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Flu-stricken Elizabeth elementary student dies

By Rebecca Panico
Staff Writer

ELIZABETH — A Nicholas LaCorte-Peterstown School No. 3 student diagnosed with influenza has died, the Elizabeth superintendent said in district-wide letters sent on Feb. 18 and 19.

"It is with great sadness that I must report to you that the Elizabeth School District has lost one of its own," Superintendent Olga Hugelmeyer said in the Feb. 18 letter. "On behalf of the district, our team members, students and the Elizabeth Board of Education, I offer our thoughts, condolences and prayers to the family of our student at this heart-wrenching time."

It was unclear whether the virus was the primary contributing factor of the child's passing, Hugelmeyer wrote. The district has not identified the child.

Two other children — one in North Bergen and another in Central Jersey — have reportedly died after having flu-like symptoms during this year's flu season. The entire state has been experiencing a high rate of flu activity, the state Department of Health reported.

The superintendent confirmed that schools were to remain open following the three-day holiday weekend for President's Day. She assured parents and guardians that the district would "continue to do everything possible to make the schools safe, healthy learning environments."

"All schools have been sanitized each day since the fall with a neutral disinfectant DS-1 which is effective in removing all pathogens," Hugelmeyer wrote on Feb. 19. "In addition, all buses are being sanitized as well. We took additional steps in sanitizing Nicholas LaCorte-Peterstown School No. 3 today."

The district has been in contact with the Elizabeth Health Department, and the state Department of Health is continuing to investigate the cause of the child's death, Hugelmeyer wrote.

Grief counseling was available on Feb. 20 for all students and staff. Hugelmeyer reminded parents and guardians that students with a fever should stay home.

The onset of the flu is usually more sudden than a cold and includes symptoms such as fever, cough, sore throat, runny nose and fatigue.



Photo Courtesy of Google Maps

A Nicholas LaCorte-Peterstown School No. 3 student diagnosed with influenza has died, a school official said.

Linden mayor's police escort draws questions from officials

By Rebecca Panico
Staff Writer

LINDEN — Current and former city officials are questioning Mayor Derek Armstead's use of a police escort for social events even though he has a city-issued vehicle, a practice that the city attorney said is permissible.

Council members Gretchen Hickey and Jorge Alvarez, along with former mayor Richard Gerbounka, said a police escort was used to pick up Armstead from the Linden Fire Department's Annual Dinner and Dance on Feb. 2 at Galloping Hill Caterers at the Five Points intersection in Union. The mayor, in a statement, confirmed he used a police escort for the event.

"On a busy Friday evening, taking even one patrol vehicle off the road represents appalling lapse in judgment and lack of concern for the safety of our residents," Hickey said in a Feb. 13 statement, which attached a video she said had

been sent to her by a resident showing Armstead entering a marked police car.

The city attorney said that since the mayor is head of the police department — as he appoints the police chief — he may use a city-issued vehicle or have a uniformed officer guard 24/7.

Armstead, meanwhile, said Hickey should "concentrate on reading and familiarizing herself with city policies."

"By doing so, when a resident has an inquiry about my use of a police vehicle, or any other rumors, she could properly inform the resident, thus eliminating any such rumors, and thereby she could be an asset to our city, if not to my administration," Armstead said in a Feb. 14 statement.

The disclosure comes as Armstead has announced his candidacy for the vice chair position in the Union County Democratic Committee with Fanwood Mayor Colleen Mahr, the committee's acting chairwoman, as his running

mate. Hickey and other council members have endorsed the mayor's opposition, state Sen. Nicholas Scutari for chair.

According to Councilman Barry Javick, the mayor's police escort may be necessary for protection purposes. He claimed Armstead has had issues with people "stalking" him and some "run-ins."

"I still think it's being done," Javick said in a Feb. 15 phone interview. "Pictures are showing up and they're following him around and different things."

Last year, a city firefighter alleged Armstead had assaulted him during a fundraising event. No charges were ever filed in the March 2017 incident, officials said.

Gerbounka, a former city police captain who lost his mayorship to Armstead in 2014, said he had sent a letter to new police Chief David Hart regarding his concerns about

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Cranford initiates community policing unit with veteran pair

By Jenny Goldberg
Staff Writer

CRANFORD — Two officers are spending time away from their daily patrol routines to interact with residents through the new community policing unit geared toward strengthening the relationship between law enforcement and the community.

The unit was introduced by police Chief Ryan Greco during his swearing-in ceremony in October.

"Through identifying problem-solving initiatives that work to reduce crime and empower residents, our community works to study and solve problems together," Greco said in a Feb. 12 press release.

The new unit is available seven days a week and is to be operated by veteran officers John Rattigan and Robert Jordan.

"Both patrolmen Jordan and Rattigan are experienced, well-rounded officers who have a thumb on the pulse of law enforcement trends and our community needs," Greco said in the release.

Lt. Edward Davenport also spoke to the character of the officers in a Feb. 13 phone interview, saying, "They are outgoing officers that will interact with the community, hear concerns, and channel the concerns to the right department."

The officers are to gather information about resident concerns in informal settings and address matters that may have gone unanswered and unreported.

The information that may have not surfaced previously will now be brought to the



Patrolman John Rattigan speaks to Cranford residents at last year's National Night Out about the police department's conductive energy devices, or CEDs. CEDs, such as a Taser, that assist officers in getting hostile or non-compliant suspects to comply.

attention of township departments, according to the release.

Currently, the officers are working to implement "Coffee with a Cop," a program that already takes place across the United States and throughout New Jersey. Linden held its second annual "Coffee with a Cop" in October.

The first Cranford "Coffee with a Cop" event will be held Feb. 27, from 9 to 11 a.m.,

at Mr. J's Deli at 15 Walnut Ave.

"The 'Coffee with a Cop' program will allow for residents to meet with the Community Policing Officers and other members of the department to discuss any community concerns, ask questions, and get to know members of our department," the press release said.

In addition to the coffee sit down, Rattigan and Jordan plan to give several demon-

strations on a variety of topics.

"The unit will organize presentations on current drug trends and discussion panels," Davenport said.

Rattigan and Jordan also will look to hear from and connect with community organizations and business owners.

"Some initiatives involve performing public outreach with local community groups, security surveys, targeted patrols, quality-of-life matters and hearing concerns from the public in a non-emergent means," according to the press release.

With its emphasis on public interaction, the initiative harkens to a traditional form of policing, according to the Bill Johnson, the executive director of the National Association of Police Organizations.

"It's really a throwback to earlier ways of policing," Johnson told LocalSource in a Feb. 16 phone interview. "There is recognition in getting out of the car and walking on the streets."

NAPO has been a strong supporter of community policing programs since the idea was initiated during the 1980s, and it is successful in communities that have the policing services committed to the concept, he said.

"It helps break and prevent artificial walls from being erected in the first place," Johnson said. Through community policing, "men and women in the community recognize each other as human beings," rather than "boxing each other into categories of race, socioeconomic class."

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Taking it to the streets, priests offer Ashes to Go

By **Rebecca Panico**
Staff Writer

LINDEN — The Rev. Peter De Franco looked slightly out of place in his robes as people rushed passed him to buy train tickets during the morning rush hour on Feb. 14.

“Good morning! Would you like ashes?” De Franco asked commuters as they walked toward the train platform around 8:30 a.m. on Ash Wednesday.

Some politely declined and at least one passerby declared she was “a nice Jewish girl.” Others paused to receive a cross on their forehead as a sign of their faith that marks the start of Lent, a period for Christians marked by fasting and reflection that precedes Easter.

De Franco, of St. John the Baptist Episcopal Church on Dewitt Terrace, said more than 200 people received ashes at the station that morning.

“A lot of people want to do something to start Lent, but because of their work commitments, they can't make it to church,” De Franco said. “So we decided we'll take church to the people and do it this way.”

Other Episcopalian ministers and priests were stationed at several conveniently placed “Ashes to Go” locations, including coffee shops, shopping centers and street corners.

The trend isn't entirely new. The initia-

Prisoner re-entry correction

In the Feb. 15 edition, our story about a prisoner re-entry program that opened in Elizabeth incorrectly stated the per-person cost of the program. The actual cost is \$2,200. It is the policy of this newspaper to correct all significant errors that are brought to the attention of the editor. If you believe that we have made such an error, send an email to Regional Editor Brian Trusdell at btrusdell@thelocalsource.com, or call 908-686-7700, ext 128, weekdays before 5 p.m.

tive was created in 2007 by the Rev. Teresa K. M. Daniele of St. John's Episcopal Church in St. Louis, Mo., according to the Episcopal Diocese of Newark's website.

De Franco has been working at the Linden church since December, but said he has administered ashes to people at a train station in Clifton for the about the past eight years.

“It's really convenient,” Johanna Johnson said quickly of the service, seconds before her New York-bound train reached the platform. She had just received her ashes moments before.

The Rev. David Lawson-Beck, who was also distributing ashes to commuters at the train station, said it's not just a matter of convenience. More and more, he said, he's seen how the church has tried to build around people's lives as their schedules become more demanding.

“It's evolving,” Lawson-Beck said, noting that the church has started using social media to reach more people lately.

The Ashes to Go event for the St. John the Baptist Episcopal Church was advertised on Facebook as an event, a sign of the times.

The modern spin on the rite is a mostly Episcopalian movement, although some other denominations have adopted similar practices. Catholics usually distribute ashes at a Mass, although Ash Wednesday is not a holy day of obligation.

De Franco, however, said the practice doesn't lessen the meaning of Lent. He also handed out small pamphlets to passersby that included several prayers and readings.

“When Jesus went out, he wasn't only preaching in synagogues and in the temple,” De Franco said. “He also preached right on the street. So, you know, that's just following Jesus' example.”

The St. John the Baptist Episcopal Church also held traditional Ash Wednesday services at 10:30 a.m. and 7:30 p.m.



Photo by Rebecca Panico

The Rev. Peter De Franco of the St. John the Baptist Episcopal Church in Linden distributed ashes from 7 to 9 a.m. on Ash Wednesday.

Elizabeth man charged in overdose death

An Elizabeth man has been charged, along with a woman from Metuchen, for being responsible for the death of a person who overdosed on heroin and died in Flemington on Jan. 27, according to a Feb. 13 press release from the Hunterdon County Prosecutor's Office.

Richard Deo, 37, was charged with first-degree strict liability for a drug-induced death in connection with a fatal overdose death of a person not identified in the release. On Feb. 2, Deo was charged with two counts of third-degree conspiracy to distribute heroin, two counts of third-degree distribution of heroin, and third-degree possession of cocaine, the release said.

Additionally Nicole Warren, 36, was charged with two counts of third-degree conspiracy to distribute heroin. Deo has been held in the Somerset County Jail since his arrest Feb. 2.

“The Hunterdon County Prosecutor's Office will continue to use all resources available to seek out and prosecute those who deal or distribute drugs in Hunterdon County,” county Prosecutor Anthony P. Kearns III said in the release. “We have witnessed too many deaths and too much pain caused by the terrible drug epidemic that has swept this country.”

If found guilty, Deo faces 10 to 20 years in state prison.



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READY FOR ANYTHING — Nurses at Hillside High School began carrying the opioid-overdose antidote Narcan about a year ago, according to school officials.



Narcan, a brand name of the drug naloxone, is a medication used to block the effects of opioids like heroin, and is usually administered through a nasal mist. It also can be injected.

Opioid antidote becoming more common at local schools

By Rebecca Panico
Staff Writer

UNION — Schools around the county are carrying doses of a medication that reverses the effects of an opioid overdose since teen deaths from drugs like heroin and prescription painkillers have seen a spike in recent years.

Nurses at the middle and high schools in Westfield have been carrying Narcan, a brand name version of the drug naloxone, for about two years.

Two nurses at Hillside High School have also carried Narcan for about a year. "Our high school nurses also attended an opioid conference sponsored by Horizon NJ Health and Monmouth University in October," Hillside Superintendent Antoine Gayles said in a recent statement. "The procedure for administering Narcan was developed by our high school nurses and our school physician."

Neither school district has had to administer the overdose-reversing drug, school officials from Westfield and Hillside told LocalSource.

"The schools decided to carry naloxone in response to the communitywide opioid crisis," Cindy Minicucci, an assistant to the Westfield superintendent, said in an email. "No students have overdosed in school. This is pre-emptive."

Narcan, commonly used as a nasal spray, reverses the effects of respiratory depression that occur during an overdose.

It can be bought over the counter in New Jersey in most cases, ever since legis-

lation passed in 2017 allowed for a statewide standing order from the state Department of Health for the overdose "antidote."

In 2015, the latest year data is available from the Center for Disease Control and Prevention, there was a 19 percent increase in drug overdose deaths in teens aged 15 to 19. Those statistics have dipped and increased over the years. From 1999 to 2007, the death rate from drug overdoses in the same age group more than doubled. However, the death rate declined by 26 percent from 2007 to 2014 for 15- to 19-year-olds, the CDC study found.

Heroin — not synthetic opioids such as fentanyl — was the largest driver of overdose death rates among teens, the study said.

Prevention Links CEO Pamela Capaci, whose nonprofit organization created the Raymond J. Lesniak Recovery High School in Roselle, said she has seen how heroin addiction starts in teens.

It usually begins with painkiller prescriptions that teens receive from a doctor after an injury, in many cases, related to sports.

Once their prescriptions run out, it's easier to acquire heroin on the street, Capaci said.

"Painkillers are much more expensive than heroin," she said. They just can't financially sustain — especially when they're younger — a \$40 or \$50 pill."

Paul Lavella, a counselor and director of alumni services at Summit Behavioral

Health, said parents or guardians may see a reduction in extracurricular activities or an increase in absenteeism if their teen is using drugs. He said the best way to handle a teen's addiction is by "addressing it head on."

"I know sometimes talking about substance abuse and addiction can be very difficult for (parents) to accept themselves," Lavella said in a phone interview.

A teen may participate in a Core TEAM meeting in school, which may refer a teen suspected of drug or alcohol issues to supportive services, Lavella said. Assessments through other programs outside of school can also be made.

"Assessments are the most effective way to determine the extent of anyone's substance use," Lavella said in a statement. "In Union County, there are multiple treatment facilities, including Summit Behavioral Health and Serenity at Summit, that provide assessments. Many of these programs would work with a family's insurance provider to determine the cost of the assessment, if any."

In 2016, the state Department of Education issued a memo to school districts giving guidance about how to implement Narcan policies. The department has also provided school districts with information about how to receive Narcan for free from Adapt Pharma, which produces Narcan.

Several school districts throughout Union County have also begun carrying Narcan, Lavella said.

About 30 employees in the Union

School district received free Narcan kits and training through JSAS HealthCare Inc. in Neptune last year, according to Jill Hall, the district's student assistance coordinator.

"That's what they say in the training: you hope you never have to use it," Hall said, adding that Narcan has not been used at Union High School.

Adapt Pharma has also started donating the life-saving drug to universities and colleges around the country. The Westfield School District received Narcan under Adapt Pharma's program, and previously from an anonymous donor, the superintendent's assistant said. The Hillside School District obtained its two doses of Narcan from the Union County School Nurses Association, which also provided training in its administration, Gayles said.

In some cases, more than one dose of Narcan is needed to reverse the effects of the overdose, Lavella said.

Emergency medical care should be given to anyone suspected of having an overdose, even if the antidote is administered.

Narcan can be bought at a pharmacy without receiving any training in administering it. But Capaci, of Prevention Links, said it's recommended that those who purchase Narcan take her nonprofit organization's free quarterly training sessions.

Prevention Links' next training session will be available in March, Capaci said. For more information, visit prevention-links.org.

Elizabeth man convicted in fatal stabbing

An Elizabeth resident has been convicted of murder and two weapons charges in the stabbing death of a man in a nightclub parking lot in 2016, according to a Feb. 9 release from the Union County Prosecutor's Office.

Rosendo Salomon Gomez-Serpas, 25, was found guilty following a three week trial before Superior Court Judge John M. Deitch and jury deliberations that took place during the course of two days, the release said.

At approximately 4 a.m. on Saturday, April 9, 2016, Elizabeth police responded to the Imperial Latino Lounge on the 600 block of New Point Road and found the body of 30-year-old Mario Ortiz of Eliza-

beth, who was pronounced dead at the scene, according to Union County Assistant Prosecutor Peter Benza, who prosecuted the case.

An investigation involving the Homicide Task Force and High Tech Unit, Elizabeth police and the Union County Sheriff's Office's Crime Scene Unit revealed that an argument between Gomez-Serpas and Ortiz that started inside the nightclub ultimately spilled into the parking lot, Benza said. At that time Gomez-Serpas produced a knife and stabbed Ortiz five times, including three defensive wounds to his hand, as well as a final fatal strike to his chest.

Gomez-Serpas then fled the scene in a

vehicle, but was located and arrested about 10 hours later at an apartment on the 500 block of Marshall Street in Elizabeth, after which he was lodged in Union County Jail on \$1 million bail.

Most of the encounter, including the stabbing, was captured on nearby surveillance video, which was played during the trial. Ortiz's blood was also recovered from the hat Gomez-Serpas was wearing when he was arrested, as well as from the inside of his vehicle.

Sentencing in the case has been scheduled for March 23, before Judge Deitch and Gomez-Serpas faces a term of 30 years to life in state prison.



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Schools take on vaping to intercept smoking danger

By Jenny Goldberg
Staff Writer

CLARK — The dangers of smoking tobacco, such as cancer, emphysema and heart disease, have long been emphasized in middle school health classes. Now the so-called “safe alternative” to smoking also is being targeted.

Vaping, inhaling flavored vapor through an electronic cigarette, has been growing in popularity since its invention in China in 2003. In fact, the use of e-cigarettes has grown so much among youth that Clark health officials delivered a presentation on the adverse effects to Carl H. Kumpf Middle School eighth-graders earlier this month.

“There is a trend that sees gross elevation in the use of these products, which outweighs all other tobacco products,” Cathy Butler-Witt, assistant director at the Southern Perinatal Cooperative, said in a phone interview Friday, Feb. 16. “This is actually a national issue regarding the use of nicotine.”

According to a 2016 Centers for Disease Control and Prevention study, e-cigarettes remained the most commonly used tobacco product among youth for the third consecutive year, used by 11.3 percent of high school students and 4.3 percent of middle school students.

Furthermore, the use of e-cigarettes by middle-schoolers has more than tripled since 2014, according to Butler-Witt’s associate Christina Martins, who gave the presentation at Kumpf.

With traditional cigarettes, compounds are activated in tobacco when lit, so the user inhales carcinogens into the lungs, Paul Lavella, counselor and director of alumni services at Summit Behavioral Health, said in a recent phone interview.

While similar compounds are present in e-cigarette oils, there are significantly smaller amounts of them, Lavella stated. Thus, he said e-cigarettes are only a healthier alternative to smoking traditional cigarettes.

E-cigarettes were originally created to wean people off of traditional smoking, But-

ler-Witt said. But as more producers became involved, they began marketing vaping to younger consumers with sweeter flavors such as cotton candy and cherry and odd names like “Unicorn Puke.”

By widening the market, adolescents who may not have previously used a tobacco product are now vaping, or smoking e-cigarette, for social purposes and the flavor, she said.

In fact, a 2015 study by JAMA Pediatrics concluded that the number of tweens and teens who used e-cigarettes, traditional cigarettes or both in 2014 was greater than the number smoking cigarettes in 2009.

Other studies have shown that those using e-cigarettes are three times as likely to take up smoking tobacco within a year.

Confirming the results of several studies on the topic, Butler-Witt noted that, “there is a connection between adolescents starting with electronic devices, becoming addicted to nicotine, and then turning to traditional cigarettes.”

The adverse effects of vaping have been noted in several medical journals and include eye irritation, coughing, and increased heart rate and blood pressure.

Despite more adolescents getting their hands on vaping products, Patrick Zahn, manager of Aladdin Glass and Vape in Union, said customers are required to be 21 or older to purchase products in his store. He said most of his customers range in age from 25 to 70, and “are mainly people trying to quit smoking, or are people that smoke hookah for the flavor.”

A hookah is multistemmed glass device that allows a user to smoke loose, usually flavored, tobacco that is filtered or cooled by a liquid, usually water. The liquid involved creates a vapor effect.

If you are not in that market, Zahn added, vaping is not the best habit to pick up.

“Breathing anything but oxygen into your lungs is not good, but smoking an e-cigarette is significantly better than smoking traditional cigarettes,” Zahn said.

Worrall Community Newspapers writers claims NJPA awards

Union County LocalSource staff writer Rebecca Panico and News-Record of Maplewood and South Orange managing editor Yael Katzwer have been honored by the New Jersey Press Association in its 2017 Newspaper Contest.

Both publications are owned by Worrall Community Newspapers.

Panico was awarded second place for the Robert P. Kelly Award, a category among weekly publications with a circulation more than 6,500 for full-time reporters with less than 12 months experience.

She was chosen for a pair of articles submitted: one on the debate in Linden on whether to allow marijuana sales within the municipality if the state legalizes or decriminalizes the drug, and a second on an investigation uncovering the disciplinary history of Hillside Police Chief Vincent Ricciardi.

The judges commended Panico for her “solid, thorough reporting.”

Katzwer won in the division for newspapers with a circulation for fewer than 6,500 in her coverage of crime and courts, and also took second place for environmental, health and science writing.

Katzwer’s stories dealt with the saga of former Maplewood Police Chief Robert Cimi-



Rebecca Panico

no and the detection of lead in the water at schools in South Orange and Maplewood.

The judges lauded Katzwer in the environmental-health category for “great detail on an urgent threat as real as the water communities depend on.”



Photo Courtesy of BBC Hereford & Worcester Facebook page.

Smoking electronic cigarettes, otherwise known as vaping, has become a growing trend among adolescents, worrying health officials who are concerned about the increased risk for it being an introduction into traditional tobacco cigarettes.

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Linden officials question mayor's use of police escort

(Continued from Page 1)

the mayor's police escort Feb. 8.

Gerbounka claimed a police officer had picked up the mayor and his daughter from the Linden Democratic Club's annual kickoff campaign fundraiser at Nuno's Pavilion on Roselle Street on Jan. 19. The police car drove Armstead's daughter to Rutgers in New Brunswick and then drove the mayor back to Linden, the letter alleged.

"It has been brought to my attention that Mayor Armstead has been using your department's officers and vehicles as his personal taxi cab service, even though taxpayers purchased a luxury 2017 SUV Tahoe for his official use," Gerbounka wrote.

The letter also was signed by Alvarez, who said the council is split in favor of the mayor 6-5, making it difficult to respond to his constituents' concerns about the mayor's use of his police escort or his city-issued car.

The city-issued Tahoe the mayor drives was one of several approved for the police department last year, Alvarez and Hickey said. Javick said Armstead had exchanged his original unmarked city-issued vehicle for one purchased for the police department.

"They told us it was going to be for (police) supervisors and then the mayor grabbed one of these Tahoes," Alvarez said. "And the attorney, which he already got under my skin, he said very simply that (Armstead's) the head of the department. He's allowed to take whatever he needs."

In a statement, Hickey described the Linden Police Department as "understaffed" and currently missing 25 percent of its full complement. While the council has authorized the employment of a total of 153 officers, she said the city currently only has 114 able-bodied officers on hand due to retirements, injuries, academy training and other vacancies.

Armstead said he has increased the size of the local force from 135 to 153 during his tenure.

"The request by the mayor at no time jeopardized the safety of our residents or officers," Hart said in a recent statement. "Mayor Armstead during his term as mayor has been a big supporter of the police department by not only seeing that our complement is increased, but he has also supported increased training programs and purchase of equipment to help make Linden a safe place to live and work."

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OFFICER OF THE YEAR — Union County Sheriff Peter Corvelli, left, and officer Keith Rhyner. Rhyner received the Officer of the Year Award during an awards ceremony at the Union County Sheriff's Office in Elizabeth.



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Photos by Rebecca Panico

Rayba Watson, left, a former school board member who served seven years, and Joi Stanley-Smith, right, who has worked as an independent mortgage consultant and held managerial positions at Wells Fargo, were both sworn



in as the newest members of the Hillside Board of Education at a Feb. 15 board meeting. The two were appointed to fill vacancies created when George Cook and Dahlia Vertreese were elected to Hillside's council and as mayor, respectively, in October.

Hillside school board appoints two new members

By **Rebecca Panico**
Staff Writer

HILLSIDE — A former school board member and the founder of a local nonprofit organization were appointed Feb. 15 to fill two vacancies on the board of education.

Joi Stanley-Smith, who founded a women's empowerment group, and Rayba Watson, who served on the school board for seven years, were chosen by the board from a pool of four applicants.

The vacancies they filled were created when George L. Cook III and Dahlia Vertreese were elected in November as councilman and mayor, respectively. The school board held public interviews Feb. 15 for those who submitted resumes for the vacant seats.

"Welcome to (Joi) Stanley and welcome back to Rayba Watson," school board Vice President Kisha Chiles-Bass said after the two were sworn in. "I am happy we have a full board. Now we can fully get down to work."

Stanley-Smith has worked as an independent mortgage consultant and held managerial positions at Wells Fargo, and also founded Progressive Achievers Inc.,

which hosts an annual luncheon that recognizes women. She holds a master's degree in communication and a bachelor's degree in marketing from Rutgers University.

"To the public, I would like to offer you an opportunity to hold me accountable," Stanley-Smith said. "So maybe for those who don't know me, I always talk about accountability and you've seen me come out to these board meetings for some years now. So in my heart is the ability to work with our district so we can be the best district that Hillside can possibly be."

Watson works for the federal Equal Employment Opportunity Commission and has earned her certification as a master school board member from the New Jersey School Boards Association. She has a master's degree in communication leadership from Seton Hall University and a bachelor's degree in sociology and criminal justice from St. Peter's University.

"I'm passionate about advocating for our children," Watson, who was first elected to the board in 2011, said during her interview. "It's up to us to give them the tools they need to be successful like us."

She added that she wants to engage the community — especially parents — to become more involved at school board meetings.

The school board also interviewed Monique Fletcher, a substitute teacher with a bachelor's degree in public administration who was an intern for U.S. Rep. Donald Payne. Christopher James also applied for the vacant seat, but was not present for the Feb. 15 public interviews. The terms of the seats now held by Stanley-Smith and Watson run until December, according to Marlena Batts, secretary to the district's business administrator.

The school board had been waiting to fill the seats until the approval of a new contract with the Hillside teachers union, Angela Lawler, the union's president, said. According to the Hillside Education Association, its members have been working without a contract since last year. School board member Angela Menza said one or two more members are needed for the board's Negotiations Committee, on which she sits. The committee will meet with the union March 6, Menza said at the Feb. 15 meeting.



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Two arrested for unlicensed dentistry

Two Union County men have been arrested and charged with performing dentistry without a license in Linden, according to a Feb. 7 press release from the Union County Prosecutor's Office.

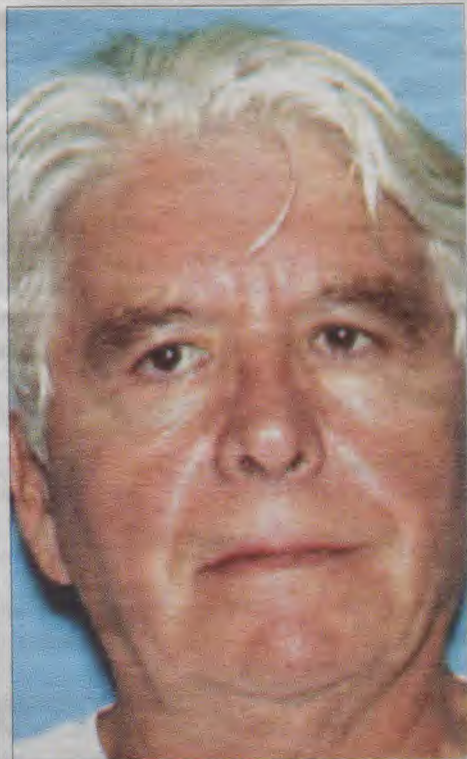
Jorge Renteria-Paz, 46, of Roselle and Hector Carro, 73, of Linden have been charged with unlawful practice of dentistry, a third-degree crime, according to the release.

An investigation by the Special Prosecutions Unit was initiated on a tip by Linden police last year, according to Union County Assistant Prosecutor Shawn Barnes, who is prosecuting the case.

The referral involved a woman who said she had paid the two defendants nearly \$1,000 during the course of several visits, after which she developed a severe oral infection, Barnes said.

Led by Detective Rudolfo Correia, the investigation revealed that Renteria-Paz and Carro were allegedly illegally performing dentistry out of two residential apartments in Linden, one on the 20 block of West Elizabeth Avenue and the other on the 100 block of Chandler Avenue.

Search warrants were executed Feb. 6, during which numerous pieces of dental equipment were reportedly seized, including various tools, a hand-held X-



Hector Carro, left, of Linden, and Jorge Renteria-Paz, right, of Roselle Park, are to appear in Superior Court on Feb. 23 on charges of performing dentistry without a license in an office in Linden.

ray machine, sterilization equipment and more than \$20,000 in cash.

Renteria-Paz and Carro were arrested

without incident and later released pending a first appearance in Union County Superior Court scheduled for Feb. 23.



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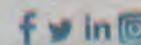
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Cranford residents, others stymied by IRS on property taxes

By Jenny Goldberg
Staff Writer

More than 900 Cranford residents joined an end-of-the-year scramble to prepay their 2018 property taxes. The idea is they'd get one more year out of the deduction on their federal income returns before the new tax reform legislation signed in December limits their exemption to \$10,000.

