

UNION COUNTY LOCALSOURCE

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Roselle school board stalls without quorum

By **Rebecca Panico**
Staff Writer

ROSELLE -- Not enough school board members were present to hold a scheduled meeting on Jan. 29, creating uncertainty about the board's next meeting and prompting shouts among residents in attendance.

Only four school board members were present, one short needed for a quorum. The agenda called for the appointment of a new school board secretary, approval of the board's meeting schedule for the entire year and several field trips.

School board members Keyanna Jones, Jonathan Davis, Archange Antoine and Angela Wimbush attended the scheduled meeting. The other members were not present due to illness, work or family emergencies, the school board attorney told Local Source in a phone interview.

"The board did not vote at the (reorganization) meeting to set their calendar of meetings," said school board attorney Allan Roth after members of the public yelled out questions. "They only voted for this one particular meeting. And because there's no quorum, right now I don't have a date" for the next meeting.

Nearly all measures at the previous Jan. 8 reorganization were not approved either. The resignation of board member Arthur



Photo by Rebecca Panico

STUDENTS HONORED — Roselle Board of Education members Keyanna Jones, Jonathan Davis, Archange Antoine and Angela Wimbush, along with Roselle Superintendent Richard Corbett, honor a student of the month Monday, Jan. 29.

Rice initially caused an even 4-4 split on most measures, including picks for board president and vice president.

In the result of such a split, Interim

Executive County Superintendent Juan Torres was to determine the school board president and vice president.

However, school board members told

LocalSource that someone purportedly contested the legality of the oath of office for one board member at the reorganization meeting. It's unclear who determined that the votes for board president and vice president were retroactively considered 4-3.

Jones, who was recently elected to serve her first term on the board, was sworn in by her partner, Rev. Barry Walker, at the Jan. 8 meeting. A person — who Jones declined to identify — notified the county superintendent that a reverend was not authorized to administer the oath of office.

"Knowing who raised the concern, I do know that it was a political ploy," Jones said after the gathering on Jan. 29.

Jones was informed of the objection by Roth on Jan. 16, she said, and was officially sworn in by Mayor Christine Dansereau in borough hall the same day. Dansereau confirmed Jones' swearing-in with Local Source, too.

A chaotic scene broke out among residents where the the four board members convened on Jan. 29 since there was no official meeting, and therefore no forum for the public to comment. Responding to residents who were shouting out questions, Roth said that Patricia Fabrizio and Donna Eleazer were president and vice president

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Union County vo-techs graded among best schools in state

By **Jenny Goldberg**
Staff Writer

Four Union County Vocational-Technical Academies and one Elizabeth high school are among the highest performing schools in the state, according to data released by the state Department of Education.

Of the more than 2,000 schools in the state, the UCVTS Academy for Allied Health Sciences and Magnet High School, both located in Scotch Plains, and the Terrence C. Reilly School, one of 36 schools in Elizabeth, scored in the top 1 percent. The UCVTS Academy for Performing Arts and the Academy for Information Technology, both also located in Scotch Plains, scored in the top 2 percent.

The five worst performing schools in the county were also named: the Barack Obama Academy for Academic and Civic Development in Plainfield, George Washington Academy School. No. 1 in Elizabeth, Admiral William F. Halsey Jr. Health and Public Safety Academy in Elizabeth, Cedarbrook Elementary in Plainfield and Plainfield High School.

The Barack Obama Academy received the lowest score in the county.

The DOE assigned a percentage to each school signify-

ing academic performance, calculated on several factors, according to a document accompanying the study.

Elementary and middle school scores were based on the amount of chronic absenteeism, Partnership for Assessment of Readiness for College and Careers — or PARCC — test scores and progress on PARCC tests. High school scores were based on graduation rates, the amount of chronic absenteeism and PARCC scores.

Chronic absenteeism is defined as absence by a student for more than 10 percent of the school year.

The DOE study, required under the Every Student Succeeds Act — an Obama-era federal act that replaced the Bush-era's No Child Left Behind Act — is designed to identify which schools are in need of support.

According to the DOE website, ESSA was enacted to "ensure all students have equitable access to high-quality educational resources and opportunities, and to close educational achievement gaps."

While the data provides insight about school performance, critics of the study take issue with how much of its calculation is based on the PARCC standardized test results.

The New Jersey Education Association, the state teachers union, has been critical of standardized testing scores. The state began using the test during the 2014-2015 school year.

"NJEA has long had concerns about the use of PARCC scores to make far-reaching conclusions about student learning, teacher effectiveness or school quality," NJEA Director of Communications Steve Baker told LocalSource in a Feb. 1 email.

"PARCC is only one measure of those things, and a very flawed one at that," Baker said. "Because the new rankings rely largely on test score data, they are not very useful for rating or ranking schools. They don't take into account the many other things that go into a well-rounded education."

On the other hand, Janet Bamford of the New Jersey School Boards Association told LocalSource that the information released by the DOE was provided in the proper context of the ESSA law, and publishes knowledgeable data.

"It is our hope that the New Jersey school performance

See **COUNTY**, Page 17



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Overlook chosen for brain cancer drug trial

By Jenny Goldberg
Staff Writer

SUMMIT — Overlook Medical Center in Summit is one of only four locations in the United States to begin a unique clinical trial to treat an aggressive form of brain cancer.

Glioblastoma is a central nervous system tumor that forms on the supportive tissues of the brain, and the Gerald J. Glasser Brain Tumor Center at Overlook will be starting a Phase III clinical trial of VAL-083, a new drug that aims to treat fast-growing brain tumors.

Other sites rolling out the study include: Kaiser Permanente Los Angeles Medical Center; University of California San Francisco Medical Center; and DENT Neurosciences Research Center in Amherst, N.Y.

According to the National Foundation for Cancer Research, glioblastoma is the deadliest form of brain cancer. It is widely regarded as incurable and universally fatal, killing 95 percent of patients within five years of diagnosis. Massachusetts Sen. Ted Kennedy died from the disease in 2009, and last year Arizona Sen. John McCain announced he had been diagnosed with it.

With no established cure, clinical trials persist, and patients will soon journey to Summit to receive it.

“People will travel far for treatment in my experience, particularly for treatment on a clinical trial in a situation where there is little else available in terms of treatment,” Dr. Kurt Jaeckle, co-director of the Gerald J. Glasser Brain Tumor Center, told LocalSource in a recent email. “It is an advantage that Newark airport is close by, but we expect most of the patients will come from driving distances.”

The experimental drug primarily works by, “cross-linking the tumor DNA,

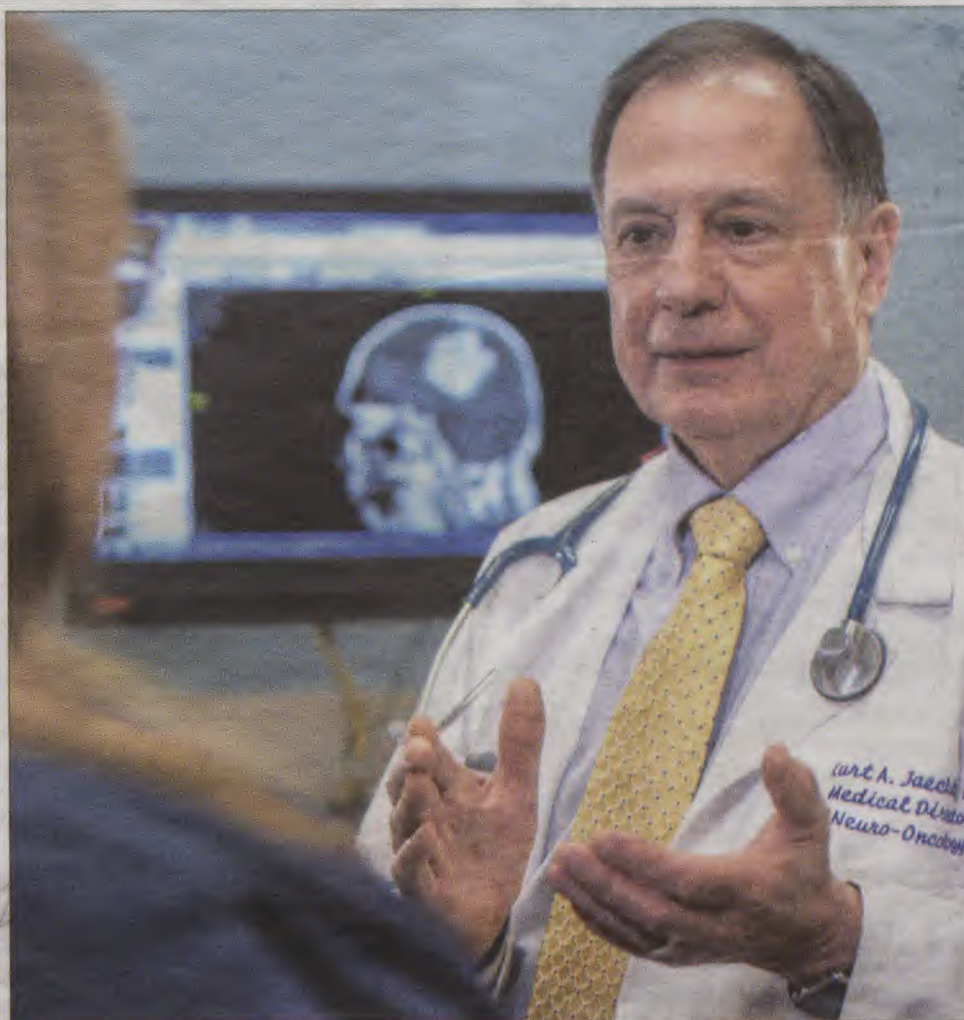


Photo Courtesy of Atlantic Health System

Dr. Kurt Jaeckle is the co-director of the Gerald J. Glasser Brain Tumor Center at Overlook Medical Center in Summit.

but also is known to inhibit DNA, RNA and protein synthesis,” Jaeckle said.

What makes the drug novel is its “capacity to penetrate the cerebrospinal fluid and brain tumor, which has tradi-

tionally been a problem for most drugs,” he said.

According to Jessica Ritter, an oncology nurse at New York Presbyterian Hospital, most drugs are unable to permeate

the blood-brain barrier because of its selective properties.

The new study is now available for patients due to successful results of previous trials, prompting the drug’s developer, DelMar Pharmaceuticals of Vancouver, Canada, to put the drug out for trial.

“I think (DelMar’s) line of thought is that, prior to other treatments, they have had very little beneficial effect on patients with tumors that progress following bevacizumab,” Jaeckle said, referring to the medication commonly used to treat recurrent glioblastoma that is approved by the U.S. Food and Drug Administration.

Drugs used in clinical trials go through long approval system protocols before they can be reviewed and approved by the FDA.

“In general for most trials, the study has to reach full accrual and be a positive trial based on the predetermined decision rules, then the study data has to be reviewed by FDA, and the data has to lead (the FDA) to determine that the risk outweighs the benefit enough to warrant approval,” Jaeckle said.

According to Jaeckle, the latest clinical study fills a gap for patients still battling glioblastoma after their initial treatment.

“There are not many FDA-approved therapies specifically for post-bevacizumab patients,” Jaeckle said. “Additionally, there are very few clinical trials in the U.S. for post-bevacizumab patients.”

So far, no patients have registered for the study yet, but Jaeckle expects registration to take place soon.

“We have prescreened about a dozen patients so far; one consented to the trial but decided to stay locally out of state for treatment,” he said. “So we are still waiting to enroll the first patient, but anticipate that in the near future.”



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County gets fourth acting prosecutor in five months

Michael Monahan replaced the retiring Ann Luvera as acting Union County prosecutor Jan. 31, becoming the county's second acting prosecutor in a month and its fourth in less than five months.

Luvera, a career official in the prosecutor's office, retired as of Jan. 31 after 29 years, the prosecutor's office announce via its Twitter account. The prosecutor's office also announced Monahan's swearing-in by Superior Court Judge Karen Cassidy via Twitter.

Monahan follows Grace Park, who stepped down in September after four years in the position to return to private practice and was replaced by Thomas Isenhour. Isenhour resigned at year's end to become a state Superior Court judge and was replaced by Luvera.

Luvera was joined at her retirement ceremony by Assistant Prosecutor Debbie White, who stepped down after 32 years.

A Cranford resident, Monahan most recently worked for the state Department of Law and Public Safety's Division of Criminal Justice, having served as chief of the division's Financial and Computer Crimes Bureau from November 2013 until his appointment, according a release on the county's website.

At the Department of Law and Public Safety, Monahan managed the daily operations of the bureau and supervised a staff of more than 70, handling an annual caseload of approximately 700, according to the website.

Prior to that, Monahan served as deputy chief of the division's Corruption Bureau, where he also had previously served as a deputy attorney general. From 2002 into 2007, Monahan was the assistant section chief with the state Office of the Insurance Fraud Prosecutor, whereby he also supervised the office's auto fraud section.

Monahan worked in private law practice during the late 1990s, and he served as an assistant prosecutor with the Union County Prosecutor's Office from 1991 into 1998. During that time he handled approximately 50 adult jury trials for crimes including attempted murder, robbery, aggravated assault, embezzlement and others.

Monahan was admitted to the New Jersey Bar Association in 1988 and has been a certified criminal trial attorney since 1997. He received a bachelor's degree in criminal justice from Seton Hall University in 1984 and earned his law degree from Seton Hall in 1988.



Photo Courtesy of the Union County Prosecutor's Office

Michael Monahan, a resident of Cranford, was sworn in as the acting Union County prosecutor on Jan. 31 by Superior Court Judge Karen Cassidy. Monahan replaces Ann Luvera, who retired the same day after a month in the position.

Elizabeth man is convicted in 2014 child porn case

An Elizabeth man arrested in 2014 in a multiagency child-pornography operation was convicted Wednesday, Jan. 24, of using a file-sharing network to share images on the internet from his laptop computer, the N.J. Attorney General's Office announced in a Jan. 24 press release.

Jerrel D. Harris, 32, was found guilty by a Union County jury of second-degree distribution of child pornography, second-

degree offering child pornography — that is storing or maintaining child pornography using a file-sharing program, and third-degree possession of child pornography, according to the release.

Harris' laptop computer contained more than 1,400 images and videos of child pornography, the release said. He was one of 28 defendants charged in Operation Predator Alert, a joint operation by the Division of Criminal Justice and ICE Homeland Security Investigations that targeted offenders in New Jersey who used a file-sharing network to distribute child pornography online.

The verdict followed a two-week trial before Superior Court Judge Daniel R.

Lindemann in Elizabeth.

During Operation Predator Alert, detectives from the Division of Criminal Justice and special agents of ICE Homeland Security Investigations monitored an online file-sharing network popular with offenders who download and distribute child pornography.

Using advanced technology, investigators searched for digital "fingerprints" of known child pornography and search terms used by such offenders.

Through these and other methods, they identified New Jersey residents who were downloading child pornography and making it available to others in shared folders on their computers. A detective monitoring

the file-sharing network downloaded a lewd video of child that had been in a shared folder at an IP address traced to Harris. On July 14, 2014, detectives of the Division of Criminal Justice, assisted by the New Jersey State Police, Elizabeth police and other law enforcement agencies, executed a search warrant at Harris' residence in Elizabeth, where investigators seized a laptop computer found to contain child pornography.

Harris is scheduled to be sentenced Friday, March 16. Second-degree crimes carry a sentence of five to 10 years in state prison. He will be subject to registration as a sex offender under Megan's Law and parole supervision for life.

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Estrada to chair transportation planning authority

The North Jersey Transportation Planning Authority has selected Union County Freeholder Angel Estrada as its chairman, putting him in charge of the group that oversees regional transportation planning and authorizes more than \$1 billion in annual federal transportation spending for 13 counties in northern and central New Jersey.

"This is a challenging time for transportation in our region, with the growing need to build additional trans-Hudson tunnels, implement new technologies and much more, Estrada said a Jan. 22 press release. I look forward to working with the board and our many partners to improve travel for all residents of our region."

Estrada also recognized outgoing chairman Peter Palmer, who retired from the Somerset County Board of Chosen Freeholders after more than 50 years in various public positions.

Estrada has been an NJTPA trustee since 2012 and served as a board alternate before that.

He has served as chairman of the NJTPA's project prioritization committee since 2016.

He previously served as chairman of the planning and economic development committee in 2014.

Estrada, who emigrated from Cuba 50 years ago and has called Elizabeth home since then, was first elected as a freeholder in 1999. He also serves on the EZ Ride

Transportation Management Association Board of Trustees.

At the meeting, the NJTPA Board also selected four other members for its executive committee: Hunterdon County Freeholder Matthew Holt as first vice chairman; Passaic County Freeholder John Bartlett as second vice chairman; and Essex County Executive Joseph DiVincenzo as secretary. In accordance with the bylaws, Estrada appointed Morris County Freeholder Kathryn A. DeFillippo to the position of third vice chairperson.

The committee provides guidance and leadership to the full board on a wide range of planning, policy and administrative issues.

It meets as needed to review financial, personnel and policy matters. Board membership is an uncompensated position.

The NJTPA board consists of one local elected official from each of the 13 counties in the region: Bergen, Essex, Hudson, Hunterdon, Middlesex, Monmouth, Morris, Ocean, Passaic, Somerset, Sussex, Union and Warren, and the cities of Newark and Jersey City.

The board also includes a governor's representative, the commissioner of the New Jersey Department of Transportation, the executive director of NJ TRANSIT, the chairperson of the Port Authority of New York and New Jersey, and a citizen's representative appointed by the governor.



Photo Courtesy of the North Jersey Transportation Authority
Angel Estrada, right, will oversee over \$1 billion in federal transportation as chairman of the North Jersey Transportation Authority.

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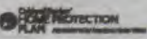
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Green resignation as Dem Party chair sets off scramble

Rebecca Panico
Staff Writer

The full Union County Democratic Committee of about 800 members will meet Feb. 21 to vote for a new chairperson and vice chairperson.

The upcoming vote was spurred by the resignation of state Assemblyman Jerry Green, the committee's former chairman. Green, who represents areas including Linden, Rahway and Clark, resigned due to an illness. He plans to rejoin his colleagues in the state Assembly once he's fully recovered, he said.

"In consultation with my medical providers, family, friends, and colleagues, I have concluded that the arduous recovery process prevents me from effectively serving as the chairman of the Union County Democratic Committee," Green said in a Jan. 24 statement.

At least three Democrats have publicly tossed their hats into the ring for chairperson, including Vice Chairwoman and Fanwood Mayor Colleen Mahr, who is currently the party's acting chairperson in the wake Green's resignation. State Sen. Nicholas Scutari, the Linden Democratic chairman, and Anthony Salters, the Hillside Democratic Committee chairman, have also announced their interest in the Green's seat.

The candidates' endorsements have shown alliances between state and local officials and rifts within municipalities. One political insider compared the election for the county's Democratic Party leader to "civil war."

Scutari is running with the backing of Green, who also serves with him in the 22nd Legislative District. Also supporting him is Elizabeth Mayor J. Christian Bollwage.

"I will work tirelessly to ensure qualified candidates are elected up and down the ballot in November so that our values are represented not just in Washington D.C., but in

Trenton and in our own backyard in Union County," Scutari said in a Jan. 24 statement.

Linden Mayor Derek Armstead announced his candidacy for vice chairman of the committee as Mahr's running mate. Armstead's announcement showed his opposition for Scutari, his city's municipal prosecutor and Assemblyman.

"I stand in full support of Colleen Mahr to be the next chair of our county party and I am running as her vice chair," Armstead said in a statement. "As a fellow mayor,



Photo Courtesy of N.J. Sen. Nicholas Scutari
Nicholas Scutari, right, knocks on Democratic committee members' doors with Plainfield Mayor Adrian Map.

Colleen knows how important it is to listen to all opinions and include every stakeholder. She has been a strong, visionary leader for our party and I will be asking county committee members to vote for us so we can continue fighting for Democrats throughout the county."

Also supporting him, among several others, is Elizabeth Mayor J. Christian Bollwage, whose city does not lie within Scutari's district.

"I will work tirelessly to ensure qualified candidates are elected up and down the ballot in November so that our values are represented not just in Washington D.C., but in

Trenton and in our own backyard in Union County," Scutari said in a Jan. 24 statement.

Linden Mayor Derek Armstead announced his candidacy for vice chair and is now Mahr's running mate. Armstead's announcement showed his opposition for Scutari, his city's state Assemblyman and municipal prosecutor.



Photo Courtesy of Colleen Mahr
Fanwood Mayor and Acting Union County Democratic Chairwoman Colleen Mahr.

"I stand in full support of Colleen Mahr to be the next chair of our county party and I am running as her vice chair," Armstead said in a statement. "As a fellow mayor, Colleen knows how important it is to listen to all opinions and include every stakeholder. She has been a strong, visionary leader for our party and I will be asking county committee members to vote for us so we can continue fighting for Democrats throughout the county."

Armstead's candidacy, in turn, has highlighted those on city council who support him and others who don't. Council women Rhashonna Cosby and Gretchen Hickey tossed their support to Scutari, while the remaining councilmembers have endorsed Mahr.

Meanwhile, Salters announced his candidacy Jan. 31 in a column published on Insidernj.com. He said in a Feb. 2 phone interview that he offers a third option to "bring the party together." Although he has no public endorsements yet, he said the upcoming vote will show his supporters.



Photo Courtesy of Anthony Salters
Hillside Democratic Committee Chairman Anthony Salters.

"All I want to do is be the chairperson," Salters wrote. "I will focus totally on the growth and success of the Union County Democratic County Committee. I do not aspire, nor will I seek, to hold any other elective office. Our effort needs to focus on the coordinated effort of federal, state, and county representatives to deliver more resources to the 21 municipalities in Union County."

Anyone who is on the Union County Democratic Committee, even those who haven't publicly announced their candidacy for the seats, can run in the Feb. 21 closed-door convention at the Grand Centurion in Clark at 7 p.m.

"I'm looking forward to speaking with even more of our committee members over the next three weeks in advance of the vote to explain our vision for the party's future," Mahr said in a Feb. 1 statement. "I am also uniquely committed to making sure our meeting on the 21st provides people with the opportunity to vote in a respectful, transparent environment that protects the integrity of each of our committee member's votes."

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Clark AJ high school to offer AP Capstone program

By Jenny Goldberg
Staff Writer

CLARK — Students attending Arthur L. Johnson High School will soon take part in a selective program only available at approximately 1,500 schools worldwide.

Starting in fall 2018, students will be able to enroll in AP Capstone, an Advanced Placement program that will allow them college credit, and equip them with the tools to conduct university level research and a chance at a diploma.

The program offers two main courses to be taken consecutively: AP Seminar and AP Research.

Typical students taking these courses will be in the 10th or 11th grade, according to a Jan. 19 press release from Clark Public School District.

"We are excited for the Capstone program," Clark Superintendent Edward Grande said in the release. "This new offering will allow our students to conduct research at a university level while still in high school, earning college credit for doing so, and a special diploma acknowledgement through the College Board."

To receive the special diploma, a student must earn a score of a 3 to 5 in AP Seminar and AP Research, and a score of 4 or 5 in additional AP exams of the student's choosing.

"This diploma signifies outstanding academic achievement and attainment of college level academic and research skills," Clark school board spokeswoman Christine Broski told LocalSource in a Feb. 5 email.

As an alternative to receiving the diploma, students who earn a score of 3 to 5 in the AP Seminar and Research course and take no additional AP classes will receive a certificate.



Photo Courtesy of the Clark Public School District

Clark's Arthur L. Johnson High School will begin offering an Advance Placement program to students in the fall that will allow them to earn college credit.

"The research certificate signifies the completion of both courses and indicates that a student has successfully completed a well rounded AP curriculum," Broski noted.

The two courses will offer lessons on research studies and philosophical texts, providing students with the opportunity to take on complex questions, and to understand and evaluate differing viewpoints, the press release said.

Broski told LocalSource the program will "provide students with an opportunity to acquire independent research, collabo-

rative teamwork, and communication skills that are increasingly valued by colleges."

"It cultivates curious, independent, and collaborative scholars and prepares them to make logical, evidence-based decisions," she added.

Developed by College Board, the program was created using feedback from higher education faculty and college admissions officers.

The College Board is a nonprofit organization that devises educational programs that allow students to earn college credits while still in high school.

"Most four-year colleges and universities in the U.S. grant credit, advanced placement, or both on the basis of successful AP exam scores, and more than 3,800 institutions worldwide

annually receive AP scores," according to the school's press release.

"In the last decade, AP participation and performance rates have nearly doubled," the release stated. "In May of 2017, 2.7 million students representing more than 22,169 schools around the world, both public and nonpublic, took 4.9 million AP exams."

Roselle school board business stymied by lack of members

(Continued from Page 1)
of the board, respectively.

"That seems to be the question still at work, but as far as I understand, from the county superintendent, Patricia Fabrizio is president and Ms. Eleazer is vice president," he said during the meeting, adding that the information came "in an email."

In a subsequent phone interview on Feb. 2, Roth clarified that the interim county superintendent couldn't make a decision due to the swearing-in issue.

When reached for comment, a state spokesman for the county superintendent on Feb. 1 said "the outcome was determined by the board following the board attorney's advice."

"Ultimately, the board attorney gave an opinion that there was no tie vote," said state Department of Education spokesman Michael Yapple. "If there is no tie vote, the county superintendent would not name the board president." When?

Earlier, he placed the issue back in the

hands of the local board of education.

"We understand this is a local matter that may be ongoing, so it wouldn't be appropriate for us to comment publicly," Yapple said.

Roth told LocalSource he filed a legal brief — which wouldn't be a public document due to attorney-client privilege — that explained processes to board members. He declined to comment when asked if his legal brief declared who would be president and vice president, again citing attorney-client privilege. Meanwhile, the nearly paralyzed school board still needs to decide who will fill the vacant seat after Rice's resignation. State statute says that if the board does not fill the seat within 65 days, the county superintendent will need to decide.

Several parents and students attended the Jan. 29 gathering since the agenda called for the recognition of Students of the Month. Roselle schools' superintendent Richard Corbett announced to the audience that there wasn't going to be a meeting due to a lack of a quorum.

"However, we will do what is really important for our district, and that is recognizing the students of the month," he said at the meeting.

No other action was taken on the agenda, which included a resolution to accept the school board secretary's resignation and the appointment of a new one. The agenda also listed measures, including the re adoption of the curriculum, the appointment of teachers

for the After Bell Program at the elementary school and the acceptance of grant money.

"The board just needs to be able to meet, to be able to have our [reorganization], put some leadership into place, get these committees up and running and support our administrators," board member Antoine said after the Jan. 29 gathering. "And really start to move this district in the direction it needs to be moved in."

County revenue for property recordings rises

Revenue for property recordings in Union County totaled \$44.29 million in 2017, a 10 percent increase over 2016 and the highest since the global financial crash of 2008, according to a Jan. 18 press release from Union County Clerk Joanne Rajoppi.

Passport volume and business activities also continued to increase in 2017. Revenues from this division reached the highest in the history of the office with a total of \$763, 237.

Revenue from property transactions peaked just before the crash at \$48 million in 2006, before falling to \$45 million in 2007 and \$38 million in 2008. In the years immediately following, revenues were in the \$23 million range.

Rajoppi noted that for the third year in a row, revenue from foreclosures declined.

"That is one area in which a downward trend is welcome news," Rajoppi said in the release. "In 2016 there were 1,881 foreclosure filings in Union County, and that figure dropped to 1,490 in 2017."

Mario's Tutto Bene: Fine dining at its best

By Anne Santos
Food Reviewer

One cold, blustery afternoon, the dining team revisited a favorite haunt, Mario's Tutto Bene on Chestnut Street in Union.

As soon as we opened the door, the warmth inside instantly took off the chill of the outside. We glanced at the bar, where people were enjoying themselves, drinking, eating and laughing in the inviting space. There are four large screen TVs, each turned to a different show, and with several tables and chairs, the space can accommodate a small crowd.

During happy hour, special drinks at the bar are half price. On Fridays, Teddy O'Connell hosts karaoke here and Faz is the host on Saturdays and Mondays.

Upon entering the tastefully decorated dining room, we were peaceful and at ease. The room already set for Valentine's Day.

One wall showcases an inset fireplace, making the room cozy and soft music filled the air, adding to the ambiance. The tables are nicely spaced, giving some degree of intimacy.

Our waiter, Luis, immediately brought the menus and gave us a few minutes to view the offerings. I'd had Luis as a server before and he is excellent.

As usual, there were so many selections to choose from and it was hard to decide what to order. While we were perusing the options, our beverages arrived along with Mario's warm, fresh homemade bread, seasoned with parmesan cheese and herbed extra virgin olive oil. This would hold off our hunger until our food started to arrive.

We usually start with a selection or two from the appetizers, but today we selected one of the special entrees of the day as an appetizer, and it was an excellent choice. Homemade cheese ravioli were crowned with extra large shrimp in a white wine and butter sauce with a hint of garlic. The ravioli melted in our mouths and the shrimp was so flavorful. This dish deserves five stars.

It had been a long time since I had clams, and the appetizer we were craving was clams casino, which is composed of chopped clams sauteed in onions, celery and red peppers. This dish was also a showstopper.

Now the tough decision came: what to choose for an entree. I've had the vinegar pork chops before — this is Mario's signature dish and is excellent — but I wanted to try something I'd never had before. My photographer is a salmon aficionado, so pretty much whenever we are on assignment, that is what he orders. I chose the filet mignon Barolo and he chose the Tuscan salmon.

