

# UNION COUNTY LOCALSOURCE

THURSDAY, DECEMBER 29, 2016

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75 CENTS

## Property of the Hillside Police Lt. Santa at the Door thrills Union residents



Jason Krychiw delivers presents to a Union family with 'Santa at the Door.'

By Elana Knopp  
Staff Writer

All she had to do was ask.

When Union resident Dani Gui asked her fellow residents on Facebook's Union Residents Forum whether the township had a Santa gift-delivery event, residents decided to take on the challenge, and Santa at the Door was born.

Union native and resident Jason Krychiw, who runs the residents forum, said that when he saw Gui's post, he was more than happy to take on the challenge.

"I decided to call it 'Santa at the Door' and made a separate post about it on the forum asking for any interest, and it took off immediately," Krychiw told LocalSource in an email.

"I had dozens of responses within a day from people who wanted a visit from Santa, as well as people who wanted to volunteer to help."

Krychiw, who is a local activist and former candidate for Union's township committee, said that he asked residents to let him know if they wanted a visit from Santa, along with their addresses. Then he, along with other residents who offered their help, sorted out the addresses, divided them into the different sections of town, and were ready to go.

Gifts were supplied by the individual families, and Santa suits were donated by residents.

"About 70 families signed up and I, along with one other Santa, Pierre Saint-Dic, split it up evenly," Krychiw said.

According to Krychiw, each Santa visited about 35 homes, with half visited on Dec. 17, and the second half the next day. Approximately 200 kids were visited over the course of two days.

"It was more about Santa coming to each house and visiting than collecting outside gift donations to drop off," Krychiw said, who noted that other programs in town hold gift donations events.

"This was more about the personalized visit from Santa directly to each family's home. Once we sorted the houses and days, we contacted all the families again to tell them a day and time range to expect us and told them to leave the gifts outside on the doorstep. The Santas grabbed them on the way in, gave them to the kids, took pictures with them, and spent a few minutes there talking to the children."

Krychiw said that he loved his role as Santa Claus.

See UNION, Page 6

## Tree donations help those in need celebrate

By Jennifer Rubino  
Staff Writer

Approximately 25 trees were donated by Dixiedale Farms to the Community

Food Bank and other organizations helping those in need this season. The trees were delivered during the past few weeks, and they were all delivered by Sweeney Landscaping, a company owned by John Sweeney, who also owns Dixiedale Farms.

"We always have trees leftover each year," Sweeney told LocalSource over the phone. "We hate to see them go to waste, so we decided it would be a good idea to donate them to people in need. It's nice to know they went to people who are less fortunate. Trees were donated to Morris Habitat for

Humanity, which donated approximately 15 trees to residents that recently found homes. We also donated to Center for Hope and Safety."

Sweeney turned to the newspapers to find the best recipients for the trees. Jim Savin and Faye McDowell at Union County LocalSource helped Sweeney in his search as did other newspapers such as The Record.

"We contacted newspapers to help us find places that were in need of trees this holiday season," Sweeney told LocalSource. "We contacted The Record, and they suggested we donate to the Community Food Bank."

Savin and McDowell at LocalSource helped organize the donation between Sweeney and the Community Food Bank, located in Hillside.

"Faye asked if anyone knew who could use a donation of 24 Christmas trees," Savin told LocalSource in an email. "No one knew anyone. A day later I asked if they were still available. They were. It took a couple of days to set up delivery, but Dixiedale responded immediately with same-afternoon delivery once the Community Food Bank had cleared the receipt of the trees with their office folks. I'm not certain how many they got. I think it was less than 24, because homes were found for a couple of trees during the intervening period."

The process took a bit of time, but the trees were successfully donated thanks to all of those involved. The newspaper staff did a bit of work communicating between Sweeney and the recipients of the trees.

See DONATIONS, Page 12



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**OPENING ACT** — Mountainside's Deerfield Middle School Select Choir open the Rockettes Christmas Show on Saturday, Nov. 19, with their renditions of 'Jingle Bells' and 'Silent Night.'



**SENIOR CELEBRATION** — Standing from left, are Kenilworth Senior Citizens Club officers: Treasurer Betty Jean Mamola, Secretary Emily Grimaldi, Chaplain Walter Sosnosky, Vice President Arleen Vetter and President Toni Sosnosky; seated are Trustee Mary Russo, Corresponding Secretary Ann Hill and Sergeant-at-Arms Helen Wagner at the club's 52nd anniversary gala event Friday, Dec. 16. More than 70 people were in attendance, including elected officials. Club members participate in various community events, including volunteering, donating, fundraising and supporting various local and national groups.

## UNION COUNTY NOTABLE PEOPLE AND PLACES

### Kean University recognized for community service

Kean University has been named to the 2015 President's Higher Education Community Service Honor Roll, making this the sixth time in a row that the university has earned a spot on the national list. Kean students logged 49,500 hours of community service in the 12-month period ending June 30, 2014, to earn the designation, which honors the university's community service programs and its commitment to service learning. Administered by the Corporation for National & Community Service, the honor roll highlights the role of colleges and universities in solving community problems and placing students on a lifelong path of civic engagement.

"Six straight years on the President's Higher Education Community Service Honor Roll is a point of pride for all of us at Kean," said Kean University President Dr. Dawood Farahi. "Community service is part of Kean's curriculum and its culture. Our community has answered the call to service with an exemplary commitment to making meaningful improvements in the communities around us."

Kean University was recognized in three categories: education service, which honors commitment to improving educational

outcomes for children and youth in pre-kindergarten through undergraduate education; general community service, which honors community service off-campus, particularly working with low-income individuals; and economic opportunity service, which honors volunteerism in service programs that build economic independence, increase family stability, and create more sustainable and resilient communities.

"Our students want to contribute to a better world, and we offer them opportunities to do that as a cornerstone to their world-class Kean University experience," said Janice Murray-Laury, Kean's vice president for student affairs. "But make no mistake about it, they are ones who do the work and who are eager to make a difference. It is great to see them get the recognition that they so richly deserve."

Kean's Center for Leadership and Service oversees and coordinates a number of service projects throughout the year including the 9/11 and MLK National Days of Service, National Volunteer Week, regular blood drives, environmental cleanups, Hurricane Sandy relief projects and multiple charitable fundraising and collection efforts.

"Everyone on campus shares this honor," said Scott Snowden, CLS director. "Working through groups like Student

Organization, Greek Life, the Center for Leadership and Service, athletics, health sciences, Be the Change, JumpStart and others, students with a passion for making a difference in the lives of others are having an impact through service projects addressing hunger and homelessness, early childhood education, the environment, cancer research and so much more."

CNCS, the federal agency for volunteering and service, has administered the award since 2006 in collaboration with the U.S. Department of Education and the U.S. Department of Housing and Urban Development, as well as the American Council on Education, Campus Compact, and the Interfaith Youth Core.

More information about the Kean University's community service efforts is available at the Center for Leadership & Service website at [www.kean.edu/offices/cls](http://www.kean.edu/offices/cls). More information on eligibility and the full list of honor roll awardees can be found at [www.nationalservice.gov](http://www.nationalservice.gov).

### Kent Place students honored

Ninety-nine Kent Place students from the Classes of 2016 and 2017 have been honored by the College Board in recognition of their demonstrated college-level achievement on Advanced Placement examinations taken last spring.

Amara Balan '16, Alyssa Hwang '16 and Joannah Otis '16 received the honor of National AP Scholar, granted to students in the United States who receive an average score of at least 4 on all AP Exams taken, and scores of 4 or higher on eight or more of these exams.

Carolyn Bailey '16, Amara Balan '16, Camille Brzechffa '16, Elizabeth Cook '17, Julia Cozine '17, Sophie Dewar '16, Amanda Donaghue '16, Mariella Evangelista '16, Julia Greenberg '16, Molly Gump '16, Lillian Higgins '16, Alyssa Hwang '16, Sarah Brigid Konefal '16, Caitlyn McGovern '17, Carly Moskowitz '17, Olivia Mukherjee '16, Joannah Otis '16, Katrina Peterson '16, Olivia Peterson '16, Simran Puri '17, Priyanka Ray '16, Madeline Reynolds '16, Corinne Russell '16, Lisa Sangree '16, Samantha Silverstein '17, Morgan Strong '16 and Laura Whelan '16 received the honor of AP Scholar with Distinction, granted to students who receive an average score of at least 3.5 on all AP Exams taken, and scores of 3 or higher on five or more of these exams.

Sarah Barry, '16 Hana Charnley '17, Alexa Davy '17, Claire Eckles '16, Lara Gajewski '17, Kathleen McAloon '16, Bailey Mikytuck '16, Katherine Miller '17, Sydney Miller '17, Bridget Reynolds '16, Anna Sala-

Continued on Page 4

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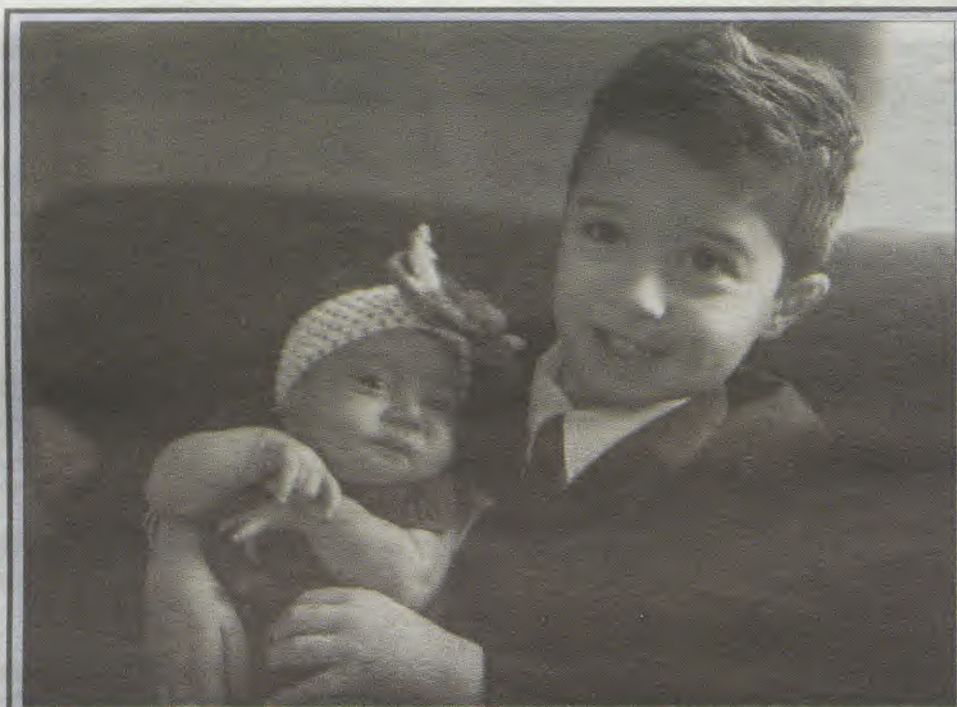
## UNION COUNTY NOTABLE PEOPLE AND PLACES

(Continued from Page 3)  
mone '16, Annecy Schiffer '17, Kara Schindler '16, Catherine Serratelli '16, Evelyn Shi '17 and Elizabeth Yoss '16 received the distinction AP Scholar with Honor. AP Scholar with Honor is granted to students who receive an average score of at least 3.25 on all AP Exams taken, and scores of 3 or higher on four or more of these exams.

Anna Agathis '17, Natalie Anzevino '17, Dayna Beatty, Gabrielle Branin '17, Alexis Broussard '16, Noelle Broussard '16, Ariana Cacoulidis '16, Amelia Coffey '17, Alaina Cohen '16, Lilah Connell '17, Olivia Cornish '16, Ella DeBode '17, Marisa DeSilva '16, Danielle DiTommaso '16, Elizabeth Fallon '16, Nadia Fradkin '16, Madeleine Gapusan '17, Audrey Godwin '17, Gersandre Gonsalves-Domond '16, Tyler Goodwin '16, Annika Gude '17, Allison Herr '16, Erin Hollenbaugh '16, Laryssa Horodysky '17, Sara Hull '16, Madeline Irvin '16, Joy Jack '16, Lauren Johnson '16, Anna Kanengiser '17, Michaila Kaufman '16, Jessica Levy '16, Margaret Lohuis '16, Olivia Manousos '17, Sophia Mastrangelo '17, Monica McGavin '16, Daniela Moreira '16, Anna Moskow '17, Halle O'Hern '16, Ajibabi Oloko '17, Oluwabunmi Oyenusi '16, Sima Parekh '17, Gabriella Parlapiano '16, Maya Ramakrishnan '16, Paige Reddington '17, Marni Rosenthal '17, Kristen Rusas '17, Noa Segal '17, Radhika Siva '16, Caroline Snyder '17, Isabel Sottile '17, Emma Tillyer '17, Samantha Uy '16, Hanna Van Cleef '17, Ashley Villarreal '16, Tiana Woods '16 and Jiaqi Zhang '17 were named AP Scholars. The award of AP Scholar is granted to students who receive scores of 3 or higher, on a scale of 1 to 5, on three or more AP Exams.

Kent Place also announced that Sima Parekh '16 has been named a semifinalist in the 2016 National Merit Scholarship Program, which honors "students who show exceptional academic ability and potential for success in rigorous college studies." To become a finalist, students must complete an extensive scholarship application that discusses their academic record, extracurricular activities, leadership skills and other honors they have received. The finalists will be named in the spring and summer of 2017.

Seniors Julia Cozine, Alexa Davy, Audrey Godwin, Sophia Mastrangelo, Katherine Miller, Carly Moskowicz, Simran



**NEW SISTER** — Marshall Blaze, of Cranford, welcomes the arrival of his baby sister, Maven Cinder Bronfman, born Nov. 22, 2016.

Puri, Evelyn Shi and Samantha Silverstein were named Commended Students in the 2016 National Merit Scholarship Program; they placed among the top 5 percent of the more than 1.5 million students in the competition.

Kent Place School is an independent, nonsectarian, college-preparatory day school, which, for over 120 years, has provided a superior education for young women who demonstrate strong scholastic and creative ability. Visit Kent Place online at [www.kentplace.org](http://www.kentplace.org).

### Center for Hope Hospice leads community event

Frank Brady, president of Center for Hope Hospice in Scotch Plains, participated on a panel of experts on end-of-life issues held Oct. 12 at Trinitas Regional Medical Center in Elizabeth. The event, co-sponsored by Center for Hope and Trinitas, was part of a national campaign aimed at increasing awareness of hospice care and advanced planning. Panelists provided

insights into making decisions about care at the end of one's life; approximately 80 people from the wider community as well as Trinitas clinicians, attended and participated in the Q&A session after the film. The event is one of several that Center for Hope has hosted or sponsored this year as an "official screener" of the acclaimed Frontline film through the National Hospice Foundation. The organization has two facilities that provide hospice and palliative care, in Scotch Plains and Elizabeth.

Participating on the panel with Brady were Geraldine "Magie" Cruz, an RN; Dr. Michele Morandi, medical director for Center for Hope and the palliative care program at Trinitas; Carol Pepe, director of social work and case management at Trinitas; Mary McTigue, senior vice president for patient services and chief nursing officer for Trinitas, and chairperson of Center for Hope Board of Trustees.

### Urban garden feeds hungry

An organic produce garden fills the front yard of Jewish Family Service of Cen-

tral N.J., just off Westfield Avenue in Elizabeth. In support of the nonprofit agency's motto, "never send anyone away empty handed," the garden yields 1,600 pounds of fresh, organic produce for donation to seniors and families in need every year, including walk-ins seeking emergency food packages. This year the garden received a grant from the Union County Means Green Community Garden Grant program, an initiative of Chairman Bruce H. Bergen, to help continue its mission. The garden also features eight fruit trees donated by Williams Nursery.

For additional information about the grant program visit [ucnj.org](http://ucnj.org) or call the grant administrator, Groundwork Elizabeth, 908-558-1142.

### New dietitian available at ShopRite of Union

Customers can now receive complimentary health and wellness advice, counseling and meal planning at the ShopRite of Union, courtesy of ShopRite's new registered dietitian, Justine Hernandez.

She provides complimentary health and wellness services to guide customers on a range of issues, from learning how to shop and prepare healthy meals, to proper nutrition for specific health conditions and dietary needs. Hernandez also offers recipes with healthy alternatives, provides information on pantry makeovers, and navigates the aisles with shoppers to help them better understand food labels. In addition, Hernandez partners with local hospitals, schools and nonprofits to conduct free health and wellness-focused workshops and seminars.

Hernandez is one of more than 130 registered dietitians serving ShopRite customers in New Jersey, New York, Pennsylvania, Connecticut, Delaware and Maryland.

To make an appointment, customers can contact her at the store at 908-851-0824, or by email at [Justine.Hernandez@Wakefern.com](mailto:Justine.Hernandez@Wakefern.com). Customers can view her calendar of events at [ShopRite.com](http://ShopRite.com).

The ShopRite of Union is located at 2401D US 22 West in Union.

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Pierre Saint-Dic surprises a Union resident with a present and a visit from Santa.



Children get a surprise from Union resident Jason Krychiw, dressed as Santa.

## Union residents get a surprise visit from Santa

(Continued from Page 1)

"Playing Santa was one of the most enjoyable things I have ever done," Krychiw said.

"Seeing how excited the kids were that Santa was coming to their house was amazing. It helped reinforce why doing something like this was so important and I am extremely proud I could help bring it to Union. The parents and families were equally as grateful and cooperative with the planning. Just tonight, I was out in town and a man I never met before stopped me and said, 'What you did for those kids was really great.' That meant a lot. A lot of kids did say I needed to gain more weight. Maybe I will work on that for next year."

The other Santa, Pierre Saint-Dic, told LocalSource that he enjoyed his stint as Santa as well.

"It was a great experience to get out and get to know members of our community," Saint-Dic said. "The children's faces were priceless and the parents were extremely kind."

Emily Saint-Dic, "Santa's" wife, also assisted with the event and said that it was a great way to connect with the community.

"We moved to Union about three years ago, so it was a great opportunity to get out in our community," Saint-Dic told LocalSource.

"It was a great opportunity to see the spirit of Christmas throughout Union. The



'Santa at the Door' gets Union children excited as they receive their presents.

families were extremely kind to my husband and the smiles on the children's faces made our holiday."

Krychiw said that having the ability to bring joy to Union's youth brought a wave of emotions as he recalled his own upbringing

in the township. "It's a little surreal to be honest," Krychiw said.

"As a kid, you see these things in other towns or on TV and think to yourself, 'I wish we had that here.' As an adult, to be in a position to actually make that a reali-

ty, is a big deal to me. I am very proud to have been born and raised in Union. I always put the people and community first, so if an opportunity like this comes along that can have a positive impact in town, I am not going to pass that up. To make this holiday so special for so many kids in the town that I grew up in was an amazing feeling."

Krychiw also noted that there was tremendous community involvement in the initiative.

"I am a big proponent of servant leadership and putting the community first, so the fact that people were lining up to help out shows what a great group of people live in Union," Krychiw said. "This whole thing was organized and finished in about two weeks. The support was great. Because of all the help, we didn't have to have any sort of cutoff if families signed up. Anyone that wanted a visit from Santa got one. We have just under 60,000 residents in Union and if you do something for the community, you do it to accommodate all of them. With all the volunteers organizing and suits being supplied by other residents, it cost us nothing. People have already said they want to be a Santa next year and want to help out, which is great. We will definitely need it. I anticipate at least 1,000 next year based on this response, and with more time to plan and organize, I am hoping to make Santa at the Door 2017 bigger and better."

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## KENILWORTH NEWS

### ANNOUNCEMENTS

#### St. Theresa students participate in donation

Students at St. Theresa School in Kenilworth collected items such as socks, hats, scarves, hand warmers, thermal wear, notepads, pens and cards created by students in grades one to eight to place in the backpacks, as part of Backpacks for Life, an organization with the mission to help homeless veterans.

Detective Michael Theissen from the township of Union assisted Sgt. Michael Boll in organizing the donations

### CALENDAR

#### Kenilworth Public Library closed Dec. 30 to Jan. 2

The library will be closed from Friday, Dec. 30, through Monday, Jan. 2. The library will reopen Tuesday, Jan. 3, at 10 a.m.

## CLARK NEWS

#### Field hockey team wins GPA Challenge at ALJ

On Thursday, Dec. 8, the Arthur L. Johnson High School Athletic Department held a breakfast in honor of the field hockey team, the 2016 Fall Athletics Grade-Point Average Challenge winners, in the ALJ Cafeteria.

The field hockey team had the highest average grade-point average: 3.9079; team members are: Natalie Carnovale, Nicole Drapinski, Katie Prestinari, Larissa Vena, Gina Strumolo, Emma Francisco, Jessica Lopez, Shelby Lynes, Danielle Nugent, Amy Wysocki, Alyssa Colicchio, Nina Couzzi, Victoria Marano, Kaylee Parkhill, Serafina Perrotto, Amanda Zambrana, Emma Hilton, Taylor Turek and Jordyn Walsh.

Athletic director for the Clark School District Gus Kalikas said, "The Athletic Department is extremely proud of all the members of the field hockey team. The team was able to balance athletics and academics at the highest level, not only competing in the state tournament in the fall season, but also excelling in the classroom, which is evident by the cumulative GPA of 3.9079 that the team held throughout the season. The GPA Challenge was a result of years of hard work, not only by the girls, but by our head coach, Katrina Poskay, as well. They are a model of what it means to be a student athlete and the Clark School District is proud of all of their accomplishments."

Each season, the team that finishes with the highest overall grade-point average amongst athletic teams is presented with certificates, memorialized plaque and a celebratory breakfast.

#### Students use new kitchen

Students in Margo Rosenmeier's class at Carl H. Kumpf Middle School recently worked on life skills in the class's brand new kitchen. After prepping the materials needed the day before, students made sugar cookies, which required them to read through the recipe, measure ingredients and mix and roll the dough. Students then cut, baked and decorated the cookies. Additionally, the activity provided an opportunity for students to practice fine motor skills with occupational therapist.

Every student was involved in the lesson from start to finish and was responsible for clean up.

#### Clark Senior Citizens Club celebrates 50 years

The Senior Citizens Club of Clark celebrated its 50th anniversary Nov. 30, with a lunch of sandwiches, salad and dessert attended by 66 of the club's 90 members. There was also a pictorial display from the club's past events.

Clark Mayor Sal Bonaccorso officially proclaimed Nov. 30 as Senior Citizens Club of Clark Day.

The club meets every Wednesday, September through June, from 11:30 a.m. to 1:30 p.m., at the Polish Cultural Foundation, 177 Broadway.

Residents and nonresidents age 55 and older are invited to join the club. Refreshments are served and Bingo is played. Members also enjoy special luncheons and organized bus trips.

For more information, contact Dorothy at 732-381-8526.

#### Clark Rec house decorating contest winners announced

Clark Recreation held its annual House Decorating Contest this season. Winners of this friendly family competition were awarded Dec. 22. The committee, consisting of four anonymous judges, drove around town for the last week seeking to review and judge each of the 24 homes that entered the contest. The judging was difficult as each home was unique and really outdid themselves. In the end, five homes were awarded an Ace Hardware gift certificate, a lawn sign and bragging rights. In the past, only three homes are selected, but due to the overwhelming response this year, Recreation Director Ralph Bernardo expanded the number of recipient winners. Bernardo said in a media release that he hopes "all residents enjoyed driving around town reviewing all the homes." The following homes are the 2016 winners:

- Most outrageous: Knob family, Roseman family;
- Most traditional: Bonney family; and
- Overall favorite: Sangiuliano family, Minnitti family.

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**WINTER FESTIVAL** — Members of the Frank K. Hehny School Select Choir, led by Cassandra DeVita, and Valley Road School fifth-grade choir, led by Patricia Sauer, kicked off the holiday season at Clark's Holiday Winter Festival with a tree- and menorah-lighting ceremony complete with Santa, hot cocoa, candy apples and other treats. 'We are so proud of our Select Choir program and excited that the students have the opportunity to share their love of music and the holidays with the community,' Hehny Principal Shirley Bergin said. 'The students ushered in the season for the entire community making it a memorable day for all those who attended,' Valley Road Principal Joseph Beltramba said.

## RAHWAY NEWS

### Franklin Elementary gives back to the community

• Through the generosity of parents, students and staff at Franklin Elementary School in Rahway, the Blue and Gold Club, including Ashley Luengas and Sarahy Luna, were able to collect many toys as part of a Toys for Tots drive. Now that the collection has ended, the Rahway High School ROTC will fill all the requests that have been made on behalf of some of the district's students. The generosity and selflessness of this school community will help to ensure that all children in Rahway will have toys for the holidays.

This community service project was accomplished in conjunction with the Marine Toys for Tots program, a charity that provides toys, books, and other gifts to needy children.

To become involved, visit [www.toysfortots.org](http://www.toysfortots.org) for more information.

• The Blue and Gold Club at Franklin Elementary School in Rahway collected 46 coats for its annual coat drive. Students who are part of this school-based club volunteer their time throughout the year to organize and join in various projects to help the community.

Blue and Gold Club members, Kaitlyn Dobson and Paola Lopez did a great

were helpful in assisting with the collection and delivery of the coats, which were delivered to the Jersey Cares organization. This year, Jersey Cares plans to collect and distribute more than 35,000 "gently used" winter coats to men, women, and children in need throughout the state. For more information about Jersey Cares, check out [www.jerseycares.org](http://www.jerseycares.org).

• The Blue and Gold Club at Franklin Elementary School in Rahway recently collected 124 pairs of used shoes for Nike's Reuse-A-Shoe Program. For more than 20 years, this program has collected worn-out shoes and turned them into sport courts and other products. The Reuse-A-Shoe Program collects sneakers, which are then ground up and separated into three distinct types of material: rubber, foam and fabric. The granulated rubber is used to create soccer, football, baseball fields, weight-room flooring and running tracks; granulated foam is used for synthetic basketball courts, tennis courts and playground surfacing tiles; and granulated fabric becomes the padding underneath hardwood basketball floors.

Gabriella Wetherell and Elizabeth Sanchez helped drop off the sneakers at the Jersey Gardens Mall as part of the effort.



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**SPREADING HOLIDAY CHEER** — Daisy Troop 40827 from Scotch Plains-Fanwood visited Clark Nursing and Rehabilitation Center on Friday, Dec. 9, to bring holiday cheer to residents. The troop sang Christmas carols and did an ornament craft with residents. To volunteer or bring a group to visit, contact Susan Masterson at 732-396-7100, ext. 123.

## SUMMIT NEWS

### ANNOUNCEMENTS

#### City announces schedule for remainder of holidays

Summit city offices will be closed on Monday, Jan. 2, in observance of New Year's Day.

There are no fees in any parking garages, lots or at street meters.

Household garbage is collected on all major holidays, if the holiday falls on a regular pickup day.

- The Summit Transfer Station will operate on a regular schedule Saturday, Dec. 31, from 7:30 a.m. to 4:45 p.m. Curbside pickup of leaves for the fall season has concluded. Residents may deposit leaves in brown compostable bags at the Transfer Station at any time during the calendar year.

- Curbside pickup of Christmas trees will continue through Friday, Jan. 27. Remove all decorations and do not place trees in plastic bags.

- The next Dial-a-Truck curbside bulky item pickup is scheduled for Thursday, Dec. 29. Call 908-273-6404 to schedule a pickup. There are limited spaces available.

For more information about city services, visit [www.cityofsummit.org](http://www.cityofsummit.org).

#### Summit library will be closed

The Summit Free Public Library, 75 Maple St., will be closed through Monday, Jan. 2 for carpet installation.

Regular library hours are Monday through Thursday, 9 a.m. to 9 p.m., Friday and Saturday 9 a.m. to 5 p.m. and 1 to 5 p.m. on Sundays.

The drive-up book drops located by the Cedar Street exit are open 24/7 for the return of all materials, including magazines, videos and compact discs. No overdue fines are charged for days when the library is closed.

For more information call 908-273-0350 or visit [www.summitlibrary.org](http://www.summitlibrary.org).

#### Summit Winter Farmers Market begins in January

The Summit Winter Farmers Market will begin its inaugural season Saturday, Jan. 7; it will be held every Saturday, from 10 a.m. to 2 p.m., through April 8, inside Calvary Episcopal Church, 31 Woodland Ave.

There will be 19 vendors, many perennial favorites from the summer farmers market, as well as new additions. Parking is available and free all day in the Calvary Church lot and the K Lot. Park and Shop Lot will offer free one hour parking in all three lots.

### CALENDAR

#### Old Guard meeting Jan. 3

Stephen Rozek, of the Patriots' Path Council of the Boy Scouts of America, will speak to the Summit Old Guard Tuesday, Jan. 3 at the New Providence Municipal Center, 360 Elkwood Ave. A coffee hour starts at 9:15 a.m., followed by a 10 a.m. business meeting and a speaker.

Old Guard members participate in sports, bridge, hikes, trips, plays, concerts and other cultural events. Call Jim Hewitt at 908-233-5507 for more information or visit [www.summitoldguard.org](http://www.summitoldguard.org).

## Weight Loss is Good for Both Physical and Mental Health



Interesting article on time.com about what weight loss does to your brain. Most people are aware of the negative effects being overweight has on your physical health, but a new study shows that body fat has a negative effect on the brain as well.

While researchers are still trying to fully understand the effects of body fat on the brain, it appears the way obese people process sugar leads to structural damage to the brain. One statistic states obese people are 35% more likely to develop Alzheimer's Disease. These are not odd's we want to take to Vegas.

Let's see if we've got this right, if you're obese...

You are at a higher risk for: diabetes, heart disease, stroke respiratory issues and cancer. You will spend much more money (potentially thousands of dollars per year) on health care costs. You have less energy, lower self esteem, and now we know our cognitive functioning (ability to think) is decreased.

The good news is that removing excess fat through weight loss improves brain function and reverses the negative effects. You CAN do something about your health and your future. Take control of your destiny!

Schedule a consultation today!

Dr. David Rendelstein is the author and owner of Nutrimost Weight Loss in Cranford. He has lost over 100 pounds on the Nutrimost Program and enjoys helping others get healthy and lose weight. Contact him at 908-276-4393. [www.losefatnj.com](http://www.losefatnj.com)

#### Nutrition Workshops:

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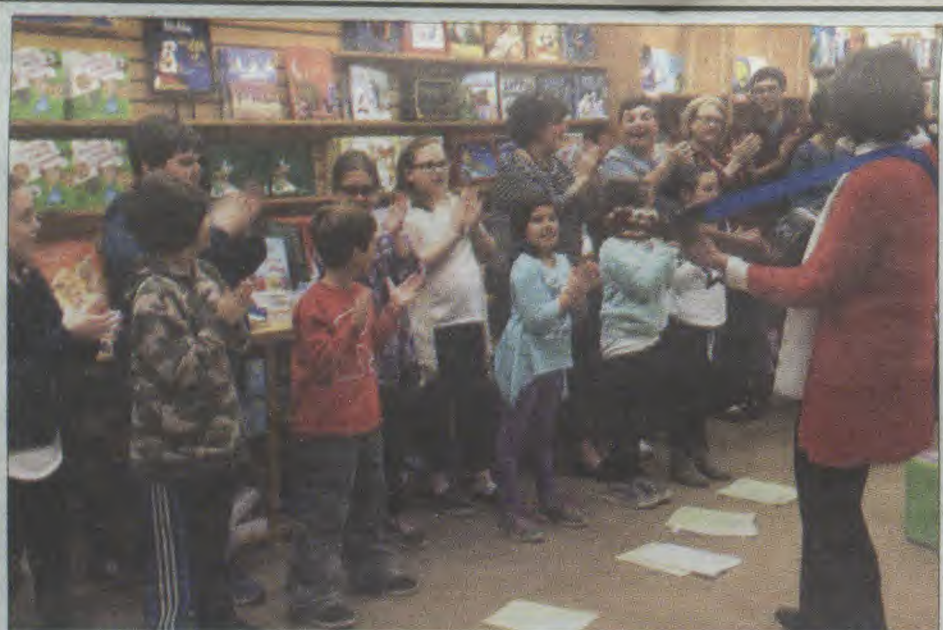
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'FUNRAISER' — Temple Sha'arey Shalom, Springfield, recently held its annual Hanukkah 'Funraiser' at Barnes and Noble. Religious school students and teens led a spirited sing-along and presentation along with Israeli emissary Noach Korin, teachers and Cantor Amy Daniels.

## LINDEN NEWS

### School No. 10 makes cards for RWJ Hospital in Rahway

Allison Smith's first grade class at Highland Avenue School No. 10 recently made Christmas cards for Robert Wood Johnson Hospital of Rahway. Rahway residents George and Rita Ryan, who volunteer at the RWJ Hospital weekly, asked the students to make some cards to brighten the day of patients.

The first-graders worked creatively to write cheerful thoughts and decorated their cards, and enjoyed working on the project.

### Fitz is Scholastic Scope magazine contest winner

Eighth-grader Alexis Fitz, who is in Eugenia Bonilla's language arts class at Soehl Middle School, has been chosen as a winner of the Scholastic Scope magazine contest, "From Terror to Hope" from the September 2016 issue of the publication.

In the beginning of the year, students were asked to read two articles about the

15th anniversary of Sept. 11, in the magazine, an educational magazine geared for middle school students. The first article discussed a girl who was in school just a few blocks away from the World Trade Center when the planes hit. The second article was about a powerful personal essay about growing up as a Muslim in post 9/11 America.

The assignment was to think about the title "From Terror to Hope" and discuss how it relates to both the article and the essay, supporting their ideas with text evidence. The entries were judged on clearly stated central idea; use of supporting text evidence; good organization and transitions; and grammar, spelling, and punctuation.

Alexis's essay captured the way terror and fear can turn to resilience and strength in the aftermath of Sept. 11, according to the judges in a letter that stated that they were impressed with her attention to both stories and the organization and clarity of her writing. She received the book "Dear Blue Sky" by Mary Sullivan as an award.

## UNION COUNTY NOTABLE PEOPLE AND PLACES

(Continued from Page 4)

### Galambos named Kent Place Head of School

The Kent Place School Board of Trustees has unanimously appointed Jennifer C. Galambos to serve as the 11th head of school, effective July 1, 2017. She will succeed Susan C. Bosland, who will leave Kent Place after 18 years of service.