Cranford saw nearly a \$7 million deluge but now homeowners are learning they may get only half of what they hoped to from the maneuver.

"We thought we would be able to deduct all of our income taxes for the whole 2018 year, but then we learned that we can't, so we only prepaid the first two installments," Cranford resident Amy McHugh told LocalSource.

While much of the country cheered when President Donald Trump signed the new tax legislation, New Jerseyans jeered because of the state's high property taxes.

In addition to New Jersey, New York and California also were hit hard, according to Mark Pfeiffer, assistant director of Rutgers University Bloustein Local Government Research Center.

In 2016, average property taxes in New Jersey were just under \$8,300, and Union County had the third highest average in the state with \$10,628, Pfeiffer told LocalSource in a Feb. 16 phone interview. "A lot of the folks affected by this are people that are above average earners with significantly higher property taxes," Pfeiffer added.

In response, former Gov. Chris Christie signed an executive order stating that all municipal tax collectors must accept prepayments for all four quarterly tax installments, which are due the first of February, May, August and November.

However, a subsequent Internal Revenue Service ruling contradicted Christie's action, declaring that 2018 prepayments are deductible only if a homeowner has already received a bill from their local government. Most municipal governments issue their tax bills in June or July for the next 12 months, after they have passed their budgets and tax increases — or decreases — have been determined. This means the only property tax payments deductible for federal income tax purposes are those paid through the first six months of this year, or the February and May installments.

In November, the Cranford Township Committee passed a resolution opposing the elimination of the state and local tax deduction, aka SALT.

"By some estimates, 40 percent of Cranford residents are deducting their taxes," Commissioner Patrick Giblin said at the committee's Nov. 28 meeting. "We're one of the highest taxed states in the country, if not the highest. Taking that deduction away, as well as a high state tax, will have a very negative impact on our residents."

The federal change matched New Jersey state law, which also limits property tax deductions to \$10,000.

Explaining the IRS ruling, John E. McWeeney Jr., pres-

ident of New Jersey Bankers Association, told LocalSource on Feb. 19, that "people can't pay August and November if the municipal budget in the spring has not been finalized."

Additionally, Pfeiffer noted that Christie's order presumed the IRS would accept the payments as valid.

"But the governor did not have the authority to do that," he said. "I think uncertainty remains for people that prepaid their third- and fourth-quarter taxes, because those bills have not been issued out."

Gov. Phil Murphy also has floated an idea to appease high property tax payers by allowing them to designate their payments as a "charitable donation," allowing them to keep their deductions. It's a suggestion that has been almost universally scoffed at by tax experts.

U.S. Reps. Leonard Lance and Josh Gottheimer, a Republican and Democrat respectively, both voted against the tax reform legislation in Congress, along with the entire New Jersey congressional delegation. They met Feb. 15 with acting IRS Commissioner David J. Kautter about 2018 property tax prepayment, seeking to create a legislative solution or another IRS ruling to fix the problem, according to a Feb. 15 press release.

"I don't think they will be successful, regrettably, because in part, the federal budget depends on the revenue in taxes for this," Pfeiffer said. "I see this playing out in the courts where, if the courts proceed and rule on this through litigation, it will determine an outcome."



YOUNG FENCERS — Coach Janusz Mlynek is surrounded by his Valley Road School fencers. The Clark Recreation Department has been partnering with Advance Fencing and Fitness Academy for four years to bring the sport to Clark youth. AFFA is recognized by the U.S. Fencing Federation as one of the best saber clubs in the country

Coach is charged with sexual contact with female minor

An Edison man who has worked as a coach at the Impact Volleyball Club in Rahway was arrested Feb. 13 on charges of touching a 14-year-old female member of the club, according to a recent press release from the the Middlesex County Prosecutor's Office.

Peter Nguyen, 50, has been charged with two second-degree counts of endangering the welfare of a child, one third-degree count of aggravated criminal sexual contact, one count for sexual contact with the girl and one count of giving alcohol to a minor.

An investigation began after the victim's parents notified the Woodbridge Police Department of the alleged incidents. The subsequent investigation involved members of the Woodbridge and Edison police departments, and the Middlesex County Prosecutor's Office.

The investigation determined that the defendant on two separate occasions allegedly took the victim to his home, supplied her with alcohol and inappropriately sexually touched her.

Nguyen, a bookkeeper for the Millburn Board of Education and head volleyball coach for

Millburn High School, has been employed as a volleyball coach at the Impact club in Rahway for approximately three years, according to the release.

Union teacher incorporates meditations into kids' book



Nikki Gangemi, a teacher at Franklin Elementary School in Union, teaches simple yoga poses and gratitude.

**By Rebecca Panico
Staff Writer**

UNION — A Franklin Elementary School teacher said she had many of the same experiences growing up in town as the character in her self-published children's book.

"You kind of grow up thinking you're not good not enough," said Nikki Gangemi, who now coaches others to combat those feelings with yoga and meditation. "That's a pretty common thing in people's lives."

Gangemi's first children's book, "My Gracie," guides the reader through mini meditations and reflections with a character named Gracie, a shy girl with low self-esteem who finds it difficult to make friends. That all changes when she meets an elephant and learns how to replicate the peace and happiness radiating from the friendly animal.

The 28-page story features illustrations by Justice Naim. Gangemi connected with the artist by asking for interested candidates at The Kubert School, a graphic art and cartooning program located in Dover.

The book's theme of finding inner happiness is something the author lives, breathes and even teaches. Gangemi created a mindfulness program in 2015 for her Franklin third- and fourth-graders, teaching simple yoga poses, gratitude and ways to deal with stress.

"I work with children, and working in

education all these years and seeing these kids, they have a hard time — they struggle — with bullying," she said.

Gangemi is a professionally trained Law of Attraction life coach. The method teaches people to be mindful of the positive energy in their lives, and the author has also started offering the program, known as Mindful Matters, outside of school. The program is available to both adults and children, she said.

"If you put out that you're thankful for everything you have, then you're just going to get more experiences and reasons to be thankful," she said of her coaching.

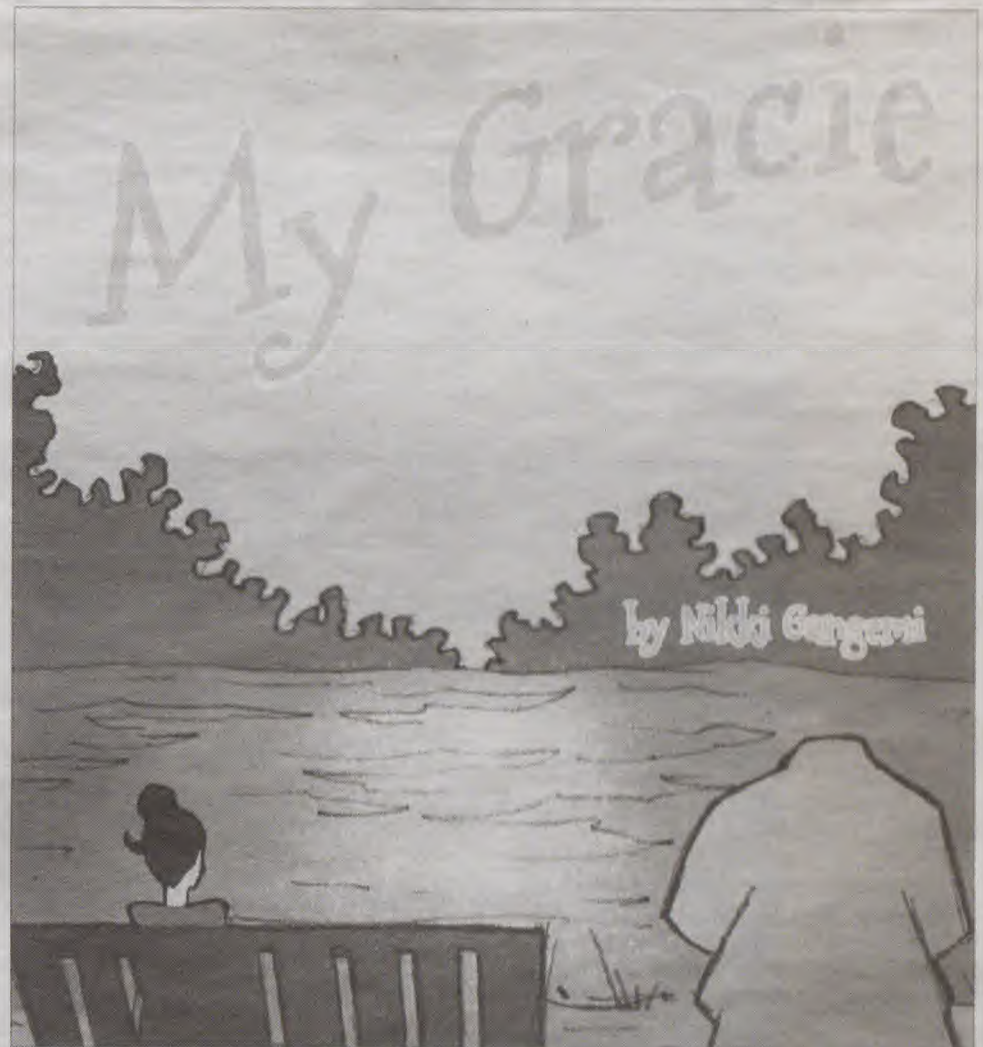
Gangemi said she grew a little while writing the book, as well and that Gracie was drawn to look a little like her.

"I think it was based on my own life and, just seeing it in a book, I was just able to feel more compassion for myself," she said.

Gangemi said she is interested in writing another book in the future, possibly a nonfiction one geared more toward adults and with a similar theme: learning how to empower others and think positively.

"I feel like I'm thankful for everything that happened to me along the way and now I'm in a place to motivate and inspire others."

"My Gracie" is available at Amazon. To learn more about Mindful Matters, visit mindfulmattersliving.com.



Images Courtesy of Nikki Gangemi

'My Gracie,' by Nikki Gangemi, is available at Amazon.

Jersey City police officer from Rahway admits to fraud conspiracy

A Jersey City police officer from Rahway has admitted to accepting illegal payments in exchange for helping employers operate at worksites without the required presence of an off-duty police officer, U.S. Attorney Craig Carpenito announced in a Feb. 2 press release.

Juan Berrios, 41, pleaded guilty before U.S. District Judge John Michael Vazquez in Newark Federal Court to an information charging him with one count of conspiracy to commit fraud and accept corrupt payment, according to the release.

According to court documents, Berrios was a police officer with the Jersey City Police Department from 2004 to 2017. Under the city's municipal code, police officers performing off-duty work were not permitted to receive cash payments directly from other employers. Rather, the employers were to pay Jersey City, which would then pay the off-duty officers, minus certain fees, taxes and deductions, the release said.

Berrios agreed with numerous employers to accept payments directly from them, eliminating the city from the process. In exchange for the payments, Berrios permitted off-duty employers to operate at worksites without the presence of a police officer although such a presence was required.

On several occasions, Berrios submitted off-duty vouchers seeking and obtaining compensation for working as a traffic director or security guard. Berrios also sought and received overtime compensation for appearing in court at the same time he was purportedly performing off-duty work.

As a result, Berrios fraudulently obtained compensation from Jersey City for separate assignments that occurred at the same time.

He faces a maximum statutory penalty of five years in prison and a \$250,000 fine, or twice the gain or loss from the offense. Berrios also will forfeit \$50,000. His sentencing is scheduled for April 16.

Local police respond to reports of forgery, theft, burglary

Union County police departments have released the following reports of incidents to which officers recently responded.

Clark

• Jan. 29: At 11:22 p.m., police took a report of a burglary to two motor vehicles parked at a residence on Willow Way. The incident is under investigation.

• Jan. 29: At 4:05 p.m., police arrested Christian Valdez, 18, of Flushing, N.Y., for forgery and theft by deception. He was subsequently released on his own recognizance pending a court date.

• Jan. 30: At 11:26 p.m., police took a report of a theft of items from a locker at L.A. Fitness on Raritan Road. The incident is under investigation.

• Jan. 31: At 9:05 p.m., police took a report of a theft of items from a locker at Retro Fitness on Terminal Avenue. The incident is under investigation.

• Jan. 31: At 9:37 p.m., in the vicinity of Brant Avenue, police arrested Saliki Bell, 37, of Newark on an outstanding warrant from the Essex County Sheriff's Department. He was subsequently transported to the Essex County Jail.

• Feb. 1: At 9:41 p.m., in the vicinity of Central Avenue, police arrested Laura Santiago, 19, of Clark for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Feb. 1: At 9:57 p.m., in the vicinity of Brant Avenue, police arrested Najee McDonald, 24, single, of East Orange for possession of a controlled dangerous substance. He was also detained on outstanding warrants out Irvington, totaling \$1,374, and subsequently turned over to the Irvington Police Department.

• Feb. 1: At 11:43 p.m., in the vicinity of Brant Avenue, police arrested Ashley Vieira, 22, of Kearny for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Feb. 5: At 9:01 p.m., police arrested Craig Bragg, 35, of Rahway for shoplifting from the Target on Central Avenue. He was

POLICE BLOTTER

also detained on an outstanding warrant out of Rahway. Bragg was released on the Clark charges pending a court date and subsequently turned over to the Rahway Police Department.

• Feb. 6: At 5:51 a.m., police took a report of a motor vehicle stolen from a Gertrude Street residence. The incident is under investigation.

• Feb. 7: At 2:36 a.m., in the vicinity of the Garden State Parkway, police arrested Alice Tuck, 21, of Carteret for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• Feb. 7: At 11:41 p.m., in the vicinity of Brant Avenue, police arrested Adam Socci, 28, of Linden for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Feb. 8: At 3:29 p.m., police arrested Mohamed Gharib, 48, of Clark for shoplifting from ShopRite on Central Avenue. He was subsequently released on his own recognizance pending a court date.

• Feb. 8: At 9:01 p.m., in the vicinity of Valley Road, police arrested David Pieczyrak, 20, of Linden for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

Cranford

• Jan. 31: At 9:41 a.m., in the vicinity of North Avenue East, police arrested Davon Blucher, 26, of Woodbridge for possession of marijuana and drug paraphernalia. He was arrested, processed and released pending a court appearance and issued motor vehicle summonses for an unregistered vehicle, a seatbelt violation and possession of a controlled dangerous substance inside a motor vehicle.

• Feb. 1: At 2:12 p.m., during a motor vehicle stop in the vicinity of Centennial Avenue and Hayes Street, police arrested Sander Herrera-Fermin, 20, of Rahway for possession of marijuana and drug paraphernalia. Herrera-Fermin was held

on active warrants out of Newark and Elizabeth.

• Feb. 2: At 12:14 a.m., in the vicinity of North Avenue East and Forest Avenue, police arrested Joseph Sullivan, 59, of Cranford for driving while intoxicated. He was processed and released pending a court appearance. Additionally, he was issued summonses for reckless driving, failure to have a valid driver's license in his possession, and failure to have a valid registration card in his possession.

• Feb. 2: At 1:43 p.m., in the vicinity of South Union Avenue and Washington Place, police arrested Catalin Larotonda, 30, of Cranford for possession of a controlled dangerous substance and drug paraphernalia. Larotonda was arrested, processed, and released pending a court appearance. Additionally, he was issued motor vehicle summonses for failure to signal a turn, improper use of a horn, and possession of a controlled dangerous substance inside a motor vehicle.

• Feb. 2: At 8:31 p.m., in the vicinity of Raritan Road, police arrested Shawn Taggart, 31, of Linden for possession and distribution of a controlled dangerous substance, and possession of a controlled dangerous substance and drug paraphernalia near school property. Additionally, he was issued motor vehicle summonses for failure to signal a lane change, an improper turn, and possession of a controlled dangerous substance in a motor vehicle. Taggart was released pending a court appearance.

• Feb. 3: At 11:48 a.m., during a motor vehicle stop in the vicinity of North Avenue East and Garden State Parkway, police arrested Edward Allen, 32, of Middletown for possession of a controlled dangerous substance, possession of a hypodermic syringe and drug paraphernalia. Allen, a passenger in the vehicle, was processed and released pending a court appearance. Additionally, the driver was issued a for failure to signal a turn.

• Feb. 3: At 8:27 p.m., during a motor vehicle stop in the vicinity of Centennial Avenue and Raritan Road, police arrested Elvin Soto, 31, of Linden for possession of a controlled dangerous substance, drug

paraphernalia and hindering apprehension. Soto was processed and released pending a court appearance.

• Feb. 5: At 1:19 p.m., in the vicinity of North Avenue East and Elizabeth Avenue, police arrested Alquan Anderson, 23, of Plainfield for driving while intoxicated. He was processed and released pending a court appearance. Additionally, he was issued motor vehicle summonses for open container, careless driving, delaying traffic, an improper U-turn, and improper use of multiple beam headlights.

• Feb. 5: At 9:18 p.m., in the vicinity of Centennial Avenue and Buchanan Street, police arrested Kenneth Meier, 26, of Cranford for possession of a controlled dangerous substance and drug paraphernalia. Meier was arrested after police allegedly found suspected heroin and crack-cocaine inside his vehicle. Additionally, a passenger was issued a motor vehicle summons for a seat belt violation. Meier was released pending a court appearance.

Roselle Park

• Jan. 26: At 2:02 a.m., in the vicinity of West Westfield Avenue at Gordon Street, Frank P. Costanza Jr., 42, of Elizabeth was arrested during a motor vehicle stop. Costanza had an outstanding warrant out of the Union County Superior Court for nonpayment of child support and a traffic warrant out of Old Bridge Township. According to police reports, he was possession of a controlled dangerous substance and drug paraphernalia at the time of the stop, and was issued motor vehicle summonses for a controlled dangerous substance in a motor vehicle, driving while suspended, maintenance of lamps and improper display of license plate. He was released into the custody of the Union County Sheriff's Department and later lodged into the Union County Jail.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

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Scotch Plains business owner charged with theft, money laundering

An occupational therapist and owner of the Tiny Tots child-therapy company in Scotch Plains has been arrested and

charged with theft by deception and money laundering, the Middlesex County Prosecutor's office announced in a Jan. 24

press release.

Rebecca Dean, 39, of Bridgewater, was arrested and charged with theft for submitting falsified invoices to the Edison Board of Education for various therapeutic services that had not provided to students. Dean allegedly filtered the fraudulently obtained money into her personal and business accounts for her own benefit.

On Jan. 24, Dean was charged with one count of theft by deception in the second degree and one count of money laundering in the second degree following an investigation by Detective Sean Sullivan

of the Middlesex County Prosecutor's Office.

During the investigation it was determined that between September 2016, and January 2018, Dean allegedly submitted invoices to the Edison school board in excess of \$75,000 for services that were not performed.

She was processed and released pending her initial court appearance in Middlesex County Superior Court.

The investigation is active and continuing. Anyone with information is asked to call Sullivan of the Middlesex County Prosecutor's Office at 732-745-4060.



PHOTO SHOW — Fred T. Rossi of Scotch Plains will show his photographs in the gallery space at the Union County Office of Cultural and Heritage Affairs at 633 Pearl St. in Elizabeth. 'Over There: A Photo Exhibit of Travels in Europe' is on display until March 31. The gallery is open weekdays, from 8:30 a.m. to 4:30 p.m.

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EVENT: Annual Pancake Breakfast with the Easter Bunny

PLACE: United Methodist Church, 2095 Berwyn St. Union NJ 07083

TIME: 9:00A M - 12 NOON

COST: \$10 per person

DETAILS: Gift bags, games, story-time, egg hunt, prizes and egg coloring all included for kids up to 12 years old.

All proceeds benefit Children's Specialized Hospital in Mountainside, NJ. Call 908-687-8077 to RSVP by Monday February 26th, 2018. Leave name, children's names and ages, call back number. Thank you!

ORGANIZATION: United Methodist Church in Union.

OTHER

**SUNDAY
FEBRUARY 25, 2018**

EVENT: BLACK HISTORY MONTH CELEBRATION - "A TRIBUTE TO AFRICAN CULTURE"

PLACE: Oswald J. Nitschke House, 49 South 21 Street, Kenilworth

TIME: 1:30 p.m.

PRICE: \$10 adults; \$2 children under age 12 (advance reservations required)

DETAILS: Develop an appreciation for African culture through acclaimed professional storyteller, musician, vocalist, arts educator and motivational speaker Rev. Dr. Queen Mother Elaine Lloyd-Nazario's engaging manner of presentation, her traditional attire and more. This entertaining and educational interactive program has value for all age groups. Light refreshments. For reservations, please call 908-709-0434.

ORGANIZATION: Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center by helping defray programming costs.

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Take proper steps to pedestrian safety

March is just around the corner and, although it's still technically winter, sometimes it feels as if Punxsutawney Phil was wrong and that there will indeed be an early spring this year. Some days seem made for people to slip on their shorts and sneakers, grab a water bottle and hit the local streets and sidewalks. And with an early spring a possibility, this seems like the right time to address pedestrian safety.

It may not be something to which we give much thought, and that's partially because we've become such a sedentary society and spend much of our waking time sitting: sitting at the kitchen table, sitting at a desk at work or school, sitting in the car or sitting in front of the television and computer. We essentially walk to get from one seat to the next, and that's not good. You're getting dressed to go outside to exercise is a good beginning, but the highway to hell is paved with good intentions.

It's a dangerous world out there. Although per capita traffic fatalities, including pedestrian deaths, have declined by nearly 30 percent in the past decade, they are still a serious problem. According to a 24/7 Wall St. article, in 2014, 32,675 people died on American streets from traffic-related car crashes, nearly 15 percent of whom were pedestrians. And although the vast majority of pedestrian deaths, 76 percent, occur in urban areas, that doesn't give you carte blanche to disregard the rules of pedestrian safety if you live in a suburb. When comparing fatality rates from the National Highway Traffic Safety Commission, New Jersey finished with the 10th worst rate, hardly something to put on license plates and bumper stickers. We simply need to be more careful.

Fortunately for pedestrians in the Garden State, the Northern Jersey Transportation Planning Authority board of trustees approved 14 projects throughout the region at its Jan. 22 meeting. The Northern Jersey Transportation Planning Authority awarded Essex County \$14.8 million in federal grants to make safety improvements at 31 heavily trafficked intersections in Belleville, Bloomfield, East Orange, Irvington, Maplewood, Montclair, Newark and Orange. Improvements include traffic signal upgrades, pedestrian countdown signals, high visibility crosswalks and left-lane turns to be installed, where feasible.

EDITORIAL

Union County has also seen significant money given to it from the Northern Jersey Transportation Planning Authority for road safety projects, particularly since Union County Freeholder Angel Estrada was elected its chairman at the Jan. 22 meeting. Through his efforts, Union County has already been awarded \$38 million in roadway and bridge projects, with similar work on the horizon.

This is, however, only the first step. The next one is up to you. Although the Federal Highway Administration has taken many strides to increase public safety, including infrastructure improvements that have added a variety of safety measures, such as more medians and redesigned roads that allow for better pedestrian/bicycle traffic flow, there are several tips and guidelines that you can follow to increase your own pedestrian safety.

- **Be visible.** Make sure you're visible to drivers at all times and make eye contact with them whenever possible. This is especially important at night, in low-light conditions such as dusk or dawn, or in inclement weather. According to the National Highway Traffic Safety Commission's National Center for Statistics and Analysis, 32 percent of all pedestrian fatalities occur between 8 and 11:59 p.m. Wear light-colored or reflective clothing at night and brightly colored clothing during the day. Stay in well-lit areas, especially when crossing the street.

- **Stay alert — avoid distractions.** Distractions are everywhere today and becoming more and more difficult to avoid. Remember that, as a pedestrian, your eyes and ears are your best tools for keeping safe. Stay alert and watch out. Put down your phone. Smartphones and handheld electronic devices are a daily part of life, but they take your eyes off of the road and distract your attention. Don't wear headphones or earbuds. Your ears will tell you a lot about what is happening around you — be sure to use them.

- **Follow the rules.** Know and follow all traffic rules, signs and signals. You need to be aware of the rules for vehicles, too, to properly anticipate what drivers will do. This will help increase your safety. Never assume the driver will give you the right of way.

- **Walk in safe places.** Use crosswalks when crossing the street. If a crosswalk is unavailable, be sure to find the most well-lit spot on the road to cross and wait for a long enough gap in traffic to make it safely

Continued on Page 17

The value of persistence

LEFT OUT

BY FRANK CAPECE

No doubt, Roselle Park Mayor Carl Hokanson was pleased with the announcement of Gov. Phil Murphy to cut down on crowded trains on NJ Transit. Persistence may be paying off for our local riders.

In a letter to the new executive director of the agency, Kevin Corbett, Hokanson pressed the other issue: the delay of needed repairs at his borough's train station.

"We have been informed by media relations types at NJ Transit that because the condition of the platform at the station is in worse shape than anticipated, the project had been relegated to square one," Hokanson wrote. "There is a certain irony that because the safety needs are greater than anticipated (e.g. need for an elevator and platform work) the project is being put back to square one."

Last week, on a weekday by 6:15 a.m., the local station already had some 40 cars parked by commuters. Beyond the convenience to locals, Hokanson made the point to Corbett: "New business and housing construction is directly related to our centrally located train station."

Hokanson also pressed the local commuters, saying continued advocacy was needed, "especially against those who would shortchange rail service."

You really have to question when we will see light in the rail commuters' tunnel. With the Trump administration providing only 20 percent of the estimated \$23 billion for the desperately needed Gateway rail project, there are problems.

The second punch came from Amtrak, which concluded that only 8 percent of NJ Transit trains going to New York were equipped with the safety requirement that automatically slows down or stops trains, preventing casualties.

Currently, for the daily ridership, the result has been a staggering increase in breakdowns and cancellations.

Hokanson is at the other end of the line for better service. His persistence is in continuing to press for improvements to the station where the ride begins.

Then there is persistence by Cranford Commissioner Mary O'Connor, whose perseverance has to do with a political defense to the connection between a vendor and her responsibility as an official.

Her recent persistence required a little "fudge making."

It all started when a citizen questioned Deputy Mayor Ann Dooley about taking contributions from a vendor. Dooley fudged, saying the contributions didn't go to her but rather to a campaign account.

O'Connor now has jumped in, saying, "to set the record straight, no donations were made to either Deputy Mayor Dooley or myself directly, they were made to our campaign committees and each of us had a running mate."

Actually, the record was already straight. Both O'Connor and Dooley accepted campaign contributions, which they both signed for in their state reports. The campaign committee is just a vehicle for contributions to O'Connor, Dooley and their running mates. Nothing illegal in what they did, but it sure drew attention to the money. Call the O'Connor and Dooley responses "persistent fudging."

Union County LocalSource

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OPINION

Plastic, plastic everywhere, especially the Rahway River

POINT OF VIEW

BY HANS HUMMEL

Since mass production of plastic began roughly 70 years ago, plastic has become possibly the most pervasive man-made material on the planet. It can be found from your local stream to the highest mountains to the farthest reaches of the oceans. It permeates our landfills, garbage dumps, homes and the natural environment.

A recent study revealed that plastic and other man-made fibers had been discovered in the Mariana Trench, the deepest spot on the entire planet at more than 11,000 meters below sea level. Scientists from Newcastle University collected crustaceans from the trench and every single one contained man-made fibers in their stomachs.

The team collected specimens from several deep sea trenches ranging from 4 to 6 miles deep. Plastic and other fibers were found in 50 to 100 percent of the specimens, depending on the location where they were collected. The Mariana Trench is so deep and remote that more humans have walked on the moon than explored the trench, but our plastic footprint is there. A possible and logical conclusion from the study is that no marine ecosystem on the planet is untouched

by man-made waste.

In November the SOMA Action Climate team, led by local environmental activist and steward Bill Haskins, organized a cleanup and plastics audit of the east branch of the Rahway River in South Orange. Volunteers collected garbage in and around the river and separated the items into three categories: garbage, recyclables and plastics. Approximately 600 items of garbage were collected, including nearly 100 plastic bags.

The east branch originates in West Orange and travels along the boundary with Orange before heading through South Orange and Maplewood. The garbage found by SOMA Action Climate is originating locally, much of it probably swept into the river from stormwater runoff. Cleanups and audits are planned later in 2018 for both Maplewood and Millburn on the east and west branches of the Rahway River.

Phil Murphy took office in January as governor of New Jersey with a far more progressive environmental agenda than

his predecessor. Since 2016, two versions of a plastic bag ban were introduced at the state legislature but no proposals made it out of committee.

One version of the bill proposed a 5-cent fee on every plastic bag, with 1 cent going to the retailer and the remainder allocated to a special fund to remove lead from plumbing fixtures and paint. The bills stalled and never reached the floor for a vote and records show that some retailers and industry groups lobbied against the proposals.

Environmental advocates are hopeful that Gov. Murphy will push the topic forward as part of his ambitious environmental agenda.

In the meantime, a handful of local towns have initiated their own ordinances to tax or ban plastic bags. Teaneck will implement a 5-cent tax on plastic bags from retail establishments while Long Beach has passed an ordinance banning local businesses from distributing single-use plastic carry-out bags.

The prevalence of plastic in the waters and landscape of New Jersey is not a new issue. In 1987, U.S. Sen. Frank Lautenberg wrote a letter to the New York Times outlining how plastic debris is harming

our beaches and oceans. He was pushing for the passage of federal legislation that would enhance local and state laws against plastics pollution.

In 2016, a consortium of local researchers and scientists worked with NY/NJ Baykeepers to conduct a study of the level of plastics in the New York-New Jersey Estuary Harbor.

After extensive sampling and data analysis, they concluded that more than 165 million plastic pieces exist within the harbor.