In a short amount of time, the server brought our entrees to the table. The filet mignon Barolo was center cut beef topped with shallot and truffle Barolo wine sauce, and accompanied by seasoned fingerling potatoes and asparagus. This entree was

over the top. The steak was a nice size portion that you could cut with a fork, a very tender cut of meat.

The fish entree was pan-seared glazed salmon with capers and cherry tomatoes in a white wine sauce accessorized with piped mashed potatoes and spinach. My photographer was in heaven as he consumed this dish. While most restaurants charge for side dishes in addition to the entree, Mario's does not.

As we were deciding on dessert, we noticed a medium-sized special occasion room separated by French doors from the main dining room. This cheerful, room was pleasantly decorated with a Valentine's theme and can accommodate 75 people. Many party packages are available and can be tailored to fit individual needs.

We were now ready for dessert. Mike, the bartender, insisted we have the chocolate lava cake. The cake arrived warm with a dollop of vanilla ice cream, a large ladle of whipped cream and a sauce on the side in a spider-web design.

Upon slicing the cake, a decadent sauce escaped onto the plate. This dessert was a "Wow" and very satisfying. My photographer, never lost for words, was at this point. This lunch was a wonderful experience.

Behind the success of every great restaurant is the chef, and Chef Martin has been at Mario's for 18 years. He is a master of his craft and does not disappoint. Everyone leaves content and satisfied.

Valentine's Day offerings will soon arrive at Mario's and reservations are now being accepted for the Feb. 14 holiday.

I can't say enough about Mario's Tutto Bene. The food is great and the servers are terrific; 75 percent of this restaurant's customers come from out of the area to dine here. And the food is so good, there should be a line around the block to get in.

Treat yourself to a wonderful experience. Make Valentine's Day extra special and celebrate here.

Mario's Tutto Bene is located at 495 Chestnut St. in Union. For hours and information, call (908) 687-3250 or visit <http://mariostuttobene.com/>.

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Photos by David VanDeventer





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Photo Courtesy of Kean University

Kean University officials are looking at the possibility of increasing class size.



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Kean is considering increase in class sizes

By Rebecca Panico
 Staff Writer

UNION — Kean University officials are discussing a proposal to increase class sizes to as many as 50 students, and the faculty union's president already is pushing back.

Out of about 1,300 courses, 33 would add between five and 15 students under the proposal, according to a statement from the university. The proposal is currently being discussed with administrators, deans and faculty and no date for the increase has been announced.

"Kean University leaders are always looking for ways to enhance pedagogy and efficiency," said university spokeswoman Karen Smith in a Jan. 25 statement. "Faculty and academic leaders have been heavily involved in these discussions from the beginning, and I'm sure they would agree that helping our students succeed is our top priority."

Classes at Kean currently have a maximum capacity of 35 students, James Castiglione, the Kean Federation of Teachers President, said. Castiglione, who represents unionized faculty, called the proposal "short sighted."

"This is being done to save money," Castiglione said in a recent phone interview. But ultimately, he added, the cost-saving measure could end up costing the university in the long run.

The university said the proposal would keep class sizes at Kean below those of similar public universities. In 2017, the average class size at Kean was 20 students, with a student-faculty ratio of 17 to 1, according to institutional research from the university.

In comparison, the average class at Montclair State University was 25, with the same student-faculty ratio as Kean, according to data from MSU. William Paterson University reported a student to faculty ratio of 14 to 1 last year.

"I think this is going to be a negative in the long term, even financially, because Kean University's reputation — our brand — is the state university you go to for small classes and for personal attention with faculty," Castiglione said.

On average, about half of Kean students graduate in six years, the university reported on its website. William Paterson's 2010 class had a similar graduation rate, while about 65 percent of students in Montclair State's 2010 class graduated in six years, according to research from each university.


"Increasing class sizes undermines student retention, so this move is at odds with other major initiatives that the administration is taking," Castiglione said, adding that he hasn't heard any suggestions from the administration to reduce class sizes.

The faculty union hasn't spoken to the university administration to discuss compensation for the potential additional workload, Castiglione said.


Linden man arrested for illegal dumping

A Linden man and his Newark associate were arrested Jan. 24 for illegal dumping in Newark, according to a press release from Newark Public Safety Director Anthony F. Ambrose. Jose Silva, 59, of Linden and Argeu Dosrios, 39, of Newark were charged in the incident.

At approximately 3 p.m. on Jan. 24, members of the Illegal Dumping Task Force were surveilling a vacant city lot near the intersection of Dickerson and Third Street when they reportedly observed a male removing debris from a nearby house under construction and dumping it in the city-owned lot. Silva and Dosrios were both arrested at the scene.



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County freeholders cancel bonds for Roselle school, lawsuit proceeds

By Rebecca Panico
Staff Writer

ROSELLE — A lawsuit intended to halt a proposed \$59 million school, library and recreation project in the borough will proceed despite the county freeholders cancelling its bond guarantees for the project.

Anthony Esposito, a former school board member, said he will continue to pursue action against multiple agencies, including the county, Roselle Borough Council and school board to halt the Roselle Mind and Body Complex project.

"I'm going to go forward with the lawsuit," Esposito, who filed his suit in August, said in a Jan. 31 phone interview. "I need to know all the parties in the lawsuit are withdrawing before I withdraw the lawsuit."

A Dec. 21 ordinance passed by the Union County Board of Chosen Freeholders, which was obtained by LocalSource through an open public records request, cancelled unissued bond balances remaining in the county's guarantee. It specifically cancelled the \$59 million that was assured in bonds from the Union County Improvement Authority in 2016.

A Superior Court judge on Dec. 19 rejected a motion to dismiss Esposito's suit and ruled it could move forward. Esposito claimed that the project was based on a lease agreement between the school board and borough that required the municipality to secure financing for the project in 2015.

The freeholders didn't approve the issuance of bonds from the UCIA for the project until September 2016. The complicated lease, which involves multiple agencies, has been amended several times since then.

Esposito inquired about the status of the bonds at a Jan. 25 freeholders meeting. In response, Union County Department of Finance Director Bibi Taylor pointed to the freeholders' resolution from December that had received little notice.

"The guaranteed ordinance that was adopted in September of 2016 was effectively rendered moot because the appropriation that was authorized was cancelled at the end of December 2017," Taylor said at the meeting. "There was a cancellation resolution that the board adopted. So there's no funding authorization allowed. And without that full

authorization, that ordinance has no effect."

The freeholders also pulled a proposed ordinance that would have guaranteed \$24 million in bonds for the early childhood learning center portion of the project at the Dec. 21 meeting, county spokesman Sebastian D'Elia previously said.

When asked if the borough would pursue any aspect of the project in the wake of the Superior Court judge's decision to let the suit go forward, Roselle spokesman Jonathan Jaffe said there was "nothing new at this time."

Local residents convened for multiple meetings of the freeholders, council and school board last year to discuss their concerns about the potential tax increase the project could bring to the borough.

A preliminary analysis from the UCIA, which is also named in the suit, said residential taxes could increase by nearly \$500 per household for the project, when not considering offsets brought in from new developments in the borough. Another projection by the school board's auditor and UCIA predicted an annual incremental increase that would reach \$190 by 2047.



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When over-the-counter dandruff shampoos containing zinc, selenium, or ketoconazole do not provide effective relief, the dermatologist can prescribe a prescription-strength medication. A topical steroid may be used to quell the rash, while calcineurin inhibitors such as tacrolimus (Protopic)

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Towns reissue warnings on sewer systems

By Jenny Goldberg
Staff Writer

SUMMIT — The frantic call notifying the public works department of backed-up sewer pipes is not uncommon. In fact, blockages in both main and private sewer lines occur often, and flushables wipes and cooking oil are to blame.

Summit experienced its most recent episode of this when the main sewer system became clogged Jan. 22.

While the blockage was quickly cleared by the city's Department of Community Services, governmental officials issued an alert, notifying the public of the cause: the flushing of adult and baby wipes and feminine hygiene products, along with the improper disposal of cooking oils, and implored city residents to stop such behaviors.

"Don't put anything in the line," Aaron Schragger, deputy of the Department of Community Services, told LocalSource in a Jan. 26 phone interview.

"People only think about what happens when you flush stuff down the toilet twice in your life," he said. "That is, when it is backed up and you make a frantic call and the other is when you are a child and try to flush your toys down. The sewer system is an underappreciated element to our infrastructure because you don't see it. It's the

unknown, so people take it for granted."

Recommending that residents and businesses take proactive steps to abate sewer blockages, Schragger told LocalSource that recycling and reusing cooking oil is important. People can also dispose of oil with their trash, he added.

While restaurants are the biggest contributors of grease to the sewer system, he suggested that restaurants soak the coagulated grease in towels and then throw them out.

Schragger recommends that homeowners reuse cooking oil or collect it in a container.

"If you cook bacon, use the same oil to make the eggs, that way there is a dual use," he said.

While grease has become a main culprit, flushable wipes are also a sizeable contributor and are most often the reason for a blockage, according to Schragger.

"Despite what you hear about them labeled as 'flushable,' they wreak havoc. They float around and dance in the sewage, one meets the other and it becomes a tail, they get caught and cause a logjam effect."

Sam Mardini, Springfield Township's engineer, also told LocalSource that products labeled as 'flushable wipes' should not be flushed.

"Although these wipes are often labeled

as 'flushable,' 'biodegradable,' and 'sewer and septic safe,' these products do not actually break down in water and can cause plumbing problems, including clogged toilets and more serious sewer line blockages and backups," Mardini posted on the township's website.

"Reportedly, consumers have spent hundreds of dollars unclogging blocked pipes, while wastewater treatment plants have spent millions repairing and replacing machinery that could not process the wipes."

According to the National Association of Clean Water Agencies, which represents 300 publicly owned wastewater-treatment agencies across the country, sewage blockages caused by wipes have been estimated to cost utilities up to \$1 billion per year.

In response to costs associated with such repairs, the District of Columbia passed the Nonwoven Disposable Products Act of 2016, which does not allow manufacturers to advertise products as "flushable" unless they satisfy specific criteria.

The law states products must: disperse within a short period of time after flushing in the low-force conditions of a sewer system; be nonbuoyant; and free of material that does not readily degrade in a range of natural environments in order to

be labelled "flushable."

The law also requires manufacturers to communicate on such products that they should not be flushed.

In September, Kimberly-Clark Corporation, which manufactures Scott Naturals, Cottonelle and Pull-Ups flushable wipes, sued the district over the law, saying it is unconstitutional.

Kimberly-Clark Corporation media relations Terry Balluck told LocalSource that the company stands behind its products.

"Our flushable wipes are manufactured using wood-pulp fibers and are engineered to lose strength as they move through properly maintained plumbing, sewage or septic systems," Balluck said in a Feb. 2 email to the LocalSource. "In contrast, 'do not flush' wipes, including baby wipes, disinfecting wipes, face and hand wipes, household cleaning wipes, etc. include long plastic fibers, and are not designed to lose strength or break down."

Balluck noted that the key point in this debate is that independent, forensic studies have consistently shown that flushable wipes are not causing the clogs.

"Rather, it is products that are not intended to be flushed, such as baby wipes, hard surface cleaning wipes, tampons, dental floss, grease, fats, oils, restroom paper towels, and other products," he said.

Newark man arrested for attempted Linden break-ins

A Newark man has been charged with burglary after he attempted to break into several homes in Linden, according to police.

Gordon Hall Jr., 19, was arrested Thursday, Jan. 18, at about 1:30 p.m. after police responded to reports that a man was trying to enter multiple houses on W. Linden Avenue. Officers reportedly located Gordon in a backyard on the 300 block of the avenue; he ran from the scene when confronted by police but was quickly apprehended and taken into custody.

"Ensuring that residents feel safe and secure inside their homes is a top priority," Linden police Chief David Hart said in a Jan. 31 press release. "As this case demonstrates, the most effective tool we have to combat crimes like this is the cooperation of alert and proactive members of our community."

Hall was charged with third-degree burglary and for resisting arrest. He was released on a summons pending a court appearance.

Plainfield man is indicted for child pornography distribution

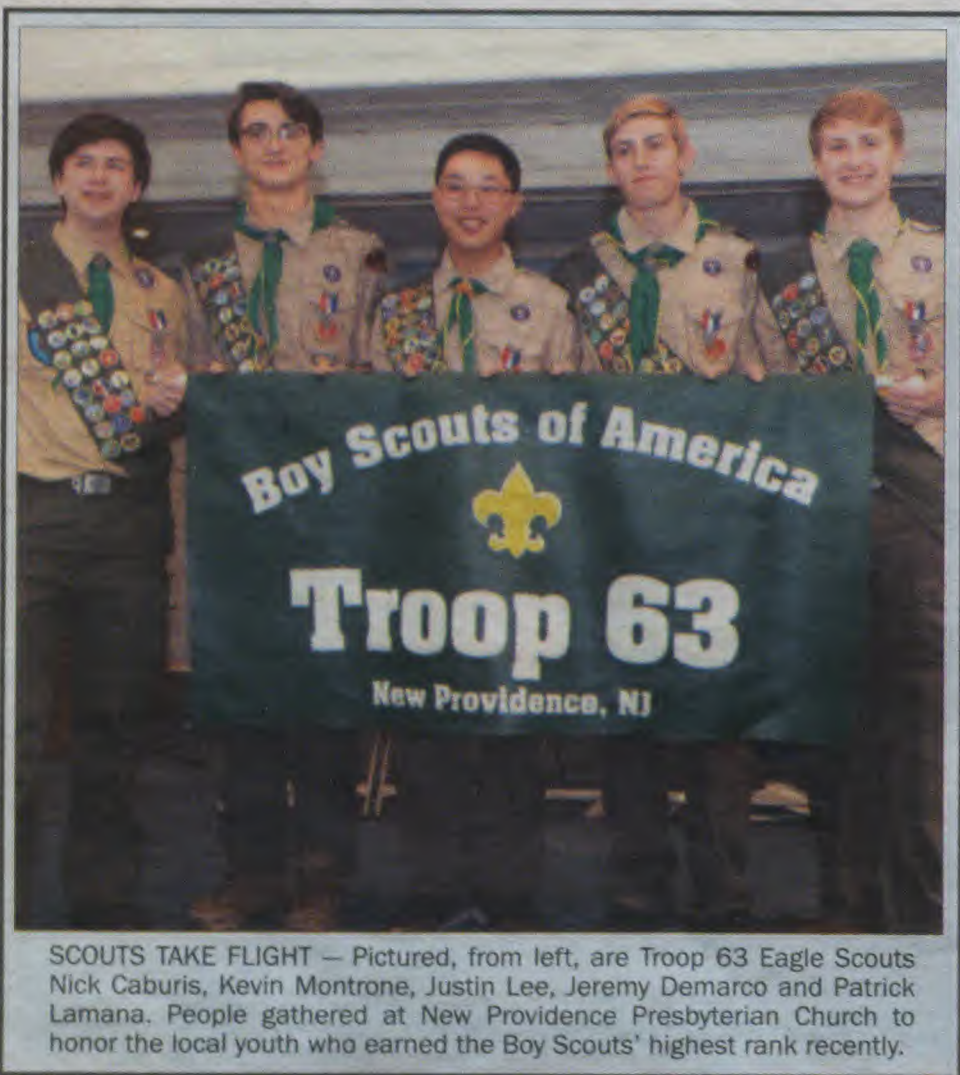
A Plainfield man has been charged with distributing child pornography, the Union County Prosecutor's Office announced Monday, Jan. 22 in a press release.

Fernando Cossagvic, 22, is also charged with possession of child pornography and possession of false government documents, according to the release.

A year ago, county detectives received a tip from the National Center for Missing and Exploited Children indicating that a graphic video depicting the sexual assault of a prepubescent child had been uploaded to the internet from an address in Plainfield, according to Union County Assistant Prosecutor Shawn Barnes, who is prosecuting the case.

The investigation led detectives to a residence on West Fourth Street in Plainfield, where they subsequently executed a search warrant, seizing multiple electronic devices and arresting Cossagvic, who had been living under an alias and had multiple false government documents in his possession, Barnes said.

The child depicted in the video that Cossagvic allegedly uploaded remains unidentified. Convictions on charges of this nature may be punishable by terms of five to 10 years in state prison and registry as a sex offender under Megan's Law.



SCOUTS TAKE FLIGHT — Pictured, from left, are Troop 63 Eagle Scouts Nick Caburis, Kevin Montrone, Justin Lee, Jeremy Demarco and Patrick Lamana. People gathered at New Providence Presbyterian Church to honor the local youth who earned the Boy Scouts' highest rank recently.



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Black history can shape our future

February is upon us and, with it, students in classrooms across the United States are learning about

EDITORIAL

black history. Also known as African-American History Month, Black History Month traces its roots to 1926, when black historian Carter G. Woodson and the Association for the Study of Negro Life and History announced the second week of February would be "Negro History Week."

The week had been chosen because it coincided with the birthdays of Abraham Lincoln on Feb. 12 and Frederick Douglass on Feb. 14, two dates that black communities had celebrated since the late 19th century. For the event's initial phase, primary emphasis was placed on encouraging the coordinated teaching of the history of American blacks in the nation's public schools.

Although the first Negro History Week was met with a lukewarm response, by 1929 every state with a considerable black population had made the event known to that state's teachers and distributed official literature associated with the event. Churches also showed their support, as did mainstream and the black press, aiding in publicity of the effort, and it was soon met with a more enthusiastic response.

Negro History Week continued to grow in popularity through the coming decades, with many mayors endorsing it as a holiday. Black History Month was first proposed by black educators and the Black United Students at Kent State University in February 1969. The first celebration of Black History Month took place at Kent State one year later, in February 1970. Six years later, Black History Month was being celebrated throughout the country in educational institutions, centers of black culture and community centers, prompting President Gerald Ford to recognize the holiday during the celebration of the U.S. Bicentennial. It has since firmly established its place in our cultural pantheon.

The celebration has not been without its criticisms. A popular critique is that black history is American history and to separate it as such relegates it to a separate class of history. Others have taken issue with American schools for failing to represent black historical figures as anything other than slaves or Colonial subjects. Another criticism is that Black History Month reduces complex historical figures to overly simplified objects of hero worship, or that the celebration itself is racist.

While it's true that black history should be includ-

ed with all American history and significant events marked at the point when they occurred through-

out the year, Black History Month is a necessary component, as it brings into focus elements that have been ignored for far too long. Individual events in black history can and should be taught throughout the year, to give them a place within our society as a whole, but by including them in this special month as well, it helps delineate connections in black history that might otherwise be ignored or missed. The purpose of Black History Month is not just to focus on events and people that history as a whole once ignored, but to show how these events and people are an integral part of American history.

The other reason Black History Month needs to be taught to young and old every year is our tendency to take things for granted. People of all races, creeds and genders have had to overcome numerous obstacles throughout history. Consider how blacks were treated 100 years ago, or women, or Jews, or Chinese, or Italians, or any other "minority."

Now consider how they are treated today. Perhaps it's not perfect, but it is probably much better than it was 100 years ago. If we don't study our own history and remember how things were, how things have changed, then we don't acknowledge the change and it's as if it never happened. We must embrace our past, because only by learning about our history can we make changes for our future.

Our policy on letters and columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity.

A few shots

LEFT OUT

BY FRANK CAPECE

Tone it down Joanne

County residents have been long accustomed to positive press releases from Union County Clerk Joanne Rajoppi. The clerk's position is largely ministerial in nature, but through a series of public reminders and good news reports as well as promoting her own book, the clerk keeps herself in the public eye.

Her most recent missive informs us about the office revenue being the "highest in the history of the office." The expression about the rooster taking credit for the sun rising comes to mind.

RVSA increase

The Rahway Valley Sewerage Authority is one of the little-known agencies that have a big impact on local budgets. Poor Kenilworth was this year hit with a 28.46 percent increase in fees. Most towns were only hit with a modest — 2 percent or so — increase. As Ricky Ricardo said, it's time for some explaining as to the complexity of the revenue formula.

Dangerous tax giveaways

There were smiles galore when it was revealed that Newark is still in the running to be the second home for the corporate giant Amazon. Less worthy of smiles was a \$7 billion tax package of state tax incentives being offered to Amazon. A disturbing New York Times story had a quote about tax incentives: "Many economists see a failed development strategy that they hoped was falling out of favor." Kudos to Gov. Phil Murphy, who is redirecting the state economic development authority funding to small business startups.

Policing

In a large and disturbing series of articles, Gannett newspapers reported on the settlement of cases against police in the state. The Township of Union, for example, was reported as to settling an alleged civil rights violation for \$53,000. Elizabeth had an alleged excessive force settlement for \$98,000.

Who is Nicole Oxman?

The news last week was startling. After spending millions on the unsuccessful prosecution of U.S. Sen. Robert Menendez, and an intention to appeal the hung jury decision, the U.S. Department of Justice issued a brief statement that it would not move further and dismissed the case. It fell on DOJ spokesperson Nicole Oxman to announce the feds would not proceed. Forget about the staged press conference with all stern looking people standing behind the federal attorneys, which occurs when there is a conviction. When the decision wasn't positive, it fell on Oxman to deliver the news.

Tone it down, Jon

After the big win by Phil Murphy, Assembly Minority Leader Jon Bramnick, who narrowly won re-election in his own district, became more vocal about working with Murphy. That didn't sit well with state GOP Chairman Doug Steinhardt, who angrily reminded Bramnick that he does not speak for the state Republican Party.

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LETTERS TO THE EDITOR

Cranford redevelopment

To the Editor:

Although I do not live in Cranford, I couldn't help but notice the recent articles regarding the downtown and eminent domain, and all the consternation that caused.

I see that the shopkeepers are engaged in a noble effort to save their dwellings by hiring attorneys. While I wish them all well, the desired outcome is in doubt.

Those good folks should be reminded that lawyers worship at the altar of billable hours. How long can these folks go on? What if the fees go to \$50,000, to \$100,000 or \$200,000 or more?

These figures accumulate quite quickly. Their lawyers will file briefs, motions, write letters, attend meetings and the like.

It will amount to send and fury amounting to a hill of beans. The lawyers will be the winners in the end because really, deep down, they don't care a whit about one side or the other. In the final analysis, they are winners.

When those fees start hitting triple digits, the shopkeepers will have to revisit the whole idea of this fight.

Is it worth the time, money, effort and grief to continue this war? When does one draw the line?

Those fine folks should read the book "The Soprano State" and focus on how variances and ordinances are handled in our state.

It's not a pretty picture. The game is rigged from the get-go. In gambling, as in local politics, the house always wins.

Anthony Nardiello
Union

Union County Democratic chair

To the Editor:

As someone who entered elected life three decades ago with little resources and just a dream to improve conditions for those in my hometown of Linden, I am proud to announce my candidacy for the chairmanship of the Union County Democratic Committee.

I am seeking to succeed my longtime friend and colleague Jerry Green, who is recovering from illness, and who has endorsed my candidacy.

Over the past week, I have been personally calling committee leaders and members, walking door to door to meet them, and doing what it takes to unify and lead the UCDC. That's the kind of energy I will bring to leading the party.

I am listening to our committee people, and I have developed a plan to promote empowerment and inclusiveness, new leadership, and increased communications:

- The creation of the Union County Democratic Recruitment Caucus to assist local organizations in recruiting candidates, and coordinate trainings.

- Women Empowerment and Leadership — Sponsor 10 scholarships to a non-profit committed to electing women to public office.

- Increase funding for the UC Democratic Women's Club to allow for more events aimed at empowerment.

- Create the Union County Democratic Club — an organization that focuses on civic engagement through regular meet-

ings, featuring a speaker series and more. It will be led by nonelected officials.

- Create a subcommittee, consisting of the municipal chairs and officers, to publish a regular newsletter posted on our website.

- Create the UCDC Grassroots Alliance — to consist of party leaders and activists, to coordinate efforts when appropriate and provide party briefings.

As a result of the failings of the presidential administration, we have an opportunity to sweep elections at every level. We must not squander it and keep our grassroots energized.

I pledge that I will work tirelessly to unify the party, raise funds, leverage my statewide contacts and win races.

As a lifelong Democrat, a current state senator and champion of progressive causes, I am both humbled and honored to submit my candidacy and seek my party's support for the chairmanship.

Sen. Nicholas P. Scutari
Linden

Dem chair endorsement

To the Editor:

We are both troubled and dismayed by Colleen Mahr's selection of Derek Armstead as her running mate for vice chair of the Union County Democratic Committee.

It is our experience, as elected councilwomen in the city of Linden, that Derek Armstead is the epitome of the challenges facing women in politics — not the answer.

We have both respectfully disagreed

and spoken out against Mayor Armstead's tactics and policies in the past. As a consequence, we have both been subjected to verbal attacks, internet smears and election challenges to our council seats — led and supported by Derek Armstead.

Derek has employed bullying and intimidation tactics in his continuous effort to further divide the local Democratic Party. He has directed his energies towards replacing loyal Democrats on our governing body with members of his family. Making matters worse, he simply has an unwholesome record as a broker with women.

The person who stood with us — while Derek was trying to unseat us — was Nick Scutari. As chair of the Linden Democrats, Nick stood up to Derek and ensured we had the party's full support.

We are sure this angered Derek, but Nick did what was right for us, the city of Linden, and for the Democratic Party. He stood with us, and that is why we are proud to stand with him.

That fact that Colleen Mahr has aligned herself with a man who repeatedly targets women who stand up and speak out against him is very disconcerting, and with all due respect, calls into question Mahr's credibility as a candidate for the county chairmanship position.

Based on Derek Armstead's pattern of behavior in Linden, we fear how he would treat women across the county, should they disagree with him.

Rhashonna C. Cosby and Gretchen Hickey

Linden City Councilwomen

The care and nurturing of love and roses

My husband, David, never failed to give me a card and a bouquet of roses on Valentine's Day.

When we were starting out in the suburbs, those roses were more likely to come from the vendor at Penn Station than the local florist. The thought was just as lovely, but sometimes those end-of-the-day roses were a little past their prime. Dave knew that and it made him a bit anxious when he handed them to me.

My Valentine to him was an enthusiastic response, which made him feel much better. My Valentine to the roses was a cold bath, which made them feel much better too. Love triumphed and all parties came out ahead.

Since many people will be receiving roses on Feb. 14, it seems timely to talk about how to get the most out of them.

Whether your bouquet is a train station special or a glorious thing from the local florist, the first thing to do is cut the stems, preferably under water. Even if you only trim off a quarter inch of stem, this minor surgery helps the flowers take up a bit more water.

If the roses are fresh as daisies, all you

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

have to do next is fill a vase with lukewarm water, add flower food, and arrange them. For weary specimens fresh from Penn Station, fill a tall container with water and plenty of ice cubes and submerge the flowers up to their necks for about half an hour. You can also fill a sink or other large vessel with ice water and submerge the roses completely for the same amount of time. I have tried it both ways with equally good results.

After the ice bath, the roses should look considerably more alive and alert. Flowers that come from a florist or upscale supermarket are generally packaged with an envelope of commercial flower food. Dave's train station roses never came with anything but a plastic sleeve, so I filled the vase with a homemade flower food mixture consisting of half water and half lemon-lime soda. Since my husband also used lemon-lime soda to perk himself up, we always had plenty in the fridge.

The outer petals of tired roses are often

entering the fond farewell stage. Give your roses an instant face-lift by gently removing those petals as you arrange the stems. Roses grown for the cut flower trade generally feature lots of petals, so you can repeat this step as the blooms age.

If your roses did not commute from Penn Station or Grand Central, all you have to do is add a little water to the vase for the first couple of days. After that, re-cut the stems under water and, if necessary, administer an ice bath.

Change the water completely every few days for the life of the bouquet. I have kept expensive rose bouquets alive and looking good for up to a week by taking those steps.

Back in our semi-impoverished salad days, Dave made a habit of inspecting the train station roses on the second and third days after their arrival. Neither of us ever said a word, but I knew he was worried that I would view fast-fading flowers as a sign that the petals were ready to drop on our relationship.

I also knew that if I repeated the cold bath treatment and persisted in the stem cutting/petal removal/water

changing/lemon-lime soda routine, the roses would do very well for four or five days. When most of them passed the point of no return, I discarded them, re-cut the stems on the two or three that remained viable, brought in a couple of evergreen branches from the garden and made a new arrangement.

If the original bouquet was accented with baby's breath, I included that. Dave would invariably comment, with some amount of satisfaction, that the Valentine roses lasted very well.

If you agree with Gertrude Stein's assessment, "A rose is a rose is a rose," you probably think that providing train station roses with life-extending spa treatments is a waste of time. But if you view a rose bouquet as a metaphor for a living relationship, the flowers are worth all the tender ministrations you can give.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

UNION COUNTY PEOPLE

Five advance to Eagle Scout rank

Five Boy Scouts in Troop 63 — Patrick Lamana, Nicholas Caburis, Justin Lee, Kevin Montrone and Jeremy DeMarco — have earned the Scouts highest advancement rank, Eagle Scout. The troop meets every Tuesday, at 7:30 p.m., during the school year at the Presbyterian Church, 1307 Springfield Ave. in New Providence. New members are welcome.

