

THURSDAY, MARCH 2, 2017

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## **Union County Dems endorse candidates**

**By Elana Knopp Staff Writer** 

As New Jersey gears up for its November 2017 primaries, the Union County Democratic Committee has put in their official endorsement for several political candidates.

Democratic-backed candidates include Phil Murphy for governor, Union County Sheriff Joe Cryan for state Senate, and Hillside Mayor Angela Garretson for Union County freeholder.

Hillside, which has long been the focus regarding the 2018 mayoral elections, will see several candidates in the much-anticipated race for the township's next mayor.

It has been confirmed by LocalSource that Garretson will not be running for reelection in 2018 as Hillside's mayor.

The county's Democratic Committee, along with local Democratic chairmen, all officially endorsed Garretson for freeholder at a meeting of the Democratic party on February 22.

Garretson will be replacing retiring Freeholder Vernell Wright. According to sources, Garretson has the support of U.S. Rep. Donald Payne and Irvington Mayor Tony Vauss.

Garretson told LocalSource that she feels honored to have been selected.

"I am humbled and honored to be selected to be nominated to be Democratic candidate for freeholder," Garretson said in a Feb. 27 email. "Along with Freeholder Estrada and Freeholder Hudak, we will champion the values of the Democratic Party by continuously fighting to improve the quality of life for all Union County municipalities. Hillside will always be my home.'

The committee also backed incumbent freeholders Angel Estrada and Chris Hudak.



VOLUNTEER OF THE YEAR - At a recent Clark Council meeting, Clark Recreation Director Ralph Bernardo, right, and Mayor Sal Bonaccorso present the Volunteer of the Year Award to John Kurek for volunteering his services to the Clark Recreation Department and the township. 'John is the first person to jump in and help whenever the Rec Department or township is in need, even if not asked,' Bernardo said.

Kenilworth councilman and former Hillside police officer, Pete Corvelli, received the committee's endorsement as Union County sheriff, to replace Joe Cryan, who has been endorsed for state senate. Cryan will be vying for State Sen. Raymond Lesniak's seat in the 20th legislative district, and will be running unopposed in his primary campaign for the Senate.

Lesniak, who announced his bid for governor last month, will be running against Democrat Murphy in the primaries in June. Lesniak previously announced that he was not running for governor.

Union County Democratic Chairman, Jerry Green, told LocalSource that he depends on the local Democratic chairpersons to help make endorsements of political candidates.

"I depend on the local chairs a lot," Green said in a Feb. 24 phone call. "I don't make

the decisions without asking the local chairs for their opinions. There is an open line of communication on issues. We're more inclusive than we've ever been before.'

Green said that he consulted with local chairmen regarding endorsements for the gubernatorial race, as well as the freeholder candidates, among others.

"They are involved and help with the decisions and run their towns so that we look like a team," Green said. "We think about what the Democratic party can do on a county and state level to make communities know that we care about them just as much during the year as on election day. Politics is local politics. That's where it all starts."

Union County Freeholder Chairman Bruce Bergen, told LocalSource that he is pleased that the Democratic party has a balanced ticket going into election season. See DEMOCRATIC, Page 11

## **Springfield students, parents** learn about online safety

### **By Jennifer Rubino Staff Writer**

On Thursday, Feb. 23, Detective Dawn Correia from the Union County Prosecutor's Office visited Jonathan Dayton High School in Springfield to educate students and parents about online safety. An assembly was held during the day for students and parents were invited to attend the presentation during the evening.

"We have a very good relationship with both the Springfield Police and Union County Prosecutors," Assistant Principal Ron Slate told LocalSource over the phone on Feb. 23. "We decided to take advantage of the programs they offered to us to educate students and make them aware of online bullying. We want to stay ahead of the game before anything happens in our school. There were a few cases in Linden and Elizabeth. We want to show students from a legal standpoint that online actions are serious to the community. We want to send a message to our students to be positive and productive citizens when they're online.'

According to a Feb. 23 press release from the Union County Prosecutor's Office, the presentation focused on the concept of the digital footprint left by users of social media, and how negative information can impact students. Inappropriate and irresponsible use of programs such as Snapchat, Instagram, Facebook and others were discussed. The goal of the presentation was to provide parents with information and strategies to help them monitor and guide their child's use of smartphones and social media.

"I was curious to know what they are reinforcing at the school," Leslie Glass of Springfield told LocalSource in an interview prior to the presentation. "I want to See SPRINGFIELD, Page 10

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**BOE, EEA controversy continues in Elizabeth** 

### By Elana Knopp Staff Writer

Teachers and staff members in the Elizabeth school district are saying that the Elizabeth Board of Education refuses to negotiate contracts, and an agreement for retroactive payments has not been upheld.

According to teachers and staff, who are members of the Elizabeth Education Association which represents more than 4,000 educators and support staff in the district, they have not had a contract since June, 2015.

LocalSource reached out to Spokesperson for Elizabeth Public Schools Pat Politano about the contract situation. Politano did not address the issue as of press time.

In addition, teachers and staff say that retroactive payments negotiated between the EBOE and the EEA, with amounts based upon the pay raise that would have been included in contracts for the 2015-2016 year, were just a fraction of the amount they were supposed to receive, and that payments were sent in two installments, instead of the agreed-upon single payment.

Some employees in the district have not received retroactive payments at all.

Another issue, according to several teachers, centers around EEA President Joe Cortico, who some say has been putting the interests of the BOE before union members and stymieing negotiations. In addition, the Jan. 19 meeting of the board of education — which teachers, union representatives and parents attended to voice their concerns over the lack of contracts and issues with retroactive payments — has become the subject of much controversy, as two board members were caught making controversial comments "off-mic," which were picked up by a camera filming the meeting.

On the video of the meeting, the two board members, Maria Carvalho and Stephanie Goncalves, can be seen talking together as teachers and staff file out of the room. The mass exodus took place towards the end of Hugelmeyer's explanation as to why the amount reflected in the retroactive payments received by teachers were accurate.

As the teachers file out, Carvalho and Goncalves can be seen whispering to each other and then motioning to Hugelmeyer to lean in towards them. At that point, audio picks up Carvalho and Goncalves whispering to Hugelmeyer that, "we should garnish their wages."

This statement was repeated several times by both board members to Hugelmeyer.

Neither Carvalho nor Goncalves responded to LocalSource's request for comment.

Carvalho did reach out to Pat Politano, spokesperson for the Elizabeth school district, regarding LocalSource's inquiry into the recorded comments. Politano told LocalSource that he would look into the inquiry.

According to several teachers in the district who spoke with LocalSource, employees in the school district were expecting the agreed-upon retroactive pay in July or August of last year. After payments were not received, employees were then allegedly told checks would be sent out in November or December.

The first retroactive payment was finally received in January, and the second payment was received this month, with amounts allegedly far less than expected.

Politano told LocalSource in a Feb. 22 email that the situation had been resolved.

"The situation is completely resolved," said Politano. "EEA members received their retro pay. The second check was received last week."

Politano did not address LocalSource's inquiry regarding contracts as of press time.

At the Jan. 19 meeting of the BOE, EEA representatives, teachers, staff and advocates came out to speak on behalf of EEA members.

Jon Lippi, EEA vice president, told board members that he had been receiving calls and emails from EEA members, who told him that the retro payments did not match the agreement made between the EEA and BOE, and ratified by both entities.

But Hugelmeyer defended the board at the Jan. 19 meeting, noting a joint statement issued by the EEA and the superintendent, dated December 22, 2016.

"The Elizabeth Public Schools agreed to a 2-percent retroactive increase for members of the EEA for the 2015-2016 year," read the statement. "In calculating the amount of each person's check, incorrect salary guides were attached to the Memorandum of Agreement that were based on a modified extended-day schedule. This should never have happened because extended-day had already been eliminated in the district's budget the previous year."

The Dec. 22 statement also noted that the EEA had acknowledged that the salary guides were "inappropriately inflated."

Hugelmeyer told EEA members that although they were getting paid for an extended-day schedule, they were only working a regular day. Her comments were met with anger, with EEA members calling out and booing from the audience.

Board president Stan Neron called for order and began to speak as EEA members stood up abruptly and left the room.

"Leadership and communication and honesty are very important," Neron said. "I'm calling that when we are in leadership positions, we tell the truth at all times and that we're transparent with the communication we're putting forth. To See ELIZABETH, Page 4

## Summit fisherman catches largest smallmouth bass

### By Jennifer Rubino Staff Writer

Carl Hozub of Summit caught the largest smallmouth bass in the catch and release freshwater species category in the NJ Division of Fish and Wildlife's 2016 Skillful Angler Program.

"I saw a flyer for the program in a sporting goods store and thought it was cool," Hozub told LocalSource over the phone on Feb. 23. "I thought it would be a challenge and I'm always striving to get recognized for a notable catch."

Hozub participated in the program last year and plans to participate next year as well. According to the NJ Division of Fish and Wildlife's website, Hozub's fish measured 20.5 inches and was caught on a boat in Merrill Creek Reservoir. A 5-inch Savage Gear 3-D crawfish on a half-ounce No Tech jig was the lure.

"Fishing is one part knowledge, one part skill and research, and of course there's always an element of luck," Hozub said. "I usually try to catch largemouth bass but because they live in the same territory there's crossover. They're a very aggressive fish that eats a multitude of

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things. They're known to jump. Getting them to bite and reeling them in is an accomplishment."

The majority of freshwater fish submissions were for largemouth bass with the smallmouth bass coming in second.

"The smallmouth bass is very common in this area," Hozub said. "Nationally, they're one of the most soughtafter fish. Retailers appeal to them and there's competitions on television."

Hozub has his own YouTube channel and his own following online. He demonstrates how to catch the biggest fish.

"I teach people a technique that's used mostly in the West so a lot of people in this area aren't familiar with it," Hozub said. "My YouTube channel is focused on targeting trophy-ized fish. I've had it since 2012 and I enjoy it. I like getting feedback from people and helping teach people new things."

Hozub has a feeling he will be successful in next year's competition as well.

"I have a feeling I might win again," he said.

Union County LocalSource 1291 Stuyvesant Avenue Union, NJ 07083 Phone: 908-686-7700 Fax: 908-688-0401 www.UnionNewsDaily.com According to the website, this was the 34th year of the NJ Division of Fish and Wildlife's Skillful Angler Program. It recognizes anglers who catch fish of not quite record size, but large enough to have tested the angler's skill and be worthy of recognition in each category of the freshwater and marine species category.

"There are three categories for entries," Jessica Griglak, NJ State Trout In Classroom coordinator and education coordinator, who oversees the management of the Skillful Angler Program at the NJ Division of Fish and Wildlife, told LocalSource over the phone on Feb. 23. "They consist of adult, junior and catch and release. There are also categories for 20 different freshwater fish and 20 different saltwater fish. Anyone who fishes in New Jersey is welcome to enter. We present a certificate to each fisherman who enters and then for the largest fish in each category. We require that the adult and junior categories have their fish weighed by a weight master. The catch and release category is measured with a ruler and is photographed by the ruler and sent in to us with the entry. Applications to enter are available on our website."

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## Elizabeth Board of Ed, teachers clash on pay

### (Continued from Page 3)

present a scenario or idea that this board would not want to negotiate a contract for our teachers is absurd and extremely disrespectful to this board because we have been fighting, day in and day out, to make sure you have a negotiated contract."

Hugelmeyer did not respond to LocalSource's request for comment as of press time. In addition, LocalSource reached out to all nine members of the school board, none of whom responded as of press time.

Cortico also spoke forcefully at the Jan. 19 meeting, calling out the board for stating that the data upon which the retroactive payments were initially based on had been inflated, thus accounting for the lower payments received by teachers and staff.

"The data was initially provided to us by the board of education," Cortico told board members. "We did not inflate anything. The board hired an outside attorney and it was reviewed by several attorneys. I trusted you. I don't want to be put in that situation when you tell someone something that's been transmitted to you, and then it's been changed. It's ugly. The retroactive payments reflect not a single agreement that was made between our own two parties."

But many teachers in the district are stating that Cortico is just as culpable as the board.

"There is real fear of retaliation if you take action against this regime," the teacher told LocalSource in a phone call last week. "Cortico just dances around the issue. This is his way of gaining popularity amongst his peers. He lured people in and felt he had the respect of the community."

Cortico did not respond to LocalSource's request for comment as of press time.

Christina Cunha-Moreira, a parent-advocate in the district, addressed the board as well.

"Do the right thing and pay them what they work so hard for," Cunha-Moreira said. "And while you're at it, settle a contract. They have waited long enough."

Patricia Gallante, a retired special education teacher in the district, also spoke up at the meeting, calling out Elizabeth Superintendent of Schools, Olga Hugelmeyer, for not following through with her promise to meet with teachers to address the issues.

"Teachers did make appointments with the superintendent, and needless to say, when people arrived for meetings, they were sent over to a payroll supervisor, an unknown person who they didn't know, that read a statement out loud to them," Gallante said. "You led the teachers to believe that you would meet with them and then made no attempts to make good on those promises. It seems that failed promises are a trend around here."

Lippi said that negotiations have come to a halt.

"I got calls from cafeteria staff — some of the lowest paid workers in the district — whom the district issued no retro checks at all to," Lippi said at the meeting. "All negotiations with district leadership has come to a halt. We should be working on a new contract by now. As you can see, we're fed up."

Lippi did not respond to LocalSource's request for comment as of press time.

According to the teacher, some people feel a loyalty to Cortico, while others have gone to both the county and state to complain about him.

Another teacher, who also requested anonymity, said that there has been a lack of transparency on the part of Cortico. "I feel like there is a lack of transparency that we are receiving from our union," she told LocalSource in a phone call last week. "We honestly don't get much information. We don't even know if there are real negotiations taking place. We get no real details. There has been no transparency about the retro pay. The deal that we were presented was not even what we agreed on or what we voted on."

"It was definitely an extreme blow," she said. "It insulted our intelligence."

Cortico, said the teacher, is a real problem for EEA members.

"We have very little trust in our union. We pay almost \$1,000 a year in union fees."

Regarding the comments made by Carvalho and Goncalves at the Jan. 19 meeting, the teacher said that she, along with many others, are disturbed by what she sees as a lack of empathy.

"It's insulting," she said. "Many of us are taking on second jobs. People were crying when they got those retro checks. It's so disheartening. What's fair is fair, and what's right is right, and that's all we're asking."

Another long-time teacher in the district who requested anonymity told LocalSource that her confidence in both the board and the union is diminishing.

"Every time something changes or we're lied to, our confidence in the board and the union is diminished," she said in a phone call last week. "When they switched over from one group of horrible people running the board, they changed to another group of horrible people. It's a very political town. The union is supposed to be looking out for our interests. Now we are starting to stand up for ourselves. We just kind of took it. We feel like we're being lied to and betrayed."

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OBSERVING NATURE — Students in Vanessa Vasquez's Pre-K class at School No. 5 in Linden pose in front of their 'adopted' tree. The students observe their tree once a month during their science block and write about it.

## **Immigration resolution** passed by Elizabeth BOE

By Elana Knopp Staff Writer

The Elizabeth public school district has committed itself to ensuring a safe environment for students regardless of immigration status.

The Elizabeth Board of Education passed a resolution Feb. 16, "affirming its commitment to a safe and supportive school environment for all students, regardless of immigration status," according to the resolution obtained by LocalSource.

The resolution states that students who are undocumented, or who may have undocumented family members, can be assured of a "welcoming and safe school environment," and that U.S. Immigration and Customs Enforcement may not access students or their information without first going through all proper procedural channels and processing requests through the Office of the Superintendent.

"The board recognizes the potential for U.S. Immigration and Customs Enforcement officials to engage in enforcement efforts to detain undocumented individuals, and that such efforts may result in ICE officials seeking to enter upon school grounds for purposes of enforcement," reads the resolution. "ICE activities in and around schools, early childhood centers and other district facilities would risk disruption to the learning environment. ... The board, by adopting the within resolution, intends to reaffirm its commitment to policies that seek to avoid such disruption and interference with the education of district students."

All requests made of the district or its schools by ICE officials to access information or school grounds, states the resolution, must be processed through the Office of the Superintendent to ensure compliance with the law. The resolution also affirms that district staff will continue to treat all students in an equitable manner without regard for race, ethnicity, immigration status, or national origin.

"District staff shall not inquire about a student's immigration status, or the immigration status of the student's parents, guardians or family members," states the resolution.

Elizabeth School District spokesperson, Pat Politano, issued a statement to LocalSource in a Feb. 22 email, stating that the district is committed to its students inclusion, regardless of immigration status.

"The Elizabeth School District — the superintendent, Board of Education and staff — is committed to equal educational opportunities for all children living in Elizabeth and will not allow any action that seeks to exclude any child in the city from educational opportunities because of their or their parents' immigration status or perceived immigration status," Politano said.

None of the nine-member school board responded to LocalSource's request for comment as of press time.

The resolution is based off of the U.S. Supreme Court's 1982 decision, Plyler v. Doe, which held that it is unconstitutional to deny a free public education to children who are not legally admitted into the United States and that a child's enrollment in public school may not be conditioned on the child's immigration status.

The board's resolution was put forth as immigrants across the nation face an increased risk of deportation, and Elizabeth has already felt the effects of increased vigilance regarding undocumented immigrants in the post-election climate.

On Feb. 17, ICE, with the assistance of the Elizabeth Police Department, attempted to arrest a longtime Elizabeth resident and mother.

Just days later, on Feb. 21, Elizabeth Mayor J. Christian Bollwage announced that the city would no longer assist ICE without a judicial warrant.

On Feb. 23, Make the Road NJ, an immigration advocacy group, held a press conference and rally to denounce the raid, calling upon the local police to refuse to facilitate ICE Raids.

ICE Raids have swept the country over the past few weeks, with more than 680 arrested last week alone, according to reports put out by the Department of Homeland Security. The arrests were made based on immigration orders put forth by the Trump administration. Last week's raid in Elizabeth is one of the first raids in recent weeks confirmed in New Jersey.

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## St. Patrick's Day Parade Committee hosts fundraiser

### By Jennifer Rubino Staff Writer

On Saturday, Feb. 24, the Union County St. Patrick's Day Parade Committee held a fundraiser for the upcoming March 11 parade at Sun Tavern in Roselle Park. The event consisted of a fun run and "Finnegan's Wake."

Runners gathered in the parking lot to race each other while holding a cup of Guinness. The goal was to run the fastest while spilling the least amount of beer. The three male winners were John Zajak, Mike Butler and Bob White. The three women winners were Sabina Hobson, Jessica Cunningham and Pam Joyce.

"This is the last fundraiser we hold before the parade each year," Co-Chair of the Union County St. Patrick's Day Parade Committee Kathy Noonan told LocalSource over the phone on Feb. 23. "We have the Guinness fun run followed by "Finnegan's Wake." It sounds morbid, but it's really not. We have a casket and people dress in different costumes. Sometimes men will dress as women or leprechauns. We keep Finnegan's identity a secret until the day of the event. It's always a different person. We put the casket on a table and bang on it. It's about a 10-minute process. It's pretty funny; this is the first year we're having a truck drive the casket around the parking lot."

A lot of people came to support the parade and have fun for a good cause. They took pride in their Irish heritage, and everyone did their part to make sure the event was a success.

"I contact all the people who have marched in the parade during previous years to invite them to participate again," Debbie Sully of Cranford told LocalSource at the event. "I also invite new people to march. If we find some people to be in the parade at the event that would be great."

Many of the people that came to support the parade have made it their business during previous years as well.

"I run every year in the fun run because it's a lot of fun and supports the parade," Maribeth Flatley of Elizabeth told LocalSource at the event. "I'm just starting to walk again. I was completely paralyzed two years ago. I couldn't even talk. Now I can drink Guinness and try to run, but it's all for the parade."

It was the first year that the event was held at Sun Tavern, and the owner was very supportive of the parade.

"It's a great cause for the parade," Owner of Sun Tavern See **FINNEGAN'S**, Page 12



Pallbearers carry the casket inside for the 'Finnegan's Wake' St. Patrick's Day Parade fundraising event.



## Time is running out to save historic landmark

### By Elana Knopp Staff Writer

It is a race against the clock to save a historic landmark that has been at the center of a long and ongoing battle.

The Whyman Parish House, located on Newark Avenue in the city of Elizabeth, and which is listed on the New Jersey Register of Historic Places, was donated to Elizabeth's Central Baptist Church by Joseph Whyman in 1965, who stipulated in his will that the church was not allowed to sell the house, but to maintain and preserve it. Whyman also left monies to the church to help with cost of upkeep.

But now, the fate of the house is in question, as the church who owns the property is seeking to remove the stipulation in the will stating that the house cannot be sold.

The Italianate-style house, which was built sometime between 1860 and 1871 and which sits on a 1.28 acre piece of property, has been the focus of a local grassroots group, the "Save the Whyman House" group, who has been trying to save the Victorian gem from being sold off and destroyed.

The house, which is listed on Preservation New Jersey's 2016 list of most endangered historic sites in the state, has fallen into extreme disrepair in recent years, according to advocates, and the unkempt property has been broken into and vandalized on numerous occasions. The house has since been boarded up and a chain-link fence erected around the deteriorating property.

According to advocates to save the house, the church had been trying to sell the house, with the house being listed on real estate sites as recently as November, 2016. The house has since been taken off the market.

A legal notice, dated Feb. 17, was discovered last week, placed in the Star Ledger by David Coates, attorney for the Central Baptist Church.

The church, who is named as plaintiff in a civil action, names a host of individuals and organizations, such as the Salvation Army, Red Cross and the YMCA as defendants, calling upon them to appear at Union County Superior Court on April 13, with the intent of legally removing the stipulation that the house cannot be sold, thereby clearing the way for the church to sell off the church and the property.

The summary action complaint asks that the court declare "the plaintiff to be the owner, in fee simple absolute, of the land and premises," and that no heirs or beneficiaries listed in Whyman's will "have any right, title or interest in the land and premises," according to the notice.

The complaint asks that the will's restriction that the church "shall be used only as a church, parish or rectory, and not for any other purpose, and never to be sold, and always kept in the Baptist denomination," be extinguished, and that upon the sale of the property, the proceeds would be "payable to the plaintiff, Central Baptist Church of Elizabeth, New Jersey, which is alone entitled to the net proceeds of any sale of said lands and premises."

Anyone listed as defendants who want to be heard on the matter of the church must file a motion by April 5, according to the notice.

Leo Osorio, a member of the Save the Whyman House group, told LocalSource that it was the president of the Union County Historical Society who found the legal notice in the newspaper and alerted the group.

"The church wants to sell the house," Osorio said in a phone call last week. "They found themselves in a situation regarding the will — everyone listed is somehow an heir."

The group has been in contact with Coates, said Osorio, but he said the church's attorney does not seem to care what happens to the house.

"This guy really wants to clean house," Osorio said. "We've been in contact with this lawyer for a long time. He knows the situation, and he doesn't really care. The church refuses to talk to us."

Coates did not respond to LocalSource's request for comment as of press time.

Osorio said that those advocating for preserving the house understand that time is running out.

"This is basically like a race," he said.

According to Osorio, the group had been in communication with Elizabeth's city planner and other officials, who told the group that the church owed back property taxes, and that eventually the city could take control of the house and put it up for auction.

"The city planner told us that they'd make sure that if the house is sold at auction, the city would make sure the new owner would not destroy it," Osorio said. "Now we have to get the word out there and hope that anyone will come forward and object."

LocalSource reached out to Eduardo Rodriguez, Elizabeth's city planner, but received no response as of press time.

Paula Borenstein, community activist, founder of the Elizabeth Arts Council and advocate for preserving the historic home, said that she will be trying to locate those listed as heirs in the legal notice.

"I am going to seek the advice of others on how we can try and intervene in this," Borenstein told LocalSource in a phone call last week. "We knew they were going to try to do this," she said of the church. "They've been trying to locate these people for quite a while."

According to Borenstein, advocates for saving the house have attended city council meetings several times, pleading their case to council members.

"We're trying to bide our time," Borenstein said. "We're hoping that one of the defendants listed will file an objection. We're really concerned that the church might be able to sell the house."

Kathy Cevallos, also involved in efforts to save the home, said that the Save the Whyman Group has posted the legal notice on the group's Facebook page.

"We want to make sure people are aware of it," Cevallos told LocalSource in a phone call last week. "We want to see if we get any response."

Cevallos said that she has also put the word out to some charitable organizations.

"We're just trying to get the word out," Cevallos said, who believes that the church is counting on no one showing up to object to the legal action. "Mr. Rodriguez said that the city would try to help, but that the church owns the house at the end of the day."

According to Cevallos, the group faces an uphill battle in their quest to save the house.

"I feel like, as a group, we're facing a hard deadline and we have to move."

### **CRIME, COURTS, CONVICTIONS**

## Public's assistance sought one year after homicide

Sunday will mark exactly one year since a local entrepreneur was shot and killed in his own Rahway sneaker store, and authorities are again requesting assistance from the public in an effort to solve the crime, acting Union County Prosecutor Grace H. Park announced Friday, Feb. 24.

The Prosecutor's Office has rereleased video clips pulled from surveillance footage recorded just before the shooting took place, in an attempt to identify the two gunmen seen in them.

Police responded to the 1500 block of Irving Street in Rahway at approximately 9:15 p.m. on Friday, Feb. 26, 2016 to find 21-year- old Jamal Gaines suffering from a gunshot wound; he was pronounced dead shortly thereafter.

An investigation revealed that two shooters, their faces obscured by fabric, accessed Gaines' sneaker store through a rear utility door, resulting in a physical struggle that culminated in the fatal shots being fired. The two perpetrators ran out of the building the same way they came in, after which they can be seen on surveillance footage sprinting down a rear alley, one with a pronounced limp.

The perpetrator with the limp appeared to be wearing dark pants, lightcolored sneakers, and a dark hooded See **CRIME**, Page 8



### Notification of Environmental Investigation and Cleanup Gulf Gas Station

### 413 East Westfield Avenue, Roselle Park, New Jersey (Block# 1109 Lot# 1) NJDEP Preferred Identification # 003659 February 2017

In accordance with New Jersey Department of Environmental Protection (NJDEP) regulations for "Notification and Public Outreach", Mr. Jaswant Singh provides herein information relating to environmental investigative and remedial activities being conducted at the above referenced Site.

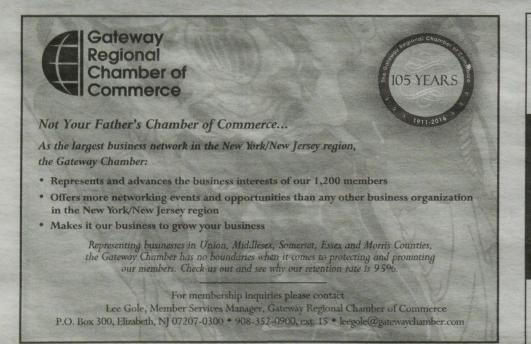
Chemical constituents associated with retail gasoline service station operations formerly conducted at the Site including, but not limited to, Benzene, Toluene, Ethylbenzene, Total Xylenes, Total Lead and Tert-Butyl Alcohol were initially detected in the groundwater in 2015. Since this time, the contamination in the groundwater has migrated from the service station property.

Geo-Enviro Consulting & Remediation (GECR) LLC is conducting remedial investigative activities in accordance with the requirements of the NJDEP to address the chemical constituents detected. In addition, an evaluation of receptors in the area has been completed in order to ensure that the remedial approach is appropriate for the Site.

For additional information or to obtain a copy of the complete fact sheet for this Site, please contact LSRP of record at (866) 604-2364.



## To be listed call 908-686-7700



### **CRIME, COURTS, CONVICTIONS**

(Continued from Page 7) sweatshirt with a light-colored patch on the left arm. The other suspect appeared to be wearing a lighter-colored hooded sweatshirt, blue jeans, and brown or beige shoes. Both brandished handguns.

Anyone with information about the shooting is urged to contact Homicide Task Force Sgt. Michael Manochio at 908-966-2287 or detective Sofia Santos at 908-577-4256.

The Union County Crime Stoppers also are continuing to offer a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637 (CRIMES), or online at www.uctip.org.

## Union resident indicted for child pornography

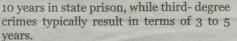
A Union County grand jury has returned a three-count indictment against a Union Township man charged with possessing and distributing hundreds of computer files depicting child pornography, acting Union County Prosecutor Grace H. Park announced Thursday, Feb. 23.

Jadir Souza, 62, is charged with seconddegree distribution of child pornography, second-degree distribution using a filesharing program, and third-degree possession of child pornography, according to Union County Assistant Prosecutor Shawn Barnes, who is prosecuting the case.

An investigation revealed that Souza allegedly used a peer-to-peer file-sharing program to view and distribute child pornography from his home computer, with the material in question constituting at least 200 video files and 400 images, Barnes said.

Souza was arrested in November 2016 and held on \$100,000 bail.

Convictions on second-degree criminal offenses are commonly punishable by 5 to



These criminal charges are mere accusations. Each defendant is presumed innocent until proven guilty in a court of law.

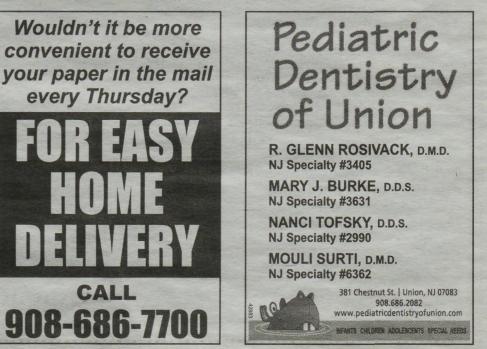
### Authorities investigating suspicious object in Linden

An object left in a Linden parking lot Tuesday, Feb. 21, was found not to pose any danger to the public, but appeared to be designed to resemble an explosive device, acting Union County Prosecutor Grace H. Park, Union County Sheriff Joseph Cryan, Union County Police Chief Christopher Debbie and Linden Police Chief Jonathan Parham jointly announced Feb. 22.

Linden Police Department patrol units responded to a report of a suspicious object on the 1100 block of W. St. Georges Avenue at approximately 6 p.m. on Feb. 21, located the object and immediately began clearing the area; residents of two nearby apartment buildings were evacuated. At approximately 8:30 p.m. an assessment was made that the object did not contain explosive materials. The scene was cleared a little more than an hour later, when evacuated residents were permitted to return to their homes. Police units also swept the area for additional devices, but did not locate any.

This remains an active investigation; anyone with information about this matter is urged to contact detective Dennis Donovan at 732-232- 2049 or Linden Police detective Joseph Kaulfers at 908-474-8537.

The Union County Crime Stoppers are also offering a reward of up to \$10,000 for information leading to an arrest and indictment; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" and a message to 274637, or online at www.uctip.org.





SEEDING FOR SPRING — Students from the Kean University Center for Leadership and Service spent a chilly weekend morning spreading native wildflowers and grass seeds and straw alongside a stream bed in Warinanco Park recently and removed litter and debris from the area. The group is a regular participant in the Union County Adopt-a-Park program. For additional information about this program, call 908-789-3683 or visit www.ucnj.org/parks.





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### **KENILWORTH NEWS**

## Reservations now available for soup-tasting event

The Kenilworth Historical Society will host a soup-tasting event Tuesday, March 21, from 6 to 8 p.m., at the Kenilworth Seniors' Center, 526 Boulevard in Kenilworth.

"Soup's On" will give participants the opportunity to taste a variety of soups from local restaurants and others, along with breads and desserts. Admission is charged.

Advance reservations are required by March 14; seating is limited. For reservations, call 908-709-0434 or visit Especially Yours Florist, 13 N. 20th St. in Kenilworth, where tickets are being sold.

## Kenilworth BOE recognizes middle-school student

The David Brearley Middle School February student spotlight is on eighth-grader Karen Perez-Velazquez; her teachers and staff have said that during the past two years she has impressed them as kind, hard-working and driven, and is a standout in the classroom as well as an active member of the Student Council.

This year, Karen's peers voted her as Student Council vice president, and she has accepted the responsibility with the same attitude that she does her studies and interests. She has been vital in setting up and executing bake sales and Student Council events, and advertising the middle school's spirit week.

Karen's kindness is evident in her classes, where her teachers said she is always willing to assist her classmates and is one of the first to offer a helping hand to any student in need.

Being bilingual, Karen is also a major asset to the school's ESL students, making them feel connected and welcome, while translating and explaining assignments, school policies and procedures, according to her teachers, who also described Karen as well liked and respected by her peers, embodying what it means to be a Brearley Bruin.

For more information, contact Vincent

Gonnella at 908-2761644, ext. 1550, or by email at vincent\_gonnella@kenilworth-schools.com.

### Registration open for girls' 'Tea at Benediict Farm'

On Saturday, March 18, at 11 a.m. the Kenilworth Historical Society will present "Tea at Benedict Farm," for girls in the Oswald J. Nitschke House, 49 South 21 St.

This event is geared toward girls ages 6 to 9, and includes an interactive tour of the historic Nitschke House and feature a reading of the children's book "Miss Spider's Tea Party" by David Kirk, followed by assorted tea sandwiches, desserts and other refreshments. All children must be accompanied by an adult.

