

# UNION COUNTY LOCAL SOURCE

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## Roselle school board asks for state probe of district office

By Rebecca Panico  
Staff Writer

ROSELLE — The local school board approved a measure at its Feb. 26 meeting to have its counsel contact the state to investigate its central office.

School board member Archange Antoine motioned for a vote to ask the state Office of Fiscal Accountability and Compliance to investigate the district's central office. The move comes weeks after former school board administrator Jason Jones was "relieved" of his responsibilities, the district's superintendent said in a Feb. 6 email.

The OFAC works on behalf of the state commissioner of education to review any school that receives federal or state funding. The office also conducts audits by the state Department of Education and performs criminal background checks on applicants to school jobs.

School board President Patricia Fabrizio said at two meetings in February that an outside auditing firm was conducting a forensic audit in the district after the former business administrator and his assistant were relieved of their duties. Fabrizio said at a Feb. 26 meeting that "misappropriations of funds" was being investigated.

It's still not clear why Fabrizio announced the a firm's hiring for the forensic audit at a Feb. 8 special meeting, when there was no item on the agenda to do so. A resolution to hire a firm to do a forensic audit wasn't put on the agenda until Feb. 26, but school board attorney Allan Roth said it was never approved.

Roth previously said Feb. 9 that Donohue, Gironda, Doria & Tomkins, of Bayonne, would conduct forensic audit, before any vote had taken place to hire them. When



Photo Courtesy of Google Maps

The Roselle Board of Education has written to state officials asking them to investigate the district's central office a month after the business administrator was 'relieved' of his duties.

asked if the firm was conducting work in the school district without board approval, Roth said "I cannot answer that question. I don't know."

Roth told LocalSource that he would send a letter to the state commissioner of education March 1 to ask for an OFAC investigation of the district. However, state DOE spokesman Michael Yaple said March 2 that he was unaware of the request.

"If the district has made a request for the DOE's Office

of Fiscal Accountability and Compliance to review its financial situation, we haven't received it yet," Yaple said in an email.

Roth said the board is asking the OFAC to look into "business practices" from last year to January of this year. He said if OFAC were to investigate, it would probably be "far more than the scope of the forensic audit."

For example, it would not only look into whether specific

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## County judge convicted in St. Theresa School basketball dispute

By Jenny Goldberg  
Staff Writer

KENILWORTH — A Union County Superior Court judge has been found guilty by a Middlesex counterpart of defiant trespass in the latest development of a highly publicized dispute between St. Theresa School and the parents of girl who sued to play on the boys basketball team.

Criminal charges against Judge Theresa Mullen were filed as part of a legal battle between her family and the school, which expelled Mullen's two daughters after she and her husband, Scott Phillips, sued the school. St. Theresa School had eliminated its girls basketball team due to lack of interest, so Mullen and Phillips sued in 2016 to force the school to allow their daughter, Sydney, play on the boys team.

The Feb. 27 ruling on the trespassing by Judge Alberto Rivas is too recent to know what, if any, sanctions Theresa Mullen, a judge in Union County Family Court, will

face, according to New Jersey Judiciary spokesperson MaryAnn Spoto. While Spoto initially said she would notify LocalSource when a determination occurred, she said in a subsequent call that the New Jersey Judiciary would no longer comment on the matter, but issue updates as necessary.

Mullen and Phillips prevailed last year when the court said their daughter must be allowed to play, but Sydney and her sister Kaitlyn were later expelled from the school. The school's handbook states that any student involved in litigation against the school will be asked to leave.

"If a parent implicates St. Theresa's in a legal matter, or names St. Theresa's as a defendant in a civil matter, the parent/guardian will be requested to remove their children immediately from the school," the handbooks states.

When the parents challenged their daughters' expulsion, a ruling in August 2017 upheld the expulsion. According to a previous report by LocalSource, Judge

Donald A. Kessler said the court lacked the authority to interfere with a private school's decision.

Mullen's conviction stems from an incident in which she "flatly refused" to leave the school Feb. 2, 2017, after police and administration requested she do so, according to the opinion by Rivas.

During the bench trial, Mullen acknowledged that she had received a letter from the school superintendent regarding the school's policy on expulsion. When she went to the school Feb. 2, school officials read her another statement declaring that her children were expelled and demanded that she leave the premises.

"If you refuse to comply then you will be considered trespassing," the school's statement read.

However, Mullen indicated that she would not leave. In her defense, Mullen argued that the Rev. Vincent D'Agostino, a school official, explicitly gave her permission to remain in the school so she there-

fore was not guilty of trespassing.

To support this claim, Mullen also submitted into evidence a video that captured a conversation in the office with school officials and the police chief, the opinion states.

"The judge did not take into account sufficient weight of the video," Edward Kologi, Mullen's lawyer, told LocalSource in a March 2 phone interview.

He added that the video shows reasonable doubt as to whether Mullen was allowed to stay on the school property.

Mullen's sentencing is scheduled for April 4.

Kologi told LocalSource that he will file an appeal following the sentencing.

"The video entirely exonerates her in our view," he said.

Middlesex County Prosecutor's Office spokeswoman Andrea Boulton told LocalSource that the case was heard in Middlesex to alleviate any potential conflict of interest.



# Temporary Berkeley Heights library nears debut

By Jenny Goldberg  
Staff Writer

**BERKELEY HEIGHTS** — The local public library, closed for nearly three months, is slated to reopen at the beginning of April in its new temporary home, the former “upper church” rectory of the Church of the Little Flower at 110 Roosevelt Ave.

A mid-December transaction between the library, township and church resulted in Berkeley Heights receiving 15 acres of land.

The library will operate inside the former rectory until the town completes its new Municipal Building at 29 Park Ave.

“The rectory was built in the 1960s, which was before American Disabilities Act was a phrase — so we are adding ADA-compliant bathrooms, two handicap parking spaces,” library director Stephanie Bakos told LocalSource in a March 2 interview.

“We also cut two really big windows in the wall to create a circulation department,” she added.

Other required renovations include wider door openings and a wheelchair-accessible entrance.

While residents are still encouraged to use libraries in neighboring Summit, Providence and Long Hill during the

construction, Bakos said they can still call and request books from the Berkeley Heights library, and staff will try to work that out for them.

No fines will be charged while the library is closed.

Library officials are anticipating their new permanent library space inside a three-story building to be erected on Park Avenue that also will house the police headquarters, municipal administrative offices and a community room.

The project is projected to cost \$28 million.

When the new space becomes operational, the rectory and its surrounding land will later be transformed into a housing development.

LocalSource previously reported that the 15-acre parcel of land, also known as the Hamilton property, is to be turned into townhomes with units set aside for the town’s Mount Laurel obligation.

No plans are final, Berkeley Heights Municipal Clerk Ana Minkoff told LocalSource.

With regard to the Municipal Building project, the council has received two proposals, but the council won’t award a contract until later this month or April, Minkoff said.



Photo Courtesy of the Berkeley Heights Facebook Page

The Berkeley Heights Public Library has moved from 290 Plainfield Ave. to 110 Roosevelt Ave., the former rectory of the Church of the Little Flower. This will be the library’s temporary location until a new municipal complex is completed.

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# 'Pay-to-play' issue returns to Cranford committee

By Jenny Goldberg  
Staff Writer

CRANFORD — The issue of elected officials accepting campaign contributions from firms that perform services for the municipality returned to the spotlight at the township committee on Feb. 27, about a month after some were excoriated for the practice during discussions about a redevelopment study.

The practice is legal — though contentious — if campaign contributions of more than \$300 are reported to the New Jersey Election Law Enforcement Commission.

Resident Jim Carvalho, who has publicly addressed Cranford officials in the past regarding the issue, targeted the committee's chosen bidding process, the "fair and open process," calling it a loophole in allowing pay-to-play.

"In fact, the process is neither fair nor open," Carvalho said during the public comment portion of the Feb. 27 township committee meeting. "There are four groups of people who love the so called 'fair and open process': contractors who want government work, who then become campaign contributors; candidates, who the contributions go to; and the governing body."

The fair and open process, under New Jersey law, requires the request on a bid for a contract be advertised, that it be a "process that provides for public solicitation" of proposals; that a contract be awarded on the basis of on a procedure that is in writing; and that the awarding of the contract be publicly disclosed.

Any contract of more than \$17,500 must be subjected to this process, according to state law.

Carvalho said the New Jersey State Comptroller has previously condemned the process.

"In practice, the system of fair and open has multiple weaknesses. As a result, it presents few, if any, real obstacles to a gov-

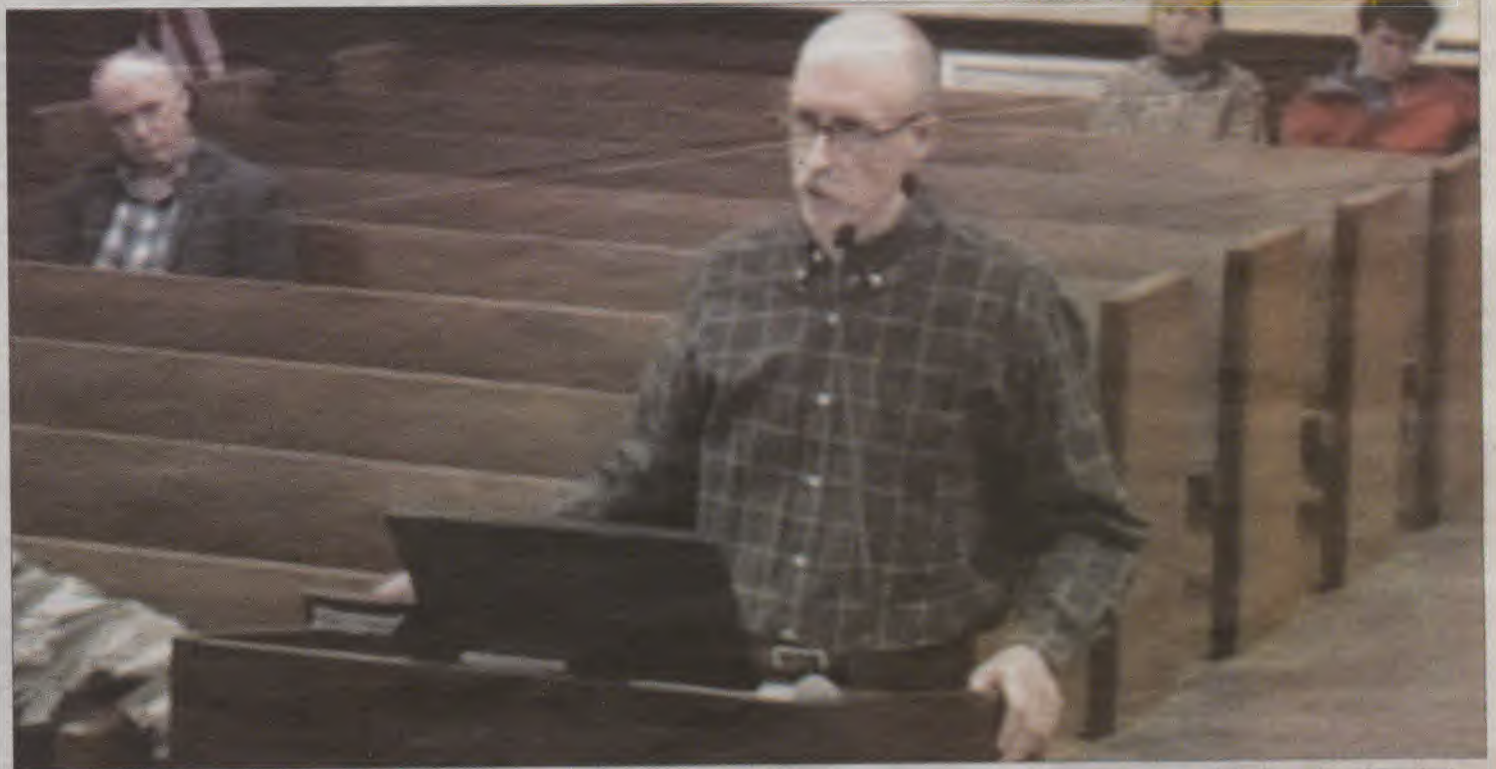


Photo Courtesy of the Township of Cranford

Cranford resident Jim Carvalho asks township committee commissioners to make a pledge against accepting campaign contributions from business entities seeking contract work from the municipality.

ernment entity seeking to award a contract to a politically favored vendor," a 2011 report by Mathew Boxer, who served as the state comptroller at the time, said.

However, Mayor Thomas Hannen disagreed with Carvalho at the meeting.

"That is your characterization," the mayor said. "I don't happen to agree with you. Or if you are saying the comptroller's office has objections to it, then they would have had the Legislature change it, if you are saying it is the red flag that it is."

"We post (the request for bids) to our website — we solicit (vendors') responses, and then make decisions based on who we

think is the most qualified for the prices that are submitted," Hannen said. "Most of the time they are the least expensive, not always."

The issue came up in January when the Cranford's planning board and township committee received a redevelopment study from engineering firm Harbor Consultants that suggested large swaths of the downtown area — including many viable business — be declared "in need of redevelopment."

At the Jan. 10 planning board meeting during the public comment portion, Carvalho said Commissioner Ann Dooley's campaign had received \$1,000 from Harbor

Consultants, and fellow Commissioner Mary O'Connor had similarly received \$800 from the firm.

O'Connor's campaign also received a \$500 contribution from Maser Consulting, according to the New Jersey Election Law Enforcement Commission.

Citing a Feb. 13 pledge by O'Connor before the committee to no longer accept campaign contributions from contractors who have worked for the township, Carvalho urged other members on the committee to make the same pledge during the public comment portion of the Feb. 27 committee meeting.



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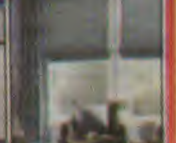
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# Schools increase security measures following Florida shooting

By Jenny Goldberg  
Staff Writer

UNION COUNTY — Several Union County schools have tightened security measures following the shooting in Parkland, Fla., that killed 17 high school students Feb. 14.

From a resolution in Springfield calling for an end to gun violence, to working closely with Summit security guards and the police department, local school districts have strengthened their safety protocols.

In Westfield, the security consulting firm StoneGate Associates, to which the district has paid more than \$6 million, made a presentation to parents at the Feb. 27 school board meeting.

Pointing to the school shooting cases in Parkland, Fla., Columbine High School in Colorado in 1999 and Virginia Tech University in 2007, StoneGate consultant Errol Brudner implored teachers, administrators and parents to be vigilant to the warning signs of troubled individuals.

"All the red flags on this person in crisis — which is really what he was — existed," Brudner said of the Nikolas Cruz, the Florida gunman. "He was hurting, posting pictures of violence, making threats on social media. He was suspended and expelled, and bullied."

"Forget it if he never became a school shooter. He was still somebody that needed help and nobody helped him," Brudner added.

In addition to some school districts acting to increase security beyond what is legally required by the New Jersey Department of Education, the National Association of School Resource Officers, which has trained security personnel for 28 years, has advocated for the prevention of violence via individuals such as its members.

The organization, based in Hoover, Ala., said with the expansion of SRO programs in schools, incidences of school-



Photo Courtesy of the Westfield Board of Education

Errol Brudner, a consultant for security firm StoneGate Associates addressed Westfield School District safety at the Feb. 27 school board meeting.

associated deaths, violence and nonfatal crimes — such as theft — have decreased.

"This trend mirrors that of juvenile arrests in general, which fell nearly 50 percent between 1994 and 2009 — 17 percent between 2000 and 2009 alone," the report reads.

NASRO Director of Operations Mac Hardy, told LocalSource in a recent phone interview that an SRO must be properly selected.

Hardy, who has been both a teacher

and a police officer, told LocalSource that while he had experience in both roles, he did not know what to do when he first became an SRO.

"They need to be specially trained to work inside the school to deal with adolescents and children," he said. "They need to understand the teen brain."

This includes being knowledgeable on drug trends, social media and how to take care of special needs students, he said.

When it comes to security, Hardy high-

lighted several methods, both proactive and reactive, that schools can take to keep students safe.

One active measure, he said, is to identify all access points and to control that location.

"This means knowing who is coming into the school and how we limit visitors from moving into the school," Hardy said.

Schools also struggle with perimeter security, he added. Keeping doors closed is a big part of this.

While cameras are also good tools, he said that unless someone monitors them constantly they become a reactive system, and camera footage is viewed after an incident has already occurred.

To address violence in schools, the NJDOE undertook additional safety initiatives in 2014, and requires schools to follow certain safety regulations.

"A recent law requires each school district to designate a school safety specialist to serve as coordinator of school security programs," NJDOE spokesperson Michael Yaple told LocalSource recently.

"The law also requires the NJDOE to establish a School Safety Specialist Academy to train the school safety specialists," he said, adding that the DOE is currently in the process of creating this body now.

New Jersey schools are required to hold at least one fire drill and one school security drill every month. There are four primary kind of drills, Yaple noted. They include: active shooter, lockdown or shelter in place, non-fire evacuation and bomb threat.

"That is more than 50,000 drills a year in New Jersey's public schools every year," Yaple added.

The measures have recently come under scrutiny by some government officials, including President Donald Trump, who suggested the drills, or at least the term "active shooter," unnecessarily frightens students.



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# Union high students plan to join March 14 walkout

By Rebecca Panico  
Staff Writer

UNION — School officials are taking a neutral position on high school students' planned walkout to protest mass shootings in the wake of last month's mass shooting at a high school in Parkland, Fla.

Students across the nation are planning to walk out of class around 10 a.m. on March 14, for 17 minutes of silence, a symbolic gesture for the 17 victims killed at the Florida school on Valentine's Day.

Sabrina Prevost, who is a senior class president at Union High School and is one of the organizers for the local walk out, said students will first walk to the football field on campus for 17 minutes of silence and then march to town hall.

She added that the focus of the demonstration would be "school safety." Media reports have also indicated that students will demonstrate to promote stricter federal gun-control laws.

"We are fighting for students to feel safe in their learning environment," she wrote in a March 5 email to LocalSource. "Parents should not have the worry of their children dying once they step foot in the building. We are walking for those who have died... for those who support, and even those who do not. Students, teachers and administrators should all feel safe at school period."

Prevost said she and four other students are organizing the walkout and that they've spoken to school officials about their plans to demonstrate.

"We are being nice and letting them know the plan," she wrote. "Once we walk out, the ability to deliver us consequences is in their hands and continuing the fight and making a difference is in ours."

Union school board President Vito Nufrio did not come out in support of the students, nor did he admonish them.

"No statement or comment has been made by the board as of yet," Nufrio said in a March 1 phone call with LocalSource.

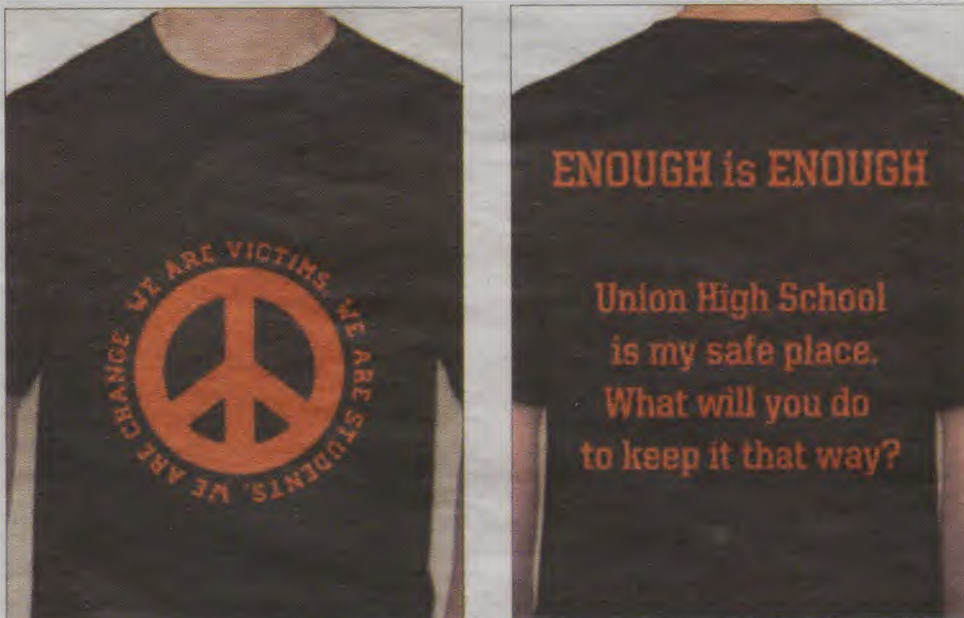
School district spokeswoman Akua Boakye said she and other administrators had been in contact with some of the organizers of the planned demonstration and said March 14 will be "just like a regular day" and "classes will be held as usual."

"No, it's not a school-approved organized event," she said in a March 5 phone interview. "The kids were planning on doing this regardless, from what they told us."

When asked if students would be reprimanded for walking out of class in the middle of the school day, Boakye added, "I'm not sure at this moment. The high school has not given me any information."

Police Director Daniel Zieser said a high school resource officer has been in contact with the student organizers. He told LocalSource on Feb. 28 that school officials would not allow students to march to town hall.

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Photos Courtesy via customink.com

Union High School students were selling T-shirts that read 'Enough is Enough. Union High School is my safe place. What will you do to keep it that way?' Funds will go toward transportation for another demonstration in Washington on March 24, the fundraiser said.



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Photos by Rebecca Panico

Roselle Park Mayor Carl Hokanson showed LocalSource how the only way up to the borough's train platform was by two flights of stairs, making the platform inaccessible to those who are handicapped.



NJ Transit approved \$2.8 million to renovate the platforms at the Roselle Park train station in October of 2016 which still has not begun. The project also included painting and other repairs.

## Roselle Park mayor decries NJ Transit station repairs

By Rebecca Panico  
Staff Writer

ROSELLE PARK — Mayor Carl Hokanson has added his voice to a growing list of Union County mayors frustrated with NJ Transit about the condition of their local train stations.

One of Hokanson's main concerns is the lack of an elevator at the Roselle Park station, making the platform inaccessible to disabled riders. Hokanson laid out his concerns in a Feb. 21 letter to the newly installed NJ Transit Executive Director Kevin Corbett.

"We have been informed by media relations types at NJ Transit that because the condition of the station's platform is in worse shape than anticipated, the project has been relegated to square one," Hokanson wrote, referring to a project that had been set to include an elevator and rebuilt platform.

The NJ Transit Board of Directors on Oct. 26, 2016, approved a \$2.8 million contract with Anselmi & Decicco Inc., of Maplewood, to rehabilitate the platform, records show. Hokanson said the plan included painting the station and fixing concrete stairs, but did not include building an elevator.

The original plan was upgraded to include the construction of an elevator to

the platform about a month after a September state Legislative Oversight Committee hearing with Steven Santoro, the former NJ Transit director. But the original upgrades approved in 2016 have yet to be completed, Hokanson said, which has stalled the elevator project.

NJ Transit spokesman Jim Smith said plans for the elevator and platform rehabilitation at the station are still in "the early stages of design."

"NJ Transit is upgrading the original plan for platform repair at Roselle Park to include an elevator for improved customer access," Smith said in a March 1 statement. "We are working to put contracts in place to continue advancing this project, which is currently in the early stages of design. It is too early in the process to set a construction timetable."

State Sen. Thomas Kean Jr., asked Santoro about the station's accessibility last year at the Oversight Committee meeting. He said in a letter to the mayor last year that NJ Transit confirmed in October that it would install an elevator as part of the station's rehabilitation project.

Kean is a Republican who represents the state's 21st Legislative District, which includes parts of Union County, including Roselle Park.

"The difficulties experienced by a dance

troupe with various disabilities that were traveling to the Roselle Park Arts Festival in September only underscored the urgency of the need (for an elevator), and our mutual desire to work together to ensure that Americans with Disabilities Act access was included as part of the expanded station project," Kean wrote in the letter.

Kean was referring to a group of disabled performers who had to get off at the Union Train Station because it was ADA accessible, then travel from Union to Roselle Park, Hokanson said.

Hokanson said the borough does not have a contract with NJ Transit. The parking lot is owned by SP Plus Parking, a Chicago-based company, and the platform is owned by NJ Transit, he said.

The Roselle Park station sits on the Raritan Valley Line. Hokanson is part of an advocacy group that has called for more routes to Manhattan on Raritan Valley Line trains that don't require a transfer in Newark. Limited "one-seat" service in off-peak hours began four years ago on the line, and the coalition is now seeking peak-hour service.

However, it has been told that peak-hour service is unlikely until another tunnel under the Hudson River, part of the Gateway Project, is completed.

Hokanson said the train station is pivotal to attracting and retaining new developments in the municipality.

"Additionally, let me emphasize that our local train station has been a major impetus to the recent development occurring in the borough," Hokanson wrote in his letter to Corbett. "New businesses and housing construction is directly related to our centrally located train station. Each day of delay impacts negatively on these improvements."

Officials in Linden and Elizabeth also have called on NJ Transit to complete improvements to their local stations in recent months, with little response from the transit agency.

In November, Elizabeth Mayor J. Christian Bollwage called on Gov. Phil Murphy to nominate people to NJ Transit's executive team who will help move along the projects.

Bollwage has previously raised concerns about a slow-moving reconstruction project at Elizabeth's midtown train station that was unveiled in 2015.

A NJ Transit spokesman told LocalSource in November that no timetable was set for fixes to the Linden Train Station. Linden City Council passed a bond resolution for \$950,000 in December to start repairs to its station.

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# Union County bank robber pleads guilty

A Passaic man has admitted to robbing or attempting to rob six banks in three counties, including banks in Union, Kenilworth, Linden and Elizabeth in 2016, according to a Feb. 6 press release from the U.S. District Attorney's Office in Newark.

Quentin Morales, also known as Quinton Morales, 27, pleaded guilty before Judge Peter G. Sheridan in Trenton Federal Court on Feb. 6 to three counts of bank robbery. He also admitted to robbing two additional banks and attempting to rob another, the release said.

Prior to his arrest in August 2016, Morales was one of Newark FBI's most wanted bank robbers.

Court records indicate Morales' spree began with the robbery of a Wells Fargo in Kearny on June 24, 2016. He then attempted to rob the Capital One Bank in Elizabeth on June 27, 2017 and did rob the Wells

Fargo in Kenilworth three days later. He also robbed the Wells Fargo in Linden on July 6, 2016; a Wells Fargo in Clifton on July 13, 2016; and a Wells Fargo in Union on July 25, 2016.

At each bank, Morales presented a note demanding cash from bank tellers, the release said. For example, during the June 24, 2016, robbery, Morales handed the teller a note stating "You are being robbed. Give me all the large bills you have, no alarms, no noise."

On at least two occasions, Morales said he had a gun and urged bank tellers to hurry. He was apprehended on Aug. 2, 2016, by officers of the N.J. State Parole Board.

The charges to which Morales pleaded guilty each carry a maximum penalty of 20 years in prison and a \$250,000 fine. His sentencing is scheduled for May 14.

# Roselle BOE seeks state probe of district finances

(Continued from Page 1)  
checks were written, but why. Westfield-based accounting firm Suplee, Clooney & Co. presented its findings of a regular annual audit of the school district, which is separate from a forensic audit, at the Feb. 26 school board meeting. This regular audit showed, in part, that vendors had not received their 1099 tax forms; expenditures went hundreds of thousands of dollars over the board's threshold; and the treasurer's reports were not reconciled at the end of each month.

Meanwhile, the school board at its last meeting approved John D'Angelo as the interim business administrator and secretary, a combined role. Dorian Timmons, the former school board secretary, resigned in January.

D'Angelo warned the school board at that meeting of a potential state takeover of the district, especially if the board did not approve the bill list. All bill lists, which hadn't been approved since about December,

were approved Feb. 26, Roth said.

"You're going to have a hundred lawsuits on your hands with all kinds of collection agencies, and our credit will go down too," D'Angelo said at the Feb. 26 meeting. "The county — the state government — is going to step in. I can tell you right now, you're triggering incentive and they don't like to get involved in local districts."

Yaple said that DOE staff members plan to meet with local school officials in the near future.

"The DOE's goal is to assist school districts and provide technical support whenever possible," Yaple said in an email. "In fact, staff from the DOE plan to meet with local school officials in the near future."

A special meeting was scheduled for March 7 at Abraham Clark High School to consider approving a professional services contract for a forensic audit, according to a March 4 press release from the school district.

# Linden police seek suspect in shooting

A Linden resident was recovering after being shot during the late night hours of Wednesday, Feb. 28, and police said they were still searching for his assailant, according to a press release.

At around 11:30 p.m. on Feb. 28, police received reports of gunfire. Officers responded to the area of E. St. George Avenue and Bower Street, where they located the 20-year-old Linden resident, who was not identified by police. The victim was taken to Newark University Hospital with non-life-threatening injuries and

was in stable condition. The shooter, described as a black male wearing all black, reportedly ran from the scene toward Roselle, police said.

"Violence like this has no place in our community," Linden police Chief David Hart said in the release. "We can only realize safer streets in our neighborhoods when we collectively accept the responsibility to come together to protect our loved ones and neighbors."

The incident remains under investigation.



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# YWCA celebrates a 40th anniversary in its 98th year

By Jenny Goldberg  
Staff Writer

ELIZABETH — The YWCA Union County opened its doors in 1920, and is celebrating a 40th anniversary throughout the year to commemorate a mission it undertook four decades ago.

"We are very proud that we have been running domestic violence programs for 40 years," Chief Executive Officer Janice Lilien told LocalSource in a phone interview on Feb. 21. "As far as events go, we will be incorporating the anniversary theme into all of our events this year."

At its origin, the YWCA focused on lending help to young women during the Great Depression, and also worked to inform women of workers' rights laws and regulations.

"We were among the first organization to open a domestic violence shelter," Lilien said. "And since the late 1990s, we have only increased our services."

Since its inception, the organization has grown to take on other important social issues.

"The women's movement did not come around until the 1960s," Lilien said.

And in 1978, the battered women's movement stretched across the nation, targeting domestic violence. Up until that point, the issue was not openly discussed, but as people became more aware of it, it was considered unacceptable, she said.

This year, one of the YWCA's premier events will be the daylong fifth annual Union County C.A.R.E.S. Domestic Violence Symposium at Kean University on April 12.

Lilien who has been with the nonprofit organization for nine years, recounted stories of women who depend on the various free services of the Yto escape trauma and to get their lives back on track.

In one case, a victim of domestic violence was repeatedly called at work by her abusive boyfriend. She left her job and nearly became homeless before turning to the YWCA for help.

The workforce development service was able to find another job that "turned her life around," Lilien said.

The Y also manages the Family Justice Center at the Union County Courthouse Cherry Street Annex, which opened in September and offers counseling, legal and social services to domestic violence victims.

"These programs are designed to allow women additional time to build self-sufficiency and independence," according to the organization's website.

Domestic violence impacts one in three women, Lilien told LocalSource.

"We always say to people, you know someone impacted by it, that person just doesn't talk about it," she said.

The violence often impacts both the victims and their children, she added.

According to the National Network to

End Domestic Violence, approximately 15.5 million children are exposed to domestic violence every year. Children exposed to violence are more likely to attempt suicide, abuse drugs and alcohol, run away from home, engage in teenage prostitution and commit sexual assault crimes.

Lilien said many people think of domestic violence only in terms of physical violence, but it can also involve financial and emotional abuse.

"Financial abuse is a big part of this," she said.

Lilien recalled one particular situation when a woman came to the YWCA because her partner controlled her money.

"She had all the documents proving that a spouse had hacked her bank accounts, but the evidence could not be translated to English, and the restraining order was denied," she said.

There is not one typical reason that people come to the YWCA for assistance, Lilien said, but the organization exists to give support to those who need it in a variety of ways.

## Hillside man arrested for weapons

A Hillside man and two female associates have been arrested at a Newark residence for handgun possession, the Newark Public Safety Director's Office announced.

Kenneth Portis, 42, of Hillside, and Jocelyn Polanco, 37, and Arleatha C. Edwards, 47, both of Newark, were arrested on Feb. 8 at a home in the 200 block of Weequahic Avenue in Newark. Police went to the house to follow up on a report of a person with a gun selling drugs, the Newark officials said in a press release.

At approximately 1:50 a.m., police responded to the unoccupied house and allegedly observed three individuals inside the residence and detected an odor of marijuana. According to police reports, a Mac 11 subcompact machine pistol, 45 bullets, two hollow point bullets, 712 glassine envelopes of heroin, 317 small bags of cocaine and 25 bags of marijuana were recovered at the scene.

Portis, Polanco and Edwards were immediately arrested without incident. Each is being charged with unlawful possession of a weapon, possession of prohibited ammunition and criminal trespass.

Portis faces additional charges for possession of a weapon for an unlawful purpose, certain persons prohibited from weapon possession and three counts each of possession of a controlled dangerous substance and distribution of a controlled dangerous substance.

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# What's Going On?

## TRICKY TRAY

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**PLACE:** Mother Seton High School, 1 Valley Road Clark, NJ 07066

**TIME:** 6:pm -First Ticket pulled @ 8:pm  
**TICKET PRICE:** \$25 PP includes One Sheet of 25 Tier One Tickets.

**DETAILS:** 100s of Items & Baskets (3) Tiers of Prizes. 50/50 Raffle. Door Prizes. Contact: Barbara (908)-322-4323 ext. 17 or email bkopel@emmanuelcancer.org

**ORGANIZATION:** Emmanuel Cancer Foundation

## OTHER

**TUESDAY  
MARCH 20, 2018**

**EVENT:** 'SOUP'S ON'  
Soup-Tasting Event

**PLACE:** Kenilworth Seniors' Center, 526 Boulevard, Kenilworth, N.J. (Parking and entrance at rear of building)

**TIME:** 6 p.m.- 8 p.m.  
**PRICE:** \$12 (Advance Reservations Required)

**DETAILS:** Popular annual soup-tasting event featuring a taste of favorite soups from local restaurants and others plus assorted breads and desserts. A 50/50 raffle will be held during the event. For reservations/tickets to 'Soup's On', please call 908-709-0434 or visit Especially Yours Florist (13 N. 20th Street, Kenilworth), where tickets also are being sold.

**ORGANIZATION:** Sponsored by Kenilworth Historical Society. Proceeds to benefit Oswald J. Nitschke House museum and cultural arts center elevator project.

