



# UNION COUNTY LOCALSOURCE

Property of the  
Hillside Public Library

THURSDAY, OCTOBER 26, 2017

UNIONNEWSDAILY.COM

VOL. 100 NO. 42

75 CENTS

## Four years after slaying, Union man found guilty of murdering, dismembering girlfriend

By Jenny Goldberg  
Staff Writer

Nearly four years after a Cranford woman's body was found cut up in five separate garbage bags along the Passaic River in Newark, her 47-year-old boyfriend has been convicted in the brutal killing.

Matthew Ballister was found guilty on all counts including first-degree murder, two counts of second-degree desecration of human remains, third-degree hindering apprehension and several other related charges in connection with the killing of April Wyckoff at his Union home, according to a press release from the Union County Prosecutor's Office.

Sentencing has been scheduled before Judge Stuart Peim for Friday, Dec. 15. Ballister faces a term of life in state prison without parole, the release said.

The guilty verdict came Wednesday, Oct. 18, only a day after prosecutors and defense counsel delivered their closing arguments, finishing the trial that began Sept. 14.

During deliberations, the jury asked to listen again to the testimony of Union County Medical Examiner Junaid Shaikh, in which he ruled Wyckoff's death a homicide after noting the "dozens of sharp-



Matthew Ballister

and blunt-force pre-mortem injuries inflicted on Wyckoff's head and legs."

The jury also asked to listen again to the 9-1-1 phone call Wyckoff made the night she died, Oct. 22, 2013, one in which she told the emergency operator, "I'm going to die. He's coming back."

The jury members listened to the recording through headphones and, within

minutes, returned their verdict.

Sheila McGraw, Wyckoff's sister, told LocalSource on Oct. 18, that there isn't a lot the family needs to say, other than "we all love April and miss her so much."

McGraw and her family created the GoFundMe page, "Justice for April Wyckoff," in order to assist the family members, who are based in Florida, in attending the trial.

She told LocalSource that it was at the trial that the family first heard Wyckoff's 9-1-1 phone call, listening along with everyone else in court.

"Brutal, is not a big enough word to describe what happened," McGraw said. "She was my best friend. It's just so wrong."

Ballister was arrested on Oct. 24, 2013, at his home at 375 Mercer Ave., three days before authorities located Wyckoff's body parts in a remote industrial section of Newark off Raymond Boulevard.

During the trial, Ballister did not dispute that he had killed Wyckoff nor that he had dismembered and discarded her body in Newark. Instead, he insisted that her death was accidental.

During Ballister's two-days of testimony on Oct. 12 and 13, he said they both had used drugs and described how Wyckoff had

allegedly injured herself previously by stabbing herself during an argument with him. He said he had placed her into the back seat of his Hummer in an attempt to get medical treatment for both of them.

Ballister said that by the time he returned from retrieving his car keys, Wyckoff had, unbeknownst to him, gotten out of the vehicle and hidden under the SUV. When he put the vehicle in reverse, he unintentionally ran over her in his driveway.

Under cross-examination by prosecutor Scott Peterson, Ballister admitted to dragging Wyckoff's lifeless body into his garage to dismember and dispose of her remains in black garbage bags. He recalled the sequence of events as a "nightmare-like state" and blamed his drug-induced hysteria for them.

When the trial opened, the prosecution laid out its case, showing the court Ballister's receipts, phone records and surveillance video filmed after Wyckoff's death.

Judge Peim noted that Ballister had asked his attorney, Thomas Russo, to obtain an expert on drug addiction to speak about Ballister's mental state at the time of the crime, but Russo said he had been unable to do so.

## Linden council, NJ Transit haggle over station repairs

By Rebecca Panico  
Staff Writer

The Linden Train Station, along NJ Transit's Northeast Corridor line, has fallen into disrepair, one city councilman says, but there is pushback from NJ Transit as to who should pay for necessary fixes.

Linden 3rd Ward Councilman Peter Brown wants NJ Transit to pay for what he says are major repairs. But officials from the transportation authority say the city is responsible for minor maintenance. And therein lies the discrepancy: What constitutes a repair and what is basic maintenance?

Brown gave LocalSource a tour of the station Oct. 18, to point out the facility's state of disrepair. Issues include a stairway to the platform that was closed off due to a crumbling foundation, eroded and rusted metal frames, missing sheets of glass for protecting ticket machines and large gaps in the pavement on a ramp leading to the platform.

"The reason that this is such a priority to us is that we're getting all this development around town,"

Brown said during the tour. "Wouldn't you want your train station looking presentable?"

The city is nearly finished with the first phase of a streetscape project along Wood Avenue from Blancke Street to Penn Railroad Avenue, which includes three blocks leading up to the station.

Capodagli Property Company, meanwhile, also has developed a new apartment complex about a block away from the station on Linden Avenue and plans to build more across the street soon, Brown said.

According to the councilman, the city has used grant money to fix the indoor waiting room at the station, but contends that NJ Transit should pick up the tab for major repairs.

On Monday, he collected 135 signatures on a petition calling for NJ Transit to make "necessary repairs" to the station.

"Per an existing agreement the town is responsible for maintaining the station," NJ Transit spokesman Jim Smith said in an Oct. 19 statement.

See LINDEN, Page 13



Photo by Rebecca Panico

A stairway on one side of the Linden train station is closed off due to a crumbling foundation.

# Overlook becomes first hospital in state to use new stroke reduction procedure

By Rebecca Panico  
Staff Writer

A new preventive procedure that is more accessible to seniors is now offered at Atlantic Health System's Overlook Medical Center, helping patients to reduce the risk of stroke.

The procedure is known as transcatheter carotid artery revascularization, or TCAR, and is a minimally invasive operation that uses a stent to open up and reduce blockage of the main artery in the neck. The surgery leaves about a 1-inch wide incision near the collarbone.

"They stay in the hospital one night and they go home the next day," said Dr. Scott Sundick in an Oct. 20 interview. He has performed the procedure seven times since it was implemented at Overlook three months ago.

The Summit hospital is the first in the state to use this new, FDA-approved approach in stroke prevention, said Sundick, a vascular surgeon who has been practicing medicine for five years.

Up to 3 percent of people older than 65 have carotid artery disease, according to the Society for Vascular Surgery. Carotid artery disease is a major factor contributing to approximately 795,000 strokes each year in the U.S., according to the Stroke

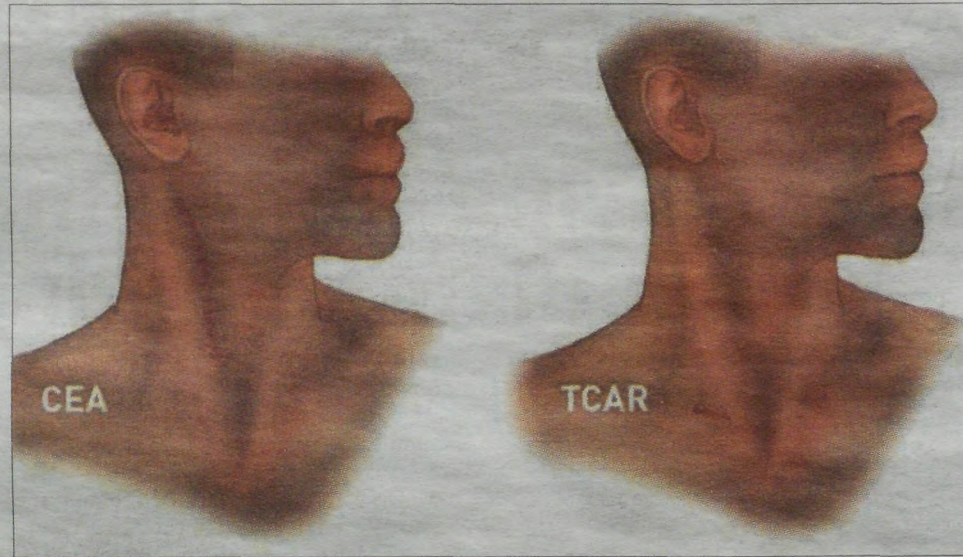


Illustration Courtesy of Atlantic Health System's Overlook Medical Center

TCAR — The smaller incision on the right results from the new TCAR surgery, while the larger incision on the left is from a more traditional method of carotid artery surgery.

Center. Nearly three-quarters of all strokes occur in people older than 65.

Two other stenting procedures — transfemoral carotid stenting and carotid endarterectomy — already exist, but are more invasive.

One begins with an incision in a main artery located in the groin and inserts a long catheter that must pass through the aorta to reach the neck artery. The other begins with an the incision in the neck, much like TCAR, but leaves a larger scar

and carries more risks of serious complications.

Older patients, Sundick said, may not be good candidates for the procedure that begins in the groin because the surgery passes along the area of the aorta, which could be more diseased later in life.

The two older procedures are currently offered at Overlook and are not necessarily easier, Sundick said, but may be more suitable for different patients based on their individual needs.

However, TCAR could become standard care for all patients because of the procedure's low stroke risk.

"We're essentially doing something that we've done in a different way that's safer and more approachable to have more patients have it done," Sundick said.

The procedure is considered safer since it temporarily reverses blood flow in the neck artery while inserting the stent, according to a release from the hospital.

This diverts potential plaque and blood clots that could travel to the brain during the operation, which could cause the very thing the operation is trying to prevent: a stroke.

The procedure, which can be done while the patient is awake or sedated, was devel-

See **OVERLOOK**, Page 14



**Low Monthly Payment Plans**

Basements \$295	Windows \$189
Decks/Patios \$139	Kitchens \$289
Porches/Steps \$105	Roofing \$179
Bathrooms \$199	Siding \$259

0% for up to 18 Months

Financed monthly payments. Rates & payments based on credit approval.

Call Today for a Free Estimate!

**855-624-6655**



**Affordable, Professional & Reliable**

- ✓ Family Owned & Operated
- ✓ 25+ Years Remodeling Experience
- ✓ BBB A+ Rated
- ✓ HomeAdvisor Screened & Approved
- ✓ GAF Certified Roofing Installer
- ✓ CertainTeed Building Solutions Specialist
- ✓ 100% Financing Available
- ✓ 0% Interest Programs
- ✓ Outstanding Workmanship

*Family Owned & Operated*

[www.MagnoliaHomeRemodeling.com](http://www.MagnoliaHomeRemodeling.com)



WINDOWS & DOORS • KITCHENS & BATHS • BASEMENTS & ATTICS • SIDING & ROOFING • DECKS & PORCHES • MASONRY STEPS & PATIOS

# Bramnick tells Cranford residents that '750 Walnut' answers are in Trenton

By Jenny Goldberg  
Staff Writer

In a small back room of Kilkenny House Restaurant and Pub in Cranford on Wednesday, Oct. 18, state Assembly Minority Leader Jon Bramnick told about 40 Cranford residents who gathered there that the answer to their anguish about the proposal to build 900 apartments at the old Hartz Mountain property ultimately lies in Trenton.

Bramnick, a Republican, represents the 21st District, which includes Cranford.

"Let the state litigate these issues — don't let the council and mayor hire lawyers. This should be on the back of the state," Bramnick said at the question-and-answer session.

The proposed project, known in Cranford as "750 Walnut," refers to the property's address near the border with Clark, and has riled many in town. The issue has become more fraught as Hartz Mountain has invoked the spectre of a Mount Laurel housing "builder's remedy" lawsuit to get the project approved.

"After the builder gets millions, we are left with crowded schools, streets and aging infrastructure," Cranford resident, Lois Morrow told LocalSource on Oct. 23. "Our landscape and community ravaged. We, the stable taxpayers of Cranford who work so hard to make our town as outstanding as it is, are crushed by the Democrat New Jersey legislature."

Affordable housing units, sometimes referred to as "Mount Laurel housing," were mandated in all municipalities decades ago by the New Jersey Supreme Court. Subsequent rulings have encouraged high-density housing complexes in suburban towns, allowing developers to override municipal zoning laws.

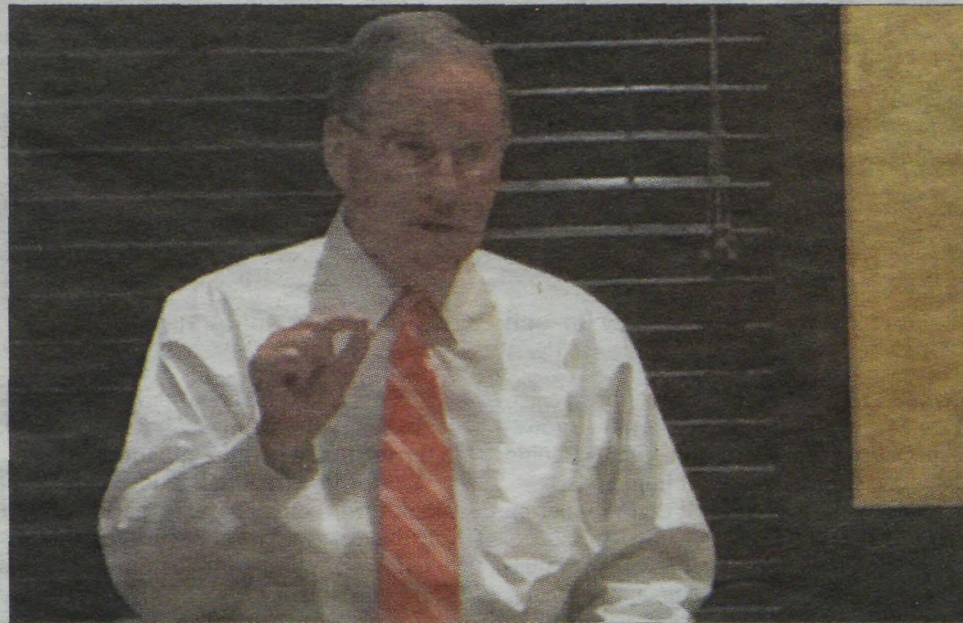


Photo by Jenny Goldberg

Q&A — Assembly Minority Leader Jon Bramnick, representing the 21st Legislative District, attended a question-and-answer event on Wednesday, Oct. 18, at the Kilkenny House in Cranford. Bramnick addressed questions about Mount Laurel housing in Cranford.

It has become a particularly hot topic in some towns during the last year as the court has reclaimed the authority to set the number of housing units each town must provide. The courts have stepped in due to the collapse of the state Council on Affordable Housing, which formerly made those decisions.

Bramnick made it clear to Cranford residents he is not against affordable housing.

"That's not my position," Bramnick said. "My position is that there has to be a reasonable solution and there has not been one."

He handed out literature to Cranford residents about several legislative proposals that aim to reduce the demands of affordable housing on municipalities. One proposed bill, Assembly Bill No. 5030, prohibits the imposition of builder's remedy in certain municipalities, providing other remedies instead.

Others include a constitutional amendment to require a statewide calculation of affordable housing obligation and the establishment of an Affordable Housing Obligation Study Commission.

Bramnick is in favor of spreading Mount

Laurel requirements around, suggesting that the state Legislature "post a bill to make it regional and let the state defend the cases and argue where the units should go."

He contended that "instead of assigning a number (of affordable housing units) to each town, it should be a regional decision."

Bramnick said a Superior Court judge in each county decides how many affordable units each town is obligated to provide, and is prohibited from considering how they could affect the schools, police and fire departments, and property taxes.

"This is ridiculous," the assemblyman said.

While Bramnick proposed more long-term solutions for Trenton to consider, in the immediate and short term, Bramnick urged residents to seek the advice of a land use attorney.

Inspired by Bramnick's advice, Morrow told LocalSource that Cranford residents "need to mount a statewide campaign, with possible legal land use consultation and representation down the road."

In previous years, Cranford spent \$3 million for litigation to settle a builder's remedy suit filed by Cranford Development Associates on the Birchwood project, an apartment complex on Birchwood Avenue near the border with Kenilworth. A settlement resulted in plans for a 225-unit complex that included 30 affordable units.

Although Hartz Mountain Industries has not yet argued for their proposed development under builder's remedy, Bramnick contended that to push against 750 Walnut, Cranford residents "need a land use attorney to tell you what your options are. It is almost essential to hire one for a few hours."



## CAL DECKERT AND SONS, INC.

Family Owned since 1940

OVER 75 YEARS IN BUSINESS

### Union Window Shade & Awning Co.

SHADES & BLINDS • ROMAN MATERIAL SHADES • INTERIOR SHUTTERS

REPLACEMENT WINDOWS | STORM DOORS | AWNINGS

BAY & BOW WINDOWS | SHOWER DOORS | MASONRY WORK

RAILINGS | KITCHENS & BATHROOMS | POWERWASH

SHADES, MINI BLINDS & VERTICALS | VINYL SIDING

ROOFING | PAINTING | DRIVEWAY SEAL

GARAGE DOORS & ELECTRIC OPENERS



FRONT STEPS / MASONRY



RAILINGS



ROUND TOP STORM DOORS



WINDOWS



GARAGE DOORS



SHADES & BLINDS

We Measure & Install

We Will Meet or Beat Any Price in Writing!

GLASS & SCREEN REPAIRS  
**908-688-4746**



AWNINGS

The Awning King

1873 MORRIS AVE. • UNION

CALDECKERT@GMAIL.COM  
WWW.CALDECKERTANDSONS.COM

# Three debate for Union committee seat

By Rebecca Panico  
Staff Writer

Property taxes, development and the committee system of government were top of mind at the Union Township Committee debates on Monday, Oct. 23, in the Municipal Building at an event organized by the Union Area League of Women Voters.

Three candidates are vying for one three-year seat on the five-member committee this year: Deputy Mayor Joseph Florio, the Democratic incumbent; Jason Krychiw, who is unaffiliated; and Republican Justin Verzosa.

Ann Armstrong moderated the debate, asking the candidates about a series of issues from questions proposed by an audience of about 50 people.

"I have to admit, just going through the questions that were submitted, there are a whole boatload on taxes," Armstrong said.

Florio noted that only one-third of the average Union homeowner's tax bill goes to the municipality, with the town accounting for 36 percent; the school board getting 46 percent; 17 percent going to the county, and 1 percent going to the library. The average property tax bill is \$8,743, according to Florio.

Krychiw said he wants to put a stop to "opened-ended" tax breaks for developers since "tax breaks for large companies become tax burdens for the residents." He proposed investing in newer equipment for road paving and snow removal, saying this would ultimately save the township money in a few years.

Verzosa pointed out waste in municipal employees' raises, and repeatedly said he'd not only keep the annual municipal tax increase under the 2-percent state restriction, but would even save money by using his insurance and Wall Street experience.

According to the deputy mayor, one of the biggest drivers of the municipal budget is the cost of first responders, something he said he would never cut and would use grants to help pay for. If the other two candidates want to lower municipal taxes in Union, they'd have to make cuts there, he said.

In addition, Florio stated that he would use payments in lieu of taxes, or PILOT programs, to lure developers to Union.

One question from a resident asked about a property tax reassessment, which has not been done in Union for many years. Krychiw said he would support a revaluation in Union, nothing that a reassessment of an older house could lead to higher property taxes, but that those taxes wouldn't



From left are Deputy Mayor Joseph Florio, moderator Ann Armstrong, independent candidate Jason Krychiw and Republican Justin Verzosa.

"triple." He said he was in favor of an accurate assessment of the properties in town, especially since new developments should be increasing the values of homes.

"It's about time we saw that number on paper," Krychiw said.

Florio noted that a property tax revaluation would cost the township approximately \$2 million, adding, "If we're ordered by the county, we'll do it. No one can tell really, until the whole reassessment is done, if your taxes will go up or down."

Verzosa said he wouldn't reassess the property in town and that \$2 million "is not worth it," and he'd prefer putting that money toward roads or economic development in the center of town.

To improve the town's economic development, all three candidates addressed the necessity for parking that comes along with new businesses.

"We've long known that the problem with the (Union Center) is less and less foot traffic," Florio said.

To get more foot traffic, he said he has worked with the Township Committee to obtain more streetscaping, and residential and retail developments in town, adding, "Now we're putting people in the center."

Verzosa contended that Florio is concerned with "overdevelopment" and emphasized that there are not enough parking spots planned for the Union Center. The new developments also only cater to younger people with higher salaries, he said.

Krychiw pointed out that Florio has been on the Union Township Committee for years, but hasn't yet fully addressed the issue of parking. He said he would make sure that residents and visitors are more aware of the parking areas "hidden behind stores" in the center of town.

"I am for development, I'm not for poorly planned development," Krychiw said, referring to the parking situation.

Florio, in a rebuttal, said residents of other towns often have to park three or four blocks away from businesses, adding, "We have a walking problem rather than a parking problem."

Issues facing seniors also came up in the debate. One question asked how seniors might be able to sell their homes and move into more affordable housing in town. With "only luxury apartments" available, that leaves few options for older residents.

Krychiw responded that rent for new apartments in town cost between \$2,000 to \$2,400, and planned developments will have similar costs. He said seniors are "forced out" of their homes because of high property taxes.

"We need to stop developing for only one type of clientele in mind," he said, referring to younger residents.

Florio pointed out that seniors with a combined income of less than \$85,000 have frozen property taxes, making it easier to stay in their homes. He briefly spoke about Mount Laurel housing requirements, and how those regulations will soon require developers to build affordable housing units, too.

Verzosa recognized that seniors "cannot simply afford to live in Union anymore. For the town and developers to invest in younger people with higher salaries is completely wrong," he said.

Union, like several other municipalities in the state, is governed according to the township form of government, which consists of five at-large elected members on a committee who select a mayor from amongst themselves each year. The current Union Township Committee is entirely

made up of Democrats. At the debate, the candidates addressed concerns about the current system of government. Florio, the Democratic incumbent, said the committee had formed a commission several years ago that did a study about the current system.

"After about two or three months of studying, with public input, with input from other towns and communities ... they came back and said they could not see any reason why our government should be changed," he said.

Florio added that he's been accountable to all sections of the town as an elected, at-large committeeman.

Krychiw said he is "100 percent" for a direct election of a mayor and it would be one of the first issues he'd tackle if elected. He'd generate a petition, which would need 25 percent of registered voters in town to sign, to get it as a ballot question. He said it's not practical for a town of about 56,000 residents to have at-large committee members select the mayor each year. He'd specifically want a strong mayoral system with at-large councilmembers and a directly-elected mayor. He said the commission Florio spoke of was politically connected.

Verzosa, like Krychiw, is a proponent for a direct election of mayor and stated that the commissioner who led the study Florio mentioned was linked to the Democratic party.

"Union is so large and so diverse, that Union has 20 neighborhoods that are underrepresented," Verzosa said.

One resident at the event asked what the candidates would do to bridge the relationship between the Township Committee and local school board.

"If I was mayor, I would make sure that somebody from the board of (education), or some other representative from the board of (education), should be on the Township Committee," Verzosa said.

Krychiw said he already gets along "pretty well" with all the Union Board of Education members, which would help to create better lines of communication between the two agencies. He added that the meeting schedules of the school board or the Township Committee should be changed — since there's overlap at least once a month — allowing residents to attend both meetings.

Florio said he has a "good relationship" with the school board, but would never "tell anyone on the Board of Education how to run the schools," saying, "They run their own business, and we run our business."

Union County LocalSource is published and mailed to the homes of subscribers every Thursday by Worrall Community Newspapers, an independent, family owned newspaper company. To report a breaking news story, call 908-686-7700 and ask for our editorial department. We accept news releases and opinion pieces by email. Our email address is [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com). Email must be received by 5 p.m. Friday to be considered for publication the following Thursday.

## Union County LocalSource

1291 Stuyvesant Avenue  
Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

[UnionNewsDaily.com](http://UnionNewsDaily.com)

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

# MAPLECREST LINCOLN OF UNION

DISCOVER THE LUXURY

# DISCOVER LINCOLN

SALES EVENT

**0% APR**  
FINANCING  
UP TO  
**72**  
MONTHS

ON SELECT  
LINCOLN VEHICLES\*

NOW THROUGH OCTOBER 31<sup>ST</sup>!

## 2017 LINCOLN MKC PREMIERE AWD

## 2017 LINCOLN MKZ PREMIERE



Buy For: \_\_\_\_\_  
**\$30,327**



Buy For: \_\_\_\_\_  
**\$30,987**

**SAVE \$5,143 OFF ORIGINAL MSRP \$35,470**

**SAVE \$5,228 OFF ORIGINAL MSRP \$36,215**

STK #17L154, VIN #5LHUL61137, 6-SPD, AUTO, LEATHER SEATS, REAR CAMERA, XM RADIO, MSRP \$35,470. INCLUDES \$1,500 SALES EVENT CASH & \$1,000 COMPETITIVE CONQUEST CASH. EXPIRES 10/31/17.

STK #17P195, VIN #3LHR656849, GTDI, 6-SPD, AUTO, HEATED SEATS, REAR CAMERA, REMOTE START, MSRP \$36,215. INCLUDES \$1,500 SALES EVENT CASH & \$1,000 COMPETITIVE CONQUEST CASH. EXPIRES 10/31/17.

## 2017 LINCOLN MKX PREMIERE AWD

## 2017 LINCOLN CONTINENTAL AWD



Buy For: \_\_\_\_\_  
**\$36,500**



Buy For: \_\_\_\_\_  
**\$49,070**

**SAVE \$4,925 OFF ORIGINAL MSRP \$41,425**

**SAVE \$6,655 OFF ORIGINAL MSRP \$55,725**

STK #17X120, VIN #2LHBL46731, V6, AUTO, LEATHER SEATS, REAR CAMERA, REMOTE START, MSRP \$41,425. INCLUDES \$1,000 PREMIUM RETAIL CASH & \$1,000 COMPETITIVE CONQUEST CASH. EXPIRES 10/31/17.

STK #17T53, VIN #1LH5607254, V6, AUTO, HEATED SEATS, REAR CAMERA, REMOTE START, MSRP \$55,725. INCLUDES \$1,000 COMPETITIVE CONQUEST CASH. EXPIRES 10/31/17.

**MAPLECREST  
FORD LINCOLN  
OF UNION**

2800 SPRINGFIELD AVE  
UNION, NJ 07088  
908-557-9493



**MAPLECRESTLINCOLN.COM**

LOCATED AT THE CROSSROADS OF ROUTES 78,  
80, 24, 287 & THE GARDEN STATE PARKWAY.  
YOU'RE JUST MINUTES AWAY FROM  
THE EXTRAORDINARY.

PRICES INCLUDE ALL COSTS TO BE PAID BY CONSUMER, EXCEPT FOR LICENSING COSTS, REGISTRATION FEES, AND TAXES. OFFERS SUBJECT TO PRIMARY LENDERS APPROVAL TO QUALIFIED BUYERS ON SELECT MODELS. SEE DEALER FOR DETAILS. \*0% APR FINANCING UP TO 72 MONTHS AVAILABLE ON SELECT 2017 LINCOLN MODELS. \$13.89 PER \$1,000 FINANCED. NOT ALL WILL QUALIFY FOR LINCOLN AFS FINANCING. RESIDENCY RESTRICTIONS APPLY. AD PRICES CANCEL/ SUPERSEDE ALL PREVIOUS SALES/OFFERINGS. NOT ALL OFFERS CAN BE COMBINED. PHOTOS ARE FOR ILLUSTRATIVE PURPOSES ONLY. NOT RESPONSIBLE FOR TYPOGRAPHICAL ERRORS. OFFERS EXPIRE 10/31/17.



**Now hiring  
in Avenel**

**Start earning extra money**

On-the-spot job offers

Hilton Garden Inn Edison  
50 Raritan Center Pkwy - Edison, NJ

October 26 & 27 | 9 a.m. to 3 p.m.

Apply now!  
[amazon.com/aveneljobs](http://amazon.com/aveneljobs)

Amazon is an Equal Opportunity-Affirmative Action Employer — Minority / Female / Disability / Veteran / Gender Identity / Sexual Orientation

# Union Township man indicted for murder

A Union County grand jury has returned a five count indictment against a Union man charged with fatally stabbing his father earlier this year, acting Union County Prosecutor Thomas K. Isenhour announced Oct. 20.

Jeffrey Adams, 21, is charged with first-degree murder, second-degree aggravated arson, third-degree hindering apprehension, and two related weapons offenses in connection with the death of 59-year-old Michael Adams.

At approximately 11:45 a.m. on May 8, the Irvington and Union firefighters and Union police responded to a house on the 1500 block of Van Ness Terrace on a report of a house fire, according to Union County Assistant Prosecutor Melissa Spagnoli, who is prosecuting the case. First responders found the victim inside, and he was pronounced dead at the scene shortly thereafter.

Jeffrey Adams turned himself in to Union police that afternoon, and he was lodged in Union County Jail. The homicide was one of two in Union this year. The other occurred on Oct. 8, on Trotting Road, where Jose Diago, 19, was shot and killed outside his home. Officials arrested 22-year-old Willy Rodriguez-Gil, and an unidentified 17-year-old in that case, according to reports.

# New Jersey State Police get a new superintendent

State Police get new superintendent  
Gov. Chris Christie has selected Lt. Col. Patrick J. Callahan as the 15th superintendent of the New Jersey State Police, the Governor's Office announced in an Oct. 18 press release. Callahan succeeds Col. Rick Fuentes, who served as superintendent since 2003, and whose retirement is effective Nov. 1.

Callahan earned his bachelor of arts from Villanova University and a masters of administrative science from Fairleigh Dickinson University. He enlisted in the State Police in April 1995, as a member of the 115th class.

He most recently served as deputy superintendent of operations, supervising and directing the operational activities of the 1,800 enlisted members assigned to field operations, as well as the operational duties and responsibilities of the traffic and

public safety office, victims services, fatal accident investigations, highway traffic safety and the criminal investigations offices within field operations.

Callahan served as the recovery bureau chief in the aftermath of Superstorm Sandy and worked with state and federal partners to implement long-term recovery strategies. He served as the commanding officer of the emergency management section and assistant state director of the office of emergency management.

Fuentes was selected as superintendent by Gov. James McGreevey and first enlisted in the State Police in January 1978.

Callahan is the son of retired State Police Maj. Mick Callahan, who served as chief of staff for Col. Clinton Pagano, the ninth superintendent of the State Police. Callahan and his wife, Linda, have two sons and two daughters.



## Lusitania SAVINGS BANK

**30-YEAR FIXED RATE MORTGAGE**  
**3.875 %** Rate **3.921 %** APR  
+ 0 Points

**15-YEAR FIXED RATE MORTGAGE**  
**2.990 %** Rate **3.070 %** APR  
+ 0 Points

**10-YEAR FIXED RATE MORTGAGE**  
**2.875 %** Rate **2.991 %** APR  
+ 0 Points

### RESIDENTIAL PURCHASES & REFINANCES

Foreclosed and Short-Sale Properties Financing Options Available

**107 Pulaski Street, Newark, New Jersey 07105**

302 Frank E. Rodgers Blvd. N., Harrison, New Jersey 07029

1135 Liberty Avenue, Hillside, New Jersey 07205

210 Ferry Street, Newark, NJ 07105

(973) 344-5125 ext. 129



[www.Lusitaniabank.com](http://www.Lusitaniabank.com)  
EQUAL OPPORTUNITY LENDER



Payment Example: \$9.60 per \$1,000 borrowed on a \$100,000 10-year fixed rate mortgage at an interest rate of 2.875% will result in 120 payments of \$959.85. Payment Example: \$6.90 per \$1,000 borrowed on a \$100,000 15-year fixed rate mortgage at an interest rate of 2.990% will result in 180 payments of \$690.10. Payment Example: \$4.70 per \$1,000 borrowed on a \$100,000 30-year fixed rate mortgage at an interest rate of 3.875% will result in 360 payments of \$470.24. Actual monthly payment may be higher because example does not include applicable property taxes, fees, insurance premiums or other related costs. Annual percentage rate (APR) based on \$100,000. loan with a 10-year, 15-year and 30-year amortization term. Financing on residential 1-4 family properties. Minimum finance charge of \$555.00. Owner occupied rate. New loans only. Rates and annual percentage rates are based on 80% loan to value with 20% equity or 20% down payment. Rates and annual percentages are effective as of publication date of this ad and are subject to change. Please speak with our Mortgage Department for additional terms and conditions that may apply. Subject to credit approval. Other rates and programs are available. NMLS # 640892

## Corners Liquidators

NEW AND PREOWNED FURNITURE

### WEEKEND DOCK SALE

sofas • chairs • occasional • tables • chairs • misc.  
**All at Rock Bottom Prices**

179 Lincoln Ave, Orange NJ

973-672-2777

monday - saturday 10-6 • sunday 12-5



# Mountainside resident brings awareness, advocates for the victims of little-known, crippling disease

By Jenny Goldberg  
Staff Writer

The efforts of one Mountainside man have made significant strides in improving local awareness and research funding for a rare disease. Approximately one in 2 million people are diagnosed with fibrodysplasia ossificans progressiva, or FOP, which turns muscles and soft tissues into bone.

To raise funds, Whyte has founded an annual comedy show, currently in its 17th year. The next one is scheduled for March 3, with details forthcoming.

"All of the money we raise goes directly toward purchasing equipment needed by the FOP research lab at UPenn that enables them to do what they do best, and that is to try and find a treatment and or cure for FOP," Whyte told LocalSource.

Gary W. Whyte's advocacy on behalf of FOP research and awareness started 16 years ago, when he attended a fundraiser in Summit and heard Frederick Kaplan, a researcher from University of Pennsylvania, speak about the disease. FOP progressively locks joints in place, eventually leading to immobility.

Of an estimated 3,300 reported cases worldwide, 13 are found in the Tri-State Area, including seven in New Jersey.

At that fundraiser Whyte committed himself to helping those diagnosed with the disorder and, in 2002, Whyte and his son Eric, now 24, instituted their FOP Awareness Initiative.

The Whytes wrote to all 566 New Jersey mayors, informing and educating them about the disease and asking them to consider passing a proclamation or resolution



Photo Courtesy of David Forshtay

Joseph Hollywood, 10, left, of Bridgewater and Sophia Forshtay, 21, of Fort Lee with Mountainside resident Gary W. Whyte, who advocates on their behalf. Hollywood and Forshtay have been diagnosed with FOP, a disease that turns muscle into bone.

urging continued research of FOP and promoting its awareness.

"Since June of 2017, I've attended 40 meetings in towns throughout Bergen, Burlington, Cumberland, Hunterdon,

Morris, Ocean, Sussex, Union and Warren counties," Gary Whyte told LocalSource on Oct. 22.

"I start off by telling the mayor and governing body about FOP and then about our FOP Awareness Initiative and then top it off by asking their support in adopting a resolution or a proclamation."

According to the International FOP Association, which provides updates for research conducted on the disease around the world, the organization's ultimate goal is to develop treatments and, one day, a cure.

To date, Gary Whyte has now convinced 529 mayors to issue proclamations or resolutions that stress awareness and continued support for FOP research.

"I have made it a personal goal to speak about FOP and to accept the mayor's proclamation or resolution in a town, in each of the state's 21 counties," Gary Whyte said. "I have been able to achieve that in 20 out of 21 counties so far, with Cumberland County remaining."

Each year, UPenn researchers send the Whytes a list of equipment they hope to acquire in order to advance their research. The proceeds of the annual comedy event go to this research effort.

Throughout his 16 years of advocacy, Gary Whyte's work has received state and national recognition. He has received 10 notable medals and honors, from the 2007 United States Presidential Call to Service Award for Volunteerism by President George W. Bush to the 2017 New Jersey Governor's Jefferson Award.

"It's never about receiving awards for what you're passionate in doing, but when it's bestowed, it's an extremely rewarding and gratifying experience," he told LocalSource.

## The Kenilworth Diner



614 BOULEVARD • KENILWORTH, NJ

**908-245-6565**

OPEN 7 DAYS 5 a.m. - 10 p.m.

[www.KenilworthDiner.com](http://www.KenilworthDiner.com)

(Today's specials, lunch box menu, homemade soups of the day, photos and more all are updated daily)

## Your Local Diner

### Weekday Breakfast Specials:

Includes choice of juice & coffee or tea

### Daily Lunch Specials:

Different array of sandwiches, wraps, and paninis (includes soup and / or fries)

### Senior Dinner Menu:

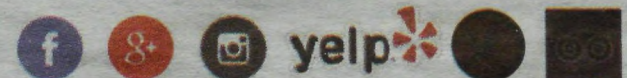
Menu that includes dinner, soup or salad, coffee or tea and a choice of desserts

### Daily Dinner Specials:

Fresh and cooked in our kitchen: Stuffed Peppers, Yankee Pot Roast, Brisket, Stuffed Cabbage, Beef Stew, etc.

\* Please call or see our website for details of all our menus.

Follow/Like us on Facebook, Google+, Instagram, and Yelp





**HELPING HAND** — Dawn Shourt, a registered nurse who serves as regional director of health services at Chelsea Senior Living in Fanwood, traveled to

four communities near San Juan, Puerto Rico, recently to provide medical services after Hurricane Maria.

# Fanwood nurse travels to aid Puerto Rico

**By Jenny Goldberg  
Staff Writer**

For six days, Dawn Shourt slept on a cot in makeshift quarters, essentially the locker room of a baseball stadium. She and other volunteers had communal showers with running water, but it was “shut it off toward the end because of reports it was contaminated with scabies and broken glass,” she said.

These were some of the experiences Shourt, a nurse and regional director of health services at Chelsea Senior Living in Fanwood, had when she travelled with 300 volunteers to Puerto Rico following the destruction left by hurricanes Irma and Maria. Shourt’s task was to provide medical services to the residents of Contano, Condado, Shanghai and Barceloneta, communities surrounding the coastal capital city of San Juan.

In late September, Maria whipped across Puerto Rico with 150 mph winds, leaving a death toll that has climbed to 49 and knocking out electricity to most of the island.

Shourt described the hurricane’s catastrophic effects in a press release issued by Chelsea Senior Living on Oct. 16.

“There was a house we went in with a husband and wife, probably in their 70s. The husband was bed-bound. The

floor boards were so thin and wet we thought we were going to fall through. She had so much water still under her house that catfish this big were living under there.

“We said to her, ‘You have to leave.’ And she said ‘Oh no, I’m waiting for the government.’”

Shourt said she saw volunteers from all across the United States, including doctors and nurses, looking for people in need of assistance.

“I saw the American Red Cross giving out food and water,” she said. “I saw FDNY and the military. Didn’t see FEMA,” Shourt said.

The volunteers went door-to-door on foot every day, providing a multitude of medical services, Shourt told LocalSource on Oct. 19.

They purchased medication and wound-care supplies, assessed vital signs, performed wound care, organized transportation to send people to hospitals and reviewed existing medications to refill prescriptions.

The families happily welcomed volunteers into their homes, as they were the first people they’d seen coming to their aid, Shourt told LocalSource. While homes were destroyed, “people were making the best with what little they had left,” she added.

People were crying because of how their homes and neighborhoods looked, and she noted families just needed the basics — food and water.

While tending to the wounds and medical needs, Shourt said the greatest need she saw was for medication.

“People couldn’t get (medication). They couldn’t get refills because they didn’t have transportation. If they were able to get to the pharmacy, they had to pay full price, cash only, as the internet was down and they couldn’t verify insurance,” she said. “Because we were in crisis mode, we were able to make on-the-spot decisions to give Benadryl or other medications. We were basically buying our own supplies.”

Not only were people physically suffering, but the area conditions were bad. Shourt described that the smell of dead animals in the air, the electricity out in every town she travelled to, and palm trees that had been knocked down and snapped in half.

“There were a lot of houses with roofs missing and black mold,” she added.

After several days tending to the people of Puerto Rico, Shourt left with a heavy heart.

“It was truly heartbreaking. I feel for the entire island.”



**Nutcracker | 2017**



Join us for our 54th  
Nutcracker Season!

**Saturday, November 18 at 2 p.m.**  
**Sunday, November 19 at 1 p.m.**

Union County Performing Arts Center  
Rahway, NJ

Tickets: [ucpac.org](http://ucpac.org) | 732.499.8226

## HALLOWEEN CANDY BUY BACK

Candy Collected will be Sent to Our Troops

### OPERATION GRATITUDE

We Will Pay \$1<sup>00</sup> per pound  
Up to 5 Pounds

**Wednesday, November 1**  
**Between 2:00 to 5:00pm**

**DR. NICOLAS CICCHETTI**  
**18 East Westfield Ave., Roselle Park**  
**908-245-9463**





## Elizabeth cops cleared in 2016 shooting of fleeing suspect following investigation

Two Elizabeth police officers who fired at a fleeing suspect's vehicle following an attempted arrest more than a year ago have been cleared of wrongdoing, the Union County Prosecutor's Office said in an Oct. 20 press release.

The two officers, who were not identified, were part of a group of six members of the Elizabeth Police Department who attempted to apprehend Farris Taielkrim, on Sept. 16, 2016, at about 11:15 p.m.

The officers "had an objectively reasonable belief of the immediate necessity to use deadly force in order to protect themselves from serious bodily injury or death," the UCPO said in the statement.

Taielkrim had been identified a day earlier as being involved in a recent robbery in Elizabeth. The six officers, who had just completed an overtime duty assignment, had stopped at a local pizzeria located at the intersection of Washington Avenue and South Street in Elizabeth, when a detective observed the driver of a vehicle across the street, later identified as Taielkrim, get out of the car, go to the trunk, remove a handgun and place it in his waistband. The detective alerted his fellow officers, all of whom immediately exited to investigate further.

The detective approached Taielkrim, immediately identified himself as a police officer, and told Taielkrim to stop. Taielkrim ignored the command and following a brief physical struggle, ultimately

managed to enter his vehicle; he started it then drove toward the group of officers on Washington Avenue, striking one of them, throwing him several feet into the air. The officer injured his knee as he landed on the street, and he was later transported to a local hospital, where he was treated for additional injuries.

Taielkrim sped toward the other officers and a detective in the path of the vehicle fired one shot, while a second officer fired three shots. Three of the four bullets struck the vehicle, but none struck Taielkrim, who escaped.

Taielkrim was arrested later that night after being found sleeping in his vehicle in an auto repair lot in Orange. A loaded handgun was recovered from his vehicle. When Taielkrim's vehicle was examined for ballistics by investigators, they found the three bullet holes, which tests confirmed were from the two officers.

All six officers involved in the incident provided a similar account of what had occurred, as did an employee of the pizzeria. Because the officers were all off-duty at the time after working a private security job, no officer had a body camera.

On Feb. 14, Taielkrim pleaded guilty to one count of second-degree aggravated assault upon a police officer and one count of second-degree unlawful possession of a weapon. He was sentenced to seven years with an 85-percent period of parole ineligibility on the aggravated assault charge.