Admission is charged and advance reservations are requested by March 10, as seating is limited. For reservations, call 908-709-0434 or 908-709- 0391.

### Registration now open for Historical Society bus trips

The Kenilworth Historical Society will host a bus trip to Mohegan Sun Casino in Uncasville, Conn., on Sat., March 11, and to the Rockvale Outlets in Lancaster, Pa., on Sat., April 1. Space is limited so reserve early to ensure availability. Payment is required 10 days prior to each trip; gift certificates for the trips are available for purchase.

The March 11 trip departs from St. Theresa's School parking lot, Monroe Avenue, at 8 a.m. and returns to Kenilworth at approximately 9 p.m. The fee includes transportation, an approximate six-hour visit to the casino, and bet and food coupons.

The April 1 shopping trip departs from St. Theresa's School parking lot, Monroe Avenue, at 8 a.m. and returns to Kenilworth at 8 p.m. The fee includes transportation, six hours of shopping time, discount coupons and a shopping outlet map. For information and reservations, call 908-709-0434 or 908-709-0391.

## **Springfield hosts online** safety presentation

(Continued from Page 1) partner with the school to reinforce it. I thought there would be a bigger turnout because it's important information."

The parents were sent an email to inform them about the presentation that evening.

"I received an email about the presentation and I came to see if there's anything new for me to learn," Lucia Girdano of Springfield told LocalSource in an interview before the presentation.

The presentation was given from a legal perspective. The laws regarding social media and the consequences of breaking the laws were outlined by the detective.

"The presentation focuses on cyberbullying and safety laws," Correia told LocalSource in an interview before the presentation. "We think it's important for the kids to know about that."

The majority of students didn't get a chance to discuss the presentation with their parents that evening, but the parents said they planned to discuss what they learned as soon as they had a chance.

"I didn't get a chance to talk to my kid about it because we didn't really have an opportunity to sit down together and talk yet," Glass said.

The parents agreed that their children all spend a significant amount of their time online and that this was another reason they decided to attend the presentation.

"My kid does spend a lot of time online," Glass said.

## **Democratic Committee candidate choices announced**

(Continued from Page 1)

"I'm very pleased to see that Freeholders Hudak and Estrada will be running again," Bergen said in a Feb. 24 phone call. "They are both experienced, thoughtful freeholders who bring their different perspectives to the board. It was a pleasure working with them, and I look forward to working with them again."

Bergen said that he also looks forward to working with Garretson, and lauded Cryan as a great choice for the Senate.

"The Democratic party in Union County has put together a balanced ticket with experienced freeholders and new blood across various geographic areas of the county," he said. "It's the diverse ticket on various levels that Democrats strive for, and I think we've been very successful with that."

Anthony Salters, Democratic chairman of Hillside, added, "I am excited for Mayor Garretson," Salters told LocalSource in a Feb. 23 email. "Being a freeholder and developing legislation and policies is definitely a strength of hers."

Salters lauded Cryan and Corvelli as well.

"Sheriff Cryan replacing Sen. Lesniak in Legislative District 20 is like one legend replacing another legend," Salters said. "He will be great. Pete Corvelli, former Hillside police officer and Kenilworth Democratic Chairman, will be our Democratic Sheriff candidate. Pete is blunt, honest and always accessible. Assemblywoman Quijano and Assemblyman Holley continue to make a formidable team representing us in Trenton. Our slate is highly qualified and diverse."

Cryan told LocalSource that he hopes to be a part of making the voice of the legislative district heard in the state's capital.

"I'm honored and humbled to have the support of the Democratic party for the 2017 Senate race," Cryan said in a Feb. 23 email. "I believe as we watch what unfolds in Washington, that more and more of the conservative philosophy will be to shift issues to the states, and I want to be part of the debate. I believe in working families, organized labor, job creation and expanded educational opportunities for all, and I hope to make the voice of the 20th district heard in Trenton for the next four years."

In Hillside, the race for mayor is heating up, as several candidates have come forth to officially announce their bids.

It has been confirmed by LocalSource that former Hillside councilman, Frank Deo, will be running for mayor of Hillside.

Hillside Councilman Sip Whitaker informed LocalSource last week that he will be running for the township's next mayor. Longtime Hillside resident, as well as employee and treasurer of many Democratic organizations over the years, Artie Kobitz, will be joining Whitaker's team and will be vying for seat on the town council.

Whitaker said that he decided to run to improve the quality of life in the township.

"I've been a resident of Hillside for 30 year and I do believe that the time has come for me and my running mates to address the issues that most concern the citizens of Hillside," Whitaker told Local-Source in a Feb. 26 email. "During my tenure as councilman-at-large and the time spent running the Hillside Civic Center, I have seen many ways to improve the quality of life here in Hillside. With the help of the team, we have put together a plan for safe, clean neighborhoods, which I will share in the near future."

Kobitz released a statement to Local-Source regarding his run for Hillside's town council.

"I can no longer stand by and watch the last two administrations destroy this town that I have lived in for most of my life," Kobitz said in a Feb. 23 statement. "The police department is at an all-time low which makes me feel unsafe, and believe me, we have one of the best departments around under the guidance of our chief."

Kobitz also noted issues with the township's unpaid bills, lost grant monies and jobs not getting done, and said that he hopes that the Whitaker-Kobitz ticket will get Hillside where it needs to be.

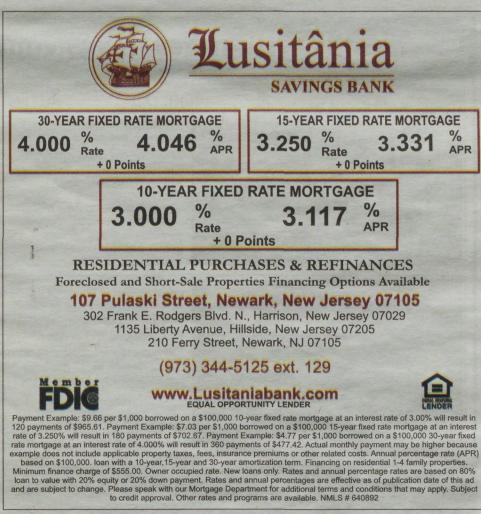
"I have asked Sip Whitaker if I can run on his team and he has welcomed me with open arms," Kobitz said. "I feel the Whitaker team can bring Hillside back to where it once was."

Former Hillside Councilwoman Salonia Saxton also told LocalSource that she will be running for mayor in the township.

"I love Hillside and I am very concerned about the direction that it is going in," Saxton said in a Feb. 23 statement. "Hillside deserves a mayor that is willing to stand on the front line to get the job done. Being a mayor is about having a vision and turning that vision into reality. Therefore, my commitment to Hillside will be to serve a township that is, and has always been, a township of promise and possibility."

No other candidates in Hillside had announced their bids for mayor as of press time.





## Finnegan's Wake and 'Fun Run' a huge success

(Continued from Page 6)

Andrew McCrone told LocalSource at the event. "It's a great family parade. It's nice to be able to give back to the community. It's a good day for the Irish."

A councilwoman from Linden was at the event to show support for her Irish ancestors and the parade.

"My in-laws are from Ireland so we're very supportive of the St. Patrick's Day Parade," Councilwoman Gretchen Hickey of Linden told LocalSource at the event. "We like letting the traditions run with our children."

Damian Holmes of Union played Finnegan during "Finnegan's Wake." He dressed as a leprechaun for the part.

"Kathy came up with the outfit," Holmes told Local-Source at the event. "She asked me to participate and I can't turn down a good offer."

Members of the St. Patrick's Day Parade Committee plan to march in the parade with the committee or other Irish groups.

"I will be in the parade," Noonan said. "It's on March 11 so it's early this year. I will march down Morris Avenue with the committee or with other Irish groups depending on how much I can march that day. We raise money to put the parade on the street. The bands need to get paid, banners cost money, everything costs money; and hopefully we will leave a little bit of money for next year's chairman."



Runners compete during a 'Fun Run' race to see who can run the fastest without spilling their cup of Guinness.



Damian Holmes of Union plays the part of Finnegan and dresses as a leprechaun for 'Finnegan's Wake.'





## **Rock historian talks about American music in the '60s**

### By Jennifer Rubino Staff Writer

On Thursday, Feb. 23, rock historian Vincent Bruno followed up his Feb. 15 discussion on the British Invasion with American music in the '60s. He connected the sounds of the two countries by the influence they had on each other.

"The Beatles influenced The Beach Boys to evolve from their pop and beach sound to a more artistic band on their album 'Pet Sounds," Bruno said. "There were 59 musicians on the album and 27 different instruments. The album is a masterpiece but it didn't sell."

Bruno reminisced about going to see Bob Dylan with a friend who took home a souvenir with him — he found a small piece of a paper tucked inside the microphone that fell during the performance.

"We brought the paper to a Dylan specialist that confirmed it was Dylan's handwriting and it was probably written around 1975," Bruno said. "He told us it was the first three words to some of his songs. He also gave us the estimated value of the paper."

Bruno told the story of the famous British band, The Byrds, and how Crosby, Stills and Nash evolved from them. He also mentioned The Four Seasons, who eventually became The Jersey Boys.

"The Turtles were a really underrated band but everyone knows their hit song, 'Happy Together'," Bruno said. "Motown was also becoming very popular with bands

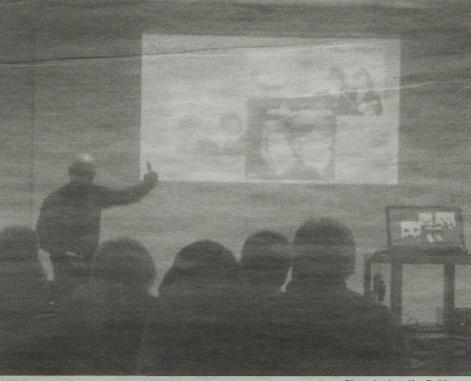


Photo by Jennifer Rubino

Vincent Bruno talks about American music in the '60s at Cranford Community Center.

UNION COUNTY NOTABLE PEOPLE AND PLACES

like The Temptations. Motown is amazing. You can't not like Motown."

Bruno told his story about being one of the only white members of the audience when he went to see The Temptations in concert.

"Love was one of the first multi racial bands," he said. "The '60s era ended with Woodstock, but Monterey Pop was the festival prior to it, which was a better lineup in my opinion."

Residents enjoyed the discussion and were once again fascinated by the knowledge Bruno shared with them.

"It was a lot of fun," Joanne Pulaski of Cranford told LocalSource in an interview after the presentation. "It was great to hear some of the songs and I was impressed by his knowledge, passion, enthusiasm and memory."

Many others were impressed with his memory as well, since he shared such detailed accounts from so many years ago.

"The presentation was great," Bernie Ondre of Cranford told LocalSource in an interview after the presentation. "His knowledge and memories were so impressive. He can go back in time and remember so many details."

Residents also found the information he shared to be interesting and thought provoking.

"The presentation was very good," Frank Drahos of Cranford told LocalSource in an interview after the presentation. "I enjoyed hearing about the history of some of the groups. I thought it was interesting how many of them didn't play instruments and that other people were playing for them. The one guy from The Monkees just learned to play the drums after someone invited him to join the band because he looked cool."

## DeFilippo served the community for six decades

Charlotte DeFilippo, of Hillside, has died. She had a governmental and civic career that spanned six decades, serving in various elected and governmental capacities in her hometown. At the county level, she served as a freeholder early on in her life and later served for more than a decade as the director of the Union County Improvement Authority, where she created a legacy of public projects that transformed county government.

She is described by those close to her as being great strategist and conversationalist on many topics; her influence on her friends, as well as local and county government, and the residents of of the Hillside community will be long felt, they said.

### Trinitas earns a JCAHO Gold Seal of Approval certification

Trinitas Regional Medical Center, Elizabeth, has earned The Joint Commission's Gold Seal of Approval for Disease Specific Certification for Total Hip and Total Knee Replacement. This certification is for Joint Commission-accredited hospitals, critical access hospitals and ambulatory surgery centers seeking to elevate the quality, consistency and safety of their services and patient care. Trinitas was the only health organization in Union County to receive this certification.

Trinitas underwent an onsite survey in early November, when the hospital was evaluated compliance with disease-specific care standards for total hip and total knee replacement, including pre-and post-operative patient education, patient safety, prevention of infection, restoration of patient function and patient monitoring after discharge from the hospital.

"This designation is the result of the hard work of a tremendous team of professionals," James Dunleavy, a doctor of physical therapy and director of rehabilitation services, stated. "The Gold Seal of Approval covers our entire program, from assessment, surgery and perhaps most importantly, rehabilitation. We're very proud to be able to bring many individuals together who are tops in their field and who share a common goal of providing excellent care for our patients."

Established in 2016 and awarded for a two-year period, the disease-specific certification was developed in response to the growing number of patients undergoing a total hip or total knee replacement surgery, as well as the increased focus on clinical evidence-based patient care as it relates to pain management, quality of life issues, functional limitation in mobility and the return to normal daily activities.

For more information on the Total Joint Replacement Program at Trinitas, call 908-994-5406 or visit www.TrinitasRMC.org and click on the Total Joint icon.

### Caring Contact honors outgoing executive director

Caring Contact, the Westfield-based crisis hotline and listening community, honored their outgoing executive director, Joanne Oppelt, and named Janet Sarkos the interim executive director.

Oppelt has been Caring Contact's executive director since 2011. During her tenure leading the hotline and listening community, her accomplishments have included increasing profit margins by an average of 7 percent annually; reinvesting in programs and expansion; increasing assets sixfold; increasing the number of calls taken annually by 20 percent; expanding suicide prevention and awareness and mental health training within the community; and building strategic community partnerships.

Prior to joining Caring Contact, Oppelt served as development director for Community Access Unlimited, a nonprofit human services agency serving people with disabilities and at-risk youth. She is returning to CAU as assistant executive director of business development.

"I want to show appreciation for how Joanne put her heart and soul into leading Caring Contact over the last five years," Bob John, president of the Caring Contact Board of Trustees, said. "Also, that we wish her well in her new position at Community Access and at the same time we are pleased she has committed to remain a part of our listening community."

Sarkos has been a Caring Contact listener since 2014. Most recently, she was the chief operating officer of Chervo USA, an Italian golf clothing brand, and her broader professional experience includes marketing and public relations consulting.

Sarkos currently serves as vice president of the board of trustees of The Westfield Foundation. She also has 10 years of fundraising and leadership experience in Westfield's parent-teacher organizations.

"I would like to express how happy we are that one of our talented volunteers has stepped up to take on the role of the interim executive director and that we have confidence in her ability to lead us through a smooth transition," John said.

Caring Contact is a volunteer-staffed crisis hotline that answers more than 12,000 calls per year and educates communities See **NOTABLE**, Page 16

### OPINION

## Protector of the people

The transition of political power is rarely smooth. In the past month or so, we have seen

clear divides between several groups in Washington, between political parties and their constituents, and the administration and the press. As a result of the current presidential administration and the Washington press corps butting heads, it has been bandied about that we, the press, are "the enemy of the people."

We could not disagree with this statement more. Here at Worrall Community Newspapers, we are certainly not the enemy of the people. Our local news coverage strives to improve our communities. We attend municipal meetings, we photograph sporting events and we are part of our towns. We know your names and you know ours. We live here, too, and we celebrate triumphs, grimace at tax increases and feel pride when one of our neighbors does something great. And we report on these things so that you can be informed and feel joy, regret and pride, too.

Our brand of journalism is not about unnecessarily making waves or making a name for ourselves. It is about serving you and making sure you have the information and the facts that you need and deserve to have. We concede that

### EDITORIAL

journalists are not perfect. Sometimes we get it wrong. We are human and we make

mistakes. But when we do, we print corrections and we own up to it. We admit our errors, but we do not give up. We continually work to do better and be better — and we do this for you.

We are not the enemy; we are the caretaker. We do everything in our power to discover the facts and to ensure our readers have them as well. Because we are human, we do have biases, and yet we do a lot of soul-searching to prevent our biases from influencing our stories. We strive to print the facts.

Regardless of what is going on in Washington, we here at Worrall Community Newspapers, covering Essex and Union counties, will continue to do our job. We will continue to report on local government with a steady voice and the facts. We will continue to accept the backlash when we print something that some may not like, because that is our mandate. We will continue to be a flashlight, illuminating the parts of our towns sometimes left in the dark. We will continue to serve you, our readers, our neighbors, because that is what you deserve.

We are here for you and we are not going away

## Where have all the young men gone?

**GUEST COLUMN** 

BY JIM COYLE

The world is changing, and changing fast. As we move into an economy that is dominated by brainpower and cooperative work, we are seeing a huge decline in the number of men who are working.

Fifty years ago, 98 percent of men between age 25 and 54, the most productive working years, were employed. Today, only 88 percent of men in that age group have jobs. This equates to about 10 million men who are sitting on their butts with no interest in getting a job.

Now admittedly, the top end of the workforce is still dominated by men. Men account for more than 90

percent of the CEOs and global political leaders. They dominate finance, technology, athletics and entertainment.

But at the bottom end of the workforce, where jobs require brawn rather than brains, there are fewer and fewer opportunities for men to get jobs. The jobs of today require brains rather than brawn and a disproportionate share of men have a lot more brawn than brains. The result is that 10 million

men have stopped looking for work. They also have fallen into depression. Obesity is widespread among these men, as are alcohol and drug abuse. They are four times as likely to commit suicide as an unemployed woman. They also are likely to suffer from chronic pain. Most importantly, they are unlikely to have more than a high school diploma.

Technology has been the biggest cause of the decline of brawn jobs. In factories and on construction sites, innovation has displaced countless jobs. Some have moved abroad but the need for simple, mindless labor just isn't what it See ADDRESSING, Page 15

## Union County LocalSource

### Published Weekly Since 1917 By

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## Cupped hands

LEFT OUT

### **BY FRANK CAPECE**

By 1:20 p.m. last Thursday, two organizers were prepping the group of 40 or so protesters gathered in front of the Westfield Diner about the walk to a satellite office of U.S. Rep. Leonard Lance on North Avenue. They were being readied for a protest march to his office. A banner reading, "Make the road New Jersey" was unveiled, and a sign, "Got Rights Immigrants Welcome," was paraded out for the cameras.

There has been a nationwide use of demonstrations at Congressional offices during the so-called "Washington Break," when the Washington representatives meet with home folks. Unlike the other republican Congressmen, Lance didn't cancel meetings. At public sessions in other parts of the district he took the heat of those who showed up to yell and threaten about health care and foreign policy.

The local demonstration last week had the making of a "madefor-the-local-evening-news" event. TV vans from channels 5, 7 and 41 were there. The Westfield police had five officers strategically placed across the street.

At one point they stepped in, under the guise that barricades were needed to keep the group away from the windows.

The two chief organizers like to use cupped hands to motivate the group to yell out, "no hate, no fear, immigrants are welcome here." The yelling into cupped hands was prevalent, especially when there was a lull in the action.

New York City Councilman Carlos Menchaca arrived stylishly late claiming he was there to represent "his community." It is perplexing to this corner what the term "my community" means. Talk about a poor, wonderfully kind, undocumented waitress I know from Elizabeth, who struggles to care for her two young kids, and that should be part of everyone's community. Talk to an urban educator in the county who says she fears daily about the undocumented, developmentally disabled kids who, upon graduation, will be left in the cold. They should also be everybody's responsibility.

Lance has taken unfair heat from one editorial writer and abusive citizens yelling with cupped hands. Insults and threats aren't likely to motivate a congressman from one of the wealthiest districts in the state.

His top-notch staffer John Byers issued a statement: "The immigration and customs enforcement office in Newark has said publicly that no raids are happening in New Jersey. Federal immigration and law enforcement officials say they continue to focus their attention on those individuals convicted of crimes and here illegally that pose a meaningful threat to national security or public safety, and Congressman Lance supports those efforts.'

The numbers are scary. An estimate is that 11.1 million in the country don't have the proper documentation. Past efforts in 2006 and 2013 to legalize the undocumented with so-called "path to citizenship" legislation have floundered in the congress. One editorial writer posed another hard reality. "America - with its declining birth rate and increasingly inadequate workforce needs immigrants, including those here illegally."

There is also an ugly political strain. With ongoing pressure from the extreme right, Lance has moved in that direction to protect his flank. In the meantime, he's gaining seniority which, in the bizarre world of Congress, remains very important. Knock Lance out, and the odds are we will end up with a far-right representative with no power in congress, not a left-leaning representative.

Lance is an example of a blue-blood with family ties way back in state history. Still, he is a very good and decent man. Maybe if we lowered the voices, un-cupped the hands and let him spend quiet time with the hard-working waitress and the parents worried about their undocumented kids, we can make progress on this difficult problem.

## Addressing a recent cycle of unemployment

### (Continued from Page 14)

used to be. Women now dominate college applications. More importantly, they are more likely to finish college than are men. And the job fields that are growing, such as health care, tend to be thought of as more natural fits for women.

So why have we seen this change? Why are women outperforming men in academics?

Many reasons have been put forth. Chief among them has been the feminization of education. Academic training is starting at younger and younger ages and girls are more prepared for these rigors than are young boys. Teachers also are more likely to be women who have an innate understanding of girls but not boys.

School designed for girls is boring for many boys, who rebel by fidgeting and otherwise acting out. To deal with this, in the past 30 years there has been an explosion in Ritalin prescriptions to keep boys docile and attentive. Some studies have tied the lack of ambition among many young men to earlier use of Ritalin.

And it seems those video games may really be damaging. When your brain will release the same chemicals for achieving the next level of a game as it will for scoring the winning touchdown, why take the risk of real life? Game playing among workforce dropouts is extremely high. Our education system is failing boys in much the same way it failed girls for generations and it needs to be changed. When I was growing up, the idea of attending an all-boy school was anathema to me. While the academic analysis of single-sex education is somewhat inconclusive, based on my own son's experience at an all-boy high school, I am a true believer in it, at least for boys.

Employment is food for the soul as well as for the body. If you sit around all day playing video games in your mother's basement, it is easy to see why you become depressed. If you're also overweight and have no job, it's hard to find a woman who will marry you.

And this is the real problem. Men who become useless have a hard time raising families. This means women who want children are more likely to have them on their own. Hey, if you're the only one working, can you afford a worthless mouth to feed?

But kids who grow up in single-parent households are more likely to have problems in school. They are less likely to go to college. And if they're boys, they're less likely to get a job, and the whole cycle repeats.

Jim Coyle is president of the Gateway Regional Chamber of Commerce. This column first appeared in the February 2017 issue of Inside Business, the chamber's newspaper.

### **LETTERS TO THE EDITOR**

### **More on Pilgrim Pipeline**

### To the Editor:

Elana Knopp's Feb. 16 article in Union County LocalSource, "Proposed Pilgrim Pipeline sparks further debate," was an informative and detailed review of the pros and cons for the pipeline that would cross five New Jersey counties, including eight municipalities in Union County.

The pipeline would deliver crude oil from Albany to New Jersey and deliver refined products back north. There are many valid concerns regarding the possibility of leaks, and that refined products are dangerous to our environment and residents. Supporters of the pipelines claim the use of barges, trucks or trains for delivering crude oil or refined products presents a greater danger for leakage or accidents. In New Jersey we have thousands of miles of pipes in all 21 counties moving oil or natural gas and water to millions of homes. Not too well-known are the buried high-transmission lines enclosed in an oil-filled pipe crossing many towns in major business areas. Pipelines for transporting oil can be traced back to the late 1800s when pipelines were built to deliver oil to trains that eliminated the high cost of transport by horse and carriage. John D. Rockefeller built 4,000 miles of pipes for his industry. The installation of pipelines today is much safer because of our advanced technology and equipment. Pipe welds are performed by expert welders and all welds are Xrayed to verify perfect welds. Opponents have valid concerns and the supporters of the pipeline should be more explicit on the construction procedures to assure the safe installation of the pipeline, its security and maintenance.

The benefits to our state and neighbors regarding a supply of petroleum products used in our daily lives should also be an important consideration in the evaluation of the pipeline.

Bob Barrett Clark

### To the Editor:

The Feb. 16 Union County LocalSource article, "Proposed Pilgrim Pipeline sparks further debate," raised several important issues both for and against this controversial proposed project. The issue I would like to address regards Pilgrim Pipeline Holdings' estimates of jobs that would be created by this project and support by some labor unions for it based on the promise of some of these jobs for their members.

**The price of Pilgrim Pipeline** 

First of all, the jobs argument is simply not a valid one. The proposed pipeline is not a jobs program and Pilgrim Pipeline Holdings is not in the business of creating jobs. It is in the business of creating wealth and profits for its shareholders. The project should be debated and ultimately approved or disapproved based on its merits and how it will affect the communities and the residents where it will be built.

That being said, Pilgrim Pipeline Holdings' estimate that the project will create 2,000 construction jobs and employ 50 full-time positions upon its completion is almost certainly an exaggeration. And Pilgrim fails to mention that the construction jobs will only be temporary. Additionally, if job creation is so important, what will happen to the jobs of the hundreds or maybe thousands of workers that currently are employed by the barge companies and related ancillary services involved in shipping the oil on barges on the Hudson River? Pilgrim Pipeline Holdings makes no mention of this.

The unions that are pushing for the pipeline to be built of course want jobs for their members, and rightly so. But at what price? Certainly, many of these union workers and their friends and families live in the very communities which the pipeline will traverse. Don't they also care about living in an environmentally safe and clean community and want the assurance that they and their families will have access to safe and clean drinking water? The very pipeline that they want to build may just threaten all of this.

Jeff Robinson Rahway

### Phoenix planning in Linden To the Editor:

"If you can dream it, you can do it." — Walt Disney, 1901 to 1966.

According to a local publication, a longterm abandoned Linden warehouse, identified as a site that previously housed United Lacquer, was victimized by a substantially destructive three-alarm fire. The property, with a jarring history of multiple fires over the years, was under consideration as a worthy subject for a potential development site.

Perhaps a cogent and rational format can be developed by city officials, in order to facilitate the comprehensive building security and preservation of other such locales, the inclusion and monitoring of a myriad of surveillance cameras, can be utilized as an efficient, effective tool set, uniquely designed to combat the plague of repetitive potential arson assaults.

Under a responsible and resolute city leadership, it is indeed quite conceivable that other declared "orphaned," abandoned Linden structures will each doubtlessly soar as a proud, profound mythical "Phoenix," transforming a once bleak landscape into a vibrant, vigorous, virile entity, primed to embrace, to encompass their future thriving energetic success into the dynamic Linden economic machine.

"It always seems impossible until it's done" — Nelson Mandela, 1918 to 2013. Michael Smith

Linden

### A waste-based economy To the Editor:

We are a waste-based economy. We stay solvent because of what we waste. Check your trash can — look at the dollars lost, food waste and disposable, throw-away packaging. Now multiply that by three hundred million American households. Let's extrapolate the home amount to the millions of eateries throughout our country, plus schools, hospitals, military and prisons, each wasting millions of tons of food and materials every year. Dumpsters blanket our landscape like locust. Waste management corporations are growing expeditiously and billions of dollars are made on waste.

We build and import products that are obsolete as soon as they hit the marketplace. All these wastes are poisoning our land and air and there appears to be no abatement.

In building of the homes among the rich there is no end to the gluttony — their need for 40 room mansions, vaulted ceilings, their property covered in paving stones and swimming pools increase the impervious surfaces which result in potential flooding and erosion of our green lands.

In retrospect, in the late '80s there was an outcry about the pollution and the course of our nation. There even was a drive to eliminate Styrofoam in packaging and cups. Their construction, made totally out of petroleum, takes more than 500 years to decompose, if not longer. And the health hazard is still undetermined. But that was short lived to the powers that be, the money changers.

You may ask why now I am writing this essay: Because we need to remind ourselves that this economy can't last based on waste and pollution, because it will eventually be our demise.

At this point if we eliminate all of which I spoke, our economy would crash.

Is there no way out? Of course. Government, industry and we the people must work together to bring together a revolution in thinking of life, our liberty and pursuit of our happiness in an environmentally cohesive union.

You may think why I would speak so loudly about these conditions, and many of you may say, 'who cares' or, 'we can't change it.' Maybe that's true, but I had to say what I had to say for the sake of it being heard.

### **UNION COUNTY NOTABLE PEOPLE, PLACES**

(Continued from Page 13) about the power of personal connection. To learn more, visit www.caringcontact.org.

Anyone interested in becoming a volunteer listener or volunteer of other kind at Caring Contact should visit www.caringcontact.org/give-support/volunteer/.

### **SAGE** announces trustees

SAGE Eldercare, a nonprofit organization that serves older adults and their caregivers, has announced the addition of two Summit residents to its board of trustees, as well as some changes in its executive committee, including naming John Hoffman as board president.

Joining SAGE as a board community representative is David Bomgaars, a Summit resident since 1985. He was previously the Summit City Council president, a city councilman, president of the Summit Board of Education and an officer with the Summit Republican City Committee. Bomgaars is the board president of Family and Children's Services and an elder and clerk of session of Central Presbyterian Church and had a career in the bank regulation industry.

Also joining the board is Christopher Cotter. Involved in Summit since 1975, he was previously Summit's city administrator, emergency management coordinator and fire chief. Cotter is a member of the Overlook Medical Center advisory board and a volunteer for "Summit Helping Its People," as well as a parishioner at St. Teresa of Avila Church.

Chatham residents John Hoffman and Kathy Clingan were named board president and vice-president, respectively. Summit resident Michael J. Foncannon, of PNC Wealth Management and board member since 2016, was named secretary. Ewing resident Susan Gieser was named treasurer.

Leaving the board are Livingston resident Bruce Johnson, Summit resident Carol Graham and New Providence resident Mary Lou Leib. 2016 board President Kitty Hartman, of New Providence, remains a trustee and a member of the executive committee. She has served on the SAGE Board since 2009.

### Freeholder Estrada honored for service at annual meeting

Union County Freeholder Angel Estrada was recognized at the agency's annual meeting in Newark, for his ongoing service on the North Jersey Transportation Planning Authority Board of Trustees.

"Freeholder Estrada has proven to be a capable steward of the transportation infrastructure in Union County, which has regional and national significance," said Freeholder Chairman Bruce H. Bergen. "He has shouldered an important responsibility, and this award is well deserved."

Estrada serves as the board's first vicechair and is chairman of the Project Prioritization Committee.

"Under Freeholder Estrada's leadership, Union County has advanced almost \$3 million in safety improvements and nearly \$38 million in local roadway and bridge projects," NJTPA Executive Director Mary K. Murphy said. "Freeholder Estrada has made significant contributions not just to Union County, but to the entire NJTPA region."

These federally funded, county-led projects include the Gordon Street Bridge in Roselle and Roselle Park, which is slated for construction this year.

With Estrada's support, the city of Elizabeth participated in the NJTPA's "Street Smart NJ" pedestrian safety campaign for the first time in 2016 and the county and city hosted the campaign's kickoff event at Union County College in Elizabeth.

"I'd like to thank the NJTPA for this recognition," said Freeholder Estrada, who joined the NJTPA Board in 2012. "I will continue my efforts to put federal transportation dollars to work for the people of Union County."



### Photo by David VanDeventer

GOOD FOOD FOR A GREAT CAUSE – Retired Union Fire Department Captain Jim Harris takes a moment to enjoy the culinary creations of his former coworkers at the 7th annual Cooked & Uncorked Food and Wine Festival in Edison last Monday evening. Firefighters-turned-aspiring chefs representing 20 different firehouses and towns took part in 'the ultimate cook-off between New Jersey's bravest,' with monies raised going to benefit the New Jersey Firefighter's Mutual Benevolent Association and The Saint Barnabas Medical Center.

### UNION COUNTY ENTERTAINMENT

Arts, entertainment and events are taking place around Union County. See what's happening and take advantage of local attractions.

### **'Defiance' continues March 3 at the Summit Playhouse**

The Summit Playhouse, 10 New England Ave., Summit, will present the drama "Defiance" by Pulitzer and Tony Awardwinning playwright John Patrick Shanley. Performances will be March 3, 4, 10, and 11 at 8 p.m., with matinee performances Feb. 26 and March 5, at 2 p.m.

Set on a Marine Corps base in North Carolina in 1971, this is a play about power, love and responsibility — who has it, who wants it and who deserves it.

Tickets are available online at http://www.brownpapertickets.com/event /2600119, at http://www.thesunmitplay-house.org/ or by calling 908-273-2192.

### **'Wandering Spirit' exhibit** will be open until March 3

Kean University will host "Wandering Spirit: African Wax Prints" at the Karl and Helen Burger Gallery, 1000 Morris Ave., Union, until March 3.

The works in "Wandering Spirit" trace the history of the African wax print and show how these fabrics reflect the stories, dreams and personalities of the people who wear them. Admission to the gallery exhibition is free and open to the public.

## Model railroad operating session will be on March 4

Train fans of all ages are invited to the A. Paul Mallery Model Railroad Center in Union County's Lenape Park in Union Township to view a special operating session that replicates the real-life operation of railroads in the 1950's. The event is part of a "winter meet" of the National Model Railroaders Association, hosted by the nonprofit Model Railroad Club. The Model Railroad Club runs the Mallery Center and provides public activities under an arrangement with Union County. The event will take place during regular visiting hours from 1:00 p.m. to 4:00 p.m. on Saturday, March 4. A modest admission fee applies. For more information and to find out how to join The Model Railroad Club as a member, visit online at tmrci.org, or visit the County website at ucnj.org.