## Three indicted for June Union High School burglary

By Rebecca Panico  
Staff Writer

UNION — Three former high school students have been indicted by a grand jury in connection with a June 29 burglary of more than \$26,000 in cash from a secretary's desk.

Christian Pereira, Jason Laurent and Joshua Monica were indicted on a fourth-degree charge of criminal trespassing and third-degree charges for theft and burglary, a court official said. No court date had been set as of March 1.

A grand jury indictment usually involves a prosecutor presenting evidence to a group of people, who decide to dismiss the charges or refer it to a judge for trial.

Overall, nine people were originally arrested and charged in the June incident, authorities said. Kevin Rea, Marlon Roberts and Joshua Cipriano pleaded guilty to disorderly persons theft and entered into a pretrial intervention program, a court official said. Each agreed to pay approximately \$2,250 in restitution.

The criminal trespass charge for Nicholas Zuena, the son of former Union Board of Education Vice President Nancy Zuena, was administratively dismissed, a court official said.

Nicholas Zuena's charge was dismissed at the request of the Union County Prosecutor's Office, a court official said. A judge is not involved when charges are administratively dismissed.

Information regarding the charges against the ninth suspect, who is a minor, was not available.

Police Director Daniel Zieser told LocalSource in August that authorities identified suspects by using interior and exterior surveillance video.

The cash allegedly taken from the desk had been collected for the student activities account for events such as prom, officials said previously. School board policy states that any cash a school receives for the student activities account should be deposited into the bank "promptly".

Superintendent Gregory Tatum said last year that an auditor would present recommendations on Dec. 19, 2017, about the student activities account. Messages left for Tatum and school board secretary and business administrator Gregory Brennan late last month seeking the results of that audit were not returned.

School board President Vito Nufrio previously told LocalSource that "many clubs and fundraisers were specifically itemized and detailed so that we at least have better oversight of the club activities" on the agenda.

School board members last year discussed having parents deposit student activity funds online to reduce the amount of cash kept on hand inside the school building. The board also discussed depositing any cash received "promptly."

A school board faction that included Linda Richardson, Michelle Schulz and Sharon Sherry Higgins used the theft during their campaign leading up to November's elections. Steven Le, the campaign manager for the three, found via a public records request that an additional \$57,000 — including \$45,000 in cash — was deposited into the school's bank account one day after the June 2017 theft had occurred.

Richardson and Higgins secured seats on the board, ousting incumbents Nancy Zuena and Ronnie McDowell.

## Union students to join national gun protest on March 14

(Continued from Page 5)

"These kids, they're not troublemakers," Zieser said. "They just want to voice their opinion, which is great. And we support them."

Zieser said if students do decide to march to town hall, police would provide an escort to monitor traffic. He added that students would not be arrested if they chose to demonstrate.

"No, absolutely not, unless they start breaking windows," he said, later adding that "the school decides the discipline of students who cut class. It's not a police issue."

Once students reach town hall, they plan to give speeches. Prevost said organizers of the event invited local politicians to speak as well. A township spokeswoman said town officials were

slated to meet with the superintendent March 5 to discuss the demonstration.

Students also are raising funds through T-shirt sales and a GofundMe campaign for a bus to take them to the March for Our Lives demonstration in Washington, D.C., on March 24. The online

fundraiser had raised \$410 by March 5, and about 380 T-shirts were ordered at \$9.63 each.

Colleges and universities across the United States, including Massachusetts Institute of Technology and the University of Connecticut, have said students who are peacefully protesting

will not negatively impact their admission decisions.

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Photos by Rebecca Panico

Volunteers met at Kean University on March 3 to pack over 1,200 sandwiches that were distributed throughout locations in New Jersey and New York.



Union County Freeholder Chairman Sergio Granados hauls bags filled with peanut butter and jelly sandwiches at Kean University that were donated around the state.

## Volunteer group marks 10th year of donation program

By Rebecca Panico  
Staff Writer

UNION — Not even a nor'easter that slammed the area on March 2 could stop Kean-based volunteers from gathering over a thousand peanut butter and jelly sandwiches to disperse to those in need across the state.

Be the Change, a community service group that was created by a Kean nursing professor, has been distributing sandwiches to the homeless for a decade. The group teamed up with several organizations to mark the 10th anniversary of the program with a blowout donation drive on March 3.

"I felt like it was Christmas morning today when I got up," said Norma Bowe, the nursing professor and a founder of Be the Change. "This is incredible. With all the bad in the world right now, I think people are really eager to do something good and something outside of themselves."

The program, known as Operation PB&J, began after Be the Change hosted a donation drive in Paterson 10 years ago. Restaurants donated food, and the group administered the leftovers to those at Newark Penn Station afterward.

"That's when we discovered and realized how many people live in the train station," said Bowe while she was coordinating the drive in Kean's Hennings Hall. "That was 10 years ago and then we just started doing it every week."

Volunteers went to Newark, Manhattan, New Brunswick, Trenton, Camden, Burlington, Elizabeth, Plainfield, Montclair and Paterson to distribute over 1,200 sandwiches, fruit,

water, toiletries and notes of encouragement.

Over 8,530 people in the state were experiencing homelessness on Jan. 24, 2017, according to New Jersey's Point-In-Time Count through Monarch Housing Associates.

"At Newark Penn, there are many in wheelchairs or with walkers and canes," Bowe said after the drive.

"These are some of the most vulnerable in shelters. At least two that I know are getting chemo treatments and then transported back to the train station."

Be the Change already has a strong network of volunteers, which consists of Kean students, alumni and about 1,350 members who collaborate in a Facebook group. About 100 volunteers showed up on campus to make sandwiches and divvy up into groups to deliver the food to 10 locations.

Union County Freeholder Chairman Sergio Granados, who is a Kean alum, was at the campus with 15 other county employees to package sandwiches. He also presented Be the Change with a resolution recognizing its work.

"Be the Change is something the County of Union will continue partnering with on new ventures, new projects," Granados said. "Life is all about giving back to your community and never forgetting where you come from...everybody comes together as a community and really just wants to give back."

The group is also getting a boost from the newly established county Office of Community Engagement and Diversity, which is coordinated by Nathalie Hernandez, a Kean Uni-

versity alum and member of Be the Change. The office operates under the Department of Economic Development and has created a directory to connect people interested in volunteering with local nonprofits and other community groups.

"When we do go out, there's tons of times when the homeless do thank us because they haven't eaten in two or three days," Hernandez said of her experience volunteering with Be the Change. "They're just appreciative. It's a meal for them. We do hope to at least make their day in doing that."

Nu Sigma Phi, a fraternity that has a chapter at Kean, said they've helped out at Newark Penn Station in the past and decided to volunteer at the 10th anniversary event too.

"It's good to really help out and give back," said Todd Blackburn, a fraternity brother. "It's one of our philosophies to really help out and give back to the community. So I think this is a great event to really do it for the homeless people that don't have the opportunity to get the food that we can provide for ourselves."

Plainfield and Elizabeth schools, Verizon Wireless, Access Self Storage, Trinitas, the Elizabeth Coalition to House the Homeless and Signature Realty helped in the donation drive effort too.

Visit [BethechangeNJ.org](http://BethechangeNJ.org) to learn more about the group. To learn more about volunteering opportunities throughout Union County, visit [ucnj.org/office-of-community-engagement-diversity/groups](http://ucnj.org/office-of-community-engagement-diversity/groups).

### Dr. Dara J. Sperber Announces the Closing of Her Office

Dara J. Sperber, D.P.M. announces her retirement and the closing of her podiatric medical practice as of February 15, 2018 and will no longer see patients after that date. It has been a pleasure to serve the community for the past 27 years.

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# Girl Scouts 'do a good turn daily'

March 12 is National Girl Scout Day, the annual celebration of the first Girl Scout troop meeting on this date in 1912, organized by Juliette Gordon Low. She had met Robert Baden-Powell, the inspiration for the Boy Scouts, the previous year and was inspired to create something similar for girls. At that first troop meeting a year later, in Savannah, Georgia, there were 18 girls present. Since that day, the Girl Scouts of the United States of America has grown to more than 3.7 million members.

From its inception, the Girl Scouts have been organized and run exclusively by women, for girls and women. First calling her group Girl Guides of America, Low unsuccessfully tried to merge with the larger Camp Fire Girls, then tried to merge her group with the Girl Scouts of America, which was founded by Clara Lisetor-Lane in Des Moines, Iowa. Lisetor-Lane claimed Low copycatting her organization and threatened to sue, but its lack of financial resources led to its eventual demise. In 1913, Girl Guides of America changed its name to Girl Scouts of America and moved to Washington, D.C. It became incorporated two years later, moving its headquarters to New York City. Renaming itself the Girl Scouts of the United States of America in 1947, the organization was given a congressional charter on March 16, 1950.

Girl Scouts prepares girls to empower themselves and promotes compassion, courage, confidence, character, leadership, entrepreneurship and active citizenship through activities such as camping, community service, learning first aid and earning badges by acquiring practical skills. Girl Scouts' achievements are recognized by various special awards, similar to Boy Scout merit badges, including the Girl Scout Gold, Silver and Bronze Awards. Girl Scout membership is organized according to grade, with activities designed for each level. And you thought they just sold cookies.

Actually, there's so much the Girl Scouts do that, each year, the organization celebrates Girl Scout Week, always with National Girl Scout Day included within that week. This year, that week runs from March 11 through March 17, with each day representing one aspect of Girl Scouting. The week is bookended on Sunday, March 11, with Girl Scout Sunday, and Saturday, March 17, with Girl Scout Sabbath. These two days give girls an opportunity to attend their place of worship and to be recognized as Girl Scouts. If a place of worship is the troop sponsor, girls may consider performing a service, such as greeting, ushering or performing a flag ceremony. These days can also be a time when girls explore

## EDITORIAL

their faiths. In an attempt to be more accepting and inclusive, in 1993, the Girl Scouts of the USA voted to permit individuals to substitute another word or phrase for "God" in their promise: "On my honor, I will try: To serve God and my country, To help people at all times, And to live by the Girl Scout Law," Prayer is neither banned nor required at meetings.

The Girl Scouts of the USA are 106 years old on Monday, March 12. On this day, Girl Scouts are urged to think about what being a Girl Scout means to them and write a letter re-dedicating themselves to the organization. They should learn about Girl Scout history and its founder; memorize Girl Scout Law and recite it to their family; spend time working on a Girl Scout badge or take a journey; and share the Girl Scout spirit by inviting a new friend to join your Girl Scout troop.

On Tuesday, March 13, Girl Scouts are asked to be getters and take action. They should ask how they can improve the neighborhood and create their own small service project; think about people who are homeless in their community and consider serving food or donating clothes and hygiene products to a local shelter.

Be an innovator and explore STEM on Wednesday, March 14. Science, technology, engineering and mathematics have become increasingly important to Girl Scouts, with many STEM-related projects and badges being incorporated in recent years to encourage more interest by Scouts in STEM fields.

Girl Scouts are asked to be a smart risk-taker and step outside their comfort zone on Thursday, March 15. This can include going outside to play games, go on a hike or have an outdoor adventure for at least 30 minutes; explore Girl Scout destinations, or visit your favorite outdoor spot with your family or friends.

On Friday, March 16, Girl Scouts are asked to be leaders and show people that they care. Help your family today by doing a chore that helps take care of your home; do something nice for your siblings today; commit two random acts of kindness; make a special gift for a friend; or write a note or letter to a friend to let her know that you appreciate her. As you can see, there is never a lack of things to do for Girl Scouts. They get involved with their community and try to improve it. They are an inspiration for everyone. Whether you're a Girl Scout, thinking of becoming one or are just inspired by what they do, this week do something good for someone, for your community, for yourself. Make a difference and live according to the Girl Scout slogan: "Do a good turn daily."

# A NJ Transit hearing

## LEFT OUT

BY FRANK CAPECE

Joe Palermo knows about battles. He is a daily rider on NJ Transit Bus Route No. 95, which travels along U.S. Route 22 from Scotch Plains to Newark. The Springfield resident, along with a handful of riders, came to Scotch Plains on Feb. 23, to oppose the "proposed discontinuance" of the route by the agency.

Palermo spoke to a less-than-vitaly-concerned duo of transit officials running the hearing. After his first foray, he went outside the Council Chambers, where the hearing was being held, to confer with a transit official and then came back in for another shot at the microphone.

Along with the other objectors, Palermo refuted assertions by NJ Transit about low ridership along the No. 95 route. Rider Rosa Bezares from Watchung, armed with photos and ridership statistics, said: "There are over 25 to 30 people on a daily basis, on the 6:55 a.m. alone, toward Newark."

In a bit of a sop to NJ Transit, she concluded: "We are actually New Jersey Transit's positive commuters and future, don't make us join all the other irate commuters you already have."

Bezares had a strong point. A recent report found that bus riders make up almost two-thirds of NJ Transit's ridership. With all the recent uproar over NJ Transit rail service, which has taken up a good deal of focus by Gov. Phil Murphy, the idea of cutting back on bus service can be infuriating to riders. Kara Corridan also from Springfield was previously quoted: "There is no dignity in being a NJ Transit rider, especially via bus."

In his second appearance, Palermo emphasized the crowded roadways including Route 22, whose traffic he suggested would worsen by cutting back on bus service.

The proposed cutbacks has created a small ripple from elected officials, who are swimming against the tide. Last year, Union County Freeholder Sergio Granados called for enhanced service on NJ Transit's No. 58 bus servicing the Bayway area of Elizabeth.

"For many in these communities, including the working poor, buses are the sole mode of transportation," he said.

The Port Authority of New York and New Jersey has involved itself via Rick Cotton, the agency's executive director.

There is always a red flag in this corner when top officials use folksy nicknames like "Rick" and "Chuck." Anyhow, he accurately predicted last week that "even with the additional bus capacity and added train capacity that Gateway would provide, there's a shortage of seats for commuters."

Cotton was referring to the proposed multibillion dollar Gateway Project, which includes adding an extra rail tunnel under the Hudson River.

As the public hearing for Bus No. 95, inconveniently scheduled for 6 p.m., ended, the handful of protesters filed out with little optimism.

It brought me back to a time far too many years ago when a New York University law school professor from Lower Alabama, with a southern drawl ready made for a 1930s movie, told me that while he would listen to me, he would still do whatever he pleased. No doubt, he would smile at the public hearing held by NJ Transit.

## Union County LocalSource

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## OPINION

# Another drive-through option to consider

### HEADS UP

BY IRENE MARAN

I was reading the paper when I came across a story that piqued my interest. The article highlighted an Episcopal priest who was offering “drive-through” ashes in his congregation’s parking lot on Ash Wednesday, for people who were too busy to attend church.

This went a bit too far for my taste. Have we come to the point where we can’t take time out to go to Mass and receive ashes during a morning, afternoon or evening service on a holy day? I guess so. Sometimes, making things easier for us doesn’t always make them better. The whole meaning of church, God and ashes is lost here as we go through the motions like robots without any thought for religion.

Although this act has been played out by Episcopal parishes and some Protestant, Methodist and Catholic churches, the Roman Catholic Archdiocese of Newark

offers ashes only in church and during services on college campuses.

We always find the time to go to that “early bird special” when it affects our wallet, or “happy hour” at a local bar, or hit a matinee at the mall when prices are discounted. So why do we find it so difficult to attend a church that benefits the mind and soul, and is helpful to our well-being?

How would you like to go to a “drive-through heaven” when your time is up, and spend only a few seconds with God because he has a busy schedule and can’t accommodate you? If you can’t find time for him, why should he find time for you? Granted you will have more time for God and prayers in heaven, but by avoiding

him on earth, you may not make it up the ladder. He may give you a quick blessing with an order of cheese fries and turn you away. How will you feel then?

Are we so fixated on cutting corners and instant gratification that we can’t find time to pray? Maybe things should change. I don’t know why any church would offer this service. If you want ashes badly enough, you’ll find the time to get them. By offering the option of drive-through ashes, churches are enabling us to become lazier. The next thing you know they’ll be sending down drones to say Mass so we don’t have to leave the house, and we can order ashes and pay for them on PayPal.

People become complacent when things become too easy. Mass is already offered on television with the flick of a dial and on a phone app, if you choose. Yes, we live in a busy society today, with two working parents and hardly enough time for our

children and the home-cooked meals that our moms used to make. Shouldn’t we find the time to communicate with our loved ones more, and perhaps set aside some valuable time to make a family dinner on a weekend where everyone participates, no matter how young or old you are?

Gather up that family that you rarely get to see or enjoy, and take them all to church, where you can spend an hour of quiet, peaceful time in the presence of our lord. Life slips by too quickly and should be slowed down enough to appreciate the people and things you love most. Family and religion should rank among the highest, with no drive-through or instant substitutions.

**Irene Maran lived in Maplewood and South Orange for 40 years. Contact her at maran.irene@gmail.com.**

## LETTERS TO THE EDITOR

### Parents for Change reply

To the Editor:

This is in response to Gary Abraham’s letter concerning the Union Board of Education meeting of Feb. 20. I want to reassure Mr. Abraham that I attended the board of education planning meeting, which was held for two and a half hours on Feb. 27, and the board of education members worked very professionally, covering a vast agenda of material presented to them by the board president and superintendent, which included school safety. I am sorry Mr. Abraham was not concerned enough to attend that meeting.

Mr. Abraham seems to have a very selective memory of past board meetings. I have attended board of education meetings for 25 years. I do remember contention and disagreement on the part of board members. And I remember comments that were aimed at members of the public, who expressed their opinions at public meetings which I and others did not consider “professional” at all.

I believe that if we have a board that only agrees all the time on everything, then we have a board that is probably not doing its job. That is how we learn and progress, through disagreement and consensus.

During Mr. Abraham’s tenure on the board, I don’t recall seeing any near actions approaching the positive progress that I have seen on this board in the past three years. During his time on the board, the Technology Committee never met; all progress in actual planning for technology for the entire district has come once Parents for Change members had the majority on the board. Parents for Change members discovered funds to help repair buildings without going out for a bond referendum. And the bidding process has been made more open and clear, resulting in a savings

of thousands, if not millions, of dollars. During Mr. Abraham’s years on the board, the members may have looked “professional” on the outside, but what were they doing and not doing on the inside?

When I see the progress that we have made in the past three years, I believe Mr. Abraham’s concerns about behavior at one meeting have very little validity. I look forward to seeing continuing progress with our experienced Parents for Change members working with our new board members. They all have a lot of work ahead of them. Let’s focus on that.

Susan Lipstein  
Union

### Have a heart

To the Editor:

As a heart survivor who has died three times from heart failure, I know firsthand how important it is to take care of yourself. Heart disease continues to be the No. 1 cause of death in the United States, claiming the lives of over 366,800 people a year and killing more Americans than all cancers combined.

In 2005, I went through chemotherapy for treatment of non-Hodgkin lymphoma, which killed the cancer but weakened my heart, causing me to be in heart failure. I later found out I was pregnant with my son. Although he was born without any complications, I started to feel sick and appeared more swollen than I was during pregnancy. Knowing something was wrong, I visited my cardiologist who immediately sent me to the hospital. After three months and many complications, I received a left ventricular assist device, which keeps my heart pumping every day. This year marks my 10-year anniversary with my device and I have spent this time living life to the fullest.

I will have the honor of sharing more of

my story at the American Heart Association Affair of the Heart Ball on June 2, at The Grove in Cedar Grove. This is our opportunity to come together as a state and help build healthier lives, free of heart disease and stroke.

The Heart Ball funds lifesaving research and educational programs to help our community and future generations. For more information, visit [northernjheartball.heart.org](http://northernjheartball.heart.org). Together we can make a difference!

Mayra Rodriguez  
American Heart Association volunteer

### To arms? To arms?

To the Editor:

An abundant amount of dialogue has elapsed since the massacre of innocent high school kids in the community of Parkland, Fla. President Donald Trump has issued a clarion call for the arming of designated faculty members, who are presumably armed with a handgun to actively engage and neutralize an armed intruder in their school. Such teacher-warriors are to be presented with a basic, elementary course regarding firearm methods to eliminate such an ominous threat to all school personnel.

For informational purposes, the New Jersey State Police recruits secure 60 hours of firearm training at the New Jersey State Police Academy.

But where, as a free society, do we draw the line to protect Americans during events of a mass gathering?

In Linden, do we arm and train the ushers of St. Theresa’s Church during their various religious formats?

In Linden, do we arm and train the movie ushers at the local AMC theater during various movie times?

In Linden, do we arm and train umpires and managers during the course of a soft-

ball or baseball game?

As Americans, we have experienced horrific shootings in a Texas church, during a Republican Congressional softball practice near Washington, D.C., and during a Colorado movie presentation.

Must we establish a metal detector at any event in the Linden Palladium?

Must we establish a metal detector for prospective shoppers for the Linden ShopRite?

Must we establish a metal detector at the entry point for Linden’s numerous bars?

This is not an essay to arm all adult citizens as in Dodge City. Nor is this a slight to Linden’s excellent police force. But we, in Linden, must realize the realities how we can protect ourselves during daily events in Linden.

Michael Smith  
Linden

### Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is [essexcty@thelocalsource.com](mailto:essexcty@thelocalsource.com). Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.



# Drugs, outstanding warrants dominate local police calls

Union County police departments have released the following reports of incidents to which officers recently responded.

## Clark

• Feb. 21: At 2:53 p.m., in the vicinity of Raritan Road, police arrested Dana Jenkins, 34, of Hillside, on outstanding warrants from Union for contempt of court. She was subsequently turned over to the Union Police Department.

• Feb. 23: 1:41 p.m., at 76 Central Ave., police arrested Charles West, 43, of South Amboy, for shoplifting from the ShopRite supermarket at 76 Central Ave. He was also charged with possession of a controlled dangerous substance and subsequently released on his own recognizance pending a court date.

• Feb. 22: At 10:14 p.m., at headquarters, police arrested Isaac Guzman, 19, of Elizabeth, for theft. He was subsequently released on his own recognizance pending a court date.

• Feb. 23: At 2:26 p.m., at headquarters, police arrested Carmen Hernandez, 60, of Bloomfield, for fraud, forgery and receiving stolen property. She was subsequently released on her own recognizance pending a court date.

• Feb. 23: At 11:47 p.m., in the vicinity of Brant Avenue, police arrested Regin Rivas Perez, 35, of West Hazelton, Pa., for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Feb. 24: At 1:36 a.m., in the vicinity of Central Avenue, police arrested Kenneth Meier, 26, of Cranford, for possession of drug paraphernalia. He was subsequently released on his own recognizance pending a court date.

• Feb. 24: At 10:42 a.m., in the vicinity of Westfield Avenue, police arrested Elliot Lige, 36, of Avenel, for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• Feb. 24: At 3:53 p.m., at 1255 Raritan Rd., police arrested Adrian Leahy, 56, of Linden, for shoplifting from the Home Goods Store. She was subsequently released on her own recognizance pending a court date.

• Feb. 25: At 10:44 p.m., in the vicinity of Central Avenue, police arrested Pedro Aponte, 22, of Port Reading, and Brandi Herrera, 20, of Elizabeth, for possession of a controlled dangerous substance and drug paraphernalia. Both individuals were subsequently released on their own recognizance pending court dates.

## Cranford

• Feb. 19: At 9:31 a.m., in the vicinity of Raritan Road and Centennial Avenue, police arrested Jermaine Brown, 28, of Belleville, for possession of marijuana and drug paraphernalia. A 2009 Acura was stopped at the intersection of Raritan Road and Centennial Avenue for unclear plates.

## POLICE BLOTTER

Following an investigation at the scene, police arrested Brown, for marijuana found inside the vehicle. He was processed and released pending a Municipal Court appearance date. Additionally, he was issued motor vehicle summonses for unclear plates and possession of a controlled dangerous substance in a motor vehicle.

• Feb. 21: At 11:52 p.m., in the vicinity of Burnside Avenue, police arrested William Hay, 24, Cranford, for possession of a controlled dangerous substance and drug paraphernalia. Hay was arrested on active warrant from the Union County Sheriff's Department. While being processed, police located suspected heroin and paraphernalia on his person. Hay was provided with a Superior Court appearance date and turned over to the Union County Sheriff's Department.

• Feb. 21: At 7:15 a.m., in the vicinity of North Avenue East and Orchard Street, police arrested Kion Hall, 42, of Elizabeth, for possession of marijuana and drug paraphernalia. A 1999 Acura was stopped on North Avenue East near Orchard Street for tinted windows. Following an investigation at the scene, police arrested Hall, a passenger, for suspected marijuana found on his person. He was processed and released pending a Municipal Court appearance. Additionally, the driver was issued a motor vehicle summons for tinted windows.

• Feb. 21: At 11:31 p.m., in the vicinity of North Avenue East and the Garden State Parkway 137 Exchange, police arrested Joseph Been, 20, of Jersey City, for possession of marijuana and drug paraphernalia. A 2008 Honda was stopped on the Garden State Parkway for no front plate and tinted windows. Following an investigation at the scene, police arrested Been, the driver, for suspected marijuana found in the vehicle. He was processed and released pending a Municipal Court appearance. Additionally, he was issued motor vehicle summonses for no front license plate, tinted windows and possession of a controlled dangerous substance in a motor vehicle.

• Feb. 22: At 10:36 p.m., in the vicinity of Willow Street and West End Place, police arrested Brett Byars, 29, of Kenilworth, for possession of marijuana and drug paraphernalia. A 2016 Hyundai was stopped on Willow Street near West End Place for failure to keep right. Following an investigation at the scene, police arrested Byars, the driver, for suspected marijuana found inside the car. He was processed and released pending a Superior Court appearance. In addition, he was issued motor vehicle summonses for failure to keep right and possession of a controlled dangerous substance in a motor vehicle.

• Feb. 23: At 7:24 p.m., in the vicinity of Centennial Avenue and Cayuga Road, police arrested Joseph Santos, 43, of Hasbrouck Heights, for possession of a con-

trolled dangerous substance, hypodermic syringe and drug paraphernalia. A 2002 Hyundai was stopped on Centennial Avenue near Cayuga Road for a seatbelt violation. Following an investigation at the scene, police arrested Santos, a passenger, for suspected heroin and hypodermic syringes located on his person. He was processed and then turned over to the Passaic County Sheriff's Department on an active warrant. He was also issued a summons for a seatbelt violation and given a pending Superior Court appearance date.

• Feb. 25: At 1:46 a.m., in the vicinity of Raritan Road and Mohawk Drive police arrested Matthew Graves, 34, of Aberdeen, N.C., for possession of prescription legend drugs, drug paraphernalia, and driving while intoxicated. A 2017 Hyundai was stopped on Raritan Road and Mohawk Drive for maintenance of lamps. Following an investigation at the scene, police arrested Graves, the driver, for being in possession of prescription legend drugs and driving while intoxicated. He was processed and released pending a Superior Court appearance. In addition, he was issued motor vehicle summonses for refusal to consent to the taking of breath samples,

careless driving, failure to observe a traffic control signal, failure to keep right and possession of a controlled dangerous substance in a motor vehicle.

• Feb. 25: At 11:19 p.m., in the vicinity of North Avenue East and Elizabeth Avenue, police arrested Kimberly Basile, 54, of Roselle Park, for possession of marijuana and drug paraphernalia. A 2006 Toyota was stopped on North Avenue East near Elizabeth Avenue for a seatbelt violation. Following an investigation at the scene, police arrested Basile, the driver, for suspected marijuana found inside the car. She was processed and released pending a Municipal Court appearance.

In addition, she was issued motor vehicle summonses for a seatbelt violation, suspended driver and possession of a controlled dangerous substance in a motor vehicle.

**This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.**



Photo by Fred Schwarzmann

**SEAT BELTS SAVE LIVES** — Summit EMS volunteers urge all vehicle occupants to use seat belts, citing a recent incident on Route I-78 in which the driver of a rolled-over vehicle walked away without serious injury. 'We've seen some serious accidents occur just a few feet from someone's own home and those who wear seatbelts always fare better than those who do not,' John Staunton, a 34-year member of the Summit FAS, said in a release.



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# Local firefighters get cookin' for a good cause



Firefighters from several local towns including Linden, Rahway, Cranford, Roselle, Hillside, Elizabeth and Union took part in the annual 'Cooked and Uncorked' Food and Wine Festival at Pines Manor in Edison on Feb. 26, demonstrating their culinary skills. The event benefited the New Jersey State Firefighter's Mutual Benevolent Association and the The Burn Center at St. Barnabas Medical Center in Livingston. Below, the Rahway Local 33 crew proudly displays their first place trophy in the best dessert category.



Photos by David VanDeventer



## TOWN NEWS

## Clark

## AARP meeting

The next meeting of Clark AARP Chapter 3733 will be held Friday, March 9, at noon, in the Recreation Cafeteria, 430 Westfield Ave. in Clark. The speaker will be Arun Bhatnagar from JFK Medical, who will speak about medical day programs for seniors. For more information, call 732-381-3718.

## 'Raising Healthy Kids in an Unhealthy World' at ALJ

On Tuesday, March 13, at 7 p.m. "Raising Healthy Kids in an Unhealthy World," a discussion led by George Scott, a family therapist and statewide coordinator of the Traumatic Loss Coalition, will be held in the Arthur L. Johnson High School IMC. The event is open to all Clark middle school and high school parents. ALJ is located at 365 Westfield Ave. in Clark. Topics discussed include:

- How do I talk to my teenager?
- How do I support my child, yet instill independency, resiliency, and strong coping skills?
- How do I know if my child is in trouble or just seeking attention?
- What are the effects of trauma and stress on my child's mental and physical health?

## Cranford

## Camp registration has begun

The Cranford Pool and Fitness Center announces that registration for its 2018 summer camp and annual memberships began Monday, March 5, for Cranford residents and will start Monday, April 2 for nonresidents. Registration may be done online or in person at the Fitness Center, 401 Centennial Ave. in Cranford.

For more information, visit [www.cranfordnj.org](http://www.cranfordnj.org) or call 908-709-7260.

## Library hosts used book sale starting March 8

Cranford Public Library presents its Friendly Book Cellar, a used book sale, Thursday and Friday, March 8 and 9, from 10 a.m. to 4:30 p.m.; and Saturday, March 10, from 10 a.m. to 3:30 p.m.

For more information, visit [www.cranfordlibrary.org](http://www.cranfordlibrary.org).

## Kenilworth

## Library to host NJ Makers Day

The Kenilworth Public Library, 548 Boulevard in Kenilworth, will host NJ Makers Day on Saturday, March 10, from 10:30 a.m. to 1:30 p.m. There will be hands-on stations and live demonstrations. All are welcome to attend and registration is not

required. For more information, call 908-276-2451 or visit the library.

## Linden

## McManus Robotics Team competes

The McManus Middle School robotics team competed in a VEX IQ competition Saturday, Jan. 13. The team competed with four robots against 70 other robotics teams from New Jersey and other areas.

## Rahway

## YMCA receives donation

Phillips 66 Bayway Refinery has partnered with The Gateway Family YMCA's Rahway Branch to provide funding toward the branch's parking lot expansion project. Phillips presented a \$5,000 donation to the branch's CEO, Krystal R. Canady; COO Melynda Mileski and Executive Director Rodger Koerber at the Y recently.

## Library offers scholarship

Rahway Public Library, 2 City Hall Plaza in Rahway, will offer a \$500 scholarship to high school seniors who live in Rahway and plan to attend college beginning in the fall 2018 semester.

The deadline to apply is Sunday, April 1, and applicants must complete all items requested in the official application packet, which is available at the library reference desk. Completed applications may be returned directly to the library's reference desk and, if sent by mail, must be post-marked by Sunday, April 1.

## Roselle

## Mayor speaks at girls leadership event

Roselle Mayor Christine Dansereau delivered the keynote address for Girl Boss, a leadership event for girls ages 5 through 13, at St. Joseph's The Carpenter School in Roselle. Designed to encourage leadership and entrepreneurship among girls, the event featured games, stories, workshops and a host of speakers.

## Springfield

## Library to host film festival

Springfield Free Public Library hosts the Spring International Film Festival on Thursday, March 15, with screenings of "A United Kingdom" at 1 and 7 p.m.

The film tells the story of King Seretse Khama of Botswana and how his loving but controversial marriage to a British white woman, Ruth Williams, put his kingdom into political and diplomatic turmoil. The film is in Tswana and English with English subtitles. Other upcoming foreign films include "Frantz" on Thursday, April 19, at 1 and 7 p.m., and "After the Storm" on Thursday, May 17, at 1 and 6:45 p.m.

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**SUBWHERE ELSE**  
 17 N. 20th, Street  
 Kenilworth  
 908-931-3344

**DR. PATRICIA C. McCORMACK, MD, FAAD**  
 Adult and Pediatric Dermatology  
 515 N. Wood Ave., Suite 101,  
 Linden  
 908-925-8877  
[www.patriciamccormackmd.com](http://www.patriciamccormackmd.com)

**GARDEN STATE COMMUNITY BANK**  
 1000 Pine Ave.  
 Union  
 908-206-1110

**GARDEN STATE COMMUNITY BANK**  
 1887 Morris Ave.  
 Union  
 908-729-9072

**FEATHERBED LANE SCHOOL**  
 801 Featherbed Lane  
 Clark  
 732-388-7063

**PINHO'S BAKERY**  
 1027 Chestnut St.  
 Roselle  
 908-245-4388  
[www.pinhosbakery.net](http://www.pinhosbakery.net)

**GARWOOD LANES BOWLING**  
 346 North Ave.  
 Garwood  
 908-276-2040

**VALVANO INSURANCE**  
 16 W. Elizabeth Ave.  
 Suite 100  
 Linden  
 908-862-4047  
[www.valvano.com](http://www.valvano.com)

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 100 Springfield Ave.  
 Summit  
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 895 Mountain Ave.  
 Mountainside  
 908-233-3092

**BRUNO'S PIZZERIA**  
 500 Morris Ave., Elizabeth  
 (Corner of Stiles St.)  
**WE DELIVER**  
 908-351-3113  
 908-354-3533 • 908-354-5459

**VICKI'S BEAUTY SALON**  
 1559 Oakland Ave.  
 Union  
 908-688-2868



# UNION COUNTY STUDENTS

## Killeen recognized by University of Nebraska

James Killeen of Scotch Plains has been named to the dean's list at the University of Nebraska-Lincoln in Lincoln, Neb., for the fall semester.