Besides the staggering numbers, the study also found that most of the plastic pollution is considered "micro plastic." These pieces are less than 5 millimeters in diameter and are often ingested by marine life, including fish.

Plastic pollution ultimately traces back to human behavior. Only through fundamental changes in the way we consume and handle plastic products can progress be made.

Maplewood resident Hans Hummel is a longtime New Jersey resident with an undergraduate degree in biology and master's degree in business.

LETTERS TO THE EDITOR

Drones in Union County

To the Editor:

A recent article conveyed in the Local Source indicated that the newly formatted Union County sheriff, Peter Corvelli, is actively seeking the purchase of a multidimensional, multifaceted drone with a price tag of approximately \$50,000.

For training in the operational capabilities regarding the proposed drone, Cynthia Scott of the Monmouth County sheriff's information office stated that the associated vehicle training program, run by the Federal Aviation Administration and which includes licensing, costs approximately \$500 per officer.

Drone usage in the American military can be traced to at least February 1966, when a drone identified as "Lightning Bug" was utilized as a surveillance instrument during the Vietnam War.

Currently, American military oriented drones are operational in multiple geographical arenas to eliminate enemy agents who vow to harm American citizens.

Drones, irrespective of the the military, demonstrate a tactical usage over the decades. They, if guided in a proper, competent and adroit manner, can be a most useful addition to further ensure safety to all of our Union County first responders.

Hopefully, Corvelli would operate in

close harmony with Monmouth County officials to ensure that sufficient funding can be readily obtained in purchasing a drone, along with the FAA training of Union County operatives, to provide yet another layer of security for our Union County residents.

Michael Smith
Linden

Price of Gas

To the Editor:

I am totally aghast about the ever-rising price of gas and so should you.

Why hasn't the New Jersey Division of Consumer Affairs spoken out? Why are these gas companies allowed to gouge the New Jersey consumer at will and answer to no one?

What say you, Statehouse in Trenton, New Jersey?

What say you Gov. Murphy? You ran as a governor of everyday people. Well, your everyday people are victims of this voracious predator.

Walter Sosnosky
Kenilworth

Union High School burglary addressed

To the Editor:

When I read your reporter's story about the arrests concerning the Union BOE missing money, it was confirmed to

me once again that local justice has been hijacked a long time ago.

Your reporter did tell us of the fate of Nicholas Zuena, the son of a former school board member and BOE President Nancy Zuena. Funny how his part in all of this was dismissed and the others have to play the scapegoats.

Your reporter did not mention if this was Union Municipal Court or if it was Superior Court in Elizabeth. Who was the judge?

It is safe to say we just witnessed the outcome of a multitiered justice system with one outcome for the connected and another outcome for those not so connected. Ms. Panico did a disservice to her profession by leaving all this out of the article. It is also a shame that your paper's editorial department did not comment on this.

See something say something indeed!!!

Anthony Nardiello
Union

Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is essexcty@thelocalsource.com. Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083.

The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events.

The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter.

Although the writer's style will be maintained, certain changes may be made in the interest of clarity.

Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

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Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.

'Circle of Friends' meeting

The National Alliance on Mental Illness "Circle of Friends" will host a free discussion Tuesday, Feb. 27, at 7:30 p.m., at RWJ Rahway Fitness and Wellness Center, 2120 Lamberts Mill Road in Scotch Plains.

For more information, call 908-233-1628 or email namiunioncounty@yahoo.com.

Hiring events scheduled for Feb. 28

Griswold Home Care of Union County and the United Airlines Summer Assist youth program will present hiring events Wednesday, Feb. 28, at 10 a.m., at the Union County College, Kellogg Building fifth floor, Room K-517, located at 40 West Jersey St. in Elizabeth.

Preregistration is required at ucnj.org/jobs.

SAGE Eldercare hosts February events

SAGE Eldercare, 290 Broad St. in Summit, presents its February calendar of events. To register, or for more information, call 908-589-5548 or email education@sageeldercare.org.

Friday, Feb. 23 and Tuesday, Feb. 27: Fun-to-be-Fit Exercise Class meets twice weekly: on Fridays, from 11:30 to 12:30 p.m., and on Tuesdays, from 10:15 to 11:15 a.m. This general exercise class for older adults requires a fee.

Monday, Feb. 26 and Wednesday, Feb. 28: Gente Chair Yoga meets twice weekly, from 11:30 a.m. to 12:30 p.m. This is a class for older adults. There is a fee to participate.

Tuesday, Feb. 27: From 11:30 to 12:45 p.m., Tai Chi class meets weekly. There is a fee to attend.

Next Level Business workshop Feb. 22

UCEDC, 75 Chestnut St. in Cranford, will host a session of "Next Level Business Planning: take your business from surviving to thriving" on Thursday evenings, Feb. 22 through March 29. This six-week workshop is for established businesses.

To register, please visit www.ucedc.com/events or call 908-527-1166.

Financial abuse workshop is to be held on Feb. 22

The YWCA has changed the date for "Rebuilding After Financial Abuse" to Thursday, Feb. 22, at 2:30 p.m., at Elizabeth Public Library, 4th Floor Community Room, 11 S. Broad St. in Elizabeth.

Feb. 23 is World Yoga Day

Westfield Area YMCA will celebrate World Yoga Day on Friday, Feb. 23, from 6 to 8 p.m., in the Weldon Room, located at the Main Y Facility, 220 Clark St. in Westfield. Preregistration is recommended. To register, visit www.westfieldynj.org or visit the facility.

For more information, call 908-301-9622 or email jwhite@westfieldynj.org

Anxiety and behavior workshop

Honor Ridge Academy, 342 Madison Hill Road in Clark, is hosting "Reducing Anxiety and Disruptive Behavior in the Classroom," a free daylong workshop for area educators and service providers Friday, Feb. 23, from 8:30 to 3:30 p.m., on the school's campus.

Registration is required by emailing vfonelius@honorridge.org.

Fundraiser set for Feb. 27

The annual fundraiser for the Rhashonna Cosby Civic Association will be held Tuesday, Feb. 27, from 6:30 to 8:30 p.m., at the Grand Banquet Hall, 12 North Stiles St. in Linden.

Kidz Klub camp registration begins March 1

Members of Cranford Pool and Fitness Center may enroll children ages 5 to 12 in Kidz Klub, a

weekly summer day camp that runs from June 18 to Aug. 24. The Klub emphasizes outdoor play, pool activities, arts and crafts, and a weekly bus trip.

There are options for 7 a.m. drop-off and 6:30 p.m. pickup and the program runs for 10 weeks.

Members may enroll for one to three weeks, four to six weeks or seven to 10 weeks.

Registration begins March 1 for summer pool memberships and for the camp, which is open to residents and nonresidents. Registration packets are available in the Fitness Center, 401 Centennial Ave., or online at www.cranfordnj.org, starting Feb. 12. Registration must be done in person, as space is limited.

For additional hours or more information, please call Sally at 908-709-7260, ext. 2307.



PEARLY WHITE — Pediatric dentist Dr. Mouli Surti visits the Kenilworth Public Library to celebrate National Children's Dental Health Month in February.



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To be listed call 908-686-7700

SPRINGFIELD NEWS

Folk songs at the library

"America's Story Through Folk Songs," a musical program, will be performed by singer and songwriter Spook Handy on Sunday, Feb. 25, at 2 p.m., in the Donald B. Palmer Museum of the Springfield Free Public Library, located at 66 Mountain Ave. in Springfield.

Library book discussion group meeting

The Springfield Free Public Library's book discussion group will meet to discuss "The Woodlanders" by Thomas Hardy on Thursday, March 1, at 7 p.m., in the Staff Room of the library, located at 66 Mountain Ave. in Springfield. New members are welcome.

To reserve a copy of the book, call 973-376-4930, ext. 228 or email questions@sfplnj.org.

Library presents programs

Springfield Free Public Library, 66 Mountain Ave. in Springfield, presents free programs. For more information, call 973-376-4930 or visit www.sfplnj.org.

Book discussions and talks

• Tuesday, Feb. 27: At 1 p.m., the Next Chapter Book Club will be led by Debra Gutman.

Films

• Monday, Feb. 26: At 1 p.m., the Lunchtime Film Series presents "Loving," with Ruth Negga and Joel Edgerton.

Computer training

• Thursday mornings, there are free computer lessons by appointment. Sign up for an individual half-hour lesson on basic computer skills.

Scrabble and chess

• Mondays at 7 p.m. the library hosts Scrabble Night.

• Thursdays at 7 p.m. the library hosts Chess for Adults.

• Mah Jongg, bridge and canasta groups

• Mondays, from 6:30 to 8 p.m. the library hosts Canasta Group.

• Tuesdays, from 1:30 to 4 p.m., and Wednesdays, from 6:45 to 8:50 p.m., Mah Jongg Club meets.

• Wednesdays, from 6 to 8:50 p.m., Bridge Club meets.

Drop in tech help

• Mondays, from 7 to 8:30 p.m., free

assistance with Nooks, Kindles, Androids, iPads and iPhone is available. No appointment is necessary.

Memoir group

• Thursday, Feb. 22, at 10 a.m. the Memoir Group is facilitated by Zella

R.P. Geltman.

Special programs

• Sunday, Feb. 25: At 2 p.m., guitarist Spook Handy presents "America's Story Through Folk Songs" in honor of Presidents' Day.

Stay alert, keep pedestrian safety a top priority

(Continued from Page 15)

across the street. Stay on sidewalks whenever possible. If a sidewalk is not available, be sure to walk facing the traffic. This will help increase your visibility to drivers. Avoid walking along highways or other roads where pedestrians are prohibited.

• Avoid alcohol consumption. Almost half of all traffic crashes resulting in pedestrian casualties involve alcohol consumption. Surprisingly, 34 percent of that total was on the part of the pedestrian. Alcohol impairs your decision-making skills, physical reflexes and other abilities just as much on your feet as it does behind the wheel.

We are prisoners of habit, but walking is a way to both be mobile and get healthy, provided we do so safely. Follow the accepted safety guidelines, be aware of your surroundings, respect all forms of traffic and get moving today.



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Cottage Cheese Spinach Pie

Ingredients

2 Tbs. butter, divided
1 lb. frozen chopped spinach, thawed and squeezed dry
1 small onion, minced
6 eggs
1 1/2 cups full fat cottage cheese
1/2 tsp. kosher salt
1/2 tsp. black pepper

Steps

Preheat the oven to 350 degrees.
In a small frying pan over low flame, heat up one Tbs. of the butter and saute the minced onion until translu-

cent, about 10 minutes. Set aside to cool.

In a separate frying pan, heat up the spinach until most of the water evaporates.

Add in the butter and saute the spinach with the salt and pepper. Set aside to cool.

In a large bowl, beat the eggs and then stir in the cooled spinach, the cooled onions and the cottage cheese.

Place the mixture in a pie plate and bake in the preheated oven for 35 to 40 minutes or until a knife comes out clean in the center.

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

Annual pothole repair campaign begins early

The state's annual ritual of pothole repair has begun, the New Jersey Department of Transportation announced in a Feb. 14 release.

This winter's weather pattern of temperatures continually fluctuating above and below freezing, along with recurring snow storms and rainfall, is producing a large number of potholes on state highways, which pose a risk for motorists, the release said.

"The frequent snow storms early in the winter, along with heavy rains recently, and severe swings in temperature have been particularly harsh on our roads this year," NJDOT acting Commissioner Diane Gutierrez-Scaccetti said. "Keeping New Jersey's roads in good condition is a priority and NJDOT strives to repair potholes on state highways as quickly as possible. Therefore, we are launching the department's annual pothole campaign now instead of waiting for spring."

Transportation officials will allow crews throughout the state to close travel lanes where necessary during daytime hours, including during peak travel times for priority repairs.

The NJDOT implored drivers to slow down in work zones for the safety of the work crews. New Jersey's Move Over law requires motorists to move over if it is safe to do so when they approach an emergency or service vehicle stopped on the side of the road.

Where possible, crews will limit their daytime work hours to 9 a.m. to 3 p.m., per standard protocol, and will try to avoid working in travel lanes carrying traffic in the peak direction during peak times, the release said. However, motorists might encounter maintenance crews making priority repairs any time of the day or night during this campaign.

In addition to the usual winter method of using cold-patch material for pothole repair, 11 pothole-filling machines also are being employed, which make a more durable repair than a cold patch. The machine is a truck that can heat a mix of asphalt and gravel before injecting the mixture into the pothole. These machines require just one person to operate, with another worker operating a safety truck.

As the weather warms and asphalt plants reopen, crews will perform permanent patch operations on particularly problematic sections of roadway. This is more extensive work that includes milling and paving a small area of the road, and generally will be done overnight.

In the past five fiscal years, NJDOT has repaired on average 218,745 potholes per year. So far since July, NJDOT has repaired more than 112,050 potholes, with the busiest pothole repair season just starting



'DRIVING' A CHANGE—Kean University student volunteers wrap presents collected as part of the Be the Change Toy Drive, benefiting children from local community groups and churches. The fifth annual toy drive collected more than 1,700 toys and books for children, many of whom are at risk for gang violence and substance abuse. Toy donations came in from across Kean's campus in an effort that also included support from the Hillside Girl Scouts.

What's Going On?

Includes:

FLEA MARKETS
THRIFT SHOPS
CULTURAL EVENTS
SCHOOL CONCERTS
GARAGE SALES
FUNDRAISERS
AUCTIONS, ETC.

What is *your* non-profit organization working on?
Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com



COMMUNITY IMPROVEMENT — Cranford Knights of Columbus Grand Knight Wally Shackell is pictured with Cranford Municipal Alliance Board members Susan Wilson, Maryanne Mason, Amber Witt and Brad Young on Tuesday, Jan. 17, as the K of C donated \$5,000 to the Cranford Municipal Alliance to sponsor an initiative with the Cranford Police Department and Sgt. Matt Nazzaro to educate local youth about the dangers of alcohol and drug abuse.

IN MEMORIAM

- **BALAS** — John, of Linden; Feb. 9. Former chemical operator, machinist.
- **DAMIANO** — Meredith M., of Summit; Feb. 7. Artist, human rights champion, 27.
- **DOLEY** — Lester E., formerly of Summit; Feb. 9. Korean War vet, grandfather.
- **FELBER** — Ethel Rose, formerly of Hillside; Feb. 1. Great-grandmother, 98.
- **FERGUSON** — Franklin A., formerly of Linden; Feb. 4. N.J. Bell splicer, father.
- **GURSKY** — Lottie A., of Clark; Feb. 12. Data processor, great-grandmother, 99.
- **KAMINSKI** — Justyna, formerly of Linden; Feb. 4. Great-grandmother, 94.
- **KLOSE** — George Paul, of Kenilworth; Feb. 7. Army vet, business owner, 82.
- **KROV** — Lillian B., of Clark; Feb. 12. Retired professor, great-grandmother, 95.
- **KUBICZ** — Walter, of Union; Feb. 10. Husband, grandfather and brother.
- **MAGGIO** — Beverly F., of Roselle Park; Feb. 7. Was 82.
- **MAKATENAS** — Thelma Ruth, of Cranford; Feb. 10. Grandmother, 93.
- **MALONEY** — Joan Powers, of Cranford; Feb. 6. Hospital volunteer, mother.
- **MILICI** — Christina D., formerly of Roselle Park; Feb. 10. Great-grandmother.
- **MILLER** — Joseph L., of Roselle, formerly of Linden; Feb. 11. Army medic, 83.
- **NUGENT** — Nicholas F., of Clark; Feb. 9. Teacher, coach, grandfather, 86.
- **O'DOWD** — Catherine "Kitty," of Cranford; Feb. 11. RN, grandmother, aunt.
- **PENDER** — James Earl, of Hillside; Feb. 8.
- **PRYOR** — Myles, of Rahway; Feb. 11.
- **SCHMIDT** — Melitta, of Union, formerly of Irvington; Feb. 11. Store owner, 96.
- **SCHMITT** — Lorraine, of Roselle Park; Feb. 3. Grandmother.
- **SWETMAN** — James O., of Cranford; Feb. 8. Korean War Army vet, father, 88.
- **SWINGLE** — Mary Murphy, formerly of Mountainside; Feb. 11. Grandmother, 81.
- **SYSOCK** — Andrew Sr., of Clark; Feb. 12. WWII Navy vet, great-grandfather.
- **THURKOW** — Ellen C., of Linden; Feb. 12. File clerk, great-grandmother, 82.
- **VENTURO** — Attilio "Sonny," of Roselle Park; Feb. 9. Great-grandfather, 93.
- **YANOWITZ** — Herbert Gary, formerly of Hillside, Springfield; Feb. 10. Uncle.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.)

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.shaarey.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

JEWISH - REFORM

TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

METHODIST

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Vauxhall, NJ 07088
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Pastor: Rev. Dennis E. Hughes
Sunday - Church School 9:AM
Worship Service 10:AM
Wednesday - Bible Class 6:30 to 7:30
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www.bethelvauxhall.com

COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,
Roselle Park, NJ 07204
Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team, UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL
557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us. www.rclinden.com

ROMAN CATHOLIC

St. JAMES THE APOSTLE PARISH COMMUNITY, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. www.saintjamesparish.org. SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:
Connie Sloan
1291 Stuyvesant Ave.
P.O. Box 3639
Union, N.J. 07083

COMMUNITY

Nesbitt honored

Kim Nesbitt Good, of Elizabeth, received the annual Chester Holmes Humanitarian Award on Saturday, Feb. 10, at the Union County Performing Arts Center during the Black History Month celebration.

CAU offers transportation services for a small charge

Community Access Unlimited has introduced a new transportation service that picks up and drops off riders according to their schedules. There is a small charge for the service, which is covered by Medicaid, and the service is available in Bergen, Essex, Middlesex, Morris, Passaic, Somerset and Union counties. Availability may be limited. To learn more or to register, call 908-354-3040, ext. 4272, email gtavera@caunj.org or visit www.caunj.org and type "Transportation" in the search option.

Elizabeth BOE swears in elected members

The Elizabeth Board of Education held a swearing-in ceremony Wednesday, Jan. 3, for its three newly elected members at the board reorganization meeting at Juan Pablo Duarte - Jose Julian Marti School No. 28. Maria Z. Carvalho, Jerry Jacobs and Rosa E. Moreno Ortega each earned three-year terms in the November 2017 election. For more information, visit www.epsnj.org.

Temple Shalom teacher recognized

Temple Shalom of Scotch Plains announced that religious school teacher, Linda Wolf, has received the annual Hoffman-Grinspoon Award for Excellence in Jewish Education on Dec. 4, at a ceremony at the Jewish Community Center of Central New Jersey. Wolf is the second Temple Shalom educator to receive the honor in the past three years.

RHS students donate to St. Jude's Research Center

Rahway High School art students sold 100 original, handcrafted ornaments at its 'Holiday of Hope' dinner event in December at Luciano's Restaurant in December, raising \$900 in donation for St. Jude Children's Cancer Research Hospital.

SAPF grants Visual Arts Center of New Jersey

The Visual Arts Center of New Jersey was recently awarded a \$20,000 Arts and Culture grant from the Summit Area Public Foundation. The grant is made to fund several programs. Some of those programs include: Removing Barriers to Art Access for Summit Families; Art from the Heart, and Arts Enrichment with the PEP Program.

Mother Seton college preparatory program

Mother Seton Regional High School will offer an expanded college preparatory program for newly admitted freshmen in September. Success Through Academic Readiness, or STAR, will offer selected ninth-graders an opportunity to pursue a rigorous academic program. For more information, call 732-382-1952.

Trinity Episcopal fundraiser

Trinity Episcopal Church, 119 Forest Ave. in Cranford, will host a bake sale fundraiser for Seamen's Church Institute, on Sunday, Feb. 25, following the 8 and 10 a.m. services. Trinity is also collecting trial-size shampoo, 2- to 4-ounce bottles of hand lotion, lip balm, soft packs of facial tissue, chewing gum and microwave popcorn for SCJ's "Christmas at Sea" program.

For more information, call 908-276-4047.

Calvary Lutheran events

Calvary Lutheran Church, 108 Eastman St. in Cranford, announces its calendar of events. For more information, call, 908-276-2418

Thursday, March 1 at 1:15 p.m. is Mid-Week Worship and spoken worship Thursdays with Holy Communion.

Sunday, March 4 at 8:30 a.m. is "First Sunday" Worship, a service especially for families with young children.

Thursday, March 8 at 1:15 p.m. is Mid-Week Worship.

Thursday, March 15 at 1:15 p.m. is Mid-Week Worship.

Wednesday, March 21 at 7 p.m., Beer and Bible will be held at Cranford Hotel, 1 South Union Ave. in Cranford.

Thursday, March 22 at 1:15 p.m. is Mid-Week Worship.

Sunday, March 25 at 9:30 a.m. is Palm Sunday.

Thursday, March 29 at 1:15 p.m. and 7:30 p.m. are Maundy Thursday and "The Last Supper."

Friday, March 30 at 7:30 p.m. is Good Friday.

Sunday, April 1 at 8:30 a.m. is the Children's Easter Service, followed by an egg hunt.

Sunday, April 1 at 9:30 a.m. is Easter Sunday.

Rajoppi presents stories from her most recent book

On Tuesday, March 6, at 7 p.m., author and historian Joanne Hamilton Rajoppi will discuss stories from her most recent book, "Northern Women in the Aftermath of the Civil War — The Wives and Daughters of the Brunswick Boys," at the Kenilworth Historical Society's Women's History Month Celebration at Oswald J. Nitschke House, 49 S. 21 St. in Kenilworth. All are invited to attend. Admission is free, but advance registration is requested. Light

refreshments will be served.

For information or reservations, call 908-709-0434.

Woodward to speak at Kean University

On Thursday, Feb. 22, at 4:30 p.m., Pulitzer Prize-winning journalist Bob Woodward will speak about the importance of a free press and investigative journalism at Kean University's STEM Auditorium, 1075 Morris Ave. in Union. Admission is free but seating is limited. Free parking is available next to the building. The event is free and open to the public.

TEDS Tricky Tray postponed

Trinity Episcopal Day School has postponed its sixth annual Tricky Tray and 50/50 Raffle due to staff colds and flu. The new date is Friday, Feb. 23, from 7 to 10 p.m., in Sherlock Hall at TEDS, 205 North Ave. E. in Cranford. There is a fee to attend. Attendees should bring their own food and wine. Coffee, tea, water and desserts will be provided. Tickets may be purchased in advance or at the door.

For more information and tickets, call 908-276-2881.

Fish-and-chips dinner planned for Feb. 23

Linden Presbyterian Church, 1506

Orchard Terrace in Linden, will host a fish-and-chips dinner, prepared by Thistle of Kearny, on Friday, Feb. 23, from 5:30 to 7:30 p.m. There is a fee to attend.

For more information and reservations, call 908-486-3066.

Speakeasy dinner is scheduled for Feb. 23

The Deacon Andrew Hetfield House, Constitution Plaza in Mountainside, will host the Roaring 20s "Speakeasy Social Dinner" on Friday, Feb. 23, at 7 p.m. This is a fundraiser for the Mountainside Restoration Committee with a portion of the proceeds going to the restoration and maintenance of the historic Hetfield and Levi Cory houses. For more information, reservations or donations, call 908-789-9420 or visit www.mountainsidehistory.org

Black History Month at Jefferson Elementary

The third annual Black History Month Celebration will be held Saturday, Feb. 24, at 1 p.m., at Jefferson Elementary School, 155 Hilton Ave. in Vauxhall, with a staged reading of the play "The Amen Corner" by James Baldwin. There is a fee to attend; purchase tickets at the Union Town Hall, 1976 Morris Ave.

For more information, call 908-851-5096 or email publicinfo@uniontownship.com.



SPECIAL TEA — The Westfield Area YMCA recently hosted a Japanese tea ceremony led by Miki Sugimoto, an instructor of the Omotesenke style tea ceremony from the Japan Center of New Jersey.

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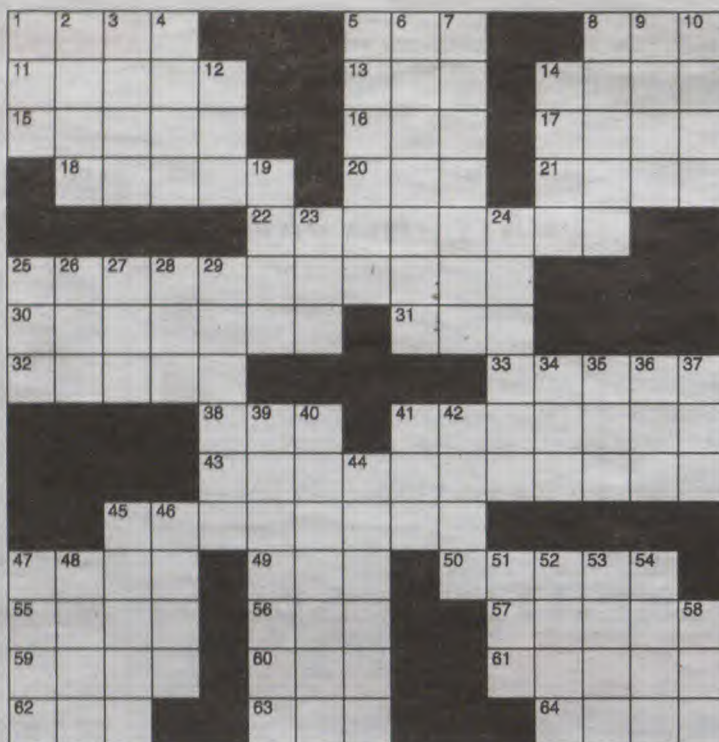
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CROSSWORD PUZZLE

CLUES ACROSS

- 1. Iowa State town
- 5. Dip lightly into water
- 8. Doctors' group
- 11. AKA red spinel
- 13. Actress Lupino
- 14. Camel or goat fabrics
- 15. TV delivery system
- 16. Chronicles (abbr.)
- 17. Bolivian river
- 18. Like a moss capsule stalk
- 20. Short 1st name for actor Bacon
- 21. Br. boarding school
- 22. Gorges
- 25. Guileless
- 30. More obstinate
- 31. Pair
- 32. Ablaze
- 33. Muffled
- 38. No seats available
- 41. More blackened
- 43. Proficiently skilled
- 45. Flat highlands
- 47. Hillside (Scot.)
- 49. Stricken
- 50. MN 55121
- 55. Sutter Cnty. City seat
- 56. In no way
- 57. V. Woolf playwright
- 59. Nev. Sen. Harry
- 60. Ingested
- 61. Nobel Prize winner Fritz
- 62. Make a mistake
- 63. Sirius Satellite Radio (abbr.)
- 64. Mama's partner



CLUES DOWN

- 1. Disney network
- 2. Oldest river (alt. sp.)
- 3. Dresden River
- 4. Preservative
- 5. Bargain
- 6. Stuck fast
- 7. Nouveau-riche
- 8. Plural of 14 down
- 9. Hand (Spanish)
- 10. 7th Hindu month
- 12. A large body of water
- 14. Assist in some wrongdoing
- 19. Run with a long stride
- 23. Volt-ampere
- 24. Oppenheimer's bomb
- 25. Don't know when yet
- 26. British Air Aces
- 27. C. Clay's new surname
- 28. Norwegian monetary unit (abbr.)
- 29. Afternoon nap
- 34. Actress Thurman
- 35. ___ death do us part
- 36. Snake-like fish
- 37. Not wet
- 39. Eye membranes
- 40. Spotted wildcats
- 41. Wildebeest
- 42. Ascend
- 44. Headgear for a horse
- 45. Bura
- 46. Foremost position
- 47. Cowbarn (British)
- 48. One who feels regret
- 51. Express pleasure
- 52. Pleased
- 53. Swedish rock group
- 54. Requisite
- 58. Geological time

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Look within. Set your priorities straight. Find peace regardless of outcome and meditate on the mysteries that make life beautiful. Anything regarding forcing an issue or needing another person, I'd take a pass on this week.

TAURUS, April 21 to May 21

Leap into that pool of life with all your clothes on, Taurus, completely discarding any thoughts about how silly you might look or worries you might drown in all the excitement. When the folks laugh, they'll be laughing with you.

GEMINI, May 21 to June 21

Nobody's asking you to save all of humanity by sacrificing your own earthly needs. Still, if there's a way to yield just enough dough and some life-experience by orienting yourself toward the mystical pull of altruism, go for it.

CANCER, June 22 to July 22

You will not find a better moment for activating your personal goals than now. And if you can't begin with picturing it, you'll be hard-pressed to dig up the faith required to actually embody it at some later date. Be more imaginative.

LEO, July 23 to Aug. 23

Bring that sweet person out from behind the lion's roar. Dissolve the guard. Be all the way in it with your intimate partner or collaborator and embody true togetherness.

VIRGO, Aug. 24 to Sept. 22

If you're fortunate enough to be in a loving and healthy relationship, then spend your week expressing your gratitude both to your partner and the gods-and-goddesses who brought him/her to you.

LIBRA, Sept. 23 to Oct. 23

Become more aware of a higher force of productivity that's powering your efforts, giving you a near super-human knack for diving in and enduring the elements as long as it'll take to emerge with results in hand.

SCORPIO, Oct. 24 to Nov. 22

'Love is in the air' for you, although you may not want to hear it. When I report your rivers of personal creativity are gushing forth at unusually high levels, the more disgruntled among you might disagree. Be less skeptical this week.

SAGITTARIUS, Nov. 23 to Dec. 21

Open your heart as to why certain annoyances may be so darn annoying to you, and you'll be far better situated to deal with the person behind it, on terms they can grasp.