### YM-YWHA Purim Party will be held in Union on March 7

"Purim Party: Bugi Night" will be held Tuesday, March 7, at YM-YWHA of Union, located at 501 Green Lane, Union. This event is for women only.

Admission is free but registration is required. To register, those interested may

call 908-289-8112, ext. 0, or 49, or email dperlmutter@jfedgmw.org.

### Musical Club of Westfield evening concert March 8

The Musical Club of Westfield presents a free concert March 8, at 7:30 p.m., at the First Baptist Church, 170 Elm St., Westfield. The performance features pianist Yuly Verbitsky; tenor saxophonist Chris Dellarso accompanied by pianist Mary Beth McFall; and violinist Debra Biderman and pianist Carolle-Ann Mochernuk. A reception with the artists follows the concert.

The Musical Club of Westfield, celebrating its 101st year, is a 501(c)3)nonprofit organization that offers monthly performances by local and guest musicians, sponsors the monthly meetings and the yearly concerts of the Junior Musical Club, and supports college music majors with scholarships.

### STUDENT UPDATE

### Moass makes the dean's list

Jordan Moass of Union was named to fall 2016 dean's list at the University at Albany. Students named to the dean's list earned a grade-point average of 3.50. The University at Albany is located in Albany, N.Y.

### **Cranford resident gets a 4.0**

James Valentine of Cranford has been named to the president's honor roll with a grade-point average of 4.0-for the fall 2016 semester at Bismarck State College.

Students must maintain at least a 3.50 grade-point average while enrolled in at least 12 semester hours of classes to qualify. Bismarck State College is located in Bis-

marck, N.D.

### Ejiofor named to dean's list

Vanessa Ejiofor, of Union, has been named to the dean's list at Wilkes University. To be named to the Dean's List, students must obtain a minimum 3.4 grade-point average and carry at least 12 credits.

Wilkes University is located in Wilkes-Barre, Pa.

### Locals make the dean's list

The following students from Union County were named to the dean's list at the University of New Haven for the fall 2016 semester: Sarah Illis and Andrew J. Pacheco, of Berkeley Heights; Andrew Anthony Halstead of Hillside; Joshua Kent of Linden; and Ife Imani Campbell of Summit. The dean's list honors full-time undergraduate students who earn a grade-point average of 3.50 or better in the semester.

The University of New Haven, which was founded in 1920, is located West Haven, Conn.





FUNTASTIC PHYSICS - Kenilworth's St. Theresa School firstgraders Valentina Benegas, Juliana Brito and Bianca Villanueva are pictured Feb. 2, at the Funtastic Physics Show presented by Dennis Regling. The show included segments about air pressure, electricity and energy; the highlight was Regling using a Van De Graaf generator to stand a student's hair on end. The show concluded with a demonstration of the Bernoulli Principle that sent a wave of toilet tissue flying over the audience's heads. Regling has presented his science shows in more than 1,900 schools in 30 states. This was his third trip to St. Theresa's School.

### **SUMMIT NEWS**

### ANNOUNCEMENTS

### Jewelry donations sought

The Friends of the Summit Free Public Library, 75 Maple St., will hold a jewelry sale April 22 and 23, and is looking for donations of women's and men's jewelry. Both costume and fine jewelry are welcome, including broken pieces, findings and single earrings. Donated jewelry may be place in the box at the Circulation Desk; receipts are available and all donations are tax deductible to the extent allowed by law.

For information, call 908-273-0350 or visit www.summitlibrary.org.

### **Summit CCS makes blankets**

Christ Child Society of Summit recently hosted its fifth annual Blankets for Babies Day, which was attended by more than 150 student and adult volunteers. This was a day of cutting, pinning and sewing to produce fleece baby blankets that are included layettes provided to local hospitals to be distributed to newborns in need. This year's goal is to provide 350 layettes to the free pediatric clinics of the area hospitals, with a blanket in each. More than 275 blankets were completed. To date the Christ Child Society in Summit has provided layettes to more than 1,500 newborns.

The Blankets for Babies project is made possible by a grant from the Summit Elks Lodge No. 1246. For information or to become involved, visit www.christchildsummit.org.

### CALENDAR

### Information session on new community center March 2

The Summit Department of Community Programs invites members of the residential and business community to an open house and information session on its new community center building at 7:30 p.m., Thursday, March 2, at the Summit Community Center, 100 Morris Ave.

For more information, visit www.summitcommunityprograms.com.

### **Teens Tackle Homlessness** conference to be March 4

The Bridges Outreach eighth annual Teens Tackle Homelessness conference will be held Saturday, March 4, from 3:30 to 6 p.m. at Kent Place School, 42 Norwood Ave., Summit.

Speakers at the conference will include formerly homeless young men and women that were sheltered in the emergency residency program at the Newark YMCA and Covenant House. Free advance registration for the conference is at www.bridgesoutreach.org; a registration fee will be charged at the door. The conference is open to high school students only.

For additional information, those interested can visit www.bridgesoutreach.org, or contact Patrick Davis at volunteerbridges@gmail.com or 908-273-0176.

### Springfield library will screen ballet on March 9

The Summit Free Public Library, 75 Maple St., will partner with Lincoln Center Local Free Screenings, to present a screening of Prokofiev's ballet "Romeo and Juliet," danced by the San Francisco Ballet, on Thursday, March 9, at 6:30 PM. The program is free and no registration is required. Seating will be first come, first seated.

For additional information, those interested can call 908-273-0350 or visit the website, www.summitlibrary.org.

### **IN MEMORIAM**

- ALMENDINGER Edward "Ed," of Summit; Feb. 14. Navy vet, musician, father.
- AMMATURO Patricia A., of Summit; Feb. 17. Nurse practitioner, grandmother.
- BONTEMPO Amel, of Summit; Feb. 17. Retired postmaster, husband, father.
- BRELINSKY Carolyn, of Fanwood; Feb. 11. Soccer supporter, grandmother.
- BRONDSTETTER Ruth "Betti," formerly of Roselle Park; Feb. 18. Mother.
- CLAUSS Edwin, formerly of Union; Feb. 2. WWII Army vet, great-grandfather.
  FAEDE Doris, of Clark; Feb. 15. Was 82.
- FORD Charles V., formerly of Union, Fanwood; Feb. 18. Husband, father.
- GROVE Carole, formerly of Roselle Park; Feb. 19. Kean U. staffer, mother.
- HAHNE Sueki Lee, of Springfield, formerly of South Orange; Feb. 16. Mother.
- HAMMER Ernest G., of Kenilworth; Feb. 18. WWII Army vet, grandfather, 91.
- HARRINGTON Eileen D., of Cranford; Feb. 22. Wife, grandmother, 81.
- HOAGLAND Marian, formerly of Rahway; Feb. 16. Grandmother, 91.
- HOLZAPFEL William C., of Clark; Feb. 14. WWII Army vet, underwriter, 94.
- JORDAN Mary Ruth, of Union; Feb. 6. Deaconess, great-grandmother, 84.
- KASTNER Elaine, of Cranford; Feb. 19. Grandmother, 92.
- KLETT Eileen M., of Linden; Feb. 19.
- LANGE James Michael Jr., of Cranford; Feb. 9. NYC investment banker, 45.
- LENNOX Grant H., formerly of Roselle and Springfield; Feb. 16. WWII vet.
- MALONE Juana D., of Union; Feb. 21. Kindergarten teacher, grandmother.
- MCNULTY Julia "Judy," formerly of Summit; Feb. 17. Retired from NJ Bell.
- MERBLER Eleanor, formerly of Union; Feb. 8. Great-grandmother.
- MITCHELL William H., of Rahway; Feb. 15. Father, uncle.
- MUSCAVAGE Joseph R. Sr., of Union; Feb. 21. Army vet, grandfather.
- NORRISH Rose M., of Roselle Park; Feb. 16. Girl Scouts leader/trainer.
- PEIXOTO Maria R., of Union, formerly of Roselle; Feb. 16. Retired assembler.
- PIACENTINI Philomena O., of Roselle Park; Feb. 19. Great-grandmother.
- PIERSON Robert David, formerly of Summit; Feb. 14. Volunteer firefighter.
  PINE Douglas Michael, of Mountainside; Feb. 17. Attorney, husband, father.
- RICHARDSON Leslie, of Rahway; Feb. 15. Grandmother.
- RITTWEGER William Joseph, formerly of Kenilworth; Feb. 14. Coach, father.
- SHEPHERD Charles Sr., of Union; Feb. 16. School custodian, grandfather.
- SIEBER Syd, formerly of Springfield; Feb. 19. Grandmother, 96.
- SMINK Cyril "Cookie," of Rahway; Feb. 21. Navy vet, retired GM machinist.
- SMITH Frank Jr., of Hillside; Feb. 15. Was 86.
- SUMPTER Rose M., of Rahway; Feb. 17. Retired assistant supervisor.
- TAFFET Ellis M., formerly of Hillside; Feb. 17. Army vet, restaurant manager.
- URBANSKI Michael A., of Cranford, formerly of Hillside; Feb. 20. Marketer.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

### **CLARK NEWS**

### **Registration for Camp** Invention is now open

Beginning July 24, in partnership with the National Inventors Hall of Fame, Hehnly Elementary School will offer the Camp Invention program to children entering kindergarten to grade six. In this weeklong summer adventure, there are lessons that explore connections between science, technology, engineering and innovation. Children will work together to seek solutions to real-world problems and sharpen 21st-century learning skills.

All activities give participants the opportunity to explore, discover and achieve while having fun.

Local educators will facilitate program modules and enthusiastic high school students will serve as leadership interns ensuring that one program team member is in place for every eight children.

Register on or before March 20, using promo code "Discover25" to receive a discount on the base price of the program.

Every registration includes a complimentary T-shirt. Availability is limited, so visit www.campinvention.org or call 800-968-4332 to secure a spot in the program.

### **Clark officials recognize** community service

The Clark mayor and Township Council, together with the Clark Recreation Department, recently acknowledged the support and generosity of the Clark ShopRite, managed by Dominic Romeo.

According to the township Romeo, "exemplifies the meaning of giving back to the community. The generosity and support of him and his store every year has been so much appreciated as the donations have allowed us to do so much for our youth, seniors and township as a whole. If you need anything all you have to do is ask Dominic, and his staff immediately goes into help mode. He has never questioned quantities, all he asks is what do you need? How many? And When you need? He is an asset to the township."

### **OBITUARIES**

### **Col. Grant Herbert Lennox**

USMC (Retired), P.E.



Grant H Lennox died on Feb 16, 2017 in Lenox, MA at the age of 94. Grant was born in Elizabeth, NJ to Arthur Hubert Lennox and Floral Herbert Lennox, and grew up in Roselle and Springfield, NJ. He graduated from Jonathan Dayton High School (Springfield) in 1939 and Rensselaer Polytechnic Institute in 1944. He served with the 1st Marine Division in the Pacific (Okinawa) during WWII, at the post-war occupation of China, then helped engineer the construction of what is now the USMC Mountain Warfare Training Center at Pickel Meadow in California. He remained an active member of the USMC reserves until his retirement in 1982. serving as the commanding officer of a battalion based in Port Newark, NJ. Following the war he moved to Mountainside, NJ and enjoyed summers at Lake Hopatcong, NJ and East Marion, NY. He joined his father Arthur's Civil Engineering firm Lennox Associates (Springfield and Lake Hopatcong, NJ) after the war and took over when his father retired. As the town engineer in Mountainside he was responsible for naming some of the streets such as Raccoon Hollow and Whippoorwill Way. He also did a term as the town engineer in Jefferson Township. Grant was a founding member of the Community Presbyterian Church of Mountainside, Past Commodore of the Lake Hopatcong Yacht Club, past president of the Mountainside Board of Education, and past president of the Springfield Rotary.

He was a member of Orient (NY) Congregational Church and a member of the Ancient Accepted Scottish Rite of Freemasonry. He volunteered for the Mountainside Little League, was a Boy Scout leader and a longtime member of the LHYC Race Committee. He was a highly skilled woodworker and carpenter.

In addition to his formal volunteer activities, Grant lovingly served as an informal adoptive father and grandfather to many who had previously lost theirs, and will especially be missed by Pam Colberg of Southern Pines, SC, Kathy Greene Dahms of South Portland, ME and Sherry Greene Starr of West Barnstable, MA. His sense of humor, zest and passion for life and those he loved were truly remarkable.

Grant was predeceased by his wife of 50 years Elizabeth (Bette) Foster Lennox. He leaves behind his children Arthur and Lorrie Lennox of Naples, FL, Dean and Libby Lennox of Chatham, NJ and Barbara and Hal Westwood of Plainfield, MA. Also surviving are eight grandchildren and two great-grandchildren.

Funeral services for Col. Grant Herbert Lennox will be private. Those wishing to donate in Grant's memory may contact Doctors Without Borders

http://www.doctorswithoutborders.org/, or the Lake Hopatcong Yacht Club Historical Foundation, PO Box 133, Landing, NJ 07850 or in care of DERY FUNERAL HOME, 54 BRADFORD STREET, PITTSFIELD which is handling arrangements.



Ready for a quick and healthy stew? Try this recipe that has almost all the ingredients in your pantry, which means no need to go shopping! This stew freezes well so have your Tupperware ready. Enjoy!

### **Morrocan Vegetable Soup**

Ingredients
4 cups water
2 cups cooked chick peas
1/2 cup washed cilantro
1 cup dried red lentils
1/3 cup quinoa
1 large tomato, seeded and chopped
2 large carrots, diced
2 medium onions, chopped
2 stalks celery washed and thinly

- sliced
- 1/2 tsp. turmeric
- 1 tsp. cumin
- 2 tsp. salt
- Ground black pepper to taste Toasted sunflower seeds or toasted

almonds

Steps In a steamer, steam the carrots until tender and set aside.

In a big soup pot or dutch oven, heat up the water.

When it is boiled, add the lentils and quinoa and cook for about 10 tp 15 minutes over medium flame.

Add the chopped onions, cilantro, celery, chick peas, carrots, spices, tomato and salt. Cook for about 15 to 20 minutes or until celery is wilted.

Adjust salt and pepper, serve in bowls and garnish with toasted sunflower seeds or almonds. Enjoy!

Option: Add sausage if it doesn't need to be vegetarian

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.



You can e-mail us at: class@thelocalsource.com

## If it's happening in Union County, then it's in UNION COUNTY LOCALSOURCE

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### **RAHWAY NEWS**

### <u>ANNOUNCEMENTS</u> Tickets available for Murder Mystery Dinner at the library

The Friends of the Rahway Public Library will sponsor the Murder Mystery Dinner on March 3, at 7 p.m., held at the Rahway Public Library, 2 City Hall Plaza.

Entertainment will be provided by a team of professional actors, who will set the stage, introduce the characters and show how the best laid plans can go wrong, resulting in murder. Following this presentation, participants can ask questions and then follow the clues and solve the mystery themselves.

Diners are invited to come dressed as Hollywood actors or characters. This event is for participants ages 21 and older; tickets include wine, beer and soda.

Tickets can be purchased at the library or online at http://bit.ly/2kqsENU.

## **RHS** theater students prepare for trio of plays

As part of a spring project, Rahway High School Theater Director Jensyn Modero's theater students will design, produce and direct, and act in a trio of plays, presenting abridged versions of "Steel Magnolias," "Barefoot In The Park" and "Penguin Tango," on May 19 and 20, at 7 p.m., in a showcase performance at RHS. To further support and guide the students in their efforts Stephen Svoboda, who wrote "Penguin Tango," will work directly with the students.

Students are also given the opportunity to create their own original plays. Playwright, actor and director Jim Ligon, of Writer's Theater of New Jersey, assisted them in putting their ideas down on paper during a four day "residency" at the high school.

"I've learned many essential things in this process with Mr. Ligon that I believe will really prepare me for my career in the future," said RHS junior Makenzie Martin.

Senior Ryan Silva said "working with Jim has been an outstanding journey" while senior Katelyn Perez believes she is getting "quality information about playwriting that one would usually have to wait for college to receive."

Ligon, said he enjoyed working with the students at RHS and "seeing the spark of understanding and the fuel of purpose that ignites their creativity."

He continued, "When we talk about what makes them angry or sad or happy, what moves them, where their curiosity lies, the answers are as unique and individual as they are, and it empowers them to express themselves in ways they've not considered before."

Story contributed by Rob Kinch

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.\

### JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more

### **METHODIST**

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH 241 Hilton Ave., Vauxhall. NJ 07088 Phone: 908-964-1282 Pastor: Rev. Dennis E. Hughes Sunday - Church School 9:AM Worship Service 10:AM Wednesday - Bible Class 6:30 to 7:30

### ALL ARE WELCOME www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park. NJ 07204 Phone: 908-245-2237 www.roselleparkumc.org Pastor: Rev. Manuel P. Cruz, Jr. 11:00 AM Worship Service 11:00 AM Sunday School Childcare Available

UNITED METHODIST CHURCH OF UNION. 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural

<u>NON-</u> DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

WORSHIP CALENDAR

### **PRESBYTERIAN**

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, **Mountainside**, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday School 11 am, Sunday Worship Service 11 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm www.ctfarms.org, Rev. Roberta Arrowsmith, Pastor. FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

### <u>PROTESTANT</u> <u>REFORMED</u>

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

### **ROMAN CATHOLIC**

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, **Springfield**, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

> Please address changes to: Connie Sloan 1291 Stuyvesant Ave. P.O. Box 3639 Union, N.J. 07083



bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all! 232-9490. THE F CONGRI CONNEC

### **CRANFORD NEWS**

### ANNOUNCEMENTS Women's Club Scholarship applications available now

The College Women's Club of Cranford Scholarship applications will be available beginning March 1, at www.cranfordhighschoolguidance.com, or at the reference desk at the Cranford Library on Walnut Avenue. All seniors living in Cranford are eligible to apply. Cranford students who attend private high schools may obtain applications at their school guidance offices.

Completed applications should be sent to: Susan Dooley, 117 Severin Court, Cranford, NJ 07016. The application deadline is April 1.

## Register now for 'Bouquet in a Basket' workshop

The Hanson Park Conservancy will host a "Bouquet in a Basket" workshop Wednesday, April 5, at 7 p.m., at the Cranford Community Center, 220 Walnut Ave.

Floral designer and master gardener Pamela Newell will guide participants in making a spring basket filled with an assortment of flowers. All supplies will be provided, but it is suggested participants bring a sharp knife. Sign-up early at www.hansonparkconservancy.com; registration is limited.

There is a fee to attend and payment is due at time of registration. To learn more about the Hanson Park Conservancy, visit www.hansonparkconservancy.

## Friends of the Library scholarship now available

The Friends of the Cranford Public Library are offering the Gerard Paradiso Scholarship of \$1,000 to a Cranford resident currently pursuing or intending to pursue a graduate degree in library information science or as a media specialist. The deadline to apply is May 1, and candidates must furnish proof of acceptance to an accredited university, a letter of reference, and an essay. Applications are available at the Cranford Public Library reference desk.

Send completed applications to The Friends of the Cranford Public Library, P.O. Box 400, Cranford, N.J., 07016.

### <u>CALENDAR</u> CHS play, 'The Secret Garden.' begins March 3

Cranford High School will perform its spring production of "The Secret Garden," by Marsha Norman and Lucy Simon, on March 3 and 4, at 7:30 p.m., and March 5, at 2 p.m.

Tickets are available online at www.chs.booktix.com. Student rush tickets will be available at the door. Senior citizens are invited to attend the dress rehearsal Thursday, March 2, at 7:30 p.m.

### Registration for spring programs begins March 6

The Cranford Recreation and Parks Department has announced that registration for spring 2017 programs begins Monday, March 6. All class registrations must be online through Community Pass and are for Cranford residents only. Details of classes are found in the brochure, which was mailed to all Cranford residents, as well as at www.cranford.com/rec.

New classes can be found at www.facebook.com/CranfordRecreationAndParks. For more information, call 908-709-7283.

### Live comedy event March 6

The Cranford Library will host "Dr. Gameshow Live!" on Monday, March 6, at 7 p.m., at the Cranford Community Center, 220 Walnut Ave. Comedians Jo Firestone and Manolo will present some games they have played on the air in the past, assisted by audience members.

This event is free, no registration required; it is best suited for participants ages 10 and older.

### **Star Trek program March 7**

The Friends of the Cranford Public Library will present "A Celebration of Star Trek — The Original Series" on Tuesday, March 7, at 7:30 p.m. in the Cranford Community Center, 220 Walnut Ave. The event will also include a trivia segment for fans. Following the presentation, there will be an open-discussion period for all to share their Star Trek memories, experiences and memorabilia.

Admission to the program is free and all are welcome. For more information, visit www.cranfordlibrary.org.

## Friends of the Library book sale begins on March 8

The Friends of the Cranford Public Library's used book sale is in the Friendly Book Cellar at the Cranford Public Library, 224 Walnut Ave., on Wednesday, March 8, from 4 p.m. to 8:30 p.m.; Thursday and Friday, March 9 and 10, from 10 a.m. to 4:30 p.m.; and Saturday, March 11, from 10 a.m. to 3:30 p.m. Proceeds benefit the library.

### Senior Club of Cranford Atlantic City trip March 8

The Friday Senior Club of Cranford sponsors a trip to Resorts Casino in Atlantic City the second Wednesday of each month. Upcoming trip dates are March 8 and April 12. The bus leaves from the Centennial Avenue Pool Parking Lot at 11 a.m. and returns to Cranford at 7 p.m.

There is a fee to participate; for information and to reserve, contact Helen at 908-654-1236.

THE POWER OF BOOKS — Dierdre Morley, a librarian at Clark Public Library, visits Clark Preschool recently for story time and a talk about the library. According to pre-school supervisor and nurse Lori Kowalski, 'reading to children is a very important pre-literacy activity. Reading to your child prepares them with a foundation for academic excellence.'

### **LINDEN NEWS**

### ANNOUNCEMENTS

### Reservations available for Linden Presbyterian dinner

A fish and chips dinner will be held Friday, March 24, from 5:30 to 7:30 p.m., at the Linden Presbyterian Church, 1506 Orchard Terrace.

Prepaid reservations are avilable for discounted price. Ticket sale at the door will be based on availability.

To make a reservation, or for more information, call 908-486-3066.

### CALENDAR

### Read Across America at the library will be held March 2

The Linden Library, 31 E. Henry St., will host a Read Across America Day event on Thursday, March 2, from 3:30 to 4:30 p.m. The event will include several guest readers sharing their favorite Dr. Seuss stories, and the Cat in the Hat will make an appearance. The program is hosted by the Friends of Linden Library. For questions about the program, call 908-298-3830, ext. 26.

## Senior financial safety presentation is March 3

Agnieszka Belch from Garden State Community Bank presents, "Senior Financial Safety" at the Linden Library, 31 E. Henry St, on Friday, March 3, at 10 a.m.

There will be giveaways and light refreshments. To attend, sign up at the library's circulation desk or call 908-298-3830.

### Linden Library will host finanical workshop March 6

June Lazaro of Primerica will present "How Money Works" at the Linden Library on Monday, March 6. There will be two sessions, one from 2 to 3 p.m. and another from 7 to 8 p.m. Light refreshments will be served.

To sign up, contact June at 908-930-8310 or the library at 908-298-3830 by March 3.

The library is located at 31 E. Henry Street.





100 DAYS — The children at Temple Sha'arey Shalom Preschool in Springfield enjoyed 100 minutes of fun on their 100th day of school recently, including making celebratory crowns to wear for the day, and participating in a scavenger hunt to find 100 colored popsicle sticks, a fitness workout with 100 various repetitions, and several stories read by Director Nancy Kovacs.

### UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

### ANNOUNCEMENTS

### Tickets now available for annual Spring Benefit

Fiddler's Elbow Country Club in Bedminster will host the Summit Speech School's 27th annual Spring Benefit on April 4. A 10 a.m. luncheon presentation will be followed by a 6 p.m. dinner party; there will also be auctions, a grand raffle with cash prizes, a gourmet chocolate sale, and a wine pull. The benefit will honor Ellen Hansen, Summit Speech School's pediatric audiologist, and feature Summit Speech School alumna Becca Von Langen. All event proceeds benefit the school's students.

The nonprofit organization, located in New Providence, teaches children who are deaf and hard of hearing to learn to speak.

### **Register for senior events**

Two upcoming events are planned for Union County seniors.

• On Thursday, March 16, be Irish for the day and join Jimmy Byrne and his Green Derby Show Band for a St. Patrick's Day celebration at The Staaten on Staten Island. There will be feasting, dancing, drinking, laughter, singing and more.

Pick-up is at the Kenilworth Municipal Parking Lot across from the VFW on South 21st St. at 10 a.m. A fee of \$76 per person includes lunch with an open bar, entertainment, round trip transportation and gratuities. For more information, call Rosemary Palmer at 908-272-1705.

• Monday, April 3, at The Staaten on Staten Island, Lisa Sherman will perform songs by Barbara Streisand, Bette Milder, Fanny Brice and Edie Gorme along with Mike Byrnes and his group. There will also be a comedian. The luncheon menu includes an open bar, garden salad, soup, beef brisket, chicken Marsala, or salmon with dill sauce, dessert, coffee, tea, wine and soda.

There will be pick-ups at 10 a.m. at Kenilworth Veterans Center on South 21st Street, and at 10:15 a.m. at the Renaissance Hotel on Routes 1 & 9 in Iselin. A fee of \$80 per person includes lunch with an open bar, entertainment, round trip bus transportation and gratuities.

Checks should be received by March 15, and made payable to Rose Pal Travel, 17 N. 23rd St., Kenilworth, N.J., 07033.

For more information, contact Rosalyn Bernstein Charnes at 908-964-7840 or Rosemary Palmer at 908-272-1705

### SAGE Eldercare joins March for Meals celebration

SAGE Eldercare will participate in the 15th annual March for Meals, a monthlong, nationwide celebration of Meal on Wheels and the homebound and vulnerable seniors who rely on its vital safety net. SAGE welcomes local elected officials, police and fire departments, town administrators, civic groups, business owners, and religious leaders in March to deliver meals to local seniors.

SAGE's Meals on Wheels is the oldest continuously run program in New Jersey and provides more than 46,000 meals to about 225 people in Union, Essex and and Morris counties.

For more information about the Meals on Wheels program at SAGE, contact Marianne Kranz at 908-273-5554 or send an email to mkranz@sageeldercare.org.

### Tickets available for Komen Foundation Pink Tie Party

The Susan G. Komen of North Jersey foundation hosts the 20th anniversary Pink Tie Party on Friday, April 7, from 7 p.m. to midnight, at Westmount Country Club, 728 Rifle Camp Road in Woodland Park. The event includes cocktails, dinner, dancing, and silent and live auctions, with entertainment by the Infernos Band.

This year's event will honor Deborah Q. Belfatto of Summit, Lisa Herschli of Denver, Colo., and Kathy Hubert-McKenna of Berkeley Heights; and recognize RWJBarnabas Health and Wakefern Food Corp./ShopRite.

To purchase tickets, visit www.komennorthjersey.org/PinkTie, send an email to pinktie@komennorthjersey.org, or call 908-277-2904.

## Register for book-signings at Kent Place School

Kent Place School will hold two book signings in March.

Best-selling author Mahzarin Banaji will be speaking on "Blindspot: Hidden Biases of Good People," with a book-signing to follow at Kent Place School's Hyde and Watson Theatre on Sunday, March 5, at 6 p.m.

And on Wednesday, March 8, at 7 p.m. best-selling author Lisa Damour will be speaking on "Untangled: Guiding Teenage Girls Through the Seven Transitions into Adulthood," with a book signing to follow at Kent Place School's Hyde and Watson Theatre.

Both events are free and open to the public.

Register by visiting www.kentplace.org before March 3. Seating is limited.

## Exhibit on black history in Plainfield is now open

The Union County Board of Chosen Freeholders presents "Snapshots ... Black History in Plainfield," through Tuesday, April 4. This exhibit of 20 photos and text was curated and written by the Plainfield Public Library Local History Department, headed by archivist Sarah Hull.

The wide-ranging images feature residents and notable people including accomplished leaders, activists, artists and athletes. Since the city's beginning, black residents influenced the building and development of Plainfield. The city has been home to numerous social, religious, and professional organizations, some of which are documented in the exhibit.

The Freeholders Gallery is located on the sixth floor of the Union County Administration Building, Elizabethtown Plaza, in downtown Elizabeth. Gallery hours are weekdays from 9 a.m. to 5 p.m.

Plainfield Library's Local History Collection, the largest such collection in Union County, is composed of books, documents, photographs, blueprints, maps, newspapers, personal papers, oral histories, and local organizations' records of significance in Plainfield and the surrounding communities.

Information about the Local History Collection can also be found online at http://www.plainfieldlibrary.info/ For further information, or to learn more about exhibiting at the Freeholders Gallery, contact the Union County Office of Cultural & Heritage Affairs at 908-558-2550; or send an email to culturalinfo@ucnj.org.

### CALENDAR

## Women's yoga, wellness class will be held March 3

In recognition of Women's History Month, the Union County Board of Chosen Freeholders through the Department of Human Services Union County Office on Women the is presenting a free yoga class and wellness event, "Empowering Union County Women to Go Out and Make History" on Friday, March 3, from 6 to 9 p.m. at Maskers Barn in the historic Deserted Village of Feltville. The event is open to all, from beginners to experienced practitioners.

Masker's Barn is a fully renovated 19th century building located at 9 Cataract Hollow Road in the Deserted Village, off Glenside Avenue.

For additional details contact Jennifer Erdos at jerdos@ucnj.org.

### SPRINGFIELD NEWS

### **ANNOUNCEMENTS**

### Springfield library April discussion book has been announced

The Springfield Free Public Library's (Really Good!) Book Discussion Group will meet Thursday, April 6, at 7 p.m. in the Staff Room to discuss "The Art of Fielding" by Chad Harbach. Refreshments are served and new members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email to: questions@sfplnj.org. T The Springfield Free Public Library is located at 66 Mountain Ave., Springfield.

### CALENDAR

### Springfield library book discussion will be held on March 2

The Springfield Free Public Library Really Good Book Discussion Group will meet at the library, 66 Mountain Ave., Thursday, March 2, at 7 p.m., to discuss "Major Pettigrew's Last Stand," a debut novel by Helen Simonson. Refreshments will be served and new members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228, or send an email to questions@sfplnj.org.

### Springfield library is open on Sundays beginning March 5

The Springfield Free Public Library will be open from 1 to 4 p.m. on Sundays from March 5 through May 28; and will resume again from Oct. 1 through Dec. 17.

### **UNION COUNTY QUALITY OF LIFE**

### **WWI observance March 5**

On Sunday, March 5, at 2 p.m. at the Hanson House, 38 Springfield Avenue in Cranford, the Union County Historical Society will observe the 100th anniversary of the United States entry into World War I with a program featuring the music and songs that helped to support the war effort abroad. Pianist and musicologist Dean Poulsen will present and perform the popular songs of the era, giving their historical context at home and abroad.

All are welcome; refreshments will be served after the presentation.

### Ice skating event March 5

The Union County Board of Chosen Freeholders and the Department of Parks and Recreation invite children and adults with disabilities to ice skate Sunday, March 5, from noon to 3 p.m., at the Warinanco Park Ice Skating Center on Thompson Avenue in Roselle.

There will be skate guards on duty throughout the event and skate-walkers will be available for those needing assistance.

To register, visit www.ucnj.org/parksreg/. For more information, call 908-527-4781 or visit www.ucnj.org/parks-recreation/recreation-for-people-with-disabilities.

### Watchung Reservation Trails Master Plan meeting March 7

The Union County Department of Parks & Recreation will host a meeting Tuesday, March 7, at 7 p.m. at the Trailside Nature & Science Center, 452 New Providence Road in Mountainside, to present a Trails Master Plan that has been developed for the Watchung Reservation.

The plan creates new trails and opens part of the Watchung Reservation to mountain biking. Representatives of the Parks Department and its trails-planning consultant will discuss the master plan and answer questions, with an opportunity for attendees to offer their input. There is no sign-up or reservation required to attend or to speak at the meeting.

The Trails Master Plan includes the construction of 13.5 miles of new trails restricted to mountain biking only. The new trails will be spread throughout most areas of the park, with portions of the Sierra Trail and other existing hiking or equestrian trails shared by all users, including mountain bikers. Some sections of existing hiking trails will be closed.

A map showing the location of the trails that will be constructed can be found at http://ucnj.org/watchung-reservationtrails-master-plan/.

### MHANJ support group session meets March 7

The Mental Health Association in New Jersey's Peer Outreach Support Team's support and wellness group will cover the topic, "How to Deal with Meddling Family and Friends," Tuesday, March 7, from 7:30 to 9 p.m., at 2333 Morris Ave., Building C, Suites 206 and 208, Union.

Everyone is welcome. For more information, call Nell Dixon at 908-810-1001, ext. 318, or 908-810-1001, ext. 319 for Jeff Demuth.