Galambos is in her ninth year at The Bryn Mawr School in Baltimore, where she is the assistant head of school and upper school director. Before that, she was its middle school director. Earlier, she was the middle school principal at the Bullis School in Maryland; the director of admission at Green Farms Academy in Connecticut; the director of admission and financial aid at Saddle River Day School in New Jersey; and a history teacher, dorm parent and coach at the Perkiomen School in Pennsylvania.

As assistant head at Bryn Mawr, Galambos worked with the board of trustees to create the school's strategic plan and was the chief architect of the vision for the upper school, which comprised four themes: balancing traditional academic values with innovation, student wellness, building character in the 21st-century and teachers' lives and schedules.

She earned her doctorate in education from Teachers College, Columbia University; her master's degree in education with a concentration in private school leadership from Loyola University in Maryland; and her bachelor's degree in sociology from Franklin and Marshall College.

"I look forward with great enthusiasm to joining the Kent Place community," Galambos said. "Kent Place's outstanding students, as well as the talented faculty, staff, parents, trustees and alumnae with whom I met during my visits, impressed me tremendously. I am eager to lead this accomplished and vibrant school into a future that will be rewarding to all, and I am grateful for the tremendous accomplishments that Sue Bosland has achieved during her extraordinary time at the school."

Kent Place's Head of School Search Committee worked with the firm Educator's Collaborative on the eight-month

search, which attracted a large pool of candidates.

"Jennifer is uniquely qualified to serve as the next leader of Kent Place," said James H. McGraw IV, chairman of the KPS Board of Trustees. "Her deep understanding of 21st-century education for girls, of the programs, of the administrative structure and of the community necessary to support that education and — perhaps most important — her embrace of the Kent Place mission all made her an outstanding candidate. We look forward welcoming Jennifer into our community."

### Residents make show choir

The Paper Mill Playhouse Broadway Show Choir is a tuition-free, audition-based, exhibition show choir that consists of 80 singers and dancers between the ages of 15 and 22. The group is sponsored by Overlook Medical Center/Atlantic Healthcare. Students selected to be part of this group will have the opportunity to fine tune their craft with free instruction. The Paper Mill Playhouse Broadway Show Choir runs from October to June and rehearses on Sunday evenings at Saint Stephen's Episcopal Church in Downtown Millburn.

Broadway and industry professionals are brought in to choreograph selections each season. For additional information, visit [www.papermill.org/showchoir](http://www.papermill.org/showchoir). In addition to the show choir, select cast members participate in Voices of Paper Mill, an ensemble specializing in a cappella arrangements.

The new cast of the Broadway Show Choir includes the following Union County residents:

- from Cranford: Laura Salway, Olivia Orlando and Faith Ricca;
- from Elizabeth: Georglana Balisage and Jason Wells;
- from Garwood: Leah Killmer;
- from Linden: Vanessa Sierra, David Marques and Brian Corona;
- from Summit: Samantha Kelleher and Brooke Nagel;
- from Union: Crystal Wright, Alyssa Carbonell, Brianna Rivera, Lisette Serrano, Amanda Wingo, Christopher Erdman and Jason Yanto; and
- from Westfield: Lizzy Allen, PJ Allen and Matt Sirotty.

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## CRANFORD NEWS

### ANNOUNCEMENTS

#### 'The Bill of Rights and You' exhibit is open now at CPL

The Cranford Public Library recently opened a new pop-up exhibition from the National Archives: "The Bill of Rights and You." The exhibit runs through Feb. 28 at the Cranford Public Library, 224 Walnut Ave., and commemorates the 225th anniversary of the document's ratification. The exhibit spotlights the period in American history, explores the origins of the first 10 amendments to the Constitution collectively known as the Bill of Rights, illustrates how each amendment protects U.S. citizens and looks at how Americans exercise the rights outlined in the amendments.

"The Bill of Rights and You" co-curator Jennifer Johnson said, "The Bill of Rights represents the founders' vision that it would be the people, through votes, that could change the Constitution with enough consensus. And when the people desired a Bill of Rights, our first 10 amendments were added to our governing charter."

"The Bill of Rights and You" is organized by the National Archives and Records Administration and traveled by the National Archives Traveling Exhibits Service. The exhibition was developed in collaboration with the National Archives' National Outreach Initiative to commemorate the anniversary of the Bill of Rights.

Library hours are Monday to Wednesday, 10 a.m. to 9 p.m.; Thursday and Friday, 10 a.m. to 5 p.m.; and Saturday, 10 a.m. to 4 p.m.

#### Cranford VFW hosts Pearl Harbor Day service

On Dec. 7, an annual memorial service was held at the Cranford VFW to honor those lost at Pearl Harbor in 1941. Post Commander Jay Boxwell was the master of ceremonies and the service featured a playing of the words of President Franklin D. Roosevelt on that day, but included a playing of taps by Phillip Schroeder, a recent Cranford high school graduate, and a rendition of "Amazing Grace" by Cranford Officer Thomas Bell on bagpipes. The memorial was also attended by the Cranford VFW Post No. 335 Color Guard. After the service, the post lounge offered breakfast to attendees.

#### Vietnam Veterans meet Jets

On Sunday, Dec. 4, the New York Jets invited 150 Vietnam veterans to their practice facility in Florham Park.

A buffet breakfast led the morning off, which followed a "Posting of the Colors" by the Cranford VFW Post No. 335 Color Guard. "Amazing Grace" was played by the 12-member Union County Emerald Society Pipe and Drum Corp. VFW Post No. 335 also provided a proper MIA-POW table and empty chair in memory of missing comrades.

Featured speaker and Medal of Honor recipient Jack Jacobs saw action in Kien

Phong Province in 1968 as an assistant battalion adviser to a South Vietnamese army unit. His moving remarks opened humorously on his lack of height, "which saved my life," and later, the patriotic aspect of being a Vietnam veteran and his pride in the experience.

Next, Major General Troy Kok, head of the 99th Regional Support Command at Joint Base McGuire-Dix-Lakehurst, discussed the sacrifices made by veterans and the positive consequences of the military experience.

Following the speeches Michael Maccagnan, general manager of the NY Jets, spoke and 50th anniversary of the Vietnam War Commemorative pins were handed out to each Vietnam veteran in attendance. Afterwards all were invited to watch a brief practice on the outside practice turf by the Jets squad followed by a meet-and-greet autograph session with the players.

"I met a guy I served with in the 173rd Airborne, that I haven't seen in 45 years," veteran Billy Lueddeke, of Kenilworth, said. "Just that, seeing him again made it an unbelievable day for me and brought back memories I haven't thought of in years."

Cranford Army veteran Mike Chmiel said, "just chatting with the guys at the table about where they were and what they did made it for me, I was truly grateful for this day."

#### Register for winter classes

There are still openings in the Cranford Recreation and Parks department winter programs. Class information is available in the brochure, which was mailed to all Cranford residents, or may be viewed online at [www.cranford.com/rec](http://www.cranford.com/rec), as well as on the Facebook page.

For additional information, please call 908-709-7283.

### CALENDAR

#### Cranford Library presents 'Dr. Gameshow Live' Dec. 29

Cranford Library presents "Dr. Gameshow Live" on Thursday, Dec. 29, at 7 p.m., in the A/V room of Cranford Community Center, 220 Walnut Ave. Comedian Jo Firestone and Manolo will present some games they have played on WMFU in the past, with the help of audience members.

The event is free for all ages and no registration is required.

#### Used book sale begins Jan. 4

The Friends of the Cranford Public Library will hold a used book sale in the Friendly Book Cellar at the Cranford Public Library, 224 Walnut Ave., on Wednesday, Jan. 4, from 4 to 8:30 p.m.; Thursday and Friday, Jan. 5 and 6, from 10 a.m. to 4:30 p.m.; and Saturday, Jan. 7, 10 a.m. to 3:30 p.m. Items for sale include more than 10,000 adult and children's books, as well as CDs, DVDs, and recorded books. Entrance to the sale is through the side door, just off the main parking lot. The sale is wheelchair accessible; proceeds benefit the library.

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Photo Courtesy of Linden School No. 5  
**FESTIVE SWEATERS** — Linden School No. 5 takes part in National Ugly Christmas Sweater Day on Friday, Dec. 16, with students and staff enjoying the festive day.



**TOYS FOR TOTS** — The National Junior Honor Society at St. Theresa School in Kenilworth, under the leadership of eighth-grade teacher Nancy Pakulski, participated in the annual Toys for Tots program at the Kenilworth Fire Department. The Honor Society raised more than \$800 and bought more than 100 toys to donate to the program. Students who participated included Tyler Runfola, Michael Grossi, Chris Mattos, Kiara Renteria, Klarusse Rivera, Sydney Phillips, Gabriella Ramos, Eric Gonzalez, Gianna Vaynberg, Adam Grova, Marcus Carpenter, Fiona Morales and Shawna Stevens.

# Donations of trees brighten the season

(Continued from Page 1)

"The process was a bit time consuming," McDowell told LocalSource in an interview. "I had to intervene as the middle person. David Worrall approved us moving forward with the plans to reach out to the food bank. We eventually got in contact with Doug Liebau, who accepted the donation on their behalf. I also suggested they donate some trees to a church, but I'm not sure if they did."

There were no shortage of possible recipients for the trees, and Sweeney was

able to find numerous places to send them once he reached out to the newspapers. They were able to connect Sweeney with the recipients and make the donations possible. The Community Food Bank expressed their gratitude for the generous donation.

"We are grateful for the generous and timely donation of Christmas trees," Doug Liebau of Community Food Bank told LocalSource in an email. "They will help people in our community share in the holiday spirit."



## STUDENT UPDATE

### Hayes and Petraroia graduate from CCU

Matthew Hayes of Union and Gianmick-  
ele Petraroia of Rahway graduated from  
Coastal Carolina University on Aug. 5, at  
the HTC Student Recreation and Convoca-  
tion Center.

Coastal Carolina University is located in  
Conway, S.C.

### Fairfield University degree recipients announced

Six local students graduated from Fairfield  
University in May. To graduate, a student  
must earn a minimum of 120 credits and  
complete at least 38 three- or four-credit  
courses, depending on the course of study,  
and have an overall grade point average of 2.0  
or better at the conclusion of the senior year.

From Berkeley Heights, Holly E. Ream  
and Amanda C. Reiss graduated; from New  
Providence, Kara A. Brady and Jason E.  
Moragas; from Summit, Cole W. Higgins,  
and from Union, Chelsea S. Madeira.

### Local students graduate

The University of Rhode Island held its  
commencement ceremony Saturday and  
Sunday, May 21 and 22, about 3,300 under-  
graduate and 700 graduate degrees were  
awarded. The following students graduated:

- Jaelyn Rain Friedman of Fanwood received a B.S. in marine biology, cum laude;
  - Sara Jane Lowenstein of New Providence received a B.S. in kinesiology, cum laude;
  - Nicole Lynn Beresford of Cranford received a B.S. in marketing, cum laude;
  - Sydney M. Rosenberg of Springfield received a B.F.A. in theater, magna cum laude;
  - Morgan A. Devlin of New Providence received a master's degree in environmental science and management conservation biology;
  - Danny Isaac Wolf of Westfield received a B.S. in marine biology;
  - Emily E. Prosk of Westfield received a B.S. in accounting;
  - Jessica Ellen Troxler of Cranford received a B.A. in psychology and nutrition;
- Students who received the honor of magna cum laude graduated with a grade-point average of at least 3.50, and students who received the honor of cum laude graduated with a grade-point average of at least 3.3.

The University of Rhode Island is located in Kingston, R.I.

### JMU welcomes Class of 2020

James Madison University in Harrison-  
burg, Va., has welcomed the Class of 2020  
to its campus; the incoming freshman class  
represents a diverse group of individuals  
who hail from 33 states, the District of  
Columbia and 19 countries around the  
world, including the following local stu-  
dents: Morgan Ferretti of Cranford; Ariana  
Alvarado of Westfield; Kayleigh Besnecker  
of Cranford; Margaux Natiello of West-  
field; Brian Camillo of Clark; Thomas Har-

ris of Cranford; Natalie Morse of New Pro-  
vidence; Catherine Acito of Scotch Plains;  
Anjanette Saleh of Scotch Plains; Lauren  
Sjonell of Scotch Plains; Julia Francione of  
Green Brook; James Robertello of Berkeley  
Heights; Paige Trombley of Cranford;  
Brendan Brightman of Cranford; and  
Shanna Kelly of Westfield.

### RPI graduates local students

The following students earned degrees  
from Rensselaer Polytechnic Institute in  
May: Mario Nasta of Green Brook; Valenti-  
na Pietrzak of Clark; Tyler Reinmund of  
Summit; Daniel Santos of Union; Ananya  
Sen Gupta of Plainfield, and Alan Shaw of  
New Providence. Founded in 1824, RPI is  
located in Troy, N.Y.

### Springfield students make dean's list at Binghamton

Binghamton University has announced  
the dean's list for the spring 2016 semester,  
recognizing students who have achieved a  
grade-point average of 3.5 or higher. From  
Springfield, Brandon Kolton and Carolyn  
Singer were recognized.

Binghamton University is located in  
Binghamton, N.Y.

### Narciso makes dean's list

Stephanie Narciso, of Union, has been  
named to the spring 2016 dean's list at  
Montclair State University, which recog-  
nizes students with a 3.5 or higher semes-  
ter grade-point average.

### Clemson graduates Byrnes

Megan Elizabeth Byrnes, of Cranford,  
graduated from Clemson University with a  
B.S. in marketing; she was among nearly  
1,000 students who received degrees in the  
graduation ceremony held at Bon Secours  
Wellness Arena in Greenville, S.C.

### Wilkes U. welcomes Busch

David Busch of Cranford, is part of the  
class of 2020 at Wilkes University in  
Wilkes-Barre, Pa. He is one of more than  
700 students in the university's newest  
undergraduate class.

### Clark is orientation leader at Misericordia University

Misericordia University in Dallas, Pa.,  
welcomed new students to campus Aug. 25,  
and Taylor Webb, of Clark, helped welcome  
them as an orientation leader. The new class  
of 430 first-year students and 73 transfer  
students brings the Misericordia University  
enrollment to about 2,826 undergraduate  
and graduate students in full- and part-time  
academic programs for the fall semester.

### Dembeck pursues doctorate

Ashley Dembeck, of Union, graduated  
with honors from the University of Virginia  
on May 22, with a B.S. in education and a  
major in kinesiology. In June she began  
pursuing her doctorate in physical therapy

at the University of Delaware, a 2.5-year  
program. Dembeck graduated from the  
Union County Magnet School in 2012.

### Springfield residents earn degrees from WGU

The following local students graduated  
from Western Governors University in Salt  
Lake City on July 16: Anne Kutch of Lin-  
den, Catherine Bodnar of Rahway and  
Peter Moriello of Springfield.

### Vultaggio is studying abroad

Anthony Vultaggio of Cranford is study-  
ing abroad at Champlain College's campus  
in Dublin, Ireland for the fall 2016 semester.

Founded in 1878, Champlain College is  
located in Burlington, Vt.

### Lehigh University welcomes locals from Class of 2020

Lehigh University has officially wel-  
comed the Class of 2020, which represents  
a diverse group of students hailing from 40  
states and 30 countries. The following local  
students are now attending Lehigh in Beth-  
lehem, Pa.: Mekhi Bryant of Union; Lauren  
Busardo of Westfield; Bethany Chen of  
Berkeley Heights; Haixia Hong of Berkeley  
Heights; Jackson Cooney of Fanwood;  
Olivia Cornish of Berkeley Heights; Madi-  
son Dieu of Scotch Plains; Edward Encinas  
of Westfield; Jessica Foy of Berkeley  
Heights; Tyler Gramigna of Summit; Peter  
Guadagno of Summit; Jonathan Kriney of  
Scotch Plains; Ryan Lewis of Berkeley  
Heights; Monica McGavin of Mountain-  
side; Sara Misiukiewicz of Summit;  
Michael Mobarakai of Westfield; Brooke  
Schaeffer of Westfield; Shelby Taylor of  
Westfield; Mariel Weigel of Scotch Plains;  
and Jacy Yang of Berkeley Heights.

### Thompson earns degree

University of the Cumberland, located  
in Williamsburg, Ky., announced that Nah-  
tae Thompson of Linden graduated with a  
B.S. degree on Aug. 30.

### Johnston serves as an orientation team leader

Holly Johnston, of Summit, served as an  
orientation team leader at Susquehanna  
University in August. The orientation team  
is composed of upperclass students with a  
desire to help new students make the tran-  
sition to life at the school. Team leaders  
answer questions and help new students  
and their families unload their cars and  
move into residence halls. During the four-  
day student orientation, team leaders also  
attend orientation events with new students  
and facilitate small group discussions.

Johnston is a religious studies and politi-  
cal science major in the Class of 2017. A  
2013 graduate of Summit High School, she  
is the daughter of Scott and Cindy Johnston.

Susquehanna University is located in  
Selinsgrove, Pa.

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## OPINION

# All public housing should be smoke-free

It's about time.

The scourge of cigarettes is now facing another obstacle, with a new requirement by the U.S. Department of Housing and Urban Development that each public housing agency implement smoke-free policies in the next 18 months.

The smoke-free policy bans the use of "prohibited tobacco products," a term left undefined, in all public housing living units, indoor common areas in public housing and in public housing agency administrative office buildings. The smoke-free policy extends to all outdoor areas within 25 feet of public housing and administrative office buildings. This rule improves indoor air quality in the housing; benefits the health of public housing residents, visitors and public housing agency staff; reduces the risk of catastrophic fires; and lessens overall maintenance costs.

This won't be easy. HUD expects successful implementation of the requirements may mean additional enforcement legal costs for cases where repeat violations lead to evictions. The total recurring costs to public housing agencies of implementation and enforcement is expected to be \$7.7 million nationwide, although these expenses may exceed that in the first few years of implementation, given the necessity of establishing designated smoking areas, which could run as much as a whopping \$30.2 million the first year.

But is it worth it? Undoubtedly. The benefits of smoke-free policies will be considerable. More than 700,000 units would be affected by this rule, including more than 500,000 units inhabited by elderly households or households with a non-elderly person with disabilities, and non-smoking residents would have the potential to experience health benefits from a reduction of exposure to secondhand smoke.

Public housing agencies will also benefit from a

### EDITORIAL

reduction of damage caused by smoking, and residents and public housing agencies both gain from seeing a reduction in injuries, deaths and property damage from fires caused by prohibited tobacco products. According to HUD, the net benefit could easily exceed \$200 million a year.

This is not meant to be an infringement on personal freedom; rather, this is an exercise in safety and health. HUD's new policy would not prevent people from smoking, just not in public housing units, excluding designated smoking areas. According to the Centers for Disease Control and Prevention, cigarette smoking causes more than 480,000 deaths a year in the United States.

Smoking causes more deaths than HIV, illegal drug use, alcohol use, motor-vehicle injuries and firearm-related incidents combined. More than 10 times as many U.S. citizens have died prematurely from cigarette smoking than have died in all the wars fought by the United States during its history. When it's made more difficult for people to smoke, that's the first step in getting them to quit, and the first step toward getting them to live a longer, healthier lives.

Section 8 of the Housing Act of 1937 authorizes the payment of rental housing assistance to private landlords on behalf of approximately 4.8 million low-income households, as of 2008, in the United States.

This service is not going away. Too many people need this assistance. If we can make these residences safer and healthier, that's a move everyone should applaud. This requirement is now in place; we urge every local municipality to see to it that it's enforced, for the betterment of their community and its people.

Don't take 18 months to enact this policy; start moving toward its enactment today.

# A tax collector

### LEFT OUT

BY FRANK CAPECE

Be honest — can you name the tax collector in your town? The odds are that you can't identify the person who you send a very sizeable chunk of your salary, commonly known as your property tax bill. In the case of Roselle Park, Rachel Pompei has been collecting your money for 29 years, first as an assistant and for the past nine years as the certified tax collector. Come Feb. 1, 2017, Pompei leaves the post and will spend her time engaging in other pursuits including a passion for literary tutoring.

Speaking last week, she modestly said, "the work of the tax collector isn't very glamorous." Maybe so, but it sure is essential to the operation of local government. To get to the position you must first pass the rigors of certifying classes and also the state exam required. There is no such position as a non-certified acting tax collector.

There is an analytical bent to Pompei. She speaks with obvious experience as to the statutory requirements of the job — the veteran's exemption and the favorite of the seniors, the Property Tax Relief Program — known in the business as the "PTR."

Unlike the media image of the tax collector bureaucrat with the green eye shades on the forehead, Pompei smiles easily, likes a good joke and is a walking advertisement for the benefits of small-town government service. She is known for even driving on occasion to the homes of disabled and seniors to help them fill out state forms.

She smiles over what she terms "the very small minority" of taxpayers who can't resist the nasty or hostile remark when they show up at one of the quarterly payment times. She reminds them she didn't assess the value of the taxable homestead. She certainly understands the intricacies of tax lien sales. She says the relationship with the bevy of officials with whom she has served has been "nothing but positive."

Even in a small community like Roselle Park, there were last year 70 tax appeals filed. With the advent of lawyer advertising, residents find a deluge of pitches in mailboxes to represent the homeowner in the tax appeal process. Last year Mayor Carl Hokanson took the extraordinary step of addressing the need for a tax revaluation. Often called the third rail of politics, the state is pushing both the largest community, Elizabeth, and the smallest, Winfield, in the county, to undertake revaluations.

Also on the state level is a proposal winding through the legislature, which would require the director of Division of Local Government Services in the Department of Community Affairs to compile the and provide each tax collector with inserts containing a listing of eligibility requirements of the various state property relief programs in effort for the tax year.

This day, like every other day, Pompei is required to oversee the daily ledger as to moneys coming into the borough. All checks must, by state law, be deposited within 48 hours of receipt.

Reflecting on the Pompei retirement, Hokanson relayed the story of the frequent times she stayed after her 4:30 p.m. work shift to make sure notices of pending tax sales were sent to residents in a last-ditch effort to save their homes. Something about big heart in a small-town environment comes to mind.

## Union County LocalSource

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# Kick off a healthy New Year with First Day hike

In the hustle and bustle of the holidays, we often eat too much and exercise too little. But with a new year coming, it's a great time to get back on the road to fitness!

If you resolved to start 2017 on the right foot, there's no better way than joining a First Day Hike. Nineteen New Jersey state parks will host hikes Sunday, Jan. 1, as part of a national movement to kick off a healthier New Year.

Don't worry if you've had a little too much cheer on New Year's Eve — there are plenty of hikes to choose from, from easy to strenuous, and various starting times. And for those who prefer to get their exercise on wheels or in the saddle, there's a bike hike and horseback ride, too.

Here are some great First Day events throughout the Garden State, from north to south.

- Ringwood State Park, Passaic County — At the northern tip of New Jersey, Ringwood State Park will host self-guided, family-friendly hikes from 1 to 3:30 p.m. Participants can choose between two routes: a one-mile walk in the flat terrain of the N.J. State Botanical Garden and a three-mile hike in a hilly wooded area.

- Kittatinny Valley State Park, Sussex County — This "rail trail" park will host a moderate four- to five-mile hike on level terrain beginning at 10 a.m. Folks with horses can bring their mounts for a guided ride along the Sussex Branch and Paulinskill Valley rail trails, beginning at 1 p.m.

- Waterloo Village, Sussex County — Learn about the many roles Waterloo Village, located along the old Morris Canal, has played in New Jersey history during a moderate two-mile interpretive walk starting at 2 p.m.

- Warren Highlands Trail, Warren County — If you're feeling especially energetic on New Year's Day, this strenuous, all-day hike of about 15 miles starts at 9 a.m. and may be perfect for you!

- Boxwood Hall State Historic Site, Elizabeth, Union County — For an urban hike with a historic twist, try this easy 1.5-mile stroll past historic sites in the city of Eliza-

## THE STATE WE'RE IN

BY MICHELE S. BYERS

beth, including Alexander Hamilton's residences. The walk starts at 1 p.m., with an optional tour of a historic cemetery afterward.

- Cheesequake State Park, Middlesex County — Enjoy the beauty of the park's rolling forested terrain on a moderate three-mile hike, starting at 1 p.m.

- Washington Crossing State Park, Mercer County — Another walk for history buffs is the interpretive 1.2-mile stroll along the route taken by the Continental Army on Christmas night in 1776, starting at 10:30 a.m.

- Monmouth Battlefield State Park, Monmouth County — Revolutionary War history will be on display on the grounds where the legendary Molly Pitcher fought in the Battle of Monmouth. This moderate one-mile interpretive hike begins at 11 a.m.

- Bass River State Forest, Ocean and Burlington Counties — Check out the rare forest community of the "pygmy pines" during a moderately strenuous 7.4-mile ramble beginning at 10 a.m. If a shorter hike is more your speed, try the easy to moderate 3.5- to four-mile walk through the Pine Barrens.

- Pemberton Rail Trail, Burlington County — Explore the "dividing edge" between New Jersey's inner and outer coastal plain on this easy to moderate two- to three-mile hike, starting at 10 a.m.

- Atsion Recreation Area, Wharton State Forest, Burlington County — Atsion will hold two New Year's Day hikes. The moderate 6.5-mile hike starts at 10 a.m., and the easy to moderate hike of five miles around the historic Hampton Furnace settlement begins at 11 a.m.

- Belleplaine State Forest, Cape May and Cumberland Counties — If mountain biking is your sport, bring your

wheels to Belleplaine for a moderate to difficult 10-mile ride along a twisting trail through the forest, starting at 11 a.m. For those on foot, there's a moderate 3.5-mile hike starting at 10 a.m. along the East Creek Trail.

These are just a sampling of hikes at state parks. For a full list — including detailed descriptions, meeting places and whether dogs are allowed — go to the state Department of Environmental Protection webpage at [www.nj.gov/dep/parksandforests/parks/first\\_day\\_hikes.html](http://www.nj.gov/dep/parksandforests/parks/first_day_hikes.html).

- Beach Walk at Sandy Hook — If the beach is more to your liking, check out the two-mile New Year's Day walk planned by the American Littoral Society at Sandy Hook, starting at 11 a.m. Find out more at [www.littoralsociety.org/index.php/trips-a-events/new-jersey](http://www.littoralsociety.org/index.php/trips-a-events/new-jersey).

And if these New Year's Day hikes have whetted your appetite for more, join New Jersey Conservation Foundation one week later, on Jan. 8, for a 1.5-mile New Year's hike at the Hill & Dale Preserve in Tewksbury Township, Hunterdon County. Find out more at <https://donate.njconservation.org/2017-new-years-hike>.

For all winter hikes, be sure to wear sturdy footgear and bring water and snacks. Wear appropriate clothing for the weather; layers are best for exercising in cold temperatures.

Celebrate the New Year outdoors with friends and family, getting exercise and enjoying nature. It's a fantastic way to kick off a happy and healthy 2017 — and explore some new places in this state we're in!

And for more information about preserving land and natural resources in New Jersey, visit the New Jersey Conservation Foundation website at [www.njconservation.org](http://www.njconservation.org) or contact me at [info@njconservation.org](mailto:info@njconservation.org).

**Michele S. Byers is the executive director of the New Jersey Conservation Foundation.**

## TO THE EDITOR

### The end of 2016

To the Editor:

It seems we turn around and in a blink of an eye a new year has gone by. With gifts given and received, with baby Jesus in a manger beneath the Christmas tree, we pause for a spiritual need.

We reflect on the world events gone by in 2016, but what we need more is to ponder what we did, or actions we did not take. Did we tell our family that we loved them? Did we respect our neighbors and friends? Were we a part of the solution or part of the problem? Did we take an active part in our community, such as volunteering in town projects? Did we take an active part in the electoral process to elect responsible leadership?

This is not a lecture but an insight into our daily living. Moving forward in 2017, seize the opportunity before you, embrace the joys of life and above all, to thy own self be true.

May the New Year bring peace and understanding throughout our community, throughout our nation and throughout the world.

Walter Sosnosky  
Kenilworth

The past few days I've been working diligently to clean up the papers on my desk in preparation for my sister and brother-in-law's visit. Although I live in a basically clutter-free home — and my closet is always "ready for my close-up, Mr. DeMille," — my desk, well, that is another story.

I am the kind of worker who does not like to file things away because I have a fear of "out of sight, out of mind." With this fear comes a desk filled with piles of papers that are, yes, organized, but to my houseguests may come across as messy and disorganized.

The following are some of the items on my desk that I feel are important for me to keep in my sight:

- Charlie's ruler. I don't remember exactly when I got this ruler from my brother. It's not the only ruler I own. I still have a ruler that I received from my pen pal in New Zealand when I was in grammar school, my son Jason's dinosaur ruler that he used at the St. Cloud Elementary School, a ruler that my husband got as a premium item from an old employer and one that I purchased during my first year of college. But when I need to use a ruler, Charlie's ruler is my go-to ruler.

# Knowing what to keep

## ORGANIZED & CLUTTER FREE

BY EILEEN BERGMAN

- Customized pencil holder. When I was in my 20s, my beloved Aunt Frances gave me an unusual gift of a check in a can. The can had to be opened with a can opener, and inside was a birthday check made payable to me. I kept the can for many years until I gave it to my son when he was in grammar school and he needed an empty can for a project. The can was transformed into a pencil cup with beautiful artwork from Jason's early years along with the meaning of "MOTHER" spelled out for each letter. It makes me smile every time I reach for a pen.

- Grandpa Miller's paperweight. I was blessed with a close relationship with my maternal grandparents, both geographically and emotionally. When we were cleaning out Grandpa Miller's stuff after he died, I asked to get first dibs on his paperweight. It is made of Lucite and has approximately 25 pennies hanging loosely inside. Every time I look at it I think of Grandpa Miller and the courage and chutzpah that brought him to the United

States as a young man. He came here with no knowledge of English, a limited education and a desire to live the American dream. His experience taught me pride and gave me strength. He was never formally educated but he taught himself all about successfully investing in the stock market. After his retirement, his daily walks to the Verona Public Library to read the Wall Street Journal were witnessed and admired by friends.

- "Think Outside the Box" box. My sister and brother-in-law sent a "Think Outside the Box" box to me on a milestone birthday when I started my business. I keep it on display in my office as my reminder that thinking outside the box got me into a business that I enjoy, and working with clients whom I love.

- Susan Davis' Cape Cod seagulls. My small collection of three Cape Cod seagulls is on display on the credenza over my desk. I look up at these adorable pottery seagulls and am reminded of travel with my husband and son over the years and the great experiences that we have had, and hopefully will continue to experience.

I am sharing some of my favorite things to let you know that organizers are See **CHARLIE'S**, Page 16



# Charlie's ruler: Knowing what to keep is important

(Continued from Page 15)

people too, and that we also keep sentimental items that are meaningful and bring us joy. Knowing this about myself has helped me be better at dealing with

clients who are so attached to their belongings that they cannot let them go, even though their stuff may be smothering them. I understand and appreciate the meaning and importance of keepsakes

that bring back fond memories, but everything in moderation.

**Eileen Bergman has lived in West Orange since 1987 and is a profes-**

**sional organizer. She can be reached at Eileen@eileenbergman.com for Questions, feedback and suggestions for future columns.**



Photo Courtesy of School No. 9

**POLAR EXPRESS** — Linden School No. 9 students of Maria DeLucca and Justyna Stec participate in the recent language arts Polar Express Day celebration. From left in the front row are DeLucca, Stec and Ms. Diana; second row, Kareem Eliscar, Olivia Forbes, Lucas Agostinho, Shawn Forbes, Ahmari Robinson, and Alana Friedman; and in the back row, Marieliz Montes, Albert Galvez, Matthew Gorczyca, Filipe Cruz, Alejandra Coronel, Walderson Archil and Ms. MaryAnn. The students worked on various language arts activities after reading the book 'Polar Express' and watching the movie.



**PRE-HANUKKAH PARTY** — Temple Sha'arey Shalom, Springfield, religious school kids enjoy holiday crafts at the Temple Brotherhood's annual pre-Hanukkah party. About 100 temple members enjoyed the event.

## WORSHIP CALENDAR

### ASSEMBLIES OF GOD

**UKRAINIAN EVANGELICAL ASSEMBLIES OF GOD**  
2208 Stanley Terrace, Union (908) 686-8171  
Rev. Walter Cebula, Pastor  
\*\*Note: All services are in English. (Ukrainian & Spanish translation available)  
Sunday Worship: 10:30 AM  
Sunday Evening: 6:30 PM  
Food Pantry (Wednesday) 5-6:45 PM  
Wednesday Family Night: 7:00 PM  
Spanish Service (Saturday): 7 PM

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### EPISCOPAL

**ST. ELIZABETH EPISCOPAL CHURCH**, A church for all People 305 N. Broad St., Elizabeth 908-289-0681 Cantor Andy Moore Sunday Eucharist 8:00 a.m. 10:00 a.m. Sunday School 9:00 a.m. **All Are WELCOME Free Parking Available.**

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
**ALL ARE WELCOME**  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street,

Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting

music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

### THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

corner of Stuyvesant Ave and Chestnut St., Union. Sunday School 10 am, Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:00 am - 4:00 pm [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

### FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCoffice@verizon.net](mailto:FirstPCoffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, [www.rclinden.com](http://www.rclinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081. 973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:

Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083



## STUDENT UPDATE

**Lambert accepted to Honors Program**

Rachel Lambert, of Fanwood, has been accepted to the Susquehanna University Honors Program, which offers a challenging academic program to students interested in a more self-directed and interdisciplinary approach to learning, according to the university. The curriculum comprises special courses and projects throughout all four undergraduate years. Discussion groups, lectures, off-campus visits and residential programs are all part of the Honors Program experience. Approximately 10 percent of each entering class is invited to join the program, for which students must maintain a minimum cumulative grade point average of 3.4.

Rachel Lambert is the daughter of Jim and Janet Lambert; she is a 2016 graduate of Scotch Plains-Fanwood High School. Susquehanna University is located in Selinsgrove, Pa.

