's Pageant

• 11:00pm Candlelight Service and Communion

Dec. 25th - 10:15am Christmas Worship Service

Jan. 1st - 10:15am Service of Lessons and Carols



CHILDREN'S CHORUS — The Springfield Community Children's Chorus performs at the Springfield annual Community Thanksgiving Service, held Nov. 21, at Temple Sha'arey Shalom in honor of the temple's 60th anniversary. Clergy representing several area houses of worship participated in the service, which was attended by more than 200 people.

CRANFORD NEWS

ANNOUNCEMENTS

Register for Cranford Rec HIIT at Community Center

Cranford Recreation and Parks, in conjunction with Happy Hour Fitness, will offer a high energy workout for adults 18 and older that incorporates all major muscles at the Cranford Community Center, 220 Walnut Ave. on Tuesdays, from Jan. 4 to Feb. 22, from 7:30 to 8:30 p.m. Bring a water bottle, sweat towel and a mat. Registration begins Dec. 5. There is a fee to attend. Registration is for Cranford residents only and may be done in person at the Cranford Community Center or online through Community Pass. For information, call 908-709-7283.

Church holding 'Animal Project' fundraiser now

Trinity Episcopal Church, 119 Forest Ave., is collecting money for the Episcopal Relief and Development "Animal Project" program through Sunday, Dec. 25. Trinity Cranford is collecting money toward providing two goats and a pig in Africa this year.

"Each year, more than 10 million children under 5 die from malnutrition and hunger-related causes," Clive Sang, of Trinity Cranford, said in a recent press release. "The ERD Animal Project gives families and communities healthy animals and training to help generate sustainable food and other forms of income."

Donations, made payable to "Episcopal Relief and Development," can be mailed to Trinity Church or dropped off at the church on Sunday mornings or at the church office in Witherington Hall. For more information, call 908-276-4047.

CALENDAR

'Dr. Gameshow Live' will be held at CPL on Dec. 29

Cranford Library presents "Dr. Gameshow Live" on Thursday, Dec. 29, at 7 p.m., in the A/V room of Cranford Community Center, 220 Walnut Ave. Comedian Jo Firestone and Manolo will present some games they have played on WMFU in the past, with the help of audience members.

The event is free for all ages and no registration is required.

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- Respite care

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ROSELLE NEWS

ANNOUNCEMENTS

Roselle schools place in the top healthiest schools

Seven Roselle schools were nationally recognized earlier this year for their efforts to make school a healthier place for students and staff, and were formally honored for being among the top 38 healthiest schools in the Tri-State Area.

On Dec. 9, Alliance for a Healthier Generation recognized the schools for its ongoing efforts to raise awareness about healthy eating and exercise.

The award showcases and acknowledges schools that have implemented changes to create healthier school environments. The commemorative event took place at Saint Peter's University in Jersey City.

The Alliance recognized Dr. Charles C. Polk Elementary School and Principal Andreea Harry with Silver Certification status. Abraham Clark High School, Grace Wilday Jr. High School, Harrison Elementary School, Kindergarten Success Academy, Leonard V. Moore Middle School and Washington Elementary School all received Bronze Certification.

Polk School led the way in Roselle, first receiving Bronze status in 2015 before being elevated to Silver this year. The remaining schools are all expected to apply for Silver Certification next year.

The Alliance for a Healthier Generation, founded by the American Heart Association and the Clinton Foundation, works to reduce the prevalence of childhood obesity and to empower kids to develop lifelong healthy habits. The Alliance partners with schools, companies, community organizations, health-care professionals and families to lead a healthier generation.

"We are thrilled as we diligently work to ensure that our students and staff are focusing on the impact of healthy choices, with the belief that healthy habits can only positively impact intellectual growth," said Roselle Assistant Superin-

tendent Dana E. Walker. "We embrace educating our students' minds, bodies and spirits. All of our efforts are interconnected and purposeful. As we focus on healthy options daily, we are changing our present conditions and the world's future."

Roselle BOE honors departing superintendent

Roselle Board of Education President Candi Young and members of the Roselle Board of Education recognized Superintendent Kevin West on Monday, Nov. 28, for his service to the Roselle Public Schools.

West will leave the district after a five-year term to helm the East Orange Public Schools.

The Roselle Board of Education will install an interim superintendent in December, according to Young. Shortly after, the board will launch a superintendent search that will include district and community stakeholders.

"The entire Roselle community, our teachers and our district staff will have a voice in this inclusive process. Our goal is for our next superintendent to have a deep understanding of our community and the challenges that face our district in order to academically, technically and socially move our schools forward," Young said.

CALENDAR

Toy drive donations are accepted through Dec. 23

The borough of Roselle will be collecting toys and gifts cards for children ages 2 to 18 as part of the Make a Child Smile Toy Drive until noon Dec. 23. Donations can be sent or dropped off at the Mayor's Office, 210 Chestnut St.

For more information, contact Keyanna Lovett at 908-245-5600, ext. 3010, or Angela Thomas-Braxton at 908-245-5600, ext. 3039.

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FALL FESTIVAL — Linden Police Department Officer John Basich and School No. 5 student Christina Aquino work together on a scarecrow craft at the school's fall festival, attended by more than 100 families recently. The event, sponsored by the Linden Education Association and open to the School No. 5 community, included crafts and carnival games, face painting and lots of snacks. This event provides School No. 5 families the opportunity to know one another and those who work to keep them safe each day.

SUMMIT NEWS

SFPL offers job search help

The Summit Free Public Library, 75 Maple St., will host a free, four-session, two-hour weekly series of workshops titled, "Your Job Search — A Fresh Start," on Jan. 10, Jan. 17, Jan. 24 and Jan. 31, at 7 p.m. This series of informal workshops is for those who currently have a job, are under-employed or are between positions. While its focus is on the professional level job seeker with a minimum of five years work experience, it is open to everyone. To register or for additional information, call 908-273-035, ext. 3, or visit the library's website at www.summitlibrary.org.

City announces schedule for remainder of holiday season

Summit city offices will be closed the following days:

- Monday, Dec. 26 in observance of the Christmas holiday;

- Monday, Jan. 2, in observance of New Year's Day;

there are no fees in any parking garages, lots or at street meters.

Household garbage is collected on all major holidays, if the holiday falls on a regular pickup day.

- The Summit Transfer Station will operate on a regular schedule Saturdays, Dec. 24 and 31, and will be open from 7:30 a.m. to 4:45 p.m. Curbside pickup of leaves

for the fall season has concluded. Residents may deposit leaves in brown compostable bags at the Transfer Station at any time during the calendar year.

- Curbside pickup of Christmas trees begins Monday, Dec. 26, and will continue through Friday, Jan. 27. Remove all decorations and do not place trees in plastic bags.

- The next Dial-a-Truck curbside bulky item pickup is scheduled for Thursday, Dec. 29. Call 908-273-6404 to schedule a pickup. There are limited spaces available.

For more information about city services, visit www.cityofsummit.org.

Summit library announces upcoming closed schedule

The Summit Free Public Library, 75 Maple St., will be closed starting Saturday, Dec. 24 through Monday, Jan. 2 for carpet installation.

Regular library hours are Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday 9 a.m. to 5 p.m. and 1 to 5 p.m. on Sundays.

The drive-up book drops located by the Cedar Street exit are open 24/7 for the return of all materials, including magazines, videos and compact discs. No overdue fines are charged for days when the library is closed.

For more information call 908-273-0350 or visit www.summitlibrary.org.

WORSHIP CALENDAR

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2208 Stanley Terrace, Union (908) 686-8171

Rev. Walter Cebula, Pastor

**Note: All services are in English. (Ukrainian & Spanish translation available)

Sunday Worship: 10:30 AM
Sunday Evening: 6:30 PM

Food Pantry (Wednesday) 5-6:45 PM
Wednesday Family Night: 7:00 PM
Spanish Service (Saturday): 7 PM

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service, Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

EPISCOPAL

ST. ELIZABETH EPISCOPAL CHURCH, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. All Are WELCOME Free Parking Available.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaaaray.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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241 Hilton Ave.,
Vauxhall, NJ 07088
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Sunday - Church School 9:AM
Worship Service 10:AM

Wednesday - Bible Class 6:30 to 7:30
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COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237

www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-

DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

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Saturday, December 24th thru Sunday, January 1, 2017



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HAPPY HANUKKAH

Saturday, December 24th thru Sunday, January 1, 2017



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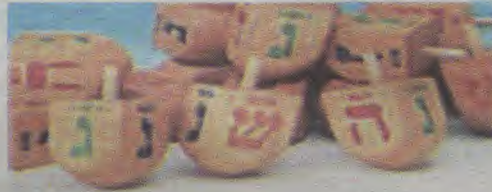
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Happy Hanukkah!

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CRIME, COURTS, CONVICTIONS

(Continued from Page 16)

City, N.Y.; Keyboard Express, Toms River; Go To M&S, Staten Island, N.Y.; Delta Relocation, Union City; Elvis Dirt Cheap Moving, Philadelphia, Pa.; Top Shelf Movers, Raritan; Morristown Moving Services, Waldwick; and Moving Solutions, Bayonne.

Three other companies are under review by the Division as a result of the sting operation.

The assessed civil penalty for unlicensed operation will be reduced to \$1,250 for any mover that applies for state licensure within 30 days of receiving the NOV. Each mover also has the option of requesting mitigation to reduce the civil penalty or an administrative hearing to contest the Notice of Violation and civil penalty.

Advice for Consumers:

Before hiring a mover, review the tips available from the New Jersey Division of

Consumer Affairs. They include:

- Call the Division of Consumer Affairs at 800-242-5846 to verify the license status of any mover you consider hiring. Ask whether consumer complaints have been filed against the mover.

- Obtain a written estimate from the selected mover; this cost can be estimated on an hourly rate, by weight and miles traveled, or by cubic measurement.

- Never pack jewelry, money, or valuable documents with goods to be moved. The mover is not responsible for items of extraordinary value.

- Check goods as they are being delivered. If any are lost or damaged, notify the mover immediately. A damage claim can be filed up to 90 days after the move date.

- Unless a client purchases additional coverage, the mover is required to compensate him only up to 60 cents per pound, per article, for damages.

Consumers who believe they have been cheated or scammed by a business, or suspect any other form of consumer abuse, can file a complaint with the State Division of Consumer Affairs by visiting its website or by calling 1-800-242-5846, toll free within New Jersey, or 973-504-6200.

Man indicted for fatally stabbing mother, grandfather

A Union County grand jury has returned a five-count indictment against a Springfield man accused of stabbing his mother and grandfather to death in the home they shared earlier this year, acting Union County Prosecutor Grace H. Park announced Dec. 15.

James Brown, 27, is charged with two counts of first-degree murder and three related weapons offenses in connection

with the deaths of Roth Brown, 51, and Thomas Brown, 79.

Police responding to a request for a welfare check found the bodies of the two victims in their Meckes Street residence Monday, June 27, 2016. An investigation quickly resulted in James Brown being identified as a suspect, and he was apprehended the day after the homicides when two Mountainside Police Department officers spotted him walking along Route 22 near the border of Mountainside and Springfield.

Brown was subsequently charged and taken to Union County Jail, where he was lodged on \$2 million bail set by state Superior Court Judge Stuart Peim.

Convictions on murder charges are commonly punishable by terms of 30 years to life in state prison. These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

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Saturday, December 24th thru Sunday, January 1, 2017



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December 30th

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5:30 pm

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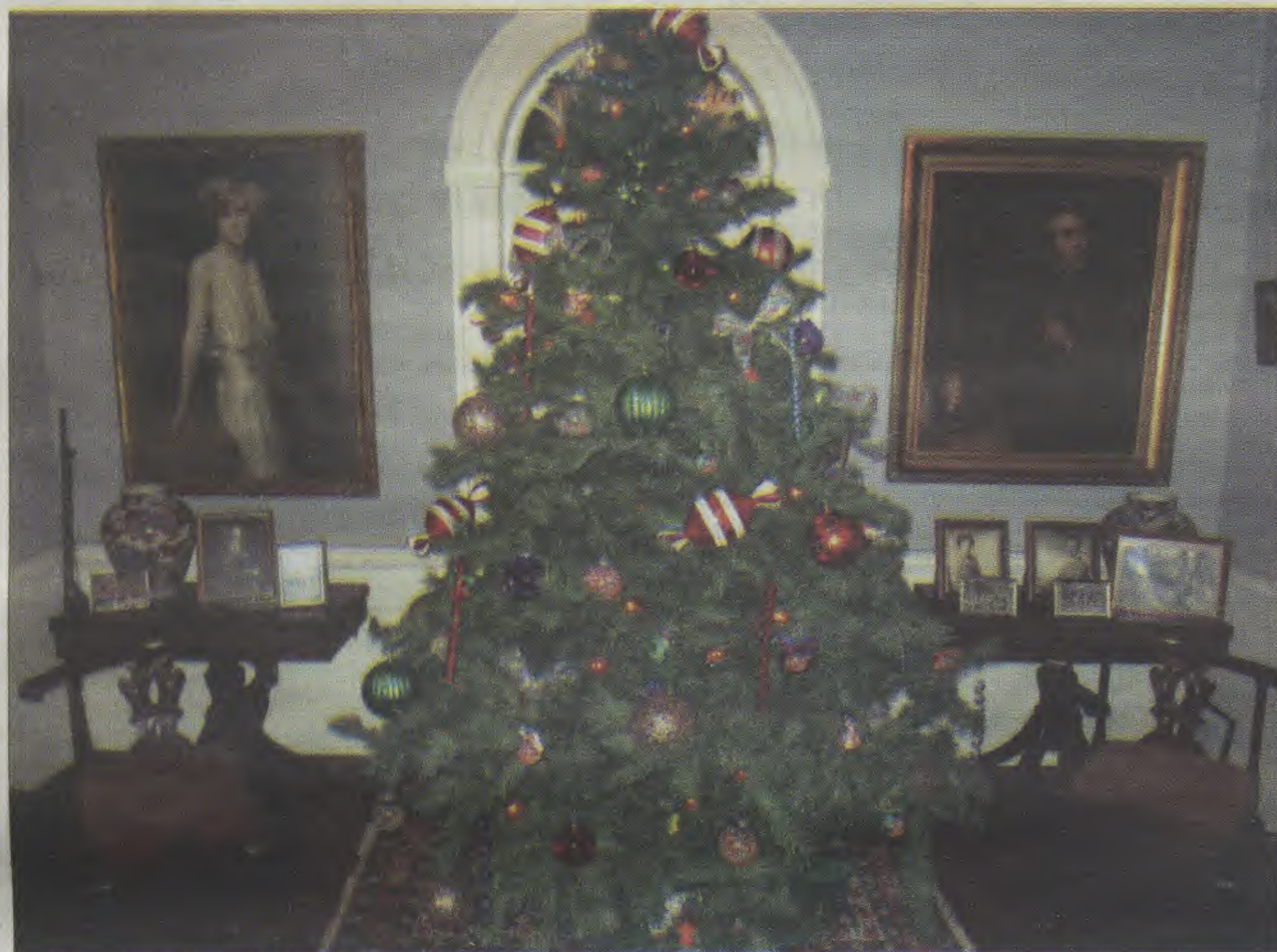
6:30 pm

Candle Lighting & Community Project for the Homeless. That plus Latkes, Applesauce, Sour Cream, Drinks & Dreidels. You just bring your Menorah.

7:30 pm

Services & Music

Liberty Hall Candlelight Tour illuminates its local history



Photos by David VanDeventer



Dozens of history buffs enjoyed a very seasonal excursion inside the Liberty Hall mansion during their fascinating Christmas Candlelight Tour on Saturday evening, Dec. 12. Above, museum programs coordinator Lacey Bongard led several groups through a fact-filled and festive trip back in time, which showcased a vintage 'Christmas In Toyland' theme decorated by museum collections manager Rachael Goldberg. For information about upcoming events at Liberty Hall Museum within Kean University, check out its website at www.kean.edu/libertyhall or call 908-527-0400.





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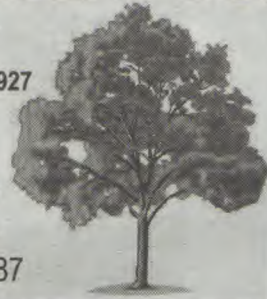
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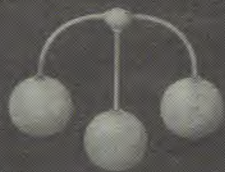
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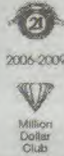
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UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

YM-YWHA holds Hanukkah party, activities Dec. 22

On Thursday, Dec. 22, there will be a community Hanukkah party in the Kirshenbaum Israel Center, 501 Green Lane, at 6:30 p.m., where families are invited to light candles, decorate donuts, enjoy potato latkes and watch the Israeli short film, "Lights."

This event is open to the community.

Christmas caroling around the rotunda tree is Dec. 23

A Christmas carol sing-along around the rotunda Christmas tree will take place Fri-

day, Dec. 23, at 11 a.m., at 2 Broad St. in Elizabeth, with county manager Alfred J. Faella as emcee.

The event includes caroling, musical entertainment and a visit from Santa. Roselle Park resident Victor Fuzo donated this year's rotunda Christmas tree, a blue spruce.

YM-YWHA offers vacation program Dec. 26 to 30

For all children between the ages of 5 and 11, the Youth Department of YM-YWHA, 501 Green Lane, Union will offer a five-day "Winter Break Vacation Program," from Dec. 26 to 30. There will be swim, sports, art, cooking and two trips.

For additional information on any of these programs or to reserve, contact the Y at 908-289-8112.



EAGLE SCOUT PROJECT — Andrew Cherego, of Boy Scout Troop 83 in Kenilworth, completes his Eagle Scout Project, building a retaining wall in front of the Kenilworth Public Library with the help of his troop Sunday, Nov. 13. Cherego raised the funds and completed the project to stop the soil erosion. From left are: Andrew Gasper, David Villafranca, troop leader John Gasper, Robbie Herbert, Cherego, Joseph Gasper, Aidan Musser, Vincent Grimaldi, and assistant Scoutmaster Rick Cherego.

Name: House Account; Width: 10.25"; Depth: 7.25"; Comment: Season's Greeting -Pg 5; Ad Number: 48360; Section: -; Product: UCLS; Notes: -

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Season's Greetings

KEEPING YOUR SKIN HEALTHY THIS WINTER KNOW THE RISK FACTORS OF MELANOMA

As the body's largest organ, your skin works constantly to protect the organs, regulate body temperature, and reflects your overall health. If you notice or experience any changes to your skin, it's best to see a dermatologist. Should you have one or more factors that increase your risk of developing melanoma (the most potentially lethal form of skin cancer), you should be conscientious about undergoing regular skin checks. The first risk factor is having about 50 or more moles anywhere on your body. Having red or blond hair, blue or green eyes, or a tendency to sunburn easily are also risk factors.

You should also raise your attention level if you experienced three or more blistering sunburns before age 20 or worked outdoors during summers as a teenager. Lastly, receiving increased media attention and research data, is that indoor tanning increases the risk of melanoma by 75%! Not surprisingly, the largest increase in the incidence of melanoma has been in women age 16-30 years old.

Remember it is very important to examine your skin on a regular basis for any new or growing lesions. Be sure to mention any unusual changes and concerns to your dermatologist. For additional information about melanoma screening and prevention call 908-925-8877.

Article courtesy of
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Season's Greetings



STORY TIME — Samantha Weakland of the Blue and Gold Club at Franklin Elementary School in Rahway reads a book to children at Busy Bee Nursery School, during a recent visit to the local day care. Franklin School's Blue and Gold Club volunteers take part in a variety of community service activities, overseen by Barbara Maher and Kym Adams.



WIZARDS VISIT CLARK — Gerald 'Sky' Walker of the Harlem Wizards shows off his famous moves for Clark public school students Nov. 21, with teacher and student volunteers helping him practice some tricks. The Harlem Wizards competed against the Clark All Stars — a team of teachers, administrators, students, coaches and other community members — at Arthur L. Johnson High School. All proceeds from the annual event benefit the Clark Education Fund, a nonprofit organization that enhances educational programs and projects for Clark students.



FALL FENCING — Clark's own Aleks Ochoki instructs young fencers with the rec department's fencing class. The fall season ended with a friendly match

between Hehnlly and Valley Road students, and a winter session will start in January. For information, call the Clark Recreation Department at 732-428-8400.

Be Wise....



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KENILWORTH NEWS

ANNOUNCEMENTS

Bedford gets educator award

Leslie Bedford, a first-grade teacher at Harding School since 1998, was nominated by Kenilworth administrators for the "Exemplary Elementary Educator Recognition Program" and received the 2016 Exemplary Elementary Educator Award.

In addition to her teaching certification, Bedford is also a certified reading specialist

and a certified teacher of disabilities; she earned two master's degrees at Rutgers University. Over the years she has shown a passion for teaching as well as a great dedication to the district on a whole. Her accomplishments include curriculum writing; coordinator for Accreditation for Growth; creator of Harding School Beautification Committee; author of Professional Development Plan for Harding; founder and member of Intervention and Referral Services Committee and

New Teacher Orientation Committee; Professional Learning Community coordinator; Cultural Arts Committee chair and creator of the Harding Hall of Fame.

Bedford was named "Harding Teacher of the Year" in 2008 and 2016. She received the Lysol/ NSTA Science and Your Health Challenge Award in 2003, as well as the Appreciation Award from the district for her role in the Accreditation for Growth process.

CALENDAR

KPL closed Dec. 23 to 26

The Kenilworth Public Library, 548 Boulevard, will be closed from Friday, Dec. 23, through Monday, Dec. 26, and will reopen on Tuesday, Dec. 27, at 10 a.m.

The library will be closed in observance of New Year's from Friday, Dec. 30 through Monday, Jan. 2. The library will reopen Tuesday, Jan. 3, at 10 a.m.

