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Union students join national gun walkout

By Rebecca Panico
Staff Writer

UNION — Hundreds of Union High School students marched to town hall as part of a nationwide demonstration against gun violence in the wake of the Parkland, Fla., shooting that left 17 dead last month.

Students stood on the high school football field around 10 a.m. on March 14 for 17 minutes of silence in remembrance of the students and teachers killed. Hundreds then walked to town hall, chanting "Enough is enough," a phrase coined on social media for frustration with the number of school shootings that have taken place.

"Gun laws is one part of the argument," said high school student Sienna Bucu, adding that she wants to see action taken on mental health or security in schools, too. "All I really want is action. Everyone is talking about what's right and what's wrong — how they feel about an argument — and they're just talking."

Students in other Union County towns — including Hillside, Elizabeth, New Providence, Summit, Springfield, Westfield, Scotch Plains, Linden and Clark — also demonstrated. Some students walked outside the school building with signs, while others met with local officials inside the school.

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Photo by Rebecca Panico

Hundreds of Union High School students crowd the steps in front of Union town hall on Morris Avenue on March 14 to show their support for new gun control measures.

Kenilworth mulls ways to absorb sewerage cost spike

By Jenny Goldberg
Staff Writer

KENILWORTH — The borough council's finance committee is currently considering how it will incorporate an unexpected \$200,000 charge into the town's 2018 municipal budget, due to the Rahway Valley Sewerage Authority's yearly assessment.

The municipality's budget for the year will be introduced on April 11, clerk Laura Reinertsen told LocalSource.

The council learned of the 28-percent increase by the RVSA at its January meeting. The increase is nearly three times the next highest municipality increase in the 11-member cooperative. Mayor Anthony DeLuca requested an investigation into the RVSA's billing methodology, which was discussed at the RVSA regular meeting March 15.

The \$200,000 represents 1.3 percent of Kenilworth's \$15.3 million budget last year, leaving only about \$100,000 to fit everything else in under the state-mandated 2-percent cap for the borough of about 8,200.

The RVSA calculates its charges based on a five-year rolling average. Each member municipality of the coopera-

tive is assessed a percentage of the yearly budget based on a formula of three components: total flow, biochemical oxygen demand and total suspended solids. A number for each town is generated from metering conducted by the RVSA at multiple locations.

"All of us (municipality representatives) have to know that when we get that yearly number — that the yearly number translates into the five-year rolling average number, and that the number is right," Bob Beiner, RVSA commissioner for Kenilworth, said at the March meeting. "From Kenilworth's point of view, we feel like we are getting overcharged."

Beiner noted that from 2012 through 2015, Kenilworth's yearly rounded numbers were 2.0, 2.2, 2.4 and 2.6. However, in 2016, Kenilworth's number more than doubled to 5.3, and last year the number went to 5.6.

"For a four-year period our average was 2.3, and then the last two years we went up to 5.5," Beiner said. "From my point of view, something is definitely wrong here. Common sense is that something is wrong."

Beiner noted that, out of curiosity, he had looked at the

populations of every town in the cooperative and found that Kenilworth comprises only 3 percent of the people served by the RVSA.

"This means our cost should roughly be approximately 3 percent," he said. "The last two assessment numbers are over 3 percent."

RVSA Executive Director Jim Meehan later replied to Beiner's concerns, saying that population size is just one of the many moving variables that affect the bill, and population size is not always the best indicator.

"We are doing the best with a system that is inherently flawed," Meehan said of the metering system.

Meehan referred to the meters that have an acknowledged margin of error, which can as much as 3 percent on each meter, Meehan previously told LocalSource.

Kenilworth's former commissioner on the RVSA, Richard LoForte, previously told LocalSource that when authorities change metering companies through a bidding process, each company has to certify its meters, but each company certifies them differently, which is

See **KENILWORTH**, Page 10

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Officials issue Newark Airport measles alert

The N.J. Department of Health issued an alert March 14 that anyone who traveled through Newark Airport March 12 may have been exposed to measles and, if infected, could develop symptoms as late as April 2.

Anyone who develops symptoms of measles should call a health care provider before going into a medical office or emergency department so that special arrangements can be made for evaluation while protecting other patients and medical staff from possible infection, according to a release from the NJDOH.

A young child who arrived in Terminal B at Newark Liberty International Airport from Brussels and departed for Memphis from Terminal C was later confirmed to have the highly contagious disease. It said the child was infectious on that day and may have traveled to other areas of the airport. Those at the airport between 12:45 and 9 p.m. could have been exposed, officials said.

Measles symptoms include rash, high fever, cough, runny nose and red, watery eyes. The disease can cause serious complications such as pneumonia and encephalitis, or swelling of the brain. Measles infection in a pregnant woman can lead to miscarriage, premature birth or a low-birthweight baby. Measles is easily spread through the air by coughs and sneezes. People can also become sick when they come in contact with mucus or saliva from an infected person.

State residents identified as having been potentially exposed by being on the same flights as the ill individual will be notified by their local health departments.

The NJDOH said an exposed person could be at risk if they had not been vaccinated or have not had measles.

"Two doses of measles vaccine are about 97 percent effective in preventing measles," said state epidemiologist Christina Tan. "We urge everyone to check to make sure they and their family members are up-to-date on measles/mumps/rubella - MMR - vaccine and all other age-appropriate immunizations."

Hearts abound!



From left are Katherine Blum, Alexandra Chernooki-Lavorato, Kayla Blanco, Maggie Carney and Hannah Campiglia. The students and staff at Mother Seton Regional High School in Clark purchased pink and red hearts in tribute to friends and family who have battled cancer.

Colorectal cancer awareness gets push in March

By Jenny Goldberg
Staff Writer

BERKELEY HEIGHTS — Colorectal cancer isn't a common topic for discussion and its symptoms are rarely noticed early.

Those are just two of the reasons why advocates for National Colorectal Cancer Awareness Month are promoting recognition of the deadly disease via various events in municipalities throughout Union County in March, such as free screenings and testing.

While the disease can be prevented, "the warning signs come fairly late, which is part of the problem," Dr. Tamir Ben-Menachem, chairman of Gastroenterology at Summit Medical Group MD Anderson told LocalSource.

Colorectal cancer is the third most common type of cancer diagnosed in the United States after breast and prostate cancer, Ben-Menachem said.

The disease is caused by tumors that form on the lining of the colon or rectum, which are sections of the large intestine, the lower part of the body's digestive system.

Some warning signs are blood in the stool or changes in bowel habits, the doctor added.

In addition to receiving screenings and colonoscopies, Ben-Menachem suggested alternative preventative measures people can take, such as eating a high-fiber diet, consuming less red meat and refraining from tobacco use.

Although the American Cancer Society predicts the disease will kill more than 50,000 people this year, a greater emphasis on colonoscopies and screenings can reduce that number. The ACS attributes the reasons behind a dropping death rate in both men and women to a number of reasons.

"One is that colorectal polyps, small clumps of cells that form on the lining of the colon or rectum, are now being found more often by screening and are removed before they can develop into cancers," according to the ACS website.

Colorectal polyps are also being found earlier, when the disease is easier to treat, the ACS states.

Currently, "only 62 percent of the U.S. population gets screened for colon cancer," Ben-Menachem said. "If 100 percent got screened, we could substantially prevent deaths," he added.

An event that emphasized disease prevention occurred in Hillside last week and future events are to be organized in Berkeley Heights and Union.



Photo Courtesy of Joy Lee-Callo

Summit Medical Group MD Anderson has organized a colorectal cancer awareness campaign, which provides several free lectures to the community during National Colorectal Cancer Awareness Month.

For Union residents, Colorectal Cancer Education and Screening Day will be held Friday, March 23, from 10 a.m. to 2 p.m., at the Vauxhall Community Meeting Hall on Russell Street in Vauxhall.

"We're happy to host this event in recognition of National Colorectal Cancer Awareness Month," Union Mayor Suzette Cavadas said in a March 16 press release. "It's important to understand that with the right education, colorectal cancer is identifiable and moreover — preventable."

While part of the event will include a presentation by the Union County Office of Health Management, various

screenings — including glucose and blood pressure testing — will also be available. Additionally, colorectal cancer screening kits will be distributed.

The New Jersey Cancer Education and Early Detection Screening Program will also provide free breast, cervical, prostate and colorectal screenings to those at or below 250 percent of the Federal Poverty Level, and who are also uninsured or underinsured.

In Berkeley Heights, Ben-Menachem was set to speak Thursday, March 29, at 7 p.m. about the importance of screening and the warning signs of colon cancer at 1 Diamond Hill Road.



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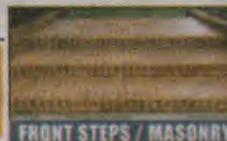
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Roselle school board OKs disputed firm for audit

By Rebecca Panico
Staff Writer

ROSELLE — The school board has voted to appoint the controversial Bayonne-based firm Donohue, Doria & Tomkins to conduct a forensic audit after previously deciding not to use the company.

The firm was hired at a March 13 special meeting to conduct a forensic audit for the period of Jan. 1, 2017 to Jan. 31 of this year for a price not to exceed \$28,000, according to the resolution.

The review was called for after former school board business administrator Jason Jones and his secretary were "relieved of their responsibilities" effective Jan. 30, the superintendent previously said.

School board member Archange Antoine abstained from the vote, while Keyanna Lovett voted against it. Richard Villeda did not take his seat at the dais until after the board had already voted on the agenda's only measure.

Roll call was taken after the vote by the school board attorney's assistant, Mark DiPisa, when residents attending the meeting reminded school board officials that it was needed.

It appears the firm began work in the district before a contract for a special auditor appeared on an agenda for the board's approval.

Reading what appeared to be a written statement, school board President Patricia Fabrizio said at the board's Feb. 8 meeting: "The board can confirm that we have hired an outside auditing firm to conduct a forensic audit and that the forensic audit has already begun. As this matter involves investigation (and) potential matters of personnel, the board, its members and employees cannot discuss the matter any further at this time."

School board attorney Allan Roth, who was not at the Feb. 8 meeting, told LocalSource the next day that Donohue, Doria & Tomkins had been chosen. A resolution for the firm did not appear on the agenda until Feb. 26, after LocalSource inquired about it.

The Feb. 26 school board meeting lasted until almost 2 a.m. the next day. A vote for the forensic auditor wasn't taken until about 1 a.m., as members of the audience shouted while board members voted.

Roth, who was struggling to keep a tally of votes, said the measure did not pass in a 5-4 vote against the firm, although he couldn't "recall" how each member had voted.

Donohue, Doria & Tomkins recently audited the Bayonne School District and initially found a \$2 million deficit, until the state later discovered the hole never existed, The Jersey Journal reported in November 2017.

The Feb. 26 resolution said the Bayonne firm "has an excellent reputation in the area of public school auditing." That resolution originally called for the firm's compensation not to exceed \$25,000, or \$3,000 less than what was approved at the March 13 meeting.

The school board also took a voice vote Feb. 26 to have its counsel contact the state Office of Fiscal Accountability and Compliance to investigate its central office. State Department of Education spokesman Michael Yapple told LocalSource on March 2 that the state planned to meet with local school officials soon.

"The DOE's goal is to assist school districts and provide technical support whenever possible,"

Yapple said March 2. "In fact, staff from the DOE plan to meet with local school officials in the near future."

In other business, DiPisa, the school board attorney's assistant, gave newly appointed school board member Courtney Washington her oath of office again during the March 13 meeting.

He explained that although Washington had been sworn in at the Feb. 26 meeting, she had not signed her oath. DiPisa told school board members that all Washington's votes at the Feb. 26 still count.

Washington was appointed by school board members after Arthur Rice abruptly resigned in January, causing the board to stall on most measures due to a 4-4 split.

Man shot on Routes 1&9 in Elizabeth

Shots fired from a dark-colored SUV into another car on U.S. Routes 1&9 near McClellan Street in Elizabeth in the early morning hours of March 17 left a 28-year-old man in critical condition, the Union County Prosecutor's Office announced in a recent press release.

Authorities have asked for the public's help and seeks anyone who may have witnessed or has information about the shooting, which occurred on a busy stretch of road near the Newark border sometime between 5:15 and 5:45 a.m.

The victim, an Elizabeth resident who was not identified by authorities, was a passenger in a white BMW SUV when he was struck by the gunfire, the prosecutor's office said in the release. The driver of the SUV took the victim to get emergency medical treatment.

Those with information are urged to contact Union County Prosecutor's Office Detective Nicholas Falcicchio at 908-721-8186 or Elizabeth police detectives Luis Demondo or Jose Martinez at 908-558-2052.

The Union County Crime Stoppers are also offering a reward of up to \$10,000 for information leading to an arrest and indictment in this case; tips can be given anonymously by phone at 908-654-8477 or at www.uctip.org.



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EQUAL OPPORTUNITY LENDER



Incumbent Roselle Dem mayor to run as independent

By Rebecca Panico
Staff Writer

ROSELLE PARK — Incumbent Mayor Carl Hokanson will run as an independent candidate in the November election after the local Democratic Party voted unanimously to endorse 30-year-old Joe Signorello III instead.

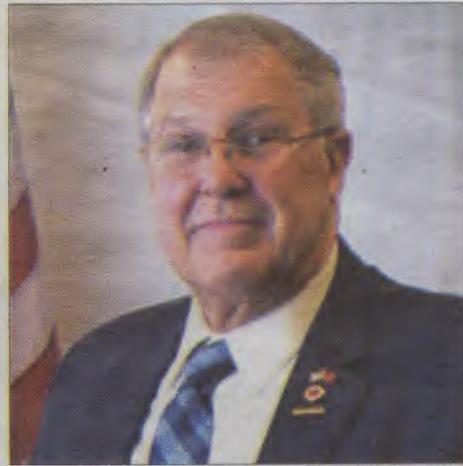
Hokanson, who in 2013 secured the local Democrats' endorsement for the primary mayoral election, said that he will run as an independent after not receiving their nod this time around.

"Yes, and to ensure that I would be on the November ballot," he said in a phone interview on March 13, later adding that, "I felt it was the best thing for me."

Hokanson, a former Roselle Park police lieutenant and councilman at large, first announced his candidacy for the upcoming mayoral election in a statement on his official Facebook page.

"I have met and discussed my perspective with the Roselle Park Democratic Committee and spoke them as to what I feel my role as your mayor should be," his March 4 statement read. "Through these discussions, it has been decided that our paths were not aligned."

Roselle Park Democratic Committee Chairman Daniel Petrosky said his party's endorsement for the June primary wasn't given to Hokanson because he "wasn't a team player." Petrosky said it was "a hard decision to make" since he's known



Carl Hokanson

Hokanson for more than 50 years and is "friends" with his family.

The mayor "doesn't get along with any of the Democratic council people," Petrosky said in a phone interview. "My brother's been on council for the last four years. ... He hasn't talked to my brother at all. When there's a decision to make (Hokanson) doesn't talk ahead of time, he just brings it up at the meeting."

While Signorello is a newcomer to politics, his family has roots in the borough. His father is the current fire chief and also sits on the local board of education.

He graduated from Seton Hall University and works in a technology position in the



Joe Signorello

banking industry, grew up in Roselle Park and attended Union County Magnet High School in Scotch Plains. He also participated in the borough school district's sports teams.

Hokanson, in a phone interview, said Signorello lived outside the country for five years before returning last year. But Signorello said he views that as a positive experience, not a negative one.

"I did really well in New York out of our Manhattan offices for a Swiss bank and they thought I was good enough to go to the headquarters in Zurich," Signorello said. "I think Roselle Parkers should have the opportunity to learn things overseas and

take those lessons back home."

He noted that many young people move to big cities and then run for office somewhere else, which creates a "vacuum of useful energy that these small towns need."

Signorello said, if elected, he would want to be as "effective and efficient" with tax dollars as possible, and focus on making transit riders and families "happy" by highlighting the borough's transit hubs. He would also want to focus on making the borough more environmentally friendly.

Hokanson, meanwhile, described himself as a nearly "full-time" mayor who plans to continue focusing on residential and commercial development in the borough. He had multiple meetings planned with contractors, and noted the mixed-use Meridia on Westfield development broke ground in September during his tenure.

Petrosky and Hokanson both said they think the recent split will not boost Republicans' chances in the November general election. Petrosky called Signorello a "strong" candidate, while Hokanson said he can gain votes from both Republicans and Democrats.

The local Democratic Party has also endorsed 2nd Ward Councilman Joseph Petrosky for re-election and Robert Mathieu for 5th Ward councilman. Roselle Park Republican Committee Chairman Larry Leone told LocalSource that his party has endorsed a slate, and will announce those endorsements later this month.

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Hundreds walk out over Florida school shooting

(Continued from Page 1)

The Union students' plan to march to town hall was initially met with opposition from school board President Vito Nufrio. He placed a resolution on the March 13 meeting agenda that called for students to be disciplined per school policy if they participated in the walkout and left school grounds.

"Your right to demonstrate or protest does have specific boundaries that are clearly detailed within the resolution," Nufrio said at the meeting, reading from a letter he had written. "It is not intended to violate nor deter you from exercising your constitutional right to speak and assemble. It's sole purpose is to advise and guide you as we are expected to do so."

That resolution, which called the walkout a "disruption," was pulled from the agenda after students, board member Jeff Monge, parents and some teachers showed their opposition at the meeting.

The whole school, which has a student population of more than 2,000, did not participate in the walkout, Superintendent Gregory Tatum said as he watched from the bleachers while students stood on the football field.

"Your first line of discipline authority is with your building principal, Mr. Lowery," Tatum said earlier at the March 13 meeting, addressing the students. "Tomorrow morning, I will confer with him regarding any disciplinary issues that he may choose to institute, if any at all for that matter."

That's going to be his prerogative and he will have my support for whatever decision he does make.

"But I will say that I ask you to be safe," Tatum added. "I'm going to ask you to organize yourselves appropriately and represent yourselves and your families well tomorrow. Hopefully this will be a situation where it will provide a lesson for all of us as a teaching moment."

Although hundreds stood on the football field, some went back to class and did not participate in the march to town hall. Student demonstrators blocked the eastbound lane as they walked about a mile on Morris Avenue, with police on foot, motorcycle and in patrol cars blocking traffic.

School Principal Corey Lowery told LocalSource that students who peacefully marched to town hall would not be disciplined. Once they arrived back at the high school, attendance would be taken again, he said.

"I want you guys to remember this is not a one-day thing," he said. "You live your life based on your values and your principals. If

you believe something is not right in your world, in your country, in your town, in your community, and your home you have to speak up about it. You have to plan and you have to organize.

"This is not about being emotional," Lowery added. "This is about being rational. It's about being logical and it's about being intelligent. I just want to let you guys know that you guys have made me proud as your principal. I will never forget this moment in my life and I believe that this is what true education is about."

Students also read poems and speeches and were joined by Union Mayor Suzette Cavadas on the steps of town hall.

"Gun violence is a major issue in this world," the mayor said. "I, as a parent, am committed to ensure and work with the board of education, the police and advisory committees to make sure that what happened in Parkland, Fla., does not happen here in Union."

Seventeen people were shot dead at Marjory Stoneman Douglas High School in Florida on Valentine's Day, allegedly by a former student who reportedly used a semi-automatic AR-15 rifle.

Union High School students arrived back at campus at around 1 p.m. after the demonstration.



Photos by Rebecca Panico

Union High School student demonstrators stand at the steps of the Union town hall to speak about gun violence and school safety March 14



Hundreds of Union High School students stood on the football field for 17 minutes of silence for the 17 students and staff members killed at Marjory Stoneman Douglas High School in Parkland, Fla., last month.

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Roselle business students putting prospective skills to use

By Jenny Goldberg
Staff Writer

ROSELLE — Nine high school business students are getting intense on-the-job training in their prospective field as they look to compete in an international career competition.

And they're learning the challenges of many businesses — raising funds.

After initially qualifying via the state competition in Atlantic City, members of Abraham Clark High School's Distributive Education Clubs of America chapter were invited to participate in the International Career and Development Conference in Atlanta, Ga., from April 21 to 24.

Despite several fundraising measures, such as bake sales and a GoFundMe online campaign, their March 31 deadline is edging closer and the students still need \$8,815 to make the trip.

Amazen Barnette, president of the school's DECA chapter, told LocalSource the group sells popcorn and cupcakes every Friday, which generates an estimated \$100 per week.

"And on March 28, the borough of Roselle is holding a districtwide fundraiser for \$5 to dress down in jeans instead of our normal uniforms," Barnette said.

The total fundraising goal is \$11,500, which will go toward the nine students' airfare, lodging, meals, and event and registration costs. It also will cover two adult chaperones.



Photo Courtesy of gofundme.com/achsdeca

The DECA Chapter of Abraham Clark High School in Roselle is trying to raise \$11,500 by the end of March to send nine students to compete in an international business competition in Atlanta in April.

"This is an incredible opportunity for these students and a great source of pride for the community of Roselle," club advisor Robert Norwood said. "Unfortunately, our students cannot afford to go without a lot of help."

If the students are able to go to Atlanta, one will even compete on behalf of the state of New Jersey against top international competitors.

"Attending this conference would mean that my school accomplished something,"

Barnette said. "It means taking my school on a national level and representing Abraham Clark High School."

Any leftover funds from the effort would go toward next year's DECA scholars' competition costs, the [gofundme](http://gofundme.com/achsdeca) page states.

DECA is a co-curricular organization that focuses on preparing students for business-related careers in marketing, finance, hospitality and management.

The organization, founded in 1946, is not unique to Roselle but is international,

with more than 215,000 members in all 50 U.S. states, the District of Columbia, Canada, China, Germany, Guam, Mexico, Puerto Rico and Spain.

DECA is organized into two divisions: the high school division, with participation in 3,500 schools, and the collegiate division, which includes 275 colleges and universities.

Each DECA conference varies, Norwood said, but competitions typically task students with solving business scenarios and questions before a judge.

Since its inception in 2016, the Abraham Clark High School's DECA chapter has expanded its membership and has more than 50 students and 20 community professionals.

Throughout the year, the school's DECA chapter takes part in numerous charitable endeavors, previously raising more than \$900 to support the Bridge of Books Foundation, which gives books to underprivileged children in New Jersey.

The group also runs the Ram Nation Campus Store, the school's apparel retail outlet.

Whether to build upon marketing skills or to improve their public speaking, the students join the chapter for various reasons, Norwood told LocalSource.

"Participating in DECA means a lot to me," Barnette said. "The chapter gives me a lot of leadership and management skills which will aid my future career."

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Rise TV stars surprise Union High School students

By Rebecca Panico
Staff Writer

UNION — Union High School theater students recently had a double whammy of a surprise: a \$10,000 grant from NBC for the school's theater department and the chance to meet stars from the network's new show, "Rise."

The theater department was one of 50 in the nation to receive NBC's R.I.S.E. America grant, created to "recognize and inspire student expression," according to a March 5 press release from the network.

"Once it all set in, cheers erupted, tears flowed and a general feeling of joy engulfed the room," Jennifer Williams, a choreographer in the school's theater department, said.

The television series "Rise," which debuted March 13, is based on the true story of a teacher who inspired students by building up the school's drama program. The R.I.S.E. America program's goal in making the grants available to school theater programs is similar.

Union High School was the only the school chosen to have three stars of the show — Damon J. Gillespie, Josh Radnor and Rosie Perez — visit students March 9. The show's creator, Jason Katims, and executive producer Flody Suarez were also on hand to take questions from students.

"It is a dream come true for me that 'Rise' will have a genuine impact on 50 high school drama programs throughout the



Courtesy of Jennifer Williams

The Union High School Performing Arts Company, posing with the cast of Rise and members of the Educational Theatre Foundation, received a \$10,000 grant from NBC, which awarded the prize in connection with promotion of its show 'Rise'.

country," Katims said in a press release from NBC.

NBC worked with the Educational Theatre Foundation, a nonprofit organization

that strives to shape lives through drama education, to provide the grant.

"The way these dedicated educators are impacting kids' lives, against the odds and

without the necessary resources, is heroic," ETF President Julie Cohen said in a statement. "Every school was deserving, and

See UNION, Page 9

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Photo Courtesy of Jennifer Williams

'Rise' stars and two executive producers came to Union High School on March 9 to meet with students and answer questions.

Union High School theater students get double bonus

(Continued from Page 8)

their stories reinforce the need to continue this momentum until every school in America has a well-funded theatre program."

Grant applicants had to submit a video showcasing their theater program and a 500-word essay saying how they would use the grant.

Williams said student Ronin Ruste, who plans to study film in college, helped make the department's submission video. The grant funds will be put toward infrastructure purchases to modernize the theater, she said.

UHS theater students first learned of the grant award while working on their own production of "Peter Pan," which opened March 16 and runs until March 25.

"The arts is the place in a student's day where they get to put all of the academics together and interact with what they have learned in a hands-on way outside of the classroom," Williams said in a recent email. "In putting together a show like 'Peter Pan,' the students hit on all different subject areas; weaving real life skills with more thoughtful and academic processes."

She added that, during the current production, students have utilized lessons in history, math and English.

The R.I.S.E America grant program received more than 1,000 applications for the grant, according to the NBC press release. Bound Brook High School was the only other school in New Jersey to receive the grant.



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Kenilworth looks to absorb sewerage spike

(Continued from Page 1)

another the issue with the system.

Alternative billing methods were detailed in a memo issued by RVSA staff and engineers to the commissioners at the March 15 meeting. But, considering the other methods, enhancing the existing system is the most favorable and easily adaptable alternative, the memo concludes.

Several options for enhancing the existing methodology were outlined and it will be reviewed in the coming months according to

the memo, which was obtained by LocalSource.

"We will continue to work and look on this," Meehan told the commissioners. "And an employee from the Passaic Valley Sewerage Commission is working on this too."

"He runs the biggest collection system on the east coast, and we are putting the best eyes on this," Meehan continued.

The RVSA owns and operates a 35-acre wastewater treatment plant in Rahway that serves the 11 municipalities, approximately 250,000 residents and 3,500 commercial users.

Elizabeth man convicted for sex assault on couples

A Union County jury convicted an Elizabeth man of 60 counts for terrorizing, robbing and sexually assaulting couples staying at local motels during six weeks in 2012, the Union County Prosecutor's Office has announced.

Rasheed Powell, 42, was convicted on 24 counts of first-degree aggravated sexual assault, 12 counts of second-degree sexual assault, eight counts of first-degree robbery, four counts of second-degree burglary, and 12 related weapons offenses. The verdicts came following an eight-week trial before state Superior Court Judge Robert Kirsch and jury deliberations lasting three and a half days.

Beginning March 10, 2012, Powell targeted couples checking into motels along U.S. Routes 1&9 in Elizabeth and Linden, according to Prosecutor's Office Special

Victims Unit Supervisor Caroline Lawlor and Assistant Prosecutor Tracy Boyd, who prosecuted the case. Powell would force his way into the motel rooms and order the couples to engage in sexual acts at gunpoint, then order the males into the bathroom while he sexually assaulted the female victims, Lawlor and Boyd said.

Using DNA and other forensic evidence, a joint investigation by the prosecutor's office's Sex Crimes Unit, Elizabeth police and Linden police, assisted by the Union County Sheriff's Office and Union County Police Department, resulted in Powell being identified as a suspect. He was arrested April 16, 2012 at Springfield Municipal Court, while responding to a traffic summons.

Three of the incidents for which Powell was charged took place at the Swan Motel

in Linden, with the others occurring at the Benedict, now Bentley, Motel in Linden and the Spring Lane Motel and Royal Motel, both in Elizabeth. The March 6 convictions are connected to four of the six incidents, while Powell remains indicted and awaiting trial for the remaining two.

He has been held on \$3 million bail since his arrest, while also serving time in state prison for unrelated crimes.

All eight victims and numerous law enforcement representatives, including two sexual assault nurse examiners from the Union County Sexual Assault Response Team, testified at trial. Sentencing in the case has been tentatively scheduled for May 4 before Kirsch, at which time Powell will face a term of up to life in state prison.

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County playground disability renovation grants awarded

By Jenny Goldberg
Staff Writer

UNION COUNTY — The county's 21 municipalities will divide a half million dollars to make local playgrounds more accessible for children with disabilities.

The grants, ranging from \$15,000 to \$25,470 per town, were approved at the Union County Board of Chosen Freeholders' Feb. 8 meeting.

"Every child should be able to enjoy a playground in or near their neighborhood, and participate in enriching sensory experiences with friends, family and neighbors from all walks of life," freeholder Chairman Sergio Granados said in a March 15 press release.

The new "Level the Playing Field" grant program was introduced by Granados last year, and is part of UC HEART, his 2018 outreach and advocacy initiative.

"We would like this program to become a statewide model for counties and local governments, showing how we can work together and help all families make healthy outdoor play a lifetime habit," Granados said in the release.

Once all projects are completed, the county will be the first in New Jersey, and the first in the United States, to have a playground compliant with the Americans with Disability Act for every municipality within its borders, according to county spokesman Seb D'Elia.

Sixteen municipalities, including Berkeley Heights, Clark, Cranford, Garwood, Kenilworth, Linden, Mountainside, New Providence, Plainfield, Rahway, Roselle, Roselle Park, Scotch Plains, Springfield, Summit and Winfield Park received \$25,470.

Other municipalities were allotted lesser amounts. Fanwood and Westfield received \$15,000; Hillside received \$20,000; and Union was awarded \$17,010.

Some parks have already been renovated to make them ADA-compliant, such as Matano Park in Elizabeth and the Sensory Trail in Watchung Reservation.

The Watchung Reservation trail is a three-tenths of a mile loop that includes Braille signs with rope guides and nature-themed play structures.