**Diaz graduates with associate's degree**

Marvin Diaz, of Elizabeth, has graduated with an associate's degree in applied science with a focus on diesel and heavy equipment from Aggreko's elite power and temperature control programs, SelecTech. Aggreko is the world's largest providers of power generation and HVAC specialty rentals.

**Champlain College welcomes students**

In August, Champlain College welcomed the following local students in the class of 2020 to its campus in Burlington, Vt.: Jamie Abar of Scotch Plains; Peter Coronato of Scotch Plains; Jacob Dammons of New Providence; Matthew Mcabee of Cranford; Andrew Rimpici of Scotch Plains; Robert Wessolock of Cranford; and Dakota Williams of Mountainside.

**Class of 2020 begins at Rensselaer**

More than 1,700 freshmen joined the Rensselaer Polytechnic Institute community on Aug. 29, including the following students from local towns: Daniel Ackermans of Westfield; Ummu Akin of Union; Jack Fico of Westfield; Matthew Garber of Scotch Plains; Aspen Goodman of Rahway; Caelynn Hogarth of New Providence; Brian Kilcullen of Scotch Plains; Harold Kim of Berkeley Heights; Hannah LaTourette of Mountainside; Caitlin Markus of Dunellen; Sathvik Murli of Green Brook; Caroline Ringel of Scotch Plains; Paul Scalia of Cranford; Nathan Simon of Westfield; and James Swetman of Cranford.

Founded in 1824, Rensselaer Polytechnic Institute is located in Troy, N.Y.

## UNION COUNTY ENTERTAINMENT

*Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.*

**ANNOUNCEMENTS****CAU to hold open auditions for 'Aladdin Jr.' in January**

The Community Access Unlimited Community Players will hold open auditions for their 2017 production of "Aladdin Jr." on Tuesday, Jan. 17 and Thursday, Jan. 19, from 6:30 to 8 p.m.; and Saturday, Jan. 21, from 10 a.m. to noon. All auditions will take place in the auditorium of CAU at 80 West Grand St., Elizabeth.

The CAU Community Players is a troupe of individuals with developmental disabilities and actors and actresses from the broader community. Formed in 2012, the troupe allows CAU members to engage in the pleasures of acting, singing and dancing with people from the wider community and to be judged for their talents rather than their disabilities.

Auditions are open to all members of the public, including youths and adults, as well

as all members of Community Access Unlimited. For more information and a downloadable audition packet, visit [www.caunj.org](http://www.caunj.org) and click on "Recreation/CAU Community Players."

**Register for NJWA Music Studio winter session**

The N.J. Workshop for the Arts is currently registering for its winter session, which begins Jan. 2; students may register at any time during the session, with tuition pro-rated accordingly.

Instrumental and vocal music lessons, for both children and adults, are given in a 30-, 45- or 60-minute format. The Music Studio also includes programs such as the Wednesday Morning Strings, the NJWA Saturday Orchestra, the Rock Performance Workshop for teens and the Music Connection program for special needs students, which now includes Music Therapy as part of its syllabus. The Music Studio also offers opportunities for area musicians to play in its bands, orchestras, ensembles and symphony.

Gift certificates for any of its programs are available. For more information, visit the NJWA Music Studio at 150-152 East

Broad St., Westfield; call 908-789-9696, or visit [www.njworkshopforthearts.com](http://www.njworkshopforthearts.com).

**CALENDAR****Exhibit at Les Malamut will be open through Dec. 30**

The Les Malamut Art Gallery "Visions In Life" mixed media exhibit by artist Charles W. Smith is open now through Friday, Dec. 30. All artwork is available for purchase by contacting the artist. The Gallery is located on the lower level of the Union Public Library, 1980 Morris Avenue, Union. The exhibit is free and open to the public during regular library hours. It is wheelchair accessible. For further information visit [lesmalamutartgallery.wordpress.com/](http://lesmalamutartgallery.wordpress.com/) or call 908-851-5450.

**'A Journey into Painting II' gallery closes Dec. 31**

The Skulski Art Gallery of the Polish Cultural Foundation, 177 Broadway, Clark, presents "A Journey into Painting II" from Dec. 9 through 31. An opening reception will be Dec. 9, from 8 to 10:30 p.m. Admission is free and refreshments will be served.

The exhibit features more than 50 paintings by students of the Aleksandra K. Nowak Art School, located at the Polish Cultural Foundation. For more information contact PCF office at 732-382-7197 or visit [www.pcfnj.org](http://www.pcfnj.org).

**Play festival submissions deadline is on Jan. 1**

Through Jan. 1, 2017, Premiere Stages, the professional theatre company in residence at Kean University, will accept submissions for the 13th annual Premiere Stages Play Festival. Four finalists will be selected by March 1, 2017. Finalists will receive developmental readings, with a winner and runner-up to be announced in April 2017.

All 2017 Play Festival entries will be evaluated by a panel of theater professionals in consultation with the producing artistic director, producing associate and literary assistant. Agents and theatre professionals with an affiliation to Premiere Stages may submit full scripts; playwrights may submit a synopsis and script sample directly.

For the complete submission guidelines, please visit <http://www.kean.edu/premierestages/play.php>.



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**To be listed call 908-686-7700**

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## UNION COUNTY QUALITY OF LIFE

*Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.*

### ANNOUNCEMENTS

#### Register for spring 2017 continuing education

The Office of Continuing Education at Union County College has posted the spring 2017 brochure online. Classes are offered for adults and seniors, as well as youth ages 11 to 18. Programs run from the end of January through May. Online registration is now open for all programs. The Office of Continuing Education offers non-credit classes for professional development, career enhancement, leisure and personal enrichment, and more.

Several new professional-development classes being offered during the spring semester. For information on these classes, view the brochure online at [www.ucc.edu/noncredit](http://www.ucc.edu/noncredit). To enroll online, visit <http://www.ucc.edu/noncredit/instantenrollment.aspx>.

#### Westfield Y gets financial assistance for lifeguards

Stew Leonard III Children's Charities recently awarded a grant to help individuals become certified YMCA lifeguards. Lifeguard job opportunities may be available at the Y upon completion of this certification.

The goal of the program is to provide participants the knowledge and skills necessary to be a lifeguard and professional rescuer. Students must pass the physical skills test prior to the class and must be 16 years of age by the last day of the scheduled class. Participants will also be certified in American Safety and Health Institute courses, including: CPR, first aid and emergency oxygen administration.

"At the Y, our lifeguards not only have the ability to save a life, but are professionals who create a safe and positive atmosphere for all individuals. Through this financial assistance, the Westfield Area YMCA is able to give interested individuals an opportunity to take the lifeguard-certification course who may not be able to afford it and have an opportunity to become part of something special," Rob Faggiano, Westfield Area YMCA director of Aquatics, said.

For additional information, contact Faggiano 908-233-2700, ext. 276, or [rfaggiano@westfieldynj.org](mailto:rfaggiano@westfieldynj.org).

#### Union County 'ASK' sessions

Union County residents seeking information about services for senior adults age 60 and older can visit Union County's Aging Services Kiosk program in January, at public locations in Clark, Westfield, Fanwood, Mountainside, Linden and Union. Staff from the Union County Department

of Human Services Division on Aging and Disability Resource Connection will be present at these locations to answer questions and offer guidance. All Union County residents are welcome to attend any of these ASK events.

The January dates and locations are:

- Monday, Jan. 9, at the Clark Public Library, 303 Westfield Ave., Clark, from 10 a.m. to noon;

- Wednesday, Jan. 11, at the Linden Public Library, 31 E. Henry St., Linden, from 10 a.m. to noon;

- Thursday, Jan. 12 at Westfield Community Center, 538 W. Broad St., Westfield, from 10:30 a.m. to 12:30 p.m.;

- Wednesday, Jan. 18, at the Fanwood Public Library, 5 Forest Road, Fanwood, from 10 a.m. to noon;

- Friday, Jan. 20, at the Mountainside Municipal Building, 1385 Route 22 E., Mountainside, from 11:30 a.m. to 1:30 p.m.; and

- Tuesday, Jan. 24 at the Union Public Library, 1080 Morris Ave., from 10 a.m. to noon.

For further information about Union County ADRC call 888-280-8226, 908-527-4870, 908-527-4858 or visit [www.ucnj.org](http://www.ucnj.org).

#### Plainfield Y holds January youth job training program

The Union County Board of Chosen Freeholders announced that Second Chance, a program of the Plainfield Area YMCA, is now accepting applications from out-of-school youths and young adults ages 16 to 24. The free program will be offered at the Plainfield Area YMCA, 518 Watchung Ave., Plainfield, in a series of classes that meets Mondays through Thursdays from 10 a.m. to 3 p.m. The program begins in January and will conclude in March.

Second Chance is designed to help young people gain life skills and training that leads to employment and career advancement. The program provides assistance with GED preparation and testing, as well as employment training and services. Key topics covered by the program include leadership development, financial literacy, secondary school alternatives, entrepreneurial skills training and healthy living. Participants will have access to the YMCA computer room, fitness center and other resources.

For more information about Second Chance, contact program director India Hughes at the Plainfield YMCA at 908-756-6060, ext. 104, or [ihughes@plainfieldymca.org](mailto:ihughes@plainfieldymca.org).

#### County to conduct deer-management program

The 2017 Union County Deer Management Program will be conducted in six Union County parks and one municipal park beginning in January. This program continues the annual removal of deer by



Photo Courtesy of Joan Barron

**THE GIFT OF GIVING** — Mother Seton students in the Campus Ministry Loaves and Fishes Club celebrate the season of giving at the giving tree; from left, standing, are Jessica Soriano and Barbara Fiedorowicz; kneeling are Stephanie Mejia and Ariana Bolourchi. During the month of December, students at Mother Seton Regional High School in Clark, donated nearly 50 toys to children at the Children's Specialized Hospital in New Brunswick, more than 100 gifts for families at St. Joseph's Social Service Center in Elizabeth and nearly 30 sweatpants and sweatshirts for homeless patients at Rahway Hospital, among other giving projects.

marksmen selected by and acting as agents of the county at the Watchung Reservation, Passaic River Park in Summit, Lenape and Nomahegan Parks, Ash Brook Reservation, Oak Ridge Park and at the City of Linden's Hawk Rise Sanctuary.

Hunting in all of those parks will occur on Mondays, from Jan. 9 to Feb. 6. In the event of a holiday or inclement weather, the hunting activity will be moved to Wednesday of that week. Inclement weather on Wednesday would push the program to Friday.

Lenape and Nomahegan Parks will be closed on days when hunting is under way;

no other parks will be closed during the program.

For additional information about the program, visit [www.ucnj.org/deer](http://www.ucnj.org/deer) or call Dan Bernier at the Division of Park Environmental Services at 908-789-3682 or email him at [dbernier@ucnj.org](mailto:dbernier@ucnj.org).

All costs for the conduct of this deer management program are paid by the County of Union and the individual hunters. Some of the resulting venison will be used to feed the needy and the homeless through the Community FoodBank of New Jersey.

Continued on Page 21



**SPRINGFIELD NEWS**

**Hanukkah service Dec. 30**

Temple Sha'arey Shalom, 8 South Springfield Ave., will host a Hanukkah service Friday, Dec. 30, at 7:30 p.m., including a Sephardic and Ladino music concert, performed by Cantor Amy Daniels, Cantor Marty Eisenstein and their cousins, playing authentic Middle Eastern instruments. Members and neighbors are invited to bring their own menorahs. For more information, call the temple office at 973-379-5387.

**SFPL book discussion Jan. 5**

The Springfield Free Public Library's Book Discussion Group will meet Thursday, Jan. 5, at 7 p.m., in the staff room of the library, 66 Mountain Ave., to discuss "It Can't Happen Here," by Sinclair Lewis. Refreshments will be served and new members are welcome.

To reserve a copy of the book call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org.

**MOUNTAINSIDE NEWS**

**Fifth-graders prepare for virtual expedition to the UK**

The fifth-grade classes at Deerfield School in Mountainside recently connected with Sarah Weldon from Alderley, England, via Skype. The students have been following Weldon's expedition, which follows the route the Vikings took in the 1400s.

Through her "Great British Viking Quest" episodes, the local students are learning about Weldon's fundraising efforts, route planning, trip preparations and boat-building experiences.

The students formulated questions for her on various topics as related to their study of Vikings. They will follow Weldon's quest as she sets sail May 1.

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# Yes on Public Question No. 2

(Continued from page 16)

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## UNION COUNTY QUALITY OF LIFE



**VISIT FROM SANTA** — Santa visits CDC Theatre in Cranford for a sing-along and cookie exchange, and to meet young artists who have collected canned goods for Cranford Family Care. For additional information, visit [www.cdctheatre.org](http://www.cdctheatre.org).

(Continued from Page 18)

### Project SEARCH comes to Overlook Medical Center

On Monday, Oct. 31, Overlook Medical Center, Union County Educational Services Commission, the state Division of Vocational Rehabilitation Services, the Arc of New Jersey, NJTIP at Rutgers, the Union County Workforce Development Board, and the state Division of Developmental Disabilities came together to officially launch the joint venture.

The one-year program, coordinated by UCESC, provides the students with a combination of classroom instruction, career exploration and hands-on training. Students will spend a small part of their day in the on-site classroom receiving instruction, and the bulk of their day at assigned internships. The students will participate in at least two internship rotations in various departments at Overlook during the school year.

As a requirement of the program, students must spend the summer before the school year learning how to travel to and from the hospital independently; they are not allowed to take a school bus from their home. Each student receives comprehensive travel training led by the New Jersey Travel Independence Program at Rutgers.

The program places a special education teacher, paraprofessional and job coach on-site daily to consult with department mentors and help students develop the various skills necessary to successfully perform their assigned duties.

"It is my pleasure to work with this program," said Terri Bernaz, manager of Nursing Education at Overlook Medical Center. "Overlook Medical Center has always stressed employee and student career development, so partnering with Project SEARCH

is simply another way we can show our commitment and caring for everyone in our community. The students are very enthusiastic and highly motivated to succeed."

The primary objective is to secure competitive employment for every student at the completion of the one-year program -- either at the host business or at another business in the community.

The students were selected by the program's advisory committee from a group of applicants recommended by school districts across Union County. Applications for next year's student cohort are available in November 2016; interested students or families should visit the program's website at [www.projectsearch-unioncounty-nj.org](http://www.projectsearch-unioncounty-nj.org) for more information, and then speak with their home school district's special education office.

Statistics show that statewide, the employment rate for individuals with disabilities is less than 40 percent, while Project SEARCH boasts a 73-percent employment rate for its graduates.

Project SEARCH was first developed in 1996 by the Cincinnati Children's Hospital Medical Center. It is now operating in more than 400 locations across the United States and Canada, England, Scotland and Australia.

### Watchung Buffalo Wild Wings supports BGCUC

More than 60 runners and walkers participated in the Hallows Eve 5K Race on Sunday, Oct. 30, to support Boys & Girls Clubs of Union County. All proceeds from the race benefited teen-leadership programs at the club.

"A special thank you to all the staff at Watchung Buffalo Wild Wings. The race was a great success thanks to their enthusi-

asm and hard work," CEO Russell Triolo said in a press release. "We are thrilled to have Watchung Buffalo Wild Wings as a partner. Their team has worked hard to support our clubs and kids, as well as bring awareness to the community."

Watchung Buffalo Wild Wings also hosted "Eat Wings, Raise Funds" on Oct. 30, another event to benefit teen-leadership programs at the club. Members of Plainfield Keystone Teen Leadership Club met with guests at Buffalo Wild Wings to discuss the different projects and activities they participate in as members of the club. The teens have been working to raise funds to attend the annual National Keystone Conference in March in Chicago.

For information on clubs and programs, visit [www.bgcuc.org](http://www.bgcuc.org) or call 908-687-2697.

## CALENDAR

### Gateway Y to host open houses beginning Jan. 2

The Gateway Family YMCA branches in Elizabeth, 135 Madison Ave.; Rahway, 1564 Irving St.; and Union, 1000 Galloping Hill Road, will host open houses Jan. 2 to 8 and a membership special from Jan. 1 to 15.

The Y will host events that are open to the community including family group exercise classes, healthy snacks and nutrition information, and family activities including swimming and basketball.

For branch-specific schedules of events and free classes held Jan. 2 to 8, visit [www.tgfyymca.org](http://www.tgfyymca.org).

### Vote for UC-STEP community service project by Jan. 5

The Union County Board of Chosen Freeholders announces that online voting has begun for the 2017 UC-STEP county-

wide community service project. The annual event is created and run by sophomore and junior high school students participating in the Union County Student Training and Enrichment Program. UC-STEP was initiated in 2013; the focus of the program is a daylong youth development summit in December. The highlight of the summit is an exercise in which teams of students collaborate to create ideas for community service projects. The ideas are put up for a public vote, and the winning idea is developed as a countywide community service effort with support from the Freeholder Board.

This year, 195 students from 27 high schools participated in the UC-STEP summit; the new community service theme addresses the problem of food insecurity and hunger in local neighborhoods, especially among children. The three ideas to be voted on are:

- Miles for Meals is a fundraising event that incorporates a 5k run with local performing talent and food concessions. Registration fees will go to the Community FoodBank of New Jersey, and a portion of the proceeds from food sales will go to ending childhood hunger.

- Flip for Food pits school teams against one another in a water bottle-flipping competition. Schools will contribute an entry fee to participate, and the fees will go to the Community FoodBank of New Jersey.

- Kans 4 Kids is a collection project that will focus on nutritious canned goods. Student teams from different schools will assemble the cans for display in a structure-building contest that helps to draw attention to the issue of food insecurity.

Votes may be cast on the UC-STEP website at [ucnj2.org/uc-step](http://ucnj2.org/uc-step) or on the UC-STEP Facebook page. Voting closes Jan. 5, and the winning project will be announced Jan. 8. For additional information, visit [www.ucnj2.org/uc-step](http://www.ucnj2.org/uc-step).



**CELEBRATING CHRISTMAS** — The Clark Chapter of AARP celebrates with a Christmas party at the Clark Recreation Center recently with dancing, Christmas trivia, prizes and a lunch donated by a local supermarket.





# Happy New Year



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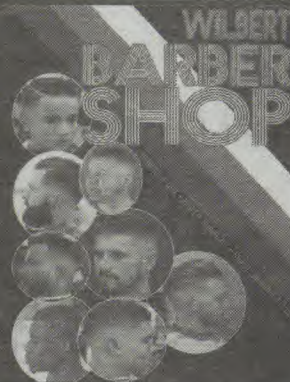
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# Happy New Year

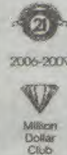


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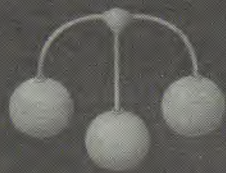
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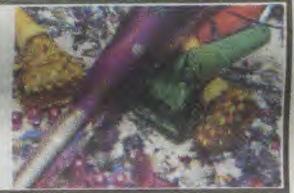
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## ROSELLE NEWS

**Roselle BOE appoints interim superintendent**

The Roselle Board of Education has hired Richard R. Corbett of Parsippany as interim superintendent, following the departure of a former superintendent Kevin West. Corbett's installation precedes a search for a permanent superintendent. Corbett's interim term begins immediately and will expire June 30.

"We've achieved so much in the past several years and we're on track to continue our progress," Board of Education President Candi Young said. "But continuing that progress requires strong leadership and in Dr. Corbett, we've found someone who can build a bridge connecting past successes and the promise of our district's future. Part of arriving at the best future for our students is having an effective administrator who brings a fresh perspective while working with a board of education that has a deep knowledge of our community."

Corbett comes to Roselle after serving in as superintendent and principal of Hardyston Township, from 2012 to 2016; and in East Newark, from 2007 to 2012. He has also served as principal of Shepard Academy in Morristown and executive director of Youth & Young Adult Services in Newark.

"Our students need us today and I'll begin task by listening attentively to the people of Roselle to look at our successes and challenges," Corbett said, adding that a key part of that initial effort will require effective communication and educational innovation that "inspires students to learn and leadership that invigorates teachers. "I will begin by analyzing the effectiveness of current strategies aimed at improving student achievement and addressing the achievement gap. What are we doing now? Is it working? Why or why not?"

Corbett concluded his remarks with an emphasis on establishing a collaborative relationship with the Board of Education as a means of "creating a positive school climate."



CHRISTMAS PARTY — Clark UNICO holds its annual Christmas party for members at Villa Gennaro restaurant in Edison, with Santa Claus Henry Trani entertaining the guests with fun and gifts.



# Happy New Year



## HAPPY HOLIDAYS

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Barbara Jones

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Dave Van Deventer

Bill Young

John Bosslett

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David Jablonski

Yael Katzwer

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Daniel Jackovino

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Joe Ragozzino



# Roselle Park man arrested for possession

## Cranford

• Dec. 18: At 12:10 a.m. during a motor vehicle stop at E. North and Elizabeth avenues, police arrested Eduardo Cacha, 39, of Roselle Park for possession of marijuana and drug paraphernalia. Cacha was processed and released pending a Municipal Court appearance.

• Dec. 17: At 8:35 p.m. at Raritan Road and Mohican Place police arrested Jason Kardel, 26, of Elizabeth for possession of paraphernalia and possession of heroin. According to police, a plate check revealed that Kardel's vehicle was unregistered and an investigation at the scene allegedly revealed heroin inside his vehicle. Kardel was processed and released pending a Superior Court appearance, and also issued a motor vehicle summons for operating an unregistered vehicle and having a controlled dangerous substance inside a motor vehicle.

• Dec. 17: At 7:13 p.m. during a motor vehicle stop at Centennial Avenue and Cayuga Road police arrested Jessica White, 25, of Garwood for possession of marijuana and drug paraphernalia. She was processed and released pending a Municipal Court appearance. White was also issued a motor vehicle summons for failure to wear a seat belt.

• Dec. 14: At 12:56 p.m. during a motor vehicle stop at E. North Avenue and the Garden State Parkway, police arrested

Tyrone Banks, 27, of Roselle of possession of prescription pills and drug paraphernalia. Banks was processed and released pending a Superior Court appearance; he was also issued motor vehicle summonses for driving while suspended, improper window tint, and having a controlled dangerous substance inside a motor vehicle.

• Dec. 13: At 7:25 p.m. during a motor vehicle stop at Raritan Road and Myrtle Street, police arrested Keith Gibbons, 50, of Roselle for driving while intoxicated, and possession of marijuana and drug paraphernalia. Gibbons was processed, and released to a relative pending a Municipal Court appearance. He was issued motor vehicle summonses for driving while intoxicated, delaying traffic, failure to exhibit documents, having a controlled dangerous substance inside a motor vehicle, and having an open container inside a motor vehicle.

• Dec. 13: At 12:20 a.m. during a motor vehicle stop on E. North Avenue and Carpenter Place, police arrested Khayla Carvin, 18, of Rahway for possession of marijuana and drug paraphernalia. Carvin was processed and released pending a Superior Court appearance. Additionally, Carvin was issued motor vehicle summonses for having a controlled dangerous substance inside a motor vehicle, operating a motor vehicle with high beams activated, failure to maintain

lamps, and improper window tint.

## Clark

• Dec. 17: At 11:39 p.m. in the vicinity of Brant Avenue in Clark, police arrested Victor Morel, 24, of Paterson for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Dec. 17: At 2:49 p.m. in the vicinity of Gibson Boulevard, police arrested Anthony Hayes, 48, of Elizabeth on an outstanding warrant from the Union County Sheriff's Department. He was subsequently turned over to the Union County Sheriff's Department.

• Dec. 15: At 11:13 p.m. in the vicinity of Raritan Road, police arrested Rashee Roberson, 30, of Orange on an outstanding warrant, totaling \$2,320 out of the Union County Sheriff's Department. He was subsequently transported to the Union County Sheriff's Department.

• Dec. 14: At 11:09 a.m. in the vicinity of the Garden State Parkway, police arrested Stephen Lambrecht, 30, of Middletown for shoplifting merchandise valued at \$369.98 from the Target Department Store on Central Avenue.

He was also detained on outstanding warrant, totaling \$1,000 out of Roselle Park. He was released on the Clark charges pending a court date and subsequently turned over to the Roselle Park Police Department.

• Dec. 14: At 10 a.m. in the vicinity of Lamberts Mill Road in Westfield, police arrested John Santos, 20, of Roselle for lewdness. He was subsequently released pending a court date.

• Dec. 13: At 7:12 a.m. police took a report of burglaries to two motor vehicles that were parked at a residence in the vicinity of James Avenue. The incident is under investigation.

• Dec. 12: At 7:22 a.m. police took a report of a motor vehicle stolen from a residence in the vicinity of Wendell Place. The incident is under investigation.

## Linden

• Dec. 19: At approximately 12:25 p.m. Eduardo Torres, 60, of Linden was arrested following a motor vehicle crash investigation at the Linden Public Works complex, 700 Lower Road. Police responded to a reported motor vehicle collision involving two city-owned vehicles. An investigation into the crash revealed that Torres allegedly caused a collision and attempted to repair the damage, but eventually gave up and moved both vehicles from the scene. A Public Works supervisor later discovered the damage and reported it. Torres was charged with driving while intoxicated, reckless driving, careless driving, failure to report an accident to police, and leaving the scene of an accident. He was released pending a Municipal Court appearance.

## PUBLIC NOTICE

### UNION COUNTY PUBLIC NOTICE

The 2017 meeting schedule for the Union County Transportation Advisory Board (TAB) is: January 18, March 1, May 3, July 5, September 6 and November 8. The TAB will meet at 7:30 PM at the Multi-Purpose Room at the Union County Division of Engineering Facility, 1st Floor, 2325 South Avenue, Scotch Plains, NJ. Directions and information can be obtained through the Union County Bureau of Transportation Planning: (908) 558-2273. U48375 WCN December 29, 2016 (\$7.35)

## UNL-LEGALS

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-16004980  
Division: CHANCERY  
Docket Number: F02849014  
County: Union  
Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST VS  
Defendant: CARL BELL, MICHELLE BELL AND ELP STONE INC  
Sale Date: 01/11/2017  
Writ of Execution: 07/22/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 623 Tillman Street, Hillside, NJ 07205  
TAX LOT # 20 Block # 508  
APPROXIMATE DIMENSIONS: 22' x 111'  
NEAREST CROSS STREET: Stockton Avenue

**Taxes:**  
Current through 3rd Quarter of 2016\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**JUDGMENT AMOUNT: \$349,454.13\*\*\*Three Hundred Forty-Nine Thousand Four Hundred Fifty-Four and 13/100\*\*\***  
Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

## PUBLIC NOTICE

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$363,678.71\*\*\*Three Hundred Sixty-Three Thousand Six Hundred Seventy-Eight and 71/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U46807 UNL (\$139.16)

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-16005049  
Division: CHANCERY  
Docket Number: F00925116  
County: Union  
Plaintiff: OCWEN LOAN SERVICING LLC VS  
Defendant: GLADYS R. WHITE  
Sale Date: 01/11/2017  
Writ of Execution: 08/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.  
Commonly known as 223 WINANS AVENUE, HILLSIDE, NJ 07205-1425  
Tax LOT 10 BLOCK 423  
Dimensions of Lot: 40 feet wide by 107 feet long  
Nearest Cross Street: COMPTON TERRACE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
\*SUBJECT TO ANY UNPAID TAXES, MUNICI-

## PUBLIC NOTICE

**PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$148,353.25\*\*\*One Hundred Forty-Eight Thousand Three Hundred Fifty-Three and 25/100\*\*\***  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
(973) 675-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$152,918.90\*\*\*One Hundred Fifty-Two Thousand Nine Hundred Eighteen and 90/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U46894 UNL (\$148.96)

## PUBLIC NOTICE

### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-16004918  
Division: CHANCERY  
Docket Number: F5090310  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
Defendant: FANNY Y. ACOSTA, YARIK E. SOSA, WIFE AND HUSBAND, US BANK NATIONAL ASSOCIATION ND, THE STATE OF NEW JERSEY  
Sale Date: 01/04/2017  
Writ of Execution: 08/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION and State of New Jersey.  
Commonly known as: 1456 HIGHLAND AVENUE, HILLSIDE, NJ 07205.  
Tax Lot No. 7 in Block No. 403  
Dimension of Lot Approximately: 40X105  
Nearest Cross Street: OAKLAND TERRACE  
Beginning at the intersection of the northwesterly line Highland Avenue and the northeasterly line of Oakland Terrace, running thence:  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

CONTINUED ON NEXT PAGE

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## PUBLIC NOTICE

## PRIOR LIENS/ENCUMBRANCES

Subject to open Sewer plus penalty in the amount of \$144.22  
**TOTAL AS OF September 8, 2016: \$144.22**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$420,794.36\*\*\*Four Hundred Twenty Thousand Seven Hundred Ninety-Four and 36/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$430,566.60\*\*\*Four Hundred Thirty Thousand Five Hundred Sixty-Six and 60/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U46623 UNL (\$143.08)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16004959

Division: CHANCERY  
 Docket Number: F02962914

County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFB, ASSET BACKED CERTIFICATES, SERIES 2006-FFB

VS  
 Defendant: PAMELA PARSON, HIS/HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 01/04/2017  
 Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Hillside, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 528 Route 22, Hillside, NJ 07205  
**TAX LOT # 4 BLOCK # 805**  
**NEAREST CROSS STREET:** Bloy Street  
**APPROXIMATE DIMENSIONS:** 37 x 141  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$475,403.01\*\*\*Four Hundred Seventy-Five Thousand Four Hundred Three and 01/100\*\*\***

Attorney:  
 MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$487,081.29\*\*\*Four Hundred Eighty-Seven Thousand Eighty-One and 29/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U46781 UNL (\$168.56)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16004968

Division: CHANCERY  
 Docket Number: F1631813

County: Union  
 Plaintiff: GOLDMAN SACHS MORTGAGE

## PUBLIC NOTICE

## COMPANY VS

Defendant: RODNEY C. WILSON AND KIMBERLY WILSON, HUSBAND AND WIFE, BENEFICIAL NEW JERSEY INC. D/B/A BENEFICIAL MORTGAGE CO., KENYA MUNNERLYN, UNIFOLD CCR PARTNERS, CAPITAL ONE BANK (USA), NATIONAL ASSOCIATION, F/K/A CAPITAL ONE BANK, GREAT SENECA FINANCIAL CORP.

Sale Date: 01/04/2017

Writ of Execution: 08/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, in the County of Union, and the State of New Jersey.

Commonly known as: 551 Leo Street, Hillside, NJ 07205

Tax Lot: 36, Block: 512  
 Dimensions of Lot (Approximately): 50 X 100  
 Nearest Cross Street: Bloy Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$340,810.02\*\*\*Three Hundred Forty Thousand Eight Hundred Ten and 02/100\*\*\***

Attorney:  
 LEOPOLD & ASSOCIATES, PLLC  
 1 PARAGON DRIVE  
 SUITE 122

MONTVALE, NJ 07645

(914) 219-5787

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$351,428.08\*\*\*Three Hundred Fifty-One Thousand Four Hundred Twenty-Eight and 08/100\*\*\*

December 8, 15, 22, 29, 2016

U47221 UNL (\$113.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005169

Division: CHANCERY

Docket Number: F02962113

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: WARREN HUNTER, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Sale Date: 01/18/2017

Writ of Execution: 08/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE County of UNION, State of New Jersey

Premises commonly known as: 630 PURCE ST, HILLSIDE, NJ 07205-1717

**BEING KNOWN AS LOT 25, BLOCK 510** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 58.00FT X 191.42FT X 58.30FT X 197.28 FT

Nearest Cross Street: MC LEAN PLACE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$366,054.80\*\*\*Three Hundred Sixty-Six Thousand Fifty-Four and 80/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$377,081.65\*\*\*Three Hundred Sev-

## PUBLIC NOTICE

enty-Seven Thousand Eighty-One and 65/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47671 UNL (\$162.68)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-160004966

Division: CHANCERY

Docket Number: F02100312

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JEFFREY RICKS AND REBECCA RICKS, HUSBAND AND WIFE

Sale Date: 01/04/2017

Writ of Execution: 09/26/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.

Tax Lot 8, Block 1716

Commonly known as 1132 Bank Street, Hillside, NJ 07205

Dimensions of the Lot are (Approximately) 33.00 x 105.00

Nearest Cross Street: Bank Street and Fairbank Street

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$247,734.75\*\*\*Two Hundred Forty-Seven Thousand Seven Hundred Thirty-Four and 75/100\*\*\***

Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$267,123.20\*\*\*Two Hundred Sixty-Seven Thousand One Hundred Twenty-Three and 20/100\*\*\*

December 8, 15, 22, 29, 2016

U46618 UNL (\$145.04)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16004883

Division: CHANCERY

Docket Number: F02688513

County: Union

Plaintiff: PHH MORTGAGE CORPORATION

VS

Defendant: GREGG SZABLOWSKI, UNION COUNTY BOARD OF SOCIAL SERVICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA, ROBERT SZABLOWSKI, CARMEN SZABLOWSKI, FRANK A. SZABLOWSKI, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 01/04/2017

Writ of Execution: 09/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 220 PENNSYLVANIA AVENUE, HILLSIDE, NJ 07205-2344

**BEING KNOWN AS LOT 6, BLOCK 1403** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 100.00 FT X 35.00 FT X 100.00 FT X 35.00 FT

Nearest Cross Street: Long Avenue  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority**

## PUBLIC NOTICE

over the lien being foreclosed and, if so the current amount due thereon.