## Quinnipiac University honors locals

Several area students were named to the dean's list for the fall semester at Quinnipiac University. To qualify for the dean's list, students must earn a grade-point average of at least 3.5 with no grade lower than C. Full-time students must complete at least 14 credits in a semester, with at least 12 credits that have been graded on a letter grade basis to be eligible. Part-time students must complete at least six credits during a semester. The dean's list students are:

- Christina Gray of Berkeley Heights;
- Danielle Mandile of Berkeley Heights;
- Chandler Merz of Berkeley Heights;
- Nicole Gacsi of Edison;
- Austin Scudder of Hillside;

- Kaitlyn Amoia of New Providence;
  - Morgan Literate of Roselle Park;
  - Alejandra Henao of Springfield;
  - Taylor Miller of Springfield;
  - Alyssa Wendolowski of Springfield;
  - Lorivette Blanco of Union;
  - Celeste Ramos of Union;
  - Alejandra Henao of Springfield;
  - Taylor Miller of Springfield; and
  - Alyssa Wendolowski of Springfield.
- Quinnipiac University is located in Hamden, Conn.

## Locals graduate from Georgia Tech

The following local students earned their degrees from Georgia Institute of Technology on December 15 and 16, 2017:

- Amy Zhuang of Scotch Plains;
- Andrew Murray of Westfield; and
- Alex Wu of Scotch Plains.

Georgia Tech is located in Atlanta, Ga.

## Colby recognizes Malaspina

Beatriz O. Malaspina of Elizabeth was named to the dean's list at Colby College

in Waterville, Maine, for outstanding academic achievement during the fall semester of the 2017 to 2018 academic year. Malaspina is one of 469 Colby students — or 24 percent of the qualified student body — to qualify for the dean's list last semester.

## St. Joe's recognizes Union County students

Union County students earned dean's list honors for the fall 2017 semester at Saint Joseph's University. Students must achieve a grade-point average of 3.5 or above, a B or higher in all their classes, and complete at least 15 credits to earn dean's list status for a semester. The following students were honored:

- Anna Cattafe of Plainfield;
- Joseph Leonardis of Mountainside;
- Kristen Lian of Union;
- Michelle Mui of Cranford;
- Robert Noonan of Westfield;
- Nicole Scarola of Cranford;
- Gabriella Spadaro of Scotch Plains;
- Danielle Barber of Scotch Plains;
- Sarah Dedinsky of Linden;
- Anthony Filiciello of Clark;

- Matthew Guastamacchia of Scotch Plains;
  - Christopher Lazzarotti of Westfield;
  - Brianna Lukasiewicz of Clark;
  - Caitlin Moonan of Cranford; and
  - Kelly Rice of Mountainside.
- Saint Joseph's University is located in Philadelphia, Pa.

## Hewett earns honors

Casey Hewett of Mountainside was named to the Merrimack College dean's list for the fall 2017 semester.

Merrimack College is located in North Andover, Mass.

## Schwartz earns degree

Elizabeth Schwartz, of Scotch Plains earned a bachelor of arts degree in creative writing from Susquehanna University in December.

Susquehanna University is located in Selinsgrove, Pa.

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**GATEWAY FAMILY YMCA  
FIVE POINTS BRANCH**  
201 Tucker Ave  
Union  
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I recently ate a delicious salad at a restaurant with Green Goddess dressing. That dressing reminds me of the '70s and since I like most things retro, I decided to replicate it at home. Below is the final version I came up with and I have been using it as a dip for the jicama and celery sticks I keep at the ready in my fridge as well as a dressing. I hope you like it!

### Green Goddess Dressing

#### Ingredients

1 cup mayonnaise  
1/2 cup full fat plain Greek yogurt or sour cream  
1 scallion, green and white parts  
1 Tbs. dried tarragon  
1 Tbs. tarragon vinegar, or just white vinegar if you don't have tarragon vinegar

2 tsp. anchovy paste, buy it if you don't have it — it's very useful!

#### Steps

In a food processor, blend all ingredients until they are all combined.  
Store in an airtight container in the fridge.

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## Investigators seek help solving Rahway killing

The Union County Prosecutor's Office is asking for the public's help to solve the killing of a local entrepreneur who was shot in his own downtown Rahway sneaker store two years ago.

On Feb. 26 the Prosecutor's Office released video culled from surveillance footage recorded just after the shooting took place in an attempt to identify the two gunmen seen therein.

Police responded to the 1500 block of Irving Street in Rahway at approximately 9:15 p.m. on Feb. 26, 2016, to find 21-year-old Jamal Gaines suffering from a gunshot wound; he was pronounced dead shortly thereafter.

A joint investigation involving the Homicide Task Force, Rahway police and the Union County Sheriff's Office's Identification Unit revealed that two people, their faces partially covered, entered Gaines's sneaker store through a rear utility door, resulting in a physical struggle that culminated in the fatal shot being fired.

The two perpetrators then ran from the building the same way they had come in, after which they can be seen on surveillance footage sprinting down a rear alley, with one of the two exhibiting a pronounced limp. The perpetrator with the limp appeared to be wearing dark pants, light-colored sneakers and a dark hooded sweatshirt with a light-colored patch on the left arm. The other appeared to be wearing a lighter-colored hooded sweatshirt, blue jeans and brown or beige shoes. Both brandished handguns.

The investigation of Gaines' death remains active, with tips continuing to be submitted and checked to this day, the release said. Anyone with information about the shooting is urged to contact Homicide Task Force Sgt. Michael Manochio at 908-966-2287 or Sgt. Sofia Santos at 908-577-4256.

The Union County Crime Stoppers are offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477, via text message by texting "UCTIP" plus a message to 274637, or online at [www.uctip.org](http://www.uctip.org).

### IN MEMORIAM

- ADAMUS — Stanley "Stash," of Linden; Feb. 22. Oil company owner, father.
- ALEJANDRO — Christine, formerly of Linden; Feb. 26. Wife, grandmother.
- ALEXAI — Margaret A., of Linden; Feb. 28. Processor, grandmother, 85.
- BALDWIN — Theodore D., of Summit, formerly of South Orange; Feb. 13.
- BINDER — Herbert W., formerly of Union; Feb. 24. Father, brother.
- GREENE — Lucy C., of East Orange; Feb. 19. Was 90.
- GUMANN — Dolores L., of Clark; Feb. 23. Great-grandmother, sister, 89.
- JENNINGS — Nazaire Marie, of Cranford, formerly of Irvington; Feb. 21. Mother.
- KOLESA — Stephen C., of Linden; Feb. 26. Retired fire lieutenant, father, 49.
- KORMENDY — John D. Jr., formerly of Rahway; Feb. 23. WWII vet, 92.
- LIPIRA — Sophie H., of Springfield; Feb. 9. Mother.
- MURPHY — Mary Jo, formerly of Roselle Park; Feb. 17. Grandmother, 87.
- ONOFRI — Lewis R., of Cranford; Feb. 20. Postal worker, Air force vet, father.
- PISTOL — Betty, of Clark, formerly of Union; Feb. 28. Retired clerical worker.
- REYNOLDS — Deborah, of Summit; Feb. 18. Gardener, baker, mother.
- SCHENESKY — Patricia A., of Springfield; Feb. 26.
- SCHULHAFFER — Kathleen M. Harvey, of Linden; Feb. 24. Great-grandmother.
- SERIO — Nancy, of Mountainside; Feb. 17. Volunteer, grandmother, 91.
- SINCLAIR — Marilyn M., of Springfield; Feb. 22. Grandmother, 80.
- SLATER — Mary E., of Linden; Feb. 21. White Castle Systems supervisor.
- VOLTURO — Rose, of Clark; Feb. 22. Great-grandmother, 90.
- ZAVILA — Clemens J., of Cranford; Feb. 27. WWII Navy vet, grandfather, 97.

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## What's Going On?

#### Includes:

**FLEA MARKETS  
THRIFT SHOPS  
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**What is your non-profit organization working on? Let us know today!**

**908-686-7850**

*What's Going On* is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: [class@thelocalsource.com](mailto:class@thelocalsource.com)



# UNION COUNTY QUALITY OF LIFE

## Flower show scheduled for March 8

Reeves-Reed Arboretum has organized busses to depart from the Grand Summit Hotel, 870 Springfield Ave. in Summit, at 8:30 a.m., for the 2018 Philadelphia Flower show, "Wonders of Water," on Thursday, March 8. Busses will leave the flower show at 3 p.m. Seating is limited and paid reservations are required.

To register, visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org) or call 908-273-8787, ext 1010.

## Wellness event at Deserted Village

"International Women's Day - The Time Is Now," a free yoga, meditation class and emotional wellness event will be held Friday, March 9, at 6 p.m., at Maskers Barn in the Deserted Village of Felville, 9 Cataract Hollow Road in Berkeley Heights. Attendees should wear comfortable clothing appropriate for yoga and bring their own yoga mats.

This is a free event but space is limited. Preregistration is required at [ucnj.org/women](http://ucnj.org/women).

## Union Saint Patrick's Day Parade is March 10

The 22nd annual Union County Saint Patrick's Day Parade steps off Saturday, March 10, at 1 p.m., from Morris Avenue

in Union. For additional information, visit [www.unioncountystpatricksdaysparade.com](http://www.unioncountystpatricksdaysparade.com).

## NJYS summer camps

The New Jersey Youth Symphony announces its two summer camps, Orchestral Camp, from June 24 until July 7, and Junior Winds Camp, from July 30 until Aug. 3, at 570 Central Ave. in New Providence. Campers receive a discount by registering before June 1.

For more information, visit [www.NJYS.org/courses/summerprograms](http://www.NJYS.org/courses/summerprograms).

## Summit Family Aquatic Center registration open

The Summit Department of Community Programs announces that registration for the 2018 season at the Summit Family Aquatic Center, or SFAC, is currently open. The season begins Saturday, May 26, at 11 a.m. Membership and guest rates are available on the website.

For more information, visit [www.summitcommunityprograms.com](http://www.summitcommunityprograms.com) or call 908-277-2932.

## Crisis-listening training

Caring Contract, a crisis-listening line, will offer volunteer listening training, beginning Tuesday, March 13, from 9:30 a.m. to 12:30 p.m., at Congregation Beth

Israel, 18 Shalom Way in Scotch Plains. Training is scheduled for once a week and one full weekend, June 2 and 3, and will end June 12. Participants will receive 52 hours of comprehensive training in active listening. Volunteers become certified in mental health first aid and applied suicide intervention skills training.

To volunteer, visit [www.caringcontact.org/volunteer-listener-application/](http://www.caringcontact.org/volunteer-listener-application/) or visit [www.caringcontact.org](http://www.caringcontact.org).

## SAGE smartphone tutoring

SAGE Eldercare will offer a program to assist adults, ages 60 and older, learn how to use their smartphones. The tutoring session will take place in the senior's home and is free of charge. Tutoring sessions are available in: Berkeley Heights, Chatham, New Providence, Millburn, Short Hills, Mountainside, Summit and Springfield.

To schedule an appointment, call 908-598-5548 or email [education@sageeldercare.org](mailto:education@sageeldercare.org).

## UCC licensing exam course

Union County College's Office of Continuing Education will offer a course to prepare individuals to take the sales or licensing exam to become a licensed real estate agent in New Jersey on Mondays and Wednesdays through May 9, from 6:30 to 9:30 p.m., at 700 Raritan Road in Scotch Plains.

# OBITUARIES

## Betty Pistol

Betty Pistol, of Clark, NJ, died on Wednesday, February 28, 2018 at the Center for Hope Hospice in Scotch Plains, NJ.

Betty was a homemaker and a clerical worker. She was employed at Franklin Templeton Investments in Short Hills, NJ. Previously, she served in the same capacity at Heine Securities in Short Hills, and United Counties Trust Co. in Roselle, NJ and Cranford, NJ retiring 20 years ago. She was a member of the Suburban Chapter of Deborah of Springfield, NJ, the Westfield Chapter of Hadassah, and the Cranford Wednesday Senior Club.

Born in Lakewood, NJ, she grew up in Brooklyn, NY and lived in Hillside, NJ and Union, NJ settling in Cranford, NJ for nearly 50 years before moving to Clark four years ago.

Predeceased by her husband, Sidney Pistol, and her son, Stuart Pistol, she is survived by her son, Jeffrey Pistol, her sister, Shirley Kier, several nieces, nephews and grandnieces.

Funeral services were held at the Menorah Chapels at Millburn, Union, NJ on Sunday, March 4, 2018. Interment followed at King Solomon Cemetery, Clifton.

Donations in her memory may be made to the charity of your choice.

# WORSHIP CALENDAR

## BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., **Springfield**. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

## JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, **Springfield NJ** (973) 376-0539, visit [www.thaynj.org](http://www.thaynj.org) Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

## JEWISH - REFORM

**TEMPLE SHA'AREY SHALOM** **Springfield, NJ** (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

## METHODIST

**BETHELAFRICAN METHODIST EPISCOPAL CHURCH**

241 Hilton Ave.,  
Vauxhall. NJ 07088  
Phone: 908-964-1282

Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

**COMMUNITY UNITED METHODIST CHURCH**

301 Chestnut St.,  
Roselle Park. NJ 07204  
Phone: 908-245-2237

[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

## NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
557 Newark Ave., Newark and 23rd Street, **Kenilworth**, 908-272-6131,  
Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

## PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, **Mountainside**, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org). Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, **Springfield**, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

## PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, [www.rclinden.com](http://www.rclinden.com)

## ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, **Springfield**, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083



## UNION COUNTY COMMUNITY

### Blue and Gold club volunteers

Students in the Blue and Gold Club at Franklin Elementary School in Rahway recently volunteered to put together hygiene packets filled with shampoo, conditioner, soap and others items for donation to the Union County Battered Women's Shelter. The shelter's hotline provides confidential access for victims of domestic violence and others seeking information about domestic violence; offers a bilingual service and is accessible to the deaf and hearing impaired. For more information, call 800-572-7233.

### Knights of Columbus support EMS

The Springfield Council 5560 of the Knights of Columbus recently awarded grants to the volunteer emergency medical services agencies of Summit and Springfield. Chris Tarashuk and Deputy Grand Knight Albert Hoesly presented checks for \$1,000 each to Liz

Fritzen, president of the Springfield Volunteer First Aid Squad, and John Buscaino and Bob Flanagan, president and vice president of the Summit Volunteer First Aid Squad.

### CAU offers various transportation services

Community Access Unlimited has introduced a new transportation service that picks up and drops off riders according to their schedules. There is a small charge for the service, which is covered by Medicaid, and the service is available in Bergen, Essex, Middlesex, Morris, Passaic, Somerset and Union counties. Availability may be limited.

To learn more or to register, call 908-354-3040, ext. 4272, email [gtavera@caunj.org](mailto:gtavera@caunj.org) or visit [www.caunj.org](http://www.caunj.org) and type "Transportation" in the search option.

### Mother Seton college preparatory program

Mother Seton Regional High School will offer an expanded college preparatory program for newly admitted freshmen in September. Success Through Academic Readiness, or STAR, will offer selected ninth-graders an opportunity to pursue a rigorous academic program. For more information, call 732-382-1952.

### Calvary Lutheran events

Calvary Lutheran Church, 108 Eastman St. in Cranford, announces its calendar of events. For more information, call, 908-276-2418

Thursday, March 8, at 1:15 p.m. is Mid-Week Worship.

Thursday, March 15, at 1:15 p.m. is Mid-Week Worship.

Wednesday, March 21, at 7 p.m., Beer



**NAVY INSPECTION** — U.S. Navy Cmdr. Christian Gaskill visits the cadets at Linden High School with his team of active-duty service members to question the students' knowledge and check their uniforms as part of the unit's annual inspection.

and Bible will be held at Cranford Hotel, 1 South Union Ave. in Cranford.

Thursday, March 22, at 1:15 p.m. is Mid-Week Worship.

Sunday, March 25, at 9:30 a.m. is Palm Sunday.

Thursday, March 29, at 1:15 p.m. and 7:30 p.m. are Maundy Thursday and "The Last Supper."

Friday, March 30, at 7:30 p.m. is Good Friday.

Sunday, April 1, at 8:30 a.m. is the Children's Easter Service, followed by an egg hunt.

Sunday, April 1, at 9:30 a.m. is Easter Sunday.

### Piattino's to offer fire department meatballs

Beginning Friday, March 9 through Sunday, March 11, Piattino's two locations in 67 Union Place in Summit and 88 E. Main St. in Mendham will offer the local fire department's signature meatballs as a menu special.

### Wellness event is scheduled for March 9

On Friday, March 9, from 6 to 9 p.m., "International Women's Day – The Time is Now," a free yoga, meditation class and emotional wellness event will be held at

Maskers Barn in the Deserted Village of Feltsville, 9 Cataract Hollow Road in Berkeley Heights. This is a free event but space is limited. Attendees must wear comfortable clothing appropriate for yoga, and bring their own yoga mats. Preregistration is required at [ucnj.org/women](http://ucnj.org/women).

For more information. Email [jerdos@ucnj.org](mailto:jerdos@ucnj.org).

### Joanne Rajoppi recognized

Saturday, March 10, at noon, Union County Clerk Joanne Rajoppi will receive the Women in American History Award from the National Society of the Daughters of the American Revolution at the Cranford Community Center, 220 Walnut Ave. in Cranford. For more information, email [mjr65@comcast.net](mailto:mjr65@comcast.net).

### Church of Assumption dinner party

On March 10, from 6:30 to 10:30 p.m. the Church of the Assumption, 113 Chiego Place in Roselle Park, will host its St. Patrick's annual dinner party to honor Roselle Park's Policeman and Fireman of the Year. There is a fee to attend. To purchase tickets, call 908-245-1107

### Irish party set for March 10

The Union County Emerald Society will

host an Irish party Saturday, March 10, from 2 to 7 p.m., at the Kenilworth Veterans Center, 33 S. 21st St. in Kenilworth, after the Union County St. Patrick's Day Parade. There is a fee to attend.

For tickets and more information, call 908-276-8766. Tickets are also available at the door.

### Temple Sinai to host Purim Shpiel and Carnival

Temple Sinai, 208 Summit Ave. in Summit, will host a Purim shpiel at 9:15 a.m. and Purim Carnival at 10 a.m. on Sunday, March 11. The shpiel is free for everyone and the carnival is free for children age 4 and younger.

### College Women's Club hosting events

On Sunday, March 11, from 1 to 3 p.m., the College Women's Club of Cranford will celebrate its first "Scholar Tea" at the Bate Hall in the First Presbyterian Church in Cranford. Refreshments will be provided.

For tickets, email [cranfordcollegeclub@gmail.com](mailto:cranfordcollegeclub@gmail.com).

### Union Municipal Band to perform a winter concert

The Union Municipal Band under the direction of Howard Toplansky will present a winter band concert Monday, March 12, at 7:30 p.m. in the Hannah Caldwell School Auditorium, 1120 Commerce Avenue in Union. Admission is free and the public is invited to attend.

The band would like to invite musicians from Union and surrounding communities to join the group. For information, call band director Howard Toplansky at 908-415-4939.

### Temple Sinai hosts upcoming events

Temple Sinai, 208 Summit Ave. in Summit, announces upcoming events.

Women's Torah Study Group with Sandy Schlanger is on Mondays, March 12, May 14 and June 18, from noon to 1:30 p.m.

Jewish Mindfulness Meditation is led by Dr. Hilary Goldberg on Tuesdays, Feb. 20, March 20, April 17, May 15 and June 19, from 1:15 to 2:14 p.m. All are welcome, no experience necessary.

For reservations, email [office@templesinainj.org](mailto:office@templesinainj.org) or call 908-273-4921, ext. 10.

### 'The Sacred Calling' book discussion

Temple Sha'arey Shalom will host a free discussion about "The Sacred Calling" on Wednesday, March 14, at 7 p.m., The conversation will be led by current Rabbi Renee Edelman and Joshua Goldstein, the congregation's rabbi emeritus.

For more information, call 973-379-5387.



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# HAPPY ST. PATRICK'S DAY



## Green colors Union County St. Patrick's Day Parade

At 9 a.m., the Thornstick Mass will start the day, hosted in conjunction with the Elizabeth A.O.H. at St. Patrick's Church in Elizabeth.

At noon, the reviewing stand festivities begin at Morris and Stuyvesant avenues in Union. Enjoy the Kids' Zone fun for all ages on Stuyvesant Avenue just off Morris Avenue.

At 1 p.m. the parade begins with the marching units gathered on Morris Avenue and along Commerce and Jeanette avenues. The parade will proceed east along Morris Avenue to a turn at the main reviewing stand at Stuyvesant Avenue and will end at Roosevelt Avenue.

The midway reviewing stand at Morris and Caldwell Avenues will have parade announcers with details of all of the participants, history and other information.

### Union County St. Patrick's Day Parade 2018 Line of March

Division Adjutants: Brendan Neafsey, Karen Cunningham and Cathy Zabita

Assistant Adjutants: John Holmes and Jennifer Goodman

#### Parade Banner and Flags

69th New York State Volunteer Historical Association

Union County Police and Fire Pipes & Drums

St. Patrick's Honor Guard and statue

County and province flags of Ireland

St. Columcille United Gaelic Pipe Band

Grand marshal and aides  
Essex County Police and Fire Emerald Society Pipe Band  
Parade Committee

Past general chairpersons  
Past grand marshals  
Protocol

Division Adjutant Kelly Capasso  
Assistant Division Adjutants Donna Albin and Damian Holmes  
Elizabeth Honor Guard  
Breezy Point Catholic Club Pipes & Drums

Union County Board of Chosen Freeholders in the sheriff's van  
Union Township officials  
Elected officials  
Newark St. Patrick's Day Parade Committee

Richmond County Pipes & Drums  
Union Police Department on motorcycles

Union Fire Department  
East Franklin Fire Department  
Cub Scout Pack 163 of Union  
Boy Scout Troop 63 of Union  
Cub Scout Pack 68 of Connecticut Farms Church

Union High School Marching Band  
Union High School Baton Twirlers  
Union County Education Association  
ConnectOne Bank  
Tisha Bradley Memorial Division  
Division Adjutant Gabby Sully  
Assistant Division Adjutants Jessica

Cunningham and Rory Holmes  
Union County Sheriff's Honor Guard  
Friends and family of Tisha Bradley  
Parade Trustee Emeritus Frank Bradley  
and Mayor Emeritus Anthony Terrezza in convertible driven by Anthony Reed

Kearny Caledonian Pipe Band  
Union County Sheriff's Department  
Union County Emeralds Society  
Peerless Beverage  
Rory O'Moore School of Pipes & Drums  
Sheridan School of Irish Dance  
Irish American Society of Union  
Union County College  
Sharpshooters Band of Northern New Jersey

Cub Scout Pack 83 of Kenilworth  
Boy Scout Troop 83  
Boy Scout and Cub Scout Troop 23  
Staten Island Pipes & Drums  
Vietnam Veterans of America Union County Chapter 688

Kenilworth Veterans Center  
Scotch Plains-Fanwood American Legion Post 209  
American Legion Post 229  
Thomas J. Hanratty Memorial Division  
Division Adjutant Frank Loftus  
Assistant Division Adjutants Katie Simon and Michael Capko  
Port Authority Police Honor Guard  
Pipes and Drums of the Blue and Gold  
Friends and Family of Thomas J. Hanratty  
New Jersey State Troopers

Port Authority Police Pipes and Drums  
Elizabeth Fire Department  
Elizabeth Police Department  
Cranford Police Department  
Clark Police Department  
Plainfield Fire Department  
Friendly Sons of the Shillelagh Old Bridge

Shea Jennings School of Irish Dance  
Kenilworth Girl Scouts  
Elizabeth Girl Scout Troop 40319  
Girl Scout Troop 40215  
Catholic Schools of Union County Division

Division Adjutant John Hokanson  
Asst. Division Adjutants Bryan Christian and Korey Weilgus  
Essex County Police and Fire Emerald Society Honor Guard  
Essex County Police and Fire Emerald Society Pipe Band

Holy Trinity School  
St. John the Apostle School  
St. Michael Parish School of Union  
St. Genevieve School  
Holy Spirit School  
South Park and District Pipes and Drums

St. Michael School of Cranford  
Our Lady of Guadalupe Academy  
St. James the Apostle School  
St. Joseph the Carpenter School  
Mother Seton Regional High School  
St. Rose of Lima Academy

See **ST. PATRICK'S DAY**, Page 26



# HAPPY ST. PATRICK'S DAY

## McPartlan named parade grand marshal



John McPartlan

John McPartlan has been selected to serve as grand marshal of the 2018 Union County St. Patrick's Day Parade. McPartlan, was born in Bay Ridge, Brooklyn, in 1958, to John and Sally Ann McPartlan, and traces his roots to Ireland through his father, who was born in County Leitrim and came to the United States in 1947.

John's mother, Sally Ann O'Connor, was born in Brooklyn to William and Mary, nee Sheridan, O'Connor, both born and raised in Ballinrobe, County Mayo. They met in New York and married.

John attended St. Patrick's grammar school and Bishop Ford High School in New York. In 1980, he graduated from St. John's University and moved to Bayonne, where he lived until 1995. After moving to Scotch Plains, he and his family became parishioners of St. Helen's Church in Westfield. He worked for Verizon for 20 years in customer relations, government affairs and public communications.

Along with his career at Verizon, John worked in the restaurant business in a small Brooklyn neighborhood pub called Pipin's. In 1991, he purchased Pipin's and continued as proprietor until 2004. In 2001, John expanded

his restaurant business by purchasing and building Molly Maguire's Irish Pub and Restaurant in Clark, which opened just in time to celebrate St. Patrick's Day in March 2002. To give his customers a truly authentic Irish pub and restaurant experience, John imported all the furniture and bric-a-brac from Ireland. Over the years, Molly's has hosted a number of Irish bands and musicians, including an annual visit from the Wolfe Tones all the way from Ireland.

John also organizes and hosts an annual golf outing benefiting the Union County St. Patrick's Day Parade. He is a member and promoter of numerous organizations in Union County, including the Union County St. Patrick's Day Parade Committee, the Friendly Sons of St. Patrick, the Union County Irish Business Organization and the Center for Hope Hospice and the New Jersey Coalition of Autism Awareness. Through his numerous efforts, McPartlan promotes Irish culture and heritage in Union County. In 2007, he was proud to be honored as the Irishman of the Year by the Friendly Sons of St. Patrick of Union County.



**Happy St. Patrick's Day To All**

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# HAPPY ST. PATRICK'S DAY



## St. Patrick's Day Parade Line of March

(Continued from Page 24)  
 Roselle Park High School Panthers  
 Marching Band  
 St. Teresa of Avila ECC  
 St. Theresa's School  
 The Academy of Our Lady of Peace  
 Roselle Catholic High School  
 St. Mary of the Assumption High School  
 Governor Livingston High School Highlander Pipe & Drum  
 John F. Cryan Association  
 Irish Business Association of New Jersey  
 Pipe & Drum of the Jersey Shore Shillelagh  
 Friendly Sons of St. Patrick of Union County  
 Kafka Farms  
 Clown  
 Friends and Sponsors of the Union County St. Patrick's Day Parade Division  
 Division Adjutant Colleen Noonan  
 Assistant Division Adjutants Brooke Capasso, Ann Barry-Collas and Jonathan Schulz  
 John Dawson Gilmary Shea of the Assembly Knights of Columbus

Knights of Columbus Council 253 Elizabeth  
 Union Knights of Columbus Council 4504  
 Saint Ann Hampton Pipe & Drum  
 Columbiettes of Union 4504  
 Friends and Family of Cecelia O'Connor  
 Peter  
 Union Elks 1583  
 Springfield and Hillside Elks Lodge 2004  
 Sean McGonigal Memorial Pipe Band  
 Nugents Association  
 Dowling's Irish Pub  
 Nugent's Tavern  
 Ladies Ancient Order of Hibernians  
 Ancient Order of Hibernians  
 Loyalty Lodge 33 Free and Accepted  
 Masons  
 Pipe & Drum of the Atlantic Watch  
 Jennifer Lynn School of Irish Dance  
 Kalustyan Corporation  
 United Brotherhood of Carpenters Local 254  
 Father Charles Hudson Memorial Division

See **MARCHERS**, Page 27

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# HAPPY ST. PATRICK'S DAY



## Marchers for St. Patrick's

(Continued from Page 26)  
 Division Adjutant Ray Brodie  
 Assistant Division Adjutants Ryan Hokanson & Chris Hokanson  
 Union County Corrections Honor Guard  
 Police Pipes and Drums of Morris County  
 Trinitas Regional Medical Center  
 Garden State Celi Club  
 Shake-a-Paw  
 Dunkin Donuts  
 Dance Impression LLC  
 Friends of Watchung Stables  
 Clown  
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 Gary & Janice Masie  
 Union County Police and Fire Pipes & Drums  
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# HAPPY ST. PATRICK'S DAY

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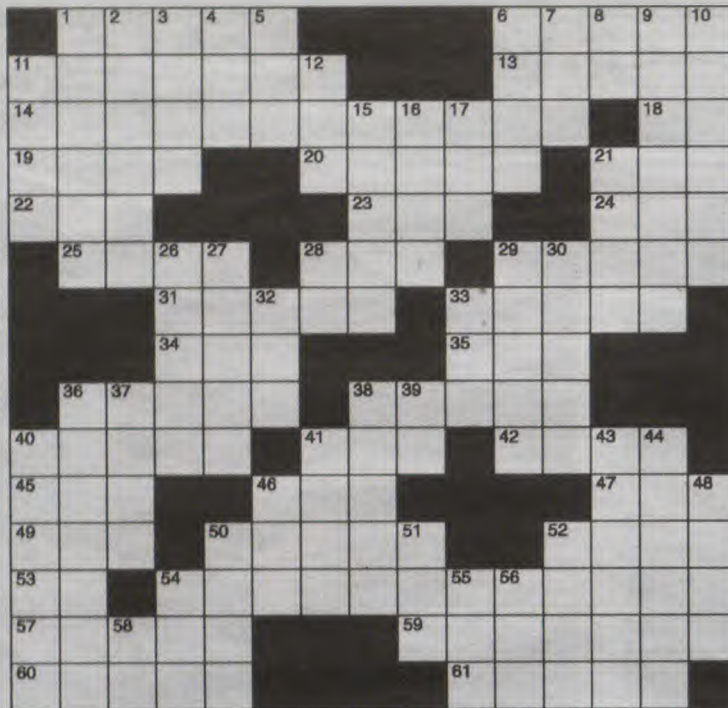
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## CROSSWORD PUZZLE

### CLUES ACROSS

1. Regions
6. Abu \_\_, UAE capital
11. Forever
13. Lower position
14. Masterpiece series
18. Atomic #18
19. Cuckoos
20. Goat with conical horns
21. European money
22. Flaw the surface
23. Restaurant bill
24. Indicated horsepower (abbr.)
25. Go in advance
28. Ancient Egyptian King
29. Insert mark
31. Palm fruits
33. Peels a fruit's skin
34. Many not ands
35. Cathode-ray oscilloscope
36. Bo \_\_, "10"
38. Satisfies to excess
40. More dry
41. Of he
42. Lay a tax upon
45. Ed Murrow's home
46. Newsman Rather
47. Swiss mountain
49. Till
50. Potato, tossed or green
52. Italian automaker
53. Birthplace of Abraham
54. Scheduled visits
57. Yemen capital (alt. sp.)
59. Assisted
60. Persian kings
61. Accumulate



### CLUES DOWN

1. Unkeyed
2. Recable
3. Sea eagles
4. Small social insect
5. \_\_ Paulo, city
6. 2 man fight
7. Honey (abbr.)
8. Anno Domini
9. Malibu and Waikiki
10. To burst in
11. Mild yellow Dutch cheese
12. Liquefied natural gas
15. Douroucoulis
16. Spoiled child
17. Founder of Babism
21. Ireland
26. Love intensely
27. One who confronts boldly
28. Atomic #52
29. Feels concern or interest
30. Got up from
32. Sound of disappointment
33. Out of 100 (abbr.)
36. Actress Kerr
37. Irish Gaelic
38. 10 Commandments mountain
39. Morning
40. Straight downhill ski run
41. Angel's crown
43. Canonized individuals
44. Old school tablets
46. Dip lightly into water
48. Traumatic anxiety disorder
50. Mineral spring resorts
51. Desoxyribonucleic acid
52. Greek cheese
54. Express pleasure
55. Don't know when yet
56. 13th Hebrew letter
58. Chinese tennis star Li

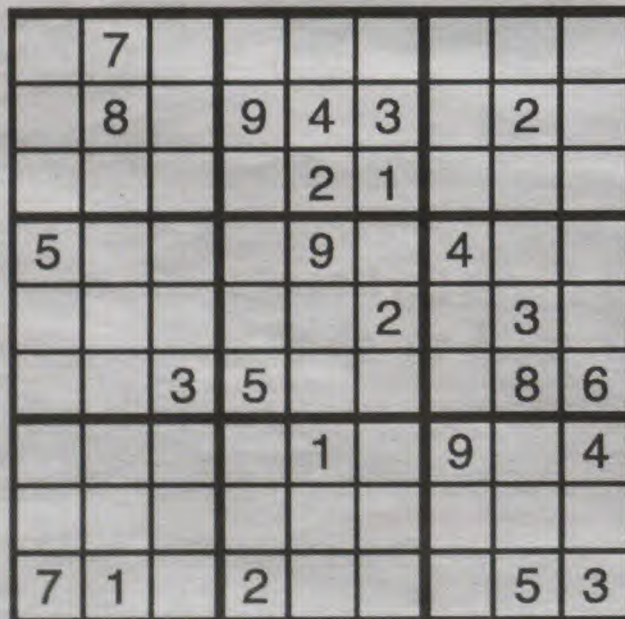
ANSWERS  
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CLASSIFIED  
SECTION

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ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Advanced

## HOROSCOPE

### ARIES, March 21 to April 20

Leave plenty of room in your imagination for your very own wild-card concept, which could prove to be a shiny bow that perfectly wraps everything up in one neat package.

### TAURUS, April 21 to May 21

The fact that others count on you so completely speaks volumes about your capabilities. At the same time it allows theirs to remain underdeveloped. Let them do the work.

### GEMINI, May 21 to June 21

Be extremely sensitive to the situation of others (not just concentrating on your ambitions). Offering yourself to them as 'badly-needed help' shows that you're thinking about, well, how badly they need help.

### CANCER, June 22 to July 22

This may be the perfect time to hold your breath, muster the courage, and commit to a radical departure from predictable expectations. That nervous tickle in your tummy is probably a good sign.