CAPRICORN, Dec. 22 to Jan. 20

Participate in as many random encounters and unusual conversations as possible this week. Remind yourself we're all in the same strange boat of humanity... no need to be shy.

AQUARIUS, Jan. 21 to Feb. 18

Money is merely one agreed-upon measure of how much something or someone is worth. And considering what you're bringing to the proverbial table, aren't you worth more of it?

PISCES, Feb. 19 to March 20

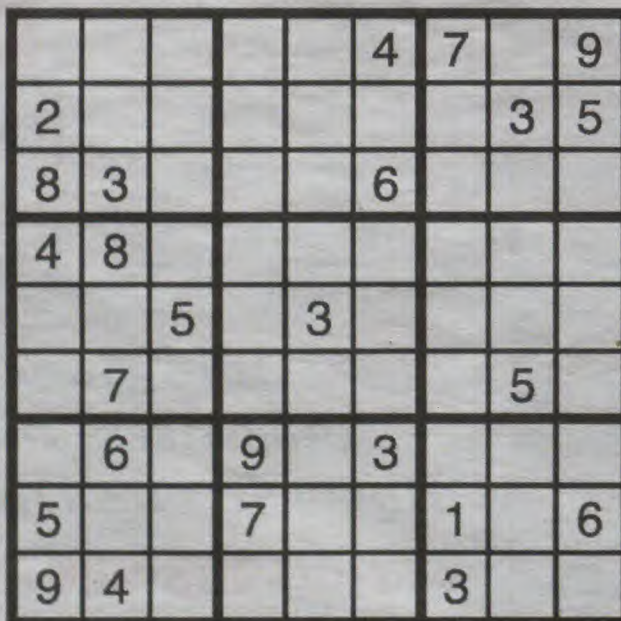
There's something right in front of your face which ought to inspire enthusiasm and hope about what this next many months may bring you. It is there so just open your eyes.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

UNION COUNTY ARTS & ENTERTAINMENT

NJYS open rehearsals

New Jersey Youth Symphony invites musicians in grades three through 11 to attend open rehearsals for "Bring A Buddy Week," Sunday March 4 through Thursday, March 8, at 570 Central Ave. in New Providence. Participating students will observe the first half of a rehearsal and can visit any ensemble based on their grade and experience level. Students who do not have a friend in an ensemble can still participate by registering by email. Bring A Buddy Week is free and open to the public but students must register by emailing NJYS Manager of Orchestras Stacy Beltran at stacy.beltran@njys.org with the following information:

student name, instrument and current grade;

parent or guardian Name and phone number;

name of the current NJYS member who invited the student; and

the date and name of ensemble of interest.

The deadline to register is Thursday, March 1.

Kean Stage performances announces upcoming shows

Kean Stage announces its performances for its 2017-2018 season. Tickets are available at the Kean Stage Box Office in Wilkins Theatre, 1000 Morris Ave. in Union; by phone at 908-737-7469; or online at www.keanstage.com. There is a fee to attend all performances.

Friday, March 2, at 7:30 p.m., Antonio Sanchez will perform the drum score he composed to the film "Birdman," or "The Unexpected Virtue of Ignorance," at Wilkins Theatre, 1000 Morris Ave. in Union, on Kean University's main campus.

Saturday, March 10, at 7:30 p.m., Kean Stage presents Danú, an Irish ensemble, at the Enlow Recital Hall, 215 North Ave. in Hillside, on Kean University east campus.

Friday, March 23 at 7:30 p.m., Kean Stages presents "Broadway's Next Hit Musical" at the Enlow Recital Hall, 215 North Ave. in Hillside, on Kean University east campus.

Wednesday, April 4 at 7:30 p.m., James Davis, star of the Comedy Central show Hood Adjacent, performs his stand-up act, at Wilkins Theatre, 1000 Morris Ave. in Union, on Kean University's main

campus. Friday, April 6 at 7:30 p.m., On Display will be presented by Heidi Latsky Dance, at Wilkins Theatre, 1000 Morris Ave. in Union, on Kean University's main campus.

The Theater Project to present 'Love Letters'

The Theater Project presents "Love Letters," a play by A.R. Gurney, on Saturday, March 3, at 8 p.m. and Sunday, March 4, at 2 p.m., at BCB Bank, 2000 Morris Ave. in Union. This is a free event but reservations are recommended by vis-

iting www.thetheaterproject.org.

For more information, call 908-809-8865.

'Still Got It!' exhibition begins March 8

Arts Unbound presents "Still Got It!," an exhibition of emerging senior artists, Thursday, March 8 through Saturday, March 31, from 6 to 8 p.m., at the Dora Stern Gallery at Arts Unbound, 544 Freeman St. in Orange.

The exhibition features the work of Ida Ballard of East Orange and Romelia Jones of Union, accompanied by a selection of senior artists, many of whom participate in The Elder Art Ambassadors Program at Arts Unbound.

Visual Arts Center presents a concert

The Visual Arts Center of New Jersey will host an evening of music Saturday, March 10, from 6 to 8 p.m., with composers and singers Mary Bichner and Molly Zenobia.

Purchase tickets at the door or through www.artcenternj.org.

Shining Stars talent show

"Through the Ages," the Shining Stars Network's seventh annual talent show, will be held Friday, May 4, at 7 p.m., at the Union County Performing Arts Center, 601 Irving St. in Rahway.

For more information, visit www.shiningstarsnetwork.org.



THEATRE EXPERIENCE — From July 9 through 27, the Dreamcatcher Repertory Theatre in the Oakes Center in Summit hosts the Dreamcatcher Junior summer theater program for students entering grades five through 12.

CLASSIFIED ADS ARE QUICK AND CONVENIENT!



PUBLIC NOTICE

PLAINFIELD

NOTICE TO ABSENT DEFENDANTS

SUPERIOR COURT OF NEW JERSEY
UNION COUNTY
Docket No. F-028793-17

STATE OF NEW JERSEY, to: BERNICE JOHNSON, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, EARLE JOHNSON AKA ALKHAFID MUHAMMAD, and CHARLENE JOHNSON

YOU ARE HEREBY SUMMONED and required to serve upon Pluese, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which CIT Bank, N.A., is Plaintiff and Bernice Johnson, Her Heirs, Devisees and Personal Representatives and His, Her, Their or Any of Their Successors in Right, Title and Interest, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-028793-17, within thirty-five days (35) after February 22, 2018 exclusive of such date, or if published after February 22, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed. This action has been instituted for the purpose

PUBLIC NOTICE

of foreclosing the mortgage dated February 9, 2009, and made by Bernice Johnson, to Financial Freedom Senior Funding Corporation recorded in the Union County Clerk's Office, on February 23, 2009 Book 12637, at Page 0030; to recover possession of and concerning real estate located at 941 West 4th Street, Plainfield, NJ 07063, and being also known as Lot 1, and Block 549 on the tax map of the City of Plainfield, County of Union and State of New Jersey.

By written Assignment dated October 15, 2009, Financial Freedom Senior Funding Corporation, assigned its Mortgage to Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, as nominee for Financial Freedom Acquisition LLC, which was recorded on October 16, 2009 in Book 1379 at Page 173.

By written Assignment dated August 7, 2017, Mortgage Electronic Registration Systems, Inc., as nominee for Financial Freedom Acquisition LLC, its successors and assigns, assigned its Mortgage to CIT Bank, N.A., which was recorded on November 13, 2017 in Book 01438, Page 2127. Mortgage Electronic Registration Systems, Inc., A Delaware Corporation, its successors or assigns, are one and the same. The said Note and Mortgage contained a provision that the death of the mortgagor is an event of default, and that the unpaid balance of the principal sum of indebtedness, together with the interest thereon, shall become due and payable at the election of the holder thereof. The mortgagor died July 8, 2017, and the said plaintiff has declared the balance of the principal sum of indebtedness, together with interest thereof, to be due and payable by reason of the default, in accordance with the terms and conditions of the said Note and Mortgage.

You, BERNICE JOHNSON, are made a party

PUBLIC NOTICE

defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You, the heirs, devisees and personal representatives, and his, her, their or any of their successors in right, title and interest of Bernice Johnson are made party defendants to this action in the event there are any heirs of Bernice Johnson, the Mortgagor and owner of the property being foreclosed, who are unknown to Plaintiff, as they may have an ownership interest in said premises, or for any other right, title or interest.

You, EARLE JOHNSON AKA ALKHAFID MUHAMMAD, are made a party defendant to this action because you are the son and known heir of the Estate of Bernice Johnson, the Mortgagor and owner of the property being foreclosed, as you may have an ownership interest in said premises, or for any other right, title or interest.

You, CHARLENE JOHNSON, are the holder of a docketed judgment in the Superior Court of New Jersey. Your lien is subordinate to that of Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 095329

DATED: February 12, 2018
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U64380 WCN February 22, 2018 (\$67.62)

PUBLIC NOTICE

UNION COUNTY

Exhibit A

SCHEDULE OF REGULAR PUBLIC MEETINGS OF THE UNION COUNTY IMPROVEMENT AUTHORITY FOR THE PERIOD MARCH 2018 THROUGH FEBRUARY 2019.

In accordance with the Open Public Meetings Act, P.L. 1975, c231 the following schedule of Regular Public Meetings of the Union County Improvement Authority was approved at the annual reorganization meeting of the Authority on Wednesday, February 7, 2018. The Authority gives public notice that it may act as a body, by taking official action at any of the following meetings:

Wednesday, March 7, 2018
Wednesday, April 4, 2018
Wednesday, May 2, 2018
Wednesday, June 6, 2018
Wednesday, July 11, 2018*
Wednesday, August 1, 2018
Wednesday, September 12, 2018*
Wednesday, October 3, 2018
Wednesday, November 7, 2018
Wednesday, December 5, 2018
Wednesday, January 9, 2019*
Wednesday, February 6, 2019**

All Regular Meetings of the Authority shall be held at 5:00 p.m., in the Boardroom of the offices of the Authority, 1499 US Highway One, North, Rahway, New Jersey 07065.

Portions of all meetings may be held in executive session to the extent allowed by law.
* Second Wednesday of the month
** Annual Reorganization Meeting
U64521 WCN February 22, 2018 (\$21.07)

PUBLIC NOTICE

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000423

Division: CHANCERY

Docket Number: F4409809

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION

VS

Defendant: DARREN C. GORDON, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF JERRY C. GORDON, TERRI GORDON, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF JERRY C. GORDON, ESSEX CO BD SOCIAL SERVS; STATE OF NEW JERSEY, UNITED STATES OF AMERICA

Sale Date: 03/21/2018

Writ of Execution: 12/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.

Commonly known as: 148 CLARK STREET, HILLSIDE, NJ 07205.

Tax Lot No. 2 in Block No. 1008

Dimension of Lot Approximately: 50X100

Nearest Cross Street: MAPLE AVENUE

BEGINNING in the southwesterly line of Clark

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Street, at a point therein distance southeasterly 50 feet from the corner formed by the intersection of the said southwesterly line of Clark Street with the southeasterly line of Maple Avenue; thence running.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**PRIOR LIENS/ENCUMBRANCES
SEWER OPEN PLUS PENALTY \$143.00
3RD PARTY SEWER CERT NO. 17-231 \$227.29**

TOTAL AS OF December 22, 2017: \$370.29
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For more information, please visit WWW.AUCTION.COM or call (800) 280-2832. **JUDGMENT AMOUNT: \$307,519.33***Three Hundred Seven Thousand Five Hundred Nineteen and 33/100*****

Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$318,378.99***Three Hundred Eighteen Thousand Three Hundred Seventy-Eight and 99/100***
February 22, March 1, 8, 15, 2018
U64083 UNL (\$164.64)

HILLSIDE
SHERIFF'S SALE

Sheriff's File Number: CH-17005282

Division: CHANCERY
Docket Number: F03955315
County: Union
Plaintiff: CIT BANK, N.A.
VS

Defendant: IRENE WARE HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HER, OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, MR. WARE, HUSBAND OF IRENE WARE, MARY E. BEDWARD INDIVIDUALLY AND AS ADMINISTRATRIX FOR THE ESTATE OF IRENE WARE, LENO WARE, JR., ANNIE L. YARBROUGH, SHIRLEY A. GRIFFIN, ELIZABETH TOWN GAS CO, GUARINO & CHEN MD PA, PITUSA FURNITURE INC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 02/28/2018
Writ of Execution: 11/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
569 Plymouth Road
Hillside, NJ 07205
TAX LOT #: 7 BLOCK #: 921
APPROXIMATE DIMENSIONS: 50X103
NEAREST CROSS STREET: Livingston Road

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$360,086.99*Three Hundred Sixty Thousand Eighty-Six and 99/100*****

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$370,066.61***Three Hundred Seventy Thousand Sixty-Six and 61/100***
February 1, 8, 15, 22, 2018
U63431 UNL (\$164.64)

PUBLIC NOTICE

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000303

Division: CHANCERY
Docket Number: F01553517
County: Union
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-80CB
VS

Defendant: DANA LEBOEUF
Sale Date: 03/21/2018
Writ of Execution: 12/20/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 309 Hollywood Avenue, Hillside, NJ 07205
TAX LOT # 49 Block # 1212
APPROXIMATE DIMENSIONS: 24' x 100'
NEAREST CROSS STREET: Conant Street

Taxes:
Current through 4th Quarter of 2017*
*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

JUDGMENT AMOUNT: \$188,158.19*One Hundred Eighty-Eight Thousand One Hundred Fifty-Eight and 19/100*****
Attorney:
STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$194,271.16***One Hundred Ninety-Four Thousand Two Hundred Seventy-One and 16/100***
February 22, March 1, 8, 15, 2018
U64082 UNL (\$143.08)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000250

Division: CHANCERY
Docket Number: F02607315
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A.
VS

Defendant: DONALD CUNNINGHAM; CHANCELLOR ANIMAL HOSPITAL; PHYLLIS LEWIS A/K/A PHYLLIS C. LEWIS, DECEASED, HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA
Sale Date: 03/14/2018
Writ of Execution: 10/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the Township of Hillside, County of Union, State of New Jersey, being more particularly described as follows:

Lot: 1; Block: 1716
on the Tax Map of the Township of Hillside
Nearest Cross Street: Salem Avenue
Approximate Dimensions: 100.0 ft x 35.0 ft x 100.0 ft x 35.0 ft

Being more commonly known as:
43 Fairbanks Street
Hillside, New Jersey
07205

Pursuant to a municipal tax search dated December 14, 2017

Subject to: 2018 1st quarter taxes due 2/1/2018, \$2,325.00 OPEN
Sewer: 1/1/2017-12/31/2017, \$143.00 OPEN PLUS PENALTY

Liens: 2016 3rd Party Sewer Lien, \$227.29, Sold on 12/8/2017 to TRYSTONE CAPITAL ASSETS LLC
Lien amount is subject to subsequent taxes +

PUBLIC NOTICE

Interest

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,708.57*Four Hundred Twenty Thousand Seven Hundred Eight and 57/100*****

Attorney:
HILL WALLACK LLP
21 ROSZEL ROAD
P.O. BOX 5226
PRINCETON NJ 08543-5226
(609)924-0808

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$433,814.78***Four Hundred Thirty-Three Thousand Eight Hundred Fourteen and 78/100***
February 15, 22, March 1, 8, 2018
U63859 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000005

Division: CHANCERY
Docket Number: F01457117
County: Union
Plaintiff: PHELAN HALLINAN DIAMOND & JONES, PC
VS

Defendant: JONELLE M. SMITH
Sale Date: 02/28/2018
Writ of Execution: 12/07/2019
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 107 BAILEY AVENUE, TOWNSHIP OF HILLSIDE, NJ 07205-1601 c/k/a 107 BAILEY AVENUE, HILLSIDE, NJ 07205-1601
BEING KNOWN AS LOT 18, BLOCK 1001 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 40.00 FT X 100.00 FT X 40.00 FT X 100.00 FT

Nearest Cross Street: Bergen Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.
JUDGMENT AMOUNT: \$273,210.45*Two Hundred Seventy-Three Thousand Two Hundred Ten and 45/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$282,113.87***Two Hundred Eighty-Two Thousand One Hundred Thirteen and 87/100***

February 1, 8, 15, 22, 2018
U63463 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000003

Division: CHANCERY

PUBLIC NOTICE

Docket Number: F02425315

County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR TRETUM MORTGAGE ACQUISITION TRUST VS

Defendant: ISABEL BRADLEY; WILLIAM BRADLEY A/K/A WILLIAM H. BRADLEY; AND NEW CENTURY MORTGAGE CORPORATION
Sale Date: 02/28/2018
Writ of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the Township of Hillside, County of Union and State of New Jersey.

Commonly known as: 1509 Bond Street, Hillside, NJ 07205
Tax Lot(s): 36, in Block: 1004
Dimensions (Approx.): 50 x 108
Nearest Cross Street: Clark Street

Important: Indicate lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99-Summit Bank vs. Dennis Thiel (A-58-98).

Sheriff, kindly advise the following:
Tax Sale Certificate
Cert. No: 16-148
Sold To: US Bank as Cust for Tower DBV VI Trust 2

Amount: \$4,905.07
Dated: December 9, 2016
Recorded: February 9, 2017
Book: 14232
Page: 0446

By: Adam J. Friedman, Esq
Dated: December 7, 2017
JUDGMENT AMOUNT: \$429,046.55*Four Hundred Twenty-Nine Thousand Forty-Six and 55/100*****

Attorney:
FRIEDMAN VARTOLO LLP
85 BROAD STREET
NEW YORK NY 10004
(212) 471-5100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$439,118.81***Four Hundred Thirty-Nine Thousand One Hundred Eighteen and 81/100***
February 1, 8, 15, 22, 2018
U63433 UNL (\$131.32)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 15, 2018.

PASSED
ORDINANCE NO. 2512

AN ORDINANCE AMENDING CHAPTER XIX, SECTION 19-4.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PROPERTY MAINTENANCE; PROHIBITED VEGETATION"

Andrew Casais
Borough Clerk
U64484 UNL February 22, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 15, 2018.

PASSED
ORDINANCE NO. 2513

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-14.3 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "REGULATION OF VEHICLES; NOTICE OF VIOLATION; ABATEMENT; FAILURE TO COMPLY"

Andrew Casais
Borough Clerk
U64480 UNL February 22, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on February 15, 2018.

PASSED
ORDINANCE NO. 2514

PUBLIC NOTICE

AN ORDINANCE AMENDING CHAPTER XIX, SECTION 1.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "PROPERTY MAINTENANCE CODE; STANDARDS ADOPTED; FILING OF COPIES"

Andrew Casais
Borough Clerk
U64483 UNL February 22, 2018 (\$12.74)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on February 15, 2018 and that said ordinance will be taken up for passage, and public hearing on March 15, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2515

AN ORDINANCE AMENDING CHAPTER XL, PART 3 "ZONING; SECTION 3005 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "DRIVEWAYS"

Andrew Casais
Borough Clerk
U64477 UNL February 22, 2018 (\$16.17)

UNION

NOTICE OF RESCHEDULING OF MEETING

PLEASE TAKE NOTICE that the regular meeting of the Township of Union Board of Education scheduled for March 20, 2018 has been rescheduled to Monday, March 19, 2018 at 7:00 p.m., 2350 North Third Street, Union, New Jersey 07083.

The Board may move for Executive (closed) Session for any of the reasons permitted under N.J.S.A. 10:4-12 et seq. during said meeting

GREGORY E. BRENNAN
SCHOOL BUSINESS ADMINISTRATOR/
BOARD SECRETARY
U64485 UNL February 22, 2018 (\$8.82)

PRO-LEGALS

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000422

Division: CHANCERY
Docket Number: F2905908
County: Union
Plaintiff: THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC. ALTERNATIVE LOAN TRUST 2006-J8 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-J8
VS

Defendant: DOUGLAS MELANCON; SUSAN BREWER
Sale Date: 03/21/2018
Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 924 Smith Street

TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 471
DIMENSIONS: Approximately: 50 X 100
NEAREST CROSS STREET: Rebecca Street
Being known and designated as Lot Nos. 112 and 113 as shown on a certain map entitled, "Map of Property situated in the City of Linden, Union County, New Jersey, belonging to Hempen Smith, Section 2," which map was filed on November 17, 1926 in the Union County Register's Office as Map No. 207E.

BEGINNING at a point on the northeasterly side line of Smith Street distant along the same 300.00 feet from the intersection of the said northeasterly side line of Smith Street with the southeasterly side line of Rebecca Street; running thence

Pursuant to a tax search dated 12/06/2017; 2018 PTR1 Taxes Due 02/01/2018: \$3,291.52 Open; 2018 QTR 2 Taxes Due 05/01/2018: \$3,291.51 Open; Water Account #: Private - NJ American Water Co. 131 Woodcrest Road Cherry Hill, NJ 08034; Sewer Account#: Linden City 301 North Wood Avenue Linden, NJ 07036 Acct #: 9469.0 07/01/2017 - 12/31/2017 \$52.26 Open Plus Penalty; Sewer charges are based on prior water consumption; Trash: Linden City 301 North

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Wood Avenue Linden, NJ 07036 Acct#: 9469 0 01/01/2017 - 12/31/2017 \$60.00 Open Plus Penalty; Liens: 2015 - Part of 2017 3rd Party Lien Sewer & Trash; Amt: \$786.85 + Subsequent Taxes + Interest; Cert. #: 15-00267; sold on: 06/03/2016; Sold to FWDLSL & Associates LP; Must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$997,880.66*Nine Hundred Ninety-Seven Thousand Eight Hundred Eighty and 66/100*****

Attorney:
 FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
 80 MAIN STREET
 SUITE 460
 WEST ORANGE NJ 07052
 (973)325-8800

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$1,086,285.50***One Million Eighty-Six Thousand Two Hundred Eighty-Five and 50/100***

February 22, March 1, 8, 15, 2018
 U64098 PRO (\$201.88)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005277
 Division: CHANCERY
 Docket Number: F02093014
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING, LLC
 VS

Defendant: JOSE A. ALVES; AMERICO ARVELO; ELIZABETH ALVES; HELENA ALVES; HUDSON COUNTY BOARD OF SOCIAL SERVICES; STATE OF NEW JERSEY; UNIFUND CCR PARTNERS

Sale Date: 02/28/2018
 Writ of Execution: 12/05/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 249 2nd Street, Elizabeth, NJ 07206
 Tax Lot No. 721 Block: 1
 Dimensions of Lot: (Approximately) 40 feet wide by 100 feet long

Nearest Cross Street: Port Avenue
THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$499,668.64*Four Hundred Ninety-Nine Thousand Six Hundred Sixty-Eight and 64/100*****

Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215)627-1322

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$512,971.18***Five Hundred Twelve Thousand Nine Hundred Seventy-One and 18/100***

February 1, 8, 15, 22, 2018

U63448 PRO (\$129.36)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
 Division: CHANCERY
 Docket Number: F00393516
 County: Union
 Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
 VS

Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK

Sale Date: 02/28/2018
 Writ of Execution: 09/26/2016
 By virtue of the above-stated writ of execution to

PUBLIC NOTICE

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202.

It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130' Nearest cross street: Chilton Street

Prior lien(s): 2017 Taxes past due in the amount of \$723.74.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16*Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***

February 1, 8, 15, 22, 2018

U63469 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005292
 Division: CHANCERY
 Docket Number: F00393516
 County: Union
 Plaintiff: DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
 VS

Defendant: MIRIAM PESANTES; JORGE B. PESANTES, HER HUSBAND AND DISCOVER BANK

Sale Date: 02/28/2018
 Writ of Execution: 09/26/2016
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 203 MURRAY ST., ELIZABETH, NJ 07202

It is known and designated as Block 6, Lot 698. The dimensions are approximately 27' X 130' Nearest cross street: Chilton Street

Prior lien(s): 2017 Taxes past due in the amount of \$723.74.
***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$643,112.16*Six Hundred Forty-Three Thousand One Hundred Twelve and 16/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$669,920.36***Six Hundred Sixty-Nine Thousand Nine Hundred Twenty and 36/100***

February 1, 8, 15, 22, 2018

U63450 PRO (\$141.12)

PUBLIC NOTICE

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000001
 Division: CHANCERY
 Docket Number: F00779317
 County: Union
 Plaintiff: SANTANDER BANK N.A.
 VS

Defendant: JOSE PEREZ; BLANCA C. PEREZ; HIS WIFE; UNITED STATES OF AMERICA; HANOVER INSURANCE, KLEIN & RADOL LLC; MIDLAND FUNDING LLC; CACH OF NEW JERSEY LLC; STATE FARM MUTUAL AUTO INSURANCE COMPANY; DAIMLER TRUST; ERIN CAPITAL MANAGEMENT LLC; NEW CENTURY FINANCIAL SERVICES; SAINT CLARES HOSPITAL; PARAGON FEDERAL CREDIT UNION; CAPITAL ONE BANK USA, NATIONAL ASSOCIATION; RETINA CONSULTANTS PA; CAPE MAY COUNTY BOARD OF SOCIAL SERVICES; KMT ENTERPRISES INC.; ASSET ACCEPTANCE LLC; UNIFUND CCR; PEGASUS EMERGENCY GROUP; VIRTUA WEST JERSEY HEALTH SYSTEM; STATE OF NEW JERSEY; COUNTY OF ATLANTIC; ATLANTIC CITY ELECTRIC; NEW JERSEY PROPERTY LIABILITY INSURANCE GUARANTY ASSOCIATION; AMERICAN TRADING COMPANY; ENGLEWOOD HOSPITAL AND MEDICAL CENTER; CAVALRY SPV I LLC; ENGLEWOOD RADIOLOGIC GROUP; ACB RECEIVABLES MANAGEMENT; SHORE MEDICAL CENTER; CREDIT ACCEPTANCE CORPORATION; MEENOO AGARWAL, MD; WAYNE SURGICAL CENTER LLC; UNIVERSITY RADIOLOGY GROUP; SLOMIN INC.