Leight named among Teachers Who Make Magic

Joseph E. Soehl Middle School teacher Kimberly Leight has been named as one of the Teachers Who Make Magic, an honor awarded by the radio station Magic 98.3 and the New Jersey Education Association. Twenty-four teachers were chosen to receive the award and those

chosen in 2018 become lifetime members of the Teachers Who Make Magic; they will be honored at an award ceremony at the Pines Manor in Edison on April 18.

UCC swears in Fixmer

Nick Fixmer, of Fanwood, was sworn in to serve as a new trustee to the Union County College Board of Trustees and Board of Governors on Tuesday, Jan. 23. He was sworn in by the board's chairman, Victor M. Richel.

Wukovits honored

The American Institute of Criminal Law Attorneys has recognized the performance of criminal law attorney Steven F. Wukovits as one of the 10 best criminal law attorneys for client satisfaction in 2017.

Dort reenlists

Army National Guard Sgt. Josue Dort, of Linden, has recently reenlisted to continue his service. According to Maj. Gen. Anthony P. German, reenlistment is to be recognized for a continuing commitment to serve community, state and nation.

Hart receives lifetime membership award

The American Dental Association presented the ADA Lifetime Membership Award to Michael Hart, of Westfield on Tuesday, Jan. 16. Hart has been a member of the ADA for 36 years. He is also a member of the N.J. Dental Association, the Middlesex County Dental Society and the Greater Westfield Area Study Club.

Repollet nominated as commissioner of education

Kean University alumnus and Board of Trustees Secretary Lamont Repollet has been nominated as the N.J. commissioner of education. Repollet received his master's degree in educational administration from Kean University in 2000 and has served on

the Kean Board of Trustees since 2011. He became the Asbury Park Schools superintendent in October 2014, and as principal of Carteret High School in Carteret, his leadership received national recognition.

Williams named to YMCA Board of Directors

Michele Williams of Springfield has been named to the board of directors of the Metropolitan YMCA of the Oranges. Williams is co-owner and chief operating officer at KRA Insurance Agency in Springfield. She is a member of the Fountain Baptist Church in Summit and is part of a ministry that volunteers at Isaiah House, a family shelter in East Orange. Williams previously started a clothing ministry at another church to provide clothes to low-income women returning to the workforce.

Craig promoted

Members of the New York Army National Guard were promoted by Maj. Gen. Anthony P. German, the adjutant general for New York, in recognition of their capability for additional responsibility and leadership.

Clayton Craig, of Cranford, received a promotion to the rank of master sergeant. According to the Army National Guard, promotions are based on overall performance, attitude, leadership ability and development potential.



DISTINGUISHED EDUCATOR — Joseph E. Soehl Middle School teacher Kimberly Leight has been named as one of the Teachers Who Make Magic, an honor awarded by the radio station Magic 98.3 and the New Jersey Education Association.

UNION COUNTY BUSINESS

Atlantic Health System Hospitals recognized

Morristown Medical Center and Overlook Medical Center, both part of Atlantic Health System, have received the 2018 Distinguished Hospital Award for Clinical Excellence from Healthgrades.

Richel named NJHA Hospital Trustee of the Year

Victor M. Richel, immediate past chairman of the Trinitas Health and Regional Medical Center Board of Trustees, was named Hospital Trustee of the Year by the New Jersey

Hospital Association during its 99th annual meeting in Princeton. Richel is a banking executive, philanthropist and community volunteer serving many organizations in central and northern New Jersey. He has been involved at the board level in local organizations including Trinitas Regional Medical Center and Union County College.

Northfield Bank Foundation makes youth program grant

The Northfield Bank Foundation has provided a grant of \$10,000 to Caring Contact, a crisis listening line, to enable the hotline to expand its Save Our Youth Program, which is designed to raise awareness about

teen suicide and increase resources to help teens in crisis.

Coldwell hosts recent auction and tricky tray

The Coldwell Banker Residential Brokerage Westfield East Office recently hosted a live auction and tricky tray event that raised more than \$16,000 to benefit local charities in Westfield and greater Union County through Coldwell Banker Residential Brokerage Cares, the philanthropic arm of Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y.

Wenslau to manage Investors Bank in Summit

Investors Bank has appointed Christine M. Wenslau to manage its Summit branch, located at 393 Springfield Ave. She will report to Tino Fontes, district manager for the region that includes Summit. Wenslau will help develop new consumer and small business banking clients, and build and expand alliances with community groups, nonprofit organizations and local governments.

Lease completion

R.J. Brunelli & Co. LLC announced the recent completion of a series of leases that will introduce national, regional and local retailers, restaurants, and fitness centers

and personal service providers to sites across New Jersey and Florida. In northern New Jersey, Bill Lenaz represented the landlord on a deal for a 3,150-square-foot CKO Kickboxing at 301-315 Central Ave. in Clark, projected to open in June 2018. This follows a deal he completed earlier this year for the landlord of a Clark strip mall for a Jersey Mikes Subs that debuted in June.

Coldwell donates to Union County 200 Club

Coldwell Banker Residential Brokerage Cares, the philanthropic arm of Coldwell Banker Residential Brokerage in New Jersey and Rockland County, N.Y., recently donated \$10,000 to the 200 Club of Union County among other nonprofit organizations. The funds were raised at the second Coldwell Banker Residential Brokerage Cares Cup event at the Meadowlands Racetrack in a Sept. 15 event attended by approximately 500 guests that featured more than 200 gift baskets, silent auction items, a cash raffle, casino games, food and drink.

"Each one of the charitable organizations we're supporting provides an invaluable service to members of our local communities in need. Thank you to everyone who made this year's Coldwell Banker Residential Brokerage Cares Cup an enormous success," Hal Maxwell, president of Coldwell Banker Residential Brokerage, said in a press release.

Elizabeth man admits to DWI, fatal hit-and-run in Linden

An Elizabeth man has admitted to driving drunk on the night he struck and killed a pedestrian in Linden last year before fleeing the scene of the crime, the Union County Prosecutor's Office said in a Jan. 30 release.

Eduardo Perez, 33, pleaded guilty Jan. 29 to charges including second-degree vehicular homicide and driving while intoxicated in connection with the death of Mujahid Henry, 23, of Newark.

At approximately 12:30 a.m. on May 12, Linden police responded to the 1200 block of East Linden Avenue on a report of a motor vehicle incident, according to Union County Assistant Prosecutor Melissa Spagnoli, who prosecuted the case. An investigation led by the Linden Police Department Accident Investigation Team determined that a 2007 Ford Escape driven by Perez and traveling eastbound at that location struck Henry, who was thrown into a nearby parked car and pronounced dead at the scene, Spagnoli said.

Perez then drove into Elizabeth and abandoned the SUV on the 700 block of Lidgerwood Avenue, colliding with several parked vehicles in the process. He was located by Elizabeth police on nearby Kenneth Avenue moments later and arrested.

The investigation determined that Perez was speeding and on the wrong side of the road when he struck and killed Henry.

Perez also was found to have been in possession of a nearly empty bottle of cognac when he was arrested, and his blood-alcohol concentration was recorded at more than twice the legal limit. At the time of the incident, Perez was on probation and driving on a suspended license following convictions on charges that included robbery and aggravated assault.

Sentencing in the case has been scheduled for March 23, at which time the state will request a term of eight years in state prison, with at least 85 percent of that time to be served before the possibility of parole under New Jersey's No Early Release Act.

County vo-tech schools among best in New Jersey

(Continued from Page 1)

reports will be viewed by parents and community members in their entirety, as they contain a wealth of information about individual schools," Bamford said.

While supportive of the DOE's execution of the study, she too was critical of the study's emphasis on PARCC.

"The NJBSA believes that a single number or letter grade by itself draws an incomplete picture of school performance and the quality of education provided to its students," she said.

What's Going On?

BREAKFAST

SATURDAY

FEBRUARY 17, 2018

EVENT: 35th ANNUAL HARAMBEE BREAKFAST
PLACE: Metropolitan Baptist Church, 149 Springfield Avenue Newark
TIME: 9am - 12noon
ADMISSION PRICE: \$35.00
DETAILS: The Theme is: ALL WORKING TOGETHER: TO LIFT ONE ANOTHER UP. Guest Speaker is Norma Pendleton, Community Service Awardees are: Dr Gwen Parker Ames, Executive Director, MESH, Inc., Dean Nyack College. Deborah Smith Simpkins, Executive Director, Irvington Neighborhood Improvement Corp. Vicky Martin-DeLoach, Coowner, Deloach Family Ties: Cheif of Operations Sounds of Tomorrow. For additional info call Nancy Tiller (201) 303-3247.
ORGANIZATION: National Council of Negro Women, Section of the Oranges

SUPPER

TUESDAY

FEBRUARY 13, 2018

EVENT: Shrove Tuesday Potato Pancake Supper
PLACE: Reformed Church of Linden, 600 North Wood Avenue
TIME: 6pm -8pm
PRICE: \$10 adults, \$5 children 10 & under
DETAILS: Enjoy a delicious meal of potato pancakes, ham sausage, beverages & dessert. Tickets at the door or call 908-486-3714
ORGANIZATION: Reformed Church of Linden

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APPOINTMENTS PREFERRED
 WE ACCEPT WALK-INS

KENILWORTH NEWS

Good Tymes performs at the library

The Good Tymes String Band recently performed The Kenilworth Public Library and will visit the library again on Wednesday, April 11, at 10:30 a.m. Children and their families are invited. Registration is required.

For more information or to register, call the library at 908-276-2451 or visit the library.

Kenilworth library winter reading program ends Feb. 23

The Winter Reading Program at the Kenilworth Public Library concludes Friday, Feb. 23. Children who were previously signed up for the Fall Reading Program will automatically be registered.

Children must be registered in one of the following programs in order to participate in any other Kenilworth Public Library special event.

- Mommy, Daddy and Me is a parent and child at home reading program for children ages 2 to 5.

- I Can Read is a reading program for children who are just

starting to read on their own from ages 6 to 8.

- Club Readsalot, a reading program for children ages 9 to 12.

- Registration is required for the following programs.

- Lap Sit for babies up to 23 months old will be held Tuesdays, Feb. 13 and 20, from 10:30 to 10:50 a.m.

- Toddler Time for 2-year-olds will be Wednesdays, and Feb. 14 and 21, from 10:30 to 10:50 a.m. Stories, puppets and music will be introduced.

- PJ Story Time for children ages 3 and older will be held Thursdays, Feb. 8, 15 and 22, from 6:30 to 7 p.m.

- Lego At The Library for children ages 4 to 12 years old will be held Friday, Feb. 9 and 23, from 3:30 to 4 p.m. Children will have an opportunity to design their own Lego creations using thousands of Lego bricks.

Library closed

The Kenilworth Public Library will be closed Monday, Feb. 19 in observance of President's Day. It will reopen Tuesday, Feb. 20 at 10 a.m. The library is located at 548 Boulevard in Kenilworth.



GOOD TYMES — Raymond Dreitlein, Pete Hauptman and Jay Leipzig, who make up the Good Tymes String Band, performed at the Kenilworth Public Library on Jan. 24.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.)

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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Wednesday - Bible Class 6:30 to 7:30
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www.roselleparkumc.org

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UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

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Christopher Belden, Pastor at 908-232-9490.

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Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave.

at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

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NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

CLARK NEWS

Cancer awareness fundraiser a big success

Frank K. Hehly Elementary School physical education teacher Joe Sortino recently organized a dance to support Alex's Lemonade Stand, a foundation that raises money to combat childhood cancer.

More than 150 students attended the celebration at the school, which raised more than \$900 for the organization.

ALJ to be featured on Classroom Close-up NJ

Arthur L. Johnson High School students will be featured on the TV show, "Classroom Close-up NJ," which will film a segment entitled "Civics Unplugged" at the high school on Feb. 6.

The show airs on NJTV Sundays at 7:30 a.m., 12:30 p.m. and 7:30 p.m. This segment will air May 13 and June 10.

AARP meeting is scheduled for Feb. 9

The Clark AARP will meet Friday, Feb. 9, at 1 p.m., at the Recreation Cafeteria, 430 Westfield Ave. in Clark. Ron

Esposito, of New Jersey AAA, will discuss "Senior Driving Safety." Refreshments will be served by noon.

Nonperishable foods for the needy and pennies for the treasury will be accepted.

For additional information, call 732-381-3718.

CHK to host drug, alcohol awareness program on March 1

Carl H. Kumpf Middle School in Clark will host a "15-Minute Child Break" on Thursday, March 1, from 6:30 to 7:30 p.m. in the Library prior to the school's PTA meeting.

Parents will spend an hour learning how to talk to their children about drugs and alcohol.

Topics to be covered include underage drinking, marijuana use, identifying risk factors, communication skills, etc.

The program is open to all parents with children in grades five through eight who attend Clark schools.

For more information, visit www.drugfreej.org/child-break/15-minute-child-break/ or email rdelmonaco@clarkschools.org.



A NIGHT ON ICE — The Clark Recreation Department hosts the annual Family Skate Night on Saturday, Jan. 27, at the Warinanco Skate facility in Roselle, attended by more than 250 Clark residents, assisted by the Arthur L. Johnson High School varsity ice hockey team.



February NATIONAL CHILDREN'S DENTAL HEALTH MONTH

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Local police make arrests for outstanding warrants, DWI

Union County police departments have released the following reports of incidents to which officers recently responded.

Summit

• Jan. 31: Denzel J. Norris, 21, of Summit was arrested and charged with possession of a controlled dangerous substance. Norris was released with a pending court date.

• Jan. 30: Octavio E. Balza, 27, of Piscataway, was arrested and charged with driving while intoxicated. Balza was released with a pending court date.

• Jan. 26: David C. Prevost, 72, of Summit was arrested and charged with driving while intoxicated. Prevost was released with a pending court date.

• Jan. 25: Kaliah W. Love, 29, of East Orange was arrested on a warrant out of East Orange. Love was released with a pending court date.

• Jan. 22: Tyeshel L. McCants, 22, of Morristown was arrested on a warrant out of Brielle Borough. McCants was released with a pending court date.

• Jan. 22: Waled M. Elfki, 26, of Halden, was arrested and charged with a warrant out of Summit. He posted bail and was released.

• Jan. 22: James Guilas, 39, of Englewood was arrested on a warrant out of Springfield. He posted bail and provided a new court date.

• Jan. 22: At 11:16 a.m., a report was taken for a theft from a Springfield Avenue business. The victim reported that an employee, who had been recently terminated, removed several items, including cash from the business prior to leaving. Stolen were two phones, 13 personal and financial contracts totaling \$1,946.44 and approximately \$1,800 in cash. Total value of the items removed is approximately \$3,886.44, police said.

• Jan. 19: At 4:15 p.m., a report was taken for a theft of wallet at Summit High School that occurred between 3 and 5 p.m. on Jan. 17. The wallet had been left inside a gym bag. The contents included a debit card, a driver's license and several gift cards. The total value of the stolen items was approximately \$50, according to police reports.

Cranford

• Jan. 27: At 10:21 a.m., in the vicinity of Myrtle Street, Maliik Depina, 24, of Elizabeth was charged with possession of marijuana and drug paraphernalia. Depina was arrested, processed and released pending a court appearance. He was also issued a motor vehicle summons for possession of a controlled dangerous substance inside a motor vehicle, an unregistered vehicle and a seat belt violation.

POLICE BLOTTER

• Jan. 26: At 9:53 p.m., in the vicinity of North Avenue East and Carpenter Place, police arrested Daniel Holett, 27, of East Orange for possession of marijuana and drug paraphernalia. Additionally, he was issued motor vehicle summonses for a seat belt violation, no valid registration card, a suspended driver's license and possession of a controlled dangerous substance inside a motor vehicle. Holett was released pending a court appearance.

• Jan. 24: At 1:51 p.m., in the vicinity of Garden State Parkway, police arrested Marc Tyler, 33, of South Plainfield for possession of marijuana and drug paraphernalia. He was arrested, processed and provided a court appearance date. He was also issued a motor vehicle summonses for an unregistered vehicle, tinted windows, and possession of a controlled dangerous substance inside a motor vehicle.

Clark

• Jan. 24: At 5:11 p.m., in the vicinity of Central Avenue, police arrested Megan Nogan, 25, of Westfield for shoplifting in a department store. She was subsequently released on her own recognizance pending a court date.

• Jan. 24: At 4:30 p.m., police arrested Andrades Adon, 35, of New York, N.Y., for shoplifting from a department store in Clark. He was subsequently released on his own recognizance pending a court date.

• Jan. 24: At 1:44 p.m., in the vicinity of Lexington Boulevard, police arrested Alexander Hayhurst, 23, of Nutley on an outstanding warrant from the Union County Sheriff's Office. He was subsequently turned over to the Union County Sheriff's Office.

• Jan. 24: At 12:51 a.m., in the vicinity of Central Avenue, police arrested Edwin Cestona, 30, of Elizabeth for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Jan. 22: At 11:44 p.m., in the vicinity of Westfield Avenue, police arrested Terrelle Meyers, 30, of Hillside on outstanding warrants totaling \$1,267 out of Florham Park, Roselle Park and Union. He was turned over to the Union Police Department.

• Jan. 22: At 10:03 p.m., in the vicinity of Madison Hill Road, police arrested Walter Maxemow, 70, of Clark for driving under the influence. He was subsequently released pending a court date.

• Jan. 22: At 6:11 p.m., in the vicinity of Central Avenue, police arrested Ross Kimball, 31, of Holmdel, for shoplifting from a supermarket. He was subsequently

released on his own recognizance pending a court date.

• Jan. 22: At 2:42 p.m., in the vicinity of Central Avenue, police arrested Antoinette Manfre, 46, of Westfield for shoplifting from a supermarket. She was subsequently released on her own recognizance pending a court date.

• Jan. 22: At 8:53 p.m., at Jamesburg Police Department, police arrested Chady Asham, 44, of Parlin on an outstanding warrant. He was transported to the Union County Jail.

Roselle Park

• Jan. 26: At 2:02 a.m., in the vicinity of West Westfield Avenue at Gordon Street, Frank P. Costanza Jr., 42, of Elizabeth was arrested on outstanding warrants out of Union and Old Bridge, and for possession of a controlled dangerous substance and drug paraphernalia. Costanza was issued a summons and released into the custody of the Union County Sheriff's Department and later lodged into the Union County Jail.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of



CARDS ACROSS THE SKY — Student members of the Union County 4-H Dog Lovers Club created a community service project for which they silkscreened and painted dozens of Valentine's Day cards for an Air Force National Guard unit currently deployed overseas.

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SCHOOLS & CAMPS

Tips to make the most of your next outdoor adventure

Spending time enjoying nature is good for the body and mind, helping to reduce stress, increase focus and provide opportunities for physical activity, say studies. Unfortunately, our busy schedules sometimes don't allow us to get outside as often as we'd like.

But there is no time like the present to plan your next outdoor adventure. As you make your preparations, consider these tips for making the most of your trip.

Get informed

Visiting a new place? Learn more about the area, investigating its natural and social histories before you hit the trail, river route or campsite. You'll be more likely to identify rock types and plant and animal species with a bit of knowledge. This can also help you understand and appreciate what you are experiencing with greater depth.

Use tech tools

New tech gear is augmenting the outdoor experience for both casual adventurers and hardcore enthusiasts. For example, the Smart Outdoor Watch WSD-F20 from Casio has a rugged build, low power consumption GPS, is water resistant and features dedicated apps for outdoor activi-



Photo by Galyna Andrushko - Fotolia.com

Enjoy your next trip to the great outdoors but bring along enough civilization to keep yourself comfortable.

ties. If downloaded prior to your journey, full color maps can be used offline. And

because it offers a range of tools that can be used independent of your smartphone,

including an altimeter, barometer, thermometer and compass, it frees up users to fully enjoy their adventures. Other features include a Location Memory app, which enables you to customize maps with markers and text so you can revisit otherwise unmarked spots, such as a great viewpoint or fishing spot.

Be prepared

It's hard to be at one with nature when nature itself is making you miserable. So be prepared for all kinds of weather and climate conditions. If you are camping, patch or replace tents that are worn or torn and bring a tarp for extra protection. Check the weather report for temperature, precipitation and other factors and pack the proper clothing and sleeping bag accordingly. Make sure socks and shoes or hiking boots are in good shape so that long hikes don't cause you any undue pain. And of course, don't leave civilization without a first aid kit, water, sunscreen and insect repellent.

With a bit of extra preparation, you can take your outdoor adventures higher and farther than ever before.

— StatePoint

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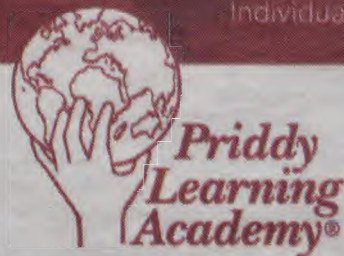
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SCHOOLS & CAMPS

Education tools to help kids succeed at school in 2018

In today's tech-driven world, the classroom is evolving rapidly. Students equipped with the right tools will get a leg up on their studies and long-term success.

So, what's effective in the world of educational tools today? Check out these innovative items.

Music made easier

Music has always helped children learn and succeed in their other classes. However, it can now be easier than ever before, as new tools have made learning to play easier. For example, the LK-265 keyboard from Casio has 61 full-size, touch-sensitive keys with a Key Lighting System that illuminates keys to indicate which notes to play, making learning easier. Combined with its intuitive Step-Up Lessons, kids can quickly learn to play both built-in songs, as well as favorites downloaded through a free compatible app called "Chordana."

Science on your phone

The scientific process has never been so user-friendly. Check out free apps for Android and iPhone that support science education — from tools that give young scientists an opportunity to organize their

Having the latest educational tools can mean a better learning experience.

hypothesis, notes and observations on self-driven scientific trials, to those that offer step-by-step directions and video demonstrations of experiments.

Math support

To not only survive today's math classes but to thrive in them, students will need the advanced features of a next-generation graphing calculator, such as Casio's fx-CG50 Prizm, which will support their education through middle school, high school and into college. With Natural Textbook Display and an intuitive icon-based menu, students will find it easy-to-use, and its brand-new 3D Graph Drawing and improved catalog function allow for greater engagement and real-life application in the classroom.

Taking it down

Notetaking, a once manual often disordered endeavor, has gotten a facelift thanks to the modern age. New desktop and mobile apps make it easier for students to

organize, sort and share notes, as well as quickly reference them later when it's time to cram for that exam. Many platforms offer free basic accounts, with the option of

upgrading for more features. However, doing so may come with a subscription fee, which may be worth it depending on a student's note-taking style and needs.

Keeping up with the classmates is often like keeping up with the Joneses. Having the latest educational tools can mean a better learning experience.

— State Point

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SCHOOLS & CAMPS

How to be more creative and artistic in school and work

Those with creative or artistic inclinations know that consistently staying motivated and inspired is easier said than done.

Whether you're a songwriter, a poet or a visual artist, these tried-and-true habits and new tools can help you to create your best work.

Me time

A little bit of me-time goes a long way. Carve out some space each week for your own pursuits beyond the time spent working on projects. Learn where and when you do your best thinking, brainstorming and reflection. Is it on a morning walk through the park? Do you need complete silence? Don't be afraid to request some solitude from loved ones. This may also be a good opportunity to disconnect from your devices for a bit. Leave your phone off or at home so you aren't tempted to distract yourself.

Innovative tools

New technology can actually inspire you to be more creative, revolutionizing the way you plan, design and write by hand. For example, many creative people are turning to devices called eWriters, electronic tablets which combine the function-



Think about how, when and where you come up with your best ideas, then begin to spend time in your 'creative zone.'

ality of notepads, sketchbooks, memo books and more, and which offer unique features you don't get with traditional pen and paper.

For example, Blackboard by Boogie Board is the first ever writing tool featuring

Liquid Crystal Paper for a comfortable, natural inkless pen on paper-like writing (and erasing) experience with no lag or delay. Its transparent writing surface allows users to write on any document, photo, map or digital screen, and several

templates are included, such as lines, grids and more, which is ideal for collaborative editing. A free app makes saving, organizing, searching and sharing work, doodles and edits easy. And because it works on a replaceable five-year battery, users don't have to worry about chargers or outlets, making it a convenient tool to use wherever inspiration strikes.

Set up a work space

While you should be prepared to create wherever the spirit moves you, having a dedicated workspace at home is a good idea. Be sure it's comfortable, away from distractions and brightly lit. Make it a space you want to spend time. Add flowers or plants, artwork and other items that inspire you.

Get inspired

Who do you most admire? You may get inspired by learning more about your greatest artistic heroes. Read their biographies to learn what made them tick and how they spent their days.

Consider adopting new habits. Innovating the ways that you work can help you to be more creative.

— State Point

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SCHOOLS & CAMPS

Tips to safely enjoy the great outdoors in cooler months

It may be chilly, but that's no reason to stay indoors. Some of the best opportunities for outdoor exploration can only take place during the coldest months of the year; it just requires special preparation.

Head-to-toe coverage

For maximum safety and comfort, it's important to keep your head, fingers and toes dry and toasty. A good pair of water-proof hiking boots will help keep you warm on the trail. Be sure they are designed for the type of weather and terrain you expect to encounter. Wear a wind-proof hat and good pair of gloves that have a grip.

Mind the sun

The sun may set sooner in winter, but it's still a force to be reckoned with; wear sunglasses and apply sunscreen to exposed skin, as well as a lip balm containing SPF, to protect yourself from UV rays.

Get smart

Wearable tech can put your mind at ease on outdoor excursions. Look for low-power GPS and full-color map functionality that can be used offline, as in the case of Casio's PRO TREK WSD-F20 Smart Outdoor Watch, which features easy-to-read map data from Mapbox. This makes it easy to display your

route and provide navigation guidance at a glance. Powered by Android Wear 2.0, it can be used with a range of apps to enhance your outdoor experience, and its design offers enhanced operability and toughness, making it an especially useful piece of outdoor gear.

Don't get fooled

In hot weather, there's almost never any question about whether you are thirsty during or following physical activity. It can be harder to gauge in cold weather. Remember, when you're active, it's always important to stay hydrated. Be sure your water bottle is built to withstand cold weather, and if you're worried about it freezing, don't fill the bottle to the top.

Communicate

With any excursion, it's always good practice to share your itinerary with a loved one. Most importantly, let someone know exactly where you are going and when you plan to return.

With a few smart habits, and some high-quality gear designed to withstand the great outdoors, you can better enjoy nature this season, no matter where your adventures take you.

— StatePoint



Photo Courtesy frankie's/stock.Adobe.com

The scenery is different during the colder months, so dress warmly and let others know where you might be headed.

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THE PERFECT PLACE TO BE THIS SUMMER FOR YOUNG ASPIRING EQUESTRIANS!
Weekly from June 25th through September 7th



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*There is something about the outside of a horse that's good for the inside of a man" - unknown



*Voted 4 years in a row Best of the Best Equestrian Camp in Morris County by the readers of the Daily Record.

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www.kentplace.org/summercamp

UNION COUNTY QUALITY OF LIFE

UH dean's list announced

The University of Hartford announces the dean's list for fall 2017. The following local students earned dean's list status for the semester:

- Eric Cerqueira of Berkeley Heights;
- Jennifer Vislocky of Berkeley Heights;
- Samantha McAndrew of Elizabeth;
- Yvens Adelson of Linden;
- Matthew Hagggar of Mountainside;
- Amanda Debellis of Scotch Plains;
- Emmanuel Onwunaka of Union; and
- Megan Rendon of Westfield.

The University of Hartford is located in West Hartford, Conn.

Ithaca honors locals

Several local students who attend Ithaca College have been named to the dean's list for the fall 2017 semester:

- Avital Abraham, of Fanwood;
- Amanda Chin, of Berkeley Heights;
- Jaclyn Yoselevich, of Union;
- Santiago Arias Ospina of Elizabeth;
- Hope Kovera of Summit;
- Alexis Levine of Berkeley Heights;
- Catherine Salvato of Union; and
- Michelle Venditto of Clark.

The college is located in Ithaca, N.Y.

Debrot honored

Joelle Debrot, of New Providence, has earned dean's list honors for the fall 2017 semester at Mount St. Mary's University, located in Emmitsburg, Md.

Muhlenberg College honors student-athletes

Muhlenberg College student-athletes were recognized for their performance in the classroom and on the field with their selection to the Centennial Conference Academic Honor Roll for the fall 2017 season. To be named to the academic honor roll, a student-athlete must be a sophomore or higher in class standing and have at least a 3.4 cumulative grade-point average. Local students recognized include: Jordan Cimring and Zachary Cimring, of Scotch Plains; Kevin Irving of Westfield; and Stephanie Ng of Union.

Muhlenberg College is located in Allentown, Pa.

Cranford student earns honors

Megan Power of Cranford has been named to the Siena College dean's list for the fall 2017 semester. To be named to the dean's list, a student must earn a grade-point average between 3.5 and 3.89. Siena College is located in Albany, N.Y.

Dean College recognizes local students

Dana Garbarini of Cranford and Mathew Tazbin of Westfield were named to the dean's list for the fall 2017 at Dean Col-

lege, which is located in Franklin, Mass.

Novack earns honors

Tressa Novack, of Scotch Plains, was named to the fall 2017 dean's list at Assumption College. To earn a spot on the dean's list, students must achieve a grade-point average of 3.5 for a five-class, 15-credit semester. Assumption College is located in Worcester, Mass.