### LEO, July 23 to Aug. 23

What you feel from what others they tell you should say a lot about whether you're on the same page—or are now unequivocally out of step with each other. Follow your gut this week.

### VIRGO, Aug. 24 to Sept. 22

Even if you have been romantically partnered for years or decades, they may still have a new trick or two up their sleeve. Allow them the freedom to be different—and allow yourself the joy of being pleasantly surprised.

### LIBRA, Sept. 23 to Oct. 23

You'd better look up and away from your desk, your work heap or whatever bits of busyness are piling up on your lap. Take a break from the drudgery of your routine this week.

### SCORPIO, Oct. 24 to Nov. 22

This may be the perfect week to get down and dirty. Such adult fun, however, ought not be indulged if there are apt to be entangling consequences to said activities; after all, pure pleasure isn't supposed bring guilt or heaviness afterwards.

### SAGITTARIUS, Nov. 23 to Dec. 21

Silence is golden this week. In the absence of excessive sound, your mind may feel safe enough to choose to whisper long-held secrets in your ear. Don't respond, just listen.

### CAPRICORN, Dec. 22 to Jan. 20

Make yourself part of the conversation, but not as the dispassionate spectator, the masterful moderator, or the know-it-all who shamelessly presents all you know as if that is all there is to know. Keep it real and focus on what's important.

### AQUARIUS, Jan. 21 to Feb. 18

Claim the position you're only just now, perhaps for the first time, really stepping toward. It's kind of like 'faking it until you make it'... except, truth be told, you're not exactly a fake.

### PISCES, Feb. 19 to March 20

Don't worry about what certain other individuals will think. Their reactions are their concern. Do something absolutely daring this week and surprise yourself.



# UNION COUNTY ARTS & ENTERTAINMENT

## WIPA to present 'Perform Your Best with Less Stress'

Wharton Institute for the Performing Arts presents "Perform Your Best with Less Stress" workshop with faculty member Thomas Kamp on Sunday, March 11, at 1 p.m. at 60 Locust Ave. in Berkeley Heights. The workshop is for students of any age or experience level and is free and open to the public.

## Premiere Stages readings

Premiere Stages at Kean University has selected its four finalists for the 2018 Premiere Play Festival and will increase its cash awards for honored playwrights. The schedule for the March readings is as follows:

Thursday, March 15, at 7 p.m., "Linger" by Craig Garcia;

Friday, March 16, at 7 p.m., "Private" by Mona Pirnot;

Saturday, March 17, at 7 p.m., "Baton" by Deneen Reynolds-Knott; and

Sunday, March 18, at 3 p.m., "No Candy" by Emma Stanton.

For more information, visit [www.premierestagesatkean.com](http://www.premierestagesatkean.com).

## Cranford High School presents 'Legally Blonde'

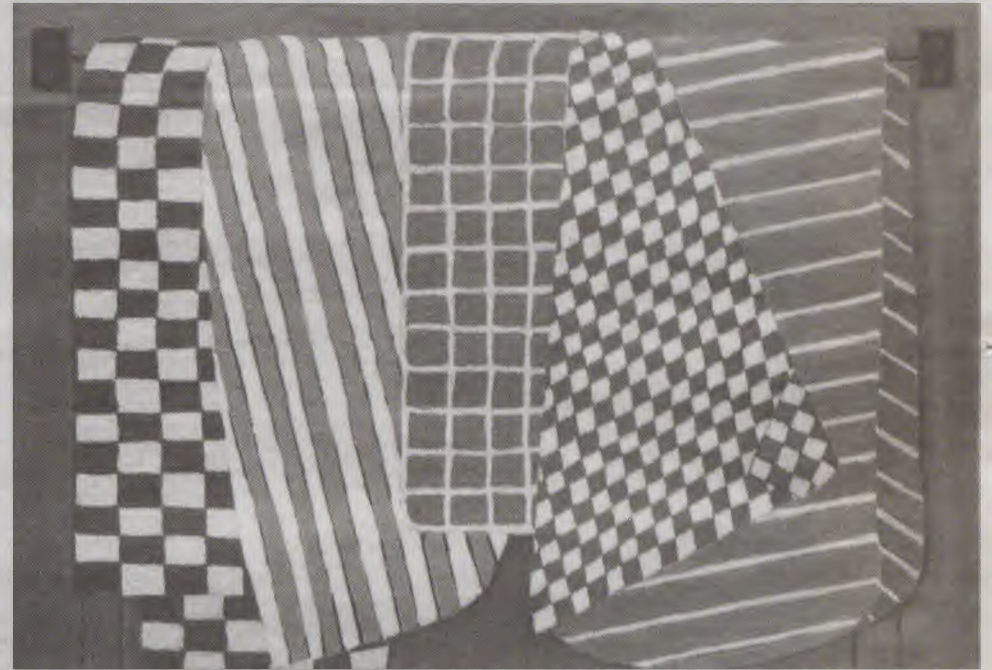
The Cranford High School Performing Arts Department presents its spring musical, "Legally Blonde," on Friday, March 16 and Saturday, March 17, at 7:30 p.m., and Sunday, March 18, at 2 p.m. at the high school, 201 West End Place. There is a fee to attend. A free senior citizen performance will be held Thursday, March 15, at 7:30 p.m.

For additional information, please call 908-709-6291.

## 'The Drying Art of Dish Towels' exhibits through May

Reeves-Reed Arboretum presents "The Drying Art of Dish Towels", oil on canvas and board, by Robert Bernstein through May at Hat Tavern inside the Grand Summit Hotel, 570 Springfield Ave. in Summit. An artist reception will be held Thursday, March 8, from 6 to 8 p.m.

For additional information, please email [f.juliano@reeves-reedarboretum.org](mailto:f.juliano@reeves-reedarboretum.org) or visit [www.reeves-reedarboretum.org](http://www.reeves-reedarboretum.org).



DISH TOWEL ART — Reeves-Reed Arboretum presents "The Drying Art of Dish Towels", oil on canvas and board, by Robert Bernstein through May 2018, at the Hat Tavern in the Grand Summit Hotel, 570 Springfield Ave. in Summit.

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Docket No.: F-000379-18

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(L.S.) STATE OF NEW JERSEY TO:

VICTORIA NORMENT

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Friedman Vartolo LLP, Attorneys for Plaintiff, whose address is 85 Broad Street, Suite 501, New York, New York 10004, an answer to the Complaint in Foreclosure, Amended Complaint and Amendment(s) and Order(s), if any, filed in a Civil Action, in which WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR HILLDALE TRUST is Plaintiff and DWIGHT L. NORMENT, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No.: F-000379-18, within thirty-five (35) days after March 8, 2018, exclusive of the date of service. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint, amended complaint, amendment(s), order(s), if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 West Market Street, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated December 8, 2006, and made by Dwight L. Norment, as Mortgagor, to Bank of America, N.A., which mortgage was recorded on January 4, 2007 in Union County, in Book 12001 of Mortgages for said County on Page 310 et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 836-838 Webster Place, Plainfield, NJ 07060, and also known as Lot 10 in Block 635.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (732) 249-5000. You may also contact the lawyer referral services of the County of Venue by calling (856) 482-0618. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (856) 964-2010.

You, VICTORIA NORMENT, are hereby made a party defendant to the foreclosure action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed, by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed, or conveyance, enter of judgment or other legal or lawful right.

The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint, Amended Complaint, Amendment(s), Order(s), if any, a copy of which will be furnished to you on request addressed to the attorneys for the plaintiff at the

### PUBLIC NOTICE

above mentioned address.

MICHELLE M. SMITH  
Clerk of the Superior Court  
U65060 WCN March 8, 2018 (\$39.20)

#### PLAINFIELD

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
DOCKET NO. F-007366-17

#### NOTICE TO ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO: JANE DOE WIFE OF KEVIN SHANAHAN, SAID NAME BEING FICTITIOUS

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon HOWARD D. LIPSTEIN ESQ., plaintiff's attorney, whose address is 535 Morris Avenue, Springfield, New Jersey 07081, an Answer to the Complaint filed in a Civil Action, in which FWDSL & ASSOCIATES L.P. is the plaintiff and KEVIN SHANAHAN et al. is a defendant, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-007366-17, within thirty-five (35) days after March 8, 2018, exclusive of such date. If you fail to answer or appear in accordance with Rule 4:4-6, Judgment by Default may be rendered against you for relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, CN 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

You are further advised that if you are unable to obtain an attorney you may communicate with the Lawyer Referral Service of the County of Venue and that if you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue. The telephone number of such agencies are as follows: LAWYER REFERRAL (908) 353-4715 - LEGAL SERVICES (908) 354-4340.

THE ACTION has been instituted for the purpose of foreclosing the following tax sale certificate:

A certain tax certificate 10-061, made by Maria Glavari, Collector of Taxes for the taxing district of the City of Plainfield, County of Union, State of New Jersey, sold to Real Estate Tax Lien Fund II, LLC. This covers real estate located in the City of Plainfield, County of Union, State of New Jersey, known as Block 115, Lot 21, as shown on the Tax Assessment Map and Tax Map duplicate of the City of Plainfield, and concerns premises commonly known as 834-36 W. 4th Street. Real Estate Tax Lien Fund II, LLC, then assigned this certificate to Aero group Enterprises Inc. and subsequently assigned to FWDSL & Associates L.P. dated March 22, 2012 and recorded on April 10, 2012 in Mortgage Book AB1396 at Page 0578, in the Union County Clerk's Office.

YOU, JANE DOE WIFE OF KEVIN SHANAHAN, SAID NAME BEING FICTITIOUS are made party defendants to the above foreclosure action because you are the fictitious spouse of KEVIN SHANAHAN who is the owners of a prop-

### PUBLIC NOTICE

erty which is the subject of the above-entitled action.

File 834-36  
DATED: March 8, 2018  
MICHELLE M. SMITH  
Clerk of the Superior Court of New Jersey  
U65071 WCN March 8, 2018 (\$37.24)

#### UNION COUNTY

Take notice in accordance with N.J.S.A. 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2008 Dodge VIN#1D7HA18298S506511. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666  
March 8, 15, 22, 2018  
U65173 WCN (\$17.64)

### UNL-LEGALS

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18000423  
Division: CHANCERY  
Docket Number: F4409809  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION  
VS  
Defendant: DARREN C. GORDON, INDIVIDUALLY AND AS CO-ADMINISTRATOR OF THE ESTATE OF JERRY C. GORDON; TERRI GORDON, INDIVIDUALLY AND AS CO-ADMINISTRATRIX OF THE ESTATE OF JERRY C. GORDON; ESSEX CO BD SOCIAL SERV; STATE OF NEW JERSEY; UNITED STATES OF AMERICA  
Sale Date: 03/21/2018  
Writ of Execution: 12/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION and State of New Jersey.  
Commonly known as: 148 CLARK STREET, HILLSIDE, NJ 07205.  
Tax Lot No. 2 in Block No. 1008  
Dimension of Lot Approximately: 50X100  
Nearest Cross Street: MAPLE AVENUE  
BEGINNING in the southwesterly line of Clark Street, at a point therein distance southeasterly 50 feet from the corner formed by the intersection of the said southwesterly line of Clark Street with the southeasterly line of Maple Avenue; thence running

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

### PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION,  
PRIOR LIENS/ENCUMBRANCES

SEWER OPEN PLUS PENALTY \$143.00  
3RD PARTY SEWER CERT \$227.29  
NO. 17-231  
TOTAL AS OF December 22, 2017: \$370.29  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For more information, please visit [WWW.AUCTION.COM](http://WWW.AUCTION.COM) or call (800) 280-2832. **JUDGMENT AMOUNT: \$307,519.33\*\*\*Three Hundred Seven Thousand Five Hundred Nineteen and 33/100\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$318,378.99\*\*\*Three Hundred Eighteen Thousand Three Hundred Seventy-Eight and 99/100\*\*\*  
February 22, March 1, 8, 15, 2018  
U64083 UNL (\$164.64)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18000515  
Division: CHANCERY  
Docket Number: F1107913  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATE SERIES 2006-12  
VS  
Defendant: JAMES MACK; MRS JAMES MACK, WIFE OF JAMES MACK; JP MORGAN CHASE BANK, N.A.  
Sale Date: 04/04/2018  
Writ of Execution: 12/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the HILLSIDE TWP, County of UNION and State of New Jersey.  
Commonly known as: 1509 MAPLE AVENUE, HILLSIDE, NJ 07205  
Tax Lot No. 11 in Block No. 1005

### PUBLIC NOTICE

Dimension of Lot Approximately: 50 X 102  
Nearest Cross Street: CLARK STREET  
Beginning at a point on the southeasterly side-line of Maple Avenue, said point being distant northeasterly 100.02 feet from the corner formed by the intersection of the same with the northeasterly side-line of Clark Street, from said beginning point thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES  
TOTAL AS OF January 8, 2018: \$0.00  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$431,737.92\*\*\*Four Hundred Thirty-One Thousand Seven Hundred Thirty-Seven and 92/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$446,627.66\*\*\*Four Hundred Forty-Six Thousand Six Hundred Twenty-Seven and 66/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64402 UNL (\$148.96)

#### HILLSIDE

#### SHERIFF'S SALE

Sheriff's File Number: CH-18000303  
Division: CHANCERY  
Docket Number: F01553517  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2005-80CB  
VS  
Defendant: DANA LEBOEUF  
Sale Date: 03/21/2018  
Writ of Execution: 12/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the

CONTINUED ON NEXT PAGE



## PUBLIC NOTICE

State of New Jersey  
PREMISES COMMONLY KNOWN AS: 309 Hol-  
lywood Avenue, Hillside, NJ 07205  
TAX LOT # 49 Block # 1212  
APPROXIMATE DIMENSIONS: 24' x 100'  
NEAREST CROSS STREET: Conant Street

**Taxes:**  
Current through 4th Quarter of 2017\*  
\*Plus interest on these figures through date of  
payoff and any and all subsequent taxes, water  
and sewer amounts.

**Surplus Money:** If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION  
A FULL LEGAL DESCRIPTION OF THE PREMISES  
CAN BE FOUND IN THE OFFICE OF THE  
SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$188,158.19\*\*\*One  
Hundred Eighty-Eight Thousand One  
Hundred Fifty-Eight and 19/100\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$194,271.16\*\*\*One Hundred Nine-  
ty-Four Thousand Two Hundred Seventy-One  
and 16/100\*\*\*

February 22, March 1, 8, 15, 2018  
U64082 UNL (\$143.08)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000250  
Division: CHANCERY  
Docket Number: F02607315  
County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCI-  
ETY, FSB, AS TRUSTEE FOR STANWICH  
MORTGAGE LOAN TRUST A.

VS  
Defendant: DONALD CUNNINGHAM; CHAN-  
CELLOR ANIMAL HOSPITAL; PHYLLIS LEWIS  
A/K/A PHYLLIS C. LEWIS; DECEASED, HER  
HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES AND HER, THEIR, OR ANY OF  
THEIR SUCCESSORS IN RIGHT, TITLE AND  
INTEREST, STATE OF NEW JERSEY AND  
UNITED STATES OF AMERICA

Sale Date: 03/14/2018  
Write of Execution: 10/26/2017

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

All that certain land and premises situated in the  
Township of Hillside, County of Union, State of  
New Jersey, being more particularly described  
as follows:

Lot: 1; Block: 1716  
on the Tax Map of the Township of Hillside  
Nearest Cross Street: Salem Avenue  
Approximate Dimensions: 100.0 ft x 35.0 ft x  
100.0 ft x 35.0 ft

Being more commonly known as:  
43 Fairbanks Street  
Hillside, New Jersey  
07205

Pursuant to a municipal tax search dated  
December 14, 2017

Subject to: 2018 1st quarter taxes due  
2/1/2018, \$2,325.00 OPEN  
Sewer: 1/1/2017-12/31/2017, \$143.00 OPEN  
PLUS PENALTY

Liens: 2016 3rd Party Sewer Lien, \$227.29,  
Sold on 12/8/2017 to TRYSTONE CAPITAL  
ASSETS LLC

Lien amount is subject to subsequent taxes +  
interest

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION**

**Surplus Money:** If after the sale and satisfac-  
tion of the mortgage debt, including costs and  
expenses, there remains any surplus  
money, the money will be deposited into the  
Superior Court Trust Fund and any person  
claiming the surplus, or any part thereof, may  
file a motion pursuant to Court Rules 4:64-3  
and 4:57-2 stating the nature and extent of  
that person's claim and asking for an order  
directing payment of the surplus money. The  
Sheriff or other person conducting the sale  
will have information regarding the surplus,  
if any.

**JUDGMENT AMOUNT: \$420,708.57\*\*\*Four  
Hundred Twenty Thousand Seven Hundred  
Eight and 57/100\*\*\***

Attorney:  
HILL WALLACK LLP  
21 ROSZEL ROAD  
P.O. BOX 5226  
PRINCETON NJ 08543-5226  
(609)924-0808

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$433,814.78\*\*\*Four Hundred Thirty-  
Three Thousand Eight Hundred Fourteen and  
78/100\*\*\*

February 15, 22, March 1, 8, 2018  
U63859 UNL (\$172.48)

## PUBLIC NOTICE

**2018 TAXES: QTR1 02/01: \$1,920.00 OPEN;  
QTR2 05/01: \$1,920.00 OPEN  
SEWER ACCT #: 01/01/2017 12/31/2017  
\$143.00 OPEN PLUS PENALTY**

**Surplus Money:** If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT: \$233,261.85\*\*\*Two  
Hundred Thirty-Three Thousand Two Hun-  
dred Sixty-One and 85/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$240,145.49\*\*\*Two Hundred Forty  
Thousand One Hundred Forty-Five and  
49/100\*\*\*

March 8, 15, 22, 29, 2018  
U64462 UNL (\$170.52)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

Tax Lot: 35  
Tax Block: 510  
Approximate dimensions: 36' x 114.26' x 36.02' x  
113.17

Nearest cross street: Buchanan Street  
If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will be  
deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the nature and  
extent of that person's claim and asking for an  
order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$317,867.90\*\*\*Three  
Hundred Seventeen Thousand Eight Hun-  
dred Sixty-Seven and 90/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$327,839.56\*\*\*Three Hundred  
Twenty-Seven Thousand Six Hundred Thirty-  
Nine and 56/100\*\*\*

March 1, 8, 15, 22, 2018  
U64224 UNL (\$139.16)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

Tax Lot: 35  
Tax Block: 510  
Approximate dimensions: 36' x 114.26' x 36.02' x  
113.17

Nearest cross street: Buchanan Street  
If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will be  
deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the nature and  
extent of that person's claim and asking for an  
order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$317,867.90\*\*\*Three  
Hundred Seventeen Thousand Eight Hun-  
dred Sixty-Seven and 90/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$327,839.56\*\*\*Three Hundred  
Twenty-Seven Thousand Six Hundred Thirty-  
Nine and 56/100\*\*\*

March 1, 8, 15, 22, 2018  
U64224 UNL (\$139.16)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

Tax Lot: 35  
Tax Block: 510  
Approximate dimensions: 36' x 114.26' x 36.02' x  
113.17

Nearest cross street: Buchanan Street  
If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will be  
deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the nature and  
extent of that person's claim and asking for an  
order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$466,470.67\*\*\*Four  
Hundred Sixty-Six Thousand Four Hundred  
Seventy and 67/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$477,811.37\*\*\*Four Hundred Sev-  
enty-Six Thousand Eight Hundred Eleven  
and 37/100\*\*\*

March 8, 15, 22, 29, 2018  
U64463 UNL (\$172.48)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

## PUBLIC NOTICE

**2018 TAXES: QTR1 02/01: \$1,920.00 OPEN;  
QTR2 05/01: \$1,920.00 OPEN  
SEWER ACCT #: 01/01/2017 12/31/2017  
\$143.00 OPEN PLUS PENALTY**

**Surplus Money:** If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT: \$233,261.85\*\*\*Two  
Hundred Thirty-Three Thousand Two Hun-  
dred Sixty-One and 85/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$240,145.49\*\*\*Two Hundred Forty  
Thousand One Hundred Forty-Five and  
49/100\*\*\*

March 8, 15, 22, 29, 2018  
U64462 UNL (\$170.52)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

Tax Lot: 35  
Tax Block: 510  
Approximate dimensions: 36' x 114.26' x 36.02' x  
113.17

Nearest cross street: Buchanan Street  
If after the sale and satisfaction of the mortgage  
debt, including costs and expenses, there  
remains any surplus money, the money will be  
deposited into the Superior Court Trust Fund  
and any person claiming the surplus, or any part  
thereof, may file a motion pursuant to Court  
Rules 4:64-3 and 4:57-2 stating the nature and  
extent of that person's claim and asking for an  
order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$317,867.90\*\*\*Three  
Hundred Seventeen Thousand Eight Hun-  
dred Sixty-Seven and 90/100\*\*\***

Attorney:  
PLUESE, BECKER & SALTZMAN, LLC  
20000 HORIZON WAY  
SUITE 900  
MOUNT LAUREL NJ 08054  
(856)813-1700

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$327,839.56\*\*\*Three Hundred  
Twenty-Seven Thousand Six Hundred Thirty-  
Nine and 56/100\*\*\*

March 1, 8, 15, 22, 2018  
U64224 UNL (\$139.16)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

Tax Lot: 35  
Tax Block: 510  
Approximate dimensions: 36' x 114.26' x 36.02' x  
113.17

Nearest Cross Street: NEW YORK PLACE  
**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNI-  
CIPAL LIENS OR OTHER CHARGES, AND ANY  
SUCH TAXES, CHARGES, LIENS, INSUR-  
ANCE PREMIUMS OR OTHER ADVANCES  
MADE BY PLAINTIFF PRIOR TO THIS SALE.**

**ALL INTERESTED PARTIES ARE TO CON-  
DUCT AND RELY UPON THEIR OWN INDE-  
PENDENT INVESTIGATION TO ASCERTAIN  
WHETHER OR NOT ANY OUTSTANDING  
INTEREST REMAIN OF RECORD AND/OR  
HAVE PRIORITY OVER THE LIEN BEING  
FORECLOSED AND, IF SO THE CURRENT  
AMOUNT DUE THEREON.**

**2018 TAXES: QTR1: 02/01: \$2,586.00  
OPEN; QTR2 05/01: \$2,586.00 OPEN  
SEWER ACCOUNT #: 01/01/2017 12/31/2017  
\$286.00 OPEN PLUS PENALTY**

**Surplus Money:** If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT: \$466,470.67\*\*\*Four  
Hundred Sixty-Six Thousand Four Hundred  
Seventy and 67/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707

Sheriff: Peter Corvelli  
A full legal description can be found at the Union  
County Sheriff's Office

Total Upset: \$477,811.37\*\*\*Four Hundred Sev-  
enty-Six Thousand Eight Hundred Eleven  
and 37/100\*\*\*

March 8, 15, 22, 29, 2018  
U64463 UNL (\$172.48)

By virtue of the above-stated writ of execution to  
me directed I shall expose for sale by public  
venue, at the UNION COUNTY ADMINISTRATION  
BUILDING, 1ST FLOOR, 10 ELIZABETH-  
TOWN PLAZA, Elizabeth, N.J., on WEDNES-  
DAY, at two o'clock in the afternoon of said day.  
All successful bidders must have 20% of their  
bid available in cash or certified check at the  
conclusion of the sales.

Municipality: Township of Hillside  
Street Address: 546 Paul Street  
Hillside, NJ 07205

Tax Lot: 35  
Tax Block: 510  
Approximate dimensions: 36' x 114.26' x 36.02' x  
113.17

Nearest Cross Street: MAPLE AVENUE  
**THE SHERIFF HEREBY RESERVES THE  
RIGHT TO ADJOURN THIS SALE WITHOUT  
FURTHER NOTICE THROUGH PUBLICATION.**

**\*SUBJECT TO ANY UNPAID TAXES, MUNI-  
CIPAL LIENS OR OTHER CHARGES, AND ANY  
SUCH TAXES, CHARGES, LIENS, INSUR-  
ANCE PREMIUMS OR OTHER ADVANCES  
MADE BY PLAINTIFF PRIOR TO THIS SALE.**

**ALL INTERESTED PARTIES ARE TO CON-  
DUCT AND RELY UPON THEIR OWN INDE-  
PENDENT INVESTIGATION TO ASCERTAIN  
WHETHER OR NOT ANY OUTSTANDING  
INTEREST REMAIN OF RECORD AND/OR  
HAVE PRIORITY OVER THE LIEN BEING  
FORECLOSED AND, IF SO THE CURRENT  
AMOUNT DUE THEREON.**

Take Notice, that in accordance with NJSA 39:  
10A-8 et seq., application has been made to the  
New Jersey Motor Vehicle Commission, to  
receive title papers authorizing the sale of 2000  
Volkswagen Jetta VIN

2018 TAXES: QTR1 02/01: \$1,920.00 OPEN;  
QTR2 05/01: \$1,920.00 OPEN  
SEWER ACCT #: 01/01/2017 12/31/2017  
\$143.00 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction  
of the mortgage debt, including costs and  
expenses, there remains any surplus money, the  
money will be deposited into the Superior Court  
Trust Fund and any person claiming the surplus,  
or any part thereof, may file a motion pursuant to  
Court Rules 4:64-3 and 4:57-2 stating the nature  
and extent of that person's claim and asking for  
an order directing payment of the surplus money.  
The Sheriff or other person conducting the sale  
will have information regarding the surplus, if  
any.

**JUDGMENT AMOUNT: \$233,261.85\*\*\*Two  
Hundred Thirty-Three Thousand Two Hun-  
dred Sixty-One and 85/100\*\*\***

## PUBLIC NOTICE

#3VWSC29MXYM185469 - on Wednesday May  
2, 2018, at 9am by means of a public/private  
sale. This described motor vehicle which came  
into possession of Paolercio A/B through aban-  
donment or failure of owners to claim it may be  
examined at 1525 Liberty Avenue - Hillside NJ  
07205. Objections in writing to the following  
address; State of New Jersey, Motor Vehicle  
Commission, Special Titles Unit, 225 East State  
Street, P.O. Box 017, Trenton, NJ 08666.  
U65169 UNL March 8, 15, 2018 (\$19.60)

thereafter as said matter can be reached, at the  
regular meeting of said Mayor and Council to be  
held at the Borough Hall in said Borough of  
Roselle Park, and that all persons interested  
therein will be given an opportunity to be heard  
concerning same.

By order of the Mayor and Council of the Bor-  
ough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2517

AN ORDINANCE AMENDING CHAPTER III,  
SECTION 3-7.7 OF THE CODE OF THE BOR-  
OUGH OF ROSELLE PARK, ENTITLED "LIT-  
TERING AND DUMPING; RECEPTACLES  
REQUIRED; ILLEGAL DUMPING"

Andrew Casais  
Borough Clerk

U65174 UNL March 8, 2018 (\$17.15)

**TOWNSHIP OF UNION  
Township of Union  
County of Union**

Notice  
Alcohol Beverage Control

PLEASE TAKE NOTICE that application has  
been made to the Township Committee of the  
Township of Union for a person-to-person trans-  
fer to VU Urban Renewal B, LLC (the "Appli-  
cant") of the Plenary Retail Consumption  
License Number 2019-33-024-005, heretofore  
issued to Garden State Lounge, Inc. The  
License is currently a pocket license but was  
formerly located at Beech Spring Road, Union, N.J.  
The members of the Applicant holding an inter-  
est in this permit include Russo Union, LLC and  
LR Holdings II, LLC, both located at 570 Com-  
merce Boulevard, Carlstadt, N.J. 07072. The  
members of Russo Union, LLC are Edward  
Russo and Shalom Russo, 570 Commerce  
Boulevard, Carlstadt, N.J. 07072. The member  
of LR Holdings II, LLC is the Edward Russo 2012  
Irrevocable Trust, located at 570 Commerce  
Boulevard, Carlstadt, N.J. and Edward Russo is  
the trustee of this trust. Objections, if any,  
should be made within seven (7) days, in writing  
to Eileen Birch, Municipal Clerk, 1976 Morris  
Avenue, Union, New Jersey 07083. VU Urban  
Renewal B, LLC, 570 Commerce Boulevard,  
Carlstadt, New Jersey  
March 1, 8, 2018  
U64426 UNL (\$34.30)

By order of the Mayor and Council of the Bor-  
ough of Roselle Park.

INTRODUCED  
ORDINANCE NO. 2517

AN ORDINANCE AMENDING CHAPTER III,  
SECTION 3-7.7 OF THE CODE OF THE BOR-  
OUGH OF ROSELLE PARK, ENTITLED "LIT-  
TERING AND DUMPING; RECEPTACLES  
REQUIRED; ILLEGAL DUMPING"

Andrew Casais  
Borough Clerk

U65174 UNL March 8, 2018 (\$17.15)

**TOWNSHIP OF UNION  
Township of Union  
County of Union**

Notice  
Alcohol Beverage Control

PLEASE TAKE NOTICE that application has  
been made to the Township Committee of



**PUBLIC NOTICE**

Writ of Execution: 11/15/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: City of Linden  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 924 Smith Street  
TAX LOT AND BLOCK NUMBERS: Lot: 10; Block: 471  
DIMENSIONS: Approximately: 50 X 100  
NEAREST CROSS STREET: Rebecca Street  
Being known and designated as Lot Nos. 112 and 113 as shown on a certain map entitled, "Map of Property situated in the City of Linden, Union County, New Jersey, belonging to Helen Smith, Section 2," which map was filed on November 17, 1926 in the Union County Register's Office as Map No. 207E.

BEGINNING at a point on the northeasterly side line of Smith Street distant along the same 300.00 feet from the intersection of the said northeasterly side line of Smith Street with the southeasterly side line of Rebecca Street, running thence

Pursuant to a tax search dated 12/06/2017: 2018 CTR Taxes Due 02/01/2018: \$3,291.52 Open; 2018 CTR 2 Taxes Due 05/01/2018: \$3,291.51 Open; Water Account #: Private NJ American Water Co. 131 Woodcrest Road Cherry Hill, NJ 08034; Sewer Account#: Linden City 301 North Wood Avenue Linden, NJ 07036 Acct #: 9469 0 07/01/2017 12/31/2017 \$52.26 Open Plus Penalty; Sewer charges are based on prior water consumption; Trash: Linden City 301 North Wood Avenue Linden, NJ 07036 Acct#: 9469 0 01/01/2017 12/31/2017 \$60.00 Open Plus Penalty; Liens: 2015 - Part of 2017 3rd Party Lien Sewer & Trash; Amt: \$786.85 + Subsequent Taxes + Interest; Cert. #: 15-00267; sold on: 06/03/2016; Sold to: FWDSL & Associates LP; Must call prior to settlement for redemption figures.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$997,880.66\*\*\*Nine Hundred Ninety-Seven Thousand Eight Hundred Eighty and 66/100\*\*\***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$1,086,285.50\*\*\*One Million Eighty-Six Thousand Two Hundred Eighty-Five and 50/100\*\*\*  
February 22, March 1, 8, 15, 2018  
U64098 PRO (\$201.88)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000500  
Division: CHANCERY  
Docket Number: F01467317  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: ALDINA TEIXEIRA; AND MICHAEL TEIXEIRA AND UNITED STATES OF AMERICA  
Sale Date: 04/04/2018  
Writ of Execution: 03/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 627 Monroe Avenue, Elizabeth, NJ 07201-1638  
**TAX LOT # 1155, BLOCK # 12**

**NEAREST CROSS STREET:** Fairmount Avenue  
**APPROXIMATE DIMENSIONS:** 29.05 X 150  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest

**PUBLIC NOTICE**

remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$555,131.20\*\*\*Five Hundred Fifty-Five Thousand One Hundred Thirty-One and 20/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$571,926.21\*\*\*Five Hundred Seventy-One Thousand Nine Hundred Twenty-Six and 21/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64564 PRO (\$160.72)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000501  
Division: CHANCERY  
Docket Number: F01930715  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: WANDA G GRANT; JAMAL GRANT; AND LEROY GRANT JR, A/K/A LEROY GRANT; MRS. JAMAL GRANT  
Sale Date: 04/04/2018  
Writ of Execution: 01/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 307-309 Jefferson Avenue AKA 3307 Jefferson Avenue #309, Elizabeth, NJ 07201

**TAX LOT # 456, BLOCK # 12**  
**NEAREST CROSS STREET:** Chestnut Street  
**APPROXIMATE DIMENSIONS:** 50 X 52  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$296,768.82\*\*\*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$314,094.05\*\*\*Three Hundred Fourteen Thousand Ninety-Four and 05/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64470 PRO (\$158.76)

**ELIZABETH**

**SHERIFF'S SALE**

**PUBLIC NOTICE**

Sheriff's File Number: CH-18000766  
Division: CHANCERY  
Docket Number: F03843215  
County: Union  
Plaintiff: BANK OF AMERICA N.A.  
VS

Defendant: ROGER LIGGON A/K/A ROGER W. LIGGON, JR. AND SHARONDA DONALDSON-LIGGON, H/W AND UNITED STATES OF AMERICA  
Sale Date: 03/28/2018  
Writ of Execution: 01/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth in the County of Union and State of New Jersey**

Commonly known as: 434-436 Linden Avenue, Elizabeth, NJ 07202, with mailing address of 434 Linden Avenue, Elizabeth, NJ 07202;  
Tax Lot No. 13, Block 759

Dimensions of Lot: (Approximately) 35 feet wide by 100 feet long  
Nearest Cross Street: Clover Street

**Subject to the extended right of redemption extended to the United States of America.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**JUDGMENT AMOUNT: \$363,679.16\*\*\*Three Hundred Sixty-Three Thousand Six Hundred Seventy-Nine and 16/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$381,269.62\*\*\*Three Hundred Eighty-One Thousand Two Hundred Sixty-Nine and 62/100\*\*\*  
March 1, 8, 15, 22, 2018  
U64813 PRO (\$133.28)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17005296  
Division: CHANCERY  
Docket Number: F01531915  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWAULT, INC ALTERNATIVE LOAN TRUST 2007-OA11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA11  
VS

Defendant: JACQUELIN WADDY HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST  
Sale Date: 03/28/2018  
Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth, County of Union, and State of New Jersey**

Commonly known as: 941 Flora Street, Elizabeth, NJ 07201;  
Tax Lot No. 766, Block 8

Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long  
Nearest Cross Street: Spring Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$609,661.10\*\*\*Six Hundred Nine Thousand Six Hundred Sixty-One and 10/100\*\*\***

Attorney: KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322

**PUBLIC NOTICE**

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$624,221.28\*\*\*Six Hundred Twenty-Four Thousand Two Hundred Twenty-One and 28/100\*\*\*  
March 1, 8, 15, 22, 2018  
U64225 PRO (\$141.12)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000198  
Division: CHANCERY  
Docket Number: F194609  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE OF NORMANDY MORTGAGE LOAN TRUST, SERIES 2016-2  
VS

Defendant: JOSE L. SANCHEZ, AMERICAN EXPRESS BUSINESS FINANCE, MERIDIAN HEALTHCARE GROUP INC., PNC BANK, NOEMI B. MORENO, PASSAIC COUNTY CWA, STATE OF NEW JERSEY, BEATRIZ FLORES, MARLEN E. FLORES PACHECO, CACH OF NJ LLC, COUNTY OF HUDSON, ROSA WILLIAMS, JAMES WILLIAMS, VANESSA SANCHEZ, HUDSON MARI PA, RIZZO ASSOCIATES, DEBRA G. HERMAN, UNITED STATES OF AMERICA, UNION COUNTY DIVISION OF SOCIAL SERVICES, UNION COUNTY BOARD OF SOCIAL SERVICES, MIRNA ROSARIO, TRINITAS REGIONAL MEDICAL CENTER, MARIA G. SANCHEZ, PENNSYLVANIA COUPON REDEMPTION SERVICES, INC., MIDDLESEX COUNTY BOARD OF SOCIAL SERVICES, MIDDLESEX COUNTY WELFARE, CAPITAL ONE NATIONAL ASSOCIATION, COUNTY OF MORRIS  
Sale Date: 03/14/2018  
Writ of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Pine Hill, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 177 3rd Street, Elizabeth, NJ 07206

**TAX LOT # 1022, Block # 2**  
**APPROXIMATE DIMENSIONS:** 25' x 100'  
**NEAREST CROSS STREET:** Magnolia Avenue

**Taxes:** Current through 4th Quarter of 2017

**Other:** Lien Cer. # 16-0039 amount to redeem the certificate is \$46,691.37 good through 1/12/18

There is an outstanding municipal, tax or other lien. Redemption figures have been requested. Sale is subject to said lien. Purchaser is responsible for obtaining full payoff/redemption amounts and knowingly bids subject to same.