Sale Date: 02/28/2018
 Writ of Execution: 10/11/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH, County of Union and State of NJ. It is commonly known as 813 PARKVIEW TERRACE, ELIZABETH, NJ 07202. It is known and designated as Block 10, Lot 1694. The dimensions are approximately 55' X 112' Nearest cross street: Bellevue Street

Prior lien(s): Water and Sewer account open/due in the amount of \$53.16.
Tax lien redemption figures in the amount of \$23,115.66.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$133,821.39*One Hundred Thirty-Three Thousand Eight Hundred Twenty-One and 39/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$139,367.22***One Hundred Thirty-Nine Thousand Three Hundred Sixty-Seven and 22/100***

February 1, 8, 15, 22, 2018

U63471 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000015
 Division: CHANCERY
 Docket Number: F01282017
 County: Union
 Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION
 VS

Defendant: SOFIA M. CRUMP ADMINSTRATOR OF THE ESTATE OF DANICE D. CRUMP; SOFIA M. CRUMP; DANICE J. CRUMP; MRS. DANICE J. CRUMP HIS WIFE; CHARLES W. CRUMP; MRS. CHARLES W. CRUMP HIS WIFE; STATE OF NEW JERSEY AND UNITED STATES OF AMERICA

Sale Date: 02/28/2018
 Writ of Execution: 10/31/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF

PUBLIC NOTICE

ELIZABETH, County of Union and State of NJ. It is commonly known as 444-446 CLARKSON AVENUE, ELIZABETH, NJ 07202

It is known and designated as Block 6, Lot 217.C. The dimensions are approximately 55' X 100'. Nearest cross street: Fillmore Street

Prior lien(s): Water/Sewer account open/due in the amount of \$170.50.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$229,390.12*Two Hundred Twenty-Nine Thousand Three Hundred Ninety and 12/100*****

Attorney:
 STERN LAVINTHAL & FRANKENBERG, LLC
 105 EISENHOWER PARKWAY - SUITE 302
 ROSELAND NJ 07068
 973-797-1100

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$236,069.16***Two Hundred Thirty-Six Thousand Sixty-Nine and 16/100***

February 1, 8, 15, 22, 2018

U63470 PRO (\$150.92)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000016
 Division: CHANCERY
 Docket Number: F03224116
 County: Union
 Plaintiff: SANTANDER BANK, N.A.
 VS

Defendant: FILIPE S. AGOSTINHO, MARIA N. AGOSTINHO, UNITED STATES OF AMERICA, CACH OF NEW JERSEY, LLC, NEW CENTURY FINANCIAL SERVICES, KEY BANK, NATIONAL CAPITAL MANAGEMENT, LP AND STATE OF NEW JERSEY

Sale Date: 02/28/2018
 Writ of Execution: 10/05/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

CONCISE DESCRIPTION OF PROPERTY:
 135 Princeton Road, Elizabeth, Union County, New Jersey
 Lot 1854 Block 10
 Nearest Cross Street: Livingston Road
 Lot Size: 7,501 square feet
 Subject to prior mortgage: Wells Fargo Bank \$60,458.00

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION
JUDGMENT AMOUNT: \$463,945.08*Four Hundred Sixty-Three Thousand Nine Hundred Forty-Five and 08/100*****

Attorney:
 GROSS MCGINLEY, LLP
 33 SOUTH 7TH STREET
 P.O. BOX 4060
 ALLENTOWN PA 18105
 610-871-1331

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$476,849.54***Four Hundred Seventy-Six Thousand Eight Hundred Forty-Nine and 54/100***

February 1, 8, 15, 22, 2018

U63627 PRO (\$105.84)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000006
 Division: CHANCERY
 Docket Number: F01294417
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS

Defendant: FILIPE AGOSTINHO; MRS. FILIPE AGOSTINHO, HIS WIFE; MARIA N. AGOSTINHO; MR. AGOSTINHO, HUSBAND OF MARIA N. AGOSTINHO; SANTANDER BANK, NATIONAL ASSOCIATION; KEY BANK NATIONAL ASSOCIATION; NATIONAL CAPITAL MANAGEMENT LP; LIZABETH A. AGOSTINHO; YVONNE AUSTIN; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 02/28/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 135 PRINCETON ROAD, ELIZABETH, NJ 07208-1333 c/k/a 135-139 PRINCETON ROAD, ELIZABETH, NJ 07208-1333

BEING KNOWN AS LOT 1854, BLOCK 10 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 50.00 FT X 150.00 FT X 50.00 FT X 150.00 FT

Nearest Cross Street: Livingston Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$56,233.36*Fifty-Six Thousand Two Hundred Thirty-Three and 36/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$58,922.71***Fifty-Eight Thousand Nine Hundred Twenty-Two and 71/100***

February 1, 8, 15, 22, 2018

U63467 PRO (\$197.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000010
 Division: CHANCERY
 Docket Number: F0144317
 County: Union
 Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RALI 2007QS1
 VS

Defendant: DANIEL RESENDE; E*TRADE BANK; FERNANDO DEJESUS

Sale Date: 02/28/2018
 Writ of Execution: 12/11/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 114 CLARK PLACE, ELIZABETH, NJ 07206-2009
BEING KNOWN AS LOT 44, BLOCK 1 on the official Tax Map of the CITY OF ELIZABETH
 Dimensions: 100.00 FT X 22.55 FT X 100.00 FT X 22.55 FT

Nearest Cross Street: First Street
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$100,000.00*One Hundred Thousand and 00/100*****

Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500

Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$177,901.72***One Hundred Seventy-Seven Thousand Nine Hundred One and 72/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$183,950.08***One Hundred Eighty-Three Thousand Nine Hundred Fifty and 08/100***
February 1, 8, 15, 22, 2018
U63465 PRO (\$162.68)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000965
Division: CHANCERY
Docket Number: F00556115
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: MA SIMONETTE DE RAMOS; MRS. MA SIMONETTE DE RAMOS, HIS WIFE; LANDMARK TOWERS CONDOMINIUM ASSOCIATION INC

Sale Date: 03/07/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 18 HARBOR FRONT PLAZA # B9, ELIZABETH, NJ 07206-1952 c/k/a 18 HARBOR FRONT PLAZA, ELIZABETH, NJ 07206-1952

BEING KNOWN AS LOT 483.B9, BLOCK 2 on the official Tax Map of the CITY of ELIZABETH Dimensions: 19.00 FT X 70.44 FT X 19.00 FT X 70.51 FT

Nearest Cross Street: HARBOR FRONT COURT

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$550,815.92***Five Hundred Fifty Thousand Eight Hundred Fifteen and 92/100***

Attorney:
PHELAN HALLINAN & DIAMOND, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$575,305.84***Five Hundred Seventy-Five Thousand Three Hundred Five and 84/100***

February 8, 15, 22, March 1, 2018
U63769 PRO (\$168.56)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000135
Division: CHANCERY
Docket Number: F05169914
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE CERTIFICATEHOLD-

PUBLIC NOTICE

ERS OF CITIGROUP MORTGAGE LOAN TRUST INC ASSET- BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AMC1 VS

Defendant: EDGAR LOPEZ; BLANCA LOPEZ; DOMINGA A. COLAJ; STATE OF NEW JERSEY; LVNV FUNDING LLC, ON BEHALF OF SEARS, UNITED STATES OF AMERICA

Sale Date: 03/07/2018
Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1116-1120 Kipling Road Elizabeth, NJ 07208

TAX LOT # 1181 BLOCK # 10

APPROXIMATE DIMENSIONS: 75 X 120

NEAREST CROSS STREET: Browning Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$402,106.43***Four Hundred Two Thousand One Hundred Six and 43/100***

Attorney:
PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054
MOUNT LAUREL NJ 08054
(856) 810-5815

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$412,540.88***Four Hundred Twelve Thousand Five Hundred Forty and 88/100***

February 8, 15, 22, March 1, 2018
U63778 PRO (\$160.72)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000198
Division: CHANCERY
Docket Number: F194609

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE OF NORMANDY MORTGAGE LOAN TRUST, SERIES 2016-2

VS

Defendant: JOSE L. SANCHEZ, AMERICAN EXPRESS BUSINESS FINANCE, MERIDIAN HEALTHCARE GROUP, INC., PNC BANK, NOEMI B. MORENO, PASSAIC COUNTY CWA, STATE OF NEW JERSEY, BEATRIZ FLORES, MARLEN E. FLORES PACHECO, CACH OF NJ LLC, COUNTY OF HUDSON, ROSA WILLIAMS, JAMES WILLIAMS, VANESSA SANCHEZ, HUDSON MRI PA, RIZZO ASSOCIATES, DEBRA G. HERMAN, UNITED STATES OF AMERICA, UNION COUNTY DIVISION OF SOCIAL SERVICES, UNION COUNTY BOARD OF SOCIAL SERVICES, MIRNA ROSARIO, TRINITAS REGIONAL MEDICAL CENTER, MARIA G. SANCHEZ, PENNSYLVANIA COUPON REDEMPTION SERVICES, INC., MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, MIDDLESEX COUNTY WELFARE, CAPITAL ONE NATIONAL ASSOCIATION, COUNTY OF MORRIS

Sale Date: 03/14/2018
Writ of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Pine Hill, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 177 3rd Street, Elizabeth, NJ 07206

TAX LOT # 1022 Block # 2

APPROXIMATE DIMENSIONS: 25' x 100'

NEAREST CROSS STREET: Magnolia Avenue

Taxes:

Current through 4th Quarter of 2017*

Other:

Lien Cer. # 16-0039 amount to redeem the cer-

PUBLIC NOTICE

tificate is \$46,691.37 good through 1/12/18* There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$713,004.91***Seven Hundred Thirteen Thousand Four and 91/100***

Attorney:

STERN & EISENBERG, PC

1040 N. KINGS HIGHWAY, SUITE 407

CHERRY HILL NJ 08034

(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$738,019.27***Seven Hundred Thirty-Eight Thousand Nineteen and 27/100***

February 15, 22, March 1, 8, 2018

U63867 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000251

Division: CHANCERY

Docket Number: F01297415

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1

VS

Defendant: EDISON A. JOAQUIM AND WANJA JOAQUIM, HIS WIFE; CITIBANK, N.A., SUCCESSOR IN INTEREST TO CITIBANK, FEDERAL SAVINGS BANK

Sale Date: 03/14/2018
Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 108 Court Street #110, Elizabeth, NJ 07206

TAX LOT # 113, BLOCK # 2

NEAREST CROSS STREET: 1st Street

APPROXIMATE DIMENSIONS: 37.50 X 100

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$644,589.16***Six Hundred Forty-Four Thousand Five Hundred Eighty-Nine and 16/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$685,655.24***Six Hundred Eighty-Five Thousand Six Hundred Fifty-Five and 24/100***

PUBLIC NOTICE

February 15, 22, March 1, 8, 2018
U63862 PRO (\$170.52)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000252

Division: CHANCERY

Docket Number: F02293615

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWALT, INC., ALTERNATIVE LOAN TRUST 2004-J09, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-J09

VS

Defendant: JOSE CARDONA; BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO BANK OF MID-JERSEY; RAB PERFORMANCE RECOVERIES LLC; MORRISTOWN MEMORIAL HOSPITAL; PAULA GONZALEZ; MANUEL J GARCIA ESQ.; LIAMS HECHAVARRIA; MRS. JOSE CARDONA; MANUFACTURERS HANOVER TRUST COMPANY; CAPITAL ONE BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC., ITS SUCCESSORS AND/OR ASSIGNS; AND STATE OF NEW JERSEY

Sale Date: 03/14/2018
Writ of Execution: 12/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 735 Monroe Avenue, Elizabeth, NJ 07201

TAX LOT # 1177, BLOCK # 12

NEAREST CROSS STREET: North Avenue

APPROXIMATE DIMENSIONS: 50 X 150

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$689,117.60***Six Hundred Eighty-Nine Thousand One Hundred Seventeen and 60/100***

Attorney:

MILSTEAD & ASSOCIATES, LLC

1 E. STOW ROAD

MARLTON NJ 08053

(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$704,533.73***Seven Hundred Four Thousand Five Hundred Thirty-Three and 73/100***

February 15, 22, March 1, 8, 2018

U63863 PRO (\$194.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000362

Division: CHANCERY

Docket Number: F00058315

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2005-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-NC2

VS

Defendant: JOAQUINA GARCIA, FRANCISCO QUEIRUGA, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA

Sale Date: 03/21/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$236,847.82***Two Hundred Thirty-Five Thousand Eight Hundred Forty-Seven and 82/100***

February 22, March 1, 8, 15, 2018

U64109 PRO (\$127.40)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000012

Division: CHANCERY

Docket Number: F04125414

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: ANDRES A. PATINO; MRS. ANDRES A. PATINO, WIFE OF ANDRES A. PATINO; AND SUNRISE NORTH CONDOMINIUM ASSOCIATION

Sale Date: 03/21/2018
Writ of Execution: 12/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1013 Jefferson Avenue, Elizabeth, NJ 07201

TAX LOT # 547 Block # 12

APPROXIMATE DIMENSIONS: 43' x 145'

NEAREST CROSS STREET: Alina Street

Taxes:

Current through 4th Quarter of 2017*

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

PUBLIC NOTICE

Sale Date: 02/28/2018
 Writ of Execution: 11/20/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

ALL THAT CERTAIN LOT, PARCEL OR TRACT OF LAND, SITUATE AND LYING IN THE ELIZABETH CITY, COUNTY OF UNION AND STATE OF NEW JERSEY, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: KNOWN AND DESIGNATED AS UNIT B, IN SUNRISE NORTH CONDOMINIUM, TOGETHER WITH AN UNDIVIDED 5.566% INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, IN ACCORDANCE WITH AND SUBJECT TO THE TERMS, LIMITATIONS, CONDITIONS, COVENANTS, RESTRICTIONS AND OTHER PROVISIONS OF THAT CERTAIN MASTER DEED DATED DECEMBER 22, 1988 AND RECORDED AUGUST 03, 1989 IN DEED BOOK 3607, PAGE 436 IN THE UNION COUNTY CLERK'S OFFICE AND SUPPLEMENTS AND AMENDMENTS THERETO.
 NOTE: BEING LOT(S) LOT 836, BLOCK: 11; TAX MAP OF THE CITY OF ELIZABETH, COUNTY OF UNION, STATE OF NEW JERSEY. NOTE: LOT AND BLOCK SHOWN FOR INFORMATIONAL PURPOSES ONLY.
 BEING COMMONLY KNOWN AND DESIGNATED AS 715 NEWARK AVENUE ELIZABETH, NJ 07208.

NOW KNOWN AS BLOCK 11 LOT 836 ON THE TAX MAP OF THE ELIZABETH CITY OF ELIZABETH CITY, COUNTY OF UNION, STATE OF NEW JERSEY.

JUDGMENT AMOUNT: \$339,759.42*Three Hundred Thirty-Nine Thousand Seven Hundred Fifty-Nine and 42/100*****

Attorney:
 RAS CITRON LLC
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$347,582.24***Three Hundred Forty-Seven Thousand Five Hundred Eighty-Two and 24/100***
 February 1, 8, 15, 22, 2018
 U63468 PRO (\$145.04)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000130
 Division: CHANCERY
 Docket Number: F00976517
 County: Union
 Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS
 Defendant: AXEL TORRES; LILLIAN TORRES, TENANT
 Sale Date: 03/07/2018
 Writ of Execution: 12/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly known as: 532-664 Westminster Avenue, Elizabeth, NJ 07208 (Mailing address: 564 Westminster Ave., Elizabeth, NJ 07208)
 Tax Lot and Block No.: Lot 1862, Block 11
 Nearest Cross Street: Parker Road (approx. 843.50 feet away)

Dimensions (approx.): 50 x 230
 Amount Due for Taxes: Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 12793 at Page 738, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
For sale information, please visit Auction.com at www.Auction.com or call

PUBLIC NOTICE

(800) 280-2832.
JUDGMENT AMOUNT: \$278,315.72*Two Hundred Seventy-Eight Thousand Three Hundred Fifteen and 72/100*****
 Attorney:
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
 950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110
 (518) 786-9069
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$287,007.09***Two Hundred Eighty-Seven Thousand Seven and 09/100***
 February 8, 15, 22, March 1, 2018
 U63775 PRO (\$174.44)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000424
 Division: CHANCERY
 Docket Number: F02300416
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE BANC OF AMERICA FUNDING 2007-3 TRUST VS
 Defendant: GERALDO P. ANGOS A/K/A GERALDO P. ANJOS; MRS. ANGOS, SPOUSE OF GERALDO P. ANGOS A/K/A GERALDO P. ANJOS; CAPITAL ONE NA
 Sale Date: 03/21/2018
 Writ of Execution: 12/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 203 ATLANTIC STREET, ELIZABETH, NJ 07206
 Tax Lot: 62 BLOCK 5
 Dimensions of Lot: 25 feet wide by 102.44 feet long
 Nearest Cross Street: SECOND AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

QTR4 - 11/01: \$2,208.98 BILLED; \$163.23 OPEN PLUS PENALTY; \$2,045.75 PAID
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$508,537.21*Five Hundred Eight Thousand Five Hundred Thirty-Seven and 21/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$522,833.28***Five Hundred Twenty-Two Thousand Eight Hundred Thirty-Three and 28/100***
 February 22, March 1, 8, 15, 2018
 U64097 PRO (\$168.56)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000417
 Division: CHANCERY
 Docket Number: F00267216
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA
 Sale Date: 03/21/2018
 Writ of Execution: 12/06/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Commonly known as address: 616 Lincoln Street, Linden, NJ 07036
 Municipality: Township of Linden
 Lot and Block: Lot 10, Block 109
 Approximately dimensions: 60.00 x 100.00 Feet
 Nearest cross street: Dill Avenue
 Subject to: Delinquent Sewer, in the amount of \$426.54, open plus interest after 1/31/2018; and Delinquent Special Charges, in the amount of \$104.18, open plus interest after 1/31/2018
 ***Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$192,316.34*One Hundred Ninety-Two Thousand Three Hundred Sixteen and 34/100*****
 Attorney:
 MCCALLA RAYMER LEIBERT PIERCE, LLC (Formerly BUCKLEY MADOLE, P.C.)
 99 WOOD AVENUE SOUTH SUITE 803
 ISELIN NJ 08830
 732-902-5399
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$198,287.24***One Hundred Ninety-Eight Thousand Two Hundred Eighty-Seven and 24/100***
 February 22, March 1, 8, 15, 2018
 U64104 PRO (\$141.12)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-17005274
 Division: CHANCERY
 Docket Number: F00982217
 County: Union
 Plaintiff: MANUFACTURERS AND TRADERS TRUST COMPANY ALSO KNOWN AS M & T BANK SUCCESSORS BY MERGER TO HUDSON CITY SAVINGS BANK, FSB VS
 Defendant: AISHA MGENI; MARK BULLOCK; SHAVON BULLOCK, H/W; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CESAR ESPEJO; AND SVETLANA KARASINA CRNFA
 Sale Date: 02/28/2018
 Writ of Execution: 11/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the City of Linden in the County of Union, and State of New Jersey
 Commonly known as: 500 Chandler Avenue, Linden, NJ 07036
 Tax Lot No. 11 in Block 66
 Dimensions of Lot: (Approximately) 40 feet wide by 105 feet long
 Nearest Cross Street: Blancke Street

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$405,080.77*Four Hundred Five Thousand Eighty and 77/100*****
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT, NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$414,315.20***Four Hundred Fourteen Thousand Three Hundred Fifteen and 20/100***
 February 1, 8, 15, 22, 2018
 U63449 PRO (\$137.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000033
 Division: CHANCERY
 Docket Number: F03255314
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR

PUBLIC NOTICE

CARLSBAD FUNDING MORTGAGE TRUST VS
 Defendant: VERONICA E. DESMOND; MIDLAND FUNDING LLC; UNITED STATES OF AMERICA
 Sale Date: 02/28/2018
 Writ of Execution: 11/03/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
 1104 Bower Street
 Linden, NJ 07036

TAX LOT #: 12 **BLOCK #:** 135
APPROXIMATE DIMENSIONS: 60 x 100
NEAREST CROSS STREET: East Curtis Street
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
JUDGMENT AMOUNT: \$511,524.74*Five Hundred Eleven Thousand Five Hundred Twenty-Four and 74/100*****
 Attorney:
 PARKER MCCAY
 9000 MIDLANTIC DRIVE
 SUITE 300 P.O. BOX 5054
 MT. LAUREL NJ 08054
 856-810-5815
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$530,605.85***Five Hundred Thirty Thousand Six Hundred Five and 85/100***
 February 1, 8, 15, 22, 2018
 U63432 PRO (\$147.00)

LINDEN

PUBLIC NOTICE OF DECISION is hereby given to all persons that a meeting and public hearing of the Board of Adjustment of the City of Linden was held on December 11, 2017 at which the following application(s) were called for public hearing.

Resolution: ZBA-03-2017
 Applicant: EJM DEVELOPMENT, LLC
Property: 1310 - 1312 Harding Avenue, Block 565 / Lot 8 & 9
Zone: R-2A
Proposed - Convert a garage area into a one bedroom apartment
Status: GRANTED

Said application(s) were granted or denied as indicated. The Board adopted and memorialized said resolution at its February 12, 2018 meeting. Decisions are on file with the Board's Secretary and are available for inspection at the Construction Code Department between 9:30 AM and 4:30 PM.

Brian C. Fritzsche, Secretary of the Board
 U64389 PRO February 22, 2018 (\$13.72)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on March 14, 2018 at 11:00AM (originally scheduled for March 8, 2018) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Idalia Matias #1011: cartons, bedding; Kevin B. Randle #1022: bags, couches, bike; Michele L. Williams Lewis #1104: bags, toolbox, suitcase; Joan E. Barker #1121: clothing, bags; Jessica Melendez #1133: bikes, child's car, cartons; Gaval L. Simmons #1196: cartons, suitcase, Mary V. Sanchez #1218: stove, refrigerator, bags; Alventa Drewery-Simpson #2005: furniture, cartons; Marilyn M. Hall #2028B: bags, cartons; Rosilyn Mausner #2076: cartons, mirror; Sara E. Terhune #2155: carton, chairs, TV; Nekeya J. Auston-Thompson #2164: cartons, ironing board, air conditioner; Sergio A. Garcia #2200: refrigerator, air conditioners, cartons; Karla P. Suarez Perez #2227: vacuum, bedding; John W. Lewis #3022: totes, cartons, fax machine; Mathew D. Gilmore #3030: toolbox, bike, bags; Joan E. Barker #3118: bags, bike, furniture; Enriquez Q. Arguedas #3128: tools, cartons, fishing poles; Jerome Baker #3154: bags, clothes; Rahehah M. Serril #3185: clothing, TV, bags; Carlos R. Dajer-Moreno #3226: microwave, furniture; Harry R. Stokes III #3231: cartons, trunks; Jamal A. Alston #3244: couch, microwave, bedding; Fabienne Bien-Aime #3294: bags, totes,

PUBLIC NOTICE

suitcase; Carmen L. Rosario #3315: totes; Jasmiah H. Paige #4049: cartons, bins; Lazaro Ruiz #5028: tools, totes, crates; Jose E. Ponce #5047: tools, tire, cartons; Marcus L. Durham #6034: bins, bags, totes; Ernest W. Wilson #6050: chair, fan, TV, Oscar B. Ortiz #7004: car, luggage; Marcus L. Durham #7035: cartons, bins, table; Judy O. Ridley #7039: cartons, bags; Jose Brito #7093: vase, household goods; Amy M. Taylor #7102: cartons, bike, wheelchair; Doryan N. Ware #8096: totes, table, chairs; Oscar Bentoncour #9056: wood, cabinets.
 Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.

February 22, March 1, 2018
 U64528 PRO (\$53.80)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000037
 Division: CHANCERY
 Docket Number: F03427816
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE HOLDERS OF HSI ASSET SECURITIZATION CORPORATION TRUST 2007-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE1 VS
 Defendant: JOHN JAIRO POLO; DORA LOPEZ; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS; AND MIDLAND FUNDING, LLC
 Sale Date: 02/28/2018
 Writ of Execution: 12/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 113 Adams Street, Linden, NJ 07036
TAX LOT #: 7, 336, 424 and 425 **BLOCK #:** 25
NEAREST CROSS STREET: Essex Avenue
APPROXIMATE DIMENSIONS: 40 X 100
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

****Subject to tax sale certificate #'s:**
 Tax Sale Certificate Number: 07-00010 in the amount of \$2,397.21
 Tax Sale Certificate Number: 13-00031 in the amount of \$800.02
 Tax Sale Certificate Number: 15-00015 in the amount of \$746.08
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$622,964.81*Six Hundred Twenty-Two Thousand Nine Hundred Sixty-Four and 81/100*****
 Attorney:
 MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$644,877.55***Six Hundred Forty-Four Thousand Eight Hundred Seventy-Seven and 55/100***
 February 1, 8, 15, 22, 2018
 U63464 PRO (\$188.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000253
 Division: CHANCERY
 Docket Number: F6328109
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P. VS
 Defendant: SASHA MANIC; WELLS FARGO BANK, NATIONAL ASSOCIATION; UNITED STATES OF AMERICA

PUBLIC NOTICE

Sale Date: 03/14/2018
Writ of Execution: 12/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 212 SOUTH STILES STREET, LINDEN, NJ 07036-4356 BEING KNOWN as LOT 16, BLOCK 469 on the official Tax Map of the CITY of LINDEN. Dimensions: 34.99 FT X 157.04 FT X 35.00 FT X 157.25 FT

Nearest Cross Street: West Linden Avenue
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

**If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's Office.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 1 year right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIEN: DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE versus SASA MANIC, et al, dated May 7, 2009 and recorded May 19, 2009 in Book FL0197, Page 857. In the amount of \$9,493.68.

JUDGMENT AMOUNT: \$436,474.53***Four Hundred Thirty-Six Thousand Four Hundred Seventy-Four and 53/100***

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,918.41***Four Hundred Forty-Eight Thousand Nine Hundred Eighteen and 41/100***

February 15, 22, March 1, 8, 15, 2018
U63864 PRO (\$186.20)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000414

Division: CHANCERY

Docket Number: F01989815

County: Union

Plaintiff: BANK OF AMERICA, N.A.

VS
Defendant: PAJUELO PAJUELO; JESSICA P. MENDOZA, H/W; RICHARD PAJUELO; ESC REMODELING GROUP LLC; AND NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY

Sale Date: 03/21/2018

Writ of Execution: 12/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden, County of Union, and State of New Jersey

Commonly known as: 207 West Curtis Street, Linden, NJ 07036;

Tax Lot No. 25 Block 243

Dimensions of Lot: (Approximately) 50 feet wide by 106.51 feet long

Nearest Cross Street: Brook Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$361,254.55***Three Hundred Sixty-One Thousand Two Hundred Fifty-Four and 55/100***

Attorney:

KML LAW GROUP, PC

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,620.37***Three Hundred Sixty-Nine Thousand Six Hundred Twenty and 37/100***

February 22, March 1, 8, 15, 2018

U64106 PRO (\$131.32)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000366

Division: CHANCERY

Docket Number: F03667015

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VS

Defendant: STEVEN GROSS AND UNITED STATES OF AMERICA

Sale Date: 03/21/2018

Writ of Execution: 12/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the City of Linden, In the County of Union and the State of New Jersey.

Premises commonly known as: 10 North Wood Avenue, Unit 710

Block 201, Lot 12 C0710

Dimensions of Lot (approximately): CONDO

Nearest Cross Street: East Elizabeth Avenue

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 12/29/2017

Sale subject to subsequent taxes, utilities, liens and interest since 12/29/2017

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$167,278.46***One Hundred Sixty-Seven Thousand Two Hundred Seventy-Eight and 46/100***

Attorney:

MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$171,595.39***One Hundred Seventy-One Thousand Five Hundred Ninety-Five and 39/100***

February 22, March 1, 8, 15, 2018

U64135 PRO (\$139.16)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-118000425

Division: CHANCERY

Docket Number: F02539215

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-QA3

VS

Defendant: MARCOS ANTONIO DO ROSARIO A/K/A MARCOS A. DO ROSARIO; SANDRA H. DOS SANTOS A/K/A SANDRA HAILENA DOS SANTOS, HIS/HERS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOYE DOS SANTOS A/K/A JOYE ROSARIO; MRS. DOS SANTOS, SPOUSE OF JOYE DOS SANTOS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 03/21/2018

Writ of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$157,641.44***One Hundred Fifty-Seven Thousand Six Hundred Forty-One and 44/100***

Attorney:

SHAIN SCHAFFER PC

150 MORRISTOWN ROAD

SUITE 105

BERNARDSVILLE NJ 07924

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$163,803.57***One Hundred Sixty-Three Thousand Eight Hundred Three and

three hundredths

February 22, March 1, 8, 15, 2018

U64135 PRO (\$139.16)

PUBLIC NOTICE

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 118 IRENE STREET, LINDEN, NJ 07036

Tax Lot 11 BLOCK 572

Dimensions of Lot: 37.5 feet wide by 90 feet long

Nearest Cross Street: TREMLEY POINT ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$2,083.73 OPEN

QTR2 - 05/01: \$2,083.73 OPEN

SEWER ACCT #: 10950 0 07/01/2017 - 12/31/2017 \$96.19 OPEN PLUS PENALTY;

\$45.84 OPEN PLUS PENALTY

TRASH ACCT #:10950 0 07/01/2017 - 12/31/2017 \$120.00 OPEN PLUS PENALTY;

\$120.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$516,769.45***Five Hundred Sixteen Thousand Seven Hundred Sixty-Nine and 45/100***

Attorney:

RAS CITRON LLC

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973- 575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$530,820.96***Five Hundred Thirty Thousand Eight Hundred Two and 96/100***

February 22, March 1, 8, 15, 2018

U64096 PRO (\$194.04)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000131

Division: CHANCERY

Docket Number: F00003417

County: Union

Plaintiff: ROSELLE SAVINGS BANK

VS

Defendant: BILLY R. EUBANKS, A/K/A BILLY R. EUBANKS, JR. AND SONIA EUBANKS

Sale Date: 03/07/2018

Writ of Execution: 11/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Linden

County and State: Union County, New Jersey

Street and Street No.: 417 North Stiles Street

Tax lot and block: Lot 4, Block 356

Dimensions (approx): 14.93 x 127.5

Nearest cross street: Amon Terrace

Amount Due for Taxes: As of November 30, 2017, there were no outstanding property for tax year 2017.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book 4957 at Page 0315, et seq., and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

The Sheriff reserves the right to adjourn this sale without further notice through publication.

JUDGMENT AMOUNT: \$157,641.44***One Hundred Fifty-Seven Thousand Six Hundred Forty-One and 44/100***

Attorney:

SHAIN SCHAFFER PC

150 MORRISTOWN ROAD

SUITE 105

BERNARDSVILLE NJ 07924

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$163,803.57***One Hundred Sixty-Three Thousand Eight Hundred Three and

three hundredths

February 22, March 1, 8, 15, 2018

U64135 PRO (\$139.16)

PUBLIC NOTICE

57/100***
February 8, 15, 22, March 1, 2018
U63777 PRO (\$133.28)

LINDEN

SHERIFF'S SALE

Sheriff's File Number: CH-18000156

Division: CHANCERY

Docket Number: F00376415

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2005-WL3, ASSET-BACKED CERTIFICATES, SERIES 2005-WL3 VS

Defendant: ARTHUR CHERRY; LAKEDIA CHERRY; PINNACLE FEDERAL CREDIT UNION; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; CROWN ASSET MANAGEMENT LLC

Sale Date: 03/14/2018

Writ of Execution: 11/29/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 832 ESSEX AVE., LINDEN, NJ 07036

Tax Lot 20, 306, 960, 961A etc. BLOCK 129

Dimensions of Lot: 43.50 feet wide by 105 feet long

Nearest Cross Street: LINCOLN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

TAXES - 2018 DUE DATE:

QTR1 - 02/01: \$2,029.83 OPEN

QTR2 - 05/01: \$2,029.82 OPEN

TRASH ACCT #: 2101 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY

SEWER ACCT #: 21010 0 07/01/2017 - 12/31/2017 \$269.86 OPEN PLUS PENALTY;

\$298.21 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$561,769.08***Five Hundred Sixty-One Thousand Seven Hundred Sixty-Nine and 08/100***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED and required to serve upon Plusee, Becker, & Saltzman, LLC, whose address is 20000 Horizon Way, Suite 900, Mount Laurel, NJ 08054, An Answer to the Complaint, filed in a civil action in which MTGLQ Investors, LP, is Plaintiff and Siew Gean, et al, are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, bearing Docket No. F-000850-18, within thirty-five days (35) after February 22, 2018 exclusive of such date, or if published after February 22, 2018, (35) days after the actual date of such publication, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. A filing fee payable to the Treasurer, State of New Jersey and a completed Case Information Statement (available from the deputy clerk of the Superior Court) must accompany your answer when it is filed.

This action has been instituted for the purpose of foreclosing the mortgage dated July 14, 2003, and made by Siew Gean, to Mortgage America, Inc. recorded in the Union County Clerk's Office, on Book 10214, at Page 0176; to recover possession of and concerning real estate located at 1253 Fulton Street, Rahway, NJ 07065, and being also known as Lot 18, and Block 312 on the tax map of the City of Rahway, County of Union and State of New Jersey.

