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Renaming of Elizabeth school causes an uproar

By Elana Knopp
Staff Writer

A proposal made last week to name a school after City of Elizabeth Mayor J. Christian Bollwage has many Elizabeth residents and parents up in arms.

The proposal calls for renaming the city's Academy of Finance High School to the "J. Christian Bollwage Finance Academy."

In having a district school named after him, Bollwage will be joining the illustrious company of Christopher Columbus, George Washington, Benjamin Franklin, Woodrow Wilson and others.

According to sources, members of the Elizabeth Board of Education voted privately to rename the school with no outside input or public forum to discuss the issue.

Tony Monteiro, a community activist and former Elizabeth councilman and BOE member, sent a letter on March

31, along with some current and past BOE members, to New Jersey's Commissioner of Education, Kimberly Harrington, decrying the proposed renaming.

"It is bad enough that this body presently controlled by Chris Bollwage will be spending additional taxpayer resources to combat the decision related to the illegal hiring of Frank Cuesta as well as the illegal firing of Don Goncalves," the letter stated, noting the recent decision by an administrative law judge to censure four BOE members for violating state ethics rules. "The malfeasant and politically motivated effort to illuminate the opponents of Bollwage at the Elizabeth Board of Education has resulted in numerous individuals filing complaints and lawsuits directed to this rogue board."

The letter goes on to call out the board for its proposal to rename the school after Bollwage.

"Now, we are aware that on April 6, 2017, this board will

be moving to rename a school after Mayor Chris Bollwage," the letter stated. "We believe the conflicts that have already been established, as well as the additional conflicts and complaints to be filed, clearly highlight the continued misappropriation of city taxpayer dollars without proper legal authority. Therefore, the naming of this school after Mayor Bollwage at the minimum would be inappropriate, if not illegal."

The letter asks the commissioner to review this matter.

"We believe that these board members should not be allowed to vote on any decisions connected to the City of Elizabeth, the Mayor Chris Bollwage or other conflicts that might exist," stated the letter. "Certainly the naming of a school to gift to Mayor Chris Bollwage is a contemptuous act by those that are presently ruled to be in conflict."

LocalSource reached out to all nine Elizabeth school See **RENAMING**, Page 9

Cranford Police become first town in county to use Tasers

By Jennifer Rubino
Staff Writer

Cranford is the first municipality in Union County to issue Tasers to a limited number of officers.

"The Tasers will be carried by two veteran officers who have completed crisis intervention training," Chief James Wozniak told LocalSource during a phone interview on April 10. "The reason we decided to carry them is to protect the officers and the community. Instead of using deadly force to diffuse a situation, we can use the Taser instead."

The officers will carry the Tasers during the course of their normal duties. Safety is the primary concern of the officers. While safety was the main reason for the police to carry Tasers, other deciding factors also contributed to the decision.

"Police force reporting has increased 24 percent in the past year," Wozniak said. "We also have 12 mental health facilities in our town. These were both concerning factors in our decision. 'Police force reporting' refers to how many times people fought police officers. The use of Tasers would See **CRANFORD**, Page 10

Worrall Offices closed for holiday, deadlines change for April 20 issue

Worrall Media offices will be closed on Good Friday, April 14. Our deadlines for the issue of Thursday, April 20, will be as follows:

- Editorial: Thursday, April 13, noon.

- Legal ads: Thursday, April 13, noon.
- Display ads: Monday, April 17, noon.
- Classified ads: Tuesday, April 18, 2:30 p.m.

We wish our readers a happy holiday.



BATTLE OF THE BOOKS — Roosevelt School gifted and talented students in the front row, from left, are Terrence Brooks, Nicolas Cabrera, Justin Myles, Jade Wong and Larissa Laurie; in the rear are Ashera Coleman and Victoria Komperda. The students won third place in the district's Battle of the Books, a reading incentive program, on Wednesday, March 15.



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Hillside mayor drops case against town council, police chief

By Elana Knopp
Staff Writer

Hillside Mayor Angela Garretson has dropped her lawsuit against the Hillside town council for its reinstatement of Hillside acting Chief of Police Louis Panarese after almost a year of ongoing litigation.

The suit, which was filed by Garretson in June, went after the council for passing a resolution to reinstate Panarese, overturning Garretson's demotion of Panarese to the position of captain.

The order for dismissal, dated March 31, was signed by Superior Court Judge Karen Cassidy, who stated in the order that Garretson had asked to withdraw her complaint against the council.

Cassidy dismissed the case with prejudice.

A case dismissed with prejudice means that Garretson is barred from filing another case on the same claim. Dismissal with prejudice is a final judgment.

With the case against the council dismissed, Panarese is now permanently reinstated as acting chief of police.

Attorneys for both Panarese and the council consented to the dismissal.

Garretson did not respond to LocalSource's request for comment as of press time.

Garretson's suit named Hillside council members Donald DeAugustine, Andrea Hyatt, Gerald Freedman, Diane Murray, Sip Whitaker and Christopher Mobley as defendants, along with Panarese.

The June 24 suit stemmed from the reinstatement of Panarese by the council, who voted unanimously to overturn Garretson's demotion of Panarese from chief to captain. Although Garretson claimed at the time that the demotion was due to the fact that Panarese had not taken the Civil Service exam, many believe that the mayor's actions were in retaliation against Panarese after an email he sent to department personnel.

The email in question was sent by Panarese in October 2016 to members of the police department in an attempt to boost their morale. With still ongoing diminished manpower, the department and its vehicles in disrepair, and a mayor who, many say, has stymied efforts toward a workable relationship with the department, Panarese stated at the time that he had sent the email out to members of his force to show them some much-needed support and solidarity.

After the email was leaked to Garretson, a disciplinary hearing was held — on or around the same day as

Panarese's demotion — and presided over by a hearing officer, who said he would review the case and come back with a decision.

In her suit against the council, Garretson claimed that the council was in violation of the Faulkner Act when they overturned her demotion of Panarese.

The council had voted to reinstate Panarese at its June 14, 2016 meeting, just days after Garretson had handed down a 10-day, unpaid suspension to Panarese for alleged insubordination. He was reinstated by a 5-0 vote, with councilman Gerald Freedman initiating the vote, and councilmembers Donald DeAugustine, Christopher Mobley, Sip

Whitaker, and George "Tony" Alston unanimously voting for the reinstatement. Councilmembers Dianne Murray and Andrea Hyatt were not present.

The suit came days after a sit-down meeting between Garretson and Panarese that was mediated by Union County Prosecutor Grace Park, that was, ostensibly, to garner some kind of a working agreement between the two.

Park ruled in favor of the mayor, stating that the council did not have a right to overturn Garretson's decision to demote Panarese.

The following month, Cassidy ruled against Garretson, See **HILLSIDE**, Page 10



MARCH MATH MARVELS — From left, Eliyah Pinion, Megan Wilson, Bruce Marquez, Benjamin Betzler and Zechariah Derilus, students in Deborah Prakapas' fourth-grade class at Roosevelt School in Rahway, celebrate St. Patrick's Day and hone their math skills by measuring angles with protractors.



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Former board attorney awarded hefty payout by BOE

By Elana Knopp
Staff Writer

A former Elizabeth Board of Education attorney has been awarded close to a half million dollars as part of a settlement stemming from the Elizabeth school lunch scandal surrounding a former school board president charged with illegally receiving free lunches for her children.

Kirk Nelson will be receiving \$490,000 for his attorney's fees from the board as part of a statute that requires the board to pay those expenses because Nelson was acquitted of all charges.

Nelson, of Roselle, was acquitted last year — after a five-week trial and less than an hour of deliberation — of interfering with the state's investigation into the federally funded lunch program that serves Elizabeth's low-income students.

Nelson had been accused of official misconduct, tampering with public records, hindering prosecution records and conspiracy.

Despite the fact that Nelson had a contract with the board, he was terminated from his position as board attorney once he was indicted.

In 2013, the Attorney General's Office indicted former board president Juan Donoso after he was accused of covering up a falsified lunch application filled out by his wife.

At the time, the AG had alleged that Nelson, along with

a second board attorney, had helped to orchestrate the coverup after state police subpoenaed the school district for applications for the free lunch program.

The AG claimed that Nelson, along with the second board attorney, had arranged for Donoso's application to be pulled from the district's records, then changed from free to paid status, after which the files were returned.

Nelson, along with Donoso and the second board attorney, were charged with official misconduct, conspiracy, tampering with public records or information, tampering with or fabricating physical evidence and hindering apprehension or prosecution.

Following his acquittal, Nelson submitted a claim to the board for reimbursement of all legal fees and expenses he had incurred.

Timothy Donohue, attorney for Nelson, told LocalSource that the AG should never have indicted Nelson.

"The AG never should have charged my client," Nelson said in an April 4 email. "He was completely innocent. He did nothing wrong. He followed the advice of his attorney. In fact, before he was indicted, I produced sworn evidence that he was innocent and the AG's office simply ignored it."

According to Donohue, the statute requires the BOE to pay all legal fees when an employee is charged and then acquitted of all charges."

"That is why the Board of Ed had to pick up the tab for

all of Mr. Nelson's legal fees," Donohue said.

Donohue said that he intends to sue the board of education for breach of employment.

"This has been an extremely difficult time for my client," Donohue said. "As a result of being falsely accused of this crime, he was fired by the Elizabeth Board of Education even though he had a guaranteed contract. We intend to sue the board for breach of that employment agreement and we are confident that we will prevail."

Elizabeth has long been under scrutiny by state investigators regarding its federal lunch program.

In 2014, former school board president Marie Munn was convicted of falsifying applications to obtain free meals for her own children. According to prosecutors at the time, Munn was found guilty of slashing her household income by about \$100,000, allowing her children to receive \$2,649 in free lunch benefits to which they were not entitled. She was later sentenced to probation.

Elizabeth School District spokesman Pat Politano issued an April 8 statement to LocalSource.

"After Mr. Nelson was found not guilty in criminal court, the Board of Education reached a settlement agreement to reimburse his defense attorney's fees, in accordance with state law," Politano said. "At this time, the school district is not aware of any other pending legal action related to Mr. Nelson."

Clark celebrates Easter with an egg hunt on April 8

By Jennifer Rubino
Staff Writer

On Saturday, April 8, Clark celebrated Easter with an egg hunt, games and activities for the community. Residents came to the recreation center with their families to enjoy the festivities. The event was organized by Clark Recreation Director Ralph Bernardo.

"The egg hunt starts at 12:30 p.m. and we will have one every 10 minutes," Bernardo told LocalSource in an interview at the event on April 8. "Anyone who finds a golden egg in an egg will win a prize. There's a jelly bean guessing game, bike raffle, American Girl raffle, balloon animals and more."

Best of all, the event was free for families to attend. Donations were welcome, but local businesses took care of the rest. There were flowerpots of viola pansies for children to paint and give to their families as an Easter gift.

"I love to paint so this is the perfect activity for me," Lyla Mamola of Clark told LocalSource in an interview at the event. "I really love the recreation center. I take a dance class here during the week, and I'm thinking about signing up for tennis. I'm really excited about the egg hunt. They really do a lot here."

Lyla painted her ceramic flowerpot purple for Easter. She painted it for her mother, who was also at the event. In addition to painting, other creative children also had their work on display. The

winners for the coloring contest were hanging on the wall with bows taped to the winning entries. The picture was an Easter basket filled with eggs and a rabbit and chick standing near it. The contestants were separated by age groups. There were gold-, silver- and white-bow winners for each age group. Artists were permitted to take their work home with them after the event that day if they wanted.

Gold bow winners for the coloring contest included Victoria Hackett, Grace Chern, Julian Colon, Alyssa Telewiak, Zachary Carco, Adriana Ersakowicz, Marco Melchionna, Joseph Melchionna, Madison Rappa, Anna Barbieri, Zachary Pipala, Reese Passuth and Bryanna Wojciechowski.

The creativity didn't end there as children decorated their buckets prior to the egg hunt. They used stickers to brighten the bucket and make it more festive.

"I'm putting flower stickers on my bucket," Layla Kupia of Linden told LocalSource in an interview at the event. "I also have some Frozen stickers to use."

Meanwhile children were taking photos with the Easter bunny as well as enjoying juice and snacks provided by ShopRite. The gymnasium in the recreation center was transformed into an Easter scene with spring decorations surrounding the bunny. Children took turns waving to the bunny and taking photos.



Photo by Jennifer Rubino

The Easter Bunny waves to families and poses for pictures with children at the Clark Easter Egg Hunt.



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Pilgrim Pipeline forum in Roselle to address residents' concerns

By Elana Knopp
Staff Writer

Residents of the Borough of Roselle, as well as surrounding towns throughout Union County, are being invited to a public forum about the proposed Pilgrim Pipeline project.

The event, sponsored by Roselle Mayor Christine Dansereau and supported by the Food and Water Watch, the Coalition Against Pilgrim Pipeline, and 30 other New Jersey volunteer organizations, will discuss the impact of the two proposed parallel pipelines.

Residents of both Union and Middlesex counties are invited to join the forum, which will be held at 7 p.m. in Roselle Borough Hall on Chestnut Street.

The pipelines would cross more than 30 municipalities throughout five New Jersey counties, along with 25 municipalities throughout six New York counties,

The project, proposed in 2014 by Pilgrim Pipelines Holdings LLC, would use two parallel, bi-directional pipelines, each 178 miles long, and would carry refined products such as gasoline, diesel, kerosene, aviation fuel and home heating oil from New Jersey refineries and storage facilities to points north.

The pipeline would carry crude oil to the south from storage facilities in Albany to the Bayway Refinery in Linden.

A map of proposed routes of the pipelines shows that towns impacted include Roselle, Linden, Cranford, Roselle Park, Rahway, Winfield, Clark, Scotch Plains, Westfield, Kenilworth, and Berkeley Heights, among others.

Municipalities throughout the state have passed resolutions in opposition to or placing restrictions on the pipeline, with several of them in Union County, including Roselle, Linden, Rahway, Clark, Cranford, Westfield, New Providence, Scotch Plains, Berkeley Heights and Fanwood.

According to Richard Lenihan and Arlene Murphy, Roselle activists and organizers of the forum, one of the issues to be discussed will be the issue of eminent domain.

Lenihan said the company has sought to enter properties by offering homeowners money for signing a courtesy permission to survey.

According to Paul Nathanson, spokesman for Pilgrim Pipeline LLC, the company has not offered homeowners money for permission to survey but has entered into mutual agreements with some property owners to purchase property to be used as staging areas.

"Some property owners have agreed to give us an option to purchase property for staging areas for construction, but we haven't paid anything to access properties to do survey work," Nathanson said in an April 4 email.

Although Pilgrim Pipeline Holdings LLC is a privately held company, it does not have standing as a public utility and does not have the power of eminent domain, according to Lenihan.

According to Nathanson, most of the proposed route is on existing rights of way.

According to the company's website, "Pilgrim will be built almost exclusively along existing rights of way, minimizing disruption to citizens throughout the route while allowing for the most environmentally sound, safest and least disruptive approach to this project."

Murphy told LocalSource that a host of issues will be discussed at the April 25 forum.

"The forum topics to be addressed will include the origin and status of Pilgrim's applications in New Jersey and New York," Murphy said in an April 4 email. "Data will be presented regarding oil pipeline safety and accidents, rights of property owners when requested for easements, and the effects of a pipeline easement on property values, mortgages, insurance, ecology, and a host of environmental and health considerations."

Lenihan said that the Roselle mayor and council recently amended a resolution to prohibit the pipeline. A resolution limiting the pipeline was initially passed.

"The Roselle mayor and council have recently amended the borough's Land Use

Ordinance to prohibit such a pipeline from traversing the municipality," Lenihan said. "The importance of towns placing such ordinances and supporting resolutions in more than 30 towns will be highlighted as a means of protecting citizens' health, safety, and quality of life."

Matt Smith, senior organizer for Food and Water Watch, an environmental-advocacy group based in New Brunswick, will also be presenting at the upcoming forum. The organization is a founding member of CAPP, and has assisted with the passage of resolutions against the pipelines throughout many municipalities in the state.

"We helped organize the 70-plus community organizations who make up the coalition, have held dozens of educational events in communities along the proposed

See **PILGRIM**, Page 21



'N' IS FOR NOODLES — Joanne Furlong's pre-school class at St. Theresa School in Kenilworth is learning all about the letter 'N' and created noodle necklaces to wear.

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FOREIGN FUNDRAISER — Through an apparel sale, the Linden High School's Italian National Honor Society recently raised \$300 for the Italian American Relief Organization sponsored by the National Italian Amer-

ican Foundation. The funds will go to assist victims of the two earthquakes that occurred in August and October 2016. A total of \$8 million was raised.



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Renaming of Elizabeth school causes an uproar

(Continued from Page 1)

board members but received no response as of press time.

Monteiro told LocalSource that he believes that the idea of naming a school after Bollwage is laughable.

"On the face of it, it's so ludicrous," Monteiro said in a recent phone interview. "This is just bizarre on the face of it because of the inherent financial conflict they all have," he said, referring to several board members who are employed by the City of Elizabeth. "It's sad. This gets me; it's so disheartening."

Community activist and student at the Academy of Finance, Kason Little, told LocalSource that he first learned about the proposed renaming of his school when it was announced over the loudspeaker at his school.

Little, a high school junior, sprung into action when the news about renaming the school was confirmed, starting a petition to oppose the proposal. The petition has been circulating among community members, district parents and students.

"It was announced at the Academy of Finance by school administration that the school will be renamed to J. Christian Bollwage Finance Academy, who is also the mayor here in Elizabeth," reads the petition. "We believe that the school community should have a say in who holds the name of our school. Please take a few minutes to sign this petition so the students can make a positive impact in our school community."

The petition, which now has close to 100 signatures, will be delivered to the New Jersey State Department of Education and the Union County superintendent of schools.

Little said that although it was rumored that the board would be discussing the proposal at its April 6 meeting, the issue never came up, despite several community activists, including Little, speaking out about renaming the school.

Pat Politano, spokesman for the Elizabeth School District, told LocalSource in an April 11 email that the process has been transparent.

"This process is completely open, transparent and inclusive of the community," Politano said.

"The public has or will have at least four opportunities to comment -- at last Thursday's meeting, this Thursday's meeting and the two meetings in May. And, of course, the school board, elected by the community, will have to agree."

Politano also noted Bollwage's accomplishments in the city of Elizabeth.

"There is no more accomplished mayor in New Jersey than Mayor Bollwage," Politano said. "He's led the economic rebirth of Elizabeth, expanded housing, created jobs, improved safety and been a national leader

for urban America. He's a role model for the community, having served as mayor for 25 years and another decade as a councilman. In addition, the mayor has been dedicated to young people: Opening a new branch of the Elizabeth Public Library and a new children's library, as well as dramatic expansion of recreational programs, including new parks, soccer fields, football fields and basketball courts throughout Elizabeth."

Parent activist Maria Lorenz told LocalSource that she is upset that no parental input was sought by BOE members. She also noted that despite the board stating that the issue would be brought up at the April 6 meeting, it was not.

"Not a word was said about it," Lorenz said in a recent phone interview.

Lorenz noted that Bollwage already has a parking garage and a building down at the Elizabeth seaport named after him.

"Schools are typically named after people who have passed," she said. "Bollwage backs all of these board members financially, so who else are they going to name it after?" Lorenz said. "They don't seek parental input for anything."

Politano also noted that the district has a history of naming schools for living community members, such as the Jerome Dunn Academy and the Dr. Orlando Edreira Academy.

Regarding the petition, Politano said that he agrees that the community should be involved in the naming the school, and that it will continue to be.

"The board members have heard from hundreds of community members who believe the school should be named for Mayor Bollwage," Politano said.

BOE members employed by the city include Stanley Neron, Maria Carvalho, Daniel Nino, and Jose Rodriguez.

Parent activist Christina Cunha-Moreira told LocalSource that the fact that BOE members discussed the school renaming behind closed doors shows a general lack of transparency on the board's part.

"They already had a meeting about this," Cunha-Moreira said in a phone interview last week. "Can anyone say, 'unethical?' At least give the illusion of some kind of process. Then at least people think that you're doing things the right way."

Lorenz also noted the issue of several failing schools in the district.

"It's all about ego," Lorenz said. "I don't think he cares," she said of Bollwage. "We have a high dropout rate and gangs, and the mayor won't face it."

More than 20 of Elizabeth's 34 schools have been given below-average ratings, according to GreatSchools, a national non-profit organization that compiles school ratings based on school data and test scores.

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Cranford Police become first town in county to use Tasers

(Continued from Page 1)

help prevent police from having to use deadly force in these situations."

Guidelines were recently revised which would now allow municipal police departments to use Tasers. Officers can now carry conductive electronic devices after months of research and investigation. The officers must complete a two-day training course led by Union County Prosecutor's Office CED Training Task Force.

"The Attorney General's Office used to forbid the use of CED electronic devices because the level of force needed to be deadly force," Wozniak said. "About a year ago, the law changed. Now it doesn't need to be deadly force."

While Cranford is the first municipality in Union County to have officers who carry Tasers, the county police have used them for a few years.

"Union County Police started using

them about three or four years ago," Wozniak said.

Cranford Police also want to uphold the town's reputation as being one of the safest communities in the county and state. It has been ranked as one of the safest and most family friendly communities in the county and state, said Wozniak.

"Cranford was ranked No. 1 when it came to family friendly towns in the county," Wozniak said. "It was in the top 10 for the state. We want to uphold this ranking and keep Cranford as safe as possible."

Wozniak sees the Taser as being a protection tool for police officers as well as residents. They want to protect their officers, and keep residents feeling safe in the community.

"We want to use Tasers as a protection tool for our officers and members of the community," Wozniak said. "Cranford has been ranked one of the safest communities and we want to keep it that way."

Hillside mayor drops case against town council and police chief

(Continued from Page 3)

reinstating Panarese from captain to acting provisional chief of police.

In August, Panarese served Garretson with a lawsuit of his own, citing Garretson's repeated violations of Civil Service Law regulations, including her failure to place employees into needed positions in order to properly staff the police department. Other issues cited by Panarese in the suit include a hostile work environment, abuse of authority, interference with day-to-day operations, and retaliatory measures meted out by Garretson.

Panarese's suit against Garretson is moving forward at press time.

In an April 4 statement, attorney for Panarese, Christopher Gray, of Sciarra and Catrambone LLC, said that justice has been served.

"On Friday, March 31, 2017, Mayor Garretson's complaint seeking to invalidate the Hillside Township Municipal Council's Resolution to reinstate Chief Louis Panarese was dismissed with prejudice," Gray told LocalSource in an email. "With the complaint dismissed, the mayor may no longer challenge the Resolution of the Township Council reversing Chief Panarese's demotion. Therefore, by Resolution of the Hillside Council, Chief Panarese is permanently reinstated. Chief Panarese is happy to put this issue behind him and looks forward to working with Mayor and Council to continue to serve the citizens of Hillside."

Anthony Salters, Hillside Democratic Party Chairman, told LocalSource that the legal fees surrounding the suit has been a burden to taxpayers in the township.

"First, I want to thank the mayor for asking that her lawsuit against the municipal council and Chief Panarese be dismissed," Salters said in an April 4 email. "This fiasco of a working relationship between the mayor and police chief is a total embarrassment for all of Hillside. Hopefully, somehow, some way this nightmare ends soon. When people become unconcerned and basically oblivious to how much taxpayer monies they are wasting in legal fees, it becomes hard for residents to have sympathy for them. If residents knew the legal fees paid to the mayor's and police chief's attorneys already, they would be irate."

Hillside Councilwoman Dianne Murray-Clements told LocalSource that the entire debacle should serve as a lesson.

"I'm glad the judge saw the need to end this lawsuit," Murray-Clements said in an April 6 email. "This was a lesson for all in legislation and administration regarding their roles and boundaries. As elected officials, we must remember that when making decisions, they should be what's best for the township, not our personal agenda. This was a lawsuit of personal agendas. Doing what's right isn't difficult when your intentions are in the right place."

Murray-Clements also stated that she hoped Garretson would make the safety of Hillside's residents a priority.

"Whoever the mayor chooses, I hope she keeps in mind that we all live here and we want the best chief," Murray-Clements said. "Safety of our families and properties is important and we depend on her to make the best educated and unbiased decision."



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TREATING SMALL, BROKEN BLOOD VESSELS

Telangiectasias ("spider veins") are small, broken, or widened blood vessels found near the surface of the skin, frequently on the face. They derive their popular name from the fact that they might appear as a web of veins radiating outward from a dark central point. Otherwise, they take on an "arborizing" pattern, which may resemble tiny branch shapes or may simply appear as thin separate lines.

In any case, they are often thought to be quite unattractive, which leads many people to seek treatment with laser therapy; light energy is precisely delivered to the targeted vein in a series of brief pulses. The blood

vessels absorb the light energy, causing disappearance of the vein.

Various approaches, including laser techniques and saline injections can help to eradicate the appearance of "spider veins". If this is something you wish to pursue, contact us today at (908) 925-8877 to schedule an initial, confidential consultation at our 515 North Wood Ave., Linden office. Learn how we earned our superior reputation.

P.S. Sclerotherapy is the common treatment for spider veins on the legs, which involves injecting a saltwater solution into the vein, after which it disappears.

Clark community comes together to support family

By Jennifer Rubino
Staff Writer

The Clark community is showing its support for the Nelson family after their daughter, Caitlin, a junior at Sacred Heart University in Connecticut, died three days after choking during a Greek Life pancake eating contest at the college on March 30. The school is located in Fairfield, Conn.

According to Fairfield police, nursing students and first responders tried to save Nelson and brought her to a local hospital. She was in critical condition. On March 31 she was transferred to a New York City hospital where she died on April 4.

Clark Mayor Sal Bonaccorso and members of the community will come together to support the family during this difficult time. The family is already well known by the community after facing a previous tragedy.

James Nelson, Caitlin's father, was a Port Authority police officer who was killed while rescuing people from the World Trade Center on Sept. 11, 2001. The funeral was held at James Nelson Memorial Park. They attend a memorial at that location each year.

After the loss of her father, Caitlin and her family were consoled by the community. The street they live on was renamed James Nelson Way. In 2012, Caitlin read names of victims at the Sept. 11 memorial in New York City.

Sacred Heart students filled an evening Mass at a college campus chapel in honor of Nelson and held a candlelight vigil after the service. Bonaccorso knew Caitlin from his daughter who was the same age.

After losing her father, Caitlin spent time helping others in need of compassion. She interned at the Resiliency Center in Connecticut, which focuses on individual and community healing for children and adults affected by the shooting at Sandy Hook School. She worked as a camp counselor for Sister Pat's Cancer Camp and Camp Sea Stars for the Children of Newtown, according to a fundraising website posted by her sorority, Kappa Delta.

The page says that she participated in Habitat for Humanity and knitted hats for premature babies at Overlook Hospital when she was in high school. She served as vice president of community service for the sorority and studied social work in school.

The sorority is selling bracelets that read "Caitlin Gives." They plan to donate a percentage of the proceeds to the group's ShamROCK the Runway event, a fundraiser to benefit Prevent Child Abuse America and the St. Joseph's Parenting Center in Connecticut.

The Nelson family decided to donate Caitlin's organs. They are requesting donations be made in Caitlin's memory to Sister Pat's Kids Camp at St. Helen's or to Camp Sea Stars North, care of the Resiliency Center of Newtown.



Photo Courtesy of Jim Lowney, Union County

SENIOR TRANSPORTATION — Union County Freeholders present 'Seniors in Motion' vans to Roselle Park recently to be used for free senior transport. From left are: Freeholder Vice Chairman Sergio Granados; Rupen Shah; Roselle Park Council members Charlene Komar Storey and William Fahoury; freeholders Angel Estrada and Vernell Wright; Roselle Park Mayor Carl Hokanson; Union County Automotive and Telecommunication Division Director Christopher Meehan, and Freeholder Chris Hudak.



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Easter: A time to be joyous

On Sunday, April 16, Christians will celebrate the holiday of Easter. This is the culmination of Holy Week, the final week

of Lent and the most important holiday of the liturgical year for Christians. In fact, this is such a significant week that every day of it shares a special place in the Christian calendar, with some aspect of significance related to the life of Jesus.

Holy Week begins a week before Easter with Palm Sunday, referring to the triumphant entry into Jerusalem by Jesus on the back of a donkey or colt, with crowds placing palm branches in front of him, reminiscent of David's victory procession. The palms are blessed and distributed to parishioners, who often keep them in their homes until they are replaced by new ones from the next year's Palm Sunday.

Holy Monday commemorates the withering of the fruitless fig tree, a symbol of judgment that will befall those who do not bring forth the fruits of repentance. The questioning of Jesus' authority and the cleansing of the temple are also often read on this day.

Holy Tuesday precedes the commemoration of the death of Jesus, with the readings often referring to when Jesus identifies his betrayer, the Apostle Judas Iscariot, and when he tells the Apostle Peter he will deny him three times before the cock crows.

Holy Wednesday is when Jesus was in Bethany, at the house of Simon the Leper. As he sat at the supper table, a woman named Mary anointed his head and feet with costly oil. The disciples were indignant, because this could have been sold to feed the poor, but Jesus chastised them, saying the woman has done nothing wrong, as they would always have the poor, whereas they wouldn't always have him, and she was in fact preparing his body for burial, alluding to his coming death. This day is also referred to as Spy Wednesday because Judas Iscariot went to the Sanhedrin and offered to betray him for money, and spy means "ambush" or "snare."

Holy Thursday, also known as Maundy Thursday because it refers to Jesus' washing the feet of his Apostles, is when Jesus has the "Last Supper," best known as its depiction in the painting of the same name by Leonardo da Vinci, wherein Jesus offers up the first "Holy Communion," an act replicated every Sunday in Mass to this day. After the meal, during which Jesus predicts his betrayal and Peter's denial, Jesus goes to Gethsemane to pray, where he is arrested, tortured, tried and crucified.

Good Friday commemorates the crucifixion of Jesus and his death at Calvary and it is also referred to as Great Friday, Black Friday and Easter Friday. The rationale behind it being called "good" is either because it is pious or holy, or because it is a corruption of "God Friday." After Jesus is betrayed by Judas Iscariot for 30 pieces of silver, he is arrested, interrogated and sentenced to death by the Sanhedrin, a council appointed in every city in Israel. Brought before Roman governor Pontius Pilate, Jesus is questioned and, after discovering he is from Galilee, sends him to that city's ruler, King Herod. He doesn't want Jesus either, so he sends him back to Pilate, who just wants to have him flogged and released. The chief priests incite the crowd to ask for the release of Barab-

EDITORIAL

bas, imprisoned for committing murder during an insurrection, instead of freeing Jesus, as there is a custom of freeing a

prisoner during the Passover feast. By their demands, Jesus carries his cross to Golgotha, "the place of the Skull," where he is stripped and crucified between two criminals, subsequently dying six hours later. Joseph of Arimathea, a member of the Sanhedrin and secret follower of Jesus, takes his body, wraps it in a clean shroud and places it in a new tomb carved in rock, with a large rock rolled across the entrance.

Holy Saturday, also known as Great Saturday, Black Saturday or Easter Eve, commemorates the day Jesus' body lay in the tomb. This is not to be confused with Easter Saturday, which follows Easter Sunday. The gospel notes Jesus was hastily buried and the proper embalming and burial ceremonies to be completed on Sunday, after the Jewish Sabbath had ended. In Roman Catholic churches, the chancel or space around the altar remains stripped completely bare, as it has been since Mass on Maundy Thursday. All Masses are severely limited. Easter Vigil begins after sundown, with the darkness of the church and a new fire kindled and blessed by a priest symbolizing the light of salvation and the hope God brought into the world with Christ's Resurrection, dispelling the darkness of sin and death.

Easter Sunday is a great feast day and the apogee of the Christian liturgical year. When Mary Magdalene visits the tomb that morning, she finds it empty. It is 40 hours since Jesus died, 40 being a very important number in the Bible — It raining 40 days and 40 nights on Noah's Ark, Moses leading the Jews in the desert for 40 years and Jesus was tempted in the desert by Satan for 40 days, just a few of the many references. Even Lent is 40 days long, when you don't count Sundays. Mary then meets Jesus, as do Luke and another Apostle at a later time, as well as two disciples on the road to Emmaus, although in each case, no one realizes it's him until after he's gone.

Two thousand years ago, Christianity was not popular among practitioners of other religions, so Early Christians celebrated Easter around the same time Jews celebrated Passover, hoping to lessen the chances they would be persecuted. As the years passed, the holiday itself picked up many traditions from other faiths and practices. The Easter bunny traces its roots to European and Middle Eastern pagan spring festivals. Easter eggs are a vestige of a fertility rite. Sunrise services are linked to the rites of ancient sun worshippers. Even the name Easter has uncertain origins, derived either from the Anglo-Saxon spring goddess Eostre or Astarte, the Phoenician fertility goddess who had the Babylonian counterpart Ishtar.

But whatever their origins, Easter today is about resurrection and redemption. According to the Bible, Christians share in Jesus' death in baptism, but they share in his resurrection as well. In 1 Corinthians 15:20-22, Paul states "Death came because of what a man did. Rising from the dead also comes because of what a man did. Because of Adam, all people die. So because of Christ, all will be made alive." So his death brings life for everyone, something to be very happy about on this joyous holiday.

We wish everyone a happy Easter.

A gauntlet for Chief Wozniak

LEFT OUT

BY FRANK CAPECE

James Wozniak walked something of a gauntlet last week as he was attempting to lunch at a local eatery. A senior couple had big smiles with the husband extending his hand and in a rather loud voice said, "Hey Jim how are you?"

A short time later, a local professional stopped to speak to Cranford Chief of Police Wozniak about his support for the operation of the department.

There is a dual existence for the ex-local high school football star, who worked his way up to the top law enforcement job in the township three years ago. He calls his own kids "third generation Cranford." There is a refreshing bit of modesty, when he acknowledges that for a group of older Cranford residents he is still referred to as "Woz."

For a chunk of residents, he became known as the voice of the community when snow emergencies were starting to be covered by the local TV 35 a number of years ago and he was the face of the department.

He graduated locally and then got a degree in criminal justice from Seton Hall University.

As an officer, the citations for excellent work started mounting. On occasion he made no bones about the ambition to one day become the chief of police in his community.

Our lunch discussion saw a strong focus by him in working to improve morale of the department. Over the past three years he speaks to the goals of always improving the professionalism of the officers while also emphasizing the department is made of real people who have goals and problems just like everybody else.

The face tightens a bit when the chief talks about his very real concern about the safety of the officers. He points to a department nestled between some tough urban areas. He also wants to expand the number of chaplains. The goal is to let the staff know there are a number of avenues to discuss concerns, aspirations, and problems.

He is enthusiastic about continuing the Operation Take Back program to properly dispose of unneeded medications. Last week the department became the first department in the county to equip trained officers in the proper use of tasers. An announcement informed "Chief James Wozniak selected veteran uniform officers to be authorized taser users, after each completed crisis-intervention teams training. The crisis intervention training is a 40-hour program focused mental illness and crisis de-escalation techniques."

Wozniak can be guarded and brief. He opens up a whole lot more when he speaks about his graduation last fall from the FBI National Academy. The program consists of intensified classroom instruction and physical training. He reveals that the experiences from the training and contacts made are used frequently by him.

It can be tough managing in Cranford. The demographics are changing in the community. A chief needs to guide both professionalism and community relations.

Like any chief, he has the ups and down with the seemingly ever-changing governing body moods. But with the community support he enjoys it's all just part of the daily gauntlet he experiences.

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Former elected leaders stand up for environment

For most of the past 50 years, New Jersey led the nation in preserving land and protecting clean water, clean air and wildlife.

Decade after decade, New Jersey voters came out strongly in favor of land preservation and environmental protections.

These critical issues are not partisan. Party politics have nothing to do with our need for clean water, clean air, parks, wildlife preserves, and farms for a fresh food supply.

Although New Jersey has often gone above and beyond federal requirements, our success has depended in large measure on federal laws, policies, funding and programs. Since the 1960s — when rivers caught fire and air was thick with pollutants — the federal government passed key laws protecting land, water, air and wildlife. The Environmental Protection Agency has been a reliable ally and partner, regardless of political leadership in Washington.