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$713,004.91\*\*\*Seven Hundred Thirteen Thousand Four and 91/100\*\*\***

Attorney: STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$738,019.27\*\*\*Seven Hundred Thirty-Eight Thousand Nineteen and 27/100\*\*\*  
February 15, 22, March 1, 8, 2018  
U63867 PRO (\$194.04)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000251  
Division: CHANCERY  
Docket Number: F01297415  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1  
VS

Defendant: EDISON A. JOAQUIM AND WANJA JOAQUIM, HIS WIFE; CITIBANK, N.A., SUCCESSOR IN INTEREST TO CITIBANK, FEDERAL SAVINGS BANK  
Sale Date: 03/14/2018  
Writ of Execution: 08/04/2016

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 735 Monroe Avenue, Elizabeth, NJ 07201

**TAX LOT # 1177, BLOCK # 12**  
**NEAREST CROSS STREET:** North Avenue

**APPROXIMATE DIMENSIONS:** 50 X 150  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000252  
Division: CHANCERY  
Docket Number: F02293615  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS OF THE CWAULT, INC., ALTERNATIVE LOAN TRUST 2004-J09, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2004-J09  
VS

Defendant: JOSE CARDONA; BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST TO BANK OF MID-JERSEY; RAB PERFORMANCE RECOVERIES LLC; MORRISTOWN MEMORIAL HOSPITAL; PAULA GONZALEZ; MANUEL J GARCIA ESO; LIAMS HECHEVERRIA; MRS. JOSE CARDONA; MANUFACTURERS HANOVER TRUST COMPANY; CAPITAL ONE BANK; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRY WIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR ASSIGNS; AND STATE OF NEW JERSEY  
Sale Date: 03/14/2018  
Writ of Execution: 12/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 735 Monroe Avenue, Elizabeth, NJ 07201

**TAX LOT # 1177, BLOCK # 12**  
**NEAREST CROSS STREET:** North Avenue

**APPROXIMATE DIMENSIONS:** 50 X 150  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000251  
Division: CHANCERY  
Docket Number: F01297415  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH1  
VS

Defendant: EDISON A. JOAQUIM AND WANJA JOAQUIM, HIS WIFE; CITIBANK, N.A., SUCCESSOR IN INTEREST TO CITIBANK, FEDERAL SAVINGS BANK  
Sale Date: 03/14/2018  
Writ of Execution: 08/04/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 108 Court Street #110, Elizabeth, NJ 07206

**TAX LOT # 113, BLOCK # 2**  
**NEAREST CROSS STREET:** 1st Street

**APPROXIMATE DIMENSIONS:** 37.50 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$644,589.16\*\*\*Six Hundred Forty-Four Thousand Five Hundred Eighty-Nine and 16/100\*\*\***

Attorney: MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$686,855.24\*\*\*Six Hundred Eighty Four Thousand Six Hundred Fifty-Five and 24/100\*\*\*  
February 15, 22, March 1, 8, 2018  
U63862 PRO (\$170.52)

**ELIZABETH**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000252  
Division: CHANCERY  
Docket Number: F02293615  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE BENEFIT OF THE CERT



**PUBLIC NOTICE**

amount due thereon.  
 "If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$689,117.60\*\*\*Six Hundred Eighty-Nine Thousand One Hundred Seventeen and 60/100\*\*\***

Attorney:  
**MILSTEAD & ASSOCIATES, LLC**  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$704,533.73\*\*\*Seven Hundred Four Thousand Five Hundred Thirty-Four and 73/100\*\*\*  
 February 15, 22, March 1, 8, 2018  
 U63863 PRO (\$194.04)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000362**  
 Division: CHANCERY  
 Docket Number: F00058315  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HSI ASSET SECURITIZATION CORPORATION TRUST 2005-NC2, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-NC2 VS  
 Defendant: JOAQUINA GARCIA, FRANCISCO QUEIRUGA, STATE OF NEW JERSEY, AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/11/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 1013 Jefferson Avenue, Elizabeth, NJ 07201  
**TAX LOT # 647, Block # 12**  
**APPROXIMATE DIMENSIONS:** 43' x 145'  
**NEAREST CROSS STREET:** Alina Street

**Taxes:**  
 Current through 4th Quarter of 2017  
 \*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$691,188.06\*\*\*Six Hundred Ninety-One Thousand One Hundred Eighty-Eight and 06/100\*\*\***

Attorney:  
**STERN & EISENBERG, PC**  
 1040 N. KINGS HIGHWAY, SUITE 407  
 CHERRY HILL, NJ 08034  
 (609)397-9200  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$713,720.11\*\*\*Seven Hundred Thirteen Thousand Seven Hundred Twenty and 11/100\*\*\*  
 February 22, March 1, 8, 15, 2018  
 U64136 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000411**  
 Division: CHANCERY  
 Docket Number: F02279516  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: JOSE L. ALVERO; YNES FIS SPOUSE OR CIVIL PARTNER OF JOSE L. ALVERO; UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/13/2017

**ELIZABETH**

**Sheriff's File Number: CH-18000411**  
 Division: CHANCERY  
 Docket Number: F02279516  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: JOSE L. ALVERO; YNES FIS SPOUSE OR CIVIL PARTNER OF JOSE L. ALVERO; UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/13/2017

**PUBLIC NOTICE**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **City of Elizabeth, County of Union, and State of New Jersey**  
 Commonly known as: **462 Marshall Street, Elizabeth, NJ 07206;**  
 Tax Lot No. 941 Block 5  
 Dimensions of Lot: (Approximately) 25 feet By 100 feet  
 Nearest Cross Street: 5th Street

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$229,803.28\*\*\*Two Hundred Twenty-Nine Thousand Eight Hundred Three and 28/100\*\*\***

Attorney:  
**KML LAW GROUP, P.C.**  
 216 HADDON AVENUE  
 STE. 406  
 WESTMONT NJ 08108  
 (215)627-1322  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$235,847.82\*\*\*Two Hundred Thirty-Five Thousand Eight Hundred Forty-Seven and 82/100\*\*\*  
 February 22, March 1, 8, 15, 2018  
 U64109 PRO (\$127.40)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-17004361**  
 Division: CHANCERY  
 Docket Number: F01845614  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE OF NORMANDY MORTGAGE LOAN TRUST, SERIES 2016-2 VS  
 Defendant: FELIPE GUANTE A/K/A FELIPE M. GUANTE; JOHN DOE, TENANT (NAME REFUSED); 3RD FLOOR TENANT, JOHN DOE, TENANT (NAME REFUSED); 1ST FLOOR TENANT OF FELIPE GUANTE A/K/A FELIPE M. GUANTE; ERNESTINA PRIMO, TENANT  
 Sale Date: 03/28/2018  
 Writ of Execution: 07/26/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union and State of New Jersey.  
 Commonly known as: 463 Fulton Street, Elizabeth, NJ 07206  
 Tax Lot(s): 509, in Block: 3  
 Dimensions (Approx.): 25 x 100  
 Nearest Cross Street: 5th Street  
**Important:**  
 Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98):  
 Tax Sale Certificate  
 Cert. No: 15-00063  
 Sold To: Amaco  
 Amount: \$3,674.59  
 Dated: June 14, 2016  
 Recorded: July 11, 2016  
 Book: 14116  
 Page: 954  
 By: Catherine Aponte, Esq. Dated: August 24, 2017

**JUDGMENT AMOUNT: \$872,927.79\*\*\*Eight Hundred Seventy-Two Thousand Nine Hundred Twenty-Seven and 79/100\*\*\***

Attorney:  
**FRIEDMAN VARTOLO LLP**  
 85 BROAD STREET  
 NEW YORK NY 10004  
 (212) 471-5100  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$905,579.27\*\*\*Nine Hundred Five Thousand Five Hundred Seventy-Nine and 27/100\*\*\*  
 March 8, 15, 22, 2018  
 U64937 PRO (\$101.43)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000002**  
 Division: CHANCERY  
 Docket Number: F01884113  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: JEFFREY V. MOCEIKIS; TRAF

**ELIZABETH**

**Sheriff's File Number: CH-18000002**  
 Division: CHANCERY  
 Docket Number: F01884113  
 County: Union  
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
 Defendant: JEFFREY V. MOCEIKIS; TRAF

**PUBLIC NOTICE**

**GROUP, INC F/K/A AMERICAN TRADING CO., C/O LEONARD SOCEY FORMIDONU; MERCY SURGICAL DRESSING GROUP, INC; STATE OF NEW JERSEY C/O ATTORNEY GENERAL; UNITED STATES OF AMERICA C/O US ATTORNEY FOR THE DISTRICT OF NEW JERSEY; UNITED STATES OF AMERICA C/O DEPARTMENT OF JUSTICE; FIA CARD SERVICES**

**Sale Date: 03/28/2018**  
**Writ of Execution: 03/01/2017**

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 433-435 Linden Avenue, Elizabeth, NJ 07202.  
 Tax Lot and Block No.: Lot 731.A, Block 13  
 Nearest Cross Street: Clover Street (approx. 100 feet away)  
 Dimensions (approx.): 35 x 102  
 Amount Due for Taxes: Subject to USA's right of redemption: Pursuant to 28, U.S.C. 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America o/b/o Internal Revenue Service by virtue of its Federal Tax Liens in the amount of \$75,306.04 dated August 13, 2009 and recorded on August 24, 2009 under Book FL0198 at Page 268 (Serial No. 57822209) and in the amount of \$27,938.94 dated October 29, 2010 and recorded on November 8, 2010 under Book FL 0200 at Page 590 (Serial No. 715585710). Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$620,519.05\*\*\*Six Hundred Twenty Thousand Five Hundred Nineteen and 05/100\*\*\***

Attorney:  
**SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP**  
 950 NEW LOUDON ROAD  
 SUITE 109  
 LATHAM NY 12110  
 (518) 786-9069  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$645,830.76\*\*\*Six Hundred Forty-Five Thousand Eight Hundred Thirty and 76/100\*\*\*  
 March 1, 8, 15, 22, 2018  
 U64226 PRO (\$215.60)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000424**  
 Division: CHANCERY  
 Docket Number: F02300416  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF THE BANC OF AMERICA FUNDING 2007-3 TRUST VS  
 Defendant: GERALDO P. ANGOS A/K/A GERALDO P. ANJOS; MRS. ANGOS, SPOUSE OF GERALDO P. ANGOS A/K/A GERALDO P. ANJOS; CAPITAL ONE NA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/14/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$931,061.47\*\*\*Nine Hundred Thirty-One Thousand Sixty-One and 47/100\*\*\***

Attorney:  
**FRIEDMAN VARTOLO LLP**  
 85 BROAD STREET  
 NEW YORK NY 10004  
 (212) 471-5100  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$952,537.50\*\*\*Nine Hundred Fifty Two Thousand Five Hundred Thirty-Seven and 50/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64572 PRO (\$115.64)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000417**  
 Division: CHANCERY  
 Docket Number: F00267216  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS  
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/06/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**ELIZABETH**

**Sheriff's File Number: CH-18000417**  
 Division: CHANCERY  
 Docket Number: F00267216  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS  
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/06/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

Commonly known as 203 ATLANTIC STREET, ELIZABETH, NJ 07206  
 Tax Lot 62 BLOCK 5  
 Dimensions of Lot: 25 feet wide by 102.44 feet long

**Nearest Cross Street: SECOND AVENUE**  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**QTR4 - 11/01: \$2,208.98 BILLED; \$163.23 OPEN PLUS PENALTY; \$2,045.75 PAID**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$508,537.21\*\*\*Five Hundred Eight Thousand Five Hundred Thirty-Seven and 21/100\*\*\***

Attorney:  
**RAS CITRON LAW OFFICES**  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$522,833.28\*\*\*Five Hundred Twenty-Two Thousand Eight Hundred Thirty-Three and 28/100\*\*\*  
 February 22, March 1, 8, 15, 2018  
 U64097 PRO (\$168.56)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000462**  
 Division: CHANCERY  
 Docket Number: F03059316  
 County: Union  
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2 VS  
 Defendant: TANIA GUERRERO; IVAN ARIZAGA; AND JP MORGAN CHASE BANK, N.A.  
 Sale Date: 04/04/2018  
 Writ of Execution: 01/03/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** the City of Elizabeth, County of Union and State of New Jersey.  
 Commonly known as: 67-89 Dayton Street, Elizabeth, NJ 07202  
 Tax Lot (s): 228 in Block: 13  
 Dimensions (Approx.): 35 X 100  
 Nearest Cross Street: Eaton Street  
**Important:**  
 Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).  
**Sheriff, kindly advertise the following:**  
 N/A  
 By: Adam J. Friedman, Esq.  
 Dated: January 8, 2018

**JUDGMENT AMOUNT: \$931,061.47\*\*\*Nine Hundred Thirty-One Thousand Sixty-One and 47/100\*\*\***

Attorney:  
**FRIEDMAN VARTOLO LLP**  
 85 BROAD STREET  
 NEW YORK NY 10004  
 (212) 471-5100  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$952,537.50\*\*\*Nine Hundred Fifty Two Thousand Five Hundred Thirty-Seven and 50/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64572 PRO (\$115.64)

**ELIZABETH**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000417**  
 Division: CHANCERY  
 Docket Number: F00267216  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS  
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/06/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**ELIZABETH**

**Sheriff's File Number: CH-18000417**  
 Division: CHANCERY  
 Docket Number: F00267216  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS  
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/06/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Commonly known as address: 616 Lincoln Street, Linden, NJ 07036  
 Municipality: Township of Linden  
 Lot and Block: Lot 10, Block 109  
 Approximately dimensions: 60.00 x 100.00 Feet  
 Nearest cross street: Dill Avenue  
 Subject to: Delinquent Sewer, in the amount of \$426.54, open plus interest after 1/31/2018; and Delinquent Special Charges, in the amount of \$104.18, open plus interest after 1/31/2018  
**\*\*Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$192,316.34\*\*\*One Hundred Ninety-Two Thousand Three Hundred Sixteen and 34/100\*\*\***

Attorney:  
**MCCALLA RAYMER LEIBERT PIERCE, LLC**  
 (Formerly BUCKLEY MADOLE, P.C.)  
 99 WOOD AVENUE SOUTH SUITE 803  
 ISELIN NJ 08830  
 732-902-5399  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$198,287.24\*\*\*One Hundred Ninety-Eight Thousand Two Hundred Eighty-Nine and 24/100\*\*\*  
 February 22, March 1, 8, 15, 2018  
 U64104 PRO (\$141.12)

**\*\*To the best of this firm's knowledge, the property is not an affordable unit subject to the Fair Housing Act.\*\***

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000496**  
 Division: CHANCERY  
 Docket Number: F01886315  
 County: Union  
 Plaintiff: BANK OF AMERICA N.A. VS  
 Defendant: ALBERT FIGUEROA; MELISA FIGUEROA; MARIA GARCIA; PASSAIC COUNTY BOARD SOCIAL SERVICES; STATE OF NEW JERSEY; MILLBURN MEDICAL IMAGING; AZIN KHAMOHAMADI, MD; DOVER COLLEGES BES; DONNA BRAITHWAITE; MICHAEL KING  
 Sale Date: 04/04/2018  
 Writ of Execution: 01/18/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 502 Rosewood Terrace  
 Linden, NJ 07036

**TAX LOT #: 3 BLOCK #: 390**  
**APPROXIMATE DIMENSIONS:** 27 X 100  
**NEAREST CROSS STREET:** Verona Avenue  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$339,668.76\*\*\*Three Hundred Thirty-Nine Thousand Six Hundred Sixty-Eight and 76/100\*\*\***

Attorney:  
**PARKER MCCAY P.A.**  
 9000 MIDLANTIC DRIVE  
 SUITE 300 P.O. BOX 5054  
 MOUNT LAUREL NJ 08054  
 (856) 810-5815  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$363,853.03\*\*\*Three Hundred

**ELIZABETH**

**Sheriff's File Number: CH-18000417**  
 Division: CHANCERY  
 Docket Number: F00267216  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS  
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/06/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**ELIZABETH**

**Sheriff's File Number: CH-18000417**  
 Division: CHANCERY  
 Docket Number: F00267216  
 County: Union  
 Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY VS  
 Defendant: MARIAN WALLACE; MR. MARIAN WALLACE, HUSBAND OF MARIAN WALLACE; AND UNITED STATES OF AMERICA  
 Sale Date: 03/21/2018  
 Writ of Execution: 12/06/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public



**PUBLIC NOTICE**

Sixty-Three Thousand Eight Hundred Fifty-Three and 03/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64570 PRO (\$148.96)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-10**

CALENDAR YEAR 2018  
ORDINANCE TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A:4-45.14)

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64946 PRO March 8, 2018 (\$16.17)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-11**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

**2-12 DEPARTMENT OF POLICE**  
**DELETE: SECTION 2.12.1, CREATED - DEPARTMENT OF POLICE**  
**ADD: SECTION 2.12.1, CREATED - DEPARTMENT OF POLICE, as follows:**  
**2-12.1 Created - Department of Police.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64950 PRO March 8, 2018 (\$24.50)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-12**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 16, 1995 AND APPROVED AUGUST 16, 1995**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

U64949 PRO March 8, 2018 (\$19.11)

**PUBLIC NOTICE**

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-14**

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY VACATING A PORTION OF SOUTH WOOD AVENUE PURSUANT TO N.J.S.A. 40:67-1 et seq.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64948 PRO March 8, 2018 (\$17.15)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-15**

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY ACCEPTING DEDICATION OF A PORTION OF S. WOOD AVENUE AS A PUBLIC ROADWAY PURSUANT TO N.J.S.A. 40:67-1 et seq.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64947 PRO March 8, 2018 (\$17.64)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-16**

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY AUTHORIZING INSTALLATION OF TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF SOUTH WOOD AVENUE AND THE NEW BRIDGE AND ELEVATED ROADWAY TO BE CONSTRUCTED**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64951 PRO March 8, 2018 (\$18.13)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**PUBLIC NOTICE**

required by law.

**ORD. #62-6**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER I, GENERAL PROVISIONS, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter I, General Provisions, Section 1.5 General Penalty shall be and the same as follows:

**DELETE SECTION 1-5.2 RESERVED** in its entirety.  
**ADD NEW SECTION 1-5.2 BUSINESSES AND OCCUPATIONS** as follows:  
**1-5.2 BUSINESSES AND OCCUPATIONS**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64943 PRO March 8, 2018 (\$24.01)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-7**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING**

Amend Chapter XXXI, Zoning, Section 31-49 as follows:  
**ADD NEW SECTION 31-49 SHORT TERM RENTAL** as follows:  
**31-49 SHORT TERM RENTAL**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64944 UNL March 8, 2018 (\$18.62)

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-9**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

**DELETE 2-12.10 OFF-DUTY EMPLOYMENT OF POLICE OFFICERS FOR POLICE-RELATED ACTIVITIES** in its entirety.

**ADD NEW SECTION 2-12.10 OFF-DUTY EMPLOYMENT OF POLICE OFFICERS FOR POLICE-RELATED ACTIVITIES**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64945 PRO March 8, 2018 (\$24.99)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

**ORD. #62-3**

**AN ORDINANCE CREATING THE POSITION OF POLICE CHAPLAIN FOR THE LINDEN POLICE DEPARTMENT**

**PUBLIC NOTICE**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: FEBRUARY 20, 2018  
APPROVED: FEBRUARY 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64940 PRO March 8, 2018 (\$15.68)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

**ORD. #62-4**

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN," PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: FEBRUARY 20, 2018  
APPROVED: FEBRUARY 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64941 PRO March 8, 2018 (\$18.62)

**LINDEN**

**CITY OF LINDEN UNION COUNTY, NEW JERSEY**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the City of Linden, in the County of Union, State of New Jersey, on February 20, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Municipal Building, 301 N. Wood Avenue, in said City on March 20, 2018 at 7:00 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

**Ord. No. #62-18**

Title: Bond Ordinance Providing An Appropriation Of \$280,500 For The Acquisition Of Sport Utility Vehicles For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$266,475 Bonds Or Notes Of The City For Financing Part Of The Appropriation.  
Purpose(s): Acquisition of sport utility vehicles for the Police Department.  
Appropriation: \$280,500  
Bonds/Notes Authorized: \$266,475  
Grants (if any) Appropriated: None.  
Section 20 Costs: \$25,500  
Useful Life: 5 years

Joseph Bodek, Clerk  
This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U64939 PRO March 8, 2018 (\$23.52)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-17005291  
Division: CHANCERY  
Docket Number: F01004015  
County: Union  
Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION  
VS  
Defendant: ELHA GIRALDO; HECTOR F. GIRALDO A/K/A HECTOR P. GIRALDO  
Sale Date: 03/28/2018  
Writ of Execution: 11/20/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day,

**PUBLIC NOTICE**

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** City of Linden, County of Union, in the State of New Jersey.

**PREMISES COMMONLY KNOWN AS:** 309 Maple Ave, Linden, NJ 07036-2825  
**TAX LOT #** 5, 55, 3378 & 3379 **Block #** 197  
**APPROXIMATE DIMENSIONS:** 40' x 100'  
**NEAREST CROSS STREET:** Blancke Street  
**Taxes:** Current through 4th Quarter of 2017\*

**Other:** Sewer open balance in the amount of \$180.76\*  
Garbage open balance in the amount of \$60.00\*  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus. If any

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$550,607.52\*\*\*Five Hundred Fifty Thousand Six Hundred Seven and 52/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$566,722.37\*\*\*Five Hundred Sixty-Six Thousand Seven Hundred Twenty-Two and 37/100\*\*\*  
March 1, 8, 15, 22, 2018  
U64401 PRO (\$145.04)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000253  
Division: CHANCERY  
Docket Number: F6328109  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: SASHA MANIC; WELLS FARGO BANK, NATIONAL ASSOCIATION; UNITED STATES OF AMERICA  
Sale Date: 03/14/2018  
Writ of Execution: 12/21/2017

By virtue of the above-stated writ of execution to me directed, I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 212 SOUTH STILES STREET, LINDEN, NJ 07036-4356  
**BEING KNOWN AS LOT 16, BLOCK 469** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 34.99 FT X 157.04 FT X 35.00 FT X 157.25 FT

Nearest Cross Street: West Linden Avenue  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832 Website not affiliated with Sheriff's office.  
**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410b, this sale is subject to a 1 year right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX



## PUBLIC NOTICE

LIEN: DEPARTMENT OF TREASURY - INTERNAL REVENUE SERVICE versus SASA MANIC, et al. dated May 7, 2009 and recorded May 19, 2009 in Book F0197, Page 857. In the amount of \$9,493.68  
**JUDGMENT AMOUNT: \$436,474.53\*\*\*Four Hundred Thirty-Six Thousand Four Hundred Seventy-Four and 53/100\*\*\***  
 Attorney:  
 PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$448,918.41\*\*\*Four Hundred Forty-Eight Thousand Nine Hundred Eighteen and 41/100\*\*\*  
 February 15, 22, March 1, 8, 2018  
 U63864 PRO (\$186.20)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000414

Division: CHANCERY  
 Docket Number: F01989815  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.

VS  
 Defendant: PAJUELO PAJUELO; JESSICA P. MENDOZA, HW; RICHARD PAJUELO; ESC REMODELING GROUP, LLC; AND NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY.

Sale Date: 03/21/2018

Writ of Execution: 12/14/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Linden, County of Union, and State of New Jersey.

Commonly known as: 207 West Curtis Street, Linden, NJ 07036;

Tax Lot No. 25 Block 243

Dimensions of Lot: (Approximately) 50 feet wide by 106.51 feet long

Nearest Cross Street: Brook Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$361,254.55\*\*\*Three Hundred Sixty-One Thousand Two Hundred Fifty-Four and 55/100\*\*\***

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$369,820.37\*\*\*Three Hundred Sixty-Nine Thousand Six Hundred Twenty and 37/100\*\*\*

February 22, March 1, 8, 15, 2018

U64106 PRO (\$131.32)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000503

Division: CHANCERY

Docket Number: F01369317

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLT REMIC SERIES 2007-A1-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A1

VS

Defendant: DENNIS LOGGINS, PAULETTE LOGGINS, CITIBANK, N.A., UNITED STATES OF AMERICA, STATE OF NEW JERSEY, JAYSON COMPANY, ROBERT WOOD JOHNSON UNIVERSITY, ERIC R. PERKINS

Sale Date: 04/04/2018

Writ of Execution: 12/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City

COUNTY: UNION STATE OF N.J.

STREET & STREET NO: 612 Lincoln Street

TAX BLOCK AND LOT: BLOCK: 109 LOT: 9

DIMENSIONS OF LOT: 40.00' x 100'

NEAREST CROSS STREET: 100' from Monmouth Avenue

## PUBLIC NOTICE

SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.

LINDEN CITY-TAXES-QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,642.95 as of 12/15/2017

LINDEN CITY-SEWER & TRASH ACCT# 98920 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.32 as of 12/15/2017.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$596,680.07\*\*\*Five Hundred Ninety-Six Thousand Six Hundred Eighty and 07/100\*\*\***

Attorney:

POWERS KIRN LLC

728 MARNE HWY

P.O. BOX 848 - SUITE 200

MOORESTOWN NJ 08057

856-802-1000

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$616,102.78\*\*\*Six Hundred Sixty Thousand One Hundred Two and 78/100\*\*\*

March 8, 15, 22, 29, 2018

U64469 PRO (\$174.44)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000514

Division: CHANCERY

Docket Number: F4571409

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

Defendant: AIDA OYOLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)

Sale Date: 04/04/2018

Writ of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the LINDEN CITY, County of UNION and State of New Jersey.

Commonly known as: 901 WEST ELM STREET, LINDEN, NJ 07036.

Tax Lot No. 1 in Block No. 352

Dimension of Lot Approximately: 40 X 100

Nearest Cross Street: LAURITA STREET

**BEGINNING at the point and corner marked by an iron bar found at the intersection of the southeasterly sideline of West Elm Street (60 feet wide) with the southwesterly sideline of Laurita Street (60 feet wide); thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**

**Sewer Open with Penalty \$675.00**

**Garbage Open with Penalty \$60.00**

**TOTAL AS OF January 9, 2018: \$735.00**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$424,872.30\*\*\*Four Hundred Twenty-Four Thousand Eight Hundred Seventy-Two and 30/100\*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$442,598.57\*\*\*Four Hundred Forty-Two Thousand Five Hundred Ninety-Eight and 57/100\*\*\*

March 8, 15, 22, 29, 2018

U64597 PRO (\$147.00)

## PUBLIC NOTICE

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000366

Division: CHANCERY

Docket Number: F03667015

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY

VS

Defendant: STEVEN GROSS AND UNITED STATES OF AMERICA

Sale Date: 03/21/2018

Writ of Execution: 12/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Linden, in the County of Union and the State of New Jersey.

Premises commonly known as: 10 North Wood Avenue, Unit 710

Block 201, Lot 12 C0710

Dimensions of Lot (approximately): CONDO

Nearest Cross Street: East Elizabeth Avenue

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 12/29/2017

Sale subject to subsequent taxes, utilities, liens and interest since 12/29/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$167,278.46\*\*\*One Hundred Sixty-Seven Thousand Two Hundred Seventy-Eight and 46/100\*\*\***

Attorney:

MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$171,595.39\*\*\*One Hundred Seventy-One Thousand Five Hundred Ninety-Five and 39/100\*\*\*

February 22, March 1, 8, 15, 2018

U64135 PRO (\$139.16)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-118000425

Division: CHANCERY

Docket Number: F02539215

County: Union

Plaintiff: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-QA3

VS

Defendant: MARCOS ANTONIO DO ROSARIO A/K/A MARCOS A. DO ROSARIO; SANDRA H. DOS SANTOS A/K/A SANDRA HALENA DOS SANTOS, HIS/HERS HEIRS, DEVICES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOYE DOS SANTOS A/K/A JOYE ROSARIO; MRS. DOS SANTOS, SPOUSE OF JOYE DOS SANTOS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 03/21/2018

Writ of Execution: 11/30/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 118 IRENE STREET, LINDEN, NJ 07036

Tax Lot 11 BLOCK 572

Dimensions of Lot: 37.5 feet wide by 90 feet long

Nearest Cross Street: TREMLEY POINT ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OVER THE LIEN BEING

## PUBLIC NOTICE

## FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:

QTR1 - 02/01: \$2,083.73 OPEN

QTR2 - 05/01: \$2,083.73 OPEN

SEWER ACCT #: 10950 0 07/01/2017 - 12/31/2017 \$96.19 OPEN PLUS PENALTY;

\$45.84 OPEN PLUS PENALTY

TRASH ACCT #:10950 0 07/01/2017 - 12/31/2017 \$120.00 OPEN PLUS PENALTY;

\$120.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$516,769.45\*\*\*Five Hundred Sixteen Thousand Seven Hundred Sixty-Nine and 45/100\*\*\***

Attorney:

RAS CITRON LLC

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$530,820.96\*\*\*Five Hundred Thirty Thousand Eight Hundred Two and 96/100\*\*\*

February 22, March 1, 8, 15, 2018

U64096 PRO (\$194.04)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000156

Division: CHANCERY

Docket Number: F00376415

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE IN TRUST FOR REGISTERED HOLDERS OF LONG BEACH MORTGAGE LOAN TRUST 2005-WL3, ASSET-BACKED CERTIFICATES, SERIES 2005-WL3

VS

Defendant: ARTHUR CHERRY; LAKEDIA CHERRY; PINNACLE FEDERAL CREDIT UNION; NEW CENTURY FINANCIAL SERVICES; MIDLAND FUNDING LLC; CROWN ASSET MANAGEMENT LLC

Sale Date: 03/14/2018

Writ of Execution: 11/29/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.

Commonly known as 832 ESSEX AVE., LINDEN, NJ 07036

Tax Lot 20, 306, 960, 961A etc BLOCK 129

Dimensions of Lot: 43.50 feet wide by 105 feet long

Nearest Cross Street: LINCOLN STREET

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

"SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

TAXES - 2018 DUE DATE:

QTR1 - 02/01: \$2,029.83 OPEN

QTR2 - 05/01: \$2,029.82 OPEN

TRASH ACCT #: 2101 0 07/01/2017 - 12/31/2017 \$



**PUBLIC NOTICE**

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at [www.auction.com](http://www.auction.com) or call (800) 280-2832.