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$185,047.90\*\*\*One Hundred Eighty-Five Thousand Forty-Seven and 90/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100

MT. LAUREL NJ, 08054 637957  
 856-813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$192,960.90\*\*\*One Hundred Ninety-Two Thousand Nine Hundred Sixty and 90/100\*\*\*

December 8, 15, 22, 29, 2016

U47265 UNL (\$176.40)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005071

Division: CHANCERY

Docket Number: F03556213

County: Union

Plaintiff: WELLS FARGO BANK, NA

VS

Defendant: WAHIDA CLARK, HAROLD WILLIAMS, STATE OF NEW JERSEY

Sale Date: 01/18/2017

Writ of Execution: 10/16/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 195 ARTHUR STREET, HILLSIDE, NJ 07205-2535

**BEING KNOWN AS 16, BLOCK 913** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 98.16FT X 40.00FT X 97.56FT X 40.00FT  
 Nearest Cross Street: Thomas Street

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$289,973.69\*\*\*Two Hundred Eighty-Nine Thousand Nine Hundred Seventy-Three and 69/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100

MT. LAUREL NJ, 08054  
 856-813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$302,800.50\*\*\*Three Hundred Two Thousand Eight Hundred and 50/100\*\*\*

December 22, 29, 2016, January 5, 12, 2017

U47672 UNL (\$158.76)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005259

Division: CHANCERY

Docket Number: F03894713

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC, A

## PUBLIC NOTICE

## DELAWARE LIMITED LIABILITY COMPANY VS

Defendant: JAMES DEMPSEY FLORENCE DEMPSEY HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER HEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, KEITH DEMPSEY, IDE DEMPSEY, RICARDO P. FERAZ M.D., NEW CENTURY FINANCIAL SERVICES, STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 01/25/2017

Writ of Execution: 10/03/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 50 MADING TERRACE, HILLSIDE, NJ 07205-2821

**BEING KNOWN AS LOT 38, BLOCK 1702** on the official Tax Map of the TOWNSHIP of HILLSIDE

Dimensions: 37.30 FT X 99.83 FT X 34.77 FT X 99.80 FT

Nearest Cross Street: SALEM AVENUE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$157,951.64\*\*\*One Hundred Fifty-Seven Thousand Nine Hundred Fifty-One and 64/100\*\*\***

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES,



**PUBLIC NOTICE**

2017 Meeting Dates:

January 5th Reorganization Meeting 6:30 p.m. - Followed by Board of Health 7:00 p.m. - this meeting will be held at the Kenilworth Library @ 548 Boulevard  
 February 9th - this meeting will be held at 513 Boulevard 7:00 p.m.  
 March 9th - this meeting will be held at 513 Boulevard 7:00 p.m.  
 April 20th  
 May 18th  
 June 15th  
 July - Recess  
 August - Recess  
 September 14th  
 October 19th  
 November 16th  
 December 14th - this meeting will be held at 513 Boulevard 7:00 p.m.

Meeting time for all meetings at 7:00 p.m., unless otherwise noted, in the Borough Hall, 567 Boulevard, Kenilworth, N.J. A copy of this notice has been posted at the Borough Hall, 567 Boulevard, Kenilworth, N.J.  
 U48399 UNL December 29, 2016 (\$14.21)

**ROSELLE PARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005253  
 Division: CHANCERY  
 Docket Number: F00849516  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: FLORA GIALANELLA, UNITED STATES OF AMERICA  
 Sale Date: 01/25/2017  
 Writ of Execution: 08/18/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Roselle Park Borough  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 123 Roosevelt Street  
 TAX BLOCK AND LOT:  
 BLOCK: 310 LOT: 5  
 DIMENSIONS OF LOT: 50.00' x 100.00'  
 NEAREST CROSS STREET: 287.05' from West Westfield Avenue  
 SUPERIOR INTERESTS (if any):  
 ROSELLE PARK BORO 4TH QUARTER TAXES holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,730.00 as of 08/22/2016.  
 ROSELLE PARK BORO SEWER holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$492.65 as of 08/22/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$185,517.55\*\*\*One Hundred Eighty-Five Thousand Five Hundred Seventeen and 55/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$192,255.82\*\*\*One Hundred Ninety-Two Thousand Two Hundred Fifty-Five and 82/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47840 UNL (\$139.16)

**ROSELLE PARK**

**NOTICE OF MUNICIPAL LAND USE BOARD MEETING CHANGE FOR BOROUGH OF ROSELLE PARK**

**TAKE NOTICE:** Please be advised that the January 2017 Municipal Land Use Board meeting that was originally scheduled for Tuesday, January 3, 2017 HAS BEEN RESCHEDULED FOR WEDNESDAY, JANUARY 4, 2017 @ 7pm in the Borough Hall located at 110 East Westfield Avenue Roselle Park, NJ 07204  
 U48072 UNL December 29, 2016 (\$7.84)

**ROSELLE PARK**

**SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY DOCKET NO. F-029894-16**

**NOTICE TO ABSENT DEFENDANTS STATE OF NEW JERSEY TO:**

**PUBLIC NOTICE**

**REINA TORRES**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which Bank of America, N.A. is Plaintiff, and CARLOS RAMIREZ, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after December 29, 2016, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715  
 Legal Services: (908) 354-4340  
 This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated April 1, 2008, recorded in the Union County Clerk's Office on April 16, 2008, in Book 12466, Page 0026, made by Carlos Ramirez to Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Bank, FSB, its successors and assigns and covers real estate located at 158 W Clay Ave, Roselle Park, New Jersey 07204, Lot 8 Block 512.

YOU, Reina Torres, have been made a Defendant by reason of a judgment (J-077090-2014) entered in the Superior Court of New Jersey on May 1, 2014 against Carlos Ramirez and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.  
 File 14149-15-17464  
 Dated: December 22, 2016

/s/ Michelle M. Smith  
 Michelle M. Smith, Clerk  
 Superior Court of New Jersey  
 U48630 UNL December 29, 2016 (\$32.83)

**UNION**

**2017 PLANNING BOARD MEETING DATES**

**CONFERENCE SESSION - 6:30 P.M.**

**REGULAR MEETING - 7:00 P.M.**

**4TH THURSDAY OF MONTH EXCEPT WHERE NOTED**

January 5, 2017 - Reorganization Meeting  
 January 26, 2017  
 February 23, 2017  
 March 23, 2017  
 April 27, 2017  
 May 25, 2017  
 June 22, 2017  
 July 27, 2017  
 August 23, 2017  
 September 28, 2017  
 October 26, 2017  
 November 20, 2017 (3rd Monday)  
 December 18, 2017 (3rd Monday)  
 U48377 UNL December 29, 2016 (\$13.23)

**UNION**

**NOTICE OF CONTRACT AWARDED**

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a non-fair and open contract pursuant to N.J.S.A. 19:44A.20.4 et. seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY  
 ORDER OF THE TOWNSHIP COMMITTEE  
 Eileen Birch, Township Clerk

Dated: December 6, 2016

Awarded to: Jeffrey R. Surenian and Associates, LLC  
 707 Union Avenue, Suite 301  
 Brielle, NJ 08730

Services: Provide Assistant with COAH litigation  
 Costs: not to exceed \$10,000.00.

Duration: December 6, 2016 - December 5, 2018  
 U48381 UNL December 29, 2016 (\$14.70)

**UNION**

**PUBLIC NOTICE OF UNION PUBLIC LIBRARY BOARD OF TRUSTEES MEETINGS.**

In accordance with the Open Public Meetings Act, notice is hereby given, that the Board of Trustees of Union Public Library will hold 2017 meetings on the following dates:

Union Public Library  
 Board of Trustees  
 2017 Meeting Schedule  
 January 24 - Reorganization meeting at 6:00

**PUBLIC NOTICE**

p.m. followed by regular meeting

February 28  
 March 28  
 April 25 - Meeting at Vauxhall  
 May 23  
 June 27  
 September 26  
 October 24 - Meeting at Vauxhall  
 November 28  
 December 19  
 The Union Public Library Board of Trustees meets on the fourth Tuesday of each month at 6:00 p.m. in the Activities Room of the Main Library unless otherwise noted. There are no scheduled meetings in July and August. If the president deems it necessary, he or she may call a meeting. The Union Public Library is located at 1980 Morris Ave. Union, NJ 07083.  
 December 29, 2016, January 5, 2017  
 U48378 UNL (\$34.30)

**UNION**

**Reference:** Board of Health Ordinance Enactment

**Title:** "An Ordinance Amending Township of Union Codes, Chapter 551-Animals, Article III-Wildlife and Animal Feeding, Section 31-Purpose, Section 32 - Definitions and Word Usage, and Section 32.1- Prohibited Conduct"

**Authority:** New Jersey Statutes Annotated Title 26 Section 26:3 - 66 et seq

**Code Summary:** An amendment of the existing ordinance which regulates the feeding of wildlife, stray, domesticated and feral animals within the Township of Union both on and in private property, on and in Township owned property and in public parks. Said amendment clarifies and amends all definitions and clarifies and amends prohibited conduct.

**Final Passage:** Second reading and Final passage of this Ordinance occurred at 6:30 P.M. on December 14, 2016 at the regular meeting of the Township of Union Board of Health, held at the Municipal Building in the Bonnel Room located at 1976 Morris Avenue, Union, NJ 07083

**Enactment:** This Ordinance shall become effective 30 days after first publication in the manner provided by law.

**Submitted By:** Marconi A. Gapas - H.O., M.S. Board Secretary  
 December 22, 2016

**Posting on the Bulletin Boards of the Township Clerk and the Department of Health 1976 Morris Avenue, Union, N.J. 07083 Copies Upon Request**  
 U48638 UNL December 29, 2016 (\$22.54)

**UNION**

**Reference:** Board of Health Ordinance Enactment

**Title:** AN ORDINANCE AMENDING CHAPTER 563-FEES, BOARD OF HEALTH, ARTICLE 1-FEE SCHEDULE ESTABLISHED SECTION B-FEE SCHEDULE FOR OTHER THAN FOOD, SUBSECTION (c) DEATH CERTIFICATE OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION

**Authority:** New Jersey Statutes Annotated Title 26 Section 26:3 - 66 et seq

**Code Summary:** Increase cost of death certificates.

**Final Passage:** Second reading and Final passage of this Ordinance occurred at 6:30 P.M. on December 14, 2016 at a Meeting of the Township of Union Board of Health held in the Bonnel Room of Township Hall at 1976 Morris Avenue, Union, New Jersey, 07083.

**Enactment:** This Ordinance shall become effective 30 days of first publication in the manner provided by law.

**Submitted By:** Marconi A. Gapas, H.O. Health Officer/Board Secretary  
 December 22, 2016

**Posting on the Bulletin Boards of the Township Clerk and the Department of Health 1976 Morris Avenue, Union, N.J. 07083 Copies Upon Request**  
 U48639 UNL December 29, 2016 (\$19.60)

**UNION**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005289  
 Division: CHANCERY  
 Docket Number: F01742615  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: JESSE BONILLA, MRS. JESSE BONILLA, HIS WIFE, KEISHA BONILLA, MR. BONILLA, HUSBAND OF KEISHA BONILLA, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 01/25/2017  
 Writ of Execution: 08/17/2016

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of UNION, County of UNION, State of New Jersey  
 Premises commonly known as: 1759 WOLBERT TERRACE, UNION, NJ 07083-5121  
**BEING KNOWN AS LOT 3, BLOCK 5504** on the official Tax Map of the TOWNSHIP of UNION  
 Dimensions: 90.00 FT X 50.00 FT X 90.00 FT X 50.00 FT  
 Nearest Cross Street: Stanley Terrace  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410, this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: Department of the Treasury - Internal Revenue Service versus Jesse Bonilla, dated 01/16/2014 and recorded 01/28/2014 Book: 204, Page 195 in the amount of \$27,538.51.  
**JUDGMENT AMOUNT:** \$506,621.82\*\*\*Five Hundred Six Thousand Six Hundred Twenty-One and 82/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 856-813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$529,483.24\*\*\*Five Hundred Twenty-Nine Thousand Four Hundred Eighty-Three and 24/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U48102 UNL (\$194.04)

**PRO-LEGALS**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004911  
 Division: CHANCERY  
 Docket Number: F02053815  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19  
 VS  
 Defendant: RICHARD MENDEZ, LOURDES MENDEZ, MORRIS IMAGING ASSOCIATES PA, EQUABLE ASCENT FINANCIAL LLC, OVERLOOK HOSPITAL AMBULATORY ANES, THESIA PHY AND UNITED STATES OF AMERICA  
 Sale Date: 01/04/2017  
 Writ of Execution: 06/16/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 2b2 MAGNOLIA AVE, ELIZABETH, NJ, 07206.  
 It is known and designated as Block 2, Lot 705. The dimensions are approximately 25 feet wide by 100 feet long.  
 Nearest cross street: Third Street  
 Prior lien(s): NONE

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding**

**PUBLIC NOTICE**

**Interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT:** \$738,038.81\*\*\*Seven Hundred Thirty-Eight Thousand Thirty-Eight and 81/100\*\*\*

Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$765,405.64\*\*\*Seven Hundred Sixty-Five Thousand Four Hundred Five and 64/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U46785 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004934  
 Division: CHANCERY  
 Docket Number: F01997413  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: EDWIN RODRIGUEZ, LUZ RODRIGUEZ, NORTHFIELD BANK, UNITED STATES OF AMERICA, SUN NATIONAL BANK, MIDLAND FUNDING LLC, ASSIGNEE CITIBANK SOUTH DAKOTA NA  
 Sale Date: 01/04/2017  
 Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 913 Lafayette Street  
 TAX BLOCK AND LOT:  
 BLOCK: 7 LOT: 694  
 DIMENSIONS OF LOT: 94.00' x 26.42'  
 NEAREST CROSS STREET: 215' from Reid Street

**SUPERIOR INTERESTS (if any):** ELIZABETH CITY 3RD & 4TH QTR TAXES 2016 holds in the amount of \$4,810.14 as of 07/26/2016  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$433,483.72\*\*\*Four Hundred Thirty-Three Thousand Four Hundred Eighty-Three and 72/100\*\*\*

Attorney:  
 POWERS KIRN - COUNSELORS  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$448,878.27\*\*\*Four Hundred Forty-Eight Thousand Eight Hundred Seventy-Eight and 27/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U46783 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004970  
 Division: CHANCERY  
 Docket Number: F03423914  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: JOSE ESTEVES, MRS. JOSE ESTEVES, HIS WIFE, ST. JAMES HOSPITAL, STATE OF NEW JERSEY AND NEW CENTURY FINANCIAL SERVICES  
 Sale Date: 01/04/2017  
 Writ of Execution: 04/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their



## PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 258 SECOND STREET, ELIZABETH, NJ 07206  
It is known and designated as Block 1, Lot 769. The dimensions are approximately 24 feet wide by 100 feet long.  
Nearest cross street: Clark Place  
Prior lien(s): **Water / Sewer past due in the amount of \$1,516.67.**

**Lien for Water & Sewer. Lien Cert. #: 15-00018. Sold to MAS CAPITA, LLC on 6/6/16. Redemption amount \$1,623.20.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$527,852.84\*\*\*Five Hundred Twenty-Seven Thousand Eight Hundred Fifty-Two and 84/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$546,420.21\*\*\*Five Hundred Forty-Six Thousand Four Hundred Twenty and 21/100\*\*\*

December 8, 15, 22, 29, 2016  
U46629 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005085  
Division: CHANCERY  
Docket Number: F3326310  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS

Defendant: DARWIN HENRIQUEZ, BEURIS E. HENRIQUEZ AND WELLS FARGO BANK N.A.  
Sale Date: 01/18/2017  
Writ of Execution: 07/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 232-234 AMITY STREET, ELIZABETH, NJ.

It is known and designated as Block 7, Lot 21. The dimensions are approximately 30.86 feet wide by 100 feet long.  
Nearest cross street: Third Avenue  
Prior lien(s): **NONE**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$421,395.74\*\*\*Four Hundred Twenty-One Thousand Three Hundred Ninety-Five and 74/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$433,911.66\*\*\*Four Hundred Thirty-Three Thousand Nine Hundred Eleven and 66/100\*\*\*

December 22, 29, 2016, January 5, 12, 2017

## PUBLIC NOTICE

U47674 PRO (\$143.08)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005157  
Division: CHANCERY  
Docket Number: F03041114  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: MARCOS A. OLIVERA, MARIEN HERNANDEZ  
Sale Date: 01/18/2017  
Writ of Execution: 04/22/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 800-804 Gebhardt Avenue

TAX BLOCK AND LOT:  
BLOCK: 10.LOT: 759.A  
DIMENSIONS OF LOT: 80.00' x 60.66'  
NEAREST CROSS STREET: Northwestern line of Monmouth Road  
SUPERIOR INTERESTS (if any): ELIZABETH CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,125.90 as of 10/03/2016

LIBERTY WATER-ACCT # 55-0374645-4 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$486.54 as of 10/03/2016.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$358,540.87\*\*\*Three Hundred Fifty-Eight Thousand Five Hundred Forty and 87/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$385,913.66\*\*\*Three Hundred Eighty-Five Thousand Nine Hundred Thirteen and 66/100\*\*\*

December 22, 29, 2016, January 5, 12, 2017  
U47728 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005170  
Division: CHANCERY  
Docket Number: F3194610  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS

Defendant: GOLDY MANDEL, EDWARD MANDEL, HER HUSBAND AND BANK OF AMERICA, N.A.  
Sale Date: 01/18/2017  
Writ of Execution: 06/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of NJ. It is commonly known as 886 LIVINGSTON ROAD A/K/A 884-886 LIVINGSTON ROAD, ELIZABETH, NJ 07208  
It is known and designated as Block 10, Lot 1282 (FKA 1282.A).

The dimensions are approximately 40 feet wide by 110 feet long.  
Nearest cross street: Summit Road  
Prior lien(s): **Water/Sewer due in the amount of \$362.46.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

## PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$471,037.33\*\*\*Four Hundred Seventy-One Thousand Thirty-Hundred and 33/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$484,251.98\*\*\*Four Hundred Eighty-Four Thousand Two Hundred Fifty-One and 98/100\*\*\*  
December 22, 29, 2016, January 5, 12, 2017  
U47690 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004886  
Division: CHANCERY  
Docket Number: F02791014  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWALT, INC., ALTERNATIVE LOAN TRUST 2004-28CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-28CB  
VS

Defendant: FAITH PICKNEY A/K/A FAITH PINKEY, PNC BANK, NATIONAL ASSOCIATION  
Sale Date: 01/04/2017  
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 566 Pennsylvania #1, Elizabeth, NJ 07201  
**TAX LOT # 1259.1 f/k/a 1259.A, BLOCK # 11 NEAREST CROSS STREET:** Fairmount Avenue  
**APPROXIMATE DIMENSIONS:** 22.36 x 104.24  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$446,567.64\*\*\*Four Hundred Forty-Six Thousand Five Hundred Sixty-Seven and 64/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$471,017.23\*\*\*Four Hundred Seventy-One Thousand Seventeen and 23/100\*\*\*  
December 8, 15, 22, 29, 2016  
U47224 PRO (\$174.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004951  
Division: CHANCERY  
Docket Number: F01081015  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 3.  
VS

Defendant: JUAN B. DUARTE R ALSO KNOWN AS JUAN B. DUARTE ROMERO, HILDA GUEVARA, TENANT, MIRIAM LOPEZ DE DUARTE ALSO KNOWN AS MIRIAM M. LOPEZ DE DUARTE  
Sale Date: 01/04/2017

## PUBLIC NOTICE

Writ of Execution: 08/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 613 Magnolia Avenue, Elizabethport (City of Elizabeth), NJ 07206

**TAX LOT # 780, BLOCK # 7 APPROXIMATE DIMENSIONS: 25 x 100 NEAREST CROSS STREET: Sixth Street A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: N/A**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$586,994.22\*\*\*Five Hundred Eighty-Six Thousand Nine Hundred Ninety-Four and 22/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST ROAD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ, 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$602,934.57\*\*\*Six Hundred Two Thousand Nine Hundred Thirty-Four and 57/100\*\*\*

December 8, 15, 22, 29, 2016  
U46786 PRO (\$131.32)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004962  
Division: CHANCERY  
Docket Number: F00870914  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC 2014-2 VS

Defendant: VICTOR TAPIA A/K/A VICTOR AURELIO TAPIA  
Sale Date: 01/04/2017  
Writ of Execution: 08/25/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1102 Cross Avenue, Elizabeth, NJ 07208  
**TAX LOT # 262.A, BLOCK # 11 NEAREST CROSS STREET:** Lower Road

**APPROXIMATE DIMENSIONS:** 25X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$160,550.07\*\*\*One Hundred Sixty Thousand Five Hundred Fifty and 07/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$168,201.21\*\*\*One Hundred Sixty-Eight Thousand Two Hundred One and

## PUBLIC NOTICE

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004973  
Division: CHANCERY  
Docket Number: F1804209  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS

Defendant: BABE DARLENE ANNA FRAZIER  
Sale Date: 01/11/2017  
Writ of Execution: 04/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in: The City of Elizabeth, County of Union, State of New Jersey  
Commonly known as: **822 REBECCA PLACE, ELIZABETH, NJ 07201**  
Tax Lot No.: **1034, W07** Block: 7  
Dimensions of Lot: (Approximately) 125 X 26 X 125 X 25

Nearest Cross Street: Division Street  
**Subject to Tax and prior lien info: Subject to Prior Mortgage and Judgments (if any): None**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*The Fair Housing Act prohibits any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such preference, limitation or discrimination" in connection with any aspect of a residential real estate transaction. KML LAW GROUP, P.C. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business.\***

**Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.**

**JUDGMENT AMOUNT: \$345,746.01\*\*\*Three Hundred Forty-Five Thousand Seven Hundred Forty-Six and 01/100\*\*\***

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT, NJ 08108  
(215) 627-1322  
1-609-250-0700 File #120722/NJ18556FC

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$448,578.69\*\*\*Four Hundred Forty-Eight Thousand Five Hundred Seventy-Eight and 69/100\*\*\*

December 15, 22, 29, 2016, January 5, 2017  
U46809 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004986  
Division: CHANCERY  
Docket Number: F01108414  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT  
VS

Defendant: GUIDO TAMAYO, ALBANIA GRACIANO AND MR. GRACIANO, HUSBAND OF ALBANIA GRACIANO  
Sale Date: 01/11/2017  
Writ of Execution: 08/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS:** 222-224 JOHN STREET, ELIZABETH, NJ 07202  
**TAX LOT #:** 803, IN BLOCK #: 9  
**DIMENSIONS (APPROX.):** 50 X 100  
**NEAREST CROSS STREET:** 3RD AVENUE

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$570,367.67\*\*\*Five Hundred Seventy Thousand Three Hundred Sixty-Seven and 67/100\*\*\***

Attorney:  
KNUCKLES KOMOSINSKI & MANFRO LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE NJ 07677

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$168,201.21\*\*\*One Hundred Sixty-Eight Thousand Two Hundred One and

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

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December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46626 PRO (\$162.68)

21/1



**PUBLIC NOTICE**

201-391-0370  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$587,351.74\*\*\*Five Hundred Eighty-Seven Thousand Three Hundred Fifty-One and 74/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U46808 PRO (\$109.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004989  
 Division: CHANCERY  
 Docket Number: F04615813  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT  
 VS  
 Defendant: ROSA TOLENTINO, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF PABLO TOLENTINO, DECEASED, PABLO TOLENTINO, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ERIC TOLENTINO, DANIEL P. TOLENTINO, PNC BANK, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA  
 Sale Date: 01/11/2017

Writ of Execution: 08/30/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.**  
 COMMONLY KNOWN AS: 619 CLEVELAND AVENUE, ELIZABETH, NJ 07208  
 TAX LOT #: 326 IN BLOCK #10  
 DIMENSIONS (APPROX.): 40 X 100  
 NEAREST CROSS STREET: ELMORA AVENUE

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$148,634.22\*\*\*One Hundred Forty-Eight Thousand Six Hundred Thirty-Four and 22/100\*\*\***  
 Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP  
 565 TAXTER RD  
 SUITE 590  
 ELMFORD, NY 10523-2300  
 914-345-3020  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$154,972.50\*\*\*One Hundred Fifty-Four Thousand Nine Hundred Seventy-Two and 50/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U47361 PRO (\$129.36)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005003  
 Division: CHANCERY  
 Docket Number: F00176614  
 County: Union  
 Plaintiff: BANK OF AMERICA N.A.  
 VS

Defendant: PETER MOTICHKA, L.T. ASSET RECOVERY LLC, STATE OF NEW JERSEY  
 Sale Date: 01/11/2017  
 Writ of Execution: 10/17/2014  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 27 Boyle Place, Elizabeth, NJ 07202  
**TAX LOT # 255, BLOCK # 4**  
**NEAREST CROSS STREET:** Washington Avenue  
**APPROXIMATE DIMENSIONS:** 27.15 X 106.34 X IRR

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.  
 All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$806,582.77\*\*\*Eight Hundred Six Thousand Five Hundred Eighty-Two and 77/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$830,930.52\*\*\*Eight Hundred Thirty Thousand Nine Hundred Thirty and 52/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U46814 PRO (\$172.48)

**PUBLIC NOTICE**

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

**JUDGMENT AMOUNT: \$291,301.37\*\*\*Two Hundred Ninety-One Thousand Three Hundred One and 37/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$328,134.07\*\*\*Three Hundred Twenty-Eight Thousand One Hundred Thirty-Four and 07/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017.  
 U46963 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005052  
 Division: CHANCERY  
 Docket Number: F03500014  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR BY MERGER TO LASSALLE BANK N.A. AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-FF18  
 VS

Defendant: PAULO PAULA, DANUSA PAULA, SHANE AND WHITE, MIDLAND FUNDING LLC  
 Sale Date: 01/11/2017  
 Writ of Execution: 08/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 323 Bond Street, Elizabeth, NJ 07206  
**TAX LOT # 827.B, BLOCK # 1**  
**NEAREST CROSS STREET:** Third Street  
**APPROXIMATE DIMENSIONS:** 25 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$261,874.69\*\*\*Two Hundred Sixty-One Thousand Eight Hundred Seventy-Four and 69/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$269,326.68\*\*\*Two Hundred Sixty-Nine Thousand Three Hundred Twenty-Six and 68/100\*\*\*  
 December 15, 22, 29, January 5, 2017  
 U46811 PRO (\$160.72)

**PUBLIC NOTICE**

**STATES OF AMERICA**  
 Sale Date: 01/11/2017  
 Writ of Execution: 09/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 525-527 Riverside Drive AKA 525 Riverside Drive #527, Elizabeth, NJ 07208  
**TAX LOT # 1316, BLOCK # 11**  
**NEAREST CROSS STREET:** Parker Road  
**APPROXIMATE DIMENSIONS:** 50 X 130  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$261,874.69\*\*\*Two Hundred Sixty-One Thousand Eight Hundred Seventy-Four and 69/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$269,326.68\*\*\*Two Hundred Sixty-Nine Thousand Three Hundred Twenty-Six and 68/100\*\*\*  
 December 15, 22, 29, January 5, 2017  
 U46811 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005149  
 Division: CHANCERY  
 Docket Number: F03259615  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS

Defendant: LUZIA D. OLIVEIRA, DARCY MANAGEMENT LLC, GREASE GORILLA AND ROBERT L. HAYMES  
 Sale Date: 01/18/2017  
 Writ of Execution: 07/21/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 All that certain land and premises situate, lying and being in the City of Elizabeth, County of Union, and State of New Jersey:  
 Street: 879-881 Magnolia Avenue  
 Nearest Cross Street: Henry Street  
 Tax Lot and Block No.: Lot 1214, Block 8  
 Dimensions (approx.): 50 x 102  
 Prior Mortgages/Liens Not Extinguished By The Sale Are: 1. Delinquent taxes and/or tax liens.  
 As the above description does not constitute a full legal description, said full legal description is annexed to that certain deed recorded in the Office of the Clerk of Union County in Deed Book 5640, Page 748 et seq., New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

**JUDGMENT AMOUNT: \$744,055.20\*\*\*Seven Hundred Forty-Four Thousand Fifty-Five and 20/100\*\*\***  
 Attorney: MATTHEMAN, WEINROTH & MILLER, P.C.  
 401 ROUTE 70 EAST  
 SUITE 100  
 CHERRY HILL NJ 08034  
 (856)429-5507  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$763,817.26\*\*\*Seven Hundred Sixty-Three Thousand Eight Hundred Seventeen and 26/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47733 PRO (\$109.76)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005064  
 Division: CHANCERY  
 Docket Number: F03909515  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: KARL HENRY BELIARD, JOSE K BELIARD HIS WIFE, AND THE UNITED

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005172  
 Division: CHANCERY  
 Docket Number: F03323514  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: GERALDINO LINARES, MARIA LINARES, MIDLAND FUNDING LLC  
 Sale Date: 01/18/2017  
 Writ of Execution: 02/12/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 324 Cherry Street, Elizabeth, NJ 07208  
**TAX LOT # 64, BLOCK # 13**  
**NEAREST CROSS STREET:** Sayre Street  
**APPROXIMATE DIMENSIONS:** 20 x 126.5  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attorney\*\*  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$455,575.65\*\*\*Four Hundred Fifty-Five Thousand Five Hundred Seventy-Five and 65/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1E. STOW ROAD  
 MARLTON, NJ 08053  
 (856) 482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$484,164.66\*\*\*Four Hundred Eighty-Four Thousand One Hundred Sixty-Four and 66/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47727 PRO (\$156.80)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005247  
 Division: CHANCERY  
 Docket Number: F01428015  
 County: Union  
 Plaintiff: 21ST MORTGAGE CORPORATION  
 VS

Defendant: DORIS RIVERA, HUSBAND OF DORIS RIVERA, DORIS RIVERA  
 Sale Date: 01/25/2017  
 Writ of Execution: 09/20/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:** 809-811 Rahway Avenue a/k/a 807 Rahway Avenue, Elizabeth, NJ 07202  
**TAX LOT # 1251, BLOCK # 13**  
**APPROXIMATE DIMENSIONS:** 112 x 47  
**NEAREST CROSS STREET:** Bellevue Street  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.  
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*  
**JUDGMENT AMOUNT: \$609,378.74\*\*\*Six Hundred Nine Thousand Three Hundred Seventy-Eight and 74/100\*\*\***  
 Attorney: URDRN LAW OFFICES, P.C.  
 111 WOODCREST ROAD

**PUBLIC NOTICE**

**WOODCREST CORPORATE CENTER - SUITE 200**  
**CHERRY HILL NJ 08003**  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$626,298.89\*\*\*Six Hundred Twenty-Six Thousand Two Hundred Ninety-Eight and 89/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47853 PRO (\$119.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005264  
 Division: CHANCERY  
 Docket Number: F2548409  
 County: Union  
 Plaintiff: WELLS FARGO BANK NA  
 VS

Defendant: ELIZABETH A. CORSHU, INDIVIDUALLY AND AS EXECUTRIX OF ESTATE OF MARIE ROSE CORSHU, STATE OF NEW JERSEY  
 Sale Date: 01/25/2017  
 Writ of Execution: 03/28/2012  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.**  
**COMMONLY KNOWN AS:** 121 LIBERTY STREET, ELIZABETH, NJ 07202  
**TAX LOT #:** 556, IN BLOCK #: 6  
**DIMENSIONS (APPROX.):** 125 X 29 X 124 X 29  
**NEAREST CROSS STREET:** PEARL STREET  
**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**DATE:** 10/25/16  
**JUDGMENT AMOUNT: \$74,517.97\*\*\*Seventy-Four Thousand Five Hundred Seventeen and 97/100\*\*\***  
 Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP  
 50 TICE BOULEVARD  
 SUITE 183  
 WOODCLIFF LAKE, NJ 07677  
 201-391-0370  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$86,253.18\*\*\*Eighty-Six Thousand Two Hundred Fifty-Three and 18/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47862 PRO (\$105.84)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005280  
 Division: CHANCERY  
 Docket Number: F02671412  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT  
 VS

Defendant: GEORGE R. GONZALEZ, CROWN BANK AND UNITED STATES OF AMERICA  
 Sale Date: 01/25/2017  
 Writ of Execution: 09/20/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.**  
**COMMONLY KNOWN AS:** 120 WASHINGTON AVENUE, ELIZABETH, NJ 07202  
**TAX LOT #:** 1477, IN BLOCK #: 6  
**DIMENSIONS (APPROX.):** 25 X 100  
**NEAREST CROSS STREET:** EUGENIA PLACE  
**\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\***  
**DATE:** 10/25/16  
**JUDGMENT AMOUNT: \$362,606.57\*\*\*Three Hundred Sixty-Two Thousand Six Hundred Six and 57/100\*\*\***  
 Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP  
 50 TICE BOULEVARD  
 SUITE 183  
 WOODCLIFF LAKE, NJ 07677  
 201-391-0370  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$373,664.24\*\*\*Three Hundred Seventy-Three Thousand Six Hundred Sixty-Four and 24/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47874 PRO (\$113.68)



## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004907

Division: CHANCERY

Docket Number: F02092115

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-9

VS

Defendant: HANA TATTOLI, MR. TATTOLI, HUSBAND OF HANA TATTOLI AND UNITED STATES OF AMERICA

Sale Date: 01/04/2017

Writ of Execution: 05/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union, and State of N.J. It is commonly known as 19 RANKIN ST, ELIZABETH, NJ 07208

It is known and designated as Block 5, Lot 1080. The dimensions are approximately 25 feet wide by 76 feet long.