## OPENING NIGHT GALA

Union County Performing Arts Center – Hamilton Stage  
Friday, November 10, 2017 at 8 p.m.

A Perry Award nominee: **Outstanding Original Musical.**

**FINALLY, AN ORIGINAL MUSICAL ALL ABOUT... ITALIANS!**



Rosa Garraffa, a New York-born Sicilian girl falls in love with a Jewish boy. She gets pregnant out of wedlock and her hardline Sicilian father kicks her out of the house and disowns her. Twenty years later, Rosa's daughter falls in love with a Neapolitan guy. Talk about a cultural mixture! Mizzica! Oy! Holy Ragu! If you have one drop of Italian blood (or even if not), you owe it to yourself to see this show! You will smile, laugh, shed a tear or two, and even spark a distant or present memory.

**\$65 Opening Night ticket includes:**

After party in the Fazioli Room.  
Meet and Greet with the Cast.

Lite fair catered by Luciano's Italian Ristorante.  
Cash Bar.

**Additional shows: (Tickets \$25)**

**Saturday, November 11**  
**3 and 8 P.M.**

**Sunday, November 12 – 3 P.M.**

For tickets, go to:

<http://www.ucpac.org/events>

Or call: (732) 499-0441

**UCPAC • 1601 Irving Street • Rahway • 732-499-8226**



## Breast Cancer Awareness



**Wm. S. Rich  
& Son Inc.**

*Jewelers & Pawnbrokers*  
1000 Stuyvesant Ave., Union  
**908-687-7002**



**Dr. Patricia  
McCormack**  
*M.D., F.A.A.D.*

515 North Wood Ave., Linden  
**908-925-8877**



**Featherbed Lane School**

801 Featherbed Lane, Clark  
**732-388-7063**



**AL-X, Inc.**

Auto Repair & Tire Center  
415 Chestnut St., Union  
**908-964-7155**



**Lady-Bug Pest Service**  
**908-523-9284**

474 North Ave. East, Westfield  
Office@ladybugpest.com  
ladybugpest.com



**Roselle Savings Bank**

235 Chestnut St., Roselle  
**908-245-1885**  
655 Raritan Rd., Cranford  
**908-272-0333**



**Infineum USA L.P.**  
Linden



**Trinitas Regional  
Medical Center**

225 Williamson St., Elizabeth  
**908-523-9284**  
www.trinitasRMC.org  
"Caring For You In Every Way"



**Union County  
LocalSource**

1291 Stuyvesant Ave., Union  
**908-686-7700**

**"In Business 60 Years"**

# Quality Decorators

632 Boulevard, Kenilworth  
**908-241-2975****65% Discount**on Vertical, 1" Blinds & Pleated Shades  
**FREE Measurement**

Slip Covers

**\$235**

• Sofa or 2 Chairs

• Welting

• Overlock

Reupholstery

**\$585**

• Sofa or 2 Chairs

• New Cushions

• Pick-Up &amp; Delivery

**Wall to Wall Carpet**

From \$16.95 - Pad &amp; Installation Included

**DRAPES**  
**SHOP AT HOME SERVICE**

# Lesniak, Holley's chief of staff sues Trinitas hospital

By Rebecca Panico  
Staff Writer

The chief of staff for two Union County lawmakers is suing Trinitas Regional Medical Center in Elizabeth, claiming his wife died due to negligent care after suffering a stroke with the birth of her twins.

Antonio Teixeira, chief of staff for state Sen. Raymond Lesniak and Assemblyman Jamel Holley, filed the complaint Oct. 18 in Union County Superior Court. In it, he alleges that his wife died of complications from a stroke she suffered after delivering her babies at Trinitas.

Marlenes Teixeira, who served as a vice principal at an Elizabeth public school, was admitted to the hospital Feb. 2, to deliver twins boys via Cesarean section, according to the lawsuit. She had "severely elevated blood pressure and frontal headache" after delivering the twins at 6:30 p.m., and her condition persisted until 11 p.m., when she lost all feeling on the left side of her body and became verbally unresponsive. She also had a seizure, according to court documents. A scan of the young mother's brain showed that she had hemorrhaged; she was then transferred to St. Barnabas Medical Center in Jersey City, but never regained consciousness. She died June 25, months after the birth, due to complications from her stroke. She was 35 years old.

The lawsuit claims that Trinitas "deviated from accepted standards of medical care" and names several other defendants,



Photo by Rebecca Panico

**SAD CASE** — The chief of staff for two state lawmakers recently filed a wrongful death lawsuit against Trinitas after his wife died not long after giving birth to twins.

including Dr. Kamran Khazaei, Dr. Miriam Fabionar, Kerry-Anne Perkins and Preferred Women Healthcare.

"I am grateful for the gifts Marlenes has given me — none more tangible than Tony and Teo — but also the intangible gifts, like the power of love and faith," Antonio Teixeira said in a statement.

Marlenes Teixeira was a member of the Union County College Board of Trustees and had worked as a teacher in the Elizabeth public schools. She had been married to her husband since 2014.

The hospital did not respond to messages left at its media relations offices by this article's deadline. News of the lawsuit

came in the form of an Oct. 18 press release from Teixeira's lawyer, Ernest Fronzuto of Fronzuto Law Group.

"The loss of a wife and mother at such a young age under any circumstance is tragic, but what makes Marlenes' death so horrific is that it was so easily preventable with proper care and treatment," Fronzuto said in the statement.

A study released by the World Health Organization in 2017 shows the number of pregnancy-related deaths in the United States has increased from about seven to 17 per 100,000 live births between 1987 and 2013, the most recent year for which data is available.

# Recent thefts highlight auto key fob issues

By Jenny Goldberg  
Staff Writer

From illegal phone applications to black-market devices, auto theft has shifted from the shattering a window with a crowbar or picking a lock to technology hacks.

This increasing use of technology by thieves is partly due to the evolution of the car key to an electronic key fob, intended by car manufacturers to bolster security.

A recent Woodbridge Patch article reported the theft of seven luxury cars in Monmouth and Union counties within 30 days. Chatham police have blamed the misuse of new technology as a culprit.

"In all of the stolen vehicles, the keyless transmitter fob had been left in the vehicle," Chatham police said, according to the Woodbridge Patch story. "Criminals are now using a new mobile app to find out whether you left your key fob in your vehicle. The app allows them to locate transmitter fobs up to 400 feet away."

Reports of such thefts have come from affluent suburban towns, including Chatham, Warren, Clark, Woodbridge, Middletown, Holmdel, Colts Neck and Spring Lake.

Keyless fob transmitters have replaced simple lock-and-key systems and are most popular in newer and luxury cars. The fob, is an electronic "key" that sends a signal to the car and is responsible for unlocking and starting the ignition; it must be within a certain distance of the car to start it with a button inside the vehicle.

The fob is an electronic system implemented by car companies to improve driver safety and convenience. While the "keyless" fob

comes with convenience and security, thieves have now turned to innovative methods to steal cars.

Of the more famous incidents of tech-based auto theft was the stealing of retired English soccer player David Beckham's \$100,000 BMW X5. According to reports, the thieves used a laptop to unlock the car and start the vehicle's engine while Beckham was at lunch. Not only do these cases illustrate the many devices and ways people can tamper with, amplify the signal of, and locate keyless fobs, a study by a Swiss researcher showed that this new wave of theft is efficient, once thieves understand the technology.

According to a 2011 study conducted by computer science researcher Boris Danev out of Zurich, Switzerland, researchers tested recent car models from eight different manufacturers, and showed that their passive keyless entry and start systems or PKES were vulnerable to certain types of "relay attacks."

Danev described the attack in the study as, "messages are relayed from one location to another in order to make one entity appear closer to the other." So the attack elongates the signal coming from the key fob, which may be inside the house the car is adjacent to, giving access to the car.

The study concludes that PKES raise "serious concerns for the security of car access and authorization to drive systems."

In an interview with BMW product and technology spokesman Hector Arellano-Belloc on Oct. 17, he told LocalSource the company recommends that car owners should "always lock their vehicles and keep their keys in a safe location" to avoid theft by tech-based car thieves who utilize electronics.

Union Township  
Chamber of CommerceAngel Cartagena, PRESIDENT  
James Masterson, EXECUTIVE DIRECTOR**November Networking Event**  
**"Nothing But Networking"**

The Chamber welcomes every member business and guests to attend and just spend time chatting and networking! There is no formal program. The topic is YOU!

- Be sure to bring your business cards!
- Create meaningful connections and deepen relationships with colleagues that will enhance your business!

Our Chamber has grown tremendously over the past several years. Grow with us! Meet new contacts and rekindle old relationships. And -- come see the Union Branch of BCB Bank and meet their team! Our motto at the Chamber is ...

**"Contacts...Connections...Community"** — Where Business is Personal! Find out why! Come enjoy food, drink and friends.

**When: Wednesday, November 29, 2017****Where: BCB Bank • Union, NJ 07083**

at the corner of Morris and Stuyvesant Aves.

Park in Municipal Lots.

Time: 5 - 7 p.m.

\*Pre-Registration Required\*

Admission: \$10/Members \$15/Guests

Call the Chamber at  
**(908)-688-2777**

or email

executivedirector@unionchamber.com

**VOTE DEMOCRAT**

On Tuesday, November 7th, 2017

*Elect* **TEAM  
BATISTA**

**COLUMN 1**



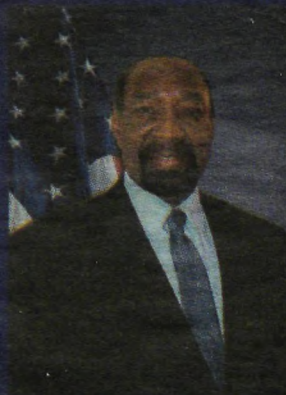
**NAGY  
SILEEM**  
COUNCILMAN AT-LARGE

 **1-2**



**JOSHUA S.  
GREENBLATT**  
COUNCILMAN AT-LARGE

 **1-3**



**JOSEPH P.  
BROWN, SR.**  
COUNCILMAN AT-LARGE

 **1-4**

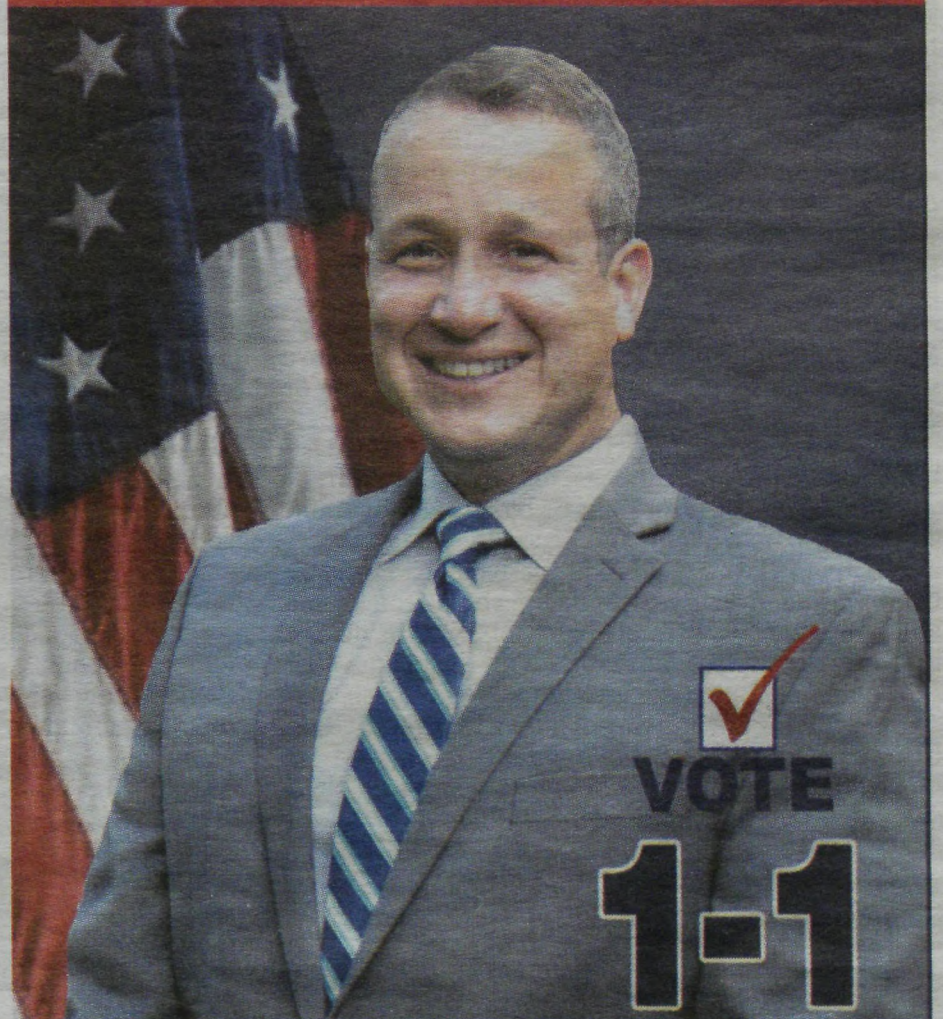
**VOTE DEMOCRAT**

ON TUESDAY, NOVEMBER 7<sup>TH</sup>, 2017

*Elect* **JORGE  
BATISTA**

FOR MAYOR

**COLUMN 1**



**PUTTING HILLSIDE FIRST**

**POLLS OPEN 6AM - 8PM**

PAID FOR BY TEAM BATISTA, 900 WESTMINSTER AVE. HILLSIDE, NJ 07205

# Help take the scares out of Halloween

As the days grow shorter and the night gets colder, autumn is in the air, and this can mean only one thing: Halloween is coming.

## EDITORIAL

For children, nothing feeds the sweet tooth quite like Halloween. A mixture of folk customs and beliefs, adopted into the spread of Christianity, Halloween is linked to the Celtic festival of Samhain, which comes from old Irish for “summer’s end,” and is celebrated Oct. 31, halfway between the autumn solstice and winter equinox. As for the connection to Christianity, the Roman Catholic holy day of All Saints, or All Hallows, is Nov. 1, for honoring saints and praying for the recently departed souls who have yet to reach heaven. In the Middle Ages, parishioners dressed up as saints, perhaps emulating the pagan custom. Through the years, Oct. 31 became known as All Hallows’ Eve or All Hallows’ Even, gradually morphing into the secular holiday of Halloween.

When this holiday spread to North America in the 18th and 19th centuries, it kept many of its traditions, with a variety of cultural and religious influences. Among common artifacts and symbols were jack-o’-lanterns, which traditionally represented souls denied entrance into heaven or hell; carved pumpkins, emulating carved turnips in Ireland and Scotland; and, of course, “guisers” dressed in costumes ranging from Frankenstein’s monster or a mummy to Dracula or some modern fare. As for treats, cakes, fruit and money have given way to candy of all kinds, leading to \$5 billion in profits, much to the delight of retailers and dentists everywhere.

Unfortunately, all of this fun comes with a price, so the American Academy of Pediatrics suggests the following safety tips:

- Plan costumes that are bright and reflective. Make sure that shoes fit well and that costumes are short enough to prevent tripping, entanglement or contact with flame.
- Consider adding reflective tape or striping to costumes and trick-or-treat bags, for greater visibility.
- Because masks can limit or block eyesight, consider non-toxic makeup and decorative hats as safer alternatives. Hats should fit properly to prevent them from sliding over eyes. Makeup should be tested ahead of time on a small patch of skin, to ensure there are no unpleasant surprises on the big day.
- When shopping for costumes, wigs and accessories, look for and purchase those with a label clearly indicating they are flame resistant.
- Review with children how to call 9-1-1, or their

local emergency number, if they ever have an emergency or become lost.

- To keep homes safe for visiting trick-or-treaters, parents should remove from the porch and front yard anything a child could trip over, such as garden hoses, toys, bikes and lawn decorations.
  - Parents should check outdoor lights and replace burned-out bulbs.
  - Wet leaves or snow should be swept from sidewalks and steps.
  - Restrain pets, so they do not inadvertently jump on or bite a trick-or-treater.
  - A parent or responsible adult should always accompany young children on their neighborhood rounds.
  - Obtain flashlights with fresh batteries for all children and their escorts.
  - If your older children are going alone, plan and review the route that is acceptable to you. Agree on a specific time when they should return home.
  - Only go to homes with a porch light on and never enter a home or car for a treat.
  - Stay in a group and share the route everyone will be taking in case anyone strays.
  - Carry a cellphone for quick communication.
  - Remain on well-lit streets and always use the sidewalk. If no sidewalk is available, walk at the far edge of the roadway facing traffic.
  - Never cut across yards or use alleys.
  - Only cross the street as a group in established crosswalks. Never enter the street from between parked cars or out of driveways.
  - Don’t assume the right of way. Motorists may have trouble seeing trick-or-treaters. Just because one car stops, doesn’t mean others will.
  - A good meal prior to parties and trick-or-treating will discourage youngsters from filling up on Halloween treats.
  - Wait until children are home to sort and check treats. Though tampering is rare, a responsible adult should closely examine all treats and throw away any spoiled, unwrapped or suspicious items.
  - Try to ration treats for the days and weeks following Halloween.
- This is a wonderful time to reach out and connect with neighbors. Work together to help ensure safety. Plan a route for your children to follow. And have fun. If you follow all of the safety suggestions, there is no reason not to have a wonderful Halloween.
- Happy trick-or-treating!

# Tightening Races

## LEFT OUT

BY FRANK CAPECE

Cranford Republican Chairman Robert Donovan stood in front of his party’s booth at the township fair on Sunday. He handed out a glossy palm card for his two Township Committee candidates, incumbent Andis Kalnins and challenger Richard Buontempo. This day, the action was heightened by the presence of Republican gubernatorial candidate Kim Guadagno, state Sen. Thomas Kean Jr. and incumbent Assembly members Jon Bramnick and Nancy Munoz.

Donovan took the conservative approach, describing the uphill battle his candidates usually experience in Cranford. Still, the sense is that his local candidates see the race tightening.

Democratic Assembly candidate Bruce Bergen was stationed at the other end of the fair. While chatting with a voter and petting her dog, Bergen had to be happy with the action last week. Bramnick has been far more visible than in past years, when his seat was seen as secure. The unpopularity of the president and Gov. Chris Christie — known as Bramnick’s close ally — has made the numbers here seem tighter this year than in the past.

For the political operatives, the fact that Bramnick, who has held his seat since 2003 in a district that has been Republican for all but one term since 1982, has launched attacks on the tax increase under Bergen, who is freeholder chairman, was eye-opening. It is rare that the incumbent for office attacks the challenger. It may be further evidence of the tightening of the election numbers. Bergen, making his fifth bid for the Assembly, shoots back that the freeholders were forced to pick up the slack from state cuts.

Bergen has remained consistent to the bread-and-butter Democratic issues like women’s health and improved transit. Bergen also asserts the AAA bond rating by the county under his leadership. He also spends time with a voter explaining the benefit of the vote-by-mail option for residents.

At the GOP booth, one of the old Republican happy warriors, Wally Shackell, greeted voters.

Donovan said he hadn’t bought into the prediction that the voter turnout would be light. Meanwhile, he continued to hand out the flyer of his local candidates that says: “They are committed to making Cranford a hometown you can enjoy and afford for a lifetime.”

Not to be left out, Bergen’s running mate Lacey Rzeszowski had supporters handing out flyers on her behalf. Her slogan is: “Work hard. Think for yourself. Be accountable. Play by the rules.”

There is some fun in watching the candidates for office spend time reaching out to voters. Maybe we need more elections, not fewer, and certainly closer together to make sure the elected officials and candidates are paying attention to the folks back home.

## Our policy on submitting letters

LocalSource welcomes submissions from our readers. Your letters and essays may be emailed to the newspaper. The email address is [essexcty@thelocal-source.com](mailto:essexcty@thelocal-source.com). Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email. Letters should be limited to 350 words and address topics which directly affect our readers on a local level.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

Brian Trusdell, Regional Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

JR Parachini, Sports Editor  
[jr@thelocalsource.com](mailto:jr@thelocalsource.com)

Visit our Website  
for more news and photos.

**UnionNewsDaily.com**

©Worrall Community Newspapers, Inc.  
2017 All Rights Reserved

Articles, pictures and advertisements herein are the exclusive property of Worrall Community Newspapers, Inc. and any republication or broadcast without written permission is prohibited.

## LETTERS

**We are responsible**

To the Editor:

We as Americans take for granted the right to vote. Many Americans see it as a chore, still others fear to register to vote because it may cause them to participate in other civic duty such as jury duty.

We talk about government in the third person. Did we forget that we are the government and that we are the artist of our governmental tapestry? When did we forget that the bedrock of democracy is the Declaration of Independence which begins, "We the people"?

The state of our nation is the result of we the people, either passively — by not voting — or aggressively, putting the present officials in office. This year when you go to the polls to vote and close that curtain behind you, before you pull that lever or push that button and cast that most precious vote, search your soul and think: Am I voting for a political party or for a person whose sole purpose is to represent me in all affairs?

We are all well aware of this most exciting and unusual primary year, Democrats and Republicans alike. We as voters must see through the smoke and mirrors of the candidates and find the true one who will most represent us as a people and lead our nation.

Walter Sosnosky  
Kenilworth

**Endorsement of Florio**

To the Editor:

This is a letter explaining why I endorse Deputy Mayor Joseph Florio for the Township of Union. Simply put, he is the best.

I have lived in our wonderful town for

close to 20 years. Throughout my years here, my family and I have directly benefited from the good that Deputy Mayor Florio has done.

For example, one of my children is an avid baseball and basketball player. He has played in many towns throughout Union County and other nearby counties. In his opinion, our baseball fields are the best, and his time spent playing basketball is one of the highlights of his youth.

My second child joined our town's rugby team. In her words, "it was awesome." As a parent, I am grateful that my children can find sports activities within their own town. It eliminates travel time, but most importantly it fosters a sense of community pride.

I am also grateful for Deputy Mayor Florio's assistance in ensuring that we have a train station. The train station is an asset to our property values and a major convenience to our citizens.

Lastly, Deputy Mayor Florio has helped lead the beatification of our downtown area. I see progress every time I shop in our center. My family and I look forward to Deputy Mayor Florio continuing his work for our town. He has proven that he is a true leader.

Election Day is Tuesday, Nov. 6. Please come out and vote for our own Deputy Mayor Joseph Florio.

Yvette Gibbons  
Union

**Indifferent neighbor**

To the Editor:

Those residents who have lived and/or worked in Linden, or who are suitably enabled in the history of the community,

realize all too well the sheer enormity of the behemoth oil refinery industry nestled within the city, one identified as Exxon, now revamped as Phillips 66.

Let it be known that Phillips 66 is an imposing, impressive business entity, with such heavyweight corporate profit sheets that equal only a few others such as Walmart or Exxon.

Multiple Linden residential units that are huddled as close to Phillips 66 as a healthy Joe Montana touchdown toss may consider the Phillips 66 organization inappropriate in its interpersonal social behavior toward the city, which is as alarmingly distant as the moon is from the planet Earth.

Linden joyously celebrated its annual "September to Remember" festival. Mark Phillips 66 was an absent entity.

Linden enjoys acclaim in its annual Halloween Parade activity, an event Phillips 66 perhaps considers lacking suitable corporate motif? Linden's Christmas decorations will glow, glisten and glimmer on Wood Avenue. Will Phillips 66 play the pivotal part of Mr. Scrooge?

Linden has conducted a plethora of City Hall meetings, sans any participation of Phillips 66, as well as a wealth of various ward meetings.

Michael Smith  
Linden

**County election officials host voting workshop for disabled adults**

Intellectually and developmentally disabled adults from the Center for Family Support's day program in Union were given a lesson in how use voting machines Wednesday, Sept. 20, according to a recent CFS press release.

Richard Barry, Michael Marantz, Natalie Roldan and Robinson Rojas from the Union County Board of Elections attended the meeting to offer instruction. At the meeting, the CFS adults could also register to vote in the upcoming election. Many of the adults tried the voting machine and asked questions about voting locations and how to become a registered voter.

CFS personnel also conducted an overview of this year's candidates for governor, which included candidate biogra-

phies and their stance on many issues facing New Jersey voters this year, such as property taxes and programs for people in need.

"It is important for our adults to know that they have a right to cast their vote and have their voice heard," Donna Messina, CFS director of program services, said. "This workshop gave them a chance to meet personnel from the Union County Election Office, to see the equipment in person, and to have the opportunity to use it before Election Day so they are familiar with the steps needed to cast their vote."

The CFS individuals with intellectual disabilities run the CFS Self-Advocate Groups, which meet monthly and hold elections for officers on an annual basis.

**Linden, NJ Transit debate repairs, maintenance**

(Continued from Page 1)

NJ Transit provided LocalSource with a copy of the operating agreement and its lease to the city, which began in 2004, and initially ran for five years.

According to the agreement, the city is responsible for removing and replacing broken glass or mirrors and the "repair" of concrete, including sidewalks, concrete decks and more due to chipping, cracking or spallings, according to the agreement. However, repairs to any columns should be directed to NJ Transit.

But Brown said in some cases, it would be impossible to replace the glass since the metal frames are eroded, something the councilman says is not the responsibility of the city to repair.

A large metal lamp post also lies in a small patch of grass near in the parking lot closest to Linden Avenue, something for which the city is not accountable, Brown said.

Maintenance of all stairways and minor resurfacing of the parking lots are also the responsibility of the city, the agreement states. Additionally, the city must repair



Photo by Rebecca Panico

An eroded frame is missing the glass that protects the ticket machine at the Linden train station.

masonry, including brick, concrete and granite blocks, as well as the general daily upkeep of its parcels, which include most of

the parking lots and platforms on both sides of the station.

NJ Transit is generally responsible for

the train tracks. In addition, all major capital improvements to the parking lots and station building owned by NJ Transit are the responsibility of the agency, the lease states.

The city keeps 60 percent of the revenue generated from subleases and parking permits, while NJ Transit keeps 40 percent. If Linden wants to make "alterations or improvements," the city must cover those costs after first getting approval from NJ Transit.

The city tabled an ordinance in August to finance capital improvements at the train station with \$950,000 in bonds from the city. Brown said the ordinance was tabled pending approval by NJ Transit.

"The city will bond and do the repairs, and to pay back that bond, we'll take it out of the 40 percent we give (NJ Transit)," Brown said of his proposal.

"NJ TRANSIT is reviewing Linden's bonding proposal to pay for these improvements," Smith said in his statement. "We expect to provide a formal response to the city, once our review is completed in the near future."

# After nearly 40 years, what's next for Lesniak?

By Rebecca Panico  
Staff Writer

Sen. Raymond Lesniak was hard-pressed to think of a regret in his political career while he sat down for an interview with LocalSource at the Suburban Golf Club in Union on Oct. 17. He paused for a long time, thinking about it.

"One of the things that popped into my mind earlier was that I didn't run for governor earlier, but I don't know that you can call that a regret because that wasn't on my mind," he said.

Lesniak, who is not running for re-election to the state Senate after an unsuccessful bid for the Democratic nomination for governor, was equally at a loss as to what he'd miss in the Senate.

"Sad to say, I can't think of anything," he said with a chuckle.

Lesniak, 71, has served in the state Legislature for almost 40 years, representing Union County first as an assemblyman in the 21st and 20th districts, then as a senator for the 20th District since 1983.

The Union County native grew up in the Bayway section of Elizabeth and went on to sponsor major legislation, such as gay marriage and the abolishment of the death penalty.

He has become frustrated with the state Legislature after all this time, part of his reason for running for the gubernatorial nomination. Lesniak wanted his platform to be heard during that race, but admits he didn't have enough resources to make that happen.

"No one paid much attention to me because I didn't have the money to get it out on a statewide basis," he said.

Lesniak, who is the second-longest serving lawmaker in New Jersey — behind Sen. Richard Codey — said his grassroots organizing skills will be effective in influencing public policy. And that's what he plans to focus on after leaving office in January.

He has already filed papers to create a nonprofit organization that will act as an "advocacy line" for the same issues he's been championing during his tenure, such as civil rights and the protection of the environment and animals. The working title of that organization is Turning Your Passion into Action.

The senator also said he is in talks with higher education institutions to set up a Lesniak Institute for Public Advocacy. The project would include lecture series and classes to teach younger generations how to become involved and effectively create public policy.

"The process of getting grassroots peo-

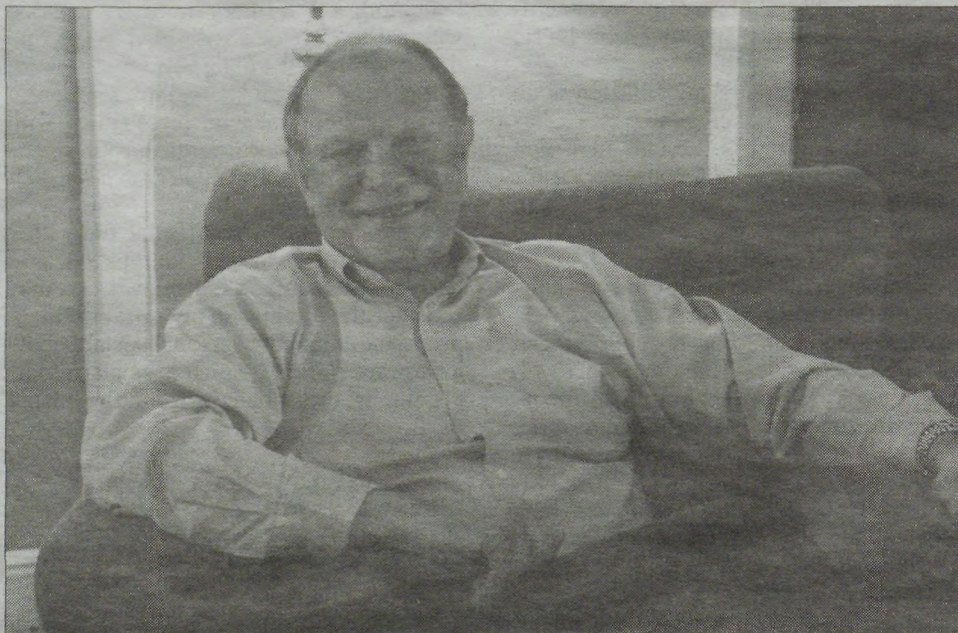


Photo by Rebecca Panico

State Sen. Raymond Lesniak, a Democrat who represents the 20th Legislative District, sat down with LocalSource on Oct. 17, at the Suburban Golf Club in Union to discuss his upcoming departure from the Senate.

ple involved, as opposed to my colleagues in the Legislature, is in and of itself more invigorating," he said. "I started the grassroots movement during my political campaign and I believe it'll be more effective on an issues basis."

Lesniak's replacement in the Senate will inherit his senatorial courtesy to appoint members to the Kean University Board of Trustees, the institution's governing body.

The senator has been supportive of Kean University President Dawood Farahi, even through several scandals. And while he's had a "beef" with the Kean faculty union's president, James Castiglione, has generally been supportive of other labor unions, like firefighters.

"No organization is right all the time," Lesniak said. "When the labor unions fight for featherbedding or ... against efficiencies in doing their job, I'm going to oppose them. I'm not going to blindly support anyone or any philosophy."

Castiglione said in a brief statement that the faculty union, the Kean Federation of Teachers, "wishes Senator Lesniak well in his retirement."

Union County Sheriff Joe Cryan, the Democratic frontrunner for Lesniak's seat, has been an outspoken critic of Farahi throughout the years. And Lesniak and Cryan have butted heads recently too; he paused for a moment before speaking about Cryan.

"Joe Cryan has been a very responsible sheriff and Assembly person, so I expect he'll be of good service to the county," Lesniak said.

The senator retired from the law firm that once bore his name, Weiner Lesniak Law Group, in January. The firm has made millions from public contracts after Lesniak made campaign contributions to local politicians, The New York Times reported in 2006.

"I've been retired from the law firm since January. I may hook up with another firm after I leave the Senate," Lesniak said. "A firm of counsel so that I can broaden my public advocacy, because right now I can just represent myself."

For example, he's currently representing himself in an appeal of a \$225 million settlement with ExxonMobil over pollution

from oil refineries in Linden and Bayonne, Lesniak said. Lesniak still has several bills he's sponsoring that are in the pipeline. He plans to push at least two through during the lame-duck session, including his criminal justice reforms for expunging individuals' records and an expansion of the recovery high school in Roselle named after him.

State Assemblyman Jamel Holley, a Democrat who represents the 20th District, which includes four Union County municipalities, called Lesniak a "progressive champion" in an Oct. 23 statement. He said there was no "prouder moment" for him than standing next to Lesniak in his home to officiate one the first same-sex marriages in the state in 2013.

"Senator Lesniak's service to Union County and the state of New Jersey is unparalleled," Holley said. "He's been a progressive champion and I know that he will continue to be among our state's most prominent advocates for social and economic equity, and animal rights. New Jersey residents will benefit from his work as a public servant for generations."

Despite nearly 40 years in politics, Lesniak considers himself an outsider, and asserts that both the Democratic and Republican parties in the state have become too powerful.

Standing up to powerful interests, like the petrochemical industry and the Catholic church, have made him into what he considers a "hybrid," both an outsider and establishment politician.

"The injustice always drove me," Lesniak said. "The reason I was so effective was because I was an insider in terms of institutional politics. But to be able to be an insider to work the institutional politics, I had to be part of the establishment."

Lesniak said he'd never run for state Senate again, but does not rule out running for a statewide gig.

"Statewide office, I would consider it, but it's not on the top of my to-do list," he said.

## Overlook offers new stroke help

(Continued from Page 2)  
oped by Silk Road Medical, a California-based company that worked with the vascular surgery community for 10 years to design the operation.

A new program in collaboration with groups including the Food and Drug Administration provides expanded insurance coverage of this newest procedure for Medicare recipients. The program, known as the "TCAR Surveillance Project," also

allows hospitals and the Society for Vascular Surgery to track quality benchmarks.

"We make a lot of difference in all the operations we do," Sundick said of his surgical work. "But when you're dealing with the brain, it's more stressful because the possible downfall is you can have a stroke. But it's equally more rewarding when they don't."

"And when you're removing a person's risk of stroke, it's great."



**alton brown live:**  
eat your  
science!

Fri, Nov 3 @ 7PM  
Delicious fun with  
the host of Food  
Network's *Cutthroat  
Kitchen!*



**chris  
botti**

Wed, Nov 8 @ 7:30PM  
This world's  
best-selling jazz  
instrumentalist returns  
to NJPAC.

Part of the TD James Moody  
Jazz Festival



**ella & dizzy:**  
the centennial  
celebration

Sun, Nov 12 @ 7 PM  
Gregory Porter  
(pictured), Lizz Wright,  
Regina Carter, Valerie  
Simpson and more!

Part of the TD James Moody  
Jazz Festival



**itzhak perlman  
& pinchas  
zukerman**

Sat, Nov 18 @ 7:30PM  
Two of the greatest  
violinists of our time  
— perhaps of all time! —  
in a rare joint recital.

**njpac**

Visit [njpac.org](http://njpac.org) or call 1.888.GO.NJPAC  
New Jersey Performing Arts Center  
One Center Street • Newark, NJ

# Have A Safe and Spooktacular

# Halloween

**Kids**

**Trick or Treat With an Adult and Walk Safely  
Keep Costumes Both Creative and Safe**

**Adults**

**Drive Extra Safely on Halloween**



*This message is sponsored by these community minded business and organizations*

**DR. PATRICIA C. MCCORMACK  
MD, FAAD**

Adult and Pediatric Dermatology  
515 N. Wood Avenue, Suite 101, Linden  
908-925-8877  
www.patriciamccormackmd.com

**HANNON FLOOR COVERING**  
1119 Springfield Road, Union  
908-686-6333

**LEE MYLES**

1415 Stuyvesant Ave., Union  
908-687-0300

**FEATHERBED LANE SCHOOL**  
An Educational And Learning Experience  
801 Featherbed Lane, Clark  
732-388-7063  
www.featherbedlane.org

**DITTO COPY SYSTEMS**

Your Digital Office Connection  
209 East Elizabeth Ave., Linden  
908-925-9090  
www.dittocopy.net

**ALTENBÜRG PIANO HOUSE**  
Family Owned Since 1847  
**EXCLUSIVE** Authorized Tri-State Dealer  
**MASON & HAMLIN**  
1150 East Jersey Street, Elizabeth  
908-351-2000  
www.AltenburgPiano.com

**WEICHERT REALTORS  
KATHLEEN GWALDIS**

908-400-8409  
Union County Specialist  
505 Millburn Ave., Short Hills  
973-467-7391

**BOYLE TREE SURGERY CO.**  
Fully Covered Ins. Est. 1927, Union  
908-964-9358

**THE GATEWAY FAMILY YMCA**

We're More Than a Gym.  
We're A Cause  
Branches in Elizabeth, Rahway & Union  
908-688-9622  
www.tgfyymca.org

**ROSELLE SAVINGS BANK**

235 Chestnut Street, Roselle  
908-245-1885  
655 Raritan Road, Cranford  
908-272-0333

**INVESTORS BANK**

**Regina Nicholls**  
Assistant V.P. Branch Manager  
NMLS #1066413  
977-979 Stuyvesant Ave., Union  
908-686-6466  
www.investorsbank.com

**INTERNATIONAL TIRE  
PARTS & SERVICE**

**NEW ADDRESS**  
931 East Elizabeth Ave., Linden  
Automotive Parts & Tires  
Repairs & Service  
908-862-2577  
www.internationaltire.com

**WILLIAM S. RICH & SON  
JEWELERS**

New Jersey's largest fully licensed  
pawn broker/jeweler  
serving the Garden State since 1890.  
1000 Stuyvesant Avenue, Union  
908-687-7002  
Fax 908-687-8102

**TRINITAS REGIONAL  
MEDICAL CENTER**

Sleep Disorders Center  
908-994-8694  
NJSleepDisordersCenter.com

**CLARKE ENGINEERING CO.**

15 North Wood Ave, Suite 3,  
Linden  
CALL NOW FOR HEATING  
UPGRADES & MAINTENANCE  
908-862-1203  
www.clarkehvac.com

**INFINEUM USA L.P.**

Linden

**ST. PAUL'S  
CALVARY CHILD CARE**

Quality and Affordable Childcare  
2780 Vauxhall Road, Union  
908-688-2884

**THE CHILDREN'S ACADEMY**

37 Church Mall, Springfield  
973-379-3524  
www.childrensacademy.net

**VENICE PIZZA**

104 North Wood Avenue, Linden  
908-925-5858  
Eat In • Take Out

**VINNY'S PIZZA & PASTA**

28 Eastman St., Cranford  
**EAT IN • TAKE OUT • CATERING • DELIVERY**  
www.VinnysPizzaAndPasta.net  
908-709-9000

## ELECTION CANDIDATE BIOS - CRANFORD TOWNSHIP COMMITTEE



**Patrick Giblin, Democrat**

Patrick Giblin and his wife, Tara, have three young children in the Cranford school system. He is vice president at a financial services firm and holds a certified financial planner designation. Giblin has a bachelor of science degree in finance from Villanova University and an MBA from Fordham University's Graduate School of Business Administration. He has been active in many civic organizations including local basketball, baseball and soccer youth teams and scouting.



**Jean-Albert Maisonneuve, Democrat**

Jean-Albert Maisonneuve and his wife, Lockey, have two children in Cranford schools. The head of communications and marketing for a global financial technology company, he has a bachelor of science degree in business from Rowan University. Maisonneuve also has won several national marketing and advertising awards. He is currently in his second term as a Downtown Management Corporation board member and has also been a youth soccer coach.



**Andis Kalnins, Republican**

Andis Kalnins is running for his third term on the Cranford Township Committee. Kalnins served as finance commissioner for three years and mayor for three consecutive terms. As mayor, the density of the Birchwood development was reduced by 140 units. Kalnins is running on the platform of fighting high density residential development and maintaining Cranford's character. He lives in Indian Village with his wife Joanne. Their children attend Cranford schools.



**Richard Buontempo, Republican**

Richard Buontempo, 48, is a lifelong resident of Cranford and the last of five children that graduated from Cranford High School. He returned after graduating from Old Dominion in Norfolk, Va, and is a small business owner in Union County, having sold real estate in New Jersey for 22 years. He and his wife, Meg, have four children that go to Cranford schools. He is running on a platform opposing overdevelopment, particularly 750 Walnut Ave., which he says will overcrowd Walnut Avenue, Livingston and Hillside Avenue schools.

**HALLOWEEN TRADITION** — The storefront windows of many downtown Union businesses were once again brightly adorned by the festively seasonal artwork of local students. The colorful yet temporary works of art can be found predominantly in the Union Center shopping area as well as all along Chestnut Street.