By written Assignment dated July 14, 2003, Mortgage America, Inc., assigned its Mortgage and Bond/Note to Chase Manhattan Mortgage Corporation, which was recorded on October 7, 2003 in Book AB1325 at Page 0149 and re-recorded on March 15, 2004 in Book AB 1330, Page 0476. This Assignment was re-recorded to reflect the Mortgage recording information, book and page which was previously omitted.

By written Assignment dated September 25, 2014, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, assigned its Mortgage and Bond/Note to Federal National Mortgage Association, which was recorded on October 14, 2014 in Book 1420, Page 137.

By written Assignment dated June 16, 2016, Federal National Mortgage Association, assigned its Mortgage and Bond/Note MTGLQ Investors, L.P., which was recorded on July 13, 2016 in Book AB 1430, Page 0053.

You, SIEW GEAN, are made a party defendant to this foreclosure action because you are the owner of record of the mortgaged premises and because you signed Plaintiff's Note and Mortgage and may be liable for any deficiency and for any lien, claim or interest you or they may have in, to or against the mortgaged premises being foreclosed herein by the Plaintiff.

You may contact the Lawyer Referral Service of the County in which this action is pending by calling 908-353-4715. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County in which this action is pending by calling 908-354-4340 or by calling the Legal Services of New Jersey Statewide Hotline at 1-888-LSNJ-LAW (1-888-576-5529). File 095648

DATED: February 13, 2018
MICHELLE M. SMITH, CLERK
Superior Court of New Jersey
U64391 PRO February 22, 2018 (\$45.57)

RAHWAY

Superior Court of New Jersey
Union County, Chancery Division
Docket No.: F-027831-17
Property Address: 2268 Church St.,
Rahway, NJ 07065

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

JERZY PIOTROWSKI AND
IWONA PIOTROWSKA

The lender is seeking on the return date set in this order to show cause, or on any adjourned date fixed by the court, to proceed summarily for entry of a residential foreclosure judgment because the property is vacant and abandoned. If you fail to file and serve a written answer, an answering affidavit, or a motion, the application will be decided on the papers on the return date and relief may be granted by default.

Pursuant to N.J.S.A. 2A:50-73 IT IS on this 19th day of January, 2018, ORDERED that the defendants, Jerzy Piotrowski and Iwona Piotrowska appear and show cause on the 13th day of April, 2018, before the Superior Court at the Union County Courthouse in Elizabeth, New Jersey at 9 o'clock in the morning, or as soon thereafter as counsel can be heard, why judgment should not be entered for:

- Finding that the residential property that is the subject of this foreclosure action is vacant and abandoned as defined in 2A:50-73 (a);
- Fixing the amount due the Plaintiff on the Note and Mortgage;
- Directing that the Plaintiff be paid the amount due on the Note and the Mortgage, together with interest, advances and costs;
- Barring and foreclosing the Defendants, and each of them, of all equity of redemption in and to the property being foreclosed upon;
- Adjudging that the property be sold according to law to satisfy the amount due the Plaintiff;
- For possession of the property in favor of the Plaintiff or Plaintiff's assignee or any purchaser at sheriff's sale;

PUBLIC NOTICE

- For damages for mesne profits;
- For costs of this action;
- Granting Plaintiff's request to proceed summarily; and
- Granting such other relief as the court deems just and equitable.

Defendant shall file and serve a written answer, an answering affidavit or a motion returnable on the return date to this Order to Show Cause and the relief requested in the verified Complaint and proof of service of the same by April 5, 2018. The answer, answering affidavit or motion, as the case may be, must be filed with the Clerk of the Superior Court at the Hughes Justice Complex, P.O. Box 971, 25 Market Street, Trenton, New Jersey and a copy of the reply papers must be sent directly to the chambers of the below named Judge.

Defendant(s) takes notice that the Plaintiff has filed a lawsuit against you in the Superior Court of New Jersey. The verified complaint attached to this order to show cause states the basis of the lawsuit. If you dispute this complaint, you, or your attorney, must file a written answer, an answering affidavit or a motion returnable on the return date of the order to show cause and proof of service before the return date of the order to show cause. These documents must be filed with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, 25 Market Street, Trenton, New Jersey, 08625. Include a \$175.00 filing fee payable to the "Treasurer State of New Jersey". You must also send a copy of your answer, answering affidavit or motion to the Plaintiff's attorney whose name and address appear above, or to the Plaintiff, if no attorney is named above. A telephone call will not protect your rights; you must file and serve your answer, answering affidavit or motion with the fee or judgment may be entered against you by default.

Should a Final Residential Mortgage Foreclosure Judgment under this section not be entered on the original or adjourned return date of an Order to Show Cause or the date fixed by the court to proceed summarily, the instant action may continue on the normal track for residential mortgage foreclosure actions for properties that are not vacant and abandoned and any notice to cure served with the order to show cause or the order fixing the date for that matter to proceed summarily shall be of no effect.

File 170197
MICHELLE M. SMITH
U64376 PRO February 22, 2018 (\$52.43)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000095
Division: CHANCERY
Docket Number: F01895715
County: Union
Plaintiff: MMS MORTGAGE SERVICES, LTD VS DEFENDANT: SUSAN V BEAHM, DANIEL J, MCDONOUGH, DECEASED, HIS HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HIS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, JESSICA BOLT, KNOWN HEIR OF DANIEL J. MCDONOUGH, OWEN MCDONOUGH, KNOWN HEIR OF DANIEL J. MCDONOUGH, SUSAN E. (BEAHM) MCDONOUGH, WIFE OF DANIEL J. MCDONOUGH, MIDLAND FUNDING LLC, STATE OF NEW JERSEY, UNITED STATES OF AMERICA
Sale Date: 03/07/2018
Writ of Execution: 12/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey, PREMISES COMMONLY KNOWN AS: 515 Drake Ave., Roselle, NJ 07203
TAX LOT #: 20, Block #: 903
APPROXIMATE DIMENSIONS: 85 x 40
NEAREST CROSS STREET: Third Avenue

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE. PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$189,025.94***One Hundred Eighty-Nine Thousand Twenty-Five and 94/100***
Attorney: UDREN LAW OFFICES, P.C.
111 WOODCREST RD
WOODCREST CORPORATE CENTER - SUITE 200
CHERRY HILL NJ 08003
(856)669-5400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$194,213.71***One Hundred Ninety-Four Thousand Two Hundred Thirteen and 71/100***
February 8, 15, 22, March 1, 2018
U63770 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-17005290
Division: CHANCERY

PUBLIC NOTICE

Docket Number: F01484917
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR GSR MORTGAGE LOAN TRUST 2007-0A2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-0A2
VS

Defendant: CLAUDIA MOLINA; JUAN SAAVEDRA, HER HUSBAND AND DAVID M REPETTO, ESC. COURT APPOINTED ADMINISTRATOR PENDENTE LITE FOR FLAVIO RETREPO, ESTATE OF
Sale Date: 02/28/2018
Writ of Execution: 10/24/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 741 E 3RD AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 303, Lot 10.02.

The dimensions are approximately 66.67' X 100'.

Nearest cross street: Hawthorne Street
Prior lien(s): 4th Quarter taxes open/due in the amount of \$2,114.72

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$343,082.09***Three Hundred Forty-Three Thousand Eighty-Two and 09/100***
Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$352,593.13***Three Hundred Fifty-Two Thousand Five Hundred Ninety-Three and 13/100***
February 1, 8, 15, 22, 2018
U63452 PRO (\$154.84)

ROSELLE

ROSELLE BOARD OF EDUCATION REGULAR MEETING ON MONDAY, FEBRUARY 26, 2018, 7:00 PM

The Roselle Board of Education will be holding a Regular Meeting on Monday, February 26, 2018. The meeting will begin at 7:00 PM, and it will be held at Abraham Clark High School (Auditorium), located at 122 East 6th Avenue.

Roselle, New Jersey 07203.
Richard R. Corbett, Ed.D.
Superintendent of Schools
Roselle Public School District
U64392 PRO February 22, 2018 (\$8.33)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000197
Division: CHANCERY
Docket Number: F00633317
County: Union
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION (SASCO) 2007-BNC1
VS
Defendant: GINA L WALKER, DONNIE TURNER; ACB RECEIVABLES MANAGEMENT INC T/A/AFFILIATED COLLECTION BUREAU O/B/O ASSIGNEE OF SUBURBAN HEART GROUP T/A MEDICAL DENTAL HOSPITAL BUREAU
Sale Date: 03/14/2018
Writ of Execution: 12/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey. Premises commonly known as: 417 WEST 6TH AVENUE, ROSELLE, NJ 07203-1819
BEING KNOWN AS LOT 7, BLOCK 5702 on the official Tax Map of the BOROUGH OF ROSELLE
Dimensions: 155.40 FT X 58.03 FT X 153.68 FT

PUBLIC NOTICE

X 58.00 FT
Nearest Cross Street: Wheatshaf Road
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$477,460.20***Four Hundred Seventy-Seven Thousand Four Hundred Sixty and 20/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$489,185.18***Four Hundred Eighty-Nine Thousand One Hundred Eighty-Five and 18/100***
February 15, 22, March 1, 8, 2018
U63921 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000247
Division: CHANCERY
Docket Number: F01897314
County: Union
Plaintiff: U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE BANC OF AMERICA FUNDING CORPORATION, 2008-FT1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2008-FT1 VS
Defendant: SENECK FRANCILUS; LUTANIA FRANCILUS, HIS WIFE; ERLA FRANCILUS; JEAN H MICHEL, HER HUSBAND; ANNA M. ANDRADE; PITUSA FURNITURE INC. AND MIDLAND FUNDING LLC
Sale Date: 03/14/2018
Writ of Execution: 12/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 325 DRAKE AVENUE, ROSELLE, NJ 07203
It is known and designated as Block 804, Lot 9.
The dimensions are approximately 50' X 100'
Nearest cross street: East 3rd Avenue
Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,372.69.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$171,871.04***One Hundred Seventy-One Thousand Eight Hundred Seventy-One and 04/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
(973) 797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$176,826.13***One Hundred Seventy-Six Thousand Eight Hundred Twenty-Six and 13/100***
February 15, 22, March 1, 8, 2018
U63865 PRO (\$152.88)

PUBLIC NOTICE

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000304
Division: CHANCERY
Docket Number: F01784117
County: Union
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY
VS

Defendant: DIOSANA METON
Sale Date: 03/21/2018
Writ of Execution: 12/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS: 359 West 4th Avenue, Roselle, NJ 07203
TAX LOT # 6 Block # 5502
PRIOR LOT # 94 Prior Block # 19
APPROXIMATE DIMENSIONS: 61.30' x 200'
NEAREST CROSS STREET: John Street

Taxes: 1st Quarter of 2018 open balance amount of \$2,886.87, good through 2/1/18

*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$278,864.26***Two Hundred Seventy-Eight Thousand Eight Hundred Sixty-Four and 26/100***

Attorney: STERN & EISENBERG, PC
1040 N. KINGS HIGHWAY, SUITE 407
CHERRY HILL NJ 08034
(609)397-9200
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$286,799.67***Two Hundred Eighty-Six Thousand Seven Hundred Ninety-Nine and 67/100***
February 22, March 1, 8, 15, 2018
U64138 PRO (\$139.16)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000399
Division: CHANCERY
Docket Number: F05262410
County: Union
Plaintiff: WELLS FARGO BANK, N.A.
VS

Defendant: GERADO GUMA; JOSE PEREZ; DOMESTIC BANK; UNION COUNTY DIVISION OF SOCIAL SERVICES; STATE OF NEW JERSEY; NOHELIA MALDONADO; CHRYSLER FINANCIAL CORP. SUCCESSOR BY MERGER TO CHRYSLER CREDIT CORPORATION; VIRTUA MEMORIAL HOSPITAL OF BURLINGTON COUNTY, INC F/K/A MEMORIAL HOSPITAL OF BURLINGTON COUNTY; ALLSTATE NEW JERSEY; ALLSTATE INDEMNITY COMPANY; ALLSTATE INSURANCE COMPANY; STATE FARM INSURANCE COMPANY, SUBROGEE; DYNALINK GLOBAL SERVICES INC.; EDUCAC INC.; ISABEL CHECO; A OLIVER & SONS; COUNTY OF HUDSON
Sale Date: 03/21/2018
Writ of Execution: 12/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.
Tax Lot 40 Block 2004
Commonly Known As: 611 Spruce Street, Roselle, New Jersey 07203
Dimensions of the Lot are (Approximately) 100 x 33 x 100 x 33.

Nearest Cross Street: Situated on the East side of Spruce Street, 206 feet from the North side of East Seventh Avenue.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$481,706.71***Four Hundred Eighty-One Thousand Seven Hundred Six and 71/100*****
 Attorney:
 SHAPIRO & DENARDO, LLC - ATTORNEYS
 4000 COMMERCE PARKWAY
 SUITE B
 MT LAUREL NJ 08054
 (856)793-3080
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$497,234.52***Four Hundred Ninety-Seven Thousand Two Hundred Thirty-Four and 52/100***
 February 22, March 1, 8, 15, 2018
 U64154 PRO (\$174.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000408
 Division: CHANCERY
 Docket Number: F02464116
 County: Union
 Plaintiff: TD BANK, N.A., SUCCESSOR BY MERGER TO COMMERCE BANK, N.A.
 VS
 Defendant: WILFRED ISRAEL A/K/A WILFRID ISRAEL
 Sale Date: 03/21/2018
 Writ of Execution: 10/18/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in Borough of Roselle, County of Union, and State of New Jersey
 Commonly known as: 374 East 9th Avenue, Roselle, NJ 07203;
 Tax Lot No. 4, in Block 2301
 Dimensions of Lot: (Approximately) 33.34 feet By 100 feet
 Nearest Cross Street: Spruce Street
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$625,210.52 Six Hundred Twenty-Five Thousand Two Hundred Ten and 52/100**
 Attorney:
 KML LAW GROUP, P.C.
 216 HADDON AVENUE
 STE. 406
 WESTMONT NJ 08108
 (215)627-1322
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$641,037.14 Six Hundred Forty-One Thousand Thirty-Seven and 41/100
 February 22, March 1, 8, 15, 2018
 U64134 PRO (\$125.44)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000097
 Division: CHANCERY
 Docket Number: F01380516
 County: Union
 Plaintiff: HSBC BANK USA, N.A., AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-2
 VS
 Defendant: DOROTHY DUFFUS, ESSEX CO BD SOCIAL SERVS, ERIC SCOTLAND A/K/A ERIC M. SCOTLAND, NORMA J. SCOTLAND
 Sale Date: 03/07/2018
 Writ of Execution: 12/15/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 1022

PUBLIC NOTICE

Drake Avenue, Roselle, NJ 07203
 TAX LOT # 8, Block #: 1207
 APPROXIMATE DIMENSIONS: 109 x 40
 NEAREST CROSS STREET: Newman Place
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$137,158.53***One Hundred Thirty-Seven Thousand One Hundred Fifty-Eight and 53/100*****
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST RD
 WOODCREST CORPORATE CENTER - SUITE 200
 CHERRY HILL NJ 08003
 (856)669-5400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$141,700.58***One Hundred Forty-One Thousand Seven Hundred and 58/100***
 February 8, 15, 22, March 1, 2018
 U63772 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000098
 Division: CHANCERY
 Docket Number: F00775016
 County: Union
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2006-WM4
 VS
 Defendant: ESTHER DENIS, MR. DENIS, HUSBAND OF ESTHER DENIS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR WMC MORTGAGE CORP.
 Sale Date: 03/07/2018
 Writ of Execution: 11/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Roselle, County of Union, State of New Jersey. PREMISES COMMONLY KNOWN AS: 255 W 4th Avenue, Roselle, NJ 07203
 TAX LOT # 2, Block #: 4902
 APPROXIMATE DIMENSIONS: 50 x 150
 NEAREST CROSS STREET: Pine Street
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
 SUBJECT TO ANY OPEN TAXES, WATER/SEWER, MUNICIPAL OR TAX LIENS THAT MAY BE DUE.
 PRIOR MORTGAGES, JUDGMENTS, LIENS, ENCUMBRANCES: N/A
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$319,421.17***Three Hundred Ninety-One Thousand Four Hundred Twenty-One and 17/100*****
 Attorney:
 UDREN LAW OFFICES, P.C.
 111 WOODCREST ROAD
 SUITE 200
 CHERRY HILL NJ 08003
 856-669-5400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$331,320.61***Three Hundred Thirty-One Thousand Three Hundred Twenty and 61/100***
 February 8, 15, 22, March 1, 2018
 U63774 PRO (\$127.40)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000133
 Division: CHANCERY
 Docket Number: F01269015
 County: Union
 Plaintiff: SANTANDER BANK, N.A.
 VS
 Defendant: GUSTAVO OCELLO, THE STATE OF NEW JERSEY, FELIX MATHEY AND HSBC FINANCE CORPORATION
 Sale Date: 03/07/2018
 Writ of Execution: 11/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
CONCISE DESCRIPTION OF PROPERTY:
 1122 Drake Avenue, Roselle Borough, Union County, New Jersey
 Lot 7 Block 1302
 Nearest Cross Street: St. George Avenue
 Lot Size: 4,177 square feet

PUBLIC NOTICE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. **JUDGMENT AMOUNT: \$432,050.61***Four Hundred Thirty-Two Thousand Fifty and 61/100*****
 Attorney:
 GROSS MCGINLEY LLP
 33 SOUTH 7TH STREET
 P.O. BOX 4060
 ALLENTOWN PA 18105
 610-871-1331
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$442,719.53***Four Hundred Forty-Two Thousand Seven Hundred Nineteen and 53/100***
 February 8, 15, 22, March 1, 2018
 U63825 PRO (\$98.00)

OBS-LEGALS

MOUNTAINSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000008
 Division: CHANCERY
 Docket Number: F03194016
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE LEHMAN MORTGAGE TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-5
 VS
 Defendant: WILLIAM H. HULBURT, MRS. WILLIAM H. HULBURT, HIS WIFE, KRISTINE MONAHAN; MR. MONAHAN, HUSBAND OF KRISTINE MONAHAN
 Sale Date: 02/28/2018
 Writ of Execution: 12/08/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 Property to be sold is located in the BOROUGH of MOUNTAINSIDE, County of UNION, State of New Jersey.
 Premises commonly known as: 372 DOGWOOD WAY, MOUNTAINSIDE, NJ 07092
BEING KNOWN AS LOT 8, BLOCK 4.02 on the official Tax Map of the BOROUGH of MOUNTAINSIDE
 Dimensions: .349 AC
 Nearest Cross Street: ACKERMAN AVENUE
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**
****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**
JUDGMENT AMOUNT: \$543,273.04*Five Hundred Forty-Three Thousand Two Hundred Seventy-Three and 04/100*****
 Attorney:
 PHELAN HALLINAN DIAMOND & JONES, PC
 400 FELLOWSHIP ROAD
 SUITE 100
 MT. LAUREL NJ 08054
 856-813-5500
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$556,776.20***Five Hundred Fifty-Six Thousand Seven Hundred Seventy-Six and 20/100***
 February 1, 8, 15, 22, 2018
 U63473 OBS (\$168.56)

SPRINGFIELD

Explanation: This ordinance makes changes to some of the fees for the Springfield Recreation Department, Springfield Community Pool, Springfield Pool Camp, and Chisholm Playground Camp.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-02

PUBLIC NOTICE

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, February 13, 2018.

Linda M. Donnelly, RMC
 Township Clerk
 U64459 OBS February 22, 2018 (\$10.78)

SPRINGFIELD

Explanation: This Ordinance provides guidelines for the installation, tools and maintenance of grease traps/grease interceptors for any business, person or entity that produces, through manufacture or bi-product, oil or grease in a concentration that inhibits waste water flow and or partially or fully clogs a wastewater pipe and establishes fines and penalties for the violation of this code.

Township of Springfield Board of Health
Ordinance No. 1-2018

BH-9-1 DEFINITIONS.

As used in this section, the following terms shall have the meanings indicated:

GENERATOR OF OIL AND GREASE

Any business, person or entity that produces, through manufacture or bi-product, oil or grease in a concentration that inhibits waste water flow and or partially or fully clogs a wastewater pipe.

GREASE TRAP AND GREASE INTERCEPTORS

Shall be given their normal definition in the retail food industry. A device used to collect oil and grease at the entrance of the wastewater pipe (building sewer) and preventing the oil and grease from traveling through the wastewater pipe into the wastewater (municipal sewer) system. A grease trap must be installed in such a manner as to facilitate easy inspection and cleaning.

MAINTENANCE OF GREASE TRAPS

Grease traps must be maintained and inspected to ensure that they do not exceed more than 3/4 of their capacity prior to cleaning in order to avoid grease flow into the waste water pipes. Proper and sufficient tools shall be provided by the store owner and, if requested by the Health Inspector, the establishment owner/staff will demonstrate the cleaning technique used to clean the grease trap.

RETAIL FOOD ESTABLISHMENT

Shall be given its normal definition in the industry including Chapter 24 of the New Jersey Sanitary Code (N.J.A.C.8:24 et. seq.). A retail food establishment includes all retail businesses which process and/or serve food and food products.

BH-9-2 NOTIFICATIONS.

(a) All existing retail food establishments shall be notified of the requirements of this ordinance upon passage as a first notice. Additionally all establishments that apply for an initial retail food license shall, after passage of this ordinance, receive a first notice of this ordinance requirement as part of the initial application process.
 (b) Once a retail food establishment or other Oil and Grease Generator has been notified of these requirements by a first notice, any additional notice(s) shall be a violation of this code and will receive a Summons with a prescribed payable fine for this offense and each subsequent offense, noted in section BH:8-4 below.

BH-9-3 INSTALLATION, TOOLS AND MAINTENANCE OF GREASE TRAPS.

(a) Grease traps/Grease interceptors shall be installed when the definition of Generator of Oil and Grease is met in design, practice and or by confirmed complaint, particularly in Retail Food Establishments. All existing Grease traps/Interceptors shall conform to good plumbing code practice. Any new or replaced Grease traps/Interceptors installations shall be submitted and approved for a permit by the Construction Department, Plumbing sub code official.
 (b) Grease traps shall be maintained and inspected to ensure effective operation. Grease traps shall be easily accessible for cleaning and inspection. Tools, containers and measuring devices are to be available for the operator/work staff to demonstrate how the grease trap is cleaned and/or to use these devices to clean the trap upon request during the inspection.

(c) The grease trap installation shall be in continuous operation at all times. If an existing grease trap is found to be undersized or inaccessible a notice shall be issued to correct the violation within 30 days.
 (d) Grease trap cleaning shall be completed at a minimum, biweekly, unless written modification is provided by the Health Officer or REHS for longer cleaning frequencies. A maintenance log including the time, date and signature of the person performing the cleaning shall be kept on the premises and shall be readily available for inspection by the Health Officer or his/her designee. If it is determined that the system is not sufficient for proper Maintenance of Grease Traps, the cleaning shall be increased or a larger unit shall be installed. Inspection records shall be maintained for a minimum period of five years.

(e) Grease trap additives shall only be used with the approval of the Health Officer or his/her designee. All removed material shall be disposed of in accordance with all state and federal regulations. All maintenance logs and manifests shall be maintained on the premises and made available upon request at the time of

PUBLIC NOTICE

inspection by the Health Officer, or his/her designee, and REHS. These logs and records for additives shall be maintained for a minimum period of five years.

(f) Each generator of Oil and Grease, including food establishments, must ensure that waste oil and grease is being adequately removed from the wastewater being discharged into the municipal sewer system as follows:

(1) The wastewater being introduced into the building sewer is less than 140° F.

(2) The concentration of oil and grease, on the discharge side (leaving) the grease trap/interceptor, shall not exceed 150 mg/l for any single sample or 100 mg/l for a monthly (30 day) average of three sample as quantified by USEPA approved method.

(3) If the Health Officer or Registered Environmental Health Specialist, REHS, make a determination that the system is not functioning properly, is worn, broken, leaking, or damaged or undersized, based upon the output of waste water volume, temperature and or laboratory results for grease in mg/L a notice to correct shall be issued.

(4) All food establishments must employ, at their own expense, a licensed plumber or professional grease trap contractor or professional engineer to conduct a diagnostic inspection and an annual inspection of their grease traps and connecting building sewer lines when the Oil and Grease Regulations are violated during a licensing year, upon notice from the Health Officer or REHS.

(5) The professional conducting the inspection identified in (4) above shall provide a written inspection report to both the food establishment and to the Department of Health. This inspection report must contain the observations with regard to the effective size and cleaning schedule of the grease trap, the amount of oil and grease found in the connecting wastewater system, the percentage of oil and grease being removed from wastewater being discharged into the waste water sewer system, the maximum temperature of the wastewater that can be discharged into the sewer system and the maintenance requirements of the grease trap. The written inspection report shall be submitted within two weeks of the inspection date and notice. This report must contain a correction program to eliminate the violation.

(g) For all new construction or installations, waste disposals and commercial dishwashers shall not discharge into the piping that proceeds, or into, the grease trap. Existing systems shall be reviewed for Maintenance of a Grease Trap and shall be corrected within 30 days if a violation or failure is found.

(h) A Grease Trap inspection fee of \$60, in addition to the annual food establishment or other required license fee, shall be imposed upon any food establishment as follows:

(1) For each inspection carried out pursuant to a complaint when such inspection results in a determination that said establishment is in violation of this code, or of the State Sanitary Code or of any municipal ordinance, state and/or federal regulation relating thereto.

(2) For each violation found during a regular inspection or re-inspection.

(i) If it appears that grease is by-passing the grease trap/interceptor, in a concentration exceeding f (2) above, a sample of waste water may be acquired by the Health Officer/REHS. Should the results exceed the grease concentrations herein noted, a \$75 sampling fee for each sample taken, as well as the cost of the Laboratory analysis, shall be paid upon receipt of elevated laboratory results.

BH-9-4 FINES AND PENALTIES

(a) There shall be a payable fine for violation(s) of any section of this code in the amount of a minimum of \$100 for the first violation, a minimum of \$250 for a second violation and a minimum of \$500 not to exceed \$1,500 for any third violation.

(b) Any subsequent offense(s) within a twelve-month timeframe shall require a mandatory court appearance and a minimum of \$1,500, and be subject to a civil penalty, not to exceed \$500, which penalty shall be enforced or collected through any court of competent jurisdiction in accordance with the Penalty Enforcement Law, N.J.S.A. 2A:58-1 et seq. Each violation of any of the provisions of this chapter and each day or part thereof the same is violated shall be deemed and taken to be a separate and distinct offense.

EFFECTIVE DATE

This ordinance shall take effect upon passage and publication according to law.

Maryellen Brennan, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township of Springfield Board of Health, Union County, State of New Jersey, held on Wednesday, February 14, 2018, and that the said Ordinance shall be submitted for consideration and final passage at a Regular Meeting of the said Board of Health to be held on Wednesday, March 14, 2018, Springfield Fire Department Joseph Pepe III Training Room at 6:30 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in Springfield Town Hall.

Maryellen Brennan,
 RMC
 Board Secretary
 U64542 OBS February 22, 2018 (\$123.48)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution is for award of contract to Ben Shaffer Recreation Inc. of Lake Hopatcong, NJ, for Chisholm Park Upper Field permanent dugout shade structures (COAF).

**TOWNSHIP OF SPRINGFIELD
RESOLUTION 2018-67**

WHEREAS, the Township of Springfield desires to add permanent shade structures over the player dugouts at Chisholm Park Upper Field; and

WHEREAS, the Township of Springfield was awarded a grant of matching funds for this project from the County of Union Kids Recreation Trust Fund in 2017; and

WHEREAS, the product and installation to be purchased from Ben Shaffer Recreation Inc. is available under the Educational Services Commission of New Jersey (ESCNJ) bid #17/18-20, co-op #85MCECCPS; and

WHEREAS, the cost of the work has been budgeted in capital improvement and operating budgets, and sufficient funds are available.

NOW, THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Springfield, County of Union, State of New Jersey, agrees to purchase permanent shade structures for the player dugouts at Chisholm Park Upper Field and installation from Ben Shaffer Recreation Inc. at the amount of \$32,648.00.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Springfield that the Mayor and Township Clerk are authorized to purchase permanent shade structures for the player dugouts at Chisholm Park Upper Field and installation from Ben Shaffer Recreation Inc. at the amount of \$32,648.00, according to a proposal dated January 22, 2018. A Certificate of Available Funds (COAF) has been issued by the Chief Financial Officer and is incorporated herein by reference. The account numbers to be charged are 7-01-28-370-000-800 and C-04-12-010-000-320.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 13, 2018.

Linda M. Donnelly, RMC
Township Clerk
U64439 OBS February 22, 2018 (\$28.91)

SPRINGFIELD

Explanation: This Ordinance accepts the dedication of Madden Court, a street within a subdivision developed by SPD 531, LLC, as a part of the municipal road system of the Township of Springfield.

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-03**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, February 13, 2018.

Linda M. Donnelly, RMC
Township Clerk
U64431 OBS February 22, 2018 (\$10.78)

SPRINGFIELD

Explanation: This Ordinance repeals Ordinance No. 2017-18 and amends Chapter V of the Code of the Township of Springfield by deleting Section 5-7.9, "No Dogs allowed in Public Buildings".

**TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-01**

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Township Committee of the Township of Springfield, County of Union, State of New Jersey, held on Tuesday, February 13, 2018.