HOME SERVICES DIRECTORY

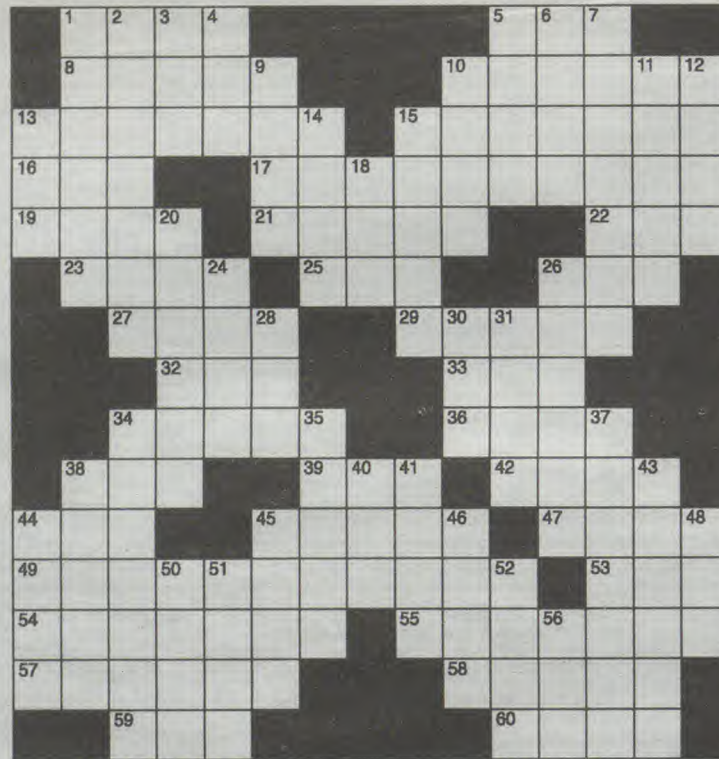
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CROSSWORD PUZZLE

CLUES ACROSS

1. Mimics
5. Ed Murrow's home
8. Semitic gods
10. Print errors
13. Shared
15. Intestinal inflammation
16. Word element meaning ear
17. English romantic poet
19. Proofreading symbol
21. Marten pelt
22. Brew
23. Liquid body substances
25. Born of
26. Large primate
27. Aba ___ Honeymoon
29. Indian solder
32. NYSE regulator
33. Be incorrect
34. Badger groups
36. Gangster pistols
38. Hearing receptor
39. Gone by
42. "Heir of Fire" author Sarah
44. Short-term memory
45. Egg-shaped nut palms
47. Invests in little enterprises
49. "___ Daniel Webster"
53. Busy, honey or quilting
54. Supplies with air
55. Repositary
57. Verbal approvals
58. Make joyful
59. 1/100 yen
60. Lam___: 12th hebrew letter (pl)

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION



CLUES DOWN

1. Diminishes
2. Set free
3. Consume
4. Salem-Leckrone Airport
5. Rowing team
6. Gusto (Italian)
7. Territory ruled by a Satrap
9. Disseminates
10. Other
11. Appellation
12. Arthur ___ Stadium (USTA)
13. Seed container
14. Paradoxical Zen question
15. Runs disconnected
18. Rainbow Effect (abbr.)
20. Chalk remover
24. Assist in some wrongdoing
26. Main arterial vessels
28. Unreturned serve
30. Brain wave instrument
31. Baby carriage
34. Image recorders
35. Indian frocks
37. Jewish day of rest
38. Earliest anesthetic
40. Hair product
41. So. Am. wood sorrels
43. Blockades
44. Pierce
45. The class of birds
46. Stake
48. After B
50. Comedian Letterman
51. British School
52. 1996 presidential candidate
56. Radioactivity unit

HOROSCOPE

ARIES, March 21 to April 20

Now is the time to employ your action-oriented energy toward probing more deeply into yourself, privately and consciously recharging your psychic batteries.

TAURUS, April 21 to May 21

Gather your most coherent thoughts on a troubling matter so that, come January, you can seamlessly articulate which principles are driving your response—and your opposition to those you believe are missing the boat.

GEMINI (May 21-June 20)

Please realize that your current truth is liable to startle or sting and that during a heated exchange or soul-baring confession, you may end up saying more than you'd intended to say.

CANCER, June 22 to July 22

You may find yourself in a spot where you must share, discuss, and negotiate specific terms of your vision with certain central characters in your life if you hope to ultimately realize it.

LEO, July 23 to Aug. 23

Rather than create any needless additional drama, adopt a relatively casual and appreciative attitude whenever you're not actively solving problems or sorting through messes.

VIRGO, Aug. 24 to Sept. 22

If you wish to get your needs met, your feelings heard or your desires acknowledged by a certain someone, plan on spending the last couple weeks of your year ensuring that person is made conspicuously aware of the relevant specifics.

LIBRA, Sept. 23 to Oct. 23

This is the perfect time to get a whole bunch of stuff organized, attended to or put to bed, during this off-the-radar moment when other folks are busy making merry to interfere.

SCORPIO, Oct. 24 to Nov. 22

There's nothing too critical or consequential you must do in preparing for the new year, other than deciding to actively wring every last bit of satisfaction out of your here-and-now.

SAGITTARIUS, Nov. 23 to Dec. 21

Acknowledge what's happening here and now, but realize its limited-time-only impact. The future potential you'll continue building for yourself in 2017 can be so much bigger than this.

CAPRICORN, Dec. 22 to Jan. 20

Give others a wide berth for their annoying habits and ignorant opinions because it doesn't serve you to involve yourself in callouts or critiques that will only open further discussion rather than accomplish anything immediately productive.

AQUARIUS, Jan. 21 to Feb. 18

Identify which people are the likeliest to draw you into discussions that leave you feeling insecure, cynical or misunderstood—and simply limit your involvement with them.

PISCES, Feb. 19 to March 20.

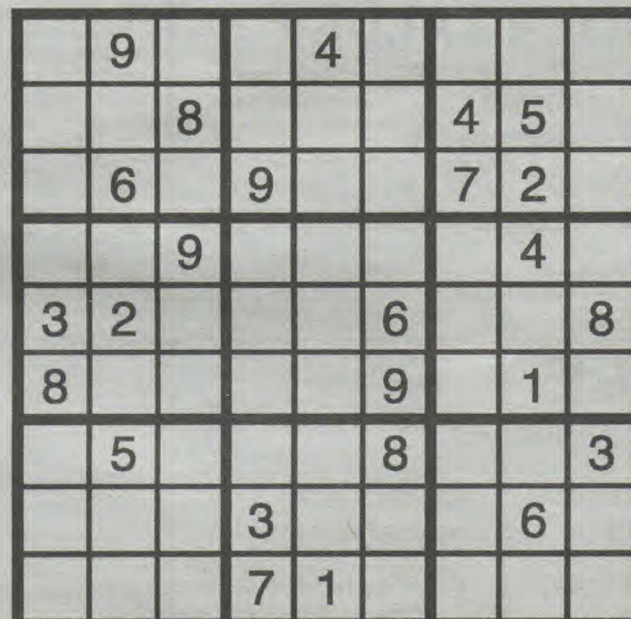
The time for taking action has finally come. Having Mars on your side will grant you greater physical initiative and moxie, enabling you to be more assertive and self-driven in pushing forward the agenda of your choosing.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

ANNOUNCEMENTS

Rahway River Flood Project authorized as national priority

The U.S. Congress approved the Federal Water Resources Act of 2016 on Saturday, Dec. 10, and sent it to President Barack Obama for signing, according to a recent press release from the Mayors Council on Rahway River Watershed Flood Control. The act includes the authorization of the Rahway River Flood Mitigation Project as a priority project. Once the secretary of the U.S. Army approves the report, the legislation authorizes engineering and preconstruction funds on the project. This represents a major milestone to bring flood relief to the communities along the Rahway River. U.S. Senators Cory Booker and Robert Menendez, and U.S. Representatives Leonard Lance and Donald Payne Jr. were instrumental in this legislative action.

The Mayors Council also met with New Jersey Department of Environmental Protection Commissioner Robert Martin on Dec. 9, to urge the state to move ahead in funding the Rahway River Flood Mitigation plan, including getting to construction in 2017. The Mayors Council urged the state to reduce the schedule for the required engineering chief's report. Bolstered by the federal U.S. Army Corps of Engineers draft environmental impact statement that said there are no impacts that can't be mitigated with reasonable actions, the mayors encouraged Martin to fund the Orange Reservoir Dam integrity study in the first quarter of 2017 to ensure the dam is safe and meets federal standards.

"Over \$100 million of damages were faced by residents along the Rahway River during Irene," Union County Freeholder Chairman Bruce Bergen said in the release. "The federal and state Rahway River Flood Mitigation plan has significant flood mitigation benefits including material water elevation reductions from Millburn to Rahway. Known as 'Alternative 4a,' the plan is a revision of one of the 10 alternatives that the U.S. Army Corps and the N.J. Department of Environmental Protection evaluated."

Alternative 4a includes modification to the Orange Reservoir by adding two, 36-inch outfall pipes and permitting the reservoir to be drained two days before a major storm in order to significantly reduce the water elevation downstream during a major storm event. There will be downstream channel improvements through Cranford with channel deepening. Also there is expected to be lifting or acquisition of numerous properties in Rahway.

The Mayors Council has expressed appreciation for making the plan a priority.

"We appreciate the efforts of our federal legislators working on our behalf," Cranford Mayor Andis Kalnins said in the

release. "Now we need the state to take this major step forward and expedite the plan."

The Mayors Council includes Kalnins, Maplewood Mayor Vic DeLuca, Union Mayor Manuel Figueiredo, Orange Mayor Dwayne Warren, former Millburn Mayor Robert Tillotson, Millburn Mayor Ted Bourke, Rahway Mayor Sam Steinman, Springfield Mayor Jerry Fernandez and Kenilworth Mayor Anthony DeLuca.

Livestrong at the YMCA

The Gateway Family YMCA Wellness Center Branch began its fourth program session of Livestrong at the YMCA, a research-based physical activity and well-being initiative that helps people affected by cancer reach their holistic health goals. The program is offered free to cancer survivors to provide support, assistance and a strong community.

The Y engages cancer survivors through an approach that focuses on the whole person; participants work with trained Y staff to build muscle mass and strength, increase flexibility and endurance and improve functional ability. In addition to physical benefits, the program also focuses on the emotional well-being of survivors by providing a supportive community environment, where people affected by cancer can connect.

Livestrong at the YMCA, launched in 2008, is designed to improve the health and day-to-day quality of life for the country's growing population of cancer survivors and their families.

The Gateway Family YMCA serves communities in Eastern Union County and Northern Middlesex County, with five branches in Elizabeth, Rahway and Union. For more information on LIVESTRONG at the YMCA, contact Paul Mickiewicz at 908-349-9622 or pmickiewicz@tgfymca.org or visit www.tgfymca.org.

Indoor riding ring opens

The Union County Freeholder Board joined families and participants at Watchung Stables Friday, Oct. 28, at the start of the annual Fall Troop Show to celebrate improvements completed at the facility. Improvements include a new indoor riding ring; renovation and construction of three outdoor riding rings and six paddocks; new surfaces, fencing and landscaping, and the installation of new barn doors to save energy and prevent heat loss in winter.

Freeholder Board offers grants to senior centers

The Union County Board of Chosen Freeholders has announced the new Senior Focus Grant program for 2016. Designed to support the well-being, safety and quality of life for senior adults in Union County, grant funding may be used for repairs and rehabilitation of senior center facilities or equipment for the centers.

The new grant will make available awards of up to \$25,000 to each of Union County's 21 municipalities for capital improvements or equipment purchases to enhance their local

senior center facilities. Qualifying centers must be owned by the municipality and used exclusively or primarily as a senior center.

Examples of improvements covered by the grant include ADA access improvements, repairs to the roof, plumbing and electrical upgrades, and site improvements.

In addition to capital projects, examples of acceptable equipment purchases include computers and printers, stereos and headphones, and public address systems.

Administered through the Department of Human Services, grant applications have been sent to all 21 municipalities and the review process will begin in November. Grant awards will be announced later this year. For more information, contact the Department of Human Services at 908-527-4808.

Union County supports small businesses

The Union County Board of Chosen Freeholders has announced that Union County Economic Development Corporation, a non-profit economic development corporation, has received a \$1.4 million grant from the U.S. Department of the Treasury's Community Development Financial Institutions Fund. The award will support UCEDC's Community Advantage 7a Loan Program, providing long-term loans of \$50,000 to \$250,000 to start-up and established businesses in New Jersey. With low down payments and flexible collateral requirements, the loans can help grow small businesses that can't qualify for conventional financing.

This is UCEDC's second consecutive award from the CDFI Fund — it received \$1.36 million in 2015 — and it is one of only two New Jersey organizations to receive grants this year.

The grant will enhance UCEDC's financing outreach into communities where access to capital is often difficult to obtain.

"Small business owners and entrepreneurs in these areas deserve a fair chance to succeed and we are committed to supporting their efforts through our loan products and mentoring services," UCEDC President Maureen Tinen said in a county press release.

A partner of this year's Union County at Work and Play 2016 chairman initiatives, UCEDC and the Union County Board of Chosen Freeholders hope to boost local economies and strengthen communities through small business development and job creation.

"No matter what stage your business is in, even it's still just an idea that you're considering, we encourage you to contact UCEDC for more information about the unique financing options we've established to support small business growth," Freeholder Chairman Bruce Bergen said.

Since its inception in 1977, UCEDC has loaned more than \$27 million to small businesses throughout New Jersey, helping to create and retain more than 6,000 jobs. In addition to its lending programs, UCEDC provides training and technical assistance services and serves as a designated Procurement Technical Assistance Center.

For information about UCEDC's Community Advantage 7a Loan Program and other small business loan programs, call 908-527-1166 or visit www.ucedc.com.

County community pulls together for pollinators

A civic partnership will transform county parkland into a habitat for the endangered monarch butterfly, along with other pollinators; the new pollinator meadow is located in Union County's Watchung Reservation, along the service road by the Trailside Nature and Science Center at 251 New Providence Road in Mountainside.

Preliminary work on the meadow took place last month, when Girl Scouts from Mountainside and Westfield planted milkweed seedlings. The Mountainside Fire Department helped the Girl Scouts get their seedlings off to a good start by bringing water to the meadow. The ground was mowed and prepared for planting by personnel from the Union County Department of Parks and Recreation. After a three-day period of frost this winter, the area will be seeded with additional native wildflowers and grasses that attract pollinators.

The new Trailside pollinator meadow is the latest in a series of habitats recently established in Union County parks. The new Union County Means Green Community Garden Grants program has also provided additional support for pollinators in local neighborhoods. The garden grant program is part of Bergen's "Union County Means Green" 2016 initiatives. It covers the establishment of pollinator plots in community gardens.

One such garden, the new Scotch Plains-Fanwood Community Garden, became home to monarch caterpillars in its very first season; that garden is located on a formerly barren parcel of land behind the historic Frazee House in Scotch Plains.

Individuals and groups are welcome to volunteer in Union County parks by joining Adopt-a-Park and its companion program, Adopt-a-Trail.

For more information, call 908-789-3683 or visit www.ucnj.org/adopt-a-park.

CALENDAR

Tree lot sale ends Dec. 23

The Westfield Y's Men's Club annual tree lot sale at the Elm Street Field in Westfield kicks off Saturday, Nov. 26. It will be open weekdays, from 5 to 9 p.m., and weekends, from 9 a.m. to 6 p.m., until Dec. 23. All proceeds benefit the Westfield Area YMCA and other community organizations.

YM-YWHA hosts 'Chinese Food and Movie' on Dec. 25

YM-YWHA of Union, 501 Green Lane, will host, "Chinese Food and Movie," on Dec. 25, at 11:30 a.m. The movie "Hava Nagila" will be shown. A fee will be charged for members. To attend, RSVP to 908-289-8112.

Juvenile taken into custody, replica handgun found

Kenilworth

• Dec. 11: Kenilworth Police responded to the area of Washington Avenue and Cross Street on a report of a male with a gun. While police were speaking with a witness, the suspect vehicle proceeded to drive by the location again and the witness immediately police. A pursuit ensued before the suspect, 17-year-old juvenile male, came to a stop near the intersection of Newark Avenue and S. 22nd Street in Kenilworth. He was taken into custody at the scene. According to police, a replica Sig Sauer 9mm handgun was found inside the vehicle. The juvenile was taken to the Union County Juvenile Detention Center in Linden.

Cranford

• Dec. 10: At 9:44 p.m. at Centennial Avenue and Raritan Road police arrested Jesse McQueen, 60, of Roselle for possession of marijuana and drug paraphernalia; and possession of a controlled dangerous substance during a motor vehicle stop. He was processed and released pending a Superior Court appearance.

• Dec. 7: At 6:56 p.m. at Centennial Avenue and Raritan Road police arrested Piotr Dorobek, 24, of Elizabeth for possession of marijuana and drug paraphernalia. He was processed and released pending a Municipal Court appearance, and also issued motor vehicle summonses for failure to utilize turn signal, obstructed view, and having a controlled dangerous substance inside a motor vehicle.

• Dec. 5: At 11:27 p.m. during a motor vehicle stop at E. South and Walnut avenues, police arrested Brian Pierre, 26, of Roselle and Brianna Ford, 21, of Linden for possession of cocaine with intent to distribute; possession of marijuana and possession of drug paraphernalia.

Both were processed and released pending a Superior Court appearance. Pierre was also issued motor vehicle

summonses for unclear plates and having a controlled dangerous substance inside a motor vehicle.

• Dec. 5: At 8:23 p.m. in the vicinity of E. North Avenue and E. Lincoln Avenue, police arrested Matthew Cladek, 32, of Cranford during a motor vehicle stop for possession of a hypodermic needle. He was processed and released pending a Municipal Court appearance, and also issued a summons for failure to wear a seat belt.

• Dec. 5: At 5:30 p.m. in the area of E. South Avenue and Washington Place, police arrested Luis Torres, 39, of Rahway, and Angel Torres, 39, of Roselle during a motor vehicle stop for possession of prescription pills with intent to distribute, possession of a weapon; possession of a controlled dangerous substance and drug paraphernalia; and resisting arrest. They were processed and released pending a Superior Court appearance.

Roselle Park

• Dec. 13: At approximately 1:27 a.m., police conducting a motor vehicle stop on E. Westfield Avenue arrested driver Mohammad N. Rahami, 20, of Elizabeth for an outstanding arrest warrant in the amount of \$363 out of Westfield. He was placed under arrest and turned over to Westfield Police Department. The passenger, Andrew Bratcher, 19, of Roselle Park was found to have warrants for his arrest out of Roselle Park and Elizabeth Municipal Court in the amount totaling \$2,500. Bratcher was also allegedly found to be in possession of marijuana at the time of arrest; he was charged with possession of a controlled dangerous substance and lodged at the Union County Jail.

• Dec. 12: At approximately 10:43 a.m., officers responded to the area of Chestnut St. at Sumner Ave. on a report

of a three car accident, with one vehicle resting upside down. Investigation revealed that a 2002 Honda driven by a 25-year-old male from Elizabeth traveling eastbound on W. Sumner Avenue entered the intersection of Chestnut Street without yielding for the stop sign or oncoming traffic. A 2007 Cadillac traveling southbound struck the Honda and a Ford, then rolled over. The Cadillac driver was transported to University Hospital after he was extricated from the vehicle by first aid professionals. No significant injuries were reported. The driver of the Honda was issued several motor vehicle summons and released from the scene.

• Dec. 12: At approximately 8:23 p.m., police arrested Salomon Picado, 19, of Elizabeth during a motor vehicle stop on E. Westfield Avenue for possession of marijuana. He was charged and released with a court date.

• Dec. 11: At approximately 11:59 p.m. police conducted a motor vehicle stop on W. Westfield Avenue and arrested Kristen Holt, 30, of Newark for possession of marijuana and drug paraphernalia. She was also charged with resisting arrest, processed and released pending a future court date.

• Dec. 6: At approximately 2:17 p.m., police arrested Samad A. Starling, 19, of Roselle during a motor vehicle stop for possession of marijuana and drug paraphernalia. He was also found to have an outstanding warrant out of Roselle Municipal Court in the amount of \$250; Starling was served with a summons and turned over to Roselle Police Department to satisfy the warrant.

• Dec. 5: At approximately 12:09 a.m. on W. Westfield Avenue police arrested Jorge W. Salinas, 28, of Elizabeth for possession of marijuana and drug paraphernalia. He was issued a summons and released with a court date.

• Dec. 4: At approximately 10:51 p.m., police arrested Timothy J. Angus, 24, of Roselle Park during a pedestrian stop on the 500 block of Chestnut Street for possession of a controlled dangerous substance. He was released on a summons with a future court date.

• Dec. 3: At approximately 1:46 a.m., police conducted a motor vehicle stop on W. Westfield Avenue at Locust Street and arrested Phillip A. Soto, 26, of Elizabeth for possession of marijuana and issued summonses for driving while intoxicated, driving while suspended, careless driving, and possession of a controlled dangerous substance inside a motor vehicle.

Clark

• Dec. 10: At 10:03 p.m. in the vicinity of the Garden State Parkway police arrested Edgar Quinto, 27, of Bloomfield for possession of a controlled dangerous substance and for outstanding warrants totaling \$4,000 out of Roselle Park and Passaic for contempt of court. He was released on the Clark charges pending a court date and subsequently turned over to the Passaic Police Department on their warrants.

• Dec. 10: At 1:58 a.m. in the vicinity of Central Avenue, police arrested Arnesha Hobbs, 23, of Monmouth Junction for driving under the influence. She was subsequently released pending a court date.

• Dec. 7: At 3:38 p.m. on Central Avenue, police arrested Brian Ward, 36, of Bayonne, New Jersey for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Dec. 5: At 11 p.m. in the vicinity of Brant Avenue, police arrested Kenneth McCargo, 30, of Newark for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004980
Division: CHANCERY
Docket Number: F02849014
County: Union
Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST VS
Defendant: CARL BELL, MICHELLE BELL AND ELP STONE INC
Sale Date: 01/11/2017
Writ of Execution: 07/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS: 623 Tillman Street, Hillside, NJ 07205
TAX LOT # 20 Block # 508
APPROXIMATE DIMENSIONS: 22' x 111'
NEAREST CROSS STREET: Stockton Avenue
Taxes:

PUBLIC NOTICE

Current through 3rd Quarter of 2016*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$349,454.13***Three Hundred Forty-Nine Thousand Four Hundred Fifty-Four and 13/100***
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$363,678.71***Three Hundred Sixty-Three Thousand Six Hundred Seventy-Eight and 71/100***
December 15, 22, 29, 2016, January 5, 2017
U46807 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16005049
Division: CHANCERY
Docket Number: F00925116
County: Union
Plaintiff: OCWEN LOAN SERVICING LLC VS
Defendant: GLADYS R. WHITE
Sale Date: 01/11/2017
Writ of Execution: 08/30/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.
Commonly known as 223 WINANS AVENUE,

PUBLIC NOTICE

HILLSIDE, NJ 07205-1425
Tax LOT 10 BLOCK 423
Dimensions of Lot: 40 feet wide by 107 feet long
Nearest Cross Street: COMPTON TERRACE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

JUDGMENT AMOUNT: \$148,353.25***One Hundred Forty-Eight Thousand Three Hundred Fifty-Three and 25/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$152,918.90***One Hundred Fifty-Two Thousand Nine Hundred Eighteen and 90/100***
December 15, 22, 29, 2016, January 5, 2017
U46894 UNL (\$148.96)

HILLSIDE

PUBLIC NOTICE

SPECIAL MEETING

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, the Township of Hillside, County of Union, hereby announces that a Special Meeting of the Township Council has been called for January 5, 2017 at 6:00 p.m. at the Municipal Building, 1409 Liberty Avenue,
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Hillside, NJ 07205. The purpose of the meeting is to conduct business including, but not limited to, the consideration of resolutions, the adoption of a temporary budget, and other potential business of the Township. Official formal action may be taken and the Township Council reserves the right to go in to Executive Session.