In addition to the recent developments within the county's park system, programming and special events are offered for people with disabilities at the Sensory Friendly Theatre at the Union County Performing Arts Center and the Ulrich Swimming Pool in Rahway, and the Watchung Stables and Trailside Nature and Science Center in Mountainside.

Annual fishing derbies, an ice skating social, summer carnival and barn dance, golf, karate, yoga and volleyball events also are organized.

Earlier this year, the county created the Office for People with Special Needs, the first office of its kind in New Jersey. A county release notes that the new office is charged with improving recreational and social opportunities, outreach to community groups and identifying new opportunities for engaging people with special needs.

The office operates under the new Division of Outreach and Advocacy in the Department of Human Services.



OLYMPIC FEVER — At Frank K. Hehnlly Elementary School in Clark, buddy classes from Nancy Pflug's fourth grade and Susan Mytowicz's kindergarten stage an opening ceremony as part of their lesson about the history of the Olympics and its various events.



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Contractor sues Kean over vending machines

By Rebecca Panico
Staff Writer

UNION — A longstanding vendor with Kean University claims it was dumped for a company that gave the school a \$4.3 million "loan" and received a no-bid contract, court documents show.

Culinary Ventures Vending, of Union, alleged its contract with Kean was terminated by the university in 2017, and given to Delaware-based Canteen after receiving "loans" from Gourmet Dining Services, a Madison-based company that manages various food service outlets on campus. Both Canteen and Gourmet are owned by Compass Group USA.

The suit claims that Culinary had a "decades-long" relationship with the university, which never voiced "dissatisfaction" with its services. Culinary is asking for damages, including lost profits, interest and attorneys' fees.

"Upon information and belief, during the contractual relationship between (Culinary) and Kean," the suit reads, "representatives of Canteen and/or Gourmet met privately with representatives of Kean to craft an agreement which would end (Culinary)' relationship with Kean in (direct) violation of the public bidding requirements of the State College Contracts Law."

Kean spokeswoman Margaret McCorry said the university "does not comment on pending litigation."

Culinary, which is owned by Paramount Vending Services, filed suit against Gourmet Dining, Canteen and Compass Group USA on Feb. 19 in Morris County Superior Court.

In 2014, the university received two responses to its request for bids to provide vending machine services on campus: one was from Culinary, while Canteen sent a letter stating that it was not submitting a bid because it wouldn't be profitable, the suit says.

The university cashed a \$10,000 check from Culinary, which accompanied its bid as a bond, despite not delivering an executed contract with the company, the suit alleges. Culinary interpreted the cashed check as the university's acceptance of its bid.

Kean also continued to receive cash and its monthly \$11,250 commission payments from Culinary, and continued to work under its "pre-existing contract," the suit states.

In May 2017, Andrew Brannen, Kean's vice president for administration and finance, sent a one paragraph letter to Culinary giving it a 30-day notice of termination without a cause, the suit says.

"Frankly, your letter lacks professionalism and credibility," wrote Jack Yuppa, a co-owner of Culinary, in response. "It is not what we have come to expect from any member of this excellent university. Consequently, we can only assume that, without any prior notification or bid, Kean University has sought to employ a different vendor."

Brannen responded, according to sup-

porting court documents, stating that Culinary had never accepted the terms of Kean's request for proposals from 2014. "Therefore, Kean University and (Culinary) have no current contract," Brannen wrote.

Culinary then filed an open public records request with the university for six documents, including a copy of its current vending contract and the latest Kean University Board of Trustees resolution approving it. According to the suit, Kean required eight extensions to respond to the OPRA request, which is generally supposed to be fulfilled within seven business days.

A March 2017 amendment to Kean's Food Services Agreement indicated that Kean was indebted to Gourmet Dining for about \$3.6 million, supporting court documents show. The amendment shows that Gourmet Dining also gave three additional "loans" to the university in the amounts of \$500,000, \$150,000 and \$20,000.

The amendment shows that these "loans" funded about \$3.6 million in capital improvements to the university "to facilitate the dining service program." The three additional loans were for other projects, including renovations to the Ursino restaurant on campus.

When reached by phone on March 16, no one from Gourmet Dining was available to speak to LocalSource about the suit. An email sent to Joseph Lally, the Gourmet Dining's marketing director, was not immediately returned.

The Board of Trustees minutes from its March 2017 meeting showed the school had approved a no-bid contract for food supplies and services for Compass Group USA/Canteen Vending, according to the suit. The resolution would have been passed while Culinary was still providing services to Kean, the suit posits.

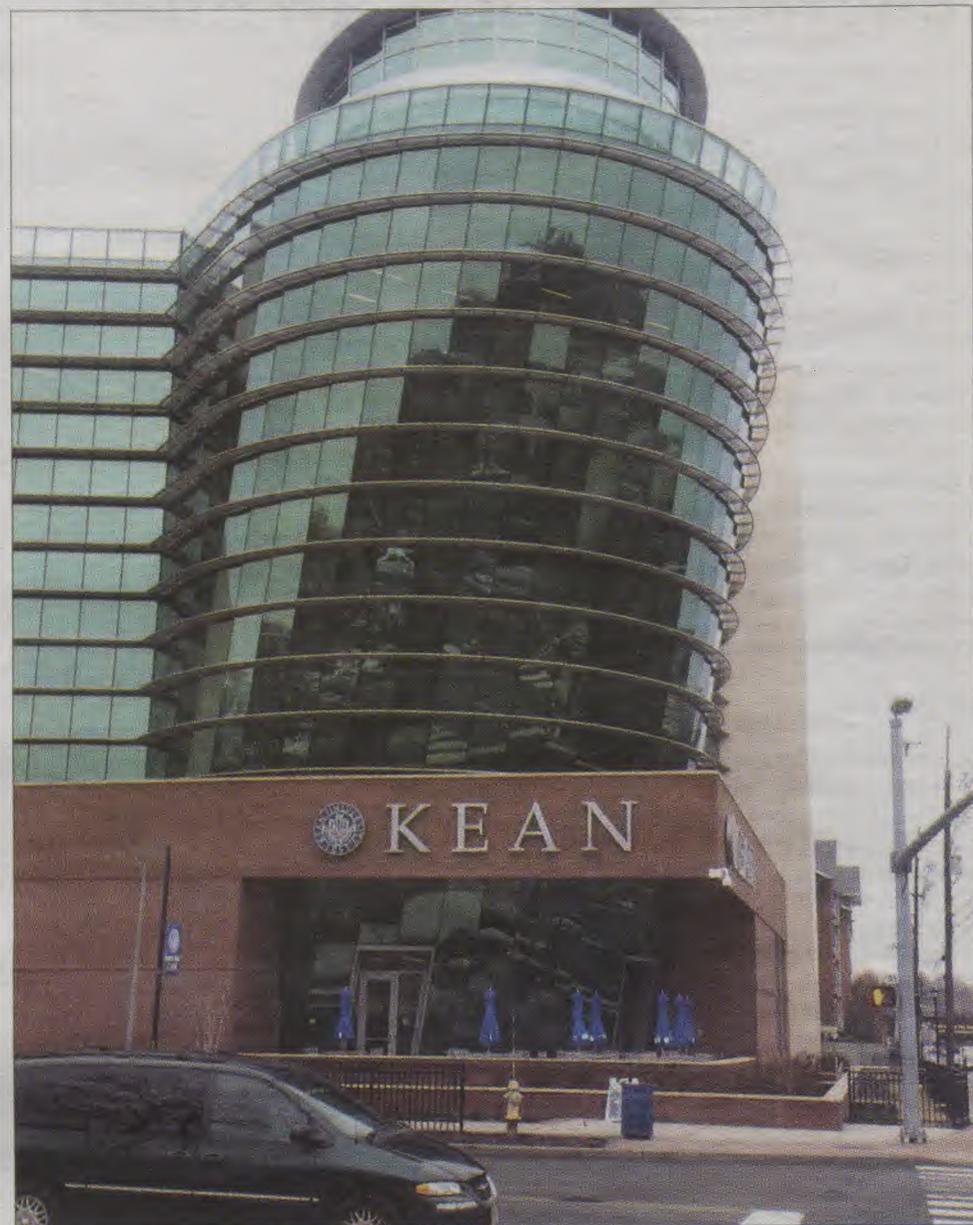
Meanwhile, after waiting more than 100 days for Kean's current vending contract through the OPRA request, Culinary's lawyers reached out to Kean's in-house legal team to notifying them of the "unacceptable delay."

Two days later, Geri Benedetto, the chief university counsel, left a voicemail for Culinary's lawyers stating that, as of Sept. 28, Kean did not have a contract with Compass Group, the suit alleges. The same day of the voicemail, Kean's OPRA custodian provided Culinary with the vending agreement that Benedetto had allegedly said didn't exist.

In December 2017, Culinary served a tort claims notice to Kean, which could possibly result in additional claims against the defendants, the suit states.

Phone calls and emails to media relations officials at Compass Group were not immediately returned. However, Canteen spokeswoman Ann Sheridan said the company intends to "vigorously defend the matter."

"We are reviewing the suit, but our initial assessment of the allegations is that they lack any merit," Sheridan said in a March 16 email to LocalSource.



File Photo

Kean is facing a lawsuit from the company that serviced its vending machines after the school awarded the contract to another vendor.

Pennsylvania man sentenced to life for Hillside robbery

A Pennsylvania man with an extensive criminal history has been sentenced to life in state prison for an armed robbery in Hillside a little less than three years ago.

Timothy Chambers, 51, of Delaware Water Gap, Pa., was sentenced under New Jersey's "three strikes" law by state Superior Court Judge Stuart Peim on Feb. 23, according to a press release from the Union County Prosecutor's Office.

At approximately 2:30 p.m. on March 17, 2015, Chambers and another man entered Prestige Auto Wash on Liberty Avenue in Hillside and asked the manager for change for \$3, according to Union County Assistant Prosecutors Jessica Guarducci and Kathleen Dillon, who prosecuted the case.

Chambers then followed the manager into his office, brandished a pistol and began trying to wrestle a bag of money away from him, Guarducci and Dillon said. Following a brief struggle, Chambers struck the manager on the head with his gun, grabbed the bag, and fled the scene with the second perpetrator.

Approximately one month later, Hillside police arrested Chambers without incident; the other robbery suspect remains unidentified and at large.

In December, a Union County jury convicted Chambers following a two-week trial before Peim and several hours of jury deliberation.



Photos Courtesy of the NJ Golden Gloves Facebook Page

The finals of the New Jersey Golden Gloves will be staged at the Main Stage of the Union County Performing Arts Center April 20-21.

Golden Gloves finals to be held at UCPAC in Rahway

The finals of the New Jersey Golden Gloves amateur boxing tournament will be held at the Main Stage of the Union County Performing Arts Center in April and again next year, the venue announced in a March 14 press release.

This year's finals for the novice and open weight classes will be held April 20 and 21.

Sanctioned by USA Boxing, Golden Gloves winners will earn a trip to the Golden Gloves National Championship in May in Omaha, Neb.

The state Golden Gloves Finals in 2016 produced 123-pound open division winner

Shakur Stevenson, who went on to claim the bantamweight Olympic silver medal for the United States at the 2016 Olympics in Rio de Janeiro. The Newark native previously won the World Junior and Youth Olympic flyweight titles in 2014. Stevenson was the first American man to medal in Olympic boxing since Andre Ward won gold and Andre Dirrell took a bronze in 2004.

UCPAC has partnered with Kevin Barbaro Productions in the planning and production of the event. The UCPAC Main Stage has 1,330 seats and is housed in the restored Rahway Theatre.

Plainfield preschool administrator charged with brandishing knife at kids

An administrator at a Plainfield pre-school is accused of disciplining two students by pulling a knife on them, the Union County Prosecutor's Office announced March 14.

Adetokunbo O. Akinnaso, 64, of Sicklerville, about 20 miles southeast of Camden, is charged with two counts of cruelty or neglect of children, a fourth-degree offense.

A prosecutor's office Special Victims Unit investigation was initiated by a referral from the state Department of Children and Families Institutional Abuse Investigation Unit, according to Union County Assistant Prosecutor Scott Peterson, who is prosecuting the case.

The investigation revealed that after two 4-year-old students were taken to Akinnaso's office for disciplinary reasons earlier this year, she produced a knife and threatened to harm them if they continued misbehaving, Peterson said.

Neither child was injured in the incident, according to reports. Akinnaso surrendered to authorities and was released on a summons pending a first appearance in Superior Court.

Convictions on fourth-degree criminal charges are commonly punishable by up to 18 months in state prison.

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Work together to remove that bump in road

The latest governor of New Jersey, Phil Murphy, is only two months into his first term and already both legislators and residents want to know how he's going to pay for all the improvements he's promised regarding women's wages, health care, climate change, immigration and offshore drilling.

With his millionaire's tax, he may hope to generate \$1.3 billion for New Jersey's underfunded schools, but it feels as though it may be just a drop in the bucket for all the work that needs to be done. A perfect example of this is something that often slips off our radar when discussing state budgets, at least until we have to drive somewhere in this commuter-heavy state: potholes.

Although this may seem almost a cosmetic complaint, potholes are anything but that. According to the National Surface Transportation Policy and Revenue Study Commission of the U.S. Congress, the annual investment required to simply maintain the nation's highways, roads and bridges is now estimated to be \$185 billion per year for the next 50 years. Today, the nation annually invests about \$68 billion, meaning when it comes to maintaining, not even improving, our transportation infrastructure, we are failing miserably.

How much do we use our roads? Consider the facts. One half of our nation's K-12 school population, or 24 million students, rides on 450,000 school buses 180 days per year. Fifty thousand ambulances make 60 million trips a year. Trucks carry 32 million tons of goods across the roads everyday. Two hundred forty million registered vehicles travel 2.9 trillion miles annually. While potholes can cause hundreds and even thousands of dollars of damage to vehicles, 63 percent of Americans do not have the cash on hand to pay for those repairs. And as far as the New Jersey/New York area goes, 51 percent of its roads are ranked poor. Only the areas of Los Angeles/Long Beach/Santa Ana, San Francisco/Oakland, San Jose, San Diego and Tucson rank worse.

This is not a problem that is going away anytime soon and it will have major ramifications on our way of life. The American Society of Civil Engineers believes it would cost \$2.7 trillion to fix our nation's crumbling highway and bridge infrastructure. The average annual cost for vehicle repairs due to rough pavement for individual motorists is \$377, which varies by market. Repairs typically involve tires, shock absorbers, suspension systems, struts, rims, wheel alignment and catalytic converters. According to the American Society of Civil Engineers, the cost of bad roads to American business between now and 2022 is estimated to be \$240 billion. Failure to spend \$1 in road repair typically

EDITORIAL

results in \$7 of cost five years later. Whole road rebuilding costs 14 times as much as repairs.

Road repair is an enormous problem, so let's focus solely on potholes. Of approximately 33,000 traffic fatalities each year, one-third involved poor road conditions. Despite this, vehicle travel overall is expected to increase by 25 percent by the year 2030. Large commercial vehicle traffic is expected to increase during that time by 64 percent.

Further exacerbating the problem, what works to fix potholes in warm weather doesn't work in colder temperatures. In northern climates, which includes New Jersey in the winter, most wintertime pothole repairs are temporary, so imagine the time, expenses and inconvenience.

All hope is not lost though. On Feb. 14, New Jersey Department of Transportation Acting Commissioner Diane Gutierrez-Scaccetti announced the beginning of the annual statewide campaign to repair potholes throughout the state. To deal with potholes in an aggressive and efficient manner, the NJDOT has been allowing crews throughout the state to close travel lanes when necessary during daytime hours, including during peak travel times, for priority repairs. Yes, this is an inconvenience, but better than costly repairs to multiple vehicles, as well as the threat to life. Motorists need to recognize the need for these repairs and slow down in work zones, so crews can continue to do what is necessary.

One way to better remedy the problem is the NJDOT's use of 11 state-of-the-art pothole-filling machines, which make a more durable repair than a cold patch. For a cold patch, often utilizing the brand name U.S. Cold Patch, loose material is swept away, then the cold patch is tamped down or tire rolled. For repairs deeper than 2 inches, layers are used. If the patch settles with time, more can later be applied. The new pothole-filling machines, however, can make a more durable repair than a cold patch. The pothole-filling machine is a truck that can heat a mix of asphalt and gravel before injecting the mix into the pothole. These machines require just one person to operate, with another worker operating a safety truck. These machines cover larger areas more quickly and safely, because the worker doesn't have to get out of the truck. Further they save time and money, with a longer-lasting repair. As the weather warms, crews utilizing these machines will be out in force.

In the past five fiscal years, Fiscal Year 2013 to Fiscal Year 2017, the NJDOT has repaired an average of

Continued on Page 16

Right side of history

LEFT OUT

BY FRANK CAPECE

Linda Karlovich probably didn't figure she would be involved in a battle over state and municipal jurisdiction.

Elected to the Kenilworth Borough Council, she joined the effort of some other local municipalities in banning local pet shops from accepting dogs from so-called "puppy mills."

Late-night cable viewers have seen the heart-wrenching commercials of frail dogs coming from disreputable breeding operations.

The legal battle pits animal-safety advocates against local pet shop owners. Legitimate breeders deny the assertion that they run filthy crowded operations, where dogs are caged for 24 hours straight.

Sitting with Karlovich last weekend, she laid out her case: "I want to make a statement that the morals and values of our community do not include promoting cruelty in out-of-state breeding facilities."

The animal groups have taken the position that adoption of abandoned dogs is the best route.

The opposition to the effort includes the famous American Kennel Club, which argues against proposals such as one that passed the New Jersey State Legislature.

The claim is that the new proposals are overly stringent and would punish legitimate breeders.

Last year, a bill that got to former Gov. Chris Christie's desk saw him conditionally veto a law that would have stopped both the consumer and pet shops from buying from breeders who have multiple violations of federal law.

In his veto message, Christie said he had enacted into law in 2015 a mandate that animal shops post prominently where the puppies were received from and when they got their last veterinary treatment.

"The sourcing provisions are the heart of the bill as they ensure the worst puppy mills cannot sell in New Jersey and offer peace of mind to consumers," Brian Hackett, the state director of the Humane Society of the United States, said.

Karlovich said she will continue to push for the municipal prohibition, which already has passed in Cranford and Roselle Park and is being considered in Westfield.

After a slight pause she said, "On this point, I believe we are on the right side of history."

For Hillside Councilwoman Nancy Mondella, the issue of abused animals became personal. In 2013 she adopted an abused animal.

"For six months Rocky didn't play much and barked at everyone who came into our home," she said. "The dog has become a new animal. I guess the conclusion is we needed each other."

In her proposal, Karlovich is pressing "a lack of education on the issue and misleading tactics of pet shops in some cases."

In the end, it's whether municipalities or the state should take the lead.

The education aspect is critical. Hopefully, the byproduct will be the end of those haunting commercials of abused animals.

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OPINION

Undertaking the cultivation of plumeria

THE GARDENER'S APPRENTICE

BY ELISABETH GINSBURG

Say the word "frangipani" to me and I think of a delicious almond pastry cream used in Italian tarts, cake and other delicacies. If you eat French pastries, you will know the same custard as "frangipane". Either way, it is delicious and harbors the sweet smell of almonds.

Tropical plant fanciers know frangipani as a flowering plant of the genus *Plumeria*. The fragrant flowers used to be a major component of traditional Hawaiian leis. Orchids play that role more often now, but the plumeria, or frangipani, flower is still known for its beauty and compelling scent.

The flowers in question are golden-throated with five swirling petals apiece. Those deep throats allow pollination by sphinx moths, who are lured to them by the promise of delicious nectar. Sadly, the promise goes unfulfilled because the blooms are nectar-free. By the time the moths figure that out, they have done the job of transferring pollen.

Since last week's Philadelphia Flower Show trip, I have been the proud owner of a plumeria plant. Right now it looks like a fat, wishbone-shaped asparagus spear protruding from a 6-inch pot of soil. That is because it is a dormant stem cutting, awaiting a moment of growth and glory that will start in about two months. I have admired

plumeria for years, but have never grown one. The directions that accompanied the cutting suggest that growing this tropical shrub or small tree is the easiest thing in the world. I have heard that before.

There is no species information in the leaflet that came with my sunset-colored plumeria, but I suspect it is a variety of *Plumeria rubra*, the most commonly cultivated species. Though plumeria are almost universally identified with Hawaii, they are native from Mexico south to Panama. In Nicaragua, plumeria is the national flower. The numerous cultivated varieties feature flowers that can be white, yellow, pink, red, or a combination of those colors.

If you look closely at a 4-inch-wide plumeria flower, you may notice a resemblance to common vinca, another member of the dogbane, or Apocynaceae, family. Dogbane blooms are often twisted in the bud, unfurling as they open. The stems contain a white, latex-like sap that may be irritating to some people. It is a good idea to wear gloves when pruning or snipping stems.

Plumeria, or frangipani, arrived in

Hawaii as tourists in 1860. Unlike most tourists, they put down roots in the free-draining volcanic soil and became extremely popular. Hardy only in warm winter climates, *Plumeria rubra* can sprout into a 15 to 25 foot tall tree with an equal spread. Those of us in cold winter climates grow them in containers and the plants can be pruned to a smaller, more manageable size. This is especially necessary, because plumeria prefer an outdoor vacation in the late spring, summer and early fall.

Right now my unpromising-looking plumeria cutting is sitting in the sunniest window of my house. In accordance with the direction leaflet, I watered it when I stuck its flat end in the soil.

I will water again when the soil dries out completely and not before. Easy as they allegedly are to grow, plumeria despise wet roots.

If all goes well, my plant will migrate to the back porch when outdoor temperatures are above 50 degrees Fahrenheit at night. A few months from now, probably when I have started to lose hope, the bare stalk will begin sprouting long, elliptical green leaves. I will up the watering timetable to twice a week and watch as the stalk grows and more leaves develop. When my plumeria returns to the house in the fall, it will

most likely go dormant and lose those hard-won leaves. Patience is key with plumeria cuttings, because they do not bloom until the second year.

So what does a tropical plant have to do with Italian pastry? "Frangipani" comes from Latin root words that mean "broken bread". The name was bestowed on a family of bakers who eventually became part of the Italian nobility. Allegedly, a 16th century member of the house of Frangipani created a perfume to be used on gloves. The sweet smell of the plumeria flowers reminded someone of Frangipani's creation and the common name was coined. It is a long chain of links, but fragrance is the solder that holds it together.

If you have the requisite patience and want to try plumeria, there are numerous online suppliers. For a colorful selection of seeds and tip cuttings, try Brad's Buds and Blooms, 605 Old Geneva Road, Geneva, FL 32732 · 407-349-9510; www.bradsbud-sandblooms.com.

Elisabeth Ginsburg, a resident of Glen Ridge, is a frequent contributor to Worrall Community Newspapers. The writer archives past columns at www.gardenersapprentice.com.

LETTERS TO THE EDITOR

Drug legalization

To the Editor:

The daily articles and TV news reports regarding the arrest of distributors, and violence of drug distributors is frustrating and distressing.

Yes, we must have empathy for those addicted to illegal and dangerous drugs. But we cannot hide our heads in the sand and ignore the basic fact that the desire and use of these drugs is the contributing reason for the violence and even death because of the demand of illegal drugs.

I have tremendous sympathy for those addicted, and support rehabilitation assistance and therapy for anyone seeking help. But the continuous purchasing by the individuals who are not addicted but use drugs for getting "high" I lack sympathy. They are contributing to the violence and destruction of quality of life not only for themselves but also for the majority of residents in many of our towns.

Every individual must have accountability for their behaviour.

I am not a supporter of legalizing recreational marijuana in New Jersey. But, if the users of drugs — because of addiction or to get high — would be satisfied to use marijuana and not purchase the other more dangerous drugs, I would consider it the lesser of two evils.

Have states that have legalized mari-

juana reported a significant decrease in the use of opioids and other dangerous drugs?

Is the legalization of marijuana going to result in less addiction, crime and death or just add another drug to increase the problem? Does anyone really know the answer to that question?

Bob Barrett
Clark

Linden whisper campaign

To the Editor:

I am writing to you to call attention to the not-so-quiet whisper campaign of defamation that has been started by the opposition's team against me.

The members of the general public need to know just how low politicians and their supporters will go attempting to dissuade voters from supporting me.

The current propaganda that is being spread through social media and via direct phone calls to Linden residents is an accusation that I have accepted a bribe from the party bosses to run off the line, and as a reward, I will receive a diminutive salary increase.

Here is a quote from the mayor's secretary's Facebook post from March 12: "and a \$10,000 raise at your job to keep you in the race for you to split the vote."

This is not true by any account and I am outraged by the allegation and the tactics that they are once again employ-

ing during an election where I am a resilient candidate.

I knew three years ago that a loss by only 140 votes called for another run and I made up my mind this fall to go for it once again.

I am running to win: to make Linden a city where the elected officials are transparent and honest, a city with youth programs and senior programming, responsible budgets and safe streets.

I am not involved in any election strategy that seeks to pit minority voters against others.

I hope that all the residents of all ethnicities go to the polls and vote for me an honest, civic-minded public servant.

In years past, during each of my re-election campaigns, I was the target of this same team's animosity and rumors and I chose to ignore them. Not this time. I refuse to stand by and have my good name sullied by desperate politicians and their supporters.

Linden voters should be encouraged to check the specifics on any and all statements that are made about me that come from anyone involved in the election. I am an honest person, a woman of my word and I hope that people can see through the obvious backbiting and schemes from the opposing side.

I will use the power of the law if necessary to make all this propaganda cease once and for all. All those responsible

should be guided accordingly.

Rhashonna C. Cosby

Linden Councilwoman

(Editor's note: The writer is a Democratic candidate for mayor of Linden.)

Parkland protest, dangerous idea

To the Editor:

It is outrageous that the schools and governing bodies thought it was a good idea to have thousands upon thousands of children walk out of school in protest against the sale of automatic weapons, the Second Amendment and the NRA.

Do you not realize that you are putting these innocent children right into the gun sights of some maniacal killer?

Did you forget that 58 people were murdered and 851 people were wounded in Las Vegas in an open-air venue? Could you image with all those children outdoors in open air venues? The loss of life would be unspeakable.

Only by the grace of God, during Wednesday's demonstration was there no one harmed.

Do not think for a single minute that there is not a deranged psychopathic killer looking to do harm if you chance to promote the same-style demonstration. It would be impossible for the police to protect these children.

Walter Sosnosky
Kenilworth

NJAW encourages customers to help fix leaks

New Jersey American Water and the U.S. Environmental Protection Agency are reaching out to promote Fix a Leak Week, which runs from March 19 to 25.

The national campaign, part of the

EPA's WaterSense program, helps to raise awareness about small leaks and other water that may be inadvertently wasted within homes.

With more than 110 million households

NJ Transit's mobile app will provide more ticket options

NJ Transit has upgraded its MyTix mobile app to offer additional features and functionality and an enhanced user experience.

"Our goal is to make the NJ Transit mobile app the single source for all of the travel information our customers need, from purchasing tickets to viewing schedules and receiving alerts," NJ Transit Executive Director Steven H. Santoro said in a press release. "As technology evolves, we will continue to add additional features to provide customers a streamlined experience right from their cell phones."

The upgrades allow rail customers to purchase 10-trip tickets, view bus and light rail schedules, and provide more specific

travel alerts and advisories.

NJ Transit travel alerts and advisories will now be customizable to selected rail lines and bus routes. After users select the rail line and/or bus route they travel, they will receive service advisories specific to their selections directly through the app.

Upgrades also include the addition of bus and light rail schedules. By entering the origin and destination of a trip and their travel date, customers can view the corresponding bus and light rail schedules in the app.

The use of mobile ticketing through the MyTix app has grown steadily since its introduction in 2013 and there are now more than 1.5 million customer accounts.

in this country, a seemingly minor leak from a faucet, shower head, toilet or other appliance can collectively result in a tremendous amount of wasted water. With the average residence losing 10,000 gallons per year, this means that more than a trillion gallons of water are lost annually nationwide through leaks occurring within homes. Through initiatives like Fix a Leak Week, the hope is that by prompting action, that amount can be significantly reduced.

"Most people may not realize that even the smallest leaks can waste thousands of

gallons per year, which has an impact on water bills," NJAW Vice President of Operations Tom Shroba said in a press release.

"For the more than 658,000 customer properties we serve in New Jersey, that means collectively up to 5.8 billion gallons of treated water — enough to fill up MetLife Stadium about six times — are being lost to household leaks annually. Fortunately, most common household leaks are easily correctable, and can be incorporated as part of spring cleaning routines."

For more information on detecting leaks, visit www.amwater.com.

Report potholes, don't just complain about them

(Continued from Page 14)

218,745 potholes per year.

Since July 2017, the NJDOT has repaired more than 112,000 potholes, with the busiest pothole repair season just under way now.

In January of this year alone, the NJDOT repaired 34,800 potholes, compared to 28,000 in the same month last year.

Roads such as I-78 East in Newark, New Jersey Turnpike Hudson County, Route 80 in Morris County and the Garden State Parkway in Union County have been getting numerous complaints about potholes causing flattened tires and the like, so motorists should expect to see more pothole repair teams out there, as well as the inconvenience of more closed lanes, with the payoff of smoother roads by the time summer arrives.

Detailed current repair locations

are posted on www.511nj.org.

So what can you do?

Keep an eye out for roads with rough surfaces and numerous potholes, then report them by calling 1-800-POTHOLE or going online at www.nj.gov/transportation to a convenient form on the website to report potholes on state roads. To report potholes on county roads, contact the appropriate jurisdiction.