Linda M. Donnelly, RMC
Township Clerk
U64461 OBS February 22, 2018 (\$10.29)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-69 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to MGC Unlimited for providing monthly sanitary sewer collection system operator - C# License - for the period of one year, January 1, 2018 to December 31, 2018, for an annual fee not to exceed \$6,000.00.

Linda M. Donnelly, RMC
Township Clerk
U64444 OBS February 22, 2018 (\$11.27)

PUBLIC NOTICE

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-71 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Johnson & Johnson, Esq., for legal services for the period covering February 1, 2018 through April 30, 2018, for a fee not to exceed \$15,000.00.

Linda M. Donnelly, RMC
Township Clerk
U64448 OBS February 22, 2018 (\$10.29)

SPRINGFIELD

**PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD
NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-75 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to CGP&H LLC to serve as the Township's Administrative Agent and to assist in discharging its housing obligations under the Fair Share Housing Act and related New Jersey regulations for the time period covering February 14, 2018 through February 13, 2019, for a fee not to exceed \$7,500.00.

Linda M. Donnelly, RMC
Township Clerk
U64457 OBS February 22, 2018 (\$11.76)

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION**

TAKE NOTICE that the Rent Leveling Board Meeting of February 22, 2018, has been canceled. The next scheduled meeting is Thursday, March 29, 2018 in the Caucus Room of the Municipal Building, 100 Mountain Avenue, at 7 p.m.

Margaret Bandrowski, Secretary
U64421 OBS February 22, 2018 (\$7.35)

SUMMIT

SHERIFF'S SALE
Sheriff's File Number: CH-17004975
Division: CHANCERY
Docket Number: F02991716
County: Union
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR IN INTEREST BY MERGER TO MERRILL LYNCH CREDIT CORPORATION VS
Defendant: TARA A. GEIBEL; DEIN S. GEIBEL, HUSBAND AND WIFE; INVESTORS SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS; CAPITAL ONE NA, SUCCESSOR BY MERGER TO A/K/A NORTH FORK BANK; LITE DEPALMA GREENBERG LLC; AND JOSEPH J. MURPHY
Sale Date: 02/28/2018
Writ of Execution: 09/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Summit, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 69 Prospect Hill Ave., Summit, NJ 07901 a/k/a 69 Prospect Hill Road, Summit, NJ 07901

TAX LOT # 37, BLOCK #350 f/k/a 182.E NEAREST CROSS STREET: Glendale Road

APPROXIMATE DIMENSIONS: 140 X 438
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

PUBLIC NOTICE

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$420,186.17***Four Hundred Twenty Thousand One Hundred Eighty-Six and 17/100***
Attorney:
MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$433,632.64***Four Hundred Thirty-Three Thousand Six Hundred Thirty-Two and 64/100***
February 1, 8, 15, 22, 2018
U63474 OBS (\$168.56)

SUMMIT

**NOTICE OF HEARING
Board of Adjustment of the
City of Summit, New Jersey**

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on **March 5, 2018 at 7:30 p.m.** in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as **21 BADEAU AVENUE, SUMMIT, NJ 07901, BLOCK 2006, LOT 29.** The conditions affecting this property and the reason for the application being heard are as follows: Bulk Variance Request; Building Coverage Variance for Kitchen, Mud Room and Garage Additions; FAR Variance required for Kitchen, Mudroom and Garage Additions; Front Yard Setback Variance for expansion of existing Sun Room; Side Yard Setback Variance to maintain 8.6 Side Yard Setback @ New Garage; Combined Side Yard Setback Variance to maintain Existing House Width (Badeau Ave); Side Yard Setback (Accessory Use) Variance to locate paved walkway 2.2' from side property line; Building Height Variance to increase differential from Average Grade to Existing Roof; Maximum Gross Building Height Variance to increase differential between Lowest Grade and Existing Roof; Street Facing Garage Door Variance to maintain Garage Doors facing Edgemont Ave at New Garage. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing. The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

ELIZABETH GALBAN
Applicant
U64377 OBS February 22, 2018 (\$24.01)

SUMMIT

SHERIFF'S SALE

Sheriff's File Number: CH-18000290
Division: CHANCERY
Docket Number: F03153916
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A3CB MORTGAGE PAS-THROUGH CERTIFICATES SERIES 2006-C VS
Defendant: MICHAEL DURKIN; DENISE DURKIN; PARKE BANK; JPMORGAN CHASE BANK, N.A.; STATE OF NEW JERSEY; OCEAN FIRST BANK
Sale Date: 03/21/2018
Writ of Execution: 12/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of SUMMIT, in the County of UNION and State of New Jersey.

Commonly known as 30 ORCHARD STREET, SUMMIT, NJ 07901-3923
Tax Lot 23 BLOCK 4002
Dimensions of Lot: .149

Nearest Cross Street: ROOSEVELT WAY

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:
QTR1 - 02/01: \$2,607.00 OPEN
QTR2 - 05/01: \$2,607.00 OPEN

SEWER ACCOUNT #: SUMMIT CITY 512
SPRINGFIELD AVE SUMMIT, NJ 07901 908-273-6403 ACCT #: 24155 0 01/01/2017 - 12/31/2017 \$455.76 OPEN PLUS PENALTY.

PUBLIC NOTICE

Total: \$5,669.76
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$553,868.56***Five Hundred Fifty-Three Thousand Eight Hundred Sixty-Eight and 56/100***
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$568,458.63***Five Hundred Sixty-Eight Thousand Four Hundred Fifty-Eight and 63/100***
February 22, March 1, 8, 15, 2018
U64084 OBS (\$178.36)

EAG-LEGALS

CLARK

SHERIFF'S SALE

Sheriff's File Number: CH-18000358
Division: CHANCERY
Docket Number: F02387216
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS
Defendant: JERUSA LIMA; JULIO LIMA
Sale Date: 03/21/2018
Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Clark, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS: 1769 Dakota Street
Clark, NJ 07030
MAILING ADDRESS:
1769 Dakota Street
Westfield, NJ 07090

TAX LOT # 3, BLOCK # 59
APPROXIMATE DIMENSIONS: 98 X 220
NEAREST CROSS STREET: Boulevard

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$618,207.82***Six Hundred Eighteen Thousand Two Hundred Seven and 82/100***

Attorney:
PARKER MCCAIG
9000 MIDLAND DRIVE
SUITE 300 P.O. BOX 5054
MT. LAUREL NJ 08054
856-596-8900

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$636,986.19***Six Hundred Thirty-Six Thousand Nine Hundred Eighty-Six and 19/100***

February 22, March 1, 8, 15, 2018
U64085 EAG (\$143.08)

CLARK

NOTICE TO BIDDERS

Notice is hereby given that sealed proposals will be received by the Township of Clark, Union County, New Jersey for

**CLARK COMMUNITY POOL
SPECIFICATIONS AND OBLIGATIONS
FOR THE POOL MAINTENANCE
FOR THE 2018 AND 2019 SEASONS**

and opened and read in public by the Township Clerk and/or Business Administrator for the Township of Clark, Room 30, 430 Westfield Avenue, Clark, New Jersey on **Wednesday, March 7, 2018 at 10:00 am** prevailing time.

PUBLIC NOTICE

Specifications for the proposed work, prepared by John F. Laezza, Business Administrator, are on file in the office of the Township Clerk, Room 28, 430 Westfield Avenue, Clark, New Jersey, and may be inspected by prospective bidders during business hours between 8:30 a.m. and 4:00 p.m.

Bidders will be furnished with a copy of the Specifications by request upon proper notice. Proposals must be made on the standard proposal forms in the manner designated in the Contract documents. Proposals must be enclosed in sealed envelopes bearing the name and address of the Bidder, and the name of the work "Pool Maintenance Bid" on the outside, addressed to Mayor and Council, 430 Westfield Avenue, Clark, NJ 07066.

The Township reserves the right to require a complete financial and experience statement from prospective Bidders showing that they have satisfactorily completed work of the nature required before awarding the Contract. A **Valid Business Registration** issued by the State of New Jersey is to be provided prior to the Award of Contract. The Business Registration Certificate must be obtained by the Bidder prior to the receipt of Bids; however, a Business Registration Certificate is not required in the submission of the Proposal forms for this Contract.

Proposals for this Contract will be accepted only from bidders who have properly qualified in accordance with the requirements of the Contract Documents.

The Township reserves the right to reject any or all bids or to waive any informalities where such in formality is not detrimental to the best interest of the Township. The right is also reserved to increase or decrease the quantities specified in the manner designated in the Specifications.

The successful bidder shall be required to comply with the following:

A. Anti-Kickback Regulations under Section 2 of the Act of June 13, 1934, known as the Copeland Act.

B. Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27

C. The provisions of the New Jersey Prevailing Wage Act, Chapter 150 of the Laws of 1963, effective January 1, 1964.

D. All bidders are required to comply with the Regulations of P.L. 1999, c.238, "The Public Works Contractor Registration Act" when dealing with repair, maintenance or improvements to a public building.

All bids shall be binding upon the bidder for a period of sixty (60) days subsequent to the opening of bids.

BY ORDER OF the Mayor and Township Council of the Township of Clark, Union County, New Jersey

Sal Bonaccorso, Mayor
U64394 EAG February 22, 2018 (\$42.14)

CLARK

**TOWNSHIP OF CLARK
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on February 20, 2018.

ORDINANCE 18-04

AN ORDINANCE TO FIX THE SALARIES OF DEPARTMENT OF PUBLIC WORKS EMPLOYEES (BLUE COLLAR EMPLOYEES) FOR THE YEARS 2018 THROUGH 2022

Edith L. Merkel, RMC
Township Clerk
U64501 EAG February 22, 2018 (\$10.29)

CLARK

**TOWNSHIP OF CLARK
CORPORATION NOTICE**

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on February 20, 2018.

ORDINANCE 18-05

CAPITAL ORDINANCE OF THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, NEW JERSEY AUTHORIZING THE ACQUISITION OF POLICE SAFETY EQUIPMENT AND VEHICLE EQUIPMENT; FIRE DEPARTMENT TURNOUT GEAR AND HOSE REPLACEMENT AND ANY ANCILLARY COSTS RELATED THERETO AND APPROPRIATING THE SUM OF \$65,000 AND PROVIDING THAT SUCH SUM SO APPROPRIATED SHALL BE RAISED FROM CAPITAL SURPLUS FUND OF THE TOWNSHIP OF CLARK

Edith L. Merkel, RMC
Township Clerk
U64497 EAG February 22, 2018 (\$14.21)

CLARK

**TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on final reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Tuesday, February 20, 2018.

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

ary 20, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, March 19, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 294 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "SMOKING"

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 294, of the Code of the Township of Clark is hereby amended in the following particulars:

SECTION 1: The following section is hereby added and the remaining sections shall be renumbered as appropriate:

Section 294-1 Definitions.

ELECTRONIC SMOKING DEVICE – as set forth in N.J.S.A. 26:3D-57 means an electronic device that can be used to deliver nicotine or other substances to the person inhaling from the device, including, but not limited to, an electronic cigarette, cigar, cigarillo, or pipe.

SMOKING – as set forth in N.J.S.A. 26:3D-57 means the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe or any other matter or substance which contains tobacco or any other matter that can be smoked, or the inhaling or exhaling of smoke or vapor from an electronic smoking device.

SECTION 2: Section 294-2 is amended as follows:

Section 294-2 Prohibitions.

The burning of a lighted cigar, cigarette, pipe, electronic smoking device or any other matter or substance which contains tobacco is hereby prohibited in all school buildings, administration buildings, accessory buildings and other properties, improved or unimproved, owned or under the jurisdiction of the Board of Education of the Township of Clark and existing within the Township of Clark.

SECTION 3: Section 294-6 is amended as follows:

Section 294-6 Prohibited areas.

The smoking of cigarettes, cigars, pipes, electronic smoking devices and other materials is not permitted in the following public areas, except in designated smoking areas: (sub-sections A thru E remain unchanged)

SECTION 4: Section 294-7 "Definitions" is deleted in its entirety (included in section 294-1)

SECTION 5: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 6: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk

U64492 EAG February 22, 2018 (\$41.65)

CLARK

Township of Clark
NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on February 20, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on March 19, 2018 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE 2018 CAPITAL ROAD IMPROVEMENT PROGRAM IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking the 2018 Capital Road Improvement Program (including roadway reconstruction and resurfacing and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements) at the following locations in the Township:

Alice Lane
Peter Circle
Acorn Drive

PUBLIC NOTICE

Shadow Lane
Gertrude Street
Fan Street

Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the aforesaid list.

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: \$-0-
Section 20 Costs: \$140,000
Useful Life: 10 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel, RMC
Township Clerk
Township of Clark
County of Union
State of New Jersey

U64488 EAG February 22, 2018 (\$37.73)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000041
Division: CHANCERY
Docket Number: F04823714
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-WMCM1 VS

Defendant: ELAINE GRANT, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ALBERT SIMON GRANT, BRYANNA GRANT, KAILYN GRANT, TAYLOR GRANT, BRANDYN GRANT; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE; AND UNION COUNTY BOARD OF SOCIAL SERVICES
Sale Date: 02/28/2018
Writ of Execution: 10/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 502 High Street, Cranford, NJ 07016
Municipality: Township of Cranford
Lot and Block: Lot 9, Block 500
Approximately dimensions: 50.00 x 125.00 Feet
Nearest cross street: Pine Street
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

*****THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

****To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.****
JUDGMENT AMOUNT: \$667,871.79*Six Hundred Sixty-Seven Thousand Eight Hundred Seventy-One and 79/100*****
Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803

PUBLIC NOTICE

LINDEN

**LINDEN POLICE DEPARTMENT
AUCTION NOTICE**

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. Seq. at public auction on March 1 2018 at 10:00 am at Gabe's Towing Co. 228 S Stiles St Linden NJ the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location 9:00 am on February 28 2018. All sales are "as is". Vehicles must be removed by wrecker within 2 working days.

Linden Police Department
Dave Hart, Chief of Police

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is in the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	VIN #	MIN BID
HARLY	1992	1HD1DJL12NY501854	2000.00
FORD	2003	1FMZU73E53UA96728	2500.00
FORD	2003	1FMFU16W63LA26741	2500.00
CHEVROLET	1989	2GCEK14C0K1129521	1500.00
MERCEDES	2015	5S5WF4KB9FU059880	15000.00
NISSAN	2003	1N4BL11D63C184246	2000.00
MITSUBISHI	2003	4A3AC84H03E099921	1500.00
VOLVO	2004	VV1CZ91H041039810	2500.00

U64413 PRO February 22, 2018 (\$32.34)

PUBLIC NOTICE

ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$664,971.31***Six Hundred Eighty-Four Thousand Nine Hundred Seventy-One and 31/100***
February 1, 8, 15, 22, 2018
U63483 EAG (\$150.92)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000075
Division: CHANCERY
Docket Number: F0251215
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-HE6 VS

Defendant: EILEEN VENNETTILLI AND MR. VENNETTILLI, HUSBAND AND WIFE; MANOR CARE HEALTH SERVICES, INC. D/B/A HCR MANOR CARE MOUNTAINSIDE PECONIC LANDING AT SOUTHDOWN INC.; AMERICAN EXPRESS CENTURION BANK; WINTHROP MANOR LIMITED; SPRINGFIELD PARK MANOR OWNERS' ASSOCIATION TENANT
Sale Date: 03/07/2018
Writ of Execution: 11/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Cranford
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 30 A Springfield Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 5; COAS; Block: 262

DIMENSIONS: Approximately: 1.04 AC
NEAREST CROSS STREET: Riverside Drive
Being known and designated as Unit A-5 in Springfield Park Manor Condominium, a Condominium, together with an undivided 13.4612% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/Register Office at Deed Book 3204, Page 593, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 2018 qtr. 1 due date: 02/01/2018 \$2,608.81 open; 2018 qtr. 2 due date: 05/01/2018 \$2,608.80 open
Sewer Account: 07/01/2017 - 12/31/2017 \$132.44 open plus penalty; \$132.44 open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$831,411.52*Eight Hundred Thirty-One Thousand Four Hundred Eleven and 52/100*****

PUBLIC NOTICE

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$861,498.85***Eight Hundred Sixty-One Thousand Four Hundred Ninety-Eight and 85/100***
February 8, 15, 22, March 1, 2018
U63783 EAG (\$184.24)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000191
Division: CHANCERY
Docket Number: F05053214
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS
Defendant: DEBRA BIANCO; ROBERTA G. BIANCO; AMERICAN ZURICH INSURANCE COMPANY; MIDLAND FUNDING LLC; CAPITAL ONE BANK USA; NA; ARIBA OIL CO.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ED SAGE III
Sale Date: 03/14/2018
Writ of Execution: 11/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey
Premises commonly known as: 22 CORNELL ROAD, CRANFORD, NJ 07016-1652
BEING KNOWN as LOT 15, BLOCK 130 on the Official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: 116.86 FT X 80.00 FT X 116.65 FT X 80.00 FT
Nearest Cross Street: COLBY LANE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410©, this sale is subject to a 120 a day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: **FEDERAL TAX LIENS.**

LIEN I: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated March 27, 2012 and recorded April 3, 2012 in Book 202, Page 687 in the amount of \$216,670.06.

LIEN II: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated July 24, 2013 and recorded August 6, 2013 in Book 203, Page 738 in the amount of \$12,417.90.

JUDGMENT AMOUNT: \$408,037.13*Four Hundred Eight Thousand Thirty-Seven and 13/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$422,247.50***Four Hundred Twenty-Two Thousand Two Hundred Forty-Seven and 50/100***

February 15, 22, March 1, 8, 2018

U63922 EAG (\$199.92)

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Ask about our 2 county combo rate and
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TO YOUR AD \$8.00

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In-column 2:30 PM Tuesday
Display - Space reservation 5 PM Friday
Ad Copy 12 noon Monday
Business Directory 4 PM Thursday

ADJUSTMENTS

Adjustments: We make every effort to avoid
mistakes in your classified advertisement. Please
check your ad the first day it runs! We cannot be
responsible beyond the first insertion. Should an
error occur please notify the classified department.
Worrall Community Newspapers, Inc. reserves the
right to reject, revise or reclassify any advertise-
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All classified ads require prepayment.
Please have your card handy when you call.



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class@thelocalsource.com OR Fax: your ad to us at
or 908-688-0401

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include a fax or email link allowing applicants
to apply by responding online. Resumes can
then be sent from your online ad.

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30 words \$31.00
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helpful hints, inventory sheet and
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Place your classified ad by email
class@thelocalsource.com
No cost for items priced under \$100.00. Limit one item per ad for 20 words
and two ads per customer per week. Heading must be Miscellaneous (740)
NO PHONED IN ADS WILL QUALIFY

AUTOMOTIVE

One low price to advertise - 10 weeks
20 words for \$39.00
No word changes permitted
Add a photo for \$8.00

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AUTOMOTIVE

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2007 TOYOTA SIENNA LE, Mini-Van.
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brakes and tires. Around 110K miles. Ask-
ing \$7500. Call 973-376-0034
evenings/weekends

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DONATE YOUR CAR TO CHARITY.
Receive maximum value of write off for
your taxes. Running or not! All conditions
accepted. Free pickup. Call for details.
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AUTOS WANTED

DONATE YOUR CAR, TRUCK OR BOAT
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Day Vacation, Tax Deductible, Free Tow-
ing, All Paperwork Taken Care Of. 800-
263-5434

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ADOPTION

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pd. James & Samuel, 1-800-401-1639.

LOCAL JOB SEARCH

EMPLOYMENT

HELP WANTED

BANQUET SERVERS NEEDED. Ill Amici
Restaurant in Linden NJ. Contact Giovan-
ni 908-862-0020

CLERICAL HELP, Linden NJ. Part-Time,
1-6pm Monday- Friday. Knowledge of
WORD, EXCEL, OUTLOOK. Email
resume to:
carrie@signaturecreationscaterers.com

CLERICAL POSITION

PART TIME position available for a reli-
able, detail oriented individual. Monday,
Tuesday, Thursday and Friday, 28 hours
per week, in a friendly working environ-
ment. Good phone skills, typing, data
entry and general office duties. Fax
resume to 908-688-0401 or email resume
to nworral@thelocalsource.com.

HOUSEKEEPING POSITION, DEBARY
INN, Summit NJ. FT/PT, 8am-4pm.
Please call for appointment. References
please. (201) 401-1044 or email resume
hpm440@gmail.com

Pre-school teacher/teacher assistant:
We are seeking a highly motivated
teacher with a passion for early childhood
education. Experience a plus, preferably
in the Montessori Method. Our focus is on
quality care and education, we promote a
strong sense of community and teamwork
in a professional atmosphere. Must be
available to work the hours between
8:30AM to 1:30PM Monday through Fri-
day.
Please fax or email your resume to:
973-379-4014.
thechildrensacademy@comcast.net

HELP WANTED

Professional Opportunities in Clark, NJ:

SENIOR ASSOCIATES, CONSULTING: Execute sourcing strategies. Assess
supplier capabilities & willingness to engage with the client. Analyze client's
reqs & source supplies capacity for deliverables, total cost of ownership &
supply risk. Recommend sourcing options. Create a long-term roadmap,
procedures & operations instructions. Travel/relocate to various unanticipated
locations

SENIOR MANAGERS CONSULTING: Design, evaluate, & conduct
procedures, systems, & studies for org efficiencies. Id, dev & implement
process improvement ideas. Conduct work simplification & measurement
studies. Direct analysis of strategic sourcing & category mgmt projects &
activities & build client management & relationships. Travel/relocate to various
unanticipated locations

PROCESS LEADS - SERVICES, GLOBAL DELIVERY: Responsible for
operational accuracy of purchased materials for deliverables. Conduct regular
defect analysis for both escalations and internal quality checks. Ensure all
quality parameters for the process are met. Travel/relocate to various
unanticipated locations. Some telecommuting permitted

SOLUTIONS MANAGERS - PRESALES: Meet prospective & existing clients
to understand bus reqs. Make technical presentation, demonstrate products &
services of proprietary tool / s/w. Prep & present technical presentations about
product. Create & maintain pre-sales collateral, templates, RFP responses,
demos. 50-60% domestic travel req'd. Telecommuting permitted.

PLEASE SPECIFY WHICH POSITION IN APPLICATION

Send res to Attn of: Richard Reed, NB Ventures d/b/a GEP, 100 Walnut Ave,
Ste 304, Clark, NJ 07066.

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ary 20, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, March 19, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 294 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "SMOKING"

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 294, of the Code of the Township of Clark is hereby amended in the following particulars:

SECTION 1: The following section is hereby added and the remaining sections shall be re-numbered as appropriate:

Section 294-1 Definitions.

ELECTRONIC SMOKING DEVICE — as set forth in N.J.S.A. 26:3D-57 means an electronic device that can be used to deliver nicotine or other substances to the person inhaling from the device, including, but not limited to, an electronic cigarette, cigar, cigarillo, or pipe.

SMOKING — as set forth in N.J.S.A. 26:3D-57 means the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe or any other matter or substance which contains tobacco or any other matter that can be smoked, or the inhaling or exhaling of smoke or vapor from an electronic smoking device.

SECTION 2: Section 294-2 is amended as follows:

Section 294-2 Prohibitions.

The burning of a lighted cigar, cigarette, pipe, electronic smoking device or any other matter or substance which contains tobacco is hereby prohibited in all school buildings, administration buildings, accessory buildings and other properties, improved or unimproved, owned or under the jurisdiction of the Board of Education of the Township of Clark and existing within the Township of Clark.

SECTION 3: Section 294-6 is amended as follows:

Section 294-6 Prohibited areas.

The smoking of cigarettes, cigars, pipes, electronic smoking devices and other materials is not permitted in the following public areas, except in designated smoking areas: (sub-sections A thru E remain unchanged)

SECTION 4: Section 294-7 "Definitions" is deleted in its entirety (included in section 294-1)

SECTION 5: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 6: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk

U64492 EAG February 22, 2018 (\$41.65)

CLARK

Township of Clark NOTICE OF PENDING BOND ORDINANCE AND SUMMARY

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Township Council of the Township of Clark, in the County of Union, State of New Jersey, on February 20, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Township Council to be held at its meeting room in the Public Safety Building, 315 Westfield Avenue, Clark, New Jersey, on March 19, 2018 at 7:30 P.M. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE 2018 CAPITAL ROAD IMPROVEMENT PROGRAM IN, BY AND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,000,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking the 2018 Capital Road Improvement Program (including roadway reconstruction and resurfacing and the undertaking of the following, where necessary: repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements) at the following locations in the Township:

Alice Lane
Peter Circle
Acorn Drive

PUBLIC NOTICE

Shadow Lane
Gertrude Street
Fan Street

Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the aforesaid list.

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000
Grants (if any) Appropriated: \$-0-
Section 20 Costs: \$140,000
Useful Life: 10 years

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Edith L. Merkel, RMC
Township Clerk
County of Union
State of New Jersey

U64488 EAG February 22, 2018 (\$37.73)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000041
Division: CHANCERY
Docket Number: F04823714
County: Union
Plaintiff: WELLS FARGO BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-WM01 VS
Defendant: ELAINE GRANT, INDIVIDUALLY AND AS ADMINISTRATRIX OF THE ESTATE OF ALBERT SIMON GRANT; BRYANNA GRANT; KAILYN GRANT; TAYLOR GRANT; BRANDYN GRANT; MORTGAGE ELECTRONIC REGISTRATION SERVICES, INC., AS NOMINEE FOR WMC MORTGAGE CORP.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; SHARON D. WALLACE, AND UNION COUNTY BOARD OF SOCIAL SERVICES

Sale Date: 02/28/2018
Writ of Execution: 10/30/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day, All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 502 High Street, Cranford, NJ 07016
Municipality: Township of Cranford
Lot and Block: Lot 9, Block 500
Approximately dimensions: 50.00 x 125.00 Feet
Nearest cross street: Pina Street
**Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

**To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.

JUDGMENT AMOUNT: \$667,871.79*Six Hundred Sixty-Seven Thousand Eight Hundred Seventy-One and 79/100*****
Attorney:
MCCALLA RAYMER LEIBERT PIERCE, LLC
(Formerly BUCKLEY MADOLE, P.C.)
99 WOOD AVENUE SOUTH SUITE 803

PUBLIC NOTICE

PUBLIC NOTICE

ISELIN NJ 08830
732-902-5399
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$684,971.31***Six Hundred Eighty-Four Thousand Nine Hundred Seventy-One and 31/100***
February 1, 8, 15, 22, 2018
U63483 EAG (\$150.92)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000075
Division: CHANCERY
Docket Number: F0251215
County: Union
Plaintiff: U.S. BANK N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET BACKED CERTIFICATES, SERIES 2007-HE6 VS
Defendant: EILEEN VENNETTILLI AND MR. VENNETTILLI, HUSBAND AND WIFE; MANOR CARE HEALTH SERVICES, INC. D/B/A HCR MANOR CARE MOUNTAINSIDE PECONIC LANDING AT SOUTHOLD INC.; AMERICAN EXPRESS CENTURION BANK; WINTHROP MANOR LIMITED; SPRINGFIELD PARK MANOR OWNERS' ASSOCIATION TENANT

Sale Date: 03/07/2018
Writ of Execution: 11/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Cranford
County and State: County of Union, State of New Jersey
STREET AND STREET NUMBER: 30 A Springfield Avenue
TAX LOT AND BLOCK NUMBERS: Lot: 5; COA5; Block: 262
DIMENSIONS: Approximately: 1.04 AC
NEAREST CROSS STREET: Riverside Drive
Being known and designated as Unit A-5 in Springfield Park Manor Condominium; a Condominium, together with an undivided 13.4612% interest in the Common Elements and more as set forth in the Master Deed in the Union County Clerk/Register Office at Deed Book 3204, Page 593, et seq., as may have been or may be lawfully amended.

Pursuant to a tax search of 2018 qtr. 1 due date: 02/01/2018 \$2,608.81 open; 2018 qtr. 2 due date: 05/01/2018 \$2,608.80 open
Sewer Account: 07/01/2017 - 12/31/2017 \$132.44 open plus penalty; \$132.44 open plus penalty; owed in arrears.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$831,411.52*Eight Hundred Thirty-One Thousand Four Hundred Eleven and 52/100*****

PUBLIC NOTICE

LINDEN

LINDEN POLICE DEPARTMENT

AUCTION NOTICE

The undersigned shall expose for sale in accordance with RS 39:10A-1 et. Seq. at public auction on March 1 2018 at 10:00 am at Gabe's Towing Co. 228 S Stiles St Linden NJ the following motor vehicles which came into possession of the Linden Police Department through abandonment or failure of owners to claim same. These motor vehicles may be examined at the aforementioned location 9:00 am on February 28 2018. All sales are "as is". Vehicles must be removed by wrecker within 2 working days.

Linden Police Department
Dave Hart: Chief of Police

The following vehicles will be sold with an application for title from the N.J. Division of Motor Vehicles. The Linden Police Department does not guarantee title only the application. It is in the responsibility of the public to inspect vehicles before sale.