Nearest cross street: First Avenue  
Prior lien(s): Water/Sewer past due in the amount of \$288.74.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$360,692.68\*\*\*Three Hundred Sixty Thousand Six Hundred Ninety-Two and 68/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$376,200.59\*\*\*Three Hundred Seventy-Six Thousand Two Hundred and 59/100\*\*\*

December 8, 15, 22, 29, 2016

U46674 PRO (\$156.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004914

Division: CHANCERY

Docket Number: F04737714

County: Union

Plaintiff: PNC BANK, NATIONAL ASSOCIATION

VS

Defendant: JOSE MACHUCA, AMNITA MACHUCA, HUSBAND AND WIFE

Sale Date: 01/04/2017

Writ of Execution: 08/05/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 515-517 South Fifth Street Unit 1, Elizabeth, NJ 07206

Municipality: City of Elizabeth  
Lot and Block: Lot 1254, Block 5Approximate dimensions: 37.50 x 100.00 Feet  
Nearest cross street: Fifth Avenue

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$382,224.74\*\*\*Three Hundred Eighty-Two Thousand Two Hundred Twenty-Four and 74/100\*\*\*

Attorney:  
BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$392,526.42\*\*\*Three Hundred Ninety-Two Thousand Five Hundred Twenty-Six and 42/100\*\*\*

December 8, 15, 22, 29, 2016

U46674 PRO (\$96.04)

## ELIZABETH

## PUBLIC NOTICE

## SHERIFF'S SALE

Sheriff's File Number: CH-16004935

Division: CHANCERY

Docket Number: F03014115

County: Union

Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1

VS

Defendant: CARLOS CITELI AND NOELIA CITELI HIS WIFE, VANDA S. SANTO

Sale Date: 01/04/2017

Writ of Execution: 08/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 740 Edgar Road, Elizabeth, NJ 07202

TAX LOT # 430, BLOCK #4

NEAREST CROSS STREET: Myrtle Street

APPROXIMATE DIMENSIONS: 25 X 75

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$615,350.43\*\*\*Six Hundred Fifteen Thousand Three Hundred Fifty and 43/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$643,842.85\*\*\*Six Hundred Forty-Three Thousand Eight Hundred Forty-Two and 85/100\*\*\*

December 8, 15, 22, 29, 2016

U46782 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004937

Division: CHANCERY

Docket Number: F04120015

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: ALBA R. MARTILLO

Sale Date: 01/04/2017

Writ of Execution: 08/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 404 Clarkson Avenue

TAX BLOCK AND LOT:

BLOCK: 6 LOT: 212.C

DIMENSIONS OF LOT: 3,302 sq ft

NEAREST CROSS STREET: Montgomery Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR 4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,666.52 as of 08/17/2016

LIBERTY WATER - ACCT. #553117227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4876.67 as of 08/17/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 921 OLIVE STREET, ELIZABETH, NJ 07201

## PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$626,984.88\*\*\*Six Hundred Twenty-Six Thousand Nine Hundred Eighty-Four and 88/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$644,701.97\*\*\*Six Hundred Forty-Four Thousand Seven Hundred One and 97/100\*\*\*

December 8, 15, 22, 29, 2016

U46673 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004942

Division: CHANCERY

Docket Number: F00825016

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CHRISTOPHER SIMON, UNITED STATES OF AMERICA, STATE OF NEW JERSEY

Sale Date: 01/04/2017

Writ of Execution: 09/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 428 Magle Avenue

TAX BLOCK AND LOT:

BLOCK: 131 LOT: 803

DIMENSIONS OF LOT: 195.94' x 40.66'

NEAREST CROSS STREET: 192' from Stiles Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY - TAXES - QTR #4 - 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1309.97 as of 09/09/2016.

LIBERTY WATER - ACCT #55-0417827-7 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$127.40 as of 09/09/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$144,856.12\*\*\*One Hundred Forty-Four Thousand Eight Hundred Fifty-Six and 12/100\*\*\*

Attorney:

POWERS KIRN - COUNSELORS

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$149,865.97\*\*\*One Hundred Forty-Nine Thousand Eight Hundred Sixty-Five and 97/100\*\*\*

December 8, 15, 22, 29, 2016

U46671 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004988

Division: CHANCERY

Docket Number: F1127715

County: Union

Plaintiff: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, L.P. F/K/A COUNTRY WIDE HOME LOAN SERVICING, L.P.

VS

Defendant: DIONISO M. SIBAJA AND HELMER VALENCIA

Sale Date: 01/11/2017

Writ of Execution: 04/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY. COMMONLY KNOWN AS: 921 OLIVE STREET, ELIZABETH, NJ 07201

TAX LOT #: 1451.A, IN BLOCK #: 8 DIMENSIONS (APPROX.): 25 X 100 NEAREST CROSS STREET: HENRY STREET

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$348,417.31\*\*\*Three Hundred Forty-Eight Thousand Four Hundred Seventeen and 31/100\*\*\*

Attorney:

KNUCKLES, KOMOSINSKI &amp; ELIOTT LLP

565 TAXTER ROAD

SUITE 590

ELMSFORD NY 10523

(914) 345-3020

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,752.68\*\*\*Three Hundred Sixty-Nine Thousand Seven Hundred Fifty-Two and 68/100\*\*\*

December 15, 22, 29, 2016, January 5, 2017

U46959 PRO (\$107.80)

## PUBLIC NOTICE

TAX LOT #: 1451.A, IN BLOCK #: 8 DIMENSIONS (APPROX.): 25 X 100 NEAREST CROSS STREET: HENRY STREET

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$348,417.31\*\*\*Three Hundred Forty-Eight Thousand Four Hundred Seventeen and 31/100\*\*\*

Attorney:

KNUCKLES, KOMOSINSKI &amp; ELIOTT LLP

565 TAXTER ROAD

SUITE 590

ELMSFORD NY 10523

(914) 345-3020

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,752.68\*\*\*Three Hundred Sixty-Nine Thousand Seven Hundred Fifty-Two and 68/100\*\*\*

December 15, 22, 29, 2016, January 5, 2017

U46959 PRO (\$107.80)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005063

Division: CHANCERY

Docket Number: F04071615

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A., AS SUCCESSOR TO JP MORGAN CHASE BANK, AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGE PRODUCTS, INC. MORTGAGE LOAN ASSET-BACKED CERTIFICATES 2004-SP1

VS

Defendant: MARIA A BARRIOS, AS SURVIVING TENANT BY THE ENTIRETY, FAIRLEIGH DICKINSON UNIVERSITY, ADRIANO RODRIGUEZ AGL MARKETING INC D/B/A EQUISITE HOME PRODUCTS, MIDLAND FUNDING LLC, MIDDLEBROOKS SHAPIRO PC, FRANK PAPAARATTO, STATE OF NEW JERSEY, NEW CENTURY FINANCIAL SERVICES INC.

Sale Date: 01/11/2017

Writ of Execution: 08/16/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 223 Edgar Place, Elizabeth, NJ 07202

TAX LOT # 348, BLOCK # 13

NEAREST CROSS STREET: Dehart Place

APPROXIMATE DIMENSIONS: 111X150

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*

JUDGMENT AMOUNT: \$394,090.51\*\*\*Three Hundred Ninety-Four Thousand Ninety and 51/100\*\*\*

Attorney:  
MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON, NJ 08053  
(856) 482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,592.74\*\*\*Four Hundred Five Thousand Five Hundred Ninety-Two and 74/100\*\*\*

December 15, 22, 29, 2016, January 5, 2017

U47359 PRO (\$186.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005271

Division: CHANCERY

Docket Number: F00339814

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: ELIAS LONDONO AND SOLEDAD LONDONO

Sale Date: 01/25/2017

Writ of Execution: 04/30/2015

By



## PUBLIC NOTICE

By: Adam J. Friedman, Esq.  
 Dated: October 3, 2016  
**JUDGMENT AMOUNT: \$227,440.42\*\*\*Two Hundred Twenty-Seven Thousand Four Hundred Forty and 42/100\*\*\***  
 Attorney:  
 FRIEDMAN VARTOLO LLP  
 950 THIRD AVENUE  
 11TH FLOOR  
 NEW YORK, NY 10022  
 (212) 471-5100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$245,490.23\*\*\*Two Hundred Forty-Five Thousand Four Hundred Ninety and 23/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47841 PRO (\$103.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16004905  
 Division: CHANCERY  
 Docket Number: F00698308  
 County: Union  
 Plaintiff: LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-4, MORTGAGE LOAN ASSET BACKED CERTIFICATES SERIES 2007-4  
 VS  
 Defendant: MANNOR W TAYUN, SONIA TAYUN  
 Sale Date: 01/04/2017  
 Writ of Execution: 08/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey  
 Tax Lot 383, Block 2  
 Commonly known as 125 Franklin Street, Elizabeth, NJ 07206  
 Dimensions of the Lot are (Approximately) 25.00 x 100.00 x 25.00 x 100.00  
 Nearest Cross Street: Situated on the north-easterly side of Franklin Street, 300.00 feet from the northwesterly side of First Street.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$464,308.65\*\*\*Four Hundred Sixty-Four Thousand Three Hundred Eight and 65/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$516,258.35\*\*\*Five Hundred Sixteen Thousand Two Hundred Fifty-Eight and 35/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U46784 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005062  
 Division: CHANCERY  
 Docket Number: F00625716  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: ROBERT NOVA  
 Sale Date: 01/11/2017  
 Writ of Execution: 09/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey  
 Premises commonly known as: 631 MAGNOLIA AVENUE, ELIZABETH, NJ 07206-1407  
**BEING KNOWN as LOT 786, BLOCK 7** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 25.00 X FT 80.90 FT X 25.67 FT X

## PUBLIC NOTICE

**75.00 FT**  
 Nearest Cross Street: Trumbull Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$302,044.46\*\*\*Three Hundred Two Thousand Forty-Four and 46/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 (856)813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$310,984.55\*\*\*Three Hundred Ten Thousand Nine Hundred Eighty-Four and 55/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U46812 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005074  
 Division: CHANCERY  
 Docket Number: F01170416  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: EUGENE S. PAK  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/20/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 742 WESTFIELD AVENUE, # 8, ELIZABETH, NJ 07208-5301  
**BEING KNOWN as LOT 2157 C-08, BLOCK 10** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: UNIT 8  
 Nearest Cross Street: N/A Condo  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
 Subject to priority condo lien:  
 Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.  
**JUDGMENT AMOUNT: \$292,970.84\*\*\*Two Hundred Ninety-Two Thousand Nine Hundred Seventy and 84/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC

## PUBLIC NOTICE

400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 856-813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$302,341.25\*\*\*Three Hundred Two Thousand Three Hundred Forty-One and 25/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47687 PRO (\$172.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005139  
 Division: CHANCERY  
 Docket Number: F4091315  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: LEONIDAS GIL, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS HER, THEIR OR ANY OF THEIR SUCCESSORS, IN RIGHT, TITLE AND INTEREST, GE MONEY BANK, THE STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey  
 Commonly known as: 365 ELMORA AVENUE, ELIZABETH, NJ 07208 ALSO KNOWN AS 365-367 ELMORA AVENUE, ELIZABETH, NJ 07208. THIS PROPERTY IS ALSO KNOWN AS 371 ELMORA AVENUE, ELIZABETH, NJ 07208.  
 Tax Lot No. 484 in Block No. 13  
 Dimension of Lot Approximately: 36 X 100  
 Nearest Cross Street: MURIEL PARKWAY  
 BEGINNING at a point on the Southeasterly side of Elmora Avenue therein distant Northeasterly 36.31 feet from the corner formed by the intersection of the Southeasterly side of Elmora Avenue and the Northeasterly side of Muriel Parkway and from said beginning point running; thence;

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
 PRIOR LIENS/ENCUMBRANCES  
 WATER OPEN + PENALTY \$448.42  
**TOTAL AS OF October 11, 2016: \$448.42**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$533,812.24\*\*\*Five Hundred Thirty-Three Thousand Eight Hundred Twelve and 24/100\*\*\***  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$546,008.23\*\*\*Five Hundred Forty-Six Thousand Eight and 23/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47822 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005175  
 Division: CHANCERY  
 Docket Number: F04496614  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: MARGARITO ROMERO  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 547 LIVINGSTON STREET, ELIZABETH, NJ 07206-1323  
**BEING KNOWN as LOT 695, BLOCK 3** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 100 FT X 18.75 FT X 100 FT X 18.75  
 Nearest Cross Street: SIXTH STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by

## PUBLIC NOTICE

publication.  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$239,487.07\*\*\*Two Hundred Thirty-Nine Thousand Four Hundred Eighty-Seven and 07/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 856-813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$248,334.82\*\*\*Two Hundred Forty-Eight Thousand Three Hundred Thirty-Four and 82/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47726 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005245  
 Division: CHANCERY  
 Docket Number: F00148513  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A.  
 VS  
 Defendant: DENNIS REINOSO, SARA REINOSO, WIFE OF DENNIS REINOSO, STATE OF NEW JERSEY  
 Sale Date: 01/25/2017  
 Writ of Execution: 11/24/2014

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The Property to be sold is located in the CITY of ELIZABETH in the County of UNION, and the State of New Jersey.  
 Tax Lot 1181.A, Block 5  
 COMMONLY known as 42 South Fifth Street, Elizabeth, NJ 07206  
 Dimensions of the Lot are (Approximately) 33.53 x 78 x 24.23 x 78.55.  
 Nearest Cross Street: Situated on the Southeasterly side of South Fifth Street, near the Northeast side of Second Avenue.  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$557,477.90\*\*\*Five Hundred Fifty-Seven Thousand Four Hundred Seventy-Seven and 90/100\*\*\***  
 Attorney:  
 SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$603,297.58\*\*\*Six Hundred Three Thousand Two Hundred Ninety-Seven and 58/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47855 PRO (\$148.96)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005296

## PUBLIC NOTICE

Division: CHANCERY  
 Docket Number: F00195716  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS

Defendant: DAISY CHEERANKUZY, ABRAHAM SEBASTIAN, WELLS FARGO BANK, NATIONAL ASSOCIATION  
 Sale Date: 01/25/2017  
 Writ of Execution: 08/19/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey  
 Premises commonly known as: 219-221 ORCHARD STREET, ELIZABETH, NJ 07208-1624  
**BEING KNOWN as LOT 1036, BLOCK 13** on the official Tax Map of the CITY of ELIZABETH  
 Dimensions: 209.04 FT X 35.19 FT X 110.88 FT X 4.50 FT X 98.15 FT X 24.83 FT  
 Nearest Cross Street: Chilton Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.  
 \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$144,176.46\*\*\*One Hundred Forty-Four Thousand One Hundred Seventy-Six and 46/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 856-813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$150,931.51\*\*\*One Hundred Fifty Thousand Nine Hundred Thirty-One and 51/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U48101 PRO (\$170.52)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005237  
 Division: CHANCERY  
 Docket Number: F1619510  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: ANA GOMEZ AS ADMINISTRATRIX OF THE ESTATE OF CRISTINA E. LOPEZ, ESTEBAN GOMEZ AS ADMINISTRATOR OF THE ESTATE OF CRISTINA E. LOPEZ, DAVID ARTURO LOPEZ, KATHERINE MICHELLE LOPEZ, ELIZABETH NOEMI LOPEZ, THE STATE OF NEW JERSEY, UNITED STATES OF AMERICA, JPMORGAN CHASE BANK, N.A., ESSEX CO BD SOCIAL SERVS, JOHN J. PORTELLI, LALITA PORTELLI, LOIZEAUX BUILDERS SUPPL, CO, NEW CENTURY FINANCIAL SERVICES, INC., KATHRYN M. LOPEZ N/K/A KATHRYN M. PANSINI, MEENAN OIL CO INC, ELIZABETHTOWN GAS CO, SUNSHINE ATKINS MINASSIAN ATY  
 Sale Date: 01/25/2017  
 Writ of Execution: 07/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
 Commonly known as: 540 MARSHALL ST. ELIZABETH, NJ 07206 WITH A MAILING ADDRESS OF 540 MARSHALL ST. APT 1, ELIZABETHPORT, NJ 07206.

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

Tax Lot No. 960 in Block No. 5  
Dimensions of Lot Approximately: 25 X 100  
Nearest Cross Street: SIXTH STREET  
BEGINNING at a point in the southwesterly line of Marshall Street, where the same is intersected by the division line of Lots 22 and 24 in Block 11 as shown on the aforementioned map number 37-C, which point is distant 275.00 feet southeasterly from the corner formed by the intersection of the southwesterly line of Marshall Street with the southeasterly line of Sixth Street, and from thence running.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES  
TAXES OPEN \$2,224.87  
WATER OPEN + PENALTY \$2,616.45  
2015 3RD PARTY WATER  
SEWER LIEN SOLD ON 6/16/16 \$1,743.46  
CERT # 15-00121

**TOTAL AS OF August 4, 2016:** \$6,584.78  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$469,658.50\*\*\*Four Hundred Sixty-Nine Thousand Six Hundred Fifty-Eight and 50/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$488,074.58\*\*\*Four Hundred Eighty-Eight Thousand Seventy-Four and 58/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48367 PRO (\$188.18)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005255  
Division: CHANCERY  
Docket Number: F01187714  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CFWALT, INC. ALTERNATIVE LOAN TRUST 2006-0A19, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0A19  
VS  
Defendant: ROMAN E. MIESES, EDWIN A. RAMOS, JOHANNY A. RAMOS, HACKENSACK UNIVERSITY MEDICAL CENTER, FIA CARD SERVICES, NA, STATE OF NEW JERSEY, SUSAN B. RAMOS, UNION CO BD SOCIAL SERVS, MONMOUTH CO BD SOCIAL SERVS  
Sale Date: 01/25/2017  
Writ of Execution: 08/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 426 East Jersey Street  
TAX LOT AND BLOCK NUMBERS: Lot: 303; Block: 3  
DIMENSIONS: 25 X 100  
NEAREST CROSS STREET: Fourth Street  
Beginning at a point in the Southwesterly sideline of East Jersey Street, said point being 352.23 feet in a Northwesterly direction from the intersection of the Southwesterly sideline of East Jersey Street and the Northwesterly sideline of Fourth Street.

Pursuant to a tax search of 09/23/2016: 2016 QTR 4 Taxes: \$1,746.62 open, due on 11/01/2016; Water Account #: 55-0329068-5 to: 08/05/2016: \$582.41 Paid; Subject to Final Reading. Additional accounts may exist. Please have seller provide evidence of all service at closing. Liens: 2013 3rd Party Water and Sewer Lien in the amount of \$4,409.72 + subsequent taxes + interest; Cert #: 13-00109; Sold on 06/02/2014; Sold to Issac Moradi; Must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

## PUBLIC NOTICE

**JUDGMENT AMOUNT:** \$613,647.15\*\*\*Six Hundred Thirteen Thousand Six Hundred Forty-Seven and 15/100\*\*\*

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$629,549.95\*\*\*Six Hundred Twenty-Nine Thousand Five Hundred Forty-Nine and 95/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48108 PRO (\$188.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005265  
Division: CHANCERY  
Docket Number: F05083814  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS  
Defendant: MARIO FIGUEROA, JESSENIA CARRASQUILLO, UNION COUNTY DIVISION OF SOCIAL SERVICES, FKA COUNTY BOARD OF SOCIAL SERVICES, BRENDA I. NIEVES, STATE OF NEW JERSEY  
Sale Date: 01/25/2017  
Writ of Execution: 09/06/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Elizabeth  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 744 Linden Avenue  
TAX BLOCK AND LOT:  
BLOCK: 10 LOT: 1217  
DIMENSIONS OF LOT: 100.00' x 40.00'  
NEAREST CROSS STREET: Southwesterly sideline of Dayton Street

SUPERIOR INTERESTS (if any): ELIZABETH CITY-TAXES-QTR 4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,368.48 as of 09/07/2016.  
LIBERTY WATER-ACCT # 55-0307473-3 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$4.14 as of 09/07/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$314,314.92\*\*\*Three Hundred Fourteen Thousand Three Hundred Fourteen and 92/100\*\*\*

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
(856)902-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$334,572.85\*\*\*Three Hundred Thirty-Four Thousand Five Hundred Seventy-Two and 85/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48109 PRO (\$145.04)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005292  
Division: CHANCERY  
Docket Number: F03104809  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE, MARM 2005-08  
VS  
Defendant: NORLANDY AGUIRRE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY-WIDE HOME LOANS INC.  
Sale Date: 01/25/2017  
Writ of Execution: 09/13/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
Commonly known as 349-351 MORRIS AVENUE, ELIZABETH, NJ 07208  
Tax Lot 683 BLOCK 11  
Dimensions of Lot: TRIANGULAR IN SHAPE:

## PUBLIC NOTICE

111 X 128 X 47.5  
Nearest Cross Street: IRVINGTON AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$414,239.07\*\*\*Four Hundred Fourteen Thousand Two Hundred Thirty-Nine and 07/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$515,905.15\*\*\*Five Hundred Fifty Thousand Nine Hundred Five and 15/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48364 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005293  
Division: CHANCERY  
Docket Number: F02006014  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: LUCIA C. ARTECHE, DECEASED, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 01/25/2017  
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.  
Commonly known as 22 FLORIDA STREET, ELIZABETH, NJ 07206  
Tax Lot 568 BLOCK 5

Dimensions of Lot: 25 feet wide by 100 feet long.  
Nearest Cross Street: MERRITT AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$517,408.74\*\*\*Five Hundred Seventeen Thousand Four Hundred Eight and 74/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$532,059.20\*\*\*Five Hundred Thirty-Two Thousand Fifty-Nine and 20/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48363 PRO (\$156.80)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005300  
Division: CHANCERY  
Docket Number: F05109614  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE-HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-9  
VS  
Defendant: JORGE PESANTES AND MILIAM PESANTES.  
Sale Date: 01/25/2017  
Writ of Execution: 09/14/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey.

Commonly known as 317 Centre Street, Elizabeth, NJ 07202;  
Tax Lot No. 179 Block 9  
Dimensions of Lot: (Approximately) 27.5 feet wide by 112 feet long

Nearest Cross Street: Third Avenue  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$754,786.85\*\*\*Seven Hundred Fifty-Four Thousand Seven Hundred Eighty-Six and 85/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$773,015.38\*\*\*Seven Hundred Seventy-Three Thousand Fifteen and 38/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48366 PRO (\$125.44)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005310  
Division: CHANCERY  
Docket Number: F00287014  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: MARIO SILVA, GLORIA LASCANO, HIS WIFE, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-J, VICTOR M. CASTRO, STATE OF NEW JERSEY  
Sale Date: 01/25/2017  
Writ of Execution: 08/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 1056 North Avenue, Elizabeth, NJ 07201

Tax Lot: 1337  
Tax Block: 8  
Approximate dimensions: 100' x 34'  
Nearest cross street: Adams Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$633,510.80\*\*\*Six Hundred Thirty-Three Thousand Five Hundred Ten and 80/100\*\*\*

Attorney:  
PLUESE BECKER & SALTZMAN, LLC  
2000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

## PUBLIC NOTICE

Total Upset: \$652,046.45\*\*\*Six Hundred Fifty-Two Thousand Forty-Six and 45/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48105 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-16005311  
Division: CHANCERY  
Docket Number: F00277315  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CFWALT, INC. ALTERNATIVE LOAN TRUST 2006-0C8 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-0C8  
VS  
Defendant: JANET DEL SOL, JOSE L. DEL SOL, HUSBAND AND WIFE, MAGYAR BANK, STATE OF NEW JERSEY, 215 NORTH AVENUE W LLC, SUMMIT ANESTHESIA ASSOCIATES  
Sale Date: 01/25/2017  
Writ of Execution: 08/29/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 105 Monmouth Road, Elizabeth, NJ 07208

Tax Lot: 1662  
Tax Block: 10  
Approximate dimensions: 166.25' x 50.00' x 169.69' x 50.35'

Nearest cross street: Park Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$797,637.29\*\*\*Seven Hundred Ninety-Seven Thousand Six Hundred Thirty-Seven and 29/100\*\*\*

Attorney:  
PLUESE BECKER & SALTZMAN, LLC  
2000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$815,653.21\*\*\*Eight Hundred Fifteen Thousand Six Hundred Fifty-Three and 21/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48104 PRO (\$141.12)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005093  
Division: CHANCERY  
Docket Number: F03504715  
County: Union  
Plaintiff: WELLS FARGO BANK N.A.  
VS  
Defendant: JOSE M. PERTUZ, MAGUETH PERTUZ, UNITED STATES OF AMERICA, PNC BANK, N.A. FKA NATIONAL CITY BANK  
Sale Date: 01/18/2017  
Writ of Execution: 08/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 816 Washington Avenue

TAX BLOCK AND LOT:  
BLOCK: 191 LOT: 10  
DIMENSIONS OF LOT: 25.67' x 27.84'  
NEAREST CROSS STREET: 52.75' from Northerly side line of First Avenue  
SUPERIOR INTERESTS (if any):  
LINDEN CITY-TAXES-QTR4 2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,521.76 as of 08/22/2016.  
LINDEN CITY-SEWER ACCT # 3248 0 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$371.36 as of 08/22/2016.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

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**PUBLIC NOTICE**

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$271,452.83\*\*\*Two Hundred Seventy-One Thousand Four Hundred Fifty-Two and 83/100\*\*\***  
 Attorney:  
**POWERS KIRN - COUNSELORS**  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856)802-1000  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$280,517.59\*\*\*Two Hundred Eighty Thousand Five Hundred Seventeen and 59/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47886 PRO (\$143.08)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16005236**  
 Division: CHANCERY  
 Docket Number: F02968114  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: ARMANDO G. DESOUZA AND ROSILANE DESOUZA, HIS WIFE  
 Sale Date: 01/25/2017  
 Writ of Execution: 06/09/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF LINDEN, County of Union, and State of N.J. It is commonly known as 2501 GRIER AVE., LINDEN, NJ 07036  
 It is known and designated as Block 427, Lot 22 (AKA BLOCK 472, 444, 12/14 and LOT 224441214).  
 The dimensions are approximately 44 feet wide by 98 feet long.  
 Nearest cross street: Meacham Avenue  
 Prior lien(s):  
**Sewer past due in the amount of \$1,421.98. Garbage past due in the amount of \$260.00. \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$462,992.45\*\*\*Four Hundred Sixty-Two Thousand Nine Hundred Ninety-Two and 45/100\*\*\***  
 Attorney:  
**STERN LAVINTHAL & FRANKENBERG, LLC**  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$476,363.28\*\*\*Four Hundred Seventy-Six Thousand Three Hundred Sixty-Three and 28/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47866 PRO (\$150.92)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16004894**  
 Division: CHANCERY  
 Docket Number: F02051015  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY  
 VS  
 Defendant: CARL J. DONALDSON, SR., CARL J. DONALDSON JR., INDIVIDUALLY AND AS CO-EXECUTOR FOR THE ESTATE OF CARL J. DONALDSON SR., URSULA SAUNDERS AKA URSULA R. SAUNDERS, INDIVIDUALLY AND AS CO-EXECUTRIX FOR THE ESTATE OF CARL J. DONALDSON, SR., ZORA DONALDSON, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA.  
 Sale Date: 01/04/2017  
 Writ of Execution: 08/04/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

**PUBLIC NOTICE**

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **1400 Bower Street**  
 Block: 132 Lot: 16  
 Dimensions of Lot (Approximately): **60 x 100**  
 Nearest Cross Street: **Jackson Avenue**  
 Subject to: **Taxes are current as of 9/15/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 9/15/2016**  
**Delinquent Utility charges iao \$112.95 as of 9/15/2016**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$227,813.19\*\*\*Two Hundred Twenty-Seven Thousand Eight Hundred Thirteen and 19/100\*\*\***  
 Attorney:  
**MC CABE, WEISBERG & CONWAY, P.C.**  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$234,148.60\*\*\*Two Hundred Thirty-Four Thousand One Hundred Forty-Eight and 60/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U47258 PRO (\$152.88)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16004895**  
 Division: CHANCERY  
 Docket Number: F04910914  
 County: Union  
 Plaintiff: RESERVE MORTGAGE SOLUTIONS, INC.  
 VS  
 Defendant: LAWANA E. FISH, INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF JOAN FISH, DONEA B. FISH, UNION COUNTY BOARD OF SOCIAL SERVICES, DAVID E. FISH, DARMINA B. FISH, DARREN D. FISH, FRANCES M. LUGO, DONNA KEYS, KAREN WILSON, TAMEARA R. WELLS AND FORD MOTOR CREDIT COMPANY, AND STATE OF NEW JERSEY, UNITED STATES OF AMERICA.  
 Sale Date: 01/04/2017  
 Writ of Execution: 03/23/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **925 East Blancke Street**  
 Block: 110 Lot: 6  
 Dimensions of Lot (Approximately): **40 x 100**  
 Nearest Cross Street: **Carnegie Street**  
 Subject to: **Taxes are current as of 9/15/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 9/15/2016.**  
**Delinquent Utility charges iao \$55.72 as of 9/15/2016.**  
**Indem Letter DJ-303655-2007 filed 10/3/2007 iao \$10,704.57.**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$210,137.26\*\*\*Two Hundred Ten Thousand One Hundred Thirty-Seven and 26/100\*\*\***  
 Attorney:  
**MC CABE, WEISBERG & CONWAY, P.C.**  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$219,524.77\*\*\*Two Hundred Nineteen Thousand Five Hundred Twenty-Four and

77/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U47259 PRO (\$156.80)

**PUBLIC NOTICE**

**LINDEN**  
**SHERIFF'S SALE**  
 Sheriff's File Number: **CH-16005026**  
 Division: CHANCERY  
 Docket Number: F02975314  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST, SERIES 2013-1  
 VS  
 Defendant: JEFFREY LAMPLEY, DONDRIA NEWTON, STATE OF NEW JERSEY, STEPHANIE M. BREWINGTON  
 Sale Date: 01/11/2017  
 Writ of Execution: 08/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 906 McCandless Street, Linden, NJ 07036**  
**TAX LOT # 11, BLOCK # 121**  
**APPROXIMATE DIMENSIONS: 40 x 100**  
**NEAREST CROSS STREET: Henry Street**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES AND/OR JUDGMENTS: N/A**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$489,491.58\*\*\*Four Hundred Eighty-Nine Thousand Four Hundred Ninety-One and 58/100\*\*\***  
 Attorney:  
**URDREN LAW OFFICES, P.C.**  
 111 WOODCREST ROAD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ, 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$503,363.70\*\*\*Five Hundred Three Thousand Three Hundred Sixty-Three and 70/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U46958 PRO (\$123.48)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16005066**  
 Division: CHANCERY  
 Docket Number: F03127415  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION  
 VS  
 Defendant: ALEXANDER BULLOCK A/K/A ALEXANDER P. BULLOCK A/K/A ALEXANDER BULLOCK SR. A/K/A ALEX BULLOCK, ROSLYN BULLOCK  
 Sale Date: 01/18/2017  
 Writ of Execution: 08/09/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
 Commonly known as 616 CHANDLER AVENUE, LINDEN, NJ 07036  
 Tax LOT 1 BLOCK 65  
 Dimensions of Lot: 60 feet wide by 100 feet long  
 Nearest Cross Street: DILL AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$309,368.92\*\*\*Three**

616 HADDON AVE

**PUBLIC NOTICE**

**Sheriff's File Number: CH-16005136**  
 Division: CHANCERY  
 Docket Number: F05414014  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: GEORGE L. ROMERO, PINNACLE FEDERAL CREDIT UNION, COUNTY OF HUDSON AND STATE OF NEW JERSEY  
 Sale Date: 01/18/2017  
 Writ of Execution: 05/24/2013  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Commonly known as address: 915 Union Street, Linden, NJ 07036  
 Municipality: City of Linden  
 Lot and Block: Lot 12, Block 103  
 Approximate dimensions: 100.00 x 40.00 Feet  
 Nearest cross street: Lincoln Street  
 Subject to: Tax Sale Certificate No. 13-00126 in the amount of \$426.84.  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**JUDGMENT AMOUNT: \$430,679.24\*\*\*Four Hundred Thirty Thousand Six Hundred Seventy-Nine and 24/100\*\*\***  
 Attorney:  
**BUCKLEY MADOLE, P.C.**  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN, NJ 08830  
 732-902-5399  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$445,903.58\*\*\*Four Hundred Forty-Five Thousand Nine Hundred Three and 58/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47673 PRO (\$99.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: **CH-16005262**  
 Division: CHANCERY  
 Docket Number: F02119315  
 County: Union  
 Plaintiff: U.S. BANK TRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
 VS  
 Defendant: ANTHONY MELE, MARY ELLEN MELE, ROBERT J. MARTINO DDS AND JW PIERSON CO.  
 Sale Date: 01/25/2017  
 Writ of Execution: 10/17/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey.  
 Premises commonly known as: **428 McKinley Street**  
 Block: 29 Lot: 22  
 Dimensions of Lot (Approximately): **6758 SF**  
 Nearest Cross Street: **Dill Avenue**  
 Subject to: **Taxes are current as of 10/18/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 10/18/2016**  
**Delinquent Utilities iao \$753.36 as of 10/20/2016**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$313,773.21\*\*\*Three Hundred Thirteen Thousand Seven Hundred Seventy-Three and 21/100\*\*\***  
 Attorney:  
**MC CABE, WEISBERG & CONWAY, P.C.**  
 216 HADDON AVE

8106: cartons, furniture.

**PUBLIC NOTICE**

SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$322,004.52\*\*\*Three Hundred Twenty-Two Thousand Four and 52/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47842 PRO (\$141.12)

**LINDEN**

**A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE LINDEN LIBRARY BOARD OF TRUSTEES AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE LIBRARY BOARD OF TRUSTEES FOR 2017**

**BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE FREE PUBLIC LIBRARY OF THE CITY OF LINDEN:**

That the regular meetings of the Linden Library Board of Trustees of the Linden Free Public Library be held in the Meeting Room, Linden Free Public Library, 31 East Henry Street, Linden, NJ 07036

All meetings shall be held on the dates convened at the prevailing time listed below or as soon thereafter as the Library Board assembles:

- Monday, January 9, 2017
- Monday, February 13, 2017
- Monday, March 13, 2017
- Monday, April 10, 2017
- Monday, May 8, 2017
- Monday, June 12, 2017
- Monday, September 11, 2017
- Monday, October 2, 2017\*\*
- Monday, November 13, 2017
- Monday, December 11, 2017

Be it further resolved, that the procedure of all meetings for the year 2017 shall be governed by the Robert's Rules of Order and the Open Public Meetings Act, Chapter 231, P.L. 1975.