**JUDGMENT AMOUNT: \$494,780.27\*\*\*Four Hundred Ninety-Four Thousand Seven Hundred Eighty and 27/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$518,295.07\*\*\*Five Hundred Eighty Thousand Two Hundred Ninety-Five and 07/100\*\*\*  
February 22, March 1, 8, 15, 2018  
U64139 PRO (\$166.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000463  
Division: CHANCERY  
Docket Number: F01734117  
County: Union  
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
VS  
Defendant: GAYLOR M. GUZMAN A/K/A GAYLOR GUZMAN; ALBENY GUZMAN; BANK OF AMERICA, N.A.; SOLARCITY CORPORATION  
Sale Date: 04/04/2018  
Writ of Execution: 12/06/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
Commonly known as 1919 DILL AVENUE, LINDEN, NJ 07036  
Tax Lot 13 (ADDITIONAL 240B, 37B, 39A)  
BLOCK 14  
Dimensions of Lot: 43.03 feet wide by 99 feet long  
Nearest Cross Street: ADAMS STREET  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

-2018- DUE DATE:  
QTR1 - 02/01: \$1,788.94 OPEN  
QTR2 - 05/01: \$1,788.94 OPEN  
Total: \$3,577.88

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$271,845.88\*\*\*Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100\*\*\***

Attorney:  
RAS CITRON LAW OFFICES  
130 CLINTON ROAD  
SUITE 202  
FAIRFIELD NJ 07004  
973-575-0707  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$279,779.58\*\*\*Two Hundred Seventy-Nine Thousand Seven Hundred Seventy-Nine and 58/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64578 PRO (\$172.48)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000512  
Division: CHANCERY  
Docket Number: F02689712  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-7  
VS  
Defendant: BERNADETTE RUDZONIS, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF EDMUND CZEKAY; STATE OF

**PUBLIC NOTICE**

NEW JERSEY, UNITED STATES OF AMERICA  
Sale Date: 04/04/2018  
Writ of Execution: 12/26/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.  
Commonly known as: 410 BROOKSIDE DRIVE, ROSELLE, NJ 07203.  
Tax Lot No. 16 in Block No. 7403  
Dimension of Lot Approximately: 5700 SF  
Nearest Cross Street: BROOKLAWN AVENUE  
BEING KNOWN, DESIGNATED AND DISTINGUISHED AS LOT 16, BLOCK 9 ON A CERTAIN MAP ENTITLED, "AMENDED MAP OF BROOKLAWN VILLAGE, BOROUGH OF ROSELLE, UNION COUNTY, N.J., SCALE 1 INCH EQUALS 50 FEET, FEBRUARY 24, 1947, MORTON A LEHR, PROF. ENG. AND LAND SURVEYOR, LICENSE NO. 1986, ROSELLE, N.J. AND WHICH MAP WAS FILED IN THE REGISTER'S OFFICE OF UNION COUNTY ON JULY 24, 1947 AS MAP NO. 66-F.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES  
Taxes Open with Penalty \$195.00  
TOTAL AS OF JANUARY 8, 2018: \$195.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,252.34\*\*\*Four Hundred Two Thousand Two Hundred Fifty-Two and 34/100\*\*\***

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$445,846.33\*\*\*Four Hundred Forty-Five Thousand Eight Hundred Forty-Six and 33/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64590 PRO (\$166.60)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000506  
Division: CHANCERY  
Docket Number: F03018516  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS  
Defendant: HERBERT KROTINGER; PHILADELPHIA CONTRIBUTIONSHIP INSURANCE CO  
Sale Date: 04/04/2018  
Writ of Execution: 09/22/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Borough of Roselle  
COUNTY AND STATE: County of Union, State of New Jersey  
STREET AND STREET NUMBER: 312 Drake Ave  
TAX LOT AND BLOCK NUMBERS: Lot: 6 fka 14; Block: 805 fka 13  
DIMENSIONS: Approximately: 25 X 100  
NEAREST CROSS STREET: East Third Ave.  
And known as Lot Number Fourteen (14) on Block Number Thirteen (13) on a certain map entitled "Map of A.D. Thompson Property at Lorraine, Union County, N.J." filed in the Union County Register's Office on August 19th, 1992.  
BEGINNING at a point on the Westerly side of Drake Avenue distant Southerly One Hundred and Twenty-five (125) feet from the South side of Third Avenue; thence Westerly and parallel with Third Avenue One Hundred (100) feet to a point; thence southerly and parallel with Drake Avenue Twenty-five (25) feet to a point; thence Easterly and again parallel with Third Avenue one hundred (100) feet to the Westerly side of Drake Avenue, thence Northerly along the Westerly side of Drake Avenue Twenty-five (25) feet to the point or place of BEGINNING.

Pursuant to a tax search of 12/06/2017: 2018 QTR1 Taxes Due 02/01/2018: \$1,053.15 Open; 2018 QTR 2 Taxes Due 05/01/2018: \$1,053.15 Open; Added Assessments: Pending Added/Omitted Assessment from date of Certificate of Occupancy or Assessor's Inspection of property. Water Account #: Unimproved. If Premises is improved utility charges are a lien. Sewer Account: Unimproved. If premises is improved utility charges are a lien.  
(This concise description does not constitute a

**PUBLIC NOTICE**

legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$162,509.54\*\*\*One Hundred Sixty-Two Thousand Five Hundred Nine and 54/100\*\*\***

Attorney:  
FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP  
80 MAIN STREET  
SUITE 460  
WEST ORANGE NJ 07052  
(973)325-8800  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$174,438.46\*\*\*One Hundred Seventy-Four Thousand Four Hundred Thirty-Eight and 46/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64485 PRO (\$190.12)

**ROSELLE**

**BOROUGH OF ROSELLE  
COUNTY OF UNION, NEW JERSEY  
BOND ORDINANCE NO. 2580-18**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, State of New Jersey, on March 5, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07036, on March 21, 2018 at 6:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordinance Number 2533-16 Finally Adopted By The Borough Council Of The Borough Of Roselle, New Jersey On March 9, 2016  
Purpose(s): Increase the appropriation to \$2,200,000, debt authorization to \$2,090,000, downpayment to \$110,000 and section 20 costs to \$500,000  
Appropriation: \$2,200,000  
Bonds/Notes Authorized: \$2,090,000  
Grants (if any) Appropriated: None  
Section 20 Costs: \$500,000  
Useful Life: 15 years  
Lydia Massey, Deputy Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U65156 PRO March 8, 2018 (\$23.03)

**ROSELLE**

**BOROUGH OF ROSELLE  
UNION COUNTY, NEW JERSEY  
BOND ORDINANCE NO. 2579-18**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on March 5, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on March 21, 2018 at 6:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing A Supplemental Appropriation Of \$1,500,000 For Improvements To Arminio Field And Authorizing The Issuance Of \$522,500 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey  
Purpose(s): For improvements to Arminio Field, including but not limited to rubberized track, turf field and bleachers  
Appropriation: \$1,500,000  
Bonds/Notes Authorized: \$522,500  
Grants (if any) Appropriated: \$50,000 expected to be received as a grant from a County of Union Open Space, Recreation & Historic Preservation Trust Fund and \$900,000 expected to be received as a grant from the New Jersey Department of Environmental Protection and the Gar-

**PUBLIC NOTICE**

den State Preservation Trust Fund.  
Section 20 Costs: \$350,000  
Useful Life: 15 years

Lydia Massey, Deputy Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17.  
U65157 PRO March 8, 2018 (\$27.44)

**ROSELLE**

**PUBLIC NOTICE**

AT&T proposes to modify an existing facility (new tip heights 68") on the water tank at 711 E 1st St, Roselle, NJ (20180281). Interested parties may contact Scott Horn (856-809-1202) (1012 Industrial Dr., West Berlin, NJ 08091) with comments regarding potential effects on historic properties.  
U65115 PRO March 8, 2018 (\$5.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000197  
Division: CHANCERY  
Docket Number: F00633317  
County: Union  
Plaintiff: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION (SASCO) 2007-BNC1  
VS  
Defendant: GINA L. WALKER; DONNIE TURNER; ACB RECEIVABLES MANAGEMENT INC T/A/AFFILIATED COLLECTION BUREAU O/B/O ASSIGNEE OF SUBURBAN HEART GROUP T/A MEDICAL DENTAL HOSPITAL BUREAU  
Sale Date: 03/14/2018  
Writ of Execution: 12/12/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
Premises commonly known as: 417 WEST 6TH AVENUE, ROSELLE, NJ 07203-1819  
BEING KNOWN AS LOT 7, BLOCK 5702 on the official Tax Map of the BOROUGH OF ROSELLE  
Dimensions: 155.40 FT X 58.03 FT X 153.68 FT X 58.00 FT  
Nearest Cross Street: Wheatshaf Road  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$477,460.20\*\*\*Four Hundred Seventy-Seven Thousand Four Hundred Sixty and 20/100\*\*\***

Attorney:  
PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP RD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$489,185.18\*\*\*Four Hundred Eighty-Nine Thousand One Hundred Eighty-Five and 18/100\*\*\*  
February 15, 22, March 1, 8, 2018  
U63921 PRO (\$174.44)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000304  
Division: CHANCERY  
Docket Number: F01784117  
County: Union  
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY  
VS  
Defendant: DIOSANA METON  
Sale Date: 03/21/2018  
Writ of Execution: 12/14/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 359 West 4th Avenue, Roselle, NJ 07203  
TAX LOT # 6 Block # 5502  
PRIOR LOT # 94 Prior Block # 19  
APPROXIMATE DIMENSIONS: 61.30' x 200  
NEAREST CROSS STREET: John Street  
Taxes: 1st Quarter of 2018 open balance amount of \$2,886.87, good through 2/1/18  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$278,864.26\*\*\*Two Hundred Seventy-Eight Thousand Eight Hundred Sixty-Four and 26/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-6200  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000247  
Division: CHANCERY  
Docket Number: F01897314  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE BANC OF AMERICA FUNDING CORPORATION, 2008-F1 TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2008-F1  
VS  
Defendant: SENECK FRANCILUS; LUTANIA FRANCILUS, HIS WIFE; ERLA FRANCILUS; JEAN H MICHEL, HER HUSBAND; ANNA M. ANDRADE; PITUSA FURNITURE INC. AND

**PUBLIC NOTICE**

MIDLAND FUNDING LLC  
Sale Date: 03/14/2018  
Writ of Execution: 12/13/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BORO OF ROSELLE, County of Union and State of NJ. It is commonly known as 325 DRAKE AVENUE, ROSELLE, NJ 07203  
It is known and designated as Block 804, Lot 9. The dimensions are approximately 50' X 100'  
Nearest cross street: East 3rd Avenue  
Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,372.68  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$171,871.04\*\*\*One Hundred Seventy-One Thousand Eight Hundred Seventy-One and 04/100\*\*\***

Attorney:  
STERN LAVINTHAL & FRANKENBERG LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$176,826.13\*\*\*One Hundred Seventy-Six Thousand Eight Hundred Twenty-Six and 13/100\*\*\*  
February 15, 22, March 1, 8, 2018  
U63865 PRO (\$152.88)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000304  
Division: CHANCERY  
Docket Number: F01784117  
County: Union  
Plaintiff: ARVEST CENTRAL MORTGAGE COMPANY  
VS  
Defendant: DIOSANA METON  
Sale Date: 03/21/2018  
Writ of Execution: 12/14/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey.  
PREMISES COMMONLY KNOWN AS: 359 West 4th Avenue, Roselle, NJ 07203  
TAX LOT # 6 Block # 5502  
PRIOR LOT # 94 Prior Block # 19  
APPROXIMATE DIMENSIONS: 61.30' x 200  
NEAREST CROSS STREET: John Street  
Taxes: 1st Quarter of 2018 open balance amount of \$2,886.87, good through 2/1/18  
\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$278,864.26\*\*\*Two Hundred Seventy-Eight Thousand Eight Hundred Sixty-Four and 26/100\*\*\***

Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-6200  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office



**PUBLIC NOTICE**

Total Upset: \$286,799.67\*\*Two Hundred Eighty-Six Thousand Seven Hundred Ninety-Nine and 67/100\*\*  
February 22, March 1, 8, 15, 2018  
U64138 PRO (\$139.16)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000399**  
Division: CHANCERY  
Docket Number: F05262410  
County: Union  
Plaintiff: WELLS FARGO BANK, N.A.  
VS.  
Defendant: GERADO GUMA; JOSE PEREZ; DOMESTIC BANK; UNION COUNTY DIVISION OF SOCIAL SERVICES; STATE OF NEW JERSEY; NOHELIA MALDONADO; CHRYSLER FINANCIAL CORP. SUCCESSOR BY MERGER TO CHRYSLER CREDIT CORPORATION; VIRTUA MEMORIAL HOSPITAL OF BURLINGTON COUNTY INC. F/K/A MEMORIAL HOSPITAL OF BURLINGTON COUNTY; ALLSTATE NEW JERSEY; ALLSTATE INDEMNITY COMPANY; ALLSTATE INSURANCE COMPANY; STATE FARM INSURANCE COMPANY; SUBROGEE; DYNALINK GLOBAL SERVICES INC.; EDUC-ACP INC.; ISABEL CHECO; A OLIVER & SONS; COUNTY OF HUDSON  
Sale Date: 03/21/2018  
Writ of Execution: 12/21/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the BOROUGH OF ROSELLE in the County of UNION, and the State of New Jersey.  
Tax Lot 40 Block 2004  
Commonly Known As: 611 Spruce Street, Roselle, New Jersey 07203  
Dimensions of the Lot are (Approximately) 100 x 33 x 100 x 33.  
Nearest Cross Street: Situated on the East side of Spruce Street, 206 feet from the North side of East Seventh Avenue.  
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$481,706.71\*\*Four Hundred Eighty-One Thousand Seven Hundred Six and 71/100\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
MT. LAUREL NJ 08054  
(856)793-3080  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$497,234.52\*\*Four Hundred Ninety-Seven Thousand Two Hundred Thirty-Four and 52/100\*\*  
February 22, March 1, 8, 15, 2018  
U64154 PRO (\$174.44)

**ROSELLE**

**PUBLIC NOTICE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000408**  
Division: CHANCERY  
Docket Number: F02464116  
County: Union  
Plaintiff: TD BANK, N.A., SUCCESSOR BY MERGER TO COMMERCE BANK, N.A.  
VS.  
Defendant: WILFRED ISRAEL A/K/A WILFRID ISRAEL  
Sale Date: 03/21/2018  
Writ of Execution: 10/18/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Borough of Roselle, County of Union, and State of New Jersey  
Commonly known as: 374 East 9th Avenue, Roselle, NJ 07203;  
Tax Lot No. 4 in Block 2301  
Dimensions of Lot: (Approximately) 33.34 feet By 100 feet  
Nearest Cross Street: Spruce Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$625,210.52 Six Hundred Twenty-Five Thousand Two Hundred Ten and 52/100

Attorney:  
KML LAW GROUP, P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$641,037.14 Six Hundred Forty-One Thousand Thirty-Seven and 41/100  
February 22, March 1, 8, 15, 2018  
U64134 PRO (\$125.44)

**ROSELLE**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000013**  
Division: CHANCERY  
Docket Number: F02934914  
County: Union  
Plaintiff: CHRISTIANA TRUST A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF RBSDH 2013-1 TRUST  
VS.  
Defendant: JOSE DIAZ; MRS. JOSE DIAZ, HIS WIFE; CONSUELO DIAZ; MR. DIAZ, HUSBAND OF CONSUELO DIAZ; DRIVE NEW JERSEY INSURANCE COMPANY, SUBROGEE; JOSE GUITTIERREZPACHEC; ASSOCIATED RADIOLOGIST PA; IFA INSURANCE CO, ON BEHALF OF MARIA FROMETA; MID-ATLANTIC PATHOLOGY SERVICES; UNKNOWN TENANT/ OCCUPANTS 1-10; HACKENSACK UNIVERSITY MEDICAL CENTER; MID-ATLANTIC PATHOLOGY N/K/A HISTO PATHOLOGY SERVICES  
Sale Date: 03/23/2018  
Writ of Execution: 08/03/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

**PUBLIC NOTICE**

**TOWNSHIP OF UNION**

**PUBLIC NOTICE**

Take notice that the following applications for Zoning Variances were heard by the Board of Adjustment of the Township of Union on **Wednesday, February 28, 2018** at 7:30 p.m. in the Municipal Building, 1976 Morris Ave. Union, New Jersey. Resolutions memorializing decisions have been filed in the office of the Zoning Board and are available for inspection.

Calendar #	Name of Applicant & Premises Affected	Variances Requested	Decision of the Board of Adjustment
Cal. # 3319	New Cingular Wireless, PCS, LLC. 1750 Morris Ave. Block- 2802 Lot- 4	Propane generator & tank w/related equipment	Granted by Resolution
Cal. # 3314	Joaquim Sousa 1477 Morris Avenue Block- 1610 Lot- 9	Vacant office space on 2nd floor to convert to apartment	Carried by Resolution of Approval on March 14, 2018
Cal. # 3323	NGA Millworking, LLC. 939 Lehigh Avenue Block- 504 Lot- 9	Furniture manufacturing facility	Carried by Resolution of Approval on March 14, 2018

Anthony Monguso/Ida  
Anthony Monguso, Bd. Of Adj. Secretary  
U65059 UNL March 8, 2018 (\$38.22)

**PUBLIC NOTICE**

bid available in cash or certified check at the conclusion of the sales.

All that certain land and premises situated in the Borough of Roselle, County of Union, State of New Jersey, being more particularly described as follows:

**Lot: 4; Block: 604**  
on the Tax Map of the Borough of Roselle  
**Nearest Cross Street: Hamilton Street**  
**Approximate Dimensions: Irregular lot**  
Being more commonly known as:  
**718 Galvin Avenue**  
**Roselle, NJ 07203**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$316,452.91\*\*Three Hundred Sixteen Thousand Four Hundred Fifty-Two and 91/100\*\*

Attorney:  
BP FISHER LAW GROUP  
174 WATERFRONT STREET  
ST 400  
OXON HILL MD 20745  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$333,867.95\*\*Three Hundred Thirty-Three Thousand Eight Hundred Sixty-Seven and 95/100\*\*  
March 1, 8, 15, 22, 2018  
U64400 PRO (\$150.92)

**ROSELLE**

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION  
UNION COUNTY  
Docket No: F-002936-18

Ocean 18, LLC  
vs.  
Henry H. Pogue, Single, ET AL  
PLAINTIFF,  
DEFENDANTS

**NOTICE OF ABSENT DEFENDANTS**

(L.S.) STATE OF NEW JERSEY TO:  
Grisselle Alicea

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which OCEAN 18, LLC is Plaintiff and GRISELLE ALICEA is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-002936-18 within Thirty-five (35) days after March 8, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 28, 2003, made by HENRY H. POGUE A/K/A HENRY POGUE SINGLE as Mortgageor(s) to GMAC MORTGAGE CORPORATION AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR GMAC AND GMAC'S SUCCESSORS AND ASSIGNS recorded on May 21, 2003, in Book 10093, Page 202, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 13 Block 6903 f/k/a Lot 16 Block 108.13. Commonly known as 460 Cristiani Street, Roselle, New

**PUBLIC NOTICE**

**PUBLIC NOTICE**

Jersey 07203

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_depty-clerklawref.pdf](http://www.njcourts.gov/form/10153_depty-clerklawref.pdf).

You, Grisselle Alicea, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.  
File: 17-018594-FC01  
Dated: March 8, 2018

MICHELLE SMITH  
MICHELLE SMITH  
CLERK OF THE SUPERIOR COURT  
U64935 PRO March 8, 2018 (\$39.69)

**PUBLIC NOTICE**

**LINDEN**

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **February 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **March 20, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

**ORD. #62-13**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-11, Stopping or Standing Prohibited, as follows:

**7-11.1 Stopping or Standing Prohibited at All Times**

Name of Street	Side	Location
<b>DELETE:</b>		
Lower Road	North	700 Lower Road to the Rahway City border
	South	Parkway Avenue to the Rahway City border
<b>ADD:</b>		
Lower Road	North	Tremley Point Road to the Rahway City border
	South	Tremley Point Road to the Rahway City border

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U64956 PRO March 8, 2018 (\$43.12)

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**UNION**

**LEGAL NOTICE**

Take notice that the undersigned shall expose for sale, as salvage in accordance with NJSA 39:10A-1 at public auction on Monday March 12, 2018 @ 9:00am at the office of The Township of Union Police Department, 981 Caldwell Ave. Union NJ, the below described motor vehicles which came into possession of The Township of Union through Abandonment of owner to claim same.

The motor vehicle shall be examined at the following location: Sisbarro Towing, 1970 Rt 22E, Union NJ between 8:00am and 4:00pm, 48 hours preceding the aforesaid date and time only. As vehicles are sold on an "as is and where is" basis, failure to inspect will not be considered grounds for any adjustment of bid offered. Bids will be accepted on a per vehicle basis, multiplied by the number of vehicles in a lot.

Cash or certified check payable to the Township of Union, in the amount of 50% of the total bid per lot must accompany each proposal. The balance of the purchase price shall be paid no later than 72 hours from the date of sale.

In the event said vehicles are not removed within 5 days from date of sale, namely March 19, 2018, they shall be readvertised and resold and the original bidder shall have no claim. The cost of the advertising and resale shall be charged to the purchaser.

No dismantling of vehicles is to be done by the bidder on the premises; they shall be moved in the condition in which they are at the time of the bidding. The Township reserves their right to the minimum bid per lot to cover towing and storage due the Township towing contractor.

The successful bidder will be responsible in that if the vehicles are moved or delivered to an area within the Township of Union as junk vehicles, they shall be delivered to and stored only at a duly licensed junkyard within the Township of Union.

2005	FORD	1FAPP53285A110401
2003	NISSAN	1N4BL11D63C187339
2003	CADILLAC	1G6KD54YX3U208347
1999	MB	WDBLJ65G2XF046728
1996	CHEVROLET	2G1HW12M2T9232262
2008	CHRYSLER	4C3KA43R08H230091
2000	BUICK	1G4HP54K0Y41010

U64594 UNL March 8, 2018(\$44.10)



**PUBLIC NOTICE**

Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which OCEAN 18, LLC is Plaintiff and ANTHONY SANTORO is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-002936-18 within Thirty-five (35) days after March 8, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 28, 2003, made by HENRY H. POGUE A/K/A HENRY POGUE SINGLE, as Mortgagor(s), to GMAC MORTGAGE CORPORATION AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR GMAC AND GMAC'S SUCCESSORS AND ASSIGNS recorded on May 21, 2003, in Book 10093, Page 202, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 13 Block 6903 f/k/a Lot 16 Block 108.13, Commonly known as 460 Cristiani Street, Roselle, New Jersey 07203.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at [http://www.njcourts.gov/form/10153\\_deptyclerk-lawref.pdf](http://www.njcourts.gov/form/10153_deptyclerk-lawref.pdf).

You, Anthony Santoro, are made a party Defendant in this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises. Filed: March 8, 2018 Dated: March 8, 2018 MICHELLE SMITH MICHELLE SMITH CLERK OF THE SUPERIOR COURT U64963 PRO March 8, 2018 (\$40.18)

**OBS-LEGALS**

**MOUNTAINSIDE  
PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN that a resolution was approved at a public meeting by the Mountainside Planning Board on February 27, 2018.

**PUBLIC NOTICE**

**CITY OF LINDEN  
PASSED ORDINANCE**

ORD. #62-1

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

*Two Hour Parking*

**DELETE:**

Street	Side	Hours	Days	Location
St. Georges Avenue	North	7:00 am to 5:00 pm	Mon-Fri	Summit Terrace to Stiles Street
St. Georges Avenue	South	8:00 am to 5:00 pm	Mon-Fr	Summit Street to a point 50 feet North of Erudo Street

**ADD:**

Street	Side	Hours	Days	Location
St. Georges Avenue	North	7:00 am to 5:00 pm	Mon-Sat	Summit Terrace to Stiles Street
St. Georges Avenue	South	8:00 am to 5:00 pm	Mon-Sat	Summit Street to a point 50 feet North of Erudo Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.

PASSED: FEBRUARY 20, 2018  
APPROVED: FEBRUARY 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U64959 PRO March 8, 2018 (\$77.91)

**PUBLIC NOTICE**

The application was heard on January 23, 2018 at the Mountainside Municipal Building, 1385 Route 22, Mountainside, NJ 07092.

Jennifer Stapleton and John Ropelski, Jr., 1264 Virginia Avenue, Block 26.10, Lot 6 – Applicants proposed to expand their existing driveway that is located in the side yard setback, with variances. **APPROVED**

Stage House Tavern 3, 1099 Route 22, Block 23.03, Lot 12 – Applicant proposed a site plan and development for expansion of a use variance to provide outdoor restaurant and bar seating, with an outdoor paver patio, in an existing restaurant-tavern, with variances. **APPROVED**

James and Megan Miller, 266 Bridle Path, Block 15.03, Lot 8 – Applicants proposed to construct an addition onto a single-family dwelling, with variances. **APPROVED**

Ruth M. Rees Secretary U65085 OBS March 8, 2018 (\$17.64)

**SPRINGFIELD**

TAKE NOTICE THAT ON THE 20th DAY OF March AT 6:30 PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION #2018-2 FOR A VARIANCE OR VARIANCES FOR: Front yard setback, lot coverage and building coverage AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT AN ADDITION, APPLICANT'S NAME: **Ricardo Morgado and Sandra Coelho**

THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 48 High Point Drive, Springfield NJ 07081 SPRINGFIELD NJ KNOWN AS BLOCK: 3301 AND LOT(S): #5 ON THE TOWNSHIP OF SPRINGFIELD TAX MAP. YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY, AND PRESENT ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ U65061 OBS March 8, 2018 (\$17.64)

**SPRINGFIELD**

**PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD**

**PUBLIC NOTICE**

**LINDEN**

**PUBLIC NOTICE**

**NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-81 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick Inc., for design plans, construction documents and construction inspections for the improvements of Short Hills Avenue from Morris Avenue to the Millburn Township, for a fee not to exceed \$15,100.00 with work to be completed by February 21, 2019. Linda M. Donnelly, RMC Township Clerk

U65018 OBS March 8, 2018 (\$11.76)

**SPRINGFIELD**

**PUBLIC NOTICE  
TOWNSHIP OF SPRINGFIELD**

**NOTICE OF CONTRACT AWARD**

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. This contract and Resolution 2018-85 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Keller & Kirkpatrick Inc., for NJDOT Initial Coordination pertaining to the Downtown Revitalization, for a fee not to exceed \$2,500.00 with work to be completed by May 31, 2018. Linda M. Donnelly, RMC Township Clerk

U65017 OBS March 8, 2018 (\$10.78)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #18-3158**

TAKE NOTICE THAT THE Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 2, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 14 Hill Crest Avenue, Block 1101, Lot 21.

The conditions affecting this property and the reason for the application being heard are as follows: Property owner proposes to construct a deck and patio within the rear yard setback. The residence has an 85 ft. front setback which places the rear wall on the rear setback line. The location of neighbor's driveways, detached garage and mature plantings at the property lines will shield the patio and deck from their view. Variances are requested for 1) Rear setback, 2) Lot coverage, 3) Building coverage. Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may

**PUBLIC NOTICE**

**PUBLIC NOTICE**

be inspected on any workday during business hours, 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board. **KENNETH RIEGER** Applicant

U64938 OBS March 8, 2018 (\$17.15)

**SUMMIT**

TAKE NOTICE THAT THE Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 2nd, 2018 at 7:30 P.M. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey to consider an application affecting the property whose street address is known as 11 Sheridan RD, Summit, Block 508, Lot 17.

The conditions affecting this property and the reason for the application being heard are as follows: The applicants are planning a renovation and addition to their home and would like to front facing garage. The property is 1' wider than allowed for this. Application is for a variance to this requirement.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

This application forms and supporting documents are on file in the Department of Community Services 512 Springfield Avenue, and may be inspected on any workday during business hours 8:30 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Jing Feng & Xiaohui Wu Applicants U65058 OBS March 8, 2018 (\$15.68)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #18-3158**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (Establish Cap Bank)**

*Ordinance Summary: This ordinance authorizes the City of Summit to increase its final budget appropriations subject to the cap to the statutorily permitted three and one-half percent (3.5%) or bank, for up to two years, the difference between the final appropriation subject to the cap and three and one-half percent (3.5%). This Ordinance is also known as a Cost of Living Cap Adjustment or COLA Ordinance.*

**NOTICE OF PENDING ORDINANCE**  
The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of

**PUBLIC NOTICE**

**HILLSIDE  
TOWNSHIP OF HILLSIDE  
PUBLIC NOTICE**

Notice is hereby given that on March 21, 2018 at 10:00 a.m. prevailing time, at MTS Towing, 480 Chancellor Avenue, Irvington, NJ 07111; the Township of Hillside will offer for sale at public auction the following motor vehicles which became abandoned by owners:

**CERTIFICATE OF OWNERSHIP APPLICATIONS FOR ABANDONED VEHICLES**

1.	2006	JEEP OVR	1J8HR682X6C328690
2.	1998	INFINITI I30	JNKCA21A9WT607355
3.	1994	NISSAN SENTRA	1N4EB31P5RC742683
4.	2002	CHEVROLET ASTRO	1GCDM19X72B103919
5.	2001	CHEVROLET TAHOE	1GNK13T01R160797
6.	2003	HONDA CIVIC	1HGEM21973L003548
7.	2001	HONDA CR-V	JHLRD18631S019225
8.	2005	INFINITI G35	JNKC54E15M413691
9.	2003	HYUNDAI SONATA	KMHWF35H83A775066
10.	2007	PONTIAC G6	1G2ZF58B774263425
11.	1999	CHRYSLER 300M	2C3HE66G8XH754253
12.	1995	HONDA ODYSSEY	JHMRA1876SC009152
13.	2002	JEEP LIBERTY	1J8GL58K32W279669
14.	2000	MERC MOUNTAINEER	4M2ZU86P1YUJ17289
15.	1999	HONDA CIVIC	1HGEJ8242XL034078
16.	2000	CHRYSLER TN & CTRY	1C4GP44G5YB741852
17.	1998	BMW 740	WBAGJ8325WDM23601
18.	1997	FORD S/D	1FDLF47F1VED05705
19.	2001	HONDA ODYSSEY	2HKRL186X1H573859
20.	1999	HONDA CIVIC	2HGEJ8645XH551575
21.	2003	HONDA ODYSSEY	5FNRL18933B108612
22.	2000	CHRYSLER TN & CTRY	1C4GP44R1YB744670
23.	1994	HONDA ACCORD	1HGCD5631RA138591
24.	1999	MERCURY MARINER	2MEFM74WXX639454
25.	2001	INFINITI I30	JNKCA31A31T011124

The vehicles listed above will be sold at Public Auction in excess of the lien cost to the lower, no bid will be accepted which does not exceed the amount that the towing company has, as vested interest in the cars to be auctioned, pursuant to the contract between the Township of Hillside and the towing contractor. Terms: Fifty (50%) percent down payment in cash or certified check payable to the Township of Hillside due immediately upon acceptance of bid. Sale to be consummated within seventy-two (72) hours by the successful bidder paying the Township of Hillside, the balance in cash or by certified check at the Municipal Building, 1409 Liberty Avenue, Hillside, New Jersey.

The Township reserves the right to reject any all bids, or any part thereof, to waive any informality therein and to accept any bids which it may deem necessary in the best interest of the Township of Hillside and shall reserve the right to place a minimum bid per vehicle to cover towing and storage. Inspection: The aforesaid vehicles may be inspected from 9:00 a.m. to 10:00 a.m. on March 21, 2018. Failure to inspect will not be considered grounds for any claim or adjustment of bid offered.

Lorraine N. Messiah, Acting Township Clerk U65048 UNL March 8, 2018 (\$55.86)

**PUBLIC NOTICE**

Summit, in the County of Union, New Jersey held on Tuesday, March 6, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 20, 2018, at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk Dated: 3/6/18 U65070 OBS March 8, 2018 (\$20.09)

**SUMMIT**

**CITY OF SUMMIT  
PENDING ORDINANCE #18-3159**

**AN ORDINANCE TO AMEND CHAPTER II – ADMINISTRATION, ARTICLE VII – ADMINISTRATIVE POLICIES AND PROCEDURES, TO ADD A NEW SECTION ENTITLED: 2-91 FEES FOR RESCUE SERVICES PROVIDED BY THE FIRE DEPARTMENT, OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT 1996." (Establish fees for fire department rescue services)**

*Ordinance Summary: The purpose of this ordinance is to amend Chapter II of the Code of the City of Summit, adding two new Sections, 2-91 and 2-92, to establish fees for fire department rescue services. Said fees will be billed directly to the insurance company.*

**NOTICE OF PENDING ORDINANCE**  
The Ordinance published herewith was introduced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 6, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 20, 2018, at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk Dated: 3/6/18 U65069 March 8, 2018 (\$21.07)

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



## PUBLIC NOTICE

## SUMMIT

CITY OF SUMMIT  
PENDING ORDINANCE #18-3160

AN ORDINANCE TO AMEND CHAPTER II, ADMINISTRATION OF THE CODE, SECTION 2-43 RENT COMMISSION, SUBSECTION 2-43.3, APPOINTMENT OF MEMBERS; TERM, AND SUBSECTION 2-43.4, ELECTION OF CHAIRMAN. (Reduce membership to five members)

Ordinance Summary: The purpose of this ordinance is to amend Chapter II, Section 2-43, subsections 2-43.3 and 2-43.4 of the Code of the City of Summit. The proposed amendment to subsection 2-43.3 would reduce the number of members of the City's Rent Commission from seven (7) to five (5) citizens of the municipality, consisting of one (1) landlord, one (1) tenant/unit owner and three (3) members of the public. The proposed amendment to subsection 2-43.4 would reduce the number of members required to constitute a quorum from four (4) to three (3) members of the Commission.

## NOTICE OF PENDING ORDINANCE

The Ordinance published herewith was intro-

## PUBLIC NOTICE

duced and passed upon first reading at a regular meeting of the Common Council of the City of Summit, in the County of Union, New Jersey held on Tuesday, March 6, 2018. It will be further considered for final passage after public hearing thereon, at a regular meeting of said Common Council in the Council Chamber at 512 Springfield Avenue in said City on Tuesday, March 20, 2018, at 7:30 p.m. During the weeks prior to and up to and including the date of such meeting, copies of said ordinance will be made available at the Clerk's Office in said City Hall to the members of the general public who shall request the same.

Rosalia M. Licatase, City Clerk

Dated: 3/6/18  
U65067 OBS March 8, 2018 (\$23.52)

## SUMMIT

## PUBLIC NOTICE OF DECISION

The Planning Board held a meeting on February 26, 2018 and memorialized and approved the following resolutions:

1. PB-17-241  
45 Woodmere Drive

## PUBLIC NOTICE

## PUBLIC NOTICE

## LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on February 20, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on March 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

## ORD. #62-17

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-13, Parking Prohibited for Street Cleaning and Maintenance as follows:

## ADD:

Street	Side	Hours	Days	Location
Lower Road	East	11:00 am to 3:00 pm	Tue.	Parkway Avenue to Tremley Point Road
S. Stiles Street	North	11:00 am to 3:00 pm	Tue.	W. 20th Street to W. 12th Street

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036  
U64953 PRO March 8, 2018 (\$38.22)

## PUBLIC NOTICE

## PUBLIC NOTICE

## LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on February 20, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on March 20, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

## ORD. #62-8

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic as follows:

Chapter VII, Traffic

## 7-33 HANDICAPPED PARKING REGULATIONS

## 7-33.1A Handicapped Parking On-Street

Name of Street	No. of Spaces
<b>DELETE:</b>	
45 W. 18th Street	1
504 Washington Avenue	1
625 E. Henry Street	1
<b>ADD:</b>	
625 E. Henry Street	1

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036  
U64955 PRO March 8, 2018 (\$46.06)

## PUBLIC NOTICE

BL 2104 L 9, 7 & 12  
Minor subdivision and lot line adjustment.