To report potholes locally, the Essex County Public Works Department can be reached at 973-226-8500 and the Union County Department of Public Works and Facilities Management can be reached at 908-789-3660.

Don't turn your road trip into an amusement ride; drive carefully, don't make sudden lane changes to avoid potholes, report problems areas and work together toward better driving conditions for everyone.

CONGRATULATIONS

TO THE WINNERS OF OUR HOLIDAY HAM & TURKEY CONTEST!

STORE NAME	WINNERS NAME
Gateway Family YMCA Rahway Branch.....	Tom Richardson
Garden State Community Bank, Pine Ave.....	Zenona Dumanski
Mountainside Deli.....	Dan Cahill
Dr. Lumachi, D.D.S.....	Joel Selyl
Hannon's Floor Covering Center.....	Greg Huff
Harrison Research.....	Maritza Felix
Vicki's Beauty Salon.....	Edna Weigand
Investor's Bank.....	Patricia Stboebel
Roselle Savings Bank.....	Priscilla Lawrence
Wm. S. Rich & Son.....	Sandra Stiles
Garden State Community Bank - 1887 Morris Ave.....	Jacqueline Mobley
Venice Pizza.....	Gregory Walker
Valvano Insurance Agency.....	Andrea Meda
Mobile Concepts.....	Douglas Crank
Garden State Community Bank - 2624 Morris Ave.....	John Tkacz
Fusco Bros.....	Andres Franco
Featherbed Lane School.....	Laurel Critelli
Dr. Patricia C. McCormack.....	Bill Stolzer
Gateway Family YMCA Wellness Center.....	Jenny Altamirana
Summit Car Wash.....	Steve Gallitelli
Garwood Lanes.....	Tommy Dries
Subwhere Else.....	Guadalupe Esbnoza
Pinho's Bakery.....	Annie Mirando
Gateway Family YMCA Five Points Branch.....	Carmen Verducci
International Tire & Parts Warehouse.....	Mark Mcgchic
Vinny's Pizza & Pasta.....	Elisa Davis
Bruno's Pizzeria.....	Steve
Ditto Copy Systems.....	Benjamin Sar
Altenburg.....	John Tkacz



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What's Going On?

TRICKY TRAY

SATURDAY
MAY 12, 2018

EVENT: TRICKY TRAY
PLACE: West Orange Elks, 424 Main Street, West Orange
TIME: 1PM - 4PM
PRICE: \$25 donation includes Lunch, Coffee, Desert and a Strip of Tickets.
DETAILS: Over 100 baskets. For more information call Colleen 973-220-2838
ORGANIZATION: West Orange Elks

BOOK SALE

FRIDAY to THURSDAY
APRIL 13 - 19, 2018

EVENT: Summit College Club Book Sale Collection
PLACE: American Legion, 357 Elkwood Ave, New Providence NJ
TIME: 10:00 am to 6:00 pm except April 19 which is 10:00 am to 9:00 pm
DETAILS: Collecting used books, DVD's, and CD's.
ORGANIZATION: The Summit College Club Branch of AAUW
INFORMATION: summitcollegeclub@yahoo.com



BLACK HISTORY MONTH — Students in Ana Miklowic's second-grade class at Franklin Elementary School in Rahway work in pairs to research a famous African American in history using the internet and biographies found in the school's library.

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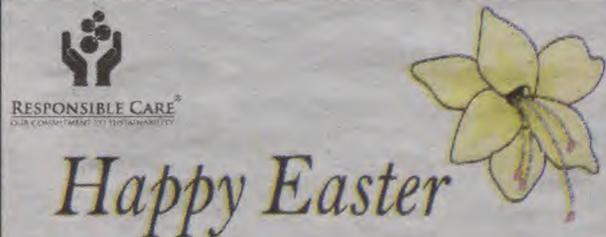
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Cranford police call in hounds for help nabbing suspect

Union County police departments have released the following reports of incidents to which officers recently responded.

Cranford

• March 11: At 8 p.m., in the vicinity of Commerce Drive and Raritan Road, police arrested Christopher Lambides, 20, of Rahway during a motor vehicle stop for possession of marijuana and drug paraphernalia. He was processed and provided with a court date.

• March 5: At 9:45 p.m., in the vicinity of North Avenue East at John Street, police arrested Tahir Swinton, 26, of Linden during a motor vehicle stop for possession of marijuana and drug paraphernalia. Swinton was processed and provided with a court date.

• March 3: At 11:04 a.m., in the vicinity of North Avenue East and the Garden State Parkway, police arrested Rasheem McQueen, 18, of Plainfield and Jaquan Johnson, 24, of Conyers, Ga. According to police reports, an officer was speaking with Johnson, a passenger, curbside when he ran away, crossing both northbound and southbound lanes on the parkway. Johnson eluded police in the neighborhood adjacent to the Garden State Parkway 137 exit ramps. A perimeter was established and through the use of two Union County Sheriff's K-9 units, Johnson was allegedly located hiding near the area of the Parkway Village Complex; he was charged with criminal attempt, hindering apprehension, disorderly person and resisting arrest. He was processed and provided with a court appearance. The driver, Rasheem McQueen, was allegedly found in possession of suspected marijuana. He was arrested, processed and released pending a court appearance. McQueen was also issued motor vehicle summonses for an improper turn, tinted windows and possession of a controlled dangerous substance inside a motor vehicle.

• Feb. 27: At 2:37 p.m., in the vicinity of Raritan Road and the Garden State Parkway, police arrested Owen Johnson, 35, of South Amboy during a motor vehicle stop for possession of marijuana and drug paraphernalia. He was processed and released pending a Municipal Court appearance date. Additionally, he was issued a motor vehicle summons for a seat belt violation.

Roselle Park

• Feb. 12: At noon, police conducted a motor vehicle stop at West Westfield and Locust streets for an equipment violation. The driver, Sydney Mcmanus-Smith, 19, of East Brunswick and passengers, David M. Kuhn, 19, of Highland Park and a 17 year-old male from East Brunswick were arrested and charged with possession of a controlled dangerous substance. Mcmanus-Smith was also charged with possession of drug paraphernalia and issued motor vehicle summonses for possession of a con-

POLICE BLOTTER

trolled dangerous substance in a motor vehicle, tinted windows and failure to provide valid registration card. Kuhn was also charged with possession of drug paraphernalia. All were released on summonses with court dates.

Summit

• March 5: Javier Garcia-Vargas, 34, of Springfield was arrested and charged with driving while intoxicated. He was processed and released with a pending court date.

• March 4: Eldridge Gilbert, 50, of Plainfield was arrested and charged with driving while intoxicated. He was processed and released with a pending court date.

• March 4: Jasmere A. Tucker, 29, of East Orange was arrested for possession of marijuana and warrants out of Newark. He was processed and released with a court date.

• March 3: Daniel T. Lipkin, 20, of Millington was arrested and charged with possession of marijuana, paraphernalia and an alcoholic beverage under legal age. He was processed and released with a pending court date.

• March 3: Taurino Alday-Benitez, 28, of Summit was arrested and charged with driving while intoxicated. He was

processed and released with a court date.

• Feb. 23: At 9:25 p.m., a report was taken for a theft of a cell phone in the downtown area. The victim attempted to track the cell phone with the "Find My Phone" app, however, after a short period of time the tracking was no longer working. The victim described the cell phone as a black iPhone 8 Plus with a sheer pink case, valued at approximately \$950.

• Feb. 17: Andres F. Valdez-Urbe, 20, of Summit was arrested and charged with possession of a controlled dangerous substance and released with a court date.

• Feb. 17: Elijah S. McCullum, 19, of Edison was arrested on a warrant out of North Brunswick and transported to the North Brunswick Police Department.

• Feb. 12: At 5:22 p.m., a report was taken for a theft from a motor vehicle that had been stored overnight at a tow lot in Manhattan and then towed to a location in Summit between Feb. 7 and 8. During that time, an iPod, charger and approximately \$100 in cash were removed from the vehicle, according to police reports. The total value of the stolen items was \$650.

• Feb. 11: At 3:22 p.m., a report was taken for a theft on Feb. 3, from a parked motor vehicle that had been left unattended in the Sampson Parking Lot. Taken were a black, Ferragamo wallet containing personal identification and several credit cards. The victim reported the credit cards were utilized at several different locations

in Newark for an unspecified amount of money. All the credit cards were cancelled, police said.

• Feb. 6: Angelika K. Miles, 23, of Berkeley Heights was arrested and charged with harassment, and released with a pending court date.

Clark

• March 12: At 8:18 p.m., police took a report of criminal mischief to a motor vehicle that was parked at a residence on Ivy Street. The incident is under investigation.

• March 12: At 2:07 p.m., in the vicinity of the Garden State Parkway northbound, police arrested Emmanuel Paradelo, 21, Union for possession of paraphernalia. He was subsequently released on his own recognizance pending a court date.

• March 11: At 6:13 p.m., in the vicinity of Valley Road, police arrested Ralph Rojas, 23, of Irvington on outstanding warrants out of Clark. He was subsequently released on his own recognizance pending a court date.

• March 11: At 12:02 a.m., in the vicinity of the Garden State Parkway northbound, police arrested Tiago Goncalves, 26, of Hillside for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• March 9: At 10:48 p.m., police took a report of a theft of an item from a patron at

Continued on Page 19



LEARNING ABOUT LAW ENFORCEMENT— From left, James Drylie, executive director of the Kean University School of Criminal Justice & Public Administration and Cybersecurity Center; Deputy Chief Anthony Woodson of the East Orange Police Department; patrolman John Sole of the Totowa Police Department; Sgt. Kenneth Hogan of the Irvington Police Department; Justina Vicioso, student president of KeanSAFE; and documentary director Donna Roman Hernandez. On Dec. 8, Kean offered a screening of the documentary 'Cop Shot: The Aftermath,' followed by a Q&A session with three police officers who were shot in the line of duty. This event was held to provide insight on the career for those considering a path in criminal justice.

Local police handle calls for drugs, theft to outstanding warrants

(Continued from Page 18)
a local gym. The incident is under investigation.

• March 7: At 11:38 p.m., police took a report of a burglary to a motor vehicle from a resident on Amelia Drive. The incident is under investigation.

• March 5: At 6:32 p.m., police arrested Alexander Hayhurst, 23, of Clark for unlawful taking of means of conveyance. He was subsequently released on his own recognizance pending a court date.

• March 5: At 4:39 p.m., in the vicinity of Westfield Avenue in Rahway, police arrested Samaelle Barthelus, 24, of Elizabeth for hindering apprehension. She was subsequently released on her own recognizance pending a court date.

• March 4: At 9:50 a.m., police took reports of two burglaries to motor vehicles parked at residences on Hutchinson Street. The incident is under investigation.

• March 4: At 9:29 a.m., police took a report of a burglary to a motor vehicle parked at a residence on Kenneth Place. The incident is under investigation.

• March 4: At 5:23 a.m., police took a report of a burglary to a motor vehicle that was parked at a residence on Garside Place. The incident is under investigation.

• March 1: At 10:14 p.m., police arrested Jephthah Gamo, 26, of Clark for obstruction of justice. He was subsequently released on his own recognizance pending a court date.

• March 1: At 6:32 p.m., police took a report of a theft of a motor vehicle from a residence on Cellar Avenue. The incident is under investigation.

• Feb. 28: At 3:01 p.m., at the Somerset County Jail, police arrested Charles Stankiewicz, 34, of Colonia for shoplifting from the Marshalls Department Store at 45 Central Avenue. He remains in custody at the Somerset County Jail pending a court date.

• Feb. 28: At 2:26 p.m., at 43 John Street in Morristown, police arrested Daisy Ramos, 37, of Elizabeth for fraud, forgery and receiving stolen property. She was subsequently released on her own recognizance pending a court date.

• Feb. 28: At 11:49 a.m., in the vicinity of Brant Avenue, police arrested Latoya Thompson, 22, of Avenel on outstanding warrants out of Vineland and Woodbridge. She was subsequently turned over to the Woodbridge Police Department.

• Feb. 28: At 3:06 a.m., at the Morris County Jail, police arrested Tione Davis, 35, of Newark and Meshach Whagar, 29, of Newark for robbery, conspiracy and possession of a weapon for an unlawful purpose. Both remain in custody at the Morris County Jail pending court dates.

• Feb. 26: At 6:55 p.m., police took a report of a motor vehicle stolen from a residence on Gibson Boulevard. The incident is under investigation.

This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.

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ASSISTING ANIMALS — Students in the Union County 4-H fourth and fifth grade Variety Club collect donations for Saint Hubert's Animal Welfare Center to care of hundreds of pets displaced by Hurricane Maria in September 2017.



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PSE&G offers safety tips to avoid injuries

Awareness of electrical hazards is the key to reducing the number of related injuries and deaths. PSE&G takes this opportunity to remind customers of a dozen ways to avoid electrical safety hazards.

- Never handle electric appliances with wet hands; electricity and water don't mix. Never use electric appliances in wet or damp conditions unless the appliances are specifically rated for it.

- Secure electric sockets around toddlers and babies. Toddlers can easily insert objects into electric outlets that are not covered properly. All outlets within reach should be protected with plastic closures that fit snugly and cannot be removed easily.

- Eliminate defective or worn electric wires. Inspect all appliances and extension cords regularly to ensure that they are in good condition. Cords should not be

loose or frayed and should have a grounding prong intact, if so equipped.

- Never pour water on an electric fire. Water acts as a conductor and can cause shock. A fire extinguisher that is rated as Class C for use on electric fires must be used.

- Leave wiring to the professionals. Proper electric wiring for any building is critical and must meet codes and standards of safety. Employ the services of a licensed professional who can do the job safely and correctly.

- Watch for overheating bulbs and lights. Lights and bulbs can be sources of heat and must be kept away from flammable materials, including upholstery, drapes, lampshades, bedding and cribs. Never exceed the maximum wattage specified for the device. Consider replacing bulbs with a lower wattage bulb.

- Never work on electric equipment with the power on. When doing work on electric equipment, ensure that all sources of electricity to the appliance are turned off. When working on or near outlets, overhead lights, or cutting into drywall, be sure to shut off the correct breaker. A simple voltage tester can be purchased for home use at a local electrical supply store. Making contact with household currents can result in death or severe burns.

- Do not misuse extension cords. Never

use extension cords as a permanent substitute for additional outlets. Also, never overload extension cords. Discard them if they have worn out wires or loose connections.

- Check for covered cords and wires. Electric wires and cords radiate heat. Never cover wires with rugs or furniture. They could overheat and start a fire.

- Protect electric outlets close to sources of water. Electric outlets in bathrooms, kitchens, laundry rooms and garages should be ground fault circuit interrupting outlets to reduce the chance of electric shock. GFCI outlets are required around pools and spas. "Arc fault circuit interrupters," especially in homes with aging wiring systems, can also be added to enhance protection from fires.

- Keep ladders at least 10 feet from power lines. When working outside, always make sure that, if the ladder fell, it would not make contact with any power lines or other electrical equipment.

- Never touch or go near a downed power line. Always assume the power line is live. Immediately call PSE&G at 800-436-7734 or the local utility to report downed wires.

To learn more about potential electrical hazards and how to use electricity safely, contact the Electrical Safety Foundation International at www.esfi.org.

OBITUARIES

Michael K. Cramer

Michael K. Cramer of Vernon Township NJ, passed away March 6, 2018 at home, after a long battle with cancer, his wife at his side.

Michael was born on Staten Island NY and moved to Union in 1963 and lived there until 2017. He graduated Union HS in 1970. Attended Seamen's Church Institute of NY & NJ Maritime School with his first mates license, sailing as a Merchant Marine for several years. He then returned and went on to become owner of Rimmelle's Flower Shop in Union in 1986 and remained there until he retired in Dec. 2017. He was a member of Loyalty Chapter of DeMolay, sponsored by Gavel Lodge of the Freemasons, Union Rotary and Grace Lutheran Church.

Michael was the beloved husband of 37 years of his wife Jean (nee Howells); devoted father of Christine, James, Evan and Allison Cramer. Loving grandfather of Damian and his brother, Christian and Gabriela and her sister Olivia. Predeceased by his parents Karl Cramer and Joan Charles. Survived by his stepmother Marion Cramer, brothers Bruce and Stephen Cramer, sisters Joanne Hamilton, Irene Bartosh and Laura Weiss. His is also survived by 3 aunts, many cousins, nieces, nephews and friends.

Donations can be made in his name to his favorite camp where he met his wife and attended for many years with his family, Crossroads Camp & Retreat Center, Califon NJ. Attention: Anthony Briggs, camp director

WORSHIP CALENDAR

BAPTIST

ANTIOCH BAPTIST CHURCH, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.

JEWISH-CONSERVATIVE

TEMPLE BETH AHM YISRAEL, Springfield NJ (973) 376-0539, visit www.tbaynj.org Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year, Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

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TEMPLE SHA'AREY SHALOM Springfield, NJ (973) 379-5387 visit www.shaarey.org Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

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Wednesday - Bible Class 6:30 to 7:30
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Phone: 908-245-2237
www.roselleparkumc.org
Pastor: Rev. Manuel P. Cruz, Jr.
11:00 AM Worship Service
11:00 AM Sunday School
Childcare Available

UNITED METHODIST CHURCH OF UNION, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

NON-DENOMINATIONAL

KENILWORTH GOSPEL CHAPEL 557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages, Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age, Jr. High and Sr. High. kenilworthgospel.org

PRESBYTERIAN

COMMUNITY PRESBYTERIAN CHURCH, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. www.ctfarms.org. Rev. Roberta Arrowsmith, Pastor.

FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail FirstPCOffice@verizon.net

PROTESTANT REFORMED

REFORMED CHURCH OF LINDEN, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, www.rclinden.com

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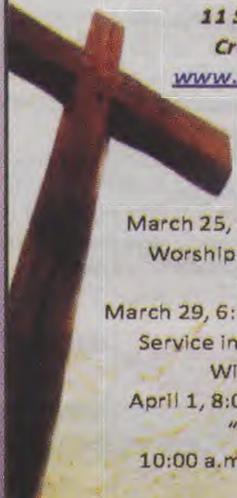
WORSHIP SERVICE EVERY SUNDAY AT 10:15AM
CHURCH-TIME SUNDAY SCHOOL (TODDLER - 5th GRADE)

- PALM SUNDAY (3/25) SPECIAL MUSIC AND DISTRIBUTION OF PALMS
- MAUNDY THURSDAY (3/29)-7:00PM: COMMUNION TENEBRAE SERVICE
- GOOD FRIDAY (3/30) - 12NOON-3PM: SANCTUARY OPEN FOR INDIVIDUAL PRAYER AND MEDITATION
- EASTER SUNDAY (4/1) - 7:30AM: SUNRISE SERVICE (OUTDOOR, WEATHER PERMITTING)
9:00AM: EGG HUNT AND LIGHT BREAKFAST FOR FAMILIES (PARISH HOUSE)
10:15AM: FESTIVAL SERVICE WITH SPECIAL MUSIC AND BRASS



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March 25, 10:00 a.m. — Palm Sunday
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March 29, 6:30 p.m. — Maundy Thursday
Service in Thomson Youth Center
With Christian Seder
April 1, 8:00 a.m. — EASTER SUNDAY
"Sunrise" Service
10:00 a.m. Full Worship with Holy
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Easter Sunrise: 6:30AM
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UNION NEWS DAILY.COM

Proposed state budget would hike funds for local schools

Gov. Phil Murphy's first proposed budget increases state "formula" aid that goes directly to school districts by \$283.6 million, the initial step toward fulfilling the state's school-funding obligation, according to a March 15 press release from the N.J. Department of Education. The budget also increases aid for expanded preschool, STEM programs and other education priorities.

Within the funding plan, more than 94 percent of school districts will receive additional state aid and no school district will see a decrease in K-12 formula aid. The 546 school districts that will receive additional state support represent suburban, rural and urban communities.

"Even with these investments, we know our current school funding formula, enacted in 2008, needs to be modernized, and I ask you to work with me to make these changes so we can reach this goal of full, fair funding by the 2021-2022 school year," Murphy told legislators during his budget address March 13. "Together, we can fulfill the promises made a decade ago while ensuring that our dollars are spent according to the needs of students and districts today."

Union County schools would see an increase from 2.5 percent in Linden — equivalent to 23,771,568, to 13.7 percent for Berkeley Heights — equal to \$1,473,639.

The other county schools that would see seeing increases in aid are: Clark, \$1,288,480, 12.4 percent; Westfield, \$3,604,871, 10.9 percent; Summit, \$2,008,784, 10.6 percent; Scotch Plains-Fanwood, \$3,527,217, 10.2 percent; New

Providence, \$1,162,779, 10.0 percent; Cranford, \$2,624,844, 7.7 percent; Mountainside, \$613,011, 7.6 percent; Garwood, \$504,445, 7.5 percent; Kenilworth, \$4,988,007, 6.7 percent; Winfield, \$1,807,799, 6.4 percent; Hillside, \$23,100,991, 5.0 percent; Rahway, \$22,467,291, 5.0 percent; Roselle, \$25,552,835, 5.0 percent; Roselle Park, \$11,511,568, 5.0 percent; Union County Vocational, \$6,724,531, 5.0 percent; Elizabeth, \$390,533,502, 4.6 percent; Plainfield, \$132,241,297, 4.6 percent; Union, \$32,684,260, 4.5 percent; and Springfield, \$1,547,093, 3.2 percent.

The state's school funding formula, the School Funding Reform Act of 2008, has been fully funded only once since it was enacted.

"As an educator, I'm excited about this budget because it's the first time in years that we've seen this level of emphasis on investing in education," acting Education Commissioner Lamont O. Repollet said in the press release. "We're going to focus our resources to advance the governor's education agenda, which means fully funding our schools and enhancing learning opportunities."

Murphy has also proposed eliminating off-formula add-on aid categories that were created over the past several years. In addition to the new formula aid being added, his proposed budget re-allocates the money from these categories back to the same districts using the school funding formula.

The proposed budget includes a total of \$14.9 billion in

proposed state support for schools for fiscal year 2019, including pension contributions from the lottery.

The budget proposes the largest increase in preschool funding in more than a decade. Districts that currently operate a state-supported preschool program will see an increase to their per-pupil funding, and the preschool expansions that were established this year, which serve 2,000 children in 26 districts, will be made permanent. In all, the increase to existing preschool programs will total nearly \$33 million. In addition, \$25 million more in preschool expansion aid will allow for the development of new pre-school programs to serve more than 3,500 children.

The proposed budget includes a \$2 million grant program to help high schools implement college-level computer science courses, and to support teacher training for those courses.

The proposed budget includes a \$66 million increase in school security aid, allowing districts the flexibility to support school safety initiatives that fit the needs of their districts. Nonpublic schools also will receive \$75 per student in school-security funding.

In addition to aid provided directly to school districts, the state annually covers the cost of important education-related costs such as teacher pensions, retired teacher medical benefits and Social Security contributions for teachers. The proposed budget will include an additional \$478 million to support these areas in the upcoming school year.

UNION COUNTY ENTERTAINMENT



OFF TO NEVERLAND — The Union High School Performing Arts Company presents 'Peter Pan,' through Sunday, March 25.

Upcoming Kean Stage performances announced

Kean Stage announces its performances for its 2017-2018 season. Tickets are available at the Kean Stage Box Office in Wilkins Theatre, 1000 Morris Ave. in Union; by phone at 908-737-7469; or online at www.keanstage.com. There is a fee to attend all performances.

Friday, March 23, at 7:30 p.m., Kean Stages presents "Broadway's Next Hit Musical" at the Enlow Recital Hall, 215 North Ave. in Hillside, on Kean University's east campus.

Wednesday, April 4, at 7:30 p.m., James Davis, star of the Comedy Central show "Hood Adjacent," performs his

stand-up act, at Wilkins Theatre, 1000 Morris Ave. in Union, on Kean University's main campus.

Friday, April 6, at 7:30 p.m., "On Display" will be presented by Heidi Latsky Dance, at Wilkins Theatre, 1000 Morris Ave. in Union, on Kean University's main campus.

UHSPAC presents 'Peter Pan'

The Union High School Performing Arts Company presents "Peter Pan," from Friday, March 16 to Sunday, March 25, at the UHS stage, 2350 N. 3rd St. in Union. Performances will be held at 7:30 p.m. on March 23 and 24.

Special kid-friendly matinee performances will be held at 2 p.m. on March 24 and 25. Tickets can be ordered at www.uhspac.boottix.com. For more information, visit www.uhspac.com.

Local filmmaker selected at Garden State Film Fest

The Garden State Film Festival announces the film "Chris Neptune's Magic," directed by Adam Chinoy of Scotch Plains, will be screened on Saturday, March 24, from noon to 2 p.m., in the Kingsley Ballroom at the Berkeley Hotel, 1401 Ocean Ave. in Asbury Park.

To purchase tickets, visit www.gsff.org or at festival box offices.

VAC hosting shows

The Visual Arts Center of New Jersey presents two shows in its member exhibition series, which highlights the work of members and students selected by the center's membership committee, through April 2. It will feature work by Heidi Sussman and Lesya Hanenko Dovbenko.

Arrested Development to perform at UCPAC

Arrested Development, a hip-hop band, will perform Saturday, April 14, at 8 p.m., at The Union County Performing Arts Center's Main Stage, 1601 Irving St. in Rahway. To purchase tickets, visit www.ucpac.org/events.

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UNION COUNTY STUDENTS

Saint Peter's Prep honors students

Saint Peter's Prep in Jersey City has announced that the following local residents earned honor roll status for the second marking period of 2017-2018. First honors is awarded to students with an average of A or higher and no grade lower than a C. Second honors is awarded to students with an average at or above the midpoint between A and B+ and no grade lower than a C. Honorable mention is awarded to students with an average of B+ or higher and no grade lower than a C.

First honors went to:

- James Anderson, Luis Espinal, Patrick Keenaghan, John Scheurer and Andrew Tobin, of Cranford;

- Aidan Hamilton of Kenilworth;
- Matthew Coyne and Ethan MacMillan of Scotch Plains; and

- Joaquin Matamis, Joaquin Matti and Matthew Moreira, all of Union.

Second honors went to:

- Marek Wlodarski of Cranford;
- Ian Lozano of Hillside;
- Keith Schmidt of Mountainside;
- Sean MacLaney of Rahway;
- Sean FitzGibbon of Scotch Plains; and
- Charles Mainor of Union.

Honorable mentions went to:

- Matthew Baldowski, Liam Concannon, James Paradiso and Andrew Schmutter, of Cranford;

- Christian Yanez of Elizabeth;
- Adrian Camano of Linden;
- Thomas Hannan and Kyle Hess of Mountainside;

- Adetayo Akano, Griffin Gonzalez and Benjamin Kelly, of Rahway;

- Kenneth Einhorn of Scotch Plains;
- Ryan Dorneo, Nicholas Musico and Andrew Prescott, of Springfield; and

- Kevin Keegan and Christian Santos of Union.

Montes is honored

Paris Montes of Cranford was named to the president's List at LIM College for the fall 2017 semester. To be placed on the president's list, students must earn a grade-point average between 3.8 and 4.0.

LIM College is located in New York, N.Y.

Seton Hall University recognizes locals

Seton Hall University announces the following students who qualified for fall 2017 dean's list:

- Frank Appolonia, Stephanie Bade, Stacy Barrantes, Melissa Cronin, Gabriella Hoffman, Victoria Hubinger, Jessica Kelly, Pasquale Mele, Robert Monroy, Taylor Pitt and Kristen Santullo, all of Berkeley Heights;

- Kristen Adamowitz, Anabela Casimiro, Stefanie Dipaolo, Konrad Kosiek, Brendan Lloyd, James Moran, Michael Pimpinelli, Daniel Sheldon, Claudia Skiba, Brendan Stanzione, James Ulrich and Magdalena Wozniak, of Clark;

- Madeline Bradford, Christopher Brindle, Amanda Brewster, Alexandria Czeslowski, Samantha Dalli, Ryan Drew, Savanna Gerlitz, Lauren Infante, Brittany Markase, Sara Matlosz, Siobhan McGovern, Matthew Orsini, Delaney Trotter, Gabriela Valdes and Allison Van Hook, of Cranford;

- Janina Alzate, John Alzate, Romelia Argudo, Mildred Asamoah, Jane Chen, Wendy Chen, Bryant Cordova, Keyonah David, Melanie Flores, Yamiemily Hernandez, Angel Hierrezuelo, Ewa Kowalczyk, Tiffany Landazabal, Kyairaa Leroze-Almeida and Sabriya Maing-Alston, Mya Mayes, Taylor Morris, Ricardo Munoz, Andrea Nunez, Matthew Ortiz, Brian Santos, Britney Segura, Barbara Silva and Paula Viera, of Elizabeth;

- John Ferry and James Sherry of Fanwood;

- Yasmine Boto, Rachel Brooks and Diana White of Garwood;

- Michael Antuono, Giuliana De Freitas, Romaro Gill and Osei Lindsay of Hillside;

- Jessica Dobrowolski, Salma Elmalah, Katelyn McCarthy, Monica Pellino, Melissa Ryan, Andres Torres and Dylan Zickgraf, of Kenilworth;

- Kimberly Churampi, Alexa Doria, Carolina Holguin, Wilnir Louis, Krystyna Maciejak, Martha Mairena, Aleksandra Sci-

eszka, Elizabeth Swinton and Monica Tarnawski, of Linden;

- Natalie Calegari, Isabella DiCosmo, Benjamin Gillo, Connor Lawrence and Nicole Sforza of Mountainside;

- Stephanie Camacho, Patrick Dasilva, Christopher Fedorczyk, Matthew Flanagan, Edgar Soto and Kelsea Van Vliet, of Rahway;

- Shante Bryan, Megan Damus and Milencia Saintus of Roselle;

- Frank Buscaino, William Fahoury, Jonathan Petiote, Erika Ota Liedtke and Tatiana Rengifo, of Roselle Park;

- Darby Debonis, Dariana Devore, Alexandra Gale, Myles Hunter, Cara Lamastra, Darcy Moran, Shannon Reilly, Dante Trigo and Allison Yashay, of Scotch Plains;

- Margaret Burke, Megan Duffy, Richard Mahoney, Surya Makkar, Christine Podberezniak and Farrah Sims, of Springfield;

- Schania Anderson, Sofia Calvo-Castillo, Trevor Donatucci, Brian Kulpan, Emani Miles, Staci Morgan and Spencer Sink, of Summit;

- Radjanie Antoine, Hamza Ashraf, Jonathan Barcelos, Christopher Arnold Blaza, Meaghan Caulfield, Lauren Colandro, Kevin Cordova, Kristine Demagajes, Lianne Joseph, Monique Krakowski, Austin

Lopes, Lauren-Jacquelyn Marica, Gregory Medina, Amanda Moreira, Michelle Neto, Mary Angeline Palma, Kevin Pereira, Brianna Ricardo, Isiah Sabalvaro, Brian Salamat, Kathryn Smilowitz, Jessica Spreen, Shyanne Tant, Karen Thompson, Nia Whyte, Essence Williams and Michael Zamora, all of Union; and

- Gabrielle Brennan, Christopher Colon, Mary Cornwell, Jenna Iorio, Luke Iorio, Sarah Mastrocola, Nicholas Rizzi, Michael Rossi, Margaret Schantz, Elizaveta Sidorova and Khanh Tran, of Westfield.