Photo by David VanDeventer



# HOME SERVICE DIRECTORY

Advertise for as little as \$20  
For more information, call  
**908-686-7850**

## AIR CONDITIONING

### QUALITY AIR CONDITIONING & HEATING

Gas • Steam  
Hot Water & Hot Air Heat  
• Humidifiers • Zone Valves  
• Circulators • Air Cleaners  
Lic.# 19HC00507200  
**973-467-0553**  
Springfield, NJ

## CHECK CASHING

We Cash Checks Payable To Your Business!  
**CONTRACTORS WELCOME!**



**GARDEN STATE**  
**Check Cashing Service**

Call **(908) 810-1732 ext 216**  
Let us help you turn your checks into cash  
the same day that you receive them

## CONTRACTOR

### A&R GENERAL CONTRACTORS

Specializing in: Kitchen/Bathroom Remodeling  
Basement/Tile Work • Carpet Installation  
Replacement Windows • Sheetrock/Painting  
Floor Refinishing • Sidewalk & Steps  
Roofing & Siding • General Plumbing & Electrical  
Lawn Maintenance • Snow Removal  
Insured • Lic. #13VH04330500  
**973-336-9054**  
**973-336-4523**  
Argeneralcontractors@yahoo.com

## DRIVEWAYS

### PATERNO PAVING

Driveways • Parking Lots  
• Coat Sealing  
• Concrete Sidewalk  
• All Type Curbs  
• Paving Blocks  
Free Estimates Fully Insured  
**908-245-6162 908-245-0459**



## ELECTRICIAN

### ABLE ELECTRICAL CONTRACTORS



"If it's electric, we do it!"  
INTERIOR & EXTERIOR  
LIGHTING • REPAIRS  
NEW CONSTRUCTION  
FREE ESTIMATES  
**908-276-8692**  
www.AbleElectricNJ.com  
License # 11500

## HANDYMAN

Over 30 Years  
**Mr. Reliable  
HANDYMAN**  
YES... We Can Do  
That Job!  
**908-462-4755**

Insured  
Lic# 13VH00147700

## LANDSCAPING

### D'Onofrio & Son Inc. LANDSCAPING

• Spring & Fall Clean-up  
• Full Lawn Maintenance  
• Chemical Treatment Applications  
• Lawn Renovations  
• Designing and Installation of Plants and Shrubs  
• Aeration & De-thatching  
• Hedge & Tree Trimming  
FULLY INSURED & LICENSED # 13VH03673500  
FREE ESTIMATES  
**973-763-8911**

## MOVING

All Types of Moving & Hauling  
(Contractors Solving Our Specialty)  
Call Now!  
**KANGAROO MEN**

**973-228-2653**  
"WE HOP TO IT"  
Lic. PM00576

## PAINTING

### Marino's Painting "The Neatest Painter Around"



• Interior & Exterior Painting • Expert preparation & clean-up  
• Paper Hanging & Wall Paper Removal • Sheetrock & Trimwork - Powerwashing  
• Deck Repairs & Staining - Driveway Seal Coating  
• We Clean Windows & Gutters • Hepa Vacuum Sanding  
**908-688-0481**  
www.marinospainting.com  
Lic. # 13VH01137900

## PLUMBING

### Bleiweis PLUMBING & HEATING LLC

• All types heating systems installed and serviced  
• Gas hot water heater  
• Bathroom & Kitchen Remodeling  
**REASONABLE RATES**  
Fully insured and bonded  
Plumbing License #7876  
**908-686-7415**

## PLUMBING

### MAX<sup>SR.</sup> & PAUL SCHOENWALDER Plumbing • Heating • Air Conditioning



Established 1912  
464 Chestnut St., Union, NJ  
**908-686-0749**  
SENIOR CITIZEN DISCOUNT  
Master Plumbers License #9645 #11181

- Faucet Repairs
- Water Heaters
- Air Conditioning
- Gas Heat
- Lawn Faucets
- Sump Pumps
- Toilets

## RUBBISH REMOVAL

### CHICHELO

RUBBISH REMOVAL  
• Appliances • Wood  
• Furniture • Metals  
**Clean out:**  
• Attic • Garages  
• Basements • Yards  
• Destruction of All Office Files  
973-325-2713 / 973-228-7928

## TREE EXPERT

### BOYLE TREE SURGERY CO. EST. 1922

Tree & Stump Removal  
Pruning  
Tree Surgery in  
All Its Branches  
Union  
**908-964-9358**

## WANTED TO BUY

- ★ ANTIQUES ★
  - ★ OLDER FURNITURE
  - ★ DINING ROOMS
  - ★ BEDROOMS
  - ★ BREAKFRONTS
  - ★ SECRETARIES, ETC.
- CALL BILL:  
**973-586-4804**

## ADVERTISING

Join These Advertisers In  
**The Home Service Directory**

Call **908-686-7850**



## ELECTION CANDIDATE BIOS - ROSELLE PARK BOROUGH COUNCIL



**Mike Connelly, Democrat  
Council At Large**

Mike Connelly is a veteran and serves as the vice commander of the Union County American Legion and Catholic War Veterans. He is an active parishioner at the Church of the Assumption and a volunteer with the Knights of Columbus. As a sitting council member, he has worked to revitalize vacant buildings, expand recreational programs for children and provide better accommodations for seniors. He is seeking to bring back the Neighborhood Watch program, control taxes and attract more businesses and jobs by investing in the downtown.



**Maxine Padulsky, Democrat  
1st Ward**

Maxine Padulsky is a 45-year resident of Roselle Park, who graduated from Roselle Park High School and earned an associate's degree in early childhood education. She is a founding member of the Adopt-a-Highway Program and vice chairwoman of the Environmental and Casano Center committees.

She is a library trustee, a Historical Society trustee and a member of the Status of Women Committee. Padulsky is running on a platform of attracting new businesses, keeping property taxes affordable and holding developers accountable to provide more parking.



**Jayme Lynn Negrón, Republican  
1st Ward**

Jayme Lynn Negrón is a 36-year-old wife and mother. She is vice president of the Sherman School PTA, Union County PTA secretary and a Scout leader. Before volunteering, her work experience centered around banking, bookkeeping and customer service. Negrón moved to Roselle Park in 2013 with her husband, Antonio, and their two children. Her platform includes a "fresh perspective" to Roselle Park's governing body with plans for beautifying Westfield Avenue, establishing more community programs and finding a more effective solution for bulk waste disposal.



**Eugene Meola Jr., Independent  
1st Ward**

Eugene Meola Jr. has worked for more than 25 years at United Parcel Service, where he is an automotive technician and a member of the Teamsters union. He was born and raised in New Jersey and has lived with his wife, Diane, in Roselle Park for 17 years. His son is a U.S. Marine Corp veteran, a graduate of Roselle Park High School and has a daughter. Meola is a member of the local council of the Knights of Columbus and has been active in local politics. He was elected as a 1st Ward councilman in 2014, and is running for re-election on a platform of careful development to bring in more revenue.

## ELECTION CANDIDATE BIOS - SPRINGFIELD COMMITTEE



**Joseph Delorio, Republican  
Council At Large**

Joe Delorio is the chief financial officer for the Borough of Kenilworth and prior to that was the municipal administrator for the Borough of Manasquan. He also served as mayor of Roselle Park, has a masters of public administration degree from Kean University, a bachelors in public accounting from Pace University and has been an adjunct professor at Kean. He is running on the platform that his experience in municipal administrative and finance will aid the borough in addressing issues concerning its budget, delivery of services, business development and increasing transparency.



**Chris Capodice, Democrat**

Chris Capodice is a school administrator and has experience on Springfield's Planning Board, Environmental Commission and Green Team. He has lived in Springfield for 11 years with his wife, Lisa, and two children, who both attend public schools. Capodice has volunteered in his children's athletic programs, as well as the Girl Scouts and as a lector at St. James Church. He is running on a platform to keep property taxes in check, revitalize the downtown, and make government more open and accountable.



**Geri Bujnowski, Republican**

Geri Bujnowski has served as a Springfield Township committeewoman, chairing the Finance Subcommittee and serving as the liaison to the Environmental Commission. Bujnowski has lived with her family in Springfield for 25 years; managed businesses for 36 years; taught religious education; and coordinated the Memorial Day Parade and Veterans Day ceremony. She has called flood mitigation and redevelopment her biggest issues, and declared to work with legislators on state regulations she believes are crippling the downtown.



**Jeff Rosenberg, Independent**

Jeff Rosenberg is a 26-year resident of Springfield; a teacher, volunteer and local business owner.

Prior to that, he was in corporate senior management with 28 years of experience, managing large staffs and dealing with budgets in excess of \$100 million.

He is running as an independent on a platform of "party politics doesn't belong locally," saying issues too often get sidelined because "there's nothing we can do" and "that's the way we've always done it."

## ELECTION CANDIDATE BIOS - SUMMIT COMMON COUNCIL



**Beth Little, Democrat  
Council At Large**

Beth Little is a former child abuse prosecutor who has been involved in local organizations for the past 15 years since moving to Summit. Her four teenagers have all attended Summit public schools and she has served on local boards and committees, including The Connection, Santa Claus Shop and the Summit Educational Foundation. She has said her experience gives her a personal understanding of residents' priorities and the issues important to Summit, including: fiscal responsibility, strong public schools, smart redevelopment, full council transparency and collaborative leadership.



**David Dietze, Republican  
Council At Large**

David Dietze has resided in Summit for over two decades with his wife and their two children, both K-12 Summit students. Dietze has more than 35 years of experi-

ence in law and financial analysis, operating his own business for more than two decades in Summit's downtown. Dietze graduated Phi Beta Kappa from Dartmouth University, studied political philosophy at Yale and earned his law degree at the University of Chicago. Dietze is in his sixth year on the Summit Board of Education, having served as its president; he has also served as a board member for the YMCA, the Overlook Hospital Foundation and the Summit Area Public Foundation among others.



**Matthew Gould, Democrat  
1st Ward**

Matt Gould has lived in Summit for the nine years, and has a wife and three daughters who attend Summit public schools. He has served on the board of trustees of the Visual Arts Center and on the Summit Public Art Committee. He has worked in the media and entertainment industry for 20 years, holding senior executive positions at publishing and broadcasting companies, including The Discovery Channel, TLC, Travel Channel, The New York Times and Time Warner. Gould has lectured at his alma mater Colgate; Syracuse University; Hunter College; and from the Banff Centre for the Arts in Alberta, Canada, to China Central Television in Beijing; and the Realscreen Summit in Washington.

### **Cranford candidates' forum scheduled for Oct. 26**

The Cranford Jaycees and the Union Area League of Women Voters will host the annual Township Committee Candidates Forum on Thursday, Oct. 26, at 8 p.m., in Council Chambers at the Cranford Municipal Building, 8 Springfield Ave. Attendees will hear and meet committee candidates. There are two, three-year positions on the ballot this year. The candidates are Democrats Patrick Giblin and Jean-Albert Maisonneuve, and Republicans Andis Kalnins and Richard Buontempo.



**John Dougherty, Republican  
1st Ward**

John Dougherty was born and raised in Summit. He was Summit police officer for 28 years before retiring as captain in 2012. He is currently the director of security for Trinitas Regional Medical Center in Elizabeth. He has volunteered as a member of the Summit Volunteer First Aid Squad, a Scout leader, a Summit junior baseball coach, Grand Knight of the local council of the Knights of Columbus, and served on the Summit Planning Board for three years. He is also the chairman of the Summit Republican City Committee.



**Marjorie Fox, Democrat  
2nd Ward**

Marjorie Fox has lived in Summit for 18 years. She and her husband, Jeff Naiman, have two children who have attended the Summit public schools. She has served on the Summit Environmental Commission since 2005, and founded Summit's Earth Day Clean Up, now in its 11th year. Fox has chaired the Summit Recycling

Advisory Committee since 2010, which helps save the city more than \$700,000 each year. Before moving to Summit, she was an attorney for the City of New York. Fox graduated magna cum laude from Yale University and received her law degree from Columbia University.



**Mike Wattick, Republican  
2nd Ward**

Mike Wattick and his wife, Pam, and have lived in Summit for 17 years and are raising four children in the city. He has served on the Summit Parking Advisory Committee, president of the Summit Taxpayers Association, chairman of the local Red Cross and also helped found the Summit-based non-profit Civic Story. Additionally, he has coached several youth sports teams, most recently the seventh-grade football team. Wattick works in Summit as a senior vice president and financial advisor at Merrill Lynch, overseeing the finances for families in and around Summit. He believes his experience with forward planning will be invaluable on council, and is running on the platform that local government should operate like Summit families: on a budget.

### **Pedestrian struck, killed in Union**

A 69-year-old Livingston man was struck and killed as he attempted to cross Chestnut Street near Lincoln Avenue in Union on Saturday, Oct. 21, authorities said.

Victor Alarcon "appears to have walked out into traffic and was struck by a Union resident" who was driving a sport-utility vehicle at about 7:20 p.m., Union officials said in a brief release. Alarcon was transported to University Hospital in Newark where he died.

The driver, a woman who was not identified by authorities, was not injured and did not appear to be intoxicated, the release said.

# Four charged in mortgage fraud conspiracy

A home mortgage officer from Union has been arrested along with a real estate investor, a builder, and a real estate settlement attorney, and charged with using "straw buyers" to fraudulently obtain mortgage loans from a bank, acting U.S. Attorney William E. Fitzpatrick announced Oct. 18.

Raquel Casalinho, 37, of Union was charged with one count of conspiracy to commit bank fraud, as were Victor Santos, aka Vitor Santos, 57, of Watchung; Arsenio "Gaspar" Santos, 50, of Warren; and Fausto Simoes, 64, of Millington.

The four are accused of conspiring to fraudulently obtain mortgage loans worth more than \$5 million between September 2007 and November 2008 from a bank that was not identified. Victor Santos is a real estate investor. Arsenio Santos is a builder and Casalinho is a junior home mortgage consultant at the bank victimized, is Victor Santos' niece. Simoes is a real estate settlement attorney.

The suspects allegedly recruited straw buyers to purchase properties in Newark and obtained their identifying information, including Social Security cards and drivers' licenses, a release from Fitzpatrick's office said. A "straw buyer" was an individual who purchases a property for

another in order to conceal the identity of the actual purchaser, usually in exchange for a fee.

In exchange for the use of the straw buyers' identity and credit history, the four agreed to pay each of the straw buyers a fee of approximately \$5,000, provide the straw buyer's down payment and cash required for closing, secure tenants to lease the purchased property and make the mortgage payments on each of the fraudulently obtained mortgages. These secret agreements were not disclosed to the bank.

In accordance with Victor Santos' instructions, the straw buyers' information was provided to Casalinho and was used to prepare fraudulent mortgage loan applications that contained a variety of false statements, including the identity of the actual buyer.

For the two representative schemes highlighted in the complaint, Casalinho, Victor Santos, Arsenio Santos, and their conspirators allegedly prepared and submitted erroneous mortgage applications and obtained loans totaling more than \$900,000. The conspirators allegedly arranged transactions for the Newark properties whereby the straw buyers would nominally purchase the properties for far

more than the sellers had agreed to sell them, and the conspirators kept the difference between the contract price and the amounts the sellers received.

Simoes was allegedly the closing attorney on approximately 10 of the fraudulent transactions and signed and certified as true the final settlement statements.

These statements falsely stated that the cash required for closing for each transaction came from the straw buyer. In fact, Victor Santos and his conspirators provided those funds to Simoes and the funds were deposited into Simoes' attorney trust account, according to prosecutors. For certain transactions, a shell company — whose bank account was controlled by Victor Santos and a conspirator and to which funds from fraudulently obtained mortgage loans were disbursed — was the source of the cashier's checks given to Simoes to fund the buyer's cash required at closing.

For other transactions, down payments came from an account owned and controlled by Arsenio Santos and Victor Santos, the proceeds of the mortgage loan itself after funding or closing, or from the proceeds of a previously obtained fraudulent loan.

## Summit police handle calls for theft, DWI, warrants

Union County police departments have released the following reports of incidents to which officers recently responded.

### Summit

Oct. 4: John K. Schweitzer, 32, of Millburn was arrested and charged with driving while intoxicated. Schweitzer was released with an upcoming court date.

Oct. 5: Sharelle N. King, 22, of Piscataway, was arrested on a contempt of court warrant out of Plainfield. King was turned over to Plainfield Police Department's custody.

Oct. 5: Kristian A. Pettis, 23, of Maplewood, was arrested on two contempt of court warrants out of Dover and Maplewood. She was processed and released with a court date.

Oct. 6: Ronald V. Horn, 49, of Vauxhall,

### POLICE BLOTTER

was arrested on multiple warrants. He was unable to post bail and was subsequently transported to Union County Jail where custody was turned over to the Sheriff's Department.

Oct. 7: Dallmaine O. Drummond, 28, of Jamaica, New York was arrested and charged with possession of a controlled dangerous substance and warrants out of Jersey City. Drummond was processed and turned over to Jersey City Police Department.

Oct. 8: Emiliano P. Rojas, 41, of Summit, was arrested and charged with driving while intoxicated and resisting arrest. Rojas was released with a pending court date.

Oct., 9: At 7:40 a.m., a report was taken for criminal mischief to a vehicle parked on Woodland Avenue. The victim reported the rear window to his silver Honda Odyssey was smashed by a large rock sometime between Oct. 7 and 9.

Oct. 9: At 11:19 a.m., report was taken for a theft from a Beechwood Road business. The victim reported that an employee had been let go from the business and had failed to return the following company property: a Verizon Ellipsis Jetpack, Dell Latitude E5570 Laptop and a Grandstream GXP 2170 device valued at approximately \$1,534.47.

Oct. 10: At 8:04 p.m., a report was taken for a theft of a Dell Chromebook 11 on Sept. 27, between noon to 3 p.m. at Summit High School. The laptop is valued at about \$250.

Oct. 11: Arrahmaan N. Mohammed, 55,

of Rahway was arrested for a warrant out of Summit. Mohammed was transported to the Union County Jail.

Oct. 13: Kristian A. Pettis, 23, of Maplewood was arrested and charged with disorderly conduct and resisting arrest. She was released with a court date.

Oct. 15: At 10:23 p.m., a report was taken for a theft of a hockey stick from a hotel room on Springfield Avenue sometime between the morning of Friday, Oct. 13 and the evening of Sunday, Oct. 15. The stick, autographed by a player on the New Jersey Devils, was valued at approximately \$400.

**This information is provided by Union County police departments in accordance with the Open Public Records Act.**



*Not Your Father's Chamber of Commerce...*

*As the largest business network in the New York/New Jersey region, the Gateway Chamber:*

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • leegole@gatewaychamber.com



## INTERNET DIRECTORY LOCALSOURCE.COM

Coldwell Banker.....	<a href="http://www.ColdwellBankerMoves.com">http://www.ColdwellBankerMoves.com</a>
ERA Village Green.....	<a href="http://www.eravillagegreen.com">http://www.eravillagegreen.com</a>
JRS Realty.....	<a href="http://www.century21jrs.com">http://www.century21jrs.com</a>
Mountainside Hospital.....	<a href="http://www.Mountainsidenow.com">http://www.Mountainsidenow.com</a>
Summit Area Jaycees.....	<a href="http://www.angelfire.com/nj/summitjc">http://www.angelfire.com/nj/summitjc</a>
Suburban Essex Chamber of Commerce.....	<a href="http://www.suburbanessexchamber.com/secc">http://www.suburbanessexchamber.com/secc</a>
Summit Volunteer First Aid Squad.....	<a href="http://www.summitems.org">http://www.summitems.org</a>
Union County LocalSource.....	<a href="http://www.UnionNewsDaily.com">http://www.UnionNewsDaily.com</a>

**To be listed call 908-686-7700**

## LIBRARIES

### Springfield library hosts Shakespeare's 'Macbeth'

Springfield Free Public Library will host Shakespeare's "Macbeth," on Sunday, Oct. 29, 1:30 p.m., to be performed by members of the Hudson Shakespeare Company at the library's Donald B. Palmer Museum, located at 66 Mountain Ave. in Springfield. The event is free and open to all. Seating is limited and is on a first come, first served basis. For more information, visit [www.springfieldpubliclibrary.com](http://www.springfieldpubliclibrary.com).

### Summit library will host Medicare workshop

The Summit Free Public Library, 75 Maple St. in Summit, will host "The A,B,Ds of Medicare: Basics for Boomers," on Thursday, Nov. 2, from 7 to 9 p.m. This free seminar is for those approaching Medicare eligibility within the next 5 to 10 years, or caregivers. Preregistration is requested at [www.summitlibrary.org](http://www.summitlibrary.org) or call 908-273-0350, ext. 3.

### Percussion workshops at Rahway Public Library

Rahway Public Library, 2 City Hall Plaza, will host Brazilian percussion workshops on Wednesday, Nov. 1 and Wednesday, Nov. 8, from 6:30 to 7:30 p.m. Led by Scott Kettner, students will learn the traditional rhythms and songs of Maracatu from the northeastern region of Brazil and

explore their parallels to the music and culture of New Orleans. All instruments will be provided. Kettner is a faculty member at The New School University.

Registration is required; these workshops are appropriate for teens and adults. To sign up, call 732-340-1551, ext. 212.

For more information, visit [www.rahwaylibrary.org](http://www.rahwaylibrary.org).

### Kenilworth English muffin pizza workshop

A workshop about no-bake English muffin pizza will be hosted at Kenilworth Public Library, located at 548 Boulevard in Kenilworth, on Thursday, Nov. 2, from 3:30 to 4:15 p.m. for ages 5 to 13. Children ages 9 and younger must be accompanied by an adult. Each participant will be able to eat the snack at the conclusion of this workshop, led by dietician Victoria Coglianesse. Registration is required. Kenilworth residents may begin to register one week prior to this workshop. Out-of-town residents may begin to register two days prior to this workshop, space permitting.

For more information, call 908-276-2451 or visit the library.

### Recycling program for kids at Kenilworth

Kenilworth Public Library will present Talkin' Trash Recycling Outreach Program on Thursday, Nov. 9, from 11 to 11:45 a.m., for children ages 6 to 12 years old. Children

will participate in an interactive program providing information about reducing, reusing and recycling. This program will be presented by Patti Lynn, certified recycling professional and educator. This program takes place during the New Jersey State Teacher's Convention; public schools will be closed. Registration is required. Kenilworth residents may begin to register Nov. 2 and out of town residents may begin to register Nov. 7.

For more information or to register, call 908-276-2451 or visit 548 Boulevard.

### Springfield library programs in November

Springfield Free Public Library will host free public programs in November. For more information, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org). The library is located at 66 Mountain Ave. in Springfield.

#### Book discussions and book talks

- Thursday, Nov. 2, at 7 p.m. — The Really Good Book Discussion Group will discuss "Ties That Bind: The Story of an Afro-Cherokee Family in Slavery and Freedom" by Tiya Miles.

- Thursday, Nov. 16, at 10 a.m. — The Great Books Discussion Group will discuss "Confessions of a Fallen Standard Bearer" by Andrei Makine.

#### Films

- Monday, Nov. 6, at 1 p.m. — The Lunchtime Film Series presents "Blue Jasmine";

- Thursday, Nov. 9, at 1 and 6:45 p.m. — The International Film Festival presents "Maudie"; and

- Monday, Nov. 20, at 1 p.m. — The Lunchtime Film Series presents "Cafe Society."

- Thursday, Dec. 7, 1 and 7 p.m. — The International Film Festival presents "Mia Madre."

#### Computer training

Free computer lessons on selected mornings, by appointment. To sign up for an individual half-hour lesson on basic computer skills, visit the library or call 973-376-4930.

#### Scrabble and chess

- Monday evenings at 7 p.m. is Scrabble night.

- Thursday nights at 7 p.m. is chess for adults.

#### Mah jongg, bridge, and canasta groups

- Monday nights, from 6:30 to 8 p.m. is Canasta.

- Tuesday afternoons, from 1:30 to 4 p.m. is mahjong.

- Wednesday nights, 6 to 8:50 p.m. is bridge.

- Wednesday nights, 6:45 to 8:50 p.m. is mahjong.

To join, call 973-376-4930, ext. 227.

#### Tech help

- Mondays, 7 to 8:30 p.m. there will be free assistance with Nooks, Kindles, Androids, iPads, and iPhone. Appointment-

Continued on Page 22

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, Springfield, NJ (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

#### BETHEL AFRICAN METHODIST EPISCOPAL CHURCH

241 Hilton Ave., Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

#### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St., Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL** 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 10 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, [www.rcfinden.com](http://www.rcfinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083

## LIBRARIES

(Continued from Page 21)  
ments are not necessary.

### Memoir group

• Nov. 9, at 10 a.m., the Memoir Group will meet, facilitated by Zella R.P. Geltman.

### Special programs

• Saturday, Nov. 4, the Westfield Weavers will hold fiber craft demonstrations.

• Wednesday, Nov. 15, at 3 p.m. will be a computer on computer passwords led by Tara Grey.

• Nov. 18, Heda Matiejunas' oil paintings will be displayed in the Donald B. Palmer Museum.

• Nov. 26, paintings by Bonnie Wilkenfeld will be premiered.

• Sunday, Nov. 19, at 2 p.m. classic rock from the 1950s, '60s, and '70s will be performed by Rewind.

### Kenilworth library events for children

Kenilworth Public Library will host Toddler Time on Wednesday mornings, from 10:30 to 10:50 a.m., through Nov. 8., and PJ Storytime on Thursday evenings, from 6:30 to 7 p.m., through Nov. 9. Children

from ages 3 and older are invited to register for PJ Storytime.

For more information, call 908-276-2451 or visit 548 Boulevard.

### Westfield Weavers Guild to hold annual holiday show and sale

Springfield Public Library, 66 Mountain Ave. in Springfield, will host the Westfield Weavers Guild annual holiday show and sale Saturday, Nov. 4, from 10 a.m. to 4 p.m.

Weaving and spinning demonstrations will be ongoing as the artists share their passion for weaving and to educate visitors about the tools and techniques of the fiber arts. Admission is free. For more information, email contact@westfieldweavers.org.

### Classic Hollywood Romance lecture in Cranford

Cranford Public Library will present Walter Choroszewski, a professional photographer and publisher, with his lecture,

"Classic Hollywood Romance: On Screen and Off" at the Cranford Community Center, 220 Walnut Ave., on Wednesday, Nov. 8, at 7:30 p.m. The program is free and all are welcome.

### Cranford Public Library hosts World War II lecture

Cranford Public Library will host a free

lecture titled "World War II Turning Points: Critical Battles That Enabled the Allies to Go on the Offense," by Paul E. Zigo on Wednesday, Nov. 15, at 7:30 p.m., at the Cranford Community Center, 220 Walnut Ave.

Zigo is a professor of history, author, military historian and the founder and director of the World War II Era Studies Institute.

## CRIMES AND COURTS

### Doctor with Elizabeth office pleads to insurance fraud

A doctor with an office in Elizabeth pleaded guilty on Oct. 17 to defrauding Medicare and private insurance companies out of \$3 million by billing for more than 150,000 physical therapy sessions that were performed by unlicensed and unqualified personnel, acting U.S. Attorney William Fitzpatrick announced Oct. 17.

Anthony J. Enrico, 60, of North Haledon, who also operated offices in Paterson and Passaic, pleaded before U.S. District Judge Kevin McNulty in Newark Federal Court to one count of health care fraud.

Enrico admitted that between January 2007 and May 2016, Enrico billed Medicare and other health insurance companies for physical therapy services that he supposedly provided to his patients. However, Medicare and private insurers require services be performed only by individuals who met certain criteria based on training and certifications.

Enrico admitted that on more than 150,000 occasions, those services were performed at his direction by individuals who lacked the required training, resulting in bills for \$3 million.

Enrico faces a maximum potential penalty of 10 years in prison and a fine of up to twice the loss caused by the offense. As part of his plea agreement, Enrico must also pay restitution of \$3 million. Sentencing is scheduled for Jan. 25, 2018.

### Elizabeth man charged in strangling

An Elizabeth man has been arrested for allegedly strangling a 73-year-old man to death in December 2016, acting Union County Prosecutor Thomas K. Isenhour announced Oct. 17.

Juan Montijo, 55, was taken into custody without incident on Monday and charged with the murder of William Green of Elizabeth.

On Friday, Dec. 23, Elizabeth Police found Green dead in an apartment on the 1200 block of Clinton Place in Elizabeth.

An investigation involving the Union County Homicide Task Force, Elizabeth Police Department, Union County Sheriff's Office, and Union County Medical Examiner's Office determined that Green had died of "homicidal asphyxia." Following numerous interviews and the exami-

nation of physical evidence, Montijo was identified as a suspect.

Anyone with information about this matter is being urged to contact Homicide Task Force Sgt. Michael Manochio at 908-966-2287 or Sgt. Johnny Ho at 908-403-8271.

### Information from public leads to narcotics arrests

Three men were arrested in Linden following a three-month narcotics investigation that culminated in late September, according to a press release from the Linden Police Department.

Juan Tavarez, a 21, of Linden and Erik Colon, 22, of Perth Amboy, have been charged with narcotics distribution. The investigation began after Linden residents allegedly noticed suspicious activity and alerted police. The arrests were made after members of the Linden Police Department Narcotics Bureau, assisted by members of the Union County Prosecutor's Office Guns, Gangs, Drugs, and Violent Crimes Task Force and Roselle Police Department Narcotics Bureau executed a search warrant on the 500 block of West Curtis Street on Sept. 28.

"This investigation, as well as many others before it, was initiated because concerned citizens played their role in keeping their neighborhood safe by contacting the police," Linden Police Chief Jonathan Parham said in a release.

Tavarez was charged with third-degree possession with intent to distribute marijuana and lesser charges, and released. Colon is charged with third-degree possession of psilocybin — psychedelic mushrooms — and lesser charges, as well as an additional third-degree charge for implicating another in a crime after he misidentified himself to investigating detectives. Colon was remanded to the Union County Jail pending a court appearance. A third defendant, 21-year old Linden resident Kyle McCall, was issued a summons for possession of marijuana and committed to the Union County Jail on an unrelated burglary warrant.

## IN MEMORIAM

- AGOSTINELLI — Alexander, of Summit; Oct. 9. Engineer, R&D executive, 90.
- BEARD — Glada M., of Maplewood, formerly of Summit; May 31. Grandmother.
- BETTING — Elsa, of Roselle Park; Oct. 14. Licensed practical nurse, sister.
- BIRD — Jewett Douglas "Doug" Jr., formerly of Summit; Oct. 15. WWII vet, 96.
- BRADLEY — Francis J., formerly of Union; Oct. 15. Township administrator.
- BROWN — Eugene Jr., of Roselle; Oct. 12. Football, baseball, basketball coach.
- BROWN — Thelma, of Roselle; Oct. 10. Wife, great-grandmother.
- CLIFFORD — Elizabeth Maguire, of Fanwood; Oct. 15. Grandmother, 87.
- DELGAIZO — Yolanda, of Cranford; Oct. 17. Vocalist, pianist, grandmother, 91.
- DEYSHER — Robert H., of Summit; Oct. 14. Painter, husband and father.
- GATTO — John, of Union; Oct. 11. Hypnotist, tenor, brother, uncle, 89.
- GORMAN — William Bernard, of Summit; Aug. 31. Husband, step-grandfather.
- KAPLAN — Doris, formerly of Hillside, Clark; Oct. 11. Great-grandmother, 90.
- KUBIK — Scott M., formerly of Kenilworth; Oct. 14. Postal worker, husband, 46.
- LUCARIELLO — Carmela "Dee," formerly of East Orange and Union; Sept. 10.
- MARTUCCI — Pasquale "Pat" A. Sr., of Clark; Oct. 11. Tractor trailer driver, 89.
- MILEWSKI — Dorothy R., of Clark; Oct. 14. Secretary, grandmother, 87.
- MIRTO — Ben V., of Mountainside; Oct. 15. Husband and father.
- MOEN — Nora, of Union; Oct. 10. Crossing guard, account executive, mother.
- MULDOWNNEY — Edwina L., formerly of Summit; Oct. 3. Great-grandmother, 90.
- PUSHPARAJ — Augustune "Gus," of Summit; Oct. 16. Engineer, executive, 84.
- RAPUANO — Carmela, of Springfield; Oct. 16. Grandmother, 92.
- SCHULTZ — Catherine "Kitty," of Cranford; Oct. 13. Banquet manager, mother.
- SLAVIN — Donald, formerly of Hillside; Oct. 14. Umpire, referee, grandfather.
- STRAKELE — Frank, formerly of Linden; Oct. 10. Brother and uncle.
- TARANTINO — James, of Union; Oct. 18. Army vet, ShopRite manager, father.
- WHELAN — Patrick E. "Packy," of Summit; Oct. 13. Air Force vet, grandfather.
- WOJTUSIAK — Mary H., of Roselle Park; Oct. 10. Grandmother, 87.
- WOLF — Florence Lee, of Cranford, formerly of Irvington; Oct. 12. Grandmother.
- WOLLMANN — Julie A., of Rahway; Oct. 14. Great-grandmother, 86.
- ZANGRANDO — Andrew, formerly of Clark, Cranford; Oct. 10. Korean War vet.
- ZUKOFSKY — Catherine M., of Union; Oct. 18. Grandmother, sister, 84.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

Your online source for  
public notices in New Jersey  
[WWW.NJPUBLICNOTICES.COM](http://WWW.NJPUBLICNOTICES.COM)  
PUBLIC NOTICES  
ON LINE

## COMMUNITY

### UHS National Honor Society raises funds

Union High School National Honor Society partnered with Chipotle Mexican Grill, located at 101 Route 22 East in Springfield, to fundraise for activities on Wednesday, Oct. 4, from 4 to 8 p.m. The society received a total of \$178,18, half of the amount Chipotle Mexican Grill earned for the evening.

For more information about Union High School National Honor Society, visit [www.nhsofunion.wixsite.com/2018](http://www.nhsofunion.wixsite.com/2018).

### Apple recognizes Linden public schools

School No. 6 and School No. 8 in Linden have been recognized as Apple Distinguished Schools for being centers of innovation, leadership and educational excellence that use Apple products to inspire creativity, collaboration and critical thinking. From grade three through high school, each student is provided with MacBook Air, and technology is infused into the curriculum in math, language arts, social studies and science.

All Linden Public Schools have wireless 2GB bandwidth in every classroom, to allow access to websites and videos without delay or disruption.

The administration also works with staff to provide appropriate professional learning opportunities and to plan effective

implementation of the technology one-to-one program in the classroom.

### Rape crisis volunteers are needed

The Union County Rape Crisis Center seeks volunteer advocates to assist victims of sexual violence and will train volunteers during daytime sessions at the Colleen Fraser Building at the Union County complex at 300 North Ave. E. in Westfield. Prior to training, each volunteer must come to the center for an informal interview.

Volunteers must be Union County residents at least 18 years old; hold a valid driver's license; and have their own vehicle.

For more information, visit [www.union-countyrapecrisiscenter.blogspot.com](http://www.union-countyrapecrisiscenter.blogspot.com) or call call 908-233-7273.

### ALJ student honored as scholar-athlete

Joseph Turek, a senior at Arthur L. Johnson High School in Clark, was recent-

ly named Scholar-Athlete of the Week by News 12 New Jersey and the New Jersey Education Association. He will be featured on Channel 12 News New Jersey and is eligible for a \$5,000 scholarship at the end of the year. He will also be recognized at a luncheon at the Pines Manor in Edison.

In addition to excelling in both academics

and athletics, recipients must demonstrate leadership skills as well as school and community involvement.

### October is National Disability Employment Awareness Month

October is National Disability Employment Awareness Month, an annual celebration of both people with disabilities who work and those businesses and organizations that employ them. Community Access Unlimited Operates an employment and day services department that assists those members who wish to work, comprising pre-placement services, including training in interviewing skills, work dress and on-the-job behavior; liaison support; on-the-job coaching; and follow-up to ensure both the member and the employer.

### Substance-abuse workshop scheduled

A weekly workshop for family members and friends affected by problematic substance use and co-occurring disorders will be offered Tuesdays, from 7 to 9 p.m., until Dec. 5, at Summit Behavioral Health, 2780 Morris Ave., Union, 2nd floor. Each week participants will be presented a new topic/skill, such as treatment options,

insurance, coping techniques, crisis planning and self-care. There is no cost to attend. For more information, call 855-652-3737.

### Coldwell Banker finishes renovation

Westfield Mayor Andy Skibitsky recently helped cut the ribbon at the grand re-opening of the Coldwell Banker Residential Brokerage Westfield East real estate office located at 209 Central Ave. in Westfield. The updated office is home to approximately 125 affiliated real estate agents serving the Union County area.

### Halloween events in Summit

Summit will host Halloween events throughout the month of October.

- **Scream on the Green** movie night will be Friday, Oct. 27, at the Village Green, featuring "Beauty and the Beast." The family dance party begins at 6 p.m. and the movie starts at dusk. Food vendors, bonfires, and free s'mores will be available for attendees on the Village Green. Moviegoers are encouraged to bring a blanket or chairs as no seating will be provided for the movie.
- The annual Halloween parade will take

Continued on Page 27

# Real Estate

## UNION COUNTY HOME SALES

Sales are from Oct 11 to Oct. 17, listing town, address, sale price and date of sale.

CLARK				RAHWAY			
3	Cutler Pl	\$475,000	10/12/2017	579	Harris Dr	\$312,000	10/16/2017
3	Prescott Turn	\$405,000	10/16/2017	174	Jensen Ave	\$305,000	10/16/2017
97	Union County Pkwy	\$359,000	10/17/2017	ROSELLE			
41	JAMES AVE	\$309,000	10/13/2017	346	W 5th Ave	\$275,000	10/17/2017
1	Janie Ln	\$290,000	10/13/2017	349	White St	\$272,000	10/17/2017
CRANFORD				106	Floral St	\$270,000	10/16/2017
128	N Lehigh Ave	\$519,000	10/12/2017	478	Brookside Dr	\$260,000	10/11/2017
26	Lenhome Dr	\$500,000	10/17/2017	736	Sheridan Ave	\$253,500	10/17/2017
119	Thomas St	\$450,000	10/13/2017	514	Hory St	\$169,900	10/13/2017
420	Brookside Pl	\$310,000	10/16/2017	239	W 6th Ave	\$145,000	10/12/2017
ELIZABETH				338	John St	\$140,000	10/13/2017
624	Park Ave	\$352,000	10/13/2017	263	E 4th Ave	\$125,000	10/13/2017
178B	Front Street	\$235,000	10/16/2017	235	E 9th Ave	\$67,000	10/11/2017
715-721	Newark Ave	\$135,000	10/16/2017	ROSELLE PARK			
634	S Broad St, Unit C3	\$50,000	10/16/2017	104	W Lincoln Ave	\$305,000	10/16/2017
HILLSIDE				30D	W Roselle Ave	\$193,000	10/16/2017
220	Pennsylvania Ave	\$260,000	10/11/2017	SUMMIT			
604	Chapman St	\$235,000	10/11/2017	15	Manor Hill Rd	\$1,815,000	10/12/2017
524	LEO ST	\$163,500	10/16/2017	68	Dale Dr	\$780,000	10/12/2017
222	Conant St	\$150,000	10/16/2017	288	Ashland Rd	\$610,000	10/13/2017
KENILWORTH				13	Lewis Ave	\$610,000	10/12/2017
468	Sheridan Ave	\$550,000	10/13/2017	133	Summit Ave	\$282,000	10/12/2017
14	N 21st St	\$215,000	10/13/2017	UNION			
LINDEN				346	Cambridge Dr	\$602,500	10/11/2017
548	Fernwood Ter	\$310,000	10/13/2017	2050	Emerson Ave	\$412,000	10/12/2017
407	Helen St	\$247,500	10/13/2017	2601	Lori Ct	\$350,000	10/13/2017
2117	Alberta Ave	\$229,900	10/16/2017	885	Gloucester Rd	\$324,900	10/16/2017
209-211	S Stiles St, 2A	\$175,000	10/16/2017	1949	Charles Ave	\$299,900	10/17/2017
811	Clark St	\$151,000	10/16/2017	109	Coakley Dr	\$295,050	10/13/2017
300	W Munsell Ave, AA1	\$75,539	10/17/2017	273	Colonial Ave	\$285,000	10/13/2017
MOUNTAINSIDE				2145	Kay Ave	\$265,000	10/16/2017
1455	Dunn Pkwy	\$500,000	10/16/2017	231	Broadmoor Ct	\$210,000	10/13/2017
				17	Creston Ave	\$189,000	10/17/2017
				612	Deepdale Ct 8	\$188,000	10/16/2017

# What's Going On?

## DUELING PIANOS

### SATURDAY NOVEMBER 4, 2017

**EVENTS:** Dueling Pianos at TBAY  
**PLACE:** Temple Beth Ahm Yisrael, 60 Temple Drive, Springfield, NJ 07081

**TIME:** 8-11 pm

**DETAILS:** Dueling Pianos at TBAY is a one-of-a-kind, all request, totally interactive show that puts the YOU, the audience, at the center of the action. You pick the music and they play it. Singing and dancing are not required, but highly encouraged! Admission \$54 per person by 10/27, \$65 per person at the door. Includes open bar, snacks and dessert. Patron dinner reception at 7pm - \$118 per person by 10/27. Call 973-376-0539 x11 or email [office@tbaynj.org](mailto:office@tbaynj.org) to RSVP. Credit card or check payable to TBAY accepted. All welcome! Bring a friend!

**ORGANIZATION:** Temple Beth Ahm Yisrael

## FLEA MARKET

### SATURDAY NOVEMBER 4, 2017

**EVENT:** BIG INDOOR FLEA MARKET  
**PLACE:** Roselle Catholic High School  
350 Raritan Road, Roselle  
**TIME:** 9:00AM - 4:00PM  
**ORGANIZATION:** Roselle Catholic High School

## RUMMAGE SALE

### FRIDAY & SATURDAY OCTOBER 27, 28, 2017

**EVENT:** RUMMAGE SALE  
**PLACE:** Townley Presbyterian Church, 829 Salem Road, Union

**TIME:** Friday - 9am - 6pm

Saturday - 9am - 12noon (bag day)

**DETAILS:** Clothing, books, toys, furniture, household goods & more!

Information call: 908-686-1028

**ORGANIZATION:** Townley Presbyterian Church

## OKTOBERFEST

### SUNDAY OCTOBER 29, 2017

**EVENT:** KENILWORTH OKTOBERFEST  
**PLACE:** Kenilworth Veterans Center, 33 South 21 Street

**TIME:** 4 p.m. - 8 p.m.

**PRICE:** \$35 (advance reservations required)

**DETAILS:** Live German-American music (Bernie's Orchestra), German/Bavarian folk dancers (Bayern Verein Newark), generous buffet-style Oktoberfest feast, gift auction, 50/50, dancing and more. Seating plan accommodates 8-10 people per table. For reservations/ tickets, please call 908-709-0434 or 908-709-0391.

**ORGANIZATION:** Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

# WIN A Free Thanksgiving Ham or Turkey

## ENTER AT THESE PARTICIPATING MERCHANTS

RULES: The merchants listed on this page make winning your Thanksgiving ham or turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at EVERY Store!