## 'Too Much Stuff' support group will be held March 7

The Mental Health Association in New Jersey's ongoing support group, "Too Much Stuff," will be held Tuesday, March 7, at 1 p.m., at 2333 Morris Avenue, Building C, Suite 206 and 208, Union. For more information, call 732-226-7443.

## Girls' Leadership Institute open house held March 7

Kent Place School's newly expanded Girls' Leadership Institute will hold an open house for prospective participants

### **STUDENT UPDATE**

### Marchand named to the president's list at Davenport

Davenport University has announced that Deanna Marchand of Rahway has been named to the president's list for the fall 2016 semester. To achieve this recognition, a student must maintain a minimum 3.8 grade point average while enrolled in at least nine credits of regular coursework.

Davenport University is located in Grand Rapids, Mich.

### **UVM students honored**

The following students have been named to the dean's list at the University of Vermont: Nora Aronds, Sara Fetter, Katherine Fischer, Jonathan Kelly, Hailey Reilly, Annie Resnikoff and Allyson Tazbin of Westfield; Mia Fishkin, of Springfield; Joseph Guidi and Ani Hsu Obrock of Scotch Plains; Melissa Lapara of New Providence; Scott Quisenberry of Cranford, and Kathryn Tischenko of Berkeley Heights.

To be named to the dean's list, students must have a grade-point average of 3.0 or better and rank in the top 20 percent of their class in their respective college or school. UVM is located in Burlington, Vt.

## Vicci participates in the inaugural parade

Joseph Vicci of Cranford marched in the 2017 Presidential Inaugural Parade as part of The Citadel's Summerall Guard. The Summerall Guard is a silent precision drill platoon formed at The Citadel 85 years ago. The platoon's purpose is to exemplify, through a unique series of movements based on the old close order drill, the exactness and thoroughness with which a cadet at The Citadel is trained.

The Citadel is located in Charleston, S.C.

Tuesday, March 7, from 7 to 8 p.m. on the Kent Place School campus, 42 Norwood Ave., Summit. Parents can join their children to learn all about GLI's new summer offerings, and to participate in free parentdaughter leadership workshops.

Now in its 22nd year, the Girls' Leadership Institute holds summer institutes for girls entering grades four to five, seven to eight, and nine. All programs include hands-on activities on the school's 26-acre campus, guest lectures, peer mentoring and off-site field experiences designed to build skills in several essential areas: communication, social and emotional intelligence, vision and goal setting, ethical decision-making, leadership styles and cultural competence.

For more information, and to register for the open house, visit www.kentplace.org/gli or send an email to atleadership@kentplace.org.

### MHANJ group support sessions held March 7

The "Trapped in my own Shame" session is scheduled for Tuesday, March 7, from 7:30 to 9 p.m., at the Mental Health Association of New Jersey's Union County location, 2333 Morris Ave., Building C, Suites 206 and 208, Union.

For more information, call 908-810-1001, ext. 318, for Nell Dixon, or ext. 319, for Jeff Demuth.

## Alzheimer's information program held March 8

The Alzheimer's Association will discuss the basics of memory loss, dementia, and Alzheimer's during a free program held at SAGE Eldercare, 290 Broad Street, Summit, on March 8, from 1 to 2:30 p.m.

As the first in a three-part series, information will be provided about facts and myths regarding aging, Alzheimer's disease and dementia; common risk factors and causes; stages of the disease and current treatments; and dementia-related behavioral symptoms.

Alzheimer's Association-led discussions, "Dementia Conversations" and "Living with Alzheimer's for Caregivers," will be held April 12 and May 10, from 7 to 8:30 p.m.

For more information or to register for the programs, call: 908-598-5548 or send an email to education@sageeldercare.org.

### **Teacher workshop March 9**

"Healthy Water, Healthy People," a teacher-training workshop, will be offered Thursday, March 9, from 9 a.m. to 3 p.m., at Trailside Nature and Science Center, 452 New Providence Road, Mountainside. The workshop encourages the investigation of the connections between water quality, the environment and human health. This advanced workshop is best suited for educators teaching grades six through 12, who have taken a Project WET workshop and who have basic water chemistry background. Participants receive six NJDOE professional development credits. Morning refreshments will be provided. Participants are asked to bring lunch.

There is a fee to attend this event. For more information, call 908-789-3670 or visit www.ucnj.org/trailside.

### Budget hearing will be held on March 9 in Elizabeth

The Union County Board of Chosen Freeholders will hold an open public hearing Thursday, March 9, at 5 p.m. in the Union County Administrative Building, 10 Elizabethtown Plaza, in Elizabeth.

The meeting will review of the soon-tobe released 2017 Executive Budget. While there are no public comments at these meetings, the public is welcome to attend and listen to the discussion.

The Freeholder Board will conduct its review before voting to introducing the budget later this year.

## Woman arrested for DWI, endangering minor

Union County police departments have refeased the following reports of incidents to which officers recently responded.

### **Roselle Park**

· Feb. 15: At approximately 11:49 p.m. during a motor vehicle stop in the area of W. Westfield and Faitoute avenues, police arrested Katherine Y. Bracamonte, 30, of Avenel for endangering the welfare of a minor and driving while intoxicated. According to police reports, Bracamonte had three passengers in the vehicle under the age of 7, none wearing any seat belts or using child seats. Bracamonte was charged with endangering the welfare of a minor. She was also issued several motor vehicle summonses for driving while intoxicated, consumption of an alcoholic beverage inside a motor vehicle, driving with a suspended license, reckless driving, driving the wrong way on a highway, and failure to use a car seat or restraint for a child under 8 years old. She was additionally discovered to have an outstanding warrant out of Scotch Plains Municipal Court. She was ultimately released into the custody of a family member with a court date.

### Clark

• Feb. 20: At 12:06 a.m. in the vicinity of Valley Road and Walnut Avenue, police arrested Ryan Buontempo, 18, of Cranford for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Feb. 19: At 10:47 a.m. police took a report of criminal mischief to a motor vehicle that was parked in the vicinity of Schuyler Drive. The incident is under investigation.

• Feb. 18: At 5:56 p.m. police arrested Kina Oneal, 35, and Lataya Cofield, 32, both of Plainfield, for shoplifting from the Marshall's Department Store on Central Avenue. Both were subsequently released on their own recognizance pending court dates.

### POLICE BLOTTER

• Feb. 17: At 9:55 p.m. in the vicinity of Westfield Avenue, police arrested Chaun Comrie, 26, of Union, New Jersey for possession of drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Feb. 15: At 3:08 p.m. police took a report of criminal mischief to a motor vehicle parked in front of a residence on Lexington Boulevard. The incident is under investigation.

• Feb. 15: At 1:49 a.m. in the vicinity of Stonehenge Terrace, police arrested Felecia Terribile, 27, of Clark, for possession of a controlled dangerous substance. She was released on the Clark charge pending a court date, but detained on an outstanding warrant from Essex County and transported to the Essex County Jail.

• Feb. 14: At 8:49 p.m. in the vicinity of Raritan Road and Walnut Avenue, police arrested Ishmil Raymond, 25, of Scotch Plains for possession of a controlled dangerous substance.

• Feb. 14: At 12:41 p.m. in the vicinity of Central Avenue, police arrested Chad Kordzikowski, 22, of Edison, New Jersey for possession of a controlled dangerous substance, drug paraphernalia and a hypodermic needle. He was subsequently released on his own recognizance pending a court date.

• Feb. 14: At 11:58 a.m. in the vicinity of Westfield Avenue, police arrested Jeffrey Webb, 35, of Rahway, for possession of a controlled dangerous substance. He was subsequently released on her own recognizance pending a court date.

• Feb. 14: At 8:22 a.m. in the vicinity of Brant Avenue, police arrested Anthony Johnson, 22, of Newark, for hindering apprehension. He was subsequently released on his own recognizance pending a court date.

### **Union County Prosecutor's Office launches Twitter**

In an effort to better connect and engage with the local public and news media, the Union County Prosecutor's Office has launched an official Twitter account, acting Union County Prosecutor Grace H. Park announced Monday, Feb. 27.

<sup>45</sup> The account, @UCPONJ, is now live and will be managed by Prosecutor's Office Director of Communications Mark Spivey.

"Transparency and accountability are two ideals I have strived to make hallmarks of my administration, and being active on social media is a great way to provide both," Park said. "We believe that taking this step will offer an unprecedented insider's look at who we are and what we do on behalf of the public we serve."

Starting this week and continuing into March, details will be shared via Twitter regarding new initiatives being implemented to combat the opiate and opioidabuse epidemic affecting Union County, including regularly scheduled public dissemination of pertinent data.

Also expected to be shared via the @UCPONJ Twitter handle are press releases, public statements, emergency alerts, notifications of public speaking engagements by staff and regularly produced publications, such as annual reports, as well as announcements regarding new hires, retirements, and promotions within the office. Using the hashtag #gettoknowUCPO, there will also be periodic posts highlighting individual staff members and the roles they serve. Basic background information about new investigations into certain breaking criminal matters will also be shared on Twitter prior to a press release, with more detailed information being posted later.

• Feb. 13: At 12:51 a.m. in the vicinity of Central Avenue, police arrested Sheanna Torres, 32, of Matawan, for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

### Cranford

• Feb. 16: At 8:50 p.m. at E. North and Elizabeth avenues, police arrested Ahmed AlAmeri, 19, of Rahway for possession of marijuana and drug paraphernalia during a motor vehicle stop for a seat belt violation. He was processed, and released pending a Municipal Court appearance, and also issued a motor vehicle summons for failure to wear a seat belt.

• Feb. 16: At 2:20 a.m. in Municipal Lot No. 3, police arrested Kenneth Mattei, 25, of Elizabeth for driving while intoxicated. He was processed, and released to a friend pending a Municipal Court appearance.

• Feb. 16: At 1:28 a.m. at Myrtle Street and Rod Smith Place, Portia Alston, 24, of Morristown was arrested for possession of marijuana and drug paraphernalia during a motor vehicle stop for an equipment violation. Alston was processed, and released pending a Municipal Court appearance. Additionally, she was issued motor vehicle summonses for driving while suspended, unclear plates, and possession of a controlled dangerous substance inside a motor vehicle.

• Feb. 14: At 4:01 p.m. on Hamilton Avenue, police arrested William Dubrel, 27, of Deal Island, Md., for driving while intoxicated, when police responded to a reported motor vehicle accident. Following an investigation at the scene, Dubrel was arrested, processed, and released to a friend pending a Municipal Court appearance. He was also issued motor vehicle summonses for careless driving, delaying traffic, and possessing an open container of alcohol inside a motor vehicle.

• Feb. 14: At 11:11 a.m. at Centennial Avenue and Hayes Street, police arrested Alan Lopez-Baylon, 31, of Linden and Nicole Hoffman, 26, of Colonia during a motor vehicle stop.

Both were charged with possession of heroin, drug paraphernalia and a hypodermic syringe, and issued a Superior Court date. Hoffman was issued motor vehicle summonses for failing to utilize her turn signal, failure to exhibit documents, and possessing a controlled dangerous substance inside a motor vehicle. Lopez-Baylon was turned over to the Middlesex County Sheriff's Department on an outstanding warrant.

• Feb. 14: At 11:02 a.m. at Park Drive and Romore Place, police arrested Frank R. Evans, 21, of Summit for possession of marijuana and drug paraphernalia. Evans was processed and released pending a Municipal Court appearance, and also issued a motor vehicle summons for possessing a controlled dangerous substance inside a motor vehicle.

• Feb. 14: At 2:05 a.m. at Walnut and Blake avenues, police arrested Lindsay Reeseg, 23, of Rahway for driving while intoxicated. Reeseg was arrested, processed and released to a family member pending a Municipal Court appearance. Reeseg was also issued motor vehicle summonses for failure to exhibit documents, delaying traffic, failure to maintain lane, careless driving, and possession of an open container of alcohol inside a motor vehicle.

### Linden

• Feb. 17: At approximately 12:34 p.m. the Linden Police Department responded to the 600 block of Ercama Street on a report of a burglary to a residence. According to police reports, the male perpetrator entered the house, confronted the resident and indicated that he had a weapon, demanding money from the resident. The perpetrator was described as a lightskinned black male, approximately 6 feet tall, wearing dark clothing and carrying a black backpack. He fled the house in an unknown direction and the resident was unharmed.

Anyone with information about this incident is asked to contact detective Kevin Mikolajczyk at 908-474-8530 or kevinmikolajczyk@lpdnj.org.

### Summit

• Feb. 17: Tyler R. Suffern, 23, of Summit was arrested for possession of a controlled dangerous substance and use of drug paraphernalia. He was released with a pending court date.

• Feb. 15: Jeison A. Sanchez-Munoz, 32, of Summit was arrested for operating a motor vehicle with a suspended license, and released with a pending court date.

• Feb. 15: At 5:16 p.m. a report was taken on a burglary to a Silver Lake Drive residence. The victim did not know when the incident had occurred, according to police reports. Entry was gained through a rear, ground floor bedroom window. At the time of the report, it was unknown if anything was removed from the residence.

• Feb. 14: Ryan J. Gieger, 34, of Summit was arrested and charged with disorderly conduct and resisting arrest; he was released with a pending court date.

• Feb. 13: Vephkhvia Saakashvili, 30, of Westfield was arrested for operating a vehicle with a suspended license and a contempt of court warrant out of Westfield. He was released with a pending court date.

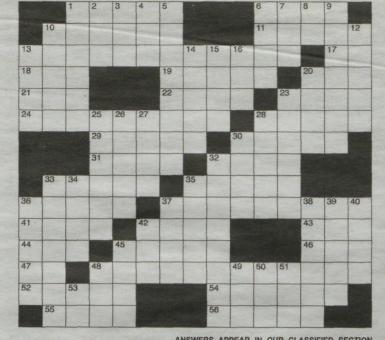
• Feb. 10: Andrew S. Medina, 26, of Hackettstown was arrested for operating a motor vehicle with a suspended license, and was released with a pending court date.

• Feb. 8: Sean R. Ousterman, 25, of Cranford was arrested and charged with theft by unlawful taking, and was released with a pending court date.

This information is provided by various police departments in Union County in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

### CLUES ACROSS

- 1. LA team member
- 6. Young Fr. woman (abbr.) 10. Per\_\_, each
- 11. Foots
- 13. Veggie toy
- 17. Overdose
- 18. US, Latin America, Canada belong to
- 19. So. Am. plain (Span.) 20. Point midway between
- N and NE 21. Single
- 22. Inactive
- 23. Mother of Hermes
- 24. Gives a new meaning
- 28. Silent players
- 29. One who adds Cluny trim
- 30. Men or boys 31. God of War
- 32. Self-immolation by fire ritual
- 33. Inevitable events
- 35. Add piquancy
- 36. Skin lesions
- 37. Cannabis
- 41. River of NE Turkey
- 42.2 family struggle
- 43. A young swine
- 44. \_\_\_\_\_\_ student, learns healing
- 45.55300 MN
- 46. Opie actor Howard
- 47. World's oldest news gathering organization (abbr.)
- 48. Luke's Jedi mentor
- 52. Japan's knife & scissor city
- 54. Medical antiseptic & dye
- 55. Early female flyers
- 56. Loses heat



ANSWERS APPEAR IN OUR CLASSIFIED SECTION

- - 27. Frosts 28. Counterpart
  - 30. 2nd largest Hawaiian island
  - 32. Grimly humorous
  - 33. A dog's front foot
  - 34. Mures River city
  - 35. Steam bath
  - 36. South African Music Awards
  - 37. Sound made by a cat
  - 38. Clothing protectors
  - 39. Wife of Amphion
  - 40. God of fire (Hindu)
  - 42. Favorite weekday (abbr.)

  - 48. Klutz
    - 49. " Koo," Debbie Harry
    - debut album
    - 50. Tokyo
    - 51. Hardly any



### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

**ANSWERS APPEAR IN OUR CLASSIFIEDS SECTION** 

2					9		5	3
			2		4		6	
		1						7
	2	6						
					7			8
				5			9	
3						9	1	
5			6			8		
		7		9				

## HOROSCOPE

### ARIES, March 21 to April 20

Your instincts say you must act this week based on the direct immediacy of what you want. Please realize you presently lack much more than these initiating instincts. So take baby steps.

### TAURUS, April 21 to May 21

Trying to proceed before the time is right won't demonstrate your mettle; it merely reinforces the impulse to claim control when you don't really have it. Stay on the sidelines this week.

### GEMINI (May 21-June 20)

Center on tangible life-directional efforts, positive actionsteps taken straight towards the vision of who you wish to be in the world, disregarding the opinions of others.

### CANCER, June 22 to July 22

Is your hard work and mounting achievements serving an illsuited project, undeserving leader, or corrupt enterprise. Further investigation and reflection may be necessary.

### LEO, July 23 to Aug. 23

Look carefully at what you're considering leaving behind and soberly confront whatever you'd have to deal with if you don't. This is not 'dwelling on the past'; it's making peace with it.

### VIRGO, Aug. 24 to Sept. 22

Determine whether a situation or a close relationship has mutated so far from its initial appeal that you wonder if the headaches are even worth your continued involvement.

### LIBRA, Sept. 23 to Oct. 23

Don't get consumed with the premature shape of apparent outcomes, since this is decidedly not the right moment for settling into either fairy-tale endings or tragic partings. Despite any anxiety, there's nothing for you to 'decide' right now.

### SCORPIO, Oct. 24 to Nov. 22

Good things are beginning to occur; it just isn't slated to fullon materialize for another several months. So do not abandon the motivation to continue your daily grind.

### SAGITTARIUS, Nov. 23 to Dec. 21

Comparable to 'being careful what you wish for', it's the very fact of your successfully scoring so much of a certain kind of gratification that'll likely make you second-guess pursuing that over other possible delights. So choose wisely.

### CAPRICORN, Dec. 22 to Jan. 20

You know how you feel. What's not so apparent is how these now-indisputable feelings will affect your interactions with any characters those feelings relate to, because they played an actual role in reminding you of their oh-too-familiar behaviors.

### AQUARIUS, Jan. 21 to Feb. 18

By fearlessly positioning yourself as a mouthpiece for unapologetic free-thinking, you could actually boost your relative worth amongst those who value that very quality.

### PISCES, Feb. 19 to March 20.

Your willingness to worry less about helping others manage their life-circumstances (which is not the same as caring any less) could spur them to take more responsibility for themselves.

- 10. Japan Airlines bird

  - 45. Japanese sashes
  - - - 53. Cathode
- 12. Different concepts 13. Secure a ship with ropes
- 14. Elder

NE and E

23. Environment

25. Fills with joy

26. Transportation charges

20. Moniker

**CLUES DOWN** 

2. Military mailbox

3. Cowboy Carson

4. 7th Greek letter

8. Maltese pound

9. Coal blacks

6. Hmong

7. Fellow

1. No longer practicing

5. Nautical ladder rungs

15. Belongs to famous computer 16. Point midway between

### 26 - March 2, 2017 - Union County LocalSource

PUBLIC NOTICE

**UNL-LEGALS** 

HILLSIDE

Defendant: YOLANDA E. HICKMAN AND MR. HICKMAN, HUSBAND OF YOLANDA E. HICK-

MAN Sale Date: 03/15/2017 Writ of Execution: 07/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING: 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

SHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 239 WILLIAMSON AVENUE, HILLSIDE, NJ 07205. It is known and designated as Block 417, Lot 2. The dimensions are approximately 33 x 100°. Nearest cross street: Clinton Place Prior lien(s): Sewer account past due in the amount of \$150.82 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Suplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale, file and extent of that person's claim and asking for an order directing payment of the surplus morey. The Sheriff or other person conducting the sale and any claim of the surplus morey. The Sheriff or other person conducting the sale and any claim of the surplus morey.

any: JUDGMENT AMOUNT: \$315,294.09\*\*\*Three Hundred Fifteen Thousand Two Hundred Ninety-Four and 09/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$325,106.85\*\*\*Three Hundred Twenty-Five Thousand One Hundred Six and 85/100\*\*\*

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17000560 Division: CHANCERY Docket Number: F01191915 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC

Plaintiff: BAYVIEW LOAN SERVICING, LLC VS Defendant: SOLOMON OPPONG AND BELIN-DA WIREKO, HIS WIFE Sale Date: 03/22/2017 Writ of Execution: 09/21/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP OF HILLSIDE, County of Union and State of NJ.

SHIP OF HILLSIDE, County of Union and State of NJ. It is commonly known as 604 CHAPMAN STREET, HILLSIDE, NJ 07205. It is known and designated as Block 510, Lot 55. The dimensions are approximately 50' X 100'. Nearest cross street: Cornell Place Prior lien(s): Sewer account past due in the amount of \$151.55 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereot may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and exten of that person's claim and asking for an order directing payment of the surplus money.

February 16, 23, March 2, 9, 2017 U50499 UNL (\$139.16)

SHERIFF'S SALE Sheriff's File Number: CH-17000411 Division: CHANCERY Docket Number: F01156115 Gounty: Union Planuft

Plaintiff: DITECH FINANCIAL LLC

MAN

### PUBLIC NOTICE

### PLAINFIELD

NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION

### COUNTY Union COUNTY DOCKET NO. F-041417-09

(L.S.) STATE OF NEW JERSEY TO: Egenious Coles a/k/a Egenious Wilson, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. Coles, Hus-band of Egenious Coles

nish, her, their of any of their successors in right, title and interest and Mr. Coles, Husband of Egenious Coles YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC. A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorney's whose address is Suite 406; 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint filed in a civil action, in which National City Mortgage Co. dba Eastern Mortgage Services is plaintiff, and Egenious Coles a/k/a Egenious Wilson, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. Coles Husband of Egenious Coles a/k/a Egenious Wilson, et al are the defendant (s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-041417-09 within thirty we (35) days after March 2, 2017 exclusive of such date or if published after March 2, 2017 exclusive of such date or if published after March 2, 2017 exclusive of such date or figure and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 97, Trenton, New Jersey 08625, in accordance with You Shall file your answer and proof or service in Mortgage Services recorded on January 04, 2005, for Union County in Book 10990 Page 753 of Mortgages For said County; and (2) to recover possesion of, and concerns premises common, you may communicate with the New Jersey State Bar Ascotation by Versey 10, 2004, made by Egenious Coles as mortgage (1), to reclosing a mortgage dated December 28, 2004, made by Egenious Coles as mortgage (1), to National City Mortgage Co dha Easter Mortgage Services incorded on January 04, 2005, for Union County in Book 10990 Page 753 of Mortgages for said County; and (2) to recover possession of, and concerns premises common, you may communicate with the New Jersey State Bar Ascotation by vealing 1-(908) 354.

the County of venue by calling 1-(908) 354-4340. YOU, Egenious Coles a/k/a Egenious Wilson, his/her heirs, devisees, and personal represen-tatives, and his, her, their or any of their succes-sors in right, title and interest and Mr. Coles, Husband of Egenious Coles, are hereby made a party defendant to this foreclosure action because you are the record owners of the mort-gaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mort-gaged premises. gaged premises. File: NJ18946FC

### Michelle M. Smith

Superior Court of Ne U51225 WCN March 2, 2017 (\$43.61)

### UNION COUNTY

### Public Notice

Under the terms of the "Open Public Meetings Act P.L. 1975, C. 231, please be advised that the Fiscal Affairs Committee of the Union County Board of Chosen Freeholders will be hosting Special Meetings on the 2017 Budget on the fol-tering drate: lowing dates

Tuesday, February 28, 2017 at 5:00 p.m. at the Galloping Hill Golf Course Clubhouse, 3 Golf Drive, Kenilworth, NJ, 07033; and Thuesday, March 9, 2017 at 5:00 p.m. at the UC Administration Building, 6th Floor, 10 Elizabeth-town Plaza, Elizabeth, NJ 07207; and Monday, March 13, 2017 at 5:00 p.m. at the UC Vocational-Technical Schools, Administration Building Board Room, 1776 Raritan Road, Scotch Plains, NJ 07076.

These meetings of the Fiscal Affairs Committee are not Regular Meetings of the Board of Cho-sen Freeholders. No action will be taken. Mem-bers of the public are invited to attend, though there will not be a public comment portion. All times and dates are subject to change without public.

James E. Pellettiere, RMC, QPA Clerk of the Board of Chosen Freeholders U50910 WCN March 2, 2017 (\$16.17)

www.njpublicnotices.com Your online source for public notices in New Jersey

### PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." JUDGMENT AMOUNT: \$452,732.04\*\*\*Four Hundred Fifty-Two Thousand Seven Hundred Thirty-Two and 04/100\*\*\*

Hnity-Iwo and 04/100\*\*\* Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$465,415.73\*\*\*Four Hundred Sixty-Five Thousand Four Hundred Fifteen and 73/100\*\*\* Eebruary 23 March 2, 9, 16, 2017

February 23, March 2, 9, 16, 2017 U50877 UNL (\$147.00)

### HILLSIDE

## SHERIFF'S SALE Sheriff's File Number: CH-17000604 Division: CHANCERY Docket Number: F03590614 County: Union

County: Union Plaintiff: ONE WEST BANK N.A.

VS Defendant: PAMELA FRESHWATER, INDIVID-UALLY AND AS EXECUTRIX OF THE ESTATE OF CHARLES SHORTER; RODNEY JONES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNITED NATIONAL BANK N/K/A PNC BANK, NA; FORD MOTOR CREDIT COM-DANY PANY

PNC BANK, NA, FORD MOTOR CREDIT COM-PANY Sale Date: 03/29/2017 Writ of Execution: 10/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PILAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Township of Hillside COUNTY AND STATE: County of Union, State of New Jersey

of New Jersey STREET AND STREET NUMBER: 1581 Schlev

TAX LOT AND BLOCK NUMBERS: Lot: 8;

Block: 305 DIMENSIONS: 40 X 100 NEAREST CROSS STREET. Field Place Beginning at a point in the southeasterly side of Schley Street therein distant along same 150 feet southwesterly from the southwesterly side of Field Place

The southwesterit from the southwesterity side of Field Place Pursuant to a tax search of 11/18/2016: 2016 Quarter 3 Taxes: \$1,711.66 billed; \$1,694.08 open plus penalty; estimated tax bill; 2016 Quar-ter 4 Taxes: \$1,727.56 open plus penalty; 2017 Quarter 1 Taxes: \$1,703.95 open, due on 02/01/2017; 2017 Quarter 2 Taxes: \$1,703.95 open, due on 05/01/2017; Sewer Account: 01/01/2016 - 12/31/2016 \$143.00 open plus penalty; \$131.00 open plus penalty; owed in arrears; 2017 charges pending. General Remark: Subject to tax sale on 12/9/2016. Sub-ject to additional fees. (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, morey. THE SHERIFF RESERVES THE RIGHT TO

Win Intere International States of the Right to THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$292,799.85\*\*Two Hundred Ninety-Two Thousand Seven Hun-dred Ninety-Nine and 85/100\*\*\*

dred Ninety-Nine and \$5/100\*\*\* Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$302,482.04\*\*\*Three Hundred Two Thousand Four Hundred Eighty-Two and 04/100\*\*\* March 2, 9, 16, 23, 2017

March 2, 9, 16, 23, 2017 U51237 UNL (\$174.44)

### HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17000328 Division: CHANCERY Docket Number: F00735509 County: Union Plainuff HOUSEHOLD FINANCE CORPORA-

TION III

VS Defendant: GREGORY GILES; PHYLLIS I GILES; TIFFANY NICHOLSON, HER HEIRS DEVISEES, AND PERSONAL REPRESENTA-TIVES, AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-

### PUBLIC NOTICE

EST Sale Date: 03/08/2017 Writ of Execution: 11/23/2010 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in: The Town-ship of HILLSIDE, County of Union, State of New Jersey.

ship of HILLSIDE, County of Union, State of New Jersey. Commonly known as: 1382 HARDING TER-RACE, HILLSIDE, NJ 07205 Tax Lot No. 55 Block 1108 Dimensions of Lot: (Approximately) 35 X 139 Nearest Cross Street: Hillside Avenue Subject to Tax and prior lien info: Subject to Prior Mortgage and Judgments (if any): None Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any. "The Eair Housing Act prohibits "any preference

"The Fair Housing Act prohibits "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make such prefer-ence, limitation or discrimination" in connection with any aspect of a residential real estate trans-action. KML LAW GROUP, PC. encourages and supports the equal housing practices of the Fair Housing Act in the conduct of its business." Note: The sheriff reserves the right to adjourn this sale for any length of time without further advertisement.

JUDGMENT AMOUNT: \$188,972.82\*\*\*One Hundred Eighty-Eight Thousand Nine Hun-dred Seventy-Two and 82/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406

STE. 406 WESTMONT, NJ 08108

215) 627-1322 -609-250-0700

1-609-250-0700 File# 116951/ NJ18557FC Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$225,495.70\*\*\*Two Hundred Twen-ty-Five Thousand Four Hundred Ninety-Five and 70/100\*\*\*

February 9, 16, 23, March 2, 2017 U50285 UNL (\$158.76)

### HILLSIDE

## SHERIFF'S SALE Sheriff's File Number: CH-17000448 Division: CHANCERY Docket Number: F4537613 County: Linen

County: Union Plaintiff: INVESTORS BANK

VS Defendant: JEFFREY E. FOSSETT, EXECU-TOR OF THE ESTATE OF GARY M. FOSSETT, GARY M. FOSSETT, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SUZANNE FOSSETT, INDIVIDUALLY AND AS GAL FOR JULIEANNE FOSSETT; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; JULIEANNE FOSSETT, A MINIOP

STATES OF AMERICAN, OCCUPATION AND A MINOR Sale Date: 03/22/2017 Writ of Execution: 09/26/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the TOWN-SHIP of HILL SIDE, County of UNION and State of New Jersey

The property to be sold is located in the rown-SHIP of HILLSIDE, County of UNION and State of New Jersey Commonly known as: 280 FLORENCE AVE., HILLSIDE, NJ 07205. Tax Lot No. 18 in Block No. 1108 Dimension of Lot Approximately: 52 X 100 Nearest Cross Street: LIBERTY AVENUE. BEGINNING at a point in the Southwesterly line of Florence Avenue (50 foot right-of-way) distant 249.12 feet Southeasterly line of Liberty Avenue (60 foot right-of-way) and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES TAXES OPEN \$2,019.80 2014-2016 3RD PARTY SEWER LIEN SOLD ON 12/04/14 \$780.01 CERT #14-167

CERT # 14-167 TOTAL AS OF November 4, 2016: \$2,799.81 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

### PUBLIC NOTICE

The Sheriff or other person conducting the sale will have information regarding the surplus, if

any. JUDGMENT AMOUNT: \$153.481.22\*\*\*One Hundred Fifty-Three Thousand Four Hundred Eighty-One and 22/100\*\*\*

Eighty-One and 22/100<sup>---</sup> Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$161,244.88\*\*\*One Hundred Sixty-One Thousand Two Hundred Forty-Four and 88/100\*\*\* February 23 March 2 9 16 2017 February 23, March 2, 9, 16, 2017 U50887 UNL (\$164.64)

### HILLSIDE SHERIFF'S SALE Sheriff's File Number: CH-17000620 Division: CHANCERY Docket Number: F03718413 County: Lieue

County: Union Plaintiff: HSBC BANK USA, NATIONAL ASSO-CIATION, AS TRUSTEE FOR DEUTSCHE ALT-B SECURITIES MORTGAGE LOAN TRUST, SERIES 2006-AB2

SERIES 2006-AB2 VS Defendant: BIBI HERNANDEZ, SANDER HER-NANDEZ AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT Sale Date: 03/29/2017 Writ of Execution: 01/08/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 1265 Robert Street, Hillside, NJ 07205 TAX LOT # 20 Block # 1417 APPROXIMATE DIMENSIONS: 47 x 150' NEAREST CROSS STREET: Hollywood Avenue

Taxes: Current Through 4th Quarter of 2016\*

Current Through 4th Quarter of 2010 Other: Certificate #14-218 in the amount of \$1,074.36, good through 3/25/2016.\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortbace debt, including costs and

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. JUDGMENT AMOUNT: \$534,211.30\*\*\*Five Hundred Thirty-Four Thousand Two Hundred Eleven and 30/100\*\*\*

Attorney: STERN & EISENBERG, PC 1040 N, KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$563,104.57\*\*\*Five Hundred Sixty-Three Thousand One Hundred Four and 57/100\*\*\*

HILLSIDE

SHERIFF'S SALE Sheriff's File Number: CH-17000626 Division: CHANCERY Docket Number: F00991316 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-OPT2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-OPT2 VS

Defendant: LESLIE RICHARDSON; VANESSA

WiLSON Sale Date: 03/29/2017 Writ of Execution: 12/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE

March 2, 9, 16, 23, 2017 U51090 UNL (\$154.84)

conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 517 Buchanan Street, Hillside, NJ 07205 TAX LOT # 35 fikla 114, BLOCK #: 506 fikla 4 APPROXIMATE DIMENSIONS: 35 x 123 NEAREST CROSS STREET: Arnold Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES. WATER'SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: NA

THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$215,438.01\*\*\*Two Hundred Fifteen Thousand Four Hundred Thirty-Eight and 01/100\*\*\* Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST CORPORATE CENTER - SUITE 200 CHERRY HILL NJ, 08003 (856)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset \$222,130.55\*\*\*Two Hundred Twen-ty-Two Thousand One Hundred Thirty and 58/100\*\*\*

March 2, 9, 16, 23, 2017 U51089 UNL (\$125.44)

### HILL SIDE

SHERIFF'S SALE Sheriff's File Number: CH-17000613 Division: CHANCERY Docket Number: F00497714 County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A

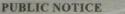
MORIGAGE LOAN TRUST A VS Defendant: LUIS ALVES; MRS. LUIS ALVES, HIS WIFE; MARIA L. ALVES; MRS. LUIS ALVES, HIS WIFE; MARIA L. ALVES; MIDLAND FUND-ING LLC Sale Date: 03/29/2017 Writ of Execution: 12/16/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 157 FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jarsey

Premises commonly known as: 283 FITZ-PATRICK STREET, HILLSIDE, NJ 07205-2125 BEING KNOWN as LOT 36, BLOCK 902 on the official Tax Map of the TOWNSHIP of HILLSIDE Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT Nearest Cross Street: Liberty Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgager, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$284,257.09\*\*\*Two Hundred Eighty-Four Thousand Two Hun-dred Fifty-Seven and 09/100\*\*\* Atomey: DUELAN HALLINAN DIAMOND & JONES PC

dred Fifty-Seven and 09/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$292,822,44\*\*\*Two Hundred Nine-ty-Two Thousand Eight Hundred Twenty-Two and 44/100\*\*\* March 2, 9, 16, 23, 2017 U51091 UNL (\$170.52)



UNION

TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the Township') on February 28, 2017 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR SPRINGFIELD AVENUE STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRIATING \$1,550,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,472,500 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Springfield Avenue Streetscape Project consisting of improvements at gateways, intersections and commercial areas on Spring-field Avenue from Vauxhall Road to Millburn Avenue and including, but not limited to, replac-ing and/or widening of sidewalks, crosswalk safety improvements, lighting, street furniture, signs and banners.