Seton Hall University is located in South Orange.

Locals are recognized by LIM College

The following local students were named to the dean's list at LIM College for the fall 2017 semester.

To be placed on the dean's list, students must earn a grade-point average between 3.5 and 3.79.

- Sabrina E. Brito of Cranford;
- Lacey Gress of Linden; and
- Karla M. Albenio and Carina P. Azevedo of Union.

LIM College is located in New York.



BUSINESS SCHOOLING — Students enrolled in the Entrepreneurial Management Achievement Program visit Cutting Edge Industries in Linden, which creates lighting, furniture, awards, promotional items, gifts and souvenirs that are sold throughout the world.

UNION COUNTY COMMUNITY

Trailside talk is March 24

Trailside Nature and Science Center, 452 New Providence Road in Mountain-side, hosts a photographic tour of the planets, asteroids and comets in the solar system Saturday, March 24, from 2 to 3 p.m. There will be time for questions and answers after the program.

For more information, call 908-789-3670 or visit www.ucnj.org/trailside.

Breakfast with Easter Bunny set for March 24

The Cranford Area Chamber of Commerce and the Garlic Rose presents its annual breakfast with the Easter Bunny on Saturday, March 24, at 10 a.m., at the Garlic Rose Restaurant, 28 North Ave. W. in Cranford. The Easter Bunny will arrive at 10:30 a.m. There is a fee to attend.

For reservations, call 908-276-5749. For more information, call 908-272-6114 or email cranfordchamber@comcast.net.

Temple to celebrate Jewish books

Temple Sha'arey Shalom, 78 South Springfield Ave. in Springfield will offer a celebration of Jewish books Sunday, March 25, from 11 a.m. to 2 p.m. The event will include a sale of a selection of Jewish books for all ages. Admission is free.

For more information, call 973-379-5387.

Trinity Cranford Holy Week schedule

Trinity Episcopal Church, 119 Forest Ave. in Cranford, invites the public to celebrate the Holy Week services at Trinity Cranford from Sunday, March 25 through Sunday, April 1.

Sunday, March 25: At 8 and 10 a.m., Palm/Passion Holy Eucharist;

Monday, March 26: At 7:30 p.m., Taize Service;

Thursday, March 29: At 7:30 p.m., Maundy Thursday Holy Eucharist with handwashing and vigil;

Friday, March 30: At 7:30 p.m., Good Friday Tenebrae Service;

Saturday, March 31: At 8 p.m., Easter Vigil; and

Sunday, April 1: At 10 a.m., Easter Sunday Eucharist.

Easter Week Services announced at Fanwood Presbyterian Church

Fanwood Presbyterian Church, 74 S. Martine Ave. in Fanwood, will host a Palm/Passion Sunday pageant on Sunday, March 25, at the combined service at 10:30 a.m. Actors of all ages are invited to participate. Rehearsals are on Wednesdays from 5:30 to 6 p.m. At 7:30 p.m. on Thursday, March 29 and Good Friday, March 30; all are welcome to attend.

On Sunday, April 1, Easter will be celebrated at a combined service at 10:30 a.m.



RECOGNIZING STUDENTS — Seventh-graders from Hillside Avenue School in Cranford win the 2018 UnitedHealthcare Health Bee competition in a spirited final round in Westfield on Tuesday, March 13. UnitedHealthcare awards the school a grand prize of \$1,000 for its health and wellness programs.

with communion and a brass ensemble.

On Sunday, April 8, the church will have another combined service at 10:30 a.m. in the sanctuary. Two services will resume Sunday, April 15 with its 9:30 a.m. traditional service in the sanctuary and an 11:15 a.m. contemporary service in the dining room or chapel.

For more information, call 908-889-8891, email admin@fanwoodpc.org or visit www.fanwoodpc.org.

Church of St. Anne to host 'Good Friday Fish Fry'

The Church of St. Anne, 325 Second Ave. in Garwood, presents a fish fry on Good Friday, March 30, from 4 to 7 p.m., in its Bethlehem Room. Tickets can be purchased at the Garwood Knights of Columbus Hall, 37 South Ave., in Garwood, weekdays after 4 p.m.

For information, call 908-789-3208

NAMI presents Anne Lopez

On Tuesday, March 27, at 7:30 p.m. the Union County affiliate of National Alliance on Mental Illness presents Anne Lopez at the RWJ Rahway Fitness and Wellness Center, 2120 Lamberts Mill Road in Scotch Plains.

Lopez, director of community education and outreach with the Mental Health Association of New Jersey, will speak about pro-

grams offered by MHANJ about living with a mental health diagnosis. She will also discuss the "Hearing Distressing Voices" workshop program.

For additional information, call 908-233-1628 or email namiunioncounty@yahoo.com.

Temple Sinai to host Lunch and Learn

Temple Sinai, 208 Summit Ave. in Summit, will host Tuesday Lunch and Learn, "Three Jewish Painters in Paris," with Janet Mandel, on Tuesdays, March 20 and 27, and April 3 and 10, from noon to 1:15 p.m. Attendees can bring lunch and beverages and desserts will be provided. There is a fee to participate. For reservations, email office@templesinainj.org or call 908-273-4921, ext. 10.

Summit Winter Farmers Market returns

The second season of the Summit Winter Farmers Market will be held Sundays through March 31, from 9 a.m. to noon, inside the Calvary Episcopal Church, 31 Woodland Ave. All vendors will be located inside the building. A complete list of vendors will be available closer to the start of the market at the Summit Downtown website.

Interested vendors and those wishing

more information may visit www.summit-downtown.org.

SAGE free tax assistance

Thursdays through April 12, from 9 a.m. to noon, SAGE Eldercare offers free tax counseling and preparation for middle and low income taxpayers, especially seniors, ages 60 and older. This is a confidential service and preparation is by appointment only. SAGE is located at 290 Broad Street in Summit. For appointments, call 908-598-5509.

Holocaust Remembrance Day is April 15

Congregation Beth Hatikvah, 30 Chatham Road in Summit, will host its annual Summit Community Commemoration, Yom Hashoah: Holocaust Remembrance Day on Sunday, April 15, at 11 a.m. The commemoration includes its annual tradition of "Remember the Names." Everyone in attendance will read the name of a man, woman, or child who perished in the Holocaust as well as names of any family members killed.

Tax counseling for Cranford and Garwood

The Cranford Recreation and Parks Department and AARP will be taking appointments for free tax assistance Mondays or Fridays, through April 16. All appointments will be at the Cranford Community Center, 220 Walnut Ave. in Room 204.

No appointments will be made Friday, March 30. This service is for residents of Cranford and Garwood, and is geared to senior citizens and those with low to moderate income. For reservations, call 908-709-7283.

Participants must bring the following information:

- copies of federal and state returns for 2016 along with 2017 wages, interest, dividends, capital gains, Social Security, forms 1099, 1099R, 1099B-W2 and SSA, and a property tax bill for 2017;
- a form of identification; and
- if requesting direct deposit or payment, bring a blank check showing account and routing numbers.

Cranford and Garwood taxpayers can call the Recreation and Parks Department at 709-7283 to reserve an appointment with a tax practitioner.

Boys and Girls Club to host Tricky Tray

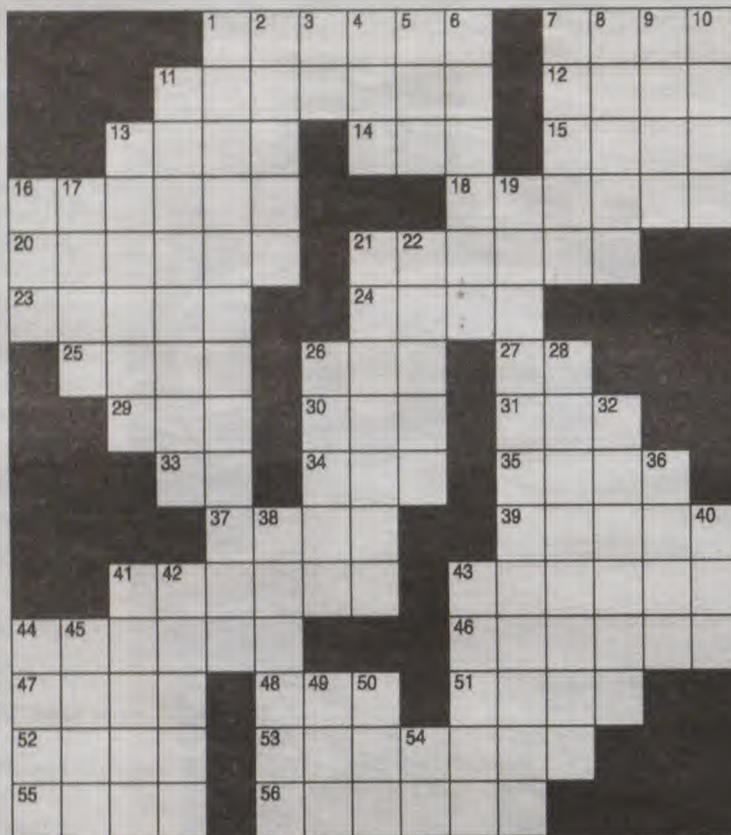
The Boys and Girls Club of Union County will host its Tricky Tray on Saturday, April 28, from 11:30 a.m. to 3 p.m., at Union Club Community Center, 1050 Jeanette Ave. in Union. The drawing begins at 12:45 p.m. for more than 100 prizes.

For more information or tickets, visit www.bgcuc.org or call 908-687-7976, ext. 111.

CROSSWORD PUZZLE

CLUES ACROSS

- 1. Obstructed water
- 7. Brewed beverage
- 11. Cellulose nitrate
- 12. Wheel shaft
- 13. A large and scholarly book
- 14. Rated horsepower (abbr.)
- 15. Soviet ballistic missile
- 16. Book of tickets
- 18. Off the usual track
- 20. Puckered fabric finish
- 21. Jewish state
- 23. A neutral fat
- 24. Lesotho currency
- 25. Indigenous people of India
- 26. Single Lens Reflex
- 27. Near (abbr.)
- 29. Partridge Family's Susan
- 30. Point midway between NE and E
- 31. Pekoe or green
- 33. Atomic #37
- 34. CNN's Turner
- 35. Thou _____ sinned
- 37. Midget suckermouths
- 39. Fitzgerald & Cinder
- 41. Stirring implements
- 43. Food consumers
- 44. Facial planes
- 46. The far east
- 47. Harvest
- 48. A matt of grass and roots
- 51. One stride
- 52. Paris airport
- 53. Foes
- 55. Mama _____, rock singer
- 56. Following the first thing



CLUES DOWN

- 1. 1086 English survey
- 2. Narrow ridge in rugged mountains
- 3. Doctor designation
- 4. Russian commune
- 5. Ethiopia (abbr.)
- 6. Leave
- 7. Count _____, jazz legend
- 8. Spreadsheet software
- 9. 12th Jewish month
- 10. Actor Foxx
- 11. Take into account
- 13. Camera support
- 16. Corporal (abbr.)
- 17. Settled onto
- 19. Lacking courage
- 21. Malady
- 22. Made painful to the touch
- 26. Her heart was _____ it
- 28. Real properties
- 32. Not awake
- 36. Small lake
- 38. Thrashes
- 40. Obsolete jet airplane
- 41. Cachets
- 42. Samuel _____, diarist
- 43. Stain for studying cell structure
- 44. Crocodile (abbr.)
- 45. Queen of the gods
- 49. Being a single unit
- 50. Last month
- 54. 24th state

ANSWERS
APPEAR
IN OUR
CLASSIFIED
SECTION

HOROSCOPE

ARIES, March 21 to April 20

Represent our most promising model for progress. Show us how it's done. This is your week to create something out of nothing. And let the old-guard naysayers detest you for it.

TAURUS, April 21 to May 21

There may be a deeply ingrained belief about productivity that's inhibiting you from taking time out for yourself. Embracing stillness or leaving one's mind open to mystical inspiration from divine sources is something to consider.

GEMINI, May 21 to June 21

Ease your own discomfort by confiding in several others. This negates having to spill your full story in one intense sitting to one brave witness, instead sharing relevant chunks with different sets of ears at different moments.

CANCER, June 22 to July 22

Simply do whatever instinctively feels it'll best serve you, and let relationships and domestic/familial arrangements and public/career opportunities arrange themselves accordingly.

LEO, July 23 to Aug. 23

Which road do you want to go down? Big change often does call for a big dramatic step. It's on you to determine just how 'big' you'd like it to be, for your enjoyment and edification.

VIRGO, Aug. 24 to Sept. 22

Please don't try to prematurely tidy it up. To claim one emotional stance over another right now is to forcefully block out at least one contrary strand of authentic feeling on your part, which does your truest self a serious disservice.

LIBRA, Sept. 23 to Oct. 23

There is a very clear 'right answer' facing you—and any anxiety is really more about your heightened emotional poignancy of having to deliver that answer rather than to figure it out.

SCORPIO, Oct. 24 to Nov. 22

Letting your moods paralyze your activity is the worst thing that could happen. At the same time, please remind yourself who you're dealing with: Nobody messes with a Scorpio and emerges unscathed.

SAGITTARIUS, Nov. 23 to Dec. 21

Find a way to celebrate the joyous angles of an otherwise unstable situation. This is not the week to be timid or anxious despite what may very well be a swirling chaos around you.

CAPRICORN, Dec. 22 to Jan. 20

Many folks these days are quite pessimistic and thus likely to rain on the parade of any brave individuals (like you!) who dare to transcend the miasma of doomsday messages. Be prepared to fight for your way out.

AQUARIUS, Jan. 21 to Feb. 18

A likely source of unnecessary power-struggling in group settings is your own push to see your own agenda rise to the top of the consensus. Be respectful of others and their ideas.

PISCES, Feb. 19 to March 20

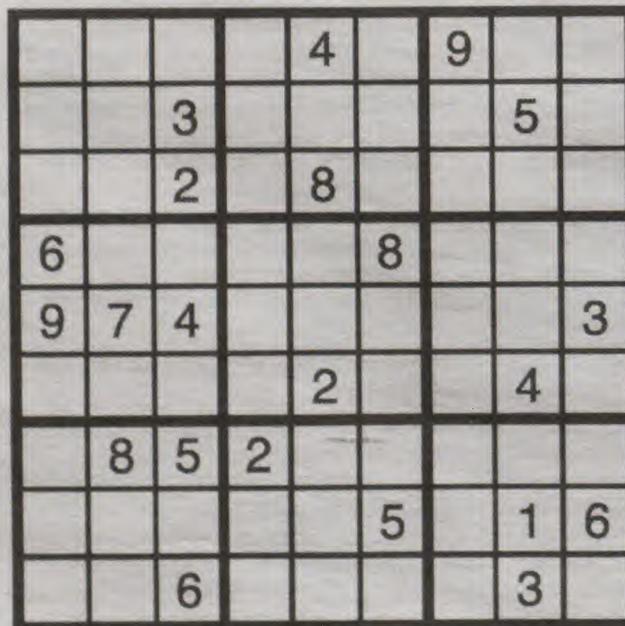
Overbearing and time-consuming commitments to others are begging to be contained within appropriate boundaries. Make your own needs your top priority this week.

SUDOKU

Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN
OUR CLASSIFIEDS SECTION



Level: Advanced

IN MEMORIAM

- BACIEWICZ — Diane D., of Union, formerly of Linden; March 10. Sister, aunt.
- BERKE — Robert, formerly of Springfield; March 11. Vietnam War vet, grandfather.
- BURKE — Edmund "Ed" John Jr., formerly of Linden; March 10. Tax executive, 86.
- CHILADZE — Elizabeth, of Linden; March 10.
- COATES — Robert J., of Union; March 9. Business owner, USMC vet, grandfather.
- CRAMER — Michael K., formerly of Union; March 6. Merchant Marine, husband.
- CUSSAC — William Jr., of Rahway; March 3.
- FLANNERY — Clare C., of Cranford; March 12. Purchasing agent, grandmother.
- GMITTER — Kathryn E., formerly of Linden; March 3. Was 88.
- GOLDBLATT — Barbara Mae, of Cranford; March 9. Grandmother.
- GRUM — Ann M., of Linden; March 8. Democratic Club member, mother, 94.
- HEATH — Patricia D., of Maplewood, formerly of Summit; March 5. Was 87.
- KELLY — Mary "Marie," of Union; March 13. Housewife, grandmother, sister, 82.
- KIRK — Leanne F., formerly of Union; Feb. 25. Choral singer, volunteer, mother.
- KRAAK — Patricia A., of Cranford; March 8. Loved animals. Sister.
- LIVINGSTONE — Isobel L., of Rahway; Feb. 17. Teacher, musician, great-aunt, 83.
- MACFARLANE — Malcolm, of Clark; March 7. Air force vet, great-grandfather, 86.
- MARSAS — Edythe Kay, formerly of Springfield; March 12. Great-grandmother, 88.
- MIGTON — Mary, of Hillside; March 12. Grandmother, 87.
- PILCH — Stanley W., of Rahway; March 9. Grandfather, 94.
- RAGAZZO — Frances H., formerly of Union; March 4. Great-grandmother, 90.
- RINALDI — Rose Theresa, formerly of Clark; March 10. Retired nurse, mother, 84.
- ROWE — Betty Jean, of Roselle; March 7.
- RYBECK — Elizabeth, of Garwood; March 8. Wife, grandmother.
- STEFANYAK — Michael C. Sr., of Union; March 6. Career in lithography, father.
- SUROWIEC — Richard M., of Clark; March 8.
- THOMAS — Doncella "Donna," formerly of Linden; March 9. Great-grandmother.
- VENDITTO — Alice Marie, of Clark; March 7. Bank teller, wife, grandmother, 86.
- VIRCIK — Margaret, of Linden; March 8. Was 94.
- YORK — Rosetta Baker, formerly Roselle; March 10. Meat wrapper, grandmother.

In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to obits@thelocalsource.com or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.

Linden man indicted for murder in December killing

A Linden resident has been indicted for shooting a man to death in December outside the victim's home, the Union County Prosecutor's Office announced March 12.

Shansey Abernathy, 23, is charged with first-degree murder and two related second-degree weapons offenses in connection with the killing of 27-year-old Alphonso Pearson.

Shortly after 12:45 p.m. on Dec. 20, Linden police responded to the 800 block of Cleveland Avenue for a reported shooting and found Pearson outside his home and suffering from a gunshot wound to the chest, according to Union County Assistant Prosecutor Jeremiah Lenihan, who is prosecuting the case. Pearson was rushed to Trinitas Regional Medical Center in Elizabeth, where he was pronounced dead, Lenihan said.

An ensuing investigation involving the Union County Homicide Task Force, Union County Sheriff's Office Crime Scene Unit, Union County Police Department Ballistics Unit and Linden police resulted in Abernathy being identified as a suspect. He turned himself in to authorities the day after the shooting, according to reports.

Anyone with information about this matter is urged to contact Homicide Task Force Lt. Jose Vendas at 908-358-3048 or Detective Lamar Hartsfield at 908-451-1873.

Convictions on murder charges are commonly punishable by terms of 30 years to life in state prison.



I have been enjoying a lot of Middle Eastern recipes recently and decided to combine a few flavors that I love in a gluten-free meatball. These can be served for dinner or even appetizers, but make sure to serve with a sauce like a yogurt sauce or garlic aioli. Enjoy!

Middle Eastern Turkey Meatballs

Ingredients

1 lb. ground turkey
 1/2 cup almond flour
 1 medium-sized onion, peeled and cut into quarters
 1/2 cup fresh cilantro
 1 Tbs. minced garlic, about 3 to 4 cloves
 1 1/2 tsp. ground cumin
 1 tsp. ground coriander
 1 tsp. kosher salt
 1/2 tsp. ground black pepper
 Coconut or olive oil

Steps

In a large bowl, place the ground

turkey.

In a food processor, puree the onion, the garlic and the cilantro.

Add this mixture as well as the spices and almond flour to the ground meat and mix until everything is fully combined.

Form the meatballs into 1-inch balls and set aside.

In a large frying pan, preferably non-stick, over medium flame, cover the pan with oil.

Fry the meatballs, browning them on all sides, until they are opaque in the middle, about 15 minutes total.

Serve with your favorite sauce!

Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at alma@takebackthekitchen.com or visit her website at www.takebackthekitchen.com.

What's Going On?

Includes:

**FLEA MARKETS
 THRIFT SHOPS
 CULTURAL EVENTS
 SCHOOL CONCERTS
 GARAGE SALES
 FUNDRAISERS
 AUCTIONS, ETC.**

What is your non-profit organization working on? Let us know today!

908-686-7850

What's Going On is a paid directory of events for non-profit organizations. It is PRE-PAID and costs only \$20.00 for 2 weeks in Essex or Union County and just \$30.00 for both counties. Your notice must be in our office by 12:00pm on Monday for publication the following Thursday. Office is located at 1291 Stuyvesant Avenue, Union, NJ 07083.

You can e-mail us at: class@thelocalsource.com

PUBLIC NOTICE

UNION COUNTY

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1940 Ford VIN#5280606. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. March 15, 22, 29, 2018 U65235 UNL (\$16.17)

UNION COUNTY

Take notice in accordance with NJSA 39:4-56.6 application has been made to the Chief Administrator of the MVC to receive title papers authorizing the sale for 2008 Dodge VIN#1D7HA18298S506511. Any objections should be made immediately in writing to the Chief Admin. of the MVC Special Title Unit PO Box 017 Trenton NJ 08666. March 8, 15, 22, 2018 U65173 WCN (\$17.64)

UNL-LEGALS

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000515
Division: CHANCERY
Docket Number: F1107913
County: Union
Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATE SERIES 2006-12
VS
Defendant: JAMES MACK; MRS JAMES MACK, WIFE OF JAMES MACK; JP MORGAN CHASE BANK, N.A.
Sale Date: 04/04/2018
Writ of Execution: 12/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the HILLSIDE TWP, County of UNION and State of New Jersey.

Commonly known as: 1509 MAPLE AVENUE, HILLSIDE, NJ 07205
Tax Lot No. 11 in Block No. 1005
Dimension of Lot Approximately: 50 X 102
Nearest Cross Street: CLARK STREET
Beginning at a point on the southeasterly side-line of Maple Avenue, said point being distant northeasterly 100.02 feet from the corner formed by the intersection of the same with the northeasterly side-line of Clark Street, from said beginning point thence

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF January 8, 2018: \$0.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$431,737.92*Four Hundred Thirty-One Thousand Seven Hundred Thirty-Seven and 92/100*****

Attorney: FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$446,627.66***Four Hundred Forty-Six Thousand Six Hundred Twenty-Seven and 66/100***

March 8, 15, 22, 29, 2018

U64402 UNL (\$148.96)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000502
Division: CHANCERY
Docket Number: F02611914
County: Union
Plaintiff: JP MORGAN CHASE BANK N.A.
VS
Defendant: THEIUS SAMUELS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER THEIR OR ANY OF THEIR SUCCESSOR IN RIGHT TITLE AND INTEREST
Sale Date: 04/04/2018
Writ of Execution: 11/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PUBLIC NOTICE

All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in **Township of Hillside, in the County of Union, and State of New Jersey**

Commonly known as: **1447 Bond Street, Hillside, NJ 07205**; Tax Lot No. 8 Block 1010
Dimensions of Lot: (Approximately) 50 feet wide by 72 feet long

Nearest Cross Street: Clark Street
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$367,771.36*Three Hundred Sixty-Seven Thousand Seven Hundred Seventy-One and 36/100*****

Attorney: KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$379,370.68***Three Hundred Seventy-Nine Thousand Three Hundred Seventy and 68/100***

March 8, 15, 22, 29, 2018

U64464 UNL (\$127.40)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000600
Division: CHANCERY
Docket Number: F01584615
County: Union
Plaintiff: CIT BANK, N.A.
VS

Defendant: GRACIE ELLISON; UNITED STATES OF AMERICA; KING S. ELLISON
Sale Date: 04/11/2018
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

277 Clark Street

Hillside, NJ 07205

TAX LOT #: 22 BLOCK #: 406

APPROXIMATE DIMENSIONS: 36 X 120 IRR

NEAREST CROSS STREET: Highland Avenue

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

For sale information, please visit Auction.com at www.Auction.com or call (800) 280-2832

JUDGMENT AMOUNT: \$258,900.70*Two Hundred Fifty-Eight Thousand Nine Hundred and 70/100*****

Attorney: PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE

SUITE 300 P.O. BOX 5054

MOUNT LAUREL NJ 08054

(856) 810-5815

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$268,685.33***Two Hundred Sixty-Eight Thousand Six Hundred Eighty-Five and 33/100***

March 15, 22, 29, April 5, 2018

U64603 UNL (\$145.04)

HILLSIDE

BOARD OF EDUCATION

TOWNSHIP OF HILLSIDE

195 VIRGINIA STREET

HILLSIDE, NJ 07205

PUBLIC NOTICE

PUBLIC NOTICE

Please take notice that the Hillside Board of Education is holding a Special Meeting on Thursday, March 22, 2018 at 6:15 p.m. at Saybrook School, 1100 Woodruff Avenue, Hillside, NJ.

Agenda: To approve the submission of the proposed 2018-2019 budget to the Executive County Superintendent of Schools for approval.

The board reserves the right to adjourn to closed executive session.

The board reserves the right to take action on other items not known at this time.

Hillside Board of Education

Darice S. Gonzalez
Business-Administrator/Board Secretary
3/15/2018
U65645 UNL March 22, 2018 (\$13.72)

HILLSIDE

Hillside Township

Notice of Contract Award

The Township Council of the Township of Hillside has awarded a non-fair and open contract(s) via Resolution R-18-076 on February 27, 2018.

This Resolution authorizing the contract is available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COUNCIL
LORRAINE N. MESSIAH,
ACTING TOWNSHIP CLERK
DATE: February 27, 2018

AWARDED TO: Faheem J. Ra'Of & Co. LLC
660 Stuyvesant Avenue
Irvington, NJ 07111

SERVICES: Accounting Services for a time period covering March 1, 2018 through April 30, 2018

CONTRACT AMOUNT: Not to exceed \$23,333.32

Lorraine N. Messiah, Acting Township Clerk
U65524 UNL March 22, 2018 (\$15.19)

HILLSIDE

NOTICE TO ABSENT DEFENDANTS

DOCKET NO.: UNN-C-020-18
UNION COUNTY SUPERIOR COURT
CHANCERY DIVISION
STATE OF NEW JERSEY

TO: UNKNOWN OWNERS 1-10, THEIR HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST.

You are hereby summoned and required to serve upon LEVITT & SLAFKES, P.C., Plaintiff's attorneys, whose address is 515 Valley Street, Suite 140, Maplewood, New Jersey 07040, an Answer to the Complaint to Quiet Title, filed in a civil action in which CHARNEL L. PATRICK is Plaintiff and JP MORGAN CHASE & CO., SUCCESSOR BY MERGER TO BEAR STEARNS & CO., INC. SUCCESSOR BY MERGER TO ENCORE CREDIT CORP., and OCWEN LOAN SERVICING, LLC are Defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION COUNTY and bearing Docket No.: UNN-C-020-18, within thirty-five (35) days after the date of publication of this notice, exclusive of the date of publication. If you fail to do so, judgment may be rendered against you for the relief demanded in the Complaint to Quiet Title.

You shall file your Answer and Proof of Service in duplicate with the UNION COUNTY Court-house, Chancery Division Filing, 2 Broad Street, Elizabeth, New Jersey 07207 in accordance with the New Jersey Rules of Court.

If you are unable to obtain an attorney, you may communicate with the Lawyer Referral Service, UNION COUNTY, by calling (908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services of New Jersey, UNION COUNTY, by calling (908) 354-4340.