• ENTRY BLANK •



NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

NO PURCHASE NECESSARY  
Contest Ends November 10, 2017 - Noon  
As Advertised In:  
**Union County LocalSource**  
Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit,  
Mountainside, Linden, Rahway, Cranford & Clark

 <b>DR. LUMACHI, D.D.S.</b> 1354 Stuyvesant Avenue Union 908-687-6177	 <b>HANNON'S FLOOR COVERING CENTER</b> 1119 Springfield Road Union 908-686-6333	 <b>ROSELLE SAVINGS BANK</b> 235 Chestnut Street Roselle 908-245-1885	 <b>HARRISON RESEARCH</b> Earn Extra Cash Test Consumer Products 2497 Vauxhall Rd. Union 908-810-1160	 <b>VICKI'S BEAUTY SALON</b> 1559 Oakland Ave Union 908-688-2868
 <b>GARDEN STATE COMMUNITY BANK</b> 2624 Morris Ave. Union 908-964-7601	 <b>WILLIAM S. RICH &amp; SON</b> <i>Diamonds • Watches • Jewelry</i> 1000 Stuyvesant Ave Union Center 908-687-7002	 <b>SUBWHERE ELSE</b> 17 N. 20th, Street Kenilworth 908-931-3344	 <b>DR. PATRICIA C. McCORMACK, MD, FAAD</b> Adult and Pediatric Dermatology 515 N. Wood Ave., Suite 101, Linden 908-925-8877 <a href="http://www.patriciamccormackmd.com">www.patriciamccormackmd.com</a>	 <b>GARDEN STATE COMMUNITY BANK</b> 1000 Pine Ave Union 908-206-1110
 <b>GARDEN STATE COMMUNITY BANK</b> 1887 Morris Ave. Union 908-729-9073	 <b>TWIN BORO LUMBER &amp; SUPPLY CO., INC</b> <i>Drywall • Masonry • Millwork • Doors Windows • We Deliver</i> 162 W. First Avenue, Roselle 908-245-9350	 <b>VINNY'S PIZZA &amp; PASTA</b> 28 Eastman Street Cranford 908-709-9000	 <b>VALVANO INSURANCE</b> 16 W. Elizabeth Ave Suite 100 Linden 908-862-4047 <a href="http://www.valvano.com">www.valvano.com</a>	 <b>INVESTORS BANK</b> Regina Nicholls Assistant VP Branch Manager 977-979 Stuyvesant Ave Union 908-686-6466
 <b>NEALTICAN MEXICAN GROCERY</b> Fresh Mexican Produce Daily 120 E. 2nd Ave. Roselle 908-259-0044	 <b>SUMMIT CAR WASH &amp; DETAIL CENTER</b> 100 Springfield Ave. Summit 908-273-0830	 <b>BILINSKAS BROTHERS BOWLING SHOP</b> BOWLING SHOES IN STOCK 100 Roselle Street, Linden 908-486-3797 <a href="mailto:pete@biliskasbros.com">pete@biliskasbros.com</a>	 <b>DITTO COPY SYSTEMS</b> YOUR DIGITAL OFFICE CONNECTION 209 E. Elizabeth Ave Linden 908-925-9090 <a href="mailto:info@dittocopy.net">info@dittocopy.net</a>	 <b>PINHO'S BAKERY</b> 1027 Chestnut Street Roselle 908-245-4388



# WIN A Free Thanksgiving Ham or Turkey

## ENTER AT THESE PARTICIPATING MERCHANTS

RULES: The merchants listed on this page make winning your Thanksgiving ham or turkey as easy as filling out this coupon. Winners will receive a \$15.00 gift card good towards the purchase of a turkey or ham or other food item. Simply fill out the coupon appearing on this ad and deposit it at any one of the participating merchants. Coupons also available at each location. No purchase necessary. A winner at EVERY Store!

• ENTRY BLANK •




NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

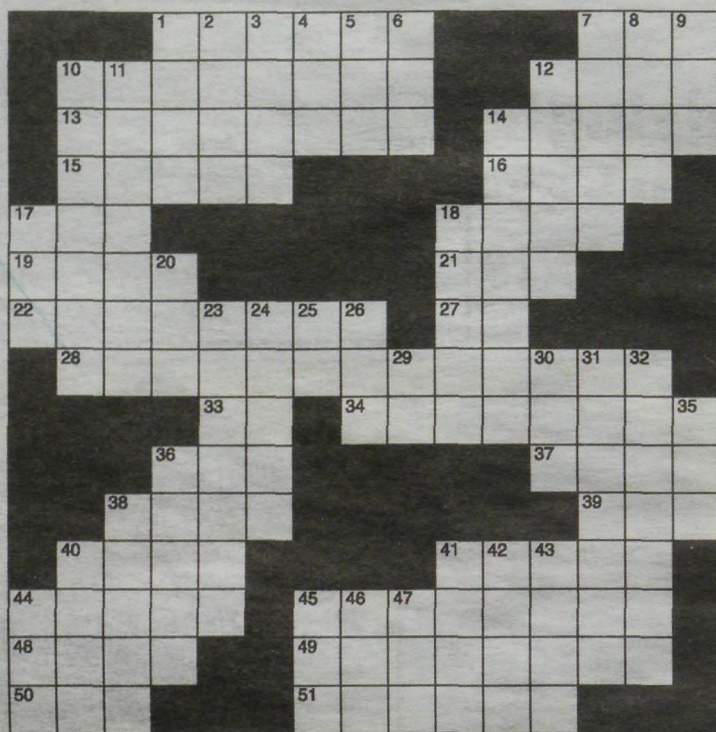
NO PURCHASE NECESSARY  
Contest Ends November 10, 2017 - Noon  
As Advertised In:  
Union County LocalSource  
Serving: Union, Elizabeth, Hillside, Roselle, Roselle Park, Kenilworth, Springfield, Summit,  
Mountainside, Linden, Rahway, Cranford & Clark

 <p><b>ST. PAUL'S CALVARY CHILD CARE</b> 2780 Vauxhall Road Union 908-688-2884</p>	 <p><b>GATEWAY FAMILY YMCA RAHWAY BRANCH</b> 1564 Irving Street Rahway 732-388-0057</p>	 <p><b>FUSCO BROS.</b> Landscape Suppliers <i>Homeowners Welcome</i> 55 River Road Chatham 973-635-6282</p>	 <p><b>GATEWAY FAMILY YMCA WELLNESS CENTER</b> 1000 Galloping Hill Road Union 908-349-9622</p>	 <p><b>INTERNATIONAL TIRE PARTS &amp; SERVICE</b> Visit Our Website For Savings <a href="http://international-tire.com">international-tire.com</a> 931 East Elizabeth Ave • Linden 908-862-2577</p>
 <p><b>AL-X AUTO REPAIR</b> 415 Chestnut Street Union 908-964-7155</p>	 <p><b>VENICE PIZZA</b> 104 N. Wood Avenue Linden 908-925-5858</p>	 <p><b>SOFIA'S FINE ITALIAN CUISINE</b> 272 Morris Avenue Springfield 973-218-6468</p>	 <p><b>MOBILE CONCEPTS AUDIO, VIDEO &amp; SECURITY SYSTEMS</b> 64 North Avenue Garwood 908-232-8009</p>	 <p><b>GARWOOD LANES BOWLING</b> 346 North Avenue Garwood 908-276-2040</p>
 <p><b>MOUNTAINSIDE DELI</b> 895 Mountain Avenue Mountainside 908-233-3092</p>	 <p><b>FEATHERBED LANE SCHOOL</b> 801 Featherbed Lane Clark 732-388-7063</p>	 <p><b>GATEWAY FAMILY YMCA FIVE POINTS BRANCH</b> 201 Tucker Avenue Union 908-688-9622</p>	 <p><b>ALTENBÜRG PIANO HOUSE</b> Family Owned Since 1847 3.475% UEZ Sales Tax 1150 East Jersey Street, Elizabeth Park Behind Store in OUR LOT 908-351-2000</p>	 <p><b>BRUNO'S PIZZERIA</b> 500 Morris Avenue, Elizabeth (Corner of Stiles St.) <b>WE DELIVER</b> 908-351-3113 908-354-3533 • 908-354-5459</p>
 <p><b>GOBBLE GOBBLE</b></p>	 <p><b>HAPPY</b></p>	 <p><b>THANKSGIVING</b></p>	 <p><b>TO ALL</b></p>	 <p><b>GOBBLE GOBBLE</b></p>

## CROSSWORD PUZZLE

### CLUES ACROSS

1. Slavonic language
7. Solid water
10. Supply with notes
12. Edible bivalve
13. Field game
14. Yellow edible Indian fruits
15. Lubricant that protects body surfaces
16. Canadian flyers
17. Took a seat
18. Anthracite
19. Cuckoos
21. Vietnamese currency unit
22. Subject to payment on demand
27. Opposite of BC
28. The distance around an object
33. Blood type
34. Expressing gratitude
36. Bridge-building degree
37. Ribosomal ribonucleic acid
38. Fiber from the outer husk of a coconut
39. Great black-backed gull
40. The largest island in the West Indies
41. Vegetation consisting of stunted trees or bushes
44. Support trestles
45. Single rail system
48. Call upon in supplication
49. Small compartment
50. Lair
51. Unpleasant nagging women



### CLUES DOWN

1. College civil rights organization
2. "Full House" actress Loughlin
3. Egyptian sun god
4. Vessel or duct
5. Belonging to a thing
6. After B
7. Refers to end of small intestine
8. Baby cow
9. River of Memmert Germany
10. Farmer's calendar
11. Spiral shelled cephalopods
12. Source of chocolate
14. Diversify
17. A baglike structure in a plant or animal
18. Freshwater & limestone green algae
20. Single Lens Reflex
23. Gum arabics
24. Austrian philosopher Martin
25. Maltese pound
26. An immature newt
29. Popular Canadian statement
30. Norwegian monetary unit (abbr.)
31. A journey around a course
32. Confer a nobility title upon
35. Idle talk
36. British policeman
38. A citizen of Havana
40. Highly glazed finish
41. A portion of
42. Squad
43. Betrayers
44. Barrels per day (abbr.)
45. Married woman
46. Express delight
47. Neither

ANSWERS  
APPEAR  
IN OUR  
CLASSIFIED  
SECTION

## HOROSCOPE

### ARIES, March 21 to April 20

Before you start poking at whatever angle could get you what you want, consider whether your choosing to raise that topic is playing to their fears, hurts, or weaknesses.

### TAURUS, April 21 to May 21

Discover places where you've been squandering energy on outdated habits, inessential busywork, or physical strains to your productive potential. It's been too long since you sufficiently paused to examine how you do what you do.

### GEMINI, May 21 to June 21

Your lighthearted repartee could give someone the wrong idea due to either the other person's complicated feelings with your 'innocent' jests or your own conflicted intentions bleeding through. Watch what you say this week.

### CANCER, June 22 to July 22

You might reap more personal satisfaction from taking some time to yourself, at home or somewhere similarly private... removed from the pressures of having to assert, defend, or explain your thoughts to anybody else.

### LEO, July 23 to Aug. 23

This may be a fertile time for brainstorming exchanges, but beware of going too far with it that you enter into an agreement (overt or implied) you may be flatly unable to keep.

### VIRGO, Aug. 24 to Sept. 22

While fostering interpersonal sensitivity is generally good, it can also unfortunately inspire you to try to squelch or disavow any self-supporting drives which threaten to unsettle the other person. Avoid any self-deceptiveness this week.

### LIBRA, Sept. 23 to Oct. 23

Though you can presently accomplish any number of impressive feats (and, in fact, that's what this moment is intended for), one you can't pull off is to seem casual, ambivalent, or motiveless.

### SCORPIO, Oct. 24 to Nov. 22

Feel free to tempt others' curiosities with a knowing insinuation here or there, but don't unveil the grand plans yet. Let things unfold at their own pace this week.

### SAGITTARIUS, Nov. 23 to Dec. 21

Focus your mental capabilities on tasks of jotting-down, sorting-through, letting-it-out, reacting, reflecting, re-imagining, re-orienting, and then capping it all off by wishing on a star.

### CAPRICORN, Dec. 22 to Jan. 20

By discussing challenging or controversial topics in value-based terms that apply equally to everyone, the more successful an impact you'll have. Avoid any personal vendettas.

### AQUARIUS, Jan. 21 to Feb. 18

This is not the time to sell out your beliefs. Rather than loudly patting yourself on the back for them, aim to actually accomplish something with pragmatic efforts.

### PISCES, Feb. 19 to March 20

You may be hard-pressed to take the most rightful action without having to confront some moments of discomfort... and maybe even an unpleasant taste of someone else's un-integrated psychological issue. Proceed with caution.

## SUDOKU

### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN  
OUR CLASSIFIEDS SECTION

						7		
	9		2			6		
	4		7			8	1	9
7		6		2				
3					5		2	
				8				3
		4		7				1
	1	2						6
				9		1		4

Level: Intermediate

## COMMUNITY

(Continued from Page 23)

place at Summit downtown on Saturday, Oct. 28, at 3 p.m. The parade begins at 25 Deforest Ave. and continues to the Village Green, featuring a costume contest and live entertainment.

- A Trunk or Treat event will be held Saturday, Oct. 28, from 7 to 9 p.m. in the library parking lot from Children of all ages are invited to attend dressed in costume and go trick-or-treating among parked cars. The event will feature crafts, games, Halloween stories, and more.

- Children's pumpkin painting will be held Sunday, Oct. 29, from 10 a.m. to 12 p.m. at the Summit Farmers Market. Small pumpkins will be sold at the painting booth; participants can purchase squash from available vendors to paint as well. Painting supplies will be provided for free.

- Trick-or-treating in downtown Summit will be held Tuesday, Oct. 31, from 2:30 to 4 p.m. Children are invited to trick-or-treat at businesses with a Halloween sign displayed in the window.

For more information on these events, visit [www.cityofsummit.org](http://www.cityofsummit.org).

### Blue Grass Mass at Westfield Presbyterian

The Presbyterian Church in Westfield at 140 Mountain Ave. will present "The World Beloved: A Bluegrass Mass," at noon on Sunday, Oct. 29. After the 10 a.m. service, the entire church is invited for light refreshments from 11:15 to 11:45 a.m. This is a free event; all are welcome.

For more information, call 908-233-0301 or visit [www.westfieldpc.org](http://www.westfieldpc.org).

### Summit poll help needed

Summit is in need of additional poll workers for the Tuesday, Nov. 7 general election. Board workers 18 years and older will receive \$200 for working a full day shift. Students ages 16 to 17 are eligible to work a half day shift for \$100. The county will pay an additional \$12.50 for picking up or returning election materials to Summit City Hall, making it possible to earn \$225 for the day. Polls are open from 6 a.m. to 8 p.m. Board workers are required to work the entire time polls are open, in addition to the time required to open and close polling locations. Individuals interested in working the polls must be Union County residents and registered voters.

To sign up, call 908-527-4120 or 908-527-4236 or email [dbarton@ucnj.org](mailto:dbarton@ucnj.org) or [lhouston@ucnj.org](mailto:lhouston@ucnj.org).

### Healthy U starts at YMCA

Healthy U will begin all YMCA locations Oct. 26, with an opportunity for students ages 5 through 12 who are enrolled in the Summit Area YMCA's after-school programs, to plant indoor gardens and sample their own fruits, vegetables and herbs. Healthy U lessons on planting and caring for gardens will continue throughout the year and parents will receive go recipes with ingredients from the gardens. The

schedule is as follows:

Berkeley Heights after-school in the Multipurpose Room at 4 p.m.;

Berkeley Heights afternoon kindergarten will take place at 4 p.m. in the Child-care Building;

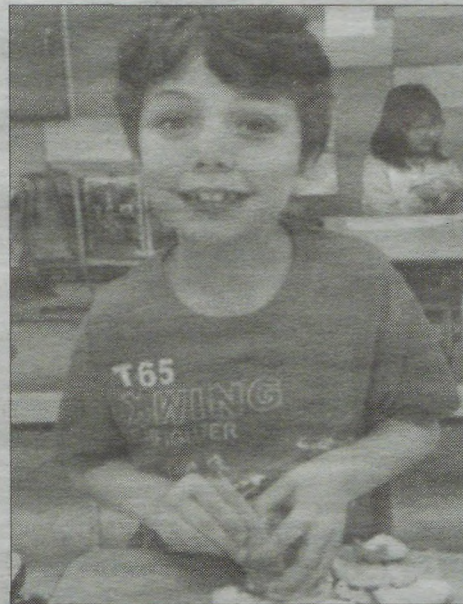
Berkeley Heights Preschool and am kindergarten will be 11 a.m. in the Child-care Building;

Berkeley Heights OASIS will be at 3:30 p.m. at Salt Brook School and Roberts School in New Providence and Hughes, Woodruff and Mountain Park schools in Berkeley Heights;

Summit afterschool will take place at 4 p.m. on the third floor of the Summit branch; and

TLC Preschool, Pre K, and Kindergarten will take place at 10 a.m. outside weather permitting or in the main room, if raining.

For more information, visit [www.the-say.org/programs](http://www.the-say.org/programs).



GARDEN VARIETY — Healthy U begins at all YMCA locations Thursday, Oct. 26, with an opportunity for students ages 5 through 12 enrolled in the Summit Area Y's afterschool programs, to plant indoor gardens and later sample their own fruits, vegetables and herbs.

### Summit curbside leaf collection through Dec. 1

The Summit Department of Community Services offers curbside leaf collection through Dec. 1, or the first snowstorm. Summit Public Works will collect bagged leaves on regularly scheduled garbage pick-up days. Leaves must be placed in biodegradable brown bags and placed at the curb. Residents may also bring leaves to the Summit Transfer Station at 40 New Providence Ave.

Leaves collected in the spring and fall are composted and mulch is made available to the public in the spring for use on lawns

and in gardens.

### Kean and MCC joint admissions program

Middlesex County College students who enroll under the joint admissions program will have access to Kean University's faculty, advisors and invitations to campus programs and events. The agreement provides advisement and transfer of credits, allowing students to enter Kean University as a junior in the following undergraduate degree programs: biology; psychology; accounting; management, general business; management, supply chain; and management, entrepreneurship.

In addition to the first six programs approved for joint admission between Kean University and Middlesex County College, similar opportunities will be made available in chemistry, early childhood education, elementary education, history and computer science.

### 'Halloween in Rahway' scheduled for Oct. 28

Rahway will host "Halloween in Rahway" on Oct. 28. The events are as follows:

- 4:30 p.m., costume contest at Hamilton Stage;
- 5 p.m., Halloween parade departs from Hamilton Stage;
- 5:30 to 6:30 p.m., Trunk or Treat;
- 6 p.m., "Thrill the World," and costume contest winners at City Hall Plaza;
- 7 p.m., "Fearworks," a fireworks show, at City Hall Plaza; and
- 8 p.m., "Spooktacular" performance at UCPAC Mainstage.

Local businesses are encouraged to participate in this free event.

To bring a car or table to participate in "Trunk or Treat," call 732-669-3600.

### Memory screenings set for Nov. 1

Memory screenings by The Cognitive and Research Center of New Jersey and hearing screenings by Overlook Medical Center will be offered at SAGE Eldercare on Nov. 1.

The free and confidential memory screenings are appropriate for anyone age 55 and older concerned about their memory and/or cognitive skills. Memory screenings should take 30 to 45 minutes and will be offered by appointment between 9:15 a.m. and 2 p.m. Hearing screenings should take 10 to 15 minutes and will be offered by appointment or walk-in. The screenings take place on Wednesday, Nov. 1 at SAGE Eldercare, 290 Broad Street in Summit. To make an appointment, call 908-522-2579.

For additional information, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

### Tax deadlines for property owners

The Summit Office of the Tax Collector

reminds property owners of upcoming deadlines: Fourth quarter property tax payments are due Nov. 1. For property owners registered for automatic debit card payments, monies will be extracted Nov. 6. The last day to pay taxes without a penalty is Nov. 10.

For online payments or additional information, visit [www.cityofsummit.org](http://www.cityofsummit.org).

### Mineral, gem and jewelry show set for Nov. 4 and 5

Residents are invited to explore the world of rocks, minerals, fossils, gems and jewelry at Trailside Nature and Science Center, 452 New Providence Road in Mountainside, on Saturday, Nov. 4 and Sunday, Nov. 5, from noon to 5 p.m. For more information call 908-789-3670 or visit [www.ucnj.org/trailside](http://www.ucnj.org/trailside).

### Vote-by-Mail ballot available through Nov. 6

The County Clerks' Elections Office in Elizabeth and Westfield will be open Saturday, Nov. 4, from 9 a.m. to 1 p.m., for residents to obtain an application for a Vote-by-Mail ballot. Voters may apply for a Vote-by-Mail ballot in person at both locations until Monday, Nov. 6, at 3 p.m. Voters can also download a Vote-by-Mail application at [unioncountyvotes.com](http://unioncountyvotes.com), Union County Votes mobile application, or request an application by mail, call 908-527-4996 or [ucvote@ucnj.org](mailto:ucvote@ucnj.org).

### Knights pie sale

The Roselle Park Knights of Columbus Council No. 3240 is currently taking orders for its Delicious Orchards Pie Sale. Order apple, pumpkin, mince, cherry, pecan or sugar-free apple pie. Or purchase and donate a pie to a local charity.

All 9-inch pies are all-natural with no preservatives and will be baked on the morning of pick-up. Freezer bags and instructions will be available upon request. All orders are due to be paid in full by Wednesday, Nov. 8.

Pick-up will be on Wednesday, Nov. 22, the day before Thanksgiving, from 1 to 5 p.m., at Church of the Assumption's Lower Chiego Hall located at 113 Chiego Place in Roselle Park. Order forms can be printed at [www.assumptionrp.com](http://www.assumptionrp.com). For additional information, call 908-245-1107.

### Liquid Church to mobilize volunteers

The Liquid Church, a 10-year-old non-denominational Christian church, will mobilize 4,000 volunteers to give 10,000 hours of service, from Oct. 29 to Nov. 5, for "Love Week," across multiple counties in New Jersey.

Locally, the church will focus on three specific activities: New York City Relief in Mountainside, the Mountainside Senior Citizen Center and Community FoodBank of New Jersey in Hillside.

## PUBLIC NOTICE

## PLAINFIELD

## NOTICE TO ABSENT DEFENDANT

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
Union County  
DOCKET NO. F-027611-12

(L.S.) STATE OF NEW JERSEY TO: **Damien McMillian, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Bayview Loan Servicing, LLC is plaintiff, and Javier Lopez and Mercedes Lopez, his wife, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-027611-12 within thirty-five (35) days after October 27, 2017 exclusive of such date or if published after October 27, 2017 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 26, 2003, made by Javier Lopez and Mercedes Lopez, as mortgagor(s), to Mortgage Electronic Registration Systems Inc. Solely as Nominee for Security Atlantic Mortgage Co. Inc. recorded on March 02, 2004, for Union County in Book 10565 Page 685 of Mortgages for said County, which mortgage was assigned to the plaintiff, Bayview Loan Servicing, LLC, by Assignment dated January 05, 2015; and (2) to recover possession of, and concerns premises commonly known as 650 - 652 E 7th Street, Plainfield, NJ 07060. Lot: 44 Block: 636.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, **Damien McMillian, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because of a judgment entered by you against Javier Lopez in the Superior Court of New Jersey on March 23, 1996 known as Judgment No. J-073969-1996 and Case No. L-005858-94 to secure a debt in an amount of that varies from date to date, and for any lien, claim or interest you may have in, to or against the mortgaged premises.**

File NJ20019FC  
**Michelle M. Smith**  
**Michelle M. Smith**, Clerk  
Superior Court of New Jersey  
U59841 WCN October 26, 2017 (\$39.69)

## PLAINFIELD

## SHERIFF'S SALE

Sheriff's File Number: **CH-17004014**

Division: CHANCERY

Docket Number: F00356216

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS

Defendant: RUTH E. KLEIN; STATE OF NEW JERSEY

Sale Date: 11/08/2017

Writ of Execution: 05/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Plainfield  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1456-1458 Linbarger Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 11; Block: 920

DIMENSIONS: 57 x 108.27 IRR

NEAREST CROSS STREET: Loretta Terrace  
For a house or other property (not condominium) Beginning at a point in the easterly line of Linbarger Avenue where the same is intersected by the division line Lots 218 and 217 in Block 7 as shown on the aforementioned map number 302 - C, which point is distant 227.25 feet southerly, as measured along the various courses of Linbarger Avenue from the corner formed by the intersection of the easterly line of Linbarger Avenue with the southerly line of Loretta Terrace. (This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Pursuant to a tax search of 08/18/2017; 2016 Taxes: \$8,918.22 billed; \$250.00 open plus

## PUBLIC NOTICE

penalty; disabled person deduction disallowed. Charge back of \$262.00 open + penalty; 2017 QTR2 \$2,938.63 billed; \$771.58 open plus penalty; taxes adjusted by \$771.58. due date 05/01/2017; 2017 QTR3 \$2,259.97 open; subject to posting; grace period extended to: 08/31/2017, due date 08/01/2017; 2017 QTR4 \$2,259.96 open, due date 11/01/2017; 2018 QTR1 \$2,213.51 open, due date 02/01/2018; 2018 QTR2 \$2,213.51 open, due date 05/01/2018; Sewer acct #:10232 0 07/01/2017 - 09/30/2017 \$53.37 open plus penalty; \$421.62 open plus penalty; owed in arrears; subject to final reading; Vacant lot charge: \$1,500.00 open; contact Prochamps @ 321-421-6639 or www.prochamps.com for additional billing, payment and renewal details (if applicable); Trash acct #: 10232 0 07/01/2017 - 09/30/2017 \$157.25 open plus penalty; \$942.07 open plus penalty; owed in arrears.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$267,561.39\*\*\*Two Hundred Sixty-Seven Thousand Five Hundred Sixty-One and 39/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP

80 MAIN ST  
SUITE 460  
WEST ORANGE, NJ 07052

(973) 325-8800  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$277,497.37\*\*\*Two Hundred Seventy-Seven Thousand Four Hundred Ninety-Seven and 37/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59165 WCN (\$199.92)

## SCOTCH PLAINS

POWERS KIRN, LLC  
728 Marne Highway, Suite 200  
Moorestown, NJ 08057  
(856) 802-1000  
Attorneys for Plaintiff  
Michael B. McNeil, Esquire - 018262012 (2017-2099)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey

Chancery Division

Union County

Docket No. F 022155 17

## STATE OF NEW JERSEY TO:

Mrs. Simpson, wife Keith Simpson, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Wells Fargo Bank, N.A. is Plaintiff and Mrs. Simpson, wife Keith Simpson, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after October 26, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated January 28, 2008, recorded on February 13, 2008, in Book 12411 at Page 691 made by Allen Dorris Simpson to Wachovia Bank, National Association, and concerns real estate located at 1170 Martine Avenue, Scotch Plains Township, NJ 07076, Block 11402 fka 315.B Lot 46 fka 17 & 16.

YOU, Mrs. Simpson, wife Keith Simpson, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest, are made a defendant because you may have an interest in the property and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether she is living or dead, and therefore, names as defendants Mrs. Simpson, wife Keith Simpson, her heirs, devisees, and personal representatives and her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The

## PUBLIC NOTICE

phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715.  
File: #2017-2099

Michelle M. Smith  
Clerk of the Superior Court  
U59916 WCN October 26, 2017 (\$41.16)

## UNION COUNTY

## NOTICE OF PUBLICATION

SUPERIOR COURT OF NEW JERSEY  
LAW DIVISION: BERGEN COUNTY  
DOCKET NO.: BER-L-3740-17

TO: Mohammed Diab

YOU ARE HEREBY SUMMONED and required to serve upon the Khorozjan Law Group, LLC, attorney for Plaintiff, Jose Tatis, whose address is 2160 North Central Road, Suite 308, Fort Lee, New Jersey 07024, an answer to the Complaint filed in a Civil Action in which Jose Tatis is the Plaintiff and you are a Defendant in the Superior Court of New Jersey, within 35 days after publication of this notice. If you fail to do so, judgment by default may be entered against you for the relief demanded in the Pleadings. You shall file your Answer and proof of service, in duplicate with the Clerk of the Superior Court, Bergen County Courthouse, 10 Main Street, Hackensack, NJ 07601, in accordance with the rules of civil practice and procedure.

This matter was filed by the Plaintiff against you based on a negligence claim.

/s/ Michelle M. Smith  
Michelle M. Smith, Esq.

Clerk of the Superior Court  
U59852 WCN October 26, 2017 (\$16.66)

## UNL-LEGALS

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-17003916**

Division: CHANCERY

Docket Number: F03327316

County: Union

Plaintiff: OCWEN LOAN SERVICING LLC

VS

Defendant: NIKKIA SCOVIL

Sale Date: 11/01/2017

Writ of Execution: 07/24/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 605 Chapman Street, Hillside, NJ 07205

TAX LOT # 50 Block # 510

APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Cornell Place

Taxes: Current Through 3rd Quarter of 2017\*

Other: Sewer open balance amount \$37.19\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$184,170.74\*\*\*One Hundred Eighty-Four Thousand One Hundred Seventy and 74/100\*\*\***

Attorney:  
STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034

(609) 397-9200  
Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$192,017.79\*\*\*One Hundred Ninety-Two Thousand Seventeen and 79/100\*\*\*

October 5, 12, 19, 26, 2017  
U59017 UNL (\$135.24)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-17004117**

Division: CHANCERY

Docket Number: F03360616

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

VS  
Defendant: NELSON CONDE, ANGELA

## PUBLIC NOTICE

CONDE, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA  
Sale Date: 11/15/2017  
Writ of Execution: 08/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Hillside  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1230 Robert Street  
TAX BLOCK AND LOT:  
BLOCK: 1416 LOT: 49

DIMENSIONS OF LOT: 40.57' x 95.70'

NEAREST CROSS STREET: Southerly line of Chandler Tichenor Line

**SUPERIOR INTERESTS (if any):** All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$552,693.75\*\*\*Five Hundred Fifty-Two Thousand Six Hundred Ninety-Three and 75/100\*\*\***

Attorney:  
POWERS KIRN LLC

728 MARNE HIGHWAY  
SUITE 200

MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$565,398.57\*\*\*Five Hundred Sixty-Five Thousand Three Hundred Ninety-Eight and 57/100\*\*\*

October 19, 26, November 2, 9, 2017  
U59564 UNL (\$152.88)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-17004143**

Division: CHANCERY

Docket Number: F01932115

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON TRUST CO. NA, FKA THE BANK OF NEW YORK TRUST CO. NA AS SUCCESSOR IN INTEREST TO JP MORGAN CHASE BANK NA, AS TRUSTEE FOR NOMURA ASSET ACCEPTANCE CORP. VS

Defendant: JOANNE CALAMONACI A/K/A JOANNE SUE CALAMONACI; JOSEPH BALLARD M.D.; DISCOVER BANK; VANZ LLC MARCH 11; SERIES02 (SIC) AND BANK OF AMERICA NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO FLEET NATIONAL ASSOCIATION

Sale Date: 11/15/2017  
Writ of Execution: 09/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 285 Gertrude Street, Hillside, NJ 07205

TAX LOT # 5 BLOCK # 709

NEAREST CROSS STREET: Liberty Avenue

APPROXIMATE DIMENSIONS: 4.069 SF

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

## PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\***

**JUDGMENT AMOUNT: \$144,482.62\*\*\*One Hundred Forty-Four Thousand Four Hundred Eighty-Two and 62/100\*\*\***

Attorney:  
MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$153,825.37\*\*\*One Hundred Fifty-Three Thousand Eight Hundred Twenty-Five and 37/100\*\*\*

October 19, 26, November 2, 9, 2017  
U59592 UNL (\$176.40)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: **CH-17004173**

Division: CHANCERY

Docket Number: F6536609

County: Union

Plaintiff: WILMINGTON SAVINGS FUND

VS

Defendant: CLAIRE KOSAR, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVE, AND THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST;

JOHN M. KOSAR, JR.; CHRISTOPHER J. KOSAR; KEITH KOSAR; CITIBANK, N.A.; UNION HOSPITAL; DONNA KOSAR; KEVIN J. CORRY, DDS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/15/2017  
Writ of Execution: 08/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1139 South Long Avenue

Hillside, NJ 07205

TAX LOT #: 9 BLOCK #: 1222

APPROXIMATE DIMENSIONS: 70 x 125

NEAREST CROSS STREET: Superior Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT**

<

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 142 Pennsylvania Avenue, Hillside, NJ 07205  
TAX LOT # 15 Block # 1403  
APPROXIMATE DIMENSIONS: 40' x 100'  
NEAREST CROSS STREET: Lehigh Valley Railroad

**Taxes:**  
Current through 3rd Quarter of 2017\*

**Other:**  
Sewer open balance amount of \$148.94, good through 9/22/17\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

**JUDGMENT AMOUNT: \$327,061.67\*\*\*Three Hundred Twenty-Seven Thousand Sixty-One and 67/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$342,934.20\*\*\*Three Hundred Forty-Two Thousand Nine Hundred Thirty-Four and 20/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59182 UNL (\$145.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004013  
Division: CHANCERY  
Docket Number: F00174116  
County: Union  
Plaintiff: CIT BANK, N.A.  
VS

Defendant: LEILA THOMPSON; UNITED STATES OF AMERICA  
Sale Date: 11/08/2017  
Writ of Execution: 05/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside  
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1611 Bayview Avenue  
TAX LOT AND BLOCK NUMBERS: Lot: 21; Block: 410

DIMENSIONS: 40 x 100  
NEAREST CROSS STREET: Keer Avenue  
Beginning in the southeasterly line of Bayview Avenue distant 220.16 feet southwesterly from the corner formed by the intersection of the said line of Bayview Avenue with the southwesterly line of Keer Avenue.

Pursuant to a tax search of 08/21/2017: 2016 Taxes: \$9,695.63, included in below lien; 2017 Quarter 1 Taxes: \$2,423.91 included in lien; 2017 Quarter 2 Taxes: \$2,423.91 open plus penalty; 2017 Quarter 3 Taxes: \$2,424.00 open plus penalty, estimated tax bill; Liens: 2015 - (part of) 2017 3rd party tax lien in the amount of \$29,458.04 + subsequent taxes + interest; cert #: 15-037; sold on: 12/11/2015; sold to: MTAG as cust for Alterra Funding II; must call prior to settlement for redemption figures; Additional billing - subject to addl 6% penalty for balances over \$10,000.00.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: 255,311.09\*\*\*Two Hundred Fifty-Five Thousand Three Hundred**

**PUBLIC NOTICE**

Eleven and 09/100\*\*\*  
Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460  
WEST ORANGE NJ 07052  
(973) 325-8800  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$263,726.73\*\*\*Two Hundred Sixty-Three Thousand Seven Hundred Twenty-Six and 73/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59184 UNL (\$168.56)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004050  
Division: CHANCERY  
Docket Number: F05010514  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: CARMEN JENNIFER HALSTEAD ROBE A/K/A CARMEN HALSTEAD ROBE  
Sale Date: 11/08/2017  
Writ of Execution: 04/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside.

In the County of Union and the State of New Jersey.  
Premises commonly known as: 633 Buchanan Street

Lot: 43 Block: 510  
Dimensions of Lot (Approximately): 37 98  
Nearest Cross Street: Stockton Avenue  
Subject to: Taxes current as of 9/8/2017  
Sale subject to subsequent taxes, utilities, liens and interest since 9/8/2017  
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$361,431.76\*\*\*Three Hundred Sixty-One Thousand Four Hundred Thirty-One and 76/100\*\*\***

Attorney:  
MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$372,711.97\*\*\*Three Hundred Seventy-Two Thousand Seven Hundred Eleven and 97/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59183 UNL (\$131.32)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003993  
Division: CHANCERY  
Docket Number: F2235309  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FREMONT HOME LOAN TRUST SERIES 2006-3  
VS

Defendant: MARIE DENISE BIENAIME JEAN A/K/A MARIE D. BIENAIME JEAN; MARIE Y. BIENAIME; ANTOINE JEAN  
Sale Date: 11/08/2017  
Writ of Execution: 08/17/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 546 LOCUST AVENUE, HILLSIDE, NJ 07205  
BEING KNOWN AS LOT 1, BLOCK 809 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions: 90.00 FT X 57.00 FT X 90.00 FT X 57.00 FT  
Nearest Cross Street: BLOY STREET

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other

**PUBLIC NOTICE**

advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$666,623.32\*\*\*Six Hundred Sixty-Six Thousand Six Hundred Twenty-Three and 32/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$681,749.73\*\*\*Six Hundred Eighty-One Thousand Seven Hundred Forty-Nine and 73/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59181 UNL (\$168.56)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004002  
Division: CHANCERY  
Docket Number: F03028214  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: EDI M. SANTOS; MR SANTOS, HUSBAND OF EDI M. SANTOS; CLAUZENEI B. SANTOS  
Sale Date: 11/08/2017  
Writ of Execution: 08/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 253 WINANS AVENUE, HILLSIDE, NJ 07205-1448  
BEING KNOWN AS LOT 15, BLOCK 408 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions:

111.98 FT X 40.00 FT X 111.41 FT X 40.00 FT  
Nearest Cross Street: Clinton Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,854.81\*\*\*Four Hundred Two Thousand Eight Hundred Fifty-Four and 81/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$414,120.70\*\*\*Four Hundred Fourteen Thousand One Hundred Twenty and 70/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59210 UNL (\$162.68)

**PUBLIC NOTICE**

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004067  
Division: CHANCERY  
Docket Number: F00216215  
County: Union  
Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS  
Defendant: JOSE DIAS; MRS. JOSE DIAS, HIS WIFE; LEONILNE MARCAL  
Sale Date: 11/15/2017  
Writ of Execution: 08/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey  
Premises commonly known as: 520 CHAPMAN STREET, HILLSIDE, NJ 07205-1723  
BEING KNOWN AS LOT 23, BLOCK 512 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions:

100.00 FT X 46.66 FT X 100.0 FT X 46.66 FT  
Nearest Cross Street: Bloy Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$411,923.78\*\*\*Four Hundred Eleven Thousand Nine Hundred Twenty-Three and 78/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$427,712.07\*\*\*Four Hundred Twenty-Seven Thousand Seven Hundred Twelve and 07/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59530 UNL (\$166.60)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004116  
Division: CHANCERY  
Docket Number: F05703410  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: TERESA TORRES  
Sale Date: 11/15/2017  
Writ of Execution: 07/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of HILLSIDE, County of UNION, State of New Jersey

Premises commonly known as: 336 HOLLYWOOD AVENUE, HILLSIDE, NJ 07205-2714  
BEING KNOWN AS LOT 12, BLOCK 1214 on the official Tax Map of the TOWNSHIP of HILLSIDE  
Dimensions:

50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT  
Nearest Cross Street: Leland Place  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**PUBLIC NOTICE**

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832  
**JUDGMENT AMOUNT: \$266,294.04\*\*\*Two Hundred Sixty-Six Thousand Two Hundred Ninety-Four and 04/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$275,951.26\*\*\*Two Hundred Seventy-Five Thousand Nine Hundred Fifty-One and 26/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59531 UNL (\$164.64)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003893  
Division: CHANCERY  
Docket Number: F01113917  
County: Union  
Plaintiff: U.S. BANK NATIONAL  
VS  
Defendant: PIERRE SIEGUE  
Sale Date: 11/01/2017  
Writ of Execution: 08/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.  
Tax Lot 9, Block 1105  
Commonly known as 1423 Stanley Terrace, Hillside, New Jersey 07205  
Dimensions of the Lot are (Approximately) 40 x 100 x 40 x 100

Nearest Cross Street: Situated on the South-easterly line of Stanley Terrace, 223 feet from the Northeasterly line of Hillside Avenue.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$271,418.12\*\*\*Two Hundred Seventy-One Thousand Four Hundred Eighteen and 12/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$278,509.22\*\*\*Two Hundred Seventy-Eight Thousand Five Hundred Nine and 22/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59002 UNL (\$145.04)

**HILLSIDE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003903  
Division: CHANCERY  
Docket Number: F1139616  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: BASIL AKUWUDIKE AND CORDELIA AKUWUDIKE, HUSBAND AND WIFE  
Sale Date: 11/01/2017

## PUBLIC NOTICE

Writ of Execution: 07/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 1453 COMPTON TERRACE, HILLSIDE, NJ 07205.

It is known and designated as Block 418, Lot 8. The dimensions are approximately 37' x 100'.

Nearest cross street: Bellevue Terrace  
Prior lien(s): 3rd Quarter taxes open/due in the amount of \$1,900.00.

Sewer account past due in the amount of \$247.49.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$238,792.36\*\*\*Two Hundred Thirty-Eight Thousand Seven Hundred Ninety-Two and 36/100\*\*\*

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$246,320.59\*\*\*Two Hundred Forty-Six Thousand Three Hundred Twenty and 59/100\*\*\*

October 5, 12, 19, 26, 2017  
U58997 UNL (\$143.08)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-17004166

Division: CHANCERY

Docket Number: F00236017

County: Union

Plaintiff: US BANK AS CUST FOR TOWER

DBW II

VS

Defendant: FRED MAJETTE, LAWANDA MAJETTE, CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-19, MICHELE C. MAJETTE, NEWARK CITY MUNICIPAL, ESSEX COUNTY BOARD OF SOCIAL SERVICES, PUBLIC SERVICE ELECTRIC & GAS COMPANY, THE UNITED STATES OF AMERICA AND STATE OF NEW JERSEY

Sale Date: 11/15/2017

Writ of Execution: 08/23/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Address: 335 Field Place

Lot: 2

Block: 311

Municipality: Hillside

Dimension of Lot: 50' x 100'

Nearest Cross Street: Leslie Street

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$84,993.72\*\*\* Eighty-Four Thousand Nine Hundred Ninety-Three and 72/100\*\*\*

Attorney:

ROBERT A. DEL VECCHIO, ESQ.

405 LAFAYETTE AVE

P.O. BOX 561

HAWTHORNE NJ 07507

Sheriff: Joseph Cryan

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$85,941.61\*\*\*Eighty-Five Thousand Nine Hundred Forty-One and 61/100\*\*\*

October 19, 26, November 2, 9, 2017

U59551 UNL (\$113.68)

## HILLSIDE

## SUPERIOR COURT

## CHANCERY DIVISION

## UNION COUNTY

## DOCKET NO: F-21526-17

## NOTICE TO ABSENT DEFENDANT

## STATE OF NEW JERSEY TO:

## PUBLIC NOTICE

## ALLEGHENY AA BAIL BONDS, INC., on behalf of Atty in Fact for Allegheny Casualty Comp.; and SUMMIT BANK

You are hereby summoned and required to serve upon Comegno Law Group, P.C., Plaintiff's attorneys, whose address is 521 Pleasant Valley Avenue, Moorestown, New Jersey, 08057, an answer to the complaint in a civil action in which DEACH, LLC, is the Plaintiff and Phyllis A. For, Individually and as Executrix for Estate of Franklin L. Woods, Deceased; et al., are Defendants pending in the Superior Court of New Jersey within 35 days after October 26, 2017, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Richard J. Hughes Justice Complex, PO Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts.

You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715; Legal Services: (908) 354-4340

This action has been for the purposes of foreclosing the following tax sale certificate:

(1) Tax Sale Certificate #13-051, dated December 6, 2013, made by Sonya L. Wingate, Tax Collector of the Township of Hillside, to US Bank Custodian/PFS Financial 1, LLC (subsequently assigned to DEACH, LLC) which tax sale certificate was recorded in the Union County Clerk's Office on February 14, 2014, in Mortgage Book 13729, Page 202, on the property located at 1534 Maple Avenue, Hillside, New Jersey (Block 422, Lot 12).