Union County students recognized

Several local students have been named to the Emerson College dean's list for the fall 2017 semester. A grade-point average of 3.7 or higher must be achieved for this recognition. The following area students earned dean's list status for the semester:

- Bianca Assaf of Cranford;
 - Julia Linger of Cranford;
 - Jin Ko of Cranford;
 - David Marques of Linden;
 - Sawyer Phillips of Plainfield;
 - Joseph Scardilli of Clark;
 - Rachel Cantor of Berkeley Heights; and
 - Paige Ervin of Berkeley Heights.
- Emerson College is located in Boston, Mass.

RWU announces dean's list

Students at Roger Williams University in Bristol, R.I., attained dean's list status for the fall 2017 semester. This is granted to full-time students who earned a grade-point average of 3.4 or better while carrying at least 12 credits. The following local students were honored:

- Juliette Caffrey, of Berkeley Heights;
- Tyler Davis, of Cranford;
- Maia Didomenico, of Cranford;
- Candice Durant, of Cranford;
- Amanda Espinoza, of Scotch Plains;
- Elizabeth Fulton, of Cranford;
- Caroline Keane, of Scotch Plains;
- Kristen Lepore, of Berkeley Heights;
- Catherine Mueller, of Summit;
- Gianna Rosello, of Scotch Plains; and
- Madison Young, of Summit.

Ali defends thesis

In December, Uzair Ali of Roselle Park, a graduate student in biomedicine at Eastern Mennonite University, presented and defended his thesis, "The perception of Naloxone on opioid overdose in Union and Bergen Counties, New Jersey by first responders and healthcare professionals." Ali is a master's degree candidate for spring 2018.

EMU is located in Harrisonburg, Va.

Champlain College honors students

Charlotte Williams, of Plainfield, was named to the Champlain College president's list for the fall 2017 semester. Stu-

dents who are named to the president's list have achieved a semester grade-point average of 4.0 or higher.

The following students have been named to the dean's list for achieving a grade point average of 3.5 or higher in the fall 2017 semester:

- Jacob Beckerman of Clark;
- Matthew Mcabee of Cranford;
- Andrew Rimpici of Scotch Plains;
- Alex Sabatell of North Plainfield; and
- Anthony Vultaggio of Cranford.

Champlain College is located in Burlington, Vt.

Lehigh dean's list announced

Students at Lehigh University attained dean's list in fall 2017. This status is granted to students who earned a scholastic average of 3.6 or better while carrying at least 12 hours of regularly graded courses.

The following local students earned dean's list status for the fall 2017 semester:

- Nina Alamenno of Westfield;
 - Richard Barry of Cranford;
 - Lauren Busardo of Westfield;
 - Sarah Cohen of Berkeley Heights;
 - Jackson Cooney of Fanwood;
 - Peter Daly of Summit;
 - Rachel Fan of Westfield;
 - Kevin Fleck of Scotch Plains;
 - Ethan Frohman of Mountainside;
 - Hayley Goodman of Cranford;
 - Melanie Grycan of Westfield;
 - Christopher Guilcapi of Vauxhall;
 - Michael Ioannou of Union;
 - Alison Krakauer of Westfield;
 - Kyle Kristiansen of Westfield;
 - Ryan Lewis of Berkeley Heights;
 - Noah Marcus of Berkeley Heights;
 - Carl Mazzara of Westfield;
 - Griffin Mooney of Westfield;
 - Alison Nestle of Summit;
 - Brooke Schaeffer of Westfield;
 - Amelia Templeton of Cranford;
 - Matthew Thoonkuzhy of Rahway;
 - Julia Washburn of Summit;
 - Mariel Weigel of Scotch Plains;
 - Jordan Wolman of Scotch Plains; and
 - Ross Zimmerman of Springfield.
- Lehigh University is located in Bethlehem, Pa.

Kayla Douberley named to Elmira College dean's list

Kayla Douberley, of Union, has been named to the Elmira College dean's list for the fall 2017 term. Full-time students who achieve a grade point average of 3.6 or higher are placed on the dean's list at the college, which is located in Elmira, N.Y.

Ortiz earns medal

Sgt. 1st Class Felix Ortiz, of Elizabeth, who serves with the N.Y. Guard Headquarters, received the N.Y. Guard Achievement Medal in a ceremony with

Maj. Gen. Anthony P. German, the adjutant general for New York.

Local students accepted into Central Jersey Region Chorus

Mount Saint Mary Academy sophomore Michelle Colman of Scotch Plains, senior Alexandra Gomes of South Plainfield and senior Abigail Varker of Colonia were accepted into the Central Jersey Region Chorus. See photo on Page 27.

Kutztown University honors locals

Several local students have been named to the fall 2017 dean's list at Kutztown University. To be eligible, an undergraduate student must be registered for at least 12 credits and have a minimum grade-point average of 3.6.

The following local students have been honored:

- Katelyn Baumann, of Cranford,
- Morgan Margaret Hailey Francen, of Rahway, and
- Brianna Rose Graziano and
- Blair Wagner, both of Berkeley Heights.

Kutztown University is located in Kutztown, Pa.

Locals named to York dean's list

Several local students have been named to the dean's list at York College of Pennsylvania for the fall 2017 semester. To be eligible for this honor, a student must be registered for at least 12 academic credit hours and earn a grade-point average of 3.5 or higher. The honored local students are:

- Rae-Yanna Johnson and
- Laura Roberts, both of Union, and
- Emily Labrozzi of Westfield.

York College of Pennsylvania is located in York, Pa.

YSU taps Obinna Kwelu

Youngstown State University has announced the names of students who have recently accepted leadership roles in groups and organizations across campus. Chibuike Obinna Kwelu, of Union, was elected president for the Men of Excellence Empowerment Group. YSU is located in Youngstown, Ohio.

Local student named to Lincoln University dean's list

Kirkland Thompson, of Hillside, qualified for the fall 2017 dean's list. In order to qualify, a student must acquire at least a 3.0 grade point average on a 4.0 scale, with a minimum of 12 credit hours in qualifying course work. Lincoln University of Missouri is located in Jefferson City, Mo.

IN MEMORIAM

- **BASILE** – John J., of California, formerly of Union; Jan. 18. Writer and chef.
- **CHERNOBAY** – Walter, of Linden; Jan. 26. Husband, great-grandfather, 82.
- **CICCIA** – Jeanne, of Cranford; Jan. 28. Administrative assistant, grandmother.
- **CLARK** – Gwendolyn, of Linden; Jan. 28. Great-grandmother.
- **COLE** – Richard Bruce, of Springfield; Jan. 24. Professor emeritus, grandfather.
- **DONALESKI** – Rose Marie, of Fanwood; Jan. 29. Grandmother, 88.
- **GALLO** – Anita L., of Summit; Jan. 26. Was 91.
- **GERACE** – Rose Teresa, of Union; Jan. 27. Accounting clerk, aunt, cousin.
- **GRIFFIN** – Maggie, formerly of Rahway; Jan. 18.
- **HAERLE** – Guenther, of Cranford; Jan. 24.
- **MAURIGI** – Joseph S., of Kenilworth; Jan. 26. WWII Army vet, grandfather, 92.
- **MOORE** – Leonard Jerry, of Linden; Jan. 20. USAF vet, great-grandfather.
- **O'CONNOR** – Garrett J., of Union; Jan. 26. Navy vet, Foster Wheeler retiree.
- **OSTROFF** – Marvin W., formerly of Linden; Jan. 27. Certified public accountant.
- **PAYNE** – Raphael Sr., of Roselle; Jan. 22.
- **PHELPS** – Kenneth F., formerly of Union; Jan. 26. Electrical engineer, father.
- **RITTWEGER** – Frederick C., formerly of Clark; Jan. 25. WWII vet, mechanic.
- **SAKALA** – Walter J., formerly of Union; Jan. 24. Retired financial examiner.
- **SCHULTZ** – Anna "Dolly" Vassallo, of Fanwood, formerly of Garwood; Jan. 27.
- **SCOTT** – Julia P., of Rahway, formerly of Irvington; Jan. 22. Beautician, mother.
- **SPADONE** – Jennie, of Hillside; Jan. 27. Wife, great-grandmother, 86.
- **SPARKS** – Richard L. Sr., of Linden; Jan. 23. Recycling staffer, grandfather.
- **TESTA** – Marie, of Cranford; Jan. 26. Choir member, grandmother, 85.
- **THODEN** – Henry John Jr., of Linden; Jan. 28. Was 96.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.



VOCAL ENSEMBLE – From left, Mount Saint Mary Academy students Abigail Varker, Michelle Colman and Alexandra Gomes performed with the Central Jersey Regional Chorus at Monroe High School on Sunday, Jan. 28.



One of my clients wants to be able to cook homemade meals for her family but she wants it as effortless and quick as possible. Her family loves chicken noodle soup so we took some short cuts to make it as doable as possible. The results were great and better than store-bought since it is made with love. Enjoy!

Semi-homemade Chicken Soup

Ingredients

- 1 1/2 rotisserie chickens, only white meat
- 1/2 bag egg noodles
- 3 quarts chicken broth
- 1 Tbs. minced garlic
- 1 large onion, chopped
- 4 oz. carrots, chopped or sliced
- 1 tsp ground pepper
- 1 tsp salt

Steps

Take all the white-meat chicken off the bone, chop to desired size chunks and set aside in a large bowl and dis-

card bones, or save for a stock. Peel and chop the onion. Peel and slice the carrots or use bagged sliced carrots. In a large pot, heat up the broth and add the garlic, onion, carrots, salt and pepper. When it begins to boil, turn flame to a simmer and add in the chicken. Let simmer for about 1/2 hour, add in the noodles and cook until the noodles are tender. If storing and cooking later, you can add more broth and the noodles at a later time so they do not get too mushy.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:
FLEA MARKETS
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CULTURAL EVENTS
SCHOOL CONCERTS
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AUCTIONS, ETC.

What is *your* non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

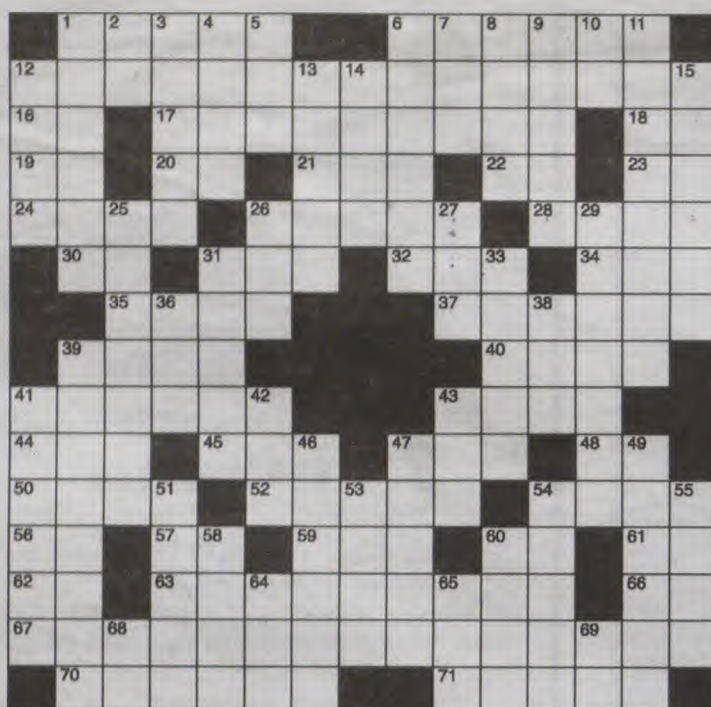
You can e-mail us at: class@thelocalsource.com

CROSSWORD PUZZLE

CLUES ACROSS

1. Hindu stratification
6. Least harm
12. Medical confinement
16. Silver
17. In a sick state
18. Belonging to me
19. 1/2 an em
20. "Makeover's" Pennington
21. Take a seat
22. 1/10 meter (abbr.)
23. Atomic # 13
24. Fallow deer genus
26. Skin lesions
28. Charlie Parker's sax
30. 31st state
31. Disparity
32. Poking stroke
34. Long time
35. Wm. the Conqueror grave
37. Hosts film festival
39. Mend
40. Gear teeth
41. Of cadmium
43. 1618 Reformed synod
44. Fringe-toed lizard
45. Where passengers ride
47. 1/60 hour (abbr.)
48. Initials of TV cartoon father
50. Pack down
52. ___ and feathered
54. Hyperbolic cosecant
56. Operating system (abbr.)
57. Atomic #99
59. Crown owned Isle
60. Santa ___ trail
61. Booze support group
62. Footcandle
63. Retaliations
66. Natural logarithm
67. Quality of usefulness
70. Sitting position
71. They turn litmus paper red

ANSWERS APPEAR IN
OUR CLASSIFIED SECTION



CLUES DOWN

1. Brandy region of France
2. Equally
3. Spittles
4. Very small
5. Ethiopia
6. Filled with sediment
7. An antiviral AIDS drug
8. Saudi king to 2005
9. Early word forms
10. Yes in Spanish
11. Ketchup veggies
12. Used to have (Scottish)
13. Old Greek storyteller
14. Den
15. Stockings
25. Scottish road surface
26. Diego, Francisco, Anselmo
27. Bodily cavity
29. Durations
31. About gene
33. "Footloose" actor Kevin
36. Supply weaponry
38. Neither
39. Capital of Syria
41. Shortcut
42. Feline
43. Have already done
46. Rifle barrel cleaning tool
47. High IQ group
49. Libra constellation
51. Perch genus
53. Summer precipitation
54. Ancient Roman boxing gloves
55. Silver Skates' Brinker
58. Cobblestone
60. Policeman (French)
64. Pizza, apple or chiffon
65. Winglike structure
68. 37th state
69. Potato state

HOROSCOPE

ARIES, March 21 to April 20

Accepting the need for outside feedback and reflection will force you to abandon the illusory existence of quick-and-easy answers, straightforward explanations or tidy solutions.

TAURUS, April 21 to May 21

Think beyond the narrow context of just "you and them," considering all the collateral characters who are likely to catch wind of your conduct and judge you accordingly.

GEMINI, May 21 to June 21

As long as you're not overly attached to being the lone commander or dismissive about others' contributions, you can turn those big ideas of yours into workable progress.

CANCER, June 22 to July 22

Don't overlook your intuition when engaged in any interaction where one or the other of you may be holding strong, conflicted, confusing, or questionable feelings. Taking things at face-value may prove a willfully over-trusting misstep.

LEO, July 23 to Aug. 23

You may feel a little dirty inside if you've won somebody over with somewhat hollow sentiments. You'll probably have to talk your way out of this misconception later so stay honest.

VIRGO, Aug. 24 to Sept. 22

You'll soon have more patience and greater understanding for others, as well as a surge of likability to get those folks back on your side again. Be patient and stay focused.

LIBRA, Sept. 23 to Oct. 23

Others are meant to enhance the quality of our lives, not assume responsibility for fulfilling all our needs. Treat their presence as a cherished benefit rather than a necessary duty.

SCORPIO, Oct. 24 to Nov. 22

Recharge your battery and privately working through some still-in-progress emotional insights. If you think you can pull off such a big reboot without the corresponding self-focused retreat, you're very likely wrong.

SAGITTARIUS, Nov. 23 to Dec. 21

If others aren't into you, your approach, or your attitude, so be it. You're under no pressure to try to explain your thinking, compromise your tendencies to better suit their comfort.

CAPRICORN, Dec. 22 to Jan. 20

There is nothing wrong with actively concerning yourself with meeting your own practical needs this week, but avoid being publicly outspoken about it right now, so as to prevent accidentally imperiling potential alliances.

AQUARIUS, Jan. 21 to Feb. 18

Posturing as if you have no personal stake—as if you're somehow less hungrily human than the rest of us poor fleshy saps—won't engender confidence in you, as much as it will alienate you from those who find that posture disingenuous, untrustworthy, or arrogant. Stay aware of your own actions.

PISCES, Feb. 19 to March 20

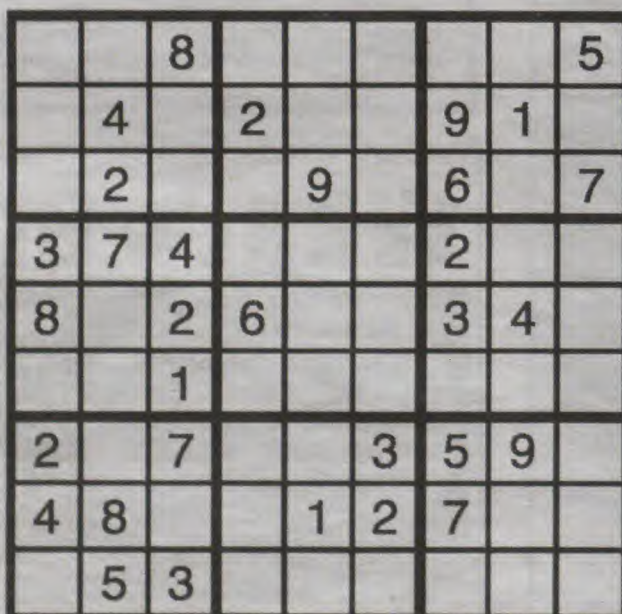
There's a lesson here for you this week about letting uncertainties and ambiguities play out... resting on a faith that you'll know when the right time to act presents itself.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWERS APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Beginner

UNION COUNTY QUALITY OF LIFE

Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

SAGE smartphone tutoring

SAGE Eldercare will offer a program to assist adults, ages 60 and older, learn how to use their smartphones. The tutoring session will take place in the senior's home and is free of charge.

Tutoring sessions are available in: Berkeley Heights, Chatham, New Providence, Millburn, Short Hills, Mountain-side, Summit and Springfield.

To schedule an appointment, call 908-598-5548 or email education@sageeldercare.org.

UCC licensing exam course to begin

Union County College's Office of Continuing Education will offer a course to prepare individuals to take the sales or licensing exam to become a licensed real estate agent in New Jersey on Mondays and Wednesdays through May 9, from 6:30 to 9:30 p.m., at 700 Raritan Road in Scotch Plains.

This 75-hour course meets the New Jersey Real Estate Commission requirements for the

New Jersey sales or licensing examination. Topics include property interests, mortgages, deeds, title closing, liens, real estate law and ethics, agency relationships and real estate calculations.

There is a fee to participate. For more, visit www.ucc.edu/continuing-education/current-catalog. To enroll, visit www.ucc.edu/continuing-education/instant-enrollment, call 908-

709-7600, option 3 or visit the Cranford campus, located at 1033 Springfield Ave. in Cranford.

Valentine music gifts for purchase

The New Jersey Workshop for the Arts Music Studio is selling Valentine gifts, with a musical theme. The musical boutique includes many individual figurines, musical

miniatures and instruments made from a variety of materials. Gift certificates for vocal or instrumental music lessons and various items from the music store are also available.

For more information, visit 150-152 East Broad St. in Westfield or call 908-789-9696.

Union County College to offer child care courses

The Office of Continuing Education at Union County College will offer the Child Development Associate Certificate Program, a 120-hour certificate program, beginning in February. Participants will learn how to provide quality child care through scheduling, room arrangement, positive guidance, field trip procedures, curriculum, observation and assessment. Part one of the two-part course will be held at the Cranford campus Tuesday and Thursday evenings, Feb. 6 through March 8, from 6 to 9 p.m., and part two of the course will begin March 20. There is a fee to participate.

For additional information, visit www.ucc.edu/continuing-education/current-catalog. To enroll online, please visit www.ucc.edu/continuing-education/instant-enrollment, by calling the 908-709-7600 or by visiting the office at 1033 Springfield Ave. in Cranford.

YMCA hosts free six-week diabetes series

The Gateway Family YMCA, Wellness Center Branch, 1000 Galloping Hill Road in Union, will offer a free six-week series on diabetes self-management on Fridays through March 9, from 10 a.m. to 12:30 p.m. Healthy snacks, coffee and tea will be available, and literature provided.

All attendees must register by calling 732-955-8168.

Summit YMCA hosts weekly music class

Summit Area YMCA presents "Songs for Seeds," at Mondo, 426 Springfield Ave. in Summit. This weekly 45-minute class is for newborns to age 6. Children can sing, dance and play along with a live, three-piece band. For additional information, call 973-906-8188 or visit summitnj@songsforseeds.com/nj-summit.

Paper Mill Playhouse hosts winter auditions

The Paper Mill Playhouse announces auditions for the 2018 Summer Musical Theatre Conservatory and August Intensive on Saturday, Feb. 3, at Montclair State University, College of Arts/Life Hall, located at 1 Normal Ave. in Montclair. An audition appointment is required.

To request more information or to schedule an appointment, email summer@papermill.org.

SAGE Eldercare events for the month of February

SAGE Eldercare, 290 Broad St. in Summit, presents its February calendar of events. To register, or for more information, call 908-589-5548 or email education@sageeldercare.org.

education@sageeldercare.org.

Fridays, Feb. 9, 16, 23 and Tuesdays, Feb. 6, 13, 20 and 27: Fun-to-be-Fit Exercise Class meets twice weekly: on Fridays, from 11:30 to 12:30 p.m., and on Tuesdays, from 10:15 to 11:15 a.m. This general exercise class for older adults requires a fee.

Mondays, Feb. 12, 19, 26 and Wednesdays, Feb. 7, 14, 21 and 28: Gente Chair Yoga meets twice weekly, from 11:30 a.m. to 12:30 p.m. This is a class for older adults. There is a fee to participate.

Tuesdays, Feb. 13, 20 and 27: From 11:30 to 12:45 p.m., Tai Chi class meets weekly. There is a fee to attend.

Brain Bee set for Feb. 10

The 2018 Central New Jersey Regional Brain Bee, a competition in which students are quizzed about the human brain and central nervous system, will be held Saturday, Feb. 10, from 10 a.m. to 3 p.m., at Rutgers Robert Wood Johnson Medical School, 675 Hoes Lane West, Piscataway. Students in grades nine through 12 can register through rwjms.rutgers.edu/BrainBee.html.

All competition questions are derived from the book Brain Facts, published by the Society for Neuroscience, which can be downloaded for free from www.brainfacts.org/about-neuroscience/brain-facts-book/.

The top three finishers will receive cash prizes and the first place winner will receive a trip for two to compete in the National Brain Bee Competition on March 15 to 18, at the University of Maryland in Baltimore.

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NOTICE TO ABSENT DEFENDANT

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CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-018348-17

(L.S.) STATE OF NEW JERSEY TO: Frank Sims, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Sims, spouse or civil partner of Frank Sims

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which Ditech Financial LLC is plaintiff, and Mark Clark and Kayla Clark, h/w and Frank Sims his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Mr. or Mrs. Sims, spouse or civil partner of Frank Sims, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-018348-17 within thirty-five (35) days after February 8, 2018 exclusive of such date or if published after February 8, 2018 (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jer-

PUBLIC NOTICE

sey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated July 30, 2009, made by Mark Clark and Kayla Clark, h/w and Frank Sims as mortgagor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for Taylor, Bean & Whitaker Mortgage Corp. recorded on August 12, 2009, for Union County in Book M12764, Page 1 of Mortgages for said County, which mortgage was assigned to the plaintiff, Green Tree Servicing LLC, by Assignment dated August 27, 2015; and (2) to recover possession of, and concerns premises commonly known as 729-31 Russell Place, Plainfield, NJ 07060. Lot: 6 Block: 627.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.

YOU, Frank Sims, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owners of the mortgaged premises and because you executed the bond or note OR you are the unknown heirs of the record owner of the mortgaged premises who executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.

YOU, Mr. or Mrs. Sims, spouse or civil partner of Frank Sims, are hereby made a party defendant to this foreclosure action because you are

the spouse or civil partner of the record owners of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.
File NJ30403FC

Michelle M. Smith
Michelle M. Smith, Clerk
Superior Court of New Jersey
U63804 WCN February 8, 2018 (\$47.53)

UNL-LEGALS

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-035 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Wilentz, Goldman, &
Spitzer
90 Woodbridge Center
Drive
Suite 990, Box 10
Woodbridge, NJ

PUBLIC NOTICE

SERVICES: Bond Attorney for Redevelopment

CONTRACT AMOUNT: Not to exceed \$7,500 per annum

Lorraine N. Messiah, Acting Township Clerk
U64024 UNL February 8, 2018 (\$15.68)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005282
Division: CHANCERY
Docket Number: F03955315
County: Union
Plaintiff: CIT BANK, N.A.
VS

Defendant: IRENE WARE HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. WARE HUSBAND OF IRENE WARE, MARY E. BEDWARD INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF IRENE WARE; LENO WARE JR.; ANNIE L. YARBROUGH; SHIRLEY A. GRIFFIN; ELIZABETH TOWN GAS CO; GUARINO & CHEN MD PA; PITUSA FURNITURE INC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 11/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:

PUBLIC NOTICE

Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

569 Plymouth Road

Hillside, NJ 07205

TAX LOT #: 7 BLOCK #: 921

APPROXIMATE DIMENSIONS: 50X103

NEAREST CROSS STREET: Livingston Road

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$360,086.99***Three Hundred Sixty Thousand Eighty-Six and 99/100**

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,066.61***Three Hundred Seventy Thousand Sixty-Six and 61/100***
February 1, 8, 15, 22, 2018
U63431 UNL (\$164.64)

HILLSIDE**SHERIFF'S SALE**

Sheriff's File Number: CH-17005163
Division: CHANCERY
Docket Number: F1548115
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: JOHNNIE FRANCILUS AND MR. JOHNNIE FRANCILUS, HUSBAND OF JOHNNIE FRANCILUS; WEST COAST REALTY SERVICES, INC.; AND STATE OF NEW JERSEY
Sale Date: 02/14/2018
Writ of Execution: 11/15/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in the TOWNSHIP of HILLSIDE in the County of UNION, and the State of New Jersey.
Commonly known as: 177 HARTLEY TERRACE, HILLSIDE, NJ 07205
Tax Lot No. 14, Block 1609
Dimensions of the Lot (Approximately): 70 X 124, 0.1993 AC
Nearest Cross Street: Irvington Avenue
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION, SUBJECT TO:
SEE CONDITIONS OF SALE
JUDGMENT AMOUNT: \$286,357.38*Two Hundred Eighty-Six Thousand Three Hundred Fifty-Seven and 38/100*****
Attorney:
LEOPOLD & ASSOCIATES, PLLC
90 EAST HALSEY ROAD
SUITE 202A
PARSIPPANY NJ 07054
(914)219-5787
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$299,313.43***Two Hundred Ninety-Nine Thousand Three Hundred Thirteen and 43/100***
January 18, 25, February 1, 8, 2018
U62663 UNL (\$111.72)

HILLSIDE**SHERIFF'S SALE**

Sheriff's File Number: CH-17005220
Division: CHANCERY
Docket Number: F01529517
County: Union
Plaintiff: MCCORMICK 106, LLC
VS
Defendant: DEBORAH EVANS A/K/A DEBRA EVANS
Sale Date: 02/14/2018
Writ of Execution: 11/02/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
NAME OF SALE: McCormick 106, LLC v Deborah Evans a/k/a Debra Evans
STREET NO.: 76 Warwick Road, Hillside, NJ (UNION COUNTY) New Jersey 07205
TAX LOT AND BLOCK NOS. Block 1301, Lot 39
THE DIMENSIONS: 100 ft x 65 ft
NO. OF FEET TO THE NEAREST CROSS STREET: 265 feet from Valley View Road
This sale is also further subject to possessory rights of any tenant or party residing in the property. ALL INTERESTED PARTIES ARE TO CONDUCE AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED HEREBY AND, IF SO, TO ASCERTAIN THE CURRENT AMOUNT DUE THEREON.
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$235,958.58*Two Hundred Thirty-Five Thousand Nine Hundred Fifty-Eight and 58/100*****
Attorney:
DEMBO, BROWN & BURNS LLP
1300 ROUTE 73
SUITE 205

PUBLIC NOTICE

MOUNT LAUREL, NJ 08054
(856) 354-8866 EXT. 117
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$242,206.42***Two Hundred Forty-Two Thousand Two Hundred Six and 42/100***
January 18, 25, February 1, 8, 2018
U62664 UNL (\$141.12)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-022 on January 30, 2018.
This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Gina M. Devito, Esq.
SERVICES: Prosecuting Attorney

CONTRACT AMOUNT: \$15,000 per annum

AWARDED TO: Moshood Mufta

SERVICES: Prosecuting Attorney

CONTRACT AMOUNT: \$16,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64019 UNL February 8, 2018 (\$15.68)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-023 on January 30, 2018.
This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Samuel M. Manigault

SERVICES: Public Defender

CONTRACT AMOUNT: Not to exceed \$25,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64021 UNL February 8, 2018 (\$13.23)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-033 on January 30, 2018.
This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Palumbo and Renaud
190 North Avenue East
Cranford, NJ

SERVICES: Special Tax Appeal Attorney

CONTRACT AMOUNT: Not to exceed \$15,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64022 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-034 on January 30, 2018.
This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Wilentz, Goldman, & Spitzer
90 Woodbridge Center
Drive
Suite 990, Box 10
Woodbridge, NJ

SERVICES: Bond Attorney

PUBLIC NOTICE

CONTRACT AMOUNT: Not to exceed \$7,500 per annum

Lorraine N. Messiah, Acting Township Clerk
U64023 UNL February 8, 2018 (\$15.68)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-036 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Lacorte, Bundy,
Varady,
and Kinsella
989 Bonnel Court
Union, NJ