EILEEN BIRCH, Clerk of the Township of Union U51067 UNL March 2, 2017 (\$27.93)

UNION

SHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municpal Building, Friberger Park, Union, New Jersey, February 28, 2017.

AN ORDI-NANCE AMENDING 266-57 ENTITLED "PARKING PROHIBITED CERTAIN HOURS" AND 266-41.15 ENTITLED "STREET CLO-SURES ON SCHOOL DAYS" BY THE TOWN-SHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Seymour Avenue)

UNION

Notice to Bidders

<text><text><text><text><text><text>

Inspected by prospective bidders during busi-ness hours. Bidders will be furnished with a copy of the Contract Documents by request upon proper notice and payment of a non-refundable charge of One Hundred Seventy Dollars (\$170.00) payable to Maser Consulting PA. to defray the cost thereof. The contract documents are not available in electronic format. Proposals must be made on the standard Proposal Forms in the manner designated in the Contract Documents, must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work on the outside; addressed to Mayor and Township Committee, Township of Union and must be accompanied by a statement

ness hours

Avenue) U50983 UNL March 2, 2017 (\$10.29)

\$77,500

\$280,000

TOWN-

Appropriation: \$1,550,000

Down Payment:

Section 20 Costs:

Useful Life: 15 Years

Bonds/Notes Authorized: \$1,472,500

### PUBLIC NOTICE

of Consent of Surety from a surety company authorized to do business in the State of New Jersey and acceptable to the Township and either a Bid Bond or a Certified Check drawn to the order of Treasurer of the Township of Union for not less than ten percent (10%) of the amount bid, exceept that the check need not exceed \$20,000.00. The successful bidder is hereby notified that a performance bond for the full amount of the project is required. The award of the contract for this project will not be made until the necessary funds have been provided by the Township of Union in a lawful manner.

provided by the Township of Union in a lawful manner. The Township of Union or the Engineer reserves the right to require a complete financial and experience statement from prospective bid-ders showing that they have satisfactorily com-pleted work of the nature required before fur-nishing proposal forms or specifications, or before awarding the Contract. Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Con-tract Documents. The right is also reserved to reject any or all bids or to waive any informalities where such informality is not detrimental to the best interest of the Township of Union. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Speci-tications.

The successful bidder shall be required to com-bly with the following:

A. Affirmative Action requirements (P.L. 1975, C.127, N.J.S.A. 10:5-1 et. seq.).
B. The provisions of the New Jersey Prevailing Wage Act (N.J.S.A. 34:11-56.25 et. seq).
C. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.
D. Worker and Community Right-to-Know Act (N.J.S.A. 34:5A-1).
Moreover, the bid must be accompanied by a list of names and addresses of all stockholders owning 10% or more of the Public Disclosure Law (P.L. 1988, C.33, N.J.S.A. 52:25-24.2).

By order of the Township Committee of the Township of Union, Union County, New Jersey.

### Suzette Cavadas, Mayor U50933 UNL March 2, 2017 (\$51.45)

## TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE BOND ORDINANCE STATEMENTS AND SUMMARY

UNION

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Committee of the Township of Union, in the County of Union, State of New Jersey (the Township) on February 28, 2017 and the twenty (20) day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance ear evailable at no cost and during regular business hours, at the Township Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR STUYVESANT AVENUE PHASE 1 STREETSCAPE PROJECT, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRI-ATING \$2,215,000 THEREFOR AND AUTHOR-IZING THE ISSUANCE OF \$1,900,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF

Purpose(s): Stuyvesant Avenue Phase I Streetscape Project consisting of road improve-ments on Stuyvesant Avenue from Morris Avenue to Vauxhall Road and also including por-tions of Emerson Avenue and Axton Avenue.

\$2,215,000 Appropriation:

Bonds/Notes Authorized: \$1,900,000

\$100,000 **Down Payment:** 

Grants Appropriated: \$215,000 New Jersey Department of Transportation Grant

Section 20 Costs: \$410,000

Useful Life: 15 Years

Clerk of the Township of Union U51066 UNL March 2, 2017 (\$28.91)

### UNION

## TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION PUBLIC NOTICE NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Township of Union, in the County of Union, State of New Jersey (the "Township"), on February 28, 2017. It will be fur-ther considered for final passage, after public

PUBLIC NOTICE

hearing thereon, at a meeting of the governing body to be held at the Township's Municipal Building, Union, in said County on March 14, 2017 at 7:30 p.m. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Township Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE PROVIDING FOR RECREATIONAL IMPROVEMENTS TO VARI-OUS TOWNSHIP PARKS, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF UNION, STATE OF NEW JERSEY; APPROPRI-ATING \$238,000 THEREFOR AND AUTHORIZ-ING THE ISSUANCE OF \$154,850 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF.

PART OF THE COST THEREOF. Purpose(s): Providing for recreational improve-ments to various Township parks, including, but not limited to the following: safety surface upgrades to Friberger Park, Andrew Street Park, Jerome Petti Park and Rabkin Park (upgrades are part of the "Play Places, Safe Spaces" cam-paign); purchase and installation of a scoreboard for Biertuemphel Park; clay, mulch and stone improvements to all parks; purchase of suffra-gettes storage trailer with stone base; general improvements and site amenities to Bicentennia Park, Hoover Park, Irene Hoppe Park and Esther Egbert Park; replacement of netting and fencing at Volunteer Park scocer fields; and repair and installation of new lighting controls at Esna Little League Field

Appropriation: \$238,000

Bonds/Notes Authorized: \$154,850

Down Payment: \$8,150

Grants Appropriated: \$75,000 Union County Kids Trust Recreation Grant

Section 20 Costs: \$2,000

Useful Life: 15 Years EILEEN BIRCH, Clerk of the Township of Union U50981 UNL March 2, 2017 (\$33.81)

UNION TOWNSHIP OF UNION

## PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 28, 2017. AN ORDI-

NANCE ESTABLISHING THE SALARY RANGES OF CERTAIN MUNICIPAL OFFICIALS AND EMPLOYEES OF THE TOWNSHIP OF UNION IN THE COUNTY OF UNION U50985 UNL March 2, 2017 (\$8.82)

### UNION TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 28, 2017.

NANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY APPROV-ING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH 1011 MORRIS AVENUE URBAN RENEWAL, LLC U50971 UNL March 2, 2017 (\$9.80)

### UNION

### TOWNSHIP OF UNION

PUBLIC NOTICE is hereby given that an ordi-nance, the title of which is hereinbelow set forth, was finally passed and approved by the Town-ship Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, February 28, 2017.

AN ORDINANCE TO AMEND CHAPTER 421, "RENT CONTROL" IN THE CODE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY, TO DEFINE CER-TAIN CONDITIONAL EXEMPTIONS. U50977 UNL March 2, 2017 (\$8.82)

### **PRO-LEGALS**

### ELIZABETH CITY

SHERIFF'S SALE Sheriff's File Number: CH-17000463 Division: CHANCERY Docket Number: F01412416 County: Union Plaintiff: WELLS FARGO BANK, N.A.

VS Defendant: MONVIUS PIERRE; DUCHENE THERMITUS, MYRMME THERMITUS

### PUBLIC NOTICE

Union County LocalSource - March 2, 2017 - 27

Sale Date: 03/22/2017 Writ of Execution: 12/07/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of sale day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Elizabeth City COUNTY: UNION ELIZABETH-TAX BLOCK AND LOT: BLOCK: 5 LOT: 607 DIMENSIONS OF LOT: 100.00' x 25.00' NEAR-EST CROSS STREET:100' from Easterly line of Merritt Avenue SUPERIOR INTERESTS (if any): LIBERTY WATER - ACCT# 553354309 holds a clash for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$360.38 as of 12/09/2016

Water and/or sever if the and the source to of 12/09/2016 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$372,894.26\*\*\*Three Hundred Seventy-Two Thousand Eight Hun-dred Ninety-Four and 26/100\*\*\*

Area Minety-Four and 26/100\*\*\*\* POWERS KIRN - COUNSELORS 728 MARNE HWY P.O. BOX 848 - SUITE 200 MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$390,585,10\*\*\*Three Hundred Ninety Thousand Five Hundred Eighty-Five and 10/100\*\*\* February 23. March 2, 9, 16, 2017 February 23, March 2, 9, 16, 2017 U50871 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000421 Division: CHANCERY Docket Number: F00264616 County: Union Plaintiff: LAKEVIEW LOAN SERVICING, LLC

VS Defendant: LUIS GUSTAVO VELEZ; MARIA DORIS LOAIZA, HIS WIFE; STATE OF NEW JERSEY; ANGELA ROYO; AUTOPORT INC. I/A FLEET FUEL & SERVICE: PEERLESS INSURANCE COMPANY, ARTURI D'ARGENIO GUAGLARDI & MELITI LLC: VINELAND BOARD OF EDUCATION; CUMBERLAND ORTHOPEDIC; RIZZO ASSOCIATES; EMCC INC; MIDLAND FUNDING LLC; CHARLES M. FORMAN Sale Date: 03/15/2017

DRTHOPEDIC; RIZZO ASSOCIATES; EMCC INC; MIDLAND FUNDING LLC; CHARLES M. FORMAN
 Sale Date: 03/15/2017
 Writ of Execution: 10/13/2016
 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, ELIZABEth, NJ. on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 728 WESTMINSTER AVE, ELIZABETH, NJ 07208.
 The dimensions are approximately 50' x 230'. Nearest cross street: Scotland Road
 Prior lien(s): Water and Sewer account due in the amount of \$542.80.
 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priorify over the lien being foreclosed and, if so the current amount due thereon.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Courd Rules 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, file any.
 JUGGMENT AMOUNT: \$152,782.62\*\*\*Two Hundred Fifty-Two Thousand Seven Hundred

any. JUDGMENT AMOUNT: \$152,782.62\*\*\*Two Hundred Fifty-Two Thousand Seven Hundred Eighty-Two and 62/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

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Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$157,726.40\*\*\*One Hundred Fifty-Seven Thousand Seven Hundred Twenty-Six and 40/100\*\*\* Enbruori 16, 23 Merch 2, 9, 2017

February 16, 23, March 2, 9, 2017 U50613 PRO (\$154.84)

### ELIZABETH

## SHERIFF'S SALE Sheriff's File Number: CH-17000453 Division: CHANCERY Docket Number: F05124814 County: Line:

County: Union Plaintiff: THE MONEY SOURCE, INC

VS Defendant: A. CARLOS CABRERA, HAINES-PORT INDUSTRIAL RAILROAD LLC, COMMU-NITY MEDICAL CENTER AND STATE OF NEW JERCEY

Server State of the server server state of the server state server state of the server state server state of the server state server

In the County of Union and the State of New Jersey. Premises commonly known as: 649 Franklin

Premises commonly known as: 649 Franklin Street Block: 7 Lot: 491 Dimensions of Lot (approximately): 25 x 100 Nearest Cross Street. 7th Street Subject to: Taxes are current as of 12/9/2016. Sale is subject to subsequent taxes, utilities, liens and interest since 12/9/2016 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." Surplus Money: If after the sale and satisfaction

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$350,793.76\*\*Three Hundred Fifty Thousand Seven Hundred Ninety-Three and 76/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$360,662 13\*\*\*Three Hundred Sixty Thousand Six Hundred Sixty-Two and 13/100\*\*\* February 23, March 2, 9, 16, 2017 U50886 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000525 Division: CHANCERY Docket Number: F00071515 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR SPECIALTY UNDERWRIT-ING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET BACKED CERTIFI-CATES SERIES 2006-BC1 VS

CATES SERIES 2006-BC1 VS Defendant: JOSE HORACIO TAMAYO; YISEL RESTREPO; MIDLAND FUNDING LLC: BRANCH BANKING A TRUST COMPANY; UNITED STATES OF AMERICA Sale Date: 03/22/2017 Writ of Execution: 09/30/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid évailable in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of ELIZABETH, in the County of UNION and State of New Jersey. Commonly known as 400-402 LINDEN AVENUE, ELIZABETH, NJ 07202 Tax LOT 751 BLOCK 13 Dimensions of Lot: 45 feet wide by 110 feet long.

Dimensions of Loc. As feet wide by TIO feet long. Nearest Cross Street: GROVE STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. 'SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR

PUBLIC NOTICE

HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating tike mature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$634,624.95\*\*\*Six Hundred Thirty-Four Thousand Six Hundred Twenty-Four and 95/100\*\*\*

Iwenty-Four and 99/100\*\*\* Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$652,717.67\*\*\*Six Hundred Fifty-Two Thousand Seven Hundred Seventeen and 67/100\*\*\* February 23 March 2 9 16 2017

February 23, March 2, 9, 16, 2017 U50875 PRO (\$164.64)

ELIZABETH

## SHERIFF'S SALE Sheriff's File Number: CH-17000545 Division: CHANCERY Docket Number: F03642910

County: Union Plaintiff: DITECH FINANCIAL LLC

Docket Number: POS642910 County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: JENNIFER RODRIGUEZ: W GRAND CONDOMINIUM ASSOCIATION; MAZDA AMERICAN CREDIT, CAPITAL ONE BANK AND KENNEDY HEALTH SYSTEM Sale Date: 03/22/2017 Writ of Execution: 10/13/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 826 WEST GRAND STREET, UNIT 2J, AIKIA 816-826 WEST GRAND STREET, ELIZABETH, NJ 07202. It is known and designated as Block 10, Lot 2108, C-2J. The dimensions are approximately - N/A - CON-DOMINUM. Nearest cross street: Bellevue Street Prior lien(s): NONE Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the more will be deposited into the Superior Count Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64:3 and 4:57-2 stating the nature an order circeting parment of the surplus, money, the Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. "The sheriff hereby reserves the Right to adjourn this sale without further notice through publica-

TION." JUDGMENT AMOUNT: \$229,241.29\*\*\*Two Hundred Twenty-Nine Thousand Two Hun-dred Forty-One and 29/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973 - 797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$235,978.77\*\*\*Two Hundred Thirty-Five Thousand Nine Hundred Seventy-Eight and 77/100\*\*\* February 23. March 2, 9, 16, 2017

### February 23, March 2, 9, 16, 2017 U50882 PRO (\$152.88) ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000559 Division: CHANCERY Docket Number: F01454015 County: Union Plaintiff: SANTANDER BANK, N.A...

VS Defendant: JIMMY DAROSA; FERNANDA DAROSA A/K/A FERNANDA MARIA DAROSA; and JOHN DOE TENANT AND JANE DOE TEN-ANT Sale Date: 03/22/2017 Writ of Execution: 11/18/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. <u>CONCISE DESCRIPTION OF PROPERTY</u> 711-713 Summer Street, City of Elizabeth, Union County, New Jersey Lot 1543, Block 4 Nearest Cross Street: Broad Street Lot Size: 5,001 square feet JUDGMENT AMOUNT: \$521,056.60\*\*\*Five Hundred Twenty-One Thousand Fifty-Six and 60/100\*\*

Attorney: GROSS McGINLEY, LLP 33 SOUTH 7TH STREET P.O. BOX 4060 ALLENTOWN PA 18105 (610) 820-5450 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$537,259.06\*\*\*Five Hundred Thirty-Seven Thousand Two Hundred Fifty-Nine and 06/100\*\*\*

February 23, March 2, 9, 16, 2017 U50874 PRO (\$92.12)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000324 Division: CHANCERY Docket Number: F00081413 County: Lines County: Union Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2006-12

CERTIFICATES, SERIES 2006-12 VS Defendant: GAIL A. NOLAN CABRERA; MIGUEL A. CABRERA; STATE OF NEW JER-SEY. STEPHEN M. GOLDBERG, ESO. ENCOMPASS INSURANCE COMPANY; ACB RECEIVABLES MANAGEMENT INC. TA MED-ICAL DENTAL HOSPITAL BUREAU ASSIGNEE OF AMBULATORY ANETHESIA CARE PA; UNITED STATES OF AMERICA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS; INC., ACTING SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, N.A. AND ITS SUC-CESSORS AND ASSIGNS Sale Date: 03/08/2017 Writ of Execution: 06/29/2015 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union State

conclusion of the sales. MUNICIPALITY: City of Elizabeth COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 267 Stiles

TAX LOT AND BLOCK NUMBERS: Lot: 1360;

Block: 13 Block: 13 DIMENSIONS: 50 X 146 IRR NEAREST CROSS STREET: Magie Avenue Beginning at a point in the Northwesterly line of Stiles Street 50.00 feet Northeasterly along said line from the intersection of said line of Stiles Street with the Northeasterly line of Magie Avenue

Street with the Northeasterly line of Magie Avenue. Pursuant to a tax search of 10/15/2015; 2015 QTR 4 Taxes: \$3,064.71 Open, due on 11/01/2015; 2016 QTR 2 Taxes: to be determined, due on 05/01/2016; Water Account: Account #55-0311901-7; to 09/24/2015; \$1,116.57 Open plus penalty; \$308.84 Open plus penalty; owed in arrears; subject to final reading; additional accounts may exist; please have seller provide evidence of all service at closing (This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money, the Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus money.

Any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$588,385.22\*\*\*Five Hundred Eighty-Fight Thousand Three Hun-dred Eighty-Five and 22/100\*\*\* Attorney.

Attomey. FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST

80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$619,637.40\*\*\*Six Hundred Nine-teen Thousand Six Hundred Thirty-Seven and 40/100\*\*\* Eabruary 9, 16, 23 March 2, 2017

February 9, 16, 23, March 2, 2017 U50288 PRO (\$192.08)

### PUBLIC NOTICE

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000357 Division: CHANCERY Docket Number: F701516 County: Union Plaintiff: BAYVIEW LOAN SERVICING, LLC, A DELAWARE LIMITED LIABILITY COMPANY VS

DELAWARE LIMITED LIABILITY COMPANY VS Defendant: ETHEL JACKSON; NATHAN JACKSON, HIS HEIRS, DEVISEES, AND PER-SONAL REPRESENTATIVES, AND HIS, HER THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ELIZABETH DELIVERANCE TABERNACLE (TENANT); STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 03/08/2017 Writ of Execution: 11/10/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey Commonly known as: 207-211 BOND STREET

ELIZABE I H, County of UNION and State of New Jersey Commonly known as: 207-211 BOND STREET, ELIZABETH, NJ 07201 Tax Lot No. 801 in Block No. 1 Dimension of Lot Approximately: 75 X 100 Nearest Cross Street: SECOND STREET BEGINNING at a point in the Northwesterly along the same 75.00 feet from the North-easterly line of Bond Street and running thence:

THE SHERIFF HEREBY RESERVES THE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." PRIOR LIENS/ENCUMBRANCES WATER: Liberty Water PO BOX 371852 Pitts-burgh, PA 15250-7858 855-722-7066 Acct: 554345868 To: 11/09/2016 \$153.22 OPEN; \$114.81 OPEN PLUS PENALTY, OWED IN ARREARS Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$435,404.70\*\*\*Four Hundred Thirty-Five Thousand Four Hundred Four and 70/100\*\*\*

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriffs office Total Upset: \$445,773.49\*\*\*Four Hundred Forty-Five Thousand Seven Hundred Seventy-Three and 49/100\*\*\* February 9, 16, 23, March 2, 2017 U50295 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE Division: CHANCERY Docket Number: F3041614 County: Union Plaintiff: JPMORGAN CHASE BANK, NATION-AL ASSOCIATION VS

AL ASSOCIATION VS Defendant: VINCENTE MENDOZA; AREM SEPULVEDA; KAREN MENDOZA; AMEM-DOZA; VANESSA MENDOZA; ALEXANDRA MENDOZA Sale Date: 03/15/2017 Writ of Execution: 11/22/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.

ELIZABETH, County of UNION and State of New Jersey, Commonly known as: 31-33 DAYTON STREET, ELIZABETH, NJ 07202 ALSO KNOWN AS 31 DAYTON STREET, ELIZABETH, NJ 07202 Tax Lot No. 216 in Block No. 13 Dimension of Lot Approximately: 46 X 118 Nearest Cross Street: VINE STREET BEGINNING at the intersection of the easter-ily line of Dayton Street and the northerly line of Vine Street and running; thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION."

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TION." PRIOR LIENS/ENCUMBRANCES TOTAL AS OF December 9, 2016:

omey: IN, SUCH, KAHN & SHEPARD, PC SENTURY DRIVE

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000327 Division: CHANCERY Docket Number: F04031215

County: Union Plaintiff: BAYVIEW LOAN SERVICING LLC.

Plaintiff: BAYVIEW LOAN SERVICING, LLC. VS Defendant: YUKA AGULAN AND GREGORIO AGULAN, H/W; LYNX ASSET SERVICES LLC Sale Date: 03/08/2017 Writ of Execution: 09/20/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey

New Jersey Commonly known as 47 Geneva Street, Eliza-beth, NJ 07206; Tax Lot No. 803 FKA 803 W05 Block 5 Dimensions of Lot: (Approximately) 25 feet wide Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long Nearest Cross Street: Merritt Avenue Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$656,807.12\*\*\*Six Hundred Fifty-Six Thousand Eight Hundred Seven and 12/100\*\*\*

Seven and 12/100\*\*\* Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE, 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$673,499.96\*\*\*Six Hundred Seven-to-Three Thousand Four Hundred Ninety-Nine and 96/100\*\*\* February 9, 16, 23, March 2, 2017

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000329 Division: CHANCERY Docket Number: F03404814 County: Union Plaintiff: HUDSON CITY SAVINGS BANK, FSB

Plaintiff: HUDSON CITY SAVINGS BANK, FSB VS Defendant: VINCENTE ROSA; CASSANDRA ROSA Sale Date: 03/08/2017 Writ of Execution: 05/22/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey Commonly known as 412 Marshall Street, Eliza-beth, NJ 07206-0000; Tax Lot No. 5 Block 919

Jersey Commonly known as 412 Marshall Street, Eliza-beth, NJ 07206-0000; Tax Lct No. 5 Block 919 Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long Nearest Cross Street: Fourth Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

ANY. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$666,090.95\*\*\*Six Hundred Sixty-Six Thousand Ninety and 95/100\*\*\*

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$704,942.56\*\*Seven Hundred Four Thousand Nine Hundred Forty-Two and 56/100\*\*\*

56/100\*\*\* February 9, 16, 23, March 2, 2017 U50290 PRO (\$127.40)

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

and 96/100\*\*\* February 9, 16, 23, March 2, 2017 U50289 PRO (\$125.44)

any. THE

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. JUDGMENT AMOUNT: \$513,570.30\*\*\*Five Hundred Thirteen Thousand Five Hundred Seventy and 30/100\*\*\* Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE

7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$534,866,14\*\*Five Hundred Thirty-Four Thousand Eight Hundred Sixty-Six and 14/100\*\*\* 16,22 Metab 2,0,2017

February 16, 23, March 2, 9, 2017 U50615 PRO (\$145.04)

### FLIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000420 Division: CHANCERY Docket Number: F03251215 County: Union Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR ASSET BACKED SECURI-TIES CORPORATION HOME EQUITY LOAN TRUST, SERIES OOMC 2006-HE5, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES OOMC 2006-HE5 VS

SERIES OOMC 2006-HE5 VS Defendant: JOHN J. CORREA, MRS. CORREA, UNKNOWN SPOUSE OF JOHN J. CORREA, NEW JERSEY MANUFACTURERS INSUR-ANCE COMPANY SUBROGEE MYRIAM VER-GARA, OPTION ONE MORTGAGE CORPORA-TION, HACKENSACK RADIOLOGY GROUP PA, CITY OF HOBOKEN Sale Date: 03/15/2017 Writ of Execution: 09/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 915 Westfield Avenue, Elizabeth, NJ 07208 TAX LOT # 2224 Block # 10 APPROXIMATE DIMENSIONS: 50' x 100' NEAREST CROSS STREET: Highland Avenue Taxes: 2nd, 3rd and 4th Quarter of 2016 open balance

AFROMMET UNITE STREET: Highland Avenue Taxes: 2nd, 3rd and 4th Quarter of 2016 open balance in the amount of \$7,529.858 (good through 19/2017)\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

# The Sherin Order Detson Conducting the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$504,032.55\*\*\*Five Hundred Four Thousand Thirty-Two and \$5/100\*\*\* Attomey: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY SUITE 407 CHERRY HILL NJ 08034 (609) 397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$519,109.46\*\*\*Five Hundred Nine-teen Thousand One Hundred Nine and 46/100\*\*\* February 16, 23, March 2, 9, 2017 LIEGGTZ PED (G162 68)

February 16, 23, March 2, 9, 2017 U50617 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000425 Division: CHANCERY Docket Number: F01099516

County: Union Plaintiff: OCWEN LOAN SERVICING, LLC

VS Defendant: BAUDELAIR W. HOMERE A/K/A BAUDELAIR HOMERE; MRS. HOMERE, SPOUSE OF BAUDELAIR W. HOMERE A/K/A BAUDELAIR HOMERE Sale Date: 03/15/2017 Writ of Execution: 10/26/2016

### PUBLIC NOTICE

PUBLIC NOTICE

By virtue of the above-stated wirt of execution to
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will have information regarding the surplus, if any, JUDGMENT AMOUNT: \$188,257.37\*\*\*One Hundred Eighty-Eight Thousand Two Hun-dred Fifty-Seven and 37/100\*\*\* Attorney: RAS CITRON LLC 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973),575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$194,53.51\*\*\*One Hundred Nine-ty-Four Thousand Five Hundred Thirty-Seven and 51/100\*\*\* February 16, 23, March 2, 9, 2017

February 16, 23, March 2, 9, 2017 U50612 PRO (\$152.88)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000426 Division: CHANCERY Docket Number: F00685716 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS Defendant: MARIA S. RUELA A/K/A MARIA RUELA A/K/A MARIA S. SALDIDA A/K/A MI STALS SALDIDA A/K/A MARIA S. SALDIDA SALDIDA A/K/A MARIA S. SALDIDA A/K/A MARIA SALDIDA A/K/A MAR

any. JUDGMENT AMOUNT: \$181,260.65\*\*\*One Hundred Eighty-One Thousand Two Hundred Sixty and 65/100\*\*\*

### PUBLIC NOTICE

RAS CITRON LLC 130 CLINTON ROAD

130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$187,038.80\*\*\*One Hundred Eighty-Seven Thousand Thirty-Eight and Eighty-Seven Thousand Thirty-Eight and Eighty-Seven 2004

February 16, 23, March 2, 9, 2017 U50611 PRO (\$158.76)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000580 Division: CHANCERY Docket Number: F1898716 County: Union Plaintiff: WELLS FARGO BANK, N.A.

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: LISETTY DEJESUS NIGRINIS, MARQUEZ M. CRUZ, MR. NIGRINIS, HUS-BAND OF LISETTY DEJESUS NIGRINIS; Sale Date: 03/29/2017 Writ of Execution: 12/06/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Versey.

ELIZABE I H, County of UNION and State of New Jersey. Commonly known as: 37-39 DECKER AVENUE, ELIZABETH, NJ 07208, ALSO KNOWN AS 39 DECKER AVENUE, ELIZA-BETH, NJ 07208 Tax Lot No. 273 in Block No. 13 Dimension of Lot Approximately: 40 X 100 Nearest Cross Street: NORTH AVENUE BEGINNING at a point the northerly sideline of Decker Avenue distant 182 feet from the inter-section with the easterly sideline of North Avenue and from said herein described begin-ning point runs thence: "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES Nater Open with Penalty \$106.97

PRIOR LIENS/ENCUMBRANCES Water Open with Penalty \$196.97 TOTAL AS OF December 12, 2016: \$196.97 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$390,759.11\*\*\*Three Hundred Ninety Thousand Seven Hundred Fifty-Nine and 11/100\*\*\*

Fifty-Nine and 11/100\*\*\* FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$403,206.69\*\*\*Four Hundred Three Thousand Two Hundred Six and 69/100\*\*\* March 2, 9, 16, 23, 2017 U51109 PRO (\$145.04)

### ELIZABETH

## SHERIFF'S SALE Sheriff's File Number: CH-17000591 Division: CHANCERY Docket Number: F01037115

County: Union Plaintiff: M & T BANK

VS Defendant: SECUNDINO HERRERA AND MR. HERRERA, HUSBAND OF SECUNDINO HER-RERA Sale Date: 03/29/2017

Sale Date: 03/29/2017 Writ of Execution: 10/12/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in City of Eliz-abeth in the County of Union, and State of New Jersey Commonly known as 444 1st Avenue, Eliza-beth, NJ 07206;

New Jersey Commonly known as 444 1st Avenue, Eliza-beth, NJ 07206; Tax Lot No. 495 Block 5 Dimensions of Lot: (Approximately) 25 feet wide by 85 feet long Nearest Cross Street: Loomis Street Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

### PUBLIC NOTICE

Union County LocalSource - March 2, 2017 - 29

PUBLIC NOTICE

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Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey U50961 PRO March 2, 2017 (\$41.16)

FLIZABETH

Plaintiff: WELLS FARGO BANK, N.A. VS Defendant: JASON TEIXEIRA; MRS. JASON TEIXEIRA, HIS WIFE: LINDA TEIXEIRA, MR. TEIXEIRA, HUSBAND OF LINDA TEIXEIRA Sale Date: 03/15/2017 Writ of Execution: 11/22/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Versey

Jersey Premises commonly known as: 926 MEREDITH AVENUE, ELIZABETH, NJ 07202-3118 BEING KNOWN as LOT 1058, BLOCK 4 on the official Tax Map of the CITY of ELIZABETH

official Tax Map of the CITY of ELIZABETH Dimensions: 31.46 FT X 110.00 FT X 31.46 FT X 110.00 FT Nearest Cross Street: Edgar Road The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Shah have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. "\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. Subject to prior mortgage: NONE Subject to prior mortgage: NONE Subject to prior lien: NONE JUDGMENT AMOUNT: \$347,934.38\*\*\*Three Hundred Forty-Seven Thousand Nine Hun-dred Thirty-Four and 38/100\*\*\* Attorney.

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500

856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$359, 788.96\*\*\*Three Hundred Fifty-Nine Thousand Seven Hundred Eighty-Eight and 96 (100\*\*\* February 16, 23, March 2, 9, 2017 U50616 PRO (\$166.60)

CONTINUED ON NEXT PAGE

R.