You, Allegheny AA Bail Bonds, Inc., on behalf of Atty in Fact for Allegheny Casualty Comp., are made a Defendant in the above entitled action because you the holder of a judgment against Diane Denise Woods, docketed with the Superior Court of New Jersey on September 24, 2007, in the amount of \$6,316.75, costs of \$237.34, interest of \$90.30, and docketing fee of \$10.00.

You, Summit Bank, are made a Defendant in the above entitled action because you the holder of a judgment against River Bank Realty, Inc. and Sandra Woods, docketed with the Superior Court of New Jersey on August 31, 1998, in the amount of \$2,112.50, costs of \$110.25, interest of \$12.87, and docketing fee of \$5.00.

The nature of which and the reason that you are named as a Defendant is set forth with particularity in the complaint, a copy of which will be furnished to you on request addressed to the attorneys of the Plaintiff at the above-mentioned address.

Michelle M. Smith  
Clerk, Superior Court of New Jersey  
Dated: October 26, 2017  
File: DEA 001007  
U59765 UNL October 26, 2017 (\$42.14)

## KENILWORTH

## PUBLIC NOTICE

BOROUGH OF KENILWORTH  
PUBLIC HEARING NOTICE

There will be a Public Hearing on the Year 44 Community Development Funding Applications to be submitted. This hearing will be held at 8:00PM at the regular meeting of the Kenilworth Governing Body on Wednesday, November 8, 2017 at Borough Hall, 567 Boulevard, Kenilworth, NJ.

Laura Reinertsen, RMC, CMR  
Borough Clerk  
U59925 UNL October 26, 2017 (\$8.82)

## KENILWORTH

BOROUGH OF KENILWORTH  
PUBLIC NOTICE

PUBLIC NOTICE is hereby given that an Ordinance, of which the following is a copy, was introduced, read and passed on first reading by the Mayor and Council of the Borough of Kenilworth at a meeting on the 13th day of September, 2017 and that said Council will further consider the said Ordinance for final passage on the 26th day of October, 2017, at the Kenilworth Municipal Building, 567 Boulevard, Kenilworth, New Jersey, at 8:00 P.M., at which time and place any persons who may be interested therein will be given an opportunity to be heard concerning such Ordinance.

ORDINANCE NO. 2017-04  
AN ORDINANCE TO REDUCE THE REQUIREMENTS IMPOSED UPON AN APPLICANT TAKING AN APPEAL FROM AN ACTION OF THE ZONING OFFICER WITHIN THE BOROUGH OF KENILWORTH BY AMENDING ARTICLES FOUR (4), FIVE (5) AND SIX (6) OF CHAPTER 225 OF THE MUNICIPAL CODE OF THE BOROUGH OF KENILWORTH

Explanation: The Borough Code currently imposes a significant burden on resident home owners who only seek to challenge the Zoning Officer's determination or interpretation. It is the intent of the Governing Body to reduce the cost and time for rudimentary review of the Zoning Officer's determination for said residence.

## PUBLIC NOTICE

Laura Reinertsen, Borough Clerk  
U59840 UNL October 26, 2017 (\$20.09)

## KENILWORTH

## RESOLUTION OF MEMORIALIZATION OF THE PLANNING BOARD OF THE BOROUGH OF KENILWORTH, COUNTY OF UNION, GRANTING MINOR SUBDIVISION

## APPLICATION NO. 358

## APPLICANT:

Hermes and Maria Louro  
226-228 North 19th Street  
Block 37, Lots 8 and 9  
R-5 Residential Zone  
Kenilworth, New Jersey

WHEREAS, the Planning Board of the Borough of Kenilworth, County of Union, and State of New Jersey has before it an application for Minor Subdivision approval, by Hermes and Maria Louro on premises located at 226-228 North 18th Street known and designated on the tax map of the Borough of Kenilworth as Block 37, Lots 8 and 9 and which is situated in Kenilworth's R-5 Residential Zone; and

WHEREAS, the Board has jurisdiction of the subject matter as result of the applicable Ordinances of the Borough, adopted pursuant to the Municipal Land Use Law, Chapter 291, Law of 1975, as amended and supplemented; and

WHEREAS, and the Board having held a public hearing on September 14, 2017 on the matter and having heard testimony of the witnesses and other evidence at the hearing; and

WHEREAS, after a review of all the testimony, reports and exhibits and representations of counsel for the applicant and considering all of the evidence being presented, the Board made the following

## FINDINGS OF FACT:

1. The applicant seeks Preliminary and Final Minor Subdivision approval to use the site to build a single family residence on each of three lots to be subdivided from the existing two lots on the subject property.

2. As described in its application, and in the record of proceedings before the Planning Board at its September 14, 2017, the application meets the criterion of Kenilworth's Ordinance Section 225-207 of Minor Subdivision requirements in that the applicant proposes no variances and no waivers and no cause was found by the Board for unfavorable action for the proposed subdivision in considering the application so that the matter could be considered without full notice and hearing. The applicant testified that he seeks to subdivide two existing lots, the combined area being 150' wide and 100' deep 15,000 square feet, into three conforming lots, each being 50' wide and 100' deep. The applicant would tear down two existing homes and build three single family detached dwellings on three lots, all conforming to all bulk requirements in the zone.

3. As attested to by the Board's Engineer, Kevin O'Brien, and as shown in his completeness report of June 28, 2017, the applicant provided to the Board details of requested colors and finishings to be used for the planned constructed single family residences, and that such details would conform to the Borough's ordinance. Further, the applicant testified that the residences being built would each have unique characteristics in keeping independent of each other, while at the same time maintaining the colonial style with is the architectural characteristic of the neighborhood. The Board's professionals agreed that the applicant used foresight in showing where the garages would be, colors and elevations to give each residence a distinctive appearance.

3. The Board's Planner, Kevin O'Brien, testified that because the applicant has proposed and agreed to the design standards required for minor subdivisions, and the applicant met all the standards, he had no further comment on the application.

4. The Board's engineer, Victor Vinegra, after asking questions concerning drainage owing to the steep nature of the lot, testified that the storm water detention plan would work because the system collects most of the water that affects neighbors' to the rear and runs the drainage out to the front of the street. He further agreed that locating the seepage pits five feet from the rear property line rather than on the line was correct because if a soil problem arises and excavation is needed, there is enough room to conduct that without impacting neighboring properties. The applicant's engineer also testified that the application and building of the three lots will not impact or disturb the retaining wall that is on the property line of a neighboring property, the owner of whom expressed concern about the retaining wall remaining undisturbed.

## CONCLUSIONS OF LAW:

1. The application met the criterion of a Minor Subdivision and the board was provided with sufficient information to make such a determination, and the plan otherwise met the requirements of the Minor Subdivision so that the proceedings did not require public notice of a hearing. As the applicant met all the requirements of the ordinance, the application could be and is granted, but with the conditions as stated by the Board in the record of proceedings.

2. The Board did not identify any negative impact in the plan to the Borough, as proposed and with the conditions of approval as suggested. The Board noted that the plan will improve storm water runoff, that curbs being put in will also benefit the neighboring properties. Finally,

the Board's planner testified that all landscaping requirements were met by the proposed subdivision.

NOW, THEREFORE BE IT RESOLVED on this 12th day of October, 2017 by the Board that it adopts the aforesaid findings of fact and conclusions of law and based on them, the Planning Board of the Borough of Kenilworth, County of Union, and State of New Jersey does hereby resolve to grant approval of the requested Minor Subdivision to Hermes and Maria Louro as described herein and in the record of proceedings, as shown on the plans and as further described in the Board's Planner's report, on premises located at 226-228 North 18th Street as identified on the tax map of the Borough of Kenilworth as Block 37, Lots 8 and 9, subject, however, to the following terms and conditions:

1. The applicant shall make payment for any and all outstanding escrow review fees for any and professionals utilized by the Borough of Kenilworth in connection with the application as well as any inspection fees and bonds, and assessed taxes that are required.

2. Strict compliance with the terms conditions and comments of the Board's Professionals and their reports and the reports of the Borough's review Boards and Committees, and compliance with the comments of the Board members expressed in their decision in the record of proceedings, and in the afore-described enumerated conditions in this Resolution, unless terms, conditions, reports and comments are specifically waived by the terms of this Resolution.

3. All representations made by the applicant including and all agreements made by the applicant and his representatives at the hearing as indicated in the record of proceedings of September 14, 2017 on the application will be strictly adhered to unless otherwise modified by future action of the Borough. These representations and conditions shall remain in full force and effect and shall apply to the approval granted herein.

## APPROVAL OF APPLICATION

A motion to approve the Application with the above conditions was made by Mr. David and was seconded by Mr. Patina

Councilman Clementi, Mr. Cuppari, Mr. David, Mr. Grimaldi, Mr. Ladauti, Mr. Mazzeo, Mr. Patina, Mr. Pinto, Mr. Schielke, and Chairman Picerno voted in favor of the application. No one opposed the Application.

## ROLL CALL VOTE

On October 12, 2017 the following members of the Kenilworth Zoning Board of Adjustment voted in favor of this Resolution of Memorialization:

Adopted: October 12, 2017

We do hereby certify the foregoing to be a true copy of the Resolution that was adopted by the Zoning Board of Adjustment on October 12, 2017.

Richard Picerno, Chairman  
Kathleen Moschitta, Board Secretary  
U59910 UNL October 26, 2017 (\$98.00)

## ROSELLE PARK

## BOROUGH OF ROSELLE PARK

## NOTICE OF AWARD

1. CONTRACTOR: McManimon, Scotland, Baumann, LLC Roseland, New Jersey

2. NATURE OF SERVICE: Special Redevelopment Counsel Services for Block 506/Lots 2, 3, 4 and 5 (Hunter Building Supply)

3. DURATION OF SERVICES: Until December 31, 2017 or until successor is appointed.

4. AMOUNT: \$18,000.00

Dated: October 19, 2017

Andrew Casais, Borough Clerk  
U59924 UNL October 26, 2017 (\$11.27)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 19, 2017.

PASSED  
ORDINANCE NO. 2505

AN ORDINANCE AMENDING AND ABOLISHING CHAPTER V, SECTION 7 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "DANCES AND ENTERTAINMENT"

Andrew Casais  
Borough Clerk  
U59923 UNL October 26, 2017 (\$12.25)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110

## PUBLIC NOTICE

East Westfield Avenue, Roselle Park, New Jersey on October 19, 2017.

PASSED  
ORDINANCE NO. 2506

AN ORDINANCE AMENDING CHAPTER VIII, SECTION 2.2 AND 2.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "LICENSING OF DOGS"

Andrew Casais  
Borough Clerk  
U59922 UNL October 26, 2017 (\$11.76)

## ROSELLE PARK

## Borough of Roselle Park

TAKE NOTICE that on the 6th day of November, 2017 at 7:00 p.m. a hearing will be held before the Planning Board of the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on the application of the undersigned for a minor subdivision and relief so as to permit the issuance of variances from the provisions of section 140-1602 B of the Revised Ordinances of the Borough of Roselle Park to permit:

Lot 7.01 (219 Magie Avenue; Block 907 Lot 7) proposed lot area 4,721.35 SF where 5,000 SF is required in the R1 zone (note: existing area 4500 SF)

Lot 7.01 (219 Magie Avenue; Block 907 Lot 7) proposed front setback of 16.4 ft. where 20 ft is required in the R1 Zone (note: this is an existing condition)

Lot 8.01 (225 Magie Avenue; Block 907 Lot 8) proposed front setback of 8.9 ft where 20 ft is required in the R1 Zone (note: this is an existing condition)

Proposed uses are conforming and will not change. This is a lot line adjustment. And any other relief deemed necessary by the Board, on the premises located at 219 Magie Avenue, Block 907 Lot 7 on the Municipal Tax Map, located in R1 Zone; and 225 Magie Avenue, Block 907 Lot 8 on the municipal Tax Map, located in R1 Zone

All documents relating to this application may be inspected by the public in the office of the Borough Clerk in the Borough Hall, 110 East Westfield Avenue, Roselle Park, New Jersey between 9:00 a.m. and 4:00 p.m. Any interested party may appear at said hearing and participate therein accordance with the rules of the Board.

Lani Dagostino  
Applicant  
U59920 UNL October 26, 2017 (\$23.03)

## ROSELLE PARK

BOROUGH OF ROSELLE PARK  
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on October 19, 2017.

PASSED  
ORDINANCE NO. 2507

AN ORDINANCE AMENDING CHAPTER VIII, SECTION 10.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK ENTITLED, "LICENSING OF CATS"

Andrew Casais  
Borough Clerk  
U59921 UNL October 26, 2017 (\$11.76)

## UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 24, 2017 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 13, 2017 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

AN ORDINANCE CREATING A NEW SECTION IN CHAPTER 285 ENTITLED NON-LIFE HAZARD USES BY TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance requires inspections to be made under the Uniform Fire Code)

U59917 UNL October 26, 2017 (\$17.15)

## UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on October 24, 2017 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on November 13, 2017 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

24, 2017 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey, on November 13, 2017 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

**AN ORDINANCE AMENDING CHAPTER 266-59 ENTITLED SCHEDULE XVIII, "TIME LIMIT PARKING" AND CHAPTER 266-55 ENTITLED SCHEDULE XIV "PARKING PROHIBITED AT ALL TIMES" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Rosemont Avenue)**  
U59950 UNL October 26, 2017 (\$17.64)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 24, 2017.

**AN ORDINANCE AMENDING THE DESIGNATION OF RESTRICTED PARKING SPACES FOR USE BY PERSONS WITH SPECIAL VEHICLE IDENTIFICATION CARDS, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This ordinance creates a handicap spot in front of 2048 Stecher Avenue)**  
U59918 UNL October 26, 2017 (\$10.29)

**UNION**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003911  
Division: CHANCERY  
Docket Number: F04524114  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS  
Defendant: EDDY MUSCADIN; MARIE MUSCADIN, HIS WIFE  
Sale Date: 11/01/2017  
Writ of Execution: 08/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of UNION in the County of UNION and State of New Jersey.  
Commonly known as 127 CARNEGIE PLACE, UNION, NJ 07083  
Tax LOT 10 BLOCK 5709  
Dimensions of Lot: 35 feet wide by 80.50 feet long  
Nearest Cross Street: TEBE PLACE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction, at www.Auction.com or call (800)280-2832  
**JUDGMENT AMOUNT: \$423,438.77\*\*\*\*Four Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 77/100\*\*\*\***  
Attorney:  
RAS CITRON LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$431,639.46\*\*\*\*Four Hundred Thirty-One Thousand Six Hundred Thirty-Nine and 46/100\*\*\*\*  
October 5, 12, 19, 26, 2017  
U59018 UNL (\$154.84)

**PUBLIC NOTICE**

**UNION**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003999  
Division: CHANCERY  
Docket Number: F03082216  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: SYLVANIE OVIL; MOINVILLE OVIL; UNITED STATES OF AMERICA  
Sale Date: 11/08/2017  
Writ of Execution: 08/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of UNION in the County of UNION and State of New Jersey.

Commonly known as 1983 MYRTLE STREET, UNION, NJ 07083.  
Tax LOT 9 BLOCK 5306  
Dimensions of Lot: 60 feet wide by 100.64 feet long  
Nearest Cross Street: STANLEY TERRACE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$382,038.28\*\*\*\*Three Hundred Eighty-Two Thousand Thirty-Eight and 28/100\*\*\*\***  
Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$389,325.59\*\*\*\*Three Hundred Eighty-Nine Thousand Three Hundred Twenty-Five and 59/100\*\*\*\*  
October 12, 19, 26, November 2, 2017  
U59180 UNL (\$150.92)

**UNION**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004062  
Division: CHANCERY  
Docket Number: F03554915  
County: Union  
Plaintiff: WELLS FARGO  
VS  
Defendant: ANA BRAGA  
Sale Date: 11/15/2017  
Writ of Execution: 08/09/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Union, in the County of Union and the State of New Jersey.  
Premises commonly known as: 600 Fairway Drive  
Block 3103 Lot 11  
Dimensions of Lot (Approximately): 78.09 x 97.10  
Nearest Cross Street: Redwood Place

**Subject to: Taxes current as of 8/15/2017 Delinquent Utilities luo \$239.21 plus interest Sale subject to subsequent taxes, utilities, liens and interest since 8/15/2017**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction, at www.Auction.com or call (800)280-2832  
**JUDGMENT AMOUNT: \$423,438.77\*\*\*\*Four Hundred Twenty-Three Thousand Four Hundred Thirty-Eight and 77/100\*\*\*\***  
Attorney:  
RAS CITRON LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD, NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$431,639.46\*\*\*\*Four Hundred Thirty-One Thousand Six Hundred Thirty-Nine and 46/100\*\*\*\*  
October 5, 12, 19, 26, 2017  
U59018 UNL (\$154.84)

**PUBLIC NOTICE**

any.  
**JUDGMENT AMOUNT: \$638,005.96\*\*\*\*Six Hundred Thirty-Eight Thousand Five and 96/100\*\*\*\***  
Attorney:  
MC CABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$653,057.59\*\*\*\*Six Hundred Fifty-Three Thousand Fifty-Seven and 59/100\*\*\*\*  
October 19, 26, November 2, 9, 2017  
U59529 UNL (\$131.32)

**UNION**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-022751-17

Wilmington Trust Company, not in its individual capacity but solely as Successor Trustee to U.S. Bank National Association, as Trustee, for MASTR Alternative Loan Trust 2004-7  
PLAINTIFF,  
vs.

Linda Ferraro, ET AL DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO:

Linda Ferraro a/k/a Linda A. Ferraro

Mr. Linda Ferraro

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which WILMINGTON TRUST COMPANY, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS SUCCESSOR TRUSTEE TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MASTR ALTERNATIVE LOAN TRUST 2004-7 is Plaintiff and LINDA FERRARO and are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket # F-022751-17 within Thirty-five (35) days after October 26, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 24, 2004, made by LINDA A. FERRARO A/K/A LINDA FERRARO, as Mortgagor(s), to WELLS FARGO HOME MORTGAGE, INC. recorded on February 26, 2004, in Book 10560, Page 837, and (2) to recover possession of the concerned situated in the Township of Union, commonly known as: Lot 9 Block 4202, Commonly known as 1148 Bushnell Street, Union, NJ 07083

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf).

You, Linda Ferraro a/k/a Linda A. Ferraro, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Mr. Linda Ferraro, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

File 17-019997-FC01  
Dated: October 26, 2017  
MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U59787 UNL October 26, 2017 (\$45.57)

**UNION**

**TOWNSHIP OF UNION**

PUBLIC NOTICE is hereby given that an ordinance, the title of which is hereinbelow set forth, was finally passed and approved by the Township Committee of the Township of Union in the County of Union, at a public meeting held at the Municipal Building, Friberger Park, Union, New Jersey, October 24, 2017.

**AN ORDINANCE CREATING A NEW CHAPTER ENTITLED VACANT AND FORECLOSING PROPERTY BY TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordi-**

**PUBLIC NOTICE**

nance allows the Township to handle abandon and vacant foreclosing properties)  
U59919 UNL October 26, 2017 (\$10.29)

**PRO-LEGALS**

**ELIZABETH**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. UNN-C-109-17

**NOTICE TO ABSENT DEFENDANTS**

STATE OF NEW JERSEY TO:  
JAVIER DELFIN  
REBECCA L. DELFIN

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon FEIN, SUCH, KAHN & SHEPARD, plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, New Jersey 07054, telephone number #973) 538-9300, an Answer to the Complaint and Amended Complaint, if any, filed in a civil action, in which U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP. CSFB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-AR3 is Plaintiff and JAVIER DELFIN, et al., are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County and bearing Docket No. UNN-C-109-17 within thirty-five (35) days after 10/26/2017 exclusive of such date, or if published after 10/26/2017, thirty-five (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated December 22, 2003 made by JAVIER DELFIN and REBECCA L. DELFIN as mortgagors to MORTGAGE LOAN SPECIALISTS, INC., recorded on January 14, 2004, in Book 10509 of Mortgages for UNION County, Page 0811, et seq., which mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage, and (2) to recover possession of, and concerns premises commonly known as 608A CLARKSON AVENUE, ELIZABETH, NJ 07202, Block 4, Lot 375 D.

You are made a defendant because you are a mortgagor and your lien or encumbrance on the mortgaged premises is subject to plaintiff's mortgage.

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:

UNION COUNTY LAWYER REFERRAL: (908) 353-4715  
UNION COUNTY LEGAL SERVICES: (908) 354-4340

YOU, JAVIER DELFIN are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JAVIER DELFIN & REBECCA L. DELFIN, as set forth above.

YOU, REBECCA L. DELFIN are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, JAVIER DELFIN & REBECCA L. DELFIN, as set forth above.

Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.

File No. 827CWE  
Dated: October 18, 2017

MICHELLE SMITH  
Clerk of the Superior Court of New Jersey  
U59915 PRO October 26, 2017 (\$45.57)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004044  
Division: CHANCERY  
Docket Number: F01034316  
County: Union  
Plaintiff: SANTANDER BANK  
VS

Defendant: DARYL ANDERSON, ELIOS ANDERSON, REGENCY NINE CONDOMINIUM ASSOCIATION, AND KENNETH E. SMITH  
Sale Date: 11/08/2017  
Writ of Execution: 06/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All the following described property located in the City of Elizabeth, County of Union, State of New Jersey:  
Commonly known as 16 Jacques Street, Unit 6, Elizabeth, NJ 07201.

**PUBLIC NOTICE**

BEING also known as Block 7, Lot 565, Qualifer C06 on the tax map of the City of Elizabeth. All that certain Lot, piece of parcel of land, with the buildings and improvements thereon erected, situate lying and being in the City of Elizabeth, County of Union and State of New Jersey. Known as and designated as Unit No. 6 situate in Regency 9 Condominium, established in accordance with the N.J.S.A. 46:8b-1, et seq., together with an undivided 4.753% interest in the General Common elements of said condominium appurtenant to the aforesaid unit in accordance with and subject of the terms, conditions, covenants, restrictions, reservations, easements, lien as for assessments, and other provisions as set forth in the current Master Deed of Regency 9 Condominium, dated December 14, 1990, and recorded December 16, 1990, in the Office of the Union Clerk/Register in Deed Book 3691, Page 148, as same may now or hereafter be lawfully amended.

BEING known as Lot 565 C06 in Block 7 on the Tax Map of the City of Elizabeth, County of Union.

Closest cross street: Elizabeth Ave. Sheriff reserves the right to adjourn this sale without further notice through publication.

**JUDGMENT AMOUNT: \$57,767.80\*\*\*\* Fifty-Seven Thousand Seven Hundred Sixty-Seven and 80/100\*\*\*\***

Attorney:  
PRESSMAN & DOYLE  
712 WEST MADRADE BOULEVARD  
MILMONT PARK PA 19033  
(610) 532-4222

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$60,230.56\*\*\*\*Sixty Thousand Two Hundred Thirty and 56/100\*\*\*\*  
October 12, 19, 26, November 2, 2017  
U59236 PRO (\$145.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003941  
Division: CHANCERY  
Docket Number: F02561816  
County: Union  
Plaintiff: DEUTSCHE BANK NAT'L TRUST CO, AS TRUSTEE  
VS

Defendant: SANDRA LOPEZ, VICTOR LOPEZ, CYNTHIA J. LOPEZ, YELLOW BOOK SALES AND DISTRIBUTION COMPANY INC, JESSICA M. PEREZ, SLM FINANCIAL CORPORATION, CAPITAL ONE BANK USA NA, STATE OF NEW JERSEY, CLUB AT WOODBRIDGE, UNITED STATES OF AMERICA  
Sale Date: 11/01/2017  
Writ of Execution: 07/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey  
PREMISES COMMONLY KNOWN AS: 715-721 Newark Avenue, Elizabeth, NJ 07208  
TAX LOT # 836 Block # 11 Qual: C-3P  
APPROXIMATE DIMENSIONS: 100' x 250'  
NEAREST CROSS STREET: Unknown

**Taxes:** Current Through 3rd Quarter of 2017\*

**Other:**

Prior Judgments:

- 1) J-034495-1998 entered on 2/9/98 to Victor Lopez in the original amount of \$473.00.\*\*
- 2) J-261859-2003 entered on 11/5/03 to Victor Lopez in Child Support Action amount varies date to date.\*\*
- 3) J-040197-2004 entered on 3/10/14 to Victor Lopez, Joel Olmo and 97 Olmo Inc. in the original amount of \$561,565.23.\*\*
- 4) DJ-002157-1997 entered on 1/8/97 to Victor Lopez in the original amount of \$5,500.00.\*\*
- 5) DJ-040811-1998 entered on 2/18/98 to Victor Lopez in the original amount of \$3,000.00.\*\*
- 6) DJ-192495-1998 entered on 7/28/98 to Edwin Lopez and Sandra Lopez in the original amount of \$1,874.74.\*\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

\*\*Subject to any interest on this judgment/mortgage through date of payoff

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$385,517.10\*\*\*\*Three Hundred Eighty-Five Thousand Five Hundred Seventeen and 10/100\*\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Continued on next page

## PUBLIC NOTICE

Total Upset: \$404,011.01\*\*\*Four Hundred Four Thousand Eleven and 01/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59152 PRO (\$172.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17003989  
Division: CHANCERY  
Docket Number: F01186015  
County: Union

Plaintiff: WILMINGTON SAVINGS FUND, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST VS

Defendant: SILVIA M. BORGES; CARLOS CORREIA ALSO KNOWN AS CARLOS F. CORREIA ALSO KNOWN AS CARLOS FELIPE CORREIA; SUMMIT SWEETS, LLC; DIANA RIVERA, 1ST FLOOR TENANT, JANE DOE (NAME REFUSED), 2ND FLOOR TENANT  
Sale Date: 11/08/2017  
Writ of Execution: 08/24/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 634-636 Jackson Avenue  
Elizabeth, NJ 07206

Tax Lot: 876  
Tax Block: 8  
Approximate dimensions: 147.43' x 50.00' x 147.15' x 50.00'

Nearest cross street: Fairmount Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$747,250.39\*\*\*Seven Hundred Forty-Seven Thousand Two Hundred Fifty and 39/100\*\*\*

Attorney: PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$779,913.68\*\*\*Seven Hundred Seventy-Nine Thousand Nine Hundred Thirteen and 68/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59233 PRO (\$139.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17003994  
Division: CHANCERY  
Docket Number: F05045514  
County: Union

Plaintiff: WELLS FARGO BANK, NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF STRUCTURE ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING TRUST 2007-AR4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-AR4 VS

Defendant: RAJESWARI GONUGUNTIA; AND BOBBY GONUGUNTIA  
Sale Date: 11/08/2017  
Writ of Execution: 08/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 652-654 Maple Avenue, Elizabeth, NJ 07202  
TAX LOT # 912.A, BLOCK # 4

NEAREST CROSS STREET: Carter Street  
APPROXIMATE DIMENSIONS: 50 X 200  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall

## PUBLIC NOTICE

have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$819,220.72\*\*\*Eight Hundred Nineteen Thousand Two Hundred Twenty and 72/100\*\*\*

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$838,698.57\*\*\*Eight Hundred Thirty-Eight Thousand Six Hundred Ninety-Eight and 57/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59232 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17003998  
Division: CHANCERY  
Docket Number: F4077613  
County: Union

Plaintiff: CROWN BANK VS  
Defendant: BROADWAY PARTNERS DEVELOPMENT, LLC, BROADWAY BUILDERS, LLC, JOAQUIM SEIXEIRO, GREENSTAR CONSTRUCTION, LLC, POTIALIA DEVELOPMENT, LLC

Sale Date: 11/08/2017  
Writ of Execution: 02/13/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The Property to be sold is in the City of Elizabeth, County of Union and in the State of New Jersey.  
Premises commonly known as: 550-558 Broadway, 523-525 Broadway, 527-529 Broadway, 560-562 Broadway, 531-533 Broadway, 530 New Point Road  
Tax Lots: 24T, 31, 56, 57, 58 and 825  
Tax Block: 3  
Nearest Cross Street: Broadway & New Point Road

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$2,527,404.33\*\*\*Two Million Five Hundred Twenty-Seven Thousand Four Hundred Four and 33/100\*\*\*  
WINDELS MARX LANE & MITTENDORF, LLP  
120 ALBANY STREET PLAZA  
NEW BRUNSWICK NJ 08901  
(732) 846-7600

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$2,805,418.92\*\*\*Two Million Eight Hundred Five Thousand Four Hundred Eighteen and 92/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59239 PRO (\$107.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004006  
Division: CHANCERY  
Docket Number: F2632914  
County: Union

Plaintiff: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION VS  
Defendant: MANUEL D. BONILLA, BANK OF AMERICA, NA; AND NORMAN SCHWARTZ, DMD

Sale Date: 11/08/2017  
Writ of Execution: 06/15/2015  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY of ELIZABETH, County of UNION and State of New Jersey.  
Commonly known as: 35 ORCHARD ST., ELIZABETH, NJ 07208.

Tax Lot No. 1129 in Block No. 11  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: MORRIS AVENUE  
BEGINNING at a point in the northeasterly

sideline of Orchard Street (50.00 feet wide), said point being distant 426.00 feet southwesterly from the intersection of the northeasterly sideline of Orchard Street and the southwesterly sideline of Morris Avenue (70.00 feet wide), from said beginning point; thence

\*THE SHERIFF HEREBY RESERVES THE

## PUBLIC NOTICE

RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

PRIOR LIENS/ENCUMBRANCES  
WATER OPEN + PENALTY \$1,306.38  
PROPERTY MAINTENANCE OPEN PLUS PENALTY \$651.27

TOTAL AS OF April 27, 2017: \$1,957.65  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$197,237.36\*\*\*One Hundred Ninety-Seven Thousand Two Hundred Thirty-Seven and 36/100\*\*\*

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$213,554.30\*\*\*Two Hundred Thirteen Thousand Five Hundred Fifty-Four and 30/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59223 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004010  
Division: CHANCERY  
Docket Number: F2462815  
County: Union

Plaintiff: MTAG AS CUSTODIAN FOR ALTERNATIVE FUNDING I, LLC VS  
Defendant: KAREN YOKELY; MR. KAREN YOKELY, SPOUSE OF KAREN YOKELY; SANTANDER BANK, NA F/K/A SOVEREIGN BANK; OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY; UNITED STATES OF AMERICA

Sale Date: 11/08/2017  
Writ of Execution: 05/17/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth  
In the County of Union and the State of New Jersey.  
Premises commonly known as: 307 S. Park St.  
Tax Lot #: 946 in Block #: 3  
Dimensions of Lot (Approximately): 25 x 100  
Nearest Cross Street: 3rd St.

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*  
JUDGMENT AMOUNT: \$18,280.29\*\*\*Eighteen Thousand Two Hundred Eighty and 29/100\*\*\*  
HONIG & GREENBERG, L.L.C. - LAW OFFICES  
1949 BERLIN RD  
SUITE 200  
CHERRY HILL NJ 08003-3737  
(856) 770-0990

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$74,875.17\*\*\*Seventy-Four Thousand Eight Hundred Seventy-Five and 17/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59242 PRO (\$109.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004015  
Division: CHANCERY  
Docket Number: F01941616  
County: Union

Plaintiff: PENNYMAC LOAN SERVICING, LLC VS  
Defendant: ALFREDO MARTINEZ, DONATO MARTINEZ, MARION MARTINEZ, LEONIDAS MARTINEZ, UNITED STATES OF AMERICA, DELIA A. MARTINEZ, MIDLAND FUNDING LLC

Sale Date: 11/08/2017  
Writ of Execution: 01/17/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
County: UNION  
STATE OF N.J.  
STREET & STREET NO: 1079 Lafayette Street

TAX BLOCK AND LOT: BLOCK: 9 LOT: 900  
DIMENSIONS OF LOT: 105.00' x 25.00'  
NEAREST CROSS STREET: 225' from Madison Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would dis-

close; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

ELIZABETH CITY - TAXES - QTR 3 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,866.46 as of 08/09/2017.

LIBERTY WATER - ACCT #55-029599-9 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$512.04 as of 08/09/2017.

US BANK CUST PRO CAP 4 & CRDTS - CERT # 16-00284 holds a tax sale certificate in the amount of \$1,234.17 as of 09/08/2017.

VACANT LOT FEE holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,500.00 as of 08/09/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,729.78\*\*\*Two Hundred Ninety Thousand Seven Hundred

## PUBLIC NOTICE

close; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

ELIZABETH CITY - TAXES - QTR 3 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,237.32 as of 07/20/2017.

LIBERTY WATER - ACCT #55-0339283-8 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$334.87 as of 07/20/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$208,416.84\*\*\*Two Hundred Eight Thousand Four Hundred Sixteen and 84/100\*\*\*

Attorney: POWERS KIRN LLC  
728 MARNE HIGHWAY  
SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$219,589.06\*\*\*Two Hundred Nineteen Thousand Five Hundred Eighty-Nine and 06/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59205 PRO (\$168.56)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004018  
Division: CHANCERY  
Docket Number: F01542216  
County: Union

Plaintiff: ISERVE RESIDENTIAL LENDING, LLC VS  
Defendant: JUNELL WALKER, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS/HER, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CONDOR CAPITAL CORP, STATE OF NEW JERSEY

Sale Date: 11/08/2017  
Writ of Execution: 08/07/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Elizabeth City  
County: UNION  
STATE OF N.J.  
STREET & STREET NO: 1084 Anna Street  
TAX BLOCK AND LOT: BLOCK: 12 LOT: 142  
DIMENSIONS OF LOT: 125.00' x 25.00'

NEAREST CROSS STREET: 61.20' from Monroe Avenue  
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

ELIZABETH CITY - TAXES - QTR 3 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,866.46 as of 08/09/2017.

LIBERTY WATER - ACCT #55-029599-9 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$512.04 as of 08/09/2017.

US BANK CUST PRO CAP 4 & CRDTS - CERT # 16-00284 holds a tax sale certificate in the amount of \$1,234.17 as of 09/08/2017.

VACANT LOT FEE holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$1,500.00 as of 08/09/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$290,729.78\*\*\*Two Hundred Ninety Thousand Seven Hundred

## PUBLIC NOTICE

Twenty-Nine and 78/100\*\*\*

Attorney: POWERS KIRN LLC  
728 MARNE HIGHWAY  
SUITE 200  
MOORESTOWN NJ 08057  
(856)802-1000

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$298,663.57\*\*\*Two Hundred Ninety-Eight Thousand Six Hundred Sixty-Three and 57/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59204 PRO (\$184.24)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004022  
Division: CHANCERY  
Docket Number: F01946815  
County: Union

Plaintiff: TRIFERA, LLC A DELAWARE LIMITED LIABILITY COMPANY VS  
Defendant: JOHANNA RUIZ; SUNRISE MANOR HOMEOWNERS ASSOCIATION, INC.; RAHWAY ANIMAL HOSPITAL; STATE OF NEW JERSEY

Sale Date: 11/08/2017  
Writ of Execution: 08/18/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 665 N BROAD STREET, APT B1, ELIZABETH, NJ 07208  
TAX LOT #: 1081, C-001 IN BLOCK #: 11  
DIMENSIONS (APPROX.): CONDO  
NEAREST CROSS STREET: WAVERLY PLACE

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

DATE: Aug. 31, 2017 MICHEL LEE, ESQ.  
JUDGMENT AMOUNT: \$290,613.44\*\*\*Two Hundred Ninety Thousand Six Hundred Thirteen and 44/100\*\*\*

Attorney: KNUCKLES KOMOSINSKI & MANFRO LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE, NJ 07677  
201-391-0370

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$299,087.23\*\*\*Two Hundred Ninety-Nine Thousand Eighty-Seven and 23/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59243 PRO (\$109.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004028  
Division: CHANCERY  
Docket Number: F02147416  
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE5 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE5 VS

Defendant: FILADELFA CAMACHO ARIAS A/K/A IFADELFA ARIAS, VICTOR ARIAS, VISION FEDERAL CREDIT UNION, UNITED STATES OF AMERICA  
Sale Date: 11/08/2017  
Writ of Execution: 05/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 1070 Julia Street, Elizabeth, NJ 07201-1557  
TAX LOT # 563 Block # 12  
APPROXIMATE DIMENSIONS: 35' x 95'

NEAREST CROSS STREET: Monroe Avenue  
TAXES:

3rd Quarter of 2017 open balance amount of \$2,761.73, good through 9/18/17\*

Other:  
Lien Certification # 16-00299 redemption amount of \$9,614.86, good through 9/18/17\*

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3



**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**NOTICE TO RESIDENTIAL TENANTS OF RIGHTS DURING FORECLOSURE**

A FORECLOSURE ACTION HAS BEEN FILED CONCERNING 1070 Julia Street, Elizabeth, NJ 07201-1557 and the OWNERSHIP OF THE PROPERTY MAY CHANGE AS A RESULT.

UNTIL OWNERSHIP OF THE PROPERTY CHANGES OR YOU ARE OTHERWISE INFORMED BY THE COURT OR THE MORTGAGE HOLDER, YOU SHOULD CONTINUE TO PAY RENT TO THE LANDLORD OR TO A RENT RECEIVER, IF ONE IS APPOINTED BY THE COURT. YOU SHOULD KEEP RECEIPTS OR CANCELLED CHECKS OF YOUR RENT PAYMENTS. IF YOU ARE NOT SURE HOW OR WHERE TO PAY RENT, SAVE YOUR RENT MONEY SO THAT YOU WILL HAVE IT WHEN THE OWNER DEMANDS IT. NONPAYMENT OF RENT IS GROUNDS FOR EVICTION. FORECLOSURE ALONE IS GENERALLY NOT GROUNDS TO REMOVE A BONA FIDE RESIDENTIAL TENANT. TENANTS WHO WANT TO STAY IN THEIR HOMES CAN BE REMOVED ONLY THROUGH A COURT PROCESS. WITH LIMITED EXCEPTIONS, THE NEW JERSEY "ANTI-EVICTION ACT" PROTECTS RESIDENTIAL TENANTS' RIGHTS TO REMAIN IN THEIR HOME. THIS LAW INCLUDES PROTECTION FOR TENANTS WHO DO NOT HAVE WRITTEN LEASES.

IT IS UNLAWFUL FOR ANYONE TO TRY TO FORCE YOU TO LEAVE YOUR HOME OUTSIDE THE COURT PROCESS, INCLUDING BY SHUTTING OFF UTILITIES OR FAILING TO MAINTAIN THE PREMISES.

**JUDGMENT AMOUNT: \$709,833.73\*\*\*Seven Hundred Nine Thousand Eight Hundred Thirty-Three and 73/100\*\*\***

Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$732,887.86\*\*\*Seven Hundred Thirty-Two Thousand Eight Hundred Eighty-Seven and 86/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59227 PRO (\$239.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004034  
Division: CHANCERY  
Docket Number: F04143014  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS

Defendant: OSCAR A. RODRIGUEZ AND ANGELICA M. RODRIGUEZ, HUSBAND AND WIFE; FLORENCE MANOR CONDOMINIUM ASSOCIATION, INC.  
Sale Date: 11/08/2017  
Writ of Execution: 08/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 100 LUTTGEN PL UNIT C-3, LINDEN, NJ 07036  
Tax Lot 11 BLOCK 212  
Dimensions of Lot: UNIT C-3, SITUATED IN FLORENCE MANOR CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 8.8032 PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Nearest Cross Street: E. BLANCKE STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

**PUBLIC NOTICE**

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction. at www.Auction.com or call (800)280-2832  
**JUDGMENT AMOUNT: \$319,386.88\*\*\*Three Hundred Nineteen Thousand Three Hundred Eighty-Six and 88/100\*\*\***

Attorney: RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$327,894.61\*\*\*Three Hundred Twenty-Seven Thousand Eight Hundred Ninety-Four and 61/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59222 PRO (\$164.64)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004047  
Division: CHANCERY  
Docket Number: F01385816  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: HATTIE CHAPMAN AND UNITED STATES OF AMERICA  
Sale Date: 11/08/2017  
Writ of Execution: 08/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 224 West 1st Avenue, Roselle, NJ 07203

Municipality: Borough of Roselle  
Lot and Block: Lot 20, Block 4701  
Approximate dimensions 32.00 x 125.00 Feet  
Nearest cross street: Locust Street

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\***

**\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\***

**JUDGMENT AMOUNT: \$242,876.24\*\*\*Two Hundred Forty-Two Thousand Eight Hundred Seventy-Six and 24/100\*\*\***

Attorney: BUCKLEY MADOLE, P.C.  
99 WOOD AVENUE SOUTH SUITE 803  
ISELIN, NJ 08830  
732-902-5399

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$250,269.59\*\*\*Two Hundred Fifty Thousand Two Hundred Sixty-Nine and 59/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59241 PRO (\$123.48)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004048  
Division: CHANCERY  
Docket Number: F02350215  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-F; UNION COUNTY BOARD OF SOCIAL SERVICES; SALARTASH SURGICAL ASSOCIATES

Sale Date: 11/08/2017  
Writ of Execution: 07/10/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Defendant: JESUS J. VELASQUEZ, THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-F; UNION COUNTY BOARD OF SOCIAL SERVICES; SALARTASH SURGICAL ASSOCIATES

Sale Date: 11/08/2017  
Writ of Execution: 07/10/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
927 Emma Street  
Elizabeth, NJ 07207

**PUBLIC NOTICE**

TAX LOT #: 554 BLOCK #: 8  
APPROXIMATE DIMENSIONS: 33 X 100  
NEAREST CROSS STREET: Henry Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

For sale information, please visit Auction.com at www.Auction.com or call (800)280-2832

**JUDGMENT AMOUNT: \$450,991.25\*\*\*Four Hundred Fifty Thousand Nine Hundred Ninety-One and 25/100\*\*\***

Attorney: PARKER MCCAY  
P.O. BOX 5054  
9000 MIDLANTIC DRIVE  
SUITE 300  
MOUNT LAUREL NJ 08054  
(856) 810-5815

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$473,503.38\*\*\*Four Hundred Seventy-Three Thousand Five Hundred Three and 38/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59234 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004108  
Division: CHANCERY  
Docket Number: F02602615  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS

Defendant: BYRON NARANJO, SUZANA AVILES  
Sale Date: 11/15/2017  
Writ of Execution: 04/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Elizabeth  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 930 Kenneth Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 806; Block: 4  
DIMENSIONS: 37.50 X 110  
NEAREST CROSS STREET: Edgar Road

For a house or other property (not condominium) Beginning at a point in the southwesterly line of Kenneth Avenue distant 250.24 feet northwesterly from its intersection with the northwesterly line of Edgar Road.