\*\*First Monday  
 U48384 PRO December 29, 2016 (\$20.09)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on January 12, 2017 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Nicole Ingram #3348: household goods; Joann Rogers #2048: household goods; John R. Link #1005: cartons, bags, crates; Shawn R. Williams #1137: cartons, TV, totes; Natasha Venable #1147: cartons, bags, furniture; Stanley Frederick, Jr. #1152: bike, bags, furniture; Sherri D. Fletcher #2003: cartons, desk, end table; Fatimah Y. Snelling #2054: couch, cartons, bags; Smiyyah N. Jones #2060: chair, mattress, toy kitchen; Sherell Y. Rudolph #2142: cartons, totes, furniture; Sara E. Resto #3113: bags, cartons; Enriques Q. Arguedas #3128: tools, cartons; Jerilyn A. Mackey #3193: TV, air conditioner, wicker furniture; Derrick L. Muldrow #3218: totes, bags; Fatimah B. Bethune #3304: totes, suitcase; Evelyn Bulle #3317: couch; Jose R. Perez-Mercado #3334: beds, cartons, clothing; Valerie James-Hobbs #5011: furniture, bags, totes; Elizabeth A. Corshu #6003: appliances, cartons, furniture; Edgar E. Tamayo #6050: sofa, cabinet; Wilfredo A. Fuentes #8106: cartons, furniture.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

December 22, 29, 2016  
 U48301 PRO (\$36.26)

**LINDEN**

**2017 SCHEDULE OF MEETINGS**  
**LINDEN DISTRICT MANAGEMENT CORPORATION**  
**D/B/A UPTOWN LINDEN, LLC**

**ALL MEETINGS WILL BE HELD AT 228 NORTH WOOD AVENUE**  
**MEETINGS WILL START AT 6:00 PM**

- JANUARY 11, 2017
  - FEBRUARY 15, 2017
  - MARCH 8, 2017
  - APRIL 12, 2017
  - MAY 10, 2017
  - JUNE 14, 2017
  - JULY 12, 2017
  - AUGUST 9, 2017
  - SEPTEMBER 13, 2017
  - OCTOBER 11, 2017
  - NOVEMBER 8, 2017
  - DECEMBER 13, 2017
- U48385 PRO December 29, 2016 (\$11.76)

**LINDEN**

**A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE LINDEN ENVIRONMENTAL COMMISSION AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE LINDEN ENVIRONMENTAL COMMISSIONERS FOR 2017**

**BE IT RESOLVED BY THE LINDEN ENVIRONMENTAL COMMISSIONERS**

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

That the regular meetings of the Linden Environmental Commission will be held in the Meeting Room, Linden Free Public Library, 31 East Henry Street, Linden, NJ 07036.

All meetings shall be held on the dates and times (7:00 p.m.) convened at the prevailing time listed below or as soon thereafter the Commission assembles;

Wednesday, January 4, 2017  
 Wednesday, February 1, 2017  
 Wednesday, March 1, 2017  
 Wednesday, April 5, 2017  
 Wednesday, May 3, 2017  
 Wednesday, June 7, 2017  
 Wednesday, August 2, 2017  
 Wednesday, September 6, 2017  
 Wednesday, October 4, 2017  
 Wednesday, November 1, 2017  
 Wednesday, December 6, 2017

BE IT FURTHER RESOLVED, THAT THE PROCEDURE OF ALL MEETINGS FOR THE YEAR 2017 SHALL BE GOVERNED BY THE ROBERT'S RULES OF ORDER AND THE OPEN PUBLIC MEETINGS ACT, CHAPTER 231, P.L. 1975.  
 U48390 PRO December 29, 2016 (\$20.58)

## LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE BOARD OF HEALTH AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS OF THE BOARD OF HEALTH FOR 2017.

BE IT RESOLVED BY THE BOARD OF HEALTH OF THE CITY OF LINDEN:

THAT, the Regular Meetings of the Board of Health will be held in the Board of Health Office, 605 South Wood Avenue, Linden, New Jersey. All meetings shall be held on the dates listed below and convened at 7:00 p.m., or as soon thereafter as the Board of Health assembles:

January 24, 2017  
 March 28, 2017  
 May 23, 2017  
 June 27, 2017  
 September 26, 2017  
 (Organization & Regular Meeting)  
 October 24, 2017  
 December 5, 2017

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2017 shall be governed by the Robert's Rules of Order and the Open Public Meetings Act, Chapter 231, P.L. 1975.  
 U48388 PRO December 29, 2016 (\$17.15)

## LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE CITY OF LINDEN BOARD OF ALCOHOLIC BEVERAGE CONTROL FOR THE YEAR 2017

BE IT RESOLVED BY THE BOARD OF ALCOHOLIC BEVERAGE CONTROL THAT the Regular Meetings of the City of Linden Board of Alcoholic Beverage Control will be held in the Council Office, City Hall, Linden, New Jersey. All meetings shall be held on the second Wednesday of each month, (\*) with the exception of June and November, unless otherwise designated at 4:00 p.m., or as soon thereafter as the Board Assembles.

## REGULAR MEETINGS

JANUARY 11, 2017  
 FEBRUARY 8, 2017  
 MARCH 8, 2017  
 APRIL 12, 2017  
 MAY 10, 2017  
 JUNE 14, 2017  
 JUNE 28, 2017 \*License Renewals  
 JULY 12, 2017  
 AUGUST 9, 2017  
 SEPTEMBER 13, 2017  
 OCTOBER 11, 2017  
 NOVEMBER 8, 2017  
 DECEMBER 13, 2017

BE IT FURTHER RESOLVED, that the procedure of all meetings for the year 2017 shall be governed by Robert's Rules of Order, and the Open Public Meeting Act, Chapter 231, P.L. 1975.  
 U48637 PRO December 29, 2016 (\$19.60)

## LINDEN

A RESOLUTION FIXING THE REGULAR MEETING DATES OF THE PLANNING BOARD AND PRESCRIBING THE RULES GOVERNING THE PROCEDURE AT ALL MEETINGS FOR 2017

BE IT RESOLVED BY THE PLANNING BOARD OF THE CITY OF LINDEN

That the Regular Meetings of the City of Linden Planning Board Will be held in the Planning Room, City Hall, Linden, New Jersey.  
 All meetings shall be held on the second Tuesday of each month, Convening at the prevailing time listed below, or as soon thereafter as the Board assembles.

7:00 P.M.

## PUBLIC NOTICE

January 10, 2017  
 February 14, 2017  
 March 14, 2017  
 April 11, 2017  
 May 9, 2017  
 June 13, 2017  
 July 11, 2017  
 August 2017 No Meeting  
 September 12, 2017  
 October 10, 2017  
 November 14, 2017  
 December 12, 2017

Be it further resolved, that the procedure at all meetings for the year 2017 shall be governed by the Robert's Rule of Order and the Open Public Act, Chapter 231, P.L. 1975.

Marilyn Coplan  
 Planning Board Secretary  
 U48389 PRO December 29, 2016 (\$20.58)

## LINDEN

## Board of Adjustment

RESOLUTION FIXING THE REGULAR MEETING DATES OF THE ZONING BOARD OF ADJUSTMENT FOR CALENDAR YEAR 2017

BE IT RESOLVED BY THE ZONING BOARD OF ADJUSTMENT OF THE CITY OF LINDEN that the Regular Meetings of the Linden Board of Adjustment will be held in the Planning Room, on the third floor of City Hall, Linden, New Jersey.

All meetings shall be held on the second Monday of each month, (\*) with the exception of October, convening at 7:00 PM, or as soon thereafter as the Board assembles.

Monday, January 09, 2017  
 Monday, February 13, 2017  
 Monday, March 13, 2017  
 Monday, April 10, 2017  
 Monday, May 08, 2017  
 Monday, June 12, 2017  
 Monday, July 10, 2017  
 Monday, August 14, 2017  
 Monday, September 11, 2017  
 Monday, October 16, 2017 (\*)  
 Monday, November 13, 2017  
 Monday, December 11, 2017  
 PUBLIC HEARINGS BEGIN AT 7:00 P.M.

Be it further resolved, that the procedure at all meetings for the year 2017 shall be governed by Robert's Rule of the Order and are subject to the Open Public Meeting Act.  
 U48386 PRO December 29, 2016 (\$19.11)

## LINDEN

## CITY OF LINDEN PASSED ORDINANCE

ORD. #60-79

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: December 20, 2016

APPROVED: December 21, 2016  
 JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U48634 PRO December 29, 2016 (\$17.15)

## LINDEN

## CITY OF LINDEN PASSED ORDINANCE

ORD. #60-81

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY TO AMEND THE REDEVELOPMENT PLAN FOR THE LINDEN THEATER REDEVELOPMENT AREA, PURSUANT TO THE LOCAL REDEVELOPMENT AND HOUSING LAW, N.J.S.A. 40A:12A-1 et seq.

PASSED: December 20, 2016

APPROVED: December 21, 2016  
 JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U48633 PRO December 29, 2016 (\$16.17)

## PUBLIC NOTICE

## LINDEN

## CITY OF LINDEN PASSED ORDINANCE

ORD. #60-82  
 AN ORDINANCE AMENDING CHAPTER II, ADMINISTRATION, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, AS AMENDED, PERTAINING TO BACKGROUND CHECKS OF CERTAIN EMPLOYEES AND VOLUNTEERS IN THE CITY OF LINDEN

PASSED: December 20, 2016

APPROVED: December 21, 2016  
 JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U48632 PRO December 29, 2016 (\$15.68)

## LINDEN

## LINDEN INSURANCE COMMISSION 301 NORTH WOOD AVENUE LINDEN, NJ 07036

THE FOLLOWING ARE THE 2017 INSURANCE COMMISSION MEETING DATES. MEETINGS WILL BE HELD IN THE COUNCIL CAUCUS ROOM, ON THE 2ND FLOOR OF CITY HALL, LINDEN, NEW JERSEY. ALL MEETINGS SHALL BE HELD ON THE FIRST WEDNESDAY OF THE MONTH AT 10:00 A.M., OR AS SOON THEREAFTER AS THE COMMISSION ASSEMBLES.

## 10:00 AM

January 4, 2017  
 February 1, 2017  
 March 1, 2017  
 April 5, 2017  
 May 3, 2017  
 June 7, 2017  
 July 5, 2017  
 Aug. 2, 2017  
 Sept. 6, 2017  
 Oct. 4, 2017  
 Nov. 1, 2017  
 Dec. 6, 2017

U48636 PRO December 29, 2016 (\$15.19)

## LINDEN

## PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as a Professional Service, pursuant to N.J.S.A. 40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Saile Environmental Engineering & Design, LLC  
 222 Yale Terrace  
 Linden NJ 07036

SERVICE: Engineering services for a classification exemption area

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: a fee not to exceed \$30,735.00

DATED: December 21, 2016.

Joseph C. Bodek  
 City Clerk  
 U48597 PRO December 29, 2016 (\$18.13)

## LINDEN

## PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Edward Kologi, Esq. of Kologi-Smitz

Legal services

SERVICE:

TIME PERIOD: for the year 2016

COST: additional funds not to exceed \$2,000.00

## PUBLIC NOTICE

DATED: December 21, 2016

Joseph C. Bodek  
 City Clerk  
 U48584 PRO December 29, 2016 (\$15.68)

## LINDEN

## PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

## NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44A-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: CME ASSOCIATES  
 3759 Rt. 1 South,  
 Suite 100,  
 Monmouth Junction  
 New Jersey 08852

SERVICE: Engineering services related to the underground storage tank investigation at John Street Multi-Purpose Center in the City of Linden

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: additional funds in an amount not to exceed \$168,904.00

DATED: December 21, 2016

Joseph C. Bodek  
 City Clerk  
 U48589 PRO December 29, 2016 (\$20.09)

## LINDEN

Regular Meetings of the Shade Tree Commission will take place on the first Thursday of every month, except July. Meetings will begin at 7:00 p.m., or as soon thereafter as the commission assembles. The location off all meetings will be in the Planning Board, 3rd floor, 301 North Wood Avenue, Linden, New Jersey.

January 5, 2017  
 February 2, 2017  
 March 2, 2017  
 April 6, 2017  
 May 4, 2017  
 June 1, 2017

JULY NO MEETING  
 August 3, 2017  
 September 7, 2017  
 October 5, 2017  
 November 2, 2017  
 December 7, 2017

U48387 PRO December 29, 2016 (\$11.76)

## LINDEN

RESOLUTION FOR PURCHASE OF MUNICIPAL MANAGEMENT SYSTEM SOFTWARE SOLICITED BY QUOTATIONS FROM PROPERTY PILOT LLC

WHEREAS, the City of Linden in the County of Union wishes to subscribe to GIS Municipal Management System software to be utilized in various departments; and

WHEREAS, N.J.S.A. 40A:11-6 provides for the solicitation of competitive quotes and the award to a vendor whose response is most advantageous, price and other factors considered; and

WHEREAS, Property Pilot LLC, 79 Hudson Street, Suite 503, Hoboken, NJ 07030 will provide the software for an annual fee not to exceed \$17,000.00 for 3 processes; and

WHEREAS, the availability of funds in the 2016 Municipal Budget has been certified by the Local Finance Officer in the amount of \$17,000.00 and will be charged to 6-01-20-131-113-273; and

NOW THEREFORE BE IT RESOLVED, that the Governing Body of the City of Linden hereby authorizes said purchase.

BE IT FURTHER RESOLVED that a copy of this Resolution be published according to law.  
 U48601 PRO December 29, 2016 (\$15.19)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16004987  
 Division: CHANCERY  
 Docket Number: F011467715  
 County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-13ATT

VS  
 Defendant: TALYA L. SOMERVILLE, JP MORGAN CHASE BANK, N.A., STATE OF NEW JERSEY

Sale Date: 01/11/2017  
 Write of Execution: 07/07/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.  
 COMMONLY KNOWN AS: 203 MAIN STREET, LINDEN, NJ 07036  
 TAX LOT#: 4 IN BLOCK #571  
 DIMENSIONS (APPROX.): 35 X 100  
 NEAREST CROSS STREET: FEDOR AVENUE  
 \*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

JUDGMENT AMOUNT: \$215,177.43\*\*Two Hundred Fifteen Thousand One Hundred Seventy-Seven and 43/100\*\*

Attorney: KNUCKLES, KOMOSINSKI & MANFRO LLP  
 565 TAXTER ROAD  
 SUITE 590  
 ELMSFORD NY 10523-2300  
 914-345-3020  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$224,810.21\*\*\*Two Hundred Twenty-Four Thousand Eight Hundred Ten and 21/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U46960 PRO (\$111.72)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16004898

Division: CHANCERY  
 Docket Number: F2186007  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE, ON BEHALF OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE6  
 VS  
 Defendant: VICTORIO C. LONTOC, MRS. VICTORIO LONTOC, HIS WIFE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR, DECISION ONE MORTGAGE COMPANY, LLC, JC PENNEY COMPANY, INC.

Sale Date: 01/04/2017  
 Write of Execution: 02/20/2008  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of Union, State of New Jersey

Premises commonly known as: 736 RIVERBEND DRIVE, LINDEN, NJ 07036-0000  
 BEING KNOWN as LOT 7, BLOCK 404 on the official Tax Map of the CITY OF LINDEN  
 Dimensions: 63.00 FT X 125.00 FT X 53.50 FT X 125.00 FT

Nearest Cross Street: Stiles Street  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$365,454.14\*\*\*Three Hundred Sixty-Five Thousand Four Hundred Fifty-Four and 14/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 856-813-5500

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$488,825.02\*\*\*Four Hundred Eighty-Eight Thousand Eight Hundred Twenty-Five and 02/100\*\*\*

December 8, 15, 22, 2016  
 U46677 PRO (\$172.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005108

Division: CHANCERY

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

Docket Number: F04101415  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS  
Defendant: JEANN FLORES AND ANNA LUZ FLORES, H/W, PALISADES MEDICAL CENTER

Sale Date: 01/11/2017  
Writ of Execution: 09/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY of LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 17, Block 22  
Commonly known as 1805 Caroline Avenue, Linden, New Jersey 07036

Dimensions of the Lot are (Approximately) 49.00 x 100.00 x 49.00 x 100.00.

Nearest Cross Street: Beginning at the point of intersection of the northeasterly side of Garfield Street and the northwesterly side of Caroline Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$259,416.59\*\*\*Two Hundred Fifty-Nine Thousand Four Hundred Sixteen and 59/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$270,014.66\*\*\*Two Hundred Seventy Thousand Fourteen and 66/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U47362 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005027  
Division: CHANCERY  
Docket Number: F0153014  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST SERIES 2013-1  
VS

Defendant: CLARA E. SMALL, NIKALL COUGHLIN, MARISSA ORTIZ, MR. ORTIZ, HUSBAND OF MARISSA ORTIZ, JACQUET SMALL, JAMES SMALL A/K/A JAMES O. SMALL A/K/A JAMES SMALL JR., MRS. JAMES SMALL WIFE OF JAMES SMALL A/K/A JAMES O. SMALL A/K/A JAMES SMALL JR., MR. SMALL, HUSBAND OF JACQUET SMALL, STATE OF NEW JERSEY  
Sale Date: 01/11/2017

Writ of Execution: 09/07/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 644 Hussa Street, Linden, NJ 07036

Tax Lot #: 1, Block #: 159  
APPROXIMATE DIMENSIONS: 188 x 79 x 201  
NEAREST CROSS STREET: Ziegler Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT:** \$534,280.74\*\*\*Five Hundred Thirty-Four Thousand Two Hundred Eighty and 74/100\*\*\*

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD.  
WOODCREST CORPORATE CENTER - SUITE

## PUBLIC NOTICE

200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$550,418.46\*\*\*Five Hundred Fifty Thousand Four Hundred Eighteen and 46/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U47662 PRO (\$135.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005033  
Division: CHANCERY  
Docket Number: F03968315  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA NATIONAL ASSOCIATION, AS TRUSTEE SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-3 MORTGAGE PASS-THROUGH, SERIES 2007-3  
VS

Defendant: DEMETRIO DE LA CRUZ A/K/A DEMETRIO R. DE LA CRUZ, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP. AN OP. SUB. OF MLB&T CO. FSB  
Sale Date: 01/11/2017

Writ of Execution: 05/13/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 21, Block 563  
Commonly known as 439 Gable Lane, Linden, New Jersey 07206

Dimensions of the Lot are (Approximately) 40.00 x 100.00 x 40.00 x 100.00.

Nearest Cross Street: Situated on the Southerly side of Gable Lane, 45.65 feet from the Easterly side of Stiles Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$663,913.37\*\*\*Six Hundred Sixty-Three Thousand Nine Hundred Thirteen and 37/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$685,256.14\*\*\*Six Hundred Eighty-Five Thousand Two Hundred Fifty-Six and 14/100\*\*\*

December 15, 22, 29, 2016, January 5, 2017  
U47657 PRO (\$172.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005057  
Division: CHANCERY  
Docket Number: F02449913  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE, LLC  
VS

Defendant: VICTOR HERNANDEZ AND CARMEN M. HERNANDEZ, HUSBAND AND WIFE, UNITED STATES OF AMERICA, MIDLAND FUNDING, L.C.  
Sale Date: 01/11/2017

Writ of Execution: 10/11/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey

Tax Lot 19, Block 41  
Commonly known as 1527 Bergen Avenue, Linden NJ 07036

Dimensions of the Lot are (Approximately)

## PUBLIC NOTICE

149.39 x 53.27 x 167.75 x 50.  
Nearest Cross Street: Situated on the Northwesterly side of Bergen Avenue, 100 feet from the Southwesterly side of Grant Street.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$357,225.45\*\*\*Three Hundred Fifty-Seven Thousand Two Hundred Twenty-Five and 45/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$366,065.67\*\*\*Three Hundred Sixty-Six Thousand Sixty-Five and 67/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U46813 PRO (\$148.96)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005141  
Division: CHANCERY  
Docket Number: F02203414  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FF9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FF9  
VS

Defendant: JOSE M. MERENDEIRO AND MARISA FRAGOSO AND MIDLAND FUNDING LLC AND HOSPITAL & DOCTORS SERVICE BUREAU

Sale Date: 01/18/2017  
Writ of Execution: 07/20/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey.

Commonly known as 510 East Price Street, Linden, NJ 07036;

Tax Lot No. 5 Block 175  
Dimension of Lot: (Approximately) 40 feet wide by 138 feet long

Nearest Cross Street: Maple Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$486,395.35\*\*\*Four Hundred Eighty-Six Thousand Three Hundred Ninety-Five and 35/100\*\*\*

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
SUITE 406

WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$501,274.11\*\*\*Five Hundred One Thousand Two Hundred Seventy-Four and 11/100\*\*\*  
December 22, 29, 2016, January 5, 12, 2017  
U47823 PRO (\$131.32)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005161  
Division: CHANCERY  
Docket Number: F03419613  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS

Defendant: KATHLEEN NORVELL, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, TIRELL MARTIN, SHONDA MARTIN, DANDRE MARTIN, STATE OF NEW JERSEY AND UNITED STATES OF AMERICA.

## PUBLIC NOTICE

Sale Date: 01/18/2017  
Writ of Execution: 05/17/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 710 McCandless Street

Block: 123, Lot: 13  
Dimensions of Lot (approximately): 40 x 100  
Nearest Cross Street: Passaic Avenue

Subject to:  
Outstanding Sewer due 10/20/2016 iao \$53.17.  
Taxes are current as of 10/6/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 10/6/2016.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$269,835.14\*\*\*Two Hundred Sixty-Nine Thousand Eight Hundred Thirty-Five and 14/100\*\*\*

Attorney:  
MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201

WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$280,804.04\*\*\*Two Hundred Eighty Thousand Eight Hundred Four and 04/100\*\*\*  
December 22, 29, 2016, January 5, 12, 2017  
U47829 PRO (\$147.00)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005167  
Division: CHANCERY  
Docket Number: F04017315  
County: Union  
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-5, ASSET-BACKED CERTIFICATES, SERIES 2007-5  
VS

Defendant: EPHRAIM STERN, TRINITAS HOSPITAL, DEIDRE STERN  
Sale Date: 01/18/2017  
Writ of Execution: 09/15/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 639 Dennis Place, Linden, NJ 07036-1228

TAX LOT # 20 Block # 479  
APPROXIMATE DIMENSIONS: 56' x 100'

NEAREST CROSS STREET: East Edgar Road

Taxes:  
3rd Quarter of 2016 open balance in the amount of \$1,432.39

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$491,575.44\*\*\*Four Hundred Ninety-One Thousand Five Hundred Seventy-Five and 44/100\*\*\*

## PUBLIC NOTICE

Attorney:  
STERN & EISENBERG PC  
1040 N. KINGS HIGHWAY, SUITE 107  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$501,983.55\*\*\*Five Hundred One Thousand Nine Hundred Eighty-Three and 55/100\*\*\*  
December 22, 29, 2016, January 5, 12, 2017  
U47835 PRO (\$164.64)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005168  
Division: CHANCERY  
Docket Number: F5432409  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
VS

Defendant: RUSSELL G. CLEVENGER  
Sale Date: 01/18/2017  
Writ of Execution: 08/30/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of Union, State of New Jersey.

Premises commonly known as: 2045 CAROLINE AVENUE, LINDEN, NJ 07036-1005

BEING KNOWN AS LOT 210, BLOCK 5 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00FT X 40.00FT X 100.00FT X 40.00FT

Nearest Cross Street: Hagel Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$181,298.64\*\*\*One Hundred Eighty-One Thousand Two Hundred Ninety-Eight and 64/100\*\*\*

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100

MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$187,067.09\*\*\*One Hundred Eighty-Seven Thousand Sixty-Seven and 09/100\*\*\*  
December 22, 29, 2016, January 5, 12, 2017  
U47834 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005173  
Division: CHANCERY  
Docket Number: F01550612  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
VS

Defendant: KEVIN D. KLINGAMAN  
Sale Date: 01/18/2017  
Writ of Execution: 02/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Continued on next page

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005173  
Division: CHANCERY  
Docket Number: F01550612  
County: Union  
Plaintiff: SANTANDER BANK, NATIONAL ASSOCIATION  
VS

Defendant: KEVIN D. KLINGAMAN  
Sale Date: 01/18/2017  
Writ of Execution: 02/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

Continued on next page



## PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 210-3 WEST ELIZABETH AVENUE, LINDEN, NJ 07036-7215

**BEING KNOWN** as LOT 21 C2103, BLOCK 253 on the official Tax Map of the CITY OF LINDEN

Dimensions: N/A CONDO UNIT  
Nearest Cross Street: N/A CONDO UNIT  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$111,414.68\*\*\*One Hundred Eleven Thousand Four Hundred Fourteen and 68/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100

MT. LAUREL NJ, 08054  
856-813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$123,077.80\*\*\*One Hundred Twenty-Three Thousand Seventy-Seven and 80/100\*\*\*

December 22, 2016, January 5, 12, 2017  
U47725 PRO (\$174.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-16005306  
Division: CHANCERY  
Docket Number: F03172515  
County: Union  
Plaintiff: CIT BANK, N.A.

VS  
Defendant: CALLIE GILLIAM, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CARE STATION PHYSICIANS N/K/A CARE STATION MEDICAL GROUP, UNITED STATES OF AMERICA, BABERAY GILLIAM, MRS. BABERAY GILLIAM, HIS WIFE, STATE OF NEW JERSEY

Sale Date: 01/25/2017  
Writ of Execution: 08/23/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:  
1225 Middlesex Street,  
Linden, NJ 07036

TAX LOT #: 10, 239, 379, & 380  
BLOCK #: 61

APPROXIMATE DIMENSIONS: 40 X 100  
NEAREST CROSS STREET: Chandler Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERN-

MENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$302,997.55\*\*\*Three Hundred Two Thousand Nine Hundred Ninety-Seven and 55/100\*\*\***

Attorney: PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$312,222.93\*\*\*Three Hundred Twelve Thousand Two Hundred Twenty-Two and 93/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48110 PRO (\$158.76)

## PUBLIC NOTICE

MENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$302,997.55\*\*\*Three Hundred Two Thousand Nine Hundred Ninety-Seven and 55/100\*\*\***

Attorney: PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE SUITE 300  
MT. LAUREL NJ 08054  
856-596-8900  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$312,222.93\*\*\*Three Hundred Twelve Thousand Two Hundred Twenty-Two and 93/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U48110 PRO (\$158.76)

## LINDEN

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-028806-16

## NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

DIANA M. JOHNSON

You are hereby summoned and required to serve upon PARKER MCCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust is Plaintiff, and VALERIE HURLING HALL, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF LILLIE M. HURLING, DECEASED, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after December 29, 2016, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715  
Legal Services: (908) 354-4340

This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated June 14, 2001, recorded in the Union County Clerk's Office on July 10, 2001, in Book 8346, Page 0219, made by Lillie M. Hurling to Summit Bank and covers real estate located at 801 McCandless Street, Linden, New Jersey 07036, Lot 4, Block 138.

YOU, Diana M. Johnson, have been made a Defendant by reason of a child support judgment (J-012542-1997) entered in the Superior Court of New Jersey on February 4, 1997 against Clifford Hurling and your lien or encumbrance on the mortgaged premises is subject to Plaintiff's mortgage.

Dated: December 16, 2016  
File 15753-16-21512

(s/ Michelle M. Smith  
Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U48383 PRO December 29, 2016 (\$33.32)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005050  
Division: CHANCERY  
Docket Number: F022622154  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-20

VS  
Defendant: GUILLERMO GOMEZ, DORIS SANABRIA, STATE OF NEW JERSEY, ENVIOS DE VALORES LA NACIONAL CORP., JOSE GOMEZ

Sale Date: 01/11/2017  
Writ of Execution: 08/24/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:  
375 East 9th Avenue,  
Roselle, NJ 07203

TAX LOT #: 20 BLOCK #: 2203

APPROXIMATE DIMENSIONS: 33.33 X 145

NEAREST CROSS STREET: Spruce Street

\*Also subject to subsequent taxes, water and

## PUBLIC NOTICE

sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$538,725.48\*\*\*Five Hundred Thirty-Eight Thousand Seven Hundred Twenty-Five and 48/100\*\*\***

Attorney: PARKER MCCAY P.A.  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE SUITE 300  
MT. LAUREL NJ 08054  
(856) 810-5815

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$558,887.00\*\*\*Five Hundred Fifty-Two Thousand Eight Hundred Eighty-Seven and 00/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U46815 PRO (\$147.00)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005273  
Division: CHANCERY  
Docket Number: F2860008  
County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC VS

Defendant: PAMELA HAFLEY-ABDULLAH, SADIQ ABDULLAH, HER HUSBAND, BANK OF AMERICA, N.A. AND VERIZON NEW JERSEY INC.

Sale Date: 01/25/2017  
Writ of Execution: 04/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of Union, and State of NJ.

It is commonly known as 124 INDEPENDENCE DRIVE, ROSELLE, NJ 07203

It is known and designated as Block 5901, Lot 13.

The dimensions are approximately 60 feet wide by 100 feet long (0.1492 Acres).  
Nearest cross street: Washington Avenue

Prior lien(s): **Special Charges for Property Maintenance due in the amount of \$1,107.11.**  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$470,473.91\*\*\*Four Hundred Seventy-Three and 91/100\*\*\***

Attorney: STERN LAVINTHAL & FRANKENBERG LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$489,158.64\*\*\*Four Hundred Eighty-Nine Thousand One Hundred Fifty-Eight and 64/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U47865 PRO (\$152.88)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16004952  
Division: CHANCERY  
Docket Number: F04253614  
County: Union

Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTE HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2007-2

VS

## PUBLIC NOTICE

Defendant: WILLERMINE GIBSON, DALLAS EXILUS, WILLERMINE GIBSON F/K/A WILLERMINE EXILUS  
Sale Date: 01/04/2017  
Writ of Execution: 08/01/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 314 Chestnut Street, Roselle, NJ 07203

TAX LOT #: 17, BLOCK #: 3902

APPROXIMATE DIMENSIONS: 75 x 180  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$697,548.61\*\*\*Six Hundred Ninety-Seven Thousand Five Hundred Forty-Eight and 61/100\*\*\***

Attorney: UDREN LAW OFFICES, P.C.  
111 WOODCREST ROAD  
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ, 08003  
(856)669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$717,809.76\*\*\*Seven Hundred Seventy-Seven Thousand Eight Hundred Nine and 76/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46631 PRO (\$125.44)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16004976  
Division: CHANCERY  
Docket Number: F00329614  
County: Union

Plaintiff: EVERBANK VS

Defendant: JENNY FALCON AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sale Date: 01/11/2017  
Writ of Execution: 08/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Borough of Roselle.

In the County of Union and the State of New Jersey.

Premises commonly known as: 219 Locust Street  
Block: 3901 Lot ; 30

Dimensions of Lot (Approximately): 75 x 75  
Nearest Cross Street: 3rd Avenue

Subject to: Taxes are current as of 9/16/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 9/16/2016

**Junior Mortgage iao \$48,980.00 recorded 8/5/2005 Book: 11285, Page: 0126**

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$341,050.86\*\*\*Three Hundred Forty-One Thousand Fifty and 86/100\*\*\***

Attorney: MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201

WESTMONT NJ 08108  
(856)858-7080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$349,371.68\*\*\*Three Hundred Forty-Nine Thousand Three Hundred Seventy-One and 68/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U46810 PRO (\$137.20)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005004  
Division: CHANCERY  
Docket Number: F4417108  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST

## PUBLIC NOTICE

COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4 VS

Defendant: CLIFFORD MATHEW  
Sale Date: 01/11/2017  
Writ of Execution: 10/26/2009

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey

Commonly known as: 1111 SHERIDAN AVE., ROSELLE, NJ 07203.

Tax Lot No. 18 in Block No. 1405  
Dimension of Lot Approximately: 60 X 100  
Nearest Cross Street: ST. GEORGE AVENUE

**BEGINNING** at the easterly line of Sheridan Avenue therein distant in a northerly direction 276.05 feet from its intersection with the northerly line of St. George Avenue; running thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES NONE

**TOTAL AS OF September 21, 2016: \$00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$459,648.06\*\*\*Four Hundred Fifty-Nine Thousand Six Hundred Forty-Eight and 06/100\*\*\***

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201

PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$572,493.10\*\*\*Five Hundred Seventy-Two Thousand Four Hundred Ninety-Three and 10/100\*\*\*  
December 15, 22, 29, 2016, January 5, 2017  
U46971 PRO (\$141.12)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005278  
Division: CHANCERY  
Docket Number: F4168814  
County: Union

Plaintiff: BANK OF AMERICA N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING L.P. F/K/A COUNTRYWIDE HOME LOANS SERVICING L.P.

VS  
Defendant: NELSON PONCE, CLARITZA RAMOS AND GIOVANNA OJEDA

Sale Date: 01/25/2017  
Writ of Execution: 07/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE BOROUGH OF ROSELLE, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 589 GRANT AVENUE, ROSELLE, NJ 07203

TAX LOT #: 1, IN BLOCK #: 7302  
DIMENSIONS (APPROX.): 48 X 100  
NEAREST CROSS STREET: WOOD AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$292,292.07\*\*\*Two Hundred Ninety-Two Thousand Two Hundred Ninety-Two and 07/100\*\*\***

Attorney: KNICKLES KOMOSINSKI & MANFRO LLP  
50 TICE BOULEVARD  
SUITE 183

WOODCLIFF LAKE, NJ 07677  
201-391-0370

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$304,979.16\*\*\*Three Hundred Four Thousand Nine Hundred Seventy-Nine and 16/100\*\*\*  
December 29, 2016, January 5, 12, 19, 2017  
U47860 PRO (\$111.72)

## ROSELLE

## BOROUGH OF ROSELLE

## PLANNING BOARD

## CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

**2017 REORGANIZATION MEETING NOTICE**  
**THURSDAY, JANUARY 12, 2017 AT 6:30 PM**

**NOTICE OF THE BOROUGH OF ROSELLE PLANNING BOARD FOR THE SCHEDULING OF A REORGANIZATION MEETING IN ACCORDANCE WITH THE PROVISIONS OF THE NEW JERSEY OPEN PUBLIC MEETINGS ACT, N.J.S.A. 10:4-1 et seq.**

**PLEASE TAKE NOTICE THAT:**

A Reorganization Meeting of the Planning Board of the Borough of Roselle has been scheduled for Thursday, January 12, 2017 at 6:30 p.m., in the Courtroom, Borough Hall, 210 Chestnut Street, 1st Floor, Roselle, New Jersey, 07203 as follows:

The purpose of this Meeting is to address the 2017 Reorganization of the Borough of Roselle Planning Board. The Board intends to discuss and take action on the appointment of new members to the Board as well as the adoption of a list of regular meeting dates for the calendar year in accordance with N.J.S.A. 10:4-6, et seq.

This Meeting is open to the public. Portions of the meeting may be held in Executive Session.

Official Action may be taken.

Aeisha N. Hayward  
 Planning Board Secretary  
 U48454 PRO December 29, 2016 (\$19.60)

**ROSELLE**

**NOTICE TO ABSENT DEFENDANTS**

**SUPERIOR COURT OF NEW JERSEY UNION COUNTY**  
 Docket No. F-033017-16

STATE OF NEW JERSEY, to: ELIJAH G. JOHNSON AKA ELIJAH G. JOHNSON JR.