Christopher Nicola  
Planning Board Secretary  
Dated March 2, 2018  
U65138 OBS March 8, 2018 (\$8.33)

## SUMMIT

## SHERIFF'S SALE

Sheriff's File Number: CH-18000290  
Division: CHANCERY  
Docket Number: F03153916  
County: Union  
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR RESIDENTIAL ASSET SECURITIZATION TRUST 2006-A3CB MORTGAGE PAS-THROUGH CERTIFICATES SERIES 2006-C  
VS  
Defendant: MICHAEL DURKIN; DENISE DURKIN; PARKE BANK; JPMORGAN CHASE BANK, N.A.; STATE OF NEW JERSEY; OCEAN

## PUBLIC NOTICE

## PUBLIC NOTICE

FIRST BANK  
Sale Date: 03/21/2018  
Writ of Execution: 12/06/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the municipality of SUMMIT, in the County of UNION and State of New Jersey.  
Commonly known as 30 ORCHARD STREET, SUMMIT, NJ 07901-3923  
Tax LOT 23 BLOCK 4002  
Dimensions of Lot: .149  
Nearest Cross Street: ROOSEVELT WAY  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.  
\*SUBJECT TO ANY UNPAID TAXES, MUNICI-

## PUBLIC NOTICE

## PUBLIC NOTICE

PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.  
-2018- DUE DATE:  
QTR1 - 02/01: \$2,607.00 OPEN  
QTR2 - 05/01: \$2,607.00 OPEN  
SEWER ACCOUNT #: SUMMIT CITY 512 SPRINGFIELD AVE SUMMIT, NJ 07901 908-273-6403 ACCT #: 24155 0 01/01/2017 - 12/31/2017 \$455.76 OPEN PLUS PENALTY.  
Total: \$5,669.76  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

TOWNSHIP OF UNION  
2018 Municipal BudgetTOWNSHIP OF UNION, COUNTY OF UNION  
FOR THE CALENDAR YEAR ENDED  
DECEMBER 31, 2018

## Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2018	2017
1. Surplus	5,665,000.00	5,025,000.00
2. Total Miscellaneous Revenues	15,242,713.89	14,940,245.92
3. Receipts from Delinquent Taxes	2,700,000.00	2,674,000.00
4. Minimum Library Tax	2,119,542.29	2,079,014.68
5. Local Tax for Municipal Purposes	71,808,202.77	70,401,981.51
Total General Revenues	97,535,458.95	95,120,242.11
Summary of Appropriations - Current Fund	2018 Budget	Final 2017 Budget
1. Operating Expenses: Salaries & Wages	43,538,854.58	42,317,173.00
Other Expenses	32,835,661.19	32,878,901.92
2. Deferred Charges & Other Appropriations	10,954,550.93	10,812,473.84
3. Capital Improvements	1,109,599.95	600,000.00
4. Debt Service	4,901,792.30	4,316,693.35
6. Reserve for Uncollected Taxes	4,195,000.00	4,195,000.00
Total General Appropriations	97,535,458.95	95,120,242.11
Total Number of Employees - Full & Part Time	593	593

## 2018 Dedicated Sewer Utility Budget

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	450,000.00	412,000.00
2. Miscellaneous Revenues	7,339,711.00	6,975,300.00
Total Revenues	7,789,711.00	7,387,300.00
Summary of Appropriations	2018 Budget	Final 2017 Budget
1. Operating Expenses: Salaries & Wages	875,821.00	870,060.00
Other Expenses	4,756,544.00	4,477,881.00
2. Capital Improvements	675,000.00	555,963.00
3. Debt Service	97,346.00	98,396.00
4. Deferred Charges & Other Appropriations	1,385,000.00	1,385,000.00
Total Appropriations	7,789,711.00	7,387,300.00
Total Number of Employees - Full & Part Time	7	7

## Balance of Outstanding Debt - 12/31/2017

	Balance of Outstanding Debt - 12/31/2017	
	General	Sewer Utility
Interest	1,241,801.52	32,600.00
Principal	45,429,905.92	2,593,169.05
Outstanding Balance	46,671,707.44	2,625,769.05

Notice is hereby given that the budget and tax resolution was approved by the Township Committee of the Township of Union, County of Union on February 27, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 10, 2018 at 7:00 (PM) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Eileen Birch, Township Clerk, at the Municipal Building, 1976 Morris Avenue, Union, New Jersey 07083, (908) 688-2800, during the hours of 9:00(A.M.) to 4:30(P.M.).  
U65087 UNL March 8, 2018 (\$618.75)



**PUBLIC NOTICE**

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$553,868.56\*\*\*Five Hundred Fifty-Three Thousand Eight Hundred Sixty-Eight and 56/100\*\*\***  
 Attorney:  
**RAS CITRON LAW OFFICES**  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$568,458.63\*\*\*Five Hundred Sixty-Eight Thousand Four Hundred Fifty-Eight and 63/100\*\*\*  
 February 22, March 1, 8, 15, 2018  
 U64084 OBS (\$178.36)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000358  
 Division: CHANCERY  
 Docket Number: F02387216  
 County: Union  
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST VS  
 Defendant: JERUSA LIMA; JULIO LIMA  
 Sale Date: 03/21/2018  
 Writ of Execution: 11/15/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Township of Clark, County of Union, in the State of New Jersey  
**PREMISES COMMONLY KNOWN AS:**  
 1769 Dakota Street  
 Clark, NJ 07090

**PUBLIC NOTICE**

**PUBLIC NOTICE**

MAILING ADDRESS:  
 1769 Dakota Street  
 Westfield, NJ 07090 TAX LOT  
 # 3 BLOCK # 59  
 APPROXIMATE DIMENSIONS: 98 X 220  
 NEAREST CROSS STREET: Boulevard  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**  
**JUDGMENT AMOUNT: \$618,207.82\*\*\*Six Hundred Eighteen Thousand Two Hundred Seven and 82/100\*\*\***  
 Attorney:  
**PARKER MCCAY**  
 9000 MIDLANTIC DRIVE  
 SUITE 300 P.O. BOX 5054  
 MT. LAUREL NJ 08054  
 856-596-8900  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$636,986.19\*\*\*Six Hundred Thirty-Six Thousand Nine Hundred Eighty-Six and 19/100\*\*\*  
 February 22, March 1, 8, 15, 2018  
 U64085 EAG (\$143.08)

**CLARK**

**TOWNSHIP OF CLARK  
 NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 5, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, March 19, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO AMEND AND SUPPLE-**

**PUBLIC NOTICE**

**MENT CHAPTER 195-134 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "COH COMMERCIAL OFFICE, MULTISTORY DISTRICT"**  
**WHEREAS,** The Planning Board of the Township of Clark has recommended that the Governing Body consider enacting revisions to the Land Use and Development Code and specifically the COH Commercial Office, Multistory District, Chapter 195-134; and  
**WHEREAS,** The Planning Board at its regularly scheduled meeting on March 1, 2018 held public discussion and received advice from the Township Planner and Township Engineer regarding the changes proposed and reviewed a Report entitled "Planning Report on the COH Commercial Office, Multi Story District Land Use Ordinance Revisions," prepared by Kevin O'Brien, P.P., AICP, Shamrock Enterprises, Ltd., dated February 27, 2018, and  
**WHEREAS,** The Planning Board in recognition of modern trends in land use, specifically mixed-use projects, and desiring to provide for the efficient use of land and limit impervious cover and sprawl, where possible, recommends the following changes to the COH district to permit shared parking for compatible uses and encourage appropriate mix of uses on properties that are already within the commercial district but may be underutilized with the current land use restrictions; and  
**WHEREAS,** the Planning Board per NJSA 40:55D- 26 et seq., determined the proposed changes to be consistent with the Township's Master Plan and the Purposes of Zoning for the reasons specified in the February 27, 2018 Planning Report.  
**NOW, THEREFORE, BE IT RESOLVED** by the Governing Body of the Township of Clark, County of Union, and State of New Jersey that the following Land Use and Development Code changes are accepted as recommended to the Governing Body for action and are determined to be consistent with the Master Plan:

1. The following shall be inserted to the existing Chapter 195-134 of the Code of the Township of Clark:

A. The purpose of the COH - commercial office, multi-story district is to encourage business, administrative and professional offices, banks, business schools, funeral homes, hotels and theaters. Well-planned, large-scale commercial developments that are designed in a comprehensive manner that will contribute to the economic welfare of the Township are also encouraged. Such large-scale development shall provide an attractive and harmonious development within Clark and integrate the needs of pedestrians, employees and vehicles in site design.  
 B. Nothing in this section shall be construed to

**PUBLIC NOTICE**

**PUBLIC NOTICE**

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
 RESOLUTION NO. 2018-82**

**Explanation: This resolution introduces and approves the proposed 2018 Budget for the Springfield Community Partnership and provides for public hearing and final adoption thereof.**

WHEREAS, the attached statement of revenue and appropriations shall constitute the budget of the Springfield Community Partnership for the period January 1 through December 31, 2018; and  
 WHEREAS, the Township Committee of the Township of Springfield does hereby approve the attached as the budget for the Springfield Community Partnership for the period January 1 through December 31, 2018.  
**NOW, THEREFORE, BE IT RESOLVED** by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that notice is hereby given that the budget of the Springfield Community Partnership for the period January 1 through December 31, 2018 has been approved by the Township Committee of the Township of Springfield; that the budget shall be published in The Local Source on March 1, 2018, in full; that a hearing on the budget shall be held on March 27, 2018 at 7:00 pm, at the Springfield Municipal Building, at which time and place objections to the said budget may be presented by any interested party; and that thereafter the budget shall be either amended or adopted.  
**TAKE NOTICE** that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, February 27, 2018

Linda M. Donnelly  
 Township Clerk

Springfield Community Partnership		2018 Budget
<b>Revenue</b>	BID Assessments	\$268,676.07
	Grants/Sponsorships	\$2,500.00
	Interest Income	
	Other Income	\$260,422.00
<b>Total Revenue</b>	Prior Year unexpended funds	<b>\$531,598.07</b>
<b>Expenses</b>		
	<b>Administrative</b>	
	Administrative Services	\$65,000.00
	Exec Director	\$50,000.00
	Administrative Asst.	\$15,000.00
	<b>Professional Services</b>	<b>\$11,250.00</b>
	Professional Services	
	Attorney	
	Accountant/CPA	
	Consultants	
	<b>Office Operations</b>	<b>\$4,550.00</b>
	Insurance	
	Telephone	
	Office Misc.	
	<b>Visual Improvement</b>	<b>\$354,798.07</b>
	<b>Promotion/Marketing</b>	<b>\$95,000.00</b>
	Marketing Plan to Include	
<b>Interest Expense</b>		
<b>Contingency Funds</b>		
<b>Total Expenditures</b>		<b>\$531,598.07</b>

U65074 OBS March 8, 2018 (\$88.20)

**PUBLIC NOTICE**

prohibit the construction of two (2) or more principal uses on one piece of property, or composite of lots under single ownership, where such development would form an integrated unit with shared access and parking.  
 2. The existing Section A shall be renamed Section C.  
 3. The existing Section B shall be renamed Section D.  
 4. The existing Section C shall be renamed Section E.  
 5. Section E (3)a shall be amended to read "Height: 52 feet, except that, for lots greater than three acres in area an additional 13 feet, shall be permitted for each additional acre of lot, up to a maximum of 78 feet."  
 6. Section E (3)d shall be amended to permit a Floor Area Ratio of 0.8  
 7. Section F (5) shall be added as follows:  
**F. Parking.** Notwithstanding the parking requirements set forth in §195-142, if there is more than one principal use on a lot or lots under single ownership, a shared parking arrangement shall be permitted if the uses are complimentary. A shared parking arrangement shall mean that parking spaces can serve both uses on the property provided they have opposite, or complimentary, peak parking demands as determined by nationally recognized standards and/or actual parking data and experience for the proposed uses.  
 In the event that an applicant requests approval for parking to be shared between two uses, the ordinance requirements for parking may be reduced where it can be demonstrated to the satisfaction of the Board that the reductions are supported by analyses consistent with nationally recognized standards and/or actual parking data and experience for the proposed uses showing that the peak parking demand of the two or more uses do not coincide and the accumulated parking demand at any one time of the two or more uses does not exceed the total capacity of the facility. The applicant shall also be required to provide a legal instrument assuring the continued existence and availability of the shared parking spaces in connection with the uses they serve.

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN  
 PASSED ORDINANCE**

**ORD. #62-2**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, as follows:

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

Name of Street	No. of Spaces	Location
<b>ADD:</b> 510 Grant Street	1	On the northeasterly sideline of Grant Street, 140 feet more or less northwesterly from the projection of the northwesterly curbline of Dill Avenue in front of 510 Grant Street for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Adrian Leahy to be identified by license plate number and placard number P1851497 to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.
604 W. Elm Street	1	On the northwesterly sideline of W. Elm Street, 65 feet more or less southwesterly from the projection of the southwesterly curbline of Lafayette Street in front of 604 W. Elm Street for a length of 22 feet. The aforesaid space is specifically reserved and designated for a vehicle for Tracey Malosky to be identified by license plate number and placard number to be issued by the City, and no other vehicle bearing or displaying handicapped license plates and/or placards, or not, shall be permitted to park in such space.

PASSED: FEBRUARY 20, 2018  
 APPROVED: FEBRUARY 21, 2018

**JORGE ALVAREZ**  
 COUNCIL PRESIDENT

**DEREK ARMSTEAD**  
 MAYOR

ATTEST:  
**JOSEPH C. BODEK**  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U64957 PRO March 8, 2018 (\$72.52)

**PUBLIC NOTICE**

a. Parking shall be permitted within the setbacks.  
 Edith L. Merkel  
 Township Clerk  
 U65162 EAG March 8, 2018 (\$67.13)

**CLARK**

**TOWNSHIP OF CLARK  
 NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Special Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 5, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, March 19, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 294 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "SMOKING"**

**BE IT ORDAINED** by the Governing Body of the Township of Clark that Chapter 294, of the Code of the Township of Clark is hereby amended and/or supplemented in the following particulars:

**SECTION 1: Section 294-1 entitled "Prohibition" is amended to provide as follows:**

The burning of a lighted cigar, cigarette, pipe, electronic smoking device or any other matter or substance which contains tobacco is hereby prohibited in all school buildings, administration buildings, accessory buildings and other properties, improved or unimproved, owned or under the jurisdiction of the Board of Education of the Township of Clark and existing within the Township of Clark.

**CONTINUED ON NEXT PAGE**

**PUBLIC NOTICE**



## PUBLIC NOTICE

**SECTION 2:** Section 294-6 entitled "Prohibited Areas" is amended to provide as follows:

The smoking of cigars, cigarettes, pipes, electronic smoking devices, and other materials is not permitted in the areas designated herein as areas A through E, except in designated smoking areas.

**SECTION 3:** Section 294-7 entitled "Definitions" is deleted in its entirety and replaced as follows:

**ELECTRONIC SMOKING DEVICE** — as set forth in N.J.S.A. 26:3D-57, including any electronic device that can be used to deliver nicotine or other substances inhaled from the device, including but not limited to, an electronic cigarette, cigar, cigarillo, or pipe, are also prohibited under the terms of this ordinance.

**SMOKING** — as set forth in N.J.S.A. 26:3D-57 means the burning of, inhaling from, exhaling the smoke from, or the possession of a lighted cigar, cigarette, pipe or any other matter or substance which contains tobacco or any other matter that can be smoked. Smoking includes the inhaling or exhaling of smoke or vapor from electronic cigarettes, vaping devices, personal vaporizers, or any electronic nicotine delivery system, or any device which simulates tobacco smoking.

**SECTION 4:** Section 294-9 entitled "Enforcement, Violations and Penalties" is supplemented as follows:

Any person found guilty defacing or removing "No Smoking" signs which are required by this section shall be subject to a fine not less than \$200.00 nor more than \$500.00, plus the cost of replacing the sign. Any juvenile adjudicated to have violated the provisions of this section shall be subject to such penalties, fines or other discipline as may be imposed upon an adult pursuant to this section.

**SECTION 5: Inconsistent Ordinances:** Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

**SECTION 6: Effective Date:** This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel  
Township Clerk

U65164 EAG March 8, 2018 (\$49.00)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-18000191  
Division: CHANCERY

## PUBLIC NOTICE

## PUBLIC NOTICE

Docket Number: F05053214  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS

Defendant: DEBRA BIANCO; ROBERTA G. BIANCO; AMERICAN ZURICH INSURANCE COMPANY; MIDLAND FUNDING LLC; CAPITAL ONE BANK USA, NA; ARIBA OIL CO; UNITED STATES OF AMERICA; STATE OF NEW JERSEY; ED SAGE III  
Sale Date: 03/14/2018  
Writ of Execution: 11/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP of CRANFORD, County of UNION, State of New Jersey.  
Premises commonly known as: 22 CORNELL ROAD, CRANFORD, NJ 07016-1652  
BEING KNOWN as LOT 15, BLOCK 130 on the official Tax Map of the TOWNSHIP of CRANFORD

Dimensions: 116.86 FT X 80.00 FT X 116.65 FT X 80.00 FT  
Nearest Cross Street: COLBY LANE  
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order

## PUBLIC NOTICE

directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to USA's right of redemption:** Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: **FEDERAL TAX LIENS.**

**LIEN I:** DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated March 27, 2012 and recorded April 3, 2012 in Book 202, Page 687 in the amount of \$216,670.06.

**LIEN II:** DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE versus DEBRA A. BIANCO, dated July 24, 2013 and recorded August 6, 2013 in Book 203, Page 738 in the amount of \$12,417.90.

**JUDGMENT AMOUNT:** \$408,037.13\*\*\*Four Hundred Eight Thousand Thirty-Seven and 13/100\*\*

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$422,247.50\*\*\*Four Hundred Twenty-Two Thousand Two Hundred Forty-Seven and 50/100\*\*

February 15, 22, March 1, 8, 2018  
U63922 EAG (\$199.92)

## CRANFORD

## SHERIFF'S SALE

Sheriff's File Number: CH-18000468

Division: CHANCERY

Docket Number: F03465215

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: BEVERLY O'KEEFFE F/K/A EUGENE O'KEEFFE N/K/A BEVERLY O'KEEFE AND KAHLCREST CONDOMINIUM ASSOCIATION, INC.

Sale Date: 04/04/2018

Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

## PUBLIC NOTICE

## PUBLIC NOTICE

## SPRINGFIELD

TOWNSHIP OF SPRINGFIELD  
NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES  
SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS

NOTICE IS HEREBY GIVEN THAT I, Lauren Cacioppo, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, April 3, 2018 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, Industrial Properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

## TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be CASH, CERTIFIED CHECK OR MONEY ORDER.

Block	Lot	Qualifier	Owner Name	Property Location	Amount	Type
208	6		FIORILLI FAM LMTD PRTSHP/A FIORILLI	18 ACADEMY GREEN	6,247.82	T
406	1		MATHA, MARY, LLC.	18 MORRIS AVE	18,907.64	T
504	1		L2J HOLDINGS LLC	9 CRESCENT RD	4,029.87	T
601	6		FIORILLI, VINCENT & CHRISTOPHER	27 WOODCREST CIRCLE	9,505.63	T
609	32.41		EQUITY TRUST CO FBO D ANGELIS	445 MORRIS AVE 9-C	2,383.73	T
609	32.50		POSSEMATO, CHRISTINE	445 MORRIS AVE 8-D	2,609.84	T
609	32.55		WANG, ZHE & YU, JIMING	445 MORRIS AVE 13-D	1,026.13	T
807	18		DE GRAAFF, JOHN & DE GRAAFF, JOHAN	58 GARDEN OVAL	7,177.01	T
903	5		PAIVA, ROBERTO	47 COLONIAL TER	2,202.88	T
904	7		MOLINA, JOHANNA	89 BATTLE HILL AVE	2,214.38	T
905	7		ROTH, CHRISTOPHER & KURT	157 MEISEL AVE	9,107.94	T
907	11		RISE REALTY MANAGEMENT LLC	112 BATTLE HILL AVE	1,876.42	T
907	12		MENTZEL, MARION R., ESTATE OF	190 RIVERSIDE DR	8,858.91	T
1002	1,015		SALZANO, ROSE EST OF	99-A TROY DR BLDG 12	7,474.74	T
1002	1,147		GREAT VINE REAL ESTATE LLC	99-A TROY DR BLDG 12	1,638.47	T
1105	13		SPDBW LLC C/O BD CAPITAL LLC	276 BALTUSROL WAY	4,182.47	T
1201	21		SANTANGELO, FRANCES	31 ROSE AVE	7,140.58	T
1204	24		NAGAR, LYNNE	110 HENSHAW AVE	5,724.00	T
1304	12		KHAN, SULTAN MAHMOOD	88 SHUNPIKE RD	3,525.79	T
1806	42		DEMBNER, HARRY & FERN	39 GLENVIEW DR	18,822.37	T
1903	1		VALENTE, CYNTHIA M.G. & JOEY SILVA	1 CYPRESS TER	12,763.33	T
1904	5		STEINBERG, ROBERT & MARILYN L	17 HEMLOCK TER	11,383.61	T
2101	16		CARR, ANTHONY & ESTELA	28 ARCHBRIDGE LANE	15,802.22	T
2101	24		FINANCIAL PSYCHOLOGIST INC	49 MOHAWK DR	3,734.39	T
2601	1		BRANDSTATTER WILLIAM III- MCAVENUE, T	BALTUSROL MOUNTAIN	60.97	T
2803	17		343 HILLSIDE AVENUE LLC	343 HILLSIDE AVE	7,471.80	T
2901	29		35 BEVERLY SPRINGFIELD LLC	35 BEVERLY RD	8,906.83	T
3209	2		CHRISTODOULOU, CHRISTOPHER J-EST. OF	6 OUTLOOK WAY	18,464.64	T
3209	3		FEDERAL NATIONAL MORTGAGEASSOCIATIO	10 OUTLOOK WAY	2,988.05	T
3304	8		CEKADA, ADELFA & SIOPONGCO, MARIE	10 OUTLOOK WAY	5,175.04	T
3305	8		PELC, ANNA	32 FERNHILL RD	7,705.89	T
4001	2,090		FRENDER, MARIA	421 ROLLING ROCK ROAD	6,004.55	T
				1207 PARK PLACE	225,115.94	T
						T

Totals

U65064 OBS March 8, 15, 22, 29, 2018 (\$364.56)

## PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, in the County of Union and the State of New Jersey.

Premises commonly known as: 112 Lincoln Park East  
Block 505.01 f/ka 506 Lot 1 f/ka 31  
Dimensions of Lot (approximately): CONDO  
Nearest Cross Street: Centennial Avenue  
For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 11/8/2017  
Sewer Iao \$71.57 plus interest since 11/8/2017

Kahlcrest Condo Association lien Iao \$17,378.96 recorded 9/23/2014

Sale subject to subsequent taxes, utilities, liens, and interest since 11/8/2017

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT:** \$286,749.58\*\*\*Two Hundred Eighty-Six Thousand Seven Hundred Forty-Nine and 58/100\*\*\*

Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
216 HADDON AVE  
SUITE 201  
WESTMONT NJ 08108  
(856)858-7080  
Sheriff: Peter Corvelli

## PUBLIC NOTICE

## PUBLIC NOTICE

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$296,494.73\*\*\*Two Hundred Ninety-Six Thousand Four Hundred Ninety-Four and 73/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64598 EAG (\$148.96)

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908-686-7850

## PUBLIC NOTICE

## SPRINGFIELD

**Explanation:** This ordinance amends Chapter VI, Alcohol Beverage Control of the General Ordinances of the Township of Springfield by making changes to some of the license fees.

TOWNSHIP OF SPRINGFIELD  
ORDINANCE NO. 2018-04

**BE IT ORDAINED BY THE TOWNSHIP COMMITTEE** of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended as follows:

## SECTION I - AMENDMENTS

Chapter VI (ALCOHOLIC BEVERAGE CONTROL) is amended at Section 6-3.4 (CLASSES AND MAXIMUM NUMBER OF LICENSES; LICENSE FEES) only, as follows:

## Section 6-3.4 Classes and Maximum Number of Licenses; License Fees

The classes and maximum number of licenses to be issued by the Township Committee are hereby fixed as follows and the annual fees of licenses for the sale or distribution of alcoholic beverages in the Township shall be as follows:

Class of License	Annual License Fees	Number of Licenses
a. Plenary [r]Retail [c] Consumption [i]Licenses.	[\$3,000.00] <u>\$2,500.00</u>	9
b. Plenary [r]Retail[d] Distribution [i]License.	[\$1,083.00] <u>\$1,299.00</u>	4
c. Club Licenses.	\$188.00	2
d. Catering [p]Permit.	\$100.00	N/A

## SECTION II - RATIFICATION

Except as expressly modified herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

## SECTION III - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

## SECTION IV - REPEAL

This Ordinance is not meant to repeal any provisions of the Code other than those designated herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

## SECTION V - EFFECTIVE DATE

This ordinance shall take effect upon passage and publication according to law.

TOWNSHIP OF SPRINGFIELD

By: \_\_\_\_\_  
Richard Huber, Mayor

Passed and Approved:

Introduced: February 27, 2018

Passed:

Linda M. Donnelly, RMC  
Township Clerk  
U65029 OBS March 8, 2018 (\$72.52)



Union  
County

# Classified

**Call 908  
686-7850**

**ORDER YOUR AD**

Call Daily  
Monday through Friday 9:00 AM - 5 PM  
and our Classified Consultant  
will help to create your ad.

Use your computer  
Day or Night - 24/7  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

**FAX or MAIL**

Worrall Community Newspapers  
P.O. Box 3639  
Union, NJ 07083

**FAX 908-688-0401**

**DISTRIBUTION**

UNION COUNTY TOWNS  
Union, Kenilworth, Roselle Park, Hillside,  
Linden, Roselle, Rahway, Elizabeth,  
Clark, Cranford,  
Summit, Springfield, and Mountainside

ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

**RATES**

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Employment Rates.....\$23.50 per insertion  
Contract Rates Available

**COMBO - BEST BUY**

Ask about our 2 county combo rate and  
save \$\$\$.. All classified ads appear online  
without additional charges

**ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00**

**DEADLINES**

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

**ADJUSTMENTS**

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

**CHARGE IT**

All classified ads require prepayment.  
Please have your card handy when you call..



**SEE YOUR AD  
ON THE INTERNET**

E-Mail your ad to us at  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

**localsource.coolerads.com**

OR Fax: your ad to us at  
908-688-0401

**BONUS**

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

**GARAGE SALES**

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

**BIG SAVINGS**

Place your classified ad by email  
[class@thelocalsource.com](mailto:class@thelocalsource.com)

No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (748).  
NO PHONED IN ADS WILL QUALIFY.

**AUTOMOTIVE**

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

## AUTOMOTIVE Specials

**AUTOMOTIVE**

**AUTO FOR SALE**

2007 TOYOTA SIENNA LE, Mini-Van.  
Navy blue. Automatic. One owner. New  
brakes and tires. Around 110K miles. Asking  
\$7500. Call 973-376-0034  
evenings/weekends

2017 SILVER LEXUS ES350. Owner can-  
not drive anymore due to illness. Seeking  
purchaser to assume 24 months remain-  
ing lease. Perfect condition only 6K miles.  
Garage kept, dealership maintained.  
Monthly lease \$499.00. Contact owner  
973-731-2990

**AUTOS WANTED**

DONATE YOUR CAR TO CHARITY.  
Receive maximum value of write off for  
your taxes. Running or not! All conditions  
accepted. Free pickup. Call for details.  
866-528-8487

DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
263-5434

**TRUCKS FOR SALE**

- 1) 2010 Volvo- 630; Cummins ISX;  
450HP; 675K miles.
- 2) 2011 Int'l Pro; Cummins ISX; 455HP;  
625K Miles.

Call Roma Funding, LLC.  
908-718-5391  
Fax: 908-862-0707

Let Us Help You With Our  
**AUTO SPECIAL**

**20 Words - \$39<sup>00</sup>**

Choose Essex or Union or both  
Counties for \$54.00. Price includes  
repeating your ad nine times if  
necessary and an internet listing.

For More Information Please Call  
The Classified Department at **908-686-7850**

## LOCAL JOB SEARCH

**ANNOUNCEMENTS**

**ANNOUNCEMENTS**

Were you an INDUSTRIAL or CON-  
STRUCTION TRADESMAN and recently  
diagnosed with LUNG CANCER? You and  
your family may be entitled to a SIGNIFI-  
CANT CASH AWARD. Call 855-900-9488  
for your risk free consultation.

**EMPLOYMENT**

**HELP WANTED**

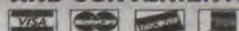
CLERICAL HELP, Linden NJ, Part-Time,  
1-6pm Monday- Friday. Knowledge of  
WORD, EXCEL, OUTLOOK. Email  
resume to:  
[carrie@signaturecreationscaterers.com](mailto:carrie@signaturecreationscaterers.com)

**CLERICAL POSITION**

PART TIME position available for a reli-  
able, detail oriented individual. Monday,  
Tuesday, Thursday and Friday, 28 hours  
per week, in a friendly working environ-  
ment. Good phone skills, typing, data  
entry and general office duties. Fax  
resume to 908-688-0401 or email resume  
to [nworrall@thelocalsource.com](mailto:nworrall@thelocalsource.com).

LAWN TECHNICIAN, full time. Paid  
training. Valid driver's license. Start  
immediately. Call 732-738-6660

**CLASSIFIED ADS ARE QUICK  
AND CONVENIENT!**



**HELP WANTED**

**Pre-school Teacher/Teacher  
Assistant:**

Seeking a highly motivated teacher with a  
passion for early childhood education.  
Experience a plus, preferably in the  
Montessori Method. Our focus is on qual-  
ity care and education, we promote a  
strong sense of community and teamwork  
in a professional atmosphere. Must be  
available to work between 8:30AM to  
1:30PM Monday through Friday. Experi-  
ence a plus but not necessary, will train.  
Fax or email resume:

**973-379-4014.**

[thechildrensacademy@comcast.net](mailto:thechildrensacademy@comcast.net)

**The Township of Hillside, Union County  
is seeking a Full-Time Code Enforcement  
Officer:**

Under the direction of the  
Construction Official, performs varied  
types of field and office work involved in  
seeing that residents, businesses and cit-  
izens comply with various state statutes  
and municipal ordinances. Interested can-  
didates must submit a cover letter and  
resume or employment application via  
mail or email to: Hope Smith, Business  
Administrator, Township of Hillside,  
Municipal Building, 1409 Liberty Avenue,  
Hillside, NJ 07205;  
Email: [hsmith@hillsidenj.us](mailto:hsmith@hillsidenj.us).

Employment applications can be down-  
loaded from the website at  
[www.hillsidenj.us](http://www.hillsidenj.us). Salary commensurate  
with experience. Medical and dental ben-  
efits included. Background check is  
required. The Township of Hillside is an  
Equal Opportunity Employer.

**HELP WANTED**

**The Township of Hillside, Union County  
is seeking a Keyboarding Clerk 1:**

Performs routine, repetitive clerical work  
involving the processing of documents in  
a variety of functions; format and key  
enter/type correspondence, documents,  
reports, charts and other materials on a  
computer console or typewriter; does  
other related duties as required. Salary  
\$34,442 per annum. Medical and dental  
benefits included. Interested candidates  
must submit an employment application or  
a cover letter and resume via mail or email  
to: Hope Smith, Business Administrator,  
Township of Hillside, Municipal Building,  
1409 Liberty Avenue, Hillside, NJ 07205;  
Email: [hsmith@hillsidenj.us](mailto:hsmith@hillsidenj.us).  
Employment applications can be down-  
loaded from the website at  
[www.hillsidenj.us](http://www.hillsidenj.us). Background check is  
required. The Township of Hillside is an  
Equal Opportunity Employer.

**The Township of Hillside, Union County  
is seeking a Part-Time Clerk:**

Greets visitors, ascertains their wants, provides  
them with information, and/or directs them  
to the proper persons; does other related  
duties. Salary \$19.50 per hour/25 hours  
per week. Interested candidates must  
submit an employment application or a  
cover letter and resume via mail or email  
to: Hope Smith, Business Administrator,  
Township of Hillside, Municipal Building,  
1409 Liberty Avenue, Hillside, NJ 0205;  
Email: [hsmith@hillsidenj.us](mailto:hsmith@hillsidenj.us).  
Employment applications can be down-  
loaded from the website at  
[www.hillsidenj.us](http://www.hillsidenj.us). Background check is  
required. The Township of Hillside is an  
Equal Opportunity Employer.



## HELP WANTED

The Township of Hillside, Union County is seeking a **Part-Time Clerk**: will work directly with the Director of Public Works. Candidate must have a broad background in public works. The preferred candidate should have strong organizational, interpersonal and communication skills; project coordination experience and the ability to work effectively with elected officials, employees and the public. Salary \$24 per hour. Interested candidates must submit a cover letter and resume or employment application via mail or email to: Hanifa Johnson, Director of Public Works, Township of Hillside, Department of Public Works, 274 Hillside Avenue, Hillside, NJ 07205; Email: [hjohnson@hillsidenj.us](mailto:hjohnson@hillsidenj.us). Employment applications can be downloaded from the website at [www.hillsidenj.us](http://www.hillsidenj.us). Background check is required. The Township of Hillside is an Equal Opportunity Employer.

The Township of Hillside, Union County is seeking a **Part-Time Code Enforcement Officer**: Under the direction of the Construction Official, performs varied types of field and office work involved in seeing that residents, businesses and citizens comply with various state statutes and municipal ordinances. \$15 - \$25 per hour based upon qualifications and experience; 19½ hours per week. Interested candidates must submit a cover letter and resume or employment application via mail or email to: Hope Smith, Business Administrator, Township of Hillside, Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205; Email: [hsmith@hillsidenj.us](mailto:hsmith@hillsidenj.us). Employment applications can be downloaded from the website at [www.hillsidenj.us](http://www.hillsidenj.us). Background check is required. The Township of Hillside is an Equal Opportunity Employer.

The Township of Hillside, Union County is seeking a **Part-Time Environmental Health Specialist**: Performs sanitary inspections and environmental health work involving in the enforcement of relevant sanitary, environmental, and public health laws and rules; conducts inspections, investigations, and educational outreach activities; Performs other related duties as required and/or necessary. NJ Department of Health licensure as a Registered Environmental Health Specialist (REHS) is required. Salary \$33 per hour. Interested candidates must submit an employment application or a cover letter and resume via mail or email to: Hope Smith, Business Administrator, Township of Hillside, Municipal Building, 1409 Liberty Avenue, Hillside, NJ 07205; Email: [hsmith@hillsidenj.us](mailto:hsmith@hillsidenj.us). Employment applications can be downloaded from the website at [www.hillsidenj.us](http://www.hillsidenj.us). Background check is required. The Township of Hillside is an Equal Opportunity Employer.