Pursuant to a tax search of 08/25/2017; 2017 QTR4 \$2,453.85 open, due date 11/01/2017; Water acct #: 55-03100909-1 to 07/18/2017; subject to final reading. Additional accounts may exist; please have seller provide evidence of all service at closing; Additional billing - vacant lot fee - next renewal due 4/29/2018; contact Prochamps at 321-421-6639 for details.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$525,218.01\*\*\*Five Hundred Twenty-Five Thousand Two Hundred Eighteen and 01/100\*\*\***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN ST  
SUITE 460  
WEST ORANGE, NJ 07052  
(973) 325-8800

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$539,581.65\*\*\*Five Hundred Thirty-Nine Thousand Five Hundred Eighty-One and 65/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59696 PRO (\$160.72)

**PUBLIC NOTICE**

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004110  
Division: CHANCERY  
Docket Number: F01032616  
County: Union  
Plaintiff: HARTFORD FUNDING  
VS

Defendant: ANGEL R. PEREZ; ALENSIA MARTINEZ DEJESUS; FRANKLIN FIRST FINANCIAL LTD; UNIVERSITY RADIOLOGY GROUP; ELIZABETH PEREZ; SALEM HOSPITAL CORPORATION; WILENTZ GOLDMAN SPITZER PC; ELIZABETH TRUCK STOP LLC; COUNTY OF CUMBERLAND; STATE OF NEW JERSEY

Sale Date: 11/15/2017  
Writ of Execution: 08/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 432 Elizabeth Ave, Elizabeth, NJ 07206

TAX LOT # 357 Block # 5  
APPROXIMATE DIMENSIONS: 25' x 150'  
NEAREST CROSS STREET: Fifth Street

**Taxes:**  
Current through 3rd Quarter of 2017\*

**Other:**  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$473,538.21\*\*\*Four Hundred Seventy-Three Thousand Five Hundred Thirty-Eight and 21/100\*\*\***

Attorney: STERN & EISENBERG, LLP - LAW OFFICES  
1040 N. KINGS HIGHWAY  
SUITE 407  
CHERRY HILL NJ 08034  
(215)572-8111

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$490,075.80\*\*\*Four Hundred Ninety Thousand Seventy-Five and 80/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59590 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003915  
Division: CHANCERY  
Docket Number: F01267216  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON AND ETC  
VS

Defendant: CARLOS P. PEREZ; JULES S. LITTMAN, ATTY; DISCOVER BANK; FIRST TRENTON INDEM COMPANY N/K/A TRAVELERS INSURANCE COMPANY; CHASE BANK USA NA; COUNTY OF CAMDEN; COUNTY OF MERCER; BIG APPLE CREDIT CORP; FRANKLIN ACCEPTANCE CORPORATION; MONMOUTH-OCEAN COLLECTION SERVICE; FAMILY FORD, INC.; ATLANTIC ADJUSTMENT COMPANY; COUNTY OF MIDDLESEX; HOSPITAL CENTER AT ORANGE; GROUPEX FINANCIAL CORPORATION; STATE FARM MUTUAL AUTO; LARIDIAN CONSULTING; MIDLAND FUNDING LLC ASSIGNEE OF CREDIT ONE BANK NA; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 11/01/2017  
Writ of Execution: 07/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:**  
56 Geneva Street  
Elizabeth, NJ 07206

TAX LOT #: 583 BLOCK #: 2  
APPROXIMATE DIMENSIONS: 25 X 100  
NEAREST CROSS STREET: Merritt Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

**PUBLIC NOTICE**

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT**

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**JUDGMENT AMOUNT: \$784,455.47\*\*\*Seven Hundred Eighty-Four Thousand Four Hundred Fifty-Five and 47/100\*\*\***

Attorney: PARKER MCCAY P.A.  
9000 MIDLANTIC DRIVE  
SUITE 300 P.O. BOX 5054  
MT. LAUREL NJ 08054  
856-596-8900

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$806,527.64\*\*\*Eight Hundred Six Thousand Five Hundred Twenty-Seven and 64/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59089 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004008  
Division: CHANCERY  
Docket Number: F02517516  
County: Union  
Plaintiff: DITECH FINANCIAL LLC.  
VS

Defendant: M. GANZ A/K/A MARIE GANZ; C.J. GANZ A/K/A CARL J. GANZ, H/W  
Sale Date: 11/08/2017  
Writ of Execution: 08/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 30 2nd Street, Elizabeth, NJ 07206;  
Tax Lot No. 835 Block 2

Dimensions of Lot: (Approximately) 21 feet wide by 70 feet long

Nearest Cross Street: Franklin Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$193,935.52\*\*\*One Hundred Ninety-Three Thousand Nine Hundred Thirty-Five and 52/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215) 627-1322

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$198,954.46\*\*\*One Hundred Ninety-Eight Thousand Nine Hundred Fifty-Four and 46/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59250 PRO (\$125.44)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004030  
Division: CHANCERY  
Docket Number: F00601012  
County: Union  
Plaintiff: HARTFORD FUNDING  
VS

Defendant: SHAHFAR AZAD; SIMA K. AZAD  
Sale Date: 11/08/2017  
Writ of Execution: 07/31/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Elizabeth  
Street Address: 566-568 J Pennsylvania Avenue  
Elizabeth, NJ 07208

## PUBLIC NOTICE

Tax Lot : 1259.J  
Tax Block: 11  
Approximate dimensions: 194.34' x 22.365' x 114.13' x 26.73  
Nearest cross street: Whitehead Place  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$507,222.97\*\*\*Five Hundred Seven Thousand Two Hundred Twenty-Two and 97/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$534,385.86\*\*\*Five Hundred Thirty-Four Thousand Three Hundred Eighty-Five and 86/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59231 PRO (\$123.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004126  
Division: CHANCERY  
Docket Number: F00748617  
County: Union  
Plaintiff: PNC BANK NA  
VS

Defendant: PASCUAL J. MEDINA; UNITED STATES OF AMERICA  
Sale Date: 11/15/2017  
Writ of Execution: 08/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 720-722 TRUMBULL STREET, ELIZABETH, NJ 07201, with a mailing address of: 720 TRUMBULL STREET, ELIZABETH, NJ 07201.

Tax Lot No 1323 in Block No. 7  
Dimension of Lot Approximately: 30 X 57  
Nearest Cross Street: SEVENTH STREET  
**BEGINNING at a point in the Southwesterly line of Trumbull Street distant 265.83 feet Northwesterly from its intersection with the Northwesterly line of Seventh Street and running thence:**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION OF PRIOR LIENS/ENCUMBRANCES**

**Water Open with Penalty \$793.39**  
**TOTAL AS OF September 11, 2017: \$793.39**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$339,966.32\*\*\*Three Hundred Thirty-Nine Thousand Nine Hundred Sixty-Six and 32/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$348,068.34\*\*\*Three Hundred Forty-Eight Thousand Sixty-Eight and 34/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59541 PRO (\$141.12)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17003886  
Division: CHANCERY  
Docket Number: F00602116  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A.  
VS

Defendant: LISA RIVERA; MR. RIVERA, HUSBAND OF LISA RIVERA; JUAN CREAGH; MRS. JUAN CREAGH, HIS WIFE  
Sale Date: 11/01/2017  
Writ of Execution: 08/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 1071 NORTH AVENUE, ELIZABETH, NJ 07201-1672  
**BEING KNOWN AS LOT 1260, BLOCK 12 on the official Tax Map of the CITY OF ELIZABETH**  
Dimensions:  
118.09 FT X 16.25 FT X 20.94 FT X 12.00 FT X 100.00 X 28.00 FT

Nearest Cross Street: MONROE AVENUE  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$150,866.31\*\*\*One Hundred Fifty Thousand Eight Hundred Sixty-Six and 31/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$156,395.58\*\*\*One Hundred Fifty-Six Thousand Three Hundred Ninety-Five and 58/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59024 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004065  
Division: CHANCERY  
Docket Number: F00719116  
County: Union  
Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: EVA L. JACKSON HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HER HEIR, OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST; JAMES C. JACKSON; RENEE L. HAMILTON; ALVINO L. JACKSON; YOLANDA HAMILTON; AFFILIATED MANAGEMENT INC.; NEW CENTURY FINANCIAL SERVICES; LANCER INVESTMENT LLC, ON BEHALF OF HOUSEHOLD AUTO FINANCE; CREDIT ACCEPTANCE CORPORATION; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 11/15/2017  
Writ of Execution: 08/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 946-948 FLORA STREET, ELIZABETH, NJ 07201  
**BEING KNOWN AS LOT 716 FKA 716-W08, BLOCK 8 on the official Tax Map of the CITY OF ELIZABETH**  
Dimensions:  
50.00 FT X 100.00 FT X 100.00 FT X 100.00 FT  
Nearest Cross Street: SPRING STREET

## PUBLIC NOTICE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$328,162.32\*\*\*Three Hundred Twenty-Eight Thousand One Hundred Sixty-Two and 32/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$340,495.11\*\*\*Three Hundred Forty Thousand Four Hundred Ninety-Five and 11/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59651 PRO (\$188.16)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004122  
Division: CHANCERY  
Docket Number: F01716516  
County: Union  
Plaintiff: WELLS FARGO  
VS

Defendant: LUIS MOROCHO A/K/A LUIS V. MOROCHO AND IBELIA PILLACELA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FCG COMMERCIAL MORTGAGE FINANCE, DBA FREMONT MORTGAGE ITS SUCCESSORS AND/OR ASSIGNS; STATE OF NEW JERSEY; HACKENSACK NON INVA-SIVE LAB  
Sale Date: 11/15/2017  
Writ of Execution: 09/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 1172 BLOCK 7  
COMMONLY KNOWN AS 126 Smith Street, Elizabeth, NJ 07201 a/k/a 07202.  
Dimensions of the Lot are (Approximately) 125 x 25 x 125 x 25.

Nearest Cross Street: Situated on the Northwesterly side of Smith Street, 313 feet from the Northeastly side of East Jersey Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$609,722.83\*\*\*Six Hundred Nine Thousand Seven Hundred Twenty-Two and 83/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$622,387.84\*\*\*Six Hundred Twenty-Two Thousand Three Hundred Eighty-Seven

## PUBLIC NOTICE

and 84/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59613 PRO (\$162.68)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17004147  
Division: CHANCERY  
Docket Number: F00372214  
County: Union  
Plaintiff: WELLS FARGO  
VS

Defendant: JOSE BRUNO; REYNALDO VASQUEZ; MET LIFE AREA 3E; DANA COMMERCIAL CREDIT CORPORATION F/K/A DANA COMMERCIAL CREDIT COMPANY  
Sale Date: 11/15/2017  
Writ of Execution: 08/10/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey

Tax Lot 413, BLOCK 2  
COMMONLY KNOWN AS 108 Franklin Street, Elizabeth, NJ 07206.  
Dimensions of the Lot are (Approximately) 100 x 25 x 100 x 25

Nearest Cross Street: Situated on the Southwesterly side of Franklin Street, 100.00 feet from the Northwesterly side of First Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.**

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$491,849.05\*\*\*our Hundred Ninety-One Thousand Eight Hundred Forty-Nine and 05/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$517,658.09\*\*\*Five Hundred Seventeen Thousand Six Hundred Fifty-Eight and 09/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59539 PRO (\$152.88)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-1703945  
Division: CHANCERY  
Docket Number: F03114316  
County: Union  
Plaintiff: HSBC BANK USA  
VS

Defendant: LILIANA P. RODRIGUEZ; MR. RODRIGUEZ, HUSBAND OF LILIANA P. RODRIGUEZ; PHH MORTGAGE CORP D/B/A CENTURY 21 (R) MORTGAGE(SM)  
Sale Date: 11/01/2017  
Writ of Execution: 08/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey

Premises commonly known as: 225 MARSHALL STREET, ELIZABETH, NJ 07206-1640  
**BEING KNOWN AS LOT 731.B, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH**  
Dimensions: 100.00 FT X 25.00 FT X 100.00 FT X 25.00 FT

Nearest Cross Street: SECOND STREET  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

## PUBLIC NOTICE

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64.3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

**JUDGMENT AMOUNT: \$664,790.17\*\*\*Six Hundred Sixty-Four Thousand Seven Hundred Ninety and 17/100\*\*\***

Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$679,991.91\*\*\*Six Hundred Seventy-Nine Thousand Nine Hundred Ninety-One and 91/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59023 PRO (\$164.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17003879  
Division: CHANCERY  
Docket Number: F03366516  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE  
VS

Defendant: ALEXANDRE COSTA A/K/A ALEXANDRE S. COSTA, ROGER ALVARDO, 1ST FLOOR TENANT, MRS. ALEXANDRE COSTA A/K/A ALEXANDRE S. COSTA, WIFE OF ALEXANDRE COSTA A/K/A ALEXANDRE S. COSTA, JANE DOE (NAME REFUSED), 2ND FLOOR TENANT OF ALEXANDRE COSTA A/K/A ALEXANDRE S. COSTA, NEW CENTURY FINANCIAL SERVICES A/K/A NEW CENTURY FINANCIAL SERVICES, INC.  
Sale Date: 11/01/2017  
Writ of Execution: 08/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 530 Jackson Avenue, Elizabeth, NJ 07201-1525  
TAX LOT #: 839, BLOCK #: 8  
APPROXIMATE DIMENSIONS: 127 x 33 x 124 x 33

NEAREST CROSS STREET: Julia Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**

**PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$803,442.55\*\*\*Eight Hundred Three Thousand Four Hundred Forty-Two and 55/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$822,526.85\*\*\*Eight Hundred Twenty-Two Thousand Five Hundred Twenty-Five and 85/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59115 PRO (\$137.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-17003880  
Division: CHANCERY  
Docket Number: F01960416  
County: Union  
Plaintiff: DEUTSCHE BANK NAT'L TRUST CO, AS TRUSTEE  
VS

Defendant: BIBI SHANEZZA HERNANDEZ A/K/A BIBI HERNANDEZ, SANDER HERNANDEZ, JANE DOE (NAME REFUSED), 1ST FLOOR TENANT OF BIBI SHANEZZA HERNANDEZ A/K/A BIBI HERNANDEZ AND SANDER HERNANDEZ, MAZZIO MARQUES, 2ND FLOOR TENANT OF BIBI SHANEZZA HERNANDEZ A/K/A BIBI HERNANDEZ AND SANDER HERNANDEZ

CONTINUED ON NEXT PAGE

Public Notices  
on Line

www.njpublicnotices.com

Your online source for  
public notices in New Jersey

## PUBLIC NOTICE

Sale Date: 11/01/2017  
 Writ of Execution: 08/09/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 22 High Street, Elizabeth, NJ 07202-3831**  
**TAX LOT #: 712.D, BLOCK #: 9**  
**APPROXIMATE DIMENSIONS: 31 x 100**  
**NEAREST CROSS STREET: Second Avenue**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$776,108.90\*\*\*Seven Hundred Seventy-Six Thousand One Hundred Eight and 90/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$795,687.31\*\*\*Seven Hundred Ninety-Five Thousand Six Hundred Eighty-Seven and 31/100\*\*\*  
 October 5, 12, 19, 26, 2017  
 U59125 PRO (\$133.28)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-17003883**  
 Division: CHANCERY  
 Docket Number: F01382316  
 County: Union  
 Plaintiff: HSBC BANK USA NATIONAL ASSOCIATION  
 VS  
 Defendant: LUIS JIMENEZ A/K/A LUIS H. JIMENEZ, KNOWN HEIR OF LUZ JIMENEZ A/K/A LUZ M. JIMENEZ A/K/A LUZ M. DURANGO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, STATE OF NEW JERSEY, UNITED STATES OF AMERICA  
 Sale Date: 11/01/2017  
 Writ of Execution: 08/08/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 104 Sayre Street, Elizabeth, NJ 07202 n/k/a 104 Sayre Street, Elizabeth, NJ 07208**  
**TAX LOT #: 4305, BLOCK #: 13**  
**APPROXIMATE DIMENSIONS: 95 x 17 x 95 x 18**  
**NEAREST CROSS STREET: Cherry Street**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$290,320.67\*\*\*Two Hundred Ninety Thousand Three Hundred Twenty and 67/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$298,903.84\*\*\*Two Hundred Ninety-Eight Thousand Nine Hundred Three and 84/100\*\*\*  
 October 5, 12, 19, 26, 2017  
 U59105 PRO (\$143.08)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-17003901**  
 Division: CHANCERY  
 Docket Number: F00644112  
 County: Union

## PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC  
 VS  
 Defendant: PEGGY BURCH; UNION COUNTY BOARD OF SOCIAL SERVICES; JEAN GOODE  
 Sale Date: 11/01/2017  
 Writ of Execution: 05/09/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of N.J. It is commonly known as 538 LIVINGSTON STREET, ELIZABETH, NJ 07206. It is known and designated as Block 3, Lot 640.A (AKA Block 3, Lot 640.A W03). The dimensions are approximately 23' X 100'. Nearest cross street: 6th Street.  
**Prior lien(s): Water/Sewer account past due in the amount of \$2,092.20.**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**  
**JUDGMENT AMOUNT: \$463,918.48\*\*\*Four Hundred Sixty-Three Thousand Nine Hundred Eighteen and 48/100\*\*\***  
 Attorney:  
 STERN LAVINTHAL & FRANKENBERG, LLC  
 105 EISENHOWER PARKWAY - SUITE 302  
 ROSELAND NJ 07068  
 973-797-1100  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$476,516.40\*\*\*Four Hundred Seventy-Six Thousand Five Hundred Sixteen and 40/100\*\*\*  
 October 5, 12, 19, 26, 2017  
 U58999 PRO (\$141.12)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-17004068**  
 Division: CHANCERY  
 Docket Number: F00377517  
 County: Union  
 Plaintiff: DEUTSCHE BANK NAT'L TRUST CO, AS TRUSTEE  
 VS  
 Defendant: CLELIE MARIE JEAN MARIE, JOSEPH JEAN MARIE A/K/A JOSEPH JEAN-MARIE; TATIANA HERISSE, TENANT; LAWRENCE KILLINGS; NEW CENTURY FINANCIAL SERVICES; STATE OF NEW JERSEY; MARIE M. TERMEUS  
 Sale Date: 11/15/2017  
 Writ of Execution: 08/21/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 1377 Alina Street, Elizabeth, NJ 07208**  
**TAX LOT #: 37, BLOCK #: 11**  
**APPROXIMATE DIMENSIONS: 33 x 100**  
**NEAREST CROSS STREET: Cross Avenue**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$694,273.87\*\*\*Six Hundred Ninety-Four Thousand Two Hundred Seventy-Three and 87/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$710,253.79\*\*\*Seven Hundred Ten Thousand Two Hundred Fifty-Three and 79/100\*\*\*  
 October 19, 26, November 2, 9, 2017  
 U59560 PRO (\$127.40)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-17004100**  
 Division: CHANCERY  
 Docket Number: F02100413  
 County: Union  
 Plaintiff: HSBC BANK USA AS TRUSTEE  
 VS  
 Defendant: JUAN CEPEDA; ABSOLUTE BAIL BONDS; LILLEIRA CEPEDA; FINANCIAL CREDIT LLC; GOT BAIL BAIL BONDS, LLC; MEDICAL DIAGNOSTICS ASSOCIATES; MIDLAND FUNDING LLC; SLAVITT & COWEN PC  
 Sale Date: 11/15/2017  
 Writ of Execution: 08/17/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: Elizabeth, County of Union, State of New Jersey**  
**PREMISES COMMONLY KNOWN AS: 1000 Byron Avenue, Elizabeth, NJ 07208**  
**TAX LOT #: 223, BLOCK #: 10**  
**APPROXIMATE DIMENSIONS: 120 x 161 x 16 x 100**  
**NEAREST CROSS STREET: Shelly Avenue**  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.**  
**PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$810,135.18\*\*\*Eight Hundred Ten Thousand One Hundred Thirty-Five and 18/100\*\*\***  
 Attorney:  
 UDREN LAW OFFICES, P.C.  
 111 WOODCREST RD  
 WOODCREST CORPORATE CENTER - SUITE 200  
 CHERRY HILL NJ 08003  
 (856)669-5400  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$828,858.20\*\*\*Eight Hundred Twenty-Eight Thousand Eight Hundred Fifty-Eight and 20/100\*\*\*  
 October 19, 26, November 2, 9, 2017  
 U59562 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

**Sheriff's File Number: CH-17004149**  
 Division: CHANCERY  
 Docket Number: F02920016  
 County: Union  
 Plaintiff: MCCORMICK 106, LLC  
 VS  
 Defendant: ANTONIO MARTINS A/K/A ANTONIO F. MARTINS A/K/A ANTONIO FIDALGO MARTINS, IARA V. MARTINS, ALBERTO F. MARTINS AND STATE OF NEW JERSEY  
 Sale Date: 11/15/2017  
 Writ of Execution: 08/16/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**NAME OF SALE: McCormick 106, LLC v Antonio Martins, et als**  
**STREET NO.: 713-715 (aka 715) Bonnett Street, Elizabeth, NJ**  
**TAX LOT AND BLOCK NOS, Block 4, Lot 242**  
**THE DIMENSIONS: 120 ft x 33 ft**  
**NO. OF FEET TO THE NEAREST CROSS STREET: 258 feet from Myrtle Street**  
 This sale is also further subject to possessory rights of any tenant or party residing in the property. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding liens or encumbrances remain of record and/or have priority over the lien being foreclosed hereby and, if so, to ascertain the current amount due thereon.  
 If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$263,178.82\*\*\*Two Hundred Sixty-Three Thousand One Hundred Seventy-Eight and 82/100\*\*\***

Attorney:  
 DEMBO BROWN & BURNS LLP  
 1300 ROUTE 73  
 SUITE 205  
 MOUNT LAUREL NJ 08054  
 856.354.8866  
 Sheriff: Joseph Cryan  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$269,379.24\*\*\*Two Hundred Sixty-Nine Thousand Three Hundred Seventy-Nine and 24/100\*\*\*  
 October 19, 26, November 2, 9, 2017  
 U59538 PRO (\$150.92)

## ELIZABETH

SUPERIOR COURT OF NEW JERSEY  
 CHANCERY DIVISION  
 UNION COUNTY  
 Docket No: F-022601-17

Nationstar Mortgage LLC d/b/a Mr. Cooper  
 PLAINTIFF,  
 vs.  
 Colleen King, ET AL  
 DEFENDANTS

## NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Colleen King

Mr. Colleen King

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER is Plaintiff and COLLEEN KING and are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-022601-17 within Thirty-five (35) days after October 26, 2017, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Procedure and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated May 18, 2010, made by COLLEEN KING, SINGLE WOMAN, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR SUPERIOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS recorded on May 20, 2010, in Book 12908, Page 413, and (2) to recover possession of the concerned situated in the City of Linden, commonly known as: Lot 11 CC04 and Unit C-4 5.9050 Block 253, Commonly known as 28 W Elizabeth Avenue C4 a/k/a 28 West Elizabeth Avenue Apt #C4, Linden, New Jersey 07036.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf).

You, Colleen King, are made a party Defendant to this foreclosure action because you are the record owner(s) of the mortgaged premises, because you executed the Note/Bond and Mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any right, title, claim or interest you may have in, to or against said mortgaged premises.

You, Mr. Colleen King, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
 Filed: October 26, 2017  
 MICHELLE SMITH  
 MICHELLE SMITH  
 CLERK OF THE SUPERIOR COURT  
 U59781 PRO October 26, 2017 (\$43.61)

## ELIZABETH

Take notice in accordance with NJSA 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2011 Great Dane VIN#1GRAA0626BW702789. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666  
 October 26, November 2, 9, 2017  
 U59906 PRO (\$17.64)

## LINDEN

## LEGAL NOTICE

## NOTICE OF HEARING

## CITY OF LINDEN

TAKE NOTICE, that on Thursday, November 1,

## PUBLIC NOTICE

2017, at 4:00p.m in the Plan room (third floor) of the Municipal building, 301 north Wood Avenue, Linden, New Jersey, a **PUBLIC HEARING** will be held to discuss programs that the City of Linden will submit to the Union County Community Development Revenue Sharing Committee for the coming fiscal year and to review past funded programs. In addition, the public may present projects for funding consideration by the City of the County.

Joseph Bodek  
 City Clerk  
 U59926 PRO October 26, 2017 (\$11.27)

## LINDEN

PUBLIC NOTICE  
 CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: CME Associates  
 3141 Bordentown Avenue  
 Parlin, NJ 08859

SERVICE: Retaining the services of a consultant for the design, permitting and inspection of an emergency generator for the City Hall and JTG Center in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$5,500.00.

DATED: October 26, 2017.

Joseph C. Bodek  
 Municipal Clerk  
 U59928 PRO October 26, 2017 (\$19.11)

## LINDEN

PUBLIC NOTICE  
 CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Abraham General Construction, LLC  
 39 Condit Terrace  
 West Orange, NJ 07052

SERVICE: For the reconstruction of curbs and walks in the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$12,000.00.

DATED: October 26, 2017.

Joseph C. Bodek  
 Municipal Clerk  
 U59934 PRO October 26, 2017 (\$18.62)

## LINDEN

PUBLIC NOTICE  
 CITY OF LINDEN, NEW JERSEY

## NOTICE OF CONTRACT AWARDED

The City of Linden, New Jersey has awarded an amendatory contract without competitive bidding in accordance with the Local Public Contracts Law pursuant to N.J.S.A.40A:11-1 et seq. The contract was awarded pursuant to a Fair and Open Process as per N.J.S.A. 19:44a-20.4 et seq. This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

AWARDED TO: Vermick & Arango Engineers  
 232 Kings Highway East  
 Haddonfield, NJ 08033

SERVICE: To retain the services of a licensed land surveyor to maintain and update the Tax Maps for the City of Linden.

TIME PERIOD: The term of said contract shall be until the conclusion of the work to be performed, or until said amount has been exhausted, whichever occurs earlier.

COST: Additional funds not to exceed \$32,000.00.

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

DATED: October 26, 2017.

Joseph C. Bodek  
Municipal Clerk  
U59933 PRO October 26, 2017 (\$19.11)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003869  
Division: CHANCERY  
Docket Number: F00084914  
County: Union  
Plaintiff: WELLS FARGO  
VS  
Defendant: SAMUEL JOHNSON, JOE ANN JOHNSON A/K/A ANN JONES-JOHNSON  
Sale Date: 11/01/2017  
Writ of Execution: 08/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 1735 Essex Avenue  
TAX BLOCK AND LOT:  
BLOCK: 31 LOT: 14

DIMENSIONS OF LOT: 7510 Sq Ft.  
NEAREST CROSS STREET: Garfield Street  
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City Trash Acct holds a claim in the amount of \$60.00 as of 08/03/2017  
Linden City - Sewer Acct #599 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$358.02 plus penalty as of 08/03/2017.  
Vacant Lot Charge exist - for details CONTACT Nancy Kolis 908-474-8409.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$299,874.49\*\*\*Two Hundred Ninety-Nine Thousand Eight Hundred Seventy-Four and 49/100\*\*\***

Attorney:  
POWERS KIRN - COUNSELORS  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
LINDEN, NJ 08057  
(856)802-1000  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$306,903.39\*\*\*Three Hundred Six Thousand Nine Hundred Three and 39/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59025 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003891  
Division: CHANCERY  
Docket Number: F01791515  
County: Union  
Plaintiff: MATRIX FINANCIAL SERVICES  
VS

Defendant: DELINCE FRANCOIS, JR. INDIVIDUALLY AND AS EXECUTOR OF THE ESTATE OF FANIE M. FRANCOIS, DECEASED; MRS. DELINCE FRANCOIS, JR., HIS WIFE; PNC BANK, NATIONAL ASSOCIATION; ANNA M. THOMAS; MONIQUE HERRING; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 11/01/2017  
Writ of Execution: 08/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 713 BERGEN AVENUE, LINDEN, NJ 07036-2611 BEING KNOWN as LOT 8, BLOCK 142 on the official Tax Map of the CITY of LINDEN Dimensions: 60.00 FT X 114.00 FT X 60.00 FT X 114.00 FT

Nearest Cross Street: Bower Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$71,406.30\*\*\* Seventy-One Thousand Four Hundred Six and 30/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$74,151.28\*\*\*Seventy-Four Thousand One Hundred Fifty-One and 28/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59202 PRO (\$170.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003919  
Division: CHANCERY  
Docket Number: F00071316  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: FRANCIS DIMAIO, HIS, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; ROSALBA DIMAIO; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 11/01/2017  
Writ of Execution: 08/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.  
Commonly known as 1411 NORTH WOOD AVENUE, LINDEN, NJ 07036  
Tax LOT 2 BLOCK 237

Dimensions of Lot: 60 feet wide by 100 feet long  
Nearest Cross Street: EDGEWOOD ROAD  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

**PUBLIC NOTICE**

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$325,972.52\*\*\*Three Hundred Twenty-Five Thousand Nine Hundred Seventy-Two and 52/100\*\*\***

Attorney:  
RAS CITRON, LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$334,552.65\*\*\*Three Hundred Thirty-Four Thousand Five Hundred Fifty-Two and 65/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59201 PRO (\$160.72)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004027  
Division: CHANCERY  
Docket Number: F02346715  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DOING BUSINESS AS CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14ATT  
VS

Defendant: NANCY RIVERA, GILBERT ORTEGA, PABLO FIGUEROA, NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION, TRINITAS HOSPITAL, CITY OF JERSEY CITY AND STATE OF NEW JERSEY  
Sale Date: 11/08/2017  
Writ of Execution: 08/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF LINDEN, COUNTY OF UNION AND STATE OF NEW JERSEY.

COMMONLY KNOWN AS: 219 RICHFORD TERRACE, LINDEN, NJ 07036  
TAX LOT #: 13 IN BLOCK #: 5  
DIMENSIONS (APPROX.): 75 X 80.32  
NEAREST CROSS STREET: ALBERTA AVENUE

\*\*\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION\*\*\*

DATE: AUG 31 2017 BY: MICHEL LEE, ESQ.  
**JUDGMENT AMOUNT: \$508,804.17\*\*\*Five Hundred Eight Thousand Eight Hundred Four and 17/100\*\*\***

Attorney:  
KNUCKLES KOMOSINSKI & MANFRO LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE NJ 07677  
201-391-0370  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$522,675.24\*\*\*Five Hundred Twenty-Two Thousand Six Hundred Seventy-Five and 24/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59244 PRO (\$117.60)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 17, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on November 21, 2017 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #61-66

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, IN THE COUNTY OF UNION, STATE OF NEW JERSEY AMENDING ORDINANCE NUMBER 61-24 AUTHORIZING EXEMPTIONS FROM TAXES AND THE EXECUTION OF TAX AGREEMENTS FOR THE PAYMENTS IN LIEU OF TAXES FOR NEW INDUSTRIAL STRUCTURES, TO ALSO INCLUDE IMPROVEMENTS TO COMMERCIAL STRUCTURES, ON AN INDIVIDUAL

**PUBLIC NOTICE**

**BASIS AFTER REVIEW, EVALUATION AND APPROVAL OF EACH APPLICATION BY THE CITY COUNCIL PURSUANT TO N.J.S.A. 40A:21-7**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59855 PRO October 26, 2017 (\$22.05)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 17, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on November 21, 2017 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #61-67

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII TRAFFIC, OF AN ORDINANCE ENTITLED, AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999, A PASSED NOVEMBER 23, 1999 AND AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-34, Don't Block the Box, as follows:

ADD:

E. Elizabeth Avenue and N. Wood Avenue

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59856 PRO October 26, 2017 (\$22.05)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 17, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on November 21, 2017 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #61-68

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999" PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

DELETE: 2-12.10 OFF-DUTY EMPLOYMENT OF POLICE OFFICERS FOR POLICE-RELATED ACTIVITIES in its entirety.

ADD NEW: SECTION 2-12.10 OFF-DUTY EMPLOYMENT OF POLICE OFFICERS FOR POLICE-RELATED ACTIVITIES.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59857 PRO October 26, 2017 (\$24.99)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 17, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on Novem-

**PUBLIC NOTICE**

ber 21, 2017 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #61-69

BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 59-16 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF LINDEN, NEW JERSEY ON APRIL 21, 2015

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59858 PRO October 26, 2017 (\$17.15)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

Ord. #61-64

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XIV, FIRE PREVENTION AND PROTECTION OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter XIV, Fire Prevention and Protection, as follows:

DELETE SECTION: 14-1.9, ADDITIONAL REQUIRED INSPECTIONS AND FEES in its entirety.

ADD SECTION: 14-1.9 ADDITIONAL REQUIRED INSPECTIONS AND FEES

Joseph Bodek, Clerk

PASSED: OCTOBER 17, 2017  
APPROVED: OCTOBER 18, 2017

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59853 PRO October 26, 2017 (\$22.05)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

Ord. #61-65

CITY OF LINDEN  
UNION COUNTY, NEW JERSEY

**PUBLIC NOTICE**

**BOND ORDINANCE STATEMENTS AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on October 17, 2017 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$57,200 For Acquisition Of Pay Per Space Kiosk Stations For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$54,340 Bonds Or Notes Of The City For Financing Part Of The Appropriation.  
Purpose(s): For acquisition of Pay Per Space Kiosk Stations.  
Appropriation: \$57,200  
Bonds/Notes Authorized: \$54,340  
Grants (if any) Appropriated: None.  
Section 20 Costs: \$5,200

CONTINUED ON NEXT PAGE

No one delivers your LOCAL NEWS like your LOCALSOURCE NEWSPAPER

You Choose how to read it: PRINT DIGITAL MOBILE WEB

WORRALL MEDIA • UNIONNEWSDaily.COM

SUBSCRIBE TODAY!

908-686-7700

**PUBLIC NOTICE**

Useful Life: 15 years  
Joseph Bodek, Clerk

PASSED: OCTOBER 17, 2017  
APPROVED: OCTOBER 18, 2017

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59854 PRO October 26, 2017 (\$31.36)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003947  
Division: CHANCERY  
Docket Number: F03020313  
County: Union  
Plaintiff: US BANK NATIONAL ASSOC.  
VS  
Defendant: DIANE SCOTT; MR. SCOTT, HUSBAND OF DIANE SCOTT; THE STATE OF NEW JERSEY

Sale Date: 11/01/2017  
Writ of Execution: 06/16/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 900 Princeton Road, Linden, 07036,  
Tax Lot : 25  
Tax Block: 393

Approximate dimensions: 77.32' x 87.35' x 71.97' x 46.14' x 79.56'

Nearest cross street: Lenape Road  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$565,654.93\*\*\*Five Hundred Sixty-Five Thousand Six Hundred Fifty-Four and 93/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$587,679.09\*\*\*Five Hundred Eighty-Seven Thousand Six Hundred Seventy-Nine and 09/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59077 PRO (\$125.44)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004026  
Division: CHANCERY  
Docket Number: F03811215  
County: Union  
Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: BRENDA FERRAR; FRANK FERRAR; LINDEN TOWERS CONDOMINIUM ASSOCIATION INC.; NEW CENTURY FINANCIAL SERVICES  
Sale Date: 11/08/2017  
Writ of Execution: 08/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 10 NORTH WOOD AVENUE, LINDEN, NJ 07036-0000  
Tax Lot 12 BLOCK 201 QUALIFIER C0509  
Dimensions of Lot: UNIT 509 IN LINDEN TOWERS CONDOMINIUM; SAID UNIT BEING, MORE SPECIFICALLY DEFINED IN THE MASTER DEED HEREIN ABOVE MENTIONED AND WHICH UNIT IS HEREWITH CONVEYED IN CONFORMITY WITH THE CONDOMINIUM ACT OF NEW JERSEY AFORESAID AND INCLUDES THE FEE AND UNDIVIDED 0.0056% INTEREST, SUBJECT TO EXHIBIT F OF THE SAID MASTER DEED OF LINDEN TOWERS CONDOMINIUM, SAID COMMON

AND LIMITED COMMON ELEMENTS  
Nearest Cross Street: E. ELIZABETH AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$191,831.63\*\*\*One Hundred Ninety-One Thousand Eight Hundred Thirty-One and 63/100\*\*\***  
Attorney:  
RAS CIFRON, LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$197,118.86\*\*\*One Hundred Ninety-Seven Thousand One Hundred Eighteen and 86/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59228 PRO (\$182.28)

**PUBLIC NOTICE**

AND LIMITED COMMON ELEMENTS  
Nearest Cross Street: E. ELIZABETH AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$191,831.63\*\*\*One Hundred Ninety-One Thousand Eight Hundred Thirty-One and 63/100\*\*\***  
Attorney:  
RAS CIFRON, LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$197,118.86\*\*\*One Hundred Ninety-Seven Thousand One Hundred Eighteen and 86/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59228 PRO (\$182.28)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004158  
Division: CHANCERY  
Docket Number: F03179914  
County: Union  
Plaintiff: WELLS FARGO  
VS  
Defendant: CARLOS RAMOS; ANA RAMOS, HIS WIFE; JESUS MALDONADO LIBERTY MUTUAL INSURANCE CO., AMERICAN EXPRESS TRAVEL RELATED SERVICES CO., INC. BAYADA HOME HEALTH CARE INC F/K/A BAYADA NURSES; HSBC BANK USA NA  
Sale Date: 11/15/2017  
Writ of Execution: 12/26/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: City of Linden  
Street Address: 2012 Alberta Avenue Linden, NJ 07036  
Tax Lot : 3  
Tax Block: 10

Approximate dimensions: 100' x 35'  
Nearest cross street: Park Avenue  
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**JUDGMENT AMOUNT: \$477,284.40\*\*\*Four Hundred Seventy-Seven Thousand Two Hundred Eighty-Four and 40/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$499,368.48\*\*\*Four Hundred Ninety-Nine Thousand Three Hundred Sixty-Eight and 48/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59609 PRO (\$131.32)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004168  
Division: CHANCERY  
Docket Number: F00657817  
County: Union  
Plaintiff: U.S. BANK NATIONAL  
VS  
Defendant: JOHN O. PRINCIPATO; JENNY L. PRINCIPATO, HUSBAND AND WIFE; SHIRLEY D. MESSINA  
Sale Date: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN in the County of UNION and State of New Jersey.

Commonly known as 10 NORTH WOOD AVENUE, LINDEN, NJ 07036-0000  
Tax Lot 12 BLOCK 201 QUALIFIER C0509  
Dimensions of Lot: UNIT 509 IN LINDEN TOWERS CONDOMINIUM; SAID UNIT BEING, MORE SPECIFICALLY DEFINED IN THE MASTER DEED HEREIN ABOVE MENTIONED AND WHICH UNIT IS HEREWITH CONVEYED IN CONFORMITY WITH THE CONDOMINIUM ACT OF NEW JERSEY AFORESAID AND INCLUDES THE FEE AND UNDIVIDED 0.0056% INTEREST, SUBJECT TO EXHIBIT F OF THE SAID MASTER DEED OF LINDEN TOWERS CONDOMINIUM, SAID COMMON

AND LIMITED COMMON ELEMENTS  
Nearest Cross Street: E. ELIZABETH AVENUE  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$191,831.63\*\*\*One Hundred Ninety-One Thousand Eight Hundred Thirty-One and 63/100\*\*\***  
Attorney:  
RAS CIFRON, LLC  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$197,118.86\*\*\*One Hundred Ninety-Seven Thousand One Hundred Eighteen and 86/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59228 PRO (\$182.28)

**PUBLIC NOTICE**

Writ of Execution: 08/08/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.  
Commonly known as: 557 ZIEGLER AVENUE, LINDEN, NJ 07036.  
Tax Lot No. 7 in Block No. 174  
Dimension of Lot Approximately: 31.12 X 55.77  
Nearest Cross Street: ROSELLE STREET  
BEGINNING at a point in the northwesterly side-line of Ziegler Avenue (80 feet wide) said point being distant 77.25 feet from the intersection of the said northwesterly side-line of Ziegler Avenue and the southwesterly side-line of Roselle Street (80 feet wide) and said point of Beginning running; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES  
**Sewer Open with Penalty \$105.30**  
**TOTAL AS OF August 21, 2017: \$105.30**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$78,145.78\*\*\* Seventy-Eight Thousand One Hundred Forty-Five and 78/100\*\*\***  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$81,920.10\*\*\*Eighty-One Thousand Nine Hundred Twenty and 10/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59536 PRO (\$143.08)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003970  
Division: CHANCERY  
Docket Number: F00945013  
County: Union  
Plaintiff: WELLS FARGO  
VS  
Defendant: DONNA MASTROMARINO; MR. MASTROMARINO, HUSBAND OF DONNA MASTROMARINO; E\*TRADE BANK  
Sale Date: 11/01/2017  
Writ of Execution: 08/10/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 1615 NORTH STILES STREET, LINDEN, NJ 07036-6024  
**BEING KNOWN AS LOT 12, 200-B, 9, BLOCK 413 on the official Tax Map of the CITY of LINDEN**  
Dimensions:  
**50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT**  
Nearest Cross Street: Forest Drive  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$144,729.19\*\*\*One Hundred Forty-Four Thousand Seven Hundred Twenty-Nine and 19/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$148,785.31\*\*\*One Hundred Forty-Eight Thousand Seven Hundred Eighty-Five and 31/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59535 PRO (\$160.72)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003876  
Division: CHANCERY  
Docket Number: F05402914  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY FSB DBA CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2016-2 VS  
Defendant: GLORIA D. MENDEZ DE RAUDA, CECILIA MENDEZ, JOSUE PINEDA, MARIO RAUDA, SONIA RAUDA, WILLIAM RAUDA, STATE OF NEW JERSEY  
Sale Date: 11/01/2017  
Writ of Execution: 08/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$403,884.24\*\*\*Four Hundred Three Thousand Eight Hundred Eighty-Four and 24/100\*\*\***  
Attorney:  
PHELAN HALLINAN & DIAMOND, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
(856)813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$417,218.55\*\*\*Four Hundred Seventeen Thousand Two Hundred Eighteen and 55/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59021 PRO (\$166.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004170  
Division: CHANCERY  
Docket Number: F02986815  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: LORETTA F. PARCELLS; MR. PARCELLS, HUSBAND OF LORETTA F. PARCELLS; HOWARD A. PARCELLS  
Sale Date: 11/15/2017  
Writ of Execution: 09/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 636 MAPLE AVENUE, CITY OF LINDEN, NJ 07036-2778  
**BEING KNOWN AS LOT 9, BLOCK 184 on the official Tax Map of the CITY of LINDEN**  
Dimensions:  
**100 FT X 40 FT X 100 FT X 40 FT**  
Nearest Cross Street: Curtis Street  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$144,729.19\*\*\*One Hundred Forty-Four Thousand Seven Hundred Twenty-Nine and 19/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$148,785.31\*\*\*One Hundred Forty-Eight Thousand Seven Hundred Eighty-Five and 31/100\*\*\*  
October 19, 26, November 2, 9, 2017  
U59535 PRO (\$160.72)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003876  
Division: CHANCERY  
Docket Number: F05402914  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY FSB DBA CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS OWNER TRUSTEE OF MATAWIN VENTURES TRUST SERIES 2016-2 VS  
Defendant: GLORIA D. MENDEZ DE RAUDA, CECILIA MENDEZ, JOSUE PINEDA, MARIO RAUDA, SONIA RAUDA, WILLIAM RAUDA, STATE OF NEW JERSEY  
Sale Date: 11/01/2017  
Writ of Execution: 08/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey  
Premises commonly known as: 1615 NORTH STILES STREET, LINDEN, NJ 07036-6024  
**BEING KNOWN AS LOT 12, 200-B, 9, BLOCK 413 on the official Tax Map of the CITY of LINDEN**  
Dimensions:  
**50.00 FT X 100.00 FT X 50.00 FT X 100.00 FT**  
Nearest Cross Street: Forest Drive  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$206,532.33\*\*\*Two Hundred Six Thousand Five Hundred Thirty-Two and 33/100\*\*\***

Attorney:  
STERN LAVINHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$250,340.33\*\*\*Two Hundred Fifty Thousand Three Hundred Forty and 33/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59998 PRO (\$156.80)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003948  
Division: CHANCERY  
Docket Number: F95509  
County: Union

**PUBLIC NOTICE**

PROPERTY TO BE SOLD IS LOCATED IN: Linden, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 111 Bradford Ave, Linden, NJ 07036  
TAX LOT #: 4, BLOCK #: 428  
APPROXIMATE DIMENSIONS: 37 x 137 x 38 x 143  
NEAREST CROSS STREET: Price Street  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE,  
PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**JUDGMENT AMOUNT: \$447,738.29\*\*\*Four Hundred Forty-Seven Thousand Seven Hundred Thirty-Eight and 29/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200  
CHERRY HILL NJ 08003  
(856)669-5400  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$457,304.87\*\*\*Four Hundred Fifty-Seven Thousand Three Hundred Four and 87/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59126 PRO (\$131.32)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003900  
Division: CHANCERY  
Docket Number: F2702308  
County: Union  
Plaintiff: COUNTRYWIDE HOME LOANS INC.  
VS  
Defendant: EDGAR HERRERA; GLORIA TANGARIFE HERRERA, HIS WIFE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.; BANK OF AMERICA, N.A.; JOHN UMANN; CHASE MANHATTAN BANK USA NA  
Sale Date: 11/01/2017  
Writ of Execution: 04/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ.  
It is commonly known as 1803 DILL AVENUE, LINDEN, NJ 07036.  
It is known and designated as Block 27, Lot 17. The dimensions are approximately 50.35' X 100'.  
Nearest cross street: Garfield Street.  
Prior lien(s): Sewer account past due in the amount of \$105.74.  
Sewer account open/due in the amount of \$103.23.  
Garbage account past due in the amount of \$65.00.  
Garbage account open/due in the amount of \$60.00.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may

**PUBLIC NOTICE**

Plaintiff: DEUTSCHE BANK NAT'L TRUST CO, AS TRUSTEE  
VS  
Defendant: AIDA OYOLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR E-LOAN INC.; LEONARDO SANCESCU; NEW HORIZON SOLUTIONS, LLC; NEW CENTURY FINANCIAL SERVICES INC; ATLANTIC CREDIT AND FINANCE, SUCCESSOR TO HSBC; MIDLAND FUNDING LLC  
Sale Date: 11/01/2017  
Writ of Execution: 08/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of UNION and State of New Jersey.