MAKE	YEAR	VIN #	MIN BID
HARLY	1992	1HD1DJL12NY501854	2000.00
FORD	2003	1FMZU73E53UA96728	2500.00
FORD	2003	1FMZU16W63LA28741	2500.00
CHEVROLET	1989	2GCEK14C0K1129521	1500.00
MERCEDES	2015	5S5WF4KB9F0U59880	15000.00
NISSAN	2003	N4BL11D63C184246	2000.00
NISSAN	2003	4A3AC84H03E099921	1500.00
MITSUBISHI	2003	4A3AC84H03E099921	1500.00
VOLVO	2004	YV1C291H041039810	2500.00

U64413 PRO February 22, 2018 (\$32.34)

PUBLIC NOTICE

Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07075
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$861,498.85***Eight Hundred Sixty-One Thousand Four Hundred Ninety-Eight and 85/100***
February 8, 15, 22, March 1, 2018
U63783 EAG (\$184.24)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000191
Division: CHANCERY
Docket Number: F05053214
County: Union
Plaintiff: MTGLQ INVESTORS, L.P. VS
Defendant: DEBRA BIANCO; ROBERTA G. BIANCO; AMERICAN ZURICH INSURANCE COMPANY; MIDLAND FUNDING LLC; CAPITAL ONE BANK USA; NA; ARIBA OIL CO.; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ED SAGE III

Sale Date: 03/14/2018
Writ of Execution: 11/21/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.
Premises commonly known as: 22 CORNELL ROAD, CRANFORD, NJ 07016-1652
BEING KNOWN AS LOT 15, BLOCK 130 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: 116.86 FT X 80.00 FT X 116.65 FT X 80.00 FT
Nearest Cross Street: COLBY LANE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a

PUBLIC NOTICE

motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to USA's right of redemption: Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 a day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: **FEDERAL TAX LIENS.**

LIEN I: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated March 27, 2012 and recorded April 3, 2012 in Book 202, Page 687 in the amount of \$216,670.06.

LIEN II: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated July 24, 2013 and recorded August 6, 2013 in Book 203, Page 738 in the amount of \$12,417.90.

JUDGMENT AMOUNT: \$408,037.13*Four Hundred Eight Thousand Thirty-Seven and 13/100*****

Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT LAUREL NJ 08054
856-813-5500

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$422,247.50***Four Hundred Twenty-Two Thousand Two Hundred Forty-Seven and 50/100***

February 15, 22, March 1, 8, 2018
U63922 EAG (\$199.92)

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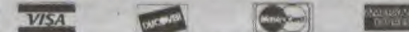
In-column 2:30 PM Tuesday
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Ad Copy 12 noon Monday
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AUTOMOTIVE

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activities & build client management & relationships. Travel/relocate to various
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PROCESS LEADS - SERVICES, GLOBAL DELIVERY: Responsible for
operational accuracy of purchased materials for deliverables. Conduct regular
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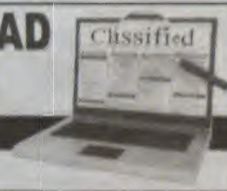


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www.applitrack.com/hillsidek12/Onlineapp and complete the application. Or contacting the transportation manager at (908)-352-7664 Ext: 6453

Qualifications:

1. Valid commercial Driver's license.
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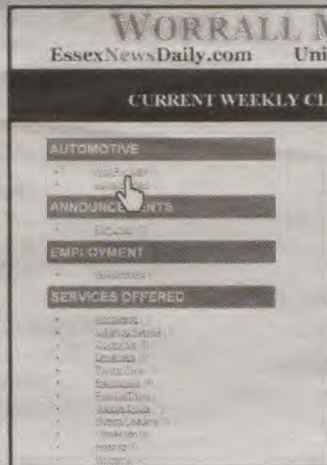
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63	Gibson Blvd	\$485,000 2/12/2018	316	Concord St	\$160,000 2/9/2018
17	Mountainview Rd	\$465,000 2/12/2018	ROSELLE		
ELIZABETH			714	Sheridan Ave	\$209,900 2/7/2018
1018	Grove St	\$205,000 2/13/2018	636	Elm St	\$205,000 2/9/2018
424-426	Amity St	\$120,000 2/9/2018	718	SPRUCE ST	\$170,000 2/12/2018
570-572	Madison Ave	\$75,000 2/7/2018	ROSELLE PARK		
142	E Jersey St	\$220,000 2/7/2018	823	Pine St	\$219,900 2/9/2018
HILLSIDE			SPRINGFIELD		
1131	S Long Ave	\$260,000 2/8/2018	75	Skylark Rd	\$555,000 2/9/2018
128	Bailey Ave	\$238,000 2/12/2018	180	Pitt Rd	\$420,000 2/7/2018
19	Fairchild Pl	\$140,000 2/8/2018	SUMMIT		
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1250-C4	N Broad St	\$76,000 2/7/2018	37	Miele Pl	\$898,000 2/8/2018
LINDEN			26	Woodfern Rd	\$800,000 2/9/2018
36	Hillcrest Ter	\$220,000 2/12/2018	UNION		
844	Ercama St	\$200,000 2/8/2018	980	Moessner Ave	\$420,000 2/9/2018
708	Roselle St	\$141,000 2/10/2018	403	Scott Ct	\$380,000 2/12/2018
MOUNTAINSIDE			756	Suburban Rd	\$360,000 2/9/2018
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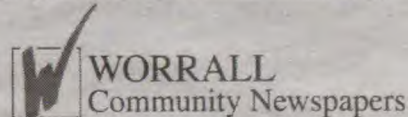
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SPORTS



Photo by JR Parachini

The Linden Tigers, sparked by standout senior guard Tavon Jones, sought to knock off top-seeded Roselle Catholic in Tuesday night's UCT semifinals at Kean. The 82nd annual boys' basketball championship game is scheduled for this Saturday night at 7 at Kean's Harwood Arena. See boys' and girls' results and schedules on the final sports page.

UCT basketball title games are this Saturday at Kean

Girls' will go first, followed by the boys'

By JR Parachini
Sports Editor

UNION - Of these three boys' basketball programs - Cranford, Johnson and Roselle Catholic - who has not won the Union County Tournament?

Cranford? No. The Cougars captured their lone title the year the Beatles arrived in America - 1964.

Johnson? Wrong. Known then as Johnson Regional, the Crusaders claimed their only championship the month before Ronald Reagan was shot - in 1981.

Believe it or not, Roselle Catholic is still seeking its first UCT crown.

What may be even more surprising is the fact that the Lions have only appeared in the final four times - and the second time was not until 2012.

Does Roselle Catholic need to win the UCT to validate the recent success the program has sustained? No.

The Lions won three consecutive state championship games over St. Anthony from 2013-2015 and in 2013 and 2015 went on to win Tournament of Champions titles.

However, it might sound a bit uneven that RC has won two TOC titles and still has not won its own county tournament.

Would RC rather win another state championship and get to a fourth TOC event and win it for the third time over winning a county championship?

Everyone involved in the program would most likely immediately say yes to that.

However again, there's no reason RC can't win a county championship and then a state championship in the same season.

Tuesday's UCT boys' basketball semifinals at Kean University's Harwood Arena include third-seeded St. Mary's, Elizabeth vs. second-seeded The Patrick School at 6 p.m. and fourth-seeded Linden vs. top-seeded Roselle Catholic at 7:30 p.m.

UCT BOYS' SEMIFINALS AT KEAN

Tuesday, Feb. 20

3-St. Mary's, Elizabeth vs. 2-The Patrick School
4-Linden vs. 1-Roselle Catholic

UCC-WATCHUNG DIVISION:

Jan. 23: Roselle Catholic 65, Linden 45 - at Linden
Feb. 6: Roselle Catholic 70, Linden 55 - at RC

UCC-CROSSOVER:

Jan. 30: The Patrick School 60, St. Mary's 43
- at The Patrick School

Records as of Monday, Feb. 19:

1-Roselle Catholic (20-4), 2-TPS (13-9),
3-St. Mary's, Elizabeth (17-6), 4-Linden (19-5).

Five years ago on a Saturday night in Clark with Union senior transfer Tyler Roberson in its lineup, the top-seeded Lions - after dominating Union twice during the season - lost to the Farmers in a UCT quarterfinal.

See **CHAMPIONSHIPS** on next page

UNION COUNTY CONFERENCE BOYS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 19:

WATCHUNG DIVISION (5 schools):

- 1-Roselle Catholic (8-0) - outright champions
- 2-Linden (5-3)
- 3-Patrick School (4-3)
- 4-Elizabeth (1-6)
- 5-Plainfield (1-7)

MOUNTAIN DIVISION (4 schools):

- 1-St. Mary's, Elizabeth (6-0) - outright champions
- 2-Union Catholic (3-3)
- Union (3-3)
- 4-Westfield (0-6)

VALLEY DIVISION (7 schools):

- 1-Rahway (11-0) - outright champions
- 2-Scotch Plains (9-2)
- 3-Summit (7-3)
- 4-Gov. Livingston (5-7)
- 5-Roselle (4-7)
- 6-Hillside (2-8)
- 7-Cranford (0-11)

SKY DIVISION (6 schools):

- 1-New Providence (9-1) - co-champions
- Johnson (9-1) - co-champions
- 3-Oratory Prep (5-5)
- 4-Roselle Park (4-6)
- 5-Dayton (3-7)
- 6-Brearley (0-10)

UNION COUNTY CONFERENCE GIRLS' BASKETBALL STANDINGS AS OF MONDAY, FEB. 19:

WATCHUNG DIVISION (6 schools):

- 1-Patrick School (9-1) - outright champions
- 2-Roselle Catholic (8-2)
- 3-Westfield (7-3)
- 4-Cranford (4-6)
- 5-Union (1-9)
- New Providence (1-9)

MOUNTAIN DIVISION (6 schools):

- 1-Oak Knoll (7-1)
- 2-Summit (8-2)
- 3-Scotch Plains (6-3)
- 4-Johnson (4-6)
- 5-Gov. Livingston (2-7)
- 6-Rahway (1-9)

VALLEY DIVISION (7 schools):

- 1-Dayton (11-1) - outright champions
- 2-Union Catholic (10-2)
- 3-Plainfield (8-4)
- 4-Linden (5-6)
- 5-Elizabeth (4-8)
- 6-Hillside (3-8)
- 7-St. Mary's, Elizabeth (0-12)

SKY DIVISION (5 schools):

- 1-Kent Place (6-0) - outright champions
- 2-Brearley (5-3)
- 3-Benedictine (3-4)
- 4-Roselle Park (2-6)
- Roselle (2-6)

SPORTS

Championships on the line at college setting

(Continued from previous page)

After one of the biggest upsets in UCT history, Roselle Catholic never lost again that season, winning a state championship and its first TOC crown.

Two years ago, sparked by a brilliant performance from senior Matt Bullock, the Lions came close again, but fell to The Patrick School 58-54 in double overtime in the final at Kean.

Roselle Catholic, with an 0-4 record in the final, is not only expected to get back to the final this year, but in the eyes of many (not all, but many) this is its UCT to lose.

Roselle Catholic, with big seniors Nazreon Reid and Alanzo Frink in the lead, begins the third week in February at 20-4, ranked No. 1 in the state and undefeated against all in-state competition.

The Lions also went 8-0 to win the Union County Conference's Watchung Division championship outright, sweeping The Patrick School, Linden, Elizabeth and Plainfield.

The wins against Linden, both by double digits, were defining enough.

Now top-seeded Roselle Catholic will have to find a way to get past fourth-seeded Linden in the UCT semifinals.

Linden has won three of its 11 UCT titles under present head coach Phil Colicchio, with the Tigers reaching the final four of the last five years. As a matter of fact, one of Colicchio's assistants this year - Steve Petruzzelli - was the head coach of the Johnson team that won 37 years ago.

Linden begins the week 19-5 and on a five-game winning streak since falling at Roselle Catholic 70-55 on Feb. 6. RC first won at Linden 65-45 back on Jan. 23.

Linden is led by 1,000 point senior standouts Tavon Jones and Mikey Watkins. Jones, who is past 1,500 points, has been as consistent a player as the state has seen so far this year.

Will it come down to how Linden can negate Roselle Catholic's size advantage? Colicchio has already had two tries. You don't want to give him many more if you are Roselle Catholic, which will have all the pressure of winning this game and getting to the final for the third time in four years.

Linden's last UCT title came over Roselle Catholic 60-56 in the 2015 final at Kean.

THE PATRICK SCHOOL GIRLS' SEEK TO REPEAT FOR THE FIRST TIME

The Patrick School girls' basketball team captured its first UCT championship three years ago, defeating Westfield in the final. The defending champion Celtics were the top seed two years ago and seeking to repeat.

However, TPS was defeated by Roselle Catholic in the semifinals, while Cranford went on to win the championship for the second time and first time in 10 years.

The Celtics are back as the top seed this year. They defeated Cranford in two relatively close Watchung Division games. They will need to beat the Cougars again to reach the final for the third time in four years.

The girls' UCT semifinals were scheduled to be played at a gym still to be determined (as of press time) yesterday.

It was to be third-seeded Westfield vs. second-seeded Roselle Catholic and fifth-seeded Cranford vs. top-seeded and defending champion The Patrick School.

The girls' and boys' championship games are set to be played at Kean on this Saturday, with the girls' first at 5 p.m., followed by the boys' next at 7 p.m.

When Roselle Catholic and Westfield opened against each other on Dec. 16, visiting RC went into the locker

room at halftime trailing by double digits.

The Lions came back out in the second half and played much better defensively.

Roselle Catholic also found enough offense to produce an impressive 44-38 come-from-behind Watchung Division triumph. The Lions were led by junior center Taniya Hanner, who scored 17 points, and by senior guard Tyara McQueen, who added 11. Westfield, which received 11 points each from Molly Ryan and Faith Dobosiewicz, managed to score only 10 points total in the second half. The Blue Devils were held to five in each of the third and fourth quarters.

UCT GIRLS' SEMIFINALS

Wednesday, Feb. 21

3-Westfield vs. 2-Roselle Catholic

5-Cranford vs. 1-The Patrick School

UCC-WATCHUNG DIVISION:

Dec. 16: Roselle Catholic 44, Westfield 38 - at Westfield

Jan. 16: Westfield 42, Roselle Catholic 35 - at RC

UCC-WATCHUNG DIVISION:

Jan. 9: The Patrick School 66, Cranford 54 - at Cranford

Feb. 10: The Patrick School 66, Cranford 57 - at Cranford

Records as of Monday, Feb. 19:

1-The Patrick School (19-5), 2-Roselle Catholic (18-4),

3-Westfield (18-6), 5-Cranford (13-11).

When the teams met again in Westfield on Jan. 16, the Blue Devils led at the half again before Roselle Catholic took the lead once more in the second half.

However, this time the host Lions could not hold the lead once they obtained it. Westfield scored the game's final eight points en route to a 42-35 come-from-behind Watchung Division triumph of its own.

The loss cost RC a share of the Watchung Division title with TPS. The Celtics ended up winning the division outright at 9-1, while RC finished second at 8-2 and Westfield third at 7-3.

This time Westfield was led by 13 points from Ryan, 12 from Samantha Stravach and 10 from Grace Elliott. RC was lifted by 12 points from Jenissa Encarnacion and 10 from Victoria Jacobs, while Hanner was held to six.

The Patrick School begins the week 19-5 and with just two in-state losses, both of them taking place at Roselle Catholic's gym. The Celtics were defeated by Roselle Catholic 59-52 on Jan. 5 in UCC-Watchung Division play. They were then downed by University of Newark 68-56 at RC on Feb. 3 as part of that day's Tom Richel Memorial Hoopfest event.

In both of their wins against Cranford the Celtics had a big quarter in the first half that spurred them on to victory. In their 66-54 win on Jan. 9 the Celtics erupted for 24 points in the first quarter. TPS also outscored Cranford 19-12 in the third quarter to extend an eight-point halftime lead. Lashae Dwyer had 16 points, Madison Ruddy 14 and center Brennah Cody 10, while Cranford was led by 19 points from 1,000-point scorer Camryn Wichelns, eight from Charlotte VanWhy and seven from Lauren Santarelli.

In its 66-57 win over Cranford on Feb. 10, TPS - after losing the first quarter 14-11 - outscored the Cougars 25-8 in the second quarter to take a commanding 36-22 lead at the break. Dwyer led all scorers with 25 points, while Shadajah Thomas added 12 and Cody seven. Wichelns netted 20, Caroline Kelly 10 and VanWhy nine.

It was big baskets by Wichelns and Caroline McCaffery that propelled Cranford past fourth-

seeded Oak Knoll 47-42 in double overtime in their Friday night quarterfinal at Rahway.

Wichelns, who finished with a team-high and game-high 15 points, made a 3-point basket to send the game into overtime. After both teams scored just three points in single overtime, it was a 3-point basket by McCaffery that was huge for Cranford in double overtime, with the Cougars winning that four-minute session by the total of 11-6. McCaffery finished with 14 points. Emily Archer paced Oak Knoll with 13 points, while Paige Morton had 10 and Greta Criqui and Sarah Wittmer nine each.

NOTES: The years the Roselle Catholic boys' lost in the UCT final include 1963, 2012, 2015 and 2016.

Elizabeth has won the most boys' titles with 21, while Union Catholic has won the most girls' titles with eight.

The Patrick School has been in 23 of the past 25 finals from 1993-2017 and has won 18 of them. The Celtics have won 20 titles total.

UCT BOYS' CHAMPS THIS DECADE:

2017: The Patrick School

2016: The Patrick School

2015: Linden

2014: The Patrick School

2013: The Patrick School

2012: Plainfield

2011: St. Patrick

2010: St. Patrick

UCT GIRLS' CHAMPS THIS DECADE:

2017: The Patrick School

2016: Cranford

2015: The Patrick School

2014: Roselle Catholic

2013: Gov. Livingston

2012: Gov. Livingston

2011: Roselle Catholic

2010: Roselle Catholic

SPORTS



Photo courtesy of Gene Nann

Roselle Park junior Mark Montgomery was the 126 pound champion at District 15 at Westfield. He is now a 3-time district champion and has still not lost a district match. Montgomery also entered Region 4 competition at Union still undefeated this year. He was 34-0 going into the districts.

Wrestlers now ready to make their moves on Region 4 stage

By JR Parachini
Sports Editor

Union County wrestling is well-represented at Region 4 at Union High School's Louis J. Rettino Gymnasium after producing several stellar performances at last weekend's district competition.

Region 4 commenced last night, continues tomorrow night and wraps Saturday.

The top four wrestlers from each of the 14 weight classes advances to the season's final weekend of wrestling, which is the NJSIAA Tournament, set for March 2-4 at Boardwalk Hall in Atlantic City.

The seeding for the states is scheduled for Tuesday, Feb. 27.

Here's a recap of what wrestling took place at Districts 13-16:

DISTRICT 13: at Scotch Plains - 2 days

Team champion: St. Peter's Prep

Most Outstanding Wrestler: Rahway junior Rhise Royster, the 145 champion. Royster won his second straight title, he was the champion at 126 last year. In last year's 126 final, Royster defeated top-seeded Charles Cunningham of Seton Hall Prep 5-2. In last weekend's 145 final he defeated Jack Wilt of SHP by fall in just 55 seconds.

Scotch Plains senior Sam Wustefeld - the 195 champion - captured his third district title - all three pinning his way through.

DISTRICT 14: at South Plainfield - 1 day

Team champion: South Plainfield

Most Outstanding Wrestler: South Plainfield senior Joe Heilmann, the 126 champion.

South Plainfield captured its 34th consecutive district championship.

After hosting District 12 and winning it for many years, South Plainfield moved over to District 14 last year. Woodbridge hosted District 14 last year and South Plainfield this year. Those two schools will host on a rotating basis.

Heilmann won his fourth district title as South Plainfield won nine of the 14 title bouts.

GL senior Quinn Haddad won his first title, defeating Dominic Zecchino of Woodbridge in the 170 final by the technical fall score of 18-2. Haddad was third at 160 as a sophomore at District 12 two years ago and last year at District 13 was also third as a junior in his weight class.

Brearley senior Rebecca Pizuto placed second at 113 to advance to region competition for the first time.

She lost third-place bouts the last two years to fall just short her sophomore and junior seasons.

DISTRICT 15: at Westfield - 1 day

Team champion: North Hunterdon

Most Outstanding Wrestler: Westfield sophomore CJ Composto, the 106 champion.

Coach of the Year: Ryan Rooney, Roselle Park

Roselle Park was second with 183 points.

Roselle Park had eight wrestlers advance to Region 4 at Union, including junior Mark Montgomery, who enters Region 4 competition still undefeated this year.

Montgomery was at 34-0 prior to competing at District 15.

He defeated Irvington's Carl Banks by the major decision score of 14-1 in the 126 final. It was Montgomery's third district title and he has yet to lose a match in district competition.

Montgomery won the 113 title as a freshman at District 10 at Millburn as a freshman and last year as a sophomore won the 113 title at District 15 at Westfield.

DISTRICT 16: Millburn - 1 day

Team champion: Watchung Hills

Most Outstanding Wrestler: Colonia sophomore John Poznanski, the 160 champion.

Watchung Hills produced its first-ever district championship.

Union Farmer wrestlers who qualified for Region 4 out of District 16 include Elijah Waldron, Dan Torres, Bobby Emanuel and Abdurahman (Abood) Oudeh.

UNION COUNTY BOYS' BASKETBALL IN STATES (18 total):

NORTH 2, GROUP 1 (2) – Roselle Park, Dayton

Monday, Feb. 26:

9-Roselle Park at 8-American History

13-Dayton at 4-People's Prep

NORTH 2, GROUP 3 (3) – Rahway, Summit, GL

Monday, Feb. 26:

16-Somerville at 1-Rahway

14-Warren Hills at 3-Summit

10-Middletown North at 7-Gov. Livingston

NORTH 2, GROUP 4 (3) – Union, Linden, Scotch Plains

Tuesday, Feb. 27:

9-Watchung Hills at 8-Union

14-J.P. Stevens at 3-Linden

15-Perth Amboy at 2-Scotch Plains

CENTRAL JERSEY, GROUP 2 (4)

– **Roselle, New Providence, Hillside, Johnson**

Tuesday, Feb. 27:

12-Roselle at 5-New Providence

14-Hillside at 3-Carteret

11-South River at 6-Johnson

NON-PUBLIC, NORTH A (2) – Oratory Prep, Union Catholic

Wednesday, Feb. 28:

10-Oratory Prep at 7-Union Catholic

NON-PUBLIC, NORTH B (4)

– **Koinonia, RC, TPS, St. Mary's, Elizabeth**

Tuesday, Feb. 27:

16-Koinonia at 1-Roselle Catholic

12-Patrick School at 5-Montclair Immaculate

14-Saddle River Day at 3-St. Mary's, Elizabeth

...

UNION COUNTY GIRLS' BASKETBALL IN STATES (17 total):

NORTH 2, GROUP 1 (2) – Roselle Park, Dayton

Monday, Feb. 26:

15-Roselle Park at 2-Dayton

NORTH 2, GROUP 3 (3) – Summit, GL Cranford

Monday, Feb. 26:

9-Summit at 8-Nutley / 12-GL at 5-Middletown North

10-Cranford at 7-Red Bank Regional

NORTH 2, GROUP 4 (4)

– **Elizabeth, Scotch Plains, Westfield, Linden**

Tuesday, Feb. 27:

12-Elizabeth at 5-Scotch Plains

13-Bayonne at 4-Westfield / 14-Linden at 3-Piscataway

CENTRAL JERSEY, GROUP 2 (3) – Hillside, Johnson, Roselle

Tuesday, Feb. 27:

9-Hillside at 8-Matawan

10-Johnson at 7-Raritan / 15-Roselle at 2-Lincoln

NON-PUBLIC, NORTH A (3)

– **Oak Knoll, Kent Place, Union Catholic**

Friday, March 2:

5-Oak Knoll at 4-Kent Place

6-Holy Angels at 3-Union Catholic

NON-PUBLIC, SOUTH B (2) – RC, The Patrick School

Tuesday, Feb. 27:

13-Doane Academy at 4-Roselle Catholic

11-Timothy Christian at 6-The Patrick School

SPORTS

BOYS' BASKETBALL
UNION COUNTY
TOURNAMENT

SEEDS:

- 1-Roselle Catholic
- 2-The Patrick School
- 3-St. Mary's, Elizabeth
- 4-Linden
- 5-Union
- 6-Rahway
- 7-Union Catholic
- 8-New Providence
- 9-Scotch Plains
- 10-Summit
- 11-Plainfield
- 12-Westfield
- 13-Elizabeth
- 14-Johnson
- 15-Gov. Livingston
- 16-Roselle
- 17-Hillside
- 18-Oratory Prep
- 19-Dayton
- 20-Koinonia. 21-Cranford.

PRELIMINARY ROUND:

Koinonia 59, Cranford 55

FIRST ROUND:

Rahway 44, Dayton 30
 Union Catholic 61, Oratory 42
 Scotch Plains 59, Roselle 56
 Summit 55, Gov. Livingston 44
 Johnson 62, Plainfield 52
 Elizabeth 58, Westfield 55
 Union 90, Koinonia 34
 New Providence 89, Hillside 72

SECOND ROUND:

Scotch Plains 56, New Prov. 41
 Union Catholic 64, Summit 56
 Rahway 74, Johnson 56
 Union 46, Elizabeth 43

QUARTERFINALS:

Saturday, Feb. 17

At Rahway

The Patrick School 68, UC 54
 Roselle Catholic 77, SP 36

At Johnson

St. Mary's 79, Rahway 63
 Linden 68, Union 46

SEMIFINALS:

Tuesday, Feb. 20

At Kean University

3-St. Mary's vs. 2-TPS
 4-Linden vs. 1-Roselle Catholic

FINAL:

Saturday, Feb. 24

At Kean University

Semifinal winners, 7 p.m.

MOST CHAMPIONSHIPS:

Jefferson-Elizabeth 21
 St. Patrick-The Patrick School 20
 Linden 11
 Rahway and Roselle 5
 Springfield 4
 St. Mary's, Elizabeth 4
 Plainfield 4



Photos courtesy of Johnson High School

Johnson senior Gennaro Nigro will continue playing soccer in college at Ivy League school Cornell University.

Johnson soccer standout to continue playing at Cornell

Arthur L. Johnson senior Gennaro Nigro recently signed with Cornell University. Nigro was recruited by the men's soccer team. While at Cornell, he plans to study finance and Italian in the fall.

In addition to maintaining a challenging course load and achieving in the classroom, Nigro plays soccer at the Players Development Academy in Somerset, New Jersey.

Nigro is an active member in the school community as an officer for the Key Club and a member of the Italian Club.

Gennaro is also actively involved in the St. Agnes Church Youth Group.

According to Erica Stasio, school counselor, "Gennaro is an outstanding all-around student-athlete. He puts as much effort into his studies as he does into playing soccer. It comes as no surprise to see him signing with an institution as prestigious as Cornell."

Stasio, in addition to Nigro's family, Superintendent of Schools Edward Grande, and other administrators, including ALJ's Principal Jennifer Feely and Assistant Principal Edward Bucior, were in attendance at the signing. Principal Jennifer Feeley stated, "Our school is extremely proud of Gennaro and his accomplishments. We can't wait to see what the future holds for him."



Here, Johnson standout senior boys' soccer player Gennaro Nigro signs his letter-of-intent to continue playing in college at Ivy League school Cornell.

GIRLS' BASKETBALL
UNION COUNTY
TOURNAMENT

SEEDS:

- 1-The Patrick School
- 2-Roselle Catholic
- 3-Westfield
- 4-Oak Knoll
- 5-Cranford
- 6-Kent Place
- 7-Union Catholic
- 8-Dayton
- 9-Summit
- 10-Scotch Plains
- 11-Plainfield
- 12-New Providence
- 13-Johnson
- 14-Union
- 15-Gov. Livingston
- 16-Linden
- 17-Elizabeth
- 18-Rahway
- 19-Benedictine
- 20-Roselle Park
- 21-Hillside

PRELIMINARY ROUND:

Linden 57, Elizabeth 39
 Gov. Livingston 38, Rahway 33
 Johnson 56, Roselle Park 25
 New Providence 45, Hillside 27
 Union 35, Benedictine 33

FIRST ROUND:

Tuesday, Feb. 13

Dayton 62, Summit 42
 Scotch Plains 38, Union C. 34
 Kent Place 51, Plainfield 42
 Cranford 36, New Prov. 30
 Oak Knoll 58, Johnson 24
 Westfield 64, Union 31
 Roselle Catholic 60, GL 46
 The Patrick School 60, Linden 46

QUARTERFINALS:

Friday, Feb. 16

At Johnson

Westfield 48, Kent Place 40
 Roselle Catholic 62, Scotch Plains 28

At Rahway

Cranford 47, Oak Knoll 42 (2OT)
 The Patrick School 60, Dayton 36

SEMIFINALS - site-TBA:

Wednesday, Feb. 21

3-Westfield vs. 2-Roselle Catholic
 5-Cranford vs. 1-The Patrick School

FINAL:

Saturday, Feb. 24

At Kean University

Semifinal winners, 5 p.m.

MOST CHAMPIONSHIPS:

Union Catholic 8
 Plainfield 6
 Roselle Catholic 5
 Linden 3
 Elizabeth 3
 Scotch Plains 3
 Gov. Livingston and Cranford 2
 The Patrick School 2



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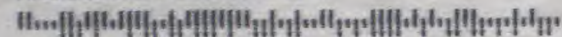
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Rolando Polanco
Sr. Sales Mgr.

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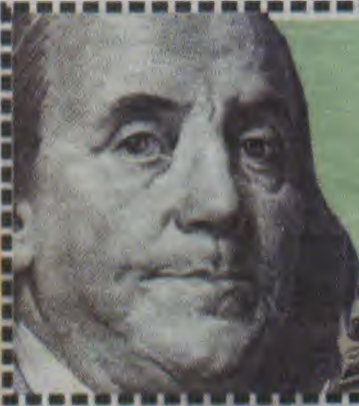
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