SERVICES: ABC Attorney

CONTRACT AMOUNT: Not to exceed \$10,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64025 UNL February 8, 2018 (\$14.70)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-037 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Suplee, Clooney, &
Company
308 East Broad Street
Westfield, NJ

SERVICES: Auditing Services

CONTRACT AMOUNT: \$58,950

Lorraine N. Messiah, Acting Township Clerk
U64026 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-038 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Remington & Vernick
Engineers
One Harmon Plaza,
Suite 210
Secaucus, NJ

SERVICES: Township Planner

CONTRACT AMOUNT: Not to exceed \$10,000

Lorraine N. Messiah, Acting Township Clerk
U64028 UNL February 8, 2018 (\$14.70)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-039 on January 30, 2018.
This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Remington & Vernick
Engineers
One Harmon Plaza,
Suite 210
Secaucus, NJ

SERVICES: Township Engineer

CONTRACT AMOUNT: Not to exceed \$20,000 per annum

PUBLIC NOTICE

Lorraine N. Messiah, Acting Township Clerk
U64029 UNL February 8, 2018 (\$15.19)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-040 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: DMR Architects
777 Terrace Avenue
Hasbrouck Heights, NJ

SERVICES: Architectural Services

CONTRACT AMOUNT: Not to exceed \$12,500 per annum

Lorraine N. Messiah, Acting Township Clerk
U64031 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-042 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Prestige Environmental, Inc
220 Davidson Avenue
Somerset, NJ

SERVICES: Township Environmental Engineer

CONTRACT AMOUNT: Not to exceed \$15,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64034 UNL February 8, 2018 (\$14.70)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-043 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Kologi & Simitz
Weber Dowd, LLC
Antonelli Kantor, O.C

SERVICES: Special Township Attorneys

CONTRACT AMOUNT: Not to exceed a combined \$45,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64035 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-044 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Jalloh & Jalloh LLC
Murphy Partners LLP
Desha Jackson Law

SERVICES: Conflict Attorneys

CONTRACT AMOUNT: Not to exceed \$15,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64036 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-049 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Strategic Marketing Group, LLC
Scodelvo Media
Enrique

SERVICES: Videography Services

CONTRACT AMOUNT: Not to exceed a combined \$10,500

Lorraine N. Messiah, Acting Township Clerk
U64000 UNL February 8, 2018 (\$14.21)

PUBLIC NOTICE

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-045 on January 30, 2018.
This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Acisure
1460 Route 9 North, Suite 219
Woodbridge, NJ
SERVICES: Broker for Health Benefits

CONTRACT AMOUNT: \$120,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64012 UNL February 8, 2018 (\$13.23)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-046 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Brown & Brown Benefit Advisors
56 Livingston Avenue, Suite
220 Roseland, INJ

SERVICES: Insurance Consultant and Brokerage

CONTRACT AMOUNT: \$60,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64015 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-047 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Millennium Strategies,
LLC
60 Roseland Avenue
Caldwell, NJ

SERVICES: Grant Writing Services

CONTRACT AMOUNT: Not to exceed \$15,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U63999 UNL February 8, 2018 (\$13.72)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-048 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Strategic Marketing Group, LLC
Scodelvo Media
Enrique

SERVICES: Videography Services

CONTRACT AMOUNT: Not to exceed a combined \$10,500

Lorraine N. Messiah, Acting Township Clerk
U64000 UNL February 8, 2018 (\$14.21)

HILLSIDE**Hillside Township****Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-049 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Strategic Marketing Group, LLC
Scodelvo Media
Enrique

SERVICES: Videography Services

CONTRACT AMOUNT: Not to exceed a combined \$10,500

Lorraine N. Messiah, Acting Township Clerk
U64000 UNL February 8, 2018 (\$14.21)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Ink Creative Strategies
SERVICES: Public Relations

CONTRACT AMOUNT: Not to exceed \$12,500

Lorraine N. Messiah, Acting Township Clerk
U64001 UNL February 8, 2018 (\$12.25)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-050 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: CJ Media Matters, LLC

SERVICES: Website Services

CONTRACT AMOUNT: Not to exceed \$15,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64002 UNL February 8, 2018 (\$12.74)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-051 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Garrubbo & Capece, P.C
Antonelli Kantor, P.C
Hunt, Hamlin, & Ridley
Weiner Law Group LLP

SERVICES: Labor Attorneys

CONTRACT AMOUNT: Not to exceed a combined \$50,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64004 UNL February 8, 2018 (\$14.21)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-062 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Fairview Insurance Agency
SERVICES: Broker for Workers Compensation Insurance

Lorraine N. Messiah, Acting Township Clerk
U64006 UNL February 8, 2018 (\$11.76)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-063 on January 30, 2018.

This Resolution authorizing the emergency contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: RD Paris Associates

SERVICES: Broker for Prescription Services

Lorraine N. Messiah, Acting Township Clerk
U64009 UNL February 8, 2018 (\$11.27)

HILLSIDE

**Hillside Township
Notice of Contract Award**

The Township Council of the Township of Hillside has awarded a contract (s) via Resolution R-18-041 on January 30, 2018.

This Resolution authorizing the emergency

PUBLIC NOTICE

contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: January 30, 2018

AWARDED TO: Pennoni Engineering & Harbor Consultants

SERVICES: Township Engineer for Redevelopment

CONTRACT AMOUNT: Not to exceed a combined \$40,000 per annum

Lorraine N. Messiah, Acting Township Clerk
U64032 UNL February 8, 2018 (\$14.21)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005233
Division: CHANCERY
Docket Number: F01751416

County: Union
Plaintiff: PACIFIC UNION FINANCIAL, LLC VS
Defendant: ELAINE MURRAY; MR. ELAINE MURRAY, HUSBAND OF ELAINE MURRAY; MASELLI WARREN, PC; AND CAPITAL FURNISHERS

Sale Date: 02/21/2018
Write of Execution: 10/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 231 Arthur Street, Hillside, NJ 07205

Municipality: Township of Hillside
Lot and Block: Lot 25, Block 913
Approximate dimensions: 49.00 x 115.00 feet
Nearest cross street: Thomas Street

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.****

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$212,120.79*Two Hundred Twelve Thousand One Hundred Twenty and 79/100*****

Attorney: MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
959 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$222,810.67***Two Hundred Twenty-Two Thousand Eight Hundred Ten and 67/100***
January 25, February 1, 8, 15, 2018
U63215 UNL (\$129.36)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005235
Division: CHANCERY
Docket Number: F02934515

County: Union
Plaintiff: U.S. BANKTRUST, N.A. AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
Defendant: WM WALKER

Sale Date: 02/21/2018
Write of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 223 Bellevue Terrace, Hillside, NJ 07205
TAX LOT # 1 Block # 420

APPROXIMATE DIMENSIONS: 40' x 100' COR NEAREST CROSS STREET: Compton Terrace

Taxes:
Current through 4th Quarter of 2017*

Other:
Sewer open balance amount of \$378.59, good through 12/17/17*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

PUBLIC NOTICE

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$108,818.30*One Hundred Eight Thousand Eight Hundred Eighteen and 30/100*****

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$112,824.17***One Hundred Twelve Thousand Eight Hundred Twenty-Four and 17/100***
January 25, February 1, 8, 15, 2018
U63221 UNL (\$145.04)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-17005264
Division: CHANCERY
Docket Number: F00848317

County: Union
Plaintiff: WELLS FARGO BANK, N.A. VS
Defendant: SHAUNA MCCLAM, INDIVIDUALLY AND AS EXECUTRIX OF THE ESTATE OF JAMES E. MCCLAM, DECEASED; MR. MCCLAM, HUSBAND OF SHAUNA MCCLAM; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/21/2018
Write of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1561 WYND-POOR AVENUE, HILLSIDE, NJ 07205-1407
BEING KNOWN AS LOT 28, BLOCK 402 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 35.00 FT X 125.00 FT X 35.00 FT X 125.00 FT

Nearest Cross Street: Winans Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$128,440.29*One Hundred Twenty-Eight Thousand Four Hundred Forty and 29/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$133,893.36***One Hundred Thirty-Three Thousand Eight Hundred Ninety-Three and 36/100***
January 25, February 1, 8, 15, 2018
U63214 UNL (\$176.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000005
Division: CHANCERY
Docket Number: F01457117

PUBLIC NOTICE

County: Union
Plaintiff: PHELAN HALLINAN DIAMOND & JONES, PC VS
Defendant: JONELLE M. SMITH

Sale Date: 02/28/2018
Write of Execution: 12/07/2019

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 107 BAILEY AVENUE, TOWNSHIP OF HILLSIDE, NJ 07205-1601 c/k/a 107 BAILEY AVENUE, HILLSIDE, NJ 07205-1601

BEING KNOWN AS LOT 18, BLOCK 1001 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 40.00 FT X 100.00 FT X 40.00 FT X 100.00 FT

Nearest Cross Street: Bergen Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

****Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$273,210.45*Two Hundred Seventy-Three Thousand Two Hundred Ten and 45/100*****

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$282,113.87***Two Hundred Eighty-Two Thousand One Hundred Thirteen and 87/100***
February 1, 8, 15, 22, 2018
U63463 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000003
Division: CHANCERY
Docket Number: F02425315

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR TRETUM MORTGAGE ACQUISITION TRUST VS
Defendant: ISABEL BRADLEY, WILLIAM BRADLEY A/K/A WILLIAM H. BRADLEY, AND NEW CENTURY MORTGAGE CORPORATION

Sale Date: 02/28/2018
Write of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey.

Commonly known as: 1509 Bond Street, Hillside, NJ 07205

Tax Lot(s): 36, in Block: 1004
Dimensions (Approx.): 50 x 108
Nearest Cross Street: Clark Street

Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58-98).

Sheriff, kindly advertise the following:
Tax Sale Certificate
Cert. No: 16-148
Sold To: US Bank as Cust for Tower DBW VI Trust 2

Amount: \$4,905.07
Dated: December 9, 2016
Recorded: February 9, 2017

PUBLIC NOTICE

Book: 14232
Page: 0446
By: Adam J. Friedman, Esq
Dated: December 7, 2017
JUDGMENT AMOUNT: \$429,046.55*Four Hundred Twenty-Nine Thousand Forty-Six and 55/100*****

Attorney: FRIEDMAN VARTOLO LLP
85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$439,118.81***Four Hundred Thirty-Nine Thousand One Hundred Eighteen and 81/100***
February 1, 8, 15, 22, 2018
U63433 UNL (\$131.32)

KENILWORTH

PUBLIC NOTICE

**BOROUGH OF KENILWORTH
DEPARTMENT OF PUBLIC WORKS
DIVISION OF SOLID WASTE/RECYCLING**

**Invitation for Bids - Loading and Transporting Fall Leaves
For a Three (3) Year Contract with a Two (2) Year Renewal Option**

Sealed bids will be accepted by certified mail, registered mail, or in person, by the Borough Clerk of the Borough of Kenilworth, at the Municipal Building, 567 Boulevard, Kenilworth, NJ, at 11:00 am on Thursday, February 22, 2018. All bids must be presented in a sealed envelope which is clearly marked: "Loading and Transporting Fall Leaves". No bid will be received after the time and date specified. The Borough of Kenilworth shall not be responsible for any bid mailed which is lost in transit or delivered late by the Postal Service. After receipt of bids, no bid may be withdrawn within sixty (60) days after the date of the bid opening, except if provided herein.

All bids shall be in accordance with plans and specifications prepared by the Superintendent of Public Works and will be on the bid forms provided by the Borough of Kenilworth in the bid package. Specifications and bid forms can be obtained at the Borough Clerk's office, Municipal Building, 567 Boulevard, Kenilworth, NJ between the hours of 9:00 am and 4:00 pm, Monday through Friday.

Bid proposals and all required documents must be completed and submitted by the date set forth above. All documents in the enclosed bid package must accompany the bid proposal and/or proposals.

The bid security shall be in the amount of ten percent (10%) of the total amount of the bid or ten-thousand dollars (\$10,000.00), whichever is lower.

The Borough of Kenilworth reserves the right to reject any or all bids, and to waive immaterial formalities, or to accept any bid which, in the opinion of the Borough, will be in the best interest of the Borough.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 et seq.

BY ORDER OF THE BOROUGH OF KENILWORTH, County of Union, State of New Jersey,
Laura Reinertsen, RMC, CMR
Borough Clerk

U63853 UNL February 8, 2018 (\$29.89)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on February 1, 2018 and that said ordinance will be taken up for passage, and public hearing on February 15, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

**INTRODUCED
ORDINANCE NO. 2512**

AN ORDINANCE AMENDING CHAPTER XIX, SECTION 19-4.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PROPERTY MAINTENANCE; PROHIBITED VEGETATION"

Andrew Casais
Borough Clerk
U63959 UNL February 8, 2018 (\$16.66)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on February 1, 2018 and that said ordinance will be taken up for passage, and public hearing on February 15, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

**INTRODUCED
ORDINANCE NO. 2512**

Andrew Casais
Borough Clerk
U63959 UNL February 8, 2018 (\$16.66)

ROSELLE PARK

**BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY**

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on February 1, 2018 and that said ordinance will be taken up for passage, and public hearing on February 15, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed at the meeting of the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, on February 8, 2018 at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

INTRODUCED ORDINANCE NO. 2514
AN ORDINANCE AMENDING CHAPTER XIX, SECTION 1.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PROPERTY MAINTENANCE CODE" STANDARDS ADOPTED; FILING OF COPIES"

Andrew Casals
Borough Clerk
U63942 UNL February 8, 2018 (\$17.15)

TOWNSHIP OF UNION
INVITATION FOR BIDS

The Township of Union's Purchasing Department will receive sealed bids for Various Printing 2018-2019 at the Main Meeting Room, Municipal Building, 1976 Morris Avenue, Township of Union, Union County, New Jersey on Friday, February 23, 2018, at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

Proposed forms of contract documents, plan and specifications, are on file in the Purchasing Office, Township of Union.

Copies of the documents may be obtained in person only at the Purchasing Office, lower level, Municipal building, between the hours of 8:30 a.m. and 4:30, Monday through Friday. Documents will not be mailed.

Each Proposal must be accompanied by a Certified Check, Cashier's Check, or Bid Bond payable to the Township of Union in the amount equal to Ten Percent (10%) of the Total Bid amount but in no event need the same exceed \$20,000.00. Deposits accompanying bids shall be sealed in the Bid Envelope.

Alternative Bids will not be considered unless specified otherwise in the Technical Specifications. The successful bidder will be required to furnish and pay for a satisfactory performance and payment bond or bonds.

Bidders are required to comply with the requirements of P.L. 1983 C.127, N.J. (NJAC 17:27) (Affirmative Action Act), P.L. C. 150 (Prevailing Wage Act), and Chapter 33, Laws of New Jersey 1977 (Stockholders Names). If awarded your company/firm will be required of P.L. 1975 C.127 (NJAC 17:27).

Legislation signed into law that will effect certain Public Contracts P.L. 1999, c238, "The Public Works Contractor Registration Act" is in effect. Contractors performing covered Public Work on the effective date must apply for registration within thirty (30) days of the effective date. Contractors not performing Public Work on effective date of the Act must apply for registration application.

All establish eligibility for award for a period of thirty (30) days. For the purpose of "The Public Works Contractor Registration Act Public Works" is defined as Construction, demolition, alteration, repair or maintenance of a public building regularly open to and used by the general public or a public building regularly open to and used by the general public institution and includes and sub-contractor or lower tier subcontractor as defined, except that, for purposes of the Act, no pumping station, treatment plant or other facility associated with utility and environmental construction, reconstruction, demolition, repair or maintenance shall be regarded open to and used by the general public or public institution.

It is important to note that, although not required to register, contractors who perform covered work or public projects not include in this definition of "public works" must still comply with the provisions of New Jersey Prevailing

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed at the meeting of the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, on February 8, 2018 at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

PRO-LEGATA
ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005186
Division: CHANCERY
Docket Number: F01552217
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 New Point Rd # 3, Elizabeth, NJ 07206
TAX LOT # 702 W07C-3, **BLOCK #** 7
NEAREST CROSS STREET: East Jersey Street

APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$200,506.43*Two Hundred Thousand Five Hundred Six and 43/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E STOW ROAD
MARTLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,433.19***Two Hundred Eight Thousand Four Hundred Thirty-Three and 19/100***
January 18, 25, February 1, 8, 2018
U62939 PRO (\$172.48)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-17005186
Division: CHANCERY
Docket Number: F01552217
County: Union
Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed at the meeting of the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, on February 8, 2018 at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

PRO-LEGATA
ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005226
Division: CHANCERY
Docket Number: F00779217
County: Union
Plaintiff: ROSELLE SAVINGS BANK VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 New Point Rd # 3, Elizabeth, NJ 07206
TAX LOT # 702 W07C-3, **BLOCK #** 7
NEAREST CROSS STREET: East Jersey Street

APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$200,506.43*Two Hundred Thousand Five Hundred Six and 43/100*****

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E STOW ROAD
MARTLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$208,433.19***Two Hundred Eight Thousand Four Hundred Thirty-Three and 19/100***
January 18, 25, February 1, 8, 2018
U62939 PRO (\$172.48)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-17005226
Division: CHANCERY
Docket Number: F00779217
County: Union
Plaintiff: ROSELLE SAVINGS BANK VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed at the meeting of the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, on February 8, 2018 at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

PRO-LEGATA
ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005242
Division: CHANCERY
Docket Number: F03188916
County: Union
Plaintiff: M & T BANK SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 New Point Rd # 3, Elizabeth, NJ 07206
TAX LOT # 702 W07C-3, **BLOCK #** 7
NEAREST CROSS STREET: East Jersey Street

APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$295,686.63*Two Hundred Ninety-Five Thousand Six Hundred Eighty-Six and 63/100*****

Attorney: PRESSMAN & DOYLE
712 WEST MACDADE BOULEVARD
MILMONT PARK PA 19033
(610) 532-4222
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$309,926.82***Three Hundred Nine Thousand Nine Hundred Twenty-Six and 82/100***
January 25, February 1, 8, 15, 2018
U63226 PRO (\$164.64)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-17005242
Division: CHANCERY
Docket Number: F03188916
County: Union
Plaintiff: M & T BANK SUCCESSOR BY MERGER TO HUDSON CITY SAVINGS BANK VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed at the meeting of the Mayor and Council of the Borough of Roselle Park in the County of Union, New Jersey, on February 8, 2018 at 10:00 a.m., sharp at which time all bids will be publicly opened and read aloud.

ROSELLE PARK
BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

PRO-LEGATA
ELIZABETH

SHERIFF'S SALE
Sheriff's File Number: CH-17005292
Division: CHANCERY
Docket Number: F00393516
County: Union
Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 610 New Point Rd # 3, Elizabeth, NJ 07206
TAX LOT # 702 W07C-3, **BLOCK #** 7
NEAREST CROSS STREET: East Jersey Street

APPROXIMATE DIMENSIONS: 34 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$499,668.64*Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100*****

Attorney: KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$512,971.18***Five Hundred Twelve Thousand Nine Hundred Seventy-One and 18/100***
February 1, 8, 15, 22, 2018
U63448 PRO (\$129.36)

ELIZABETH
SHERIFF'S SALE
Sheriff's File Number: CH-17005292
Division: CHANCERY
Docket Number: F00393516
County: Union
Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC VS

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

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PUBLIC NOTICE

Sale Date: 02/28/2018
 Writ of Execution: 09/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130' Nearest cross street: Chilton Street
Prior lien(s): 2017 Taxes past due in the amount of \$723.74.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16*Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***
 February 1, 8, 15, 22, 2018
 U63469 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
 Division: CHANCERY
 Docket Number: F00393516
 County: Union
 Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
 VS
 Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
 Sale Date: 02/28/2018
 Writ of Execution: 09/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130' Nearest cross street: Chilton Street
Prior lien(s): 2017 Taxes past due in the amount of \$723.74.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16*Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***
 February 1, 8, 15, 22, 2018
 U63469 PRO (\$141.12)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000015
 Division: CHANCERY
 Docket Number: F01282017
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SOFIA M. CRUMP, ADMINISTRATOR OF THE ESTATE OF DANICE D. CRUMP; SOFIA M. CRUMP; DANICE J. CRUMP; MRS. DANICE J. CRUMP, HIS WIFE; CHARLES W. CRUMP; MRS. CHARLES W. CRUMP, HIS WIFE; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
 Sale Date: 02/28/2018
 Writ of Execution: 10/31/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

PUBLIC NOTICE

February 1, 8, 15, 22, 2018
 U63450 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000001
 Division: CHANCERY
 Docket Number: F00779317
 County: Union
 Plaintiff: SANTANDER BANK N.A.
 VS

Defendant: JOSE PEREZ; BLANCA C. PEREZ, HIS WIFE; UNITED STATES OF AMERICA; HANOVER INSURANCE; KLEIN & RADOL LLC; MIDLAND FUNDING LLC; CACH OF NEW JERSEY LLC; STATE FARM MUTUAL AUTO INSURANCE COMPANY; DAIMLER TRUST; ERIN CAPITAL MANAGEMENT LLC; NEW CENTURY FINANCIAL SERVICES; SAINT CLARES HOSPITAL; PARAGON FEDERAL CREDIT UNION; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; RETINA CONSULTANTS PA; CAPE MAY COUNTY BOARD OF SOCIAL SERVICES; KMT ENTERPRISES INC.; ASSET ACCEPTANCE LLC; UNIFUND CCR; PEGASUS EMERGENCY GROUP; VIRTUA WEST JERSEY HEALTH SYSTEM; STATE OF NEW JERSEY; COUNTY OF ATLANTIC; ATLANTIC CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; AMERICAN TRADING COMPANY; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; CAVALRY SPV I LLC; ENGLEWOOD RADIOLOGIC GROUP; ACB RECEIVABLES MANAGEMENT; SHORE MEDICAL CENTER; CREDIT ACCEPTANCE CORPORATION; MEENOO AGARWAL MD; WAYNE SURGICAL CENTER LLC; UNIVERSITY RADIOLOGY GROUP; SLOMIN'S INC.
 Sale Date: 02/28/2018
 Writ of Execution: 10/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 813 PARKVIEW TERRACE, ELIZABETH, NJ 07202. It is known and designated as Block 10, Lot 1694. The dimensions are approximately 55' X 112' Nearest cross street: Bellevue Street
Prior lien(s): Water and Sewer account open/du in the amount of \$53.16.
Tax lien redemption figures in the amount of \$23,115.66.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$133,821.39*One Hundred Thirty-Three Thousand Eight Hundred Twenty-One and 39/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$139,367.22***One Hundred Thirty-Nine Thousand Three Hundred Sixty-Seven and 22/100***
 February 1, 8, 15, 22, 2018
 U63471 PRO (\$197.96)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000015
 Division: CHANCERY
 Docket Number: F01282017
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SOFIA M. CRUMP, ADMINISTRATOR OF THE ESTATE OF DANICE D. CRUMP; SOFIA M. CRUMP; DANICE J. CRUMP; MRS. DANICE J. CRUMP, HIS WIFE; CHARLES W. CRUMP; MRS. CHARLES W. CRUMP, HIS WIFE; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
 Sale Date: 02/28/2018
 Writ of Execution: 10/31/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$476,849.54*Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005252
 Division: CHANCERY
 Docket Number: F00369417
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1
 VS
 Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
 Sale Date: 02/21/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000015
 Division: CHANCERY
 Docket Number: F01282017
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS
 Defendant: SOFIA M. CRUMP, ADMINISTRATOR OF THE ESTATE OF DANICE D. CRUMP; SOFIA M. CRUMP; DANICE J. CRUMP; MRS. DANICE J. CRUMP, HIS WIFE; CHARLES W. CRUMP; MRS. CHARLES W. CRUMP, HIS WIFE; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
 Sale Date: 02/28/2018
 Writ of Execution: 10/31/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 444-446 CLARKSON AVENUE, ELIZABETH, NJ 07202. It is known and designated as Block 6, Lot 217.C. The dimensions are approximately 55' X 100'. Nearest cross street: Fillmore Street
Prior lien(s): Water/Sewer account open/du in the amount of \$170.50.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,390.12*Two Hundred Twenty-Nine Thousand Three Hundred Ninety and 12/100*****
 Attorney: STERN LAVINTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$236,069.16***Two Hundred Thirty-Six Thousand Sixty-Nine and 16/100***
 February 1, 8, 15, 22, 2018
 U63470 PRO (\$150.92)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000016
 Division: CHANCERY
 Docket Number: F03224116
 County: Union
 Plaintiff: SANTANDER BANK, N.A.
 VS
 Defendant: FILIPE S. AGOSTINHO, MARIA N. AGOSTINHO, UNITED STATES OF AMERICA, CACH OF NEW JERSEY, LLC, NEW CENTURY FINANCIAL SERVICES, KEY BANK, NATIONAL CAPITAL MANAGEMENT, LP AND STATE OF NEW JERSEY
 Sale Date: 02/28/2018
 Writ of Execution: 10/05/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY:
 135 Princeton Road, Elizabeth, Union County, New Jersey
Lot 1854 Block 10
Nearest Cross Street: Livingston Road
Lot Size: 7,501 square feet
Subject to prior mortgage: Wells Fargo Bank \$60,458.00
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****
 Attorney: GROSS MCGINLEY, LLP 33 SOUTH 7TH STREET P.O. BOX 4060 ALLENTOWN PA 18105 610-871-1331
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005252
 Division: CHANCERY
 Docket Number: F00369417
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1
 VS
 Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
 Sale Date: 02/21/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****
 Attorney: GROSS MCGINLEY, LLP 33 SOUTH 7TH STREET P.O. BOX 4060 ALLENTOWN PA 18105 610-871-1331
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005252
 Division: CHANCERY
 Docket Number: F00369417
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1
 VS
 Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
 Sale Date: 02/21/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****
 Attorney: GROSS MCGINLEY, LLP 33 SOUTH 7TH STREET P.O. BOX 4060 ALLENTOWN PA 18105 610-871-1331
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005252
 Division: CHANCERY
 Docket Number: F00369417
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1
 VS
 Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
 Sale Date: 02/21/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****
 Attorney: GROSS MCGINLEY, LLP 33 SOUTH 7TH STREET P.O. BOX 4060 ALLENTOWN PA 18105 610-871-1331
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***
 February 1, 8, 15, 22, 2018
 U63627 PRO (\$105.84)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005252
 Division: CHANCERY
 Docket Number: F00369417
 County: Union
 Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR PHH 2007-1
 VS
 Defendant: MARIA GIRALDO; ADRIAN SAN MARTIN
 Sale Date: 02/21/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.
 Tax Lot 975, Block 2
 Commonly Known as 209 S Second Street a/k/a 209S South 2ND Street, Elizabeth, New Jersey 07206
 Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100
 Nearest Cross Street: Situated on the Northernly side of South Second Street, 100 feet from the Westerly side of Second Avenue.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$619,181.21*Six Hundred Nineteen Thousand One Hundred Eighty-One and 21/100*****
 Attorney: SHAPIRO & DENARDO, LLC - ATTORNEYS 14000 COMMERCE PARKWAY SUITE B MT. LAUREL NJ 08054 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$634,565.41***Six Hundred Thirty-Four Thousand Five Hundred Sixty-Five and 41/100***
 January 25, February 1, 8, 15, 2018
 U63267 PRO (\$152.88)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005292
 Division: CHANCERY
 Docket Number: F00393516
 County: Union
 Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
 VS
 Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
 Sale Date: 02/28/2018
 Writ of Execution: 09/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,779.79*One Hundred Twenty-Two Thousand Seven Hundred Seventy-Nine and 79/100*****
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$126,868.05***One Hundred Twenty-Six Thousand Six Hundred Sixty-Eight and 05/100***
 January 18, 25, February 1, 8, 2018
 U62747 PRO (\$127.40)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005292
 Division: CHANCERY
 Docket Number: F00393516
 County: Union
 Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
 VS
 Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
 Sale Date: 02/28/2018
 Writ of Execution: 09/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,779.79*One Hundred Twenty-Two Thousand Seven Hundred Seventy-Nine and 79/100*****
 Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$126,868.05***One Hundred Twenty-Six Thousand Six Hundred Sixty-Eight and 05/100***
 January 18, 25, February 1, 8, 2018
 U62747 PRO (\$127.40)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-17005292
 Division: CHANCERY
 Docket Number: F00393516
 County: Union
 Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
 VS
 Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK
 Sale Date: 02/28/2

PUBLIC NOTICE

remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to tax sale certificate #s:
Tax Sale Certificate Number: 15-00142 in the amount of \$22,911.82

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$129,888.51*One Hundred Twenty-Nine Thousand Eight Hundred Eighty-Eight and 51/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$134,031.29***One Hundred Thirty-Four Thousand Thirty-One and 29/100***
January 25, February 1, 8, 15, 2018
U63225 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005251
Division: CHANCERY
Docket Number: F0178316
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS

Defendant: MARIA V. BELO; MR. BELO, HUSBAND OF MARIA V. BELO
Sale Date: 02/21/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 170 JACQUES STREET, ELIZABETH, NJ 07201-2761
BEING KNOWN AS LOT 598, BLOCK 7 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 172.00 FT X 25.10 FT X 174.21 FT X 25.00 FT
Nearest Cross Street: Lafayette Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$165,273.47*One Hundred Sixty-Five Thousand Two Hundred Seventy-Three and 47/100*****

Attorney:
PHELAN HALLINAN DIAMOND PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$173,240.50***One Hundred Seventy-Three Thousand Two Hundred Forty and 50/100***
January 28, February 1, 8, 15, 2018
U63230 PRO (\$164.64)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005256
Division: CHANCERY
Docket Number: F00617517
County: Union
Plaintiff: NATIONSTAR MORTGAGE LLC
VS

Defendant: RAMON ANTONIO MUNOZ A/K/A RAMON MUNOZ AND VICTORIA MUNOZ A/K/A MARIA V. MUNOZ, HUSBAND AND WIFE; AND CACH OF NJ LLC
Sale Date: 02/21/2018
Writ of Execution: 10/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Address: 1365 Fremont Place, Elizabeth, NJ 07208
Municipality: City of Elizabeth
Lot and Block: Lot 355, Block 11
Approximately dimensions: 35.00 x 100.00 Feet
Nearest cross street: Cross Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act."