Commonly known as: 235 EAST PRICE STREET, LINDEN, NJ 07560  
Tax Lot No. 14 in Block No. 198  
Dimension of Lot Approximately: 40X147.37  
Nearest Cross Street: MAPLE AVENUE  
**BEGINNING at a point in the northwesterly** **sideline of East Prince Street, distant 510.33** **feet southwesterly along the same from its** **intersection with the southwesterly** **sideline of Maple Avenue, and thence running:**

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PRIOR LIENS/ENCUMBRANCES:**  
OPEN SEWER PLUS PENALTY \$346.15  
OPEN TRASH PLUS PENALTY \$240.00  
**TOTAL AS OF AUGUST 15, 2017: \$586.15**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$490,139.46\*\*\*Four Hundred Ninety Thousand One Hundred Thirty-Nine and 46/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
973-538-4700  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$506,282.02\*\*\*Five Hundred Six Thousand Two Hundred Eighty-Two and 02/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59151 PRO (\$154.84)

**LINDEN**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-17004165  
Division: CHANCERY  
Docket Number: F00323517  
County: Union  
Plaintiff: NORTHFIELD BANK  
VS

Defendant: ANDREA J. DUTTO  
Sale Date: 11/15/2017  
Writ of Execution: 09/11/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property consists of all the land and all the buildings and structures on the land in the City of Linden, Union County and State of New Jersey, commonly known as 538 Fernwood Terrace, City of Linden, New Jersey and as identified on the tax map for the Township of the City of Linden as Block 389, Lot 10. The nearest cross street is N. Stiles Street.

**\*THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\***

**JUDGMENT AMOUNT: \$151,913.61\*\*\*One Hundred Fifty-One Thousand Nine Hundred Thirteen and 61/100\*\*\***

Attorney:  
MASELLI WARREN, P.C. - ATTORNEYS  
600 ALEXANDER ROAD  
PRINCETON NJ 08540  
(609) 452-8411  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$156,192.01\*\*\*One Hundred Fifty-

**PUBLIC NOTICE**

Six Thousand One Hundred Ninety-Two and 01/100\*\*  
October 19, 26, November 2, 9, 2017  
U59537 PRO (\$94.08)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on November 8, 2017 at 11:00AM and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Felchia R. Glover-Harden #3075: cartons, treadmill, TV; Melissa Alvarez #8037: cartons, microwave, DVD player; Donita L. Maynard #7028: pallets; furniture, household goods; Dorayma Burgos #7036: car, bike, tools; Fatimah B. Bethune #3304: totes, suitcase; Patrick J. Hingos #5005: wheelchair, cartons, shelving unit; Francis B. Richards #2231: bags, clothing; Holly Olbrys #3246: totes, chair, cartons; Wilfredo F. Perez #3175: cartons, clothing; Gwendolyn Muhammed #9191: sofa, bags; Mario Percy #3061: couch, mattress; Catherine Delvalle #3117: cartons, TV, furniture; Gaval L. Simmons #1196: cartons, suitcase; Jamal A. Alston #3244: couch, bedding, microwave; Denise McKenny #6022: bikes, cartons, lamp; Arthur M. Vaz #6017: pillars, totes, stove; Sheronda D. Dixon #1162: TV, bags, furniture; Kimberly A. Vigdor #1018: furniture, bags, clothes; Jason J. Acevedo #6014: sneakers, cartons, toolbox; Alneisa Jones #2192: TV, cartons, furniture; Olga Ruiz #1160: bags, cartons; James Jackson #1171: furniture, cartons; Kelly Gedeon #2190: cartons, bags; Nicole Charles #2236: bed, cartons, dressers; Pauline Dorcin #3275: bags, tote; John R. DeAngelo #4008: cartons, furniture; Mona Altidort #8040: cartons; Joann Rogers #2048: bags, household goods; Kevin B. Randle #1022: bags, bike, furniture; Mark T. Barnes #4024: cartons; Asia J. London #3192: cartons, totes, table; Tanesha Cohen #8097: cartons, bags; Catalina Varsalona #9000: bags, household items; Beatrice N. Pinkney #5039: cartons, drum, washer; Jason Melendez Ayala #3299: bags; Alvaro J. Montoya Caicedo #5002: bags, cartons, mattress; Ashley Rosado #9092: household items, bags; Asia C. Starling #8074: couch, bags, bedding; Shari'a Hunt/Estate of Shari'a Hunt #8113: cartons, clothes.

Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
U59678 PRO October 19, 26, 2017 (\$53.90)

**LINDEN**

Take notice the undersigned shall expose for sale in accordance with N.J.S.A. 39:4-56.6 at public sale/auction a 2010 Honda VIN# 5FNRL3H96AB047412 on 11/7/17 at 11:00 a.m. which is located at 1042 East Elizabeth Ave. Linden NJ which came into possession of Surety Towing through abandonment or failure of owner's to claim same.  
October 26, November 2, 2017  
U59766 PRO (\$11.76)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING**  
**BOROUGH OF ROSELLE**  
**ORDINANCE NUMBER 2571-17**

**AN ORDINANCE ABOLISHING CHAPTERS**  
**46 AND 122 OF THE BOROUGH CODE**

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on October 18, 2017. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on November 8, 2017 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey  
Deputy Municipal Clerk  
U59880 PRO October 26, 2017 (\$16.17)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING**  
**BOROUGH OF ROSELLE**  
**ORDINANCE NUMBER 2573-17**

**AN ORDINANCE AMENDING PORTIONS OF**  
**BOROUGH CODE CHAPTER 52 ENTITLED**  
**"CONSTRUCTION CODES, UNIFORM"**

**PUBLIC NOTICE** is hereby given that the foregoing proposed Ordinance was introduced and

**PUBLIC NOTICE**

passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on October 18, 2017. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on November 8, 2017 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey  
Deputy Municipal Clerk  
U59878 PRO October 26, 2017 (\$16.66)

**ROSELLE**

**PUBLIC NOTICE**  
**BOROUGH OF ROSELLE,**  
**ROSELLE, NEW JERSEY**

**NOTICE OF A CONTRACT AMENDMENT**

The Borough of Roselle, New Jersey has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-51(a)(i). The contract and the resolution authorizing it are on file and available for public inspection in the office of the Municipal Clerk.

AWARDED: McManimon Scotland & Bauman, Counselors at Law  
75 Livingston Avenue  
Roseland, NJ 07086

SERVICE: Special Counsel for Redevelopment Project

DURATION: January 1, 2017 through December 31, 2017

AMOUNT: Increased by \$35,000 for a total amount not to exceed \$75,000  
U59889 PRO October 26, 2017 (\$14.70)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION**  
**BOROUGH OF ROSELLE**

**ORDINANCE NUMBER 2570-17**

**AN ORDINANCE AMENDING CHAPTER 113**  
**OF THE BOROUGH CODE TO DESIGNATE A**  
**HANDICAP PARKING SPACE RESERVED**  
**FOR A SPECIFIC PERSON IN FRONT OF A**  
**CERTAIN RESIDENCE**

NOTICE is hereby given that Ordinance Number 2570-17 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 18, 2017, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Massey  
Deputy Municipal Clerk  
E59876 PRO October 26, 2017 (\$11.27)

**ROSELLE**

**SHERIFF'S SALE**  
Sheriff's File Number: CH-17004045

Division: CHANCERY  
Docket Number: F03340116  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR NRZ PASS-THROUGH TRUST IV  
VS

Defendant: PEDRO SOSA; SOBEIDA SOSA, HIS WIFE; AND STATE OF NEW JERSEY  
Sale Date: 11/08/2017  
Writ of Execution: 05/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 624 LOCUST STREET, ROSELLE, NJ 07203.

It is known and designated as Block 5002, Lot 11.

The dimensions are approximately 50' X 141'

Nearest cross street: 7th Avenue

Prior lien(s): None

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to

**PUBLIC NOTICE**

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$610,262.94\*\*\*Six Hundred Ten Thousand Two Hundred Sixty-Two and 94/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$627,422.70\*\*\*Six Hundred Twenty-Seven Thousand Four Hundred Twenty-Two and 70/100\*\*\*

October 12, 19, 26, November 2, 2017  
U59240 PRO (\$141.12)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003988  
Division: CHANCERY  
Docket Number: F03965915  
County: Union  
Plaintiff: GOSHEN MORTGAGE LLC, AS SEPARATE TRUSTEE FOR GDBT I TRUST 2011-1  
VS

Defendant: ERICA DANIEL AND JEREMIAH DANIEL  
Sale Date: 11/08/2017

Writ of Execution: 08/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 409 Dermody Street, Roselle, NJ 07203

TAX LOT # 31 Block # 6903

PRIOR LOT # 2172 Prior Block # 108.13

APPROXIMATE DIMENSIONS: 50' x 100'

NEAREST CROSS STREET: Amsterdam Avenue

Taxes:  
3rd Quarter of 2017 open balance amount of \$2,982.14\*

Other:  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$500,269.22\*\*\*Five Hundred Thousand Two Hundred Sixty-Nine and 22/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY SUITE 407  
CHERRY HILL NJ 08034  
(609) 397-9200

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$518,020.07\*\*\*Five Hundred Eighteen Thousand Twenty and 07/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59226 PRO (\$145.04)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003946  
Division: CHANCERY  
Docket Number: F04572908  
County: Union  
Plaintiff: DITECH FINANCIAL LLC  
VS

**PUBLIC NOTICE**

Defendant: WILGUERRE BALISAGE AND MARTINE MILFORD  
Sale Date: 11/01/2017  
Writ of Execution: 07/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 713 SPRUCE ST, ROSELLE, NJ 07203  
Tax Lot 22 BLOCK 2201

Dimensions of Lot: 40 feet wide by 100 feet long  
Nearest Cross Street: EAST 18TH AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.**

**ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$274,844.04\*\*\*Two Hundred Seventy-Four Thousand Eight Hundred Forty-Four and 04/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
(973) 575-0707

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$337,371.04\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Seventy-One and 04/100\*\*\*

October 5, 12, 19, 26, 2017  
U59020 PRO (\$150.92)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004001  
Division: CHANCERY  
Docket Number: F01717613  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT PARTICIPATION TRUST 2001-NPL2  
VS

Defendant: DERRICK SCOTT, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; KATHY J. SCOTT, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; PORTFOLIO RECOVERY ASSOCIATES; ARIBA OIL COMPANY  
Sale Date: 11/08/2017

Writ of Execution: 06/02/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ROSELLE in the County of UNION and State of New Jersey.

Commonly known as 571 SHERMAN AVENUE, ROSELLE, NJ 07203  
Tax Lot 3 BLOCK 7407

Dimensions of Lot: 50.23 feet wide by 95.59 feet long  
Nearest Cross Street: ALISON ROAD

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES**

**CONTINUED ON NEXT PAGE**

No one delivers your LOCAL NEWS like your LOCALSOURCE NEWSPAPER

You Choose how to read it: PRINT DIGITAL MOBILE WEB

WORRALL MEDIA • UNIONNEWSAILY.COM

908-686-7700

SUBSCRIBE TODAY!

**PUBLIC NOTICE**

**MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$533,642.26\*\*\*Five Hundred Thirty-Three Thousand Six Hundred Forty-Two and 26/100\*\*\*

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$547,010.44\*\*\*Five Hundred Forty-Seven Thousand Ten and 44/100\*\*\*  
October 12, 19, 26, November 2, 2017  
U59203 PRO (\$170.52)

**ROSELLE**

**BOROUGH OF ROSELLE  
NOTICE  
ALCOHOLIC BEVERAGE LICENSE**

TAKE NOTICE that application has been made to the Municipal Board of Alcohol Beverage Control of the Borough of Roselle, in the County of Union, New Jersey for a person to person transfer of a Liquor License, No: 2014-44-001-008, from SHERIDAN LIQUORS LLC to AMIPUJA LLC for premises located at 221 Sheridan Ave. Roselle, NJ 07203.

The entity that will hold the interest in the liquor license after the transfer is approved is:

AMIPUJA LLC  
C&B Liquors  
221 Sheridan Ave.  
Roselle, NJ 07203

Objections, if any, should be made immediately in writing to:

Municipal Clerk  
Rhona Bluestein  
Borough of Roselle  
210 Chestnut Street  
Roselle, N.J. 07203

October 26, November 2, 2017  
U59914 PRO (\$28.42)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2572-17**

**AN ORDINANCE AMENDING PORTIONS OF BOROUGH CODE CHAPTER 48 ENTITLED "BUILDINGS, ABANDONED AND DANGEROUS"**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on October 18, 2017. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on November 8, 2017 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey  
Deputy Municipal Clerk  
U59879 PRO October 26, 2017 (\$17.15)

**ROSELLE**

**PUBLIC NOTICE OF ADOPTION  
BOROUGH OF ROSELLE  
ORDINANCE NUMBER 2569-17**

**AN ORDINANCE AMENDING CHAPTER 113 OF THE BOROUGH CODE TO DESIGNATE A HANDICAP PARKING SPACE RESERVED FOR A SPECIFIC PERSON IN FRONT OF A CERTAIN RESIDENCE**

NOTICE is hereby given that Ordinance Number 2569-17 was passed and adopted on second and final reading at a Regular meeting of the Mayor and Council on October 18, 2017, held in the Borough of Roselle, 210 Chestnut St., Roselle, N.J.

Lydia D. Massey  
Deputy Municipal Clerk  
U59877 PRO October 26, 2017 (\$10.78)

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004131  
Division: CHANCERY  
Docket Number: F4245114  
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK N.A. F/K/A JPMORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, AS TRUSTEE FOR GS MORTGAGE SECURI

VS  
Defendant: DIANE SIMPSON; STEPHEN NORVILLE HUSBAND OF DIANE SIMPSON; MIDLAND FUNDING LLC  
Sale Date: 11/15/2017  
Writ of Execution: 08/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey

Commonly known as: 623 EAST SECOND AVENUE (AKA SECOND AVENUE), ROSELLE, NJ 07203

Tax Lot No. 10 (FKA 23) in Block No. 404 (FKA 196.B)

Dimension of Lot Approximately: 50 X 100  
Nearest Cross Street: HALCYON PLACE  
BEGINNING at the intersection of the Northernly line of Second Avenue with the Westerly line of Halcyon Place; thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION" PRIOR LIENS/ENCUMBRANCES

**TOTAL AS OF September 11, 2017: \$0.00**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$415,403.42\*\*\*Four Hundred Fifteen Thousand Four Hundred Three and 42/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973) 538-4700

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$427,311.13\*\*\*Four Hundred Twenty-Seven Thousand Three Hundred Eleven and 13/100\*\*\*

October 19, 26, November 2, 9, 2017  
U59617 PRO (\$150.92)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003949  
Division: CHANCERY  
Docket Number: F02412815  
County: Union

Plaintiff: U.S. BANK TRUST N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS

Defendant: JAMES P. CONDRAN; MRS. JAMES P. CONDRAN, HIS WIFE  
Sale Date: 11/01/2017  
Writ of Execution: 08/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey

Premises commonly known as: 38 INDEPENDENCE DRIVE, ROSELLE, NJ 07203-2409  
**BEING KNOWN as LOT 9, BLOCK 5802 on the official Tax Map of the BOROUGH OF ROSELLE**  
Dimensions: 7630SF  
Nearest Cross Street: Washington Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*if after the sale and satisfaction of the

**PUBLIC NOTICE**

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$235,238.88\*\*\*Two Hundred Thirty-Five Thousand Hundred Thirty-Eight and 88/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100

MT. LAUREL NJ 08054  
(856)813-5500

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$243,817.08\*\*\*Two Hundred Forty-Three Thousand Eight Hundred Seventeen and 08/100\*\*\*

October 5, 12, 19, 26, 2017  
U59022 PRO (\$164.64)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17004124  
Division: CHANCERY  
Docket Number: F01593510  
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2015-1 VS

Defendant: ROCIO SOLIVAN; JUAN SOLIVAN; LVNV FUNDING LLC  
Sale Date: 11/15/2017  
Writ of Execution: 09/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 3, Block 6101  
Commonly known as 114 Amsterdam Avenue, Roselle, NJ 07203

Dimensions of the Lot are (Approximately) 50 x 100 x 50 x 100.

Nearest Cross Street: Situated on the Westerly side of Amsterdam Avenue, 150 feet from the Southerly side of First Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$278,589.20\*\*\*Two Hundred Seventy-Eight Thousand Five Hundred Eighty-Nine and 20/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$286,764.72\*\*\*Two Hundred Eighty-Six Thousand Seven Hundred Sixty-Four and 72/100\*\*\*

October 19, 26, November 2, 9, 2017  
U59695 PRO (\$154.84)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003877  
Division: CHANCERY  
Docket Number: F00191317  
County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION VS

Defendant: EMMA FELICIANO A/K/A EMMA P. FELICIANO, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; LAURA DINOCENTO A/K/A LAURA FELICIANO, INDIVIDUALLY AND AS KNOWN HEIR AND PERSONAL REPRESENTATIVE OF THE ESTATE OF EMMA FELICIANO A/K/A EMMA P. FELICIANO, ROBERT WOOD JOHNSON UNIV HOSP, STATE OF

**PUBLIC NOTICE**

NEW JERSEY UNITED STATES OF AMERICA  
Sale Date: 11/01/2017

Writ of Execution: 08/17/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey  
PREMISES COMMONLY KNOWN AS: 344 Chandler Avenue, Roselle, NJ 07203  
TAX LOT #: 7 f/k/a 127, BLOCK #: 1901 f/k/a 161

APPROXIMATE DIMENSIONS: 82 x 100  
NEAREST CROSS STREET: East Fourth Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.

PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**JUDGMENT AMOUNT: \$155,180.66\*\*\*One Hundred Fifty-Five Thousand One Hundred Eighty and 66/100\*\*\***

Attorney:  
UDREN LAW OFFICES, P.C.  
111 WOODCREST RD  
WOODCREST CORPORATE CENTER - SUITE 200

CHERRY HILL NJ 08003  
856-669-5400

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$159,940.30\*\*\*One Hundred Fifty-Nine Thousand Nine Hundred Forty and 30/100\*\*\*

October 5, 12, 19, 26, 2017  
U59098 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17003907  
Division: CHANCERY  
Docket Number: F00751417  
County: Union

Plaintiff: CARRINGTON MORTGAGE SERVICES, LLC VS

Defendant: AGUSTIN QUINONES, A/K/A AGUSTIN QUINONES, JR; STATE OF NEW JERSEY; THE BANK OF NEW YORK MELLON, FKA THE BANK OF NEW YORK

Sale Date: 11/01/2017  
Writ of Execution: 08/25/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey

Tax Lot 93 C033A, Block 1403 f/k/a Lot 93 37 Block 1403

Commonly known as 33A Carolyn Terrace, Roselle Borough, New Jersey 07203

**Being known and designated as Unit No. 33A situate in Ardleigh Park Condominium, a condominium, together with an undivided 1.0416% interest in the common elements of said condominium in accordance with and subject to the terms, limitations, conditions, covenants, restrictions, reservations, easements, agreements, charges and other provisions as set forth in the Master Deed of Ardleigh Park Condominium, dated February 28, 1986 and recorded March 3, 1986, in the Office of the Union Clerk/Register in Deed Book 3442, Page 307, as same may now or hereafter be further lawfully amended.**

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$67,352.77\*\*\*Sixty-Seven Thousand Three Hundred Fifty-Two and 77/100\*\*\***

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

**PUBLIC NOTICE**

MT. LAUREL NJ 08054  
(856)793-3080

Sheriff: Joseph Cryan  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$70,203.43\*\*\*Seventy Thousand Two Hundred Three and 43/100\*\*\*  
October 5, 12, 19, 26, 2017  
U59003 PRO (\$170.52)

**OBS-LEGALS**

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday OCTOBER 17 2017 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2017-17  
Applicant: CONGREGATION OF ISRAEL OF SPRINGFIELD

Site Location: 353 MOUNTAIN AVE  
Block: 1801  
Lot: 30

For: BULK VARIANCE RELIEF  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
E59888 OBS October 26, 2017 (\$13.72)

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday OCTOBER 17 2017 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: # 2017-15  
Applicant: ERIKA FERKOVA

Site Location: 156 PITT ROAD  
Block: 1801  
Lot: 64

For: BULK VARIANCE RELIEF  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U59883 OBS October 26, 2017 (\$13.23)

**SUMMIT**

TAKE NOTICE That the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on November 6, 2017 at 7:30 PM in the City Hall Council Chambers, 512 Springfield Avenue, Summit, NJ, to consider an application affecting the property whose street is known as 80 Prospect Hill Avenue, Block 3502, Lot 9.

The conditions affecting this property and the reason for the application being heard are as follows: To raise the height of the existing roof and add a dormer in the attic to create two bedrooms and a bathroom requiring variances for maximum floor area ratio, minimum side yard setback (to raised roof and dormer) and minimum total side yard (to raised roof).

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30 AM to 4:00 PM. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Christopher & Nicole Mullin  
Applicants

U59786 OBS October 26, 2017 (\$15.68)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #17-3152**

**AN ORDINANCE AMENDING THE CODE CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, SUBSECTION 7-8.5b, PARKING TIME LIMITED ON CERTAIN STREETS, SUBSECTION 7-8.5b, 2 PARKING TIME LIMITED - METERED ZONES (Summit Avenue Metered Zone Changes)**

Ordinance Summary: This Ordinance amends Section 7-8.5b,2 of the City Code which governs parking on Summit Avenue between Farmley Place and Whittridge Road. This ordinance changes the on-street parking restrictions on the east side of Summit Avenue (meter numbers 32-39) to five (5) hour parking.

Dated: October 17, 2017  
Approved: October 17, 2017  
Nora Radest, Mayor

**PUBLIC NOTICE**

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, October 17, 2017.

Rosalia M. Licatase, City Clerk

Dated: 10/17/17  
U59890 OBS October 26, 2017 (\$17.15)

**SUMMIT**

**CITY OF SUMMIT  
NOTICE OF CONTRACT AMENDMENT**

The Common Council of the City of Summit has amended an awarded contract without competitive bidding as a professional service (or extraordinary, unspecifiable service) pursuant to N.J.S.A. 40A:11-6.1(a). This contract, as well as the resolution authorizing the amendment, is available for public inspection in the office of the City Clerk.

Awarded to: Burgis Associates, Inc.

For the Period: July 1, 2017 through December 31, 2017

Services: Agreement #17-3349 – Housing Element and Fair Share Planning Services

Amended to include Additional Fees

Original Contract Total: Not to Exceed \$15,000.00

Revised Contract Total: Not to Exceed \$35,000.00

**PUBLIC NOTICE**

Rosalia M. Licatase, City Clerk  
Dated: 10/17/17  
U59891 OBS October 26, 2017 (\$16.17)

**SUMMIT**

**DEPARTMENT OF COMMUNITY SERVICES  
City of Summit  
512 Springfield Avenue  
Summit, N.J. 07901  
(908) 273-6407**

**ZONING BOARD OF ADJUSTMENT**

**PUBLIC NOTICE**

**NOTICE IS HEREBY GIVEN** that a Special Meeting of the of the City of Summit Zoning Board of Adjustment will be held on Monday, November 20, 2017 at 7:15 p.m. in the Council Chambers, City Hall, 512 Springfield Avenue, Summit, NJ. The following resolution will be memorialized:

MaryBeth C. Robb  
188 Woodland Avenue  
BL 303 L 9  
ZB-17-1869 – Appeal of  
Zoning Officer's Decision

Chris Nicola  
Land Use Assistant  
U59948 OBS October 26, 2017 (\$13.23)

[www.njpublicnotices.com](http://www.njpublicnotices.com)  
Your online source for  
public notices in New Jersey

**PUBLIC NOTICE**

**PUBLIC NOTICE IS HEREBY GIVEN THAT**, I, Maria Dina Pereira, Tax Collector for the Borough of Roselle Park, County of Union New Jersey in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on November 20, 2017 at the Municipal Building 110 E. Westfield Avenue, Roselle Park, New Jersey at 10:00AM, the lands hereinafter described.

Take further notice that the hereinafter described lands will be sold for the amount of the municipal liens chargeable against each lowest rate of interest bid, not to exceed 18%. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check or money order, or parcels will be resold.

Any parcel of real property for which there shall be no other purchases will be struck off to the municipality in fee for the redemption at 18%, and the municipality shall have the same remedies and rights as other purchasers, including the right to bar or foreclose the right of redemption.

The sale made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:12-23.11 et seq.) the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recover Act (N.J.S.A. 13:1K-6 et seq). In addition, the municipality is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. At any time before the sale, the undersigned will receive payment of the amount due on any property, with the interest and costs incurred up to the time of payment.

Maria Dina Pereira, CTC  
Tax Collector

Block	Lot	Type	Name	Address	Total
108	15	U	Verdon, John P. Jr.	612 Faitoute Ave.	\$155.19
119	6	U	Rebello, Mario	523 Valley Road	\$231.62
124	1	U	Wun, Ingrid & Almanzar, Ignacia	453 Webster Ave. W.	\$419.94
128	22	U	Korybski, Mathew & Jean	313 Webster Ave. W.	\$10,365.65
206	22	U	Ambrosio, Francesco & Elise	124 Bridge St.	\$431.58
207	9	U	Provino, John & Tanya	127 Bridge St.	\$601.80
207	24	U	Bizzaro, Judith	504 Webster Ave. W.	\$478.61
209	13	U	Perez, Aida & Ana & DeJesus, Luis	442 Faitoute Ave.	\$114.81
209	15	U	Deutsche Bank Trust Company America	432 Faitoute Ave.	\$775.05
209	16	U	Almeida, Joao	428 Faitoute Ave.	\$313.26
210	5	U	Feller, Francis	430 Seaton Ave.	\$591.55
303	11	U	Feller, Francis	310 Webster Ave. W.	\$201.63
311	9	U	Dunn, Stephen, Samantha & Robert	119 Columbus Place	\$228.97
311	35	U	Dano Holdings, LLC	106 Hawthorne St.	\$428.25
312	4	U	Pecorella, Victor & Linda & Roberta	229 Hawthorne St.	\$592.85
401	3	U	Shuta, Raymond W	830 Pine Street	\$404.92
403	3	U	Estevez, Eric	811 Larch St.	\$653.31
405	9	U	Jean-Dennis, Fabrice	50 Sumner Ave. W.	\$214.96
410	2	U	Ciriano, Mary & Moutis, George	153 Colfax Ave. W.	\$6,642.50
414	11	U	Michelem, Robert A & Cynthia	716 Willis Place	\$183.58
418	10	U	RR128 W. Colfax, LLC	128 Colfax Ave. W.	\$6,163.68
419	2	U	Bonacci, Pete P. & Jeanne G.	609 Elm St.	\$11,056.13
421	1	U	Dukaj, Sefedin & Ifeta	603 Filbert St.	\$418.25
422	12	U	Caruso, Rocco & Farese, Jacqueline	626 Chestnut St.	\$172.70
506	2	U	JGH Realty, LLC	138 Webster Ave. W.	\$6,581.15
506	3	U	JGH Realty, LLC	130 Webster Ave. W.	\$9,583.03
506	4	U	JGH Realty, LLC	120 Webster Ave. W.	\$9,616.50
508	10	U	Infante, Grisel	109 Clay Ave. W.	\$14,222.17
510	15	U	Lin, Mao Y & Genova, Ida C.	29 Clay Ave. W.	\$251.67
512	8	U	Ramirez, Carlos	158 Clay Ave. W.	\$248.29
513	16	U	Morales, Natanael	15 Grant Ave. W.	\$551.56
514	5	U	Sanches, Carlos	423 Chester Ave.	\$365.14
602	24	U	Morales, Esther	115 Butler Ave.	\$143.15
602	37	TU	Lardiere, Daniel	155 Butler Ave.	\$11,216.86
603	14	U	Patel, Alkesh	126 Butler Ave.	\$471.58
603	20	U	Acob, Abraham & Loredel	212 Locust St.	\$396.57
603	24	U	Carrion, Martha	202 Locust St.	\$132.17
604	11	U	Victoria, Sandra A	54 Grant Ave. W.	\$281.84
604	24	U	Belli, Kevin & Erika	47 Warren Ave.	\$178.30
605	24	U	Avalos, Sephanie	17 Warren Ave.	\$484.91
606	25	U	Pennymac Corp.	112 Locust St.	\$228.67
606	27	U	Westfield Property Management LLC	105 Westfield Ave. W.	\$2,273.11
606	36.01	U	Westfield Realty Holdings, LLC	147 Westfield Ave. W.	\$166,493.02
704	3	U	Thomas, Abraham & Susana	208 Maple St.	\$254.10
705	1	U	M.O.R., LLC	707 Chestnut St.	\$949.06
707	36	U	Rivera, Luis	300 Reindol Pl.	\$711.53
714	27	U	Buscaino, Joseph & Jennifer	175 Lincoln Ave. E.	\$407.24
801	12	U	Thomas, Kaye Ann	40 Lincoln Ave. E.	\$465.64
803	16	U	Butler, Allison	522 Hemlock St.	\$218.29
804	7	U	Larriva, Roberto & Gladys	423 Chestnut St.	\$220.46
807	12	U	Jorge, Jennifer A	428 Spruce St.	\$208.49
807	17	U	Kopf, Jr, John E	183 Clay Ave. E.	\$11,580.14
809	7	U	Rivera, Daisy	16 Clay Ave. E.	\$144.85
810	7.01	U	Perez, G. & Gomera-Duerrero M.	325 Walnut St.	\$464.91
810	11	U	Gilyard, Dwayne & Annette	122 Clay Ave. E.	\$531.56
902	6	U	Sanchez, Luis F. & Mariela	202 Union Road	\$618.21
904	12	U	Akayuh, Stephen	141 Dalton St.	\$316.40
904	21	TU	Schmalzer, Ann Marie	208 Grant Ave. E.	\$12,946.71
904	28	U	Alvarez, Homero & Roque, Marlene	144 Camden St.	\$517.51
905	4	U	Medina, Jose & Kayra M.	115 Camden St.	\$298.28
905	17	U	Longo, Anthony & Rosemarie	155 Camden St.	\$261.34
905	24	U	Goodis, Scott E. & Jeanine M	152 Berwyn St.	\$230.46
906	31	U	Beddia, Dominic & Susan	128 Avon St.	\$338.27
906	40	TU	Galati, Marc A & Mirtha	251 Westfield Ave. East	\$5,210.09
907	3	U	Singh, Kartar & Sahi, Amandeef	205 Magie Ave.	\$285.09
910	5	U	Federal Home Loan Mortgage Corp.	16 Williams St.	\$261.62
911	15	U	Suarez-Ballesteros, Edilberto	164 Union Road	\$388.26
1001	6	U	Gayanilo, Sonia	304 Colfax Ave. E.	\$488.24
1006	6	U	EBNS Realty, LLC	503 Sherman Ave.	\$2,441.95
1009	2	T	Patel, Vipul & Pina M.	405 Woodland Ave.	\$6,351.74
1010	8	U	Zaragoza, Susan & Gonzalve, Dennis	304 Webster Ave. E.	\$464.91
1012	8	U	Pineda, Alberto & Maldonado, Judith	325 Pershing Ave.	\$317.31
1013	12	U	Castor, Arturo C. Jr & Salve M	326 Sheridan Ave.	\$715.13
1014	1	U	Downey, James A & Pena, Francisca B.	405 Grant Ave. E.	\$186.75
1015	23	U	Nadella, Robert A.	447 Henry St.	\$322.87
1015	27	U	Hauck, Richard M. & Mary E.	429 Henry St.	\$299.17
1017	9	U	Villarreal, Ricardo	509 Grant Ave. E.	\$448.16
1017	12	U	O'Neill, Thomas & Erika Hesse	440 Ellinor Ave.	\$321.61
1017	24	T	Polansky, Lois K	3 Rhoda Terrace	\$286.06
1106	6	U	Barbaran, Claudio	128 Pershing Ave.	\$168.08
1108	11	U	Apay, Serkan	139 Sherman Ave.	\$744.85
1108	26	U	Cato, Ramona	110 Sheridan Ave.	\$641.74
1110	51	U	Ardino, Joseph & Lisa A	475 Ragland Dr.	\$675.49
1111	5	U	Mayrina, Kelvin	149 Charlotte Terrace	\$267.88
1112	4	U	Perez, Javier J & Kovac, Cynthia	492 Ragland Dr	\$254.86
1113	2	U	Salas, Gudino	447 Westfield Ave. E.	\$937.86
1113	10	U	Burgos, Ricardo, Jr. & Diane	122 Galloping Hill Rd	\$298.28

U59692 UNL October 26, November 2, 9, 16, 2017 (\$682.08)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on October 17, 2017 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall located at 301 N. Wood Avenue, Linden New Jersey on **November 21, 2017 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #61-70**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-10, Parking Prohibited at All Times on Certain Streets, as follows:

**7-10 PARKING PROHIBITED AT ALL TIMES ON CERTAIN STREETS**

Name of Street	Side	Location
ADD:		
W. Elizabeth Avenue	South	Beginning at a point 450 feet west of N. Stiles Street and continuing westerly a distance of 425 feet

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U59859 PRO October 26, 2017 (\$39.20)

**TO PLACE A CLASSIFIED AD**  
**908-686-7850**

Search your local classifieds on the internet

[UNIONNEWSDAILY.COM](http://UNIONNEWSDAILY.COM)





Union  
County

# Classified

**Call 908  
686-7850**

## ORDER YOUR AD

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

## FAX or MAIL

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

**FAX 908-688-0401**

## DISTRIBUTION

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$.. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

## DEADLINES

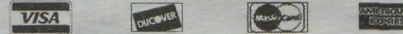
In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call..



**SEE YOUR AD  
ON THE INTERNET [localsource.coolerads.com](http://localsource.coolerads.com)**

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR  
Fax: your ad to us at 908-688-0401

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)  
No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (745).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE Specials

## AUTOMOTIVE

### AUTO FOR SALE

2002 BMW M3 FOR SALE; excellent con-  
dition, 103K miles, midnight blue, leather  
seats, moon roof, AC, navigation. Asking  
11K; negotiable. Contact 201-207-6568, if  
interested.

HONDA CRV 2014. Leather interior, sun-  
roof and bluetooth package. Iridescent  
brown. Excellent condition with 34,848  
miles. \$19,000. Call 201-709-1589.

## ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

**Donate A Boat  
or Car Today!**

Boat Angel

"2-Night Free Vacation!"

**800-700-BOAT**  
(2628)

[www.boatangel.com](http://www.boatangel.com)

Sponsored by boat angel outreach centers STOP CRIMES AGAINST CHILDREN

## AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
263-5434

## ANNOUNCEMENTS

### ADOPTION

ADOPT: Young, active, happily married  
couple waiting to provide loving, finan-  
cially stable home for your child.  
Expenses Paid. Dan and Nicole 877-  
617-9673 Text: 201-591-5291

# LOCAL JOB SEARCH

## PERSONALS

Meet singles right now! No paid operators,  
just real people like you. Browse greet-  
ings, exchange messages and connect  
live. Try it free. Call now: 844-534-7058

## EMPLOYMENT

### HELP WANTED

DRIVERS: \$.50cpm Loaded & Empty!  
\$500.00 Orientation Pay!  
\$16.00/hour. Detention Pay!  
Medical, Dental, Vision,  
Home EVERY Weekend!  
1year CDL-A: 855-518-2813

KITCHEN HELPERS, COOKS & DISH-  
WASHERS. Full and Part Time. Immedi-  
ate Hire. Call 908-925-3909

PART TIME Bookkeeper wanted for med-  
ical practice located in Springfield. Quick-  
Books experience required. 10 hours per  
week. Fax resume 973-467-3133

## EDUCATION

### INSTRUCTIONS

AIRLINE MECHANIC TRAINING - Get  
FAA certification to fix planes. Approved  
for military benefits. Financial aid if qual-  
ified. Job placement assistance. Call Avia-  
tion Institute of Maintenance 866-827-  
1981.

## SERVICES OFFERED

### ADULT CARE SERVICE

A PLACE FOR MOM. The nation's largest  
senior living referral service. Contact our  
trusted, local experts today! Our services  
is FREE/no obligation. Call 1-844-606-  
0309.

## CLEANING SERVICE

MARIA'S CLEANING SERVICE  
Professional Services. Houses, Apart-  
ments, Condos, Offices. Free Estimate.  
Good References. Call English 973-282-  
6544; Espanol 862-888-3864. Leave mes-  
sage

**CLASSIFIED ADS ARE QUICK  
AND CONVENIENT!**



### HELP WANTED

### HELP WANTED

# ADVERTISING SALES EXECUTIVE

You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing,  
self-motivated and detail oriented.

Full Time or Part Time • Inside or Outside

**ESSEX or UNION COUNTY**

Please Fax or Email a cover letter & resume to:

**WORRALL MEDIA**

Email: [Adservices@thelocalsource.com](mailto:Adservices@thelocalsource.com)

**FAX# 908-688-0401**

EOE

**CONTRACTOR**

**A & R GENERAL CONTRACTORS**

*Specializing in*  
Kitchen/ Bathroom Remodeling, Base-  
ment/Tile Work, Carpet Installation,  
Replacement Windows, Sheetrock/ Paint-  
ing, Floor Refinish, Sidewalk & Steps,  
Roofing & Siding. General Plumbing &  
Electrical.

Insured & Lic #13VH04330500  
**973-336-9054 973-336-4523**  
Argeneralcontractors@yahoo.com

**DRIVEWAYS**

**PATERNO PAVING**

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All  
Type Curbs, Paving Blocks.  
**Free Estimates Fully Insured**  
908-245-6162 or 908-245-0459

**ELECTRICIANS**

**ABLE ELECTRIC**

"If it's electric, we do it!"  
Interior and Exterior, Lighting, Repairs,  
New Construction,  
Free Estimates www.AbleElectricNJ.com  
Call 908-276-8692 Lic. #11500

**HANDYMAN**

OVER 30 YEARS  
Mr. Reliable HANDYMAN  
YES... We Can Do, That Job!  
908-462-4755,  
INSURED. Lic # 13VH00147700.

**HEATING**

**QUALITY AIR**

**Conditioning & Heating, Inc.**  
Gas, Steam, Hot Water and Hot Air Heat.  
Humidifiers, Circulators, Zone Valves, Air  
Cleaners.  
Lic #19HC00507200  
Call 973-467-0553,  
Springfield, NJ

**INSURANCE**

DENTAL INSURANCE. Call Physicians  
Mutual Insurance Company for  
details. NOT just a discount plan, REAL  
coverage for 350 procedures.  
888-604-8153 or  
http://www.dental50plus.com/246  
Ad# 6118

SOCIAL SECURITY Disability? Up to  
\$2,671/mo. (Based on paid-in amount.)  
FREE evaluation! Call Bill Gordon & Asso-  
ciates. 1-888-622-1280. Mail: 2420 N St  
NW, Washington DC. Office: Broward Co.  
FL, member TX/NM Bar.