This action has been initiated to quiet title to the residential real property located at and known as Block 1007, Lot 62 on the tax map of the Township of Hillside, and more commonly known as: 59 CLARK STREET, HILLSIDE, UNION COUNTY, NEW JERSEY 07205.

You, UNKNOWN OWNERS 1-10, THEIR HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES, AND THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST are hereby made a party defendant(s) to this Action because you have or may claim to have some right, title, lien or other interest affecting the aforementioned residential real property by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed, conveyance, or other legal or lawful right. The nature of which and the reason that you and each of you are joined as party defendants is set forth with particularity in the Complaint to Quiet Title, a copy of which will be furnished to you on request addressed to the attorneys for the Plaintiff at the above-referenced address.

Dated: March 22, 2018
Michelle M. Smith,
Clerk of the Superior Court of New Jersey
U65601 UNL March 22, 2018 (\$36.75)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000007
Division: CHANCERY

Docket Number: F00315616
County: Union
Plaintiff: PROF-2013 LEGAL TITLE TRUST, BY US BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS
Defendant: CAROLYN T. WILLIAMS; MR. WILLIAMS; HUSBAND OF CAROLYN T. WILLIAMS; STATE OF NEW JERSEY; UM CAPITAL LLC; SUCCESSOR IN INTEREST TO UM ACQUISITIONS, LLC, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY; SCOTT A. SPIRO; COUNTY OF UNION
Sale Date: 03/28/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 546 Paul Street
Hillside, NJ 07205

Tax Lot: 35
Tax Block: 510
Approximate dimensions: 36' x 114.26' x 36.02' x 113.17'

Nearest cross street: Buchanan Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$260,744.63*Two Hundred Sixty Thousand Seven Hundred Forty-Four and 63/100*****

Attorney: PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054

PUBLIC NOTICE

Docket Number: F00315616
County: Union
Plaintiff: PROF-2013 LEGAL TITLE TRUST, BY US BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS
Defendant: CAROLYN T. WILLIAMS; MR. WILLIAMS; HUSBAND OF CAROLYN T. WILLIAMS; STATE OF NEW JERSEY; UM CAPITAL LLC; SUCCESSOR IN INTEREST TO UM ACQUISITIONS, LLC, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY; SCOTT A. SPIRO; COUNTY OF UNION
Sale Date: 03/28/2018
Writ of Execution: 11/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Municipality: Township of Hillside
Street Address: 546 Paul Street
Hillside, NJ 07205

Tax Lot: 35
Tax Block: 510
Approximate dimensions: 36' x 114.26' x 36.02' x 113.17'

Nearest cross street: Buchanan Street
If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

JUDGMENT AMOUNT: \$317,867.90*Three Hundred Seventeen Thousand Eight Hundred Sixty-Seven and 90/100*****

Attorney: PLUSEE BECKER & SALTZMAN, LLC
20000 HORIZON WAY
SUITE 900
MOUNT LAUREL NJ 08054
(856)813-1700

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$327,639.56***Three Hundred Twenty-Seven Thousand Six Hundred Thirty-Nine and 56/100***

March 1, 8, 15, 22, 2018
U64224 UNL (\$139.16)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000518
Division: CHANCERY
Docket Number: F41021914
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NO INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST
VS
Defendant: TWANA IRBY; FLORINE IRBY; TARENCE IRBY; UNIFUND CCR PARTNERS; NEW CENTURY FINANCIAL SERVICES
Sale Date: 04/11/2018
Writ of Execution: 08/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1537 Morris Place
Hillside, NJ 07205

TAX LOT #: 40 BLOCK #: 1007
APPROXIMATE DIMENSIONS: 45 X 202
NEAREST CROSS STREET: Clark Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$260,744.63*Two Hundred Sixty Thousand Seven Hundred Forty-Four and 63/100*****

Attorney: PARKER MCCAY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054

March 15, 22, 29, April 5, 2018
U64602 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000611
Division: CHANCERY
Docket Number: F00406916
County: Union
Plaintiff: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., F/K/A NORWEST BANK MINNESOTA N.A., SOLELY AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5
VS
Defendant: THELMA C. PORTILLO; MIGUEL A. PORTILLO; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
Sale Date: 04/18/2018
Writ of Execution: 08/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:
1537 Morris Place
Hillside, NJ 07205

TAX LOT #: 40 BLOCK #: 1007
APPROXIMATE DIMENSIONS: 45 X 202
NEAREST CROSS STREET: Clark Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$539,081.18*Five Hundred Thirty-Nine Thousand Eighty-One and 18/100*****

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$561,573.43***Five Hundred Sixty-One Thousand Five Hundred Seventy-Three and 43/100***

March 15, 22, 29, April 5, 2018
U64602 UNL (\$180.32)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000611
Division: CHANCERY
Docket Number: F00406916
County: Union
Plaintiff: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., F/K/A NORWEST BANK MINNESOTA N.A., SOLELY AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II, INC., BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5
VS
Defendant: THELMA C. PORTILLO; MIGUEL A. PORTILLO; MIDLAND FUNDING LLC; STATE OF NEW JERSEY
Sale Date: 04/18/2018
Writ of Execution: 08/2

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside
COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1425 Franklin Street
TAX LOT AND BLOCK NUMBERS: Lot: 9; Block: 1101
DIMENSIONS: 39 X 91
NEAREST CROSS STREET:

For a house or other property (not condominium) Being known and designated as Lot 25, 26 & 27 in Block 8 as shown on map entitled "Weequehik Park Circle" filed on February 15, 1917 on Map No. 67A.

Pursuant to a tax search dated 12/14/2017: 2018 QTR1 \$2,544.00 open, due date 02/01/2018; 2018 QTR2 \$2,544.00 open, due date 05/01/2018.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$459,897.59***Four Hundred Fifty-Nine Thousand Eight Hundred Ninety-Seven and 59/100***

Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON, LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$481,725.66***Four Hundred Eighty-One Thousand Seven Hundred Twenty-Five and 66/100***
March 22, 29, April 5, 12, 2018
U65248 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000620
Division: CHANCERY
Docket Number: F03449515
County: Union
Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4
VS
Defendant: YAHAYRA MARTE; HUGO GONZALEZ; AND VIRGINIA COLON
Sale Date: 04/18/2018
Writ of Execution: 01/18/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 314 Ryan Street, Hillside, NJ 07205
TAX LOT # 4, BLOCK # 919
NEAREST CROSS STREET: Liberty Avenue
APPROXIMATE DIMENSIONS: 40 x 101
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**Subject to tax sale certificate #s:
Tax Sale Certificate Number: 10-140 in the amount of \$171.28

PUBLIC NOTICE

***THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

JUDGMENT AMOUNT: \$573,829.32***Five Hundred Seventy-Three Thousand Eight Hundred Twenty-Nine and 32/100***

Attorney: MILSTEAD & ASSOCIATES, LLC
1 E. STOW ROAD
MARLTON NJ 08053
(856)482-1400
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$617,101.90***Six Hundred Seventeen Thousand One Hundred One and 90/100***
March 22, 29, April 5, 12, 2018
U65246 UNL (\$174.44)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000624
Division: CHANCERY
Docket Number: F1238809
County: Union
Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB
VS
Defendant: MARIE M. LERISSON; PIERRE YVES, HER HUSBAND; AND DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2007 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7
Sale Date: 04/18/2018
Writ of Execution: 09/10/2010
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.
It is commonly known as 339 MCLEAN PLACE, HILLSIDE, NJ 07205.
It is known and designated as Block 502, Lot 5. The dimensions are approximately 55' X 100'.
Nearest cross street: Purce Street
Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,510.00.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,785.94***Three Hundred Fourteen Thousand Seven Hundred Eighty-Five and 94/100***

Attorney: STERN LAVINTHAL & FRANKENBERG, LLC
105 EISENHOWER PARKWAY - SUITE 302
ROSELAND NJ 07068
973-797-1100
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$391,088.98***Three Hundred Ninety-One Thousand Eighty-Eight and 98/100***
March 22, 29, April 5, 12, 2018
U65245 UNL (\$154.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000742
Division: CHANCERY
Docket Number: F00602016
County: Union
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
VS
Defendant: TERESA MEJIA; ALFREDO MEJIA; ISIDRO MARROQUIN; MARIBEL MARTINEZ; AMERICAN EXPRESS BANK FSB
Sale Date: 04/18/2018
Writ of Execution: 08/03/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.
Premises commonly known as: 1134 NORTH BROAD STREET, HILLSIDE, NJ 07205-2435

PUBLIC NOTICE

BEING KNOWN as LOT 9, BLOCK 1717 on the official Tax Map of the TOWNSHIP OF HILLSIDE
Dimensions: 50.00 FT X 190.88 FT X 50.00 FT X 179.52 FT
Nearest Cross Street: COE AVENUE
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

***Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

****If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

*****If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$347,611.62***Three Hundred Forty-Seven Thousand Six Hundred Eleven and 62/100***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP ROAD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$360,533.11***Three Hundred Sixty Thousand Five Hundred Thirty-Three and 11/100***
March 22, 29, April 5, 12, 2018
U65244 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000459
Division: CHANCERY
Docket Number: F01640717
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, VS
Defendant: ANTHONY E. VOGLESON A/K/A ANTHONY VOGLESON; LAVERNE O. ROLLINS VOGLESON A/K/A LAVERNE O. VOGLESON A/K/A LAVERNE O. ROLLINS VOGLESON; HOSPITAL & DOCTORS SERVICE BUREAU; STATE OF NEW JERSEY
Sale Date: 04/04/2018
Writ of Execution: 12/11/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 213 WILLIAMSON AVENUE, HILLSIDE, NJ 07205
Tax Lot 5 BLOCK 425
Dimensions of Lot: 40 feet wide by 104 feet long
Nearest Cross Street: MAPLE AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

2018 TAXES: QTR1 02/01: \$1,920.00 OPEN; QTR2 05/01: \$1,920.00 OPEN

SEWER ACCT #: 01/01/2017 12/31/2017 \$143.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$233,261.85***Two Hundred Thirty-Three Thousand Two Hundred Sixty-One and 85/100***

PUBLIC NOTICE

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$240,145.49***Two Hundred Forty Thousand One Hundred Forty-Five and 49/100***
March 8, 15, 22, 29, 2018
U64462 UNL (\$170.52)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000465
Division: CHANCERY
Docket Number: F02964916
County: Union
Plaintiff: DITECH FINANCIAL LLC
VS
Defendant: RUTH LUGO; MIGUEL A. FILLAN A/K/A MIGUEL FILLAN A/K/A MIGUEL FILLAN, SR.; MR. LUGO, SPOUSE OF RUTH LUGO; MRS. FILLAN, SPOUSE OF MIGUEL A. FILLAN A/K/A MIGUEL FILLAN A/K/A MIGUEL FILLAN, SR.; FIRST INDEMNITY OF AMERICA INSURANCE COMPANY; MIDLAND FUNDING LLC
Sale Date: 04/04/2018
Writ of Execution: 12/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.
Commonly known as 368 YALE AVENUE, HILLSIDE, NJ 07205
Tax Lot 20 BLOCK 702
Dimensions of Lot: 53 feet wide by 80 feet long
Nearest Cross Street: NEW YORK PLACE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

***SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

2018 TAXES: QTR1: \$2,586.00 OPEN; QTR2 05/01: \$2,586.00 OPEN

SEWER ACCOUNT #: 01/01/2017 12/31/2017 \$286.00 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction at www.Auction.com or call (800) 280-2832.

JUDGMENT AMOUNT: \$466,470.67***Four Hundred Sixty-Six Thousand Four Hundred Seventy and 67/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$477,811.37***Four Hundred Seventy-Seven Thousand Eight Hundred Eleven and 37/100***
March 8, 15, 22, 29, 2018
U64463 UNL (\$172.48)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000617
Division: CHANCERY
Docket Number: F01095713
County: Union
Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-C, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2006-C UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2006
VS
Defendant: CONFESSOR SANCHEZ A/K/A CONFESSOR SANCHEZ, JR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS HEIRS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; YVETTE SANCHEZ; DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST, SERIES INABS 2006-A, HOME EQUITY MORTGAGE

PUBLIC NOTICE

LOAN ASSET-BACKED CERTIFICATE#4S, SERIES INDS 2006-A, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006; AARON BAIL BONDS; STATE OF NEW JERSEY, UNITED STATES OF AMERICA, CONFESSOR C. SANCHEZ; ANTHONY SANCHEZ; AWILDA SANCHEZ; LIBERTY SAVINGS FEDERAL CREDIT UNION; MAGYAR BANK
Sale Date: 04/18/2018
Writ of Execution: 12/20/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 1532 COMPTON TERRACE, HILLSIDE, NJ 07205
Tax Lot 19 BLOCK 414
Dimensions of Lot: 40 feet wide by 100 feet long
Nearest Cross Street: WINANS AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR1 02/01: \$1,944.00 OPEN; QTR2 05/01: \$1,944.00 OPEN

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$435,661.22***Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100***

Attorney: RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$448,769.30***Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100***
March 22, 29, April 5, 12, 2018
U65285 UNL (\$203.84)

HILLSIDE

SHERIFF'S SALE

Sheriff's File Number: CH-18000618
Division: CHANCERY
Docket Number: F01966314
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3
VS
Defendant: PALMIRA GHOTRA
Sale Date: 04/18/2018
Writ of Execution: 01/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.

Commonly known as 348 SANFORD AVE., HILLSIDE, NJ 07205
Tax Lot 12 BLOCK 1217
Dimensions of Lot: 40 feet wide by 90 feet long
Nearest Cross Street: Fairview Place

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

PUBLIC NOTICE

2018 DUE DATE:
QTR1 02/01: \$2,366.00 OPEN
QTR2 05/01: \$2,366.00 OPEN
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$760,228.80*Seven Hundred Sixty Thousand Two Hundred Twenty-Eight and 80/100*****
Attorney:
RAS CITRON LAW OFFICES
130 CLINTON ROAD
SUITE 202
FAIRFIELD NJ 07004
973-575-0707
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$782,241.34***Seven Hundred Eighty Two Thousand Two Hundred Forty-One and 34/100***
March 22, 29, April 5, 12, 2018
U65247 UNL March 22, 2018 (\$162.68)

ROSELLE PARK

BOROUGH OF ROSELLE PARK

NOTICE OF AWARD

1. CONTRACTOR: Community Grant, Planning & Housing, LLC, 101 Interchange Plaza, Suite 301, Cranbury, NJ 08512
2. NATURE OF SERVICE: Administrative Agent Services and the Administration of the Borough's Housing Rehabilitation Program
3. DURATION OF SERVICES: Until December 31, 2018 or until successor is appointed.
4. AMOUNT: \$20,000.00

Dated: March 15, 2018

Andrew Casais, Borough Clerk
U65662 UNL March 22, 2018 (\$11.76)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
MUNICIPAL LAND USE BOARD

NOTICE OF AWARD OF PROFESSIONAL SERVICE CONTRACT

NOTICE IS HEREBY GIVEN that on March 12, 2018, the Roselle Park Municipal Land Use Board memorialized resolution 2018-002 at a public meeting authorizing the award of a professional service contract to Mohamed S. Jalloh, Esq., as Municipal Land Use Board Attorney.
The duration, nature, type and amount of contract are more specifically set forth in the aforesaid resolution, a copy of which is on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.

Roselle Park Municipal Land Use Board

By: Loren Harms
Chairman

U65560 UNL March 22, 2018 (\$13.72)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
MUNICIPAL LAND USE BOARD

NOTICE OF AWARD OF PROFESSIONAL SERVICE CONTRACT

NOTICE IS HEREBY GIVEN that on March 12, 2018, the Roselle Park Municipal Land Use Board memorialized resolution 2018-003 at a public meeting authorizing the award of a professional service contract to Neglia Engineering for Professional Engineering Services.
The duration, nature, type and amount of contract are more specifically set forth in the aforesaid resolution, a copy of which is on file and available for inspection in the Municipal Building, 110 East Westfield Avenue, Roselle Park, New Jersey.

Roselle Park Municipal Land Use Board

By: Loren Harms
Chairman

U65558 UNL March 22, 2018 (\$13.72)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 15, 2018.

PASSED

PUBLIC NOTICE

ORDINANCE NO. 2516

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2018 AND 2019

Andrew Casais
Borough Clerk

U65663 UNL March 22, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 15, 2018.

PASSED
ORDINANCE NO. 2517

AN ORDINANCE AMENDING CHAPTER III, SECTION 3-7.7 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "LITTERING AND DUMPING; RECEPTACLES REQUIRED; ILLEGAL DUMPING"

Andrew Casais
Borough Clerk

U65664 UNL March 22, 2018 (\$12.25)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on March 15, 2018 and that said ordinance will be taken up for passage, and public hearing on April 19, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2518

AN ORDINANCE AMENDING CHAPTER XL, PART 1, "PROCEDURES" AND PART 2, SECTION 601 "LAND SUBDIVISION AND SITE PLAN REVIEW; TERMS DEFINED" OF THE CODE OF THE BOROUGH OF ROSELLE PARK, INSERTING SECTION 103 ENTITLED "DEVELOPMENT REVIEW COMMITTEE," AND DEFINING THE TERM "DEVELOPMENT COORDINATOR"

Andrew Casais
Borough Clerk

U65665 UNL March 22, 2018 (\$18.82)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on March 15, 2018 and that said ordinance will be taken up for passage, and public hearing on April 5, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2519

AN ORDINANCE AMENDING CHAPTER X, SECTION 10-4.1 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "FEES FOR RECREATION/COMMUNITY CENTER; FEES ENUMERATED"

Andrew Casais
Borough Clerk

U65666 UNL March 22, 2018 (\$16.66)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on March 15, 2018 and that said ordinance will be taken up for passage, and public hearing on April 5, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle

PUBLIC NOTICE

Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2521

AN ORDINANCE AMENDING CHAPTER II, ARTICLE VI, "ADMINISTRATIVE POLICIES AND PROCEDURES" OF THE CODE OF THE BOROUGH OF ROSELLE PARK, INSERTING SECTION 2-62 TO BE ENTITLED "COMMUNITY ACCESS TELEVISION GUIDELINES"

Andrew Casais
Borough Clerk

U65670 UNL March 22, 2018 (\$17.64)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that the following proposed ordinance was introduced and passed on first reading by the Mayor and Council of the Borough of Roselle Park, in the County of Union, New Jersey, at a regular meeting held on March 15, 2018 and that said ordinance will be taken up for passage, and public hearing on April 5, 2018 at 7:00 p.m. prevailing time, or as soon thereafter as said matter can be reached, at the regular meeting of said Mayor and Council to be held at the Borough Hall in said Borough of Roselle Park, and that all persons interested therein will be given an opportunity to be heard concerning same.

By order of the Mayor and Council of the Borough of Roselle Park.

INTRODUCED
ORDINANCE NO. 2520

AN ORDINANCE FIXING THE SALARIES OF CERTAIN OFFICIALS AND EMPLOYEES OF THE BOROUGH OF ROSELLE PARK IN THE COUNTY OF UNION, STATE OF NEW JERSEY FOR THE YEARS 2018 AND 2019

Andrew Casais
Borough Clerk

U65667 UNL March 22, 2018 (\$17.15)

ROSELLE PARK

BOROUGH OF ROSELLE PARK
UNION COUNTY, NEW JERSEY

NOTICE IS HEREBY GIVEN that an ordinance, title of which is set forth below, was finally passed and approved by the Mayor and Council of the Borough of Roselle Park at a public meeting held in the Borough of Roselle Park, 110 East Westfield Avenue, Roselle Park, New Jersey on March 15, 2018.

PASSED
ORDINANCE NO. 2515

AN ORDINANCE AMENDING CHAPTER XL, PART 3 "ZONING" SECTION 3005 OF THE CODE OF THE BOROUGH OF ROSELLE PARK, ENTITLED "DRIVEWAYS"

Andrew Casais
Borough Clerk

U65679 UNL March 22, 2018 (\$11.27)

UNION

NOTICE

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk

BY ORDER OF THE TOWNSHIP COMMITTEE

Eileen Birch, Township Clerk

Dated: March 13, 2018

Awarded to: Dr. Matthew J. Letizia
32 Peterson Place
Mahwah, N.J. 07430

Services: Medical Director - Fire Department

Cost: Not to exceed \$2,500.00

Duration: 1/1/18-12/31/20

Approved as to form by:
Daniel Antonelli, Township Attorney
U65582 UNL March 22, 2018 (\$15.19)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

EILEEN BIRCH, TOWNSHIP CLERK

DATE: March 13, 2018

PUBLIC NOTICE

AWARDED TO: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, New Jersey
07701

SERVICES: 2018 Road Program, Phase I, II & III
Survey, Design and
Contract Administration &
Inspection Services

TIME PERIOD: March 15, 2018 to July 15, 2018

COST: Not to exceed \$382,500.00
U65579 UNL March 22, 2018 (\$16.66)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

EILEEN BIRCH, TOWNSHIP CLERK

DATE: March 13, 2018

AWARDED TO: Maser Consulting, P.A.
331 Newman Springs Road
Red Bank, New Jersey
07701

SERVICES: 2018 Road Program, Phase I, II & III
Contract Administration and
Inspection Services

TIME PERIOD: March 15, 2018 to July 15, 2018

COST: Not to exceed \$340,600.00
U65580 UNL March 22, 2018 (\$16.17)

UNION

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1)(a).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

EILEEN BIRCH, TOWNSHIP CLERK

DATE: March 13, 2018

AWARDED TO: Clarke Caton Hintz
100 Barrack Street
Trenton, NJ 08608

SERVICES: Planning Services for the
Stuyvesant Avenue Redevelopment Expansion

TIME PERIOD: Until Completion

COST: \$17,500.00
U65581 UNL March 22, 2018 (\$14.21)

UNION

NOTICE OF DECISION
Township of Union Zoning
Board of Adjustment
County of Union, State of New Jersey

PLEASE TAKE NOTICE that a public hearing was held on February 7, 2018 for an application made by New Cingular Wireless PCS, LLC (AT&T) ("Applicant") with the Township of Union Zoning Board of Adjustment for amended site plan approval, use variance approval, and the expansion/modification of an existing non-conforming use for the installation of a generator, fuel tank and related improvements to modify an existing telecommunications facility on the subject property. The property which was the subject of this application is located at 1750 Morris Avenue, Union, New Jersey, which is designated on the Township Tax Maps as Block 2802, Lot 4. Said application was approved by the Township of Union Zoning Board of Adjustment on February 7, 2018 and was memorialized by Resolution adopted on February 28, 2018. The decision is on file in the Office of the Building Department located in the Township of Union Municipal Building at 1976 Morris Avenue, Union, NJ 07083, and is available for inspection between the hours of 9:00 a.m. and 4:00 p.m.

This notice is given pursuant to N.J.S.A. 40:55D-10(i).

PinilisHalpern LLP
Attorneys for the Applicant
U65685 UNL March 22, 2018 (\$18.13)

UNION

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN to the legal voters of the Township of Union, in the County of Union, State of New Jersey, that a Public Hearing will be held on Thursday, April 26, 2018 at 7:00 p.m. in the Library of Union High School, 2350 North Third Street, Union, New Jersey 07083, at which time the proposed budget for the school year 2018-2019 will be open for examination and discussion. Action may be taken. The Board may

PUBLIC NOTICE

go into executive (closed) session for any of the purposes expressed in N.J.S.A. 10:4-1 et seq.

GREGORY E. BRENNAN
BOARD SECRETARY
U65477 UNL March 22, 2018 (\$9.80)

UNION

NOTICE TO ABSENT DEFENDANTS

Docket No. F-003015-18
Superior Court of New Jersey
Chancery Division
Union County

(L.S.) STATE OF NEW JERSEY TO:

Karen L. Holmes, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest Jennifer Marmeileira

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where JPMorgan Chase Bank, National Association is the plaintiff and Karen L. Holmes, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-003015-18. Your Answer must be filed within thirty-five (35) days of March 22, 2018, excluding that date, or if this publication runs after March 22, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CN 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated January 3, 1984 made by Joseph P. Holmes and Karen L. Holmes, his wife, as Mortgagors, to City Federal Savings and Loan Association, recorded in the Union County Clerk's Office on January 18, 1984 in Book 3424, page 109, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage, and (2) to recover possession of the land and premises commonly known as 1125 Richmond Place, Union, NJ 07083 and is further described as Lot 13, Block 604.

If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.

YOU, Karen L. Holmes, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because, Karen L. Holmes executed the note and mortgage. You, unknown heirs, may be liable for any deficiency, and for any right, title and interest you may have in, to or against the subject property.

YOU, Jennifer Marmeileira, are made a party defendant to this foreclosure action because you are joined for any lien, claim or interest she may have in, to or against the Mortgaged Premises as a result of the death of her mother, Karen L. Holmes. Plaintiff's inquiry has revealed that Jennifer Marmeileira does not reside at the subject property.

FILE: 9226-1955
DATED: March 22, 2018/s/Michelle M. Smith
Michelle M. SmithClerk of Superior Court of New Jersey
U65525 UNL March 22, 2018 (\$44.10)

UNION

Resolution No. 2018-140
Twp. Meeting 3/13/18

RESOLUTION

2018 ROAD IMPROVEMENT PROGRAM
MASER CONSULTING, P.A.
FINAL DESIGN SERVICES

WHEREAS, the Township of Union desires to engage a professional engineering firm for the Final Design Services for the 2018 Road Improvement Program; and

WHEREAS, the Township received a proposal dated March 8, 2018 from Maser Consulting, P.A. to provide the Final Design Services outlined in the Maser proposal services for a fee not to exceed \$120,000.00; and

WHEREAS, funds would be available in the Township Capital Account #5555 to compensate the person or firm selected to advise the Governing Body in connection with the foregoing; and

WHEREAS, the availability of said funds would be certified by the Local Finance Officer; and
WHEREAS, the Local Public Contracts Law (N.J.S.A. 40a:11-1) et. Seq. requires that the Resolution authorizing the award of Contracts for "Professional Services" without competitive

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

bids must be available for public inspection.
NOW, THEREFORE, BE IT RESOLVED by the Township Committee in the Township of Union in the County of Union that:
 1. The Chairman of the Township Committee and the Township Clerk are hereby authorized and directed to enter into an agreement with Maser Consulting, P.A. for the Final Design Services for the 2018 Road Improvement Program as described in the Maser Consulting, P.A. proposal dated March 8, 2017 for a fee not-to-exceed \$120,000.00.
 2. This Contract is awarded without competitive bidding as a Professional Service in accordance with 40A:11-5(1)(a) of the Local Public Contracts Law, because the said Maser Consulting, P.A. is authorized to practice a recognized profession.
 3. The contractor agrees to comply with all affirmative action Regulations pursuant to N.J.S.A. 10:21-1 et seq. (p.l. 1975 C. 127, NJAC 17:27).
 4. A notice of this action shall be published in the Union Leader.
EILEEN BIRCH, Township Clerk of the Township of Union, in the County of Union, do hereby certify that the above is a true copy of RESOLUTION No. 2018-140 passed at a REGULAR TOWNSHIP COMMITTEE meeting of said Township, held on the 13th day of March 2018.
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Township of Union, on this the 14th day of March 2018.

EILEEN BIRCH
 Township Clerk

Approved as to form by:
 Daniel Antonelli, Township Attorney
 Engineering — March 2018

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union, in the County of Union, has awarded a contract without competitive bidding as a professional Service pursuant to N.J.S.A. 40A:11-5(1)(a). This contract and the Resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

EILEEN BIRCH, TOWNSHIP CLERK

DATE: March 14, 2018

AWARDED TO: Maser Consulting, P.A.
 331 Newman Springs Road
 Red Bank, New Jersey
 07701

SERVICES: 2018 Road Program
 Final Design Services

TIME PERIOD: March 15, 2018 to July 15, 2018

COST: Not to exceed \$120,000.00
 U65584 UNL March 22, 2018 (\$49.98)

PRO-LEGALS

RAHWAY

PUBLIC NOTICE

NOTICE OF ADOPTED ORDINANCE

CITY COUNCIL OF THE CITY OF RAHWAY
 ORDINANCE O-02-18

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF RAHWAY AMENDING THE AMENDED AND SUPPLEMENTED CENTRAL BUSINESS DISTRICT REDEVELOPMENT PLAN PURSUANT TO N.J.S.A. 40A:12A-7

NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on March 12, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.