JUDGMENT AMOUNT: \$581,739.89*Five Hundred Eighty-One Thousand Seven Hundred Thirty-Nine and 89/100*****

Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC
(Formerly BUCKLEY SOUTH P.C.)
99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$604,817.35***Six Hundred Four Thousand Eight Hundred Seventeen and 35/100***
January 25, February 1, 8, 15, 2018
U63263 PRO (\$131.32)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000006
Division: CHANCERY
Docket Number: F01294417
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: FILIPE AGOSTINHO; MRS. FILIPE AGOSTINHO, HIS WIFE; MARIA N. AGOSTINHO; MR. AGOSTINHO, HUSBAND OF MARIA N. AGOSTINHO; SANTANDER BANK, NATIONAL ASSOCIATION; KEY BANK NATIONAL ASSOCIATION; NATIONAL CAPITAL MANAGEMENT LP; LIZABETH A. AGOSTINHO; YVONNE AUSTIN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.
Premises commonly known as: 135 PRINCETON ROAD, ELIZABETH, NJ 07208-1333 or/k/a 135-139 PRINCETON ROAD, ELIZABETH, NJ 07208-1333

BEING KNOWN AS LOT 1854, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 50.00 FT X 150.00 FT X 50.00 FT X 150.00 FT

Nearest Cross Street: Livingston Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

PUBLIC NOTICE

mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption:
Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN, DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus FILIPE S. AGOSTINHO and MARIA N. AGOSTINHO, dated July 21, 2016 and recorded August 1, 2016 in Book 206, Page 469. In the amount of \$22,299.89.

JUDGMENT AMOUNT: \$56,233.36*Fifty-Six Thousand Two Hundred Thirty-Three and 36/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$58,922.71***Fifty-Eight Thousand Nine Hundred Twenty-Two and 71/100***
February 1, 8, 15, 22, 2018
U63467 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000010
Division: CHANCERY
Docket Number: F0144317
County: Union
Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RALI 2007QS1
VS

Defendant: DANIEL RESENDE; E*TRADE BANK; FERNANDO DEJESUS
Sale Date: 02/28/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 114 CLARK PLACE, ELIZABETH, NJ 07206-2009
BEING KNOWN AS LOT 44, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 100.00 FT X 22.55 FT X 100.00 FT X 22.55 FT
Nearest Cross Street: First Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,901.72*One Hundred Seventy-Seven Thousand Nine Hundred One and 72/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$183,950.08***One Hundred Eighty-Three Thousand Nine Hundred Fifty and 8/100***
February 1, 8, 15, 22, 2018
U63465 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000065
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F00556115
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS
Defendant: MA SIMONETTE DE RAMOS; MRS. MA SIMONETTE DE RAMOS, HIS WIFE; LANDMARK TOWERS CONDOMINIUM ASSOCIATION INC
Sale Date: 03/07/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 18 HARBOR FRONT PLAZA # B9, ELIZABETH, NJ 07206-1952 c/k/a 18 HARBOR FRONT PLAZA, ELIZABETH, NJ 07206-1952
BEING KNOWN AS LOT 483.B9, BLOCK 2 on the official Tax Map of the CITY OF ELIZABETH
Dimensions: 19.00 FT X 70.44 FT X 19.00 FT X 70.51 FT
Nearest Cross Street: HARBOR FRONT COURT

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney."

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$550,815.92*Five Hundred Fifty Thousand Eight Hundred Fifteen and 92/100*****

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,305.84***Five Hundred Seventy-Five Thousand Three Hundred Five and 84/100***
February 8, 15, 22, March 1, 2018
U63769 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000135
Division: CHANCERY
Docket Number: F05169914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CITIGROUP MORTGAGE LOAN TRUST INC. ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1
VS

Defendant: EDGAR LOPEZ; BLANCA LOPEZ; DOMINGA A. COLAJ; STATE OF NEW JERSEY; LVNV FUNDING LLC, ON BEHALF OF SEARS; UNITED STATES OF AMERICA
Sale Date: 03/07/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:
116-1120 Kipling Road
Elizabeth, NJ 07208
LOT # 1181 BLOCK #: 10
APPROXIMATE DIMENSIONS: 75 X 120
NEAREST CROSS STREET: Browning Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$402,106.43*Four Hundred Two Thousand One Hundred Six and 43/100*****

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$412,540.88***Four Hundred Twelve Thousand Five Hundred Forty and 88/100***
February 8, 15, 22, March 1, 2018
U63778 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005177
Division: CHANCERY
Docket Number: F00109916
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS

Defendant: JOSE H. CEDENO A/K/A JOSEPH H. CEDENO GARCIA A/K/A JOSE GARCIA; MRS. JOSE H. CEDENO, SPOUSE OF JOSE H. CEDENO A/K/A JOSE H. CEDENO GARCIA A/K/A JOSE GARCIA; OSMAR J. CERCADO; JESUS GOMEZ; ALLSTATE INSURANCE CO.; VERIZON NEW JERSEY INC. F/K/A BELL ATLANTIC-NJ; JIMMY ORTEGA; BRIDGETON ONIZED FEDERAL CREDIT UNION; MARLBORO PSYCHIATRIC HOSPITAL; WESTMINSTER BANK; COUNTY OF HUDSON; THE STATE OF NEW JERSEY; AND COUNTY OF ESSEX
Sale Date: 02/14/2018
Writ of Execution: 06/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly known as: 630 Fourth Avenue, Elizabeth, NJ 07202

Tax Lot and Block No.: Lot 642.B, Block 9
Nearest Cross Street: Fourth Avenue & John Street (approx. 90 feet away)
Dimensions (approx.): 26 x 100

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12761 at Page 620, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$527,975.89*Five Hundred Twenty-Seven Thousand Nine Hundred Seventy-Five and 89/100*****

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$549,025.39***Five Hundred Forty-Nine Thousand Twenty-Five and 39/100***
January 18, 25, February 1, 8, 2018
U62935 PRO (\$196.00)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000012
Division: CHANCERY
Docket Number: F04125414
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS

Defendant: ANDRES A. PATINO; MRS. ANDRES A. PATINO, WIFE OF ANDRES A. PATINO; AND SUNRISE NORTH CONDOMINIUM ASSOCIATION
Sale Date: 02/28/2018
Writ of Execution: 11/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

KNOWN AND DESIGNATED AS UNIT B, IN SUNRISE NORTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 5.556% INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF THAT CERTAIN MASTER DEED DATED DECEMBER 22, 1988 AND RECORDED AUGUST 03, 1989 IN DEED BOOK 3607, PAGE 436 IN THE UNION COUNTY CLERK'S OFFICE AND SUPPLEMENTS AND AMENDMENTS THERETO.
NOTE: BEING LOT(S) LOT 836, BLOCK: 11; TAX MAP OF THE CITY OF ELIZABETH, COUNTY OF UNION, STATE OF NEW JERSEY.
NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.
BEING COMMONLY KNOWN AND DESIGNATED AS 715 NEWARK AVENUE ELIZABETH, NJ 07208.

NOW KNOWN AS BLOCK 11 LOT 836 ON THE TAX MAP OF THE ELIZABETH CITY OF ELIZABETH CITY, COUNTY OF UNION, STATE OF NEW JERSEY.

JUDGMENT AMOUNT: \$339,759.42***Three Hundred Thirty-Nine Thousand Seven Hundred Fifty-Nine and 42/100***

Attorney:
RAS CITRON LLC
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$347,582.24***Three Hundred Forty-Seven Thousand Five Hundred Eighty-Two and 24/100***
February 1, 8, 15, 22, 2018
U63468 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000130
Division: CHANCERY
Docket Number: F00976517
County: Union
Plaintiff: LAKEVIEW LOAN SERVICING, LLC
VS

Defendant: AXEL TORRES; LILLIAN TORRES, TENANT
Sale Date: 03/07/2018
Writ of Execution: 12/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 532-564 Westminster Avenue, Elizabeth, NJ 07208 (Mailing address: 564 Westminster Ave., Elizabeth, NJ 07208)
Tax Lot and Block No.: Lot 1862, Block 11
Nearest Cross Street: Parker Road (approx. 843.50 feet away)

Dimensions (approx.): 50 x 230
Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

PUBLIC NOTICE

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12793 at Page 738, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$278,315.72***Two Hundred Seventy-Eight Thousand Three Hundred Fifteen and 72/100***

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$287,007.09***Two Hundred Eighty-Seven Thousand Seven and 09/100***
February 8, 15, 22, March 1, 2018
U63775 PRO (\$174.44)

ELIZABETH

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
Docket No: F-028112-17

THE BANK OF NEW YORK MELLON f/k/a THE BANK OF NEW YORK as Trustee, in trust for the registered holders of NAAC Reperforming Loan REMIC Trust Certificates Series 2004-R1

PLAINTIFF,
vs.

Gloria D. Willis and Sergio S. Willis, Sr., ET AL.
DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

Avel D. Sanders

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK AS TRUSTEE, IN TRUST FOR THE REGISTERED HOLDERS OF NAAC REPERFORMING LOAN REMIC TRUST CERTIFICATES SERIES 2004-R1 IS PLAINTIFF, and AVEL D. SANDERS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-028112-17 within Thirty-five (35) days after February 8, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated November 30, 2001, made by SERGIO S. WILLIS AND GLORIA D. WILLIS, as Mortgagor(s), to CARDINAL FINANCIAL COMPANY, LTD. PARTNER-SHIP recorded on December 3, 2001, in Book 8714, Page 289, and (2) to recover possession of the concerned situated in the City of Elizabeth, commonly known as: Lot 1328 Block 12, Commonly known as 562 Walnut Street, Elizabeth, New Jersey 07201

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.nicourts.gov/form/10153_deputyclerk-lawref.pdf.

You, Avel D. Sanders, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
File 17-020727-FC01
Dated: February 8, 2018
MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U63848 PRO February 8, 2018 (\$41.65)

ELIZABETH

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at pub-

PUBLIC NOTICE

lic sale/auction a 2011 Volvo VIN#4V4NC9EH8BN296637 on 2/20/18 at 11:00 a.m. which is located at 548 Trumbull St. Elizabeth NJ which came into possession of Highway Service through abandonment or failure of owner's to claim same.
U63849 PRO February 8, 15, 2018 (\$10.78)

LINDEN / ROSELLE

LINDEN ROSELLE SEWERAGE AUTHORITY
RESOLUTION #01-18

WHEREAS, Article IV Section 1 of the By-laws provides that the Annual Meeting of the Linden Roselle Sewerage Authority for the election of its officers and for transactions of such business as may properly come before it, shall be held the first day of February at 8:00 P.M. or at any time thereafter on or before the regular meeting in the month of February as may be fixed by resolution adopted at the regular meeting preceding the Annual Meeting.

NOW, THEREFORE BE IT RESOLVED, on the 24th day of January, 2018 that the Annual Meeting of the Authority for the purposes set forth in the By-laws of the Linden Roselle Sewerage Authority be fixed as February 28, 2018 at 12:00 P.M. at the principal offices of the Authority at 5005 South Wood Avenue, Linden, New Jersey; and that the regular meeting shall commence immediately thereafter.

I, Emerito Ruiz Jr., Secretary of the Linden Roselle Sewerage Authority, do hereby certify that the foregoing Resolution is a true and exact copy of the Resolution adopted at the meeting held on January 24, 2018. In witness whereof I have hereunto set my hand and official seal of the Linden Roselle Sewerage Authority this 24th day of January, 2018.

Emerito Ruiz Jr., Secretary
U63855 PRO February 8, 2018 (\$17.64)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005175
Division: CHANCERY
Docket Number: F00765717
County: Union
Plaintiff: PENNYMAC HOLDINGS, LLC
VS

Defendant: DAVID L. SMITH; BARBARA SMITH; NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY; NJR CLEAN ENERGY VENTURES CORP.; MC IERNEY ORTHOPAEDICS & SPORT'S MEDICINE; THE PROVIDENT BANK
Sale Date: 02/14/2018
Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
COUNTY: UNION STATE OF N.J.
STREET & STREET NO: 820 Dill Avenue
TAX BLOCK AND LOT:
BLOCK: 124 LOT: 19
DIMENSIONS OF LOT: 6,098 Sqft
NEAREST CROSS STREET: McCandless Street

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurances, if any.

LINDEN CITY - TAXES - QTR4 2017 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,058.31 as of 10/04/2017.
LINDEN CITY-TRASH & SEWER ACCT # 2010 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$365.02 as of 10/04/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$122,801.75***One Hundred Twenty-Two Thousand Eight Hundred One and 75/100***

Attorney:
POWERS KIRN LLC
728 MARNE HIGHWAY
P.O. BOX 648 - SUITE 200
MOORESTOWN NJ 08057
(856)802-1000

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$129,470.62***One Hundred Twenty-Nine Thousand Four Hundred Seventy and

PUBLIC NOTICE

62/100***
January 18, 25, February 1, 8, 2018
U62938 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005243
Division: CHANCERY
Docket Number: F02610814
County: Union

Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2007-AQ1
VS

Defendant: PATRICIA LARRAHONDO; DINO ERNESTO ANDRIUOLI; ONEMAIN FINANCIAL F/K/A CITI FINANCIAL SERVICES, INC.
Sale Date: 02/21/2018
Writ of Execution: 11/02/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, County of Union, and State of New Jersey

Commonly known as 401 North Stiles Street, Linden, NJ 07036
Tax Lot No.12 in Block 356
Dimensions of Lot: (Approximately) 29.4 feet By 140.31 feet

Nearest Cross Street: Amon Terrace
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$423,948.54***Four Hundred Twenty-Three Thousand Nine Hundred Forty-Eight and 54/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$434,030.01***Four Hundred Thirty-Four and 01/100***
January 25, February 1, 8, 15, 2018
U63232 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005274
Division: CHANCERY
Docket Number: F00982217
County: Union

Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY ALSO KNOWN AS M & T BANK SUCCESSORS BY MERGER TO HUDSON CITY SAVINGS BANK, FSB
VS

Defendant: AISHA MGENI; MARK BULLOCK; SHAVON BULLOCK, HW; STATE OF NEW JERSEY, UNITED STATES OF AMERICA; CESAR ESPEJO; AND SVETLANA KARASINA CRNFA
Sale Date: 02/28/2018
Writ of Execution: 11/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey

Commonly known as: 500 Chandler Avenue, Linden, NJ 07036
Tax Lot No.11 in Block 66
Dimensions of Lot: (Approximately) 40 feet wide By 105 feet long

Nearest Cross Street: Blancke Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,080.77***Four Hundred Five Thousand Eighty and 77/100***

PUBLIC NOTICE

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT, NJ 08108
(215)627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$414,315.20***Four Hundred Fourteen Thousand Three Hundred Fifteen and 20/100***
February 1, 8, 15, 22, 2018
U63449 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-170105245
Division: CHANCERY
Docket Number: F03322014
County: Union

Plaintiff: U.S. BANK N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-4
VS

Defendant: KETLY CASSEUS AND CARLOS A. MEDINA
Sale Date: 02/21/2018
Writ of Execution: 11/04/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 811 Carnegie St., Linden, NJ 07036
TAX LOT # 2, 705, 705, 688B Block # 107
APPROXIMATE DIMENSIONS: 45' x 100'
NEAREST CROSS STREET: Unknown

Taxes:
Current through 4th Quarter of 2017*

Other:
Sewer open balance amount of \$616.13*
Garbage open balance amount of \$130.00*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$506,899.52***Five Hundred Six Thousand Eight Hundred Ninety-Nine and 52/100***

Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$522,800.72***Five Hundred Twenty-Two Thousand Eight Hundred and 72/100***
January 25, February 1, 8, 15, 2018
U63255 PRO (\$148.96)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000033
Division: CHANCERY
Docket Number: F03255314
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST
VS

Defendant: VERONICA E. DESMOND; MID-LAND FUNDING LLC; UNITED STATES OF AMERICA

Sale Date: 02/28/2018
Writ of Execution: 11/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1104 Bower Street
Linden, NJ 07036

TAX LOT #: 12 BLOCK #: 135

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

APPROXIMATE DIMENSIONS: 60 X 100
NEAREST CROSS STREET: East Curtis Street
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$511,524.74*Five Hundred Eleven Thousand Five Hundred Twenty-Four and 74/100*****

Attorney:
PARKER MCCAY
9000 MIDLAND DRIVE
SUITE 300 P.O. BOX 5054
MT LAUREL NJ 08054
856-810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$630,605.85***Five Hundred Thirty Thousand Six Hundred Five and 85/100***
February 1, 8, 15, 22, 2018
U63432 PRO (\$147.00)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005202
Division: CHANCERY
Docket Number: F00252117
County: Union
Plaintiff: WELLS FARGO BANK, N.A.

Defendant: ANTONIO F. BAPTISTA; MARIA T. BAPTISTA
Sale Date: 02/14/2018
Writ of Execution: 11/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 2009 FAY AVENUE, LINDEN, NJ 07036-1013
BEING KNOWN AS LOT 26, BLOCK 10 on the official Tax Map of the CITY OF LINDEN
Dimensions: 59.00 FT X 107.16 FT X 68.50 FT X 107.73 FT

Nearest Cross Street: Park Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Web-2 is not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$261,298.02*Two Hundred Sixty-One Thousand Two Hundred Ninety-Eight and 02/100**

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$266,958.88***Two Hundred Sixty-Six Thousand Nine Hundred Fifty-Eight and 88/100***

January 18, 25, February 1, 8, 2018
U62691 PRO (\$164.64)

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005212
Division: CHANCERY
Docket Number: F3951415
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR GFT MORTGAGE LOAN TRUST 2015-GFT1 VS

Defendant: VALERIE A. ROMAN; ROBERT J. MARTINO DDS; PLAINFIELD CITY; B AND R RECOVERY LLC
Sale Date: 02/14/2018
Writ of Execution: 09/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.

Commonly known as: 640 MAPLE AVENUE, LINDEN, NJ 07036.
Tax Lot No. 10, 42, 3975/3977 in Block No. 184
Dimension of Lot Approximately: 4290
Nearest Cross Street: CURTIS STREET

BEGINNING at a point at the intersection of the northeasterly line of Maple Avenue with the southeasterly line of Curtis Street and running thence.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$81.49
Garbage Open with Penalty \$60.00

TOTAL AS OF September 28, 2017: \$141.49
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$134,341.49*One Hundred Thirty-Four Thousand Three Hundred Forty-One and 49/100*****

Attorney:
FEIN, SUDCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$141,687.01***One Hundred Forty-One Thousand Six Hundred Eighty-Seven and 01/100***

January 18, 25, February 1, 8, 2018
U62944 PRO (\$148.98)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005232
Division: CHANCERY
Docket Number: F02892816
County: Union
Plaintiff: UNION COUNTY SAVING BANK VS

Defendant: JAMES SANDERS AND CYNTHIA SANDERS, HUSBAND AND WIFE; LYNNE KOLLOCK; STANLEY STEEMER; MIDLAND FUNDING LLC
Sale Date: 02/21/2018
Writ of Execution: 11/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 1042 Essex Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 28, 312, 112, 113; Block: 101

DIMENSIONS: Approximately: 40 X 105
NEAREST CROSS STREET: East Baltimore Avenue

BEING KNOWN AND DESIGNATED AS LOT 113 AND 112, BLOCK 2, AS SHOWN ON A CERTAIN MAP ENTITLED "REALTY TRUST MAP NO. 27 OF 4400 LOTS", LINDEN CITY, COUNTY OF UNION, STATE OF NEW JERSEY, AND FILED IN THE UNION COUNTY CLERK'S OFFICE ON MARCH 30, 2007 AS MAP NO. 70A.

Pursuant to a tax search dated 11/21/2017: 2018 qtr. 1, due date 2/1/2018, \$2,602.56 open; 2018 qtr. 2, due date 5/1/2018, \$2,602.55 open. Sewer account #: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036, 7/1/2017 - 12/31/2017 \$455.16 open plus penalty: \$450.93 open plus penalty; owed in arrears; Sewer charges are based on prior water consumption. Trash account#: 1610, Linden City, 301 North Wood Avenue, Linden, NJ 07036: 7/1/2017 -

PUBLIC NOTICE

12/31/2017 \$60.00 open plus penalty; \$60.00 open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$507,330.32*Five Hundred Seven Thousand Three Hundred Thirty and 32/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$529,107.77***Five Hundred Twenty-Nine Thousand One Hundred Seven and 77/100***

January 25, February 1, 8, 15, 2018
U63224 PRO (\$178.36)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005250
Division: CHANCERY
Docket Number: F00882815
County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2006-25 VS

Defendant: LUZ C GOMEZ, GERALDO GRANDE, AND MIDLAND FUNDING LLC
Sale Date: 02/21/2018
Writ of Execution: 10/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 510 Lincoln Street, Linden, NJ 07036

Municipality: City of Linden
Lot and Block: Lot 12, Block 110

Approximately dimensions: 50.00 x 100.00 Feet
Nearest cross street: Monmouth Avenue

*Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$466,213.33*Four Hundred Sixty-Six Thousand Two Hundred Thirteen and 33/100*****

Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC
(Formerly BUCKLEY MADOLE PC.)

99 WOOD AVENUE SOUTH SUITE 803
ISELIN NJ 08830
732-902-5399

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$479,984.67***Four Hundred Seventy-Nine Thousand Nine Hundred Eighty-Four and 67/100***

January 25, February 1, 8, 15, 2018
U63256 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005262
Division: CHANCERY
Docket Number: F00656717
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR INDYMAC IMSC MORTGAGE LOAN TRUST 2007-F3, MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-F3 VS

Defendant: BRUNY M SAINT LOUIS HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND HIS, THEIR, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; SEDAIN SAINT LOUIS; OXANE SAINT LOUIS; CRW, LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

PUBLIC NOTICE

Sale Date: 02/21/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 611 MIDDLESEX STREET, LINDEN, NJ 07036-2552
BEING KNOWN AS LOT 10, BLOCK 152 on the official Tax Map of the CITY OF LINDEN

Dimensions: 100.00 FT X 45.00 FT X 100.00 FT X 45.00 FT

Nearest Cross Street: Roselle Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$556,532.03*Five Hundred Fifty-Six Thousand Five Hundred Thirty-Two and 03/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$570,226.60***Five Hundred Seventy Thousand Two Hundred Twenty-Six and 60/100***

January 25, February 1, 8, 15, 2018
U63268 PRO (\$180.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000037
Division: CHANCERY
Docket Number: F03427816
County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1 VS

Defendant: JOHN JAIRO POLO; DORA LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS; AND MIDLAND FUNDING, LLC

Sale Date: 02/28/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 113 Adams Street, Linden, NJ 07036

TAX LOT # 7, 336, 424 and 425 BLOCK # 25 NEAREST CROSS STREET: Essex Avenue

APPROXIMATE DIMENSIONS: 40 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

*Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Tax Sale Certificate Number: 07-00010 in the amount of \$2,397.21
Tax Sale Certificate Number: 13-00031 in the amount of \$800.02
Tax Sale Certificate Number: 15-00015 in the amount of \$746.08

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$622,964.81*Six Hundred Twenty-Two Thousand Nine Hundred Sixty-Four and 81/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$644,877.55***Six Hundred Forty-Four Thousand Eight Hundred Seventy-Seven and 55/100***
February 1, 8, 15, 22, 2018
U63464 PRO (\$188.16)

PUBLIC NOTICE

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
Tax Sale Certificate Number: 07-00010 in the amount of \$2,397.21
Tax Sale Certificate Number: 13-00031 in the amount of \$800.02
Tax Sale Certificate Number: 15-00015 in the amount of \$746.08

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$622,964.81*Six Hundred Twenty-Two Thousand Nine Hundred Sixty-Four and 81/100*****

Attorney:
MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD
MARTLON NJ 08053
(856)482-1400

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$644,877.55***Six Hundred Forty-Four Thousand Eight Hundred Seventy-Seven and 55/100***

February 1, 8, 15, 22, 2018
U63464 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-16004323
Division: CHANCERY
Docket Number: F3952710
County: Union

Plaintiff: JP MORGAN CHASE, NATIONAL ASSOCIATION VS

Defendant: MWANGI MUTAHI, WANDUI MWANGI, UNITED STATES OF AMERICA
Sale Date: 02/14/2018
Writ of Execution: 03/15/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Linden, County of Union and State of New Jersey; Commonly Known as: 227 East Elm Street, Linden, NJ 07036

Nearest Cross Street: Approximately 274 feet from Washington Avenue

Tax Lot and Block No.: Lot 2, Block 195
Dimensions (approx.): 30 x 100

Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagee, the mortgagee or the mortgagee's attorney. Subject to Tax Sale Certificate No.: 14-00158, Sold To TTLBL, LLC in the amount of \$1,037.40.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12890 at Page 259, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$311,048.01 Three Hundred Eleven Thousand Forty-Eight and 01/100

Attorney:
SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP

950 NEW LOUDON ROAD
SUITE 109
LATHAM NY 12110
(518) 786-9069

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$340,013.04 Three Hundred Forty Thousand Thirteen and 04/100

January 25, February 1, 8, 2018
U63383 PRO (\$12

PUBLIC NOTICE

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005255
Division: CHANCERY
Docket Number: F01157114

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PREMIUM MORTGAGE ACQUISITION TRUST VS

Defendant: MARIBEL GRACE CORPUZ; CITIFINANCIAL
Sale Date: 02/21/2018
Write of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 10 N WOOD AVE 205, LINDEN, NJ 07036

Tax Lot 12 BLOCK 201 QUALIFIER C0205. Dimensions of Lot: UNIT NUMBER 205 IN LINDEN TOWERS, A CONDOMINIUM, TOGETHER WITH AN UNDIVIDED .0056 PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Nearest Cross Street: EAST ELIZABETH AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$143,658.93***One Hundred Forty-Three Thousand Six Hundred Fifty-Eight and 93/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$150,361.38***One Hundred Fifty Thousand Three Hundred Sixty-One and 38/100***

January 25, February 1, 8, 15, 2018

U63231 PRO (\$164.84)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000131

Division: CHANCERY

Docket Number: F00003417

County: Union

Plaintiff: ROSELLE SAVINGS BANK

VS

Defendant: BILLY R. EUBANKS, A/K/A BILLY R. EUBANKS, JR. AND SONIA EUBANKS

Sale Date: 03/07/2018

Write of Execution: 11/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden
County and State: Union County, New Jersey

Street and Street No.: 417 North Stiles Street

Tax lot and block: Lot 4, Block 366

Dimensions (approx): 14.93 x 127.5

Nearest cross street: Amon Terrace

Amount Due for Taxes: As of November 30, 2017, there were no outstanding property for tax year 2017.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 4957 at Page 0315, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.
JUDGMENT AMOUNT: \$157,641.44***One Hundred Fifty-Seven Thousand Six Hundred Forty-One and 44/100***

Attorney:

SHAIN SCHAFFER PC

150 MORRISTOWN ROAD

SUITE 105

BERNARDSVILLE NJ 07924

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$163,803.57***One Hundred Sixty-Three Thousand Eight Hundred Three and 57/100***

February 8, 15, 22, March 1, 2018

U63777 PRO (\$133.28)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005164

Division: CHANCERY

Docket Number: F02879315

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-3

VS

Defendant: KEVIN MOLONEY; SEAN MOLONEY; SKYLANDS ENERGY SERVICE INC; STATE OF NEW JERSEY; ROBERT SOYKA; PORTFOLIO RECOVERY ASSOCIATES LLC; AND UNITED STATES OF AMERICA

Sale Date: 02/14/2018

Write of Execution: 10/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Rahway, in the County of Union, and State of New Jersey. Commonly known as: 735 Linden Avenue, Rahway, NJ 07065; Tax Lot No. 7 Block 257

Dimensions of Lot: (Approximately) 35 feet wide by 70 feet long

Nearest Cross Street: Audrey Drive
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to the extended right of redemption extended to the United States of America,
JUDGMENT AMOUNT: \$369,276.22***Three Hundred Ninety-Six Thousand Two Hundred Twenty-Six and 22/100***

Attorney:

KML LAW GROUP P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$405,792.54***Four Hundred Five Thousand Seven Hundred Ninety-Two and 54/100***

January 18, 25, February 1, 8, 2018

U62942 PRO (\$143.08)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-1005208

Division: CHANCERY

Docket Number: F01084017

County: Union

Plaintiff: PHH MORTGAGE CORPORATION

VS

Defendant: CESAR VELARDE; MILAGROS VELARDE; ALLIED BEVERAGE GROUP LLC

Sale Date: 02/14/2018

Write of Execution: 11/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 2324 WINFIELD STREET, RAHWAY, NJ 07065-3634
BEING KNOWN AS LOT 18, BLOCK 255 on the official Tax Map of the CITY of RAHWAY

PUBLIC NOTICE

Dimensions: 114.88 FT X 51.07 FT X 107.21 FT X 27.00 FT X 14.87 FT

Nearest Cross Street: Lincoln Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$479,631.24***Four Hundred Seventy-Nine Thousand Six Hundred Thirty-One and 24/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$492,836.55***Four Hundred Ninety-Two Thousand Eight Hundred Thirty-Six and 55/100***

January 18, 25, February 1, 8, 2018

U62714 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005206

Division: CHANCERY

Docket Number: F02724014

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: MAXWELL BROWN

Sale Date: 02/14/2018

Write of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of RAHWAY, County of UNION, State of New Jersey.