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Homebridge Financial Services, Inc., is Plaintiff and Tanya Johnson, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-033017-16, within thirty-five days (35) after December 29, 2016 exclusive of such date, or if published after December 29, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated July 23, 2012, and made by Tanya Johnson and Steven Johnson, to Real Estate Mortgage Network, Inc. d/b/a Menlo Park Funding/Mortgage Electronic Registration Systems, Inc. as nominee for Real Estate Mortgage Network, Inc. d/b/a Menlo Park Funding, assigned its Mortgage and Bond/Note to HomeBridge Financial Services Inc, which was recorded on September 20, 2016 in Book 1431 at Page 0094.

You, ELIJAH G. JOHNSON AKA ELIJAH G. JOHNSON JR., are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529).

File 091829  
 DATED: December 20, 2016  
 MICHELLE M. SMITH, CLERK  
 Superior Court of New Jersey  
 U48415 PRO December 29, 2016 (\$39.69)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION BOROUGH OF ROSELLE ORDINANCE NUMBER 2552-16**

**AN ORDINANCE OF THE BOROUGH OF ROSELLE, COUNTY OF UNION STATE OF NEW JERSEY AUTHORIZING THE ACQUISITION OF PROPERTY KNOWN AS BLOCK 2603, LOT 10 (1211 MORRIS STREET)**

NOTICE is hereby given that Ordinance Number 2552-16 was passed and adopted on second

**PUBLIC NOTICE**

and final reading at a Regular meeting of the Mayor and Council on December 21, 2016 after 7:00 P.M., 210 Chestnut St., Roselle, NJ.

Lydia D. Agbejimi  
 Deputy Municipal Clerk  
 U48689 PRO December 29, 2016 (\$10.78)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004944  
 Division: CHANCERY  
 Docket Number: F1829709  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: SUZANNE FRAZIER, DENNIS FRAZIER, HER HUSBAND, COMMERCE BANK, N.A. NKA TD BANK N.A.  
 Sale Date: 01/04/2017  
 Writ of Execution: 08/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE, County of UNION and State of New Jersey  
 Commonly known as: 200 VINE STREET, ROSELLE, NJ 07203.  
 Tax Lot No. 17 in Block No. 5404  
 Dimension of Lot Approximately: 75X164  
 Nearest Cross Street: WEST FIRST AVENUE  
**BEGINNING at a point in the southwesternly** **sideline of Vine Street distant 443.17 feet** **southerly along the same from its intersection** **with the southerly sideline of West First Avenue also known as First Avenue and thence**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES  
 Subject to open Taxes plus penalty in the amount of \$255.78

**TOTAL AS OF September 9, 2016:** \$255.78  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$427,963.33\*\*\*Four Hundred Twenty-Seven Thousand Nine Hundred Sixty-Three and 33/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973) 538-4700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$440,600.56\*\*\*Four Hundred Forty Thousand Six Hundred and 56/100\*\*\*  
 December 8, 15, 22, 29, 2016  
 U46655 PRO (\$145.04)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005257  
 Division: CHANCERY  
 Docket Number: F02945714  
 County: Union  
 Plaintiff: WELLS FARGO BANK N.A. AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NCW  
 VS  
 Defendant: VICTOR DANIELS, DENISE DANIELS, PERIODONTICS AND IMPLANTOL-OGY ASSOC.  
 Sale Date: 01/25/2017  
 Writ of Execution: 08/24/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle  
 Street Address: 333 Drake Avenue, Roselle, NJ, 07203  
 Tax Lot: 35  
 Tax Block: 903  
 Approximate dimensions: 100.00' x 50.00'  
 Nearest cross street: East 3rd Avenue  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**TOTAL AS OF September 9, 2016:** \$255.78  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$230,372.03\*\*\*Two Hundred Thirty Thousand Three Hundred Seventy-Two and 03/100\*\*\*  
 Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP  
 950 NEW LOUDON ROAD  
 SUITE 109  
 LATHAM NY 12110  
 (518) 786-9069  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$237,999.39\*\*\*Two Hundred Thirty-Seven Thousand Nine Hundred Ninety-Nine and 39/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U47655 PRO (\$194.04)

**PUBLIC NOTICE**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

**JUDGMENT AMOUNT:** \$565,724.19\*\*\*Five Hundred Sixty-Five Thousand Seven Hundred Twenty-Four and 19/100\*\*\*

Attorney: PLUSEE, BECKER & SALTZMAN, LLC  
 20000 HORIZON WAY  
 SUITE 900  
 MOUNT LAUREL NJ 08054  
 (856)813-1700  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$580,093.84\*\*\*Five Hundred Eighty Thousand Ninety-Three and 84/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47873 PRO (\$131.32)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004982  
 Division: CHANCERY  
 Docket Number: F03092015  
 County: Union  
 Plaintiff: M&T BANK S/B/M TO M&T MORTGAGE CORPORATION  
 VS  
 Defendant: SUSANO TORRES, PANFILA CHICO, JOSEPHINE PEREZ A/K/A JOSEFINA PEREZ A/K/A JOSEFINA PEREZ, CARMELO TORRES, JAVIER VASQUEZ, MRS. JAVIER VASQUEZ, SPOUSE OF JAVIER VASQUEZ, DANIEL C. GIL A/K/A DANIEL GIL, NICOLASA LUNA, HANOVER INSURANCE COMPANY SUBROGEE, TALVARA DARDON MAYNOR, MIDLAND FUNDING LLC, MOTOR VEHICLE COMMISSION, OFFICE OF THE PUBLIC DEFENDER, COUNTY OF CAMDEN, STATE OF NEW JERSEY  
 Sale Date: 01/11/2017  
 Writ of Execution: 04/22/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Borough of Roselle, County of Union and State of New Jersey.  
 Commonly Known as: 221-3 East 2nd Avenue, Roselle, NJ 07203 (with a mailing address of 221-23 East 2nd Avenue, Roselle, NJ 07203)  
 Tax Lot and Block No.: Lot 26, Block 1603  
 Nearest Cross Street: East 2nd Avenue & Walnut Street (approx. 240 feet away)  
 Tax Lot and Block No.: Block 10 / Lot 478  
 Dimensions (approx.): 70 x 200  
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 8816 at Page 17, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$230,372.03\*\*\*Two Hundred Thirty Thousand Three Hundred Seventy-Two and 03/100\*\*\*

Attorney: SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP  
 950 NEW LOUDON ROAD  
 SUITE 109  
 LATHAM NY 12110  
 (518) 786-9069  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$237,999.39\*\*\*Two Hundred Thirty-Seven Thousand Nine Hundred Ninety-Nine and 39/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U47655 PRO (\$194.04)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005040  
 Division: CHANCERY  
 Docket Number: F04518210  
 County: Union  
 Plaintiff: WELLS FARGO BANK NA  
 VS  
 Defendant: LISA ROMAN, LUIS VARGAS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. ROMAN, HUSBAND OF LISA ROMAN, MRS. LUIS VARGAS, WIFE OF LUIS VARGAS, MATILDE CASTILLO, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, FANTASIA DAWSON, INFANT BY WILEAN CARROLL, GUARDIAN AD LITEM, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, LOUIS VARGAS, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 01/11/2017  
 Writ of Execution: 08/31/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to

**PUBLIC NOTICE**

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Subject to tax sale certificate #'s:** 07-011  
**JUDGMENT AMOUNT:** \$454,544.08\*\*\*Four Hundred Fifty-Four Thousand Five Hundred Forty-Four and 08/100\*\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$466,493.74\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Ninety-Three and 74/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47832 PRO (\$156.80)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey  
 Tax Lot 15, Block 905  
 Commonly known as 400 Harrison Avenue, Roselle, New Jersey 07203  
 Dimensions of the Lot are (Approximately) 50.00 x 100.00 x 50.00 x 100.00.  
 Nearest Cross Street: Beginning at the intersection of the West side of Harrison Avenue and the South side of Fourth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$299,740.47\*\*\*Two Hundred Ninety-Nine Thousand Seven Hundred Forty and 47/100\*\*\*  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$318,707.89\*\*\*Three Hundred Eighteen Thousand Seven Hundred Seven and 89/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U47656 PRO (\$190.12)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.  
 Premises commonly known as: 236 West 4th Avenue  
 Block: 4901 (f/k/a 17), Lot: 29 (f/k/a 26)  
 Dimensions of Lot (approximately): 50 x 200  
 Nearest Cross Street: Pine Street  
 Subject to: Taxes are current as of 10/6/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 10/6/2016.  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$494,498.36\*\*\*Four Hundred Ninety-Four Thousand Four Hundred Ninety-Eight and 36/100\*\*\*  
 Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$505,960.04\*\*\*Five Hundred Five Thousand Nine Hundred Sixty and 04/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47831 PRO (\$143.08)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005080  
 Division: CHANCERY  
 Docket Number: F01136015  
 County: Union  
 Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST, ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-HE1  
 VS  
 Defendant: YOLANDA IRIS CARRERO  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/21/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1021 Frank Street, Roselle, NJ 07203  
**TAX LOT #14, BLOCK # 2404**  
**NEAREST CROSS STREET:** East 10th Avenue  
**APPROXIMATE DIMENSIONS:** 60X100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to

**PUBLIC NOTICE**

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**Subject to tax sale certificate #'s:** 07-011  
**JUDGMENT AMOUNT:** \$454,544.08\*\*\*Four Hundred Fifty-Four Thousand Five Hundred Forty-Four and 08/100\*\*\*  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$466,493.74\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Ninety-Three and 74/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47832 PRO (\$156.80)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey  
 Tax Lot 15, Block 905  
 Commonly known as 400 Harrison Avenue, Roselle, New Jersey 07203  
 Dimensions of the Lot are (Approximately) 50.00 x 100.00 x 50.00 x 100.00.  
 Nearest Cross Street: Beginning at the intersection of the West side of Harrison Avenue and the South side of Fourth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$299,740.47\*\*\*Two Hundred Ninety-Nine Thousand Seven Hundred Forty and 47/100\*\*\*  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$318,707.89\*\*\*Three Hundred Eighteen Thousand Seven Hundred Seven and 89/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U47656 PRO (\$190.12)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle, in the County of Union and the State of New Jersey.  
 Premises commonly known as: 236 West 4th Avenue  
 Block: 4901 (f/k/a 17), Lot: 29 (f/k/a 26)  
 Dimensions of Lot (approximately): 50 x 200  
 Nearest Cross Street: Pine Street  
 Subject to: Taxes are current as of 10/6/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 10/6/2016.  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$494,498.36\*\*\*Four Hundred Ninety-Four Thousand Four Hundred Ninety-Eight and 36/100\*\*\*  
 Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$505,960.04\*\*\*Five Hundred Five Thousand Nine Hundred Sixty and 04/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47831 PRO (\$143.08)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey  
 Tax Lot 15, Block 905  
 Commonly known as 400 Harrison Avenue, Roselle, New Jersey 07203  
 Dimensions of the Lot are (Approximately) 50.00 x 100.00 x 50.00 x 100.00.  
 Nearest Cross Street: Beginning at the intersection of the West side of Harrison Avenue and the South side of Fourth Avenue  
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$299,740.47\*\*\*Two Hundred Ninety-Nine Thousand Seven Hundred Forty and 47/100\*\*\*  
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS  
 14000 COMMERCE PARKWAY  
 SUITE B  
 MT. LAUREL NJ 08054  
 (856)793-3080  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$318,707.89\*\*\*Three Hundred Eighteen Thousand Seven Hundred Seven and 89/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U47656 PRO (\$190.



## PUBLIC NOTICE

TROLES-TARECO, MR. TARECO A/K/A MR. TROLES-TARECO, HUSBAND OF MARIANA TARECO A/K/A MARIANA TERESA TARECO A/K/A MARIANA TROLES-TARECO  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 315 Sheridan Avenue, Roselle, NJ 07203

TAX LOT #: 17, Block #: 509  
 APPROXIMATE DIMENSIONS: 100 x 25  
 NEAREST CROSS STREET: Third Avenue  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE  
 PRIOR MORTGAGES AND/OR JUDGMENTS: NA

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
 JUDGMENT AMOUNT: \$426,262.76\*\*\*Four Hundred Twenty-Six Thousand Two Hundred Sixty-Two and 76/100\*\*\*

Attorney:  
 UDRÉN LAW OFFICES, P.C.  
 11 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003  
 (856)869-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$439,819.45\*\*\*Four Hundred Thirty-Nine Thousand Eight Hundred Nineteen and 45/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47821 PRO (\$131.32)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-16005270  
 Division: CHANCERY  
 Docket Number: F04198914  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS

Defendant: PEDRO A. GONZALES, ANA C. GONZALES, CHRISTIAN GONZALES, OMAR GONZALES, BNB HANA BANK, NATIONAL ASSOCIATION, DARIO CANELA, JEUDY CANELA, GUARDIAN AD LITEM  
 Sale Date: 01/25/2017  
 Writ of Execution: 09/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of ROSELLE, County of UNION, State of New Jersey  
 Premises commonly known as: 601 KAPLAN STREET, ROSELLE, NJ 07203-2365  
 BEING KNOWN AS LOT 3, BLOCK 7102 on the official Tax Map of the BOROUGH of ROSELLE  
 Dimensions: 100.00 FT X 54.00 FT X 100.00 FT X 54.00 FT  
 Nearest Cross Street: Sixth Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$433,165.40\*\*\*Four Hundred Thirty-Three Thousand One Hundred Sixty-Five and 40/100\*\*\*

Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054

## PUBLIC NOTICE

856-813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$450,452.34\*\*\*Four Hundred Fifty Thousand Four Hundred Fifty-Two and 34/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U47876 PRO (\$168.56)

## OBS-LEGALS

MOUNTAINSIDE  
PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that public hearings will be held for the year 2017 by the Planning Board of the Borough of Mountainside, 1385 Route 22, Mountainside, NJ. The following Planning Board meetings will be held the fourth Tuesday of each month at 7:30 p.m. in the first floor courtroom, unless otherwise noted

January 24 — Reorganization Meeting  
 February 28  
 March 28  
 April 25  
 May 23  
 June 27  
 July 25  
 August 22  
 September 26  
 October 24  
 November 28  
 \*December 21 (Third Thursday)

\*Note different date

Ruth M. Rees  
 Secretary  
 U48391 OBS December 29, 2016 (\$15.19)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday December 20th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2014-2  
 Applicant: Springfield Holdings LLC  
 Site Location: 304 Route 22 West  
 Block: 3901 Lot: 5  
 For: Bulk Variance  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
 Board Administrator  
 U48455 OBS December 29, 2016 (\$12.74)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday December 20th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-23  
 Applicant: Lisa and Adam Lebenstein  
 Site Location: 977 Chimney Ridge Road  
 Block: 3305 Lot: 5  
 For: Front Yard Variance  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
 Board Administrator  
 U48458 OBS December 29, 2016 (\$12.74)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday December 20th, 2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-24  
 Applicant: Jason Schwaberg  
 Site Location: 104 Adams Terrace  
 Block: 3503 Lot: 35  
 For: Bulk Variance — Commercial Vehicle  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
 Board Administrator  
 U48459 OBS December 29, 2016 (\$12.74)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday December 20th,

## PUBLIC NOTICE

2016 at Springfield Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2016-25  
 Applicant: Tracy King  
 Site Location: 105 Battlehill Ave  
 Block: 904 Lot: 2  
 For: Side Yard Variance  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
 Board Administrator  
 U48457 OBS December 29, 2016 (\$12.74)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #16-3127

AN ORDINANCE AMENDING THE CODE, CHAPTER II, ADMINISTRATION, SECTION 2-25, MUNICIPAL COURT ESTABLISHED, SUBSECTION 2-25.3 JUDGE OF THE MUNICIPAL COURT, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT TO ALLOW FOR THE APPOINTMENT OF ONE TEMPORARY MUNICIPAL COURT JUDGE (Provides for the appointment of a Temporary Municipal Court Judge under certain circumstances).

Ordinance Summary: This Ordinance allows the appointment of a Temporary Municipal Court Judge under certain circumstances for a term not to exceed one year.

Dated: December 20, 2016  
 Approved: December 20, 2016

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, December 20, 2016.

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48714 OBS December 29, 2016 (\$18.13)

## SUMMIT

CITY OF SUMMIT  
NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Giordano Company

For the Period: January 1, 2017 — December 31, 2019

Services: Marketing of Co-Mingled and Fiber Recycling Materials at Summit Recycling Facility

Cost: Based on Items 1b, 2b, and 3a of the contract.

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48704 OBS December 29, 2016 (\$13.23)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract through the Competitive Contracting process pursuant to N.J.S.A. 40A:11-5(1)(a), et seq. This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: SA Food Associates, LLC

For the Period: January 1, 2017 — December 31, 2021

Services: Family Aquatic Center Food Concession

Cost: \$21,000 per year  
 Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48705 OBS December 29, 2016 (\$11.27)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Acacia Financial Group, Inc.

For the Period: January 1, 2017 — December 31, 2017

Services: 2017 Financial Advisor Services

## PUBLIC NOTICE

Cost: Not to Exceed \$40,000.00

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48713 OBS December 29, 2016 (\$11.76)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Appraisal Consultants Corp.

For the Period: Jan. 1 — Dec. 31, 2017

Services: 2017 Appraisal Consultant Services

Cost: Not to exceed \$25,000.00

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48712 OBS December 29, 2016 (\$11.27)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Cleary Giacobbe Alfieri Jacobs LLC

For the Period: January 1- December 31, 2017

Services: 2017 Labor Counsel Services

Cost: Per Agreement — Not to exceed \$40,000.00

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48709 OBS December 29, 2016 (\$11.76)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hawkins, Delafield and Wood

For the Period: January 1- December 31, 2017

Services: 2017 Bond Counsel Services

Cost: Per Agreement — Not to exceed \$60,000.00

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48711 OBS December 29, 2016 (\$11.27)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Hendricks Appraisal Company, LLC

For the Period: Jan. 1 — Dec. 31, 2017

Services: 2017 Appraisal Consultant Services

Cost: Not to exceed \$25,000.00  
 Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48706 OBS December 29, 2016 (\$11.27)

## SUMMIT

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Integra Realty Resources — Northern New Jersey

For the Period: Jan. 1 — Dec. 31, 2017

Services: 2017 Appraisal Consultant Services

Cost: Not to exceed \$30,000.00

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48710 OBS December 29, 2016 (\$11.76)

## SUMMIT

## PUBLIC NOTICE

## NOTICE OF CONTRACT AWARDED

The Common Council of the City of Summit has awarded a contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the office of the City Clerk.

Awarded to: Sodano Appraisal Services LLC

For the Period: Jan. 1 — Dec. 31, 2017

Services: 2017 Appraisal Consultant Services

Cost: Not to exceed \$25,000.00

Rosalia M. Licatase, City Clerk  
 Dated: 12/20/16  
 U48708 OBS December 29, 2016 (\$11.27)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16005083  
 Division: CHANCERY  
 Docket Number: F02294715  
 County: Union  
 Plaintiff: INVESTORS BANK VS

Defendant: JAMES F. SUPPLE, JACQUELYN SUPPLE, STATE OF NEW JERSEY  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Summit, County of Union, State of New Jersey, being more particularly described as follows:  
 Lot: 22; Block: 4403  
 on the Tax Map of the City of Summit  
 Nearest Cross Street: Ascot Way  
 Approximate Dimensions: 50.00 ft x 145 ft x 75 ft x 142.38 ft

Being more commonly known as: 17 Stockton Road, Summit, New Jersey 07901  
 Pursuant to municipal tax search dated October 6, 2016

Subject to: 2016 4th quarter taxes due 11/1/2016, \$2,653.26 OPEN

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$457,629.90\*\*\*Four Hundred Fifty-Seven Thousand Six Hundred Twenty-Nine and 90/100\*\*\*

Attorney:  
 HILL WALLACK LLP  
 21 ROSZEL ROAD  
 PRINCETON NJ 08540  
 (609) 924-0808

Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$472,638.82\*\*\*Four Hundred Seventy-Two Thousand Six Hundred Thirty-Eight and 82/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47836 OBS (\$135.24)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-16005151  
 Division: CHANCERY  
 Docket Number: F04762014  
 County: Union  
 Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-18 VS

Defendant: MARK S. DOW AND FLOR BERNAL, HIS WIFE  
 Sale Date: 01/18/2017  
 Writ of Execution: 07/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE



**PUBLIC NOTICE**

conclusion of the sales. The property to be sold is located in the CITY OF SUMMIT, County of Union and State of NJ. It is commonly known as 8 FRANKLIN PLACE, SUMMIT, NJ 07901. It is known and designated as Block 3401, Lot 20. The dimensions are approximately 1.85 Acres. Nearest cross street: Hobart Avenue. **Prior lien(s): 3rd Quarter Taxes past due in the amount of \$4,046.20 (plus \$136.32 interest).**

**Sewer past due in the amount of \$464.31.** Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$262,306.19\*\*Two Hundred Sixty-Two Thousand Three Hundred**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$1,904,636.62\*\*One Million Nine Hundred Forty Thousand Seven Hundred Twenty-Four and 48/100\*\*** December 22, 29, 2016, January 5, 12, 2017 U47837 OBS (\$170.52)

**SUMMIT**

**PUBLIC NOTICE**

The Zoning Board of Adjustment held a meeting on Monday, December 19, 2016, and memorialized and approved the following resolution:

- Arvinder S. & Harmita Khehar  
57 Edgewood Road  
Block 3401 Lot 46  
ZB-16-1831 - (c)
- Kellan Building Co.  
6 Garden Road  
Block 4711 Lot 7  
ZB-16-1835 - (c) & (d)
- Joanne Peotter LLC  
186 Broad Street  
Block 4009 Lot 5  
ZB-16-1837 - Maj Prelim/Final Site Plan; (c) & (d)
- Sunrise Development Inc. (revised)  
14-26 River Road  
Block 201, Lots 8, 9, 10, 11  
ZB-16-1822 - Maj. Prelim/Final Site Plan, (c) & (d)

Dennis M. Galvin, Secretary  
Zoning Board of Adjustment

DATED: December 21, 2016  
U48640 OBS December 29, 2016 (\$16.66)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005118  
Division: CHANCERY  
Docket Number: F02136915  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. VS  
Defendant: RICHARD J. ELICHKO, MELINDA GAULD-ELICHKO AKA MELINDA G. ELICHKO  
Sale Date: 01/18/2017  
Writ of Execution: 10/05/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
MUNICIPALITY: Clark  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 103 Delia Terrace  
TAX BLOCK AND LOT:  
BLOCK: 182 LOT: 2  
DIMENSIONS OF LOT: 55.36' x 120.0'  
NEAREST CROSS STREET: Southwesterly side of Ross Street  
SUPERIOR INTERESTS (if any):  
CLARK TWP-TAXES-QTR #4-2016 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of

**PUBLIC NOTICE**

**\$2075.65 as of 10/06/2016**  
CLARK TWP-SEWER ACCT #4721 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$225.00 as of 10/06/2016.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$262,306.19\*\*Two Hundred Sixty-Two Thousand Three Hundred**

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT PLANNING BOARD 2017 MEETING SCHEDULE**

As approved by the Planning Board 12/19/16

Meetings of the Planning Board of the City of Summit for the year 2017 shall be held at Summit City Hall, 512 Springfield Avenue, Council Chambers, Summit, NJ at 7:30 p.m., according to the following schedule. If authorization is granted by the Technical Review Committee, legal publication of the meeting notice is required according to the following schedule for placement on the corresponding Planning Board meeting agenda:

Publishing Date:	Regular Meeting:
January 12	January 23*
February 16	February 27
March 16	March 27
April 13	April 24
May 11	May 22
June 15	June 26
July 13	July 24
August 17	August 28**
September 14	September 25
October 12	October 23
November 16	November 20
December 7	December 18
January 11, 2018	January 22, 2018

\* Meeting will begin at 7:00 p.m.  
\*\*Board does not meet in regular session however, it will entertain emergent applications  
U48641 OBS December 29, 2016 (\$46.06)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #60-78

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-14.4, Parking for Fire Department Use Only as follows:

ADD:	Name of Street	Side	Location
	E. Linden Avenue	South	From the projected curbline of S. Wood Avenue to a point 175 feet easterly
	E. Morris Avenue	North	From the projected curbline of S. Wood Avenue to a point 135 feet easterly
	S. Wood Avenue	East	From a point 75 feet from the projected curbline of E. Morris Avenue to a point 250 feet northerly

PASSED: December 20, 2016

APPROVED: December 21, 2016

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U48635 PRO December 29, 2016 (\$48.02)

**PUBLIC NOTICE**

**CLARK**  
NOTICE TO ABSENT DEFENDANTS  
SUPERIOR COURT OF NEW JERSEY  
UNION COUNTY

**PUBLIC NOTICE**

Docket No. F-033023-16

STATE OF NEW JERSEY to: GEZA BURKIT, BONNIE BURKIT and NORTHSIDE FORCES ECUMENICAL FOR URBAN CONCERNS

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which Federal National Mortgage Association, is Plaintiff and Frankie Gonzalez, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-033023-16, within thirty-five days (35) after December 29, 2016 exclusive of such date.

**PUBLIC NOTICE**

**PUBLIC NOTICE**

or if published after December 29, 2016, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose  
**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**

**LINDEN / ROSELLE NOTICE**

**2017 Schedule of Regular Monthly Meetings of the Linden Roselle Sewerage Authority**

Meeting Date	Day	Time
January 25, 2017	4th Wednesday	@ 12:00 PM
February 22, 2017	4th Wednesday	@ 12:00 PM
March 22, 2017	4th Wednesday	@ 12:00 PM
April 26, 2017	4th Wednesday	@ 12:00 PM
May 24, 2017	4th Wednesday	@ 12:00 PM
June 28, 2017	4th Wednesday	@ 12:00 PM
July 26, 2017	4th Wednesday	@ 12:00 PM
August 23, 2017	4th Wednesday	@ 12:00 PM
September 27, 2017	4th Wednesday	@ 12:00 PM
October 25, 2017	4th Wednesday	@ 12:00 PM
November 21, 2017	3rd Tuesday	@ 12:00 PM
December 19, 2017	3rd Tuesday	@ 12:00 PM

Regular Meetings of the Authority are held at its administrative office, 5005 South Wood Avenue, Linden, NJ. Meetings will commence as the above scheduled.  
U48453 PRO December 29, 2016 (\$33.32)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD COUNTY OF UNION, NJ**

Pursuant to the New Jersey Public Meeting Act, Public Laws of 1975, Chapter 231, the Regular Meetings of the Township Committee are held in the Kenneth Faigenbaum Committee Chambers, Municipal Building, 100 Mountain Avenue.

The Meeting Dates for the year 2017 are as follows:

Month	Day	Time
JANUARY	3rd Wednesday	7 p.m.
	10th Tuesday	7 p.m.
	24th Tuesday	7 p.m.
FEBRUARY	14th Tuesday	7 p.m.
	28th Tuesday	7 p.m.
MARCH	14th Tuesday	7 p.m.
	28th Tuesday	7 p.m.
APRIL	4th Tuesday	7 p.m.
	18th Tuesday	7 p.m.
MAY	9th Tuesday	2 p.m.
	23rd Tuesday	7 p.m.
JUNE	13th Tuesday	7 p.m.
	27th Tuesday	7 p.m.
JULY	11th Tuesday	7 p.m.
	25th Tuesday	7 p.m.
AUGUST	15th Tuesday	7 p.m.
SEPTEMBER	12th Tuesday	7 p.m.
	26th Tuesday	7 p.m.
OCTOBER	10th Tuesday	7 p.m.
	24th Tuesday	7 p.m.
NOVEMBER	13th Monday	7 p.m.
	28th Tuesday	7 p.m.
DECEMBER	19th Tuesday	7 p.m.

Pursuant to the New Jersey Open Public Meetings Act, any changes or additions to this calendar will be announced and published

Linda M. Donnelly, RMC  
Township Clerk  
U48232 OBS December 22, 29, 2016 (\$125.44)



**PUBLIC NOTICE**

of foreclosing the mortgage dated January 24, 2008, and made by Frankie Gonzalez and Nancy Gonzalez, to Freedom Mortgage Corporation/Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation recorded in the Union County Clerk's Office, on February 8, 2008 Book 12409, at Page 0459; to recover possession of and concerning real estate located at 127 Gibson Boulevard, Clark, NJ 07066, and being also known as Lot 6, and Block 67 on the tax map of the Township of Clark, County of Union and State of New Jersey.

By written Assignment dated March 6, 2014, Mortgage Electronic Registration Systems, Inc. as nominee for Freedom Mortgage Corporation assigned its Mortgage and Bond/Note to Federal National Mortgage Association, which was recorded on March 13, 2014 in Book 1414 at Page 0695.

You, GEZA BURKIT, BONNIE BURKIT and NORTHSIDE FORCES ECUMENICAL FOR URBAN CONCERNS, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-387-1835. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-475-2010 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 091175

DATED: December 20, 2016

**PUBLIC NOTICE**

MICHELLE M. SMITH, CLERK  
Superior Court of New Jersey  
U48416 EAG December 29, 2016 (\$40.18)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16004906  
Division: CHANCERY  
Docket Number: F01268815  
County: Union  
Plaintiff: CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19  
VS  
Defendant: CHRISTOPHER DEL MAURO, SAMANTHA DEL MAURO AND MIDLAND FUNDING LLC

Writ of Execution: 06/22/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF CLARK, County of Union, and State of NJ. It is commonly known as 23 PRESCOTT TURN, CLARK, NJ 07066. It is known and designated as Block 81, Lot 20. The dimensions are approximately 55.56 feet

wide by 90 feet long.  
Nearest cross street: Westfield Avenue  
Prior lien(s): Sewer past due in the amount of \$225.00.

Subject to Tax Sale. Amount to be paid to avoid tax sale \$291.94.  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$581,217.56\*\*\*Five Hundred Eighty-One Thousand Two Hundred Seventeen and 56/100\*\*\*  
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302

**PUBLIC NOTICE**

ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$602,088.08\*\*\*Six Hundred Two Thousand Eighty-Eight and 08/100\*\*\*  
December 8, 15, 22, 29, 2016  
U46678 EAG (\$156.80)

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-16005277  
Division: CHANCERY  
Docket Number: F03404815  
County: Union  
Plaintiff: HABIB AMERICAN BANK  
VS  
Defendant: RAVENWOOD ENTERPRISES, LLC, WELLHEALTH REHABILITATION, LLC, KRISHNAMURTHY RAMALINGAM, KALPANA IYER, AND THE WILLIAM B. HARRISON OFFICE CENTER CONDOMINIUM ASSOCIA-

**PUBLIC NOTICE**

TION, INC.  
Sale Date: 01/25/2017  
Writ of Execution: 09/26/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the Tax Map of the Township of Clark, County of Union, and State of New Jersey,  
Street: 15 Brant Avenue Units 1 and 2,  
Clark, NJ 07066  
Nearest Cross Street: Westfield Avenue  
Tax Lot and Block No.: Lots 17.01C-001, Lot 17.01C-002 and Block 134

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**ROSELLE  
BOROUGH OF ROSELLE  
PUBLIC NOTICE**

**ANNUAL NOTICE OF CALENDAR YEAR 2017 MEETINGS**

BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Roselle, that, pursuant to N.J.S.A. 10:4-18 that for the period beginning on January 1, 2017 and ending on December 31, 2017, the Mayor and Borough Council plan to conduct the following Workshop Sessions, Pre-Agenda Meetings and Regular Meetings in the Council Chambers on the first floor, at Borough Hall, 210 Chestnut Street, Roselle, New Jersey as follows:

DATE	DAY	TIME	TYPE OF MEETING
Jan. 5	Thursday	6:00 P.M.	Re-Organization Meeting
Jan. 11	Wednesday	6:30 P.M.	Workshop Session
Jan. 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jan. 18	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Feb. 8	Wednesday	6:30 P.M.	Workshop Session
Feb. 15	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Feb. 15	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Mar. 8	Wednesday	6:30 P.M.	Workshop Session
Mar. 15	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Mar. 15	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Apr. 12	Wednesday	6:30 P.M.	Workshop Meeting
Apr. 19	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Apr. 19	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
May 10	Wednesday	6:30 P.M.	Workshop Meeting
May 17	Wednesday	6:30 P.M.	Pre-Agenda Meeting
May 17	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Jun. 14	Wednesday	6:30 P.M.	Workshop Meeting
Jun. 21	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jun. 21	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Jul. 12	Wednesday	6:30 P.M.	Workshop Meeting
Jul. 19	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Jul. 19	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Aug. 9	Wednesday	6:30 P.M.	Workshop Meeting
Aug. 16	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Aug. 16	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Sep. 13	Wednesday	6:30 P.M.	Workshop Meeting
Sep. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Sep. 20	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Oct. 11	Wednesday	6:30 P.M.	Workshop Meeting
Oct. 18	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Oct. 18	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Nov. 1	Wednesday	6:30 P.M.	Workshop Meeting
Nov. 8	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Nov. 8	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.
Dec. 13	Wednesday	6:30 P.M.	Workshop Meeting
Dec. 20	Wednesday	6:30 P.M.	Pre-Agenda Meeting
Dec. 20	Wednesday		Regular Meeting to start immediately following the Pre-Agenda Meeting but no later than 7:00 P.M.

BE IT FURTHER RESOLVED, that the meetings as listed above are open public meetings and portions of each may be held in Executive Session; and BE IT FURTHER RESOLVED, that Formal Action may be taken at any of the meetings as listed herein.