Lorraine N. Messiah, Acting Township Clerk
U48298 UNL December 22, 2016 (\$11.76)

HILLSIDE

PUBLIC NOTICE

SPECIAL MEETING: 2017 INAUGURATION AND REORGANIZATION

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10:4-6 et seq., the Township of Hillside, County of Union, in the State of New Jersey, hereby announces that the 2017 Inauguration and Reorganization Meeting of the Township Council has been called for January 9, 2017 at 6:30 p.m. to be held at The Township of Hillside Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of the meeting is to elect the Council President and Council Vice President, consider resolutions for adoption and make annual appointments. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk
U48145 UNL December 22, 2016 (\$13.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004918
Division: CHANCERY
Docket Number: F5090310
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: FANNY Y. ACOSTA, YARIK E. SOSA, WIFE AND HUSBAND, US BANK NATIONAL ASSOCIATION ND, THE STATE OF NEW JERSEY
Sale Date: 01/04/2017
Writ of Execution: 08/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 1456 HIGHLAND AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 7 in Block No. 403
Dimension of Lot Approximately: 40X105
Nearest Cross Street: OAKLAND TERRACE
Beginning at the intersection of the north-westerly line Highland Avenue and the north-easterly line of Oakland Terrace, running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Subject to open Sewer plus penalty in the amount of \$144.22
TOTAL AS OF September 8, 2016: \$144.22
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,794.36***Four Hundred Twenty Thousand Seven Hundred Ninety-Four and 36/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$430,566.60***Four Hundred Thirty Thousand Five Hundred Sixty-Six and 60/100***
December 8, 15, 22, 29, 2016
U46623 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004959
Division: CHANCERY
Docket Number: F02962914
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF8, ASSET BACKED CERTIFICATES, SERIES 2006-FF8 VS
Defendant: PAMELA PARSON, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 01/04/2017
Writ of Execution: 08/24/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 528 Route 22, Hillside, NJ 07205
TAX LOT # 4 BLOCK # 805
NEAREST CROSS STREET: Bloy Street
APPROXIMATE DIMENSIONS: 37 x 141
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$475,403.01***Four Hundred Seventy-Five Thousand Four Hundred Three and 01/100***
Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$487,081.29***Four Hundred Eighty-Seven Thousand Eighty-One and 29/100***
December 8, 15, 22, 29, 2016
U46781 UNL (\$168.56)

PUBLIC NOTICE

Hillside, NJ 07205. The purpose of the meeting is to conduct business including, but not limited to, the consideration of resolutions, the adoption of a temporary budget, and other potential business of the Township. Official formal action may be taken and the Township Council reserves the right to go in to Executive Session.

Lorraine N. Messiah, Acting Township Clerk
U48298 UNL December 22, 2016 (\$11.76)

HILLSIDE

PUBLIC NOTICE

SPECIAL MEETING: 2017 INAUGURATION AND REORGANIZATION

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10:4-6 et seq., the Township of Hillside, County of Union, in the State of New Jersey, hereby announces that the 2017 Inauguration and Reorganization Meeting of the Township Council has been called for January 9, 2017 at 6:30 p.m. to be held at The Township of Hillside Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of the meeting is to elect the Council President and Council Vice President, consider resolutions for adoption and make annual appointments. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk
U48145 UNL December 22, 2016 (\$13.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004968
Division: CHANCERY
Docket Number: F1631813
County: Union
Plaintiff: GOLDMAN SACHS MORTGAGE COMPANY VS
Defendant: RODNEY C. WILSON AND KIMBERLY WILSON, HUSBAND AND WIFE, BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO., KENYA MUNNRLYN, UNIFOLD CCR PARTNERS, CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION, F/K/A CAPITAL ONE BANK, GREAT SENECA FINANCIAL CORP.
Sale Date: 01/04/2017
Writ of Execution: 08/25/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.
Commonly known as: 551 Leo Street, Hillside, NJ 07205
Tax Lot: 36, Block: 512
Dimensions of Lot (Approximately): 50 X 100
Nearest Cross Street: Bloy Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$340,810.02***Three Hundred Forty Thousand Eight Hundred Ten and 02/100***
Attorney: LEOPOLD & ASSOCIATES, PLLC
1 PARAGON DRIVE
SUITE 122
MONTVALE, NJ 07045
(914) 219-5787
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$351,428.08***Three Hundred Fifty-One Thousand Four Hundred Twenty-Eight and 08/100***
December 8, 15, 22, 29, 2016
U47221 UNL (\$113.68)

PUBLIC NOTICE

Hillside, NJ 07205. The purpose of the meeting is to conduct business including, but not limited to, the consideration of resolutions, the adoption of a temporary budget, and other potential business of the Township. Official formal action may be taken and the Township Council reserves the right to go in to Executive Session.

Lorraine N. Messiah, Acting Township Clerk
U48298 UNL December 22, 2016 (\$11.76)

HILLSIDE

PUBLIC NOTICE

SPECIAL MEETING: 2017 INAUGURATION AND REORGANIZATION

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10:4-6 et seq., the Township of Hillside, County of Union, in the State of New Jersey, hereby announces that the 2017 Inauguration and Reorganization Meeting of the Township Council has been called for January 9, 2017 at 6:30 p.m. to be held at The Township of Hillside Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of the meeting is to elect the Council President and Council Vice President, consider resolutions for adoption and make annual appointments. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk
U48145 UNL December 22, 2016 (\$13.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16005169
Division: CHANCERY
Docket Number: F02962113
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS
Defendant: WARREN HUNTER, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
Sale Date: 01/18/2017
Writ of Execution: 08/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE County of UNION, State of New Jersey
Premises commonly known as: 630 PURCE ST., HILLSIDE, NJ 07205-1717
BEING KNOWN AS LOT 25, BLOCK 510 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 58.00FT X 191.42FT X 58.30FT X 197.28 FT
Nearest Cross Street: MC LEAN PLACE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$366,054.80***Three Hundred Sixty-Six Thousand Fifty-Four and 80/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$377,081.65***Three Hundred Seventy-Seven Thousand Eighty-One and 65/100***
December 22, 29, 2016, January 5, 12, 2017
U47671 UNL (\$162.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-160004966
Division: CHANCERY
Docket Number: F02100312
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE
Sale Date: 01/04/2017
Writ of Execution: 09/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey.
Tax Lot 8, Block 1716
Commonly known as 1132 Bank Street, Hillside, NJ 07205
Dimensions of the Lot are (Approximately) 33.00 x 105.00
Nearest Cross Street: Bank Street and Fairbank Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$247,734.75***Two Hundred Forty-Seven Thousand Seven Hundred Thirty-Four and 75/100***
Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$267,123.20***Two Hundred Sixty-Seven Thousand One Hundred Twenty-Three and 20/100***
December 8, 15, 22, 29, 2016
U46618 UNL (\$145.04)

PUBLIC NOTICE

Hillside, NJ 07205. The purpose of the meeting is to conduct business including, but not limited to, the consideration of resolutions, the adoption of a temporary budget, and other potential business of the Township. Official formal action may be taken and the Township Council reserves the right to go in to Executive Session.

Lorraine N. Messiah, Acting Township Clerk
U48298 UNL December 22, 2016 (\$11.76)

HILLSIDE

PUBLIC NOTICE

SPECIAL MEETING: 2017 INAUGURATION AND REORGANIZATION

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10:4-6 et seq., the Township of Hillside, County of Union, in the State of New Jersey, hereby announces that the 2017 Inauguration and Reorganization Meeting of the Township Council has been called for January 9, 2017 at 6:30 p.m. to be held at The Township of Hillside Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of the meeting is to elect the Council President and Council Vice President, consider resolutions for adoption and make annual appointments. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk
U48145 UNL December 22, 2016 (\$13.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004883
Division: CHANCERY
Docket Number: F02688513
County: Union
Plaintiff: PHH MORTGAGE CORPORATION VS
Defendant: GREGG SZABLOWSKI, UNION COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, ROBERT SZABLOWSKI, CARMEN SZABLOWSKI, FRANK A. SZABLOWSKI HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST
Sale Date: 01/04/2017
Writ of Execution: 09/15/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 220 PENNSYLVANIA AVENUE, HILLSIDE, NJ 07205-2344
BEING KNOWN AS LOT 6, BLOCK 1403 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 100.00 FT X 35.00 FT X 100.00 FT X 35.00 FT
Nearest Cross Street: Long Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$289,973.69***Two Hundred Eighty-Nine Thousand Nine Hundred Seventy-Three and 69/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$302,800.50***Three Hundred Two Thousand Eight Hundred and 50/100***
December 22, 29, 2016, January 5, 12, 2017
U47672 UNL (\$158.76)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-160005071
Division: CHANCERY
Docket Number: F03556213
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE
Sale Date: 01/04/2017
Writ of Execution: 09/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey.
Tax Lot 8, Block 1716
Commonly known as 1132 Bank Street, Hillside, NJ 07205
Dimensions of the Lot are (Approximately) 33.00 x 105.00
Nearest Cross Street: Bank Street and Fairbank Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$185,047.90***One Hundred Eighty-Five Thousand Forty-Seven and 90/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054 637957
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$192,960.90***One Hundred Ninety-Two Thousand Nine Hundred Sixty and 90/100***
December 8, 15, 22, 29, 2016
U47265 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16005071
Division: CHANCERY
Docket Number: F03556213
County: Union
Plaintiff: WELLS FARGO BANK, NA VS
Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE
Sale Date: 01/04/2017
Writ of Execution: 09/26/2014
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The Property to be sold is located in the TOWNSHIP OF HILLSIDE, in the County of UNION, and the State of New Jersey.
Tax Lot 8, Block 1716
Commonly known as 1132 Bank Street, Hillside, NJ 07205
Dimensions of the Lot are (Approximately) 33.00 x 105.00
Nearest Cross Street: Bank Street and Fairbank Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$185,047.90***One Hundred Eighty-Five Thousand Forty-Seven and 90/100***
Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054 637957
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$192,960.90***One Hundred Ninety-Two Thousand Nine Hundred Sixty and 90/100***
December 8, 15, 22, 29, 2016
U47265 UNL (\$176.40)

PUBLIC NOTICE

Hillside, NJ 07205. The purpose of the meeting is to conduct business including, but not limited to, the consideration of resolutions, the adoption of a temporary budget, and other potential business of the Township. Official formal action may be taken and the Township Council reserves the right to go in to Executive Session.

Lorraine N. Messiah, Acting Township Clerk
U48298 UNL December 22, 2016 (\$11.76)

HILLSIDE

PUBLIC NOTICE

SPECIAL MEETING: 2017 INAUGURATION AND REORGANIZATION

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10:4-6 et seq., the Township of Hillside, County of Union, in the State of New Jersey, hereby announces that the 2017 Inauguration and Reorganization Meeting of the Township Council has been called for January 9, 2017 at 6:30 p.m. to be held at The Township of Hillside Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205. The purpose of the meeting is to elect the Council President and Council Vice President, consider resolutions for adoption and make annual appointments. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12. This meeting is open to the public. Formal action may be taken.

Lorraine N. Messiah, Acting Township Clerk
U48145 UNL December 22, 2016 (\$13.72)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-16004918
Division: CHANCERY
Docket Number: F5090310
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: FANNY Y. ACOSTA, YARIK E. SOSA, WIFE AND HUSBAND, US BANK NATIONAL ASSOCIATION ND, THE STATE OF NEW JERSEY
Sale Date: 01/04/2017
Writ of Execution: 08/29/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
Commonly known as: 1456 HIGHLAND AVENUE, HILLSIDE, NJ 07205.
Tax Lot No. 7 in Block No. 403
Dimension of Lot Approximately: 40X105
Nearest Cross Street: OAKLAND TERRACE
Beginning at the intersection of the north-westerly line Highland Avenue and the north-easterly line of Oakland Terrace, running thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Subject to open Sewer plus penalty in the amount of \$144.22
TOTAL AS OF September 8, 2016: \$144.22
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$420,794.36***Four Hundred Twenty Thousand Seven Hundred Ninety-Four and 36/100***
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973) 538-4700
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$430,566.60***Four Hundred Thirty Thousand Five Hundred Sixty-Six and 60/100***
December 8, 15, 22, 29, 2016
U46623 UNL (\$143.08)

KENILWORTH

BOROUGH OF KENILWORTH

NOTICE TO BIDDERS

FOR THE 2016 NJDOT ROAD IMPROVEMENTS

Notice is hereby given that sealed bids will be received by the Municipal Clerk of the Borough of Kenilworth in the Council Chambers - 567 Boulevard, Kenilworth, New Jersey on January 19, 2017 at 10:00 AM prevailing time, at which time they shall be opened and publicly read for the 2016 NJDOT Roadway Improvements (South 21st Street, North 19th Street, North 17th and Center Street)

The major items of work include:	
Base Bid	12,486 SY
Milling	1,558
Tons HMA Surface Course	
2,120 LF Granite Block Cur	

A copy of the Contract Drawings, Specifications, other Contract Documents

PUBLIC NOTICE

ship who own ten percent or greater interest therein, and a Certified Check or Bid Bond for not less than ten percent of the total bid, but not exceeding \$20,000.00.

Each bidder must submit with hid bid a signed certificate stating that he owns, leases or controls all the necessary equipment required to accomplish the work shown and described in the Contract Documents. Should the bidder not be the actual owner or lessee of such equipment, his certificate shall state the source from which the equipment will be obtained and, in addition, shall be accompanied by a signed certificate from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the Contract for which it is necessary.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975 c. 127 (N.J.A.C. 17:27), the Disclosure Statement requirements of P.L. 1977, 1 c. 33, and all the latest amendments to same.

Bidders are required to comply with P.L. 2004, c. 57 (Chapter 57) which amends N.J.S.A. 52:32-44.

Bidders are required to comply with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 Administering EEO in Public Contracts.

The successful bidder shall be required to comply to the provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective 1, 1964, the Contract Work Hours and Safety standards Act, the Copeland Act and the Davis-Bacon Act, and all the latest amendments to same.

No bids shall be received after the time and date specified, and no bids will be received by mail. After receipt of bid, no bid shall be withdrawn except as expressly authorized herein. The Borough of Kenilworth shall award the Contract or reject all bids within 60 days of the bid opening, except that the bids of any bidders who consent thereto may, at the request of the Borough, be held for consideration for such longer period as may be agreed.

The Borough of Kenilworth reserves the right to accept or reject any and all bids and to waive any informalities in the bidding. The Borough of Kenilworth reserves the right to sever and make awards of all or part of any bids to one or more bidders. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Borough of Kenilworth.

Laura Reinertsen
Borough Clerk
U48228 UNL December 22, 2016 (\$56.84)

KENILWORTH

PUBLIC NOTICE

BOROUGH OF KENILWORTH
567 BOULEVARD
KENILWORTH, NEW JERSEY 07033

The 2017 REORGANIZATION MEETING of the Mayor and Council of the Borough of Kenilworth will be held on MONDAY, JANUARY 2, 2017 at 11:00 A.M. in the Courtroom at Borough Hall, 567 Boulevard, Kenilworth, NJ 07033.
U48299 UNL December 22, 2016 (\$7.35)

KENILWORTH

PUBLIC NOTICE

BOROUGH OF KENILWORTH
ORDINANCE NO. 2016-11

AN ORDINANCE VACATING A PUBLIC RIGHT-OF-WAY BETWEEN MONMOUTH AVENUE AND ARTHUR TERRANCE WITHIN THE BOROUGH OF KENILWORTH ADDING SECTION 170-23.1 TO CHAPTER 170 ARTICLE 5 OF THE MUNICIPAL CODE OF THE BOROUGH OF KENILWORTH

The foregoing Ordinance was introduced on first reading at a regular meeting of the Mayor and Council held 11/9/16 at 7:30PM and approved for final adoption at the regular meeting of the Mayor and Council held 12/14/16 at 7:30PM at Borough Hall 567 Boulevard, Kenilworth, NJ.

Laura Reinertsen, RMC, CMR
Municipal Clerk
U48229 UNL December 22, 2016 (\$12.74)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. NAME: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE: Construction Management for the project OEM Storage Building
3. DURATION: Until December 31, 2016 or until successor is appointed.
4. COMPENSATION: \$3,300.00

Dated: December 15, 2016
Doreen Call, Borough Clerk
U48300 UNL December 22, 2016 (\$9.80)

TOWNSHIP OF UNION

NOTICE OF CONTRACT AWARD

NOTICE OF CONTRACT AWARDED: The Town-

PUBLIC NOTICE

ship of Union Board of Education has awarded a contract under the procedures for competitive contracting pursuant to N.J.S.A. 40A:11-4.1 et seq. on December 13, 2016 to Coskeys Electronic Systems, Inc. of North Brunswick, New Jersey in the amount of \$174,788.00 for the construction of the Burnet Middle School Intercom System Replacement. The resolution and contract, upon final execution, are on file and available for public inspection in the office of the Township of Union Board of Education.

Gregory E. Brennan
School Business Administrator/
Board Secretary
U48235 UNL December 22, 2016 (\$10.78)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, December 20, 2016.

AN ORDINANCE AMENDING CHAPTER 102-4 ENTITLED "DEFINITIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance adds Purchasing Agent to the definition of Township Official)
U48238 UNL December 22, 2016 (\$9.80)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, December 20, 2016.

AN ORDINANCE AMENDING CHAPTER 170 ENTITLED "LAND DEVELOPMENT" PART 3 ARTICLE XVII ENTITLED "SIGNS" SECTION 152 OF THE CODE OF THE TOWNSHIP OF UNION
U48236 UNL December 22, 2016 (\$8.82)

UNION

TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, December 20, 2016.

AN ORDINANCE AMENDING CHAPTER 93-1 ENTITLED "OFFICIALS, OFFICERS AND EMPLOYEES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance reclassifies the title of Purchasing Agent as an Officer)
U48237 UNL December 22, 2016 (\$9.80)

UNION

NOTICE OF PUBLIC SALE

The Township of Union Board of Education having found certain items of school equipment no longer necessary for school use offers them for public sale. A public sale will take place at 11:00 a.m. on TUESDAY, JANUARY 10th, 2017 at which time sealed proposals will be received in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, NJ 07083. Please mark your envelope "Public Sale".

The following items are offered "as is where is" without any representation as to quality or condition and without any warranties as to fitness or merchantability. Please be advised these items are outdated, may be in need of work, are in very poor condition and/or not functioning. **BIDDERS ARE STRONGLY ADVISED TO VIEW THE ITEMS IN PERSON BEFORE BIDDING.** Please contact Mr. Loessel, Interim Director of Maintenance at 908-851-6427 or email bloessel@twpunionschools.org to make an appointment to view items.

1. Befour Scale (broken) UHS Athletic Office
2. Toro Proline 32" Self Propelled Lawnmower
3. Quantum XM 21" Briggs & Stratton Lawnmower

U48240 UNL December 22, 2016 (\$16.66)

UNION

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-031963-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:
ROSALIE GOYCO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiffs attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and

PUBLIC NOTICE

Amended Complaint, if any, filed in a civil action, in which LSF8 MASTER PARTICIPATION TRUST and U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST is Plaintiff and ROSALIE GOYCO, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. F-031963-16 within thirty-five (35) days after 12/22/16 exclusive of such date, or if published after 12/22/16, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Strict Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 21, 1988 made by MICHAEL THOMPSON and MARYANN LESHKO as mortgagors to THE DIME REAL ESTATE SERVICES-NEW JERSEY, INC. recorded on July 25, 1988 in Book 3890 of Mortgages for UNION County, Page 0450, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 705 PINEWOOD ROAD, UNION, NJ 07083, Block 3502, Lot 28.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL:
(908)353-4715
UNION COUNTY LEGAL SERVICES: (908)354-4340

YOU, ROSALIE GOYCO are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagors and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Strict Complaint and Amendment to Complaint, if any, will be supplied to you for particularity.

File FOR-001
Dated: December 22, 2016
MICHELLE SMITH, ESQ.
Clerk of the Superior
Court of New Jersey
U48113 UNL December 22, 2016 (\$36.75)

PRO-LEGALS

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004911
Division: CHANCERY
Docket Number: F02053815
County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19
VS

Defendant: RICHARD MENDEZ, LOURDES MENDEZ MORRIS IMAGING ASSOCIATES PA EQUABLE ASCENT FINANCIAL LLC, OVERLOOK HOSPITAL, AMBULATORY ANESTHESIA PHY AND UNITED STATES OF AMERICA

Sale Date: 01/04/2017
Writ of Execution: 06/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 252 MAGNOLIA AVE, ELIZABETH, NJ, 07206.

It is known and designated as Block 2, Lot 705. The dimensions are approximately 25 feet wide by 100 feet long.

Nearest cross street: Third Street
Prior lien(s): NONE
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$738,038.81***Seven Hundred Thirty-Eight Thousand Thirty-Eight and 81/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC

PUBLIC NOTICE

105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$765,405.64***Seven Hundred Sixty-Five Thousand Four Hundred Five and 64/100***
December 8, 15, 22, 29, 2016
U46785 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004934

Division: CHANCERY
Docket Number: F01997413
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS
Defendant: EDWIN RODRIGUEZ, LUZ RODRIGUEZ, NORTHFIELD BANK, UNITED STATES OF AMERICA, SUN NATIONAL BANK, MIDLAND FUNDING LLC, ASSIGNEE CITIBANK SOUTH DAKOTA NA
Sale Date: 01/04/2017
Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 913 Lafayette Street
TAX BLOCK AND LOT:

BLOCK: 7 LOT: 694
DIMENSIONS OF LOT: 94.00' x 26.42'
NEAREST CROSS STREET: 215' from Reid Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY 3RD & 4TH QTR TAXES 2016 holds in the amount of \$4,810.14 as of 07/26/2016

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$433,483.72***Four Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 72/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,878.27***Four Hundred Forty-Eight Thousand Eight Hundred Seventy-Eight and 27/100***
December 8, 15, 22, 29, 2016
U46783 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004970

Division: CHANCERY

Docket Number: F03423914

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: JOSE ESTEVES, MRS. JOSE ESTEVES, HIS WIFE, ST. JAMES HOSPITAL, STATE OF NEW JERSEY AND NEW CENTURY FINANCIAL SERVICES

Sale Date: 01/04/2017

Writ of Execution: 04/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 258 SECOND STREET, ELIZABETH, NJ 07206.

It is known and designated as Block 1, Lot 769. The dimensions are approximately 24 feet wide by 100 feet long.

Nearest cross street: Clark Place
Prior lien(s): Water / Sewer past due in the amount of \$1,516.67.