But that changed with the new Trump administration. We're now facing unprecedented efforts to weaken and rescind environmental laws, programs, funding and regulations. The administration's budget would slash funding for the Environmental Protection Agency by over 30 percent and eliminate efforts to address climate change.

That's why New Jersey Conservation Foundation sought the help of some of the state's most effective leaders to promote a set of "Principles to Protect our Public Lands, Water, Air and Wildlife."

This bipartisan group — former Govs. Brendan Byrne, D, Thomas Kean, R, James Florio, D, and Christine Todd Whitman, R, along with former Congressman Rush Holt, D, and former Assemblywoman Maureen Ogden, R — all agreed to lead the charge.

They have joined with New Jersey Conservation Foundation and partner organizations in asking New Jersey's entire congressional delegation to sign on to and defend these principles:

- Support and defend environmental laws, including the Clean Water Act, Clean Air Act, National Environmental Policy Act, Endangered Species Act, Wilderness Act and Antiquities Act, which provide the basic underpinnings for the protection of our environment and the public good.

- Protect and defend public lands and continued public funding for land preservation to celebrate our natural her-

THE STATE WE'RE IN

BY MICHELE S. BYERS

itage, safeguard our drinking water and secure quality of life for future generations.

- Promote renewable energy and energy conservation, knowing that such action will create millions of jobs without generating pollution or relying on fossil fuels. Renewable energy and energy conservation provide vast health and economic benefits while securing our energy independence.

- Demand that all federal agencies, policies and laws be grounded in sound science.

- Work to address the critical and impending threat of manmade climate change that faces our nation and our world.

"We must reject the false premise that protecting our environment is harmful to the economy, when in fact the opposite is true," said Kean. "Undermining environmental protections will only cost us more down the road as we pay the price to clean up pollution and address public health impacts. Our country's economic health and prosperity depend on maintaining our essential environmental laws and regulations."

"New Jersey boasts a rich and diverse environment," said Whitman. "We have some of the toughest parts of the Appalachian Trail, 127 miles of coastline, the biodiversity of the Pine Barrens, and the abundant farms of Salem and Burlington counties. We owe it to future generations to protect and deliver these treasures in the most pristine state possible. Our nation's federal environmental laws and policies play a key role in this effort."

Upholding environmental laws and the EPA's programs are especially important considering that New Jersey has about 100 of Superfund sites still in need of remediation, noted Florio.

"Clean water is fundamental to the health of our citizenry and the functioning of our economy," added Florio. "I urge our federal congressional delegation to maintain the integrity of the Clean Water Act and the regulations that safeguard the quality of our water for our children and grandchildren."

"Sound science is the underpinning of sound environmental policy," said Holt, who is now CEO of the American Association for the Advancement of Science. "I urge New Jersey's congressional delegation to pay heed to what science tells us, resist special interests, don't substitute hunches or wishful thinking, and follow scientific evidence. That is the best way to ensure the long-term good of millions of citizens."

"At a time when the president and many in congress seem to be backing away from a commitment to these values, we need our representatives in Congress to be strong in their support of the gains we've made on the environment and help us continue critical preservation efforts going forward," said Ogden.

"I view the protection of the Pine Barrens as the most significant achievement of my eight years as governor of New Jersey," said Byrne. "Knowing that I prevented an airport and urban sprawl from obliterating that pristine wilderness is humbling and I will fight vigorously against any efforts to encroach on that important national treasure. I urge all of our representatives in Washington to staunchly defend our national lands and landmarks for current and future generations."

You can help, too! Please join this bipartisan effort to defend our environment. Contact your congressional representative and urge them to adopt the Principles to Protect our Public Lands, Water, Air and Wildlife. To send a message to your representative, go to <http://act.njconservation.org/principles>.

"It's going to take the public to say, 'We care about this issue.' And people do," said Whitman. "And you can relate it right back to them — because it's their air, their water, their quality of life."

Our elected officials listened then — and if you and your fellow New Jerseyans speak up now, they'll listen again. Take action and make a difference!

To read more about the bipartisan effort to promote the Principles, go to www.njconservation.org/PressReleases/ShowPressRelease.cfm?prid=209. And if you have questions or comments, feel free to contact me at info@njconservation.org.

Michele S. Byers is the executive director of the New Jersey Conservation Center.

LETTERS TO THE EDITOR

Who are the members?

To the Editor:

It is no secret to the tens of thousands of residents that surround the Linden Bayway refinery, that currently flies the Phillips 66 banner, an organization born in 1909, has embraced a variety of oil-related company relationships.

It is no secret that the Bayway Refinery, home to approximately 800 employees, generating approximately 145,000 barrels of gasoline capacity per day, utilizing four means of transport facilities — pipeline, bargé, tanker trucks, and railcars.

What is seemingly a well-kept secret at the Bayway refinery is the incorporation of a Bayway Community Advisory Panels, allied with five member companies at the site. The Bayway CAP, is formatted with approximately 35 citizen members, selected from the neighboring communities of Elizabeth, Linden, Rahway and Staten

Island. Such members are a blend of volunteers, certain elected officials and appointed officials serving as members due to their positions within their community; CAP meetings are on a quarterly basis.

Questions abound. Why hasn't the Bayway Phillips 66, been transparent about the existence of such CAP resources? Who are the various CAP members, that are composed within the four designated communities? Who are the various local elected officials, selected to such membership? If they are not volunteers, what type of compensation from Phillips 66 do they receive?

Michael Smith
Linden

Get tough on phone drivers

To the Editor:

Put teeth in the cell phone law, in reference to operating a motor vehicle.

The following protocol should be put in place:

Upon an officer issuing a summons for using a cell phone — or texting — while operating a motor vehicle, the cell phone will be confiscated by the officer. The serial number will be recorded on the summons. The subject will be required to attend a driver's responsibility class. Upon completion and summons paid, the cell phone will be returned.

I can just hear the moans and groans from offenders: It takes too much time, it's inconvenient; it's overboard enforcement for a vehicle violation.

Tell your complaints to the tens of thousands of people who have to live the rest of their lives paralyzed or without limbs or — the ultimate horror — with the loss of a loved one, a mother or father, child, sister or brother. Tell it to them. Tell them cell phone use while operating a vehicle is only

a motor-vehicle violation.

How much pain and suffering and how many more have to die before we take this seriously?

Just a note: Money, property and all assets that have been part of law enforcement protocol, along with any building or object or asset used in the commission of a crime — and the subject found guilty — can be seized by the federal government, or state and local authorities. The liquidation of those properties goes back to the federal, state and city governments to fund the war against crime.

To the people of New Jersey, let us make noise so loud that the Statehouse in Trenton will hear us.

Some of you may pause and think it can't be that simple; well, it can be if you all join in.

Walter Sosnosky
Kenilworth

Numerous traffic stops result in arrests for drugs

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• April 2: At 11:23 p.m. in the vicinity of Brant and Westfield avenues, police arrested Terrance Murray, 32, of the Bronx, N.Y., for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• April 1: At 4:38 p.m. on Raritan Road, police arrested Linda Welham, 59, of Garwood for shoplifting from the Whole Foods Supermarket. She was subsequently released on her own recognizance pending a court date.

• April 1: At 3:11 p.m. in the vicinity of Westfield Avenue, police arrested Jenia Vega, 18, of Rahway for possession of a controlled dangerous substance and drug paraphernalia. She was subsequently released on her own recognizance pending a court date.

• March 31: At 6:15 p.m. in the vicinity of Brant Avenue, police arrested Terbert Godwin, 46, of Union on an outstanding warrant from Union County for contempt of court. He was subsequently turned over to the Union County Sheriff's Department.

• March 31: At 1:39 p.m. in the vicinity of Westfield Avenue, police arrested Scott Stetson, 49, of Clark on an outstanding warrant from Middlesex County for contempt of court. He was subsequently turned over to the Middlesex County Sheriff's Department.

• March 29: At 9:30 p.m. on Central Avenue, police arrested Gina Lombardi, 35, of Clark for theft, unlawful use of credit cards and possession of drug paraphernalia. She was subsequently released on her own recognizance pending a court date.

Cranford

• March 30: At 10:46 p.m. during a

POLICE BLOTTER

motor vehicle stop for a seat belt violation at the intersection of Raritan Road and Mohawk Drive, police arrested Cayron Chester, 24, of N. Plainfield for possession of marijuana and drug paraphernalia. He was arrested, processed, and released pending a court appearance, and also issued motor vehicle summonses for failure to wear a seat belt and failure to inspect his vehicle.

• March 30: At 6:24 p.m. during a motor vehicle stop for a seat belt violation at Centennial Avenue and Hayes Street, police arrested Jazmin Haskett, 36, of Irvington for possession of a hypodermic syringe and drug paraphernalia. Haskett, a passenger inside the vehicle, was arrested, processed, and released pending a court appearance, and was also issued a motor vehicle summons for failing to wear a seat belt.

• March 27: At 4:47 p.m. during a motor vehicle stop in the vicinity of the Garden State Parkway and Centennial Avenue, police arrested Kristen Neglia, 28, of Colonia for possession of drug paraphernalia. Following an investigation at the scene, police allegedly located a pipe, which is commonly used to ingest narcotics, inside the vehicle. Neglia, a passenger in the vehicle, was arrested, processed, and released pending a court appearance. The driver was issued a motor vehicle summons for having a loud muffler.

Summit

• April 3: Matthew C. Dudley, 27, of Union was arrested on two contempt of court warrants and charged with possession of marijuana, use of paraphernalia and theft by unlawful taking.

• April 3: Frank W. Severino, 40, of Phillipsburg was arrested and charged with

driving while intoxicated. He was released with a pending court date.

• April 2: Robert J. Laudati, 52, of Summit was arrested and charged with driving while intoxicated. He was released with a pending court date.

• March 31: At 2:51 p.m. police took a report on a burglary to a Mountain Avenue residence. The incident occurred between 1:45 and 2:51 p.m., according to reports. The resident returned home to discover the rear door had been pried open; jewelry valued at approximately \$1,500 was taken.

• March 30: Joshua Steward, 20, of Summit was arrested and charged with harassment and a contempt of court warrant. He was released with a court date.

• March 30: Amy W. Knight, 70, of Summit was arrested and charged with driving while intoxicated. She was released with a court date.

• March 30: Tanya M. Mascarich, 46, of Chatham was arrested and charged with driving while intoxicated. She was released with a pending court date.

• March 29: Jose Daniel Aguirre Mendoza, 38, of Charlotte, N.C., was arrested and charged with simple assault. He was released with a court date.

• March 29: Taliah G. Williams, 26, of Newark was arrested for operating a motor vehicle with a suspended license, and on two contempt of court warrants. She was released with a court date.

• March 28: At 7:26 p.m. police took a report of a theft of a wallet that occurred at approximately 2 p.m. According to police, the wallet containing credit cards, identification and approximately \$150 was removed from the victim's purse while she was inside a Maple Street business. The total value of the stolen items is approximately \$220.

• March 28: Lavar J. Lewis, 25, of Irvington was arrested for possession of mari-

juana. He was released with a court date.

• March 28: At 5:23 p.m. a report was taken on a theft from a Van Dyke Place residence that occurred sometime between 6:30 a.m. and 5 p.m. The victim reported one piece of standing lattice fencing, valued at \$30, was removed from the yard.

• March 27: Anthony P. Moskal, 28, of Summit was arrested for operating a motor vehicle with a suspended license. He was released with a court date.

• March 24: At 4:56 p.m. police took a report of a bicycle theft. The victim said the incident occurred sometime during the day on March 23. The bicycle, which had been left secured to the bicycle rack outside of the train station was described as a black Cannondale 700 M Quick 5 Rep XL with green lettering, an Onguard Doberman cable lock, a Bontrager Glo light and a Greenfield kickstand; the bike is valued at approximately \$711.76.

• March 22: Danielle A. Schwanborg, 25, of Elizabeth was arrested for operating a motor vehicle with a suspended license. She was released with a court date.

• March 22: At 10:23 p.m. police took a report for a theft from a business on Maple Street that occurred between 8:15 and 9:15 p.m. The victim reported that approximately \$20 in cash, several credit cards and forms of identification and a silver Tiffany cross on a chain were taken from the gym bag. The total value of the items removed was approximately \$420, according to police.

This information is provided by various police departments in Union County in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

CRIMES, COURTS AND CONVICTIONS

Two arrested in cocaine bust were the result of a narcotics investigation

Two men were arrested and approximately 6 kilograms of cocaine seized as the result of a narcotics investigation involving municipal, county, and federal law enforcement, acting Union County Prosecutor Grace H. Park announced March 28.

Armando Castro-Rendon, 45, of Mexico, and Oscar Ruiz-Rios, 52, of San Bernardino, Calif., are charged with first-degree possession of cocaine with the intent to distribute and three lesser drug offenses. They were both taken into custody without incident in Elizabeth Monday night.

Ruiz-Rios was allegedly found to be in possession of a kilogram of cocaine and, following the issuance of a search warrant, an additional 5 kilograms were recovered from the engine compartment of Castro-Rendon's vehicle, said police. The combined street value of the seized drugs is approximately \$600,000.

Both defendants were lodged in Union County Jail pending a first appearance.

Convictions on first-degree criminal charges are commonly punishable by 10 to 20 years in state prison.

Plainfield man pleads guilty to attempted murder

Diondre J. Quinones, 22, of Plainfield, pleaded guilty Friday, March 24, to charges of first-degree attempted murder and second-degree unlawful possession of a weapon before Superior Court Judge Benjamin S. Bucca in Middlesex County for firing a handgun at plainclothes detectives from the Union County Prosecutor's Office in 2015.

Under the plea agreement, the state will recommend that Quinones be sentenced to 10 years in state prison, including eight and a half years of parole ineligibility under the No Early Release Act. He also pleaded guilty to an eluding charge filed by the Union County Prosecutor's Office and faces a three year concurrent sentence on that charge. He is scheduled to be sentenced May 26.

Deputy Attorney General Philip J. Mogavero prosecuted Quinones and took the guilty plea for the Attorney General's Shooting Response Team.

Following an investigation, Director Elie Honig of the New Jersey Division of Criminal Justice determined that presentation of the police-involved shooting to a grand jury was not required because the undisputed facts showed that

the use of force was justifiable under the law.

The police-involved shooting occurred at about 10:15 p.m. on Sept. 1, 2015, in Plainfield. Detectives of the Union County Prosecutor's Office had information that a man, later identified as Quinones, had a gun that he intended to sell in the area of the 600 block of East Second Street. Two plainclothes detectives in an unmarked vehicle went to the area to investigate. When Quinones spotted the detectives in the vehicle, he fired four shots at them from behind a tree in the 600 block of East Front Street. The detectives were not hit, but one bullet struck the windshield of the police vehicle in the lower corner on the passenger side. Quinones fled on foot.

Another detective subsequently located him several blocks away in the 200 block of Brook Avenue, got out of his vehicle and pursued Quinones on foot, firing two shots at Quinones after Quinones allegedly pointed a handgun toward the officer. Quinones was not hit by the gunfire and was apprehended a short distance away.

A partially loaded 9mm semiautomatic handgun was recovered by police along the route of the foot chase. Quinones has been held in the Union County Jail on \$1 million bail.

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SCHOOLS & CAMPS

Don't let bugs or sunburn ruin your day

Nearly half of all Americans participate in at least one outdoor activity each year, according to statistics from the Outdoor Foundation. And while many of those exercising outdoors take necessary precautions to reduce their risk for injury, they are not always as dedicated to skin protection.

"It's ironic that protecting exposed skin is overlooked by so many outdoor enthusiasts otherwise committed to their health and wellness," said Brevard, Florida-based dermatologist, Dr. Richard C. Kirkpatrick.

During the long days of summer, outdoor enthusiasts should take the following steps to avoid bites, burns and more.

Mosquito protection: Mosquito bites are not just a nuisance; they are associated with Dengue fever, Zika, West Nile and Chikungunya viruses. Ward off itch, discomfort and more serious threats by avoiding standing water whenever possible, and dressing in loose long sleeves and pants.

Use a DEET-free repellent such as BullFrog Mosquito Coast, which repels mosquitoes for up to eight hours. The formula is a particularly good option for outdoor enthusiasts. Unlike DEET formulations, there is no need to wash it off when returning



Protect yourself from the small dangers when venturing outside.

indoors. Different from repellent alone, it also offers SPF 30 sun protection, so you can pack light when you're on the move.

Sun protection: One in five Americans will develop skin cancer in the course of a lifetime, and men ages 15 to 39 are 55 percent more likely to die of melanoma than women in the same age group. However, a recent survey from Bullfrog Sunscreen

found that while 85 percent of male outdoor sports enthusiasts ages 18 to 54 claim their prime motivation for engaging in outdoor sports is "health and wellness," two in 10 respondents do not use sunscreen at all. Of the remaining 80 percent who said they do use sunscreen, 56 percent use it only occasionally.

Those spending time outdoors should wear a hat and apply a broad-spectrum sunscreen 15 minutes before going outside, and then reapply at least every two hours or after swimming, sweating and immediately after towel drying. A breathable, sweat-resistant formula like BullFrog Land Sport is ideal for tennis, golf and other land sports, while an advanced water-resistant formula should be used for swimming and other water sports.

More skin safety tips can be found at BullFrogSunscreen.com.

While the warmer months are a great time for all your favorite outdoor activities, from hiking to swimming to camping, this time of year comes with its own health hazards. Luckily, there are many steps you can take to protect skin.

— StatePoint

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What's Going On?

RUMMAGE SALE

FRIDAY & SATURDAY
APRIL 21, 22, 2017

EVENT: RUMMAGE SALE
PLACE: Townley Presbyterian Church, 829 Salem Road, Union
TIME: Friday - 9am - 6pm
Saturday - 9am - 12noon (bag day)
DETAILS: Clothing, books, toys, furniture, household goods & more!
Information call: 908-686-1028

ORGANIZATION: Townley Presbyterian Church

FRIDAY, SATURDAY
APRIL 28, 29, 2017

EVENT: Rummage Sale
PLACE: Reformed Church of Linden, 600 North Wood Avenue, Linden
TIME: Friday 1pm to 4pm
Saturday 9:am to 12:00 Noon.
DETAILS: There will be men's, women's and children's clothing, toys, books, shoes, pocket-books and a huge assortment of all kinds of household goods.

If you have any questions or would like to donate any items to the church please call 908-486-3714

ORGANIZATION: The Women Together of the Reformed Church of Linden

BOOKSALE

SATURDAY & SUNDAY
APRIL 22 & 23, 2017

EVENT: BOOK SALE
PLACE: Maplewood Memorial Library, 51 Baker Street, Maplewood, NJ
TIME: Sat. 10am-5pm; Sun., 11am-5pm
DETAILS: Large selection of hardbacks and paperbacks in all categories, plus DVDs, CDs, audiobooks, records; Sunday fill a bag supplied by Friends with books only.
All proceeds benefit the Library.
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SCHOOLS & CAMPS

Equipment that every camper needs in the great outdoors

More than 30 million Americans camp in tents yearly, according to the Outdoor Foundation. As with any outdoor adventure, having the necessary equipment is crucial.

Whether you're hiking through backcountry or headed to an established campsite, this checklist will help you prepare for your expedition.

- **Navigation:** Approximately 9 million campers backpack to outdoor destinations, making navigation a top safety necessity. Remember that camping often means leaving behind cell coverage, Internet access or a GPS signal, making such low-tech gear as a compass and map mandatory. Other potential tools include a topographic map combined with an altimeter to help gauge your journey's terrain and altitude.

- **Insulation:** Knowing climate and weather conditions is vital. According to Backpacker.com, clothing is just as important as a tent or sleeping bag to stay insulated. Outerwear should repel rain and snow, but also breathe so you don't get wet from perspiration. Your base layer should be made of moisture-wicking fabric — not cotton — to prevent chafing. Consider that day and night temperatures can differ greatly, so layer clothing, and choose materials and thicknesses appropriate for your destination, and don't forget a hat and extra socks. Also bring along T-Rex Clear Repair Tape to mend holes or tears in tents or clothing. It sticks to both wet and dry surfaces, ensuring an easy and instant fix to keep gear insulated in any weather condition.

- **Illumination:** Campers should always bring enough illumination to be able to safely see and move after sundown, especially in case you get delayed, lost or separated from the group. While flashlights are obvious choices,



Don't get caught without the proper equipment in the woods.

headlamps are popular, as they allow for hands-free operation, and are typically small and lightweight. Another feature to consider is a strobe lighting mode for emergency situations.

Extra batteries are essential as battery lighting was the most popular purchase among adult campers in 2014,

according to the Outdoor Foundation. Available in single-use or rechargeable models, ideally the batteries should offer a balance of long duration, high performance and environmental friendliness.

- 4. **Emergency/first aid kit:** Accidents happen to even the most experienced and best prepared campers. Your kit can prove invaluable if you, or another member of your group, are in a first-aid situation, need gear repaired or are under other tense conditions.

SectionHiker.com proposes supplies such as a pre-assembled first-aid kit, a multi-tool, knife, scissors, screwdriver and safety pins. You can then add other items based on preference and experience. A useful addition is a high-quality tape, like T-Rex Tape, as it can be used to repair hiking poles, patch sleeping bags, make a rope, temporarily stabilize an injury or broken boot, and more. T-Rex Clear Repair Tape can even be used to fix cracked GPS or phone screens and flashlights.

- **Hydration and nutrition:** Food is an enjoyable part of camping, but deciding what to bring will depend on whether you're backpacking miles to your site or camping near your car, as well as how many days you'll be gone. If you're trekking far, be prepared with lightweight and nourishing options.

Water is essential but heavy, so check the area for potential natural sources. "Mountaineering" suggests carrying a collapsible water reservoir and purification tablets to ensure water safety. Freeze-dried meals are popular selections, however, no-cook meals with long shelf lives are better in arid regions.

— StatePoint

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TOWN NEWS

Springfield Library donor wall honors loved ones

With Mother's Day, Father's Day and Memorial Day approaching, Springfield Library Director Dale Spindel reminds members of the Springfield community that adopting a star on the library's donor wall remains a meaningful way to honor someone who has made a difference. Available in three sizes, stars that are adopted at the \$1,000, \$500 and \$250 levels will be engraved with the name of a person to be honored.

Donations collected through this project will go toward the purchase and renovation of furniture, fixtures, electronics, or other items.

The initial seed money for this project came from a generous bequest from the estate of Lila Lustig, a longtime resident of Springfield. In addition to honoring those who have passed away, naming a star for a child or grandchild is a way to help kids get hooked on the joys of reading while providing them with a lasting connection to their library.

Anyone interested in adopting a donor wall star is invited to call Library Director Dale Spindel at 973-376-4930, ext. 227.

Roselle Park Memorial Day parade set for May 30

The Roselle Park Memorial Day Parade will be held Monday, May 30. It will kick-

off at 10 a.m., from Sherman Elementary School. The parade will proceed past the reviewing stand on Chestnut Street and the corner of East Grant Avenue, ending on the grounds of the Veterans' Memorial Library. Immediately after the parade there will be a Memorial Day Service on the front grounds of the library followed by a free picnic at the Casano Community Center, 314 Chestnut St.

This year's grand marshal is Joseph Verdun, a veteran who fought in Vietnam. Wounded three times in combat, he was awarded many awards including three Purple Heart medals.

Joseph Verdun, his wife Rosalia Tignini and their three children, Joseph, Dante, and Nancy, moved to Roselle Park in 1991. Verdun has remained involved and active in the American Legion, Marine Corp Legion, Purple Heart Association, and Vietnam Veterans of America and Disabled American Veterans.

To participate with a float or any motorized vehicle, contact Rupen Shah by May 1 at 908-245-0666.

Summit internship applications now available

The city of Summit is continuing its unpaid college internship program for the 10th consecutive year. College students majoring in political science, public administration, business, engineering, communications or marketing are encouraged to

apply for the program.

Participants will be able to add significant project-management experience to their resumes; students are expected to work a minimum of 20 hours per week for four weeks during the summer.

Alumni of the internship program have secured positions in the White House internship program and with the US State Department, as well as paid positions at Google, Tesla Motors and Goldman Sachs.

There are a limited number of positions available in the summer internship program.

If interested, send a resume to pressoffice@cityofsummit.org. Applications for the program will be accepted through April 21. Interviews will be scheduled in early May for selected applicants.

Linden library adult program on finance

Linden Public Library, 31 E. Henry St., will hold a seminar with Primerica representative June Lazaro on Wednesday, April 19, from 2 to 3 p.m. and 7 to 8 p.m.

The program titled, "How Money Works For Kids — A Parents' Guide," will focus on starting the money conversation with kids early, encouraging them to make good money choices and how to help them avoid money pitfalls. Children 8 and older are welcome when accompanied by an adult.

For more information, call Lazaro at 732-845-0006 or 908-930-8310.

Drum and percussion workshop for kids April 20

Linden Public Library, 31 E. Henry St., will host a expressive drum and percussion workshop for kids ages 4 to 10, Thursday, April 20, at 3:30 p.m.

The one hour program will introduce the kids to drums and percussive instruments from around the world, as well as basic hand drum and percussion techniques, how to "talk" to one another using drums, and how to make rhythms and sharpen listening skills. Using some exotic instruments, the group will even create the sounds of their own rainforest.

To sign up for this event, visit the circulation desk. For more information, call the children's librarian at 908-298-3830, ext. 26.

Linden students raise funds for hospital

Linden Public Schools K-Kids Clubs raised money during their Halloween parade for the Children's Specialized Hospital, with the help of the Kiwanis Club of Linden and the Infineum USA LP. They presented a check for \$1,755 on March 16.

To celebrate, a luncheon was held at School No. 4.

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WORSHIP CALENDAR

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ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

BETHEL AFRICAN METHODIST EPISCOPAL CHURCH
241 Hilton Ave.,
Vauxhall, NJ 07088
Phone: 908-964-1282
Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30

ALL ARE WELCOME
www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131,
Pastor Donald Dunkerton. Sunday

9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr. Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday School 11 am, Sunday Worship Service 11 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

ROMAN CATHOLIC

ST. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044.

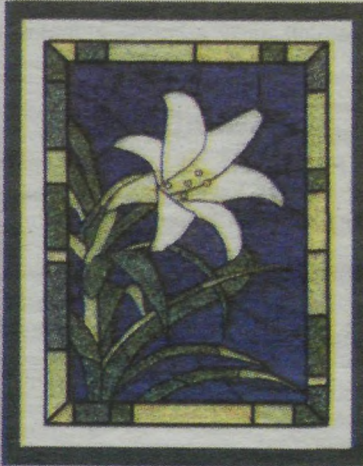
www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

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EASTER WORSHIP SERVICES



CELEBRATE EASTER

CRANFORD UNITED METHODIST CHURCH

MAUNDY THURSDAY APRIL 13 - 7PM	EASTER SUNRISE APRIL 16 - 6:30AM
GOOD FRIDAY APRIL 14 - 7PM	EASTER SUNDAY APRIL 16 - 10AM

201 Lincoln Ave. E. Cranford, NJ 07016
(908) 276-0936 Website: www.cranfordumc.com

Celebrate EASTER with
First Presbyterian Church of Cranford
11 Springfield Avenue
Cranford, NJ 07016
www.firstprescranford.org

April 9, 10:00 a.m. — Palm Sunday
Worship Service

April 13, 7:30 p.m. — Maundy Thursday
FPC Dorothy Snyder Chapel

April 14, 12:00 Noon — Good Friday
Cranford Alliance Church

April 16, 8:00 a.m. — EASTER SUNDAY
"Sunrise" Service
10:00 a.m. Full Worship

April 23, 5:00 p.m. — INSPIRE!
Contemporary Worship, Dorothy Snyder
Chapel

**Kenilworth Gospel Chapel**

Corner Newark Ave. & South 23rd St., Kenilworth
272-6131-Chapel

Kenilworth Gospel Church invites you
to join us for the following services:

GOOD FRIDAY SERVICE
April 14th at 7:30 PM
Special program with guest speaker.
All most welcome.

EASTER "RESURRECTION SUNDAY"
April 16th 11:00 am Service & Sunday School for all ages.
Guest speaker
"He has risen. He has risen indeed."
Special Music - ALL WELCOME!

Sunday School at 11:00am for children of all ages
*Nursery care available for both services as well
www.kenilworthgospel.org

**FIRST PRESBYTERIAN
CONGREGATION
OF CONNECTICUT FARMS**

**888 Stuyvesant Avenue, Union
908-688-3164
www.ctfarms.org**



Holy Week Events

APRIL 13, MAUNDY THURSDAY

The Tenebrae service with Holy Communion
will be held at 7:30 p.m. in the Sanctuary.

APRIL 16, EASTER SUNDAY

Easter Sunrise Service in the Cemetery at 7:00 a.m.

Easter Egg Hunt at 10:00 a.m.
Join the Easter Bunny in the Manse yard for our annual
egg hunting event. Bring your Easter basket and a
comfortable and weather appropriate pair of shoes.

Easter Sunday Worship at 11:00 a.m.
The service will enchant you with music, uplifting preaching
and warm fellowship. The Lord's Supper will be celebrated.

Worship Service every Sunday at 11:00 a.m.

**THE HISTORIC
FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD**
Welcomes You to Lenten and Easter Opportunities

COME WORSHIP WITH US!
WORSHIP SERVICE EVERY SUNDAY AT 10:15AM
CHURCH-TIME SUNDAY SCHOOL (TODDLER - 5th GRADE)

- **PALM SUNDAY (4/9)** ADULT CHOIR AND DISTRIBUTION OF PALMS
RECEPTION OF CONFIRMATION CLASS
- **MAUNDY THURSDAY (4/13) - 7:00PM:** COMMUNION TENEBRAE
- **GOOD FRIDAY (4/14) - 12NOON-3PM:** SANCTUARY OPEN FOR
INDIVIDUAL PRAYER AND MEDITATION
- **EASTER SUNDAY (4/16) - 7:30AM:** SUNRISE SERVICE
(OUTDOOR, WEATHER PERMITTING)
9:00AM: EGG HUNT AND LIGHT BREAKFAST
(PARISH HOUSE)
10:15AM: FESTIVAL SERVICE WITH
SPECIAL MUSIC AND BRASS



Sanctuary : 210 Morris Avenue at Church Mall, Springfield, NJ 07081
Parish House/Office: 37 CHURCH MALL Tel. 973-379-4320 Web: springfieldpresbyterian.com

UNION COUNTY ENTERTAINMENT

Adult Easter egg hunt set for April 14

Liberty Hall Museum, 1003 Morris Ave., Union, hosts its first adult Easter egg hunt Friday, April 14, at 6 p.m. Adults will search for eggs that are filled with adult-only holiday treats, followed by adult refreshments and a photo op with the Easter Bunny.

Reservations are required by April 10, at 908-527-0400 or www.kean.edu/libertyhall/events.

Children Easter egg hunt is April 15

Liberty Hall Museum, 1003 Morris Ave., Union, will hold its annual Easter egg hunt on Saturday, April 15, at 4 p.m.

Admission includes one child and one adult and reservations are required.

To make reservations, call 908-527-0400 or visit www.kean.edu/libertyhall/events.

Camera Club meets April 17, 24

The Cranford-Millburn Camera Club will meet Monday, April 17, at 7:30 p.m. at the Cranford Community Center, 220 Walnut St., Cranford. The presentation will be "Hands-on Macro Photography with Roman Kurywczak."

The next meeting will be Monday, April 24, at 7:30 p.m., at the Millburn Bauer Community Center, 100 Main St., Millburn. The event will be a competition and the subject will be "portraits," judged by Nick Palmieri.

For more information, visit www.cmcameraclub.org, and see the competition page for details concerning deadlines, assigned categories and using PhotoContest Pro to upload photos.

CPL presents 'Master of the Celtic Harp,' concert April 19

The Friends of the Cranford Public Library will host "Masters of the Celtic Harp," featuring Grainne Hambly and William Jackson, on Wednesday, April 19, at 7:30 p.m., in the Cranford Community Center, 220 Walnut Ave., Cranford. Hambly and Jackson, harpers from Ireland and Scotland, will perform on the harp, as well as the concertina, tin whistle and bouzouki.

Hambly has won the senior All-Ireland titles on harp and concertina in 1994, as well as the Keadue and Granard harp competitions. She has released three CDs, "The Thorn Tree," "Between the Showers," and "Golden Lights and Green Shadows," and has recorded with many other artists and published two books of her arrangements.

Jackson hails from Glasgow and has been involved with Scottish traditional music for nearly 30 years. He is a composer and a founding member of the band Ossian in 1976, one of Scotland's well-known traditional bands, which toured the United States and Europe extensively.

Admission to the program is free and all are welcome.

SAGE hosts casino night benefit scheduled for April 20

SAGE ElderCare will hold its third annual casino night benefit Thursday, April 20, at The Berkeley Plaza, 735 Springfield Ave., Berkeley Heights.

The public is invited to attend the event, which will include casino games, live music by jazz vocalist Jackie Jones, a Texas Hold'em tournament, dinner, an open bar and prizes.

Tickets include chips, dinner and the open bar. Seats for the Texas Hold'em tournament are available for an additional fee. To purchase tickets, call Sunanda Sharma at 908-598-5504 or email: ssharma@sageeldercare.org.

Victorian tea party set for April 22

The Kenilworth Historical Society will present "Victorian Tea With a Contemporary Flair" on Saturday, April 22, at

noon, at the Kenilworth Gospel Chapel Hall, 557 Newark Ave., Kenilworth.

"Victorian Lady Lisa" Griffiths, host of the television series "All Things Victorian" and author of the publication "International Steampunk Fashions," will display and discuss selections from her 19th- and early 20th-century wardrobe, and show the transition of Victorian-era attire and accessories into modern-day "steampunk" fashion.

An array of assorted teas, tea sandwiches, scones and desserts will be provided in addition to a gift auction and door prizes.

Advance reservations by April 12 are requested, as seating is limited. For tickets, call 908-709-0434, 908-709-0391 or visit Especially Yours Florist, 13 N. 20th St., Kenilworth.

Proceeds from the event will benefit the Kenilworth Historical Society's Oswald J. Nitschke House.

History scavenger hunt

In celebration of the opening of "Brothers in Arms: Memories of the Great War" exhibition, Liberty Hall Museum, 1003 Morris Ave., Union, hosts a history scavenger hunt Saturday, April 22, at 11 a.m. and 1 p.m. Families will search through the museum to find soldier-related objects, documents and clothing from World War I as they follow in the footsteps of Captain John Kean from his training to the battlefield in The Great War.

Space is limited and reservations are required by Monday, April 17.

To make reservations, call 908-527-0400 or visit www.kean.edu/libertyhall/events.

Reading of 'Embedded' set for April 22

The Theater Project will present a reading of "Embedded," a one-act play by Mary Jane Walsh, on Saturday, April 22, at 2 p.m. in the Cranford Community Center, 220 Walnut Ave.

The play focuses on a family of seven with a raging alcoholic father, a mother who protects only herself, and children who are caught in the middle and used as shields.

Following the reading, the audience will have the opportunity to discuss the play with Walsh.

Admission is free and all are welcome.

Reformed Church hosts coffeehouse

The Reformed Church of Linden, 600 North Wood Ave., Linden, will host a coffee house event Saturday, April 22. Doors will open at 7 p.m. Show starts 8 p.m.

The evening's performance features singer, songwriter, playwright and writer Bob McParland, and percussionist Michael Baron.

Ticket includes refreshments.

For more information, call the church at 908-486-3714 or Cathy Alba at 908-247-4483 or catharinealba@aol.com.

'Broadway and Soul' set for April 22

Award-winning Broadway performer Billy Porter presents "Billy Porter: Broadway and Soul" on Saturday, April 22, at 7:30 p.m. at Enlow Recital Hall, 215 North Ave., Hillside, on the campus of Kean University.

Porter, who won the 2013 Tony Award and Drama Desk Award for lead actor in a musical for his role of Lola in "Kinky Boots," will sing such Broadway hits as "I Have Dreamed," "Lady is a Tramp" and "Edelweiss," and also teach a master class with students from Kean University's Theatre Conservatory.