Rayna E. Harris, City Clerk
 U65542 PRO March 22, 2018 (\$16.17)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000605
 Division: CHANCERY
 Docket Number: F3547915
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A VS
 Defendant: MIGUEL LAHENS; CARMEN LUISA LAHENS, HUSBAND AND WIFE; ODAYSI LAHENS; TRAVELERS INSURANCE COMPANY; MIDLAND FUNDING LLC
 Sale Date: 04/11/2018
 Writ of Execution: 12/27/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNES-

PUBLIC NOTICE

DAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.
 Commonly known as: 639 LIVINGSTON STREET, ELIZABETH, NJ 07206.
 Tax Lot No. 757 in Block No. 1405
 Dimension of Lot Approximately: 25X100
 Nearest Cross Street: 7TH STREET
BEGINNING at a point on the northeasterly line of Livingston Street 300.48 feet southeasterly from its intersection with the southeasterly line of Seventh Street and running thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Water Open with Penalty \$7.95
TOTAL AS OF January 8, 2018: \$7.95
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$516,343.10*Five Hundred Sixteen Thousand Three Hundred Forty-Three and 10/100*****
 Attorney: FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$535,116.35***Five Hundred Thirty-Five Thousand One Hundred Sixteen and 35/100***
 March 15, 22, 29, April 5, 2018
 U64747 PRO (\$147.00)

ELIZABETH
ORDINANCE NO. 4975
BOND ORDINANCE
STATEMENT AND SUMMARY
 The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **MARCH 13, 2018** and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:
ORDINANCE NO. 4975
TITLE:
AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RECONSTRUCTION OF VARIOUS ROADS LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$5,500,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$5,225,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME
 Purpose(s): Resurfacing of various roads in the City, as shown on a list on file with the City Clerk from time to time, and including all other work and materials necessary therefor and incidental thereto.
 Appropriation: \$5,500,000
 Bonds/Notes Authorized: \$5,225,000
 Grants (if any) Appropriated: \$ 0.00
 Section 20 Costs: \$ 825,000
 Useful Life: 10 Years
 Yolanda Roberts, City Clerk
 U65633 PRO March 22, 2018 (\$25.97)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000500
 Division: CHANCERY
 Docket Number: F01467317
 County: Union
 Plaintiff: BANK OF AMERICA, N.A. VS
 Defendant: ALDINA TEIXEIRA; AND MICHAEL TEIXEIRA AND UNITED STATES OF AMERICA
 Sale Date: 04/04/2018
 Writ of Execution: 03/05/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN:

PUBLIC NOTICE

City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 627 Monroe Avenue, Elizabeth, NJ 07201-1638
TAX LOT # 1155, BLOCK #12
NEAREST CROSS STREET: Fairmount Avenue
APPROXIMATE DIMENSIONS: 29.05 X 150
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$555,131.20*Five Hundred Fifty-Five Thousand One Hundred Thirty-One and 20/100*****
 Attorney: MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$571,926.21***Five Hundred Seventy-One Thousand Nine Hundred Twenty-Six and 21/100***
 March 8, 15, 22, 29, 2018
 U64564 PRO (\$160.72)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000501
 Division: CHANCERY
 Docket Number: F01930715
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC VS
 Defendant: WANDA G GRANT; JAMAL GRANT; AND LEROY GRANT JR. A/K/A LEROY GRANT; MRS. JAMAL GRANT
 Sale Date: 04/04/2018
 Writ of Execution: 01/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, State of New Jersey
PREMISES COMMONLY KNOWN AS: 307-309 Jefferson Avenue AKA 3307 Jefferson Avenue #309, Elizabeth, NJ 07201
TAX LOT # 456, BLOCK #12
NEAREST CROSS STREET: Chestnut Street
APPROXIMATE DIMENSIONS: 50 X 52
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.
"If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney."
Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$296,768.82*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100*****

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000765
 Division: CHANCERY
 Docket Number: F00922916
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT VS
 Defendant: RASHEED S. ALI
 Sale Date: 04/18/2018
 Writ of Execution: 10/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, NJ 07206
TAX LOT #: 886 IN BLOCK #: 2
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: SECOND STREET
 DATED: JAN 24, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$249,870.70*Two Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100*****
 Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP / SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$257,372.92***Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100***
 March 22, 29, April 5, 12, 2018
 U65286 PRO (\$103.88)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000540
 Division: CHANCERY
 Docket Number: F01960617
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: AUBRY DELVA, MRS. DELVA, UNKNOWN SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 04/11/2018
 Writ of Execution: 01/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 647 Adams Avenue, Elizabeth, NJ 07201
TAX LOT # 54 Block # 8
APPROXIMATE DIMENSIONS: 25' x 150'
NEAREST CROSS STREET: Louisa Street
Taxes:
 1st 2nd 3rd, and 4th Quarter of 2017 open balance amount of \$11,332.17
Other:
 Sewer open balance amount of \$379.40
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$296,768.82*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100*****

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000540
 Division: CHANCERY
 Docket Number: F01960617
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: AUBRY DELVA, MRS. DELVA, UNKNOWN SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 04/11/2018
 Writ of Execution: 01/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 647 Adams Avenue, Elizabeth, NJ 07201
TAX LOT # 54 Block # 8
APPROXIMATE DIMENSIONS: 25' x 150'
NEAREST CROSS STREET: Louisa Street
Taxes:
 1st 2nd 3rd, and 4th Quarter of 2017 open balance amount of \$11,332.17
Other:
 Sewer open balance amount of \$379.40
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$296,768.82*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100*****

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000765
 Division: CHANCERY
 Docket Number: F00922916
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT VS
 Defendant: RASHEED S. ALI
 Sale Date: 04/18/2018
 Writ of Execution: 10/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, NJ 07206
TAX LOT #: 886 IN BLOCK #: 2
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: SECOND STREET
 DATED: JAN 24, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$249,870.70*Two Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100*****
 Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP / SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$257,372.92***Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100***
 March 22, 29, April 5, 12, 2018
 U65286 PRO (\$103.88)

PUBLIC NOTICE

Attorney: MILSTEAD & ASSOCIATES, LLC
 1 E. STOW ROAD
 MARLTON NJ 08053
 (856)482-1400
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$314,094.05***Three Hundred Fourteen Thousand Ninety-Four and 05/100***
 March 8, 15, 22, 29, 2018
 U64470 PRO (\$158.76)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000539
 Division: CHANCERY
 Docket Number: F01717117
 County: Union
 Plaintiff: STATEBRIDGE COMPANY, LLC VS
 Defendant: DAMIR TUTUNDZIC; ELMEDINA TUTUNDZIC; VIVINT SOLAR DEVELOPER LLC
 Sale Date: 04/11/2018
 Writ of Execution: 12/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 158-160 Monmouth Road, Elizabeth, NJ 07208
TAX LOT # 1432 Block # 10
APPROXIMATE DIMENSIONS: 42' x 150'
NEAREST CROSS STREET: Livingston Road
Taxes:
 Current through 4th Quarter of 2017*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$289,459.47*Two Hundred Eighty-Nine Thousand Four Hundred Fifty-Nine and 47/100*****
 Attorney: STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$300,834.15***Three Hundred Thousand Eight Hundred Thirty-Four and 51/100***
 March 15, 22, 29, April 5, 2018
 U64916 PRO (\$137.20)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000765
 Division: CHANCERY
 Docket Number: F00922916
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT VS
 Defendant: RASHEED S. ALI
 Sale Date: 04/18/2018
 Writ of Execution: 10/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, NJ 07206
TAX LOT #: 886 IN BLOCK #: 2
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: SECOND STREET
 DATED: JAN 24, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$249,870.70*Two Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100*****
 Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP / SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$257,372.92***Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100***
 March 22, 29, April 5, 12, 2018
 U65286 PRO (\$103.88)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000540
 Division: CHANCERY
 Docket Number: F01960617
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: AUBRY DELVA, MRS. DELVA, UNKNOWN SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 04/11/2018
 Writ of Execution: 01/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 647 Adams Avenue, Elizabeth, NJ 07201
TAX LOT # 54 Block # 8
APPROXIMATE DIMENSIONS: 25' x 150'
NEAREST CROSS STREET: Louisa Street
Taxes:
 1st 2nd 3rd, and 4th Quarter of 2017 open balance amount of \$11,332.17
Other:
 Sewer open balance amount of \$379.40
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$296,768.82*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100*****

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000540
 Division: CHANCERY
 Docket Number: F01960617
 County: Union
 Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST VS
 Defendant: AUBRY DELVA, MRS. DELVA, UNKNOWN SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY
 Sale Date: 04/11/2018
 Writ of Execution: 01/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.
PREMISES COMMONLY KNOWN AS: 647 Adams Avenue, Elizabeth, NJ 07201
TAX LOT # 54 Block # 8
APPROXIMATE DIMENSIONS: 25' x 150'
NEAREST CROSS STREET: Louisa Street
Taxes:
 1st 2nd 3rd, and 4th Quarter of 2017 open balance amount of \$11,332.17
Other:
 Sewer open balance amount of \$379.40
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
JUDGMENT AMOUNT: \$296,768.82*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100*****

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000765
 Division: CHANCERY
 Docket Number: F00922916
 County: Union
 Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT VS
 Defendant: RASHEED S. ALI
 Sale Date: 04/18/2018
 Writ of Execution: 10/30/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, NJ 07206
TAX LOT #: 886 IN BLOCK #: 2
DIMENSIONS (APPROX.): 25 X 100
NEAREST CROSS STREET: SECOND STREET
 DATED: JAN 24, 2018
 BY: MICHEL LEE, ESQ.
JUDGMENT AMOUNT: \$249,870.70*Two Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100*****
 Attorney: KNUCKLES, KOMOSINSKI & MANFRO, LLP / SUITE 183
 WOODCLIFF LAKE NJ 07677
 201-391-0370
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$257,372.92***Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100***
 March 22, 29, April 5, 12, 2018
 U65286 PRO (\$103.88)

PUBLIC NOTICE

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION JUDGMENT AMOUNT: \$363,679.16*Three Hundred Sixty-Three Thousand Six Hundred Seventy-Nine and 16/100*****

Attorney:
KML LAW GROUP, P.C.
216 HADDON AVENUE
STE. 406
WESTMONT NJ 08108
(215)627-1322
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$381,269.62***Three Hundred Eighty-One Thousand Two Hundred Sixty-Nine and 82/100***
March 1, 8, 15, 22, 2018
U64813 PRO (\$133.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000619

Division: CHANCERY

Docket Number: F03428714

County: Union

Plaintiff: NATIONSTAR MORTGAGE LLC

VS

SERGIO CAMPOHERMOSO AND MARIA CAMPOHERMOSO, HIS WIFE; FELIX PINEDA; ELVA PINEDA; WILBER PINEDA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., D/B/A MENLO PARK FUNDING, ITS SUCCESSORS AND ASSIGNS; BANK OF AMERICA, N.A.

Sale Date: 04/18/2018

Writ of Execution: 01/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey.

Tax Lot 823.A, BLOCK 13

Commonly Known as 209 Mellon Place, Elizabeth, New Jersey 07208

Dimensions of the Lot are (Approximately) 49 x 58 x 49 x 59.

Nearest Cross Street: Situated on the Northernly side of Mellon Place, 100 feet from the Westernly side of Chilton Street.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to NJSA 46:8B-21 the sale may also be subject to the limited lien priority of any condominium homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$577,486.53*Five Hundred Seventy-Seven Thousand Four Hundred Eighty-Six and 53/100*****

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$590,204.07***Five Hundred Ninety Thousand Two Hundred Four and 07/100***

March 22, 29, April 5, 12, 2018

U65316 PRO (\$152.88)

ELIZABETH

ORDINANCE NO. 4976

BOND ORDINANCE STATEMENT AND SUMMARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the governing body of the City of Elizabeth, in the County of Union, State of New Jersey, on **MARCH 13, 2018** and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE NO. 4976

Title:

PUBLIC NOTICE

AN ORDINANCE OF THE CITY OF ELIZABETH, IN THE COUNTY OF UNION, NEW JERSEY, PROVIDING FOR THE RECONSTRUCTION AND IMPROVEMENTS TO THE JERSEY GARDEN BOULEVARD BRIDGE LOCATED IN THE CITY OF ELIZABETH AND APPROPRIATING \$4,000,000 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$3,000,000 IN BONDS OR NOTES OF THE CITY OF ELIZABETH TO FINANCE THE SAME.

Purpose(s): the purpose for which the bonds or notes are to be issued is to provide for the reconstruction and improvements to the Jersey Garden Boulevard Bridge, including anticipated costs of demolition, removal and reconstruction of deteriorated retaining wall panels, and including all other work and materials necessary therefor and incidental thereto.

Appropriation: \$4,000,000

Bonds/Notes Authorized: \$3,000,000

Grants (if any) Appropriated: \$1,000,000

Section 20 Costs: \$ 800,000

Useful Life: 10 Years

Yolanda Roberts, City Clerk

U65632 PRO March 22, 2018 (\$27.93)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-17005296

Division: CHANCERY

Docket Number: F01531915

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWTAL, INC ALTERNATIVE LOAN TRUST 2007-OA11, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA11

VS

Defendant: JACQUELIN WADDY HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST

Sale Date: 03/28/2018

Writ of Execution: 11/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in City of Elizabeth, County of Union, and State of New Jersey

Commonly known as: 941 Flora Street, Elizabeth, NJ 07201;

Tax Lot No. 766 Block 8

Dimensions of Lot: (Approximately) 25 feet wide by 100 feet long

Nearest Cross Street: Spring Street

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$609,661.10*Six Hundred Nine Thousand Six Hundred Sixty-One and 10/100*****

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$624,221.28***Six Hundred Twenty-Four Thousand Two Hundred Twenty-One and 28/100***

March 1, 8, 15, 22, 2018

U64225 PRO (\$141.12)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-180000614

Division: CHANCERY

Docket Number: F1103115

County: Union

Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH5 ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5

VS

Defendant: NARDA P SANCHEZ; MR. SANCHEZ, HUSBAND OF NARDA P. SANCHEZ NKA MANUEL VILLANUEVA

Sale Date: 04/18/2018

Writ of Execution: 01/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their

PUBLIC NOTICE

bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 73 SOUTH 2ND STREET, ELIZABETH, NJ 07206.

Tax Lot No. 969.B in Block No. 2

Dimension of Lot Approximately: 25 X 100

Nearest Cross Street: 2ND AVENUE

Beginning at a point on the northwesterly line of South Second Street, distant 25.00 feet northeasterly from the corner formed by the intersection of the northwesterly line of South Second Street with the northeasterly line of Second Avenue; thence

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

PRIOR LIENS/ENCUMBRANCES

TOTAL AS OF January 19, 2018: \$0.00

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$910,014.72*Nine Hundred Ten Thousand Fourteen and 72/100*****

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$946,829.38***Nine Hundred Forty-Six Thousand Six Hundred Twenty-Nine and 38/100***

March 22, 29, April 5, 12, 2018

U65323 PRO (\$148.96)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000608

Division: CHANCERY

Docket Number: 02690016

County: Union

Plaintiff: CITIBANK N.A.

VS

Defendant: EMEKA OBINNAKWELU; EBELI OBINNAKWELU

Sale Date: 04/11/2018

Writ of Execution: 01/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey

PREMISES COMMONLY KNOWN AS:

729 Van Buren Avenue

Elizabeth, NJ 07201

TAX LOT # 1790 f/k/a 1790 Qual W08 BLOCK # 8

APPROXIMATE DIMENSIONS: 27.50 X 150

NEAREST CROSS STREET: Louisa Street

*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$264,963.76*Two Hundred Sixty-Four Thousand Nine Hundred Sixty-Three and 76/100*****

Attorney:

PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE

SUITE 300 P.O. BOX 5054

MOUNT LAUREL NJ 08054

(856) 810-5815

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$274,650.30***Two Hundred Seventy-Four Thousand Six Hundred Fifty and 30/100***

March 15, 22, 29, April 5, 2018

U64620 PRO (\$135.24)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000615

PUBLIC NOTICE

Division: CHANCERY

Docket Number: F01285517

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC

VS

Defendant: ROBERTO IZQUIERDO; MRS. ROBERTO IZQUIERDO, HIS WIFE; PRIVATE TERRACE CONDOMINIUM ASSOCIATION, INC.

Sale Date: 04/18/2018

Writ of Execution: 01/09/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 675 GARDEN STREET, ELIZABETH, NJ 07202-3550 c/k/a

675 & R GARDEN STREET, ELIZABETH, NJ 07202-3550 c/k/a 675 GARDEN STREET UNIT #17, ELIZABETH, NJ 07202-3550

BEING KNOWN AS LOT 512 Qualifier C-1Q

FKA Qualifier: W04C-1Q, Block 4 on the official

Dimensions: CONDO N/A

Nearest Cross Street: N/A

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

**If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

***If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to NJSA 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

JUDGMENT AMOUNT: \$155,999.93*One Hundred Fifty-Five Thousand Nine Hundred Ninety-Nine and 93/100*****

Attorney:

PHELAN HALLINAN DIAMOND & JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$160,997.30***One Hundred Sixty Thousand Nine Hundred Ninety-Seven and 30/100***

March 22, 29, April 5, 12, 2018

U65324 PRO (\$182.28)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000627

Division: CHANCERY

Docket Number: F03218016

County: Union

Plaintiff: M&T BANK

VS

Defendant: NATALIE VEGA; STATE OF NEW JERSEY

Sale Date: 04/18/2018

Writ of Execution: 05/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 718-720 McKinley Street, Elizabeth, NJ 07202;

Tax Lot No.: 1013 in Block No.: 4

Dimensions of Lot: (Approximately) 32 feet by 67 feet

Nearest Cross Street: Bayway Avenue

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to

PUBLIC NOTICE

Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$138,974.70*One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four and 70/100*****

PUBLIC NOTICE

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 463 Fulton Street, Elizabeth, NJ 07206
 Tax Lot(s): 509, in Block: 3
 Dimensions (Approx.): 25 x 100
 Nearest Cross Street: 5th Street

Important:
 Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98):
 Tax Sale Certificate
 Cert. No: 15-00063
 Sold To: Amaco
 Amount: \$3,674.59
 Dated: June 14, 2016
 Recorded: July 11, 2016
 Book: 14116
 Page: 954
 By: Catherine Aponte, Esq. Dated: August 24, 2017

JUDGMENT AMOUNT: \$872,927.79*Eight Hundred Seventy-Two Thousand Nine Hundred Twenty-Seven and 79/100*****
 Attorney:
 FRIEDMAN VARTOLO LLP
 85 BROAD STREET
 NEW YORK NY 10004
 (212) 471-5100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$905,579.27***Nine Hundred Five Thousand Five Hundred Seventy-Nine and 27/100***
 March 8, 15, 22, 2018
 U64937 PRO (\$101.43)

ELIZABETH

SHERIFF'S SALE

Sheriff's File Number: CH-18000002
 Division: CHANCERY
 Docket Number: F01884113
 County: Union
 Plaintiff: BAYVIEW LOAN SERVICING, LLC
 VS
 Defendant: JEFFREY V. MOCEIKIS; TRAF GROUP, INC F/I/A AMERICAN TRADING CO, C/O LEONARD SOCEY FORMIDONU; MERCY SURGICAL DRESSING GROUP, INC; STATE OF NEW JERSEY C/O ATTORNEY GENERAL; UNITED STATES OF AMERICA C/O US ATTORNEY FOR THE DISTRICT OF NEW JERSEY; UNITED STATES OF AMERICA C/O DEPARTMENT OF JUSTICE; FIA CARD SERVICES

Sale Date: 03/28/2018
 Writ of Execution: 03/01/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Elizabeth, County of Union and State of New Jersey; Commonly Known as: 433-435 Linden Avenue, Elizabeth, NJ 07202
 Tax Lot and Block No.: Lot 731.A, Block 13
 Nearest Cross Street: Clover Street (approx. 100 feet away)
 Dimensions (approx.): 35 x 102
 Amount Due for Taxes: Subject to USA's right of redemption: Pursuant to 28, U.S.C. 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America o/b/o Internal Revenue Service by virtue of its Federal Tax Liens in the amount of \$75,306.04 dated August 13, 2009 and recorded on August 24, 2009 under Book FL0198 at Page 268 (Serial No. 57822209) and in the amount of \$27,938.94 dated October 29, 2010 and recorded on November 8, 2010 under Book FL 0200 at Page 590 (Serial No. 715585710). Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by Plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. If the sale is set aside for any reason, the purchaser at the sale shall be entitled only to a return of the deposit paid. The purchaser shall have no further recourse against the mortgagor, the mortgagee or the mortgagee's attorney.

As the above description does not constitute a full legal description, said full legal description is annexed to that certain mortgage recorded in the Office of the Register/Clerk of Union County in Mortgage Book M12568 at Page 34, et seq., Elizabeth, New Jersey, and the Writ of Execution on file with the Sheriff of Union County.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$620,519.05*Six Hundred Twenty Thousand Five Hundred Nineteen and 05/100*****
 Attorney:
 SCHILLER, KNAPP, LEFKOWITZ & HERTZEL LLP
 950 NEW LOUDON ROAD
 SUITE 109
 LATHAM NY 12110
 (518) 786-9069
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$645,830.76***Six Hundred Forty-Five Thousand Eight Hundred Thirty and 76/100***
 March 1, 8, 15, 22, 2018
 U64226 PRO (\$215.60)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000462
 Division: CHANCERY
 Docket Number: F03059316
 County: Union
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2
 VS
 Defendant: TANIA GUERRERO; IVAN ARIZAGA; AND JP MORGAN CHASE BANK, N.A.
 Sale Date: 04/04/2018
 Writ of Execution: 01/03/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 67-69 Dayton Street, Elizabeth, NJ 07202
 Tax Lot(s): 228 in Block: 13
 Dimensions (Approx.): 35 X 100
 Nearest Cross Street: Eaton Street

Important:
 Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98):
 Sheriff, kindly advertise the following:
 N/A
 By: Adam J. Friedman, Esq.
 Dated: January 8, 2018
JUDGMENT AMOUNT: \$931,061.47*Nine Hundred Thirty-One Thousand Sixty-One and 47/100*****
 Attorney:
 FRIEDMAN VARTOLO LLP
 85 BROAD STREET
 NEW YORK NY 10004
 (212) 471-5100
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$952,537.50***Nine Hundred Fifty Two Thousand Five Hundred Thirty-Seven and 50/100***
 March 8, 15, 22, 29, 2018
 U64572 PRO (\$115.64)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000522
 Division: CHANCERY
 Docket Number: F03147615
 County: Union
 Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION
 VS
 Defendant: MARY STREET HOUSING LLC, TOMMY DOE - A FICTITIOUS NAME, STACEY BULL, MARIA USHER, FERNANDO PEREIRA, ERNEST AUNDRIA, GRAHAM JOHN CLEMENTS, ED KUCHINSKI, RODNEY HOLLEY, TREY VAWN ROBINSON, TAJH ADAMS AND MICHAEL ATTANASIO
 Sale Date: 04/11/2018
 Writ of Execution: 03/23/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 1163-1165 Mary Street
 Tax Lot Nos. 962 in Block No. 12
 Dimensions of Lot: (Approximately) 50' x 110'
 Nearest Cross Street: Walnut Street
 Additionally, the sum of \$8,860.05 is the amount represented to Plaintiff, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 962. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which may be due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000737
 Division: CHANCERY
 Docket Number: F01501013
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: JEANINA JEAN-LOUIS; EDNER JEAN-LOUIS; BROADWAY JEWELERS INC; M.K. JEWELRY INC; VELOCITY INVESTMENTS LLC; AMALIA MCCLAIN; FRANK MCCLAIN
 Sale Date: 04/18/2018
 Writ of Execution: 08/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 533-535 RIVERSIDE DR., ELIZABETH, NJ 07208
 Tax Lot 1318 Block 11
 Dimensions of Lot: 35 feet wide by 130 feet long
 Nearest Cross Street: PARKER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: 626,121.63*Six Hundred Twenty-Six Thousand One Hundred Twenty-One and 63/100*****
 Attorney:
 SALDUTTI LAW GROUP
 800 N KINGS HIGHWAY
 SUITE 300
 CHERRY HILL NJ 08034
 (856) 779-0300
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$659,395.65***Six Hundred Fifty-Nine Thousand Three Hundred Ninety-Five and 65/100***
 March 15, 22, 29, April 5, 2018
 U64928 PRO (\$168.56)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000531
 Division: CHANCERY
 Docket Number: F03147315
 County: Union
 Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION
 VS
 Defendant: 301 THIRD STREET, LLC
 Sale Date: 04/11/2018
 Writ of Execution: 09/29/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 301 Third Street, New Jersey, commonly known as 301 Third Street
 Tax Lot Nos. 936.A in Block No. 1
 Dimensions of Lot: (Approximately) 25' x 100'
 Nearest Cross Street: Inglee Place
 Additionally, the sum of \$66,088.04 is the amount represented to Plaintiff, by the Tax Collector's Office for the Tax Certificate 14-00032 and/or Tax Certificate Holders, as being outstanding on account of taxes and/or other liens due and owing through January 31, 2018 on Lot 936.A. This sale is also subject to any and all other unpaid taxes, water, sewer, municipal liens or any other charges which maybe due and owing whether set forth herein or not. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING LIENS OR ENCUMBRANCES REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$431,205.57*Four Hundred Thirty-One Thousand Two Hundred Five and 57/100*****
 Attorney:
 SALDUTTI LAW GROUP
 800 N KINGS HIGHWAY
 SUITE 300
 CHERRY HILL NJ 08034
 (856) 779-0300
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$446,854.58***Four Hundred Forty-Six Thousand Eight Hundred Fifty-Four and 58/100***
 March 15, 22, 29, April 5, 2018
 U64922 PRO (\$172.48)

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000496
 Division: CHANCERY
 Docket Number: F01886315
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: ALBERT FIGUEROA; MELISA FIGUEROA; MARIA GARCIA; PASSAIC COUNTY BOARD SOCIAL SERVICES; STATE OF NEW JERSEY; MILLBURN MEDICAL IMAGING; AZIN KNANMOHAMADI, MD; DOVER COLLEGES BES; DONNA BRAITHWAITE; MICHAEL KING
 Sale Date: 04/04/2018
 Writ of Execution: 01/18/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS:
 502 Rosewood Terrace
 Linden, NJ 07036
 TAX LOT #: 3 BLOCK #: 390
 APPROXIMATE DIMENSIONS: 27 X 100
 NEAREST CROSS STREET: Verona Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$339,668.76*Three Hundred Thirty-Nine Thousand Six Hundred Sixty-Eight and 76/100*****
 Attorney:
 PARKER MCCAY P.A.
 9000 MIDLANTIC DRIVE
 SUITE 300 P.O. BOX 5054
 MOUNT LAUREL NJ 08054
 (856) 810-5815
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$363,853.03***Three Hundred Sixty-Three Thousand Eight Hundred Fifty-Three and 03/100***
 March 8, 15, 22, 29, 2018
 U64570 PRO (\$148.96)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-18000537
 Division: CHANCERY
 Docket Number: F01776017
 County: Union
 Plaintiff: JAMES B. NUTTER AND COMPANY
 VS
 Defendant: OSCAR SMITH, JR.; UNITED STATES OF AMERICA; DISCOVER BANK C/O DB SERVICING CORPORATION
 Sale Date: 04/11/2018
 Writ of Execution: 12/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 208 Bower Street
 TAX BLOCK AND LOT: LOT: 12
 BLOCK: 143 LOT: 12
 DIMENSIONS OF LOT: 40.00' x 100.00'
 NEAREST CROSS STREET: 60' from Essex Avenue
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City - Taxes - Qtr #3, #4 (2017) & Qtr #1 (2018) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,859.06 plus penalty as of 12/15/2017.
 Linden City - Sewer & Trash Act #2285 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 plus penalty as of 12/15/2017.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$329,222.78*Three Hundred Twenty-Nine Thousand Two Hundred Twenty-Two and 78/100*****
 Attorney:
 POWERS KIRN LLC
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$337,331.48***Three Hundred Thirty-Seven Thousand Three Hundred Thirty-One and 48/100***
 March 15, 22, 29, April 5, 2018
 U64919 PRO (\$166.60)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-18000598
 Division: CHANCERY

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000737
 Division: CHANCERY
 Docket Number: F01501013
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: JEANINA JEAN-LOUIS; EDNER JEAN-LOUIS; BROADWAY JEWELERS INC; M.K. JEWELRY INC; VELOCITY INVESTMENTS LLC; AMALIA MCCLAIN; FRANK MCCLAIN
 Sale Date: 04/18/2018
 Writ of Execution: 08/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 533-535 RIVERSIDE DR., ELIZABETH, NJ 07208
 Tax Lot 1318 Block 11
 Dimensions of Lot: 35 feet wide by 130 feet long
 Nearest Cross Street: PARKER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: 626,121.63*Six Hundred Twenty-Six Thousand One Hundred Twenty-One and 63/100*****
 Attorney:
 SALDUTTI LAW GROUP
 800 N KINGS HIGHWAY
 SUITE 300
 CHERRY HILL NJ 08034
 (856) 779-0300
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$659,395.65***Six Hundred Fifty-Nine Thousand Three Hundred Ninety-Five and 65/100***
 March 15, 22, 29, April 5, 2018
 U64922 PRO (\$172.48)