Lien for Water & Sewer. Lien Cert. #: 15-00018. Sold to MAS CAPITA, LLC on 6/6/16. Redemption amount \$1,623.20.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

PUBLIC NOTICE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$527,852.84***Five Hundred Twenty-Seven Thousand Eight Hundred Fifty-Two and 84/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$546,420.21***Five Hundred Forty-Six Thousand Four Hundred Twenty and 21/100***
December 8, 15, 22, 29, 2016
U46629 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005085

Division: CHANCERY

Docket Number: F3326310

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: DARWIN HENRIQUEZ, BEURIS E. HENRIQUEZ AND WELLS FARGO BANK N.A.
Sale Date: 01/18/2017

Writ of Execution: 07/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 232-234 AMITY STREET, ELIZABETH, NJ.

It is known and designated as Block 7, Lot 21. The dimensions are approximately 30.86 feet wide by 100 feet long.

Nearest cross street: Third Avenue
Prior lien(s): NONE

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$421,395.74***Four Hundred Twenty-One Thousand Three Hundred Ninety-Five and 74/100***

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$433,911.66***Four Hundred Thirty-Three Thousand Nine Hundred Eleven and 66/100***
December 22, 29, 2016, January 5, 12, 2017
U46764 PRO (\$143.08)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005157

Division: CHANCERY

Docket Number: F03041114

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: MARCOS A. OLIVERA, MARIEN HERNANDEZ
Sale Date: 01/18/2017

Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the current amount due thereon.

Continued on next page

PUBLIC NOTICE

conclusion of the sales.
 MUNICIPALITY: Elizabeth
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 800-804 Gebhardt Avenue
 TAX BLOCK AND LOT: BLOCK: 10 LOT: 759.A
 DIMENSIONS OF LOT: 80.00' x 60.66'
 NEAREST CROSS STREET: Northwesterly line of Monmouth Road
 SUPERIOR INTERESTS (if any): ELIZABETH CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,125.90 as of 10/03/2016
 LIBERTY WATER-ACCT #: 55-0374645-4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$486.54 as of 10/03/2016
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$358,540.87***Three Hundred Fifty-Eight Thousand Five Hundred Forty and 87/100***
 Attorney: POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$385,913.66***Three Hundred Eighty-Five Thousand Nine Hundred Thirteen and 66/100***
 December 22, 29, 2016, January 5, 12, 2017
 U47728 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005170
 Division: CHANCERY
 Docket Number: F3194610
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: GOLDY MANDEL, EDWARD MANDEL, HER HUSBAND AND BANK OF AMERICA, N.A.
 Sale Date: 01/18/2017
 Writ of Execution: 06/16/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 886 LIVINGSTON ROAD A/K/A 884-886 LIVINGSTON ROAD, ELIZABETH, NJ 07208
 It is known and designated as Block 10, Lot 1282 (FKA 1282.A).
 The dimensions are approximately 40 feet wide by 110 feet long.
 Nearest cross street: Summit Road
Prior lien(s): Water/Sewer due in the amount of \$362.46.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.** All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$471,037.33***Four Hundred Seventy-One Thousand Thirty-Seven and 33/100***
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$484,251.98***Four Hundred Eighty-Four Thousand Two Hundred Fifty-One and 98/100***
 December 22, 29, 2016, January 5, 12, 2017
 U47690 PRO (\$152.88)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004886
 Division: CHANCERY
 Docket Number: F02791014
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB
 VS
 Defendant: FAITH PICKNEY A/K/A FAITH PINKEY, PNC BANK, NATIONAL ASSOCIATION
 Sale Date: 01/04/2017
 Writ of Execution: 08/24/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 566 Pennsylvania #1, Elizabeth, NJ 07201
TAX LOT # 1259.1 f/k/a 1259.A, BLOCK # 11 NEAREST CROSS STREET: Fairmount Avenue
APPROXIMATE DIMENSIONS: 22.36 x 104.24
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$446,567.64***Four Hundred Forty-Six Thousand Five Hundred Sixty-Seven and 64/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$471,017.23***Four Hundred Seventy-One Thousand Seventeen and 23/100***
 December 8, 15, 22, 29, 2016
 U47224 PRO (\$14.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004951
 Division: CHANCERY
 Docket Number: F01081015
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3.
 VS
 Defendant: JUAN B. DUARTE R ALSO KNOWN AS JUAN B. DUARTE ROMERO, HILDA GUEVARA, TENANT, MIRIAM LOPEZ DE DUARTE ALSO KNOWN AS MIRIAM M. LOPEZ DE DUARTE
 Sale Date: 01/04/2017
 Writ of Execution: 08/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 613 Magnolia Avenue, Elizabethport (City of Elizabeth), NJ 07206
TAX LOT # 780, BLOCK # 7
APPROXIMATE DIMENSIONS: 25 x 100
NEAREST CROSS STREET: Sixth Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

PUBLIC NOTICE

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE, PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$586,994.22***Five Hundred Eighty-Six Thousand Nine Hundred Ninety-Four and 22/100***
 Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ, 08003 (856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$602,934.57***Six Hundred Two Thousand Nine Hundred Thirty-Four and 57/100***
 December 8, 15, 22, 29, 2016
 U46786 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004962
 Division: CHANCERY
 Docket Number: F00870914
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC 2014-2 VS
 Defendant: VICTOR TAPIA A/K/A VICTOR AURELIO TAPIA
 Sale Date: 01/04/2017
 Writ of Execution: 08/25/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 1102 Cross Avenue, Elizabeth, NJ 07208
TAX LOT # 262.A, BLOCK # 11 NEAREST CROSS STREET: Lower Road
APPROXIMATE DIMENSIONS: 25x100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$160,550.07***One Hundred Sixty Thousand Five Hundred Fifty and 07/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$168,201.21***One Hundred Sixty-Eight Thousand Two Hundred One and 21/100***
 December 8, 15, 22, 29, 2016
 U46626 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004973
 Division: CHANCERY
 Docket Number: F1804209
 County: Union
 Plaintiff: WELLS FARGO BANK, NA.
 VS
 Defendant: BABE DARLENE ANNA FRAZIER
 Sale Date: 01/11/2017
 Writ of Execution: 04/24/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004973
 Division: CHANCERY
 Docket Number: F1804209
 County: Union
 Plaintiff: WELLS FARGO BANK, NA.
 VS
 Defendant: BABE DARLENE ANNA FRAZIER
 Sale Date: 01/11/2017
 Writ of Execution: 04/24/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004973
 Division: CHANCERY
 Docket Number: F1804209
 County: Union
 Plaintiff: WELLS FARGO BANK, NA.
 VS
 Defendant: BABE DARLENE ANNA FRAZIER
 Sale Date: 01/11/2017
 Writ of Execution: 04/24/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey
 Commonly known as: 822 REBECCA PLACE, ELIZABETH, NJ 07201
 Tax Lot No.: 1034, W07 Block: 7
 Dimensions of Lot: (Approximately) 125 X 26 X 125 X 25
 Nearest Cross Street: Division Street
Subject to Tax and prior lien info:
Subject to Prior Mortgage and Judgments (if any): None
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.
Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.
JUDGMENT AMOUNT: \$345,746.01***Three Hundred Forty-Five Thousand Seven Hundred Forty-Six and 01/100***
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322
 1-609-250-0700 File #120722/NJ18556FC
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$448,578.69***Four Hundred Forty-Eight Thousand Five Hundred Seventy-Eight and 69/100***
 December 15, 22, 29, 2016, January 5, 2017
 U46809 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004986
 Division: CHANCERY
 Docket Number: F01108414
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT
 VS
 Defendant: GUIDO TAMAYO, ALBANIA GRACIANO AND MR. GRACIANO, HUSBAND OF ALBANIA GRACIANO
 Sale Date: 01/11/2017
 Writ of Execution: 08/23/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 222-224 JOHN STREET, ELIZABETH, NJ 07202
TAX LOT # 803, IN BLOCK # 9
DIMENSIONS (APPROX.): 50 X 100
NEAREST CROSS STREET: 3RD AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$570,367.67***Five Hundred Seventy Thousand Three Hundred Sixty-Seven and 67/100***
 Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP 50 TICE BOULEVARD SUITE 183 WOODCLIFF LAKE NJ 07677 201-391-0370
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$587,351.74***Five Hundred Eighty-Seven Thousand Three Hundred Fifty-One and 74/100***
 December 15, 22, 29, 2016, January 5, 2017
 U46808 PRO (\$109.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004989
 Division: CHANCERY
 Docket Number: F04615813
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT
 VS
 Defendant: ROSA TOLENTINO, INDIVIDUALLY
 Sale Date: 01/11/2017
 Writ of Execution: 08/30/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 619 CLEVELAND AVENUE, ELIZABETH, NJ 07208
TAX LOT # 326 IN BLOCK # 10
DIMENSIONS (APPROX.): 40 X 100
NEAREST CROSS STREET: ELMORA AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
DATE: 09/27/2016 **BY:** ASHLEY L. ROSE
JUDGMENT AMOUNT: \$148,634.22***One Hundred Forty-Eight Thousand Six Hundred Thirty-Four and 22/100***
 Attorney: KNUCKLES KOMOSINSKI & MANFRO, LLP 565 TAxTER RD SUITE 590 ELMFSORD, NY 10523-2300 914-345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$154,972.50***One Hundred Fifty-Four Thousand Nine Hundred Seventy-Five and 50/100***
 December 15, 22, 29, 2016, January 5, 2017
 U47361 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005003
 Division: CHANCERY
 Docket Number: F00176614
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: PETER MOTICHKA, L.T. ASSET RECOVERY LLC, STATE OF NEW JERSEY
 Sale Date: 01/11/2017
 Writ of Execution: 10/17/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 227 Boyle Place, Elizabeth, NJ 07202
TAX LOT # 255, BLOCK # 4
NEAREST CROSS STREET: Washington Avenue
APPROXIMATE DIMENSIONS: 27.15 X 106.34 X 119
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$291,301.37***Two Hundred Ninety-One Thousand Three Hundred One and 37/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

PUBLIC NOTICE

AND AS ADMINISTRATRIX OF THE ESTATE OF PABLO TOLENTINO, DECEASED, PABLO TOLENTINO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ERIC TOLENTINO, DANIEL P. TOLENTINO, PNC BANK, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
 Sale Date: 01/11/2017
 Writ of Execution: 08/30/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 619 CLEVELAND AVENUE, ELIZABETH, NJ 07208
TAX LOT # 326 IN BLOCK # 10
DIMENSIONS (APPROX.): 40 X 100
NEAREST CROSS STREET: ELMORA AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
DATE: 09/27/2016 **BY:** ASHLEY L. ROSE
JUDGMENT AMOUNT: \$148,634.22***One Hundred Forty-Eight Thousand Six Hundred Thirty-Four and 22/100***
 Attorney: KNUCKLES KOMOSINSKI & MANFRO, LLP 565 TAxTER RD SUITE 590 ELMFSORD, NY 10523-2300 914-345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$154,972.50***One Hundred Fifty-Four Thousand Nine Hundred Seventy-Five and 50/100***
 December 15, 22, 29, 2016, January 5, 2017
 U47361 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005003
 Division: CHANCERY
 Docket Number: F00176614
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: PETER MOTICHKA, L.T. ASSET RECOVERY LLC, STATE OF NEW JERSEY
 Sale Date: 01/11/2017
 Writ of Execution: 10/17/2014
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 227 Boyle Place, Elizabeth, NJ 07202
TAX LOT # 255, BLOCK # 4
NEAREST CROSS STREET: Washington Avenue
APPROXIMATE DIMENSIONS: 27.15 X 106.34 X 119
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$291,301.37***Two Hundred Ninety-One Thousand Three Hundred One and 37/100***
 Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400

PUBLIC NOTICE

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$328,134.07***Three Hundred Twenty-Eight Thousand One Hundred Thirty-Four and 07/100***
December 15, 22, 29, 2016, January 5, 2017
U46963 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005052
Division: CHANCERY
Docket Number: F03500014
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18 VS
Defendant: PAULQ PAULA, DANUSA PAULA, SHANE AND WHITE, MIDLAND FUNDING LLC
Sale Date: 01/11/2017
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 323 Bond Street, Elizabeth, NJ 07206
TAX LOT # 827.B, BLOCK # 1
NEAREST CROSS STREET: Third Street
APPROXIMATE DIMENSIONS: 25 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$806,582.77*Eight Hundred Six Thousand Five Hundred Eighty-Two and 77/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$830,930.52***Eight Hundred Thirty Thousand Nine Hundred Thirty and 52/100***
December 15, 22, 29, 2016, January 5, 2017
U46814 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005064
Division: CHANCERY
Docket Number: F03909515
County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: KARL HENRY BELIARD, JOSE K BELIARD HIS WIFE, AND THE UNITED STATES OF AMERICA
Sale Date: 01/11/2017
Writ of Execution: 09/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 525-527 Riverside Drive AKA 525 Riverside Drive #527, Elizabeth, NJ 07208
TAX LOT # 1316, BLOCK # 11
NEAREST CROSS STREET: Parker Road
APPROXIMATE DIMENSIONS: 50 X 130
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE

PUBLIC NOTICE

OF THE SHERIFF OF UNION COUNTY.
The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$261,874.69*Two Hundred Sixty-One Thousand Eight Hundred Seventy-Four and 69/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$269,326.68***Two Hundred Sixty-Nine Thousand Three Hundred Twenty-Six and 68/100***
December 15, 22, 29, January 5, 2017
U46811 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005149
Division: CHANCERY
Docket Number: F03259615
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
Defendant: LUZIA D. OLIVEIRA, DARCY MANAGEMENT LLC, GREASE GORILLA AND ROBERT L. HAYMES
Sale Date: 01/18/2017
Writ of Execution: 07/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:
Street: 879-881 Magnolia Avenue
Nearest Cross Street: Henry Street
Tax Lot and Block No.: Lot 1214, Block 8
Dimensions (approx.): 50 x 102
Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens

As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in **Deed Book 5640, Page 748** et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

JUDGMENT AMOUNT: \$744,055.20*Seven Hundred Forty-Four Thousand Fifty-Five and 20/100*****

Attorney:
MATTLEMAN, WEINROTH & MILLER, P.C.
401 ROUTE 70 EAST
SUITE 100
CHERRY HILL NJ 08034
(856) 429-5507
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$763,817.26***Seven Hundred Sixty-Three Thousand Eight Hundred Seventeen and 26/100***
December 22, 29, 2016, January 5, 12, 2017
U47733 PRO (\$109.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005172
Division: CHANCERY
Docket Number: F03323514
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC VS
Defendant: GERALDINO LINARES, MARIA LINARES, MIDLAND FUNDING LLC
Sale Date: 01/18/2017
Writ of Execution: 02/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 324 Cherry Street, Elizabeth, NJ 07208
TAX LOT # 64, BLOCK # 13
NEAREST CROSS STREET: Sayre Street
APPROXIMATE DIMENSIONS: 20 x 126.5
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$455,575.65*Four Hundred Fifty-Five Thousand Five Hundred Seventy-Five and 65/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1E STOW ROAD
MARLTON, NJ 08053
(856) 482-1400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$484,164.66***Four Hundred Eighty-Four Thousand One Hundred Sixty-Four and 66/100***
December 22, 29, 2016, January 5, 12, 2017
U47727 PRO (\$156.80)

ELIZABETH

Ordinance No. 4785

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **December 13, 2016** and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, AMENDING ORDINANCE NUMBER 4510 OF THE CITY FINALLY ADOPTED ON NOVEMBER 12, 2014, PROVIDING FOR THE CONSTRUCTION OF THE TRUMBULL STREET FLOOD CONTROL PROJECT IN THE CITY OF ELIZABETH AND APPROPRIATING \$6,500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$6,500,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME

Purpose: Amending Ordinance No. 4510 of the City (the "Prior Ordinance") providing for the construction of the Trumbull Street Flood Control Project, including, but not limited to, design and engineering, acquisition of land, installation and construction of inlets, piping, a subsurface storm-water storage facility, pump station and park, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$6,500,000 (representing an increase of \$1,000,000 from the Prior Ordinance)

Bonds/Notes Authorized: \$6,500,000 (representing an increase of \$1,000,000 from the Prior Ordinance)

Grants (if any) Appropriated: \$0.00

Section 20 Costs: \$1,000,000

Useful Life: 40 years
Yolanda Roberts, City Clerk
U48341 PRO December 22, 2016 (\$31.36)

ELIZABETH

POWERS KIRN, LLC
728 Mame Highway, Suite 200
Moorestown, NJ 08057
(856) 802-1000
Attorneys for Plaintiff
Michael B. McNeil, Esquire - 018262012 (2016-

PUBLIC NOTICE

0199)

NOTICE TO ABSENT DEFENDANT

Superior Court of New Jersey
Chancery Division
Union County
Docket No. F- 031889 16

STATE OF NEW JERSEY TO:

John Kosky

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Mame Highway, Moorestown, NJ 08057, an Answer to the Complaint (or Amended Complaint, if any) filed in a Civil Action in which M & T Bank successor by merger to Hudson City Savings Bank, FSB is plaintiff and John Kosky, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after December 22, 2016, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated June 30, 2004, recorded on July 8, 2004, in Book 10750 at Page 232 made by Jose H. Hernandez and Maria I. Hernandez to Mortgage Electronic Registration Systems, Inc. as nominee for US Mortgage Corp. and duly assigned to plaintiff, M & T Bank successor by merger to Hudson City Savings Bank, FSB, and concerns real estate located at 243-245 Stiles Street, Elizabeth, NJ 07208, Block 13 Lot 1354.A.

YOU, John Kosky are made a defendant because you are a lien holder in the above matter and so have an interest in the property being foreclosed as your lien or encumbrance is subject to Plaintiff's mortgage.

You are further advised, an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2016-0199

Michelle M. Smith,
Clerk of the Superior Court
U48259 PRO December 22, 2016 (\$37.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004907
Division: CHANCERY
Docket Number: F02092115
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9 VS
Defendant: HANA TATTOLI, MR. TATTOLI, HUSBAND OF HANA TATTOLI AND UNITED STATES OF AMERICA
Sale Date: 01/04/2017
Writ of Execution: 05/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, and State of NJ. It is commonly known as 19 RANKIN ST, ELIZABETH, NJ 07208
It is known and designated as Block 5, Lot 1080. The dimensions are approximately 25 feet wide by 76 feet long.

Nearest cross street: First Avenue
Prior lien(s): Water/Sewer past due in the amount of \$288.74.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

PUBLIC NOTICE

JUDGMENT AMOUNT: \$360,692.68*Three Hundred Sixty Thousand Six Hundred Ninety-Two and 68/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, L.L.C.
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$376,200.59***Three Hundred Seventy-Six Thousand Two Hundred and 59/100***
December 8, 15, 22, 29, 2016
U46676 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004914
Division: CHANCERY
Docket Number: F04737714
County: Union
Plaintiff: PNC BANK, NATIONAL ASSOCIATION VS
Defendant: JOSE MACHUCA, AMNITA MACHUCA, HUSBAND AND WIFE
Sale Date: 01/04/2017
Writ of Execution: 08/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 515-517 South Fifth Street Unit 1, Elizabeth, NJ 07206
Municipality: City of Elizabeth
Lot and Block: Lot 1254, Block 5
Approximate dimensions: 37.50 x 100.00 Feet
Nearest cross street: Fifth Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$382,224.74*Three Hundred Eighty-Two Thousand Two Hundred Twenty-Four and 74/100*****

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$392,526.42***Three Hundred Ninety-Two Thousand Five Hundred Twenty-Six and 42/100***
December 8, 15, 22, 29, 2016
U46674 PRO (\$96.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004935
Division: CHANCERY
Docket Number: F03014115
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1 VS
Defendant: CARLOS CITELI AND NOELIA CITELI HIS WIFE, VANDA S. SANTO
Sale Date: 01/04/2017
Writ of Execution: 08/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 740 Edgar Road, Elizabeth, NJ 07202
TAX LOT # 430, BLOCK # 4
NEAREST CROSS STREET: Myrtle Street
APPROXIMATE DIMENSIONS: 25 X 75
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$615,350.43*Six Hundred Fifteen Thousand Three Hundred Fifty and 43/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$643,842.85***Six Hundred Forty-Three Thousand Eight Hundred Forty-Two and 85/100***

December 8, 15, 22, 29, 2016
U46782 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004937

Division: CHANCERY
Docket Number: F04120015
County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: ALBA R. MARTILLO

Sale Date: 01/04/2017

Writ of Execution: 08/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 404 Clarkson Avenue
TAX BLOCK AND LOT:
BLOCK: 6 LOT: 212.C
DIMENSIONS OF LOT: 3,302 sq ft
NEAREST CROSS STREET: Montgomery Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR 4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,666.52 as of 08/17/2016

LIBERTY WATER - ACCT. #553117227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4876.67 as of 08/17/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$626,984.88*Six Hundred Twenty-Six Thousand Nine Hundred Eighty-Four and 88/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$644,701.97***Six Hundred Forty-Four Thousand Seven Hundred One and 97/100***

December 8, 15, 22, 29, 2016
U46673 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004942

Division: CHANCERY
Docket Number: F00825016
County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: CHRISTOPHER SIMON, UNITED STATES OF AMERICA, STATE OF NEW JERSEY

Sale Date: 01/04/2017

Writ of Execution: 09/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 428 Magie Avenue
TAX BLOCK AND LOT:
BLOCK: 13 LOT: 803
DIMENSIONS OF LOT: 195.94' x 40.66'
NEAREST CROSS STREET: 192' from Stiles Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR #4 - 2016 holds a claim for taxes due and/or other municipal utilities such as

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water and/or sewer in the amount of \$1309.97 as of 09/09/2016

LIBERTY WATER - ACCT #55-0417827-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$127.40 as of 09/09/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$144,856.12*One Hundred Forty-Four Thousand Eight Hundred Fifty-Six and 12/100*****

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$149,865.97***One Hundred Forty-Nine Thousand Eight Hundred Sixty-Five and 97/100***

December 8, 15, 22, 29, 2016
U46671 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004988

Division: CHANCERY
Docket Number: F1127715
County: Union

Plaintiff: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRY WIDE HOME LOAN SERVICING, L.P.

VS
Defendant: DIONISO M. SIBAJA AND HELMER VALENCIA

Sale Date: 01/11/2017

Writ of Execution: 04/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.
COMMONLY KNOWN AS: 921 OLIVE STREET, ELIZABETH, NJ 07201

TAX LOT #: 1451.A, IN BLOCK #: 8
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: HENRY STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$348,417.31*Three Hundred Forty-Eight Thousand Four Hundred Seventeen and 31/100*****

Attorney:
KNUCKLES, KOMOSINSKI & ELIOTT LLP
565 TAXTER ROAD
SUITE 590
ELMSFORD NY 10523
(914) 345-3020

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,752.68***Three Hundred Sixty-Nine Thousand Seven Hundred Fifty-Two and 68/100***

December 15, 22, 29, 2016, January 5, 2017
U46959 PRO (\$107.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005063

Division: CHANCERY
Docket Number: F04071615
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A., AS SUCCESSOR TO JP MORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC. MORTGAGE LOAN ASSET-BACKED CERTIFICATES 2004-SP1

VS
Defendant: MARIA A BARRIOS, AS SURVIVING TENANT BY THE ENTIRETY, FAIRLEIGH DICKSON UNIVERSITY, ADRIANO RODRIGUEZ, AGL MARKETING INC D/B/A EZQUISITE HOME PRODUCTS, MIDLAND FUNDING LLC, MIDDLEBROOKS SHAPIRO PC, FRANK PAPAARTTO, STATE OF NEW JERSEY, NEW CENTURY FINANCIAL SERVICES INC.