Tickets can be purchased at the Kean Stage Box Office in Wilkins Theatre on the main campus, by phone at 908-737-7469 or online at www.keanstage.com.

Holocaust memorial program

Temple Beth-El Mekor Chayim, 338 Walnut Ave., Cranford, will host a Holocaust memorial program Sunday, April 23, at 9:30 a.m.

Herman Thurman, a veteran that helped liberate Dachau concentration camp, will speak at the event and brunch will be served.

Temple to screen 'Gentleman's Agreement' April 23

Temple Beth-El Mekor Chayim, 338 Walnut Ave., Cranford, will screen the film, "Gentleman's Agreement," on Sunday, April 23, at 8 p.m.

Gregory Peck plays a journalist who pretends to be Jewish to write an article exploring anti-Semitism in postwar America. Released in 1947, the film won three Academy Awards and was nominated for five others.

Refreshments will be available. This event is free and open to all.

Daffodil Day at arboretum April 23

The Reeves-Reed Arboretum will present its daffodil collection, one of the largest in the state, Sunday, April 23, from 11 a.m. to 4 p.m., at 165 Hobart Ave., Summit.

The event will include an outdoor farmers market with vendors and food trucks, and "green themed" crafts and games for all. Entertainment will be provided by the Bond Street Theatre's Shinbone Alley Stilt Band. Photographer Bruce Lorenz will be available to take family photographs. Alice Rudell will also offer insights to the artistry of hooking and sewing recycled materials into pieces of art.

This event is free to arboretum members. To become a member or for more information, visit www.reeves-reedarboretum.org or call 908-273-8787, ext. 1515.

Kean Holocaust Remembrance Day Commemoration set for April 24

The annual Yom HaShoah Holocaust Remembrance Day commemoration at Kean University will take place Monday, April 24, at 6:45 p.m. at the university's Wilkins Theatre for the Performing Arts, 1000 Morris Ave., Union.

Irwin Cotler, the former minister of justice and attorney general of Canada who founded the Raoul Wallenberg Centre for Human Rights, will speak on "Anti-Semitism Then and Now."

Other featured speakers include Bernard and Henry Schanzer, twins who were born in Belgium and fled to France, where they found sanctuary during the Holocaust.

This event is free and open to the public. To register and for more information, visit www.jfedgmw.org/kean.

History Happy Hour set for April 27

Liberty Hall's History Happy Hour series continues Thursday, April 27, from 7 to 9 p.m., at 1003 Morris Ave., Union. Adults will have the opportunity to sip, snack and socialize while learning historical facts and hearing stories of famous guests and celebrities.

Admission is discounted for museum members and Kean alumni.

Liberty Hall hosts Superhero Day

Liberty Hall, 1003 Morris Ave., Union, will host Superhero Day on Saturday, April 29, from 1 to 3 p.m. Kids can participate in a variety of activities and crafts, and take a photo with Captain America and Supergirl.

Admission includes one child and an accompanying adult. Space is limited and reservations are required. To make reservations, call 908-527-0400 or visit www.kean.edu/libertyhall/events.

Pilgrim Pipeline forum in Roselle to address residents' concerns

(Continued from Page 6)

path, and coordinated the successful passage over 40 resolutions of opposition to the pipeline, which includes every municipality along the proposed path of the pipelines through New Jersey," Smith told LocalSource in an April 5 email.

Smith said that he will be informing local residents of the possible impact of the proposed pipelines.

"We will be educating residents on the impacts the pipeline would have on the residents whose homes are located along or near the proposed pipelines route," Smith said. "These impacts include a long and disruptive construction process, the risk of a serious spill or explosion, and a potential decrease in their property value."

According to Smith, information about

rights and options will be shared with impacted landowners.

"We will discuss the ways in which people can effectively organize in their communities, and hold their elected representatives accountable to protect their health, safety and welfare over the profit motives of this private oil pipeline company," Smith said.

Lenihan said that the delay in the company's announcement of a timeline has led some residents to think that the pipeline project is dead.

"It is not," Lenihan said. "Financing for it and planning go forward daily. New Jersey residents will not see any new supplies of cheaper gas or home heating oil from these Pilgrim pipelines, but would only bear the hazardous burden."

Lunch Bunch program in Summit is geared toward city's seniors

The Summit Department of Community Programs announces the formation of a Lunch Bunch program as part of the Summit Seniors Club monthly activities. Lunch Bunch participants will travel to a nearby restaurant for an afternoon meal, with free transportation provided in the new Miles McMahon senior van. Each person is responsible for the cost of their own food and beverages.

"The Lunch Bunch activity is an excellent addition to our existing program options for seniors," said program coordinator Gretchen Masterfano. "It is a fun way for members of the seniors club to try new restaurants and spend the afternoon enjoying the company of others. We are pleased to be able to offer it for our seniors."

The Lunch Bunch program is available for members of the Summit Seniors Club. Summit residents ages 55 and older are eligible to register online with Community Pass.

For more information, visit www.summitcommunityprograms.com or contact Gretchen Masterfano at 908-277-2932.

IN MEMORIAM

- BONNER – Cheryl E., of Rahway; March 23.
- BROWN – Racquell D., of Hillside; March 26. Wife and mother.
- CASS – C. Wyllys III, of Clark; March 31. Was 97.
- DIZIKI – Nancy, of Cranford; March 24. Wife, grandmother.
- FERRARA – Paul A., of Kenilworth; April 2. Service technician, 35.
- HENDRICKSON – Michele A., formerly of Rahway; April 1. Wife, mother.
- LARSEN – Stefani O., of Union; April 2. Wife, grandmother.
- MOLINSKY – Eva, of Union, formerly of Irvington; March 31. Grandmother, 96.
- MONTFORD – Eleanor, of Hillside; March 30. Retired technician, mother.
- NOVIELLO – Alfonso "Funzy," of Linden; April 2. WWII vet, business owner, 93.
- PALUMBO – Jean, of Clark, formerly of Vailsburg; March 31. Grandmother.
- RAKOWIECKI – Michael Henry, of Cranford; March 29. Worked at a hospital.
- RONDEAU – Elsie A., of Springfield; March 30. Grandmother, 87.
- SMITHEMAN – Gary John, formerly of Cranford; March 28. Brother.
- TASSITANO – Palma "Polly," of Kenilworth; March 28. Cranford school aide.
- TEMPANY – Josephine A., formerly of Rahway; March 30. Great-grandmother.
- ZULAUF – Jean M., formerly of Roselle Park and Union; Nov. 17, 2016. Mother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



Take
Back
the
Kitchen

Overcoming
the Obstacles
to Cooking



I often have leftover pasta since my kids' eyes are bigger than their stomachs. Before the pasta sits around for too long, I try to use it within a few days to make a nice lunch or dinner for myself and maybe a friend. You can really use any vegetable or protein but this is a quick dish I made this week that was truly delicious. Glad I didn't throw out the pasta!

Shrimp and Sage Pasta Dish

Ingredients

1 cup thin, leftover pasta or thin brown-rice noodles. I like the brown-rice Ramen noodles from Costco
1 cup baby shrimp, if frozen, defrost them
1 cup green beans, trimmed and chopped into 1-inch pieces, or any other cooked vegetable you have on hand
1 clove garlic, peeled and finely minced or put through a garlic press
1 Tbs. fresh sage, washed and chopped small
1 Tbs. olive oil

Pinch salt

Freshly ground black pepper

Steps

In a medium-sized frying pan, heat up the oil.
Add in the garlic and saute until wilted but not brown!
Add in the green beans and defrosted shrimp and saute until the beans are tender but still crunchy.
Add in the pasta, saute and add in the chopped sage.
Salt and pepper to taste and serve hot.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

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What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

STUDENT UPDATE

Vicci among cadets taking top honors

Joseph Vicci of Cranford was recognized for outstanding academic achievement and earned dean's list recognition for the fall 2016 semester at The Citadel South Carolina. This recognition is given to cadets registered for 12 or more semester hours and whose grade-point average is 3.2 or higher with no grade below a C for the previous semester's work.

The Citadel is located in Charleston, S.C.

Cummins named to dean's list at UNH

Peter Cummins of Summit has been named to the dean's list at the University of New Hampshire for earning honors for the fall 2016 semester. To earn this recognition, students must be enrolled in a full-time course load and have a grade-point average of 3.5 to 3.64.

The University of New Hampshire is located in Durham, N.H.

Students earn honors at Berkeley College

Students from Union County have been named to the president's and dean's lists at Berkeley College for the fall 2016 semester.

Students who achieve a grade-point average of 4.0, with a minimum of 12 academic credits, qualify for the president's list. Students who achieve a grade-point average of 3.5 or better, with a minimum of 12 academic credits, qualify for the dean's list.

Local students who made the president's list include: Kiara Franco, Elizabeth; Shaina Yacinthe, Hillside; Lauren Trimarco, Mountainside; Brando Galarza, Plainfield; Alisha Gonzalez, Rahway; Jeralen Mascarinas, Rahway; Carla Taias, Rahway; Michelle Espinoza, Roselle; Jose Daniel Millan Vega, Roselle; and Rachelle Gonzalez, Union.

Local students who made the dean's list include: Stephanie Rodriguez, Clark; Jessica Acevedo, Elizabeth; Nicole Campos, Elizabeth; Massiel Cruz, Elizabeth; Rakimah Fleming, Elizabeth

Norberto Gonzalez, Elizabeth; Jade Joseph, Elizabeth; Ana Lazo, Elizabeth; Kevin Pierre, Elizabeth; Jessica Ramos, Elizabeth; Anabel Rodriguez, Elizabeth; Kevin Soares, Elizabeth

Stephanie Starling, Elizabeth; Nathalia Vazquez, Elizabeth; Wedlene Constant, Hillside

Sean James, Hillside; Jorge Morocho, Hillside; Ashley Barnansky, Kenilworth; Edna Nwosu, Kenilworth; Kelly Almeida, Linden; Marc Fisher, Linden; Chaela Fortson, Linden; Janitza Matias, Linden; Fanny Santana, Linden; Bonnie Schiwal, Linden; Laqzaria Boney, Plainfield

Raymond Cox, Plainfield; Takia Nash, Plainfield; John Noel, Plainfield; Corina Hicks, Rahway; Milicent Mack, Rahway; Niurka Pena, Rahway; Patricia Sanchez,

Rahway; Alisha Walton, Rahway; Cecilia Charles, Roselle; Kerby Jean Baptiste, Roselle; Danielle Laurole, Roselle

Destiny Miranda, Roselle; Gina Senatus, Roselle; Kimberly Ugalde, Roselle; Michael Zamor, Roselle; Afrodita Becovic, Roselle Park; Pamela Salinas, Roselle Park; Alexandra Ribau, Springfield; Safiatu Ali, Union; Olivia Campbell, Union; Jennifer Dorsainvil, Union; Juliana Frimpong, Union; and Victoria Nieves, Union.

Berkeley College has five New Jersey campuses in Dover, Newark, Paramus, Woodbridge and Woodland Park. In New York there are three campuses: Midtown Manhattan, Brooklyn and White Plains.

New nurses graduate from Trinitas School of Nursing

Eighty-eight students received their Associates in Science Degrees at the Trinitas School of Nursing Convocation Ceremony held recently at Union County College. TSON has been in continuous operation since it was first established as the Elizabeth General Hospital School of Nursing in 1891. The January 2017 class is the 157th class to graduate from the school. Included in the class are 23 graduates who entered the nursing program as Licensed Practical Nurses. As part of the cooperative nursing program, the graduates also received a diploma in nursing from Trinitas Regional Medical Center.

Local graduate Vanessa Sousa of Elizabeth received nursing high honors. Students who received nursing honors are: Nyasha Barksdale, Linden; Jaida Blackwell, Roselle; Hallie Erica Byer, Berkeley Heights; Danilyn Henson, Union; Natalya Korpusova, Summit; Sandra Lebrón, Clark; Gennette Lorenzo, Elizabeth; Diana J. Varela, Linden.

Also graduating from the School of Nursing are: Sebastian Acevedo, Union; Jessica Adeyin, Hillside; Patrick Albano, Clark; Anyiateh P. Asong, Linden; Maheen Bakhtyar, Elizabeth; Angie V. Cestona, Elizabeth; Lydia Diana Cofón, Elizabeth; Amanda L. Crumpler, Elizabeth; Cassandra Depina-Veiga, Roselle; Guerlyne Erasme, Elizabeth; Shonna Erving, Roselle; Marie A. Fequiere, Roselle; Flutra Gaxha, Roselle Park; Ada M. Cubillas Ginart, Elizabeth; Raizza Jean P. Gonzales, Union; Patricia Hash, Union; Naomi Mae Hatulan, Union; Jessica Jusino, Linden; Emilce Londono, Elizabeth; Fanny Loo, Rahway; Andreia Marques, Hillside; Sashauna Minott, Roselle Par; Dorothy Momanyi, Union; Cristiane Oliveira, Clark; Meaghan Marie Oliver, Roselle Park; Johanna Orellana-Lopez, Plainfield; Woodline Pierre, Linden; Christopher F. Pygeol, Elizabeth; Angela F. Riscinti, Rahway; Kristine Rodriguez, Elizabeth; Leslie Romero, Elizabeth; Melissa J. Rosero, Linden; Cinderella Sablan, Linden; Sheba Saint-Fleur, Union; Alyssa M. Saraceno, Union; Elham Seliman, Elizabeth; Fanny Eugenia Tamay Morocho, Elizabeth; Udana Timberlake, Linden; Robert A. Var-

gas, Linden; Christal Verdiner, Union; Nicole M. Vieira, Union; Chanell S. Williams, Rahway; and Maria F. Yepez, Hillside.

Trinitas School of Nursing is located in Elizabeth.

Lee named to dean's list

Ezra Lee, a sophomore at Bard College at Simon's Rock, has earned a place on the dean's list for the fall 2016 semester. To be eligible for this honor, a student must carry 14 or more credits and achieve a grade point average of 3.5.

Lee, 17, of Cranford attended Cranford High School before leaving to enter college early after 11th grade to attend Bard.

Bard College at Simon's Rock is located in Great Barrington, Mass.

U. Wisconsin-Madison announces dean's list

The University of Wisconsin-Madison has recognized students named to the dean's list for the fall semester of the 2016-2017 academic year. To be eligible for the dean's list, students must complete a minimum of 12 graded degree credits in that semester. Each university school or college sets its own grade-point average requirements for students to be eligible to receive the distinction.

Honored students are: Maura Pallitta of Berkeley Heights; Colin Forbes of New Providence;

Ilyssa Frank of Springfield; William Bunyaner, Matthew Greenstein and Lucas Murray, of Summit.

The University of Wisconsin-Madison is located in Madison, Wis.

Students named to Marist College dean's list

The following students were named to the Marist College Dean's List for the fall 2016 semester:

Adriana Belmonte of Union; Kristen Camillo of Clark; Jacqueline Cassano of Berkeley Heights; Danielle Cristiano of Westfield; Tyler Dencker of Scotch Plains; Daniel Firestone of Westfield; Mary Catherine Greeley of Mountainside; Brian Henn of Union; Colin Krick of Berkeley Heights; Sierra Lesiak of Scotch Plains; Theresa Lotano of Westfield; Caitlyn Mannino of Scotch Plains; Danielle Marzano of Clark; Evan McElheny of Westfield; Michael Murray of Westfield; Jessica Murray of Westfield; Elizabeth Nardone of Scotch Plains; Matthew Parmett of Berkeley Heights; Michael Poyntz of Westfield; Catherine Sabatino of Westfield; Ashley Skrec of Roselle; Valentina Soja of Clark; Olivia Spiridigliozzi of Westfield; and Patrick Zambri of New Providence.

Marist College is located in Poughkeepsie, N.Y.

Locals make dean's list at Misericordia

Students at Misericordia University

qualify for the dean's list with a 3.55 grade point average or higher. The following students were named to the dean's list for the fall 2016 semester: Christina Celona and Rebecca Cristino, Mountainside; Megan Kielyka and Evelyn Logie, Scotch Plains; Alec Kellish, Princess Janine Roblete and Steven Weisensee, Clark.

Misericordia University is located in Dallas, Pa.

Students honored at Georgia Tech

The following Union county students have earned the distinction of dean's list at the Georgia Institute of Technology for fall 2016: Yanni Angelides and Sidharth Eleswarapu; Samantha Loop of Scotch Plains and Nicolas Matarazzo of Springfield.

This designation is awarded to undergraduate students who have a 3.0 or higher academic average for the semester.

Georgia Institute of Technology is located in Atlanta, Ga.

Local student participates in summer research

Lafayette College student Katarina Di Lillo, of Roselle Park conducted undergraduate research during the summer as a Clare Boothe Luce Research Scholar. She is pursuing a bachelor of science in chemical engineering.

The Clare Boothe Luce Research Scholars Program is a 10-week summer research opportunity for women engineering students to work with Lafayette faculty mentors.

The program also provides stipends, housing, supplies, and travel to conferences for 42 women for three summers. The CBL program helped send current scholars to the Society for Women Engineers national conference in Philadelphia this fall.

Lafayette College is located in Easton, Pa.

Students named to the DVU dean's list

Delaware Valley University announced the following students have been honored for academic achievement by being named to the fall 2016 dean's list: Erin Nese of Roselle Park, Luis Ramos of Elizabeth and Lauren Baldowski of Cranford.

DVU is located in Doylestown, Pa.

UMO announces dean's list

The University of Maine recognized Ryan Paliwoda of Berkeley Heights, and Kristen Collins of Cranford for achieving dean's list honors in the fall 2016 semester. To earn this honor, students must complete 12 or more credit hours in the semester and earning a grade-point average of 3.5 or higher.

The University of Maine is located in Orono, Maine.

TOWN NEWS

Pasta night in Kenilworth

David Brearley High School, 33 S. 21st St., will host "It's Gravy ... Not Sauce" Pasta Dinner on May 5, from 5 to 8 p.m. All proceeds will benefit the Class of 2018.

The menu includes caesar salad, Italian bread and butter, penne pasta with homemade gravy, meatballs, assorted homemade desserts. Hot coffee and tea, and bottled water will also be served. Take-out is available.

Reservations are required. To make a reservation or for more information, call Darlene Candarella at 908-447-9421.

Kenilworth Rotary Club welcomes new member

Kenilworth Rotary Club recently installed its newest member Regina Kelly. The club meets every Wednesday at Rinaldi's, 24 N. 20th St., at 12:15 p.m.

For more information, call 908-400-5033 or visit www.Kenilworthnjrotary.org

'Designer Pocketbook Bingo' in Kenilworth

David Brearley High School's athletic booster club will present "Designer Pocketbook Bingo" on Saturday, April 22, at the Kenilworth VFW, 33 S. 21st St. Doors open at 6 p.m. and the first game will begin at 7:30 p.m.

Admission fee to this event includes three boards per game, door prizes and refreshments. Additional boards will be available for purchase. Participants may to bring their own snacks.

Tickets can be purchased at Especially Yours Florist, 13 N. 20th St.

For more information, call 908-868-6587 or email dbhs.abc@gmail.com

Kenilworth library plans program on Alpacas

Kenilworth Public Library, 548 Boule-

vard, will present, "Learning about Alpacas" on Thursday, April 27, at 6:30 p.m. The 45-minute program will be presented by Colin and Joy Scott, owners of Highland Airs Alpaca Ranch.

Participants ages 4 and up will have an opportunity to meet an alpaca from the ranch.

Registration is required. Kenilworth residents may begin to register on Thursday, April 20. Out-of-town residents may begin to register on Tuesday, April 25th, space permitting

To register, visit the library or call the library at 908-276-2451.

College Women's Club hosts garage sale April 29

The College Women's Club of Cranford will hold its annual garage sale on Saturday, April 29, at the Cranford Community Center, 220 Walnut Ave., from 10 a.m. to 3 p.m.

The proceeds from the garage sale will benefit the club's scholarship fund.

Medication disposal event April 29 in Cranford

The Cranford Police Department will host "Operation Take Back" on Saturday, April 29, from 10 a.m. to 2 p.m., at the Cranford Municipal Building, 8 Springfield Ave., for proper disposal of used, unwanted or expired medications.

A police officer will be on hand to accept medications, both prescription and over the counter, for disposal. No identification is required to participate in this event and disposal is completely anonymous and voluntary.

Participants are asked to ensure that liquid products remain in the original tightly sealed container and remove the prescription label from the bottle to protect personal information. Syringes and Sharps will not be accepted.

For additional information, please contact Detective Sergeant Ryan J. Greco of the Cranford Police Department Investigative Division at 908-709-7339 or r-greco@cranfordnj.org.

Career fair held in Clark

The Arthur L. Johnson High School's guidance department hosted Career Day on Friday, March 10, with more than 50 professionals; students in grades nine through 12 were able to ask questions and gather information.

Among the participants were representatives from the fields of pharmacy, electrical engineering, chemistry, public safety, cosmetology, physical therapy, hospitality and media. The event also included many ALJ alumni who shared their career pathways.

Students came equipped with questions to ask, and those 16 and older were encouraged to inquire about summer internship and job opportunities.

Clark Zoning Board meeting held April 13

A public meeting of the Clark Zoning Board of Adjustment will be held Thursday, April 13, in Council Chambers, 315 Westfield Ave., from 8 to 11 p.m.

Band Bonanza Tricky Tray held April 20 in Clark

The Music Parents Association of Clark will host its third annual Band Bonanza Tricky Tray on Tuesday, April 20, at 4 p.m. in the Arthur L. Johnson High School Cafeteria.

The all-school Band Bonanza Concert will be held from 7 to 8 p.m. Admission is free and open to the public, and participants need not be present to win. Stop by to purchase and drop prize tickets for a wide variety of prizes; drawings begin at approximately 8:30 p.m. Complimentary coffee

will be served during drawings. The Music Parents Association will contact winners to arrange prize delivery.

Donations and sponsorship opportunities are available. For information, send an email to mpaclarknj@gmail.com.

Kean awarded grant to expand after-school program in Hillside

Kean University Learning Adventures, an after-school program that serves more than 135 middle school students in Hillside, was awarded a \$250,000 grant from the state Department of Education. The New Jersey Afterschool/Summer Program Grant supports the enhancement of summer learning for students in the areas of science, technology and mathematics, career exploration and community service.

"KULA's after-school program provides a safe and structured environment for enriching the academic, social and emotional health of our youth," Anthony Pittman, acting dean of the Kean College of Education, said. "We are grateful to be partnered with Hillside Public Schools as the district endeavors to increase the proficiency of its students."

The grant will be used to expand KULA's existing four-week summer program. Current KULA participants in grades six through eight from the Walter O. Krumbiegel Middle School will receive three additional weeks of instruction and hands-on learning opportunities at Kean's New Jersey Center for Science, Technology and Mathematics and Makerspace.

KULA provides academic support and enrichment activities to students in the summer as well as throughout the school year, which include homework assistance, a STEM curriculum, a visual and performing arts curriculum, mentoring and field trips.



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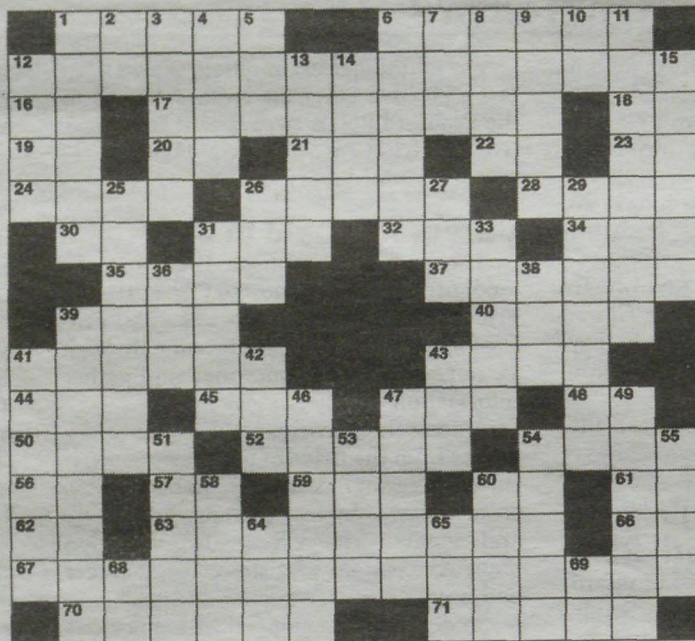
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CROSSWORD PUZZLE CLUES ACROSS

1. Recesses
6. Slanderous defamation
12. Fruit phrase: Life is just
16. Undergraduate degree
17. A way of damaging
18. Indicates position
19. Equally
20. Manuscript (abbr.)
21. ___ Lanka
22. Thus
23. 4th tone of scale
24. Town or commune in France
26. Sharp inclination
28. Watering holes
30. 1st state (abbr.)
31. Cattle genus
32. Type of American Indian
34. Before
35. Hairless
37. Hosts film festival
39. African tribe
40. Loud crowd noise
41. Quarter
43. Swiss capital
44. Sandhurst (abbr.)
45. Golfer Snead
47. Bachelor's of Applied Science
48. A radio band
50. Assist in some wrongdoing
52. SW German state ___:
Württemberg
54. Rosary component
56. Expresses surprise
57. Hot Springs state (abbr.)
59. Soak flax
60. Atomic #73
61. Exist
62. Megabyte
63. Energy in the form of
waves or particles
66. Farm state (abbr.)
67. WWII flyer's phrase: On
70. Store fodder for preservation
71. Lubed



CLUES DOWN

ANSWERS APPEAR IN OUR CLASSIFIED SECTION

1. Lowered in prestige
2. Turin river
3. Moves through water
4. Disappearing shade trees
5. Standard operating procedure
6. A shrill cry
7. Japanese apricot
8. Emergency Response
Notification System (abbr.)
9. Sparta's ancient rival city
10. The Ocean State
11. Jack-tar
12. Sleeveless Arab garments
13. Abstains from food
14. Waxed finish
15. Conditions of balance
25. Cloud of interstellar dust
26. Turf
27. Political action committee
29. Repentant act
31. B.B. King sang them
33. Salesman's items
36. Every
38. Neither
39. African nation
41. Hindu's creator god
42. The bill in a restaurant
43. Edict
46. Maritime
47. Small bright tropical fish
49. Cockeyed
51. Mountain lakes
53. No longer alive
54. Unoriginal
55. Costly
58. Finger millet
60. Aaron Spelling's child
64. Dekaliter
65. Initial public offering
68. Not out
69. Thou

HOROSCOPE

ARIES, March 21 to April 20

Align yourself with any self-preservation techniques based on understanding how your own broadest interests won't be served by a split-second defense or retaliation.

TAURUS, April 21 to May 21

The present astrology alerts you to a likelihood of not having as much competent control over what happens around you as you might believe you have. Proceed with great care.

GEMINI (May 21-June 20)

Go into everything knowing what the deal is, and act with the appropriate self-protectiveness. Prepare yourself for wherever the conversation's likeliest to take you this week.

CANCER, June 22 to July 22

While adeptly navigating social politics is a professional skill worth the effort, it's up to you to determine when the ethical costs start to become too great to live with. Choose wisely.

LEO, July 23 to Aug. 23

Are you feeling like you can't count on the folks you're supposed to be collaborating with and must take it all on yourself? That's knowledge to act upon in the weeks to come.

VIRGO, Aug. 24 to Sept. 22

A rigid sense of moral correctness on your part can unintentionally lead to blindspots in your logic, obstructing your path that leads to a life honorably lived. Keep that in mind.

LIBRA, Sept. 23 to Oct. 23

Expect only what's reasonably realistic of yourself each day, acknowledging the gradual progress you're making. At the end of each day, there will still be plenty more left to handle.

SCORPIO, Oct. 24 to Nov. 22

What's done is done. Everything will be out in the open now, which might end up getting you a situational result better than the one you'd been scheming for all along.

SAGITTARIUS, Nov. 23 to Dec. 21

You can't achieve greater efficiency without first trudging through the stage where everything must be dumped out on the floor. There are always extra considerations to factor in.

CAPRICORN, Dec. 22 to Jan. 20

What if you 'just happened to mention' what you really want? Free expression of a rather clear-cut preference or desire is what you should be aiming for this week.

AQUARIUS, Jan. 21 to Feb. 18

This is one of those emotionally magnified moments in which you really shouldn't fight the tide or pretend it's not impacting your current course. You are right where you ought to be.

PISCES, Feb. 19 to March 20.

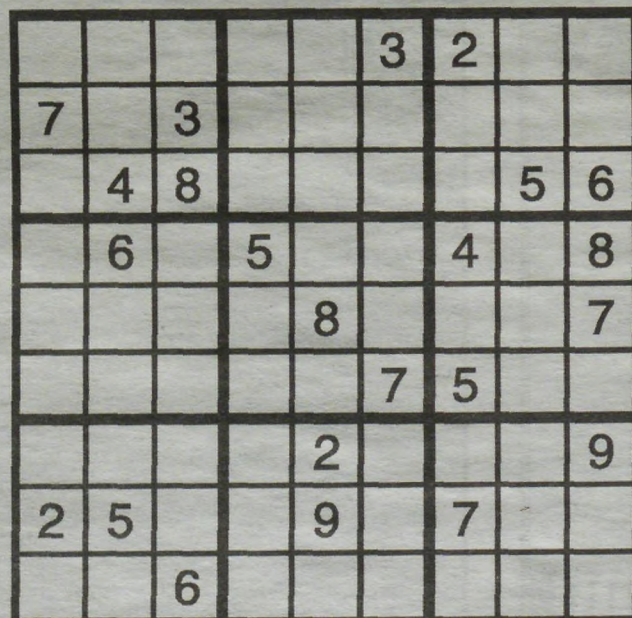
Gladly and appreciatively receive the advantages, accolades, affections, and other cool stuff which are coming to you. It is not your job to question whether or why you deserve them.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Intermediate

Summit hosts PD CARES press conference at city hall

By Jennifer Rubino
Staff Writer

Members of the Summit Police Department held a press conference in the courtyard of city hall on Monday, April 10, to discuss the department's PD CARES program, which enhances the interaction between officers and special-needs individuals. Chief Robert Weck and Officer Matthew Tarantino explained the mission of PD CARES, stating that it was designed to promote a higher level of engagement with individuals who have autism, Alzheimer's disease and dementia. Police response will now be with advanced awareness and preparation, they said. Officers will also have additional confidence when interacting with these individuals.

"After careful research and work with the community, we created the PD CARES modules," said Tarantino, one of the program's creators, at the press conference. "Families and/or individuals may voluntarily request that a family member and/or their household be entered into the Summit PD CARES registration database. The Smart911 system allows individuals to create a free Smart911 profile via the company's website. The profile is linked to a phone number and can be populated with a variety of information which will be displayed to an emergency dispatcher should a call be placed from the registered number."

In addition to Smart911 and PD Cares registration, residents were also introduced to the CARES Sticks and Project Lifesaver modules.

"Households wishing to have a visual representation to officers responding to their home may participate in the CARES Sticks program," Tarantino said. "Project Lifesaver is recognized across the United States as an industry leader in technological recovery devices. Through the use of location-based, wearable technology, indi-



From left, Summit Mayor Nora Radest, Officer Matthew Tarantino and police Chief Robert Weck talk about the Summit PD CARES program at a press conference in the courtyard of city hall on Monday, April 10.

viduals with cognitive disabilities, especially those with wandering tendencies, can be located and returned safely home."

Weck also spoke to the public about the program. He thanked Executive Director Scott Ruf of the Mountain Valley Emergency Communication Center for his agency's work in partnering with the Summit Police to facilitate the program.

"It is also important to note that Sum-

mit PD CARES is launching at the beginning of Autism Awareness Month," Weck said at the press conference. "Over the years, our department has been proud to support this important time through our presence at community events, enhancements to our uniforms and other social outreach efforts."

The Summit Police are using this opportunity to take a proactive approach to

autism awareness and working with individuals who have cognitive disabilities.

"We are taking a dynamic, proactive approach to the needs of the community," Tarantino told LocalSource in an interview after the conference. "We realized that the population of people with cognitive disabilities is growing and we want to build a relationship with them as well as address their needs."

Summit expands Uber program to address lack of parking

By Jennifer Rubino
Staff Writer

Six months ago, the City of Summit launched a trial Uber pilot program to address the lack of parking in its downtown area, particularly at the train station, where residents can purchase parking permits. The program was regarded a success in alleviating parking issues at the crowded NJ Transit Summit Station. According to an April 5 release from the city, the program will now be expanded for an additional six months and will be offered to 50 new residents on the program's waiting list.

The initial program was offered to 100 commuters, all of whom will be permitted to continue their participation in the program. Parking Services Agency staff will continue to monitor and expand the program to reach a goal of 100 commuters accessing the ride-share program daily.

The city's parking program allows commuters with parking permits to receive free Uber rides to and from the station during weekday commuter hours. Residents without prepaid parking permits can pay \$2 for an Uber ride, which is equivalent to the \$4 it would cost each day to park in the city. Rides are offered Monday through Friday from 5 a.m. to 9 p.m.

"Not all participants in the program are using Uber on a daily basis," Mayor Nora Radest told LocalSource during a phone interview on April 6. "When they are using Uber, it's mostly in the mornings. Many people either don't come home straight from work or are getting rides home."

The expansion of the program will allow all residents on the current waiting list the opportunity to participate. They will be alerted of this via email from Parking Services Agency.

"We have a total of 45 people on the waiting list right now," Radest said. "We are hoping to add more people to the list. The residents will be contacted via email from Parking Services Agency."

During the past six months, more parking spaces have been available in the parking garage. The mayor hopes the extended program will increase those numbers.

"The program opened up about 20 to 30 spots daily," Radest said. "Our goal is to have 100 spaces available. We are working on a long-term plan to address the parking issues. Right now, we are implementing small improvements like this to make some positive changes. The biggest challenge is finding parking spots for employees. We had

employee valet parking at the tier garage during the holiday season which worked very well. We will most likely have them park there again in the near future. We will also be redeveloping soon to improve the downtown."

So far, the mayor has received mostly positive feedback about the Uber program. The Uber data will be evaluated in another six months to determine if the program will continue.

"Most feedback has been positive," Radest said. "Very few people reported in the surveys that their ride wasn't on time. In six months, we will review the data and decide if we will move forward with the program. If we decide to continue, we will consider adopting this program permanently."

Other solutions to the parking issue are also being evaluated at this time.

"We are in the process of a cost analysis for solutions like valet parking and stack parking," Parking Services Manager Rita McNany told LocalSource in an interview on April 10. "These solutions will be helpful with employee parking. Summit businesses have grown and the second floor and up are all offices in most buildings."

Home & Garden

Two authors are promoting indoor gardening

Gardeners often focus on the science of their hobby: how much water and sunlight their plants need and how to improve soil quality and keep pests at bay. But there can be a lot of artistry behind the craft as well, from how you harvest and enjoy flowers to how you convert unused spaces of your home into a viable indoor edible garden.

Put your creativity to good use this spring season by gardening with style.

• **Indoor gardening:** For those who don't have an outdoor garden or yard, the dream of enjoying your own freshly picked fruits and vegetables may seem out of reach. However, the nooks and crannies of your home can be creatively rendered into productive growing zones. And experts say that nearly all homes can support indoor gardening.

"Whatever the size of your home, there will be a selection of edible plants you can grow indoors, as long as you have some natural daylight filtering in," said Zia Allaway, author of "Indoor Edible Garden: Creative Ways to Grow Herbs, Fruit and Vegetables in Your Home." "The areas where plants will grow can be windowsills, beneath a skylight or even in a dark, unlit area if you install grow lights."

In "Indoor Edible Garden," a highly visual guide full of practical tips and stylish



Photo by Lukas Gojda - Fotolia.com

This summer, do your gardening indoors for many different reasons.

ideas, Allaway offers step-by-step directions for everything from creating suspended shelves and hanging jars for growing herbs to mounting edible orchids onto bark and displaying them on walls. She points out that those embarking on indoor gar-

dening should first evaluate the level of time they can commit.