PUBLIC NOTICE

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000496
 Division: CHANCERY
 Docket Number: F01886315
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: ALBERT FIGUEROA; MELISA FIGUEROA; MARIA GARCIA; PASSAIC COUNTY BOARD SOCIAL SERVICES; STATE OF NEW JERSEY; MILLBURN MEDICAL IMAGING; AZIN KNANMOHAMADI, MD; DOVER COLLEGES BES; DONNA BRAITHWAITE; MICHAEL KING
 Sale Date: 04/04/2018
 Writ of Execution: 01/18/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS:
 502 Rosewood Terrace
 Linden, NJ 07036
 TAX LOT #: 3 BLOCK #: 390
 APPROXIMATE DIMENSIONS: 27 X 100
 NEAREST CROSS STREET: Verona Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$329,222.78*Three Hundred Twenty-Nine Thousand Two Hundred Twenty-Two and 78/100*****
 Attorney:
 POWERS KIRN LLC
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$337,331.48***Three Hundred Thirty-Seven Thousand Three Hundred Thirty-One and 48/100***
 March 15, 22, 29, April 5, 2018
 U64919 PRO (\$166.60)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-18000537
 Division: CHANCERY
 Docket Number: F01776017
 County: Union
 Plaintiff: JAMES B. NUTTER AND COMPANY
 VS
 Defendant: OSCAR SMITH, JR.; UNITED STATES OF AMERICA; DISCOVER BANK C/O DB SERVICING CORPORATION
 Sale Date: 04/11/2018
 Writ of Execution: 12/26/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 208 Bower Street
 TAX BLOCK AND LOT: LOT: 12
 BLOCK: 143 LOT: 12
 DIMENSIONS OF LOT: 40.00' x 100.00'
 NEAREST CROSS STREET: 60' from Essex Avenue
SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City - Taxes - Qtr #3, #4 (2017) & Qtr #1 (2018) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,859.06 plus penalty as of 12/15/2017.
 Linden City - Sewer & Trash Act #2285 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 plus penalty as of 12/15/2017.
The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$173,464.29*One Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100*****
 Attorney:
 RAS CITRON LAW OFFICES
 130 CLINTON ROAD
 SUITE 202
 FAIRFIELD NJ 07004
 973-575-0707
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$189,911.27***One Hundred Eighty-Nine Thousand Nine Hundred Eleven and 27/100***
 March 22, 29, April 5, 12, 2018
 U65304 PRO (\$172.48)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-18000496
 Division: CHANCERY
 Docket Number: F01886315
 County: Union
 Plaintiff: BANK OF AMERICA N.A.
 VS
 Defendant: ALBERT FIGUEROA; MELISA FIGUEROA; MARIA GARCIA; PASSAIC COUNTY BOARD SOCIAL SERVICES; STATE OF NEW JERSEY; MILLBURN MEDICAL IMAGING; AZIN KNANMOHAMADI, MD; DOVER COLLEGES BES; DONNA BRAITHWAITE; MICHAEL KING
 Sale Date: 04/04/2018
 Writ of Execution: 01/18/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey
 PREMISES COMMONLY KNOWN AS:
 502 Rosewood Terrace
 Linden, NJ 07036
 TAX LOT #: 3 BLOCK #: 390
 APPROXIMATE DIMENSIONS: 27 X 100
 NEAREST CROSS STREET: Verona Avenue
 *Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the

money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: \$329,222.78*Three Hundred Twenty-Nine Thousand Two Hundred Twenty-Two and 78/100*****
 Attorney:
 POWERS KIRN LLC
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 (856)802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$337,331.48***Three Hundred Thirty-Seven Thousand Three Hundred Thirty-One and 48/100***
 March 15, 22, 29, April 5, 2018
 U64919 PRO (\$166.60)

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-18000598
 Division: CHANCERY

ELIZABETH
SHERIFF'S SALE
 Sheriff's File Number: CH-18000737
 Division: CHANCERY
 Docket Number: F01501013
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: JEANINA JEAN-LOUIS; EDNER JEAN-LOUIS; BROADWAY JEWELERS INC; M.K. JEWELRY INC; VELOCITY INVESTMENTS LLC; AMALIA MCCLAIN; FRANK MCCLAIN
 Sale Date: 04/18/2018
 Writ of Execution: 08/20/2015
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.
 Commonly known as 533-535 RIVERSIDE DR., ELIZABETH, NJ 07208
 Tax Lot 1318 Block 11
 Dimensions of Lot: 35 feet wide by 130 feet long
 Nearest Cross Street: PARKER ROAD

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. JUDGMENT AMOUNT: 626,121.63*Six Hundred Twenty-Six Thousand One Hundred Twenty-One and 63/100*****
 Attorney:
 SALDUTTI LAW GROUP

PUBLIC NOTICE

Docket Number: F01430517
 County: Union
 Plaintiff: WELLS FARGO BANK, N.A.
 VS
 Defendant: MICHAEL TYRONE, LEONOR TYRONE, ATLANTIC HEALTH SYSTEM FKA OVERLOOK HOSPITAL
 Sale Date: 04/11/2018
 Writ of Execution: 12/22/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 1123 Donna Court
 TAX BLOCK AND LOT:
 BLOCK: 419 LOT: 3
 DIMENSIONS OF LOT: 50.00' x 100.00'
 NEAREST CROSS STREET: 100' from Debra Drive
 SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurances, if any.
 LINDEN CITY - TAXES - QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,865.34 as of 12/15/2017.
 LINDEN CITY - SEWER & TRASH ACCT # 8227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$529.01 as of 12/15/2017.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$481,027.71***Four Hundred Sixty-One Thousand Twenty-Seven and 71/100***
 Attorney: POWERS KIRN LLC
 728 MARNE HIGHWAY
 SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$472,039.71***Four Hundred Seventy-Two Thousand Thirty-Nine and 71/100***
 March 15, 22, 29, April 5, 2018
 U64759 PRO (\$162.88)

LINDEN

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on April 10, 2018 at 11:00AM (originally scheduled for March 8, 2018) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07038 the property described herein as belonging to: Dequana Britt #1151: mattress; Michael Q. Barr #1155: dresser, couch, bed; James B. Jackson #1171: tires, tools, totes; Mark S. Henry #1181: cartons, bags, TVs; Alexa J. Sortizza #1182: shelves, microwave, sink; Juan Arcocha III #2004: air conditioner, fan, furniture; Keona B. Felder #2070: TV, totes, electronics; Annette Irving #2113: Bethania Deschamps #2191: air conditioners, bike, stereo; Terrance C. Nelson #2230: tot, TV, clothing; Shiekkel L. Branch #2236: bins, bags; James R. Chisholm, Jr. #2261: totes, bags, air conditioner; Sherline Jeffries-Budhrum #3228: clothes, rug, night stands; Alex M. Martin II #3235: clothes, dresser, vases; Cleo Bostick, Jr. #3262: totes, luggage, carton; Dolores P. Hogan #3272: totes, bags, cartons; Ashley L. Pagan #3307: bags, clothes; Anna M. Angulo #3312: luggage, totes, crates; Steven Rolon #7010: birdcage, chair, furniture; Angela R. Jenkins #8020: cartons, bag, tote; Kely Guimaraes #8106: furniture, cartons.
 Donald Bader & Patrick Williams, Auctioneers as Agents. Storage Post reserves the right to refuse any bid or cancel the auction for any reason.
 U65621 PRO March 22, 29, 2018 (\$36.26)

LINDEN

NOTICE TO ABSENT DEFENDANTS

Docket No. F-003024-18
 Superior Court of New Jersey
 Chancery Division
 Union County
 (L.S.) STATE OF NEW JERSEY TO:
 Irene J. Grottano, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest

PUBLIC NOTICE

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon McCalla Raymer Leibert Pierce, LLC, counsel for the plaintiff, with an address of 99 Wood Avenue South, Suite 803, Iselin, NJ 08830, with a telephone number of 732-902-5399, an Answer to the Complaint filed in a civil action where Nationstar Mortgage LLC d/b/a Champion Mortgage Company is the plaintiff and Irene J. Grottano, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, et al. is the defendant. The action is pending in the Superior Court of New Jersey, Chancery Division, Union County, and bears Docket No. F-003024-18. Your Answer must be filed within thirty-five (35) days of March 22, 2018, excluding that date, or if this publication runs after March 22, 2018, within thirty-five (35) days after the actual date of publication, excluding that date. If you fail to file an Answer, judgment by default may be entered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex - CH 971, Trenton, NJ 08625, with a copy to McCalla Raymer Leibert Pierce, LLC, in accordance with the NJ Rules of Court.
 This action has been instituted for the purpose of (1) foreclosing a mortgage dated April 25, 2007 made by Irene J. Grottano, a single person, as Mortgagor to Wells Fargo Bank, N.A., recorded in the Union County Clerk's Office on May 14, 2007 in Book M12157, page 0476, which mortgage was assigned to the above named Plaintiff, which has the right to enforce the note secured by the mortgage; and (2) to recover possession of the land and premises commonly known as 1317 Monmouth Avenue, Linden, NJ 07036 and is further described as Lot 11, Block 55.
 If you are unable to obtain an attorney, you may communicate with the New Jersey Bar Association by calling 732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling (908) 353-4715. If you cannot afford an attorney, you may contact the Legal Services office of the County of venue by calling (908) 354-4340.
 YOU, Irene J. Grottano, her heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, are made a party defendant to this foreclosure action because you executed the note and mortgage and may be liable for any deficiency, are a record owner of the subject property, and for any right, title and interest you may have in, to or against the subject property and as a precaution that Irene J. Grottano may be deceased YOU the heirs, devisees and personal representatives and her, their or any of their successors in right, title and interest, of Irene J. Grottano, are made party defendants to this foreclosure action for any right, title and interest you may have in, to or against the subject property by virtue of being the heirs of Irene J. Grottano, the record owner and mortgagor.
 FILE: 9626-0410
 DATED: March 22, 2018

Linden City
 Michelle M. Smith
 Clerk of Superior Court of New Jersey
 U65526 PRO March 22, 2018 (\$43.61)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-17005291
 Division: CHANCERY
 Docket Number: F01004015
 County: Union
 Plaintiff: BANK OF AMERICA, NATIONAL ASSOCIATION
 VS
 Defendant: ELHA GERALDO; HECTOR F. GIRALDO A/K/A HECTOR P. GIRALDO
 Sale Date: 03/28/2018
 Writ of Execution: 11/20/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey.
 PREMISES COMMONLY KNOWN AS: 309 Maple Ave, Linden, NJ 07036-2825
 TAX LOT # 5, 55, 3378 & 3379 Block # 197
 APPROXIMATE DIMENSIONS: 40' x 100'
 NEAREST CROSS STREET: Blanche Street
 Taxes:
 Current through 4th Quarter of 2017*

Other:
 Sewer open balance in the amount of \$180.76*
 Garbage open balance in the amount of \$60.00*
 *Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT

PUBLIC NOTICE

FURTHER NOTICE THROUGH PUBLICATION
 A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$550,607.52*Five Hundred Fifty Thousand Six Hundred Seven and 52/100*****
 Attorney:
 STERN & EISENBERG, PC
 1040 N. KINGS HIGHWAY, SUITE 407
 CHERRY HILL NJ 08034
 (609)397-9200
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$566,722.37***Five Hundred Sixty-Six Thousand Seven Hundred Twenty-Two and 37/100***
 March 1, 8, 15, 22, 2018
 U64401 PRO (\$145.04)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-18000503
 Division: CHANCERY
 Docket Number: F01369317
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLT REMIC SERIES 2007-A1-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A1
 VS
 Defendant: DENNIS LOGGINS, PAULETTE LOGGINS, CITIBANK, N.A., UNITED STATES OF AMERICA, STATE OF NEW JERSEY, JAYSON COMPANY, ROBERT WOOD JOHNSON UNIVERSITY, ERIC R. PERKINS
 Sale Date: 04/04/2018
 Writ of Execution: 12/22/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 612 Lincoln Street
 TAX BLOCK AND LOT:
 BLOCK: 109 LOT: 9
 DIMENSIONS OF LOT: 40.00' x 100'
 NEAREST CROSS STREET: 100' from Monmouth Avenue
 SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.
 LINDEN CITY-TAXES-QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,642.98 as of 12/15/2017.
 LINDEN CITY-SEWER & TRASH ACCT# 98920 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.32 as of 12/15/2017.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$596,680.07***Five Hundred Ninety-Six Thousand Six Hundred Eighty and 07/100***
 Attorney:
 POWERS KIRN LLC
 728 MARNE HWY
 P.O. BOX 848 - SUITE 200
 MOORESTOWN NJ 08057
 856-802-1000
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$616,102.78***Six Hundred Sixteen Thousand One Hundred Two and 78/100***
 March 8, 15, 22, 29, 2018
 U64469 PRO (\$174.44)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-18000514
 Division: CHANCERY
 Docket Number: F4571409
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: AIDA OYOLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)
 Sale Date: 04/04/2018
 Writ of Execution: 12/07/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 612 Lincoln Street
 TAX BLOCK AND LOT:
 BLOCK: 109 LOT: 9
 DIMENSIONS OF LOT: 40.00' x 100'
 NEAREST CROSS STREET: 100' from Monmouth Avenue
 SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.
 LINDEN CITY-TAXES-QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,642.98 as of 12/15/2017.
 LINDEN CITY-SEWER & TRASH ACCT# 98920 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.32 as of 12/15/2017.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$294,570.83***Two Hundred Ninety-Four Thousand Five Hundred Seventy and 83/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$303,015.89***Three Hundred Three Thousand Fifteen and 89/100***
 March 15, 22, 29, April 5, 2018
 U64929 PRO (\$145.04)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-18000514
 Division: CHANCERY
 Docket Number: F4571409
 County: Union
 Plaintiff: NATIONSTAR MORTGAGE LLC
 VS
 Defendant: AIDA OYOLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)
 Sale Date: 04/04/2018
 Writ of Execution: 12/07/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 MUNICIPALITY: Linden City
 COUNTY: UNION STATE OF N.J.
 STREET & STREET NO: 612 Lincoln Street
 TAX BLOCK AND LOT:
 BLOCK: 109 LOT: 9
 DIMENSIONS OF LOT: 40.00' x 100'
 NEAREST CROSS STREET: 100' from Monmouth Avenue
 SUPERIOR INTERESTS (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.
 LINDEN CITY-TAXES-QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,642.98 as of 12/15/2017.
 LINDEN CITY-SEWER & TRASH ACCT# 98920 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.32 as of 12/15/2017.
 The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
 JUDGMENT AMOUNT: \$294,570.83***Two Hundred Ninety-Four Thousand Five Hundred Seventy and 83/100***
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$303,015.89***Three Hundred Three Thousand Fifteen and 89/100***
 March 15, 22, 29, April 5, 2018
 U64929 PRO (\$145.04)

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in the LINDEN CITY, County of UNION and State of New Jersey.
 Commonly known as: 901 WEST ELM STREET, LINDEN, NJ 07036
 Tax Lot No. 1 in Block No. 352
 Dimension of Lot Approximately: 40 X 100
 Nearest Cross Street: LAURITA STREET
BEGINNING at the point and corner marked by an iron bar found at the intersection of the southeasterly sideline of West Elm Street (60 feet wide) with the southeasterly sideline of Laurita Street (60 feet wide); thence
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$675.00
Garbage Open with Penalty \$60.00
TOTAL AS OF January 9, 2018: \$735.00
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$424,872.30*Four Hundred Twenty-Four Thousand Eight Hundred Seventy-Two and 30/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$442,598.57***Four Hundred Forty-Two Thousand Five Hundred Ninety-Eight and 57/100***
 March 8, 15, 22, 29, 2018
 U64597 PRO (\$147.00)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-18000519
 Division: CHANCERY
 Docket Number: F1979417
 County: Union
 Plaintiff: WELLS FARGO BANK, NA
 VS
 Defendant: BRIAN C. HILLS; URSULA HILLS
 Sale Date: 04/11/2018
 Writ of Execution: 01/02/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.
 Commonly known as: 76 ELMWOOD TERRACE, LINDEN, NJ 07036.
 Tax Lot No. 14 in Block No. 229
 Dimension of Lot Approximately: 40X100
 Nearest Cross Street: ORCHARD TERRACE
BEGINNING AT POINT IN THE NORTHWESTERLY LINE OF ELMWOOD TERRACE (50 FOOT R.O.W.) SAID POINT BEING DISTANT NORTHEASTERLY 100.00 FEET FROM THE INTERSECTION OF THE NORTHEASTERLY LINE OF ORCHARD TERRACE (60 FOOT R.O.W.) WITH THE NORTHWESTERLY LINE OF ELMWOOD TERRACE AND THENCE
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$239.28
Garbage Open with Penalty \$120.00
TOTAL AS OF January 9, 2018: \$359.28
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$294,570.83*Two Hundred Ninety-Four Thousand Five Hundred Seventy and 83/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$303,015.89***Three Hundred Three Thousand Fifteen and 89/100***
 March 15, 22, 29, April 5, 2018
 U64929 PRO (\$145.04)

PUBLIC NOTICE

LINDEN
SHERIFF'S SALE
 Sheriff's File Number: CH-18000609
 Division: CHANCERY
 Docket Number: F01190217
 County: Union
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR THE TOWD POINT MORTGAGE TRUST ASSET-BACKED SECURITIES, SERIES 2016-4
 VS
 Defendant: ANDREW CIGNARELLA; BARBARA CIGNARELLA, HUSBAND AND WIFE; UNION COUNTY ORTHOPAEDIC GROUP
 Sale Date: 04/11/2018
 Writ of Execution: 01/11/2018
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
 The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.
 Commonly known as: 1315 SOUTH STILES STREET, LINDEN, NJ 07036.
 Tax Lot No. 20 in Block No. 565
 Dimension of Lot Approximately: 37.57 X 120
 Nearest Cross Street: WEST 15TH STREET
Known and designated on a map entitled "Map of Property of Harold Dewey, Linden Township, Union County, New Jersey", surveyed November 27, 1922, by Jacob L. Bauer, C.E., of Elizabeth, New Jersey, and filed in the Register's Office of Union County as Map No. 90-D as lots 472 and adjoining 12 1/2 feet of Lot 473 on Block 13 on said map.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Sewer Open with Penalty \$126.68
Garbage Open with Penalty \$60.00
TOTAL AS OF January 22, 2018: \$186.68
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$172,171.02*One Hundred Seventy-Two Thousand One Hundred Seventy-One and 02/100*****
 Attorney:
 FEIN, SUCH, KAHN & SHEPARD, PC
 7 CENTURY DRIVE
 SUITE 201
 PARSIPPANY NJ 07054
 (973)538-4700
 Sheriff: Peter Corvelli
 A full legal description can be found at the Union County Sheriff's Office
 Total Upset: \$177,331.00***One Hundred Seventy-Seven Thousand Three Hundred Thirty-One and 00/100***
 March 15, 22, 29, April 5, 2018
 U64621 PRO (\$158.76)

LINDEN

SHERIFF'S SALE
 Sheriff's File Number: CH-18000740
 Division: CHANCERY
 Docket Number: F01896416
 County: Union
 Plaintiff: MTGLQ INVESTORS, L.P.
 VS
 Defendant: MARIE DICECILIA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GENNARO DICECILIA; LISA DICECILIA, HIS WIFE; ANTONIETTA MARTIN; MR. MARTIN, HUSBAND OF ANTONIETTA MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; NYB & FMC FEDERAL CREDIT UNION; JPMORGAN CHASE BANK NA; AMERICA CLASSIC REALTY; LVMV FUNDING LLC; ADRIANA BRENNAN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; CHRIS BRENNAN; CHARLIE BRENNAN; BEN BRENNAN; ALEX BRENNAN; KARA L. BRENNAN; BAYONNE HOSPITAL; MONMOUTH OCEAN COLLECTION SERVICES LLC ASSIGNEE FOR PROVIDIAN; NEW CENTURY FINANCIAL SERVICES; SOUTH JERSEY RADIOLOGY ASSOC.
 Sale Date: 04/18/2018
 Writ of Execution: 12/15/2017
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1901 VERONA AVE., LINDEN NJ 07036. It is known and designated as Block 392, Lot 9 (FKA Block 199-120, Lot 9). The dimensions are approximately 60' x 100'. Nearest cross street: Inwood Road. **Prior lien(s): 1st Quarter taxes open/duel in the amount of \$2,902.40. Sewer lien redemption in the amount of \$659.04 (includes interest to 2/19/2018).** *Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon. **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$777,787.69***Seven Hundred Seventy-Seven Thousand Seven Hundred Eighty-Seven and 69/100***** Attorney: STERN LAVINHTHAL & FRANKENBERG, LLC 105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$800,241.36***Eight Hundred Thousand Two Hundred Forty-One and 36/100*** March 22, 29, April 5, 12, 2018 U65287 PRO (\$190.12)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000463
Division: CHANCERY
Docket Number: F01734117
County: Union
Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA
VS
Defendant: GAYLOR M. GUZMAN A/K/A GAYLOR GUZMAN; ALBENY GUZMAN; BANK OF AMERICA, N.A.; SOLARCITY CORPORATION
Sale Date: 04/04/2018
Writ of Execution: 12/06/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 1919 DILL AVENUE, LINDEN, NJ 07036. Tax LOT 13 (ADDITIONAL 240B, 37B, 39A) BLOCK 14 Dimensions of Lot: 43.03 feet wide by 99 feet long. Nearest Cross Street: ADAMS STREET. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. -2018- DUE DATE: QTR1 - 02/01: \$1,788.94 OPEN QTR2 - 05/01: \$1,788.94 OPEN Total: \$3,577.88 **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$271,845.88***Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100***** Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707

SHERIFF'S SALE
Sheriff's File Number: CH-18000685
Division: CHANCERY
Docket Number: F01422417
County: Union
Plaintiff: BANK OF AMERICA N.A.
VS
Defendant: JOHN VIRCIK, HIS HEIRS, DEVICES, PERSONAL REPRESENTATIVES AND HIS, HERS, THEIRS OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST; DONNA WAIDLICH; GREG WAIDLICH AKA GREGORY WAIDLICH; JOHN PAUL VIRCIK; MRS. VIRCIK, SPOUSE OF JOHN PAUL VIRCIK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/18/2018
Writ of Execution: 12/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$279,779.58***Two Hundred Seventy-Nine Thousand Seven Hundred Seventy-Nine and 58/100*** March 8, 15, 22, 29, 2018 U64578 PRO (\$172.48)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000535
Division: CHANCERY
Docket Number: F03557515
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS
Defendant: LAWRENCE E. KUNTZ, A/K/A LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH FALLON
Sale Date: 04/11/2018
Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 715 INWOOD ROAD, LINDEN, NJ 07036. Tax Lot 35 BLOCK 3F Dimensions of Lot: 6910 367 Nearest Cross Street: VERONA AVENUE. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. -2018- DUE DATE: QTR1 - 02/01: \$2,292.61 OPEN QTR2 - 05/01: \$2,292.60 OPEN **SEWER ACCOUNT#:** LINDEN CITY 301 NORTH WOOD AVENUE LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$211.18 OPEN PLUS PENALTY; \$207.60 OPEN PLUS PENALTY; OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION TRASH: LINDEN CITY 301 NORTH WOOD AVENUE LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$5.00 OPEN PLUS PENALTY; OWED IN ARREARS **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$284,890.62***Two Hundred Eighty-Four Thousand Eight Hundred Ninety and 62/100***** Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$293,195.46***Two Hundred Ninety-Three Thousand One Hundred Ninety-Five and 46/100*** March 15, 22, 29, April 5, 2018 U64921 PRO (\$186.20)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000535
Division: CHANCERY
Docket Number: F03557515
County: Union
Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE
VS
Defendant: LAWRENCE E. KUNTZ, A/K/A LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH FALLON
Sale Date: 04/11/2018
Writ of Execution: 12/08/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 715 INWOOD ROAD, LINDEN, NJ 07036. Tax Lot 35 BLOCK 3F Dimensions of Lot: 6910 367 Nearest Cross Street: VERONA AVENUE. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. -2018- DUE DATE: QTR1 - 02/01: \$1,364.45 BILLED; \$1,349.57 OPEN: \$14.88 PAID QTR2 - 05/01: \$1,364.44 OPEN **SEWER ACCT #:** 10915 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY; \$52.62 OPEN PLUS PENALTY; TRASH ACCT #: 10915 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$60.00 OPEN PLUS PENALTY; **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$128,977.59***One Hundred Twenty-Eight Thousand Nine Hundred Seventy-Seven and 59/100***** Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$133,382.37***One Hundred Thirty-Three Thousand Three Hundred Eighty-Two and 37/100*** March 22, 29, April 5, 12, 2018 U65312 PRO (\$184.24)

LINDEN

SHERIFF'S SALE
Sheriff's File Number: CH-18000685
Division: CHANCERY
Docket Number: F01422417
County: Union
Plaintiff: BANK OF AMERICA N.A.
VS
Defendant: JOHN VIRCIK, HIS HEIRS, DEVICES, PERSONAL REPRESENTATIVES AND HIS, HERS, THEIRS OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST; DONNA WAIDLICH; GREG WAIDLICH AKA GREGORY WAIDLICH; JOHN PAUL VIRCIK; MRS. VIRCIK, SPOUSE OF JOHN PAUL VIRCIK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/18/2018
Writ of Execution: 12/19/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-

PUBLIC NOTICE

TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey. Commonly known as 2605 GRASELLI AVENUE, LINDEN, NJ 07036. Tax Lot 40 BLOCK 570 Dimensions of Lot: 32.1 feet wide by 88.22 feet long. Nearest Cross Street: BUCHANAN STREET. **THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.** *SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON. -2018- DUE DATE: QTR1 - 02/01: \$1,364.45 BILLED; \$1,349.57 OPEN: \$14.88 PAID QTR2 - 05/01: \$1,364.44 OPEN **SEWER ACCT #:** 10915 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY; \$52.62 OPEN PLUS PENALTY; TRASH ACCT #: 10915 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$60.00 OPEN PLUS PENALTY; **Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. **JUDGMENT AMOUNT: \$128,977.59***One Hundred Twenty-Eight Thousand Nine Hundred Seventy-Seven and 59/100***** Attorney: RAS CITRON LAW OFFICES 130 CLINTON ROAD SUITE 202 FAIRFIELD NJ 07004 973-575-0707 Sheriff: Peter Corvelli A full legal description can be found at the Union County Sheriff's Office. Total Upset: \$133,382.37***One Hundred Thirty-Three Thousand Three Hundred Eighty-Two and 37/100*** March 22, 29, April 5, 12, 2018 U65312 PRO (\$184.24)

RAHWAY

NOTICE OF ADOPTED ORDINANCE
CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-01-18
AN ORDINANCE AMENDING CHAPTER 401 OF THE CODE OF THE CITY OF RAHWAY (VEHICLES AND TRAFFIC) - HANDICAPPED PARKING
NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on February 12, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.
Rayna E. Harris, City Clerk
U65541 PRO March 22, 2018 (\$15.19)

RAHWAY

NOTICE OF ADOPTED ORDINANCE
CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-03-18
AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, APPROVING AN APPLICATION FOR A LONG TERM TAX EXEMPTION PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ. AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF RAHWAY AND 1255 MAIN STREET URBAN RENEWAL, LLC FOR PROPERTY LOCATED ON LOT 5.02 IN BLOCK 305 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY AND LOCATED IN THE LOWER MAIN STREET URBAN RENEWAL AREA
NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of

RAHWAY

NOTICE OF ADOPTED ORDINANCE
CITY COUNCIL OF THE CITY OF RAHWAY
ORDINANCE O-03-18
AN ORDINANCE OF THE CITY OF RAHWAY, COUNTY OF UNION, NEW JERSEY, APPROVING AN APPLICATION FOR A LONG TERM TAX EXEMPTION PURSUANT TO N.J.S.A. 40A:20-1 ET SEQ. AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A FINANCIAL AGREEMENT BY AND BETWEEN THE CITY OF RAHWAY AND 1255 MAIN STREET URBAN RENEWAL, LLC FOR PROPERTY LOCATED ON LOT 5.02 IN BLOCK 305 AS SHOWN ON THE OFFICIAL TAX MAP OF THE CITY OF RAHWAY AND LOCATED IN THE LOWER MAIN STREET URBAN RENEWAL AREA
NOTICE IS HEREBY GIVEN that this Ordinance was called for second reading, public hearing, and finally adopted by the Municipal Council of

PUBLIC NOTICE

the City of Rahway, County of Union, State of New Jersey, at a duly convened meeting held on February 12, 2018. This Ordinance shall take effect upon final passage, mayoral approval, and proper publication at the time and in the manner provided by law. Copies of said Ordinance are available in the Office of the City Clerk during regular business hours to the members of the general public who shall request same as required by law.
Rayna E. Harris, City Clerk
U65543 PRO March 22, 2018 (\$20.58)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-3330-18
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO:
RONNIE L. JONES
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which WELLS FARGO BANK, N.A. is Plaintiff and QUIANA JONES, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-3330-18 within thirty-five (35) days after 03/22/2018, or if published after 03/22/2018, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been instituted for the purpose of (1) foreclosing a mortgage dated 12/12/2006 made by QUIANA JONES AND RONNIE L. JONES as mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION recorded on 12/18/2006, in Book 11978 of Mortgages for Union County, Page 215, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. On July 18, 2017, QUIANA JONES AND RONNIE L. JONES, as borrowers, executed a Deferral Agreement with WELLS FARGO HOME MORTGAGE, A DIVISION OF WELLS FARGO BANK, N.A., as lender/servicer. The Agreement affected the terms of the Note and/or Mortgage, set forth in paragraphs 1 and 2 above, as follows: On 12/12/2006 we made a loan (Loan) to you in the principal amount of \$255,500.00 which is known as the loan number referenced above. As of the Date of this Agreement, there is an outstanding balance of \$211,857.13. As part of this Agreement, the next payment on the Loan is due August 01, 2017. The Loan is currently past due and you have requested assistance because of a temporary hardship. This Agreement will adjust the delinquency amount as follows while retaining the rest of the terms agreed upon in the Note and Security Instrument or any previous modifications: A. THE CURRENT CONTRACTUAL DUE DATE WILL BE EXTENDED FROM JANUARY 01, 2017 TO AUGUST 01, 2017. THE FIRST CONTRACTUAL DUE DATE AFTER THIS AGREEMENT HAS BEEN PROCESSED WILL BE AUGUST 01, 2017. B. THE LENDER AGREES TO WAIVE THE FOLLOWING AMOUNTS: DELINQUENT INTEREST IN THE AMOUNT OF \$5,711.44 - LATE CHARGES IN THE AMOUNT OF \$1,066.68 - NON-SUFFICIENT FUNDS FEES IN THE AMOUNT OF \$80.00 - OTHER FEES IN THE AMOUNT OF \$30.00. C. THE AMOUNT OF THE ESCROWS* TO BE DEFERRED AS A NON-INTEREST BEARING BALANCE WILL BE \$5,115.89. *ESCROWS INCLUDE ESCROW ADVANCES MADE, ESCROW INSTALLMENTS DUE UP TO JULY 01, 2017, AND THE REQUIRED ESCROW BALANCE AS OF THE DEFERRAL EFFECTIVE DATE. D. THE AMOUNT OF RECOVERABLE EXPENSES* TO BE DEFERRED AS A NON-INTEREST BEARING BALANCE WILL BE \$0.00. *RECOVERABLE EXPENSES MAY INCLUDE, BUT ARE NOT LIMITED TO: TITLE, ATTORNEY FEES/COSTS, PROPERTY EVALUATION EXPENSES, AND/OR PROPERTY PRESERVATION/PROPERTY INSPECTIONS. E. \$5,731.12 OF THE UNPAID PRINCIPAL BALANCE OF YOUR LOAN WAS PREVIOUSLY DESIGNATED AS A NON-INTEREST BEARING FORBEARANCE UNDER A PRIOR MODIFICATION AGREEMENT ("PREVIOUS FORBEARANCE"). THE PREVIOUS FORBEARANCE WILL BE TREATED AS A NON-INTEREST BEARING PRINCIPAL FORBEARANCE UNDER THE TERMS OF THE PREVIOUS MODIFICATION AGREEMENT AND IS NOT MODIFIED BY THIS AGREEMENT. THE PREVIOUS FORBEARANCE REMAINS DUE AND PAYABLE AS DESCRIBED IN THE PREVIOUS MODIFICATION AGREEMENT, ALONG WITH THE NEW DEFERRED ESCROWS AND RECOVERABLE EXPENSES. F. THE TOTAL NON-INTEREST BEARING FORBEARANCE WILL BE \$10,847.01. (*RONNIE JONES IS ALSO KNOWN AS RONNIE L. JONES.) and (2)