Sale Date: 01/11/2017

Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 223 Edgar Place, Elizabeth, NJ 07202

TAX LOT # 348, BLOCK # 13
NEAREST CROSS STREET: Dehart Place
APPROXIMATE DIMENSIONS: 111X150

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$394,090.51*Three Hundred Ninety-Four Thousand Ninety and 51/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLTON, NJ 08053
(856) 482-1400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,592.74***Four Hundred Five Thousand Five Hundred Ninety-Two and 74/100***

December 15, 22, 29, 2016, January 5, 2017
U47359 PRO (\$186.20)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16004905

Division: CHANCERY
Docket Number: F00698308
County: Union

Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4, MORTGAGE LOAN ASSET BACKED CERTIFICATES SERIES 2007-4

VS
Defendant: MANNOR W TAYUN, SONIA TAYUN

Sale Date: 01/04/2017

Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey
Tax Lot 383, Block 2
Commonly known as 125 Franklin Street, Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 25.00 x 100.00.

Nearest Cross Street: Situated on the north-easterly side of Franklin Street, 300.00 feet from the northwesterly side of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$464,308.65*Four Hundred Sixty-Four Thousand Three Hundred Eight and 65/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B

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MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$516,258.35***Five Hundred Sixteen Thousand Two Hundred Fifty-Eight and 35/100***

December 8, 15, 22, 29, 2016

U46784 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005062

Division: CHANCERY
Docket Number: F00625716
County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS
Defendant: ROBERT NOVA

Sale Date: 01/11/2017

Writ of Execution: 09/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH COUNTY OF UNION, State of New Jersey

Premises commonly known as: 631 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1407
BEING KNOWN AS LOT 786, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00 X FT 80.90 FT X 25.67 FT X 75.00 FT

Nearest Cross Street: Trumbull Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

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liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT

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Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$546,008.23***Five Hundred Forty-Six Thousand Eight and 23/100***
December 22, 29, 2016, January 5, 12, 2017
U47822 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-16005175
Division: CHANCERY
Docket Number: F04496614
County: Union
Plaintiff: BAYVIEW LOAN SERVICING, LLC
VS
Defendant: MARGARITO ROMERO
Sale Date: 01/18/2017
Writ of Execution: 09/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 547 LIVINGSTON STREET, ELIZABETH, NJ 07206-1323

BEING KNOWN as LOT 695, BLOCK 3 on the official Tax Map of the CITY of ELIZABETH

Dimensions:
100 FT X 18.75 FT X 100 FT X 18.75
Nearest Cross Street: SIXTH STREET
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,487.07***Two Hundred Thirty-Nine Thousand Four Hundred Eighty-Seven and 07/100***

Attorney:
HELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$248,334.82***Two Hundred Forty-Eight Thousand Three Hundred Thirty-Four and 82/100***
December 22, 29, 2016, January 5, 12, 2017
U47726 PRO (\$158.76)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-026900-16

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO: Emeka Obinnakwelu and Ebele Obinnakwelu

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which CITIMORTGAGE, INC. is Plaintiff, and EMEKA OBINNAKWELU, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after December 22, 2016, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 9971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows:

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Lawyer Referral Services: (908) 353-4715
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated April 18, 2006, recorded in the Union County Clerk's Office on May 3, 2006, in Book 11668, Page 0408, made by Emeka Obinnakwelu and Ebele Obinnakwelu to Mortgage Electronic Registration Systems, Inc. as nominee for Gateway Funding Diversified Mortgage Services, L.P. DBA Ivy Mortgage and covers real estate located at 729 Van Buren Avenue, Elizabeth, New Jersey 07201, Lot 1790 Block 8.

YOU, Emeka Obinnakwelu and Ebele Obinnakwelu have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner and for any lien, claim or interest you may have in, to or against the mortgaged premises.

File 14149-16-23099
Dated: December 22, 2016

/s/ Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey

U48241 PRO December 22, 2016 (\$33.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005093
Division: CHANCERY
Docket Number: F03504715
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS

Defendant: JOSE M. PERTUZ, MAGUETH PERTUZ, UNITED STATES OF AMERICA, PNC BANK, N.A. FKA NATIONAL CITY BANK

Sale Date: 01/18/2017
Writ of Execution: 08/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 816 Washington Avenue

TAX BLOCK AND LOT:
BLOCK: 191 LOT: 10
DIMENSIONS OF LOT: 25.67' x 27.84'
NEAREST CROSS STREET: 52.75' from Northerly side line of First Avenue
SUPERIOR INTERESTS (if any):
LINDEN CITY-TAXES -QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,521.76 as of 08/22/2016
LINDEN CITY-SEWER ACCT # 3248 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$371.36 as of 08/22/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$271,452.83***Two Hundred Seventy-One Thousand Four Hundred Fifty-Two and 83/100***

Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$280,517.59***Two Hundred Eighty Thousand Five Hundred Seventeen and 59/100***
December 22, 29, 2016, January 5, 12, 2017
U47686 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004894
Division: CHANCERY
Docket Number: F02051015
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
VS

Defendant: CARL J. DONALDSON SR., CARL J. DONALDSON JR. INDIVIDUALLY AND AS CO-EXECUTOR FOR THE ESTATE OF CARL J. DONALDSON SR., URSULA SAUNDERS A/K/A URSULA R. SAUNDERS, INDIVIDUALLY AND AS CO-EXECUTRIX FOR THE ESTATE OF CARL J. DONALDSON, SR. ZORA DONALDSON, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA.

Sale Date: 01/04/2017
Writ of Execution: 08/04/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden. In the County of Union and the State of New Jersey.

Premises commonly known as: 1400 Bower Street

Block: 132 Lot: 16
Dimensions of Lot (Approximately): 60 x 100
Nearest Cross Street: Jackson Avenue

Subject to: Taxes are current as of 9/15/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 9/15/2016

Delinquent Utility charges iao \$112.95 as of 9/15/2016

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$227,813.19***Two Hundred Twenty-Seven Thousand Eight Hundred Thirteen and 19/100***

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$234,148.60***Two Hundred Thirty-Four Thousand One Hundred Forty-Eight and 60/100***
December 8, 15, 22, 29, 2016
U47258 PRO (\$152.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004895
Division: CHANCERY
Docket Number: F04910914
County: Union
Plaintiff: RESERVE MORTGAGE SOLUTIONS, INC.
VS

Defendant: LAWANA E. FISH, INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF JOAN FISH, DONEE A. B. FISH, UNION COUNTY BOARD OF SOCIAL SERVICES, DAVID E. FISH, DARMINA B. FISH, DARREN D. FISH, FRANCES M. LUGO, DONNA KEYS, KAREN WILSON, TAMEARA R. WELLS AND FORD MOTOR CREDIT COMPANY, AND STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 01/04/2017
Writ of Execution: 03/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden. In the County of Union and the State of New Jersey.

Premises commonly known as: 925 East Blancke Street
Block: 110 Lot: 6
Dimensions of Lot (Approximately): 40 x 100
Nearest Cross Street: Carnegie Street

Subject to: Taxes are current as of 9/15/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 9/15/2016.

Delinquent Utility charges iao \$55.72 as of 9/15/2016

Indem Letter DJ-303655-2007 filed 10/3/2007 iao \$10,704.57

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$210,137.26***Two Hundred Ten Thousand One Hundred Thirty-Seven and 26/100***

Attorney:
MC CABE, WEISBERG & CONWAY, P.C.
216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$219,524.77***Two Hundred Nineteen Thousand Five Hundred Twenty-Four and

PUBLIC NOTICE

77/100***
December 8, 15, 22, 29, 2016
U47259 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005026
Division: CHANCERY
Docket Number: F02975314
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1
VS

Defendant: JEFFREY LAMPLEY, DONDRIA NEWTON, STATE OF NEW JERSEY, STEPHANIE M. BREWINGTON

Sale Date: 01/11/2017
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 906 Mc Candless Street, Linden, NJ 07036

TAX LOT #11, BLOCK # 121
APPROXIMATE DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Henry Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

JUDGMENT AMOUNT: \$489,491.58***Four Hundred Eighty-Nine Thousand Four Hundred Ninety-One and 58/100***

Attorney:
URDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ, 08003
(856)699-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$503,363.70***Five Hundred Three Thousand Three Hundred Sixty-Three and 70/100***
December 15, 22, 29, 2016, January 5, 2017
U46958 PRO (\$123.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005066
Division: CHANCERY
Docket Number: F03127415
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION
VS

Defendant: ALEXANDER BULLOCK A/K/A ALEXANDER P. BULLOCK A/K/A ALEXANDER BULLOCK SR. A/K/A ALEX BULLOCK, ROSLYN BULLOCK

Sale Date: 01/18/2017
Writ of Execution: 08/09/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 616 CHANDLER AVENUE, LINDEN, NJ 07036
Tax LOT 1 BLOCK 65

Dimensions of Lot: 60 feet wide by 100 feet long
Nearest Cross Street: DILL AVENUE

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$309,368.92***Three

PUBLIC NOTICE

Hundred Nine Thousand Three Hundred Sixty-Eight and 92/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
973-575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$317,338.56***Three Hundred Seventeen Thousand Three Hundred Thirty-Eight and 56/100***
December 22, 29, 2016, January 5, 12, 2017
U47689 PRO (\$156.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005136
Division: CHANCERY
Docket Number: F05414014
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: GEORGE L. ROMERO, PINNACLE FEDERAL CREDIT UNION, COUNTY OF HUDSON AND STATE OF NEW JERSEY

Sale Date: 01/18/2017
Writ of Execution: 05/24/2013

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 915 Union Street, Linden, NJ 07036

Municipality: City of Linden
Lot and Block: Lot 12, Block 103

Approximate dimensions: 100.00 x 40.00 Feet
Nearest cross street: Lincoln Street
Subject to: Tax Sale Certificate No. 13-00126 in the amount of \$426.84

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

JUDGMENT AMOUNT: \$430,679.24***Four Hundred Thirty Thousand Six Hundred Seventy-Nine and 24/100***

Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$445,903.58***Four Hundred Forty-Five Thousand Nine Hundred Three and 58/100***
December 22, 29, 2016, January 5, 12, 2017
U47673 PRO (\$99.96)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on January 12, 2017 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Nicole Ingram #3348: household goods; Joann Rogers #2048: household goods; John R. Link #1005: cartons, bags, crates; Shawn R. Williams #1137: cartons, TV, totes; Natasha Venable #1147: cartons, bags, furniture; Stanley Frederick, Jr. #1152: bike, bags, furniture; Sherri D. Fletcher #2003: cartons, desk, end table; Fatimah Y. Snelling #2054: couch, cartons, bags; Smiyah N. Jones #2060: chair, mattress, toy kitchen; Sherell Y. Rudolph #2142: cartons, totes, furniture; Sara E. Resto #3113: bags, cartons; Enriquez C. Arguedas #3128: tools, cartons; Jerilyn A. Mackey #3193: TV, air conditioner, wicker furniture; Derrick L. Muldrog #3218: totes, bags; Fatimah B. Bethune #3304: totes, suitcase; Evelyn Bulle #3317: couch; Jose R. Perez-Mercado #3334: beds, cartons, clothing; Valerie James-Hobbs #5011: furniture, bags, totes; Elizabeth A. Corshu #6003: appliances, cartons, furniture; Eggar E. Tamayo #6050: sofa, cabinet; Wilfredo A. Fuentes #8106: cartons, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

December 22, 29, 2016
U48301 PRO (\$36.26)

LINDEN

Board of Adjustment

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE ZONING BOARD OF ADJUSTMENT FOR CALENDAR YEAR 2017

BE IT RESOLVED BY THE ZONING BOARD OF ADJUSTMENT OF THE CITY OF LINDEN, that the Regular Meetings of the Linden Board of Adjustment will be held in the Planning Room, on the third floor of City Hall, Linden, New Jersey. All meetings shall be held on the second Monday of each month, (*) with the exception of October, convening at 7:00 PM, or as soon thereafter as the Board assembles.

Monday, January 09, 2017
Monday, February 13, 2017
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Monday, March 13, 2017
 Monday, April 10, 2017
 Monday, May 08, 2017
 Monday, June 12, 2017
 Monday, July 10, 2017
 Monday, August 14, 2017
 Monday, September 11, 2017
 Monday, October 16, 2017 (*)
 Monday, November 13, 2017
 Monday, December 11, 2017

PUBLIC HEARINGS BEGIN AT 7:00 P.M.

Be it further resolved, that the procedure at all meetings for the year 2017 shall be governed by Robert's Rule of the Order and are subject to the Open Public Meeting Act and conducted accordingly.

Brian C. Fritzsche
 Secretary of the Board
 Linden Zoning Board of Adjustment
 U48089 PRO December 22, 2016 (\$21.56)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. F-031395-16
 Superior Court of New Jersey
 Chancery Division
 Union County

(L.S.) STATE OF NEW JERSEY TO:

Vincent J. Kazalonis

Stella Kazalonis

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Buckley Madole, P.C., counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, N.A. is the plaintiff and Vincent J. Kazalonis, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-031395-16. Your Answer must be filed within thirty-five (35) days of December 22, 2016, excluding that date, or if this publication runs after December 22, 2016, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971 Trenton, NJ 08625, with a copy to Buckley Madole, P.C., in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 7, 2012 made by Vincent J. Kazalonis and Stella Kazalonis as Mortgagors to JPMorgan Chase Bank, N.A., recorded in the Union County Clerk's Office on February 17, 2012 in Book M13269, Page 0460, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 63 Robbinwood Terrace, Linden, NJ 07036 and is further described as Lot 19, Block 231.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Vincent J. Kazalonis, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property.

YOU, Stella Kazalonis, are made a party defendant to this foreclosure action because you executed the mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property. File 9926-2679

DATED: December 22, 2016

/s/Michelle M. Smith

Michelle M. Smith

Clerk of Superior Court of New Jersey
 U48231 PRO December 22, 2016 (\$39.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004987
 Division: CHANCERY
 Docket Number: F011467715
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13A1T
 VS
 Defendant: TALYA L. SOMERVILLE, JP MORGAN CHASE BANK, N.A., STATE OF NEW JERSEY
 Sale Date: 01/11/2017
 Writ of Execution: 07/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.
 COMMONLY KNOWN AS: 203 MAIN STREET, LINDEN, NJ 07036
 TAX LOT#: 4 IN BLOCK #571
 DIMENSIONS (APPROX.): 35 X 100
 NEAREST CROSS STREET: FEDOR AVENUE
*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION*****
JUDGMENT AMOUNT: \$215,177.43Two Hundred Fifteen Thousand One Hundred Seventy-Seven and 43/100****
 Attorney:
 KNICKLES, KOMOSINSKI & MANFRO LLP
 565 TAXTER ROAD
 SUITE 590
 ELMSFORD NY 10523-2300
 914-345-3020
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$224,810.21***Two Hundred Twenty-Four Thousand Eight Hundred Ten and 21/100***
 December 15, 22, 29, 2016, January 5, 2017
 U46960 PRO (\$111.72)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004898
 Division: CHANCERY
 Docket Number: F2186007
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6
 VS
 Defendant: VICTORIO C. LONTOC, MRS. VICTORIO LONTOC, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR, DECISION ONE MORTGAGE COMPANY, LLC, JC PENNEY COMPANY, INC.
 Sale Date: 01/04/2017
 Writ of Execution: 02/20/2008

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000
BEING KNOWN AS LOT 7, BLOCK 404 on the official Tax Map of the CITY OF LINDEN
 Dimensions: 63.00 FT X 125.00 FT X 53.50 FT X 125.00 FT
 Nearest Cross Street: Stiles Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$365,454.14*Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$488,825.02***Four Hundred Eighty-Eight Thousand Eight Hundred Twenty-Five and 02/100***
 December 8, 15, 22, 2016
 U46677 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005018
 Division: CHANCERY
 Docket Number: F04101415
 County: Union

PUBLIC NOTICE

Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: JEANN FLORES AND ANNA LUZ FLORES, H/W, PALISADES MEDICAL CENTER
 Sale Date: 01/11/2017
 Writ of Execution: 09/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey
 Tax Lot 17, Block 22
 Commonly known as 1805 Caroline Avenue, Linden, New Jersey 07036
 Dimensions of the Lot are (Approximately) 49.00 x 100.00 x 49.00 x 100.00.
 Nearest Cross Street: Beginning at the point of intersection of the northeasterly side of Garfield Street and the northwesterly side of Caroline Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$259,416.59*Two Hundred Fifty-Nine Thousand Four Hundred Sixteen and 59/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$270,014.66***Two Hundred Seventy Thousand Fourteen and 66/100***
 December 15, 22, 29, 2016, January 5, 2017
 U47362 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005027
 Division: CHANCERY
 Docket Number: F01153014
 County: Union
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST SERIES 2013-1
 VS
 Defendant: CLARA E. SMALL, NIKALL COUGHLIN, MARISSA ORTIZ, MR. ORTIZ, HUSBAND OF MARISSA ORTIZ, JACQUET SMALL, JAMES SMALL A/K/A JAMES O. SMALL A/K/A JAMES SMALL JR., MRS. JAMES SMALL, WIFE OF JAMES SMALL A/K/A JAMES O. SMALL A/K/A JAMES SMALL JR., MR. SMALL, HUSBAND OF JACQUET SMALL, STATE OF NEW JERSEY
 Sale Date: 01/11/2017
 Writ of Execution: 09/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 644 Hussa Street, Linden, NJ 07036
 TAX LOT #: 1, Block #: 159
 APPROXIMATE DIMENSIONS: 188 x 79 x 201
 NEAREST CROSS STREET: Ziegler Avenue
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$534,280.74*Five Hundred Thirty-Four Thousand Two Hundred Eighty and 74/100*****

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003

PUBLIC NOTICE

(856)669-5400
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$550,418.46***Five Hundred Fifty Thousand Four Hundred Eighteen and 46/100***
 December 15, 22, 29, 2016, January 5, 2017
 U47662 PRO (\$135.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005033
 Division: CHANCERY
 Docket Number: F03968315
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-3 MORTGAGE PASS-THROUGH, SERIES 2007-3
 VS
 Defendant: DEMETRIO DE LA CRUZ A/K/A DEMETRIO R. DE LA CRUZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP. AN OP. SUB. OF ML&T CO, FSB
 Sale Date: 01/11/2017
 Writ of Execution: 05/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey
 Tax Lot 21, Block 563
 Commonly known as 439 Gable Lane, Linden, New Jersey 07206
 Dimensions of the Lot are (Approximately) 40.00 x 100.00 x 40.00 x 100.00.
 Nearest Cross Street: Situated on the Southerly side of Gable Lane, 45.65 feet from the Easterly side of Stiles Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$663,913.37*Six Hundred Sixty-Three Thousand Nine Hundred Thirteen and 37/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$685,256.14***Six Hundred Eighty-Five Thousand Two Hundred Fifty-Six and 14/100***
 December 15, 22, 29, 2016, January 5, 2017
 U47657 PRO (\$172.48)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005057
 Division: CHANCERY
 Docket Number: F02449913
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE, LLC
 VS
 Defendant: VICTOR HERNANDEZ AND CARMEN M. HERNANDEZ, HUSBAND AND WIFE, UNITED STATES OF AMERICA, MIDLAND FUNDING, LLC.
 Sale Date: 01/11/2017
 Writ of Execution: 10/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey
 Tax Lot 19, Block 41
 Commonly known as 1527 Bergen Avenue, Linden NJ 07036
 Dimensions of the Lot are (Approximately) 149.39 x 53.27 x 167.75 x 50.
 Nearest Cross Street: Situated on the North-

PUBLIC NOTICE

westerly side of Bergen Avenue, 100 feet from the Southwesterly side of Grant Street.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$357,225.45*Three Hundred Fifty-Seven Thousand Two Hundred Twenty-Five and 45/100*****

Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$366,065.67***Three Hundred Sixty-Six Thousand Sixty-Five and 67/100***
 December 15, 22, 29, 2016, January 5, 2017
 U46813 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005141
 Division: CHANCERY
 Docket Number: F02203414
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF9
 VS
 Defendant: JOSE M. MERENDEIRO AND MARISA FRAGOSO AND MIDLAND FUNDING LLC AND HOSPITAL & DOCTORS SERVICE BUREAU
 Sale Date: 01/18/2017
 Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey.
 Commonly known as 510 East Price Street, Linden, NJ 07036;
 Tax Lot No. 5 Block 175
 Dimension of Lot: (Approximately) 40 feet wide by 138 feet long
 Nearest Cross Street: Maple Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$486,395.35*Four Hundred Eighty-Six Thousand Three Hundred Ninety-Five and 35/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 SUITE 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$501,274.11***Five Hundred One Thousand Two Hundred Seventy-Four and 11/100***
 December 22, 29, 2016, January 5, 12, 2017
 U47823 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005161
 Division: CHANCERY
 Docket Number: F03419613
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: KATHLEEN NORVELL, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, TIRELL MARTIN, SHONDA MARTIN, DANDRE MARTIN, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

PUBLIC NOTICE

Sale Date: 01/18/2017

Writ of Execution: 05/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 710 McCandless Street

Block: 123, Lot: 13

Dimensions of Lot (approximately): 40 x 100

Nearest Cross Street: Passaic Avenue

Subject to:

Outstanding Sewer due 10/20/2016 iao \$53.17. Taxes are current as of 10/6/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 10/6/2016.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$269,835.14***Two Hundred Sixty-Nine Thousand Eight Hundred Thirty-Five and 14/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

316 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$280,804.04***Two Hundred Eighty Thousand Eight Hundred Four and 04/100***

December 22, 29, 2016, January 5, 12, 2017

U47829 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005167

Division: CHANCERY

Docket Number: F04017315

County: Union

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-5

ASSET-BACKED CERTIFICATES, SERIES 2007-5

VS

Defendant: EPHRAIM STERN, TRINITAS HOSPITAL, DEIDRE STERN

Sale Date: 01/18/2017

Writ of Execution: 09/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 639 Dennis Place, Linden, NJ 07036-1228

TAX LOT # 20 Block # 479

APPROXIMATE DIMENSIONS: 56' x 100'

NEAREST CROSS STREET: East Edgar Road

Taxes:

3rd Quarter of 2016 open balance in the amount of \$1,432.39*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$491,575.44***Four Hundred Ninety-One Thousand Five Hundred Seventy-Five and 44/100***

PUBLIC NOTICE

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$501,983.55***Five Hundred One Thousand Nine Hundred Eighty-Three and 55/100***

December 22, 29, 2016, January 5, 12, 2017

U47835 PRO (\$164.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005168

Division: CHANCERY

Docket Number: F5432409

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: RUSSELL G. CLEVENGER

Sale Date: 01/18/2017

Writ of Execution: 08/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, County of UNION, State of New Jersey.