"Just remember that unlike other projects in the home, such as decorating and cooking, all gardening projects require some aftercare. So, if you have a busy

schedule, choose crops that will tolerate less watering and feeding."

• **Flower arranging:** While your flower garden is likely a beautiful work of art in and of itself, you can spread the joy by harvesting your flora and bringing the beauty indoors. Floral arrangements add vitality to any interior space.

"For me, every arrangement starts with the container. Think about what mood or style you want to evoke, and remember, anything can be a container as long as it can be made watertight," says Rachel Siegfried, author of "The Flower Book: Natural Flower Arrangements for Your Home," which explores 60 flowers, bloom-by-bloom in portraiture, including quick-reference profiles and tips. Siegfried recommends that, when selecting flowers for your arrangement, pay attention to shapes, textures and colors to achieve good balance. Start with a primary focal flower and build out with a couple of secondary focals, a final flourish, and foliage.

For her part, she relies on instinct. "I get a 'buzz' when I find a good combination," she says.

From flowering bouquets to spicy pepper plants, apply creativity to your gardening this spring.

— StatePoint

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Home & Garden

It's that time again when your home needs spring cleaning

It's the time of year to roll up your sleeves and do some spring cleaning. Experts point out that it's helpful to streamline the tools you use to do the job and the tasks you seek to accomplish.

"An all-purpose cleaner and a tough degreasing agent can be used in so many areas of the home," said Jeff Devlin, a licensed contractor who's appeared on several home-improvement television shows. Devlin's first tip: look to reduce the number of products in your cleaning arsenal. "Along with high-quality sprays and cloths, I use one all-purpose cleaner that also contains degreasing ingredients."

Devlin, along with Mean Green and its line of heavy-duty, all-purpose cleaners offer these different strategies for critical areas of your home.

- **Stove and range hoods:** While you should be cleaning these areas regularly after food preparation, take this opportunity to conduct a more thorough cleaning. Spray cleaner directly on the mess for up to two minutes. Wipe clean with a sponge or cloth. Then rinse thoroughly with clean water.

- **Sinks and countertops:** Sinks and countertops can be a trap for food, grease, grime and soap scum. Generously spray non-porous surfaces with your cleaner



Photo by Fotolia.com

Spring cleaning is not so bad if you are organized, inspired, and have the right equipment and cleaners.

then rinse with clean water.

- **Stove exhaust filter:** The grease buildup that collects on the stove's exhaust filter can be a tough nut to crack. In a sink basin, mix 8 ounces of a concentrated

multi-surface cleaner and 1 gallon of hot water and submerge the filter. Place the filter in a sink or dishpan and pour in concentrated cleaner to cover. Allow the filter to soak for 30 minutes. Drain the dishpan

and rinse thoroughly with hot water.

- **Floors:** Give your floors a mopping. Mix 4 ounces of cleaning solution with 1 gallon of warm water. Apply with mop or sponge.

- **Garbage cans and diaper pails:** Bags often leak nastiness into the bottom of the garbage can, which can easily be missed when quickly replacing the bag. Turn your cleanser's nozzle to spray and generously cover the can. Wipe or brush any areas that have any residue. Rinse thoroughly with clean water.

- **Showers, tubs and tile:** Use your cleaning agent at full strength and generously spray surfaces directly. Allow it to penetrate the soap scum for up to two minutes. Do not allow to dry. Wipe away with a coarse sponge or cloth. Rinse thoroughly with clean water.

- **Toilets:** Let's face it. This isn't anyone's favorite job but it has to be done. Turn that nozzle to spray and generously spray the outside of the toilet. Wipe clean with a paper towel, then give a quick rinse.

- **Patio:** For patios, outdoor furniture, concrete, vinyl fences and siding, use the same cleaner outdoors: simply spray, then wipe clean with a cloth or sponge and rinse surfaces with clean water.

— StatePoint



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Home & Garden

Tips to flip the switch and light up a new beautiful room

The average home has 45 light sockets which means you probably have more light bulbs than just about any home product, and yet the lighting aisle can still be a daunting place. With the right knowledge, you can save money, protect the environment and bring the best features of your home to life.

Here are four quick tips to get you started:

- Opt for LED. By 2020, half of all residential sockets will have converted to LEDs, which is good news, as LEDs can last over 10 years and use up to 85 percent less energy than the traditional lighting you may use today. Available in a variety of shapes, sizes, wattages and color temperatures, they are becoming increasingly affordable, too. Just a few years ago, LEDs topped \$40, but today you can find a high-quality LED for less than \$5. To help people make the commitment to LEDs, GE is asking the public to take the pLEDge to swap just one traditional bulb to an LED bulb. Visit gelighting.com/pledge to take the pledge and earn a coupon toward an LED purchase.

- Pay attention to color temperatures, wattages, shapes and quality of light. A few lighting facts can help you make useful purchases. For example, an average 60-watt



The right illumination can increase the attractiveness of your home.

replacement bulb would require about 800 lumens. The higher this number is, the brighter the light will be. And remember: when you invest in an LED that's expected to last more than a decade, you want one that's going to reliably live up to your expectations, so brands that have been

around for a while and have proven their commitment to quality truly matter in this space.

- Identify how you use each room and the mood you'd like to create. Use comfortable, soft white light in cozy places like bedrooms, family rooms and dining rooms.

Active spaces like laundry rooms and playrooms can benefit from an energetic daylight bulb. Feature pure, clean lights in kitchens, bathrooms and craft and hobby spaces that tend to benefit from light that delivers exceptional color contrast and brightness. Today, select manufacturers such as GE, are taking the guesswork out of the equation by listing whether each bulb has a warm or cool tone and by offering room and use recommendations on the packaging. A warm white light will have a lower Kelvin number, while a cool daylight will have a higher K number.

- Put your home in its best light. Even with the right colors, perfect accessories and trendy furniture, a home can look lackluster. Look for new options, such as GE's High Definition LED light bulbs which are engineered with a higher color rendering index for greater color contrast and boldness over an average bulb. This means the colors and features in each room can look even better.

Just imagine a room makeover in five minutes simply by changing your light bulbs. With today's advanced options, there's no better time than now to shed some new light in every room in your house.

— StatePoint

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Home & Garden

For a better lawn, you might need a new mower

Curb appeal all begins with a beautiful lawn. When it comes to making a great impression, your effort is just one part of the equation. The quality of your equipment can play a major role, too.

Experts say that by choosing a mower based on the type and size of your yard, a beautiful lawn can be much easier to achieve, saving you time, so you can quickly get back to doing the things you love.

“Mower technology has changed a lot in the last few years, so if you are not sure what’s right for your lawn, take advantage of your local dealer’s expertise,” said Jamie Briggs, product manager at Exmark, a leading mower manufacturer. “They can be a valuable resource when it comes to purchasing the right mower.”

Briggs identifies several factors that can help you purchase a new mower with confidence.

- **Your space:** How do you use your yard? If the space is populated by fixtures like lawn furniture, a play area for kids, a garden or bird feeders, maneuverability should be a top priority. Models that allow you to mow close to lawn features, such as zero-turn riders, can minimize time spent trimming.

The size of your property should also be considered. If your lawn is a half-acre or less, a walk-behind mower typically makes

the most sense. Those with larger properties should consider a zero-turn riding mower, which can reduce the time and effort required to maintain a beautiful lawn.

- **Cost:** How much can you afford to spend on your new mower? Keep in mind that financing options may be available through local dealers, which can make a higher quality mower an option for you.

- **Powering up:** Know your preferred fuel type. For reduced environmental impact, propane-powered mowers are a good option, as they help reduce emissions by up to 25 percent when compared to gasoline. Due to the widespread availability of gasoline, gas-powered mowers are also a good option.

A growing number of landscape professionals looking to increase fuel economy and optimize performance for their mowing conditions are choosing engines with electronic fuel injection. And since diesel fuel is often readily available on-site, farm and ranch owners are considering diesel-powered mowers.

- **Be savvy.** Use free online resources to help you determine the right mower for your lawn, and find the best local dealer to work with. You can filter mower searches based on such criteria as fuel type, cutting deck size, price and payment options. Visit Exmark.com to start your search, and for more lawn care and maintenance tips, visit blog.exmark.com.

Save time and energy on lawn maintenance for years to come by choosing the right mower for your yard’s specific features. A little research up-front can help you be confident in your purchase for years to come.



Lawnmower technology has improved in recent years.

— StatePoint

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Home & Garden

Six ways to update your home decor this spring



Tasteful updates can help create an elegant family room that will never go out of style.

Spring is the perfect time to re-evaluate your home's decor and color palette. After the long winter season, interiors often need a facelift.

Get inspired to freshen up your home with these six 2017 decor trends from interior designer and DIY television personality Taniya Nayak.

- Add timeless touches. Tasteful updates can help create an elegant family room that will never go out of style. Display heirlooms and vintage-inspired items, such as traditional candle holders or a vase, and pair with a modern color scheme such as white or navy, to achieve a tailored and timeless look in your living room.

- Apply modern morphing techniques. Morph a wide-open space together with bold colors and patterns that help bridge the gap between rooms. Accomplish this with a large piece of geometric artwork or by utilizing color-blocking techniques to paint an accent wall, which tricks the eye as to where one room ends and another begins.

Before painting an accent wall, it's important to tape off windows, doorways and trim to prevent splatter. One of the

most important tools for any painting project is a premium painter's tape, such as FrogTape brand painter's tape, which is treated with patented PaintBlock Technology to help ensure your work looks seamless and to deliver the sharpest transition lines between the newly painted accent wall and adjacent walls.

- Interweave textures and bold patterns. Be bold and embrace this indie-meets-mid-century trend to add character to a space. An easy way to attain this look is by pairing patterned pillows with deep, intense colors from an area rug.

Or, take it one step further and create a wall design comprised of overlapping paint using rich shades such as blue, pink or red, for a truly authentic look.

- Create luscious layers. Allow yourself to feel wrapped in luxury with this emerging trend. When creating a peaceful nest, immerse yourself in layers by integrating different textures and soft patterns in colors, such as blush pinks, creams and soft grays. Start by adding blankets and sheer drapery.

Place a rug on top of carpet. Finish the look with ruffled pillows or a faux fur throw

for a space that is cozy and chic.

- DIY haute homemade projects. Elevate your home with handmade personal touches that bring comfort and warmth into a room. Go bold and paint stripes on an area rug, or give flea market finds a chic update with metallic paint. If you want to start small, try transforming an ordinary basic into a fun planter by painting the bottom with fresh white paint. For professional looking results, you can use FrogTape brand painter's tape to achieve a crisp line.

- Incorporate nature's influence. Integrate fresh flowers and surprising pops of color, like yellow or teal, with natural finishes, such as wood, to create an unexpected yet whimsical look. Or create a statement accent piece by painting a nature-inspired pattern like florals or feathers. All you need is paint and painter's tape to DIY a look that brings nature's outdoor influence inside.

More inspiration and popular trends are available at frogtape.com.

Get started on your decor projects now so that you can ensure your home is up-to-date with the latest design trends.

— StatePoint

Check your home now for any winter damage

Harsh winter weather can take a toll on roofs, gutters, landscaping, and just about any other part of the home that must face the cold head-on. The following are a few areas of your home that might need some help rebounding from winter now that spring has finally arrived.


Gutters: Gutters are vulnerable to winter weather, as strong winds may blow debris into the gutters or even blow the gutters off the house. Gutters should be cleaned prior to and after winter to ensure they're working properly and not backing up to the point that water can build up and damage the roof. Reattach any loose gutters and clear them of any debris left behind by winter winds.

Roof: The roof is another area of your home's exterior that may have been beaten down over the winter. Examine the roof for cracked, missing or deformed shingles that can allow water to enter a home and damage its interior.

Some roof damage is visible from the ground, but homeowners who just endured especially harsh winters may want to climb up on their roof or hire a professional to get a closer look. Another way to determine if the roof was damaged is to go into your attic and check for water damage near roof trusses. Water damage indicates something went awry over the winter.

Walkways and driveways: Heavy snowfall or significant accumulation of ice over the winter can result in cracked or damaged walkways, driveways and porches. Some of this damage may have resulted from aggressive shoveling or breaking up of ice. Look for any cracks in areas that needed shoveling over the winter, as such cracks can be safety hazards and may even prove to be entry points into your home for water.

Landscaping: Landscaping also tends to take a hit in areas that experience harsh winters. Winter storms may damage trees, which can put a home right in the line of falling limbs or worse. Walk around your property to inspect for tree damage, removing any fallen limbs or cutting down any limbs that appear dead or that might eventually prove a safety hazard. In addition, check the grass for any dead spots that might have fallen victim to winter freeze, and address those spots when the time comes to revitalize your lawn.



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Peace organization calls on municipalities to 'Move the Money'

By Elana Knopp
Staff Writer

New Jersey Peace Action, one of the nation's oldest grassroots disarmament organizations, said plans are in the works for asking Union County residents to join them on their mission of promoting peace.

The NJPA, whose primary mission includes the abolition of nuclear weapons and working to change the nation's spending priorities by moving money from the military budget to programs that address human needs, will be asking public officials, community leaders and residents of the county to ask the county's mayors to pass "Move the Money" resolutions, which would call for moving up to 25 percent of the nation's military budget to address human needs and services.

The resolution drives home the issue of the percentage of the nation's budget currently being spent on the military.

"Whereas each year the Pentagon and other federal departments engaged in war and preparations for war are provided 55 percent of the Federal Discretionary Budget, that is money raised by our taxes and borrowing, leaving all other needs of the people — education, veterans benefits, housing and community, health care, Social Security and unemployment and

labor, energy and environment, international affairs, science, transportation, food and agriculture — to divide up among them the remaining 45 percent," reads the sample resolution.

The resolution also calls for public hearings in order to discuss the extent of the city's public and human services needs, existing gaps between the needs of municipalities and funds provided by taxes, grants and debt, and how those gaps could be met by reducing the annual national military budget.

Directors of relevant city departments, including community services, public works, engineering, transportation, parks and recreation and education, will also be urged to attend public forums to discuss their departments' unfulfilled needs.

Madelyn Hoffman, executive director of the NJPA, told LocalSource that too little of the nation's budget is going toward addressing human needs.

"We've been involved with the "Move the Money" campaign, which focuses on the military budget and how much discretionary funding Congress has," Hoffman said in a recent phone interview.

Hoffman noted that while the military budget has increased, the amount of money allotted to education, housing, and

the environment is far less.

"Just 6 percent goes to education and 4 percent to housing," Hoffman said. "What impacts places like Union County, and specifically Elizabeth, are cutbacks to Meals on Wheels, housing, and food. We want to get local towns to hold public hearings and we'd invite residents to urge their mayors to pass resolutions. We would work with local residents and community leaders."

According to Hoffman, organizations such as Elizabeth's St. Joseph's Social Services Center have joined forces with the NJPA for many of their initiatives. St. Joseph's also serves as one of NJPA's "Peace Sites," a designated space dedicated to promoting peace.

Sister Jacinta Fernandes, of St. Joseph's, told LocalSource that the organization is aligned with NJPA's mission.

"For the past 30 years, St Joseph Social Service Center has been a Peace Site," Fernandes said in an April 7 email. "We are very much in accord with the long-term work and goals of NJ Peace Action. The fact that so much money is being spent on building walls and strengthening the military while cutting programs for people in need is unconscionable. True peace will only come when we see all human beings

as our sisters and brothers and build bridges instead of walls."

According to Hoffman, the idea of creating peace sites was developed by a former member of the NJPA, Lou Kousin, of Cranford.

"He looked at the world and said that there were military bases everywhere in the world and he wanted an antidote to that," Hoffman said of Kousin.

Hoffman maintains that the current administration's recent proposal to lift the sequester on the military budget and allow for increases in military spending may hit communities hard.

"His proposed \$54 billion increase in the military budget is the largest since the height of the wars in Iraq and Afghanistan at almost 10 percent," Hoffman said of President Donald Trump. "This country would be much better off if we took that increase plus the cost of building a \$21.6 billion wall between the U.S. and Mexico and spent it instead on improving public education, creating jobs, protecting the environment, lowering the costs of health care or improving crumbling infrastructure."

For more information about New Jersey Peace Action visit www.njpeaceaction.org.

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17000898

Division: CHANCERY

Docket Number: F00736316

County: Union

Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 3, A DELAWARE STATUTORY TRUST

VS

Defendant: TERESA LONG

Sale Date: 05/03/2017

Writ of Execution: 12/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Plainfield in the County of Union, and State of New Jersey

Commonly known as 1321-23 Lake Street, Plainfield, NJ 07060

Tax Lot No. 17 Block 814

Dimensions of Lot: (Approximately) 50 feet wide by 151.75 feet long

Nearest Cross Street: Hillside Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,037.51***Three Hundred Sixty Thousand Thirty-Seven and 51/100***

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$370,803.94***Three Hundred Seventy Thousand Eight Hundred Three and 94/100***

April 6, 13, 20, 27, 2017

U52380 WCN (\$123.48)

PUBLIC NOTICE

PLAINFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17000922

Division: CHANCERY

Docket Number: F02493615

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

VS

Defendant: KARIYM SUBERO; DISCOVER BANK

Sale Date: 05/03/2017

Writ of Execution: 12/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of PLAINFIELD, County of UNION, State of New Jersey

Premises commonly known as: 96-98 JEFFERSON AVENUE, PLAINFIELD, NJ 08812-1344

BEING KNOWN AS LOT 55, BLOCK 207 on the official Tax Map of the CITY of PLAINFIELD

Dimensions: 74.925 FT X 149.85 FT X 74.925 FT X 149.85 FT

Nearest Cross Street: Third Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage: NONE

Subject to prior lien: NONE

JUDGMENT AMOUNT: \$478,981.00***Four Hundred Seventy-Eight Thousand Nine Hundred Eighty-One and 00/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$491,334.76***Four Hundred Ninety-One Thousand Three Hundred Thirty-Four and 76/100***

April 6, 13, 20, 27, 2017

U52383 WCN (\$172.48)

UNION COUNTY

April 6, 2017

NOTICE OF CONTRACT AWARD

The Union County Improvement Authority has awarded the contracts listed below, without competitive bidding, as professional services pursuant to N.J.S.A. 40A:11-5(1)(a). These contracts are being awarded after a solicitation through a Fair and Open Process in accordance N.J.S.A. 19:44A-20.4 et seq. The contracts, and the resolutions authorizing them, are available for public inspection during regular business hours, in the office of the Clerk of the Union County Improvement Authority, 1499 Route 1&9 North, Rahway, New Jersey. The following contracts have been awarded for a period commencing on April 5, 2017 and continuing through April 2018, upon the terms and conditions, including the hourly rates, set forth therein.

A. Cummings Construction Management, LLC to perform Construction Management Services related to the Roselle Mind and Body project for a sum not to exceed \$25,000 per month for 12 months. U52869 WCN April 13, 2017 (\$14.70)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000815

Division: CHANCERY

Docket Number: F02581915

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSO-

PUBLIC NOTICE

CIATION, AS TRUSTEE FOR FREMONT HOME LOAN TRUST 2006-E, MORTGAGE-BACKED CERTIFICATES, SERIES 2006-E

VS

Defendant: JOHN C. CAMPBELL, WILMA GILBERT

Sale Date: 04/19/2017

Writ of Execution: 11/18/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE in the County of UNION and State of New Jersey.

Commonly known as 1465 MAPLE AVENUE, HILLSIDE, NJ 07205

Tax LOT 7 BLOCK 1008

Dimensions of Lot: 40 feet wide by 100 feet long

Nearest Cross Street: WEST MERTZ AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$335,185.75***Three Hundred Thirty-Five Thousand One Hundred Eighty-Five and 75/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD, NJ 07004

(973) 575-0707

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000823

Division: CHANCERY

Docket Number: F02854615

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VS

Defendant: DONALD R. KUHLMAN; MIDLAND FUNDING LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/26/2017

Writ of Execution: 12/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside, County of Union, and State of New Jersey

Commonly known as 304 Winans Avenue, Hillside, NJ 07205;

Tax Lot No. 43; Block: 401

Dimensions of Lot: (Approximately) 35 feet wide by 100 feet long

Nearest Cross Street: Summit Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$154,776.10***One Hundred Fifty-Four Thousand Seven Hundred Seventy-Six and 10/100***

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$159,911.00***One Hundred Fifty-

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Nine Thousand Nine Hundred Eleven and 00/100***
 March 30, April 6, 13, 20, 2017
 U52059 UNL (\$121.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000853
 Division: CHANCERY
 Docket Number: F24733315
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION
 VS
 Defendant: MAURA TEIXEIRA; RAYMUNDO TEIXEIRA, WIFE AND HUSBAND
 Sale Date: 04/26/2017
 Writ of Execution: 01/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.
 Commonly known as: 1128 WOODRUFF AVENUE, HILLSIDE, NJ 07205.
 Tax Lot No. 38 in Block No. 1222.
 Dimension of Lot Approximately: 55 X 167
 Nearest Cross Street: VIRGINIA STREET

Beginning at a point in the westerly line of Woodruff Avenue distant 331.66 feet northerly from its intersection with the northerly line of Virginia Street, and running; thence THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION* PRIOR LIENS/ENCUMBRANCES

SEWER OPEN + PENALTY \$278.66
 TOTAL AS OF January 24, 2017: \$278.66
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$522,077.50***Five Hundred Twenty-Two Thousand Seventy-Seven and 50/100***

Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973) 538-4700

Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$535,808.09***Five Hundred Thirty-Five Thousand Eight Hundred Eight and 09/100***
 March 30, April 6, 13, 20, 2017
 U52058 UNL (\$141.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000960
 Division: CHANCERY
 Docket Number: F01127315
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: LUIS AGUDELO
 Sale Date: 05/03/2017
 Writ of Execution: 12/27/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 162 Boston Avenue, Hillside, NJ 07205
 Municipality: Township of Hillside
 Lot and Block: Lot 5, Block 905
 Approximate dimensions 50.00 x 85.00 Feet
 Nearest cross street: Broadway

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$311,303.21***Three Hundred Eleven Thousand Three Hundred Three and 21/100***

Attorney:
 BUCKLEY MADOLE, P.C.
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN, NJ 08830
 732-902-5399
 Sheriff: Joseph Cryan

PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$323,049.11***Three Hundred Twenty-Three Thousand Forty-Nine and 11/100***
 April 6, 13, 20, 27, 2017
 U52400 UNL (\$115.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000988
 Division: CHANCERY
 Docket Number: F02942215
 County: Union
 Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE (CWAL2005-28CB)
 VS
 Defendant: ANTERO J. NETO; STATE OF NEW JERSEY

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
 COUNTY AND STATE: County of Union, State of New Jersey
 STREET AND STREET NUMBER: 222 Linwood Place
 TAX LOT AND BLOCK NUMBERS: Lot 7; Block: 1219

DIMENSIONS: 98 X 128 TRI
 NEAREST CROSS STREET: Union Avenue
 For a house or other property (not condominium) Beginning at a point in the southwesterly sideline of Linwood Place, said point being therein distant 243.46 feet from the intersection of the said southwesterly sideline of Linwood Place with the northwesterly sideline of John Glenn Drive (fmrly Union Avenue).

Pursuant to a tax search of 12/13/2016; 2017 QTR1 \$2,760.20 open, due date 02/01/2017; 2017 QTR2 \$2,760.19 open, due date 05/01/2017; Sewer acct: 01/01/2016 12/31/2016 \$143.00 included in below lien; 2017 charges pending; Liens 2015 3rd party lien sewer; amt: \$214.95 + subsequent taxes + interest; cert.#: 15-156; sold on: 12/15/2015; sold to: PCB; must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$446,506.32***Four Hundred Forty-Six Thousand Five Hundred Six and 32/100***

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN ST
 SUITE 460
 WEST ORANGE, NJ 07052
 (973) 325-8800
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$460,818.11***Four Hundred Sixty Thousand Eight Hundred Eighteen and 11/100***
 April 13, 20, 27, May 4, 2017
 U52455 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-15004909
 Division: CHANCERY
 Docket Number: F01763614
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR GSAH HOME EQUITY TRUST 2006-13, ASSET-BACKED CERTIFICATES, SERIES 2006-13
 VS
 Defendant: MARJORIE HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; WAYNE C. HARGRAVE, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF IRIS HARGRAVE, DECEASED; EVELYN DAVIS, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; IRIS D. PUREFOY, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF IRIS HARGRAVE, DECEASED; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; UNION AVENUE DENTAL CENTER PA; MRC RECEIVABLES CORP; CALVARY PORTFOLIO SERVICES

Sale Date: 04/19/2017
 Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 20 BAILEY AVENUE, HILLSIDE, NJ 07205-1602
 BEING KNOWN as LOT 35, BLOCK 1003 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 144.50FT X 41.13FT X 10.28FT X 133.50FT X 50FT
 Nearest Cross Street: Williamson Avenue
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$445,046.09***Four Hundred Forty-Five Thousand Forty-Six and 09/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$464,722.74***Four Hundred Sixty-Four Thousand Seven Hundred Twenty-Two and 74/100***
 March 30, April 6, 13, 2017
 U52350 UNL (\$148.47)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000824
 Division: CHANCERY
 Docket Number: F00368115
 County: Union
 Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC
 VS
 Defendant: ODIR MARTINEZ; CAROL J. YANES-MARTINEZ

Sale Date: 04/19/2017
 Writ of Execution: 01/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 405 HARVARD AVENUE, HILLSIDE, NJ 07205-2004
 BEING KNOWN as LOT 52, BLOCK 702 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 52 FT X 80 FT X 52 FT X 80 FT
 Nearest Cross Street: BLOY STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,383.36***Two Hundred Thirty-Nine Thousand Three Hundred Eighty-Three and 36/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$248,405.40***Two Hundred Forty-Eight Thousand Four Hundred Five and 40/100***
 March 23, 30, April 6, 13, 2017
 U51512 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000896
 Division: CHANCERY
 Docket Number: F00012115
 County: Union
 Plaintiff: DITECH FINANCIAL LLC
 VS
 Defendant: GHAZI MUSTAFA; MRS. GHAZI MUSTAFA, HIS WIFE; HAIFA MUSTAFA; MR. MUSTAFA, HUSBAND OF HAIFA MUSTAFA; HOSPITAL & DOCTORS SERVICE BUREAU; WALL STREET FINANCIAL CORPORATION; OVERLOOK HOSPITAL

Sale Date: 05/03/2017
 Writ of Execution: 01/04/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 1013 CHESTER STREET, HILLSIDE, NJ 07205-2518
 BEING KNOWN as LOT 4, BLOCK 915 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 40.55 FT X 100.00 FT X 60.75 FT X 102.02 FT
 Nearest Cross Street: Conant Street
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$412,210.72***Four Hundred Twelve Thousand Two Hundred Ten and 72/100***

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ, 08054
 856-813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$425,125.09***Four Hundred Twenty-Five Thousand One Hundred Twenty-Five and 09/100***
 April 6, 13, 20, 27, 2017
 U52393 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000897
 Division: CHANCERY
 Docket Number: F02823815
 County: Union
 Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF DECEMBER 1, 2006, GSAMP TRUST 2006-HEB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HEB
 VS
 Defendant: CAROLYN FREELAND A/K/A CAROLYN L. FREELAND, INDIVIDUALLY AND AS KNOWN HEIR AND AS PERSONAL REPRESENTATIVE OF THE ESTATE OF LOUISE BAKER; CAPITAL ONE BANK; CARE TWO LLC D/B/A CARE ONE AT LIVINGSTON; CAVALRY

Sale Date: 04/19/2017
 Writ of Execution: 09/17/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

PORTFOLIO SERVICES LLC ASSIGNEE OF SPV I LLC ASSIGNEE OF FORD CREDIT US; ESSEX DIVISION TELEPHONE FCU; MR. FREELAND, HUSBAND OF CAROLYN FREELAND A/K/A CAROLYN L. FREELAND; LOUISE BAKER, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; NEW CENTURY FINANCIAL SERVICES LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE

Sale Date: 05/03/2017
 Writ of Execution: 01/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
 PREMISES COMMONLY KNOWN AS: 1442 Munn Avenue, Hillside, NJ 07205
 TAX LOT #: 14, Block #: 1010
 APPROXIMATE DIMENSIONS: 198 x 50
 NEAREST CROSS STREET: Clark Street

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 JUDGMENT AMOUNT: \$354,335.65***Three Hundred Fifty-Four Thousand Three Hundred Thirty-Five and 65/100***

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 856-813-5500
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$364,688.43***Three Hundred Sixty-Four Thousand Six Hundred Eighty-Eight and 43/100***
 April 6, 13, 20, 27, 2017
 U52436 UNL (\$164.64)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000913
 Division: CHANCERY
 Docket Number: F03287815
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
 VS
 Defendant: GRACIELA CANAVERIS ALSO KNOWN AS GRACIELA C. CANAVERIS; MIDLAND FUNDING LLC; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; NOMINEE FOR AMERICA'S WHOLESALE LENDER; NEW CENTURY FINANCIAL SERVICES; JULIO C. POLASTRI

Sale Date: 05/03/2017
 Writ of Execution: 01/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Hillside, County of Union, State of New Jersey
 PREMISES COMMONLY KNOWN AS: 1117 S. Long Avenue, Hillside, NJ 07205
 TAX LOT #: 4, Block #: 1222
 APPROXIMATE DIMENSIONS: 22 x 32 x 25 x 24 x 111 x 39

NEAREST CROSS STREET: Virginia Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 JUDGMENT AMOUNT: \$506,407.45***Five Hundred Six Thousand Four Hundred Seven and 45/100***

Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$520,628.14***Five Hundred Twenty-Thousand Six Hundred Twenty-Eight and 14/100***

PUBLIC NOTICE

April 6, 13, 20, 27, 2017
U52437 UNL (\$131.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17000931
Division: CHANCERY
Docket Number: F05021714
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
VS
Defendant: ANTHONY J. DONNELLY, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MICHAEL DONNELLY; PATRICIA DONNELLY; KATHLEEN DONNELLY; KAREN DONNELLY; JAMES DONNELLY; DEBRA JOHNSON; WELLS FARGO BANK, N.A.; NEXTBANK; NEW CENTURY FINANCIAL SERVICES INC.; RAB PERFORMANCE RECOVERIES LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/03/2017
Writ of Execution: 09/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1587 WYNDMOOR AVENUE, HILLSIDE, NJ 07205-1407
BEING KNOWN as LOT 29, BLOCK 402 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 37.33FT X 2.67FT X 118.82FT X 34.82FT X 116.78FT

Nearest Cross Street: Winans Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$122,056.44*One Hundred Twenty-Two Thousand Fifty-Six and 44/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$128,787.89***One Hundred Twenty-Eight Thousand Seven Hundred Eighty-Seven and 89/100***
April 6, 13, 20, 27, 2017
U52435 UNL (\$190.12)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17001007
Division: CHANCERY
Docket Number: F01268416
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: WILLIAM PENN; MRS. WILLIAM PENN, HIS WIFE; ADMIRALS BANK
Sale Date: 05/10/2017
Writ of Execution: 01/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey
Premises commonly known as: 1232 ROBERT ST, HILLSIDE, NJ 07205-2426
BEING KNOWN as LOT 48, BLOCK 1416 on the official Tax Map of the TOWNSHIP OF HILLSIDE

PUBLIC NOTICE

Dimensions: 40.00 FT X 108.95 FT X 39.44 FT X 102.29 FT
Nearest Cross Street: COE AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$279,812.01*Two Hundred Seventy-Nine Thousand Eight Hundred Twelve and 01/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ, 08054
856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$288,441.76***Two Hundred Eighty-Eight Thousand Four Hundred Forty-One and 76/100***
April 13, 20, 27, May 4, 2017
U52454 UNL (\$160.72)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: For Surveying and Design Engineering Services for Gazebo Park Improvements
3. DURATION OF SERVICES: Until December 31, 2017 or until his successor is appointed
4. AMOUNT: \$5,000.00

Dated: April 6, 2017
Andrew Casais, Borough Clerk
U52881 UNL April 13, 2017 (\$10.29)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: For Professional Service Contract for Storm Sewer Hydraulic Feasibility Analysis
3. DURATION OF SERVICES: Until December 31, 2017 or until his successor is appointed
4. AMOUNT: \$200,000.00
Dated: April 6, 2017
Andrew Casais, Borough Clerk
U52880 UNL April 13, 2017 (\$9.80)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Neglia Engineering, Lyndhurst, New Jersey
2. NATURE OF SERVICE: For Surveying and Design Engineering Services for Casano Center Generator Project
3. DURATION OF SERVICES: Until December 31, 2017 or until his successor is appointed
4. AMOUNT: \$15,280.00

Dated: April 6, 2017
Andrew Casais, Borough Clerk
U52879 UNL April 13, 2017 (\$10.29)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Eric M. Bernstein, Esquire of the firm Eric M. Bernstein & Associates, LLC

PUBLIC NOTICE

2. NATURE OF SERVICE: To represent the Borough of Roselle Park in Tax Appeals for the year 2017 for properties located on Block 503/Lot 10 and Block 503/Lot 9

3. DURATION OF SERVICES: Until December 31, 2017 or until his successor is appointed

4. AMOUNT: \$120.00 per hour and \$60.00 per hour for Paralegals for a maximum of \$5,000.00; no other costs will be reimbursed

Dated: April 6, 2017
Andrew Casais, Borough Clerk
U52877 UNL April 13, 2017 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on April 6, 2017.

PASSED
ORDINANCE NO. 2480

AN ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK FOR CALENDAR YEAR 2017 (N.J.S.A. 40A:4-45.14)

Andrew Casais
Borough Clerk
U52876 UNL April 13, 2017 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 6, 2017 and that said ordinance will be taken up for passage, and public hearing on April 20, 2017 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2481

AN ORDINANCE AMENDING CHAPTER 13, SECTION 1.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED CASANO CENTER DIRECTOR

Andrew Casais
Borough Clerk
U52883 UNL April 13, 2017 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 6, 2017 and that said ordinance will be taken up for passage, and public hearing on April 20, 2017 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2482

AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF ROSELLE PARK ESTABLISHING CHAPTER XV, TO BE ENTITLED "SINGLE AND MULTI-FAMILY TAX ABATEMENTS" TO PROVIDE FOR THE IMPLEMENTATION OF A FIVE-YEAR TAX ABATEMENT LAW FOR SINGLE FAMILY AND MULTI-FAMILY DWELLINGS IN THE BOROUGH OF ROSELLE PARK PURSUANT TO N.J.S.A. 40A:21-1, ET SEQ.

Andrew Casais
Borough Clerk
U52878 UNL April 13, 2017 (\$19.11)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on April 6, 2017 and that said ordinance will be taken up for passage, and public hearing on April 20, 2017 at 7:00 p.m. prevailing time, or as soon thereafter

PUBLIC NOTICE

as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2483

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2017, 2018 AND 2019

Andrew Casais
Borough Clerk
U52882 UNL April 13, 2017 (\$17.15)

UNION

Township of Union Board of Education
County of Union
New Jersey 07083

Sealed proposals will be received by the Board of Education of the Township of Union, County of Union, New Jersey on Tuesday, April 25, 2017 at 11:00 a.m. in the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey, 07083 for the following items:

Student Transportation Services
Bid #18-01

Instructions to Bidders, Proposal Form and Specifications may be examined at the office of the Board Secretary, Administration Building, 2369 Morris Avenue, Union, New Jersey 07083 and each bidder thereof may obtain one copy. You may also request a copy by emailing: alombardi@twunionschools.org.

For each bid totaling \$1,000.00 or more, a deposit payable to the "Township of Union Board of Education" in the form of a certified or cashier's check or bid bond issued by a surety company licensed to do business in the State of New Jersey shall accompany each proposal. The amount of the deposit shall be 10% of the total amount of the bid, but in no case in excess of \$20,000 unless otherwise specified in the bid. EXCEPTION: Five (5%) per cent or \$50,000 for student transportation bids.

No bidder may withdraw his bid for a period of sixty (60) days after the date set for the opening thereof.

All bidders are required to submit along with their bid a copy of their current Business Registration Certificate, W-9 and Affirmative Action Certificate. BIDS WILL AUTOMATICALLY BE REJECTED WITHOUT THIS DOCUMENTATION.