**LANDSCAPING**

**D'ONOFRIO & SON**

*Complete Landscape Service*  
•Full Lawn Maintenance •Chemical  
Treatment Applications •Lawn  
Renovations •Aeration & De-thatching  
•Designing & Installation of Plants and  
Shrubs •Hedge & Tree Trimming.  
Fully insured/Licensed, 13VH03673500  
Free Estimates **973-763-8911**

**MISCELLANEOUS SERVICES**

DENTAL INSURANCE. Call Physicians  
Mutual Insurance Company for details.  
NOT just a discount plan, REAL coverage  
for 350 procedures.  
844-255-5541 or  
http://www.dental150plus.com/[TRACK-  
ING ITEM2] Ad# 6118

DISH TV. 190 channels. \$49.99/mo. for 24  
months. Ask About Exclusive Dish Fea-  
tures like Sling® and Hopper®. PLUS  
HighSpeed Internet, \$14.95/mo. (Avail-  
ability and Restrictions apply.) TV for  
Less, Not Less TV! 1-888-602-9637.

Social Security Disability? Up to  
\$2,671/mo. (Based on paid-in amount)  
FREE evaluation! Call Bill Gordon & Asso-  
ciates 1-800-450-7617. Mail: 2420 N. St.  
NW, Washington, DC. Office: Broward Co.  
FL., member TX/NM Bar

Stop OVERPAYING for your prescriptions!  
SAVE! Call our licensed Canadian and  
International pharmacy, compare prices  
and get \$25.00 OFF your first prescrip-  
tion! CALL 1-877-793-2860 Promo Code  
CDC201725

**MOVING/STORAGE**

**KANGAROO MEN**

All types of moving and hauling. Problem  
solving our specialty. Call now!  
"We Hop To It"  
973-228-2653  
License PM 00576

**PAINTING/PAPER HANGING**

**Marino's Painting**  
"The Neatest Painter Around"  
Lic # 13VH0197892  
• Interior & Exterior Painting • Expert preparation & clean-up  
• Paper Hanging & Wall Paper Removal  
• Sheetrock & Trimwork • Powerwashing  
• Deck Repairs & Staining • Driveway Seal Coating  
• We Clean Windows & Gutters • Hepa Vacuum Sanding  
**908-688-0481**  
www.marinospainting.com

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**  
All types heating systems, installed and  
serviced. Gas hot water heater, Bath-  
room & Kitchen remodeling. REASON-  
ABLE RATES. Fully Insured & Bonded.  
Plumbing Lic. #7876. **908-686-7415**

**MAX SR. & PAUL SCHOENWALDER**  
Established 1912  
Installation & Service Lawn Faucets,  
Sump Pumps, Toilets, Water Heaters,  
Alterations, Gas Heat, Faucet Repairs,  
Electric Drain & Sewer Cleaning.  
Serving the Homeowner Business &  
Industry **908-686-0749**  
464 Chestnut Street, Union, NJ  
Master Plumber's Lic. #9645, #11181  
SENIOR CITIZEN DISCOUNT

**RUBBISH REMOVAL**

**1-GREG'S RUBBISH REMOVAL**  
1-973-943-0018  
**WE RECYCLE.** Attic/Garages, Base-  
ments, Construction Debris  
You Name it We Remove It  
Senior Citizen Discount

**RUBBISH REMOVAL**

**CHICHELO  
RUBBISH REMOVAL**

*We remove and clean out:*

- Appliances •Wood •Furniture
  - Metals •Attics •Garages
  - Basements •Yards
  - Destruction of all Office Files
- 973-325-2713 973-228-7928**

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922  
TREE & STUMP REMOVAL  
PRUNING, TREE SURGERY IN  
ALL ITS BRANCHES  
Union 908-964-9358

**MISCELLANEOUS  
SALES**

**MISCELLANEOUS FOR SALE**

DIRECTV. Call & Switch Now - Get NFL  
Sunday Ticket for FREE! Every Game.  
Every Sunday. CHOICE- All-Included  
Package. Over 185 Channels. \$60/month  
(for 12 Months.) CALL 1-855-546-3290

**WANTED TO BUY**

AAAA LIONEL, American Flyer, Ives  
and other trains and old toys. Collector  
pays highest cash prices. 973-334-  
8709, 201-404-8030.

**WANTED TO BUY**

**ANTIQUES &  
OLDER FURNITURE,**  
Dining Rooms • Bedrooms,  
Breakfronts • Secretaries,  
Etc. Call Bill  
973-586-4804

**SELL YOUR  
STUFF!**

*Our Classifieds Are  
All Searchable  
Online At Either  
Of Our Websites*

ESSEXNEWSDAILY.COM  
UNIONNEWSDAILY.COM

- Community Information
- Classified
- Real Estate
- Local Chat
- Cultural Happenings
- Community News

**CALL NOW!  
908-686-7850**



**GARAGE/YARD  
SALES**

**GARAGE/YARD SALE**

SPRINGFIELD, 30 CHRISTIE LANE, (off  
Milltown Road). Saturday October 28,  
9am-3pm. Collectible, knick-knack. Vari-  
ety of items. No toys. No clothes. Rain or  
Shine

**GARAGE/YARD SALE**

UNION, 2542 DORIS AVENUE, (off Bur-  
nett Avenue OR Liberty Avenue). Satur-  
day October 28, 9am-3pm. Huge Garage  
Sale. Something For Everyone.



**The Freshest Bargains  
are Biting in  
the Classifieds!**

**908-686-7850**

**PUZZLE APPEARS IN  
OUR A&E SECTION**

**PUZZLE SOLUTION**

		S	L	A	V	I	C			I	C	E																
	A	N	N	O	T	A	T	E		C	L	A	M															
	L	A	C	R	O	S	S	E		B	A	E	L	S														
	M	U	C	I	N					R	C	A	F															
S	A	T								C	O	A	L															
A	N	I	S							H	A	O																
C	A	L	L	A	B	L	E		A	D																		
										C	I	R	C	U	M	F	E	R	E	N	C	E						
										A	B				T	H	A	N	K	I	N	G						
										B	C	E								R	R	N	A					
										G	O	I	R									C	O	B				
										C	U	B	A								S	C	R	U	B			
										B	I	B	B	S							M	O	N	O	R	A	I	L
										P	R	A	Y								R	O	O	M	E	T	T	E
										D	E	N									S	H	R	E	W	S		

**SUDOKU**

PUZZLE APPEARS IN  
OUR A&E SECTION

ANSWER:

6	3	8	4	1	9	7	5	2
1	9	7	2	5	8	6	3	4
2	4	5	7	3	6	8	1	9
7	5	6	3	2	4	1	9	8
3	8	1	6	9	5	4	2	7
4	2	9	1	8	7	5	6	3
9	6	4	5	7	2	3	8	1
5	1	2	8	4	3	9	7	6
8	7	3	9	6	1	2	4	5

**LOOKING FOR EXTRA CASH?**



**HAVE A GARAGE SALE!**

**WORRALL COMMUNITY NEWSPAPERS  
WILL MAKE YOUR SALE A SUCCESS!**

**Essex or Union County - 1 Week \$31 / 30 Words  
BOTH Counties - 1 Week \$45 / 30 Words**

**Your Ad INCLUDES A Garage Sale Kit  
Makes Having A Sale Easy!**

**Our Kit Contains:**

- 3 Heavy Duty All-Weather Fluorescent Garage Sale Signs
- 140 Fluorescent Green Pre-Priced Labels
- Successful Tips for a "No Hassel" Sale
- Pre-Sale Checklist
- Sales Record Form
- 2 Wooden Sign Stakes, 24 inch with Assembly Bands
- E-Z Assembly Instruction Sheet
- Rain Date Insurance - We will publish your ad again for 1/2 price

**For More Information Call Classified at  
908-686-7850**

*Please check garage sale ordinances with your local town hall  
Garage Sale Kit can be purchased for \$10*

# REAL ESTATE

## RENTAL

### APARTMENT TO RENT

**ELIZABETH-**  
1, 2 Bedroom & Studios  
From \$825/month.  
Newly Renovated  
Includes Heat & Hot Water  
Call 908-355-0262

### ELIZABETH

Garden Apartments:  
Studios \$875; 1 Bedrooms \$990  
2 Bedroom Duplex \$1500  
Heat/hot water/ parking included  
No pets  
Call 908-355-3636

### ELIZABETH- NORTH BROAD STREET

Newly Renovated  
STUDIOS \$850/mo  
FREE HEAT/ HOT WATER  
Call 908-943-6703

### APARTMENT TO RENT

UNION, 2 BEDROOMS IN 2 FAMILY.  
Newly renovated. Separate utilities. Non-  
smoker. No Pets. Rent \$1450/month, 1-  
1/2 month security. Call 908-875-5330

### OFFICE TO RENT

KENILWORTH office space for rent,  
newly renovated, conveniently located  
near major highways, approx. 800-1000  
sq.ft., on-site and off-site parking, reason-  
able. Call 609-395-6988 (leave message)  
or email  
encoremorroe@yahoo.com

MAPLEWOOD- LARGE Room, separate  
office, bathroom and waiting room. Ideal  
for After School/educational program.  
Available immediately. Bill Powell, LCSW  
973-763-8123.

### OFFICE TO RENT

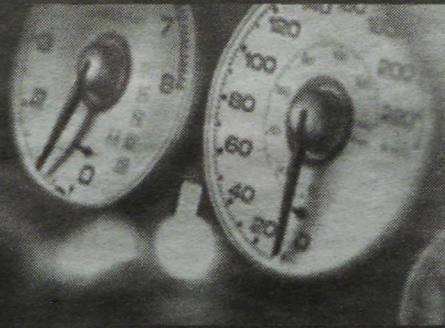
MAPLEWOOD: 4 OFFICES available.  
Prefer Mental Health Counselors/ Clini-  
cians. Ample space and Parking.  
Available immediately. Call Bill Powell,  
LCSW 973-763-8123

## REAL ESTATE

### BUSINESS FOR SALE

ONLINE ONLY Real Estate Auction-  
13,879 SF, 2 Unite Retail Complex in  
Salem, NJ. Bid online Nov 2- Nov 8 at  
WarnerRealtors.com Warner Real Estate  
& Auction, 856-769-4111

## CHECK OUT OUR AUTO SPECIAL



**ARE YOU LOOKING TO  
BUY OR SELL A VEHICLE?  
WE CAN HELP!**

**20 WORDS ~ 10 WEEKS** of exposure including our  
websites for \$39<sup>00</sup> in UNION COUNTY or 10 WEEKS of  
exposure for \$59<sup>00</sup> in UNION & ESSEX COUNTY

**ADVERTISE  
TODAY!**

**CLASSIFIED  
ADS GET  
RESULTS!**



**CALL US AT  
908-686-7850**

**FIND  
THE  
True You  
at SU**



Salisbury University offers valuable  
knowledge and experience to  
prepare students for any goal in  
life. Our excellent academics come  
with an affordable price tag, too.

There is no better way to learn  
about SU than to visit!

Contact us at: 410-543-6161  
admissions@salisbury.edu  
www.salisbury.edu

Follow SU on Twitter @FleckToSU

**Salisbury**  
UNIVERSITY

*A Maryland University of National Distinction*

**NJ LIBRARIES BUILD  
COMMUNITIES**

**SUPPORT YOUR LIBRARY!**

The Library Construction Bond Act  
would provide \$125 million in grant funds  
for needed repairs and updates to  
public library buildings.

Funded projects will create construction  
jobs, small business opportunities, and  
stimulate New Jersey's economy.

**More information is available at  
www.njlibrariesbuildcommunities.org**

**FOR YOU!!**

**We use the INTERNET**

**To Help You Sell**

**Call us 908-686-7850**

## SPORTS

## THIS IS HIGH SCHOOL FOOTBALL

By JR Parachini  
Sports Editor

The last time Hillside was in the playoffs the Comets were coming off a one-point mud-filled regular season setback to arch rival Roselle.

That was the 2008 season, with the Comets — despite the 14-13 loss to Roselle — earning the second seed in North 2, Group 2.

Hillside ended up playing both of its playoff games at Union's Cooke Memorial Field, which just received field turf.

Hillside took out third-seeded Orange 13-6 in the first round and then lost a heart-breaking 28-21 decision to eventual champ Caldwell in the semis. The contest against Caldwell at Union — played on one of the coldest nights ever for a football game — began with Hillside returning the opening kickoff for a TD.

Unfortunately for the Comets they turned the ball over six times, including four times in the fourth quarter. Despite the miscues, Hillside was right there with the visiting Chiefs, with the game not decided until the very end.

Hillside finished 8-3 that season, led by first-year head coach John Power, a Union graduate who is now the head coach at Morristown. The Comets improved drastically that season after finishing 0-10 for the first time in 2007.

Hillside (5-2) is on the verge of posting its first winning season since that 2008 campaign.

On Saturday at home, the Comets clinched their first playoff season since 2008 and qualified in Central Jersey, Group 2 for the first time.

Right now Hillside is fourth in the power points in CJ, G2, with one more qualifying game to go. It's a big one — at 4-3 Cranford tomorrow night.

Cranford needs to win the game to have any shot at sneaking in in North 2, Group 3.

The Cougars have made the playoffs the last six years — the first five of those in N2, G3 and last year in CJ, G3.



Photo by JR Parachini

Last Saturday the Hillside Comets clinched their first playoff season since 2008 and qualified in Central Jersey, Group 2 for the first time. Hillside dominated visiting Delaware Valley 49-8 to improve to 5-2, winning five games for the first time since its last winning season of 2008 ended 8-3. Hillside also finished second in the Mid-State's Valley Division at 4-1.

## Hillside now has sights set on being home for playoffs

### Can clinch top 4 seed with win at Cranford

By JR Parachini  
Sports Editor

HILLSIDE — Seeking to produce an historic day, one the program has not seen in some time, Hillside was prepared to throw everything it had at Delaware Valley.

The last three years the teams met as members of the Mid-State 38 Conference the Terriers of Hunterdon County had Hillside's number.

Delaware Valley outscored Hillside 114-18 in beating the Comets the past three seasons. The last time they played at Hillside it was Delaware Valley that won 41-0.

On Saturday at John Zappulla Field at Woodfield Stadium, Hillside did everything it could to reverse past scores against Delaware Valley.

Behind the running of backs Brian Ugwu, James Louis, Tajae Irby and Nahree Biggins — among others — the Comets succeeded in meeting their goal for the week.

Hillside had four backs rush for touchdowns and produced seven total. The Comets had already rushed for 292 yards by intermission and went over the 300-yard mark before the mercy rule running clock started in the third quarter.

This time it was Hillside defeating Delaware Valley 49-8 in the final Valley Division game for both.

Hillside, which won its second straight and was victorious for the fifth time in six games, improved to 5-2 overall and concluded 4-1 for second place in the Valley Division.

See COMETS on next page

### UNION COUNTY HIGH SCHOOL FOOTBALL

#### THIS WEEK'S SCHEDULE:

**Friday, Oct. 27 (8 games)**

Union at Bridgewater-Raritan, 7 p.m.

Ridge at Elizabeth, 7 p.m.

Summit at Rahway, 7 p.m.

Hillside at Cranford, 7 p.m.

Johnson at North Plainfield, 7 p.m.

GL at Delaware Valley, 7 p.m.

Brearley at New Providence, 7 p.m.

Dayton at Bound Brook, 7 p.m.

**Saturday, Oct. 28 (2 games)**

Linden at Plainfield, 1 p.m.

Somerville at Scotch Plains, 2 p.m.

**Off:** R. Park, Roselle, Westfield.

#### LAST WEEK'S RESULTS:

**Friday, Oct. 20 (8 games)**

Ridge 37, Union 36 (OT)

Elizabeth 50, Plainfield 0

Watchung Hills 12, Linden 7

Westfield 23, Immaculata 6

Rahway 64, Scotch Plains 24

Cranford 38, Gov. Livingston 0

Somerville 33, Johnson 7

Bound Brook 41, Brearley 33

**Saturday, Oct. 21 (4 games)**

Summit 55, North Plainfield 30

Roselle 61, Dayton 0

Hillside 49, Delaware Valley 8

Roselle Park 32, New Providence 6

**Off:** None.

#### THIS WEEK'S PICKS (10):

Bridgewater-Raritan over Union

Elizabeth over Ridge

Rahway over Summit

Cranford over Hillside

Johnson over North Plainfield

Gov. Livingston over Delaware Valley

Brearley over New Providence

Bound Brook over Dayton

Linden over Plainfield

Somerville over Scotch Plains

**Best bet:** Johnson

**Upset special:** Gov. Livingston

**Last week:** 8-4

**This year:** 53-31 (.631)

**Best bets:** 6-2

**Upset specials:** 2-6

#### JR'S UNION COUNTY

**TOP 10:**

1-Westfield (7-0)

2-Johnson (5-1)

3-Linden (3-3)

4-Elizabeth (4-3)

5-Rahway (4-2)

6-Summit (5-2)

7-Union (2-4)

8-Hillside (5-2)

9-Cranford (4-3)

10-Roselle (5-2)

**Others:**

Brearley (3-4)

Roselle Park (5-2)

Gov. Livingston (1-5)

Dayton (1-6)

New Providence (0-6)

Plainfield (0-7)

Scotch Plains (0-7)

## SPORTS



At left, Hillside standout junior RB Brian Ugwu (No. 1) carried the ball 8 times for 156 yards and three touchdowns and at right, Hillside star sophomore RB James Louis (No. 27) carried nine times for 202 yards and two touchdowns in last Saturday's dominant 49-8 Valley Division win against visiting Delaware Valley.



Photos by JR Parachini

## HILLSIDE PLAYOFF YEARS:

2017: Central Jersey, Group 2

2008: Top seed in North 2, Group 2  
Hillside 13, Orange 6

Caldwell 28, Hillside 21

2003: 8th seed in North 2, Group 2  
Summit 27, Hillside 7

2000: 2nd seed in North 2, Group 2  
Hillside 33, Montville 20

Pequannock 29, Hillside 26

1998: 6th seed in North 2, Group 2  
Pequannock 34, Hillside 14

1985: 2nd seed in North 2, Group 2  
Hillside 25, Dover 20

Hillside 13, Madison 12

1983: Top seed in North 2, Group 2  
Hillside 14, Newark Central 12

Butler 16, Hillside 8

1982: Top seed in North 2, Group 2  
Caldwell 44, Hillside 26

1978: 3rd seed in North 2, Group 2  
Butler 53, Hillside 7

## Comets produce big home win over Delaware Valley

(Continued from previous page)

Delaware Valley lost for the second straight time to drop to 3-4. The Terriers finished fourth in the five-team Valley Division at 2-3.

Delaware Valley's three previous wins over Hillside were 42-12 at DV in 2014, 41-0 at Hillside in 2015 and 31-6 at DV last year.

This time not only did Hillside reverse the score, but the victory clinched the program's ninth playoff season and first since 2008.

"We had a big win last week, but we're going to keep on coming," said Ugwu, one of Union County's top juniors. "We never want to take our foot off the pedal."

Ugwu carried the ball eight times (just once in the second half) for 156 yards and a team-leading three touchdowns. He scored Hillside's first two touchdowns on runs of 25 and 76 yards.

"We executed our game-plan and our offensive line did a great job," said Ugwu, who also from his linebacker position produced two sacks.

"When I first met Brian he was a soccer kid only," Hillside second-year head coach Barris Grant said. "This is his first year at running back and only his second year playing football. He will just get better and better."

Ugwu has a presence on the field with a 6-foot-3, 205-pound frame that is not only difficult to bring down, but also not easy to get past.

"Brian has the rare combination of size and speed," Grant said. "He's a football guy. He studies film, is always on time and practices well."

Louis led Hillside in rushing with 202 yards. He carried the ball nine times (just twice in the second half), including touchdown runs of 80 and 82 yards.

Biggins had four carries for 98 yards, including a 92-yard touchdown run down the right sideline in the third quarter.

In the first half, Irby carried the ball four times for three yards and one score, which was a seven-yard run on the right side where he dove in the corner of the end zone, knocking the pylon down.

Irby also completed two-of-three passes for 26 yards in the first half, with junior Charles Amissah catching one for 11 yards and junior Shadon "oodie" Willis the other for 15.

It was reported by the game's announcer in the third quarter that Irby passed the 1,000-yard mark in passing this year.

Delaware Valley was held to just 69 yards offense in the first half, six rushing on 15 carries and 63 passing on seven-of-11 thrown by senior Jared Pershyn.

The Terriers avoided getting shutout when Pershyn scored on a 13-yard run against Hillside's reserves with 47 seconds remaining.

"This is week 8 and whoever executes the best wins," Grant said. "By this time there are no surprises."

Also producing sacks for Hillside were junior outside linebacker Najee Peele and junior defensive end Aboubakar Diaby.

Hillside's first three tackles came from Peele, junior cornerback Emmanuel Sass and senior middle linebacker Kwabena Ennin-frimpong.

Hillside will next play at Cranford Friday night at 7 at Cranford's Memorial Field. Cranford is 4-3 and coming off a 38-0 win at Gov. Livingston. The Cougars need to beat Hillside to have any chance of qualifying for the North 2, Group 3 playoffs.

Hillside has lost its last five games to Cranford, including the last three seasons and also in 2010 and 2011. The teams did not face each other in 2013 and 2012.

Hillside last defeated Cranford in 2009 — winning 14-7 at home — and last beat the Cougars in Cranford in 2008 by the score of 28-0.

A win by Hillside over Cranford will clinch the program's first winning season since the 2008 squad went 8-3 and reached the North 2, Group 2 semifinals.

**NOTES:** Hillside qualified in Central Jersey, Group 2 for the first time.

Since the NJSIAA went to re-classification in 2003, no Union County team has won a state championship in the Central Jersey section.

Delaware Valley will not qualify in Central Jersey, Group 2 for the second straight season.

The Terriers reached the semifinals in 2015, one year after reaching the final in 2014.

Delaware Valley has not won a state championship in the playoff era. The only championship game it reached was the 2014 CJ, G2 final at Kean, which defending champion Rumson-Fair Haven won 21-0. Delaware Valley has made the playoffs 10 times and has a record of 5-10.

Hillside's playoff record in its previous eight appearances is 5-7. The Comets are 1-1 in title games, both in North 2, Group 2. Hillside lost in the final in 1983 and won it in 1985.

### MID-STATE 38 CONFERENCE-VALLEY DIVISION

Del. Valley (3-4, 2-3)	00	00	00	08 - 08
Hillside (5-2, 4-1)	07	21	14	07 - 49

### FIRST QUARTER:

**Hillside** — Brian Ugwu 25 run, Hugo Carrico kick (H 7-0)

6 plays, 62 yards, 2:21 used

### SECOND QUARTER:

**Hillside** — Brian Ugwu 76 run, Hugo Carrico kick (H 14-0)

1 play, 76 yards, :13 used

**Hillside** — Tajae Irby 7 run, Hugo Carrico kick (H 21-0)

7 plays, 67 yards, 3:04 used

**Hillside** — James Louis 80 run, Hugo Carrico kick (H 28-0)

1 play, 80 yards, :11 used

### THIRD QUARTER:

**Hillside** — Nahree Biggins 92 run, Hugo Carrico kick (H 35-0) 3 plays, 87 yards, 2:00 used

**Hillside** — Brian Ugwu 23 run, Hugo Carrico kick (H 42-0) 2 plays, 27 yards, :34 used

### FOURTH QUARTER:

**Hillside** — James Louis 82 run, Hugo Carrico kick (H 49-0)

**Delaware Valley** — Jared Pershyn 13 run, Joey Beljan pass from Jared Pershyn (H 49-8)

## SPORTS

# Johnson football falls for first time to dominant foe

By **JR Parachini**  
Sports Editor

CLARK — Some teams, if they are fortunate enough, like to make a statement right away.

Especially in a game that features the visitors coming in at 5-1 and the host team undefeated at 5-0.

After receiving the opening kickoff visiting Somerville - literally - wasted no time in making it clear that the Pioneers were going to be a handful for the Johnson Crusaders to deal with.

It took Somerville, which came in averaging 42 points in its five wins and 36 points total, just two plays in 27 seconds to light up the scoreboard.

First came a 51-yard pass down the right sideline from senior quarterback Ryan Kovacs to junior tight end Joe Ciempola, followed by a 23-yard touchdown run up the middle by Robert Fiorentino, who initially behind the line of scrimmage eluded the grasp of a Johnson lineman.

Somerville scored another touchdown in the first quarter - capitalizing on the first of consecutive Johnson turnovers - and produced one more in the second en route to a convincing 33-7 victory last Friday night at Nolan Field.

Somerville, the Mid-State 38 Conference's outright Mountain Division champion for the second straight season, won for the second time in a row to improve to 6-1. The Pioneers presently lead the power point standings in Central Jersey, Group 3.

Johnson, the outright Valley Division champion for the first time, slipped to 5-1 and fell for the first time since falling at home to Rahway 34-33 last Thanksgiving. The Crusaders began the weekend third in the power points in Central Jersey, Group 2 behind 6-0 squads Point Pleasant Boro and South River.

Somerville dominated the first half and led 20-0 at intermission.

Johnson moved the ball into Somerville territory during its first drive, with senior quarterback Mike Bruno gaining 31 yards on a run up the middle to the Somerville 43.

The drive stalled at the Somerville 28 when Johnson lost a fumble that was recovered by Somerville junior outside linebacker Tyjir Williams. Bruno gained 42 yards on three carries and senior running back Joe Turek 11 on two during the possession.

Somerville went right back to work and with its spread offense marched from its own 25 all the way back into the Johnson end zone seven plays later. Kovacs began the drive by completing a six-yard pass on second down to sophomore wide receiver Kyree Hinton. Four plays later he hooked up with Hinton again for a 27-yard pass to the Johnson one-yard line.

From there junior Jalahn Dabney scored. Somerville ran in for two points to make it 14-0.

Kovacs completed four passes on the scoring drive - three to Hinton for 38 yards and one to Williams that went for another 38 in the middle of the march.

A three-yard run by Turek gave Johnson a first down on its own 43 before Hinton came up with an interception at the Johnson 40.

Although Somerville did not score on its next drive, which started at the Johnson 35, Kovacs managed to land a well-executed, first quarter-ending, 41-yard punt that rolled all the way down to the Crusader one-yard line when it was downed.

Somerville stopped Johnson on a three-and-out and then from the Johnson 40 used four plays to get into the end zone for the third time.

On third-and-four from the Johnson 14, Kovacs hit Hinton over the middle for a 14-yard touchdown pass.

Johnson halted the ensuing two-point run attempt to keep the score at 20-0.

Johnson, which came in averaging 34.6 points, finally got on the scoreboard in the third quarter when senior running back Brandon Rapp reached the end zone on a 40-yard run.

Somerville scored two more touchdowns in the second half, one each in the third and fourth quarters.

## MID-STATE 38 CONFERENCE-NON-DIVISION

**Somerville (6-1) 14 06 06 07 - 33**  
**Johnson (5-1) 00 00 07 00 - 07**

### FIRST QUARTER:

**Somerville** - Robert Fiorentino 23 run, pass failed (S 6-0)

2 plays, 74 yards, :27 used

**Somerville** - Jalahn Dabney 1 run, Robert Fiorentino run (S 14-0)

7 plays, 75 yards, 2:27 used

Somerville capitalized on a Johnson turnover - a fumble recovery by outside linebacker Tyjir Williams.

### SECOND QUARTER:

**Somerville** - Kyree Hinton 14 pass from Ryan Kovacs, run failed

(S 20-0)

4 plays, 40 yards, 1:38 used

### THIRD QUARTER:

**Johnson** - Brandon Rapp 40 run, Mike Casalino kick (S 20-7)

**Somerville** - Jalahn Dabney 2 run, run failed (S 26-7)

### FOURTH QUARTER:

**Somerville** - Ethan Hillman 9 pass from Jalahn Dabney,

Bobby Wortman kick (S 33-7)

\*\*\*

## MID-STATE 38 CONFERENCE DIVISION WINNERS:

*Delaware* - Phillipsburg, outright

*Mountain* - Somerville, outright (2nd year in a row)

*Raritan* - North Hunterdon, outright

*Union* - not decided yet

*Valley* - Johnson, outright - for first time

*Watchung* - Westfield, outright (3rd year in a row)

## UNION COUNTY TOURNAMENTS

### BOYS' SOCCER:

#### FINAL

Saturday, Oct. 28  
at Johnson's Nolan Field  
2-Elizabeth vs. 1-Westfield, 7 p.m.

#### SEMIFINALS

Saturday, Oct. 21  
at Johnson's Nolan Field  
Elizabeth 2, Cranford 1  
Westfield 3, Summit 1

### GIRLS' SOCCER:

#### FINAL

Saturday, Oct. 28  
at Johnson's Nolan Field  
2-Scotch Plains vs. 1-Westfield, 5 p.m.

#### SEMIFINALS

Sunday, Oct. 22  
at Johnson's Nolan Field  
Scotch Plains 4, Union 0  
Westfield 3, Oak Knoll 0

### FIELD HOCKEY:

#### FINAL

Saturday, Oct. 21  
at Johnson's Nolan Field  
Oak Knoll 6, Johnson 1

### GIRLS' VOLLEYBALL:

#### FINAL

Saturday, Oct. 28  
at Kean University, TBA time  
Semifinal winners

#### SEMIFINALS

Tuesday, Oct. 24  
at Johnson High School  
3-Union vs. 2-Union Catholic  
5-Oak Knoll vs. 1-Westfield

#### QUARTERFINALS

Friday, Oct. 20  
Westfield defeated Gov. Livingston  
Union Catholic defeated Linden  
Union defeated New Providence  
Oak Knoll defeated Elizabeth

### CROSS COUNTRY:

#### CHAMPIONSHIP RACES

Wednesday, Oct. 25  
at Warinanco Park, 4 p.m.  
Rain date: Thursday, Oct. 26

## UNION COUNTY CONFERENCE BOYS' CHAMPIONS:

### Watchung Division:

Union senior Jonathan Mobisa. *Team:* Westfield

### Mountain Division:

Summit sophomore Maximus Russo. *Team:* Union Catholic

### Valley Division:

New Providence sophomore Christian Cadmus. *Team:* Oratory Prep

## UNION COUNTY CONFERENCE GIRLS' CHAMPIONS:

### Watchung Division:

Westfield freshman Caroline Collins. *Team:* Westfield

### Mountain Division:

Union Catholic junior Jerika Lufrano. *Team:* Union Catholic

### Valley Division:

New Providence senior Sydney Peng. *Team:* New Providence

## SPORTS

# Former RC star Murphy pitching in for Astros

## Is coach for American League champions

Billy Murphy grew up as a Yankees' fan in Union County, but you might be surprised which team the Roselle Catholic graduate is rooting for as the Bronx Bombers faced the Houston Astros in the American League Championship Series.

"I hope the Astros win the World Series," Murphy said.

The Houston Astros came back from a 3-2 deficit to win the final two games of the American League Championship Series at home to defeat the New York Yankees in seven games and advance to their second World Series.

Roselle Catholic 2007 graduate Billy Murphy, who grew up in Cranford and was a standout pitcher for the Lions, is now a pitching coach in the American League champion Houston Astros organization.

The 2017 World Series began in Los Angeles on Tuesday, Oct. 24 when the National League champion Los Angeles Dodgers hosted the American champion Houston Astros.

The Dodgers are in the World Series for the first time since they last won it in 1988.

This is the first time the Astros are representing the American League in a World Series.

In their only other World Series appearance, Houston — as the National League pennant winner in 2005 — was swept by the Chicago White Sox.

That was the first time the White Sox were in the World Series since 1959 and the first time they won it since 1917 — a span of 88 years.

Murphy completed his second season as a member of the Houston Astros' organization last month. Murphy, 27, was pitching coach of the Tri-City ValleyCats, the Houston Astros' short season affiliate in the New York Penn League.

"The organization is first class in everything that it does and has given me a tremendous opportunity," Murphy said. "I am so thankful to be a part of this organization and look forward to some exciting games in the next couple of weeks."

He joined the ValleyCats, who play their home games in Troy, N.Y., after a season as the pitching coach with the Greenville (Tenn.) Astros in the Appalachian League in 2016.

Murphy made the jump to professional baseball after a season as the pitching coach at Brown University following a stint as co-manager and pitching coach for the Northwoods Collegiate League's Battle Creek Bombers.

"When I was at Roselle Catholic I knew I would always be in baseball. I just didn't know what capacity that would be," said Murphy, who supports his alma mater's basketball teams in The Lions' Den before reporting to spring training.

"It's still surreal at times just thinking about how much fun I have at work on a daily basis."

After graduating from Roselle Catholic in 2007 — Murphy starred as a pitcher and infielder for the Lions — Murphy pitched for three seasons at Rutgers University, where he received a bachelor's degree in psychology and a minor in history. Murphy earned an MBA from Wagner College in Staten Island, N.Y., where he played first base during his final year of eligibility.

In 2013, Murphy was a volunteer assistant coach at Georgetown University and also coached in the Cal

Ripken Collegiate League with the Rockville Express. He returned to his alma mater to help coach the Lions from 2010-2013.

"I think about Roselle Catholic on a regular basis," said Murphy, who grew up in Cranford. "I always have a Roselle Catholic baseball shirt in my locker at the field ... There is no doubt in my mind I would not be where I am today without Roselle Catholic and the people that helped me along the way."

Murphy fondly recalls those Roselle Catholic people, both on and off the diamond.

"(Coach) Joe Kropa always encouraged me and trusted me when I played for him and those are things I try to instill every day to people I coach ... John Schmitt guided me, mentored me and went out of his way to teach me how to coach and how to be a good person.

"(Guidance Counselor Mrs. Mary McCarthy) in the Guidance Room was awesome. I would always visit her and will never forget her ... I am so proud to be from Roselle Catholic."

### ENJOYS BIG-LEAGUE EXPERIENCE

Pitching coach Billy Murphy and the Tri-City ValleyCats enjoyed a big-league experience this summer.

Houston Astros ace Dallas Keuchel, the 2015 Cy Young Award winner, pitched up to his pedigree during an injury rehabilitation start for Tri-City, the Astros' Single A affiliate in the New York-Penn League on July 22 in Lowell, Mass.

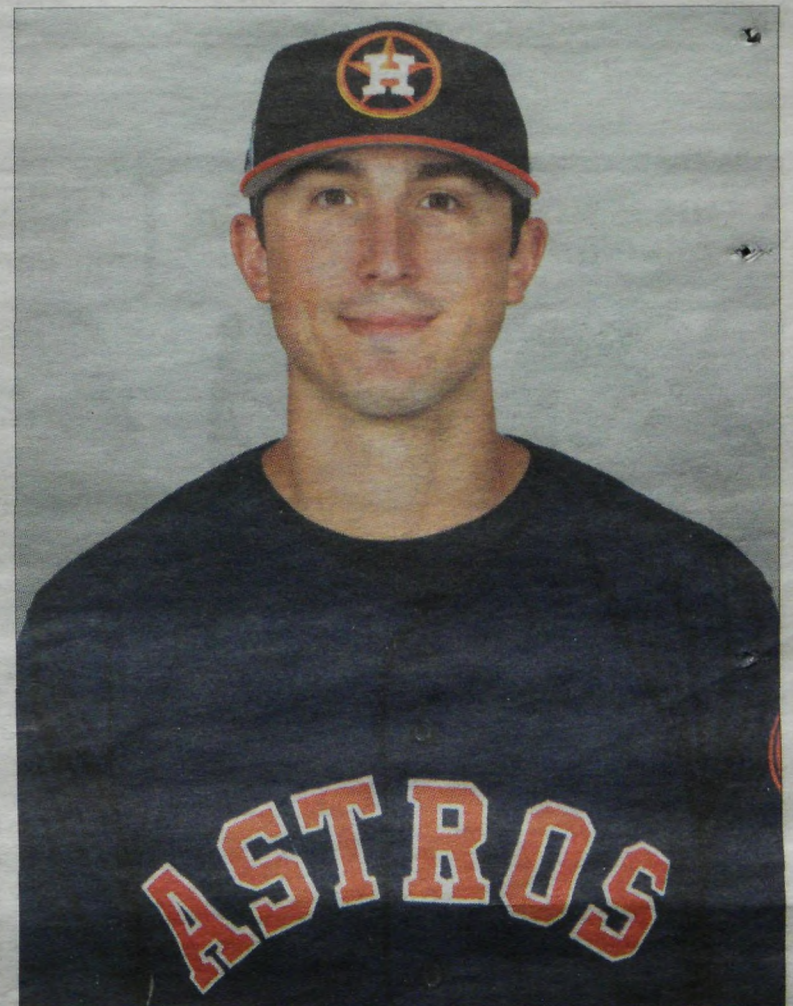
Keuchel tossed five innings, allowing just one run, to lead the Tri-City ValleyCats to a 5-1 victory over the host Lowell Spinners in a New York-Penn League game. Keuchel, who was making his second minor league rehabilitation start, picked up the win, giving up three hits while striking out five.

"It was a great experience for our players to see how a successful Major League player conducts himself and goes about his business," said Murphy, who monitored Keuchel's pre-game session in the bullpen. "This is a guy who pitched in a winner-take-all play-off game, but he was so focused. It was a rehab start, but he was locked in and ready to go.

"There was a lot of buzz in our locker room with anticipation that he was coming," Murphy said. "Most of our players never get to see an athlete in the prime of his career go about his business. I'm sure it inspired a bunch of our guys and gave them a view that most other people don't get to see ... It was fun to watch our younger guys get to see somebody they hope to be one day."



Billy Murphy is at right, with Dallas Keuchel in middle and catcher Michael Papierski at left during a bullpen session.



Billy Murphy, 27, was pitching coach of the Tri-City ValleyCats - the Houston Astros' short-season affiliate in the New York Penn League - this past season. The Cranford native played collegiately at Rutgers and Wagner after his playing days at Roselle Catholic, where he graduated from in 2007.

## Cranford gymnasts excel

As a result of winning last year's Union County Tournament at defending champion Westfield, the Cranford Cougars were to host this year's event, which was scheduled to be contested last Friday night at Cranford.

Cranford concluded its dual meet season with a perfect record of 9-0. The Cougars - lifted by stellar efforts from Bee Iosso and Kelly McAuliffe - also set a school record with a score of 110.05 in a win against Brick Township.

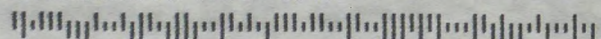
Iosso helped lead Cranford to the Cougar Invitational title at Cranford back on Oct. 7.

Iosso scored a 36.9 in the all-around, 9.4 in the vault and 8.9 in the uneven bars. Teammate Kelly McAuliffe scored a 9.57 in the floor exercise, where Iosso placed second with 9.5. Cranford's Erin Infante took second in bars with an 8.8.

Westfield's Kaela Azzaretto tied for first with Cranford's Catherine Blowe in beam with matching scores of 9.3.

Cranford's team-winning point total was 109.625.

Cranford gymnasts include: Catherine Blowe, sophomore; Gianna Carroll, sophomore; Kayla Ducusin, sophomore; Maggie Garcia, freshman; Erin Infante, junior; Bee Iosso, junior; Jen Kosty, junior; Maddy Larrabee, junior; Gabby Markase, junior; Kelly McAuliffe, senior; Emily Melise, sophomore; Lara Mormillo, freshman; Kerry Pollock, junior; Nina Randazzo, freshman; Morgan Reitzel, sophomore.



LIKE US &  
FOLLOW US

facebook.com/UCLocalSource  
twitter.com/UCLocalSource

48 — October 26, 2017 — Union County LocalSource

**THIS IS NOT A MISPRINT!**



Debbie Breslin  
Sr. Sales Mgr.

**GRAND SLAM SPECIALS!**



Eric St. Hilaire  
General Mgr.

**GET NEW WHEELS WITH THESE TOUCHDOWN DEALS!**



Ed Gorham  
General Sales Mgr.

**"CHECK" OUT THESE SAVINGS!!**



Rolando Polanco  
Sr. Sales Mgr.

**GardenStateHonda.com**



**\$127<sup>77</sup>**

Lease for

Per Mo  
27 Mos  
10K  
Miles  
Per Year



**NEW 2017 Honda  
FIT EX MANUAL<sup>1</sup>**

MOONROOF  
PUSH BUTTON  
START

**\$157<sup>77</sup>**

Lease for

Per Mo  
27 Mos  
10K  
Miles  
Per Year



**NEW 2017 Honda  
CIVIC LX SEDAN  
AUTOMATIC<sup>2</sup>**

**\$597  
DOWN\***

**IT'S HERE!**  
The All-New  
**2018 Honda Accord**



**\$167<sup>77</sup>**

Lease for

Per Mo  
27 Mos  
10K  
Miles  
Per Year



**NEW 2017 Honda  
ACCORD LX SEDAN  
AUTOMATIC<sup>3</sup>**

~~\$177<sup>77</sup>~~

**\$257<sup>77</sup>**

Lease for

Per Mo  
39 Mos  
10K  
Miles  
Per Year



**NEW 2017  
Honda CR-V LX AWD<sup>4</sup>**

**WE SAY YES!**



GARDEN STATE  
Honda  
CLIFTON • PASSAIC

**Two Convenient Locations:**

584 Route 3 West, Clifton and 225 River Drive, Passaic

**973-777-1600**

Honda Certified Pre-Owned

Follow us on:



Check Engine Light On?

We'll Analyze it **FREE!**

(most dealers charge up to \$100)

Visit our 225 River Dr. Passaic location



\*Advertised payment includes bank fee. 1) FIT EX: Stk# HM707593. Manual Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$18,875. \$597 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$597 due at signing. Lease end purchase is \$12,457.50. Total payment is \$3449.79. 2) CIVIC LX: Stk# HN538181. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$20,415. \$597 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$597 due at signing. Lease end purchase is \$13,065.80. Total payment is \$4259.79. 3) ACCORD LX: Stk# HA302104. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$24,130. \$597 dwn pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$597 due at signing. Lease end purchase is \$18,033.85. Total payment is \$10,053.03. \$350 lease termination fee (\$450 for CR-V). 10,000 mi/yr, 15¢ per mile thereafter (20¢ for CR-V). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$428. No two offers can be combined. Previously written deals do not qualify. Dealer installed options not included. See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offers expire 10.30.17.