Premises commonly known as: 135 WALTERS STREET, RAHWAY, NJ 07065-3027
BEING KNOWN AS LOT 7, BLOCK 76 on the official Tax Map of the CITY of RAHWAY

Dimensions: 100.00 FT X 50.00 FT X 100.00 FT X 50.00 FT

Nearest Cross Street: Jaques Avenue

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

JUDGMENT AMOUNT: \$349,661.16***Three Hundred Forty-Nine Thousand Six Hundred Sixty-One and 16/100***

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$362,724.54***Three Hundred Sixty-Two Thousand Seven Hundred Twenty-Four and 54/100***
January 18, 25, February 1, 8, 2018
U62712 PRO (\$160.72)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005217

Division: CHANCERY

Docket Number: F01607517

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST

VS

Defendant: ANTOINETTE D. BRISTER; UNITED STATES OF AMERICA, STATE OF NEW JERSEY

Sale Date: 02/14/2018

Write of Execution: 11/16/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in RAHWAY CITY, County of UNION and State of New Jersey.

Commonly known as: 177 RUDOLPH AVENUE, RAHWAY, NJ 07065.

Tax Lot No. 21 In Block No. 44

Dimension of Lot Approximately: 50 X 100

Nearest Cross Street: GROVE STREET

BEGINNING at a point on the southeasterly side line of Rudolph Avenue, said point being distant 528.83 feet northeasterly from the intersection of said side line and the northeasterly side line of West Inman Avenue.

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

PRIOR LIENS/ENCUMBRANCES

Sewer Open with Penalty \$434.47

TOTAL AS OF November 28, 2017: \$434.47

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$414,534.30***Four Hundred Fourteen Thousand Five Hundred Thirty-Four and 30/100***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$425,473.68***Four Hundred Twenty-Five Thousand Four Hundred Seventy-Three and 68/100***

January 18, 25, February 1, 8, 2018

U62746 PRO (\$147.00)

RAHWAY

SHERIFF'S SALE

Sheriff's File Number: CH-17005227

Division: CHANCERY

Docket Number: F00634214

County: Union

Plaintiff: MIDFIRST BANK

VS

Defendant: MIETTE BROWN AND BERNARD BROWN AND GENNETTE BROWN AND STATE OF NEW JERSEY AND CARL PARISH

Sale Date: 02/21/2018

Write of Execution: 11/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Rahway, in the County of Union, and State of New Jersey

Commonly known as: 520 Seminary Avenue

Rahway, NJ 07065; Tax Lot No.: 16 In Block No.: 166

Dimensions of Lot: (Approximately) 31 feet wide by 132 feet long

Nearest Cross Street: Church Street

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$276,413.91***Two Hundred Seventy-Six Thousand Four Hundred Thirteen and 91/100***

PUBLIC NOTICE

ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$190,809.33***One Hundred Ninety Thousand Eight Hundred Nine and 33/100***

STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$201,434.37***Two Hundred One Thousand Four Hundred Thirty-Four and 37/100***

January 25, February 1, 8, 15, 2018
U6322B PRO (\$148.96)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005248

Division: CHANCERY

Docket Number: F00969116

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2006-25.

VS
Defendant: JOEL RIVERA; RAQUEL RIVERA; AWILDA FELICIANO; JOHNNY R CARABALLO; ANGELA MAREK; ROBERT MAREK; HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND

TITLE AND INTEREST; LISA MAREK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; LARIDIAN CONSULTING

Sale Date: 02/21/2018

Writ of Execution: 09/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

245 East 7th Avenue

Roselle, NJ 07203

TAX LOT #: 15 BLOCK #: 2101

APPROXIMATE DIMENSIONS: 36 X 100

NEAREST CROSS STREET: Spruce Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$533,988.32***Five Hundred Thirty-Three Thousand Nine Hundred Eighty-Eight and 32/100***

Attorney:

PARKER MCCAY

9000 MIDLANTIC DRIVE

SUITE 300 P.O. BOX 5054

MT. LAUREL NJ 08054

(856)-596-8900

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$550,095.99***Five Hundred Fifty Thousand Ninety-Five and 99/100***

January 25, February 1, 8, 15, 2018

U63229 PRO (\$166.50)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005290

Division: CHANCERY

Docket Number: F01484917

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A2, MORTGAGE

PUBLIC NOTICE

PASS-THROUGH CERTIFICATES, SERIES 2007-OA2

VS

Defendant: CLAUDIA MOLINA; JUAN SAAVEDRA, HER HUSBAND AND DAVID M REPETTO, ESQ. COURT APPOINTED ADMINISTRATOR PENDENTE LITE FOR FLAVIO RETREPO, ESTATE OF

Sale Date: 02/28/2018

Writ of Execution: 10/24/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 741 E 3RD AVENUE, ROSELLE, NJ 07203

It is known and designated as Block 303, Lot 10.02.

The dimensions are approximately 66.67' X 100'

Nearest cross street: Hawthorne Street

Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,114.72

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$343,082.09***Three Hundred Forty-Three Thousand Eighty-Two and 09/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$352,593.13***Three Hundred Fifty-Two Thousand Five Hundred Ninety-Three and 13/100***

February 1, 8, 15, 22, 2018

U63452 PRO (\$154.84)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005140

Division: CHANCERY

Docket Number: F00987415

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT

VS

Defendant: LAUDETTE MARIE JEAN LOUIS A/K/A LAUDETTE M. JEAN LOUIS; FEDNO VICTOR; LEE CHARLES; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/14/2018

Writ of Execution: 10/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Borough of Roselle

Street Address: 1212 Frank St.,

Roselle, NJ, 07203

Tax Lot: 5

Tax Block: 2603

Approximate dimensions: 47' x 95' x 47' x 90'

Nearest cross street: E. St. Georges Avenue
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$427,431.33***Four Hundred Twenty-Seven Thousand Four Hundred Thirty-One and 33/100***

Attorney: PLUESE, BECKER & SALTZMAN, LLC

20000 HORIZON WAY

SUITE 900

MOUNT LAUREL NJ 08054

(856)813-1700

PUBLIC NOTICE

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$445,215.87***Four Hundred Forty-Five Thousand Two Hundred Fifteen and 87/100***

January 18, 25, February 1, 8, 2018

U63056 PRO (\$131.32)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005207

Division: CHANCERY

Docket Number: F0324110

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS

Defendant: MAURICE C. PHILLIPS; WELLS FARGO BANK, NA; UNITED STATES OF AMERICA; WESTBROOK WOODS HOMEOWNERS ASSOCIATION, INC

Sale Date: 02/14/2018

Writ of Execution: 11/17/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 56 WOODLAND DRIVE, ROSELLE, NJ 07203

BEING KNOWN AS LOT 56, BLOCK 5903 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 20.00FT X 75.00FT X 20.00FT X 75.00FT

Nearest Cross Street: Raritan Road

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$595,157.17***Five Hundred Ninety-Five Thousand One Hundred Fifty-Seven and 17/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$614,365.62***Six Hundred Fourteen Thousand Three Hundred Sixty-Five and 62/100***

January 18, 25, February 1, 8, 2018

U62713 PRO (\$166.60)

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.

Premises commonly known as: 442 WEST 4TH AVENUE, ROSELLE, NJ 07203-1866

BEING KNOWN AS LOT 6, BLOCK 6205 on the official Tax Map of the BOROUGH OF ROSELLE

Dimensions: 99.97 FT X .03 FT X 65.00 FT X 100.00 FT X 65.00 FT

Nearest Cross Street: FLORAL STREET

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

JUDGMENT AMOUNT: \$595,157.17***Five Hundred Ninety-Five Thousand One Hundred Fifty-Seven and 17/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$614,365.62***Six Hundred Fourteen Thousand Three Hundred Sixty-Five and 62/100***

January 18, 25, February 1, 8, 2018

U62713 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005222

Division: CHANCERY

Docket Number: F0053312

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: PHILIPPE JOACHIM, MARIE JOACHIM AND UNITED STATES OF AMERICA

Sale Date: 02/14/2018

Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Borough of Roselle. In the County of Union and the State of New Jersey.

Premises commonly known as: 729 Wood

Avenue

Block 7201, Lot 3

Dimensions of Lot (approximately): 50' x 157'

Nearest Cross Street: West 9th Avenue

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 11/30/2017

Sale subject to subsequent taxes, utilities, liens and interest since 11/30/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$257,798.04***Two Hundred Fifty-Seven Thousand Seven Hundred Ninety-Eight and 04/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$265,492.96***Two Hundred Sixty-Five Thousand Four Hundred Ninety-Two and

PUBLIC NOTICE

96/100***

January 18, 25, February 1, 8, 2018

U62715 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000097

Division: CHANCERY

Docket Number: F01380516

County: Union

Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-2

VS

Defendant: DOROTHY DUFFUS, ESSEX CO. BD SOCIAL SERVS, ERIC SCOTLAND A/K/A ERIC M. SCOTLAND; NORMA J. SCOTLAND

Sale Date: 03/07/2018

Writ of Execution: 12/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey.

PREMISES COMMONLY KNOWN AS: 1022

Drake Avenue, Roselle, NJ 07203

TAX LOT #: 8, Block #: 1207

APPROXIMATE DIMENSIONS: 109 x 40

NEAREST CROSS STREET: Newman Place

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

S

PUBLIC NOTICE

61/100***
February 8, 15, 22, March 1, 2018
U63774 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000133
Division: CHANCERY
Docket Number: F01269015
County: Union
Plaintiff: SANTANDER BANK, N.A.
VS
Defendant: GUSTAVO OCELLO, THE STATE OF NEW JERSEY, FELIX MATHÉY AND HSBC FINANCE CORPORATION
Sale Date: 03/07/2018
Writ of Execution: 11/30/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY:
1122 Drake Avenue, Roselle Borough, Union County, New Jersey
Lot 7 Block 1302

Nearest Cross Street: St. George Avenue
Lot Size: 4,177 square feet
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$432,050.61***Four Hundred Thirty-Two Thousand Fifty and 61/100***

Attorney:
GROSS MCGINLEY, LLP
33 SOUTH 7TH STREET
P.O. BOX 4060
ALLENTOWN PA 18105
610-871-1331
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$442,719.53***Four Hundred Forty-Two Thousand Seven Hundred Nineteen and 53/100***
February 8, 15, 22, March 1, 2018
U63825 PRO (\$98.00)

OBS-LEGALS

MOUNTAINSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000008
Division: CHANCERY
Docket Number: F03194016
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE LEHMAN MORTGAGE TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5
VS
Defendant: WILLIAM H. HULBURT; MRS. WILLIAM H. HULBURT, HIS WIFE; KRISTINE MONAHAN; MR. MONAHAN, HUSBAND OF KRISTINE MONAHAN
Sale Date: 02/28/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH of MOUNTAINSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 372 DOGWOOD WAY, MOUNTAINSIDE, NJ 07092
BEING KNOWN AS LOT 8, BLOCK 4.02 on the official Tax Map of the BOROUGH of MOUNTAINSIDE.

Dimensions: .349 AC
Nearest Cross Street: ACKERMAN AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale

PUBLIC NOTICE

will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$543,273.04***Five Hundred Forty-Three Thousand Two Hundred Seventy-Three and 04/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$556,776.20***Five Hundred Fifty-Six Thousand Seven Hundred Seventy-Six and 20/100***
February 1, 8, 15, 22, 2018
U63473 OBS (\$168.56)

NEW PROVIDENCE

SHERIFF'S SALE

Sheriff's File Number: CH-17005225
Division: CHANCERY
Docket Number: F01132015
County: Union
Plaintiff: WELLS FARGO BANK, NA
VS
Defendant: GLEN WALTERS; SUSANNA WALTERS; STATE OF NEW JERSEY
Sale Date: 02/14/2018
Writ of Execution: 12/01/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF NEW PROVIDENCE in the County of UNION, and the State of New Jersey.
Tax Lot 3 Block 264
Commonly Known As 134 Mountain Avenue, Summit (New Providence Borough), New Jersey 07901.

Dimensions of the Lot are (Approximately) 121 x 231 x 122 x 6 x 188.
Nearest Cross Street: Situated on the Southeastern side of Mountain Avenue, 296 feet from the Northeastern side of Countryside Drive.
PROPERTY IS SUBJECT TO 2 PRIOR MORTGAGES. SECOND MORTGAGE HELD BY WACHOVIA BANK, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION IN THE APPROXIMATE AMOUNT \$330,000.00 AND THE 1ST MORTGAGE HELD BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR FLEET NATIONAL BANK IN APPROXIMATELY \$450,000.00
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$262,402.58***Two Hundred Sixty-Two Thousand Four Hundred Two and 58/100***
Attorney:
SHAPIRO & DENARDO, LLC - ATTORNEYS
14000 COMMERCE PARKWAY
SUITE B
MT. LAUREL NJ 08054
(856)793-3080
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$272,930.00***Two Hundred Seventy-Two Thousand Nine Hundred Thirty and 00/100***
January 18, 25, February 1, 8, 2018
U62748 OBS (\$170.52)

SPRINGFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17005200
Division: CHANCERY
Docket Number: F03843914
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-5
VS
Defendant: CATHERINE NATTERMANN; JOHN B. NATTERMANN, H/W; TD BANK NA; AND MIDLAND FUNDING LLC
Sale Date: 02/14/2018
Writ of Execution: 10/16/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
The property to be sold is located in Township of Springfield, in the County of Union, and State of New Jersey. Commonly known as: 131 Baltusrol Way, Springfield, NJ 07081; Tax Lot No. 6 Block 604
Dimensions of Lot: (Approximately) 53 feet wide by 130 feet long
Nearest Cross Street: Baltusrol Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE FOR ANY LENGTH OF TIME WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$689,854.30***Six Hundred Eighty-Nine Thousand Eight Hundred Fifty-Four and 30/100***
Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$704,795.04***Seven Hundred Four Thousand Seven Hundred Ninety-Five and 04/100***
January 18, 25, February 1, 8, 2018
U62941 OBS (\$133.28)

SPRINGFIELD

SHERIFF'S SALE

Sheriff's File Number: CH-17005215
Division: CHANCERY
Docket Number: F00563616
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION
VS
Defendant: RICK LIBBY AND ELAIN LIBBY, HUSBAND AND WIFE
Sale Date: 02/14/2018
Writ of Execution: 09/25/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Township of Springfield, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
5 Lynn Drive
Springfield, NJ 07081

TAX LOT # 82 f/k/a 86 BLOCK # 3601 f/k/a 147 APPROXIMATE DIMENSIONS: 100 X 100
NEAREST CROSS STREET: Becker Road
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$350,612.76***Three Hundred Fifty Thousand Six Hundred Twelve and 76/100***

Attorney:
PARKER MCCAY P.A.
9000 MIDLAND DRIVE
SUITE 300 P.O. BOX 5054
MOUNT. LAUREL NJ 08054
856-596-8900
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,883.40***Three Hundred Sixty Thousand Eight Hundred Eighty-Three and 40/100***
January 18, 25, February 1, 8, 2018
U62937 OBS (\$148.96)

SPRINGFIELD

BID ADVERTISEMENT

The Springfield Board of Education of Springfield, New Jersey, hereby advertises for competitive bids in accordance with N.J.S.A. 18A:18A-

PUBLIC NOTICE

21(a) (b) for Bidders shall be pre-qualified by the New Jersey Division Property Management and Construction in the trade categories listed below:
Trade Category# Title

All necessary bid specifications and bid forms may be secured upon written request to:
Sharon Corigliano, Administrative Assistant
Contact Person
Springfield Board of Education
Name of Firm
139 Mountain Avenue
Address
Springfield, New Jersey 07081
City, State, Zip Code
973-376-1025 ext. 1210
Phone
973-912-9229
Fax

A non-refundable fee for each bid package is required when it is issued. The fee is \$50.00 in cash, or business check made payable to Pennoni Associates, Inc. Bid documents will not be mailed, but may be picked up in person, or by an overnight service between the hours of 9:00 a.m. and 4:00 p.m. at the above office location. Express pick-ups must be arranged only after the fee is received and have shipping charges be billed to the recipient's account. Contact the office referenced above regarding questions or additional information about the bid specifications.

Bids must be sealed and delivered to the Office of the School Business Administrator/Board Secretary of the Springfield Board of Education on or before date and time indicated below. The envelope to bear the following information:

Title: Tree Top Drive Site Remediation
Project No. SBOE1602
Name and Address of the Bidder:
Date: Thursday, March 1st, 2018
Time: 11:00 A.M.

The bid opening process will begin on the above advertised date and time at the Board Offices 139 Mountain Avenue Springfield, New Jersey. Bids may also be submitted to the School Business Administrator/Board Secretary or his designee at the bid opening meeting, prior to the advertised date and time. On the advertised date and time, the School Business Administrator/Board Secretary shall publicly receive and open all bids. No bids shall be received after the time designated in the advertisement. (N.J.S.A. 18A:18A-21(b)). The Board of Education does not accept electronic (e-mail) submission of bids.
All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., Affirmative Action Against Discrimination (N.J.A.C. 17:27-1 et seq.). An Initial Project Workforce Report will be required from the successful contractor. (Form AA-201).

Contractors bidding on this project are to comply with the requirements of the Prevailing Wage Rate Determination pursuant to N.J.S.A. 34:11-56.25.

A bidder on a public works project for a Board of Education where the cost of the work exceeds \$20,000.00 must first have been qualified by the Department of the Treasury, Division of Property Management and Construction, pursuant to N.J.S.A. 18A:18A-27 through 33, and shall submit with his bid a Pre-qualification Affidavit, a copy of a valid and active NOTICE OF CLASSIFICATION, a certified copy of a Total Amount of Uncompleted Contracts Form and an Affidavit that subsequent to the latest such statement submitted by him, there has been no material adverse change in his qualification information except as set forth in said Affidavit.
Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the ANYTOWN Board of Education, for ten percent (10%) of the amount of the total bid, however, not to exceed \$20,000.00.

Corporate bidders are required by law (Chapter 33, Laws of 1977) to submit a list of names and addresses of all stockholders owning 10% or more of their stock. All contractors named in this proposal, shall possess a valid Contractor's Registration Certificate pursuant to N.J.S.A. 34:11-56.48 et seq., at the time the proposal is received by the Board of Education.

The bid package will also include other documents that must be completed and returned with the bid. Failure to comply with Instructions to Bidders and to complete and submit all required forms, may cause for disqualification and rejection of the bid.

The Board of Education reserves the right to reject any or all bids pursuant to N.J.S.A. 18A:18A-18, 18A:18A-2(s), (l), (x), (y), 18A:18A-4(a-c), 18A:18A-22, and to waive any informalities.

Matthew A. Clarke
School Business Administrator/
Board Secretary
U63805 OBS February 8, 2018 (\$80.27)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-17004975
Division: CHANCERY
Docket Number: F02991716
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION
VS
Defendant: TARA A. GEIBEL; DEIN S. GEIBEL HUSBAND AND WIFE; INVESTORS SAVINGS

PUBLIC NOTICE

BANK, ITS SUCCESSORS AND ASSIGNS: CAPITAL ONE NA, SUCCESSOR BY MERGER TO A/K/A NORTH FORK BANK; LITE DEPALMA GREENBERG LLC; AND JOSEPH J. MURPHY
Sale Date: 02/28/2018
Writ of Execution: 09/15/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 69 Prospect Hill Ave., Summit, NJ 07901 a/k/a 69 Prospect Hill Road, Summit, NJ 07901
TAX LOT # 37, BLOCK #350 f/k/a 182.E
NEAREST CROSS STREET: Glendale Road
APPROXIMATE DIMENSIONS: 140 X 438
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$420,186.17***Four Hundred Twenty Thousand One Hundred Eighty-Six and 17/100***

Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,632.64***Four Hundred Thirty-Three Thousand Six Hundred Thirty-Two and 64/100***
February 1, 8, 15, 22, 2018
U63474 OBS (\$168.56)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-17005198
Division: CHANCERY
Docket Number: F00939812
County: Union
Plaintiff: MTGLQ INVESTORS, LP
VS
Defendant: OSMAN S. ALI; AMINA H. ALI, H/W; CARNegie CAPITAL LLC; CHRISTINE ASSOCIATES INC.; SO OK H/W/C; CAPITAL ONE BANK USA NA, UNITED STATES OF AMERICA; PATRICK ANDREWS; GREGORY MASCEGA; LISA MASCEGA; LYDIA MOLOTCHKO
Sale Date: 02/14/2018
Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Summit, in the County of Union, and State of New Jersey. Commonly known as: 40 Tanglewood Drive, Summit, NJ 07901; Tax Lot No. 11 Block 5603
Dimensions of Lot: (Approximately) 385
NAME OF SECURED CURRENT AMOUNT PARTY DUE

The plaintiff has obtained a letter of indemnification which will insure to successful bidder art sale in respect to:
The Bank of New York \$35,019.10 (J-018061-1994 dated 2/15/1994)
Bank of America National Trustee and Savings Association FKA Security Pacific National Bank (\$84,841.86 (CV-001672-1993 dated 9/9/1993))

TOTAL: \$119,860.96

Subject to the extended right of redemption extended to the United States of America
Nearest Cross Street: Joanna Way
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$996,541.14***Nine Hundred Ninety-Six Thousand Five Hundred Forty-One and 14/100***

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(973) 627-1322

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office.

Total Upset: \$1,022,245.60***One Million Twenty-Two Thousand Two Hundred Forty-Five and 60/100***

January 18, 25, February 1, 8, 2018
U62943 OBS (\$150.92)

SUMMIT

CITY OF SUMMIT
PENDING ORDINANCE #18-3158

AN ORDINANCE AMENDING THE CODE, CHAPTER VII, TRAFFIC, SECTION 7-8, PARKING, TO ADD NEW SUBSECTIONS, 7-8.9, FRONT AND SIDE YARD PARKING PROHIBITED AND 7-8.10 PENALTIES AND FINES (front and side yard parking prohibited and establish penalties)

Ordinance Summary: This Ordinance amends Chapter VII, Traffic, Section 7-8, Parking, of the Revised General Ordinances of the City of Summit, adding two new Subsections - 7-8.9, Front and Side Yard Parking Prohibited, which would prohibit front and side yard parking throughout the City and 7-8.10, Penalties and Fines, which sets penalties and fines for violations of Subsection 7-8.9.

NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, February 6, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Wednesday, February 21 at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalba M.
Licatessa, City Clerk

Dated: 2/6/18
U63767 OBS February 8, 2018 (\$21.07)

SUMMIT

NOTICE OF PUBLIC HEARING
BOARD OF ADJUSTMENT OF
THE CITY OF SUMMIT
UNION COUNTY, N.J.

Take notice that the Board of Adjustment of the City of Summit will conduct a public hearing at the Summit City Hall, 512 Springfield Avenue, Summit, N.J. at 7:30 p.m. or as soon thereafter as the matter may be called on February 21, 2018, which hearing may be continued as required, on such dates thereafter as may be necessary in the judgment of the Board of Adjustment to complete the hearings and deliberations on an application for development by Manuel and Adriana Costeira (as authorized by the Common Council of the City of Summit) regarding permission for the improvement and subdivision of property known as 1000 Summit Avenue, Lots 7, 8, and 9 Block 3204 on the Tax Map of the City of Summit in the R-5 District. The subdivision of the property is part of the approved application to construct 4 townhomes on Lots 7, 8 and 9, Block 3204.

The applicants request permission for the improvement and subdivision of the property together with all other relief in the form of variances, waivers, interpretations, appeals, or exceptions in the strict application of the provisions of the Development Regulations Ordinance, and other relief, which may arise during the course of the hearings in this application, necessary to realize the development as set forth more specifically in the application for development on file and as may be amended from time to time including during the course of the hearings and available for inspection in connection herewith.

All maps and documents for which approval is sought are available for public inspection at the Department of Community Services at City Hall, 512 Springfield Avenue, Summit, NJ during the business hours of 8:30 a.m. to 4:30 p.m.

This notice is being given pursuant to N.J.S.A. 40:55D-12 and Article 3.15 of the Development Regulations Ordinance of the City of Summit.

DEMPSEY, DEMPSEY & SHEEHAN
Attorneys for Manuel and Adriana Costeira

By: JAMES G WEBBER, ESQ.

Dated: Feb. 8, 2018
U63823 OBS February 8, 2018 (\$26.95)

EAG-LEGALS

PUBLIC NOTICE

CLARK

TOWNSHIP OF CLARK
NOTICE OF INTENTION

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, February 5, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Tuesday, February 20, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF POLICE SAFETY EQUIPMENT AND VEHICLE EQUIPMENT; FIRE DEPARTMENT TURNOUT GEAR AND HOSE REPLACEMENT AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$65,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUND OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Township Council of the Township of Clark, in the County of Union, New Jersey, as follows:

Section 1. The Township of Clark, in the County of Union, New Jersey, (The Township) is hereby authorized to acquire Police Safety Equipment; Vehicle Equipment; Fire Department Turnout Gear and Hose Replacement and any ancillary costs related thereto.

Section 2. The sum of \$40,000 is hereby appropriated for the acquisition of Police Department Equipment and \$25,000 is hereby appropriated for Fire Department Equipment for a total of \$65,000 and ancillary costs related thereto, as described in Section 1 hereof (hereinafter referred to as "capital purpose"). Said appropriation shall be funded from the Capital Surplus Fund of the Township of Clark for the payment of the cost of said "capital purpose".

Section 3. Said purpose is a lawful capital purpose of the Township having a period of usefulness of at least five (5) years.

Section 4. The capital budget is hereby amended to conform with the provisions of this capital ordinance to the extent of any inconsistency therewith and the resolution promulgated by the Local Finance Board showing full detail of the amended capital budget and the capital program as approved by the Director, Division of Local Government Services.

Section 5. This Ordinance shall take effect at the time and in the manner provided by law.

Edith L. Merkel
Township Clerk

U63856 EAG February 8, 2018 (\$35.77)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000041
Division: CHANCERY
Docket Number: F04823714
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE

PUBLIC NOTICE

INVESTORS TRUST, SERIES 2006-WMC1

VS
Defendant: ELAINE GRANT, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ALBERT SIMON GRANT; BRYANNA GRANT; KAILYN GRANT; TAYLOR GRANT; BRANDYN GRANT; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE; AND UNION COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 02/28/2018

Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 502 High Street, Cranford, NJ 07016

Municipality: Township of Cranford
Lot and Block: Lot 9, Block 500

Approximately dimensions: 50.00 x 125.00 Feet
Nearest cross street: Pine Street

**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$667,871.79*Six Hundred Sixty-Seven Thousand Eight Hundred Seventy-One and 79/100*****

Attorney:

MCCALLA RAYMER LEIBERT PIERCE, LLC

(Formerly BUCKLEY MADOLE, P.C.)

99 WOOD AVENUE SOUTH SUITE 803

ISELIN NJ 08830

732-902-5399

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$684,971.31***Six Hundred Eighty-Four Thousand Nine Hundred Seventy-One and 31/100***

February 1, 8, 15, 22, 2018

U63483 EAG (\$150.92)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000075
Division: CHANCERY
Docket Number: F0251215
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-HE6

PUBLIC NOTICE

VS

Defendant: EILEEN VENNETTILLI AND MR. VENNETTILLI, HUSBAND AND WIFE; MANOR CARE HEALTH SERVICES, INC. D/B/A HCR MANOR CARE MOUNTAINSIDE PECONIC LANDING AT SOUTHOLD INC.; AMERICAN EXPRESS CENTURION BANK; WINTHROP MANOR LIMITED; SPRINGFIELD PARK MANOR OWNERS' ASSOCIATION TENANT

Sale Date: 03/07/2018

Writ of Execution: 11/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Cranford
County and State: County of Union, State of New Jersey

STREET AND STREET NUMBER: 30 A Springfield Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 5; COA5; Block: 262

DIMENSIONS: Approximately: 1.04 AC

NEAREST CROSS STREET: Riverside Drive

Being known and designated as Unit A-5 in Springfield Park Manor Condominium, a Condominium, together with an undivided 13.4612% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/Register Office at Deed Book 3204, Page 593, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 2018 qtr. 1 due date: 02/01/2018 \$2,608.81 open; 2018 qtr. 2 due date: 05/01/2018 \$2,608.80 open

Sewer Account: 07/01/2017 - 12/31/2017 \$132.44 open plus penalty; \$132.44 open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

PUBLIC NOTICE

UNION COUNTY

NJ TRANSIT PUBLIC HEARING NOTICE

PROPOSED DISCONTINUANCE OF
BUS ROUTE NO. 95
(SCOTCH PLAINS-NEWARK)

The New Jersey Transit Corporation (NJ TRANSIT) operates Bus Route No. 95 between Scotch Plains and Newark via points in Westfield, Mountainside, Springfield, and Union. Service operates on weekdays only, during AM and PM peak hour periods, operating only inbound towards Newark in the AM and only outbound towards Scotch Plains in the PM. NJ TRANSIT proposes to discontinue all service on Bus Route No. 95 due to low ridership and the availability of ample alternative public transportation to facilitate these trips. Approximately 179 one-way customers per weekday use this service, which can be represented as 11 passengers per trip. All affected customers would continue to have alternative bus service available to them should the No. 95 bus service be discontinued. NJ TRANSIT will conduct public hearings to receive public comments on the proposed discontinuance of Bus Route No. 95.