The Board of Education reserves the right to reject any or all bids, or to accept the bid, which in its judgment will be for the best interest of the Township of Union Board of Education. The Board also reserves the right to renew any award in accordance with the New Jersey Public Contracts Law 18A:18A-42.

Bidders are required to comply with the Affirmative Action requirements of P.L. 1975, C.127 and N.J.A.C. 17:27 and any other applicable Federal, State, County or Municipal laws, rules, regulations or codes.

BY ORDER OF THE TOWNSHIP OF UNION BOARD OF EDUCATION, TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY

GREGORY BRENNAN
BUSINESS ADMINISTRATOR /
BOARD SECRETARY

DUE: April 25, 2017
U52660 UNL April 13, 2017 (\$32.83)

UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on April 11, 2017 and that said ordinance will be further considered for final passage at a Meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 25, 2017 at 7:30 o'clock P.M.

EILEEN BIRCH,
Township Clerk

CALENDAR YEAR 2017 ORDINANCE TO ESTABLISH A CAP BANK AUTHORIZING THAT ANY AMOUNT NOT APPROPRIATED AS PART OF THE FINAL BUDGET SHALL BE RETAINED AS AN EXCEPTION TO FINAL APPROPRIATION IN EITHER OF THE NEXT TWO SUCCEEDING YEARS (N.J.S.A. 40A:4-45.14)
U52899 UNL April 13, 2017 (\$11.76)

PRO-LEGALS

ELIZABETH

ORDINANCE NO. 4827

NOTICE OF PENDING ORDINANCE
AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF

PUBLIC NOTICE

UNION, NEW JERSEY, APPROPRIATING \$400,000 FOR THE ACQUISITION OF 862-864 ANNA STREET IN THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on March 28, 2017. Further notice is hereby given that said ordinance (i) appropriates \$400,000 from Capital Surplus for the acquisition of 862-864 Anna Street in the City, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on April 25, 2017 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U52870 PRO April 13, 2017 (\$18.62)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000836
Division: CHANCERY
Docket Number: F00148515
County: Union
Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE TO LEHMAN SX TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-13
VS
Defendant: ROBERT LACALAMITA; MRS. ROBERT LACALAMITA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR RESIDENTIAL HOME FUNDING CORP
Sale Date: 04/26/2017
Writ of Execution: 12/19/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 153 E. JERSEY STREET, ELIZABETH, NJ 07206.

It is known and designated as Block 2, Lot 164. The dimensions are approximately 25' x 100'. Nearest cross street: Second Street
Prior lien(s): 1st Quarter Taxes due in the amount of \$1,411.03

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$679,148.09*Six Hundred Seventy-Nine Thousand One Hundred Forty-Eight and 09/100*****

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$705,425.37***Seven Hundred Five Thousand Four Hundred Twenty-Five and 37/100***

March 30, April 6, 13, 20, 2017
U52117 PRO (\$152.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000843
Division: CHANCERY
Docket Number: F001161414
County: Union
Plaintiff: GREEN TREE SERVICING LLC
VS
Defendant: PETER LINCOLN JEBODH AND MERCEDES JEBODH, HUSBAND AND WIFE
Sale Date: 04/26/2017
Writ of Execution: 11/06/2015
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 12 South 5th Street,
Elizabeth, NJ 07206
Tax Lot : 1171
Tax Block: 5
Approximate dimensions: 100' x 25'
Nearest cross street: First Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-
TION.*
JUDGMENT AMOUNT: \$231,817.86*Two
Hundred Thirty-One Thousand Eight Hun-
dred Seventeen and 86/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$246,328.11***Two Hundred Forty-
Six Thousand Three Hundred Twenty-Eight and
11/100***
March 30, April 6, 13, 20, 2017
U52064 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000908
Division: CHANCERY
Docket Number: F00330216
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: SUBHAN LATCHANA AND PIERRE
LYNE DESIR, TENANT
Sale Date: 05/03/2017
Writ of Execution: 12/19/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Municipality: Elizabeth City
Street Address: 161 Smith Street,
Elizabeth, NJ 07201

Tax Lot : 1220
Tax Block: 7
Approximate dimensions: 90.00' x 25.00'
Nearest cross street: Livingston Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-
TION.*
JUDGMENT AMOUNT: \$222,404.59*Two
Hundred Twenty-Two Thousand Four Hun-
dred Four and 59/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$229,498.76***Two Hundred Twenty-
Nine Thousand Four Hundred Ninety-Eight and
76/100***
April 6, 13, 20, 27, 2017
U52402 PRO (\$121.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000981
Division: CHANCERY
Docket Number: F01941616
County: Union
Plaintiff: PENNYMAC LOAN SERVICES LLC
VS
Defendant: ALFREDO MARTINEZ, DONATO
MARTINEZ, LEONCIDAS MARTINEZ, UNITED
STATES OF AMERICA, DELIA A. MARTINEZ,
MIDLAND FUNDING, LLC
Sale Date: 05/03/2017
Writ of Execution: 01/17/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the

conclusion of the sales.
Municipality: City of Elizabeth
Street Address: 12 South 5th Street,
Elizabeth, NJ 07206
Tax Lot : 1171
Tax Block: 5
Approximate dimensions: 100' x 25'
Nearest cross street: First Avenue
If after the sale and satisfaction of the mortgage
debt, including costs and expenses, there
remains any surplus money, the money will be
deposited into the Superior Court Trust Fund
and any person claiming the surplus, or any part
thereof, may file a motion pursuant to Court
Rules 4:64-3 and 4:57-2 stating the nature and
extent of that person's claim and asking for an
order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
*THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICA-
TION.*
JUDGMENT AMOUNT: \$231,817.86*Two
Hundred Thirty-One Thousand Eight Hun-
dred Seventeen and 86/100*****
Attorney:
PLUESE, BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$246,328.11***Two Hundred Forty-
Six Thousand Three Hundred Twenty-Eight and
11/100***
March 30, April 6, 13, 20, 2017
U52064 PRO (\$121.52)

PUBLIC NOTICE

conclusion of the sales.
Municipality: Elizabeth City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 1079 Lafayette Street
TAX BLOCK AND LOT:
BLOCK: 9 LOT: 900
DIMENSIONS OF LOT: 105.00' x 25.00'
NEAREST CROSS STREET: 225' from Madison
Street
SUPERIOR INTERESTS (if any): All unpaid
municipal taxes, assessments and liens; Any set
of facts which an accurate survey would dis-
close; Any restrictions or covenants on record
which run with the land; Rights of the United
States of America, if any; Any Condominium lien
priority, if any; Any outstanding PUD of Home-
owner's Associations dues or fees, if any; Any
occupants or persons in possession of the prop-
erty, if any; Additional municipal charges, liens,
taxes or tax sale certificates and insurance, if
any.
ELIZABETH CITY-TAXES-QTR1 2017 holds a
claim for taxes due and/or other municipal util-
ities such as water and/or sewer in the amount of
\$1,218.30 as of 01/19/2017.
LIBERTY WATER-ACCT #553392838 - SUB-
JECT TO FINAL READING ADDITIONAL
ACCOUNTS MAY EXIST, PLEASE HAVE SELLER
PROVIDE EVIDENCE OF ALL SERVICE AT
CLOSING, holds a claim for taxes due and/or
other municipal utilities such as water and/or
sewer in the amount of \$334.87 as of
01/19/2017.

**The Sheriff hereby reserves the right to
adjourn this sale without further notice
through publication.**
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$208,416.84*Two
Hundred Eight Thousand Four Hundred Six-
teen and 84/100*****
Attorney:
POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$215,429.25***Two Hundred Fifteen
Thousand Four Hundred Twenty-Nine and
25/100***
April 6, 13, 20, 27, 2017
U52624 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000984
Division: CHANCERY
Docket Number: F00912914
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: MILENA GARCIA; MIDLAND FUND-
ING LLC AND FILIPE ROSAS TENANT
Sale Date: 05/03/2017
Writ of Execution: 07/28/2014
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of N.J.,
It is commonly known as 752-754 PENNING-
TON STREET, ELIZABETH, NJ 07202.
It is known and designated as Block 10, Lot
1723.
The dimensions are approximately 35' X 125'
IRR.
Nearest cross street: Bellevue Street
Prior lien(s): 1st Quarter Taxes due in the
amount of \$3,510.35
**Water and Sewer account due in the amount
of \$3,777.70**
**Water and Sewer Lien Redemption figures in
the amount of \$1,912.64**
***Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.**
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$680,829.68Six Hun-
dred Eighty Thousand Eight Hundred Twen-
ty-Nine and 68/100*****

PUBLIC NOTICE

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$734,009.30***Seven Hundred Thir-
ty-Four Thousand Nine and 30/100***
April 6, 13, 20, 27, 2017
U52413 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17001014
Division: CHANCERY
Docket Number: F01151415
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE FOR HARBORVIEW
MORTGAGE LOAN TRUST MORTGAGE LOAN
PASS-THROUGH CERTIFICATES, SERIES
2006-9
VS
Defendant: JUSTO BORGES; ESTHER
BORGES, HIS WIFE; MORTGAGE ELECT-
RONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR COUNTRYWIDE BANK, N.A.;
BCP HOLDINGS (USA), INC.; PORTSMOUTH
INC. AND LYNX ASSET SERVICES LLC
Sale Date: 05/10/2017
Writ of Execution: 01/12/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of Union and State of N.J.
It is commonly known as 235 WESTFIELD
AVENUE, ELIZABETH, NJ 07208.
It is known and designated as Block 13, Lot
1584.
The dimensions are approximately 32' X 136'
Nearest cross street: Chilton Street
Prior lien(s): 1st Quarter Taxes due in the
amount of \$2,367.77
**Water and Sewer account due in the amount
of \$817.44**
***Subject to any unpaid taxes, municipal
liens or other charges, and any such taxes,
charges, liens, insurance premiums or other
advances made by plaintiff prior to this sale.**
All interested parties are to conduct and rely
upon their own independent investigation to
ascertain whether or not any outstanding
interest remain of record and/or have priority
over the lien being foreclosed and, if so the
current amount due thereon.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$517,940.58*Five
Hundred Seventeen Thousand Nine Hundred
Forty and 58/100*****
Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$533,528.84***Five Hundred Thirty-
Three Thousand Five Hundred Twenty-Eight and
84/100***
April 13, 20, 27, May 4, 2017
U52707 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000786
Division: CHANCERY
Docket Number: F00531515
County: Union
Plaintiff: MANUFACTURERS AND TRADERS
TRUST COMPANY, A/K/A M & T BANK, SUC-
CESSOR BY MERGER WITH HUDSON CITY
SAVINGS BANK
VS
Defendant: EDNA M. JACINTO; MR. EDNA M.
JACINTO, HUSBAND OF EDNA M. JACINTO
Sale Date: 04/19/2017
Writ of Execution: 08/24/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
Commonly known as address: 552-554 Bond
Street, Elizabeth, NJ 07206-1403, with a mailing
address of 552 Bond Street, Elizabeth, NJ
07206-1403
Municipality: City of Elizabeth
Lot and Block: Lot 892, Block 3
Approximate dimensions: 100.00 x 33.00 Feet
Nearest cross street: Sixth Street
***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT**

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICA-
TION**
JUDGMENT AMOUNT: \$276,178.33*Two
Hundred Seventy-Six Thousand One Hun-
dred Seventy-Eight and 33/100*****
Attorney:
BUCKLEY MADOLE, P.C.
99 WOOD AVENUE SOUTH SUITE 803
ISELIN, NJ 08830
732-902-5399
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$287,485.60***Two Hundred
Eighty-Seven Thousand Four Hundred Eighty-
Five and 60/100***
March 23, 30, April 6, 13, 2017
U51539 PRO (\$103.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000828
Division: CHANCERY
Docket Number: F04527814
County: Union
Plaintiff: NEW JERSEY HOUSING AND MORT-
GAGE FINANCE AGENCY
VS
Defendant: LUISA VARGAS; MR. VARGAS,
HUSBAND OF LUISA VARGAS
Sale Date: 04/26/2017
Writ of Execution: 12/20/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in City of Eliz-
abeth in the County of Union, and State of
New Jersey
Commonly known as 310 South Spring Street,
Elizabeth, NJ 07201;
Tax Lot No. 1287 Block 9
Dimensions of Lot: (Approximately) 20.35 feet
wide by 95 x IRR feet long
Nearest Cross Street: 3rd Avenue
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$244,482.38*Two
Hundred Forty-Four Thousand Four Hundred
Eighty-Two and 38/100*****
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$252,351.67***Two Hundred Fifty-
Two Thousand Three Hundred Fifty-One and
67/100***
March 30, April 6, 13, 20, 2017
U52061 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000980
Division: CHANCERY
Docket Number: F04007315
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING LLC
VS
Defendant: SONIA RENDON
Sale Date: 05/03/2017
Writ of Execution: 12/30/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the City of
Elizabeth, County of Union, and State of New
Jersey
Commonly known as 11-13 Decker Avenue aka
13 Decker Avenue, Elizabeth, NJ 07208
Tax Lot No. 261; Block 13
Dimensions of Lot: (Approximately) 61.50 feet
wide by 100 feet long
Nearest Cross Street: North Avenue
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.
***THE SHERIFF HEREBY RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION***
JUDGMENT AMOUNT: \$199,297.51*One
Hundred Ninety-Nine Thousand Two Hun-**

PUBLIC NOTICE

dred Ninety-Seven and 51/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$204,906.51***Two Hundred Four
Thousand Nine Hundred Six and 51/100***
April 6, 13, 20, 27, 2017
U52411 PRO (\$119.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000994
Division: CHANCERY
Docket Number: F03354615
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON,
AS TRUSTEE FOR CIT MORTGAGE LOAN
TRUST 2007-1
VS
Defendant: BEAUTES LUBINTUS; MARIE
CELINE LUBINTUS
Sale Date: 05/10/2017
Writ of Execution: 01/10/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of
Elizabeth, County of Union, in the State of
New Jersey
PREMISES COMMONLY KNOWN AS: 346-348
Fay Ave, Elizabeth, NJ 07202
TAX LOT # 353 Block # 6
APPROXIMATE DIMENSIONS: 50' x 90'
NEAREST CROSS STREET: Grove Street

Taxes:
Current Through 4th Quarter of 2016*
*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

***THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.**
JUDGMENT AMOUNT: \$475,493.63*Four
Hundred Seventy-Five Thousand Four Hun-
dred Ninety-Three and 63/100*****
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$486,606.40***Four Hundred
Eighty-Six Thousand Six Hundred Six and
40/100***
April 13, 20, 27, May 4, 2017
U52460 PRO (\$139.16)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17001019
Division: CHANCERY
Docket Number: F1618616
County: Union
Plaintiff: WELLS FARGO BANK N.A.
VS
Defendant: JOSE RODRIGUEZ; AMERICAN
ZURICH INS CO; TRINITAS HOSPITAL; WEL-
DON MATERIALS INC; STATE OF NEW JER-
SEY
Sale Date: 05/10/2017
Writ of Execution: 01/17/2017
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
The property to be sold is located in the CITY OF
ELIZABETH, County of UNION and State of New
Jersey
Commonly known as: 627-29 MAGIE AVENUE,
ELIZABETH, NJ 07208, WITH A MAILING
ADDRESS OF 627 MAGIE AVENUE, ELIZA-
BETH, NJ 07208.
Tax Lot No. 1374 in Block No. 10
Dimension of Lot Approximately: 40 X 100
Nearest Cross Street: SPRINGFIELD ROAD
Beginning at a point in the Northeastly side
line of Magie Avenue, distant 260.00 feet
southeasterly along the same from its inter-
section with the southeasterly side line of
Springfield Road and running thence

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION PRIOR LIENS/ENCUMBRANCES

Taxes Open with Penalty \$2,209.46
Water Open with Penalty \$227.80
TOTAL AS OF February 6, 2017: \$2,437.26

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$204,652.38***Two Hundred Four Thousand Six Hundred Fifty-Two and 38/100***

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201

PARSIPPANY NJ 07054

(973) 538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office.

Total Upset: \$210,807.55***Two Hundred Ten Thousand Eight Hundred Seven and 55/100***
April 13, 20, 27, May 4, 2017
U52709 PRO (\$147.00)

ELIZABETH

ORDINANCE NO. 4826

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$300,000 FOR THE ACQUISITION OF 368 THIRD AVENUE IN THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on March 28, 2017. Further notice is hereby given that said ordinance (i) appropriates \$300,000 from Capital Surplus for the acquisition of 368 Third Avenue in the City, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on April 25, 2017 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U52872 PRO April 13, 2017 (\$18.62)

ELIZABETH

ORDINANCE NO. 4825

NOTICE OF PENDING ORDINANCE AND STATEMENT OF PURPOSE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance entitled "AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, APPROPRIATING \$300,000 FOR THE ACQUISITION OF A PAYROLL SYSTEM FOR THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY" was duly introduced and passed upon first reading at a regular meeting of the City Council of the City of Elizabeth, in the County of Union, New Jersey, held on March 28, 2017. Further notice is hereby given that said ordinance (i) appropriates \$300,000 from Capital Surplus for the acquisition of a payroll system for the City, and including all work and materials necessary therefor and incidental thereto; (ii) said ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said City Council to be held at City Hall, 50 Winfield Scott Plaza, Elizabeth, New Jersey, in said City on April 25, 2017 at 7:30 o'clock p.m.; and (iii) copies of said ordinance may be obtained without cost to any member of the general public who shall request the same at the office of the City Clerk, 50 Winfield Scott Plaza, Elizabeth, New Jersey between the hours of 9:00 a.m. and 4:00 p.m.

YOLANDA ROBERTS, City Clerk
U52871 PRO April 13, 2017 (\$18.62)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000790

Division: CHANCERY

Docket Number: F02438913

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON, F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NAAS TRUSTEE FOR BEAR STEARNS ASSET BACKED SECURITIES TRUST 2005-SD1

VS
Defendant: CARLOS MATAMOROS AND CARMEN MATAMOROS, HIS WIFE; PINNACLE

PUBLIC NOTICE

FEDERAL CREDIT UNION; CAPITAL ONE BANK USA NA; MIDLAND FUNDING LLC
Sale Date: 04/19/2017

Writ of Execution: 12/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 265 f/k/a 21, Block 3 f/k/a 15
Commonly known as 543 East Jersey Street
Elizabeth, NJ 07206

Dimensions of the Lot are (Approximately) 25.00 x 100.00

Nearest Cross Street: Situated on the north-easterly side of East Jersey Street, 250.00 feet from its intersection with Sixth Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$223,371.35***Two Hundred Twenty-Three Thousand Three Hundred Seventy-One and 35/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$231,283.27***Two Hundred Thirty-One Thousand Two Hundred Eighty-Three and 27/100***
March 23, 30, April 6, 13, 2017
U51898 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000801

Division: CHANCERY

Docket Number: F03790715

County: Union

Plaintiff: CITIMORTGAGE, INC.

VS

Defendant: MARK BRINSON; MRS. MARK BRINSON, HIS WIFE; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/19/2017

Writ of Execution: 12/22/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 140 LIVINGSTON STREET, ELIZABETH, NJ 07206
BEING KNOWN as LOT 672, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 25.00 FT X 100.00 FT X 25.00 FT X 100.00 FT
Nearest Cross Street: Second Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The

PUBLIC NOTICE

Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority mortgage: NONE

Subject to priority condo lien: NONE

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 24109, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: I. MARK BRINSON TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated October 22, 2014 and recorded November 13, 2014 in Book 13843, Page 555. To secure \$112,684.79.

JUDGMENT AMOUNT: \$351,185.71***Three Hundred Fifty-One Thousand One Hundred Eighty-Five and 71/100***

Attorney:

PHILAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$367,779.53***Three Hundred Sixty-Seven Thousand Seven Hundred Seventy-Nine and 53/100***
March 23, 30, April 6, 13, 2017
U51528 PRO (\$184.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000842

Division: CHANCERY

Docket Number: F04021214

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: MONTA M. LOPEZ, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/26/2017

Writ of Execution: 12/12/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 610-612 JEFFERSON AVENUE, ELIZABETH, NJ 07201-1204

BEING KNOWN as LOT 398, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 130.0 FT X 38.0 FT X 130.0 FT X 38.0 FT
Nearest Cross Street: Fairmount Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage: NONE

Subject to prior lien: NONE

JUDGMENT AMOUNT: \$406,827.52***Four Hundred Six Thousand Eight Hundred Twenty-Seven and 52/100***

Attorney:

PHILAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$423,884.75***Four Hundred Twenty-Three Thousand Eight Hundred Eighty-Four and 75/100***
March 30, April 6, 13, 20, 2017
U52337 PRO (\$172.48)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000844

Division: CHANCERY

Docket Number: F00508814

County: Union

PUBLIC NOTICE

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF SW REMIC TRUST 2014-1

VS

Defendant: JEANNIE GUTIERREZ

Sale Date: 04/26/2017

Writ of Execution: 01/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 224-228 CHERY STREET, ELIZABETH, NJ 07208
BEING KNOWN as LOT 62, BLOCK 13 on the official Tax Map of the CITY OF ELIZABETH

Dimensions: 44.65 FT X 116.75 FT X 51.00 FT X 50.00 FT X 64.05 FT

Nearest Cross Street: Westfield Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$292,463.16***Two Hundred Ninety-Two Thousand Four Hundred Sixty-Three and 16/100***

Attorney:

PHILAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$299,780.08***Two Hundred Ninety-Nine Thousand Seven Hundred Eighty and 08/100***
March 30, April 6, 13, 20, 2017
U52063 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000851

Division: CHANCERY

Docket Number: F00840516

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: JOSE CARDOSA, SOCORO MORALES AKA SUSANA MORALES, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, ROBERT WOOD JOHNSON UNIV. HOSP.

Sale Date: 04/26/2017

Writ of Execution: 01/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of N.J.

STREET & STREET NO: 424 Henry Street
TAX BLOCK AND LOT:

BLOCK: 8 LOT: 793
DIMENSIONS OF LOT: 25.00' x 75.00'

NEAREST CROSS STREET: 25' from North-easterly sideline of Bond Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Elizabeth City holds in the amount of \$1,734.52 as of 01/17/2017.

Liberty Water holds in the amount of \$882.55 as of 11/14/2016.

PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$220,262.35***Two Hundred Twenty Thousand Two Hundred Sixty-Two and 35/100***

Attorney:

POWERS KIRN - COUNSELORS
728 MARNE HWY
P.O. BOX 848 - SUITE 200
MOORESTOWN NJ 08057

(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$227,147.86***Two Hundred Twenty-Seven Thousand One Hundred Forty-Seven and 86/100***
March 30, April 6, 13, 20, 2017
U52371 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000893

Division: CHANCERY

Docket Number: F02824015

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: CESAR A. JIMENEZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HERS, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY; UNITED STATES OF AMERICA, DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE; WEST GRAND CONDOMINIUM ASSOCIATION; JOHN DOE (NAME REFUSED); TENANT OF CESAR A. JIMENEZ, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, HERS, THEIRS OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 05/03/2017

Writ of Execution: 06/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

HIS WIFE AND STATE OF NEW JERSEY
Sale Date: 05/03/2017
Writ of Execution: 09/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
630-2 Fulton Street,
Elizabeth, NJ 07206
A/K/A
630-632 Fulton Street
Elizabeth, NJ 07206

TAX LOT #: 547 BLOCK #: 7
APPROXIMATE DIMENSIONS: 50 X 100
NEAREST CROSS STREET: 6th Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$489,555.92*Four Hundred Eighty-Nine Thousand Five Hundred Fifty-Five and 92/100*****

Attorney:
PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$511,583.03***Five Hundred Eleven Thousand Five Hundred Eighty-Three and 03/100***
April 6, 13, 20, 27, 2017
U52634 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17000958
Division: CHANCERY
Docket Number: F03649914
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS

Defendant: SYLVIA I. PEREZ; GEORGE PEREZ; HSBC FINANCE CORPORATION SUCCESSOR IN INTEREST TO HSBC BANK NEVADA NA F/K/A HSBC BANK NEVADA; MEDICAL PRACTICE MGT ASSOC ASSIGNEE OF SOUTHERN REGIONAL PATHOLOGY; STATE OF NEW JERSEY
Sale Date: 05/03/2017
Writ of Execution: 07/08/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 470, Block 3
Commonly known as: 331 Fulton Street, Elizabeth, NJ 07206-1726
Dimensions of the Lot are (Approximately) 100 x 25.

Nearest Cross Street: Fulton Street and 3rd Street
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$239,012.09*Two Hundred Thirty-Nine Thousand Twelve and 09/100*****

Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS

PUBLIC NOTICE

14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$257,026.21***Two Hundred Fifty-Seven Thousand Twenty-Six and 21/100***
April 6, 13, 20, 27, 2017
U52637 PRO (\$154.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17001009
Division: CHANCERY
Docket Number: F04480614
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: EMILIO A. HIRASHIKI; GINSELLE HIRASHIKI; STATE OF NEW JERSEY
Sale Date: 05/10/2017
Writ of Execution: 01/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 829 MYRTLE STREET, ELIZABETH, NJ 07202-2514
BEING KNOWN as LOT 1201, BLOCK 4 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 200 FT X 34.25 FT X 34.25 FT
Nearest Cross Street: Grier Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$531,382.06*Five Hundred Thirty-One Thousand Three Hundred Eighty-Two and 06/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$544,889.28***Five Hundred Forty-Four Thousand Eight Hundred Eighty-Nine and 28/100***
April 13, 20, 27, May 4, 2017
U52457 PRO (\$156.80)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17001015
Division: CHANCERY
Docket Number: F02119513
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS FOR MASTR ASSET BACKED SECURITIES TRUST 2007-WMC1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-WMC1
VS

Defendant: JENNY DIEUJUSTE (TENANT); JOHN DOE (NAME REFUSED) 2ND FLOOR TENANT; HANN FINANCIAL SERVICE CORP; JOHN DEERE LANDSCAPES; PAUL W. JOHNSON; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.; PENSKE TRUCK LEASING CO LP; SELECTIVE AUTO INSURANCE COMPANY, SUBROGEE EDWARD ZITONE; STATE FARM MUTUAL AUTOMOBILE INSURANCE COMPANY, ASSIGNEE TRACY L. HICHSON; STATE OF NEW JERSEY; GAIL WILSON

Sale Date: 05/10/2017
Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 646-648 Marshall Street, Elizabeth, NJ 07206
TAX LOT #: 834, 834.A & SUBDIV (7-834), Block #: 7

APPROXIMATE DIMENSIONS: 50 x 100
NEAREST CROSS STREET: 7th Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$580,538.55*Five Hundred Eighty Thousand Five Hundred Thirty-Eight and 55/100*****

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$601,992.11***Six Hundred One Thousand Nine Hundred Ninety-Two and 11/100***
April 13, 20, 27, May 4, 2017
U52760 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000850
Division: CHANCERY
Docket Number: F02014516
County: Union
Plaintiff: POLISH & SLAVIC FEDERAL CREDIT UNION
VS

Defendant: GRZEGORZ SUCHOCKI and MARZANNA SUCHOCKA AND WACHOWIA BARK, NATIONAL ASSOCIATION, AND WELLS FARGO BANK, N.A.
Sale Date: 04/26/2017
Writ of Execution: 01/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain parcel of land with improvements thereon situated in the CITY OF LINDEN, County of UNION and State of New Jersey as follows:
Street Address: 154 East Morris Avenue
Linden, NJ 07036

Nearest Cross Street: Woodlawn Avenue
Tax Lot/Block: Lot 12, 89.2-B to 5-B/Block 442
Approximate Dimensions: 100' x 43'
Amount Due for Taxes: \$0.00

The above does not constitute a full legal description which may be found by reviewing the Writ of Execution entered in this proceeding.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
SURPLUS MONEY: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$188,017.00*One Hundred Eighty-Eight Thousand Seventeen and 00/100*****

Attorney:
RONALD L. GLICK, LLC
309 FELLOWSHIP ROAD
SUITE 200
MT. LAUREL, NJ 08054
856-528-0020

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$192,123.05***One Hundred Ninety-Two Thousand One Hundred Twenty-Three and 05/100***
March 30, April 6, 13, 20, 2017
U52090 PRO (\$141.12)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000983
Division: CHANCERY
Docket Number: F04168714
County: Union
Plaintiff: NEWLANDS ASSET HOLDING TRUST
VS

Defendant: CARMEN RODRIGUEZ AND EUGENIO MARTINEZ AND FEDERAL WINE & LIQUORS CO, AND ALLY FINANCIAL F/K/A GMAC, AND CHRIST HOSPITAL, AND IVELISSE CERDE AND EFRAIN GARCIA
Sale Date: 05/03/2017
Writ of Execution: 12/28/2016

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

Commonly known as 10 Lucien Place, Linden, NJ 07036;
Tax Lot No. 32 Block 228
Dimensions of Lot: (Approximately) 50 feet wide by 100 feet long

Nearest Cross Street: Fernwood Terrace
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$300,816.77*Three Hundred Thousand Eight Hundred Sixty Three and 77/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215) 627-1322

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$309,807.60***Three Hundred Nine Thousand Eight Hundred Seventy and 60/100***
April 6, 13, 20, 27, 2017
U52633 PRO (\$131.32)

LINDEN / ROSELLE

NOTICE OF CONTRACT AWARD

The Linden Roselle Sewerage Authority has awarded the following contract(s) without competitive bidding under a fair and open process as an Extraordinary Unspecified Service(s) pursuant to N.J.S.A. 40A:11-5(1)(a)(ii). This contract and the resolution authorizing it are on file and available for public inspection in the offices of the Linden Roselle Sewerage Authority, and the Clerks of the City of Linden and Borough of Roselle.

AWARD: Acrisure, LLC
SERVICES: Insurance Broker of Record for General Liability, Property and Auto Insurance Coverage
TIME PERIOD: One year commencing April 1, 2017
COST: \$237,930.83

AWARD: N.J. Manufacturers Insurance Co.
SERVICES: Workers Compensation Insurance
TIME PERIOD: One year commencing April 1, 2017
COST: \$124,831.00
U52842 PRO April 13, 2017 (\$14.21)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000831
Division: CHANCERY
Docket Number: F03162215
County: Union
Plaintiff: SELENE FINANCE LP
VS

Defendant: WILCANN AMAZAN; SHEILA AMAZAN, HIS WIFE AND THE UNITED STATES OF AMERICA
Sale Date: 04/26/2017
Writ of Execution: 12/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.

It is commonly known as 523 MONMOUTH AVENUE, LINDEN, NJ 07036.
It is known and designated as Block 171, Lot 13. The dimensions are approximately 40' x 110'.
Nearest cross street: Maple Avenue
Prior lien(s): 1st Quarter Taxes due in the amount of \$1,744.08

Garbage account due in the amount of \$65.00
*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus,

PUBLIC NOTICE

or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$368,609.31*Three Hundred Sixty-Eight Thousand Six Hundred Nine and 31/100*****

Attorney:
STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$377,869.52***Three Hundred Seventy-Seven Thousand Eight Hundred Sixty-Nine and 52/100***
March 30, April 6, 13, 20, 2017
U52060 PRO (\$143.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000811
Division: CHANCERY
Docket Number: F04103415
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR SOUNDVIEW HOME LOAN TRUST 2006-EQ1 ASSET-BACKED CERTIFICATES, SERIES 2006-EQ1
VS

Defendant: MISSAEL G. CURBELO A/K/A MISSAEL CURBELO; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION; DISCOVER BANK

Sale Date: 04/19/2017
Writ of Execution: 09/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN CITY in the County of UNION and State of New Jersey.
Commonly known as 55 WEST EDGAR ROAD, LINDEN CITY, NJ 07036
Tax Lot 3 BLOCK 542
Dimensions of Lot: 33.5 feet wide by 93 feet long

Nearest Cross Street: WINANS AVENUE
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$573,633.94*Five Hundred Seventy-Three Thousand Six Hundred Thirty-Three and 94/100*****

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$595,009.19***Five Hundred Ninety-Five Thousand Nine and 19/100***
March 23, 30, April 6, 13, 2017
U51895 PRO (\$162.88)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000854
Division: CHANCERY
Docket Number: F00026115
County: Union
Plaintiff: TRM, LLC
VS

Defendant: JEROME CASSIBA, JOSEPH J CASSIBA, RITA CASSIBA
Sale Date: 04/26/2017
Writ of Execution: 01/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:
Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 324
Ashton Avenue, Linden, NJ 07036
TAX LOT #: 10, BLOCK #: 432
APPROXIMATE DIMENSIONS: 33 x 108 x 33 x 113

NEAREST CROSS STREET: Linden Avenue
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$310,652.87***Three Hundred Ten Thousand Six Hundred Fifty-Two and 87/100***

Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST ROAD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,834.64***Three Hundred Eighteen Thousand Eight Hundred Thirty-Four and 64/100***
March 30, April 6, 13, 20, 2017
U52062 PRO (\$117.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-1700091

Division: CHANCERY

Docket Number: F01406115

County: Union

Plaintiff: POLICE AND FIREMEN'S RETIREMENT SYSTEM BOARD OF TRUSTEES BY ITS ADMINISTRATIVE AGENT NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY
VS

Defendant: JEFFREY MORENO A/K/A JEFFREY A. MORENO, CONNIE MORENO A/K/A CONNIE A. GETCHIES, SURGICAL CENTER AT MILLBURN AND SOVEREIGN BANK, A FEDERAL SAVING BANK
Sale Date: 05/03/2017
Writ of Execution: 01/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden.

In the County of Union and the State of New Jersey.

Premises commonly known as: 136 Harvard Road

Block: 271 Lot: 10

Dimensions of Lot (Approximately): 68 x 100

Nearest Cross Street: Summit Terrace

Subject to: Delinquent Utilities iao \$213.17 as of 9/30/2016. Sale subject to subsequent taxes, utilities, liens and interest.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$197,212.04***One Hundred Ninety-Seven Thousand Two Hundred Twelve and 04/100***

Attorney:

MC CABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(908)858-7080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$203,162.15***Two Hundred Three Thousand One Hundred Sixty-Two and 15/100***

April 6, 13, 20, 27, 2017

U52440 PRO (\$145.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17001017

Division: CHANCERY

Docket Number: F04164614

County: Union

Plaintiff: M&T BANK

VS

Defendant: JULISA DEL PINO AND JOSE DEL PINO, HUSBAND OF JULISA DEL PINO, AND NJ LENDERS CORP

Sale Date: 05/10/2017

Writ of Execution: 01/10/2017

PUBLIC NOTICE

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden in the County of Union, and State of New Jersey

Commonly known as 238 East Price Street, Linden, NJ 07036;

Tax Lot No. 55 Block 200

Dimensions of Lot: (Approximately) 40 feet wide by 160 feet long

Nearest Cross Street: Todd Place

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$449,134.48***Four Hundred Forty-Nine Thousand One Hundred Thirty-Four and 48/100***

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT, NJ 08108

(215) 627-1322

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$460,198.30***Four Hundred Sixty Thousand One Hundred Ninety-Eight and 30/100***

April 13, 20, 27, May 4, 2017

U52459 PRO (\$127.40)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000929

Division: CHANCERY

Docket Number: F04094013

County: Union

Plaintiff: VENTURES TRUST 2013-I-H-R BY MCM CAPITAL PARTNERS, LLC, ITS TRUSTEES

VS

Defendant: ALLAUDDIN BAQAI; MAHJABEN BAQAI A/K/A MAHJABEN BAQAI A/K/A MAHJABEN BAQAI; STATE OF NEW JERSEY; WELLS FARGO BANK, N.A.