Lydia D. Agbejimi, Deputy Municipal Clerk  
U48631 PRO December 29, 2016 (\$95.06)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**RAHWAY**

**PUBLIC NOTICE**

**CITY OF RAHWAY**

**ANNUAL NOTICE**

**MEETINGS OF THE MUNICIPAL COUNCIL FOR THE YEAR 2017**

PLEASE TAKE NOTICE that in compliance with the provisions of the "Open Public Meetings Act" of the State of New Jersey, N.J.S.A. 10:4-6 et seq., Chapter 231, P.L. 1975, notice is hereby given of the following schedule of meetings of the Municipal Council of the City of Rahway for the year 2017. Each meeting will be held at 7 p.m. in the Council Chambers of the City Hall, 1 City Hall Plaza, Rahway, New Jersey on the date indicated below for the purposes of conducting the regular monthly business including, but not limited to, Presentations, Communications from Mayor, Reports of Council Committees, Reports of City Officers and list of Payment of Bills, Hearing of Citizens, Approval of Minutes, Consent Agenda, Introduction of Ordinances, Adoption of Ordinances, and Approval of Resolutions. These meetings are open to the public. Formal action will be taken. Please be advised that the Governing Body reserves the right to enter closed session per N.J.S.A. 10:4-12.

Month	Pre-Meeting Conference	Regular Meeting	Combined Meeting
January	Tuesday, January 3, 2017	Monday, January 9, 2017	
February	Tuesday, February 7, 2017	Monday, February 13, 2017	
March	Tuesday, March 7, 2017	Monday, March 13, 2017	
April	Tuesday, April 4, 2017	Monday, April 10, 2017	
May	Tuesday, May 2, 2017	Monday, May 8, 2017	
June			Monday, June 12, 2017
July			Monday, July 10, 2017
August			Monday, August 14, 2017
September	Tuesday, September 5, 2017	Monday, September 11, 2017	
October	Tuesday, October 3, 2017	Tuesday, October 10, 2017	
November			Monday, November 20, 2017
December	Tuesday, December 5, 2017	Monday, December 11, 2017	

Rayna E. Harris, City Clerk  
U48448 PRO December 29, 2016 (\$51.45)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SUMMIT**

**CITY OF SUMMIT  
ZONING BOARD OF ADJUSTMENT  
2017 MEETING SCHEDULE**

As approved by the Zoning Board of Adjustment  
Annual Notice of Regular Meetings and Notice of Second Session Meetings  
for the Zoning Board of Adjustment of the City of Summit

Regular and Second Session Meetings - 7:30 P.M.  
City Hall, Council Chambers\*, 512 Springfield Avenue, Summit  
(All meetings on Mondays, except where noted)

Filing Deadline for other than Site Plans/Subdivisions (\*\*\*)

Publishing Date:	Regular Meeting <sup>1</sup> :	Second Session (**):
November 18	January 4	January 18 (Weds.)
December 23	February 6	February 22 (Weds.)
January 20	March 6	March 20
February 17	April 3	April 17
March 17	May 1	May 15
April 21	June 5	June 19
May 19	July 5 (Weds.)	July 17
June 23	August 7	August 21
July 21	September 6 (Weds.)	September 18
August 18	October 2	October 16
September 22	November 6	November 20*
October 20	December 4	December 18*
November 24	January 3, 2018 (Wed.)	January 17, 2018 (Weds.)
December 22	January 25, 2018	February 5, 2018

(\*) Meeting to be held in the Janet Whitman Community Meeting Room on the 2nd Floor

(\*\*) If necessary.

(\*\*\*) Site plan and subdivision applications follow Technical Review Committee track

**ROOM ASSIGNMENTS SUBJECT TO CHANGE**

<sup>1</sup> Filing an application by the deadline shown does not guarantee a scheduled appearance at the regular or second session shown. Once an application is deemed complete, the first available hearing date will be assigned.

U48643 OBS December 29, 2016 (\$66.15)



**PUBLIC NOTICE**

Dimensions (approx.): .071 Acres  
 Amount Due for Taxes: Paid through 3rd Quarter 2016  
 The above description does not constitute a full legal description. Said full legal description is annexed to the Writ of Execution on file with the Sheriff of Union County.  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$237,682.502\*\*\* Two Hundred Thirty-Seven Thousand Six Hundred Eighty-Two and 50/100\*\*\***  
 Attorney:  
 LECLAIR RYAN  
 1037 RAYMOND BOULEVARD - 16TH FLOOR  
 ONE RIVERFRONT PLAZA  
 NEWARK NJ 07102  
 (973) 491-3600  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$243,156.04\*\*\*Two Hundred Forty-Three Thousand One Hundred Fifty-Six and 04/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U48107 EAG (\$141.12)

**CRANFORD**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16005061  
 Division: CHANCERY  
 Docket Number: F00459216  
 County: Union  
 Plaintiff: QUICKEN LOANS INC.  
 VS  
 Defendant: CORY ROBINSON, JEAN ROBINSON  
 Sale Date: 01/11/2017  
 Writ of Execution: 09/23/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.  
 Premises commonly known as: 44 HAWTHORNE STREET, CRANFORD, NJ 07016-3019  
**BEING KNOWN AS LOT 10, BLOCK 493 on the official Tax Map of the TOWNSHIP of CRANFORD**  
 Dimensions: 125.00 FT X 65.00 FT X 125.00 FT X 65.00 FT  
 Nearest Cross Street: HIGH STREET  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.  
**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**  
**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$320,125.46\*\*\* Three Hundred Twenty Thousand One Hundred Twenty-Five and 46/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ, 08054  
 856-813-5500  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$330,822.27\*\*\*Three Hundred Thirty Thousand Eight Hundred Twenty-Two and 27/100\*\*\*  
 December 15, 22, 29, 2016, January 5, 2017  
 U46992 EAG (\$162.68)

**CRANFORD**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16005150  
 Division: CHANCERY

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

**UNION**  
**NOTICE OF SALE**  
**TOWNSHIP OF UNION**  
**IN THE COUNTY OF UNION, STATE OF NEW JERSEY**  
**\$10,746,000 GENERAL IMPROVEMENT BONDS, SERIES 2017**  
**CALLABLE**

**SUMMARY**

ISSUER: Township of Union, in the County of Union, State of New Jersey  
 PAR AMOUNT: \$10,746,000 General Improvement Bonds, Series 2017  
 FORM: Book-Entry Only  
 SECURITY: General Obligations of the Township  
 TAX EXEMPT: Yes  
 RATING: Standard & Poor's: Expected  
 INSURANCE: The Winning Bidder of the Bonds may, at its sole option and expense, purchase a policy of municipal bond insurance.  
 TYPE OF SALE: Electronic proposals via the Parity Electronic Bid System ("PARITY") of i-Deal LLC ("i-Deal") (See Bidding Details Item (8) herein).  
 BOND SALE AGENT: PARITY  
 BID/AWARD DATE: January 10, 2017 at 11:00 a.m. Award by 2:00 p.m.  
 DATED DATE: Date of Delivery  
 DELIVERY DATE: On or about January 24, 2017  
 INTEREST PAYMENT  
 DATES: January 15 and July 15, commencing July 15, 2017  
 MINIMUM BID: \$10,746,000 (Par)  
 MAXIMUM BID: \$11,068,380 (103% of Par)  
**BID SECURITY: Good Faith Check or wire transfer in the amount of \$214,920 received by Township prior to bidding or a Financial Surety Bond, as provided in this Notice, if available.**  
 BASIS OF AWARD: True Interest Cost  
 OFFERING  
 STATEMENT: Preliminary Official Statement available at [www.prospectushub.com](http://www.prospectushub.com).

**NOTICE**

NOTICE IS HEREBY GIVEN that bids will be received by the Township of Union, in the County of Union, State of New Jersey (the "Township") for the purchase of the Township's \$10,746,000 aggregate principal amount of General Improvement Bonds, Series 2017 (the "Bonds"). All Bids (as defined below) must be submitted in their entirety on i-Deal's PARITY website ("PARITY") prior to 11:00 a.m., prevailing New Jersey time on January 10, 2017 (the "Bid Date"). To bid via PARITY, Bidders (as defined below) must have submitted a good faith check in the form of a certified, cashier's or treasurer's check, a wire transfer or a Financial Surety Bond, if available, payable to the Township in the amount of \$214,920 no later than 11:00 a.m. on January 10, 2017 (see Bidding Details below).

**Preliminary and Final Official Statement**

The Township's Preliminary Official Statement (the "POS") is available for viewing in electronic format on [www.prospectushub.com](http://www.prospectushub.com). In addition, broker dealers registered with the National Association of Securities Dealers (the "NASD") and dealer banks with The Depository Trust Company, New York, New York (the "DTC") clearing arrangements may either: (a) print out a copy of the POS on their own printer; or (b) at any time prior to 11:00 a.m. (prevailing New Jersey time) on January 10, 2017, elect to receive a photocopy of the POS in the mail by requesting it on PARITY or by calling the Township's bond counsel, Wilentz, Goldman & Spitzer, P.A., 90 Woodbridge Center Drive, Woodbridge, New Jersey 07095. Calls should be directed to Lisa A. Gorab, Esq. at (732) 855-6459. All Bidders must review the POS and certify that they have done so prior to participating in the bidding.

The POS is deemed by the Township to be final as of its date, for purposes of Rule 15c2-12 (the "Rule") promulgated by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934, as amended and supplemented, except for the omission of information concerning the offering price(s), interest rate(s), selling compensation, aggregate principal amount of the Bonds and any other terms or provisions to be determined from the successful Bid(s) or depending on such matters, and the identity of the underwriter(s). The POS is, however, subject to such further revisions, amendments and completion in a Final Official Statement (the "Final Official Statement") as may be necessary.

The Township at its expense, will make available to the Winning Bidder (as defined herein) a reasonable number of Final Official Statements, within seven (7) business days following the date of acceptance of the Bid.

**Types of Bids Allowed**

Subject to the Bid requirements described below, Bids for the Bonds must be submitted on an "All-or-None" ("AON") basis for the entire amount of \$10,746,000. First, a Bidder must submit a conforming Bid for the entire issue, and if such Bid is accepted by the Township, the Bidder will be required to purchase the entire issue in accordance with such Bid.

**Insurance**

If the Bonds qualify for the issuance of any policy of municipal bond insurance, the Bidder of the Bonds may, at its sole option and expense, purchase such insurance. The insurance premium, if any, will be paid by the Bidder. Any failure of the Bonds to be so insured shall not in any way relieve the Winning Bidder of its contractual obligations arising from the acceptance of its proposal for the purchase of the Bonds.

**Interest Payment Dates; Description of the Bonds**

The Bonds will be dated their date of delivery and will bear interest from such date payable semiannually on each January 15 and July 15 (each an "Interest Payment Date"), commencing July 15, 2017, in each year until maturity, by payment of money to DTC or its authorized nominee. DTC will credit payments of principal and interest on the Bonds to the Participants of DTC as listed on the records of DTC as of each January 1 and July 1 preceding each Interest Payment Date for the Bonds (the "Record Dates").

**Principal Amortization**

The Bonds will consist of one series of bonds (with one CUSIP for the aggregate amount of each maturity) maturing on January 15, in each year, commencing with January 15, 2018 as indicated on the maturity schedule set forth below, inclusive. The principal amounts of each serial maturity shall be as set forth below.

The Bonds shall mature on January 15 as set forth in the following table:

Year	Principal Amount	Year	Principal Amount
2018	\$485,000	2024	\$970,000

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Year	Principal Amount	Year	Principal Amount
2019	700,000	2025	970,000
2020	900,000	2026	970,000
2021	905,000	2027	970,000
2022	970,000	2028	970,000
2023	970,000	2029	966,000

**Book-Entry Only**

The Bonds will be issued in book-entry only form, and each certificate will be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds. The Bonds will be issued in the form of one certificate for the aggregate principal amount of the Bonds maturing in each year and will be payable as to both principal and interest in lawful money of the United States of America. The certificates will be on deposit with DTC. DTC will be responsible for maintaining a book-entry system for recording the interests of its Participants or the transfers of the interests among its Participants. The Participants will be responsible for maintaining records regarding the beneficial ownership interests in the Bonds on behalf of the individual purchasers. The Winning Bidder will not receive certificates representing their interests in the Bonds. Individual purchases may be made in the principal amount of \$1,000 each or any integral multiple thereof, with a minimum purchase of \$5,000 required, through book entries made on the books and records of DTC and its participants. Payments of principal, interest and redemption premium, if any, will be made by the paying agent to DTC for subsequent disbursement to Participants to then be remitted to the Beneficial Owners of the Bonds. It shall be the Obligation of the Winning Bidder to furnish to DTC an underwriter's questionnaire and the denominations of the Bonds not less than seventy-two (72) hours prior to the delivery of the Bonds.

**Redemption Provisions**

The Bonds of this issue maturing prior to January 15, 2026 are not subject to redemption prior to their stated maturities. The Bonds of this issue maturing on or after January 15, 2026 are subject to redemption at the option of the Township, in whole or in part, on any date on or after January 15, 2025, upon notice as required herein at one hundred percent (100%) of the principal amount being redeemed (the "Redemption Price"), plus accrued interest to the date fixed for redemption.

Notice of Redemption ("Notice of Redemption") shall be given by first class mail, at least thirty (30) but not more than sixty (60) days prior to the date fixed for redemption, in a sealed envelope with postage prepaid to the owners of the Bonds at their respective addresses as they last appear on the registration books kept for that purpose by the Township or a duly appointed bond registrar. So long as The Depository Trust Company (or any successor thereto) acts as Securities Depository for the Bonds, Notices of Redemption shall be sent to such depository and shall not be sent to the beneficial owners of the Bonds. Any failure of such depository to advise any of its Participants or any failure of any Participant to notify any beneficial owner of any Notice of Redemption shall not affect the validity of the redemption proceedings. If the Township determines to redeem a portion of the Bonds prior to maturity, such Bonds shall be redeemed by the Township in inverse order of maturity and within any maturity shall be selected by the Township by lot. If Notice of Redemption has been given as provided herein, the Bonds or the portion thereof called for redemption shall be due and payable on the date fixed for redemption at the Redemption Price, together with accrued interest to the date fixed for redemption.

**Term Bond Option**

Bidders may elect to structure the issue to include term bonds (the "Term Bond Option"), which term bonds, if selected by the Bidder, will be subject to mandatory redemption prior to maturity, in the years and amounts shown above as serial maturities, upon payment of one hundred percent (100%) of the principal amount of the Bonds to be redeemed, together with accrued interest to the date fixed for such mandatory redemption of such amounts. Bidders must designate the Bonds that are to be term bonds at the time of their bid. If the Bonds are awarded and no term bonds are designated in the Winning Bid (as defined herein), the Bonds will mature serially as shown in the preceding maturity schedule.

**Terms of PARITY**

Each electronic bid must be submitted via PARITY. No bidder will see any other bidder's bid, nor will any bidder see the status of its bid relative to other bids (e.g., whether its bid is a leading bid). To the extent any instructions or directions set forth on PARITY conflict with this Notice of Sale, the terms of this Notice of Sale shall control. For further information about PARITY, potential bidders may contact the Township's Bond Counsel, Lisa A. Gorab, Esq. of Wilentz, Goldman & Spitzer, P.A., at (732) 855-6459 or PARITY at (212) 849-5021. The Township may, but is not obligated to, acknowledge its acceptance in writing of any bid submitted electronically via PARITY. When a bid for the Bonds is submitted via PARITY, the bidder further agrees that: the Township may regard the electronic transmission of the bid via PARITY (including information about the purchase price of the Bonds, the interest rate or rates to be borne by the various maturities of the Bonds, the initial public offering price of each maturity of the Bonds and any other information included in such transmission) as the official "Bid for Bonds" executed by a duly authorized signatory of the bidder. If the bid submitted electronically via PARITY is accepted by the Township, the terms of the bid and this Notice of Sale and the information that is electronically transmitted via PARITY shall form a contract, and the successful bidder shall be bound by the terms of such contract.

PARITY is not an agent of the Township, and the Township shall have no liability whatsoever based on any bidder's use of PARITY, including but not limited to any failure by PARITY to correctly or timely transmit information provided by the Township or information provided by the bidder.

The Township may choose to discontinue use of electronic bidding via PARITY by issuing a notification to such effect via Thomson News Service ("TM3"), or by other available means, no later than 3:00 p.m., prevailing New Jersey time, on the last business date prior to the bid date.

Once the bids are communicated electronically via PARITY to the Township, each bid will constitute an official "Bid for Bonds" and shall be deemed to be an irrevocable offer to purchase the Bonds on the terms provided in this Notice of Sale. For purposes of submitting all "Bids for Bonds" electronically via PARITY, the time as maintained on PARITY shall constitute the official time.

Each bidder shall be solely responsible to make necessary arrangements to access PARITY for purposes of submitting its bid in a timely manner and in compliance with the requirements of this Notice of Sale. Neither the Township nor PARITY shall have any duty or obligation to provide or assure to any bidder, and neither the Township nor PARITY shall be responsible for the proper operation of, or have any liability for any delays or interruptions of, or any damages caused by, PARITY. The Township is using PARITY as a communication mechanism, and not as the Township's agent, to conduct the electronic bidding for the Bonds. By using PARITY, each bidder agrees to hold the Township harmless for any harm or damages caused to such bidder in connection with its use of PARITY for bidding on the Bonds.

The Township may, in its sole discretion and prior to the electronic receipt of bids, clarify any term hereof, including, without limitation, its decision to discontinue use of electronic bidding via PARITY, by issuing a notification of the clarification via TM3, or any other available means, no later than 11:00 a.m. (prevailing New Jersey time) on the Bid Date.

**Bidding Details**

Bidders should be aware of the following bidding details associated with the sale of the Bonds:

- 1) THE BONDS ARE BEING SOLD ON THE BASIS OF THE MATURITY SCHEDULE SET FORTH ABOVE.
- 2) BIDDERS MUST SUBMIT EITHER A GOOD FAITH CHECK, WIRE TRANSFER OR A FINANCIAL SURETY BOND (IF AVAILABLE) IN THE AMOUNT OF \$214,920 PAYABLE TO THE TOWNSHIP NO LATER THAN 11:00 A.M. ON THE BID DATE. CHECKS SHOULD BE SUBMITTED TO THE FOLLOWING ADDRESS:

Wilentz, Goldman & Spitzer, P.A.  
 90 Woodbridge Center Drive  
 Woodbridge, New Jersey 07095  
 Attn: Lisa A. Gorab, Esq.



**PUBLIC NOTICE**

Docket Number: F05382514  
 County: Union  
 Plaintiff: STRUCTURED ASSET MORTGAGE INVESTMENTS II INC, BEAR STEARNS ARM TRUST, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-3, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE VS  
 Defendant: BARBARA MARANO, MR. MARANO HUSBAND OF BARBARA MARANO, EDWIN PASTORF, MRS. EDWIN PASTORF, HIS WIFE, EXTECH INDUSTRIES INC., STATE OF NEW JERSEY, SANTANDER BANK NATIONAL ASSOCIATION FKA SOVEREIGN BANK NA  
 Sale Date: 01/18/2017  
 Writ of Execution: 09/15/2016  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Cranford, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 163 Hillcrest Avenue  
 Cranford, NJ 07016  
**TAX LOT #:** 4.02 **BLOCK #:** 414  
**APPROXIMATE DIMENSIONS:** 7245 SF  
**NEAREST CROSS STREET:** Lexington Avenue  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT:** \$372,790.11\*\*\*Three Hundred Seventy-Two Thousand Seven Hundred Ninety and 11/100\*\*\*  
 Attorney:  
 PARKER MCCAIG  
 9000 MIDLANTIC DRIVE  
 SUITE 300, P.O. BOX 5054  
 MT. LAUREL NJ 08054  
 856-596-8900  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$384,819.58\*\*\*Three Hundred Eighty-Four Thousand Eight Hundred Nineteen and 58/100\*\*\*  
 December 22, 29, 2016, January 5, 12, 2017  
 U47839 EAG (\$170.52)

**PUBLIC NOTICE**

**CRANFORD**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-16005232  
 Division: CHANCERY  
 Docket Number: F01962514  
 County: Union  
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
 VS  
 Defendant: EVELYN MCGILL, HIS/HER HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR OR ANY OF THE SUCCESSORS IN RIGHT, TITLE AND INTEREST, STATE OF NEW JERSEY AND THE UNITED STATES OF AMERICA  
 Sale Date: 01/25/2017  
 Writ of Execution: 06/08/2016  
 By virtue of the above-stated writ of execution to

**PUBLIC NOTICE**

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the TOWNSHIP OF CRANFORD, County of Union and State of NJ.  
 It is commonly known as 3 MCCLELLAN ST, CRANFORD, NJ 07016  
 It is known and designated as Block 602, Lot 23. The dimensions are approximately 40 feet wide by 100 feet long (.0918 Acres).  
 Nearest cross street: Centennial Avenue  
**Prior lien(s):**  
**Sewer past due in the amount of \$230.46.**  
**Municipal Lien for Sewer, Lien Cert. #: 16-00027. Sold to US BANK CUST/ACT LIEN**

**PUBLIC NOTICE**

**HOLDING on 9/20/16. Redemption amount \$702.22.**  
 \*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

**PUBLIC NOTICE**

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
**JUDGMENT AMOUNT:** \$78,233.12\*\*\* Seventy-Eight Thousand Two Hundred Thirty-Three and 12/100\*\*\*  
 Attorney:  
 STERN LAVINHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 (973) 797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$81,688.94\*\*\*Eighty-One Thousand Six Hundred Eighty-Eight and 94/100\*\*\*  
 December 29, 2016, January 5, 12, 19, 2017  
 U48106 EAG (\$166.60)

**PUBLIC NOTICE**

**BIDDERS SUBMITTING GOOD FAITH CHECKS SHOULD ALSO ENCLOSE A RETURN ENVELOPE FOR USE BY THE TOWNSHIP. TO OBTAIN WIRE TRANSFER INSTRUCTIONS PLEASE CONTACT THE TOWNSHIP'S CHIEF FINANCIAL OFFICER, DEBRA CYBURT, AT (908) 851-8503 OR dcyburt1@uniontownship.com.**

**PUBLIC NOTICE**

(3) All Bids must be submitted via the PARITY website at [www.prospectushub.com](http://www.prospectushub.com). No telephone, telefax, telegraph or personal delivery Bids will be accepted.  
 (4) All Bids for the Bonds must be submitted on an AON basis.  
 (5) Bidders may bid to purchase Bonds from the Township at a price which is no less than the par amount and no greater than 103%. No Bid shall be considered that offers to pay an amount less than the total principal amount of Bonds offered for sale or under which the total loan is made at an interest cost higher than the lowest True Interest Cost to the Township under any legally acceptable Bid.  
 (6) Bidders must specify a rate of interest for each maturity of the Bonds which rate of interest must be expressed in multiples of one-eighth (1/8) or one-twentieth (1/20) of one percent (1%). The difference between the highest and lowest rates of interest named in the Bid shall not exceed three percent (3%) and not more than one rate of interest may be named for the Bonds of the same maturity. There is no limitation on the number of rates of interest that may be named.  
 (7) Bidders are only permitted to submit Bids for the Bonds during the bidding period.  
 (8) The Winning Bidder shall be obligated to furnish to the Township within forty-eight (48) hours prior to the date of delivery of the Bonds a certificate satisfactory to Bond Counsel to the Township to the effect that: (i) each maturity of the Bonds has been the subject of a bona fide initial offering to the public (excluding bond houses, brokers or similar persons or organizations acting in the capacity of underwriters or wholesalers) at the initial public offering price set forth in such certificate; (ii) ten percent (10%) or more in par amount of the Bonds of each maturity were sold to the public (excluding bond houses, brokers or similar persons or organizations acting in the capacity of underwriters or wholesalers) at the initial public offering price for such maturity set forth in such certificate; and (iii) at the time the Winning Bidder submitted its bid to the Township, based upon then prevailing market conditions, the Winning Bidder had no reason to believe that any maturity of the Bonds would be sold to the public (excluding bond houses, brokers or similar persons or organizations acting in the capacity of underwriters or wholesalers) at a price greater than the initial public offering price for that maturity, or that the fair market of any maturity of the Bonds would be in excess of the initial public offering price for that maturity. Such certificate shall state that it is made to the best knowledge, information and belief of the Winning Bidder.  
 (9) Additionally, the Winning Bidder shall be obligated to furnish to the Township within forty-eight (48) hours of the Bid Date the public offering prices and reoffering yields for each maturity of Bonds.

**Definitions**

"Bid" any confirmed purchase offer received by PARITY on or before the auction deadline.  
 "Bidder" any firm registered and approved for participation in the sale.  
 "True Interest Cost" computed by determining the interest rate, compounded semi-annually, necessary to discount the debt service payments to the date of the bonds and to the price bid, excluding accrued interest to the delivery date. The True Interest Cost serves as the basis for awarding bonds to Winning Bidders.  
 "Winning Bid" any purchase offer made by a Bidder and received by PARITY which, at the end of the bidding time period, results in the lowest True Interest Cost which is acceptable to the Township.

**Bid Procedure and Basis of Award**

Subject to the right reserved by the Township to reject any or all Bids, the Bonds will be sold to the Bidder whose Bid produces the lowest True Interest Cost for the Township and otherwise complies with this Notice of Sale.  
 Bids must remain valid until at least 2:00 p.m., prevailing New Jersey time, on the date of the sale, and if accepted by the Township, prior to such time, shall be irrevocable except as otherwise provided in this Notice of Sale. Upon selection of the Winning Bidder, the Township will execute an award certificate to award the Bonds and will promptly communicate with the Winning Bidder by telephone, e-mail or fax.

**Bid Security and Method of Payment for Bonds**

A Good Faith Deposit ("Deposit") in the form of a certified or cashier's or treasurer's check, wire transfer or a Financial Surety Bond, if available, in the amount of \$214,920, payable to the order of the Township, is required for each Bid to be considered. Wire instructions can be obtained by contacting Debra Cyburt, Chief Financial Officer at (908) 851-8503 and such wire must be received and confirmed by the Township prior to 11:00 a.m. (New York time) on the Bid Date. If a check is used, it must be a certified or cashier's or treasurer's check and must be provided to the Township prior to 11:00 a.m. on the Bid Date. Each Bidder accepts responsibility for delivering such deposit on time and the Township is not responsible for any deposit that is not received on time. If a Financial Surety Bond is available and used, it must be from an insurance company licensed to issue such a bond in the State of New Jersey and approved by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs (the "Director") and such bond must be submitted to the Township no later than 11:00 a.m. on January 10, 2017 at the address referred to above. Use of any Financial Surety Bond must be approved by the Director prior to the Bid and will not be accepted by the Township unless evidence of such approval is provided prior to the Bid. The Financial Surety Bond must identify the Bidder whose Deposit is guaranteed by such Financial Surety Bond. If the Bonds are awarded to a Bidder utilizing a Financial Surety Bond, then that Winning Bidder is required to submit its Deposit to the Township by wire transfer as instructed by the Township not later than 3:30 p.m. on the next business day following the award. If such Deposit is not received by that time, the Financial Surety Bond may be drawn by the Township to satisfy the Deposit requirement. No interest on the Deposit will accrue to the Winning Bidder. The Deposit will be applied to the purchase price of the Bonds. In the event the Winning Bidder fails to honor its accepted Bid or fails (other than for reasons permitted under this Notice) to accept delivery of and pay for the Bonds on the closing date, the Deposit shall be retained by the Township as and for full liquidated damages to secure the Township from any loss resulting from such failure by the Winning Bidder.

**PUBLIC NOTICE**

**Award of the Bonds to the Winning Bidder or rejection of all Bids is expected to be made within two hours after opening of the Bids, but such Winning Bidder may not withdraw its proposal until after 2:00 p.m. on the Bid Date and then only if such award has not been made prior to the withdrawal. The balance of the purchase price shall be paid in Federal Funds by wire transfer to the Township on or about January 24, 2017.**

**Right to Reject Bids; Waive Irregularities**

The Township reserves the right to reject any and all Bids and to the extent permitted by law to waive any irregularity or informality in any Bid.

**Delivery of the Bonds**

The Bonds will be delivered on or about January 24, 2017 (UNLESS A NOTICE OF A CHANGE IN THE DELIVERY DATE IS PUBLISHED ON PARITY NOT LATER THAN 2 HOURS PRIOR TO ANY ANNOUNCED DATE FOR RECEIPT OF BIDS) in New York Township at DTC against payment of the purchase price therefor (less the amount of the good faith deposit). PAYMENT FOR THE BONDS AT THE TIME OF ORIGINAL ISSUANCE AND DELIVERY SHALL BE BY WIRE TRANSFER OF IMMEDIATELY AVAILABLE FUNDS.

There will also be furnished the usual closing papers, including (1) a certificate, in form and tenor satisfactory to Bond Counsel and dated as of the date of such delivery of the Bonds, to the effect that there is no litigation pending or (to the knowledge of the signer or signers thereof) threatened affecting the validity of the Bonds, (2) certificates in form satisfactory to Bond Counsel evidencing the proper execution and delivery of the Bonds, the receipt of payment therefor and compliance with the requirements of the Internal Revenue Code of 1986, as amended (the "Code") necessary to preserve tax exemption, (3) a certificate signed by the Township relating to the Official Statement, and (4) a Continuing Disclosure Certificate evidencing compliance with the Rule (as defined herein) and the undertaking of the Township with respect thereto.

**CUSIP Identification Numbers**

CUSIP Identification Numbers (one CUSIP for the aggregate amount of Bonds maturing each year) will be applied for with respect to the Bonds. Obtaining such CUSIP Identification Numbers and the CUSIP Service Bureau charge for the assignment of the numbers shall be the responsibility of and shall be paid for by the Winning Bidder of the Bonds. The Township will assume no obligation for the assignment or printing of such numbers on the Bonds or for the correctness of such numbers, and neither the failure to print such numbers on any bond nor any error with respect thereto shall constitute cause for a failure or refusal by the Winning Bidder thereof to accept delivery of and make payment for the Bonds.

**Legal Opinion**

The approving opinion of Wilentz, Goldman & Spitzer, P.A., Woodbridge, New Jersey, Bond Counsel to the Township, will be furnished without cost to the Winning Bidder, such opinion to be substantially in the form set forth in the Official Statement (as defined herein) distributed in preliminary form in connection with the sale of the Bonds, to the effect that the Bonds are valid and legally binding obligations of the Township, that all the taxable property therein will be subject to the levy of ad valorem taxes to pay the Bonds and the interest thereon without limitation as to rate or amount and that interest on the Bonds is not includable as gross income under current law if the Township complies with all conditions subsequent contained in the Code, except to the extent that interest on the Bonds held by a corporate taxpayer is included in the income computation for calculation of the corporate alternative minimum tax, and that interest on the Bonds and any gain on the sale thereof is not includable as gross income under the existing New Jersey Gross Income Tax Act.

**Postponement**

The Township reserves the right to postpone, from time to time, the date and time established for receipt of Bids. **ANY SUCH POSTPONEMENT WILL BE PUBLISHED ON PARITY, BEFORE 11:00 A.M. ON THE BID DATE.** If any date fixed for the receipt of Bids and the sale of the Bonds is postponed, an alternative sale date will be announced via PARITY at least forty-eight (48) hours prior to such alternative sale date. On any such alternative sale date, any Bidder may submit a Bid for the purchase of the Bonds in conformity in all respects with the provisions of this Notice of Sale, except for the date of sale and except for the changes announced on PARITY at the time the sale date and time are announced.

**Termination**

The Winning Bidder at its option may refuse to accept the Bonds if prior to the delivery any change in any income tax law of the United States of America, shall provide that the interest thereon is includable or shall be includable in gross income at a future date for Federal income tax purposes. In such case, the deposit made by such Winning Bidder shall be returned and such bidder will be relieved of its contractual obligations arising from the acceptance of its Winning Bid.

**Additional Information**

For further information relating to the Bonds, reference is made to the POS prepared for and authorized by the Township. This Notice of Sale and the POS may be viewed on [www.prospectushub.com](http://www.prospectushub.com). However, the Township makes no assurance or representation with respect to the form of this Notice of Sale and the POS on [www.prospectushub.com](http://www.prospectushub.com), and no investment decision should be made in reliance thereon. Printed copies of the POS and this Notice of Sale may be obtained from the Bond Counsel at the address and phone number stated below. Additional information relating to the financing of the Township can be obtained by contacting Debra Cyburt, Chief Financial Officer, Township of Union, 1976 Morris Avenue, Union, New Jersey 07083, or by telephone at (908) 851-8503, or Township Bond Counsel, Lisa A. Gorab, Esq., Wilentz, Goldman & Spitzer, P.A., 90 Woodbridge Center Drive, Woodbridge, New Jersey 07095, or by telephone at (732) 855-6459.

/s/ Debra Cyburt  
 Debra Cyburt  
 Chief Financial Officer  
 Township of Union  
 in the County of Union  
 State of New Jersey

Dated: December 29, 2016  
 U48380 UNL December 29, 2016 (\$447.86)

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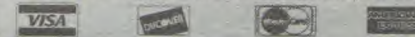
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

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Adjustments: We make every effort to avoid  
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
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### AUTOMOTIVE

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who light all roads so that I can obtain my  
goals. You who give me the divine gift to  
forgive and forget all evils against me I  
want in this short prayer to thank you for  
all things and to confirm once again that I  
never want to be separated from you in  
spite of all material illusions. I wish to be  
with you in eternal glory, Thank You for  
Your mercy towards me and mine. Say for  
3 days after 3 days the favor will be grant-  
ed even if it may seem difficult. This  
Prayer must published immediately after  
favor is granted only your initials should  
appear at the bottom. Thank You Holy  
Spirit -MR

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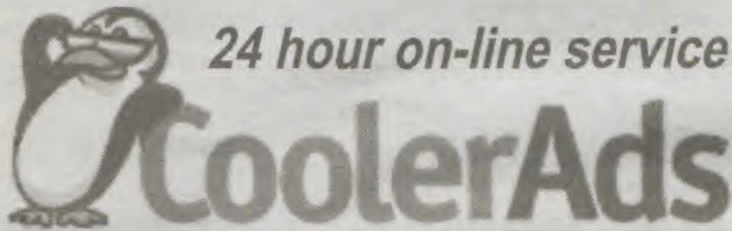
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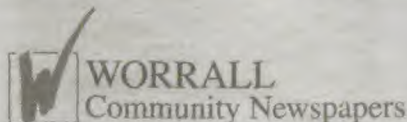
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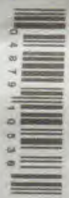




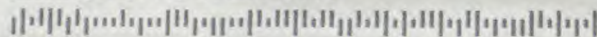
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