SHERIFF'S SALE Sheriff's File Number: CH-17000408 Division: CHANCERY Docket Number: F01373313

County: Union Plaintiff: WELLS FARGO BANK, N.A.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION. JUDGMENT AMOUNT: \$327,995.91\*\*\*Three Hundred Twenty-Seven Thousand Nine Hun-dred Ninety-Five and 91/100\*\*\*

Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE

ELIZABETH

Plaintin: OCWEN LOAN SERVICING LEC VS Defendant: DHANRAJ CHULI, DORA P. GAR-CIA; STATE OF NEW JERSEY Sale Date: 03/29/2017 Wit of Execution: 10/17/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jer-Sey

sey PREMISES COMMONLY KNOWN AS: 673-675 Summer Street, Elizabeth, NJ 07202 TAX LOT #: 1537, BLOCK #: 4 APPROXIMATE DIMENSIONS: 33 x 100 NEAREST CROSS STREET: South Broad

NEAREST CROSS STILLE. Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF Union COUNTY. SUBJECT TO ANY OPEN TAXES. WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: WA

PRIOR MORTGAGES AND/OR JUDGMENTS: N/A THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$418,565.03\*\*\*Four Hundred Eighteen Thousand Five Hundred Sixty-Five and 03/100\*\*\*

Atomey: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD WOODCREST CORPORATE CENTER - SUITE

CHERRY HILL NJ 08003 (B56)669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Totai Upset: \$430,546.38\*\*\*Four Hundred Thirty Thousand Five Hundred Forty-Six and 38/100\*\*\* March 2, 9, 16, 23, 2017 U51098 PRO (\$119.56)

ELIZABETH

NOTICE TO ABSENT DEFENDANT

(L.S.) STATE OF NEW JERSEY TO: Mr. or Mrs. Ciuia, spouse or civil partner of Lambrus G. Ciuia N/K/A Jessica Ciuia

Ciuta N/K/A Jessica Ciuta YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC. A PROFESSIONAL CORPORATION INCOR-PORATED IN PENNSYLVANIA, plaintiff's attor-neys, whose address is Suite 406; 216 Haddon Avenue; Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which First Guaranty Mortgage Corporation is plaintiff, and Lambrus G Ciuta his/her heirs, devisees, and personal represen-tatives, and his, her, their or any of their succes-sors in right, title and interest and Mr. or Mrs. Ciuta, spouse or civil partner of Lambrus G. Ciuta NK/A Jessica Ciuta, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-034487-16 within thirty-five (35) days after Mach 2, 2017 exclusive of such date or if published after March 2, 2017 (35) days after the actual dated of such publication, exclu-sive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, New Jersey 08625, in accordance with the rules of governing the courts.

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION Union COUNTY DOCKET NO. F-034487-16

SHERIFF'S SALE Sheriff's File Number: CH-17000623 Division: CHANCERY Docket Number: F01187416 County: Union Plaintiff: OCWEN LOAN SERVICING LLC VS

216 HADDON AVENUE STE. 406 WESTMONT, NJ 08108 (215) 627-1322 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$337,747.09\*\*\*Three Hundred Thir-ty-Seven Thousand Seven Hundred Forty-Seven and 09/100\*\* March 2, 9, 16, 23, 2017 US1120 PRO (\$127.40)

### ELIZABETH

SHERIFF'S SALE Sheriff's File Number: CH-17000437 Division: CHANCERY Docket Number: F000579014 County: Union Plainter FEDERAL NATIONAL MORTGAGE ASSOCIATION (FANNIE MAE"), A CORPORA-TION OFGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA VS

America VS Defendant: TERESA MALDONADO; BANK OF AMERICA, NA. Sale Date: 03/22/2017 Writ of Execution: 10/14/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of ELIZABETH County of UNION, State of New Jersey

Premises commonly known as: 27 MORRELL STREET, ELIZABETH, NJ 07201 BEING KNOWN as LOT 969, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH

BEING KNOWN as CDJ 909, BLOCK 9 on the official Tax Map of the CITY of ELIZABETH Dimensions: 65.47FT X 10.29 FT X 30.92 FT X 6.28 FT X 1.50 FT X 69.47 FT X 33.00 FT Nearest Cross Street: East Jersey Street The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascettain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgage, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sherlff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$190,164.82\*\*\*One Hundred Ninety Thousand One Hundred Sixty-Four and 82/100\*\*\* Atomey:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ, 08054 (856):13-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$197,101.33\*\*\*One Hundred Nine-ty-Seven Thousand One Hundred One and 33 (100\*\*\* Sebnuary 23 March 2, 9, 16, 2017

February 23, March 2, 9, 16, 2017 U50863 PRO (\$168.56)

### LINDEN / ROSELLE PUBLIC NOTICE

### THE LINDEN ROSELLE SEWERAGE AUTHORITY

The below named facility has filed for an Indus-trial Discharge Permit to discharge to The Linden Roselle Sewerage Authority Treatment Works:

## BLUE APRON 901 WEST LINDEN AVENUE LINDEN, NJ 07036

The Linden Roselle Sewerage Authority will consider the approval and granting of this permit at its regular meeting on April 26, 2017. The meeting will be held at the Franklin Hudson Building at the Authority's Facilities at 5005 South Wood Avenue, Linden, New Jersey. Comments from the public pertaining to this action will be received until 330 PM on March 31, 2017 and considered by the Authority before taking final action.

taking final action. Comments may be forwarded to the Authority by personal delivery or by mailing to: The Linden Roselle Sewerage Authority, P.O. Box 4118, 5005 South Wood Avenue, Linden, New Jersey 07036-8118. The sections pertaining to the draft permit will be available for public inspection at the Authori-ty's facilities between 9:00 AM and 3:30 PM Monday through Friday.

Gary G. Fare Executive Director U51068 PRO March 2, 2017 (\$18.62)

### **PUBLIC NOTICE**

LINDEN

Docket Number: F01473015 County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFI-CATES, SERIES 2006-19

VS Defendant: MAZOLA A. ASIE; EULA M. BASKERVILE, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCES SORS IN RIGHT, TITLE AND INTEREST; BAR-BARA SAMPSON; REGINALD SAMPSON; DAVID BASKERVILLE III; ROBERT E. SOYKA, DMD; NATIONAL EDUCATIONAL MUSIC CO. STATE OF NEW JERSEY; UNITED STATES OF AMERICA

DMD; NATIONAL EDUCATIONAL INSTITUTED STATE OF STATE OF NEW JERSEY; UNITED STATES OF AMERICA Sale Date: 03/08/2017 Writ of Execution: 09/23/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Municipality:City of Linden Street Address: 19 West 19th Street, Linden, NJ 07036 Tax Block: 550 Approximate dimensions: 100' x 50'

Steel Address. 19 Hor Har Address Linden, NJ 07036 Tax Block: 550 Approximate dimensions: 100' x 50' Nearest cross street: Wood Avenue If after the sate and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, If any.

any. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$343,143.71\*\*\*Three Hundred Forty-Three Thousand One Hun-dred Forty-Three and 71/100\*\*\*

20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700 Sheriff: Joseph Cryan, Sheriff A full legal description can be found at the Union County Sheriff's Office Total Upset: \$354,341.17\*\*\*Three Hundred Fifty-Four Thousand Three Hundred Forty-One and 17/100\*\*\*

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000414 Division: CHANCERY Docket Number: F03555815 County: Union Plaintiff: NEW JERSEY HOUSING AND MORT-GAGE FINANCE AGENCY VS

Plaintiff: NEW JERSEY HOUSING AND MORT-GAGE FINANCE AGENCY
VS
Defendant: DARWIN B. ODEN, INDIVIDUALLY, DARWIN B. ODEN, AS ADMINISTRATOR OF DARWIN B. ODEN, AS ADMINISTRATOR OF UNION; STATE OF NESSIE HOWARD, MRS; DARWIN B. ODEN, HIS WHEE, MIDUESEX
OUTON: STATE OF NESSIE HOWARD, MRS; DARWIN B. ODEN, HIS WHEE, MIDUESEX
OUTON: STATE OF NESSIE
OF MARCINESSIE
OF MARCINESSIE</p

Attomey: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY

February 9, 16, 23, March 2, 2017 U50292 PRO (\$145.04)

SHERIFF'S SALE Sheriff's File Number: CH-17000348 Division: CHANCERY Docket Number: F01473015

### **PUBLIC NOTICE**

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if

any: JUDGMENT AMOUNT: \$233,318.98\*\*\*Two Hundred Thirty-Three Thousand Three Hun-dred Eighteen and 98/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Joseph Cryan

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$240,941.88\*\*\*Two Hundred Forty Thousand Nine Hundred Forty-One and Thousand 88/100\*\*\*

February 16, 23, March 2, 9, 2017 U50614 PRO (\$150.92)

### LINDEN

## SHERIFF'S SALE Sheriff's File Number: CH-17000443 Division: CHANCERY Docket Number: F00012616

County: Union Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWALT 05-36)

(CWALT 05-36) VS Defendant: ROSENVALDO H. DE FARIA; LIN-DEN CONDOMINIUM ASSOCIATION; COUN-TRYWIDE HOME LOANS, INC. Sale Date: 03/22/2017 Writ of Execution: 06/13/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 13T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: City of Linden

CONClusion of the sales. MUNICIPALITY: City of Linden COUNTY AND STATE: County of Union, State of New Jersey STREET AND STREET NUMBER: 1015 Clark

TAX LOT AND BLOCK NUMBERS: Lot: 5;

Street TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 179 DIMENSIONS: 25 X 100 NEAREST CROSS STREET: Third Avenue Beginning at the intersection of the southwester-ly line of Clark Street (60' R.O.W) with the north-westerly line of Third Avenue. Pursuant to a tax search of 12/05/2016; 2017 QTR 1 Taxes: \$1,375.36, Open, due on 02/01/2017; 2017 QTR 2 Taxes: \$1,375.35, Open, due on 05/01/2017; Sewer Account # 3034 0 To: 09/30/2016 \$54.67 Open plus penal-ty; Trash Account To: 10/20/2016 \$65.00 Open plus penalty; 2015 3rd Party Sewer, Utility, and Sp Assessment lien in the amount of \$610.00, Cert No. 15-00120, Sold on 06/03/2016 to FWDSL & Associates LP, subject to subsequent taxes + interest, must call prior to settlement for redemption figures. This concise description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the coffice of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. THE SHERF RESERVES THE RIGHT TO

Any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$257,296.81\*\*\*Two Hundred Fifty-Seven Thousand Two Hundred Ninety-Six and 81/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN &

FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$263,965.51\*\*\*Two Hundred Sixty-Three Thousand Nine Hundred Sixty-Five and 51/100\*\*\* Exbruary 23 March 2, 9, 16, 2017

February 23, March 2, 9, 16, 2017 U50864 PRO (\$168.56)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000444 Division: CHANCERY Docket Number: F03526515 County: Union Plaintift: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS

VS Defendant: EVELYN F. JAMES-HUGHES A/K/A EVELYN F. HUGHES AND UNITED STATES OF AMERICA Sale Date: 03/22/2017 Writ of Execution: 12/08/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-

### **PUBLIC NOTICE**

PUBLIC NOTICE

County: Union Plaintiff: DITECH FINANCIAL LLC VS Defendant: NORAY B. BAKLAYAN Sale Date: 03/22/2017 Writ of Execution: 06/15/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two c'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1524 ESSEX AVENUE, LINDEN, NJ 07036 Tax LOT 5 BLOCK 43 Dimensions of Lot 5900 SF Nearest Cross Street: GRANT STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. 'SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CON-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof may file a motion pursuant to Courd RUBE 4.64-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof may file amotion pursuant to Courd RUBE 4.664-3 and 4.57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, money, the money wil

any. JUDGMENT AMOUNT: \$436,063.76\*\*\*Four Hundred Thirty-Six Thousand Sixty-Three and 76/100\*\*\*

and 76/100\*\*\* RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$450,497.30\*\*\*Four Hundred Fifty Thousand Four Hundred Ninety-Seven and 30/100\*\*\* February 23. March 2, 9, 16, 2017

LINDEN

County: Union Plaintiff: WILMINGTON SAVINGS FUND SOCI-ETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST

VS Defendant: EDUARDO E. INTRIAGO; LAOS CONTRACTORS INC Sale Date: 03/22/2017 Writ of Execution: 11/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftemoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey DEPMICES COMMONIX KNOWN AS:

of Linden, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 315 Roselle Street Linden, NJ 07036 TAX LOT #: 3, 65, 3217, & 3218 BLOCK #: 174 APPROXIMATE DIMENSIONS: 40 X 100 NEAREST CROSS STREET: Hussa Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. **Surplus Money**: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, fany. THE SHERIFF HEREBY RESERVES THE

Will have Information regarding any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$635,343.52\*\*\*Six Hundred Thirty-Five Thousand Three Hun-

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February 23, March 2, 9, 16, 2017 U50872 PRO (\$147.00)

SHERIFF'S SALE Sheriff's File Number: CH-17000558 Division: CHANCERY Docket Number: F1212709 Coupty: Unice.

Docket Number: F2345309

County: Union Plaintiff: DITECH FINANCIAL LLC

TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden.

the County of Union and the State of New

Jersey. Premises commonly known as: 314 Lincoln Street

Street Block: 112 Lot: 13 Dimensions of Lot (approximately): 70 x 100 Nearest Cross Street: Hussa Street Subject to: Outstanding 4th Quarter Taxes iao \$539.30 as of 12/13/2016 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-TION." TION

TION." Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$251,324.57\*\*Two Hundred Fifty-One Thousand Three Hundred Twenty-Four and 57/100\*\*\*

Attomey: MCCABE, WEISBERG & CONWAY, P.C. 216 HADDON AVE

216 HADDON AVE SUITE 201 WESTMONT NJ 08108 (856)858-7080 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$258,316.39\*\*Two Hundred Fifty-Eight Thousand Three Hundred Sixteen and 39100\*\*\*

February 23, March 2, 9, 16, 2017 U50888 PRO (\$133.28)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000465 Division: CHANCERY Docket Number: F02685115 County: Union

County: Union Plaintiff: CIT BANK, N.A. VS

Plainthif: CTI BANK, N.A. VS Defendant: JAMES P. KYNE; UNITED STATES OF AMERICA Sale Date: 03/22/2017 Writ of Execution: 11/29/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

of Linden, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 522 Millonia Street Linden, NJ 07036 TAX LOT #: 10 BLOCK #: 347 APPROXIMATE DIMENSIONS: 40 X 100 NEAREST CROSS STREET: West Henry Street \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. will have information regarding the surplus, if

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNany. THE

MENT A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$356,225.77\*\*\*Three Hundred Fifty-Six Thousand Two Hundred Twenty-Five and 77/100\*\*\*

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000531 Division: CHANCERY

Attorney: PARKER MCCAY P.A. P.O. BOX 5054 9000 MIDLANTIC DRIVE

9000 MIDLANTIC DRIVE SUITE 300 MOUNT LAUREL NJ 08054 (856) 810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$365,855.71\*\*\*Three Hundred Sixty-Five Thousand Eight Hundred Fifty-Five and 71/100\*\*\* February 23, March 2, 9, 16, 2017 U50868 PRO (\$143.08)

dred Forty-Three and 52/100\*\*\* dred Forty-Three and 52/100\*\*\* Attorney: PARKER McCAY P.A. P.O. BOX 5054 9000 MIDLANTIC DRIVE SUITE 300 MOUNT LAUREL NJ 08054 (556) 810-5815 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$667,954.06\*\*\*Six Hundred Sixty-Seven Thousand Nine Hundred Fifty-Four and 06/100\*\*\* February 23, March 2, 9, 16, 2017

February 23, March 2, 9, 16, 2017 U50869 PRO (\$143.08)

LINDEN

## SHERIFF'S SALE Sheriff's File Number: CH-17000577 Division: CHANCERY Docket Number: F01690916 County: Liver

County: Union Plaintiff: JAMES B. NUTTER AND COMPANY

Gounty: Union Plaintiff: JAMES B. NUTTER AND COMPANY VS Defendant: THOMAS W. WASHINGTON AKA THOMAS WILLIAM WASHINGTON, MARVA WASHINGTON AKA MARVA ANN WASHING-TON, UNITED STATES OF AMERICA NEW CENTURY FINANCIAL SERVICES, MIDLAND FUNDING LLC Sale Date: 03/28/2017 Writ of Execution: 12/09/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MUNICIPALITY: Linden City COUNTY: UNION STATE OF NJ. STREET & STREET NO: 811 Middleex Street TAX BLOCK AND LOT: BLOCK 120 LOT: 14 DIMENSIONS OF LOT: 100.00' x 40.00' NEAREST CROSS STREET: 100 from Norther-ly comer McCandless Street SUPERIOR INTERESTS (if any): LINDEN CITY - TAXES - GTR 1 2017 holds a claim for taxes due and/or other municipal util-ties such as water and/or sever in the amount of \$3,245.90 as of 12/13/2016. LINDEN CITY - TAXES - GTR 1 2017 holds a claim for taxes due and/or other municipal util-ties such as water and/or sever in the amount of \$1,558.71 as of 12/13/2016. TRASH holds a claim for taxes due and/or other municipal util-ties such as water and/or sever in the amount of \$1,558.71 as of 12/13/2016. TRASH holds a claim for taxes due and/or other municipal util-ties such as water and/or sever in the amount of \$1,558.71 as of 12/13/2016. TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$120.00 as of 12/13/2016. TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sever in the amount of \$120.00 as of 12/13/2016. TRASH holds a claim for taxes due and/or other municipal utilities in the amount of \$1,558.71 as of 12/13/2016.

\$1,58./1 as of 12/13/2016. TRASH holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$120.00 as of 12/13/2016. LINDEN CITY - SEWER ACCT. # 1926 0 holds a claim for taxes due and/or other municipal util-ties such as water and/or sever. The Sheriff hereby reserves the right to adjourn this sale without further notice through publication. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, if any.

any. JUDGMENT AMOUNT: \$259,304.89\*\*\*Two Hundred Fifty-Nine Thousand Three Hundred Four and 89/100\*\*\*

Attomey: POWERS KIRN - COUNSELORS 728 MARNE HIGHWAY SUITE 200 MOORESTOWN NJ 08057

MOORESTOWN NJ 08057 (856)802-1000 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$266,760.70\*\*\*Two Hundred Sixty-Six Thousand Seven Hundred Sixty and 70/100\*\*\* March 2, 9, 16, 23, 2017

March 2, 9, 16, 23, 2017 U51240 PRO (\$158.76)

### LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000593 Division: CHANCERY Docket Number: F01058116 County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: PAUL CAPERS, JR. AND EULA P. CAPERS, HIS WIFE Sale Date: 03/29/2017 Writ of Execution: 08/26/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1304 E HENRY STREET, LINDEN, NJ 07036. It is known and designated as Block 53, Lot 2. The dimensions are approximately 45' x 100'. Nearest cross street: St. Marks Street

### PUBLIC NOTICE

Prior lien(s): Trash account due in the amount of \$60.00 Sewer account due in the amount of \$344.99 "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the Sumplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claim and asking for an order directing payment of the surplus money, the Sheriff or other person sciaim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sate will have information regarding the surplus, any. JUDGMENT AMOUNT: \$251,661.56\*\*\*Two

any: JUDGMENT AMOUNT: \$251,661.56\*\*\*Two Hundred Fifty-One Thousand Six Hundred Sixty-One and 56/100\*\*\*

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff - Green Crean

973-797-1100 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$259,599.62\*\*\*Two Hundred Fifty-Nine Thousand Five Hundred Ninety-Nine and 62/100\*\*\*

March 2, 9, 16, 23, 2017 U51207 PRO (\$137.20)

LINDEN

## SHERIFF'S SALE Sheriff's File Number: CH-17000351 Division: CHANCERY Docket Number: F03355610 Coupter Univer:

County: Union Plaintiff: NATIONSTAR MORTGAGE LLC

Plaintiff: NATIONSTAR MORTGAGE LLC VS Defendant: ALVARO R. FLOR; LUCIA FLOR; SANTANDER BANK N.A. FIKIA SOVEREIGN BANK; MANUEL MARIO ROCHA; JAMES V. PARILLO; STATE OF NEW JERSEY Sale Date: 03/08/2017 Writ of Execution: 10/28/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the munici-pality of LINDEN in the County of UNION and State of New Jersey. Commonly known as 339 MILTONIA STREET, LINDEN, NJ 07036 Tax LOT 7 BLOCK 354 Dimensions of Lot: 30 feet wide by 100 feet long Nearest Cross Street: KNOFF STREET THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. "SUBJECT TO ANY UNPAID TAXES, MUNICI-PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSUR-ANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO COM-DUCT AND RELY UPON THEIR OWN INDE-PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or othe person conducting the salure and extent of that person's claim and asking for an order directing payment of the surplus, if any.

any. JUDGMENT AMOUNT: \$272,936.84\*\*\*Two Hundred Seventy-Two Thousand Nine Hun-dred Thirty-Six and 84/100\*\*\*

dred 1hifty-Six and 34/100\*\*\* RAS CITRON LLC 130 CLINTON ROAD SUITE 202 FAIRFIELD, NJ 07004 (973) 575-6707 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$281,052.98\*\*\*Two Hundred Eighty-One Thousand Fifty-Two and 98/100\*\*\* February 9, 16, 23, March 2, 2017 U50293 PRO (\$152.88)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000446 Division: CHANCERY Docket Number: F1154315 County: Union Plaintiff: NEW PENN FINANCIAL LLC DBA-SHELLPOINT MORTGAGE SERVICING

### **PUBLIC NOTICE**

VS Defendant: JUDITH L. DUDASH; CHARLES P. DUDASH, WIFE AND HUSBAND; JP MORGAN CHASE BANK, NATIONAL ASSOCIATION Sale Date: 03/22/2017 Writ of Execution: 12/02/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoor of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jarsey

The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey Commonly known as: 538 EXETER ROAD, LINDEN, NJ 07036 Tax Lot No. 7 in Block No. 370 Dimension of Lot Approximately: 60 X 100 Nearest Cross Street: PRINCETON ROAD BEGINNING at a point in the Northwesterly side of Exeter Road, distant 461.87 feet Southerly and Easterly from its intersection with the Southerly side of Princeton Road and from said point; running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCLUMBRANCES 2015 3rd PARTY SEWER, UTILITY LIEN SOLD ON 8/3/16 CERT #15-00214 \$530.32 TOTAL AS OF December 15, 2016: \$630.32 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the Sheriff or othe person caiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus, morey infl have information regarding the surplus, if any. JUDGMENT AMOUNT: \_\$371,487.35\*\*\*Three

any. JUDGMENT AMOUNT: \$371,487.35\*\*\*Three Hundred Seventy-One Thousand Four Hun-dred Eighty-Seven and 35/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$387,405.57\*\*\*Three Hundred Eighty-Seven Thousand Four Hundred Five and 57/100\*\*\* February 23, March 2, 9, 16, 2047

February 23, March 2, 9, 16, 2017 U50885 PRO (\$147.00)

### LINDEN

## SHERIFF'S SALE Sheriff's File Number: CH-17000572 Division: CHANCERY Docket Number: F01005914 County: Union Plaintiff: BANK OF AMERICA, N.A.

Plaintiff: BANK OF AMERICA, N.A. VS Defendant: VITAL REGILUS AND KETELIE REGILUS, HIS WIFE; FIZELLE REGILUS Sale Date: 03/22/2017 Writ of Execution: 03/26/2015 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. **PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, State of New Jersey

City of Linden, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 304 W 17th Street, Linden, NJ 07036 TAX LOT # 8, BLOCK # 567 NEAREST CROSS STREET: Mopsick Avenue APPROXIMATE DIMENSIONS: 6, 181 SF A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall only be entilled to a return of the deposit paid. The Purchaser shall have not further recourse against the Mortgagee or the Mortgagee's attor-ney".

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

ANY. "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

**PUBLIC NOTICE** 

Union County LocalSource - March 2, 2017 - 31

CITY OF LINDEN PASSED ORDINANCE

JORGE ALVAREZ COUNCIL PRESIDENT

DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

CITY OF LINDEN

Joseph C. Bodek City Clerk

Ord, #61-8

Ord. #61-10

ion. Purpose(s):

Joseph Bodek, Clerk

ORD #61-04

PUBLIC NOTICE

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

PASSED: February 21, 2017 APPOVED: February 22, 2017

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U51086 PRO March 2, 2017 (\$16.66)

LINDEN

CITY OF LINDEN PUBLIC NOTICE is hereby given that the ordi-nance set forth below was introduced at a meet-ing of the City council of the City of Linden in the County of Union, held on February 21, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on March 21, 2017 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARD-IZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U51081 PRO March 2, 2017 (\$21.56)

LINDEN

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

NOTICE OF PENDING BOND ORDINANCE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the county of Union, State of New Jersey, on Febru-ary 21, 2017. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on March 21, 2017 at 7:00 o'clock PM. Dur-ing the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the mee-bers of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Provided An Appropriation Of \$500,000 For Closure Of The Linden Sanitary Landfill For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$475,000 Bonds Or Notes Of The City For Financing Part Of The Appropria-tion

tion. Purpose(s): Closure of the Linden Sanitary Landfill located on Lot 17 and part of Lot 11.03, Block 581 Appropriation: \$500,000 Bonds/Notes Authorized: \$475,000 Grants (if any) Appropriated: None Section 20 Costs: \$50,000 Useful Life: 15 years

This Notice is published pursuant to N.J.S.A. 40A:2-17. U51079 PRO March 2, 2017 (\$24.50)

CONTINUED ON NEXT PAGE

Sec.

TION.\* JUDGMENT AMOUNT: \$384,040.16\*\*\*Three Hundred Eighty-Four Thousand Forty and 16/100\*\*\*

16/100\*\*\* Attomey: MILSTEAD & ASSOCIATES, LLC 1E. STOW ROAD MARLTON, NJ 08053 (856) 482-1400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$410,635.81\*\*\*Four Hundred Ten Thousand Six Hundred Thirty-Five and 81/100\*\*\* February 23 March 2, 9, 16, 2017

81/100\*\*\* February 23, March 2, 9, 16, 2017 U50870 PRO (\$156.80)

LINDEN

SHERIFF'S SALE Division: CHANCERY Docket Number: F850516 County: Union Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION VS

ASDOCIATION VS Defendant: WILSON OJEDA; MRS OJEDA, WIFE OF WILSON OJEDA; AMALGAMATED BANK; VIVINT SOLAR DEVELOPER, LLC Sale Date: 03/29/2017 Writ of Execution: 12/02/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the CITY of LINDEN, County of UNION and State of New Jersey.

Jersey. Commonly known as: 2034 INGALLS AVENUE, LINDEN, NJ 07036. Tax Lot No. 9 in Block No. 7 Dimension of Lot Approximately: 50 X 100 Nearest Cross Street: HAGEL AVENUE BEGINNING at a point in the Southerly line of Ingalls Avenue, distant 250 feet westerly from the corner formed by the intersection of the southerly line of Hagel Avenue and extending thence; THE\_SHERIFF HEREBY RESERVES THE

NCE; E SHERIFF HEREBY RESERVES THE HT TO ADJOURN THIS SALE WITHOUT RTHER NOTICE THROUGH PUBLICA-

PORTINER NOTICE TROOGH POBLICA-TION. PRIOR LIENS/ENCUMBRANCES TOTAL AS OF December 12, 2016: \$0.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$287,617.56\*\*\*Two Hundred Eighty-Seven Thousand Six Hun-dred Seventeen and 56/100\*\*\*

Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$295,884.21\*\*\*Two Hundred Nine-ty-Five Thousand Eight Hundred Eight-Four and 21/100\*\*\*

LINDEN

AN ORDINANCE REPEALING ORDINANCE NO. 60-76 ENTITLED, "AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACT-ING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED"

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U51087 PRO March 2, 2017 (\$17.64) LINDEN

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full logariticton con be found at th

March 2, 9, 16, 23, 2017 U51131 PRO (\$143.08)

CITY OF LINDEN PASSED ORDINANCE

PASSED: February 21, 2017 APPOVED: February 22, 2017

JORGE ALVAREZ COUNCIL PRESIDENT DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

ORD, #61-03

### LINDEN

CITY OF LINDEN UNION COUNTY, NEW JERSEY

### PUBLIC NOTICE

### NOTICE OF PENDING BOND ORDINANCE

NOTICE OF PENDING BOND ORDINANCE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on Febru-ary 21, 2017. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on March 21, 2017 at 7:00 o'clock PM. Dur-ing the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Cierk's office for the mem-bers of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

### Ord. #61-11

Title: Bond Ordinance Authorizing Brook, Stom And Sanitary Improvements And Removal Of Underground Storage Tanks At Various Loca-tions Citywide In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$1,045,000 Therefore And Authorizing The Issuance Of \$992,750 Bonds Or Notes To Finance Part Of The Cost Thereof. Purpose(5): For brook, storm and sanitary improvements and removal of underground stor-age tanks at various locations Citywide. Appropriation: \$1,045,000 Bonds/Notes Authorized: \$992,750 Grants (if any) Appropriated: None. Section 20 Costs: \$95,000 Useful Life: To years Monte Store Authorized: Store Bonds/Notes Authorized: Store Store

Joseph Bodek, Clerk This Notice is published pursuant to N.J.S.A. 40A:2-17. U51078 PRO March 2, 2017 (\$24.99)

LINDEN

### CITY OF LINDEN UNION COUNTY, NEW JERSEY

### PUBLIC NOTICE

### NOTICE OF PENDING BOND ORDINANCE

Notice of Pending Bond OkoinAACE The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on Febru-ary 24, 2017. It will be further considered for inal passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in the City of Linden, on March 21, 2017 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

### Ord. # 61-05

Title: Bond Ordinance Authorizing The Resur-facing Of Various Streets In And For The City Of Linden, In The County Of Union, New Jersey, Appropriating \$2,530,000 Therefore And Author-izing The Issuance Of \$2,403,500 Bonds Or Notes To Finance Parl Of The Cost Thereof. Purpose(s): Resurfacing of Various Streets, including curb and sidewalk reconstruction, as set forth in the Office of the Clerk. Appropriation: \$2,530,000 Bonds/Notes Authorized: \$2,403,500 Grants (If any) Appropriated: N/A Section 20 Costs: \$230,000 Useful Life: To years Doseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. U51084 PRO March 2, 2017 (\$24.50)

### INDEN

PUBLIC NOTICE

CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, State of New Jersey, on February 21, 2017. It will be fur-ther considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 301 N. Wood Avenue, Linden, New Jersey 07036, on March 21, 2017 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordi-nance Number 59-44 Finally Adopted By The City Council Of The City Of Linden, New Jersey On November 10, 2015 Purpose(s): Amend Bond Ordinance 59-44 to provide for an increase in the appropriation to \$687,500, debt authorization to \$653,125, down payment to \$34,375 and Section 20 costs to see non

This Notice is published pursuant to N.J.S.A.

LINDEN

LOCAL ASSISTANCE BOARD 2017 MEETING SCHEDULE

BE IT RESOLVED BY THE LOCAL ASSIS-TANCE BOARD OF THE CITY OF LINDEN THAT THE REGULAR MEETINGS OF THE CITY OF LINDEN LOCAL ASSISTANCE BOARD WILL BE HELD AT 605 S. WOOD AVENUE, LINDEN, NJ 07036

5:15 pm

March 6

LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

June 5 September 5 December 4 U51069 PRO March 2, 2017 (\$9.31)

Joseph Bodek, Clerk

Appropriation: \$687,500 Bonds/Notes Authorized: \$653,125 Grants (if any) Appropriated: None Section 20 Costs: \$68,000 Useful Life: 7 years

U51080 PRO March 2, 2017 (\$23.52)

ORD #61-09

568,000

DATED: February 22, 2017 Joseph C. Bodek City Clerk U51076 PRO March 2, 2017 (\$18.62)

PUBLIC NOTICE

LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding as an contract without Linepediable Service" in accor-The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accor-dance with the Local Public Contracts Law pur-suant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

## AWARDED: Development Directions, LLC 2 City Hall Plaza, 2nd Floor Rahway, NJ 07065

SERVICE: To operate the City of Linden Home Improvement Program.

TIME PERIOD TIME PERIOD: For a period commenc-ing January 1, 2017 to December 31, 2018.

COST: At a fee not to exceed \$27,000.00 for 2017 and an undetermined amount (twenty percent of the grant for 2018).

DATED: February 22, 2017

Joseph C. Bodek

U51074 PRO March 2, 2017 (\$18.13) LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Pennoni Associates, 24 Commerce Street, Suite 300 Newark, NJ 07102

SERVICE: For the contract administration on the Wood Avenue Streetscape Project #TAP 0617(300)

TIME PERIOD: For the year 2017.

COST: At a fee not to exceed \$128,828,78.

DATED: February 22, 2017

Joseph C. Bodek City Clerk U51072 PRO March 2, 2017 (\$17.15)

### LINDEN

PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accor-dance with the Local Public Contracts Law pur-suant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Appraisal Consultants 293 Eisenhower Parkway, Suite 200

Livingston, NJ 07039 SERVICE:

lic Notice

See below for your local notices

These are for you! Review them for insight and awareness of your governments' obligation to keep you informed.

### **PUBLIC NOTICE**

To retain consulting services for an appraisal of land known as the St. Georges Avenue Redevel-opment Area.

TIME PERIOD: For the year 2017

COST: At a fee not to exceed \$8,500.00

DATED: February 22, 2017 Joseph C. Bodek

### City Clerk U51070 PRO March 2, 2017 (\$17.15) LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accor-dance with the Local Public Contracts Law pur-suant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

## AWARDED: Dynamic Earth 245 Main Street, Suite 110 Chester, New Jersey 07930

SERVICE: For testing and inspection of materials under the supervision of a professional engineer relative to the City of Linden's annual construction program.

TIME PERIOD. For the year 2017.

COST: At a fee not to exceed \$10,000.00. DATED: February 22, 2017.