Sale Date: 05/03/2017

Writ of Execution: 11/17/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the City of Linden, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 7; Block: 302

on the Tax Map of the City of Linden

Nearest Cross Street: Dewitt Terrace

Approximate Dimensions: 100 ft x 80 ft x 100 ft x 80 ft

Being more commonly known as:

226 Princeton Road

Linden, New Jersey 07036

Pursuant to municipal tax search dated January 3, 2017:

Subject to: 2017 1st quarter taxes due 2/10/2017, \$3,248.32

Garbage: Acct. 5624-0, \$65.00 due and good through 1/31/2017

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$525,038.04***Five Hundred Twenty-Five Thousand Thirty-Eight and 04/100***

Attorney:

HILL WALLACK LLP

21 ROSZEL ROAD

P.O. BOX 5226

PRINCETON NJ 08543-5226

(609) 924-0808

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$551,085.04***Five Hundred Fifty-One Thousand Eighty-Five and 04/100***

April 6, 13, 20, 27, 2017

U52431 PRO (\$148.96)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000788

Division: CHANCERY

Docket Number: F01444908

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

Defendant: CAROL THOMAS GARRETSON; JACKSON CAPITAL, INC.; JP MORGAN CHASE BANK, NA; PNC BANK, NA; STATE OF NEW JERSEY

Sale Date: 04/19/2017

Writ of Execution: 12/02/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN in the County of UNION, and the State of New Jersey.

Tax Lot 12, Block 48

Commonly known As: 200 Cranford Avenue, Linden, NJ 07036

Dimensions of the Lot are (Approximately) 40.00 x 100.00 x 40.00 x 100.00.

Nearest Cross Street: Beginning at the point of intersection of the North side of Cranford Avenue and the West side of Essex Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,482.81***One Hundred Seventy-Three Thousand Four Hundred Eighty-Two and 81/100***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$354,247.32***Three Hundred Fifty-Four Thousand Two Hundred Forty-Seven and 32/100***

March 23, 30, April 6, 13, 2017

U51530 PRO (\$150.92)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000797

Division: CHANCERY

Docket Number: F03877315

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: SUSAN SARRO; JOSEPH A. SARRO; HSBC FINANCE CORPORATION

Sale Date: 04/19/2017

Writ of Execution: 12/21/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey

Premises commonly known as: 424 WEST 12TH STREET, LINDEN, NJ 07036-4704

BEING KNOWN AS LOT 19, BLOCK 563 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.16 FT X 50.65 FT X 100.00 FT X 45.00 FT

Nearest Cross Street: STILES STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser

PUBLIC NOTICE

shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage: NONE

Subject to priority condo lien: NONE

JUDGMENT AMOUNT: \$223,797.60***Two Hundred Twenty-Three Thousand Seven Hundred Ninety-Seven and 60/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ, 08054

856-813-5500

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$233,109.24***Two Hundred Thirty-Three Thousand One Hundred Nine and 24/100***

March 23, 30, April 6, 13, 2017

U51529 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000818

Division: CHANCERY

Docket Number: F5788809

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: HENRY ROSZKOWSKI; ANNA ROSZKOWSKA; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION; AMERICAN TRADING CO.; UNITED POLES CREDIT UNION

Sale Date: 04/19/2017

Writ of Execution: 01/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 1012 CLINTON STREET, LINDEN, NJ 07036.

Tax Lot No. 9 in Block No. 531

Dimensions of Lot Approximately: 50 X 100

Nearest Cross Street: EAST 11TH STREET

Known and designated as Lot No. 555 & 556 in Block No. 15 on a certain Map entitled "Realty Estates of Linden, New Jersey" filed in the Office of the Union County Clerk on 10/10/1908 as Map No. 228-D, and being further described as follows:

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

SEWER OPEN + PENALTY \$539.85

TRASH OPEN + PENALTY \$130.00

TOTAL AS OF January 19, 2017: \$669.85

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$633,906.41***Six Hundred Thirty-Three Thousand Nine Hundred Six and 41/100***

Attorney:

FEIN, SUCH, KAHN, SHEPARD, P.C.

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$657,740.50***Six Hundred Fifty-Seven Thousand Seven Hundred Forty and 50/100***

PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$444,941.89***Four Hundred Forty-Four Thousand Nine Hundred Forty-One and 89/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$458,292.88***Four Hundred Fifty-Eight Thousand Two Hundred Ninety-Two and 88/100***
April 6, 13, 20, 27, 2017
U52405 PRO (\$162.68)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000919

Division: CHANCERY

Docket Number: F01670416

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: IVERALDO GUTIERREZ; MRS. IVERALDO GUTIERREZ, HIS WIFE; ANABEL GUTIERREZ; MR. GUTIERREZ, HUSBAND OF ANABEL GUTIERREZ; UNITED STATES OF AMERICA

Sale Date: 05/03/2017

Writ of Execution: 01/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 150 LEXINGTON AVENUE, LINDEN, NJ 07036-0000
BEING KNOWN as LOT 7.02, BLOCK 424 on the official Tax Map of the CITY of LINDEN
Dimensions: 40.00 FT X 100.00 FT X 40.00 FT X 100.00 FT

Nearest Cross Street: WEST ELIZABETH AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage: None

Subject to prior lien: None

Subject USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of it's lien: i. MORTGAGE: IVERALDO GUTIERREZ AND ANABEL GUTIERREZ TO THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, dated January 13, 2015 and recorded March 17, 2015 in Book 13895, Page 921. To secure \$109,087.93.

JUDGMENT AMOUNT: \$461,791.42***Four Hundred Sixty-One Thousand Seven Hundred Ninety-One and 42/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$476,710.87***Four Hundred Seventy-Six Thousand Seven Hundred Ten and 87/100***

April 6, 13, 20, 27, 2017

U52428 PRO (\$192.08)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000935

Division: CHANCERY

Docket Number: F01426716

County: Union

Plaintiff: WELLS FARGO BANK, N.A.

VS

PUBLIC NOTICE

Defendant: LUIS RODRIGUEZ; ESSEX COUNTY BOARD OF SOCIAL SERVICES; UNSATISFIED CLAIM AND JUDGMENT FUND; PMK GROUP INC.

Sale Date: 05/03/2017

Writ of Execution: 01/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 840 BALDWIN AVENUE, LINDEN, NJ 07036-2923
BEING KNOWN as LOT 17, BLOCK 203 on the official Tax Map of the CITY of LINDEN
Dimensions: 50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT

Nearest Cross Street: Center Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to prior mortgage: NONE
Subject to prior lien: NONE
JUDGMENT AMOUNT: \$260,755.13***Two Hundred Sixty Thousand Seven Hundred Fifty-Five and 13/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ, 08054 856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,588.61***Two Hundred Sixty-Eight Thousand Five Hundred Eighty-Eight and 61/100***

April 6, 13, 20, 27, 2017

U52407 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000940

Division: CHANCERY

Docket Number: F00666115

County: Union

Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO WACHOVIA BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF GSA 2005-14 TRUST
VS

Defendant: DONALD O'DEA; JOANNE O'DEA; DANIEL O'DEA; VALLEY NATIONAL BANK
Sale Date: 05/03/2017

Writ of Execution: 01/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 15 5TH AVENUE, LINDEN NJ 07036
BEING KNOWN as LOT 8, BLOCK 218 on the official Tax Map of the CITY of LINDEN
Dimensions: 100FT X 50FT X 100FT X 50FT
Nearest Cross Street: Furber Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's

PUBLIC NOTICE

attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$308,635.07***Three Hundred Eight Thousand Six Hundred Thirty-Five and 07/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$317,476.26***Three Hundred Seventeen Thousand Four Hundred Seventy-Six and 26/100***

April 6, 13, 20, 27, 2017

U52434 PRO (\$166.60)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17000970

Division: CHANCERY

Docket Number: F01828714

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: LISA BURY INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF OLYANA A. SEASTROM AND SEAN BURY, SR., WIFE AND HUSBAND; HEATHER SANDRA BURY AND MR. BURY, HUSBAND OF HEATHER SANDRA BURY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 05/03/2017

Writ of Execution: 01/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden
Street Address: 426 Rosewood Terrace, Linden, NJ 07036

Tax Lot: 7

Tax Block: 364

Approximate dimensions: 60' x 100'

Nearest cross street: Verona Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$469,101.38***Four Hundred Sixty-Nine Thousand One Hundred One and 38/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC 20000 HORIZON WAY SUITE 900 MOUNT LAUREL NJ 08054 (856)813-1700

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$485,798.57***Four Hundred Eighty-Five Thousand Seven Hundred Ninety-Eight and 57/100***

April 6, 13, 20, 27, 2017

U52641 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17001008

Division: CHANCERY

Docket Number: F05274614

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS

Defendant: ROBERT L. SMITH; ONEWEST BANK, NATIONAL ASSOCIATION; DISCOVER BANK
Sale Date: 05/10/2017

Writ of Execution: 01/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 911 CRAN-

PUBLIC NOTICE

FORD AVENUE, LINDEN, NJ 07036-1805
BEING KNOWN as LOT 6 BLOCK 52 on the official Tax Map of the CITY of LINDEN
Dimensions: 100.00 FT X 40.00 FT X 100.00 FT X 40.00 FT

Nearest Cross Street: Henry Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$360,675.88***Three Hundred Sixty Thousand Six Hundred Seventy-Five and 88/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC 400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,884.24***Three Hundred Sixty-Nine Thousand Eight Hundred Eighty-Four and 24/100***

April 13, 20, 27, May 4, 2017

U52461 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17000840

Division: CHANCERY

Docket Number: F03443915

County: Union

Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

VS

Defendant: LINDA DENNISON AND MR. DENNISON, HUSBAND OF LINDA DENNISON
Sale Date: 04/26/2017

Writ of Execution: 12/08/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 652 JACKSON AVENUE, ROSELLE, NJ 07203.

It is known and designated as Block 6504, Lot 10 FKA (BLOCK 189 LOT 11).

The dimensions are approximately 18' x 100'

Nearest cross street: Aurora Street
Prior lien(s): 1st Quarter Taxes due in the amount of \$2,669.78

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$430,409.40***Four Hundred Thirty Thousand Four Hundred Nine and 40/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$441,742.87***Four Hundred Forty-One Thousand Seven Hundred Forty-Two and 87/100***

March 30, April 6, 13, 20, 2017

U52067 PRO (\$141.12)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17001035

Division: CHANCERY

Docket Number: F02023914

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: RUFUS GRIER AND RUBY GRIER, HIS WIFE

Sale Date: 05/10/2017

Writ of Execution: 11/28/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of N.J. It is commonly known as 1128 MORRIS STREET, ROSELLE, NJ 07203.

It is known and designated as Block 2502, Lot 13 (FKA BLOCK 234.16 LOT 546).

The dimensions are approximately 40' x 100'

Nearest cross street: Twelfth Avenue
Prior lien(s): 1st Quarter Taxes due in the amount of \$2,873.75

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$279,776.06***Two Hundred Seventy-Nine Thousand Seven Hundred Seventy-Six and 06/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$287,570.26***Two Hundred Eighty-Seven Thousand Five Hundred Seventy and 26/100***

April 13, 20, 27, May 4, 2017

U52456 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-170001016

Division: CHANCERY

Docket Number: F04186614

County: Union

Plaintiff: UNION COUNTY SAVING BANK

VS

PUBLIC NOTICE

216 HADDON AVE
SUITE 201
WESTMONT NJ 08108
(856)858-7080
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$252,366.74***Two Hundred Fifty-
Two Thousand Three Hundred Sixty-Six and
74/100***
April 13, 20, 27, May 4, 2017
U52458 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17000813
Division: CHANCERY
Docket Number: F04418114
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), A CORPORATION
ORGANIZED AND EXISTING UNDER
THE LAWS OF THE UNITED STATES OF
AMERICA
VS
Defendant: GREGORY GEORGE, EUGENIA
POINDEXTER GEORGE, TD BANK NA F/K/A
INTERCHANGE BANK
Sale Date: 04/19/2017
Writ of Execution: 08/29/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

The property to be sold is located in the municipi-
ality of ROSELLE in the County of UNION and
State of New Jersey.
Commonly known as 453 BROOKSIDE DRIVE,
ROSELLE, NJ 07203
Tax Lot 14 BLOCK 7404
Dimensions of Lot: 83 X 125 X 63 X43 X 103
PENTAGONAL

Nearest Cross Street: HEATHER LANE
THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION.
*SUBJECT TO ANY UNPAID TAXES, MUNICI-
PAL LIENS OR OTHER CHARGES, LIENS, INSUR-
ANCE PREMIUMS OR OTHER ADVANCES
MADE BY PLAINTIFF PRIOR TO THIS SALE.
ALL INTERESTED PARTIES ARE TO CON-
DUCT AND RELY UPON THEIR OWN INDE-
PENDENT INVESTIGATION TO ASCERTAIN
WHETHER OR NOT ANY OUTSTANDING
INTEREST REMAIN OF RECORD AND/OR
HAVE PRIORITY OVER THE LIEN BEING
FORECLOSED AND, IF SO THE CURRENT
AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

JUDGMENT AMOUNT: \$269,128.28***Two
Hundred Sixty-Nine Thousand One Hundred
Twenty-Eight and 28/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$278,047.03***Two Hundred Seve-
nty-Eight Thousand Forty-Seven and 03/100***
March 23, 30, April 6, 13, 2017
U51845 PRO (\$160.72)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17000838
Division: CHANCERY
Docket Number: F03219615
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON
F/K/A THE BANK OF NEW YORK, AS
TRUSTEE (CWALT2006-31CB)
VS
Defendant: ELAINE ELLIOT, MR. ELLIOT,
HUSBAND OF ELAINE ELLIOT
Sale Date: 04/26/2017
Writ of Execution: 12/06/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State
of New Jersey
STREET AND STREET NUMBER: 208 West
5th Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 19;
Block: 4902
DIMENSIONS: 70 X 200
NEAREST CROSS STREET: Locust Street
Beginning at a point in the northerly line of Fifth
Avenue, distant one hundred ten (110) feet west-
erly from the westerly side of Locust Street.
Pursuant to a tax search of 12/12/2017: 2017
QTR1 Taxes: \$3,661.36 Open, due on
02/01/2017; 2017 QTR 2 Taxes: \$3,661.35
Open, due on 05/01/2017.

(This concise description does not constitute a
legal description. A copy of the full legal descrip-
tion can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$550,578.60***Five
Hundred Fifty Thousand Five Hundred Seve-
nty-Eight and 60/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN ST
SUITE 460
WEST ORANGE, NJ 07052
(973) 325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$573,472.85***Five Hundred Seve-
nty-Three Thousand Four Hundred Seventy-
Two and 85/100***
March 30, April 6, 13, 20, 2017
U52068 PRO (\$152.88)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17000902
Division: CHANCERY
Docket Number: F01203515
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY
AMERICAS, AS TRUSTEE FOR RESIDENTIAL
ACCREDIT LOANS, INC., MORTGAGE ASSET-
BACKED PASS THROUGH CERTIFICATES,
SERIES 200-QS2
VS
Defendant: MALINDA MCEL RATH, MR. MCEL-
RATH, UNKNOWN SPOUSE OF MALINDA
MCEL RATH, MORTGAGE ELECTRONIC REG-
ISTRATION SYSTEM, INC. AS NOMINEE FOR
HOMECOMING FINANCIAL LLC (F/K/A HOME-
COMING FINANCIAL NETWORK, INC.)
Sale Date: 05/03/2017
Writ of Execution: 12/27/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the
State of New Jersey

PREMISES COMMONLY KNOWN AS: 347
White Street, Roselle, NJ 07203
TAX LOT# 21 Block # 2301

APPROXIMATE DIMENSIONS: 62.50' x 100'
NEAREST CROSS STREET: Rivington Street
Taxes:
Current Through 4th Quarter of 2016*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for

an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$417,377.29***Four
Hundred Seventeen Thousand Three Hun-
dred Seventy-Seven and 29/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$433,213.94***Four Hundred Thirty-
Three Thousand Two Hundred Thirteen and
94/100***
April 6, 13, 20, 27, 2017
U52617 PRO (\$162.68)

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Washington, County of Union, in the
State of New Jersey

PREMISES COMMONLY KNOWN AS: 117
Crane St, Roselle, NJ 07203
TAX LOT# 5 Block # 4303
Prior Lot# 8.A Prior Block# 54.2
APPROXIMATE DIMENSIONS: 41.5' x 100'
NEAREST CROSS STREET: Abby Court
Taxes:
Current Through 4th Quarter of 2016*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for

an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$198,894.64***One
Hundred Ninety-Eight Thousand Eight Hun-
dred Ninety-Four and 64/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,434.85***One Hundred Twen-
ty-Three Thousand Four Hundred Thirty-Four
and 85/100***
April 6, 13, 20, 27, 2017
U52622 PRO (\$168.56)

PUBLIC NOTICE

an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$328,088.98***Three
Hundred Twenty-Eight Thousand Eighty-
Eight and 98/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$337,567.89***Three Hundred Thirty-
Seven Thousand Five Hundred Sixty-Seven
and 98/100***
April 6, 13, 20, 27, 2017
U52620 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17000932
Division: CHANCERY
Docket Number: F00921716
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST
COMPANY AS TRUSTEE FOR GSAMP TRUST
2007-FMI, MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2007-FMI
VS
Defendant: TIMOTHY DUNN, TOWANNA
DUNN, ROCHE SURETY & CASUALTY COM-
PANY, INC., MILLENNIUM ANESTHESIA CON-
SULT, UNITED STATES OF AMERICA, MORT-
GAGE ELECTRONIC REGISTRATION SYS-
TEMS, INC., AS NOMINEE FOR FGC COM-
MERCIAL MORTGAGE FINANCE, DBA FRE-
MONT MORTGAGE ITS SUCCESSORS
AND/OR ASSIGNS, ARROW FINANCIAL
SERVICES LLC, AAA RIGHT AWAY
Sale Date: 05/03/2017
Writ of Execution: 12/05/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Washington, County of Union, in the
State of New Jersey

PREMISES COMMONLY KNOWN AS: 117
Crane St, Roselle, NJ 07203
TAX LOT# 5 Block # 4303
Prior Lot# 8.A Prior Block# 54.2
APPROXIMATE DIMENSIONS: 41.5' x 100'
NEAREST CROSS STREET: Abby Court
Taxes:
Current Through 4th Quarter of 2016*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$626,221.68***Six
Hundred Twenty-Six Thousand Two Hundred
Twenty-One and 68/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$654,922.94***Six Hundred Fifty-
Four Thousand Nine Hundred Twenty-Two and
94/100***
March 30, April 6, 13, 20, 2017
U52372 PRO (\$156.80)

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the State
of New Jersey

PREMISES COMMONLY KNOWN AS:
149 West First Avenue,
Roselle, NJ 07203
TAX LOT #: 3 BLOCK #: 3802
APPROXIMATE DIMENSIONS: 19.47 X 200
NEAREST CROSS STREET: Locust Street
*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$198,894.64***One
Hundred Ninety-Eight Thousand Eight Hun-
dred Ninety-Four and 64/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,434.85***One Hundred Twen-
ty-Three Thousand Four Hundred Thirty-Four
and 85/100***
April 6, 13, 20, 27, 2017
U52622 PRO (\$168.56)

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the State
of New Jersey

PREMISES COMMONLY KNOWN AS:
149 West First Avenue,
Roselle, NJ 07203
TAX LOT #: 3 BLOCK #: 3802
APPROXIMATE DIMENSIONS: 19.47 X 200
NEAREST CROSS STREET: Locust Street
*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$417,377.29***Four
Hundred Seventeen Thousand Three Hun-
dred Seventy-Seven and 29/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY SUITE 407
CHERRY HILL NJ 08034
(609) 397-9200
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$433,213.94***Four Hundred Thirty-
Three Thousand Two Hundred Thirteen and
94/100***
April 6, 13, 20, 27, 2017
U52617 PRO (\$162.68)

PROPERTY TO BE SOLD IS LOCATED IN:
Township of Washington, County of Union, in the
State of New Jersey

PREMISES COMMONLY KNOWN AS: 117
Crane St, Roselle, NJ 07203
TAX LOT# 5 Block # 4303
Prior Lot# 8.A Prior Block# 54.2
APPROXIMATE DIMENSIONS: 41.5' x 100'
NEAREST CROSS STREET: Abby Court
Taxes:
Current Through 4th Quarter of 2016*

*Plus interest on these figures through date of
payoff and any and all subsequent taxes, water
and sewer amounts.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for

an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$198,894.64***One
Hundred Ninety-Eight Thousand Eight Hun-
dred Ninety-Four and 64/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,434.85***One Hundred Twen-
ty-Three Thousand Four Hundred Thirty-Four
and 85/100***
April 6, 13, 20, 27, 2017
U52622 PRO (\$168.56)

ROSELLE

PUBLIC NOTICE

SHERIFF'S SALE

Sheriff's File Number: CH-17000846
Division: CHANCERY
Docket Number: F01000615
County: Union
Plaintiff: UNION COUNTY SAVINGS BANK
VS
Defendant: ANGELO J. RIBEIRO; MARIA F.
RIBEIRO; FORD MOTOR CREDIT CO LLC
D/B/A MAZDA AMERICAN CREDIT; UNITED
STATES OF AMERICA; STATE OF NEW JER-
SEY
Sale Date: 04/26/2017
Writ of Execution: 12/06/2016
By virtue of the above-stated writ of execution to
me directed I shall expose for sale by public
venue, at the UNION COUNTY ADMINISTRA-
TION BUILDING, 1ST FLOOR, 10 ELIZABETH-
TOWN PLAZA, Elizabeth, N.J., on WEDNES-
DAY, at two o'clock in the afternoon of said day.
All successful bidders must have 20% of their
bid available in cash or certified check at the
conclusion of the sales.

MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State
of New Jersey
STREET AND STREET NUMBER: 1033 Chan-
dler Ave
TAX LOT AND BLOCK NUMBERS: Lot: 13;
Block: 1208
DIMENSIONS: 40 x 100
NEAREST CROSS STREET: Grand Street
For a house or other property (not condominium)
Beginning at the point of intersection of the East-
erly side of Chandler Avenue with the Northerly
side of Grand Street.

Pursuant to a tax search of 01/20/2017: 2017
QTR 1 \$4,152.10 open, due date 02/01/2017;
2017 QTR 2 \$4,152.09 open, due date
05/01/2017.

(This concise description does not constitute a
legal description. A copy of the full legal descrip-
tion can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF RESERVES THE RIGHT TO
ADJOURN THIS SALE WITHOUT FURTHER
NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$626,221.68***Six
Hundred Twenty-Six Thousand Two Hundred
Twenty-One and 68/100***

Attorney:
FRENKEL LAMBERT WEISS WEISMAN &
GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$654,922.94***Six Hundred Fifty-
Four Thousand Nine Hundred Twenty-Two and
94/100***
March 30, April 6, 13, 20, 2017
U52372 PRO (\$156.80)

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the State
of New Jersey

PREMISES COMMONLY KNOWN AS:
149 West First Avenue,
Roselle, NJ 07203
TAX LOT #: 3 BLOCK #: 3802
APPROXIMATE DIMENSIONS: 19.47 X 200
NEAREST CROSS STREET: Locust Street
*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$198,894.64***One
Hundred Ninety-Eight Thousand Eight Hun-
dred Ninety-Four and 64/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,434.85***One Hundred Twen-
ty-Three Thousand Four Hundred Thirty-Four
and 85/100***
April 6, 13, 20, 27, 2017
U52622 PRO (\$168.56)

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the State
of New Jersey

PREMISES COMMONLY KNOWN AS:
149 West First Avenue,
Roselle, NJ 07203
TAX LOT #: 3 BLOCK #: 3802
APPROXIMATE DIMENSIONS: 19.47 X 200
NEAREST CROSS STREET: Locust Street
*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$198,894.64***One
Hundred Ninety-Eight Thousand Eight Hun-
dred Ninety-Four and 64/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,434.85***One Hundred Twen-
ty-Three Thousand Four Hundred Thirty-Four
and 85/100***
April 6, 13, 20, 27, 2017
U52622 PRO (\$168.56)

PROPERTY TO BE SOLD IS LOCATED IN:
Borough of Roselle, County of Union, in the State
of New Jersey

PREMISES COMMONLY KNOWN AS:
149 West First Avenue,
Roselle, NJ 07203
TAX LOT #: 3 BLOCK #: 3802
APPROXIMATE DIMENSIONS: 19.47 X 200
NEAREST CROSS STREET: Locust Street
*Also subject to subsequent taxes, water and
sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction
of the mortgage debt, including costs and
expenses, there remains any surplus money, the
money will be deposited into the Superior Court
Trust Fund and any person claiming the surplus,
or any part thereof, may file a motion pursuant to
Court Rules 4:64-3 and 4:57-2 stating the nature
and extent of that person's claim and asking for
an order directing payment of the surplus money.
The Sheriff or other person conducting the sale
will have information regarding the surplus, if
any.

THE SHERIFF HEREBY RESERVES THE
RIGHT TO ADJOURN THIS SALE WITHOUT
FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREM-
ISES CAN BE FOUND IN THE OFFICE OF THE
SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$198,894.64***One
Hundred Ninety-Eight Thousand Eight Hun-
dred Ninety-Four and 64/100***

Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD, NJ 07004
(973) 575-0707
Sheriff: Joseph Cryan
A full legal description can be found at the Union
County Sheriff's Office
Total Upset: \$123,434.85***One Hundred Twen-
ty-

PUBLIC NOTICE

PARKER MCCAY
9000 MIDLANTIC DRIVE
SUITE 300, P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$210,065.91***Two Hundred Ten Thousand Sixty-Five and 91/100***
April 13, 20, 27, May 4, 2017
U52738 PRO (\$137.20)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17001033
Division: CHANCERY
Docket Number: F00886116
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2007-11AR, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-11AR
VS
Defendant: JANET BROWN; CATHERINE'S VILLA HOMEOWNERS ASSOCIATION, INC.
Sale Date: 05/10/2017
Writ of Execution: 01/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey PREMISES COMMONLY KNOWN AS: 128 E 5th Avenue, Unit C, Roselle, NJ 07203

PUBLIC NOTICE

TAX LOT #: 5.03, Block #: 3202
APPROXIMATE DIMENSIONS: 80 x 19
NEAREST CROSS STREET: Chestnut Street
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
PRIOR MORTGAGES AND/OR JUDGMENTS: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$274,558.19***Two Hundred Seventy-Four Thousand Five Hundred Eighty-Eight and 19/100***
Attorney:
UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Joseph Cryan
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,386.10***Two Hundred Eighty-Two Thousand Three Hundred Eighty-Six and 10/100***
April 13, 20, 27, May 4, 2017
U52757 PRO (\$129.36)

OBS-LEGALS

**MOUNTAINSIDE
LEGAL NOTICE**

NOTICE IS HEREBY GIVEN that public hearings will be held by the Planning Board of the Borough of Mountainside, in the Mountainside Municipal Building, 1385 Route 22, Mountainside NJ on Tuesday, April 25, 2017, at 7:30 p.m.

PUBLIC NOTICE

for the following applications.
Dent, 217 Evergreen Court, Block 15.11, Lot 6 – Applicants would like to expand their driveway in the front and side yards to a single-family dwelling. Existing variances include front yard under 30 feet where 19.29 feet exists, side yard under 10 feet or 10 percent width where 9.28 feet exists, rear yard under 30 feet where 28.92 feet exists, foundation area over 15 percent, floor area ratio over 22.5 percent where 24.6 percent exists, lot area within 150 feet and an insufficient garage size. New variances include lot coverage over 30 percent where 37.9 percent is proposed, front yard coverage over 30 percent where 34.3 percent is proposed, and driveway in the side yard setback.

Becker, 269 Apple Tree Lane, Block 3.04, Lot 19 – Applicant proposes to construct a second story addition onto a single-family dwelling. Existing variances include lot area under 15,000 square feet where 11,012 square feet exists, lot width under 100 feet where 70 feet exists, lot coverage over 30 percent where 48.3 percent exists, lot area within 150 feet, and driveway in the side yard where only one foot exists. New variance includes side yard under 10 feet or 10 percent width where 6.1 feet is proposed.

Esteves, 176 Mill Lane, Block 24.02, Lot 8 – Applicant proposes to construct a dormer addition onto a single-family dwelling. Existing variances include front yard under 30 feet where 23.4 feet exists, side yard under 10 feet or 10 percent width where 4.4 feet exists, lot area under 15,000 square feet where 5,000 square feet exists, lot width under 100 feet where 50 feet exists, foundation area over 15 percent where 22.1 percent exists, and lot area within 150 feet. New variances include front yard under 30 feet where 28.2 feet is proposed, side

PUBLIC NOTICE

yard under 10 feet where 5 feet is proposed, lot coverage over 30 percent where 36.6 percent is proposed, floor area ratio over 22.5 percent where 28.8 percent is proposed, front yard coverage over 30 percent where 41.8 percent is proposed, and a walkway in the side yard setback where one foot is proposed.

NJ Precision Technology, 1065 Bristol Road, Block 7.04, Lots 39 and 40 – Applicant has installed a pedestrian awning in the side yard of two manufacturing/office structures on Lots 39 and 40. Applicant has also installed a fabric canopy in the rear yard of Lot 40. Existing variances include foundation area on Lot 39 over 35 percent where 37 percent exists, insufficient number of parking spaces to remain unchanged, existing side yard on Lot 40 under 15 feet where 13.4 feet exists, and existing foundation area on Lot 40 over 35 percent where 39 percent exists. New variances include lot coverage on Lot 39 over 75 percent where 81.4 percent is proposed (81 percent exists), pedestrian awning in the side yard setback, and accessory structure located with 10 feet of a principal building and accessory structure (canopy) in the rear yard setback.

All applications are subject to the Mountainside Land Use Ordinance and bulk variances may be required. If requested by the board, additional variance and waiver relief may be required. Other issues may be discussed and action may be taken.

Ruth M. Rees
Secretary
U52884 OBS April 13, 2017 (\$45.08)

SPRINGFIELD

Explanation: This ordinance is to establish a Cap Bank for the year 2017 pursuant to N.J.S.A. 40A:4-45.14.

PUBLIC NOTICE

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2017-03**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 4, 2017.

Linda M. Donnelly, RMC
Township Clerk

U52848 OBS April 13, 2017 (\$8.82)

SPRINGFIELD

Explanation: This ordinance of the Township of Springfield, County of Union, NJ, adopts a Redevelopment Plan for Block 207, Lots 1 and 2.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2017-04**

WHEREAS, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., (the "Redevelopment Law"), by resolution duly adopted on January 9, 2007, by the Township Committee (the "Township Committee") of the Township of Springfield, in the County of Union, New Jersey (the "Township"), designated the properties known as Block 207, Lots 1 and 2 (the "Redevelopment Area"), as an "area in need of redevelopment" pursuant to the Redevelopment Law; and

WHEREAS, the Township Committee designated the Township as the redevelopment entity responsible for implementing and carrying out redevelopment plans pursuant to the Redevelopment Law; and

WHEREAS, Phillips Preiss Grygiel LLC proposed to acquire the Redevelopment Area;
CONTINUED ON PAGE 45

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OUTER BANKS, NC - VACATION RENTALS

Over 600 vacation homes from S. Nags Head to Corolla's 4x4!

Brindley Beach
VACATIONS

877-642-3224
www.brindleybeach.com

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HILLSIDE

**TOWNSHIP OF HILLSIDE
PUBLIC NOTICE**

Notice is hereby given that on April 19, 2017 at 11:00 a.m. prevailing time, at MTS Towing, 480 Chancellor Avenue, Irvington, NJ; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES

1999	Honda Civic	1HGEJ8240XL001760
1998	Nissan Maxima	JN1CA21D2WM927965
1999	Dodge Durango	1B4HS28Y4XF557145
1993	Acura Integra	JH4DA9464PS005135
1998	Dodge Gr. Caravan	1B4GP54L4WB515430
1999	Ford Windstar	2FMZA5141XBA49442
2006	Volvo XC90	YV4CM592761242478
1990	Honda Civic	2HGED6457LH539915
1993	Honda Accord	1HGCB7574PA069303
1994	Honda Accord	1HGCD5637RA123626
1997	Honda Civic	1HGEJ8249VL077281
1997	Chevy Lumina	2G1WL52M9V9166196
1996	Honda Civic	1HGEJ8140TL076390
2003	Chevy Monte Carlo	2G1WW12E639336732
1999	Honda Civic	1HGEJ6678XL050214
2000	Infiniti I30	JNKCA31A2YT210353

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the owner, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any or all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 10:00 a.m. to 11:00 a.m. on April 19, 2017. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Lorraine N. Messiah, Acting Township Clerk
U52687 UNL April 13, 2017 (\$47.04)

ROSELLE

2017 Municipal Budget

**BOROUGH OF ROSELLE, COUNTY OF UNION
FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2017**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2017	2016
1. Surplus	1,850,000.00	1,500,000.00
2. Total Miscellaneous Revenues	5,862,863.58	5,456,708.09
3. Receipts from Delinquent Taxes	1,900,000.00	2,443,430.00
4. Local Tax for Municipal Purposes	32,018,618.00	31,177,843.61
5. Minimum Library Tax	452,537.51	443,669.43
Total General Revenues	42,084,019.09	41,021,651.13
Summary of Appropriations - Current Fund	2017	2016
1. Operating Expenses: Salaries & Wages	15,808,150.00	15,330,350.00
Other Expenses	17,299,273.09	17,019,230.41
2. Deferred Charges & Other Appropriations	3,469,596.00	3,875,655.73
3. Capital Improvements	200,000.00	300,000.00
4. Debt Service	2,507,000.00	1,670,414.99
5. Judgments	0.00	25,000.00
6. Reserve for Uncollected Taxes	2,800,000.00	2,801,000.00
Total General Appropriations	42,084,019.09	41,021,651.13
Total Number of Employees - Full & Part Time	248	244
Balance of Outstanding Debt - December 31, 2016	General	
Interest	650,000.00	
Principal-Bonds	9,677,000.00	
Principal-Notes & Loans	24,569,654.00	
Outstanding Balance	34,896,654.00	

Notice is hereby given that the budget and tax resolution was approved by the Borough Council of the Borough of Roselle, County of Union on March 29, 2017.

A hearing on the budget and tax resolution will be held at the Municipal Building 210 Chestnut Street, Roselle, New Jersey, on April 26, 2017, at 6:30 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2017 may be presented by taxpayers or other interested persons.

Copies of the budget are available in the office of Lydia Agbejimi, Borough Deputy Clerk, at the Municipal Building, 210 Chestnut Street Roselle, New Jersey, 07203, (908) 245-5600, during the hours of 9:00 (A.M.) to 4:30 (P.M.).

U52665 PRO April 13, 2017 (\$506.25)

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PUBLIC NOTICE

CITY OF SUMMIT
PENDING ORDINANCE #17-3132

AN ORDINANCE OF THE CITY OF SUMMIT, COUNTY OF UNION, AND STATE OF NEW JERSEY TO AMEND AND SUPPLEMENT CHAPTER XXXV, DEVELOPMENT REGULATIONS, ARTICLE 1, GENERAL PROVISIONS AND ARTICLE 4, ZONING, OF THE CODE OF THE CITY OF SUMMIT, NEW JERSEY

Ordinance Summary: This ordinance serves to define, establish and set forth regulations and design standards for seven (7) new overlay zone districts permitting affordable, inclusionary housing developments in the City of Summit.

WHEREAS, after the commencement of a declaratory judgment action in the New Jersey Superior Court, Law Division, Union County, the City of Summit ("City") entered into a Settlement Agreement ("Settlement Agreement") with Fair Share Housing Center, Inc. ("FSHC"), which sets forth the City's prior and prospective affordable housing obligation for the period from 1987 through July 1, 2025, and

WHEREAS, to address the aforesaid agreed-upon prior and prospective affordable housing obligation set forth in the Settlement Agreement ("Affordable Housing Obligation"), the City's Planning Board caused to be prepared a Housing Element and Fair Share Plan Element of the City's Master Plan, and

WHEREAS, pursuant to the Settlement Agreement and as set forth in detail in the Housing Element and Fair Share Plan Element, the City shall undertake certain measures to comply with its Affordable Housing Obligation, including addressing at least a portion of its Unmet Need Obligation through the creation of seven (7) overlay zones wherein inclusionary housing developments would be permitted, and

WHEREAS, the Common Council of the City of Summit desires to amend the City's Development Regulations Ordinance to create these seven (7) overlay zones and regulations for said zones pursuant to the authority of the Common Council under N.J.S.A. 40:48-1 et seq. and N.J.S.A. 40:5D-62.