## HELP WANTED

The Township of Hillside, Union County is seeking a **Part-Time Parking Enforcement Officer**: Under direction, patrols designated areas and issue summonses for motor vehicles to enforce state, county, or municipal statutes, resolutions, and ordinances for regulations related to the parking of motor vehicles within the municipality; Does related work as required. Salary \$20 per hour/15 hours per week. Interested candidates must submit an employment application or cover letter and resume via email or mail to: Chief Vincent Ricciardi, Hillside Police Department, Township of Hillside, 1409 Liberty Avenue, Hillside, NJ 07205; Email: [vr Ricciardi@hillsidepolice.org](mailto:vr Ricciardi@hillsidepolice.org). Employment applications can be downloaded from the website at [www.hillsidenj.us](http://www.hillsidenj.us). Background check is required. The Township of Hillside is an Equal Opportunity Employer.

The Township of Hillside, Union County is seeking **Laborers for the Department of Public Works**: Duties include but are not limited to chipping, landscaping, plowing, leaf collection, storm sewer maintenance, paving, building and grounds maintenance. Qualified candidates must have a Class A CDL or a validated permit and can safely operate common hand tools, dump truck, landscaping/lawn equipment. Position on call for emergencies. Salary \$33,993 per annum. Medical and dental benefits included. Interested candidates must submit an employment application or cover letter and resume via mail or email to: Hanifa Johnson, Director of Public Works, Township of Hillside, Department of Public Works, 274 Hillside Avenue, Hillside, NJ 07205; Email: [hjohnson@hillsidenj.us](mailto:hjohnson@hillsidenj.us). Employment applications can be downloaded from the website at [www.hillsidenj.us](http://www.hillsidenj.us). Background check is required. The Township of Hillside is an Equal Opportunity Employer.

## EDUCATION

## INSTRUCTIONS

**AIRLINE MECHANIC TRAINING** - Get FAA certification to fix planes. Approved for military benefits. Financial aid if qualified. Job placement assistance. Call Aviation Institute of Maintenance 866-827-1981.

## SERVICES OFFERED

## CONTRACTOR

A & R GENERAL CONTRACTORS  
SNOW REMOVAL

Specializing in HOME REMODELING Kitchen/Bathroom; Roofing & Siding. Replacement Windows; Sheetrock/ Painting, Floor Refinish, Sidewalk & Steps, Basement/Tile Work, Carpet Installation, much more

General Plumbing & Electrical. Insured & Lic #13VH04330500

973-336-9054 973-336-4523  
Argeneralcontractors@yahoo.com

## DRIVEWAYS

## PATERNO PAVING

Driveways - Parking Lots  
Coat Sealing, Concrete Sidewalks, All Type Curbs, Paving Blocks.  
Free Estimates Fully Insured  
908-245-6162 or 908-245-0459

## ELDERLY CARE

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. Call 1-844-606-0309.

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE. No obligation. CALL 855-900-8924

## ELECTRICIANS

## ABLE ELECTRIC

"If it's electric, we do it!"

Interior and Exterior, Lighting, Repairs, New Construction,  
Free Estimates [www.AbleElectricNJ.com](http://www.AbleElectricNJ.com)  
Call 908-276-8692 Lic. #11500

## FINANCIAL SERVICES

DENIED CREDIT?? Work to Repair Your Credit Report With The Trusted Leader in Credit Repair. Call Lexington Law for a FREE credit report summary & credit repair consultation. 877-570-1654. John C. Heath, Attorney at Law, PLLC, dba Lexington Law Firm.

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-785-8703.

## HANDYMAN

1873 Morris Ave., Union  
**CAL DECKERT AND SONS, INC.**  
Over 75 Years In Business  
908-688-4746

Replacement windows, storm doors, bay & bow windows, vinyl siding, garage doors & electric openers, awnings, roofing, kitchens & bathrooms, shower doors, masonry work, railings, power-wash, shades, mini-blinds & verticals, PAINTING, driveway seal. Decks & Additions.

Union Window Shade & Awning Co

## HEALTH &amp; FITNESS

IF YOU HAD A HIP OR KNEE REPLACEMENT SURGERY AND SUFFERED INFECTION between 2010 and the present time, you may be entitled to compensation. Call Attorney Charles H. Johnson 1-800-535- 5727

## HEATING

## QUALITY AIR

**Conditioning & Heating, Inc.**  
Gas, Steam, Hot Water and Hot Air Heat. Humidifiers, Circulators, Zone Valves, Air Cleaners.  
Lic #19HC00507200  
Call 973-467-0553,  
Springfield, NJ

## MASONRY

## ANGELO QUERQUES

ALL TYPES OF MASONRY WORK

- Sidewalks
- Interlocking Pavers
- Retaining Walls
- Plastering
- Waterproofing
- Basements Sump Pump
- Steps • Patios
- Culture Stones
- Stonework
- Belgium Blocks
- Keystone Block Walls

Free Estimates Senior Discounts  
cell # 973-222-7335 973-672-7599  
Lic # 13VH01455200

## MISCELLANEOUS SERVICES

DENTAL INSURANCE. Call Physicians Mutual Insurance Company for details. NOT just a discount plan, REAL coverage for 350 procedures.  
844-255- 5541 or  
[http://www.dental150plus.com/\[TRACKING ITEM2\]](http://www.dental150plus.com/[TRACKING ITEM2]) Ad# 6118

## MOVING/STORAGE

## KANGAROO MEN

All types of moving and hauling. Problem solving our specialty. Call now!  
"We Hop To It"  
973-228-2653  
License PM 00576

## HELP WANTED

## HELP WANTED

# ADVERTISING SALES EXECUTIVE

You will be visiting retail businesses in the area.

The right candidate will be friendly, outgoing, self-motivated and detail oriented.

Full Time or Part Time • Inside or Outside

**ESSEX or UNION COUNTY**

Please Fax or Email a cover letter & resume to:

**WORRALL MEDIA**

Email: [Adservices@thelocalsource.com](mailto:Adservices@thelocalsource.com)

**FAX# 908-688-0401**

EOE

**ADVERTISE  
TODAY!**

CLASSIFIED  
ADS GET  
RESULTS!

CALL US AT  
**908-686-7850**



## SPECIAL OFFER! Save over 20% and FREE Shipping



### Macaroon & Candy Platter

A CUSTOMER PASSOVER FAVORITE!

Send our best-selling kosher assortment as a gift for Passover or any occasion. Makes a great hostess gift or the perfect addition to your own seder table. Serves 6-8. Hurry, while quantities last!

- Chocolate-covered macaroons
- Plain macaroons
- Chocolate non-pareils
- Old Fashioned Jelly Fruit Slices



Save over 20% and FREE Shipping

Now Only \$34.99 (reg \$44.99) and FREE Shipping

Call 1-844-669-2705 or Visit [ChallahConnection.com/welcome](http://ChallahConnection.com/welcome)

Offer ends March 30, 2018 or until supplies last.

Creating With Love Since 2001  
Havard, CT 06424



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**Marino's Painting**  
 "The Neatest Painter Around"  
 Interior & Exterior Painting • Expert preparation & clean-up  
 • Paper Hanging & Wall Paper Removal  
 • Sheetrock & Trimwork • Powerwashing  
 • Deck Repairs & Staining • Driveway Seal Coating  
 • We Clean Windows & Gutters • Hops Vacuum Sanding  
**908-688-0481**  
 www.marinospainting.com

**PEST CONTROL**

**KILL BED BUGS!** Buy Harris Bed Bug Killers/KIT. Available Hardware Stores, The Home Depot, homedepot.com

**PLUMBING**

**BLEIWEIS PLUMBING & HEATING**

All types heating systems, installed and serviced. Gas hot water heater, Bathroom & Kitchen remodeling. REASONABLE RATES. Fully Insured & Bonded. Plumbing Lic. #7876. **908-686-7415**

**MAX SR. & PAUL SCHOENWALDER**  
 Established 1912

Installation & Service Lawn Faucets, Sump Pumps, Toilets, Water Heaters, Alterations, Gas Heat, Faucet Repairs, Electric Drain & Sewer Cleaning. Serving the Homeowner Business & Industry **908-686-0749**  
 464 Chestnut Street, Union, NJ  
 Master Plumber's Lic. #9645, #11181  
**SENIOR CITIZEN DISCOUNT**

**RUBBISH REMOVAL**

**1-GREG'S RUBBISH REMOVAL**

**1-973-943-0018**

**WE RECYCLE.** Attic/Garages, Basements, Construction Debris  
 You Name it We Remove it  
**Senior Citizen Discount**

**CHICHELO**  
**RUBBISH REMOVAL**

**We remove and clean out:**

- Appliances •Wood •Furniture
- Metals •Attics •Garages
- Basements •Yards

•Destruction of all Office Files

**973-325-2713 973-228-7928**

**TREE EXPERTS**

**BOYLE TREE SURGERY CO.**

ESTABLISHED 1922

**TREE & STUMP REMOVAL**  
**PRUNING, TREE SURGERY IN**  
**ALL ITS BRANCHES**  
**Union 908-964-9358**

**MISCELLANEOUS FOR SALE**

DISH TV. 190 channels. \$49.99/mo. for 24 months. Ask About Exclusive Dish Features like Sling® and Hopper®. PLUS High Speed Internet, \$14.95/mo. (Availability and Restrictions apply.) TV for Less, Not Less TV! 1-888-602-9637

Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed.

Try it RISK FREE for 45 Days! CALL 1-855-854-0175

**NEW AUTHORS WANTED!** Page Publishing will help you self-publish your own book. FREE author submission kit! Limited offer! Why wait? Call now: 866-945-6127

**OXYGEN - Anytime. Anywhere.** No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 877-707-7284

**PORTABLE OXYGEN - Experience the freedom of a lightweight and modern oxygen machine ready to be taken anywhere.** Call now for your Risk Free Trial! 888-674-0137

Social Security Disability? Up to \$2,671/mo. (Based on paid-in amount) FREE evaluation! Call Bill Gordon & Associates 1-800-450-7617. Mail: 2420 N. St. NW, Washington, DC. Office: Broward Co. FL., member TX/NM Bar

**STOP OVERPAYING FOR YOUR PRESCRIPTIONS! SAVE!** Call our licensed Canadian and International pharmacy, compare prices and get \$25 off your first prescription! Call 855-883-4162

**SUFFERING FROM Knee, Back or Joint Pain?** A Pain Relieving Orthotic Brace Can Help! Fast/Easy Medicare Approvals with Qualifying Prescription. We Handle the Paperwork. Call Now! 1-855-399-9902

**WANTED TO BUY**

**AAAA LIONEL,** American Flyer, Ives and other trains and old toys. Collector pays highest cash prices. 973-334-8709, 201-404-8030.

**NJ Antique Buyers, LLC**

We Buy Antiques, Art, Collectibles, Coins & Jewelry

**Free House-calls**

Single Item to Entire Estate.  
 Turn Your Unwanted Collectibles into Money  
 Lifetime of experience  
**201-820-4565 info@nj-antiques.com**  
**(C)917-856-6418 www.nj-antiques.com**  
 3 East Pleasant Ave., Maywood NJ

**MISCELLANEOUS SALES**

**MISCELLANEOUS SALES**

**MISCELLANEOUS FOR SALE**

Bathe safely and stay in the home you love with the #1 selling Walk-in Tub in North America. For an in-home appointment, call: 877-556-2821

**Real Estate**  
**UNION COUNTY HOME SALES**

Sales are from Feb 21st, to Feb 27th, listing town, address, sale price and date of sale.

**CRANFORD**

4 Heathermeade Pl \$392,000 2/26/2018

**ELIZABETH**

806 Parkview Ter \$295,000 2/21/2018

603-605 2nd Ave \$240,000 2/23/2018

520-522 Jersey Ave \$233,100 2/27/2018

921-923 Anna St \$175,000 2/22/2018

159 Court St \$85,000 2/22/2018

**HILLSIDE**

319 Florence Ave \$250,000 2/22/2018

186 Conant St \$250,000 2/27/2018

633 Buchanan St \$100,000 2/23/2018

**KENILWORTH**

51 N 12th St \$235,000 2/21/2018

**LINDEN**

115 Lumber St \$405,000 2/23/2018

1411 N Wood Ave \$313,000 2/23/2018

631 Rosewood Ter \$295,000 2/23/2018

551 Jackson Ave \$240,000 2/23/2018

10 Lucien Pl \$235,000 2/21/2018

702 Essex Ave \$229,000 2/27/2018

836 Lindegar St \$227,000 2/26/2018

**RAHWAY**

522 Jefferson Ave \$350,000 2/22/2018

955 Apgar Ter \$341,250 2/23/2018

1493 Lawrence St \$280,000 2/27/2018

616 Hemlock St \$262,500 2/23/2018

482 Albermarle St \$227,700 2/26/2018

224 Jensen Ave \$209,000 2/27/2018

**ROSELLE**

1032 Harrison Ave \$429,000 2/23/2018

589 Grant Ave \$275,000 2/23/2018

727 Baltimore Ave \$265,000 2/26/2018

753 SHERIDAN AVE \$229,000 2/22/2018

916 Chandler Ave \$227,000 2/21/2018

111 Prospect St \$195,000 2/26/2018

1227 Chestnut St \$130,000 2/22/2018

**ROSELLE PARK**

131 W Lincoln Ave \$333,000 2/22/2018

**SPRINGFIELD**

354 Mountain Ave \$254,900 2/26/2018

**SUMMIT**

12 Sunset Dr \$3,262,500 2/23/2018

11 Hillview Ter \$2,270,000 2/26/2018

55 Butler Pkwy \$1,200,000 2/23/2018

67 Springfield Ave \$550,000 2/21/2018

**UNION**

2 Short Dr \$385,000 2/23/2018

30 Portland Rd \$378,000 2/23/2018

764 Green Ln \$375,000 2/22/2018

272 New Jersey Ave \$321,000 2/23/2018

1219 Glenn Ave \$286,000 2/23/2018

2515 Clover Ter \$275,000 2/23/2018

940 Potter Ave \$261,000 2/26/2018

312 Greenbriar Dr. \$247,000 2/26/2018

1634 Edmund Ter \$240,000 2/22/2018

159 Burkley Pl \$232,000 2/26/2018

2619 Hawthorne Ave \$204,000 2/27/2018

**REAL ESTATE**

**RENTAL**

**APARTMENT TO RENT**

**ELIZABETH-**

**1, 2 Bedroom & Studios**  
**From \$895/month.**  
**Newly Renovated**  
**Includes Heat & Hot Water**  
**Call 908-355-0262**

**ELIZABETH**

**Garden Apartments:**  
**Studios \$875; 1 Bedrooms \$990**  
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## SPORTS

# Rahway boys' basketball shows heart in defeat

## Sees special season halted much earlier than expected

By JR Parachini  
Sports Editor

RAHWAY — Luke Valerano took it upon himself to make sure Colonia was not headed to overtime for a second straight state tournament contest.

So after Rahway senior Keyshawn Cummings tied the game for the fifth and final time — and for the first time since late in the second quarter — with a free throw with 15.1 seconds left, Valerano decided to take the game into his own hands.

Underneath the Rahway basket, Valerano took one pass from teammate Frank Lehman and then just dribbled full force to the basket. He was able to put up a shot in the lane that went in with three seconds to go.

"I wasn't thinking about anything," Valerano said. "I had full confidence that I could drive and put a shot up."

Rahway got the ball back in and junior Zion Pendleton's shot from between half court and the 3-point line fell short.

Colonia, which led by 12 going into the fourth quarter, saw its lead evaporate, but was still able to come back and stun the host Indians.

Eighth-seeded Colonia, which improved to 17-9, defeated top-seeded Rahway 51-49 in a highly-dramatic, quite-thrilling North 2, Group 3 boys' basketball quarterfinal played last Wednesday night at Rahway's Earl H. Walter Gymnasium.

As a result, Colonia moved on to the semifinal round at fifth-seeded Irvington last Friday, where it lost. Irvington, the fifth seed, played at second-seeded Chatham in Tuesday night's final.

Chatham was attempting not to lose in the final for the fourth consecutive season.

For the third straight season, Rahway lost a heartbreaking game in this section, the past two years falling in the semifinals.

Still, Rahway produced a fine season, finishing 23-4, which included a perfect 12-0 league record for a third consecutive Union County Conference-Valley Division championship.

However, right now, that is no consolation for the Indians, who sought to reach the final this time and then win N2, G3 for the first time since 1996.

Both teams played their hearts out and left everything they had on the court.

Valerano, a junior in his second season at Colonia after playing at St. Joseph's, Metuchen his freshman year, led all scorers with a superb 21-point performance.

"We had to stay poised and focused," Valerano said. "It came down to playing Colonia basketball and putting it in our mind that defense is first."

"Luke is a tough kid, who listens and plays hard," Colonia head coach Brandon Hall said.

Cummings, who this season became the 11th player in Rahway history to reach and pass 1,000 career points, paced the Indians with an if-not-spectacular, but gutsy 17-point effort.

Although for most of the game his outside shots were not falling nor were his free throws, Cummings still was able to help Rahway erase its 12-point fourth quarter deficit and give the Indians their fifth and final lead at 48-47 when he made his second 3-pointer of the fourth quarter — this one from the right side — with 31.3 seconds left.

His first 3-pointer of the fourth — which was only his second basket of the second half and first from the outside — pulled Rahway to within the score of 46-45 with 52.4 seconds remaining. This hoop from the top of the key came from the longest distance.

Both of his 3-pointers in the final quarter sent the Rahway crowd into a frenzy. Cummings ended up scoring Rahway's last seven points, including the free throw — after missing the first one — that tied the game at 49-49.

See **INDIANS** on next page



Photos by JR Parachini



Above, it was an intense game to say the least when Rahway hosted Colonia in last week's North 2, Group 3 quarterfinals. The game was decided in the final seconds as the Indians saw their stellar season come to a close at 23-4. At right, Rahway sophomore Nicolas Galette is about to jump the opening tip vs. Colonia junior Chris Sica.



## SPORTS

Rahway third-year head coach Jeff Lubreski, at right, will miss the talents of standout senior Keyshawn Cummings, who this year became just the 11th Rahway boys' basketball player to reach and pass 1,000 career points. Cummings helped Rahway win 65 games the past three seasons, including three Union County Conference-Valley Division championships.



Photo by JR Parachini

## Indians produce a valiant comeback effort at home

(Continued from previous page)

A big reason why Rahway was able to chip away at Colonia's double-digit advantage in the fourth was the play of sophomore Nicolas Galette, who did not score in the first three quarters.

However, Galette came out strong in the fourth and scored the first seven points of the period and Rahway's first nine, which pulled the Indians to within 38-33 with just over four minutes to go.

The only points Colonia scored before making a free throw with 3:14 to go were two technical free throws Valerano made at the 4:58 mark after the officials penalized the Rahway bench.

Colonia's first basket of the fourth quarter was not produced until there were just over two minutes to go. It was an inside basket by junior wide-body Chris Sica, his only points of the game making the score 41-35 in favor of the Patriots.

Rahway cut its 12-point deficit to three and then Colonia went on a 5-0 run to take the lead back up to eight at 43-35.

Then Rahway came back again to go on a 13-4 run to take its final lead of 48-47 before final baskets by Lehman and Valerano — before and after the final Cummings free throw — clinched the win for Colonia.

"Rahway has a high-powered offense and we had to play it like we did, we had to keep the score down," Hall said. "We felt that if this game was played in the 60s or 70s we would have no chance."

After gaining the opening tip, Colonia actually passed the ball around and held it until the 6:17 mark. That's when Valerano drained a 3-pointer from the left side to give his team a 3-0 lead to start.

Rahway would not take its first shot of the game until there was 5:33 left in the first quarter, a layup by Cummings that made it 3-2.

Rahway made its first three field goals and was ahead 7-3 at one point in the first quarter, but the Indians were held to less than 10 shots in the period.

"We had to make Cummings work and try to frustrate him," Hall said. "He is a great player and Rahway is well-coached."

"We limited them to one-shot possessions, which was big. We didn't expect to have the ball for two minutes on our first possession, but our offense is built on moving the ball around, which we did."

**NOTES:** Rahway's three-year record under head coach Jeff Lubreski — who guided Plainfield to consecutive North 2, Group 3 championships in 2011 and 2012 — is 65-12.

Rahway went 21-4 and won the UCC's Valley Division title at 9-1 in 2016 and then lost at top-seeded Chatham 51-48 in a N2, G3 semifinal.

Rahway went 21-4 again and won the UCC's Valley Division crown for a second straight season, this time at 11-1, in 2017 and then lost at home to fifth-seeded and eventual champion Barringer 70-68 in another N2, G3 semifinal.

Rahway went 23-4 and won the UCC's Valley Division championship for a third consecutive year, this time perfect at 12-0, this season before falling at home to eighth-seeded Colonia 51-49 in a N2, G3 quarterfinal.

The Indians averaged almost exactly 22 wins a season the past three years.

### NORTH 2, GROUP 3 BOYS' BASKETBALL

#### QUARTERFINAL AT RAHWAY HIGH SCHOOL

8-Colonia (17-9)	08	12	16	15 - 51
1-Rahway (23-4)	09	09	06	25 - 49

#### 8-COLONIA PATRIOTS (51):

1-Luke Valerano, junior, 3-3-6-21  
 11-Frank Lehman, senior, 3-0-4-10  
 34-Chad Baker, junior, 2-0-4-8  
 2-Kristian Chapman, senior, 2-0-1-5  
 35-Chris Sica, junior, 1-0-0-2  
 21-Connor Benilacqua, senior, 1-1-0-5

**Totals:** 12-4-15-51.

**Starters:** Valerano, Lehman, Chapman, Sica, Benilacqua.

#### 1-RAHWAY INDIANS (49):

5-Keyshawn Cummings, senior, 4-2-3-17  
 24-Zion Pendleton, junior, 4-0-3-11  
 22-Nicolas Galette, sophomore, 3-0-5-11  
 14-Denzel Cooper, senior, 0-3-1-10  
 1-Dashyne Martin, junior, 0-0-0-0

**Totals:** 11-5-12-49.

**Starters:** Cummings, Pendleton, Galette, Cooper, Martin.

\*\*\*

### 2018 NORTH 2, GROUP 3 BOYS' BASKETBALL

**SEEDS:** 1-Rahway. 2-Chatham. 3-Summit. 4-Voorhees.

5-Irvington. 6-Snyder. 7-Gov. Livingston. 8-Colonia.

9-Barringer. 10-Middletown North. 11-Mendham. 12-Nutley.

13-Parsippany Hills. 14-Warren Hills. 15-Orange. 16-Somerville.

#### MONDAY, FEB. 26:

Rahway 77, Somerville 55 - at Rahway

Colonia 63, Barringer 57 (OT) - at Colonia

Irvington 75, Nutley 45 - at Irvington

Parsippany Hills 70, Voorhees 68 - at Voorhees

Warren Hills 62, Summit 52 - at Summit

Snyder 68, Mendham 52 - at Snyder

Gov. Livingston 55, Middletown North 49 - at GL

Chatham 55, Orange 45 - at Chatham

#### WEDNESDAY, FEB. 28:

Colonia 51, Rahway 49 - at Rahway

Irvington 75, Parsippany Hills 57 - at Irvington

Snyder 66, Warren Hills 49 - at Snyder

Chatham 43, Gov. Livingston 41 - at Chatham

#### FRIDAY, MARCH 2:

Irvington 53, Colonia 42 - at Irvington

Chatham 60, Snyder 57 - at Chatham

#### TUESDAY, MARCH 6:

5-Irvington at 2-Chatham

*Defending champion:* Barringer



## SPORTS

### JOHNSON SENIOR BOYS' BASKETBALL PLAYER GEORGE VISCONTI (No. 14)

George Visconti scored 26 points to bring his career total to 2,009 in a 61-50 win at Delaware Valley on Monday night, Feb. 12, 2018.

Visconti concluded his high school career last week with a career total of 2,116 points.

Congratulations to Johnson High School's all-time leading scorer on reaching and passing 2,000 career points.  
Well done!

\*\*\*

### GEORGE VISCONTI SEASON-BY-SEASON BREAKDOWN:

*Freshman year — 2014-2015 — Johnson went 12-12*  
24 games, 429 points, 17.9 average, 24 3s

*Sophomore year — 2015-2016 — Johnson went 12-13 and made states*  
25 games, 594 points, 23.8 average, 40 3s

*Junior year — 2016-2017 — Johnson went 22-5 and made states again*  
27 games, 567 points, 21.0 average, 55 3s

*Senior year — 2017-2018 — Johnson went 17-8 and made states again*  
25 games, 526 points, 21.1 average, 64 3s

\*\*\*

### CAREER TOTALS:

101 games (did not miss one), 2,116 points, 21.0 average, 183 3s

Johnson went 63-38 (.624) during George Visconti's 4 years, including 4-3 in the CJ, G2 playoffs.

\*\*\*

### SEASON-HIGH GAMES:

*Freshman year — 2014-2015:*

Game 12 — a 70-49 home win over Brearley on Jan. 20, 2015  
Visconti scored 29.

*Sophomore year — 2015-2016:*

Game 9 — a 76-74 OT loss at home to New Providence on Jan. 14, 2016  
Visconti scored 39 (was his career-high).

*Junior year — 2016-2017:*

Game 2 — an 81-54 win at Roselle Park on Dec. 20, 2016  
Visconti scored 36.

*Senior year — 2017-2018:*

Game 12 — an 81-51 win at Roselle Park on Jan. 23, 2018  
Game 18 — a 77-76 loss at home to Summit on Feb. 8, 2018  
Visconti scored 30 in both games.

\*\*\*

### NOTES:

Johnson won the UCC's Sky Division championship outright in 2015-2016 and 2016-2017, the program's first division titles.

Johnson started 17-1 last year and then reached the Central Jersey, Group 2 state championship game.

The Crusaders have now won three straight division titles, sharing the Sky Division crown this season with New Providence.

ALJ STANDOUT VISCONTI STRESSED TEAM FIRST - While Johnson senior George Visconti joined an elite group of boys' basketball players in New Jersey that scored 2,000 career points, he always put the team ahead of himself. At right he was one of three captains this year, along with Jeff Drajin at his right and Joe DiProffio at his left. Below, Visconti - No. 14, second from the right end - gets ready to be announced as a starter at a game earlier this year. Visconti, who did not miss a game in his 101-varsity contest career, helped Johnson produce two winning seasons, three division titles and a 4-3 record - including an appearance in a final - in the CJ, G2 playoffs.



Photos by JR Parachini





## SPORTS



Photo courtesy of Abraham Clark High School

The Roselle bowling team captured a conference championship this season, guided by coaches Serafino Priolo and Jamie Condrack. The squad was sparked by the outstanding efforts of senior Brandan Patterson, senior Joshua Loeb, junior Zuri Simmons, junior Taj Thomas, freshman Austin Torres, sophomore Luis Torres and senior Talure Watson.

## Roselle bowling team rolls to conference championship

They weren't supposed to be this good, or so said the pundits. It was supposed to be a building year.

But the Abraham Clark High School bowling team defied the odds this month, rising above eight other teams in the Union County Mountain Conference and securing this season's championship.

"We've been improving for several years and at the beginning of the season we were expected to finish third," said Coach Serafino Priolo, who is also a history and social studies teacher at Abraham Clark High School.

"Instead, we wound up winning the division," he said, prevailing over Union Catholic and Dayton.

Priolo took over the program six years ago, guiding the varsity team with co-coach Jamie Condrack. "We're only playing with two seniors this year so we've been able to develop a nice bench and we like our chances moving forward," he said.

Senior Brandan Patterson said he had "no idea" his team was an underdog this season. "It's an intense season and we practiced hard and went out there and won," Patterson said. "It's a great feeling."

Other team members include senior Joshua Loeb, junior Zuri Simmons, junior Taj Thomas, freshman Austin Torres, sophomore Luis Torres and senior Talure Watson.

## Kent Place field hockey players honored

The National Field Hockey Coaches Association announced today the 2017 Keith Waldman – Optimal Performance Associates/National Field Hockey Coaches Association (NFHCA) High School National Academic Squad.

The High School National Academic Squad program recognizes high school seniors and juniors who have achieved a minimum cumulative, unweighted GPA of 3.50 out of 4.0 or the equivalent, through the first quarter of the 2017-18 school year. Seniors and juniors who have achieved a minimum cumulative, unweighted GPA of 3.9 out of 4.0 or the equivalent through the first quarter of the 2017-18 school year have been recognized as Scholars of Distinction.

Kent Place is proud to recognize and congratulate the 2017 honorees who are listed below and are arranged alphabetically.

Scholar-athletes who have earned Scholar of Distinction honors have been marked with an asterisk.

Congratulations to: Hannah Abere '19, Victoria Blundin '18, Sarah Bonnet '18, Piper Eccles '18, Abigail Evangelista '19, Natalie Gilfillan '19, Aynsley Kaufman\* '19, Caroline Lubow\* '19, Isla Okkinga\* '19, Sophia Rich\* '18, Kate Robinson\* '18, Megan Sanford '18, Catherine Torres\* '19 and Mary Woodall '18.

During the 2017 season, the Kent Place Royals fashioned a winning record of 10-7-2.

### UNION COUNTY WRESTLERS IN NJSIAA TOURNAMENT: Sam Wustefeld of Scotch Plains-Fanwood - Second at 195 FINAL:

8-Jacob Cardenas, Bergen Cath., maj. dec. Sam Wustefeld, SP, 10-2.  
SEMIFINALS:

2-Sam Wustefeld, SP, dec. 3-Jake Brown, Pope John, 3-1.

QUARTERFINALS:

2-Sam Wustefeld, SP, dec. 7-Tommy Maxwell, Delsea, 3-2 (tiebreaker).

PRE-QUARTERFINALS:

2-Sam Wustefeld, SP, dec. 15-Luke Chakonis, Don Bosco Prep, 2-1.

PRELIMINARY ROUND:

2-Sam Wustefeld, SP, dec. 31-Ryan Brazill, Bordentown, 7-3.

### CJ Composto of Westfield - Fifth at 106

SEMIFINALS:

7-Dean Peterson, St. John Vianney, dec. 11-CJ Composto, West., 3-1.

QUARTERFINALS:

11-CJ Composto, West., dec. 3-Brett Ungar, Hunterdon Central, 3-1.

PRE-QUARTERFINALS:

11-CJ Composto, Westfield, dec. 6-Nick Caval, Bergen Catholic, 3-1.

PRELIMINARY ROUND:

11-CJ Composto, West., maj. dec. 22-Travis Kotelnicki, Northern Burlington, 13-0.

### Mark Montgomery, Roselle Park, 126

QUARTERFINALS:

1-Patrick Glory, Delbarton, pin 25-Mark Montgomery, RP, 2:25.

PRE-QUARTERFINALS:

25-Mark Montgomery, RP, dec. 24-Finnegan McFadden, Kingsway, 9-4.

PRELIMINARY ROUND:

25-Mark Montgomery, RP, dec. 8-Dylan Weaver, Bergen Catholic, 7-6.

### Matt Armamento, Roselle Park, 120

PRE-QUARTERFINALS:

7-Travis Jones, Phillipsburg, dec. 10-Matt Armamento, RP, 7-5.

PRELIMINARY ROUND:

10-Matt Armamento, RP, dec. 23-Robbie Natelli, Pascack Valley, 8-2.

### Chris Fuschetto, Johnson, 138

PRE-QUARTERFINALS:

1-Quinn Kinner, Kingsway, pin 17-Chris Fuschetto, Johnson, 5:08.

PRELIMINARY ROUND:

17-Chris Fuschetto, Johnson, dec. 16-Shane Kobis, High Point, 6-3.

### Quinn Haddad, Gov. Livingston, 170

PRE-QUARTERFINALS:

7-Brandon Green, Paulsboro, pin 10-Quinn Haddad, GL, 3:36.

PRELIMINARY ROUND:

10-Quinn Haddad, GL, dec. 23-Gary Nagle, Middle Township, 7-0.

### Owen Smith, New Providence, 152

PRE-QUARTERFINALS:

3-Joe Casey, Bound Brook, tech. fall 19-Owen Smith, NP, 15-0.

PRELIMINARY ROUND:

19-Owen Smith, NP., dec. 14-Jonah Schechtman, Emerson Boro, 2-1.

### Gabe Leo, Roselle Park, 106

PRELIMINARY ROUND:

16-Anthony White, South Plainfield, dec. Gabe Leo, RP, 7-2.

### Luke Hoerle, Westfield, 113

PRELIMINARY ROUND:

13-McKenzie Bell, Kingsway, dec. 20-Luke Hoerle, Westfield, 8-4.

### Jon Mejia, Roselle Park, 132

PRELIMINARY ROUND:

4-Lucas Revano, Camden Catholic, dec. 29-Jon Mejia, RP, 10-4.

### AJ Bencivenga, Cranford, 145

PRELIMINARY ROUND:

10-Jack Kelly, Wall, dec. 23-AJ Bencivenga, Cranford, 13-6.

### Jack Cannon, Scotch Plains, 152

PRELIMINARY ROUND:

4-Cole Corrigan, Toms River South, maj. dec. 29-Jack Cannon, SP, 9-1.

### Devin Hilburn, Roselle Park, 182

PRELIMINARY ROUND:

6-Cole Kreshpane, Delbarton, dec. 27-Devin Hilburn, RP, 5-2.

### Sebastian Iakouchevitch, Johnson, 182

PRELIMINARY ROUND:

10-Drew Bowker, Rancocas Valley, def. 23-Sebastian Iakouchevitch, ALJ.

### Rob Schork, Cranford, 220

PRELIMINARY ROUND:

10-Jared Davenport, Lenape, pin. 23-Rob Schork, Cranford, 3:26.





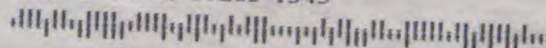
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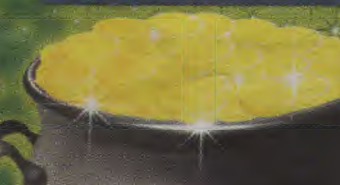


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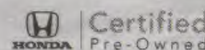


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