Joseph C. Bodek

### City Clerk U51073 PRO March 2, 2017 (\$17.15)

LINDEN PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

### NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED: Remington, Vernick & Arango Engineers The Presidential Center Lincoln Building, Suite 130 101 Route 130 Cinamiscon New Jersey Cinnaminson, New Jersey 08077

SERVICE To retain the services of a licensed land survey or to maintain and update the Tax Maps for 2017.

TIME PERIOD For the year 2017.

COST: At a fee not to exceed \$2,000.00

DATED: February 22, 2017 Joseph C. Bodek

U51077 PRO March 2, 2017 (\$18.62) LINDEN

### PUBLIC NOTICE CITY OF LINDEN, NEW JERSEY

### NOTICE OF A CONTRACT AWARD

The City of Linden, New Jersey has awarded a contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

(856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$481,582.99\*\*\*Four Hundred Eighty-One Thousand Five Hundred Eighty-Two and 99/100\*\*\* February 23, March 2, 9, 16, 2017 U50867 PRO (\$158.76)

PUBLIC NOTICE

SERVICE: For the on-call Planning Services relative to redevelopment studies amendments to City Ordinances, studied to create Special Improve-ment Districts as well as consultation on upcom-ing projects and associated meetings. TIME PERIOD: For the year 2017.

LINDEN

Plaintiff: CITIMORTGAGE, INC. VS Defendant: OLGA LOUREIRO; MR. LOUREIRO, HUSBAND OF OLGA LOUREIRO Sale Date: 03/22/2017 Writ of Execution: 02/03/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two oclock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 18 PALLANT AVENUE, LINDEN, NJ 07036 BEING KNOWN as LOT 49, BLOCK 215 on the official Tax Map of the CITY of LINDEN Dimensions: 100.00 FT X 50.00 FT X 100.00 FT Nearest Cross Street: SIXTH AVENUE The Sheriff hereby reserves the rolet to

official Iax Map of the CHT of LINDER Dimensions: 100.00 FT X 50.00 FT X 100.00 FT X 50.00 FT Nearest Cross Street: SIXTH AVENUE The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. ""If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

shall have no turther recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. \*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$452,666.47\*\*\*Four Hundred Fifty-Two Thousand Six Hundred Sixty-Six and 47/100\*\*\* Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ, 08054 (856)813-5500 Sheriff: Joseph Cryan A full lead description can be found at the Union

COST: At a fee not to exceed \$17,500.00

City Clerk U51071 PRO March 2, 2017 (\$17.64)

SHERIFF'S SALE Sheriff's File Number: CH-17000438 Division: CHANCERY Docket Number: F004728614 County: Union Plaintiff: CITIMORTGAGE, INC.

SERVICE:

AWARDED: Ricci Planning 10 Georgian Drive Linden, NJ 07036

DATED: February 22, 2017

eph C. Bodek

CONTINUED ON NEXT PAGE

### **Preventing official actions from** occurring in secret

Public Notices ensure government transparency and accountability. Virtually all levels of state and local government entities and our judicial system have public notification requirements to ensure your right to know.

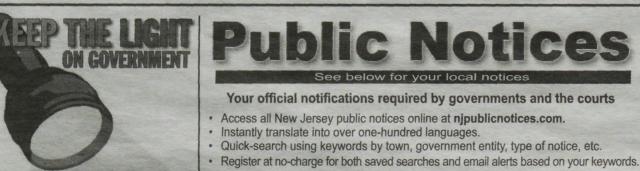
### In-print, online, any time

We also upload our published notices to njpublicnotices.com, the statewide digital resource operated by the New Jersey Press Association. At no charge, the site provides fullysearchable public access of all required notices published by newspapers throughout the state.

nipublicnotices.com

Joseph Bodek, Clerk

AWARDED: through



SERVICE: To provide a vision care program for City of Linden Employees.

TIME PERIOD: For a period of one year com-mencing January 1, 2017 and terminating December 31, 2017.

COST: At a cost not to exceed \$50,000.00

The City of Linden, New Jersey has awarded a contract without competitive bidding as an "Extraordinary, Unspecifiable Service" in accordance with the Local Public Contracts Law pursuant to N.J.S.A.404.11-1 et seq. The contract was awarded pursuant to a "Fair and Open Process" as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk. Vision Service Plan Acrisure and BGIA 900 Route 9 North, Suite 503 Woodbridge, New Jersey 07095

### LINDEN

## SHERIFF'S SALE Sheriff's File Number: CH-17000439 Division: CHANCERY Docket Number: F03829615 County: Union Plaintiff: SANTANDER BANK, N.A.

Plaintiff: SANTANDER BANK, N.A. VS Defendant: JAMES CALAVANO; VALERIE CALAVANO; JOSEPH CALAVANO; ST BARN-ABAS MEDICAL CTR Sale Date: 03/22/2017 Writ of Execution: 11/30/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINSTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 115 EAST GIB-BONS STREET, LINDEN, NJ 07036-2932 BEING KNOWN as LOT 10, 4, 216B, 217, BLOCK 205 on the official Tax Map of the CITY of LINDEN Dimensions: 15.00FT X 125.00 FT X 30.00 FT X 110.00 FT X 23 56 FT

BEING KNOWN as LOT 10, 4, 216B, 217, BLOCK 205 on the official Tax Map of the CITY of LINDEN Dimensions: 15.00FT X 125.00 FT X 30.00 FT X 110.00 FT X 23.56 FT Nearest Cross Street: Washington Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgage's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expen-es, there remains any surplus money, the mong will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Subject to prior mortgage: None Subject to prior mortga

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ, 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$294,135.90\*\*\*Two Hundred-Four Thousand One Hundred Thirty-Five and 90/100\*\*\*

February 23, March 2, 9, 16, 2017 U50866 PRO (\$166.60)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000440 Division: CHANCERY Docket Number: F01576716

County: Union Plaintiff: WELLS FARGO BANK, NA

County: Union Plaintif: WELLS FARGO BANK, NA VS Defendant: BARBARA ANN COE: MR. COE, HUSBAND OF BARBARA ANN COE Sale Date: 03/22/22017 Writ of Execution: 11/05/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 2037 DILL AVENUE, LINDEN, NJ 07036-1009 BEING KNOWN as LOT 22, BLOCK 7 on the official Tax Map of the CITY of LINDEN Dimensions: 30 FT 100 FT X 50 FT X 100 FT Nearest Cross Street: Hazel Avenue The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subjection."

### **PUBLIC NOTICE**

current amount due thereon. \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage: None Subject to prior lien: None JUDGMENT AMOUNT: \$159,468,17\*\*\*One Hundred Fifty-Nine Thousand Four Hundred Sixty-Eight and 17/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT LAUREL NJ, 08054 (856)813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$162,343,76\*\*\*One Hundred Sixty-Two Thousand Three Hundred Forty-Three and 76/100\*\*\* February 23, March 2, 9, 16, 2017 February 23, March 2, 9, 16, 2017 U50865 PRO (\$162.68)

LINDEN

SHERIFF'S SALE Sheriff's File Number: CH-17000596 Division: CHANCERY Docket Number: F03938115 County: Union Plaintiff: U.S. BANK TRUSTS, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPA-TION TRUST VS

TION TRUST VS Defendant: JEAN DE MOYA; YOLETTE DE MOYA Sale Date: 03/29/2017 Writ of Execution: 12/09/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BULDING, 15T FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the aftermoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Property to be sold is located in the CITY of LIN-DEN, County of UNION, State of New Jersey Premises commonly known as: 1105 KAREN TERRACE, LINDEN, NJ 07036-6113 BEING KNOWN as LOT 11, BLOCK 419 on the official Tax Map of the CITY of LINDEN Dimensions: 50 FT X 100 FT Nearest Cross Street. Debra Drive The Sheriff hereby reserves the right to adjourn this sale without further notice by publication. "Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parlies are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. "If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no turther recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. ""If after the sale and satisfaction of the mortgagor they dividing to the day on the mortgagor the dividing to the day on the mortgagor the dividing to the day on the day of the day of the days of

Mortgagor, the Mortgagee or the Mortgagee's attorney. "If after the sale and satisfaction of the mortgage debt, including costs and expens-es, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

if any. JUDGMENT AMOUNT: \$515,635,31\*\*\*Five Hundred Fifteen Thousand Six Hundred Thir-Attorney:

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$536,877.95\*\*\*Five Hundred Thirty-Six Thousand Eight Hundred Seventy-Seven and 95/100\*\*\* March 2, 9, 16, 23, 2017 US1146 EPC (\$160,72)

March 2, 9, 16, 23, 2017 U51146 PRO (\$160.72)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 21, 2017 (originally scheduled for March 10, 2017) at 11:00AM and on such suc-

### PUBLIC NOTICE

ceeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the proper-ty described herein as belonging to: Guido Pauta #1105: cartons, bags, chair, Jeanie M. Echavarria #1106: lamp, TV, turniture; Shawann R. Williams #1137: cartons, TV, totes; Sheronda D. Dixon #1162: cartons, bags, TV; Samiyyah N. Jones #2060: chair, mattress, toy Kitchen; Sherell Y. Rudoiph #2142: cartons, totes, furni-ture; Chineida Wigfall #2268: shoes, cartons, household items; Tyrell J. Bell #3082: bags; toys, furniture; Ennques Q. Arguedas #3128: tools, cartons; Derrick L. Muldrow #3216: totes, bags; Glenda C. Bryant #3227: furniture, car-tons; Nicole Ingram #3348: household goods; Jason J. Acevedo #6014: sneakers, cartons, totoboxes; Arthur M. Vaz #6017: pillars, stove, decorations; Jeanetta Thomas #7059: refrigera-tor, cartons, totes; Karen A. Nichols #7135: tires, bikes, totes; Santersa L. Wilson #9013: bags, clothing; Theresa M. Luccas #9080: ladder, air conditioner, totes; Eduardo Ramos #9094: sofa, Quadidrah L. Nash #9096: totes. Dnald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any rea-son. February 23, March 2, 2017

February 23, March 2, 2017 U50828 PRO (\$37.24)

### RAHWAY

NOTICE TO ABSENT DEFENDANTS

Docket No. F-002120-17 Superior Court of New Jersey Chancery Division Union County

(L.S.) STATE OF NEW JERSEY TO: Bruce E. Swinden, his heirs, devisees and personal representatives and his, their or any of their successors in right, title and interest

<text><text><text><text>

subject property. FILE: 9462-3640 DATED: March 2, 2017

/S/Michelle M. Smith

Clerk of Superior Court of New Jersey U50890 PRO March 2, 2017 (\$41.16) ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17000595 Division: CHANCERY Docket Number: F04184714 County: Union Plaintif's DEUTSOCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-R4 VS

Defendant: MARIA TAMAREZ A/K/A MARIA M

**PUBLIC NOTICE** 

Union County LocalSource – March 2, 2017 – 33

**PUBLIC NOTICE** 

ROSELLE

Plaintif: HSBC BANK USA, N.A. VS Defendant: ANA FAJARDO Sale Date: 03/08/2017 Writ of Execution: 11/16/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING. 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the BOR-OUGH of ROSELLE, County of UNION and State of New Jersey Commonly known as: 2 NORMANDY PLACE, ROSELLE, NJ 07203. Tax Lot No. 1 in Block No. 2004 Dimension of Lot Approximately: 70 X 95 Nearest Cross Street: SIXTH AVENUE BEGINNING at a point of intersection of the said line of Normandy Place with the souther-ly line of Sixth Avenue, if said line were pro-duced, said beginning point being the divid-ing line between Lot 1 and Lot 2 in Block 4 on the map hereinabove mentioned; thence run-ning THE\_SHERIFF HEREBY RESERVES THE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

TOTAL AS OF DECEMBERANCES TOTAL AS OF December 1, 2016: \$.00 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. JUDGMENT AMOUNT: \$404,952.20\*\*\*Four Hundred Four Thousand Nine Hundred Fifty-Two and 20/00\*\*\* Attorney:

Two and 20/100\*\*\* Attomey: FEIN, SUCH, KAHN & SHEPARD, PC 7 CENTURY DRIVE SUITE 201 PARSIPPANY NJ 07054 (973) 538-4700 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$424,337.69\*\*\*Four Hundred Twen-ty-Four Thousand Three Hundred Thirty-Seven and 69/100\*\*\* February 9, 16, 23, March 2, 2017 U50287 PRO (\$143.08)

ROSELLE

SHERIFF'S SALE Sheriff's File Number: CH-17000430 Division: CHANCERY Docket Number: F01229414 County: Union Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE, ON BEHALF OF THE CERTIFI-CATEHOLDERS, MASTR ASSET BACKED SECURITIES TRUST 2007-NCW MORTGAGE PASS-THROUGH CERTIFICATES 2007-NCW VS

VS Defendant: PABLO RODRIGUEZ JR. AND MIL-DRED RODRIGUEZ, HUSBAND AND WIFE; MIDLAND FUNDING LLC; HUNTING-LEARNING CORPORATION D/B/A HUNTING-TON LEARNING CENTER; MAZDA AMERICAN OREDIT; NEW CENTURY FINANCIAL SERVIC-ES; MICHAEL SINKIN, DDS; STATE OF NEW JERSEY

CREDIT: NEW CENTORY FINANCIAL SERVIC-ES: MICHAEL SINKIN, DDS; STATE OF NEW JERSEY Sale Date: 03/15/2017 Writ of Execution: 11/03/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. Commonly known as address: 112 Independ-ence Drive, Roselle, NJ 07203 Municipality: Borough of Roselle Lot and Block: Lot 10, Block 5901 Approximate dimensions: 50.00 feet x 105.00 feet IRREGULAR Nearest cross street: Colonial Road

Nearest cross street: Colonial Road "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICA-

JUDGMENT AMOUNT: \$399,300.91\*\*\*Three Hundred Ninety-Nine Thousand Three Hun-dred and 91/100\*\*\*

CONTINUED ON NEXT PAGE

Attorney: BUCKLEY MADOLE, P.C. 99 WOOD AVENUE SOUTH SUITE 803 ISELIN, NJ 08830 732-902-6399 Sheriff: Joseph Cryan

SHERIFF'S SALE Sheriff's File Number: CH-17000322 Division: CHANCERY Docket Number: F5392709 County: Union Plaintiff: HSBC BANK USA, N.A.

TAMAREZ, BANK OF AMERICA, N.A. Sale Date: 03/29/2017 Writ of Execution: 10/17/2016 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Bor-ough of Roselle, County of Union, in the State of New Jersey. PREMISES COMMONLY KNOWN AS: 916 Chandler Avenue, Roselle, NJ 07203 TAX LOT # 10 Block # 2302 Prior Lot # 122 Prior Block # 3.7 APPROXIMATE DIMENSIONS: 65.65' x 80' NEAREST CROSS STREET: Unknown Taxes:

Taxes: Current through 4th Quarter of 20164\* "Plus interest on these figures through date of payoff and any and all subsequent taxes, water

payoff and any and all subsequent taxes, water and sever amounts. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$292,904,76\*\*\*Two Hundred Four and 76/100\*\*\*

dred Four and 76/100\*\*\* Attorney: STERN & EISENBERG, PC 1040 N. KINGS HIGHWAY, SUITE 407 CHERRY HILL NJ 08034 (609)397-9200 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$301,525.35\*\*\*Three Hundred One Thousand Five Hundred Twenty-Five and 35/100\*\*\* March 2. 9. 16, 23, 2017

March 2, 9, 16, 23, 2017 U51243 PRO (\$145.04)

### ROSELLE

VS Defendant: MARIA ISABEL RIOS A/K/A MARIA I. RIOS: MICHAEL SOUSA, HUSBAND OF MARIA ISABEL RIOS A/K/A MARIA I. RIOS: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERI-CAN MORTGAGE, INC. Sale Date: 03/08/2017 Writ of Execution: 11/18/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, IST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Reselle, County of Union, State of New Jersey PREMISES COMMONILY KNOWN AS: 259 West 4th Avenue, Roselle, NJ 07203 TAX LOT # 1, BLOCK # 4902 APPROXIMATE DIMENSIONS: 50 x 150 NEAREST CROSS STREET: Pine Street A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY. SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES AND/OR JUDGMENTS: NA THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$625,127.90"\*\*Six Hundred Twenty-Five Thousand One Hun-dred Twenty-Seven and 90/100\*\* Attorney: UDREN LAW OFFICES, PC.

Area Twenty-Seven and Surfuctors Attorney: UDREN LAW OFFICES, P.C. 111 WOODCREST ROAD SUITE 200 CHERRY HILL NJ, 08003 866-669-5400 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$639,144.54\*\*\*Six Hundred Thirty-Nine Thousand One Hundred Forty-Four and 54/100\*\*\* February 9, 16, 23, March 2, 2017

February 9, 16, 23, March 2, 2017 U50286 PRO (\$133.28)

# SHERIFF'S SALE Sheriff's File Number: CH-17000319 Division: CHANCERY Docket Number: F03150215 County: Union Plaintift DEUTSCHE BANK NATIONAL TRUST COMPANY. AS TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE2 MORTGAGE PASS-THROUGH CERTIFI-CATES, SERIES 2007-HE2 VS

A full legal description can be found at the Union County Sheriff's Office Total Upset: \$410.272.50\*\*\*Four Hundred Ten Thousand Two Hundred Seventy-Two and 50/100\*\*\* February 16, 23, March 2, 9, 2017 U50610 PRO (\$117.60)

d'

### ROSELLE

## PUBLIC NOTICE BOROUGH OF ROSELLE, ROSELLE, NEW JERSEY

### NOTICE OF A CONTRACT AWARD

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a)(i). The contract and the resolu-tion authorizing it are on file and available for public inspection in the office of the Municipal Clerk

AWARDED: Archonix Public Safety Software 30 Lake Center Executive Park 401 Route 7 North, Suite 105 Mariton, NJ 08053

SERVICE: License and Support Services for the Borough's Police Department

DURATION: January 1, 2017 to December 31, 2017

AMOUNT OF CONTRACT NOT TO EXCEED: \$26,463.00 U50908 PRO March 2, 2017 (\$14.70)

### **OBS-LEGALS**

### MOUNTAINSIDE

### BOROUGH OF MOUNTAINSIDE COUNTY OF UNION, NEW JERSEY

NOTICE OF PASSED ORDINANCE NOTICE IS HEREBY GIVEN that the following ordinance was passed and adopted on second and final reading at a Regular Meeting duiy held by the Mayor and Council of the Borough of Mountainside, County of Union, New Jersey in the Municipal Building, 1385 Route 22, Moun-tainside, New Jersey held on the 21st day of February 2017. Martha Lopez

M	arti	na	LOI	Dez
Br	Incut	int	C	ork

## ORDINANCE 1253-2017 AN ORDINANCE AMENDING CHAPTER X, SECTION 1.14, SECTION a. AND b., OF THE CODE OF THE BOROUGH OF MOUNTAIN-SIDE, NEW JERSEY REGARDING MEMBER-SHIP FEES FOR USE OF THE MOUNTAINSIDE COMMUNITY POOL U50941 OBS March 2, 2017 (\$12.74)

SUMMIT

### BID NOTICE

PROJECT: Summit Maple Elm Improvement DEPARTMENT: Department of Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, TUESDAY, MARCH 14, 2017 in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

SUMMIT MAPLE ELM IMPROVEMENT PROJ-

<text><text><text><text><text><text>

ments. The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and in the case of a tie, award on the basis of reasonable grounds, or accept the bid that in its judgment will be for the best interests of the City of Summit, and consider bids for sixty (60) days after their receipt. No charge shall be

### PUBLIC NOTICE

made or recovery had for publishing any official advertising unaccompanied by such statement of price. All work must be complete by <u>August</u> <u>31, 2017</u>. The major construction items of this project are:

Item 15 - HMA MILLING, 2" OR LESS  $\begin{array}{ll} \text{Item 15}-\text{HMA MILLING, 2" OR LESS}\\ 6,000 & \text{SY}\\ \text{Item 16}-\text{HOT MIX ASPHALT,}\\ 12.5M64 & \text{SURFACE COURSE}\\ 750 & \text{TONS}\\ \text{Item 23}-\text{GRANITE CURB}\\ 2,000 & \text{LF}\\ \text{Item 54}-\text{HMA MILLING, 2" OR LESS}\\ 14.500 & \text{SY}\\ \text{Item 55}-\text{HOT MIX ASPHALT,}\\ 12.5M64 & \text{SURFACE COURSE}\\ 1,900 & \text{TONS}\\ \text{Item 62}-\text{GRANITE CURB}\\ 4,000 & \text{LF}\\ \end{array}$ 

## Rosalia M. Licatese, City Clerk Dated: 2/14/2017 U50893 OBS March 2, 2017 (\$30.18)

### SUMMIT CITY OF SUMMIT

## NOTICE OF <u>MOUNT LAUREL</u> COMPLIANCE HEARING ON THE HOUSING ELEMENT AND FAIR SHARE PLAN OF THE CITY OF SUM-MIT, COUNTY OF UNION

### Docket Number: UNN-L-2440-15

Docket Number: UNN-L-2440-15 PLEASE TAKE NOTICE that on Monday, April 17, 2017, The Honorable Camille M. Kenny, J.S.C. Superior Court of New Jersey, Law Divi-sion, at 10:30 a.m. at the Union County court-house located at 2 Broad St. Courthouse Tower, 14th FI., Elizabeth to consider whether the Housing Element and Fair Share Plan (here-inafter Affordable Housing Plan") of the City of Summit, adopted on January 23, 2017 by the City's Oligation to provide a realistic opportunity to satisfy the rehabilitation and prior cycle com-ponents of its "fair share" of the regional need for housing affordable to low and moderate income households pursuant to (1) the Fair Housing Act ("FHA"), N.J.S.A. 52:27D-301 et seq. (2) the substantive regulations of the New Jersey Coun-cil on Affordable Housing ("COAH") that has now

### **PUBLIC NOTICE**

Amend Chapter VII, Traffic as follows:

7-33 HANDICAPPED PARKING REGULATIONS 7-33.1A Handicapped Parking On-Street

CITY OF LINDEN PASSED ORDINANCE

ORD. #61-02

Name of Street

PASSED: February 21, 2017 APPOVED: February 22, 2017

**PUBLIC NOTICE** 

U51211 UNL March 2, 2017 (\$31.36)

DELETE: 36 W. 10th Street 1400 Eddy Avenue

JORGE ALVAREZ COUNCIL PRESIDENT DEREK ARMSTEAD

ATTEST: JOSEPH C. BODEK CITY CLERK

### PUBLIC NOTICE

Product Notices
been replaced with the Commissioner of the partment of Community Affairs ("Commissioner of the second and the secon

October 6, 2016. The various elements of the City's Fair Share Plan are summarized as fol-low: The City will satisfy its "rehabilitation share" by continuing to collaborate with the Summit Hous-ing Authority to implement its Rehabilitation Pro-gram as well as the Union County Home. The City claims entitlement to 59 affordable merovement Program. The Settlement Agreement acknowledges the 26-unit Regional Contribution Agreement executed by Summit and the City of Elizabeth. These 26 credits will be applied towards the City's 653-unit "Unmet Need." Threadition of the Agreement, the City has agreed to address the remainder of the 653-unit through three approaches. The first is to amend the zon-inclusionary housing uses to remain as permit-uned to approach is to amend the City's and the ordinance. The second approach is to amend the City's applied to impose 15 or 20 percents afordable housing set-asides (for rental or for sale units respectively) on multifamily housing DELIBLICC NOTICE

### PUBLIC NOTICE

**PUBLIC NOTICE** 

developments undertaken within the twelve zon-ing districts which currently permit multifamily housing development without a set-aside. The zoning will provide multifamily developers with the opportunity to demonstrate that the proposed development warrants a zoning enhancement to compensate for the affordable housing require-ment

compensate for the affordable housing requirement. The third approach is that the City will facilitate development of fifty (50) new affordable available to families. The set new and July 1, 2025. At least half of these units will be available to families. The Agreement describes the kind of efforts which the City is spected to reasonably make toward the 50-unit public and interested parties are kept apprised of progress. Since these units are directed toward Unmet Need the Agreement does not commit the City to use local funds - other than Affordable Housing Trust Funds - to render the development of these units economi

### **PUBLIC NOTICE**

cally feasible. The date of the Compliance Hearing, the Court will determine whether the City has creat-ed a realistic opportunity for satisfaction of the rehabilitation and prior cycle components of its affordable housing obligations pursuant applica-ble law. The City seeks a Judgment of Compliance and prior round components of the City's Affordable Housing Plan. All interested parties are hereby given an opportunity to appear and be heard at this Compliance Hearing to present any position on the specific issue listed above. Objections or comments by any interested party must be <u>sub-</u> <u>mitted in writing</u> by March 31, 2017, to the Hon-orable Camille M. Kenny, J.S.C. at 2 Broad St., Courthouse Tower, 14th FL, Elizabeth, New Jer-sey, 07207, with copies of all papers being for-warded by mail or e-mail to:

PUBLIC NOTICE

CONTINUED ON NEXT PAGE

### PUBLIC NOTICE

UNION TOWNSHIP

### -NOTICE-ALCOHOLIC BEVERAGE LICENSE

Take notice that Lusovini USA Inc. has applied to the Director, Division of Alco-holic Beverage Control for a State-issued Wine Wholesale license for premises sit-uated at 1030 Salem Road, Union, NJ 07083.

The persons who hold an interest in this license are

<u>Name</u> Eusovini Distribucao, S.A.	Address
Eusovini Distribucao, S.A.	Avenida da Liberdade, nº 15, 3520-061 Nelas, Portugal
Casimiro de Almeida Gomes	Avenida da Liberdade, nº 15, 3520-061 Nelas, Portugal
Jose Maria Valejo de Campos Correia	Avenida da Liberdade, nº 15, 3520-061 Nelas, Portugal
Antonio Jose Barros da Silva	Avenida da Liberdade, nº 15, 3520-061 Nelas, Portugal

Objections, if any, should be made immediately in writing to: Director, Division of Alcoholic Beverage Control, CN 087, Trenton, New Jersey.

## Lusovini USA Inc. 1030 Salem Road Union, NJ 07083 U50909 WCN March 2, 9, 2017 (\$54.88)

PUBLIC NOTICE

### PUBLIC NOTICE

### **KENILWORTH**

### BOROUGH OF KENILWORTH

Explanation: This resolution authorizes the disposal of the Borough of Kenilworth's Surplus Property

### Consent Agenda 2/22/2017 - Resolution #2 Resolution Authorizing Disposal of Surplus Property

WHEREAS, the Kenilworth Borough is the owner of certain surplus property which it no longer needs for public use: and WHEREAS, the Kenilworth Borough is desirous of selling said surplus property in an "as is" condition without express or implied warranties. NOW THEREFORE BE IT RESOLVED by the Kenilworth Borough as follows:

(1) The sale of the surplus property shall be conducted through GovDeals pursuant to State Contract A-83453/12581 in accordance with the terms and conditions of the State Contract. The terms and conditions of the agreement entered into with GovDeals is available online at govdeals.com and also available from the Kenilworth Borough Website.
 (2) The sale will be conducted online March 23, 2017 to March 30, 2017 and the address of the auction site is www.govdeals.com
 (3) A list of the surplus property to be sold is as follows:

2003 HONDA ACCORD 2006 FORD EXPLORER 2006 FORD EXPLORER 2006 GULFSTREAD VIN #1FMEU73E86UA27597 2004 CADILLAC DEVILLE 2006 GULFSTREAD CAVALIER TRAVEL TRAILER 2006 GULFSTREAD CAVALIER TRAVEL TRAILER 2006 FORD CROWN VICTORIA INTERCEPTOR 2006 FORD CROWN VICTORIA INTERCEPTOR VIN #2FAFP71W34X136198 2007 FICE CHAIRS

## (4) The surplus property shall be sold in an "as is" condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property. (5) The Kenilworth Borough reserves the right to accept or reject any bid sub-mitted.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U51088 PRO March 2, 2017 (\$42.14)

LINDEN

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

No of

Spaces

### PUBLIC NOTICE

**PUBLIC NOTICE** 

U51233 UNL March 2, 2017 (\$40.18)

Laura Reinertsen, RMC, CMR Borough Clerk

**PUBLIC NOTICE** 

### UNION TOWNSHIP

PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on February 22, 2017 at 7:00 pm in the Municipal Building, Friberg-er Park, Union, New Jersey.

CALENDAR R NUMBER	NAME AND ADDRESS APLICANT	PREMISES AFFECTED	ACTION REQUESTED	DECISION OF THE PLANNING
2017-02	2009-2013, Inc. 2015 Morris Avenue	Block 4214 Lot 13 16.01	Major Site Plan	Approved by Resolution
DELOU UNU M				Joseph R. Venezia, P.E., P.P. Administrative Officer

Michael F. Rogers, City Administrator Summit City Hall 512 Springfield Avenue Summit NJ 07901 mrogers@cityofsummit.org

Special Master Philip B. Caton, P.P., F.A.I.C.P. Clarke, Caton, Hintz 100 Barrack Street Trenton, NJ 08608-2008 pcaton@cchnj.com

Michael A. Jedziniak, Esq. Jeffrey R. Surenian and Associates, LLC 707 Union Avenue, Suite 301 Brielle, NJ 08730 mai@surenian.com

Kevin D. Walsh, Esq. Fair Share Housing Center 510 Park Boulevard Cherry Hill, NJ 08002 kevinwalsh@fairsharehousing.org

kevinwalsh@fairsharehousing.org This Notice is intended (1) to inform all inter-ested parties of the existence of an Affordable Housing Plan adopted and endorsed by the City, and of documents on file that explain the specif-ic manner in which the City proposes to address show the minimum number of affordable housing credits to which it is entitled, which will be more than enough to satisfy the prior cycle component of its fair share; and (2) to explain the conse-quences of the possible court approval: namely, Notice does not indicate any view by the Court or the parties as to whether the Court will approve the manner in which the City proposes to astisfy the rehabilitation and prior round components of the City's fair share. Rosalia M. Licatese

Rosalia M. Licatese City Clerk

Dated: 2/21/17 U51185 OBS March 2, 2017 (\$87.71)

SUMMIT

NOTICE OF HEARING

NOTICE OF HEARING
TAKE NOTICE THAT the Zoning Board of
will hold a hearing on March 20, 2017 at 7:30
springfield Avenue, Summit, New Jersey, to constreat address is known as 16 Hillside Avenue,
Bock 1903. Lot 9.
The conditions affecting this property whose
streat address is known as 16 Hillside Avenue,
Bock 1903. Lot 9.
The conditions affecting this property and the
mason for the application being heard are as folan existing Mudroom. Variances required for
an existing curb cut to remain.
The conditions affecting by the Board or this
property and the time of the hearing.
The application forms and supporting docu-

**PUBLIC NOTICE** 

### PUBLIC NOTICE

ments are on file in the Department of Commu-nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

### Steve and Staci Pearson

Applicants U50921 OBS March 2, 2017 (\$17.15) SUMMIT

SUMMIT HOUSING AUTHORITY

### REQUEST FOR PROPOSALS LANDSCAPING AND GROUNDS CARE

LANDSCAPING AND GROUNDS CARE The Housing Authority of the City of Summit, N.J. invites proposals for Landscaping & Grounds Care for the 2017 season. Only sealed proposals will be accepted no later than 0:00am (prevailing time) on Monday, March 20, 2017 at the Summit Housing Authority, 512 Springfield Avenue, Summit, N.J. 07901, Atten-tion: Joseph M. Billy, Jr., Executive Director. The proposal shall be submitted in a sealed envelope marked: "2017 Landscaping" Mo late proposals will be accepted. Interested firms should contact Jackie Roundtree at <u>roundtree@summitniha.org</u> or call (908) 273-6413 to request the proposal package. No proposal shall be withdrawn for a period of sixty (60) days without the written consent of the Authority. The Authority reserves the right to reject any and all proposals and to waive any informalities in the selection process.

BY: Joseph M. Billy, Jr.

Executive Director 2/24/2017 U51205 OBS March 2, 2017 (\$15.19)

### **EAG-LEGALS**

CLARK

SHERIFF'S SALE Sheriff's File Number: CH-17000419 Division: CHANCERY Docket Number: F03002112 County: Union Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A TH

VS Defendant: ELETICE SILVA, NATIONAL CITY BANK, FIA CARD SERVICES NA, DISCOVER BANK, TRINITAS REGIONAL MEDICAL CEN-TER, TRINITAS HOSPITAL, STATE OF NEW IERSE

Sale Date: 03/15/2017 Writ of Execution: 09/02/2015

### **PUBLIC NOTICE**

### LINDEN

### CITY OF LINDEN UNION COUNTY, NEW JERSEY

PUBLIC NOTICE

### NOTICE OF PENDING BOND ORDINANCE

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, State of New Jersey, on February 21, 2017. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at 301 N. Wood Avenue, Linden, New Jersey 07036, on March 21, 2017 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

### Ord. # 61-06

Title: Bond Ordinance Amending Bond Ordinance Number 57-45 Finally Adopted By The City Council Of The City Of Linden, New Jersey On August 20, 2013 Purpose(s): Amend Bond Ordinance 57-45 to provide for an increase in the appropriation to \$1,446,000 and an increase in the grant expected to be received from the New Jersey Department of Transportation - Federal Transportation Enhancement to \$1,000,000. Section 3(a)(1) of the Ordinance is hereby amended by deleting the reference of "\$751,000" for the appropri-ation and estimated cost and substituting in lieu therefor "\$1,151,000".