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE COMMON COUNCIL OF THE CITY OF SUMMIT, as follows:

Section 1. That ARTICLE 1, GENERAL PROVISIONS, SECTION 35-1.6, DEFINITIONS, of the Code be and it is hereby amended and supplemented to read as follows:

35-1.6, DEFINITIONS

OVERLAY ZONE DISTRICT — An overlay zone is a zoning district that encompasses one (or more) underlying zones, and permits an additional use (or uses) over and above the uses permitted in the underlying zone. When used within the context of a multi-family affordable housing overlay, a property owner is entitled to continue to use the property as it has historically been used, has the right to change the existing use to another permitted use, enlarge/expand that existing use and redevelop the property pursuant to the underlying zone, but is also entitled to use the property for multi-family residential use with an affordable housing set-aside as provided for in the following Overlay Zone District use, area and bulk regulatory provisions.

Section 2. That ARTICLE 4, ZONING, SECTION 35-4.3-24, Overlay Zone District Use, Area and Bulk Regulations, of the Code be and it is hereby incorporated to read as follows:

1. SEE S.35-1.6 FOR DEFINITION OF TERM 'OVERLAY ZONE DISTRICT'

2. 35-4.3-24B1 OL-1 OVERLAY ZONE.

A. Purpose. The OL-1 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for stand-alone multi-family residential development, townhouses, and mixed use multi-family residential development above at-grade retail/office use as an alternative to the underlying zone district regulatory provisions that are, and remain, in force. All forms of multi-family residential and townhouse development shall include an affordable housing set-aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-1 Overlay Zone District, stand-alone multi-family and townhouse dwellings, and mixed use multi-family residential development above at-grade retail/office uses shall be permitted, in addition to the uses allowed in the underlying zone district.

C. Accessory Permitted Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a located at the end of the Overlay Ordinance. Supplemental multi-family and townhouse regulations, set forth herein below, shall also apply as additional regulatory controls.

1. Multi-family Residential Buildings: Setbacks Between Multiple Buildings On-Site

- End wall (no openings) to end wall (no openings): 12 feet minimum.
- Building face to parking area: 10 feet minimum.
- End wall (no openings) to window wall: 25 feet minimum.
- Window wall to window wall: 35 feet minimum.

2. Townhouse Units: Setbacks Between Buildings On-Site:

- End wall (no openings) to end wall (no openings): 12 feet minimum.
- Building face to parking area: 10 feet minimum.
- End wall (no openings) to window wall: 20 feet minimum.
- Window wall to window wall: 30 feet minimum.

E. Design Standards. See 35-5.3 for design standards.

3. 35-4.3-24B2 OL-2 OVERLAY ZONE.

A. Purpose. The OL-2 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for stand-alone multi-family residential development or mixed use multi-family residential development above at-grade retail use, as an alternative to the underlying zone district regulatory provisions that are, and shall remain, in force. Multi-family residential development shall include an affordable housing set-aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-2 Overlay Zone District, stand-alone multi-family residential development and mixed use multi-family residential development above at-grade retail uses shall be permitted, in addition to the uses allowed in the underlying zone district. Multi-family residential development shall be permitted at-grade on streets other than Broad Street or Summit Avenue.

C. Accessory Permitted Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a. Supplemental multi-family regulations, set forth at 35-4.3-24B1D1, shall also apply as additional regulatory controls.

E. Design Standards. See 35-5.3 for design standards.

4. 35-4.3-24B3 OL-3 OVERLAY ZONE.

A. Purpose. The OL-3 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for stand-alone multi-family residential development or mixed use multi-family residential development above at-grade retail/office use, as an alternative to the underlying zone district regulatory provisions that are, and shall remain, in force. Multi-family residential development shall include an affordable housing set-

aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-3 Overlay Zone District, stand-alone multi-family residential development and mixed use multi-family residential development above at-grade retail/office uses shall be permitted, in addition to the uses allowed in the underlying zone district. Multi-family residential development shall be permitted at-grade along Broad Street.

C. Accessory Permitted Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a. Supplemental multi-family regulations, set forth at 35-4.3-24B1D1, shall also apply as additional regulatory controls.

E. Design Standards. See 35-5.3 for design standards.

5. 35-4.3-24B4 OL-4 OVERLAY ZONE

A. Purpose. The OL-4 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for mixed use multi-family residential development above at-grade retail use as an alternative to the underlying zone district regulatory provisions that are, and shall remain, in force. Multi-family residential development shall include an affordable housing set-aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-4 Overlay Zone District, mixed use multi-family residential development above at-grade retail uses shall be permitted, in addition to the uses allowed in the underlying zone district.

C. Permitted Accessory Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a.

E. Design Standards. See 35-5.3 for design standards.

6. 35-4.3-24B5 OL-5 OVERLAY ZONE.

A. Purpose. The OL-5 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for townhouse and stand-alone multi-family residential development, as more fully described in Sub-section 35-4.3-24B5B below, and mixed use multi-family residential development above at-grade retail/office use, as more fully described in Sub-section 35-4.3-24B5B below, as an alternative to the underlying zone district regulatory provisions that are, and shall remain, in force. Multi-family residential development shall include an affordable housing set-aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-5 Overlay Zone District the following shall be permitted:

1. Within a distance of 350 feet of the Euclid Avenue right of way, the property may be developed with stand-alone multi-family residential development and townhouses, provided that no buildings other than townhouses shall be permitted within one hundred feet of Euclid Avenue.

2. Mixed use multi-family residential dwellings located above at-grade retail/office uses shall be permitted within 200 feet of the DeForest Avenue right of way.

3. Townhouse development and mixed use multi-family residential dwellings located above at-grade retail/office uses, as provided above, may be permitted to be designed with a common access and parking lot configuration.

C. Permitted Accessory Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a. Supplemental multi-family and townhouse regulations, set forth at 35-4.3-24B1D1&2, shall also apply as additional regulatory controls.

E. Design Standards. See 35-5.3 for design standards.

7. 35-4.3-24B6 OL-6 OVERLAY ZONE

A. Purpose. The OL-6 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for townhouse and multi-family residential development as an alternative to the underlying zone district regulatory provisions that are, and shall remain, in force. Multi-family residential development shall include an affordable housing set-aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-6 Overlay Zone District, townhouses and multi-family residential development uses shall be permitted, in addition to the uses allowed in the underlying zone district.

C. Permitted Accessory Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a. Supplemental multi-family and townhouse regulations, set forth at 35-4.3-24B1D1&2, shall also apply as additional regulatory controls.

E. Design Standards. See 35-5.3 for design standards.

8. 35-4.3-24B7 OL-7 OVERLAY ZONE

A. Purpose. The OL-7 Overlay Zone District, as shown on the accompanying Overlay Zone District Map, is designed to enable property within the Overlay Zone to be developed for multi-family residential development as an alternative to the underlying zone district regulatory provisions that are, and shall remain, in force. Multi-family residential development shall include an affordable housing set-aside as provided for elsewhere in this ordinance.

B. Principal Permitted Uses. In the OL-6 Overlay Zone District, multi-family residential development uses shall be permitted, in addition to the uses allowed in the underlying zone district.

C. Permitted Accessory Uses. Uses which are customarily incidental and accessory to the principal permitted use.

D. Area and Bulk Regulations. See accompanying Schedule of Area and Bulk Regulations at 35-4.3-24B9a. Supplemental multi-family regulations, set forth at 35-4.3-24B1D1, shall also apply as additional regulatory controls.

E. Design Standards.

1. See 35-5.3 for design standards.

2. Development of this site for any permitted Overlay zone uses shall provide its vehicular access through Ashwood Court.

Section 3. That APPENDIX B, SCHEDULE OF SPACE REGULATIONS, of the Code be and it is hereby amended and supplemented to read as follows:

35-4.3-24B9a SCHEDULE OF AREA & BULK REGULATIONS—OVERLAY ZONES (SEE FOOTNOTES)

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PUBLIC NOTICE

PUBLIC NOTICE

(Subsection 35-4.1-4)

ZONE	OL-1	OL-2	OL-3	OL-4	OL-5	OL-6	OL-7	
Min. Lot Area (ac)	4.5	0.5	NA	NA	1	0.5	0.75	
Max. Density (du/ac)	20	12	12	12	12	12	13.25	
Min. Lot Width (ft)	100	75	100	NA	150	75	NA	
Min. Front Yard (ft)	15	10	15	NA	25	10	12	
Min. Rear Yard (ft)	10	10	20	NA	25	10	12	
Min. Side Yards (ft)	10/20	10	10	NA	25	10	12v	
Max. Lot Coverage (%)	60%	90%	90%	NA	90%	90%	60%	
Max. Bldg. Coverage (%)		40%	30%	30%	NA	30%	30%	30%
Max. Bldg Height (ft)	45	42	42	42	42	42	35	
Max. Bldg Ht (Stories)	4	3	3	3	3	3	2	
Min. Buffer to Adj. DU (ft)		NA	15	15	NA	NA	10	10

NA—Not Applicable

v The setback along the former railroad right-of-way shall be permitted to be a minimum of seven feet.

Section 4. That ARTICLE 4, ZONING, SECTION 35-5.3, Design Standards (applicable to all Overlay Zones), of the Code be and it is hereby incorporated to read as follows:

A. Application: The design standards set forth in Article 5 of Chapter 35 shall apply to development where the provisions of the Overlay Zones are imposed, provided that the following design standards applicable to the Overlay Zones shall apply where they are inconsistent with standards set forth in Article 5.

B. Context: Development in overlay zones shall be sensitive to the established and historic context of its surrounding developed character, in recognition of the fact that a cohesive built environment is an essential component of the City's character. In an effort to ensure a visually attractive environment, new buildings and reconstructions are encouraged to incorporate such building elements as recessed entrances, enhanced corner treatments, graphic panels, display windows, and vertical and horizontal articulations, as detailed below. The following design and related streetscape standards are to be addressed as part of all development applications in the Overlay Zones.

C. Goals of Design Standards:

1. To provide designs that complement the historic developed character of the City of Summit and the neighborhoods in question, through appropriate massing, scale, use of building materials and original architectural details, and fenestration, as reflected in Chapter 6 of the City of Summit's Design and Preservation Guidelines for Historic Properties (2004) as determined applicable, and Master Plan Reexamination Report (2016).

2. To provide multi-story buildings to be designed with horizontal and vertical articulation to facilitate an enhanced visual interest in the neighborhood's architecture, and discourage buildings that are characterized by non-descript blank walls.

3. To provide the use of such building materials as brick, wood, native stone and clapboard as a means to ensure complementary visual interest such as is found in the neighborhood, and discourage use of vinyl, cement block and aluminum.

4. Provide at-grade retail storefronts to be developed with facades that are characterized by substantial window areas as a total proportion of the first floor elevation to maximize visibility of store interiors, and thereby enhance visual interest for pedestrian experiences.

D. Building Design Elements:

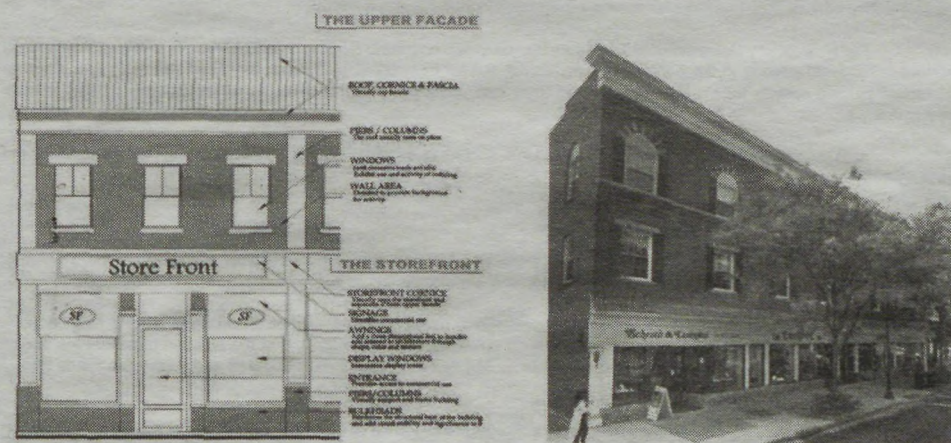
1. Façade design

a. Horizontal articulation between floors. Each facade should be designed to have a delineated floor line between street level and upper floors. This delineation can be in the form of a masonry belt course, a concrete lintel or a cornice line delineated by wood detailing.

b. Vertical articulation. Each building facade facing a public right-of-way must have elements of vertical articulation comprised of columns, piers, recessed windows or entry designs, overhangs, ornamental projection of the molding, different exterior materials or wall colors, or recessed portions of the main surface of the wall itself. The vertical articulations shall be designed in accordance with the following:

- Each vertical articulation shall be no greater than thirty (30) feet apart.
- Each vertical articulation shall be a minimum of one (1) foot deep.
- Each vertical projection noted above may extend into the required front yard a maximum of eighteen (18) inches in depth.

c. Buildings with expansive blank walls are prohibited.



Examples of facade design

2. Fenestration.

a. At least sixty percent (60%) of the first floor of retail building frontage shall be clear window glass. This percent-

age shall be calculated within the area of the building facade that is located between three (3) feet and ten (10) feet above sidewalk level.

b. A minimum of forty percent (40%) of the front entrance of retail development shall consist of glass in order to maximize the visibility of store interiors.

c. Recessed windows and entries are encouraged to create additional design articulation and amenity, improved pedestrian element, and provide shelter for sidewalk patrons.



Example of storefront fenestration

3. Materials. Exterior building materials shall be classified as either primary, secondary or accent materials. The facade shall be designed in accordance with the following:

a. The primary material shall cover at least sixty percent (60%) of the facade of the building.

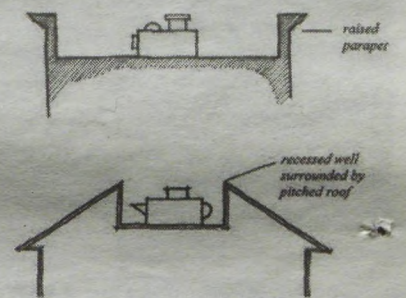
b. Secondary materials shall cover not more than forty percent (40%) of the facade.

4. Roof lines/building height.

a. The top of all buildings must be capped by a cornice or sloping roof element.

b. An additional five (5) feet in height for ornamentation such as parapets and cornices is permitted.

c. All roof-mounted equipment, such as HVAC units, shall be screened from public view by use of parapet walls, as regulated elsewhere in this ordinance, provided that, the maximum height for screening roof-mounted elevator equipment shall be eight feet, with such screening set back minimally ten feet from the edge of the roof.



5. Awnings and canopies (for retail and mixed use buildings).

a. Canopies and awnings are encouraged at the ground floor level.

b. For buildings with multiple storefronts, all awnings or canopies shall be designed with compatible materials and shall be complementary in color, shape and design.

c. Awnings and cornices shall be designed with a minimum vertical clearance of eight (8) feet and shall not extend more than six (6) feet into the required setback.

d. A maximum number of four (4) colors, inclusive of black and white, are permitted.

e. Lettering, logos and other printed information on a canopy shall be encouraged to be placed on the valance of the canopy. All printed information including the name of the occupant, logo, and street address, shall be included in determining the number of colors and sign calculations.

f. No awning shall be erected or maintained so as to obstruct access to any fire escape, window or door.

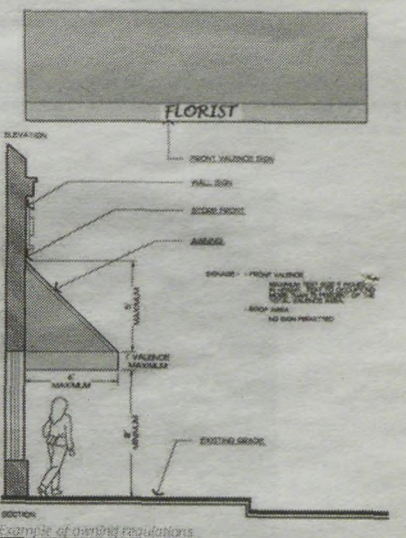
g. See Appendix C (Sign Matrix) for additional regulations governing canopies and awnings.

d. Signage: See Ordinance Section 35-5.2-20 and Appendix C (Sign Matrix)

e. Multi-Family Design

1. The placement of multi-family buildings within overlay zones shall be harmonious in architectural style with the other buildings in the immediate area.

Example of rooftop mechanical concealment



Example of awning regulations

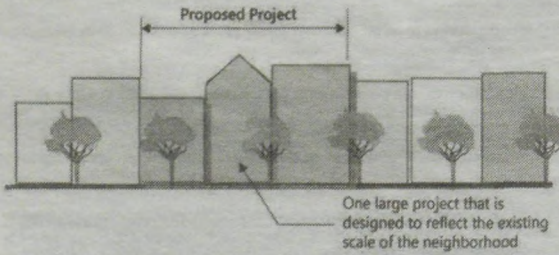
PUBLIC NOTICE

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Example of harmonious multi-family architecture

2. Juliet balconies are encouraged.



Examples of Juliet balconies



3. Angled walls, enlarged foyer or atrium areas, and building articulation are encouraged.

f. Townhouse Design

1. For townhouses, a maximum of six dwelling units in a single row with a minimum offset of two feet between every two dwelling units is encouraged.

2. The rooflines of at least 30% of the number of units attached in a structure is to be staggered in height by not less than 2.5 feet of the height of the rooflines of the other units in such structures, and/or by other features which will provide relief or articulation to the roofline.



Examples of varied rooflines

g. Streetscape design

1. All properties shall comply with the following requirements:

a. Where buildings are setback from the street ten feet or more a landscaped area with a minimum width of five feet shall be provided.

b. All sidewalks installed in the CRBD along the property frontage shall be decorative paver sidewalks or decoratively scored concrete, consistent with the existing streetscape.

c. Streetscape amenities such as benches, decorative artwork, bike racks, trash receptacles, etc. shall be incorporated as part of the streetscape, as deemed appropriate.

2. Street trees shall be provided along all public rights-of-way in accordance with the following standards, except for the Overlay Zone #5, where the standards for the underlying CRBD Zone shall apply.

a. Street trees should be located at a minimum distance of forty (40) feet on center. The exact spacing and planting location shall be evaluated on a site-specific basis and adjusted to reflect the neighborhood and existing or proposed buildings to minimize potential obstruction and visibility impacts on wall business signage.

b. Trees shall have a minimum caliper size of three (3) inches at time of planting.

h. Outdoor cafes.

1. Outdoor cafes, where proposed, may be located on sidewalks, plazas, and courtyards immediately adjacent to any eating and food establishment. Such facilities shall be provided in a manner that pedestrian circulation or access to store entrances is not impaired.

2. The operation of an outdoor cafe shall be located such that there is at least four (4) feet of clear and unobstructed passageway between the tables, chairs, and barriers and street trees, bike racks, lampposts, sign posts, and any other fixtures or obstructions. The approving authority may require more than four (4) feet to protect public safety if they deem necessary because of site-specific conditions.

3. The area occupied by the outdoor cafe must be located at least ten (10) feet from any driveway.

4. A screen visually separating adjacent at-grade residential units from the proposed outdoor cafe area must be provided. The screening may include landscaping, screen walls, and/or fencing materials or any combination thereof.

5. Umbrellas, awnings, canopies, and heating units are permitted in outdoor cafe areas.

6. Music and live entertainment in outdoor cafe areas: See Outdoor Café Ordinance.

7. All outdoor café areas shall be designed in compliance with the Americans with Disabilities Act (ADA) guidelines.

i. Traffic circulation and parking.

1. Aside from the OL-4 (CRBD) zone, wherein the underlying zoning and any associated parking standards are applicable, all required parking shall be accommodated onsite.

2. The applicable parking requirement may be reduced where it can be demonstrated to the satisfaction of the Planning Board that such reductions are justified by reason of proximity to public transportation and/or documented arrangements for shared parking supported by analyses consistent with the Urban Land Institute's Shared Parking Analysis or such other generally accepted standards applicable to shared parking.

3. On-site parking shall be designed to avoid the backing out of vehicles onto public rights-of-way, except for townhouses where an individual townhouse unit's garage and associated parking apron is designed to allow one to back out directly onto a public right of way.

4. Per New Jersey Department of Transportation Bicycle Compatible Roadways and Bikeways design guidelines, all facilities that provide parking to the public shall provide parking for bicycles at the rate of one bicycle parking space per 10 automobile parking spaces for the first 100 parking stalls and one bicycle space for every 20 automobile parking spaces beyond that.

5. At least 15% of the ground area of parking lots (including driveways) shall be devoted to landscaping along the street right-of-way.

j. Landscape Standards

1. A landscape plan prepared by a licensed Landscape Architect, licensed by the New Jersey State Board of Architects, or other qualified individual, shall be submitted with any plan for development.

2. All portions of the property not utilized by buildings or paved surfaces shall be landscaped utilizing combinations such as landscaped fencing, shrubbery, lawn area, ground cover, existing vegetation, and the planting of coniferous and/or deciduous trees native to the area in order to maintain or reestablish the vegetation in the area and lessen the visual impact of the structures and paved areas.

3. Landscaping shall be designed to achieve a thorough integration of the various elements of site design, including building and parking placement and natural features.

4. Parking areas shall be provided with landscaping along adjoining streets and properties with plant material, fencing or a wall. Interior parking lot landscaping shall also be required. Landscaped areas should be located in protected areas such as along walkways, in center islands, or at the end of parking bays and shall be distributed throughout the parking area



Example of a landscaped streetscape



Example of an outdoor cafe area

PUBLIC NOTICE

pared a redevelopment plan for the Redevelopment Area, entitled "Block 207 Redevelopment Plan", dated February 2017 (the "Redevelopment Plan"); and
WHEREAS, on February 28, 2017, the Township Committee referred the Redevelopment Plan to the Township Planning Board for comments and recommendations; and
WHEREAS, the Township Planning Board reviewed the proposed Redevelopment Plan at its meeting on March 1, 2017; and
WHEREAS, after extensive discussions and testimony, the Township Planning Board (i) found that the Redevelopment Plan is consistent with the Township's 1997 Master Plan and the Township's 2005 Master Plan Reexamination, (ii) reviewed the parking requirements set forth in the Redevelopment Plan and found such parking requirements adequate, and (iii) did not identify any other matter it deemed appropriate to recommend to the Township Committee (collectively, the "Planning Board Recommendations");

PUBLIC NOTICE

and
WHEREAS, by letter dated March 7, 2017, the Planning Board memorialized such Planning Board Recommendations and delivered same to the Mayor and Township Committee pursuant to N.J.S.A. 40A:12A-7(e).
NOW THEREFORE, BE IT ORDAINED, by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows:
 1. The aforementioned recitals hereof are incorporated herein as though set forth at length herein.
 2. The Redevelopment Plan, on file with the Township Clerk, is incorporated herein by reference and is hereby approved and adopted pursuant to N.J.S.A. 40A:12A-7.
 3. The sections of the Zoning Map of the Township that relate to the Redevelopment Area are hereby amended to incorporate the provisions of the Redevelopment Plan.

PUBLIC NOTICE

4. If any part of this Ordinance shall be deemed invalid, such part shall be severed and the invalidity thereby shall not affect the remaining parts of this Ordinance.
 5. This Ordinance shall take effect in accordance with applicable law.
TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 4, 2017.
 Linda M. Donnelly, RMC
 Township Clerk
 U52845 OBS April 13, 2017 (\$43.12)

PUBLIC NOTICE

Fee from thirty five (\$35.00) per unit to forty (\$40.00) per unit.
TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2017-05
TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, April 4, 2017.
 Linda M. Donnelly, RMC
 Township Clerk
 U52844 OBS April 13, 2017 (\$10.78)

PUBLIC NOTICE

TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2017-112
WHEREAS, pursuant to the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq., (the "Redevelopment Law"), by resolution duly adopted on January 9, 2007, the Township Committee ("Township Committee") of the Township of Springfield, in the County of Union, New Jersey (the "Township"), designated the properties now known as Block 207, Lots 1 and 2 (the "Redevelopment Area"), among others, as an "area in need of redevelopment"; and
WHEREAS, the Township Council designated the Township as the redevelopment entity responsible for implementing and carrying out redevelopment plans pursuant to the
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

to mitigate the view of the parked vehicles without interfering with adequate sight distance for vehicles or pedestrians. The landscaping shall consist of hardy, low-maintenance varieties of trees, and shrub plantings no higher than three feet unless otherwise directed by the Board.

- One shade tree, with a minimum diameter of 2 1/2 inches measured three feet above the ground, shall be provided for every 10 parking spaces. Trees shall be staggered and/or spaced so as not to interfere with driver vision and shall have branches no lower than six feet.
- Loading areas shall be screened with landscaping, fencing, berms, walls or any combination thereof and shall not be less than six feet in height. The screening shall be sufficient to at least partially obscure the view of parked vehicles, loading platforms and loading activities.
- The use of passive systems such as raingardens to offset offsite stormwater discharge shall be utilized to the extent feasible.
- Water conservation measures such as drip irrigation and soil moisture-sensing irrigation systems shall be used where practicable.



Example of a parking area with landscaping.

Section 5. If any parts of this Ordinance are for any reason held to be invalid, such adjudication shall not affect the validity of the remaining portions of this Ordinance.

Section 6. All ordinances or parts of ordinances, which are inconsistent herewith, are repealed, but only to the extent of the inconsistency.

Section 7. This Ordinance shall take effect immediately following its formal passage and publication as required by law, and filing with the Union County Planning Board.

Section 8. The City Zoning Map shall be modified to reflect the overlay zone areas identified by Block and Lot numbers herein below, and shall take effect immediately following its formal passage and publication as required by law, and filing with the Union County Planning Board.

OVERLAY ZONE BLOCK AND LOT NUMBERS FOR INCORPORATION INTO THE CITY ZONING MAP

Overlay Zone 1		Property Address	Block	Lot	Property Address
3303	1	255-269 Broad Street	3310	2	324-326 Broad Street
4002	32	105-107 Park Ave	3310	3	320-22 Broad Street
4002	34	231-253 Broad Street, 111-113 Park	3310	3.01	312-14 Broad Street
4002	36	261 Broad Street	3310	3.02	316-18 Broad Street
			3310	4	308-10 Broad Street
			3310	5	290 Broad Street
			3310	6	288 Broad Street
			3310	7	278-288 Broad Street
Overlay Zone 2		Property Address	Overlay Zone 3		Property Address
3309	10	19 Summit Ave	Block	Lot	Property Address
3309	11	21 Summit Ave	402	1	527 Morris Ave
3309	12	23 Summit Ave	402	2	529 Morris Ave
3309	13	25 Summit Ave	402	3	531-33 Morris Ave
3309	14	27 Summit Ave	402	4	535 Morris Ave
3309	15	9 Industrial Place	402	5	44 Plain Street
3309	16	15 Industrial Place	402	6	42 Plain Street
3309	17	15-21 Industrial Place	402	7	40 Plain Street
3309	17.01	17 Industrial Place	402	61	10 Aubrey Street
3310	1	31-5 Summit Ave			

PUBLIC NOTICE

Block	Lot	Property Address
402	62	8 Aubrey Street
402	63	6 Aubrey Street
Overlay Zone 4		
1908	1	367 Springfield Ave
1908	2	371 Springfield Ave
1908	3	375-379 Springfield Ave
1908	4	381 Springfield Ave
1908	5	383-385 Springfield Ave
1908	6	387 Springfield Ave
1908	7	389 Springfield Ave
1908	8	395-397 Springfield Ave
1909	1	401 Springfield Ave
1909	2	407-409 Springfield Ave
1909	3	411-13-17 Springfield Ave
1909	4	419 Springfield Ave
1909	5	423-429 Springfield Ave
1909	6	431-437 Springfield Ave
1909	7	441 Springfield Ave
1909	8	443-445 Springfield Ave
1911	1-1.22	447-461 Springfield Ave (Acreage consolidated for Lots 1-1.22)
1911	2	463-469 Springfield Ave
1911	3	475 Springfield Ave
1911	4	485-487 Springfield Ave
1912	18	2-4-6 Kent Place Boulevard
2601	1	9 Union Place
2601	2	11 Union Place
2601	3	13 Union Place
2601	4	17-19 Union Place
2601	5	21 Union Place
2601	6	25 Union Place
2601	7	31-37 Union Place
2601	8	39-45 Union Place
2602	1	13 Beechwood Road
2602	2	17 Beechwood Road
2602	3	18-22 Bank Street
2602	4	12 Bank Street
2602	5	10 Bank Street
2602	6	90 Summit Ave
2602	7	88 Summit Ave
2602	8	84 Summit Ave
2603	1	21-5 Beechwood Road
2603	2	27 Beechwood Road
2603	3	358 Springfield Ave
2603	4	356 Springfield Ave
2603	6	350 Springfield Ave
2603	7	344-346 Springfield Ave
2603	8	96-98 Summit Ave
2604	1	341 Springfield Ave
2604	2	343-5-7-9 Springfield Ave
2604	3	353 Springfield Ave
2604	4	355 Springfield Ave
2604	5	357 Springfield Ave
2604	6	359 Springfield Ave
2604	7	361-365 Springfield Ave
2604	8	37 Beechwood Road
2608	5	321 Springfield Ave

PUBLIC NOTICE

Block	Lot	Property Address
2608	6	333 Springfield Ave
2608	8	107-113 Springfield Ave
2614	1	67 Summit Ave
2614	2	71 Summit Ave
2614	3	73 Summit Ave
2614	4	75-77 Summit Ave
2614	5	83-85-87 Summit Ave
2614	6	89 Summit Ave
2614	7	93-95 Summit Ave
2614	8	97-99 Summit Ave
2614	9	330-342 Springfield Ave
2614	10	326 Springfield Ave
2614	11	46 Glenwood Place
2703	1	494 Springfield Ave
2703	2	482-488 Springfield Ave
2703	4	478 Springfield Ave
2703	5	466-474 Springfield Ave
2703	7	462 Springfield Ave
2703	8	458 Springfield Ave
2703	9	446-456 Springfield Ave
2703	10	440-444 Springfield Ave
2703	11	438 Springfield Ave
2703	12	434 Springfield Ave
2703	13	430-432 Springfield Ave
2703	14	428 Springfield Ave
2703	15	426 Springfield Ave
2703	16	420 Springfield Ave
2703	17	412-414 Springfield Ave
2703	18	408-410 Springfield Ave
2703	20	402-404 Springfield Ave
2703	21	27-29 Maple Street
2703	22	23-33 Maple Street
2703	23	35-39 Maple Street
2703	24	41-45 Maple Street
2703	25	47-49-51 Maple Street
2704	1	46-50 Maple Street
2704	2	44 Maple Street
2704	3	42 Maple Street
2704	4	38-40 Maple Street
2704	5	34-36 Maple Street
2704	6	28-30-32 Maple Street
2704	7	26 Maple Street
2704	8	396 Springfield Ave
2704	9	392 Springfield Ave
2704	10	374-382 Springfield Ave
2704	11	67-71 Union Place
2704	12	73-75 Union Place
Overlay Zone 5		Property Address
Block	Lot	Property Address
1906	1	25 DeForest Ave
Overlay Zone 6		Property Address
Block	Lot	Property Address
4002	17	39 Park Ave
Overlay Zone 7		Property Address
Block	Lot	Property Address
4208	1	146 Morris Ave

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, April 4, 2017. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, May 2, 2017 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Dated: 4/4/17
 UCLS: 4/13/17

Rosalia M. Licatase, City Clerk

U52841 OBS April 13, 2017 (\$1838.52)

PUBLIC NOTICE

Redevelopment Law; and
WHEREAS, Phillips Preiss Grygiel LLC (the "Planning Consultant") prepared a redevelopment plan for the Redevelopment Area, entitled "Block 207 Redevelopment Plan", dated February 2017 (the "Redevelopment Plan"); and
WHEREAS, on February 28, 2017, the Township Committee referred the Redevelopment Plan to the Township Planning Board for comments and recommendations; and
WHEREAS, on March 1, 2017, the Township Planning Board held a public hearing and provided findings with respect to the proposed Redevelopment Plan; and
WHEREAS, on April 4, 2017, the Township Committee finally adopted an ordinance adopting the Redevelopment Plan (the "Redevelopment Plan Ordinance"); and
WHEREAS, SAIL, LLC (the "Entity") seeks to be designated as the "redeveloper" (as defined in the Redevelopment Law) of the Redevelopment Area, so as to redevelop the Redevelopment Area in accordance with the terms of the Redevelopment Plan and the Redevelopment Law; and
WHEREAS, the Township has determined that in order to coordinate the redevelopment of the Redevelopment Area in the most timely and efficient manner, it is in the best interests of the Township to designate the Entity as the conditional redeveloper (the "Conditional Redeveloper") of the Redevelopment Area, pending the negotiation and execution of, among other agreements, a redevelopment agreement (the "Redevelopment Agreement") with the Township; and
WHEREAS, the Township desires to authorize the execution of a conditional redeveloper's agreement with the Entity (in the form attached hereto as **Exhibit A**, the "Conditional Redeveloper's Agreement") for the purpose of creating a framework for the negotiation and execution of a Redevelopment Agreement.
NOW THEREFORE BE IT RESOLVED by the Township Committee of the Township of Springfield, in the County of Union, New Jersey, as follows:

Section 1. The foregoing recitals are hereby incorporated by reference as if fully set forth herein.
 Section 2. The Entity is, upon the effectiveness of the Redevelopment Plan Ordinance, hereby designated as the Conditional Redeveloper of the Redevelopment Area pending the execution of a Redevelopment Agreement with the Township.
 Section 3. The Mayor of the Township is, upon the effectiveness of the Redevelopment Plan Ordinance, hereby authorized and directed to execute the Conditional Redeveloper's Agreement, in the form attached hereto as **Exhibit A**, with such changes, omissions or amendments as the Mayor deems appropriate in consultation with the Township's redevelopment counsel, Planning Consultant and other professionals.
 Section 4. This resolution shall take effect immediately.