Public hearings will be held as authorized by N.J.S.A. 27:25-8(d). Written comments for the record may be sent to the Public Hearing Office-Bus Route No. 95 Comments, NJ TRANSIT, One Penn Plaza East, Newark, New Jersey 07105 or on NJ TRANSIT's website, www.njtransit.com/publichearings. All comments must be received no later than **midnight, February 28, 2018**.

Individuals requesting sign language interpreters should contact the Public Hearing Office at 973-491-7453 or TTY (800) 772-2287 by **February 12, 2018**. Individuals requesting language support should contact Customer Service at 973-275-5555 by **February 12, 2018**.

Please be advised and assured that **no final decision has been made regarding the proposed bus route discontinuance**. The public's views on this proposal as expressed at the hearings and through the written comment process will be presented to the NJ TRANSIT Board of Directors prior to a final decision in this matter.

The public hearings will be held:

Date: Thursday, February 22, 2018

Time: 6:00 p.m.

Location: NJ TRANSIT Headquarters
Board Room
One Penn Plaza East
Newark, NJ 07105

Date: Tuesday, February 27, 2018

Time: 6:00 p.m.

Location: Scotch Plains Municipal Building
Courtroom/Council Chambers, First Floor
430 Park Avenue
Scotch Plains, NJ 07076

Para obtener una copia traducida de este aviso, comuníquese con Servicio al Cliente: 973-275-5555.

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U63951 WCN February 8, 15, 2018 (\$145.04)

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money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$831,411.52*Eight Hundred Thirty-One Thousand Four Hundred Eleven and 52/100*****

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP

80 MAIN STREET

SUITE 460

WEST ORANGE NJ 07052

(973)325-8800

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$861,498.85***Eight Hundred Sixty-One Thousand Four Hundred Ninety-Eight and 85/100***

February 8, 15, 22, March 1, 2018

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CLARK

12 Dawn Dr \$529,000 1/24/2018
40 Ross St \$312,000 1/24/2018
66 Bartell Pl \$240,000 1/26/2018

CRANFORD

208 North Ave W \$670,000 1/25/2018
38 Balmiere Pkwy \$630,000 1/26/2018
5 Besler Ave \$425,700 1/26/2018

ELIZABETH

40-42 Bellewood Pl \$325,000 1/25/2018
619 Cleveland Ave \$305,000 1/29/2018
6 Country Club Ln \$305,000 1/29/2018
171 Elm St \$300,000 1/29/2018
27 Boyle Pl \$270,000 1/26/2018
329 Palisade Rd \$215,000 1/24/2018

HILLSIDE

26 Mertz Ave \$275,000 1/25/2018
1074 Voorhees St \$223,000 1/26/2018
1455 Franklin St \$110,000 1/26/2018

LINDEN

1265 Doves Ct \$585,000 1/30/2018
815 Middlesex St \$268,000 1/30/2018
216 Grant St \$259,000 1/25/2018
1301 Thelma Ter \$250,000 1/26/2018
154 E Morris Ave \$245,000 1/25/2018
10 N Wood Ave \$168,000 1/24/2018
2741 Summit Ter \$140,000 1/25/2018
1209 McCandless St \$108,000 1/29/2018

RAHWAY

407 W Inman Ave \$435,000 1/25/2018
515 Albermarle St \$295,000 1/26/2018
401 River Rd \$255,000 1/29/2018

RAHWAY

662 Maple Ave \$253,000 1/30/2018
2065 Barnett St \$241,000 1/29/2018

ROSELLE

324 E 3rd Ave \$290,000 1/30/2018
155 E 9th Ave \$273,000 1/26/2018
1021 Frank St \$270,000 1/25/2018
157 W 4th Ave \$255,000 1/30/2018
1307 Crescent Ave \$165,000 1/29/2018
801 Baltimore Ave \$125,000 1/29/2018
718 Walnut St \$125,000 1/29/2018

ROSELLE PARK

498 Markthaler Pl \$290,000 1/26/2018
215 Sheridan Ave \$277,900 1/25/2018
225 Magie Ave \$272,000 1/29/2018

SPRINGFIELD

18 Juniper Way \$656,750 1/24/2018
27 Far Hills Rd \$631,000 1/29/2018
608 S Springfield Ave \$285,000 1/30/2018

SUMMIT

76 Fernwood Rd \$2,555,000 1/30/2018
2 Woodcroft Rd \$1,649,000 1/25/2018
30 Sweetbriar Rd \$1,032,500 1/24/2018
16 Beverly Rd \$780,000 1/26/2018
777 Springfield Ave, Apt 4 \$435,000 1/24/2018

UNION

795 Nixon Rd \$430,000 1/29/2018
954 Wendy Ct \$362,000 1/24/2018
2251 Halsey St \$280,000 1/29/2018
394 Crawford Ter \$260,000 1/25/2018
1255 Magnolia Pl \$205,000 1/25/2018
1231 Plane St \$193,000 1/24/2018
327 Tebe Pl \$139,000 1/29/2018
345 Stiles St \$132,000 1/26/2018

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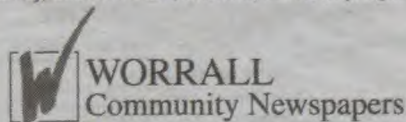
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SPORTS

RC basketball rebounds to top TPS in a home thriller

State's No. 1 boys' team earns UCT top seed

By JR Parachini
Sports Editor

ROSELLE - A player who did not participate in the first game three weeks ago - senior guard Markuis Nowell - did his best to try to steal the game away for the visiting Celtics.

His downtown, bombs-away shooting east and west put his team back in the lead late in the third quarter and again into the fourth.

However, when it came down to the final nitty-gritty, it was Roselle Catholic's senior combination of 6-9 Alanzo Frink and 6-11 Nazreon Reid that simply would not be denied.

In a game where the host Lions struggled mightily (11-for-25) at the free throw line - including both Frink and Reid - it was a missed foul shot by Reid and then put back by Frink that ultimately propelled the state's top-ranked team to a hard-fought victory.

Immediately afterwards a steal by Reid followed by his seventh thunderous dunk gave RC a three-point lead with 16.7 seconds to go.

A Nowell layup and free throw by RC's Ithiel Horton followed, giving TPS the ball back one last time, down two with 4.9 seconds.

Nowell drove the length of the court and then dished to senior Vladir Manuel, who was stripped by Reid going up at the buzzer.

Roselle Catholic, down by as much as five in the fourth quarter after leading practically the entire way leading up to that point - and then still down by four with just more than two minutes left - came back and then escaped with a thrilling 69-67 Union County Conference-Watchung Division over The Patrick School.

Frink led all scorers with a season-high 23-point performance.

Nowell and Reid each finished with 18. Manuel, displaying strength going to the basket, scored 14 of his 16 points in the second half.

Roselle Catholic won its second straight to improve to 16-3 overall. The Lions began the week leading the Watchung Division at 6-0 and were to clinch the title outright with a home win over Linden Tuesday night.

Roselle Catholic was also awarded the top seed yesterday for the 82nd annual Union County Tournament. The Lions are still seeking their first UCT championship.

See **LIONS** on next page



File photo

JONES LEADS LINDEN TO N2G4 3RD SEED - With a record of 14-4 at last Saturday's cutoff, it appeared that Linden earned the third seed for the North 2, Group 4 play-offs, which commence the week of Feb. 26. The Tigers have won the section the last five years, including wins at home over Newark East Side in the last two finals. Newark East Side earned the top seed with a 19-2 record. At left is Linden senior guard Tavon Jones, who earlier this year reached 1,000 career points. Teammate Mikey Watkins, also a senior, reached the coveted milestone in last Saturday's 62-42 win over Quality Education Academy of North Carolina in the Battle by the Bay at Stockton University.

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 5

WATCHUNG DIVISION (5 schools):

- 1-Roselle Catholic (6-0)
- 2-Patrick School (3-2)
- Linden (3-2)
- 4-Plainfield (1-5)
- Elizabeth (1-5)

MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (5-0)
- 2-Union (3-2)
- 3-Union Catholic (2-2)
- 4-Westfield (0-6)

VALLEY DIVISION (7 schools):

- 1-Rahway (10-0)
- 2-Scotch Plains (8-1)
- 3-Summit (6-3)
- 4-Roselle (4-6)
- 5-Gov. Livingston (4-7)
- 6-Hillside (1-7)
- 7-Cranford (0-9)

SKY DIVISION (6 schools):

- 1-New Providence (9-1)
- 2-Johnson (8-1)
- 3-Oratory Prep (4-5)
- 4-Roselle Park (4-6)
- 5-Dayton (3-5)
- 6-Breareley (0-10)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 5

WATCHUNG DIVISION (6 schools):

- 1-Patrick School (8-1)
- 2-Roselle Catholic (8-2)
- 3-Westfield (5-3)
- 4-Cranford (4-4)
- 5-Union (1-8)
- 6-New Providence (1-9)

MOUNTAIN DIVISION (6 schools):

- 1-Oak Knoll (7-1)
- 2-Summit (6-2)
- 3-Scotch Plains (5-3)
- 4-Johnson (4-5)
- 5-Gov. Livingston (2-6)
- 6-Rahway (1-8)

VALLEY DIVISION (7 schools):

- 1-Dayton (9-1)
- 2-Union Catholic (7-2)
- 3-Plainfield (8-4)
- 4-Elizabeth (3-5)
- 5-Linden (3-6)
- 6-Hillside (1-7)
- 7- St. Mary's, Elizabeth (0-6)

SKY DIVISION (5 schools):

- 1-Kent Place (6-0) - outright champions
- 2-Breareley (5-3)
- 3-Benedictine (3-4)
- 4-Roselle Park (2-5)
- 6-Roselle (2-6)

SPORTS

Lions led by Frink and Reid in Watchung Division victory

(Continued from previous page)

Roselle Catholic is also the top seed for the North Jersey, Non-Public B section come state tournament time.

The Patrick School fell to 9-8 overall and 3-2 in the Watchung Division. Believe it or not the Celtics are the 11th seed in North Jersey, Non-Public B.

At the moment RC is half of the way there — if they are to meet four times — to going 4-0 against the Celtics this year.

There's a good chance these schools will meet again in county and state tournament play.

"I hope not," said — a bit tongue in cheek — Roselle Catholic head coach Dave Boff. "I hope we never, ever have to play them again and I'm sure Chris (The Patrick School head coach Chevannes) feels the same way."

Roselle Catholic proved much stronger on the boards in the first half and built a seven-point lead at 22-15. However, the Lions were plagued by occasional turnovers, although it didn't seem like they would be enough to bring RC down.

The Patrick School hung around and then, after again being down by seven at 36-29, slowly crept back in the game as the third quarter progressed.

Then a quick basket followed by Nowell's first of four 3-pointers actually gave the Celtics the lead for the second time at 44-42 very late in the third. Their only other lead was 1-0.

A dunk by Reid tied the game at 44-44 going into the fourth.

A very quick and frenzied pace to open the final eight minutes saw The Patrick School make four 3s — three of them by Nowell — to give the Celtics a 55-51 advantage. TPS added a free throw for their biggest lead of five at 56-51 with four minutes to go.

"Nowell's an outstanding player and we knew he could change the game," Boff said. "For a player to be out four weeks and come into a game like this and do what he did is a credit to him."

An inside basket by Frink tied the game for the third time at 59-59 with 2:48 left.

The Celtics answered with one of two free throws and then a 3-pointer following an offensive rebound off a missed foul shot to go up 63-59.

RC cut the deficit to 63-61 after making two of its next four foul shots.

A jumper by Frink from the right side tied the game at 63-63 with 1:10 remaining.

The Patrick School then hit a fadeaway jumper from the left side for a 65-63 edge before Reid made one of two free throws to make it 65-64 with just over 30 seconds to go.

Reid's next — make the first foul shot and miss the second — began the sequence that put RC back on top and for good the rest of the way.

"If we make our free throws it's a different game at the half," said Boff, with the Lions ahead 29-23 at intermission.

"I was proud of our guys and how they had to deal with it.

"Alanzo was great on the offensive glass for us and made a big play in a spot where we needed it. He played his best basketball toward the end of last season and has carried it over."

Roselle Catholic defeated The Patrick School 75-63 at Kean on Jan. 20 in the first Watchung Division matchup. The Lions had a double-digit lead in that game and then the Celtics made it a one-possession game for a brief moment before the Lions roared back to win by 12. Reid led all scorers with 30.

"The Patrick School is such a great program, they work hard and execute. Any time you can get a win against them says something."

RC was 0-4 vs. TPS last year.

"They beat us four times last year, so we knew what we were going up against," Frink said. "On some of our missed free throws we didn't box out. We've been in a situation like that and when we do miss we then try to get the long rebound."

Frink made four of eight from the charity stripe.

"We try to play through it and not let it determine the game," Frink said. "We always play until the end."

"Alanzo won the game for us," Reid said. "It was all redemption. I never lost to a team four times until last year. We came back with a tremendously exciting performance."

A thoroughly monster dunk by Reid with 1:50 left in the third quarter put the Lions up 41-36. Despite his prowess inside at times, the Celtics kept coming back.

"We knew we were in for a hard-fought game," Reid said. "Even when we were down we felt like we were still going to win."

NOTES: Roselle Catholic led from early in the first quarter — after down 1-0 — until very late in the third when the Lions saw their 42-41 lead vanish when Nowell hit his first 3-pointer.

The game's first tie was 44-44 and the other ties were 49-49, 59-59 and 63-63.

The Celtics also took the lead again at 47-46, 52-49, 60-59 and 65-63.

The Lions also took the lead again at 46-44 and for the final time at 66-65.

Reid led all scorers at intermission with eight points, while Frink had seven and Daryl Banks, off the bench, led the Celtics with seven.

UNION COUNTY CONFERENCE WATCHUNG DIVISION STANDINGS

GOING INTO GAMES THIS WEEK:

1-Roselle Catholic (6-0)

2-The Patrick School (3-2)

Linden (3-2)

4-Elizabeth (1-5)

Plainfield (1-5)

TUESDAY, FEB. 6

Linden at Roselle Catholic

The Patrick School at Plainfield

THURSDAY, FEB. 8

Linden at Elizabeth, 7 p.m.

Plainfield at Roselle Catholic, 7 p.m.

UNION COUNTY CONFERENCE-WATCHUNG DIVISION BOYS' BASKETBALL AT THE LIONS' DEN AT RC

The Patrick School (9-8, 3-2)	15	08	21	23 - 67
Roselle Catholic (16-3, 6-0)	16	13	15	25 - 69

THE PATRICK SCHOOL CELTICS (67):

35-Brandon De La Cruz, 0-0-0-0

14-Valdir Manuel, senior, 7-0-2-16

25-Alejandro Vasquez, 0-1-1-4

1-Markquis Nowell, senior, 3-4-0-18

15-Majur Majak, 1-1-0-5

00-Daryl Banks, junior, 2-1-0-7

21-Giorgi Bezhanishvili, 2-1-0-7

2-Al-Amir Dawes, junior, 2-1-3-10

Totals: 17-9-6-67.

Starters: De La Cruz, Manuel,

Vasquez, Bezhanishvili, Dawes.

ROSELLE CATHOLIC LIONS (69):

11-Josh Pierre-Louis, junior, 0-0-0-0

12-Ithiel Horton, 3-1-3-12

2-Khalil Whitney, junior, 3-0-0-6

4-Jason Battle, junior, 3-0-1-7

3-Colby Rogers, 1-0-1-3

20-Alanzo Frink, senior, 8-1-4-23

5-Nazreon Reid, senior, 8-0-2-18

Totals: 26-2-11-69.

Starters: Battle, Frink,

Reid, Horton, Whitney.

ROSELLE CATHOLIC BOYS' BASKETBALL PLAYERS THAT REACHED 1,000 CAREER POINTS:

Isaiah Briscoe (2012-2015) 2,176

Jameel Warney (2009-2012) 1,968

Corey Green (1996-1998) 1,100

Jamaal Hilliard (1999-2002) 1,056

Chris Gross (2010-2012) 1,001

Nazreon Reid (2015-2018) 1,000 and counting

82nd ANNUAL UNION COUNTY TOURNAMENT DATES

(the seeding was yesterday at Roselle Catholic and that information is up at www.unionnewsdaily.com)

PRELIMINARY ROUND:

Thursday, Feb. 8 (depending on how many teams were seeded)

Friday, Feb. 9 and and Saturday, Feb. 10

FIRST ROUND (4 games):

Wednesday, Feb. 14

QUARTERFINALS (4 games):

Saturday, Feb. 17

SEMIFINALS (2 games):

Tuesday, Feb. 20

FINAL:

Saturday, Feb. 24 at Kean University

SPORTS

Roselle Park, Cranford wrestlers sought finals

Sectional title matches set for tomorrow; Panthers, Cougars top seeds

By JR Parachini
Sports Editor

Editor's note: The information below was written before the sectional playoffs commenced Monday and were to continue last night. Sectional finals are scheduled for tomorrow night, with top-seeded Roselle Park and Cranford expected to be hosting championship matches in North 2, Group 1 and North 2, Group 3 respectively.

Cranford is a defending champion and earlier this year captured its fourth consecutive Union County Tournament title.

Roselle Park is seeking its first sectional title in four years. Earlier this year - after being edged by two points (187-185) by Cranford for the UCT crown at Union - the Panthers came back four days later to defeat the Cougars 33-25 at home in a Union County Conference-Watchung Division matchup.

They are Union County's top two teams.

They are both three home wins away from winning sectional titles and advancing to Toms River High School's Pine Belt Arena to compete for group state championships.

Cranford and Roselle Park earned top seeds in North 2 today (Tuesday, Jan. 30) for this week's sectional wrestling. The first round is scheduled for Monday, Feb. 5, the semifinals for Wednesday, Feb. 7 and the finals for Friday, Feb. 9.

Sectional champions advance to the group semifinals that will be competed at Toms River High School's Pine Belt Arena in Toms River on Sunday, Feb. 11. The finals will also be contested there that day once the semifinal matches are completed.

Cranford - presently with a record of 12-5 and a mark of 4-1 for second place in the UCC's Watchung Division - is the North 2, Group 3 defending champion. The Cougars won their third sectional title last year - all in North 2, Group 3 - with their first two coming in 1985 and 1986.

During last year's 21-1 campaign, Cranford was also the top seed in North 2, Group 3. The Cougars defeated Irvington 64-9, Nutley 60-10 and then Warren Hills 33-22 to capture the sectional championship. Cranford was then defeated by South Jersey champion Delsea 39-25 in the Group 3 semifinals. Three-peat Central Jersey champion South Plainfield defeated North 1 champ Sparta in the semifinals and then Delsea in the final to win the Group 3 state championship for the second straight season and for the eighth time overall. South Plainfield also won the Group 2 state championship in 2000 and 2007 for a total of 10 group state championships in its rich program history.

Cranford has not yet won a group state championship. The closest the Cougars came were in 1985 - losing to Voorhees in the final - and in 1986 - falling to Brick Memorial in the title match.

Cranford sectional titles (3) - all in N2, G3: 1985, 1986, 2017.

NORTH 2, GROUP 3

SEEDS: 1-Cranford. 2-Voorhees. 3-Warren Hills. 4-West Essex.
5-Gov. Livingston. 6-Morris Hills. 7-Lyndhurst. 8-Leonia.

MONDAY, FEB. 5

First Round:

5-Gov. Livingston at 4-West Essex
8-Leonia at 1-Cranford
6-Morris Hills at 3-Warren Hills
7-Lyndhurst at 2-Voorhees

WEDNESDAY, FEB. 7:

Semifinals at higher seeds

FRIDAY, FEB. 9:

Final at higher seed, 7 p.m.

Cranford finished the regular season 12-6 after falling at Westfield 43-18. The Cougars finished third in the UCC's Watchung Division at 4-2.

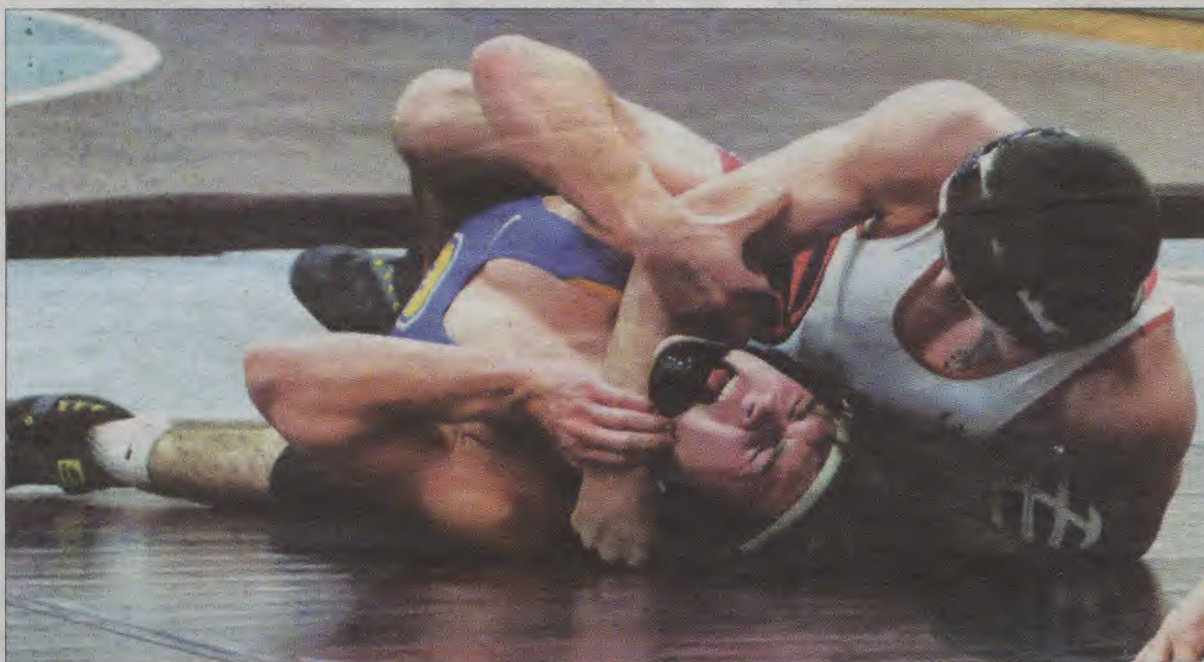


Photo courtesy of Gene Nann

Mark Montgomery, top, is one of Roselle Park's best wrestlers, while Luke DiGiovanni, bottom, excels for Cranford. Here they tangle in the 126 final at last month's UCT at Union.

Is sectional crown No. 23 in store?

By JR Parachiini
Sports Editor

Roselle Park - which the regular season 21-1 and captured the Union County Conference's Watchung Division title outright at 6-0 - last won a sectional title in 2014 when the Panthers captured North 2, Group 1 for the record 18th time. Roselle Park has also won four sectional titles in Central Jersey, Group 1 for a total of 22 - not 23, which has been reported other places several times. Roselle Park won North 2, Group 1 a record eight straight years from 1984-1991.

Roselle Park has won two group state championships, both in Group 1. The Panthers defeated Paulsboro in the first Group 1 state championship match in 1982 and then shared the 1997 crown with Paulsboro when the teams wrestled to a 33-33 tie in that year's title match, each team winning seven bouts.

Roselle Park's lone loss this year was to Watchung Hills 45-19 in one of the three matches they wrestled in the Jan. 6 Paul Finn Tournament at Millburn. Roselle Park defeated Cinnaminson 38-29 and Plainfield 62-15 that day. After those three matches, Roselle Park has gone on to win its last 14.

Roselle Park sectional titles (22) - 18 in North 2, Group 1 and 4 in Central Jersey, Group 1:

North 2, Group 1 (18): 1980 (the first one), 1981, 1982, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1993, 1997, 1998, 2002, 2003, 2010, 2014.

Central Jersey, Group 1 (4): 2004, 2008, 2009, 2011.

Roselle Park is tied with Camden Catholic for the fourth-most at 22. Paulsboro has won the most with 37, Phillipsburg is second with 36 and High Point third with 25.

Paulsboro has won all of its in South Jersey, Group 1 and has captured every one in that section except for the 2008 crown, which Collingswood won.

Phillipsburg has captured North 2, Group 4 a record 19 times, including a record six straight times from 1997-2002 and the last four; has won North 2, Group 3 a total of 15 times, including the first five from 1980-1984 and a record six straight from 1991-1996; and has also captured North 1, Group 4 twice - in 2010 and 2011.

High Point has won North 1, Group 3 a record 20 times, including seven in a row from 1986-1992; and has also captured North 1, Group 2 on five occasions, including 1984, 2012, 2013, 2014 and 2017. High Point's first sectional title was in 1984 (North 1, Group 2) and its first in North 1, Group 3 was in 1986. High Point is the defending North 1, Group 2 champion.

Camden Catholic has captured Non-Public South A a record 16 times, including the first one in 1980 and eight straight from 1994-2001. Paul VI of Haddonfield won all 12 of its titles in a row from 1981-1992, which is the record for most consecutive in the section. Camden Catholic has also won Non-Public South B six times, including in 2002 and for a record five straight years from 2010-2014.

NORTH 2, GROUP 1

SEEDS: 1-RP. 2-B. Brook. 3-Manville. 4-Belvidere.
5-Verona. 6-Secaucus. 7-Whippany Park. 8-Becton.

MONDAY, FEB. 5 - First Round:

5-Verona at 4-Belvidere
8-Becton at 1-Roselle Park
6-Secaucus at 3-Manville

7-Whippany Park at 2-Bound Brook

It appears that RP may have to navigate through a Becton, Belvidere, Bound Brook menu to win.

SPORTS



Photo courtesy of Johnson High School

Johnson bowlers performed well to place third at last month's Union County Tournament at Jersey Lanes in Linden.

Johnson Crusader bowlers excel at county tournament

The Johnson bowling team celebrated the success of junior captain Andrew Beach as he finished in third place in the Union County Individual tournament held at Jersey Lanes in Linden Jan. 24.

During Jan. 22 team competition, Beach qualified for the individual tournament by finishing ninth in the county with a 622 series.

Beach returned on Jan. 24 for the next phase of competition where he bowled a 704 series, moving him into second place in ladder competition.

Beach then waited to face the fifth seed, Roselle's red hot bowler Louis Torres.

Torres won his three previous matches to get to the second seed Beach, who was averaging 202 during the regular season.

Beach was ready to battle and bowled a brilliant game, but Torres went on to knock Beach out of the competition with a 259 to Beach's 244 game and moved into the finals where he lost to Dayton's Evan Weinberg.

Beach and the Johnson bowling team was looking forward to last weekend's sectional competition, also at Jersey Lanes.

The top two teams from each group were to move on and compete in the state finals. State champs advance to the Tournament of Champions.



Photo courtesy of Joe Skrec

POWELL OLIVEIRA HELP LEAD UNION TO N2G4 TITLE - Kiara Powell, at left, and Kevin Oliveira helped lead the Farmers to the North 2, Group 4 championship. Union rolled to a winning pin total of 3,043. The Farmers advance to Wednesday's Tournament of Champions. Nick Melchionna was eighth, advancing to the individual TOC. Powell led the Farmers with a 267game and 678 series.

Cranford standout to receive honor

By JR Parachini
Sports Editor

Brian Oblachinski did not only look to reach first base. His goal was to score.

In the field, his range at shortstop prevented plenty of opposing players from getting hits they thought they had.

A leader for the Cougars on the baseball diamond, the 2017 Cranford High School graduate is now a freshman member of the baseball team at Montclair State University.

For all of the success Oblachinski had at Cranford he will receive the prestigious Edward R. Cooper Award for Union County's Outstanding High School Baseball Player at Sunday's 82nd annual Hot Stove League event at The Gran Centurions in Clark.

A stellar shortstop and leadoff batter for Cranford, last year Oblachinski batted .396 with 33 runs and only eight strikeouts. He also stole 15 bases in 15 attempts.

Cranford repeated as the North 2, Group 3 sectional state champion last year and then one victory later reached the Group 3 state championship game for the fourth time since 2010.

The Cougars finished 21-8.

The special guest speaker will be Phil Cuzzi of Nutley, a Major League umpire for 22 seasons.

Cuzzi worked behind the plate of Game One of the 2017 World Series between the Houston Astros and Los Angeles Dodgers. The Houston Astros won the World Series for the first time, winning in seven games.

The four new members of the Union County Baseball Hall of Fame that will be honored include Bill Feehan of Elizabeth, Roselle Catholic and Kean College; Jack Goldberg of Union, Ernie Hoffer of Linden and Curt Wallace of Edison Tech in Elizabeth.



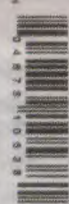
Photos courtesy of John Oblachinski

Brian Oblachinski starred at Cranford and is now playing Division 3 baseball at Montclair State University.



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