Improvements	Appropriation and Estimated <u>Cost</u>	Estimated Maximum Amount of Bonds or Notes	Period of <u>Usefulness</u>
<ol> <li>Engineering Department:         <ul> <li>Transit Village Enhancement.</li> <li>Implementation of a streetscape project along the vorth/South Wood Avenue corridor, with particular ocus beyond the area beneath the train track perpass along Penpsylvanja Railroad Avenue</li> </ul> </li> </ol>	\$1,151,000	\$143,450	10 Years

overpass along Pennsylvania Railroad Avenue, including but not limited to installation of curbs and sidewalks, ADA ramps, decorative street lighting, planters, benches, trash receptacles and traffic signals. Said improvements shall include all work, materials and appurtenances necessary and suitable thereof

Appropriation: \$1,446,000 Bonds/Notes Authorized: \$143,450 Grants (if any) Appropriated: (a) \$1,000,000 expected to be received from the New Jersey Department of Transportation -Federal Transportation Enhancement in connection with the improvement described in Section 3(a)(1) of the Bond Ordinance and (b) \$295,000 expected to be received from the New Jersey Department of Transportation in connection with the improve-ment described in Section 3(a)(2) of the Bond Ordinance. Section 20 Costs: \$104,600 Useful Life: 10 years

Joseph Bodek, Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17 U51083 PRO March 2, 2017 (\$77.91)

### **PUBLIC NOTICE**

By virtue of the above-stated writ of execution to By virtue of the above-stated wint of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, NJ, on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. MINICIPALITY: Townshin of Clark

conclusion of the sales. MUNICIPALITY: Township of Clark COUNTY AND STATE: County of Union, State

of New Jersey STREET AND STREET NUMBER: 382 Carolina

TAX LOT AND BLOCK NUMBERS: Lot: 5; Block: 139 DIMENSIONS: 75 x 125 NEAREST CROSS STREET: Grandview

NEAREST CROSS STREET: Grandview Avenue For a house or other property (not condominium) Beginning at a point in the Southeasterly line of Carolina Street distant Northeasterly along the same 315.00 feet from the intersection of said line of Carolina Street with the Northeasterly line of Grandview Avenue. Pursuant to a tax search of 09/29/2016: 2016 OTR4 \$2,354.05 open, due date 11/01/2016; 2017 OTR1 \$2,330.48 open, due date 02/01/2017; 2017 OTR2 \$2,330.47 open, due date 05/01/2017. (This concise description does not constitute a legal description. A copy of the full legal descrip-

date 05/01/2017. Grite 22:00:47 open, due date 05/01/2017. Critical description does not constitute a legal description. A copy of the full legal descrip-tion can be found at the Office of the Sheriff.) Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Any. THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$599,265.45\*\*\*Five Hundred Ninety-Nine Thousand Two Hun-dred Sixty-Five and 45/100\*\*\* Attorney

Arterney: Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP 80 MAIN ST SUITE 460 WEST ORANGE, NJ 07052 (973) 325-8800 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$635,164.91\*\*\*Six Hundred Thirty-Five Thousand One Hundred Sixty-Four and 91/100\*\*\* February 16, 23, March 2, 9, 2017

February 16, 23, March 2, 9, 2017 U50618 EAG (\$176,40)

### **PUBLIC NOTICE**

### **PUBLIC NOTICE**

### CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed Proposals will be received by the Township of Clark, Union County, New Jersey for the:

### LEXINGTON BOULEVARD ROADWAY IMPROVEMENTS - NJDOT 2015

and opened and read in public by the Municipal

### PUBLIC NOTICE

RAHWAY

Union County LocalSource - March 2, 2017 - 35

**PUBLIC NOTICE** 

Clerk or her designee in Room 30, 430 Westfield Avenue, Clark, New Jersey 07066 on Wednes-day, March 15, 2017, at 10:00 a.m. prevailing time

Specifications for the proposed Work, prepared by Richard O' Connor, Township Engineer, are on file in the Office of the Municipal Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective Bidders during business hours between 8:30 a.m. and

**PUBLIC NOTICE** 

**CONTINUED ON NEXT PAGE** 

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000 Attorneys for Plaintiff Paige M. Bellino, Esquire - 019532010 (2016-0501) NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey Chancery Division Union County Docket No. F 015497 16

STATE OF NEW JERSEY TO: Jon N. DeAlmeida, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

POWERS KIRN, LLC 728 Marne Highway, Suite 200 Moorestown, NJ 08057 (856) 802-1000

J.S.C. Attorneys for Plaintiff Paige M. Bellino, Esquire - 019532010 Bank of America, N.A.

Plaintiff

Jon N. DeAlmeida, et al.

V

### Defendant(s)

SUPERIOR COURT OF NEW JERSEY CHANCERY DIVISION UNION COUNTY

FILED FEB 17 2017 JOSEPH P. PERFILIO

Docket No. F 015497-16

### CIVIL ACTION

SECOND AMENDED ORDER TO PROCEED SUMMARILY VACANT & ABANDONED RESIDENTIAL MORTGAGE FORECLOSURE

THIS MATTER being brought before the Court by Powers Kirn, LLC, attorneys for Plaintiff, seeking relief by way of an order to proceed summarily pursuant to R. 4:67-2(b), and it appearing from the affidavits/certifications filed in support of the motion that the property is vacant and abandoned; and it appearing that the matter may be completely disposed of on the record or on minimal testimony in open court, the Court having determined that this matter may proceed in a summary manner, and for good cause shown; IT IS on the 17th day of February, 2017, ORDERED that this matter shall proceed with a short trial date of the <u>April 13, 2017</u>, before the Superior Court, Chancery Division, General Equity Part at the Union County Courthouse in Elizabeth, New Jersey at 9 o'clock in the forenoon, or as soon thereafter as counsel can be heard.

On the date fixed to proceed summarily the court may determine:

A. That the residential property that is the subject of this foreclosure action is vacant and abandoned as defined by N.J.S.A. 2A:50-73;
B. Fix the amount due the Plaintiff on the Note and Mortgage;
C. Direct that the Plaintiff be paid the amount due on the note and mortgage, together with interest, advances, and costs;
D. Bar and foreclose the defendants, and each of them, of all equity of redemption in and to the property being foreclosed upon;
E. Adjudge that the property be sold according to law to satisfy the amount due the Plaintiff;
F. Possession of the property in favor of the plaintiff or plaintiff's assignee or any purchaser at sheriff's sale;
G. Damages for mesne profits;
H. For costs of this action
I. Granting such other relief as the court deems just and equitable.

And it is further ORDERED that: 1. The plaintiff serve a copy of this ORDER and the Notice required by N.J.S.A. 2A:50-73 on the defendant(s) within seven (7) days of the date of this order. 2. If the plaintiff pursues a summary action foreclosure judgment on the return date, a renewed attempt of personal service on the defendant(s)-mortgagor(s) or any occupant(s) at the property must be at least 72 hours apart, and during differ-ent times of the day, either before noon, between noon and 6 P.M., or between 6 P.M. and 10 P.M. The process service's return must explicitly document the dates and times of attempted service on the defendant(s)-mortgagor(s) or any occu-pant(s). 3. The notice, required by N.J.S.A. 2A:50-73 shall be in a minimum of 14-point font and shall state:

"To: Jon N. DeAlmeida Address: 265 East Stearns Street, Rahway, NJ 07065

The lender is seeking on the return date set in this order, or on any adjourned date fixed by the court, to proceed summarily for entry of a residential foreclosure judgment because the property is vacant and abandoned. If you fail to respond the application will be decided on the papers on the return date and relief may be granted by default." 4. The plaintiff must file with the court through the Clerk of the Superior Court at the Hughes Justice Complex, P.O. Box 971, 25 Market Street, Trenton, New Jersey 08625 its proof of service of this order and the Notice required by N.J.S.A. 2A:50-73 and its judgment proofs no later than fifteen (15) days before the return date set in this order. 5. The Court will entertain argument, but not testimony, on the return date set in this Order, unless the court and parties are advised to the contrary no later than 3 days before the return date. U51184 PRO March 2, 2017 (\$105.84)

4:00 p.m. and purchased for Fifty Dollars (\$50.00).

## NO TELEPHONE INQUIRIES WILL BE ACCEPTED.

NO ESTIMATED COSTS OR QUANTITIES SHALL BE GIVEN BY FAX OR TELEPHONE.

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, 'known as the Copeland Act.
B. The Affirmative Action requirement of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27
C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.
D. All Bidders are required to comply with the Regulations of PL. 1999, c.238, The Public Works Contractor Registration Act when dealing with repair, maintenance or improvements to a public building.
All Bids shall be binding upon the Bidder for a period of 60 days subsequent to the opening of Bids.

BY ORDER OF the Mayor and Township Coun-cil of the Township of Clark, Union County, New Jersey.

Salvatore Bonaccorso, Mayor U50962 EAG March 2, 2017 (\$48.02)

### **PUBLIC NOTICE**

### LINDEN

### CITY OF LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was intro-duced at a meeting of the City Council of the City of Linden in the County of Union, heid on February 21, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on March 21, 2017 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. Dur-ing the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the mem-bers of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

Joseph C. Bodek City Clerk

Ord. #61-7

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCEADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

No. of Spaces

Amend Chapter VII, Traffic as follows

7-33 HANDICAPPED PARKING REGULATIONS 7-33.1A Handicapped Parking On-Street

Name of Street ADD:

Academty Terrace (For 1125 DeWitt Terrace)

DELETE:

**413 Richford Terrace** 

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U51082 PRO March 2, 2017 (\$46.06)

SHERIFF'S SALE Sheriff's File Number: CH-17000417 Division: CHANCERY Docket Number: F05133314 County: Union County: Union Plaintiff: CIT BANK, N.A.

**PUBLIC NOTICE** 

CRANFORD

Plaintiff: CIT BANK, N.A. VS Defendant: NICHOLAS D. DIFABIO; BLANCHE A. DIFABIO; UNITED STATES OF AMERICA Sale Date: 03/15/2017 Writ of Execution: 10/21/2016 By virtue of the above-stated writ of execution to me directed 1 shall expose for sale by public venue, at the UNION COUNTY ADMINISTRA-TION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. PROPERTY TO BE SOLD IS LOCATED IN: Township of Cranford, County of Union, in the State of New Jersey PREMISES COMMONLY KNOWN AS: 13 West End Place Cranford, NJ 07016 TAX LOT #, 72 BLOCK #: 162 APPROXIMATE DIMENSIONS: 7500 SF NEAREST CROSS STREET: Spring Garden Street

NEAREST CROSS STREET: Spring Garden Street "Also subject to subsequent taxes, water and sewer plus interest through date of payoff. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

any. THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERN-

REDEMPTION OF THE FEDERAL GOVERN-MENT A FULL LEGAL DESCRIPTION OF THE PREM-ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY JUDGMENT AMOUNT: \$343,982.25\*\*\*Three Hundred Forty-Three Thousand Nine Hun-dred Eighty-Two and 25/100\*\*\* Attomey: PARKER MCCAY P.A. 9000 MIDLANTIC DRIVE SUITE 300 - P.O. BOX 5054 MT. LAUREL NJ 08054 856-596-8900 Sheriff: Joseph Cryan A full legal description can be found at the Union County Sheriff's Office Total Upset: \$355,762.60\*\*\*Three Hundred Fifty-Five Thousand Seven Hundred Sixty-Two and 60/100\*\*\* February 16, 23, March 2, 9, 2017

February 16, 23, March 2, 9, 2017 U50619 EAG (\$141.12)

**PUBLIC NOTICE** 

CLARK

### 2017 Municipal Budget of the Township of Clark, County of Union for the calendar year 2017

### **Revenue and Appropriation Summaries**

Summary of Revenues	Anticipated		
	2017	2016	
1. Surplus	1.100.000.00	1,600,000.00	
2. Total Miscellaneous Revenues	3,260,866.26	3,807,926.59	
3. Receipts from Delinguent Taxes	430,000.00	430,000.00	
4. a) Local Tax for Municipal Purposes	16,853,439.00	15,514,919.00	
b) Addition to Local District School Tax	-	-	
c) Minimum Library Tax	872.388.00	826,014.00	
Total Amount to be Raised by Taxes for Support of Municipal Budget	17,725,827.00	16.340,933.00	
Total General Revenues	22,516,693.26	22,178,859.59	
Summary of Appropriations	2017 Budget	Final 2016 Budget	
1. Operating Expenses: Salaries & Wages	8.111.678.00	7,982,895	
Other Expenses	10.524,360.66	10.345,893.59	
2. Deferred Charges & Other Appropriations	541,317.60		
3. Capital Improvements	100,000.00	45,000.00	
4. Debt Service (Include for School Purposes)	2,239,337.00	3,005,071.00	
5 Reserve for Uncollected Taxes	1,000,000.00	800,000.00	
- Total General Appropriations	22,516,693.26	22,178,859.59	
Total Number of Employees	101	101	

### 2017 Dedicated Sewer Utility Budget

Summary of Revenues		Anticipated
	2017	2016
1. Surplus 2. Miscellaneous Revenues 3. Deficit (General Budget)	617,106.00 2,700,000.00	536,073.00 2,400,000.00
Total Revenues	3,317,106.00	2,936,073.00
Summary of Appropriations	2017 Budget	Final 2016 Budget
<ol> <li>Operating Expenses: Salaries &amp; Wages Other Expenses</li> <li>Capital Improvements</li> <li>Debt Service</li> <li>Deferred Charges &amp; Other Appropriations</li> <li>Surplus (General Budget) Total General Appropriations</li> <li>Total General Appropriations</li> <li>Total Number of Employees</li> </ol>	315,900.00 2,557,234.00 250,000.00 193,972.00 3,317,106.00	309,006.00 2,602,067.00 25,000.00 

### 2017 Dedicated Swim-Pool Utility Budget

Summary of Revenues		Anticipated
	2017	2016
1. Surplus 2. Miscellaneous Revenues 3. Deficit (General Budget)	45,300.00 344,700.00	23,100.00 326,900.00
Total Revenues	390,000.00	350,000.00
Summary of Appropriations	2017 Budget	Final 2016 Budget
1. Operating Expenses: Salaries & Wages Other Expenses	125,000.00 157,200.00	110,000.00 156,019.00
2. Capital Improvements 3. Debt Service	20,000.00 75,000.00	20,000.00
4. Deferred Charges & Other Appropriations 5. Surplus (General Budget)	12,800.00	12,800.00
Total General Appropriations Total Number of Employees (Part Time)	390,000.00 40	350,000.00 40

### Balance of Outstanding Debt

	General
nterest	91,438
rincipal	3,990,000
utstanding Balance	4,081,438

Notice is hereby given that the Budget and Tax Resolution was approved by the Township Council of the Township of Clark, County of Union on February 21, 2017. A hearing on the Budget and Tax Resolution will be held at the the Municipal Building, Rm 30, 430 Westfield Ave, on April 3, 2017 at 7:30 o'clock (P.M.) at which time and place objections to the Budget and Tax Resolution for the year 2017 may be presented by taxpayers or other interested persons. Copies of the budget are available on the Townships website (www.ourclark.com) or in the office of Township Clerk at Town Hall 430 Westfield Avenue, Clark, New Jersey, (732) 388-3669, during the hours of 8:30 a.m. to

4:00 p.m

U50736 EAG March 2, 2017 (\$806.25)

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find out more and see if you are eligible The study visit should take about 1-1/2 hours and you will be compensated for vour time.

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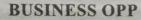
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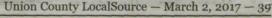
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Photo courtesy of Dino DeBellonia

The top 4 finishers in the 152 weight class at Union's Region 4 Tournament include, from left, champion TJ Calas of Seton Hall Prep and Clark, second place Nick Zuena of Union, third place Cole Marra of North Hunterdon and fourth place Charlie Buckley of Brearley.

## **Union star wrestler Zuena** headed to AC for NJSIAA T. Did well to place 2nd at 152 in Region 4

### By JR Parachini **Sports Editor**

As special a season as it could be for Nick Zuena will continue this weekend as he will proudly represent the Union High School wrestling program.

The talented 152-pound standout senior grappler will be competing in the 84th annual NJSIAA Tournament that commences tomorrow, continues Saturday and concludes Sunday at Atlantic City's Boardwalk Hall.

Zuena (34-3) performed quite well in front of a home audience to place second at 152 in this past weekend's challenging Region 4 competition held at Union High School's Louis J. Rettino Gymnasium.

Zuena, a four-year varsity wrestler who heads to the states with a record this year of 34-3, won consecutive quarterfinal and semifinal round bouts past the regulation time of six minutes before falling in the final for only his third loss this year.

"Nick had a very exciting semifinal match, winning in an ultimate tiebreaker, and Friday night he won in sudden victory," Union head coach Dino DeBellonia said. "He didn't have an easy road to the finals."

Union now has a wrestler that reached the states for a third straight year after David Brown at heavyweight qualified as a junior and senior in 2015 and 2016.

"After David the last two years, Nick is our torchbearer this year," DeBellonia said.

Here is the NJSIAA Tournament schedule.

Doors will open approximately one hour before the start of each session:

### FRIDAY, MARCH 3

- Round of 32/Preliminaries: 2:30 p.m.
- Round of 16/Prequarterfinals: To follow

### SATURDAY, MARCH 4

### Session 1

- Wrestlebacks 1, 2, 3: 9 a.m.
- Round of 8/Quarterfinals: Noon Session 2
- Round of 4/Semifinals, 6 p.m. • Wrestlebacks 4, 5: To follow

### **SUNDAY, MARCH 5**

- Wrestlebacks 6: 10 a.m.
- 3rd, 5th, 7th place consolations: To follow
- Awards, presentations: 2 p.m.
- Parade of Placewinners: 2:30 p.m.
- Finals: 3 p.m.

UNION COUNTY CONFERENCE FINAL BOYS' BASKETBALL STANDINGS FOR THE 2016-2017 SEASON:

WATCHUNG DIVISION (5 schools): 1-Patrick School (7-1) - co-champs, repeat Linden (7-1) – co-champs 3-Roselle Catholic (4-4) 4-Plainfield (2-6) 5-Elizabeth (0-8)

**MOUNTAIN DIVISION (4 schools):** 1-St. Mary's, Elizabeth (6-0) - champions 2-Union Catholic (3-3) 3-Westfield (2-4) 4-Union (1-5)

### VALLEY DIVISION (7 schools):

1-Rahway (11-1) - repeat champions 2-Scotch Plains (9-3) 3-Roselle (6-6) Summit (6-6) 5-Cranford (4-8) 6-Gov. Livingston (3-9) Hillside (3-9)

**SKY DIVISION (6 schools):** 

1-Johnson (10-0) - repeat champions 2-New Providence (8-2) 3-Oratory Prep (6-4) 4-Roselle Park (3-7) Dayton (3-7) 6-Brearley (0-10)

UNION COUNTY CONFERENCE FINAL GIRLS' BASKETBALL STANDINGS FOR THE 2016-2017 SEASON:

### WATCHUNG DIVISION (6 schools):

1-Patrick School (10-0) - repeat champions 2-New Providence (7-3) 3-Westfield (5-4) Roselle Catholic (5-4) - RC will not host Westfield. 5-Cranford (1-9) Union (1-9)

### **MOUNTAIN DIVISION (6 schools):**

1-Johnson (8-2) - champions (swept Rahway) 2-Rahway (8-2) 3-Gov. Livingston (6-4) 4-Summit (5-5) 5-Scotch Plains (2-8) 6-Plainfield (1-9)

### VALLEY DIVISION (7 schools):

1-Oak Knoll (11-1) - champions 2-Union Catholic (10-2) 3-Dayton (8-4) 4-Linden (6-6) 5-Elizabeth (3-9) 6-Hillside (2-10) St. Mary's, Elizabeth (2-10)

### **SKY DIVISION (5 schools):**

1-Kent Place (8-0) - champions 2-Brearley (6-2) 3-Roselle Park (3-5) Benedictine (3-5) 5-Roselle (0-8)

### See GRAPPLERS, Page 41

### SPORTS

### REGION 4 AT UNION HIGH SCHOOL: UNION COUNTY HIGH SCHOOL WRESTLERS THAT ADVANCED TO NJSIAA TOURNAMENT:

CHAMPIONS (6):

106: CJ Composto, Westfield
113: Mark Montgomery, Roselle Park
126: Rhise Royster, Rahway
132: Chris Scorese, Cranford
182: Sam Wustefeld, Scotch Plains
HWT: Alex Esposito, Cranford

### SECOND (5):

113: Anthony Capece, Cranford
132: Chris Fuschetto, Johnson
138: Tom DiGiovanni, Cranford
152: Nick Zuena, Union
182: Turner Haddad, Gov. Livingston

### **THIRD** (6):

120: Sabri Murray, Rahway
138: Philip Angelo, Summit
160: Brian McGovern, Cranford
170: Vince Concina, Cranford
195: Jake Miller, Westfield
HWT: Danny Petrela, Summit

### FOURTH (3):

152: Charlie Buckley, Brearley170: Quinn Haddad, Gov. Livingston220: Phil Ricca, Westfield

### NJSIAA TOURNAMENT AT ATLANTIC CITY'S BOARDWALK HALL:

Saturday, March 4 Quarterfinals: Noon Semifinals: 6 p.m.

> Sunday, March 5 Finals: 3 p.m.

Union senior Kyjuan Hutchins, shown here with Union head coach Dino DeBellonia, placed 5th at 126 pounds in last weekend's Region 4 Tournament at Union. Hutchins produced his 100th career victory along the way.



Photo courtesy of Dino DeBellonia

# Grapplers seek to excel on the season's biggest stage

(Continued from Page 40)

Zuena, who earlier this year became Union's first Union County Tournament champion since 2005 and then won his 100th career match, first went up against Alex Mastronardi of Bernards in Friday night's quarterfinal round after receiving a firstround bye. There he defeated Mastronardi 3-1 in overtime described as sudden victory.

In Saturday's semis vs. Cole Marra of North Hunterdon, the score was tied 1-1 after the first six minutes.

Here's what transpired in overtime according to DeBellonia: "Nick was put in the down position. Not only was he able to reverse, but he caught the kid on his back. The next thing we saw was the ref slapping for the pin."

Zuena's win over Marra came by fall at the 8:07 mark. "It was very exciting for Nick to be able to win that

kind of match in his own gym in front of his own fans," DeBellonia said.

Zuena also captured the 152 title in District 16 at Millburn and was the first grappler under DeBellonia's tenure at Union to win two holiday tournaments, placing first in Dover and then at Parsippany.

"Nick is having a very honorable year," DeBellonia said. "He surpassed 100 wins, was a county and district champ, finished second in his region and won two holiday tournaments.

"Nick has done a lot to make our program proud." Fellow senior teammate Kyjuan Hutchins placed fifth at 126, with his final victory being career No. 100.

"It was also nice to see Kyjuan get his 100th win in front of the home crowd," DeBellonia said.

A total of 20 wrestlers from 10 Union County high schools advanced to the NJSIAA Tournament, with six champions, five second place, six third place and three fourth place.

For the first time fourth-place finishers also qualified. Of Union County schools, Cranford has the most representation with six grapplers headed to AC, including senior champions Chris Scorese at 132 and Alex Esposito at heavyweight. Scorese and Espostio were also UCT at Union and District 14 at Woodbridge champions.

Cranford's other wrestlers who advanced are Anthony Capece, Tom DiGiovanni, Brian McGovern and Vince Concina.

Cranford head coach Pat Gorman was named Region 4 Coach of the Year.

Cranford captured the Union County Conference's Watchung Division championship at 6-0 and then finished 21-1 overall, with its only loss to Delsea in the Group 3 semifinals at Pine Belt Arena at Toms River North High School in Toms River.

Cranford also won a third straight UCT championship, captured the North 2, Group 3 title and then reached the Group 3 semifinals. At District 14 in Woodbridge, Cranford finished second to South Plainfield.

Other Region 4 winners from Union County high schools included: CJ Composto of Westfield at 106, Mark Montgomery of Roselle Park at 113, Rhise Royster of Rahway at 126 and Sam Wustefeld of Scotch Plains at 182.

Montgomery, the second seed, blanked top-seeded Anthony Capece of Cranford 1-0 in the 113 final.

Westfield's three qualifiers include CJ Composto, Jack Miller and Phil Ricca.

Rahway, Summit and Governor Livingston had two qualifiers each, with Rhise Royster and Sabri Murray making it for Rahway, Philip Angelo and Danny Petrela for Summit and Turner Haddad and Quinn Haddad for GL.

Five Union County schools had one wrestler each make it with Chris Fuschetto representing Johnson, Zuena-Union, Montgomery-Roselle Park, Sam Wustefeld-Scotch Plains and Charlie Buckley-Brearley.

South Plainfield had the most wrestlers advance to the NJSIAA Tournament out of Region 4 with seven. Woodbridge was the only other school to have two Region 4 champions.

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### SPORTS



The Union High School junior varsity boys' basketball team repeated as Union County Tournament champions. The third-seeded Farmers defeated 22-0 and top-seeded Patrick School 71-58 in last Saturday's championship game at Kean University's Harwood Arena in Union.



Union junior Marvelous Akingbala, No. 1 at left, made consecutive 3-point baskets in the first quarter to help Union get out to a 13-1 lead vs. unbeaten Patrick School.

UNION FARMERS **CHAMPIONSHIP ROSTER:** 1-Marvelous Akingbala, junior 2-Chimdi Eboh, junior 3-Bobby Irby, sophomore 4-De Antae Mac Farlane, junior 5-Val Julien, sophomore 10-Jahmir Duncan, junior 11-Olari Oladipo, sophomore 12-Branden Paolo, sophomore 13-Ezra Glover, sophomore 14-Malcolm Dean, freshman 15-Andrew Sanborn, freshman 20-Tyrone Bowens, junior 24-Justin Henry, sophomore 30-Aaron Hobbs, junior 32-Khylori Adams, sophomore HEAD COACH: Ron Zieser

## Union JV boys' are repeat champions Top 22-0 Patrick School in UCT final

By JR Parachini

Sports Editor

Appearing in the championship game for the third straight year, the Union Farmers repeated as junior varsity boys' basketball Union County Tournament champions by defeating 22-0 top seed Patrick School 71-58 in Saturday's final at Kean.

Union defeated Roselle Catholic in last year's final after falling to the Lions in the 2015 championship game.

Union, the third seed, finished 18-3. Union starting junior center Tyrone Bowens ended the scoring with an emphatic dunk.

Union was on fire in the first quarter, shooting over 50 percent from the field en route to a 13-1 lead before Patrick School produced its first field goal. Union junior Marvelous Akingbala was marvelous by hitting consecutive 3-point baskets from the right side to get the Union bench and fans riled up early on.

Union led 19-7 at the end of the first quarter before Patrick School began a comeback that saw it pull to within 28-20 at intermission.

Patrick School, which finished 22-1, took the first of its two leads at 35-34 with three minutes left in the third quarter.

The second Celtic lead was 41-39 after a 3-point field goal. Union came right back with a 3-pointer of its own to take the lead again and for good at 42-41. Union led 44-41 going into the fourth quarter.

After a hectic pace and back-and-forth scoring in the third, Union jumped out to a 50-43 lead in the fourth with 5:57 remaining. Union then built its lead back up to double digits and was ahead by as many as 14 with 2:42 to go, leading 62-48.



Union sophomore Olari Oladipo (No. 11) goes up for a rebound in between two Patrick School players. The Farmers concluded another championship year with a record of 18-3.

### SPORTS

## Patrick School defeats Linden for the UCT title

By JR Parachini Sports Editor UNION – Nick Richards made an immediate statement by dunking home the game's first two

points just 16 seconds in. Then after being held scoreless in the second quarter and with just six points at intermission and his team ahead by only two, he took matters into his own hands when the second half commenced.

Literally. Figuratively, also, for that matter.

The 6-10 Kentucky-bound senior, who has heard some criticism regarding his McDonald's All-America status, played like he had something to prove in the game's final 16 minutes.

Richards used his height to his advantage in getting to the basket often, whether it was to put in an alley oop, get fouled or to strongly produce another statement dunk.

At one point the Patrick School center missed consecutive free throws in the third quarter, so it appeared not to be such a bad idea to foul him. Then he came back to make his next four – so much for that strategy.

Linden ultimately didn't have an answer for the big guy and could not counter his inside offense with a sharpshooter of its own. While Linden held Patrick School to under 60 points and the Celtics were 30 seconds shy of not producing a single field goal in the second quarter, the Celtics still found a way to beat the Tigers for a fifth straight time in the county championship game.

Richards led all players with 24 points - 18 of them in the second half - and 15 rebounds while lifting second-seeded Patrick School to a convincing 58-44 triumph over top-seeded Linden in Saturday night's 81st annual boys' basketball Union County Tournament championship game, played at Kean University's Harwood Arena.

Patrick School, in addition to repeating as county champions, won for the fifth straight time to improve to 22-4, while Linden had a four-game winning streak snapped and fell to 20-4. The only in-state loss Patrick School has is its 71-67 defeat at Linden back on Jan. 17.

Patrick School and Linden split regular season games to each gain a share of the Union County Conference's Watchung Division championship.

We will soon see if a fourth meeting in next month's Tournament of Champions becomes a reality.

Of the three clashes so far including the top-ranked teams in the state, this was by easily the best performance Richards produced.

"I just wanted to win, it didn't matter if I scored only two points," Richards said. "I just wanted to get the W."

The way Linden held the ball and the unusual flow of play prevented Patrick School from getting many shots at all during the second quarter after the Celtics won the first eight minutes 15-10, with Richards providing two dunks and 3-point baskets made by Jordan Walker (2) and Marcus McClary.

Also ...

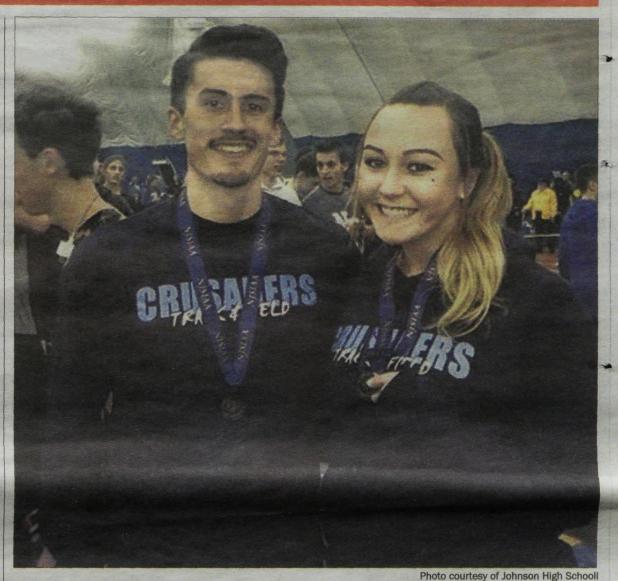
\* Union Catholic's Kathy Matthews became just the fourth girls' basketball coach in state history to reach 700 wins. She did so Wednesday at home in 49-28 victory over South Plainfield. Matthews will return next year for her 42nd season at the helm of the Vikings.

"I'm in a lot of good company," said Matthews, who saw her best team in more than a decade win for the 12th time in 13 games to improve to 19-5. "I want to thank all the coaches, players and administration.

"It's unbelievable. It's a lot of wins."

\* Patrick School girls' basketball won its second Union County Tournament championship in three years, beating Westfield 51-41 in last Friday night's final at Kean. The Celtics also defeated Westfield in the 2015 final at Kean for their first UCT title.

\* Union and Linden boys' basketball advanced in North 2, Group 4 play with Monday victories. Linden senior Khalief Crawford reached 1,000 career points. Union County LocalSource - March 2, 2017 - 43



from loft Frie Valanguar and Cianna

Johnson standout senior winter track and field athletes, from left, Eric Velasquez and Gianna Randazza, represented the Crusaders at last weekend's Meet of Champions in Toms River.

# Velasquez and Randazza represent ALJ at the MOC

Nine Johnson track and field athletes competed two weekends ago at the Group 1 meet, the second round of the NJSIAA tournament.

Two Crusader senior athletes advanced to last weekend's season-ending Meet of Champions in Toms River.

Eric Velasquez and Gianna Randazza represented the Crusaders at the prestigious MOC event.

In order to advance to the state finals, athletes must have placed in the top six at the group meets.

Velasquez ran a 2:02.5, placing sixth in the 800 meters.

Randazza placed sixth with a throw of 36 feet, 6.5 inches in the shot put.

"These two athletes are not only strong competitors but also great representatives of Johnson High School. They epitomize what it means to be a student-athlete and I am very proud of their successes," head coach Chris Marcin said.

The MOC was held last Saturday - the boys' competition - and Sunday - the girls' events.

Johnson Group 1 qualifiers included:

Ibn Beyah: high jump

Grace Duffy: 55-meter dash

James Greenbush: shot put

Lindsey Hofschneider: 1,600 meters

Gianna Randazza: shot put

Brandon Rapp: high jump

Shailynn Rapp: shot put

Eric Velasquez: 800 meters

Kylee Zawacki: high jump



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