Premises commonly known as: 2045 CAROLINE AVENUE, LINDEN, NJ 07036-1005

BEING KNOWN AS LOT 210, BLOCK 5 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Hagel Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$181,298.64***One Hundred Eighty-One Thousand Two Hundred Ninety-Eight and 64/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP RD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$187,067.09***One Hundred Eighty-Seven Thousand Sixty-Seven and 09/100***

December 22, 29, 2016, January 5, 12, 2017

U47834 PRO (\$184.24)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005173

Division: CHANCERY

Docket Number: F01550612

County: Union

Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION

VS

Defendant: KEVIN D. KLINGAMAN

Sale Date: 01/18/2017

Writ of Execution: 02/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16005173

Division: CHANCERY

Docket Number: F01550612

County: Union

Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION

VS

Defendant: KEVIN D. KLINGAMAN

Sale Date: 01/18/2017

Writ of Execution: 02/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

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conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 210-3 WEST ELIZABETH AVENUE, LINDEN, NJ 07036-7215

BEING KNOWN AS LOT 21 C2103, BLOCK 253 on the official Tax Map of the CITY OF LINDEN

Dimensions: N/A CONDO UNIT

Nearest Cross Street: N/A CONDO UNIT

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$111,414.68***One Hundred Eleven Thousand Four Hundred Fourteen and 68/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$123,077.80***One Hundred Twenty-Three Thousand Seventy-Seven and 80/100***

December 22, 29, 2016, January 5, 12, 2017

U47725 PRO (\$174.44)

RAHWAY

CITY OF RAHWAY

Request for Proposals/Qualifications

The City of Rahway is soliciting Proposals and Qualifications from interested persons and/or firms for the provision of listed services.

Through a Request for Proposals/Qualifications ("RFP/RFQ") process, persons and/or firms interested in assisting the City with the provision of such services must prepare and submit a Proposal in accordance with the procedure and schedule in the RFPs or a statement of Qualifications in accordance with the RFQ. The City will review Proposals and Qualifications only from those firms that submit a Proposal or Qualification Statement which includes all the information required to be included as described (in the sole judgment of the City). The City intends to enter into a professional services agreement with a firm(s) that (a) possess(es) the professional, financial and administrative capabilities to provide the proposed services, and (b) agrees and meets the terms and conditions that have been determined by the City to provide the greatest benefit to the citizens of Rahway.

The selection of a Respondent is not subject to the bidding provisions of the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq. The selection is subject to the "New Jersey Local Unit Pay-to-Play" Law, N.J.S.A. 19:44A-20.4 et seq., however, the City has structured a procurement process that seeks to obtain the desired results, while establishing a "fair and open" process, to assure that each person and/or firm is provided an equal opportunity to submit a Proposal or Qualification Statement in response to the RFP/RFQ.

Proposals and Qualification Statements must be submitted to, and be received by the Business Administrator, City of Rahway, City Hall Plaza, Rahway, N.J. 07065 on or before 4:00 p.m. on December 30, 2016. Proposals and Qualification Statements will not be accepted by facsimile transmission or e-mail.

REQUEST FOR PROPOSALS:

(1) Auditor / Financial Advisor to the Redevelopment Agency

(2) Bond Counsel

(3) Bond Counsel to the Redevelopment Agency

(4) Bond Underwriter

(5) Community Outreach

(6) General Counsel to the Redevelopment Agency

(7) Graphic and New Media Designer

(8) Group Health Insurer Advisor/Broker

(9) Housing Rehabilitation Consulting Services Provider

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(10) Joint Insurance Fund Risk Manager

(11) Municipal Auditor and/or Financial Advisor

(12) Planning Board Attorney

(13) Zoning Board Attorney

REQUEST FOR QUALIFICATIONS:

(14) Consulting Environmental Engineers

(15) Conflict Counsel

(16) Consulting Engineers

(17) Engineer to the Redevelopment Agency

(18) General Legal

(19) Grant Writing

(20) Planning Board Engineer

(21) Planning Board Planner

(22) Special Litigation Counsel for Tax and other Matters

(23) Zoning Board Engineer

(24) Zoning Board Planner

The RFP/RFQs are on file in the office of Administration at City Hall Plaza, Rahway, N.J. 07065 and copies may be obtained by prospective respondents during regular business hours beginning at 10:00 a.m. on December 12, 2016. Copies may also be obtained on the City's website: <http://www.cityofrahway.com>. Interested parties may also call the office of Administration at (732) 827-2001 and request that the RFP/RFQ documents be faxed or emailed.

Proposals and Qualification Statements must be submitted in the manner designated in the Instructions, must be enclosed in sealed envelopes bearing name and address of the bidder and the name of the position on the outside, addressed to the City of Rahway.

Rayna E. Harris, City Clerk

December 12, 2016

U48088 PRO December 22, 2106 (\$49.98)

Rayna E. Harris, City Clerk

December 12, 2016

U48088 PRO December 22, 2106 (\$49.98)

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-30-16BOND ORDINANCE STATEMENTS
AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City Council of the City of Rahway, in the County of Union, State of New Jersey on December 12, 2016 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR VARIOUS 2016 CAPITAL IMPROVEMENTS, BY AND IN THE CITY OF RAHWAY, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,000,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$952,380 BONDS OR NOTES OF THE CITY TO FINANCE PART OF THE COST THEREOF

Purpose(s): Sidewalk And Roadway Improvements Throughout The City; Acquisition And Installation, As Applicable, Of Non-Passenger Vehicles For The Public Works Department And Equipment And The Undertaking Of Various Capital Improvements, As Applicable, For The Fire Department, City Hall, And The Court Room, All In Accordance With The Plans Therefor On File In The Office Of The City Clerk And Available For Public Inspection

Appropriation: \$1,000,000

Bonds/Notes Authorized: \$952,380

Grants Appropriated: None

Section 20 Costs: \$200,000

Useful Life: 6.61 years

Rayna E. Harris, City Clerk

U48242 PRO December 22, 2016 (\$30.38)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16005050

Division: CHANCERY

Docket Number: F022622154

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-20

VS

Defendant: GUILLERMO GOMEZ, DORIS SANABRIA, STATE OF NEW JERSEY ENVIOS DE VALORES LA NACIONAL CORP., JOSE GOMEZ

Sale Date: 01/11/2017

Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.

Premises commonly known as: 219 Locust Street

Block: 3901 Lot : 30

Dimensions of Lot (Approximately): 75 x 75

Nearest Cross Street: 3rd Avenue

Subject to: Taxes are current as of 9/16/2016.

Sale is subject to subsequent taxes, utilities, liens and interest since 9/16/2016

Junior Mortgage: iao \$49,980.00 recorded 8/5/2005 Book: 11285 Page: 0126

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$341,050.86*Three Hundred Forty-One Thousand Fifty and 86/100*****

Attorney: MC CABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$349,371.68***Three Hundred Forty-Nine Thousand Three Hundred Seventy-One and 68/100***

December 15, 22, 29, 2016, January 5, 2017

U46810 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16005004

Division: CHANCERY

Docket Number: F4417108

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4

VS

Defendant: CLIFFORD MATHEW

Sale Date: 01/11/2017

Writ of Execution: 10/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO

OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 1111 SHERIDAN AVE., ROSELLE, NJ 07203.

Tax Lot No. 18 in Block No. 1405

Dimension of Lot Approximately: 60 X 100

Nearest Cross Street: ST. GEORGE AVENUE

BEGINNING at the easterly line of Sheridan Avenue therein distant in a northerly direction 276.05 feet from its intersection with the northerly line of St. George Avenue; running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

NONE

TOTAL AS OF September 21, 2016: \$.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$459,648.06*Four Hundred Fifty-Nine Thousand Six Hundred Forty-Eight and 06/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$572,493.10***Five Hundred Seventy-Two Thousand Four Hundred Ninety-Three and 10/100***

December 15, 22, 29, 2016, January 5, 2017

U46971 PRO (\$141.12)

PUBLIC NOTICE

ROSELLE

BOROUGH OF ROSELLE

ORDINANCE NUMBER 2553-16

AN ORDINANCE AMENDING PORTIONS OF CHAPTER 116 OF THE BOROUGH CODE TO CONTROL THE FEEDING OF WILDLIFE AND STRAY ANIMALS

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and read by title for the first time at a Workshop Meeting of the Borough Council of the Borough of Roselle on December 14, 2016 and this Ordinance will be considered for final passage at a Special Meeting of the Borough Council to be held December 29, 2016 after 6:30 p.m. or as soon thereafter as the matter may be reached at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, at which time and place all persons interested will be given an opportunity to be heard concerning same. A copy of this Ordinance is available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Agbejimi
Deputy Municipal Clerk
U48291 PRO December 22, 2016 (\$16.17)

ROSELLE

PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE

ORDINANCE NUMBER 2551-16

AN ORDINANCE AMENDING CHAPTER 4, ARTICLE V OF THE BOROUGH CODE OF THE BOROUGH OF ROSELLE TO BE TITLED "THIRD-PARTY PAYROLL DISBURSEMENT"

NOTICE is hereby given that Ordinance Number 2551-16 was passed and adopted on second and final reading at a Workshop meeting of the Mayor and Council on December 14, 2016 after 6:30 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Agbejimi
Deputy Municipal Clerk
U48230 PRO December 22, 2016 (\$10.29)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004944

Division: CHANCERY

Docket Number: F1829709

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: SUZANNE FRAZIER, DENNIS FRAZIER, HER HUSBAND, COMMERCE BANK, N.A. NKA TD BANK N.A.

Sale Date: 01/04/2017

Writ of Execution: 08/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO

UGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 200 VINE STREET, ROSELLE, NJ 07203.

Tax Lot No. 17 in Block No. 5404

Dimension of Lot Approximately: 75X164

Nearest Cross Street: WEST FIRST AVENUE

BEGINNING at a point in the southwesternly sideline of Vine Street distant 443.17 feet southerly along the same from its intersection with the southerly sideline of West First Avenue also known as First Avenue and thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

PRIOR LIENS/ENCUMBRANCES

Subject to open Taxes plus penalty in the amount of \$255.78

TOTAL AS OF September 9, 2016: \$255.78

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$427,963.33*Four Hundred Twenty-Seven Thousand Nine Hundred Sixty-Three and 33/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$440,600.56***Four Hundred Forty Thousand Six Hundred and 56/100***

December 8, 15, 22, 29, 2016

U46655 PRO (\$145.04)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16004982

Division: CHANCERY

Docket Number: F03092015

County: Union

Plaintiff: M&T BANK S/B/M TO M&T MORTGAGE CORPORATION

VS

Defendant: SUSANO TORRES, PANFILA CHICO, JOSEPHINE PEREZ A/K/A JOSEFINA PEREZ A/K/A JOSEFINE PEREZ, CARMELO TORRES, JAVIER VASQUEZ, MRS. JAVIER VASQUEZ, SPOUSE OF JAVIER VASQUEZ, DANIEL C. GIL A/K/A DANIEL GIL, NICOLASA LUNA, HANOVER INSURANCE COMPANY SUBROGEE, TALVARA DARDON MAYNOR, MIDLAND FUNDING LLC, MOTOR VEHICLE COMMISSION, OFFICE OF THE PUBLIC DEFENDER, COUNTY OF CAMDEN, STATE OF NEW JERSEY

Sale Date: 01/11/2017

Writ of Execution: 04/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Roselle, County of Union and State of New Jersey.

Commonly Known as: 221-3 East 2nd Avenue, Roselle, NJ 07203 (with a mailing address of 221-23 East 2nd Avenue, Roselle, NJ 07203)

Tax Lot and Block No.: Lot 26, Block 1603

Nearest Cross Street: East 2nd Avenue & Walnut Street (approx. 240 feet away)

Tax Lot and Block No.: Block 107 Lot 478

Dimensions (approx.): 70 x 200

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 8816 at Page 17, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$230,372.03*Two Hundred Thirty Three Thousand Three Hundred Seventy-Two and 03/100*****

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP 950 NEW LOUDON ROAD SUITE 109 LATHAM NY 12110 (518) 786-9069

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$237,999.39***Two Hundred Thirty-Seven Thousand Nine Hundred Ninety-Nine and 39/100***

December 15, 22, 29, 2016, January 5, 2017

U47655 PRO (\$194.04)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16005040

Division: CHANCERY

Docket Number: F04518210

County: Union

Plaintiff: WELLS FARGO BANK NA

VS

Defendant: LISA ROMAN, LUIS VARGAS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. ROMAN, HUSBAND OF LISA ROMAN, MRS. LUIS VARGAS, WIFE OF LUIS VARGAS, MATILDE CASTILLO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MARIA VINA, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FANTASIA DAWSON, INFANT BY WILEAN CARROLL, GUARDIAN AD LITEM, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS,

HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LOUIS VARGAS, STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 01/11/2017

Writ of Execution: 08/31/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BORO

UGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 15, Block 905

Commonly known as 400 Harrison Avenue, Roselle, New Jersey 07203

Dimensions of the Lot are (Approximately) 50.00 x 100.00 x 50.00 x 100.00.

Nearest Cross Street: Beginning at the intersection of the West side of Harrison Avenue and the South side of Fourth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$299,740.47*Two Hundred Ninety-Nine Thousand Seven Hundred Forty and 47/100*****

Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$318,707.89***Three Hundred Eighteen Thousand Seven Hundred Seven and 89/100***

December 15, 22, 29, 2016, January 5, 2017

U47656 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-16005080

Division: CHANCERY

Docket Number: F01136015

County: Union

Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-HE1

VS

Defendant: YOLANDA IRIS CARRERO

Sale Date: 01/18/2017

Writ of Execution: 09/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 1021 Frank Street, Roselle, NJ 07203

TAX LOT # 14, BLOCK # 2404

NEAREST CROSS STREET: East 10th Avenue

APPROXIMATE DIMENSIONS: 60X100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s: 07-011 JUDGMENT AMOUNT: \$454,544.08***Four Hundred Fifty-Four Thousand Five Hundred Forty-Four and 08/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC 1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

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PUBLIC NOTICE

TAX LOT #: 17, Block #: 509
APPROXIMATE DIMENSIONS: 100 x 25
NEAREST CROSS STREET: Third Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$426,262.76**Four Hundred Twenty-Six Thousand Two Hundred Sixty-Two and 76/100***
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$439,819.45**Four Hundred Thirty-Nine Thousand Eight Hundred Nineteen and 45/100**
December 22, 29, 2016, January 5, 12, 2017
U47821 PRO (\$131.32)

OBS-LEGALS

MOUNTAINSIDE

Borough of Mountainside

Notice

Alcoholic Beverage Control

Take notice that application has been made to the Borough Council of the Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092, to report a change in the corporate structure of Echo Park Food, LLC, the licensee company under Plenary Retail Consumption License No. 2010-33-012-007, issued by the Borough of Mountainside, at premises known as 1079 Route 22 East, Mountainside, New Jersey 07092. The persons that will hold an interest in this license are: (i) Nick S. Dedes, East 38 Linwood Avenue, Paramus, New Jersey 07652; (ii) Peter Dedes, 57 Oliver Road, Paramus, New Jersey 07652; (iii) Nicholas A. Dedes, 119 Elizabeth Street, Oradell, New Jersey 07649; (iv) Juan F. Mejia, 255 West Scott Avenue, Rahway, New Jersey 07065; and (v) Celia M. De Mejia, 255 West Scott Avenue, Rahway, New Jersey 07065, who are the sole members of Echo Park Food, LLC, the licensee company. Objections, if any, should be made immediately in writing to: Martha Lopez, Municipal Clerk of the Borough of Mountainside, 1385 Route 22, Mountainside, New Jersey 07092. Applicant: Echo Park Food, LLC, 1079 Route 22 East, Mountainside, New Jersey 07092. Applicant's Attorney: Anthony Gioumtikos, Esq., c/o Greenbaum, Rowe, Smith & Davis LLP, 99 Wood Avenue South, Iselin, New Jersey 08830.
U48144 OBS December 22, 2016 (\$19.11)

SPRINGFIELD

Explanation: This resolution is for award of contract to SHI International Corporation to purchase software for GOOGLE SUITE to replace the Township's current email server (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2016-351

WHEREAS, the Township of Springfield continues to seek out solutions to improve staff efficiency, reduce operating costs and better serve the residents of Springfield; and

WHEREAS, a web-based software product by Google more specifically G Suite will enhance the Town's IT operations and reduce and eliminate the need for an email server; and

WHEREAS, SHI International Corporation has the state contract for these IT operations.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, and State of New Jersey that the Mayor and/or Municipal Clerk are authorized to execute an agreement with SHI International Corporation for the purchase of Google Suite at a cost not to exceed \$15,264.80 for implementation on or before 02/01/2017. The final form of the agreement shall be subject to the Township Attorney's approval.

BE IT FURTHER RESOLVED that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference. The account number charged is 6-01-20-140-000-283.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48222 OBS December 22, 2016 (\$22.54)

SPRINGFIELD

Explanation: This resolution approves the issuance of a Hotel/Motel Plenary Retail Consumption License to Springfield Holdings

PUBLIC NOTICE

2013, LLC.

TOWN-

SHIP OF SPRINGFIELD
RESOLUTION 2016-337

WHEREAS, the applicant, Springfield Holdings 2013, LLC, has applied to the Township Committee of the Township of Springfield, in the County of Union, for Hotel/Motel Plenary Retail Consumption for 2016-2017 for premises located at 304 Route #22 West; and

WHEREAS, the said applicant has, pursuant to the statutes of the State in such cases, made and provided duly advertised notice of intention; and

WHEREAS, the Police Department has reported, after investigation, their approval of said applicant; and

WHEREAS, said applicant has paid the fees respectively required pursuant to local ordinances, to wit: Plenary Retail Consumption License, \$2,500.00 and has paid the \$200.00 filing fee to the State of New Jersey.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, in the County of Union, that a Hotel/Motel Plenary Retail Consumption License Plenary for 2016-2017, be granted to the following effective December 13, 2016:
Springfield Holdings 2013, LLC
2017-36-New License
304 Route #22 West

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48219 OBS December 22, 2016 (\$23.52)

SPRINGFIELD

Explanation: This resolution awards a contract to Frank's Truck Center for the purchase of a 2017 GMC SIERRA TRUCK FOR \$55,373.00 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION 2016-350

WHEREAS, the Township of Springfield did solicit for and accepted bids for the purchase of a new 2017 GMC SIERRA CREW CAB + CHASSIS; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11 1, et seq., and upon the recommendation of Chief Carlo Palumbo, Frank's Truck Center has been determined to be the lowest responsible bidder.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and Clerk are authorized to execute the necessary documents to purchase a 2017 NEW GMC 2500 HD SIERRA CREW CAB CHASSIS from Frank's Truck Center at a price not to exceed \$55,373.00 with delivery on or before 05/01/2017. All documents must be in a form acceptable to the Township attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED that a Certificate showing the availability of funds for the Contract authorized hereby has been provided by the Chief Financial Officer and is incorporated herein by reference. The account number to be charged is C-04-16-500-000-170.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48223 OBS December 22, 2016 (\$24.01)

SPRINGFIELD

Explanation: This resolution awards a contract to Metropolitan Life Insurance Company which will provide various forms of insurance for 2017.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-347

WHEREAS, the Township of Springfield is in need of insurance commencing on January 1, 2017 for short term disability, accidental death and dismemberment, and life insurance for its full time, non seasonal employees; and

WHEREAS, the Town's insurance broker obtained quotes from various carriers; and

WHEREAS, the lowest quote was rendered by Metropolitan Life Insurance Company [herein after METLIFE]; and

WHEREAS, the Township's insurance broker, Gregory Roth, recommended METLIFE.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Administrator is authorized to execute various documents and applications which will bind insurance coverage with Metropolitan Life Insurance Company limited to short term disability, accidental death and dismemberment and life insurance for its full time non seasonal employees commencing on January 1, 2017 for an estimated annual cost of \$57,000.00 and that the Administrator is further authorized to issue a good faith deposit of \$8,000.00 in 2016.

PUBLIC NOTICE

BE IT FURTHER RESOLVED that the account to be charged in 2016 is 6-01-23-220-000-933 for the good faith deposit and the account to be charged in 2017 is 7-01-23-220-000-933 pending the adoption of the 2017 budget.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
The Local Source
U48217 OBS December 22, 2016 (\$25.48)

SPRINGFIELD

Explanation: This resolution awards a contract to United Healthcare Insurance Company which will provide insurance for vision coverage for 2017.

TOWNSHIP OF SPRINGFIELD

RESOLUTION NO. 2016-354

WHEREAS, the Township of Springfield is in need of insurance commencing on January 1, 2017 for vision coverage for its full time, non-seasonal employees and eligible retirees; and

WHEREAS, the Township's insurance broker obtained quotes from various carriers; and

WHEREAS, the lowest quote was rendered by United Healthcare Insurance Company; and

WHEREAS, the Township's insurance broker, Gregory Roth, recommended United Healthcare Insurance Company.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Administrator is authorized to execute various documents and applications which will bind insurance coverage with United Healthcare Insurance Company limited to vision coverage for its full time, non-seasonal employees and eligible retirees commencing on January 1, 2017, for an estimated annual cost of \$23,000.00 and that the Administrator is further authorized to issue a good faith deposit of \$2,000.00 in 2016.

BE IT FURTHER RESOLVED that the account to be charged in 2016 is 6-01-23-220-000-934 for the good faith deposit and the account to be charged in 2017 is 7-01-23-220-000-934, pending the adoption of the 2017 budget.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48183 OBS December 22, 2016 (\$24.50)

SPRINGFIELD

Explanation: This resolution is adopting a Housing Spending Plan, Appointing a Housing Liaison, and Taking Other Required Actions concerning Affordable Housing, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey.