EXHIBIT A
 Form of Conditional Redeveloper's Agreement

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, April 4, 2017.
 Linda M. Donnelly, RMC
 Township Clerk
 April 6, 2017
 U52843 OBS April 13, 2017 (\$59.29)

PUBLIC NOTICE

SPRINGFIELD
 TOWNSHIP OF SPRINGFIELD

TAKE NOTICE that the Township Committee Meeting scheduled for Tuesday, May 9, 2017, at 2 p.m. in the Municipal Building, 100 Mountain Avenue, is canceled and rescheduled for Tuesday, May 9, 2017, at 7 p.m. Please take further notice that the Township Committee Meeting scheduled for Tuesday, June 13, 2017, at 7 p.m. in the Municipal Building, 100 Mountain Avenue, is canceled and rescheduled for Tuesday, June 13, 2017, at 2 p.m.
 Linda M. Donnelly, RMC
 Township Clerk
 U52661 OBS April 13, 2017 (\$17.64)

SUMMIT
PUBLIC NOTICE

Take notice that the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on May 1st, 2017 at 7:30pm in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 1 Greenbriar Drive Summit, NJ 07901, Block 5104, Lot 6.
 The conditions affecting this property and the reasons for the application being heard are as follows: The applicant requests variance relief to permit the construction of a single story addition on the property commonly known as 1 Greenbriar Drive. The proposed improvements do not comply with the combined side yard requirements of the ordinance. The applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.
 The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected any workday between the hours of 8:30am and 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.
 Anuj and Molly Gulati
 Applicant's
 U52706 OBS April 13, 2017 (\$16.66)

EAG-LEGALS

CLARK

SHERIFF'S SALE
 Sheriff's File Number: CH-17000996
 Division: CHANCERY
 Docket Number: F00719616
 County: Union
 Plaintiff: PENNYMAC LOAN SERVICES LLC VS
 Defendant: DARIO VALDIVIA AKA DARIO R. VALDIVIA, MRS. VALDIVIA, WIFE OF DARIO VALDIVIA, MARY A. VALDIVIA, UNITED STATES OF AMERICA
 Sale Date: 05/03/2017
 Writ of Execution: 01/12/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Clark Township
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 9 Terry Lane
 TAX BLOCK AND LOT:
 BLOCK: 60 LOT: 48
 DIMENSIONS OF LOT: 50' x 101.01'
 NEAREST CROSS STREET: Myra Place

PUBLIC NOTICE

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD of Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.
CLARK TWP-TAXES-QTR1 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,584.73 as of 01/13/2017.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$258,032.76Two Hundred Fifty-Eight Thousand Thirty-Two and 76/100****
 Attorney:
 POWERS KIRN - COUNSELORS
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$264,797.47**Two Hundred Sixty-Four Thousand Seven Hundred Ninety-Seven and 47/100**
 April 6, 13, 20, 27, 2017
 U52441 EAG (\$154.84)

CLARK

SHERIFF'S SALE
 Sheriff's File Number: CH-17000996
 Division: CHANCERY
 Docket Number: F04519608
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR RBSC 2007-B VS
 Defendant: RICHARD HADDOW; NORA HADDOW; WELLS FARGO BANK, NA
 Sale Date: 05/10/2017
 Writ of Execution: 01/06/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The Property to be sold is located in the TOWNSHIP OF CLARK in the County of UNION, and the State of New Jersey
 Tax Lot 8, Block 33.07
 Commonly known as: 17 Largo Lane, Clark, NJ 07066
 Dimensions of the Lot are (Approximately) 100 x 165 x 100 x 165.
 Nearest Cross Street: Situated on the northeasterly side of Largo Lane, 150 feet from the northwesterly side of Tudor Drive
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount

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due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$544,922.76Five Hundred Forty-Four Thousand Nine Hundred Twenty-Two and 76/100****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 14000 COMMERCE PARKWAY
 SUITE B
 MT. LAUREL NJ 08054
 (856)793-3080
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$782,879.10**Seven Hundred Eighty-Two Thousand Eight Hundred Seventy-Nine and 10/100**
 April 13, 20, 27, May 4, 2017
 U52704 EAG (\$150.92)

CLARK

SHERIFF'S SALE
 Sheriff's File Number: CH-17001010
 Division: CHANCERY
 Docket Number: F02051316
 County: Union
 Plaintiff: WELLS FARGO BANK N.A. VS
 Defendant: DANIEL LAUCIK; SANDRA LAUCIK
 Sale Date: 05/10/2017
 Writ of Execution: 01/18/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the TOWNSHIP OF CLARK, County of UNION, State of New Jersey
 Premises commonly known as: 6 MAPLE STREET, CLARK, NJ 07066-1929
BEING KNOWN as LOT 1, BLOCK 167 on the official Tax Map of the TOWNSHIP OF CLARK
 Dimensions: 80.00 FT X 100.00 FT X 80.00 FT X 100.00 FT
 Nearest Cross Street: Whittier Road
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
 *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
 **If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.
 ***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

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money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$576,316.14Five Hundred Seventy-Six Thousand Three Hundred Sixteen and 14/100****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Joseph Cryan
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$593,071.69**Five Hundred Ninety-Three Thousand Seventy-One and 69/100**
 April 13, 20, 27, May 4, 2017
 U52721 EAG (\$158.76)



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UNION - UNION TWP

NOTICE IS HEREBY GIVEN to the legal voters of the Township of Union, in the County of Union, State of New Jersey, that a Public Hearing will be held on Wednesday, April 26, 2017 at 7:00pm in the Library of Union High School, 2350 North Third Street, Union, New Jersey 07083, at which time the proposed budget for the school year 2017-2018 will be open for examination and discussions.

Advertised Enrollments

ENROLLMENT CATEGORIES	October 15, 2015	October 15, 2016	October 15, 2017
	Actual	Actual	Estimated
Pupils On Roll Regular Full-Time	6,360	6,261	6,240
Pupils On Roll Regular Shared-Time	18	29	29
Pupils On Roll - Special	881	902	901

Full-Time	24		18		18	
	Pupils On Roll - Special					
Shared-Time						
Subtotal - Pupils On Roll	7,283	7,210	7,210	7,188	7,188	7,188
Private School Placements	61	65	65	65	65	65
Pupils Sent to Other Districts - Reg Prog	1	1	1	1	1	1
Pupils Sent to Other Dists - Spec Ed Prog	61	69	69	69	69	69
Pupils Received	1	1	1	1	1	1
Pupils in State Facilities	3	0	0	0	0	0

UNION - UNION TWP
Advertised Revenues

Budget Category	Account	2015-16	2016-17	2017-18
		Actual	Revised	Anticipated
Operating Budget:				

PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE				PUBLIC NOTICE			
Revenues from Local Sources:								Total Revenues From Local Sources				2,790,533 2,814,225 2,808,184							
Local Tax Levy	10-1210	84,295,227	85,981,132	87,700,754															
Total Tuition	10-1300	150,214	105,190	100,000															
Transportation Fees From Individuals	10-1410	14,400	0	0															
Rents And Royalties	10-1910	33,814	0	0															
Unrestricted Miscellaneous Revenues	10-1XXX	553,605	0	87,064															
Interest Earned On Capital Reserve Funds	10-1XXX	12,542	8,000	9,000															
Subtotal - Revenues From Local Sources		85,059,802	86,094,322	87,896,818															
Revenues from State Sources:								Revenues from State Sources:											
Categorical Transportation Aid	10-3121	256,269	306,590	306,590															
Extraordinary Aid	10-3131	1,231,537	700,000	900,000															
Categorical Special Education Aid	10-3132	4,542,770	4,600,487	4,600,487															
Equalization Aid	10-3176	25,485,236	25,551,746	25,551,746															
Categorical Security Aid	10-3177	349,231	395,293	395,293															
Adjustment Aid	10-3178	1	1	1															
Parcc Readiness Aid	10-3181	0	73,510	73,510															
Per Pupil Growth Aid	10-3182	0	73,510	73,510															
Professional Learning	10-3183	0	71,770	71,770															
Community Aid																			
Other State Aids	10-3XXX	214,272	0	0															
Subtotal - Revenues From State Sources		32,079,316	31,772,907	31,972,907															
Revenues from Federal Sources:								UNION - UNION TWP				Advertised Appropriations							
Medicaid Reimbursement	10-4200	191,343	115,008	108,329															
Subtotal - Revenues From Federal Sources		191,343	115,008	108,329															
Budgeted Fund Balance - Operating Budget								Budget Category				Account							
Withdraw From Cap	10-309	0	3,492,500	5,000,000															
Res-Excess Cost & Oth Cap Prj																			
Transfers From Other Funds	10-5200	448,417	0	0															
Adjustment For Prior Year Encumbrances		0	2,395,972	0															
Actual Revenues (Over)/Under Expenditures		645,780	0	0															
Total Operating Budget		118,424,658	128,711,960	131,557,657															
Grants and Entitlements:								General Current Expense:											
Other Revenue From Local Sources	20-1XXX	20,686	459,981	0															
Total Revenues From Local Sources	20-1XXX	20,686	459,981	0															
Revenues from State Sources:								Instruction:											
Other Restricted Entitlements	20-32XX	351,932	433,727	433,727															
Total Revenues From State Sources		351,932	433,727	433,727															
Revenues from Federal Sources:								Regular Programs - Instruction				11-1XX-100-XXX							
Title I	20-4411-4416	513,647	1,298,156	825,598															
Title II	20-4451-4455	186,546	230,535	143,081															
Title III	20-4491-4494	61,629	93,962	67,346															
I.D.E.A. Part B (Handicapped)	20-4420-4429	1,964,826	1,825,140	1,551,369															
Vocational Education	20-4430	0	49,182	41,805															
Other	20-4XXX	32,367	6,000	0															
Total Revenues From Federal Sources		2,759,015	3,502,975	2,629,199															
Total Grants And Entitlements		3,131,633	4,396,683	3,062,926															
Repayment of Debt:								Special Education - Instruction				11-2XX-100-XXX							
Transfers From Other Funds	40-5200	16,387	0	0															
Revenues from Local Sources:								Basic Skills/Remedial - Instruction				11-230-100-XXX							
Local Tax Levy	40-1210	2,790,533	2,814,225	2,808,184															
								Bilingual Education - Instruction				11-240-100-XXX							
								Vocational Programs - Local - Instruction				11-3XX-100-XXX							
								School-Spon. Co/Extra Curr. Actvts. - Inst				11-401-100-XXX							
								School-Sponsored Athletics - Instruction				11-402-100-XXX							
								Before/After School Programs Support Services:				11-421-XXX-XXX							
								Undistributed Expenditures - Instruction (Tuition)				11-000-100-XXX							
								Undist. Expend.-Attendance And Social Work				11-000-211-XXX							
								Undist. Expenditures - Health Services				11-000-213-XXX							
								Undist. Expend.-Speech, OT, PT And Related Svcs				11-000-216-XXX							
								Undist Expend-Oth Supp Serv Std-Extra Serv				11-000-217-XXX							
								Undist. Expenditures - Guidance				11-000-218-XXX							
								Undist. Expenditures - Child Study Teams				11-000-219-XXX							
								Undist. Expend.-Improv. Of Inst. Serv.				11-000-221-XXX							
								Undist. Expend.-Edu. Media Serv./Library				11-000-222-XXX							
								Undist. Expend.-Instr. Staff Training Serv.				11-000-223-XXX							
								Undist. Expend.-Support Serv.-Gen. Admin.				11-000-230-XXX							
								Undist. Expend.-Support Serv.-School Admin.				11-000-240-XXX							
								Undist. Expend. - Central Services				11-000-251-XXX							
								Undist. Expend. - Admin. Info Technology				11-000-252-XXX							
								Undist. Expend.-Oper. And Maint. Of Plant Serv.				11-000-26X-XXX							
								Undist. Expend.-Student Transportation Serv.				11-000-270-XXX							
								Personal Services - Employee Benefits				11-XXX-XXX-2XX							
								Total Undistributed Expenditures											
								Total General Current Expense											
								Capital Expenditures:											
								Equipment				12-XXX-XXX-730							

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Facilities Acquisition And Const. Serv.	12-000-400-XXX	489,566	4,536,763	5,101,460	Classroom-Salaries and Benefits	\$7,954	\$8,443	\$8,521	\$8,688	\$8,885
Interest Deposit To Capital Reserve	10-604	0	8,000	9,000	Classroom-General Supplies and Textbooks	\$246	\$222	\$292	\$258	\$302
Total Capital Outlay		1,233,629	5,553,413	5,939,137	Classroom-Purchased Services	\$57	\$74	\$74	\$89	\$186
Transfer Of Funds To Charter Schools	10-000-100-56X	0	436,801	300,350	Total Support Services	\$2,120	\$2,274	\$2,355	\$2,339	\$2,389
General Fund Grand Total		118,424,658	128,711,960	131,557,657	Support Services-Salaries and Benefits	\$2,008	\$2,112	\$2,218	\$2,171	\$2,245
Special Grants and Entitlements:					Total Administrative Costs	\$1,275	\$1,381	\$1,475	\$1,523	\$1,527
Local Projects	20-XXX-XXX-XXX	20,686	459,981	0	Administration Salaries and Benefits	\$1,036	\$1,117	\$1,170	\$1,171	\$1,217
Other State Projects:					Total Operations and Maintenance of Plant	\$1,471	\$1,502	\$1,714	\$1,757	\$1,691
Nonpublic Textbooks	20-XXX-XXX-XXX	30,509	30,031	30,031	Operations and Maintenance-Salaries and Benefits	\$1,019	\$1,087	\$1,171	\$1,174	\$1,175
Nonpublic Auxiliary Services	20-XXX-XXX-XXX	0	197,066	197,066	Board Contribution to Food Services	\$0	\$0	\$0	\$0	\$0
Nonpublic Handicapped Services	20-XXX-XXX-XXX	0	120,144	120,144	Total Extracurricular Costs	\$163	\$190	\$194	\$201	\$198
Nonpublic Nursing Services	20-XXX-XXX-XXX	48,003	46,890	46,890	Total Equipment Costs	\$103	\$102	\$110	\$141	\$116
Nonpublic Technology Initiative	20-XXX-XXX-XXX	13,654	13,546	13,546	Legal Costs	\$23	\$20	\$28	\$37	\$29
Nonpublic Security Aid	20-XXX-XXX-XXX	11,288	26,050	26,050	Employee Benefits as a percentage of salaries*	27.06%	28.04%	29.66%	28.91%	28.52%
Other	20-XXX-XXX-XXX	248,478	0	0						
Total Other State Projects		351,932	433,727	433,727						
Total State Projects	20-XXX-XXX-XXX	351,932	433,727	433,727						
Federal Projects:										
Title I	20-XXX-XXX-XXX	513,647	1,298,156	825,598						
Title II	20-XXX-XXX-XXX	186,546	230,535	143,081						
Title III	20-XXX-XXX-XXX	61,629	93,962	67,346						
I.D.E.A. Part B (Handicapped)	20-XXX-XXX-XXX	1,964,826	1,825,140	1,551,369						
Vocational Education	20-XXX-XXX-XXX	0	49,182	41,805						
Other	20-XXX-XXX-XXX	32,367	6,000	0						
Total Federal Projects	20-XXX-XXX-XXX	2,759,015	3,502,975	2,629,199						
Total Special Revenue Funds		3,131,633	4,396,683	3,062,926						
Repayment of Debt:										
Total Regular Debt Service	40-701-510-XXX	2,909,943	2,950,900	2,938,250						
Total Debt Service Funds		2,909,943	2,950,900	2,938,250						
Total		124,466,234	136,059,543	137,558,833						
Expenditures/Appropriations										
Total Expenditures Net of Transfers		124,466,234	136,059,543	137,558,833						

*Does not include pension and social security paid by the State on-behalf of the district.

** Federal and State funds in the blended resource school-based budgets.

The information presented in columns 1 through 3 as well as the related descriptions of the per pupil cost calculations are contained in the Taxpayers Guide to Education Spending (formerly Comparative Spending Guide) and can be found on the Department of Education website: <http://www.state.nj.us/education/guide/>. This publication is also available in the board office and public libraries. The same calculations were performed using the 2016-17 revised appropriations and the 2017-18 budgeted appropriations presented in this advertised budget. Total Budgetary Comparative Per Pupil Cost is defined as current expense exclusive of tuition expenditures, transportation, residential costs, and judgments against the school district. For all years it also includes the restricted entitlement aids. With the exception of Total Equipment Cost, each of the other per pupil cost calculations presented is a component of the total comparative per pupil cost, although all components are not shown.

Capital Projects

UNION - UNION TWP Advertised Recapitulation of Balances					Funding Source for Request to Exceed Referendum				
Budget Category	Audited Balance 6-30-2015	Audited Balance 6-30-2016	Estimated Balance 6-30-2017	Estimated Balance 6-30-2018	Description/Activity	Project Number	Eligible for Dollar Amount Grant	Request to Exceed Referendum	Funding Source for Request to Exceed Referendum
Unrestricted:					Asbestos DW	1-Asbestos	176,000N	N	
--General Operating Budget	3,087,523	3,218,903	2,967,282	2,526,320	Bathroom Renovations DW	2-Bathrooms	300,000N	N	
--Repayment of Debt	0	39,493	16,387	0	Bus Parking Lot Pave & Fence	3-Bus Parking	539,000N	N	
Restricted for Specific Purposes - General Operating Budget:					Lighting Panel/Auditorium/Gym	4-Lighting Aud	269,500N	N	
--Capital Reserve	4,689,650	4,105,672	5,421,172	430,172	BMS	Gym BMS			
--Adult Education Programs	0	0	0	0	Ceiling Auditorium LS	5-Ceiling Aud LS	71,000N	N	
--Maintenance Reserve	1,050,000	450,000	450,000	450,000	Auditorium Chairs WS	6-Aud chairs WS	220,000N	N	
--Legal Reserve	11,317,080	10,728,271	6,138,641	0	Flat Roof FS	7-Roof FS	345,000N	N	
--Tuition Reserve	0	0	0	0	LED Lighting/Ceiling/Fire	8-LED Lighting	1,660,500N	N	
--Current Expense Emergency Reserve	1,000,000	1,000,000	1,000,000	1,000,000	Alarms UHS	Fire UHS			
--Impact Aid Reserve for General Expenses (Sections 8002 and 8003)	0	0	0	0	Mechanic Lift	9-Mechanic Lift	132,000N	N	
--Impact Aid Reserve for Capital Expenses (Sections 8007 and 8008)	0	0	0	0	Heating System Garage	10-Heating Garage	300,000N	N	
Repayment of Debt:					Boilers CF	11-Boilers CF	230,000N	N	
--Restricted for Repayment of Debt	28,879	0	0	0	Boilers FS	12-Boilers FS	260,000N	N	
					Ceilings/Lights DW	13-Ceilings/Lights DW	200,000N	N	
					Flooring Dw	14-Flooring DW	297,000N	N	

UNION - UNION TWP Advertised Per Pupil Cost Calculations					
Per Pupil Cost Calculations	2014-15 Actual Costs	2015-16 Actual Costs	2016-17 Original Budget	2016-17 Revised Budget	2017-18 Proposed Budget
Total Budgetary Comparative Per Pupil Cost	\$13,346	\$14,155	\$14,707	\$14,936	\$15,268
Total Classroom Instruction	\$8,257	\$8,738	\$8,887	\$9,035	\$9,373

The complete budget will be on file and open to examination at the James Caulfield Administration Building, 2369 Morris Avenue, Union, in the County of Union, New Jersey between the hours of 8:00am and 4:00pm Monday through Friday excluding holidays.

The school district has proposed programs and services in addition to the New Jersey student learning standards adopted by the State Board of Education.

The District's 1-1 initiative is to create model 21st century learning environments that transform the teaching and learning for all students in the District to be more student centered. Teacher facilitated that will lead to a high level of engagement. The technology infrastructure was upgraded to support the 1-1 initiative.

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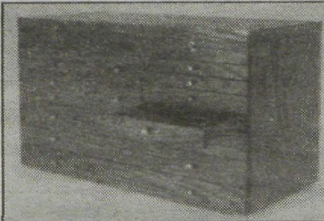
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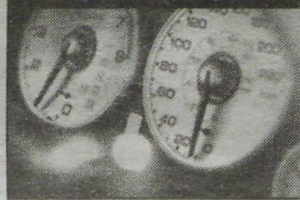
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SPORTS

Highlanders start week off on a pretty good high note

Baseball tops Westfield behind Cocchia, Reid

By JR Parachini
Sports Editor

BERKELEY HEIGHTS — Unless a pitcher has incredible movement on his fastball, a second pitch is often needed to be effective against a quality opponent.

For Governor Livingston's Nicky Cocchia that pitch was his curveball.

The senior left hander was able to get that pitch by Westfield batters on his way to falling just one out shy of tossing a complete game.

Cocchia scattered eight hits over 6 and 2/3 innings — striking out five and walking none — in leading host GL to a convincing 6-2 win over Westfield in Monday's Union County Conference-Watchung Division baseball clash.

"After I threw my first one (curveball) I had a feeling it was going to be my best pitch," said Cocchia, who threw 93 pitches total before senior relief pitcher Sean Savage retired the game's final batter on just one pitch.

"My curve definitely had a lot of movement," Cocchia continued.

"I really didn't feel any fatigue and could have gone all the way, but Sean did a nice job of getting the last out."

"Nicky had a fantastic game," GL head coach Chris Roof said.

"He came up big in a big game with a good curveball and a fastball that he ran in to right handed and left handed batters. He also kept his two-seam away from righties."

"He was around the plate and kept us off balance," Westfield head coach Bob Brewster said. "When a pitcher is successful with a first-pitch curve, he can do an awful lot."

"We saw him in the county tournament semifinals last year and that was the first lefty we faced in 20 games. This year we've already faced two lefties in our first three games."

"We had a lot of good swings, I really liked the way we swung the bat against him. We hit the ball hard on several occasions, including a double play ball. We'll just have to keep battling."

Six different players produced eight hits for Westfield, which fell to 1-2 overall and also 1-2 in the Union County Conference's Watchung Division.

Seven different players produced GL's nine hits, with the Highlanders improving to 3-0 overall and 1-0 in the Watchung. GL shared the Watchung crown with Cranford in 2015, while Westfield won the title in 2016.

Westfield swept GL in Watchung Division play last year before GL defeated the Blue Devils in the UCT semifinals en route to capturing its first Union County Tournament championship.

After Westfield starter Cory Hiltz survived bases loaded and one out in the bottom of the second by retiring consecutive batters on a foul out to third and his first strikeout, GL came back in the third to score the game's first runs.

With one out and Danny Serretti on first after he

led off with a single to center for the first of his two hits, sophomore designated hitter Stephen Reid stepped up to the plate. He hit the ball hard off Hiltz in the second inning, which resulted in an inning-ending fielder's choice grounder to third.

This time, also swinging on the first pitch delivered his way, he smacked a changeup well beyond the left field fence to provide the Highlanders with the lead for good at 2-0.

It was the first varsity home run for the Johnson of Clark transfer.

"Their pitcher was pretty consistent, so I was looking for a fastball or changeup," Reid said. "As soon as I swung I knew it was gone."

"Our first two games were blowouts, so it was nice to get a big home run and have it stand up for the team."

"He's got power, no doubt," Roof said. "He can hit the ball so high, so majestic and with backspin."

GL broke the game open in the fifth with four runs to take a 6-0 lead, with the first three batters — Tyler McCulloch, Cocchia and DJ Gonnelli — banging out singles. Gonnelli's hit drove in the inning's first run.

After the second run came home as the result of a throwing error, Drew Compton produced an RBI-groundout and then Serretti belted a ball to the center field fence on a bounce for an RBI-triple.

Victor Cruz blasted a Cocchia 0-1 fastball leading off the sixth for a solo home run over the left field fence to put Westfield on the scoreboard. It was the 65th pitch Cocchia tossed that Cruz tagged.

Westfield senior Arthur Xiao produced a two-out RBI-single to left-center in the seventh that resulted in Roof going to Savage for the game's final out.

"I think Nicky ran out of gas a bit," Roof said. "I have the utmost confidence in Savage there."

GL hit the ball hard and to all fields. The Highlanders have outscored their first three foes — all home wins — by a 29-4 count.

"I like our lineup," Roof said.

Roof also credited third-year pitching coach Matt Rego, a former GL standout himself and a 2008 GL graduate, for getting the staff ready right out of the gate.

"Matt continues to do an outstanding job with our pitchers," Roof said.

Brewster, in his 35th season at the helm of the Blue Devils, had this to say about the performance of Hiltz, a junior lefty: "he threw the ball well, but got a little tired and missed spots."

"When you fall behind and don't have your breaking ball that puts you at a disadvantage."

Westfield committed two errors, with one costing them a run. GL was flawless in the field, including an inning-ending 4-6-3 double play turned to close the third.

"GL plays great defensively and that's a big plus," Brewster said.

Roof's Highlanders finished 5-5 in the Watchung Division a year ago with a much-less experienced squad.

"There are some good teams in our league; from top to bottom it's usually a dogfight," Roof said.

UNION COUNTY CONFERENCE BASEBALL STANDINGS AS OF MONDAY, APRIL 10

WATCHUNG DIVISION (6 schools):

- 1-Scotch Plains (2-0)
- 2-Union (1-0)
- 3-Gov. Livingston (0-0)
- 4-Westfield (0-1)
- 5-Elizabeth (1-2)
- 6-Cranford (0-2)

MOUNTAIN DIVISION (5 schools):

- 1-Summit (3-0)
- 2-New Providence (0-0)
- 3-Union Catholic (0-1)
- Linden (0-1)
- Johnson (0-1)

VALLEY DIVISION (6 schools):

- 1-Roselle Park (2-0)
- 2-Dayton (1-0)
- 3-Brearley (2-1)
- 4-Roselle Catholic (0-1)
- 5-Oratory Prep (1-2)
- 6-Rahway (0-2)

SKY DIVISION (4 schools):

- 1-Plainfield (1-0)
- 2-Hillside (0-0)
- St. Mary's, Elizabeth (0-0)
- 4-Roselle (0-1)

* * *

UNION COUNTY CONFERENCE SOFTBALL STANDINGS AS OF MONDAY, APRIL 10

WATCHUNG DIVISION (5 schools):

- 1-Cranford (3-0)
- 2-Johnson (1-0)
- 3-Gov. Livingston (1-1)
- 4-Westfield (0-1)
- 5-Elizabeth (0-3)

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (3-0)
- 2-Union (0-0)
- 3-Dayton (2-1)
- 4-Brearley (1-1)
- 5-Benedictine (0-2)
- Scotch Plains (0-2)

VALLEY DIVISION (6 schools):

- 1-Union Catholic (2-0)
- 2-Summit (1-0)
- 3-Linden (1-1)
- Rahway (1-1)
- 5-Oak Knoll (0-1)
- 6-New Providence (0-2)

SKY DIVISION (6 schools):

- 1-Plainfield (1-0)
- 2-Hillside (0-0)
- Kent Place (0-0)
- Roselle (0-0)
- St. Mary's, Elizabeth (0-0)
- 6-Roselle Catholic (0-1)

SPORTS

Pitch count suddenly very important for H.S. baseball

By JR Parachini
Sports Editor

Dayton senior right hander Joe Kastner threw 81 pitches in five innings in hurling a no-hit, complete-game, shutout last Monday vs. division rival Brearley.

According to the new pitch count rules, he now knows that he has to have at least three days rest before he can pitch again.

That means he will not be eligible to pitch in a game again until Friday.

That was the case in the past and would have still been the case under the guidance of head coach Mike Abbate.

The Dayton staff, like so many others, does not and cannot afford to burn out their pitchers and — more importantly — risk injury to the players they most need to be able to perform.

“Most high school coaches regulate pitch count already,” said Abbate, in his eighth season at the helm of the Bulldogs and who guided Dayton to its first two state sectional championships. “There are a lot of outside factors that go into this such as the weather, for example, that a pitcher throws in.

“We all want to keep our players and those who pitch healthy and ready to go for their next start.”

Most coaches I talked to about this issue agreed that in theory it is a good thing as far as an attempt to go a step further in preventing arm injuries. Most also felt that they were already doing what was right as far as not allowing a pitcher to throw too many pitches.

The most pitches allowed in a single game are 110. If that limit is reached, then the pitcher has to have at least four days rest before he can pitch in a game again.

“Any coach who allows a kid to throw 110 pitches in the first week should be arrested,” said Governor Livingston head coach Chris Roof, who is in his 14th season at the helm of the Highlanders and who has guided GL to two Group 2 state championships and one Union County Tournament title.

“This is really no different from what we do,” Roof continued. “I understand that they feel like they have to do something. I do get it because some coaches abuse arms. I think the majority of injuries stem from summer time showcases.”

NEW PITCH COUNT RULES FOR 2017 SEASON:

National Federation Baseball Rules has mandatory provision to have each state adopt a pitching limitation-pitch count rule.

The Head Coach must remove the pitcher when said pitcher reaches the pitching limit below.

Pitcher may remain or re-enter the game at another position per substitution rule.

Maximum of 110 pitches per game-day; NJSIAA Baseball.

Varsity Pitch Limit: Sub-Varsity Pitch Limit:

1-30 pitches: 0 day rest. 1-20 pitches: 0 day rest.

31-50: 1 day rest. 21-40: 1 day rest.

51-70: 2 days rest. 41-60: 2 days rest.

71-90: 3 days rest. 61-80: 3 days rest.

91-110: 4 days rest. 81-100: 4 days rest.

* 110 pitches are the maximum number of pitches for varsity and 100 for sub-varsity.

* If a pitcher reaches a pitch limit while facing a batter, the pitcher may continue to pitch until one of the following occurs: *the batter reaches base, *that batter is retired, or * the third out is recorded to complete that half-inning or game.

* A pitcher cannot throw 3 calendar days in a row.

* For state tournament games that rule may be suspended and resumed at the point of interruption, if a pitcher has thrown 1-50 pitches before the game was-is suspended. That pitcher's count shall carry over to the next day and that pitcher may pitch up to the 110 maximum.

* A sub-varsity pitcher's pitch count will “follow” the pitcher up to the varsity level, but that pitcher will be held to the sub-varsity limits.

“Say you have your ace pitching on Tuesday, but it's Monday and you want to get one or two outs to win the game,” Roof said. “If he throws 10 pitches to get those two outs, then the next day he can only throw 40.”

The maximum number of innings a pitcher can throw in a week is still 10.

“These are the kinds of situations we will have to get used to,” Roof said.

Smaller schools are at a disadvantage because they just don't have as many arms.

“Group 1 schools will be hurt the most by this,” Roof said. “They will now have to find other kids that can pitch, which will be very tough for them.”

“I told my AD that should it happen we can't play four games in one week,” said Brearley head coach Joe Capizzano, who is in his 20th season at the helm of the Bears and who led Brearley to its first state sectional championship and first appearance in a state championship game in Toms River.

“For a small school like us we just don't have as many pitchers.”

Summit baseball begins week perfect 5-0

The Summit baseball team, which moved up to the Union County Conference's Mountain Division after winning the Valley Division title last year for the third time in the past four seasons, began the week with a perfect 5-0 mark.

With wins over Johnson, Union Catholic and Linden, the Hilltoppers also began the week in first place in the Mountain Division standings at 3-0.

Summit has a big conference-crossover game scheduled at defending UCT champ GL today.



Photos by JR Parachini

Above, Dayton senior right hander Joe Kastner threw 81 pitches in five innings in his first start. Below, Brearley senior RH Ryan Griffin threw 77 in three innings. The maximum amount of pitches a pitcher can throw in one game now is 110. If that limit is reached, then that pitcher cannot pitch the next four days.



SPORTS



Johnson's girls' track team captured the school's winter season G.P.A. Challenge. Team members include Gianna Randazza, Samantha Wagner, Grace Duffy, Lindsey Hofschneider, Jessica Knowles, Yasmine Torres, Katelyn Falke, Kayla Kowalenko, Natalya Torres, Kylee Zawacki, Emma Hilton, Julia Kalynchuk, Shailynn Rapp and Taylor Turek.

Photo courtesy of Johnson High School

Johnson girls' track team honored For winning the school's winter season G.P.A. Challenge

The Johnson High School Athletic Department held a breakfast last Wednesday in honor of the 2016-2017 Winter Athletics G.P.A. Challenge winners, the girls' track and field team.

The event, sponsored by the Athletic Department, was held in the Arthur L. Johnson Cafeteria.

The Crusader G.P.A. Challenge was awarded to the team that finishes with the highest overall G.P.A. amongst athletic teams for the winter season.

The recipients were presented with certificates, had their team memorialized on a

plaque, and will be invited for a "Breakfast with the A.D." to celebrate their actions both in the classrooms and on the fields.

The G.P.A. Challenge was for the winter season and was awarded to the girls' track and field team because of its G.P.A. of 3.8247.

The following members of the Girls' Track and Field Team were named G.P.A. Challenge winners: Gianna Randazza, Samantha Wagner, Grace Duffy, Lindsey Hofschneider, Jessica Knowles, Yasmine Torres, Katelyn Falke, Kayla Kowalenko, Natalya Torres, Kylee Zawacki, Emma Hilton, Julia Kalynchuk, Shailynn Rapp, and Taylor Turek.

Athletic Director Gus Kalikas, had this to say about the G.P.A. Challenge winners from the winter season: "The Athletic Department is extremely proud of all the members of the Winter Track and Field Team.

"The team was able to balance athletics and academics at the highest level, not only competing in numerous competitions in the winter but also excelling in the classroom, which is evident by the cumulative G.P.A. of 3.8247 that the team held throughout the season.

"They are a model of what it means to be a student athlete and the Clark School District is proud of all of their accomplishments."

Big win for Johnson softball squad over state power IHA

By JR Parachini
Sports Editor

Usually when a team from Union County plays perennial softball state power Immaculate Heart Academy of Bergen County's Washington Township - in most cases Union Catholic of Scotch Plains in state tournament play - that team does not come away with a victory, regardless of how well it plays.

That was not the case Sunday.

At the Anthony LaRezza Invitational at IHA - the first game of three - Johnson of Clark found a way to defeat defending state champ IHA 2-1.

Once again Gianna Randazza played a large role in Johnson producing the victory.

The Boston College-bound standout senior delivered the game-winning hit, belting a two-out, RBI-double in the top of the seventh to give the Crusaders the lead for good at 2-1. That turned out to be Johnson's only extra-base hit.

On the mound, the right hander tossed a two-hitter, striking out three and walking one. The only run she gave up, with IHA taking a 1-0 lead in the second, was unearned.

Jennifer Tinger drove in Johnson's first run in the fifth inning.

UNDEFEATED
UNION COUNTY
SOFTBALL TEAMS

AFTER THE FIRST WEEK
OF PLAY:

CRANFORD (4-0)

ROSELLE PARK (3-0)

JOHNSON (2-0)

SUMMIT (1-0)

PLAINFIELD (1-0)

UNION (0-0)

HILLSIDE (0-0)

KENT PLACE (0-0)

ROSELLE (0-0)

ST. MARY'S, ELIZABETH (0-0)

SPORTS



Photos courtesy of New Jersey City University



Lyanelly 'Laly' Negron was a standout volleyball player for the women's team at New Jersey City University. Above, second from left, she is pictured with her college teammates. At left, she returns a serve during a game played for NJCU.

Negron was among very best at NJCU

The New Jersey City University athletic family is mourning the passing of perhaps the greatest defensive player in Gothic Knight women's volleyball history, Lyanelly 'Laly' Negron Dapia, Class of 2010. A four-year standout and key member of the 2005 New Jersey Athletic Conference and 2006 ECAC South championship teams, she passed away on April 3 after a long illness. The Union native and young mother was 29.

Negron, a 2005 graduate of Union High School, helped NJCU reach three NJAC championship matches in 2005, 2006 and 2007. In a four-year career from 2005-08, she defended 1,348 total digs—the third most in school history and the most by any defensive specialist ever to don an NJCU uniform. In her four seasons, the Gothic Knights went a combined 101-33 overall and 27-4 in the New Jersey Athletic Conference, while winning the 2005 and 2007 NJAC regular season titles.

When NJCU won the 2005 NJAC Tournament championship and advanced to the NCAA Division III Tournament, it became the only women's team in school history to ever win an NJAC crown. The following year NJCU was the No. 1 seed in the ECAC Division III Tournament and rolled to the first postseason championship in program history while setting a single-season school record with 33 victories (33-8). On September 29, 2006 in a 3-2 win over Vassar, she uncorked 41 digs—the second most in a match in school history and one shy of the program standard.

Negron's 1,348 total digs are the third most in school history.

Former head coach Chris Feliciano, Class of 2003, said: "It's hard to put into words what Laly meant to New Jersey City University. She was the heart that defined our program. More importantly, she was the glue that held her teammates together through the tough times not only on the court but off of it as well. Without question, she was a remarkable human being that believed in creating a family environment, one in which continued well after her graduation from NJCU. In my eyes she was a hero and for anyone that had the privilege to know her, their lives were enriched by her."

While wearing No. 3 as a libero and defensive specialist, she played in 429 sets and 121 matches, averaging 3.14 digs per set. She still ranks fourth in school history in total sets played and seventh in matches. She also served 115 aces. She had at least 230 digs in every season with a career-high of 549 in 2006—fifth in single-season history. She averaged 3.71 digs that year.

In her career, Negron produced double digits in digs 67 times, including 20 or more nine times. In 2006, she had double figures in kills 28 times and 20 or more in five matches—including the near-record 41 against Vassar, 32 in four sets against Neumann in the ECAC Quarterfinals and 25 more in the four-set ECAC championship win over Penn State-Behrend on November 11, 2006.

Teammates and loved ones took to social media last Tuesday. One post said: "Laly was a pure soul, one of those unique people who just don't exist anymore. Every person she came across, she filled with brightness and joy."

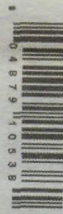


Born Jan. 16, 1988, Lyanelly Negron was married in 2013 to her college sweetheart, Gonzalo Dapia, a four-year standout for the NJCU men's soccer team. The couple has a newborn son, Sebastian.



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