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-344

WHEREAS, pursuant to the mandate of the New Jersey Supreme Court, set forth in the March 10, 2015, decision in the matter of The Adoption of N.J.A.C. 5:96 and 5:97 by the New Jersey Council on Affordable Housing, the Township of Springfield, on July 7, 2015, filed a Complaint titled, In the Matter of the Township of Springfield (Union County) Affordable Housing Compliance Plan, Docket No. UNN-L-2457-15; and

WHEREAS, that action resulted in a settlement dated June 24, 2016, with the Fair Share Housing Center, which was approved by the Hon. Karen M. Cassidy, J.S.C., on August 4, 2016, by Order on Fairness and Preliminary Compliance Hearing, requiring that the Township of Springfield take certain actions.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, as follows:

1. The Township of Springfield, Union County, New Jersey, Spending Plan, December 2016, as annexed hereto in full, is hereby adopted.
2. Pursuant to said Spending Plan, Section 5, the Township of Springfield, pursuant to and to the extent mandated by law, will fund any shortfall in funding necessary to effectuate the housing plan enacted pursuant to the settlement herein.
3. Pursuant to Springfield Ordinance Section 35-34.12, the Township Committee of the Township of Springfield does hereby appoint the following person to serve as Housing Liaison, at a salary set by ordinance: Ziad Andrew Shehady.
4. The Township will hereafter enter into an agreement with an administrative agent, pursuant to law, for the purpose of administering and enforcing the affordability controls and the Affirmative Marketing Plan of the Township of Springfield.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48252 OBS December 22, 2016 (\$31.85)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends and supplements the Code of the Township of Springfield, Chapter XXXV, Section 1: Section 35-42.2, "Yard Exceptions where no variance is required."

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2016 - 28

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48225 OBS December 22, 2016 (\$10.78)

SPRINGFIELD

Explanation: This ordinance amends the Code, Chapter VII, Section 7-12A.1a, entitled "On Street Resident-Only Parking."

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2016 - 27

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48221 OBS December 22, 2016 (\$9.80)

SPRINGFIELD

Explanation: This Ordinance authorizes the Township Clerk to place on the November 7, 2017 General Election Ballot a question asking the voters of the Township of Springfield whether or not they wish to establish a Charter Commission to study the Charter of the Township of Springfield.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2016-29

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48224 OBS December 22, 2016 (\$11.76)

SPRINGFIELD

Explanation: This resolution approves Change Order No. 1 AMCO Enterprises Inc. for the replacement of the roof top HVAC units at the Springfield Public Library- Contract No. SP2016-03 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-352

WHEREAS, the Township Committee of the Township of Springfield did award a contract on March 22, 2016, to AMCO Enterprises Inc. for the replacement of the roof top HVAC units at the Springfield Public Library- Contract No. SP2016-03; and

WHEREAS, it has been determined that additional work is necessary and is not part of the original contract, such work includes the replacement of existing air handlers; and

WHEREAS, Change Order No. 1 to such contract in the net amount not to exceed of \$30,000.00 has been recommended for approval by the Sam Mardini, Assistant Township Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and Clerk are authorized to execute a contract consisting of additional work to be performed on the Library HVAC unit a/k/a Change Order #1 for an amount not to exceed \$30,000.00 to be completed on or before 09/01/2017. The contract must be in a form acceptable to the Township Attorney.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED the account to be charged is: C-04-15-300-000-692 for \$30,000.00 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48215 OBS December 22, 2016 (\$26.46)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution approves Change Order No. 1 to MAK Group LLC, 40 Summit Avenue, Clifton, NJ 07026 for the Roof Replacement at the Springfield Public Library- Contract No. SP2016-10, by the Township Committee of the Township of Springfield, County of Union, State of NJ (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-349

WHEREAS, the Township Committee of the Township of Springfield did award a contract on October 25, 2016 to MAK Group LLC, for the Roof Replacement for the Springfield Public Library - Contract Number SP 2016-10; and

WHEREAS, it has been determined that additional work is necessary and is not part of the original contract, such work includes the replacement of existing natural gas lines and some discovered damaged roof drains; and

WHEREAS, Change Order No. 1 to such contract in the net amount of \$8,092.54 has been recommended for approval by the Sam Mardini, Director of Engineering; and

WHEREAS, the Chief Financial Officer has certified (attached hereto and made a part hereof) that sufficient funds are available for this purpose.

NOW, THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and Clerk are hereby authorized to execute Change Order No. 1 resulting in a net increase of \$8,092.54 for the Roof Replacement for the Springfield Public Library - Contract Number SP 2016-10 to be completed on or before 05/01/2017.

BE IT FURTHER RESOLVED, that the Township Clerk publish a notice of this action in the official newspaper of the Township within 10 days from the adoption of this Resolution; and

BE IT FURTHER RESOLVED the account to be charged is: C-04-15-300-000-690 for \$8,092.54 and that the Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
Township Clerk
U48216 OBS December 22, 2016 (\$28.91)

SPRINGFIELD

Explanation: This resolution authorizes the Township of Springfield to purchase permanent lighting structures, project management, and electrical design services for Chisholm Park from Musco Sports Lighting, LLC, of Oskaaloosa, Iowa, through National Joint Powers Alliance (NJPA) Contract #082114-MSL, in an amount not to exceed \$319,154.00 (COAF).

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2016-339

WHEREAS, the Township of Springfield is undertaking improvements to the Chisholm Park; and

WHEREAS, one of the items identified by the Recreation Department and the Recreation Council is permanent field and playground lighting; and

WHEREAS, the Director of Recreation has reviewed the proposal presented by Musco Sports Lighting, LLC, and has determined its accuracy; and

WHEREAS, the Director of Recreation has determined that the items in the proposal presented by Musco Sports Lighting, LLC, are available to be purchased through the National Joint Powers Alliance (NJPA) Contract #082114-MSL; and

WHEREAS, the Director of Recreation has determined that the work to be performed is needed and consistent with the terms and conditions outlined in the 2016 Township of Springfield Capital Improvement Bond Ordinance; and

WHEREAS, sufficient funding is available through the 2016 Township of Springfield Capital Improvement Budget and 2016 County of Union Kids Recreation Trust Fund Grant.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield that the Mayor and Municipal Clerk are authorized to execute and award a contract to Musco Sports Lighting, LLC, for the purchase and installation of permanent lighting structures, project management, and electrical design services for Chisholm Park at a cost not to exceed \$319,154.00 for final completion on or before 12/01/2017; and

BE IT FURTHER RESOLVED that the award is being made through National Joint Powers Alliance (NJPA) Contract #082114-MSL; and

BE IT FURTHER RESOLVED that the account to be charged is C-04-16-600-000-140 and G-02-15-100-000-110 and G-02-15-110-000-110 and that a Certificate of Available Funds (COAF) has been issued by the Chief Financial Officer and is incorporated herein by reference.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

PUBLIC NOTICE

Linda M. Donnelly, RMC
Township Clerk
U48218 OBS December 22, 2016 (\$34.79)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. This contract and Resolution 2016-330 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Pennoni Associates Inc., for providing environmental consulting services at the Springfield Firehouse for a fee not to exceed \$10,500.00 with the work to be completed by August 1, 2017.

Linda M. Donnelly, RMC
Township Clerk
U48220 OBS December 22, 2016 (\$11.27)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield is amending the scope of planning services previously awarded to Phillips Preiss Grygiel LLC, without competitive bidding as a Professional Service pursuant to N.J.S.A. 49A:11-1 et seq. Resolution 2016-348 authorizing it is available for public inspection in the office of the Township Clerk. This Amended Scope of Services is for an amount not to exceed \$2,000.00 with all work expected to be completed on or before November 1, 2017.

Linda M. Donnelly, RMC
Township Clerk
U48247 OBS December 22, 2016 (\$10.78)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
COUNTY OF UNION, NJ**

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Springfield Board of Health are held in the Joseph Pepe III Training Room, Springfield Fire Department, 200 Mountain Avenue.

The 2017 dates for the Board of Health Meetings are as follows:

- January 11, 2017
- February 8, 2017
- March 8, 2017
- April 19, 2017
- May 10, 2017
- June 14, 2017
- July 12, 2017
- August 9, 2017
- September 13, 2017
- October 11, 2017
- November 8, 2017
- December 6, 2017

Maryellen Brennan
Board of Health Secretary
U48263 OBS December 22, 2016 (\$14.70)

SUMMIT

**NOTICE OF HEARING
Zoning Board of Adjustment of the
City of Summit, New Jersey**

TAKE NOTICE THAT the Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on **January 4, 2017 at 7:30 p.m.** in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 116 MOUNTAIN AVENUE, SUMMIT, NJ 07901, BLOCK 4606, LOT 5. The conditions affecting this property and the reason for the application being heard are as follows: Bulk Variance Request; Front Yard Setback Variance required to extend front porch; Building Height Variance required to match the existing roof line with the second story addition; FAR Variance required for the 1st floor, 2nd floor and attic additions & improvements; Accessory structure variance required for a 27' deep garage and 18'-2" roof height; Off site parking variance required for paving within 2' of a side yard property line; Lot Coverage Variance is required for the new work but it is a reduction of the existing non-conformity. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Mathew Bazley
Applicant
U48233 OBS December 22, 2016 (\$21.07)

PUBLIC NOTICE

SUMMIT

NOTICE OF HEARING

December 14, 2016

YOU ARE HEREBY NOTIFIED, as provided in the Municipal Land Use Law, that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on January 4, 2017, at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as: 21 Little Wolf Road, Summit, New Jersey. Due to the existing structure already exceeding on the required rear yard setback of 45' to the shallow rear yard property line, an additional 360 square feet is sought for variance to build a wood deck, protected from neighboring view by well wooded rear and side yards.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, Summit, New Jersey, and may be inspected on any workday during the business hours of 8:30am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.
Lynn & VerJean Busath
Applicant's
U48260 OBS December 22, 2016 (\$18.13)

SUMMIT

**NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF THE
CITY OF SUMMIT
UNION COUNTY, N.J.**

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on January 4, 2017, which hearing will be continued on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Broad Street Portfolio LLC, regarding permission to demolish 4 existing two-family homes, subdivide lot 17 and construct 5 new two-family home together with associated outdoor improvements at Block 4009 Lots 15, 16, 17 & 19 also known as 150, 154, 156 & 158 Broad Street on the Tax Maps of the City of Summit in the R-5 Zone District.

The applicant requests classification of the subdivision; final minor subdivision approval; variance relief from the strict application of the Development Regulations Ordinance standards or interpretation or waiver where appropriate, regulating lot area; average lot area; average lot width; side yard setback; total side yard setback; average front yard setback; building height of an accessory structure; Floor Area Ratio; building coverage; lot coverage; parking area buffer; steep slope disturbance; location of garage in a side yard; fence/wall height; encroachment of steps into front yard and size of unenclosed porches; driveway location; shared driveway; and size of easement for utilities together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:00 a.m. to 4:00 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.16 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Applicant

By: Bartholomew A. Sheehan, Jr., Esq.
Dated: 12/14/16
U48261 OBS December 22, 2016 (\$32.83)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16005083
Division: CHANCERY
Docket Number: F02294715
County: Union
Plaintiff: INVESTORS BANK
VS
Defendant: JAMES F. SUPPLE, JACQUELYN SUPPLE, STATE OF NEW JERSEY
Sale Date: 01/18/2017
Writ of Execution: 09/27/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the City of Summit, County of Union, State of New Jersey, being more particularly described as follows:

PUBLIC NOTICE

Lot: 22; Block: 4403
on the Tax Map of the City of Summit
Nearest Cross Street: Ascot Way
Approximate Dimensions: 50.00 ft x 145 ft x 75 ft x 142.38 ft
Being more commonly known as: 17 Stockton Road, Summit, New Jersey 07901
Pursuant to municipal tax search dated October 6, 2016

Subject to: 2016 4th quarter taxes due 11/1/2016, \$2,653.26 OPEN
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$457,629.90***Four Hundred Fifty-Seven Thousand Six Hundred Twenty-Nine and 90/100***
Attorney: HILL WALLACK LLP
21 ROSZEL ROAD
PRINCETON NJ 08540
(609) 924-0808
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$472,638.82***Four Hundred Seventy-Two Thousand Six Hundred Thirty-Eight and 82/100***
December 22, 29, 2016, January 5, 12, 2017
U47836 OBS (\$135.24)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-16005151
Division: CHANCERY
Docket Number: F04762014
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-18
VS
Defendant: MARK S. DOW AND FLOR BERNAL, HIS WIFE
Sale Date: 01/18/2017
Writ of Execution: 07/19/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the CITY OF SUMMIT, County of Union and State of NJ. It is commonly known as 8 FRANKLIN PLACE, SUMMIT, NJ 07901.
It is known and designated as Block 3401, Lot 20.
The dimensions are approximately 1.85 Acres. Nearest cross street: Hobart Avenue
Prior lien(s): 3rd Quarter Taxes past due in the amount of \$4,046.20 (plus \$136.32 interest).
Sewer past due in the amount of \$464.31.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$1,904,636.62***One Million Nine Hundred Four Thousand Six Hundred Thirty-Six and 62/100***
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$1,940,724.48***One Million Nine Hundred Forty Thousand Seven Hundred Twen-

ty-Four and 48/100***
December 22, 29, 2016, January 5, 12, 2017
U47837 OBS (\$170.52)

PUBLIC NOTICE

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16005118
Division: CHANCERY
Docket Number: F02136915
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: RICHARD J. ELICHKO, MELINDA GAULD-ELICHKO AKA MELINDA G. ELICHKO
Sale Date: 01/18/2017
Writ of Execution: 10/05/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Clark
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 103 Delia Terrace
TAX BLOCK AND LOT:
BLOCK: 182 LOT: 2
DIMENSIONS OF LOT: 55.36' x 120.00'
NEAREST CROSS STREET: Southwesterly side of Ross Street
SUPERIOR INTERESTS (if any):
CLARK TWP-TAXES-QTR #4-2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2075.65 as of 10/06/2016
CLARK TWP-SEWER ACCT #4721 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$225.00 as of 10/06/2016.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$262,306.19***Two Hundred Sixty-Two Thousand Three Hundred Six and 19/100***
Attorney: POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,632.37***Two Hundred Sixty-Eight Thousand Six Hundred Thirty-Two and 37/100***
December 22, 29, 2016, December 5, 12, 2017
U47838 EAG (\$139.16)

CLARK

PUBLIC NOTICE

Take Notice that an application for an authorization under flood hazard general permit-by-certification 8 has been submitted to the New Jersey Department of Environmental Protection, Division of Land Use Regulation for the work described below:

Applicant: Jason Yarusi
Project Name: 520 Claremont Place
Project Description: Construction of a new two-story 750 square foot addition to an existing single family home.
Project Street Address: 520 Claremont Place
Block: 217 Lot: 5.01
Municipality: Township of Cranford
County: Union

The complete permit application package can be reviewed at the municipal clerk's office. You may provide comments concerning the proposed development and site. Please submit your written comments within 15 calendar days of the date of this letter to:

New Jersey Department of
Environmental Protection
Division of Land Use Regulation
P.O. Box 420, Code 501-02A
Trenton, New Jersey 08625
Attn: Cranford Supervisor
U48171 EAG December 22, 2016 (\$17.15)

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-16004906
Division: CHANCERY
Docket Number: F01268815
County: Union
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19

PUBLIC NOTICE

VS
Defendant: CHRISTOPHER DEL MAURO, SAMANTHA DEL MAURO AND MIDLAND FUNDING LLC
Sale Date: 01/04/2017
Writ of Execution: 06/22/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP OF CLARK, County of Union, and State of NJ.
It is commonly known as 23 PRESCOTT TURN, CLARK, NJ 07066
It is known and designated as Block 81, Lot 20.
The dimensions are approximately 55.56 feet wide by 90 feet long.
Nearest cross street: Westfield Avenue
Prior lien(s): Sewer past due in the amount of \$225.00.
Subject to Tax Sale. Amount to be paid to avoid tax sale \$291.94.
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$581,217.56***Five Hundred Eighty-One Thousand Two Hundred Seventeen and 56/100***
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$602,088.08***Six Hundred Two Thousand Eighty-Eight and 08/100***
December 8, 15, 22, 29, 2016
U46678 EAG (\$156.80)

CLARK

**TOWNSHIP OF CLARK
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on December 19, 2016.

CLARK

**TOWNSHIP OF CLARK
CORPORATION NOTICE**

ORDINANCE 16-13

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE IMPROVEMENTS AND ACQUISITION OF EQUIPMENT TO CLARK SWIM POOL FACILITIES, INCLUDING COMPUTERS FOR PUMP ROOM AND APPROPRIATING THE SUM OF \$8,900.00 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL OUTLAY OF THE TOWNSHIP OF CLARK SWIM POOL UTILITY

Edith L. Merkel, RMC
Township Clerk
U48131 EAG December 22, 2016 (\$13.72)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16005061
Division: CHANCERY
Docket Number: F00459216
County: Union
Plaintiff: QUICKEN LOANS INC.
VS
Defendant: CORY ROBINSON, JEAN ROBINSON
Sale Date: 01/11/2017
Writ of Execution: 09/23/2016
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
Property to be sold is located in the TOWNSHIP OF CRANFORD, County of UNION, State of New Jersey
Premises commonly known as: 44 HAWTHORNE STREET, CRANFORD, NJ 07016-3019

PUBLIC NOTICE

BEING KNOWN as LOT 10, BLOCK 493 on the official Tax Map of the TOWNSHIP of CRANFORD
 Dimensions: 125.00 FT X 65.00 FT X 125.00 FT X 65.00 FT
 Nearest Cross Street: HIGH STREET
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 ***If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$320,125.46* Three Hundred Twenty Thousand One Hundred Twenty-Five and 46/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$330,822.27***Three Hundred Thirty Thousand Eight Hundred Twenty-Two and 27/100***
 December 15, 22, 29, 2016, January 5, 2017
 U46992 EAG (\$162.68)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-16005150
 Division: CHANCERY
 Docket Number: F05382514
 County: Union
 Plaintiff: STRUCTURED ASSET MORTGAGE INVESTMENTS II INC, BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE VS
 Defendant: BARBARA MARANO, MR. MARANO, HUSBAND OF BARBARA MARANO, EDWIN PASTROF, MRS. EDWIN PASTROF,

PUBLIC NOTICE

HIS WIFE, EXTECH INDUSTRIES INC., STATE OF NEW JERSEY, SANTANDER BANK NATIONAL ASSOCIATION FKA SOVEREIGN BANK NA
 Sale Date: 01/18/2017
 Writ of Execution: 09/15/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 163 Hillcrest Avenue
 Cranford, NJ 07016
TAX LOT #: 4.02 BLOCK #: 414 APPROXIMATE DIMENSIONS: 7245 SF NEAREST CROSS STREET: Lexington Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$372,790.11*Three Hundred Seventy-Two Thousand Seven Hundred Ninety and 11/100*****
 Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300, P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-596-8900
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$384,819.58***Three Hundred Eighty-Four Thousand Eight Hundred Nineteen and 58/100***
 December 22, 29, 2016, January 5, 12, 2017
 U47839 EAG (\$170.52)

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PUBLIC NOTICE

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, N.J.

TAKE NOTICE, the Municipal Offices of the Township of Springfield will be closed for the following holidays in 2017. These holidays are in accordance with the Municipal Employees' Contract.

New Year's Day (observed)	Monday	January	2nd
Martin Luther King Jr.	Monday	January	16th
President's Day	Monday	February	20th
Good Friday	Friday	April	14th
Memorial Day	Monday	May	29th
Independence Day	Tuesday	July	4th
Labor Day	Monday	September	4th
Columbus Day	Monday	October	9th
Election Day	Tuesday	November	7th
Veteran's Day (observed)	Friday	November	10th
Thanksgiving Day	Thursday	November	23rd
Day after Thanksgiving	Friday	November	24th
Christmas	Monday	December	25th

LINDA M. DONNELLY, RMC
 Township Clerk
 U48130 OBS December 22, 2016 (\$25.48)

HILLSIDE

TOWNSHIP OF HILLSIDE

PUBLIC NOTICE RESOLUTION

Called from the Floor
CAUCUS MEETING of the TOWNSHIP COUNCIL
 December 6, 2016

2017 ANNUAL MEETING SCHEDULE

WHEREAS, in accordance with the provision of N.J.S.A. 10:4-18, at least once a year, within seven days following its annual reorganization meeting, the Township Council is obligated to provide "adequate notice", as defined in N.J.S.A. 10:4-8(d), of the schedule of the regular meetings of the Township Council to be held during the succeeding year; and
WHEREAS, the Township Council desires to establish a meeting schedule for the year (January 1, 2017 through December 31, 2017), as required by the New Jersey Open Public Meetings Act.
NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Hillside, as follows:

1. During the period of January 1, 2017 through December 31, 2017, unless otherwise indicated below, the Township Council shall have two (2) caucus meetings per month and one (1) regular meeting per month. The dates and times for such meetings are set forth in the Meeting Schedule Notice below. Unless otherwise notified, all regular meetings and caucus meetings of the Township Council shall be held at 6:30 p.m. at the Township Municipal Building, 1409 Liberty Avenue (Liberty and Hillside Avenues), Hillside, NJ 07205.

Caucus Meetings (1)	Caucus Meetings (2)	Regular Meetings
N/A	January 23, 2017	January 24, 2017
February 6, 2017	February 27, 2017	February 28, 2017
March 13, 2017	March 20, 2017	March 21, 2017
April 3, 2017	April 24, 2017	April 25, 2017
May 8, 2017	May 22, 2017	May 23, 2017
June 5, 2017	June 19, 2017	June 20, 2017
July 10, 2017	July 24, 2017	July 25, 2017
August 7, 2017	August 21, 2017	August 22, 2017
September 11, 2017	September 25, 2017	September 26, 2017
October 10, 2017	October 23, 2017	October 24, 2017
November 20, 2017	November 27, 2017	November 28, 2017
December 5, 2017	December 18, 2017	December 19, 2017

2. The Municipal Clerk is hereby directed to take all actions as are required in order to satisfy the requirements of N.J.S.A. 10:4-18, including, but not limited to, (a) prominently posting, and maintaining throughout the year, the Meeting Schedule Notice in at least one public place reserved for such announcements, (b) mailing the Meeting Schedule Notice to the newspapers officially designated by the Township Council to receive such notices, and (c) filing the meeting schedule with the Municipal Clerk of the Township of Hillside.
 This Resolution shall take effect immediately. Please be advised that the Township Council reserves the right to enter closed session per N.J.S.A. 10:4-12. Meetings are open to the public. Official action will be taken.
 The above Resolution was adopted by the Township of Hillside Township Council at a meeting duly held on December 6, 2016. A copy of the Resolution and relating documents are on file and available for public inspection upon request in the Office of the Township Clerk.

Lorraine N. Messiah, Acting Township Clerk
 U48143 UNL December 22, 2016 (\$77.91)

PUBLIC NOTICE

SPRINGFIELD

Explanation: This Resolution authorizes the continuing financial contribution as to the Township of Springfield's participation in the Interlocal Cost Sharing Agreement with The Mayors Council for Rahway River Watershed Flood Control, a joint effort among the municipalities of Millburn, Maplewood, Union Cranford, Kenilworth, Rahway and Springfield, for services in connection with a Rahway River Basin flood control project. dated October 14, 2015.

TOWNSHIP OF SPRINGFIELD RESOLUTION NO. 2016-356

WHEREAS, there has existed and continues to exist in the Rahway River Basin conditions of serious and repeated flood damage, and
WHEREAS, the Township of Springfield has been and continues to be directly impacted by these flood conditions; and
WHEREAS, the following municipalities, all being directly impacted by these conditions, and desiring to cooperate together in planning, engineering, legal and environmental assessment activities in order to determine an effective program for the alleviation and remediation of these conditions and to foster the implementation of such a program, have heretofore entered into an interlocal cost sharing agreement for said purpose:

- The Township of Cranford
- The City of Rahway
- The Township of Millburn
- The Township of Springfield; and
- The Borough of Kenilworth
- The Township of Maplewood
- The Township of Union

WHEREAS, the Township Committee finds that the cooperative efforts of the municipalities under the aforesaid interlocal cost sharing agreement have been productive; and
WHEREAS, the municipalities participating in the aforesaid interlocal cost sharing agreement desire to continue their cooperative effort to address the aforesaid Rahway River Basin conditions, under a new interlocal cost sharing agreement; and
WHEREAS, an Interlocal Cost Sharing Agreement was executed in 2015 apportioning the costs of these services between and among the following municipalities, which agreement will replace, supplant and supersede, the previous agreement; and
WHEREAS, the Township Committee of the Township of Springfield believes that the participation of the Township of Springfield in this Interlocal Cost Sharing Agreement is in the best interests of the safety and welfare of its residents.
NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, as follows:

- The Chief Financial Officer of the Township is authorized to make a payment of Springfield's obligation under said agreement, in an amount not to exceed \$10,000.00.
 - The account to be charged is 6-01-20-165-000-283. The Chief Financial Officer has issued a Certificate of Available Funds which is incorporated herein by reference.
- TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, December 13, 2016.

Linda M. Donnelly, RMC
 Township Clerk
 U48226 OBS December 22, 2016 (\$56.84)

SPRINGFIELD

TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Township Committee are held in the Kenneth Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue.

The Meeting Dates for the year 2017 are as follows:

Month	Date	Day	Meeting Type	Time
JANUARY	3rd	Wednesday	Reorganization	7 p.m.
	10th	Tuesday	Regular	7 p.m.
	24th	Tuesday	Regular	7 p.m.
FEBRUARY	14th	Tuesday	Regular	7 p.m.
	28th	Tuesday	Regular	7 p.m.
MARCH	14th	Tuesday	Regular	7 p.m.
	28th	Tuesday	Regular	7 p.m.
APRIL	4th	Tuesday	Regular	7 p.m.
	18th	Tuesday	Regular	7 p.m.
MAY	9th	Tuesday	Regular	2 p.m.
	23rd	Tuesday	Regular	7 p.m.
JUNE	13th	Tuesday	Regular	7 p.m.
	27th	Tuesday	Regular	7 p.m.
JULY	11th	Tuesday	Regular	7 p.m.
	25th	Tuesday	Regular	7 p.m.
AUGUST	15th	Tuesday	Regular	7 p.m.
SEPTEMBER	12th	Tuesday	Regular	7 p.m.
	26th	Tuesday	Regular	7 p.m.
OCTOBER	10th	Tuesday	Regular	7 p.m.
	24th	Tuesday	Regular	7 p.m.
NOVEMBER	13th	Monday	Regular	7 p.m.
	28th	Tuesday	Regular	7 p.m.
DECEMBER	19th	Tuesday	Regular	7 p.m.

Pursuant to the New Jersey Open Public Meetings Act, any changes or additions to this calendar will be announced and published

Linda M. Donnelly, RMC
 Township Clerk
 U48232 OBS December 22, 2016 (\$125.44)

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County

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Sr Validation Engr sought by Mindlance, Inc. (Union, NJ) Execute AT&T 10776 test ste mltpl Qualcomm prdct lines (Snapdragon 800, 820, Gobi 9X35, 9X45, 8996 etc) incl Network Selection, Inter & Intra LTE, IRAT, CSFB, IMS/VoLTE, DAM, & MFBI. Collaborate w/ dlvr teams (LTE ML1, RLC, RRC, & NAS) & Cstmr engrng for Modem swftw discrep. w/QXDM & QPST. Prfrm IOT Testing & Validation AT&T Modem Chipsets. Validate test scripts on Rohde & Schwarz CMW-500, Spirent & Anite-SAS. Rprt vendor issues for corrective actions. May travel & reloc to various unanticipated sites throughout US. Mstrs Elctrl Enggn, Info Tech, Info Sys or Eng rltid fld + 2 years of expr. Please email cover letter indicating position of interest and resume to usjobs@mindlance.com. EOE. No calls please.

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Some evening and weekend hours may be necessary.

In addition, having a CDL B driving license with Passenger & School bus endorsements or the willingness to obtain one (paid for by The Connection) is desirable as the position could include part-time/substitute bus driving. EEO Please send resumes to Andrea Falcone at andrea.falcone@theconnectiononline.org

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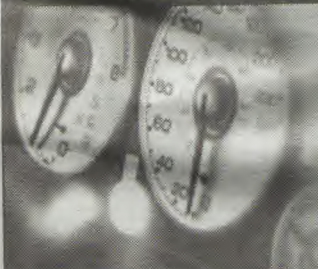
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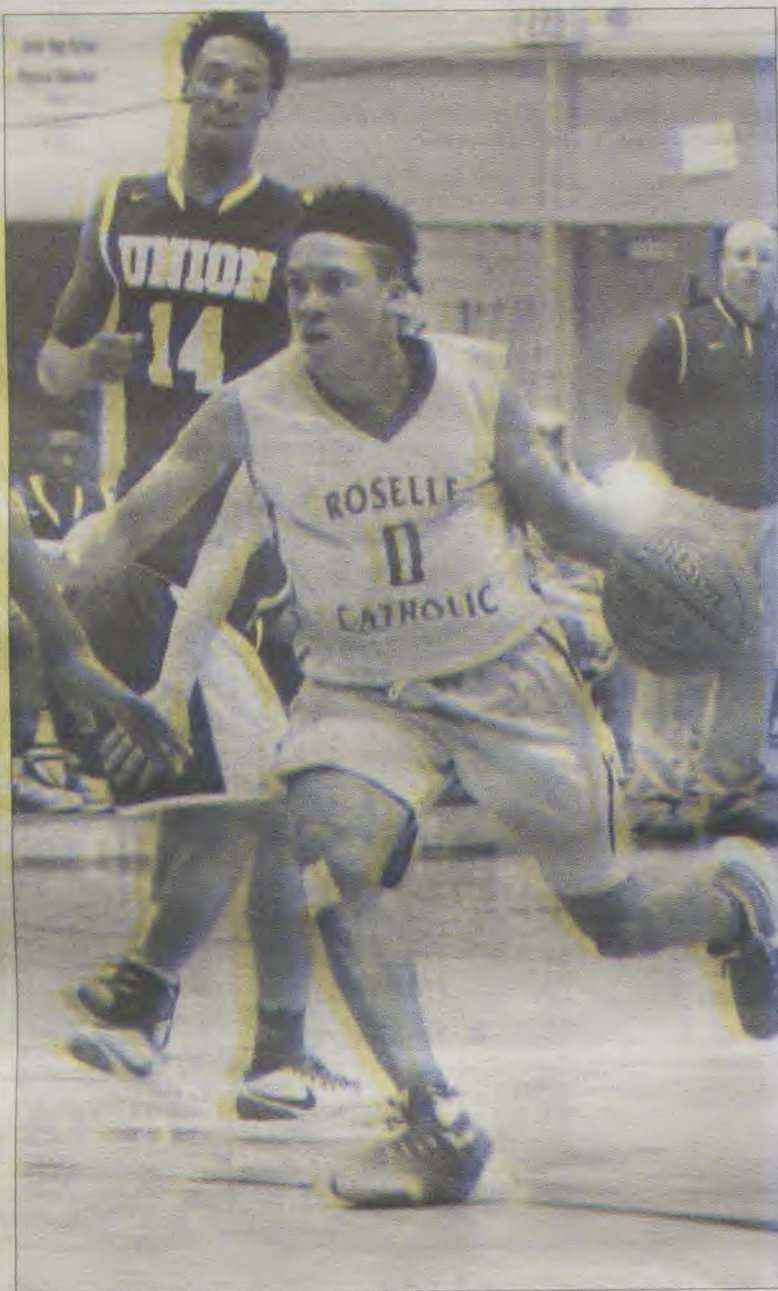
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ANSWER:

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8	4	6	5	2	9	3	1	7
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9	8	7	3	5	2	1	6	4
6	3	2	7	1	4	9	8	5

SPORTS

Roselle Catholic, which played Trenton Catholic at Union last Friday night and then was to host Union Tuesday night in a Union County Conference-crossover clash in Roselle, is led by Temple-bound senior Nate Pierre-Louis. This is the second season Pierre-Louis is playing with RC after transferring from St. Benedict's Prep.



File photo

Union, Linden and RC boys' triumph in St. Jude games

2nd annual event tips off season this time

By JR Parachini
Sports Editor

Arguably the hotbed of boys' basketball in the state of New Jersey is Union County at the moment, with the top three ranked teams in the state coming from the area, including No. 1 Patrick School, No. 2 Roselle Catholic and No. 3 Linden.

After host Union opened with a decisive 56-46 win over rival Elizabeth, Linden and Roselle Catholic also went on to post impressive victories in last Friday's second annual St. Jude Classic at Union High School's Louis J. Rettino Gymnasium.

Linden, the defending Group 4 state champ, easily handled a young and inexperienced Westfield squad that was hit hard by graduation. The Tigers, sparked by Khalief Crawford and Tavon Jones, won 83-37.

Roselle Catholic, which began the week 2-0 after downing Pope John 71-58 Saturday in the Tip-Off Classic at Caldwell University, trimmed Trenton Catholic 79-49 at UHS.

In last year's games held in January, Linden downed Westfield 63-51 in a battle of undefeated teams, while Roselle Catholic stymied Union 56-35.

After Friday's game vs. Elizabeth was tied 23-23 at the half - Union won the second quarter by eight points to get even - the Farmers won the third and fourth quarters by five points each.

Senior Justin Beckett was credited for making three 3-point field goals.

Union was to play at RC Tuesday night and today has a Union County Conference-Mountain Division home game vs. highly-touted St. Mary's of Elizabeth.

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, DEC. 19:

WATCHUNG DIVISION (5 schools)

Linden (0-0)
Elizabeth (0-0)
Patrick School (0-0)
Plainfield (0-0)
Roselle Catholic (0-0)

MOUNTAIN DIVISION (4 schools)

St. Mary's, Elizabeth (0-0)
Union (0-0)
Union Catholic (0-0)
Westfield (0-0)

VALLEY DIVISION (7 schools)

1-Summit (1-0)
Roselle (1-0)
Rahway (1-0)
4-Scotch Plains
5-Cranford (0-1)
Gov. Livingston (0-1)
Hillside (0-1)

SKY DIVISION (6 schools)

1-Johnson (1-0)
Oratory Prep (1-0)
3-Brearley (0-0)
Dayton (0-0)
5-New Providence (0-1)
Roselle Park (0-1)

* * *

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, DEC. 19:

WATCHUNG DIVISION (6 schools)

Cranford (0-0)
New Providence (0-0)
Patrick School (0-0)
Roselle Catholic (0-0)
Union (0-0)
Westfield (0-0)

MOUNTAIN DIVISION (6 schools)

1-Gov. Livingston (1-0)
Johnson (0-0)
Linden (0-0)
Plainfield (0-0)
Summit (0-0)
6-Scotch Plains (0-1)

VALLEY DIVISION (6 schools)

Dayton (0-0)
Elizabeth (0-0)
Hillside (0-0)
Oak Knoll (0-0)
Rahway (0-0)
Union Catholic (0-0)

SKY DIVISION (6 schools)

1-Brearley (1-0)
Kent Place (1-0)
3-Benedictine Academy of Elizabeth (0-0)
St. Mary's, Elizabeth (0-0)
5-Roselle (0-1)
Roselle Park (0-1)

SPORTS**UNION COUNTY CONFERENCE
GIRLS' TENNIS
ALL CONFERENCE TEAMS****WATCHING DIVISION:
Team champion:***Summit***FIRST TEAM****First singles:** Emma Verpoucke, Kent Place**Second singles:** Julia Anderson, Kent Place**Third singles:** Nicole Del Rosso, Summit**First doubles:** Eliza Rostum and Kendall Blomfield, Summit**Second doubles:** Alisha Kewalramani and Rebecca Del Rosso, Summit**HONORABLE MENTION**

Katherine Ge, New Providence

Maria Bambrick-Santoyo, Oak Knoll

Rachel Rothenberg, Westfield / Sophia DiIorio, Scotch Plains

MOUNTAIN DIVISION:**Team champion:***Gov. Livingston***FIRST TEAM****First singles:** Jen Collins, Gov. Livingston**Second singles:** Fabiana Suarez, Dayton**Third singles:** Samantha Moy, Gov. Livingston**First doubles:** Lauren Tawa and Jen Arohow, Gov. Livingston**Second doubles:** Isabella Zuria and Isabelle Matlin, Gov. Livingston**HONORABLE MENTION**

Anastasia Ellington, Plainfield

Phylcia Menendez, Union

Mariana Rivera, Roselle Park

VALLEY DIVISION:**Team champion:***Union Catholic***FIRST TEAM****First singles:** Zaynah Muhammad, Rahway**Second singles:** Kaitlyn Ashley, Johnson**Third singles:** Ivana Wijedasa, Union Catholic**First doubles:** Kaitlyn Lowey and Sadie Abood, Union Catholic**Second doubles:** Maddy Abood and Mia Boccher, Union Catholic**HONORABLE MENTION**

Dunja Bradaric, Elizabeth

Adrianna Tepoz, Roselle

Michelle Zapata-Cascante, Linden



File photos

Cranford captured its second Union County Tournament championship and first since 2006 at the end of last February. The Cougars, sparked by sophomore Lauren Williamson, below, began their 2016-2017 season last Friday with a 63-46 Union County Conference-crossover victory at Summit. Cranford was to face Roselle Catholic Tuesday night in its home-opener.

Cranford girls' win opener at Summit

By JR Parachini
Sports Editor

The Cranford girls' basketball team, who later this season will - for the second time - attempt to repeat as Union County Tournament champions for the first time, began its 2016-2017 season on a high note.

In a Union County Conference-crossover clash played last Friday night, visiting Cranford won at host Summit 63-46.

The Cougars were sparked by a note-worthy, 33-point performance from junior Camryn Wilchens.

Not only did Wilchens lead all players in scoring, but she also led everyone who played in field goals with nine, 3-point baskets with four, assists with four, steals with four and rebounds with 10.

In last year's Union County Tournament championship game win over Roselle Catholic by the score of 71-63 at Kean University, Wilchens led all scorers with 23 points.

Also in the opening road win over Summit, Cranford received nine points from junior Caroline McCaffery and six from sophomore Lauren Williamson. In last year's UCT final, Williamson netted 18 points.



SPORTS

Governor Livingston senior Dan Tomlinson, top, is one of seven returning Union County Tournament champions. Here, he has a hold of Union senior David Brown in last year's heavyweight final that Tomlinson won by the score of 3-2. This year's UCT is scheduled to take place at Union High School's Louis J. Rettino Gymnasium on Saturday, Jan. 14. Two-time defending champion Cranford is the favorite to three-peat.



File photos

**UNION COUNTY TOURNAMENT WRESTLING:
Saturday, Jan. 14 at UHS, 9 a.m. to 6 p.m.**

2017 RETURNING CHAMPIONS (8):

106: Sabri Murray, Rahway, sophomore - now a junior

113: Anthony Capece, Cranford, junior - now a senior

120: Tom DiGiovanni, Cranford, junior - now a senior

126: Chris Fuschetto, Johnson, sophomore - now a junior

132: Chris Scorese, Cranford, junior - now a senior

152: Brian McGovern, Cranford, junior - now a senior

220: Alex Esposito, Cranford, junior - now a senior

HWT: Dan Tomlinson, Gov. Livingston, junior - now a senior

NOTES: Cranford senior Tom DiGiovanni has the opportunity to become his program's first four-time UCT champion.

DiGiovanni won at 113 his freshman year in 2014, at 120 his sophomore season in 2015 and again at 120 his junior campaign in 2016.

Kenny Knapp of Brearley was the last of the seven four-time champs, accomplishing the feat in 2009.

4-TIME CHAMPIONS:

Larry Guarino, Union, 1988
Dave Bubnowski, Union, 1996
Craig Frost, Roselle Park, 1999
Dan Appello, Roselle Park, 2002
Darrion Caldwell, Rahway, 2006
Jesse Boyden, Brearley, 2008
Kenny Knapp, Brearley, 2009



Two of Cranford's five returning Union County Tournament champions include, from left, seniors Anthony Capece and Alex Esposito. The others are fellow seniors Tom DiGiovanni, Chris Scorese and Brian McGovern.

SPORTS



Photo courtesy of Johnson High School

Johnson High School's Fall 2016 Student Athlete award recipient is senior Janelle Pyar. She excelled on the Johnson volleyball team as a member of the varsity the past three seasons. This year Pyar was credited with 10 service aces, 51 service points, 49 kills, eight blocks and 40 digs. She helped lead the Crusaders to a lofty final record of 15-4.

Johnson fall standouts honored for excellence

On Nov. 28 the Johnson High School Athletic Department held its 2016 Fall Athletic Awards. The evening, sponsored by the Crusader Athletic Booster Club, was held in the Arthur L. Johnson Auditorium.

All the Fall Athletic Teams and their seasons were highlighted by their coaches while handing out letters and awards to the student athletes. Over 204 varsity athletic letters were handed out throughout the evening, as participation in athletics at Arthur L. Johnson High School continues to grow.

The program continued with the Student Athlete Award, which was presented by the Principal of Arthur L. Johnson High School, Mr. Rick Delmonaco. The Student Athlete Award is given out each athletic season to a student athlete that is not only a champion on the field, but in the classroom as well. The 2016 Fall Student Athlete award recipient was Janelle Pyar.

In addition, the Crusader G.P.A. Challenge was awarded to the team that finishes with the highest overall G.P.A. amongst athletic teams for the fall season. The recipients were presented with certificates, will have their team memorialized on a plaque, and will be invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields. The G.P.A. Challenge was awarded to the Crusader Field Hockey Team with a G.P.A. of 3.9079. Members of the Field Hockey Team include: Natalie Carnovale, Nicole Drapinski, Katie Prestinari, Larissa Vena, Gina Strumolo, Emma Francisco, Jessica Lopez, Shelby Lynes, Danielle Nugent, Amy Wysocki, Alyssa Colicchio, Nina Couzzi, Victoria Marano, Kaylee Parkhill, Serafina Perrotto, Amanda Zambrana, Emma Hilton, Taylor Turek, Jordyn Walsh.

The Best Teammate Award will be given out seasonally to one member from each athletic team that best fits the characteristics of a good teammate. The individuals that receive these awards exhibit upbeat attitudes and outstanding character. They helped influence the team's culture in a positive manner, while always supporting teammates and promoting team unity. The Best Teammate Award Winners were: Cross Country

(Boys) – Lindsey Hofschneider, Field Hockey – Natalie Carnovale, Football – Ryan Koppel, Gymnastics – Christina Sheaffer, Boys' Soccer – Cameron Hund, Girls' Soccer – Jessica Gannon, Girls' Tennis – Marta Mickiewicz, Volleyball – Jenelle Pyar, and Cheerleading – Christa Ginesi.

The evening culminated with the announcement of the Team Most Valuable Players. The MVPs were: Cross Country (Boys) – Alex Hampp, Cross Country (Girls) – Samantha Wagner, Field Hockey – Larissa Vena, Football – Vin Crisafi, Gymnastics – Gina Ferdinandi, Boys' Soccer – Greg Zukowski, Girls' Soccer – Deserae Sequeira, Girls' Tennis – Sara Halat, Volleyball – Mia Lancellotti, and Cheerleading – Kelsey Marques.

Athletic Director Gus Kalikas, had this to say about the event: "Once again, our Fall Athletic Awards Program was a successful evening as it allows the District, Administration, and Coaches the opportunity to acknowledge a wonderful Fall Sports Season as well as recognize both student athletes and their parents alike for all that they have accomplished this past fall athletic season."

Linden girls soccer enjoys fine season Tigers also excel in classroom

The Linden girls' soccer team achieved the program record for wins in a single season.

Linden produced a winning record of 13-7-1 for its 2016 campaign.

In addition, the Tigers also excelled in the classroom.

Below are some of the highlights:

* Captain Mihalía Sarris has a 4.0 GPA rank 27/442. National Honor Society member, Spanish NFS, ROTC, 1st team UCGSCA, NJGSCA all state recognition.

* Ashley Paulino 3.9 GPA, rank 43/442. National Honor Society, Spanish National Honor Society, ROTC, 1st team UCGSCA, NJGSCA all state recognition.

* Brittany Bornstad 3.86 GPA, 44/442. National Honor Society, ROTC, 1st Team UCGSCA, NJGSCA all state recognition, Spanish National Honor Society.

* Flora Micheludis 3.76 GPA rank 76/442 National Honor Society, ROTC, 1st team UCGSCA, NJGSCA all state recognition, Spanish National Honor Society.

* Rachel Rocha 3.8 GPA rank 21/442 National Honor Society, ROTC, HM UCGSCA, Spanish National Honor Society.

* Olivia Campos 98.86 GPA rank 28/442, National Honor Society, History National Honor Society.

* Maryjo Riscinti 98.88 GPA weighted 100.94, rank 7/442 National Honor Society, Italian National Honor Society, History National Honor Society.

Rahway's West is one of elite athletes Will continue track at Tennessee

By JR Parachini
Sports Editor

While Union catholic senior Sydney McLaughlin - and rightly so - received a great deal of acclaim for competing in the Olympics and then deciding to continue her track career in college at Kentucky, there was another standout athlete in Union County that also made his mark - and continues to do so.

That elite performer is Rahway senior Jordan West.

Like McLaughlin, West is heading south as he will continue his track days in college at Tennessee.

West, a highly-decorated outdoor and indoor track performer the past four years for the Indians, signed his letter-of-intent last month with his parents present.

It was reported that West also visited LSU, Alabama and Iowa.

West was one of only a few Union County athletes to advance to last June's outdoor Meet of Champions event at Central Regional High School in Bayville (Berkeley Township) after winning the shot put and discus events at the Group 3 state championship meet.

West then went on to win the discus event at the MOC, producing a personal best throw of 190-feet, 2 inches.

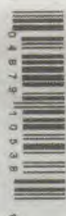
West followed that up with a personal best 65-1 1/4 to place sixth in the shot put at the New Balance National Championships.

During last year's indoor season, West won the shot put at the MOC with a throw of 62-4 1/4. During his stellar career at Rahway, West has also captured multiple Union County and state sectional and state group championships in both the shot put and discus.



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