PUBLIC NOTICE

to recover possession of, and concerns premises commonly known as 83 EAST EMERSON AVENUE, RAHWAY, NJ, 07065, Block 309, Lot 3 & 14. If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling: **UNION COUNTY LAWYER REFERRAL (908) 353-4715** **UNION COUNTY LEGAL SERVICES (908) 354-4340** YOU, RONNIE L. JONES are made party defendant(s) to this foreclosure action because you are one of the mortgagors and may be liable for any deficiency and for any lien, claim, or interest you may have in, to or against the mortgaged premises by reason of the Mortgage made by you, QUIANA JONES AND RONNIE L. JONES, as set forth above. File #43JBV Dated: March 14, 2018

S/ MICHELLE SMITH
MICHELLE SMITH
Clerk of the Superior Court of New Jersey

U65610 PRO March 22, 2018 (\$72.03)

RAHWAY

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-000455-18
NOTICE TO ABSENT DEFENDANTS
STATE OF NEW JERSEY TO: **SUSANA ADAMS**

You are hereby summoned and required to serve upon PARKER McCAY P.A., Plaintiff's attorneys, whose address is 9000 Midlantic Drive, Suite 300, P.O. Box 5054, Mount Laurel, NJ 08054-1539, an Answer to the Complaint and any Amended Complaints filed thereafter in a civil action, in which The Bank of New York Mellon fka The Bank of New York, as Trustee for the certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2006-22 is Plaintiff, and KEVIN LASSETER, et al. are Defendants pending in the Superior Court of New Jersey within 35 days after March 22, 2018, exclusive of said date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the rules governing the courts. You are further advised that if you cannot afford an attorney, you may call the Legal Services office in the county where you live. If you do not have an attorney and are not eligible for free legal assistance, you may obtain a referral to an attorney by calling the Lawyer Referral Services. The names and telephone numbers of such agencies in the county of venue are as follows: Lawyer Referral Services: (908) 353-4715 Legal Services: (908) 354-4340 This action has been instituted for the purpose of foreclosing a mortgage and recovering possession of the lands and premises described in a mortgage dated October 6, 2006, recorded in the Union County Clerk's Office on January 9, 2007, in Book 12008, Page 0676, made by Kevin Lasseter and Susana Adams to Mortgage Electronic Registration Systems, Inc. solely as nominee for Countrywide Home Loans, Inc. Its successors and assigns and covers real estate located at 1443 Barnhardt Lane, Rahway, New Jersey 07065, Lot 4, Qualifier C0602, Block 304.01. YOU, Susana Adams, have been made a Defendant for any interest you may have in the subject premises because you executed Plaintiff's mortgage and are a record owner, and for any lien, claim or interest you may have in, to or against the mortgaged premises. /s/ Michelle M. Smith Michelle M. Smith, Clerk Superior Court of New Jersey Dated: March 22, 2018 U65628 PRO March 22, 2018 (\$34.30)

ROSELLE

SHERIFF'S SALE
Sheriff's File Number: CH-18000512
Division: CHANCERY
Docket Number: F02689712
County: Union
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-7 VS
Defendant: BERNADETTE RUDZONIS, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF EDMUND CZEKAY, STATE OF NEW JERSEY; UNITED STATES OF AMERICA
Sale Date: 04/04/2018
Writ of Execution: 12/26/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in ROSELLE BORO, County of UNION and State of New Jersey.
CONTINUED ON NEXT PAGE

PUBLIC NOTICE

Commonly known as: 410 BROOKSIDE DRIVE, ROSELLE, NJ 07203.
Tax Lot No. 16 in Block No. 7403
Dimension of Lot Approximately: 5700 SF
Nearest Cross Street: BROOKLAWN AVENUE
BEING KNOWN, DESIGNATED AND DISTINGUISHED AS LOT 16, BLOCK 9 ON A CERTAIN MAP ENTITLED, "AMENDED MAP OF BROOKLAWN VILLAGE, BOROUGH OF ROSELLE, UNION COUNTY, N.J., SCALE 1 INCH EQUALS 50 FEET, FEBRUARY 24, 1947, MORTON A. LEHR, PROF. ENG. AND LAND SURVEYOR, LICENSE NO. 1986, ROSELLE, N.J. AND WHICH MAP WAS FILED IN THE REGISTER'S OFFICE OF UNION COUNTY ON JULY 24, 1947 AS MAP NO. 66-F.
"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."
PRIOR LIENS/ENCUMBRANCES
Taxes Open with Penalty \$195.00
TOTAL AS OF January 8, 2018: \$195.00
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$402,252.34***Four Hundred Two Thousand Two Hundred Fifty-Two and 34/100***
Attorney:
FEIN, SUCH, KAHN & SHEPARD, PC
7 CENTURY DRIVE
SUITE 201
PARSIPPANY NJ 07054
(973)538-4700
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$445,846.33***Four Hundred Forty-Five Thousand Eight Hundred Forty-Six and 33/100***
March 8, 15, 22, 29, 2018
U64590 PRO (\$166.60)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000576
Division: CHANCERY
Docket Number: F00982317
County: Union
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS TRUSTEE FOR NORMANDY MORTGAGE TRUST, SERIES 2016-1
VS
Defendant: JOSE A. TORRES; TRACY A. STEMMER-TORRES; STATE OF NEW JERSEY; LARIDIAN CONSULTING, INC.; ASSIGNEE CHASE MANHATTAN BANK; MIDLAND FUNDING LLC; VANZ LLC NOV09 SERIES02; GE MONEY BANK; WELLS FARGO BANK, N.A.; YELLOW BOOK SALES & DISTRIBUTION COMPANY, INC. A DE CORPORATION; COASTAL FEDERAL CREDIT UNION; CROWN ASSET MANAGEMENT; TD ALTO FINANCE F/K/A CHRYSLER FINANCIAL SERVICES MEDICAL CENTER; TWIN LIGHTS INS COM; UNITED STATES OF AMERICA
Sale Date: 04/11/2018
Writ of Execution: 12/04/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
PROPERTY TO BE SOLD IS LOCATED IN: Borough of Roselle, County of Union, in the State of New Jersey
PREMISES COMMONLY KNOWN AS:
700 Sheridan Avenue
Roselle, NJ 07203
TAX LOT #: 1 BLOCK #: 1103
APPROXIMATE DIMENSIONS: 35.33 X 100
NEAREST CROSS STREET: 7th Avenue
*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY
JUDGMENT AMOUNT: \$330,015.76***Three Hundred Thirty Thousand Fifteen and 76/100***
Attorney:
PARKER MCCOY P.A.
9000 MIDLANTIC DRIVE
SUITE 300 P.O. BOX 5054

PUBLIC NOTICE

MOUNT LAUREL NJ 08054
(856) 810-5815
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$345,117.02***Three Hundred Forty-Five Thousand One Hundred Seventeen and 02/100***
March 15, 22, 29, April 5, 2018
U64772 PRO (\$168.56)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000506
Division: CHANCERY
Docket Number: F03018516
County: Union
Plaintiff: BANK OF AMERICA, N.A.
VS
Defendant: HERBERT KROTINGER; PHILADELPHIA CONTRIBUTIONSHIP INSURANCE CO
Sale Date: 04/04/2018
Writ of Execution: 09/22/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
MUNICIPALITY: Borough of Roselle
COUNTY AND STATE: County of Union, State of New Jersey
STREET AND STREET NUMBER: 312 Drake Ave
TAX LOT AND BLOCK NUMBERS: Lot: 6 fka 14; Block: 805 fka 13
DIMENSIONS: Approximately: 25 X 100
NEAREST CROSS STREET: East Third Ave.
And known as Lot Number Fourteen (14) on Block Number Thirteen (13) on a certain map entitled "Map of A.D. Thompson Property at Loraine, Union County, N.J." filed in the Union County Register's Office on August 19th, 1992.
BEGINNING at a point on the Westerly side of Drake Avenue distant Southerly One Hundred and Twenty-five (125) feet from the South side of Third Avenue; thence Westerly and parallel with Third Avenue One Hundred (100) feet to a point; thence southerly and parallel with Drake Avenue Twenty-five (25) feet to a point; thence Easterly and again parallel with Third Avenue one hundred (100) feet to the Westerly side of Drake Avenue, thence Northerly along the Westerly side of Drake Avenue Twenty-five (25) feet to the point or place of BEGINNING.
Pursuant to a tax search of 12/06/2017: 2018 QTR1 Taxes Due 02/01/2018: \$1,053.15 Open; 2018 QTR 2 Taxes Due 05/01/2018: \$1,053.15 Open; Added Assessments: Pending Added/Omitted Assessment from date of Certificate of Occupancy or Assessor's Inspection of property. Water Account #: Unimproved. If premises is improved utility charges are a lien. Sewer Account: Unimproved. If premises is improved utility charges are a lien.
(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.
JUDGMENT AMOUNT: \$162,509.54***One Hundred Sixty-Two Thousand Five Hundred Nine and 54/100***
Attorney:
FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP
80 MAIN STREET
SUITE 460
WEST ORANGE NJ 07052
(973)325-8800
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$174,438.46***One Hundred Seventy-Four Thousand Four Hundred Thirty-Eight and 46/100***
March 8, 15, 22, 29, 2018
U64465 PRO (\$190.12)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000612
Division: CHANCERY
Docket Number: F02963214
County: Union
Plaintiff: MTGLQ INVESTORS, L.P.
VS
Defendant: DONALD YELDELL
Sale Date: 04/11/2018
Writ of Execution: 01/10/2018
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PUBLIC NOTICE

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.
Premises commonly known as: 934 FRANKLIN TERRACE, ROSELLE, NJ 07203-2429
BEING KNOWN as LOT 23, BLOCK 7205 on the official Tax Map of the BOROUGH of ROSELLE
Dimensions: 22.22 FT X 96.16 FT X 10.00 FT X 10.63 FT X 70.14 FT X 119.92 FT X 74.66 FT
Nearest Cross Street: RARITAN ROAD
The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.
"Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon."
"If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney."
"If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any."
JUDGMENT AMOUNT: \$363,040.30***Three Hundred Sixty-Three Thousand Forty and 30/100***
Attorney:
PHELAN HALLINAN DIAMOND & JONES, PC
400 FELLOWSHIP RD
SUITE 100
MT. LAUREL NJ 08054
856-813-5500
Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$373,057.37***Three Hundred Seventy-Three Thousand Fifty-Seven and 37/100***
March 15, 22, 29, April 5, 2018
U64617 PRO (\$158.76)

ROSELLE

SHERIFF'S SALE

Sheriff's File Number: CH-18000013
Division: CHANCERY
Docket Number: F02934914
County: Union
Plaintiff: CHRISTIANA TRUST A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE ON BEHALF OF RBSD 2013-1 TRUST
VS
Defendant: JOSE DIAZ; MRS. JOSE DIAZ, HIS WIFE; CONSUELO DIAZ; MR. DIAZ, HUSBAND OF CONSUELO DIAZ; DRIVE NEW JERSEY INSURANCE COMPANY, SUBROGEE; JOSE GUITIERREZPACHEC; ASSOCIATED RADIOLOGIST PA; IFA INSURANCE CO. ON BEHALF OF MARIA FROMETA; MID-ATLANTIC PATHOLOGY SERVICES; UNKNOWN TENANT/OCCUPANTS 1-10; HACKENSACK UNIVERSITY MEDICAL CENTER; MID-ATLANTIC PATHOLOGY N/K/A HISTO PATHOLOGY SERVICES
Sale Date: 03/23/2018
Writ of Execution: 08/03/2017
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.
All that certain land and premises situated in the Borough of Roselle, County of Union, State of New Jersey, being more particularly described as follows:
Lot: 4; Block: 604
on the Tax Map of the Borough of Roselle
Nearest Cross Street: Hamilton Street
Approximate Dimensions: Irregular lot
Being more commonly known as:
718 Galvin Avenue
Roselle, NJ 07203

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.
JUDGMENT AMOUNT: \$316,452.91***Three Hundred Sixteen Thousand Four Hundred Fifty-Two and 91/100***
Attorney:
BP FISHER LAW GROUP
174 WATERFRONT STREET
ST 400
OXON HILL MD 20745

PUBLIC NOTICE

Sheriff: Peter Corvelli
A full legal description can be found at the Union County Sheriff's Office
Total Upset: \$333,867.95***Three Hundred Thirty-Three Thousand Eight Hundred Sixty-Seven and 95/100***
March 1, 8, 15, 22, 2018
U64400 PRO (\$150.92)

ROSELLE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO. F-5251-18

NOTICE TO ABSENT DEFENDANTS

STATE OF NEW JERSEY TO:

KATHY ISMAIL

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Fein, Such, Kahn & Shepard, P.C., plaintiff's attorneys, whose address is 7 Century Drive, Suite 201, Parsippany, NJ 07054, telephone number (973) 538-4700, an Answer to the Complaint and Amended Complaint, filed in a civil action, in which CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI is Plaintiff and ALGERNON DAVIS JR, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County and bearing Docket No. F-5251-18 within thirty-five (35) days after 03/22/2018, or if published after 03/22/2018, thirty-five (35) days after the actual date of such publication, exclusive of such date, exclusive of such date. If you fail to do so, Judgment by Default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court, Hughes Justice Complex, CN-971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated 05/17/2007 made by ALGERNON DAVIS JR as mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OPTIMUM FINANCIAL SERVICES, LLC recorded on 05/31/2007, in Book 12177 of Mortgages for Union County, Page 340, et seq., which said mortgage was duly assigned to the Plaintiff named above, who is the present holder of said Mortgage. The said Mortgage was assigned by Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, by Assignment dated February 15, 2012, and recorded on February 23, 2012, in the Office of the UNION COUNTY Clerk/Register in Assignment Book 1395, page 514, et seq. The said Mortgage was assigned by Assignment of Mortgage from BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP to CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRZ PASS-THROUGH TRUST VI, plaintiff herein and holder of the mortgage, by Assignment dated April 1, 2016, and recorded on May 3, 2016, in the Office of the UNION County Clerk/Register in Assignment Book 1429, page 90, et seq. and (2) to recover possession of, and consecrate premises commonly known as 236 DIETZ STREET, ROSELLE, NJ, 07203, Block 6806 FKA 115.20, Lot 1 FKA 543

If you cannot afford or are unable to obtain an attorney, you may communicate with the Legal Services Office of the County of venue by calling:
UNION COUNTY LAWYER REFERRAL: (908) 353-4715
UNION COUNTY LEGAL SERVICES: (908) 354-4340
YOU, KATHY ISMAIL are made party defendant to this foreclosure action because you hold a judgment/lien/mortgage which may be against the owner/mortgagor and for any right, title and interest you may have in, to or against the subject property. Upon request, a copy of the Complaint and Amended Complaint, if any, will be supplied to you for particularity.
Dated: March 12, 2018
File 492SDG

S/ MICHELLE SMITH
MICHELLE SMITH
Clerk of the Superior
Court of New Jersey

U65544 PRO March 22, 2018 (\$49.49)

ROSELLE

SUPERIOR COURT OF NEW JERSEY
CHANCERY DIVISION
UNION COUNTY
DOCKET NO: F-002162-18

The Bank of New York Mellon Trust Company, N.A. not in its individual capacity but solely as trustee on behalf of the FDIC 2013-R2 Asset Trust

PLAINTIFF,

vs.

Robbyn R. Bulla, ET AL

DEFENDANTS

NOTICE OF ABSENT DEFENDANTS

(L.S.) STATE OF NEW JERSEY TO:

PUBLIC NOTICE

Greenwich Investors XXXIII, LLC, its successors or assigns

You are hereby summoned and required to serve upon Shapiro & DeNardo, LLC, Plaintiff's Attorney, whose address is 14000 Commerce Parkway, Suite B, Mount Laurel, NJ 08054, an answer to the complaint (and amended complaint, if any) filed in a civil action in which THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE ON BEHALF OF THE FDIC 2013-R2 ASSET TRUST is Plaintiff and GREENWICH INVESTORS XXXIII, LLC, ITS SUCCESSORS OR ASSIGNS is a Defendant, pending in the Superior Court of New Jersey, Chancery Division, UNION and bearing Docket # F-002162-18 within Thirty-five (35) days after March 22, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint (and amended complaint, if any). You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 24 Market Street, Trenton, NJ 08625, in accordance with the Rules of Civil Practice and Procedure.

This action has been instituted for the purpose of (1) foreclosing a mortgage dated February 17, 2006, made by ROBBYN R. BULLA, UNMARRIED, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR WEICHERT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS recorded on March 3, 2006, in Book 11589, Page 918, and (2) to recover possession of the concerned situated in the Borough of Roselle, commonly known as: Lot 2 Block 7403 f/k/a Lot 30 Block 89.9, Commonly known as 453 Brooklawn Avenue, Roselle Borough, New Jersey 07203.

If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (201) 249-5000. You may also contact the lawyer referral service of the County of Venue. You may communicate with the Legal Services Office of the County of Venue in the Civil Division Management Office in the County of Venue, listed above online at http://www.njcourts.gov/form/10153_deptclerk-lawref.pdf.

You, Greenwich Investors XXXIII, LLC, its successors or assigns, are made a party Defendant to this foreclosure action because you may have an interest in the subject property by reason of a lien, encumbrance, or otherwise which may be perfected against the property being foreclosed and for any right, title, claim or interest you may have in, to or against said mortgaged premises.
File 17-021078-FC01
Dated: March 22, 2018
MICHELLE SMITH
MICHELLE SMITH
CLERK OF THE SUPERIOR COURT
U65540 PRO March 22, 2018 (\$43.61)

OBS-LEGALS

SPRINGFIELD

Explanation: This ordinance is to establish a Cap Plan for the year 2018 pursuant to N.J.S.A. 40A:4-45.14.

TOWNSHIP OF SPRINGFIELD
ORDINANCE NO. 2018-06

WHEREAS, the Local Government Cap Law, N.J.S.A. 40A:4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said final budget, appropriations to 2.50% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations; and,

WHEREAS, a municipality may, by ordinance, bank the difference between its final budget appropriations and the 3.5% increase authorized by this ordinance when said difference is not appropriated as part of the final budget; and,

WHEREAS, the Township Committee of the Township of Springfield, County of Union, hereby determines that this difference in the amount of \$244,312.78 that is not appropriated as part of the final budget shall be retained as an exception to the final appropriations in either of the next two succeeding years;

NOW, THEREFORE BE IT ORDAINED, by the Township Committee of the Township of Springfield that any amount authorized herein above that is not appropriated as part of the final 2018 budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

BE IT FURTHER ORDAINED, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and

BE IT FURTHER ORDAINED, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 13, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 10, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

Linda M. Donnelly, RMC
Township Clerk
U65638 OBS March 22, 2018 (\$30.87)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by Scarlet Aquatics – Elite Division.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-96**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by Scarlet Aquatics – Elite Division for swim team practices; and

WHEREAS, Scarlet Aquatics – Elite Division has rented the Springfield Community Pool for its swim team practices for the past 21 summers;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with Scarlet Aquatics – Elite Division for their use of the Springfield Community Pool from Friday, June 22, 2018, through Wednesday, August 1, 2018, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 13, 2018.

Linda M. Donnelly, RMC
Township Clerk
U65643 OBS March 22 2018 (\$20.58)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by St. James the Apostle School.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-95**

PUBLIC NOTICE

PUBLIC NOTICE

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by St. James the Apostle School for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to St. James the Apostle School with the understanding that it would be subjected to this fee schedule in 2018 should it wish to contract with the Springfield Community Pool; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with St. James the Apostle School for its use of the Springfield Community Pool on Tuesdays from Tuesday, June 26, 2018, through Tuesday, August 14, 2018, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 13, 2018.

Linda M. Donnelly
Township Clerk
U65642 OBS March 22, 2018 (\$22.05)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by Super Kids.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-92**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by Super Kids for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to Super Kids with the understanding that it would be subjected to this fee schedule in 2018 should it wish to contract with the Springfield Community Pool; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with

PUBLIC NOTICE

SPRINGFIELD

**TOWNSHIP OF SPRINGFIELD
NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES
SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS**

NOTICE IS HEREBY GIVEN THAT I, Lauren Cacioppo, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, April 3, 2018 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum.

The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

TAXPAYERS PLEASE NOTE:

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be **CASH, CERTIFIED CHECK OR MONEY ORDER.**

Block	Lot	Qualifier	Owner Name	Property Location	Amount	Type
208	6		FIORILLI FAM LMTD PRSHP/A FIORILLI	18 ACADEMY GREEN	6,247.82	T
406	1		MATHA, MARY, LLC.	18 MORRIS AVE	18,907.64	T
504	1		L2J HOLDINGS LLC	9 CRESCENT RD	4,029.87	T
601	6		FIORILLI, VINCENT & CHRISTOPHER	27 WOODCREST CIRCLE	9,505.63	T
609	32.41		EQUITY TRUST CO FBO D ANGELIS	445 MORRIS AVE 9-C	2,383.73	T
609	32.50		POSSEMATO, CHRISTINE	445 MORRIS AVE 8-D	2,609.84	T
609	32.55		WANG, ZHE & YU, JIMING	445 MORRIS AVE 13-D	1,026.13	T
807	18		DE GRAAFF, JOHN & DE GRAAFF, JOHAN	58 GARDEN OVAL	7,177.01	T
903	5		PAIVA, ROBERTO	47 COLONIAL TER	2,202.88	T
904	7		MOLINA, JOHANNA	89 BATTLE HILL AVE	2,214.38	T
905	7		ROTH, CHRISTOPHER & KURT	157 MEISEL AVE	9,107.94	T
907	11		RISE REALTY MANAGEMENT LLC	112 BATTLE HILL AVE	1,876.42	T
907	12		MENTZEL, MARION R., ESTATE OF	190 RIVERSIDE DR	8,858.91	T
1002	1,015		SALZANO, ROSE EST OF	9-A TROY DR BLDG 7	7,474.74	T
1002	1,147		GREAT VINE REAL ESTATE LLC	99-A TROY DR BLDG 12	1,638.47	T
1105	13		SPDBW LLC C/O BD CAPITAL LLC	276 BALTUSDROL WAY	4,182.47	T
1201	21		SANTANGELO, FRANCES	31 ROSE AVE	7,140.58	T
1204	24		NAGAR, LYNNE	110 HENSHAW AVE	5,724.00	T
1304	12		KHAN, SULTAN MAHMOOD	88 SHUNPIKE RD	3,525.79	T
1806	42		DEMBNER, HARRY & FERN	39 GLENVIEW DR	18,822.37	T
1903	1		VALENTE, CYNTHIA M.G. & JOEY SILVA	1 CYPRUS TER	12,763.33	T
1904	5		STEINBERG, ROBERT & MARILYN L	17 HEMLOCK TER	11,383.61	T
2101	16		CARR, ANTHONY & ESTELA	28 ARCHBRIDGE LANE	15,802.22	T
2101	24		FINANCIAL PSYCHOLOGIST INC	49 MOHAWK DR	3,734.39	T
2601	1		BRANDSTATTER, WILLIAM, III-MCAVENUE, T	BALTUSDROL MOUNTAIN	60.97	T
2803	17		343 HILLSIDE AVENUE LLC	343 HILLSIDE AVE	7,471.80	T
2901	29		35 BEVERLY SPRINGFIELD LLC	35 BEVERLY RD	8,906.83	T
3209	2		CHRISTODOULOU, CHRISTOPHER J-EST. OF	6 OUTLOOK WAY	18,464.64	T
3209	3		FEDERAL NATIONAL MORTGAGEASSOCIATIO	10 OUTLOOK WAY	2,986.05	T
3304	8		CEKADA, ADELFA & SIOPONGCO, MARIE	32 FERNHILL RD	5,175.04	T
3305	8		PELC, ANNA	421 ROLLING ROCK ROAD	7,705.89	T
4001	2,090		FRENDER, MARIA	1207 PARK PLACE	6,004.55	T
Totals					225,115.94	

U65064 OBS March 8, 15, 22, 29, 2018 (\$364.56)

PUBLIC NOTICE

Super Kids for its use of the Springfield Community Pool on Tuesdays and Thursdays, from Tuesday, June 26, 2018, through Tuesday, August 28, 2018, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 13, 2018.

Linda M. Donnelly, RMC
Township Clerk
U63639 OBS March 22 2018 (\$21.07)

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the ARC of Union County.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-93**

WHEREAS, the Township Committee of the Township of Springfield has determined that it would be in the best interest of the Township to allow the use of the Springfield Community Pool by the ARC of Union County for its summer program; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to the ARC of Union County with the understanding that it would be subjected to this fee schedule in 2018 should it wish to contract with the Springfield Community Pool; and

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the ARC of Union County for its use of the Springfield Community Pool on Tuesdays and Thursdays, from Tuesday, July 31, 2018, through Thursday, August 23, 2018, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee, of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 13, 2018.

Linda M. Donnelly, RMC
Township Clerk
U65640 OBS March 22 2018 (\$21.56)

PUBLIC NOTICE

PUBLIC NOTICE

SPRINGFIELD

Explanation: This resolution is to approve execution of an agreement for use of the Springfield Community Pool by the Wizards of the Mind.

**TOWNSHIP OF SPRINGFIELD
RESOLUTION NO. 2018-94**

WHEREAS, the Township Committee of the Township of Springfield has determined that it

PUBLIC NOTICE

PUBLIC NOTICE

would be in the best interest of the Township to allow the use of the Springfield Community Pool by the Wizards of the Mind for its summer programs; and

WHEREAS, a fee schedule for private camp users of the Springfield Community Pool was presented to the Wizards of the Mind with the understanding that it would be subjected to this fee schedule in 2018 should it wish to contract with the Springfield Community Pool; and

NOW, THEREFORE, BE IT RESOLVED by the

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

SPRINGFIELD BOARD OF EDUCATION

**REQUEST FOR BIDS
PUBLIC WORKS
Bid Advertisement**

The Springfield Board of Education of Springfield, New Jersey, hereby advertises for competitive bids in accordance with N.J.S.A. 18A:18A-21(a) (b) for

Bid No. - 2018-01 **Title of Bid - Jonathan Dayton High School Façade Rehabilitation - Phase 6&7**

Bidders shall be prequalified by the New Jersey Division Property Management and Construction in the trade categories listed below:

Trade Category #	Title
C019	Concrete/Foundation Footings/Masonry Work
C073	Caulking and Waterproofing

All necessary bid specifications and bid forms may be secured upon written request to:

**Sharon Corrigilano, Administrative Assistant
Contact Person**

Springfield Board of Education

Name of Firm

**139 Mountain Avenue
ADDRESS**

**Springfield, New Jersey 07081
City, State Zip**

**(973) 376-1025 ext. 1210
Phone**

**(973) 912-9229
Fax**

A non-refundable fee for each bid package is required when it is issued. The fee is \$50.00 in cash, or business check made payable to **Pennoni Associates, Inc.** Bid documents will not be mailed, but may be picked up in person, or by an overnight service between the hours of 9:00 a.m. and 4:00 p.m. at the above office location. Express pick-ups must be arranged only after the fee is received and have shipping charges be billed to the recipient's account. Bidders may reserve a copy of the documents for pick up at the pre-bid meeting, by calling (973) 376-1025 ext. 1210 at least 24 hours prior to the meeting time. Contact the office referenced above regarding questions or additional information about the bid specifications.

Bids must be sealed and delivered to the Office of the School Business Administrator/Board Secretary of the Springfield Board of Education **on or before** date and time indicated below. The envelope to bear the following information:

Title: **Jonathan Dayton HS Façade Rehabilitation Phase 6-7**
Bid No.: **2018-01**
Name and Address of the Bidder
Date: **Tuesday, April 17, 2018**
Time: **11:00 a.m.**

The bid opening process will begin on the above advertised date and time at the Board Offices 139 Mountain Avenue Springfield, New Jersey. Bids may also be submitted to the School Business Administrator/Board Secretary or his designee at the bid opening meeting, prior to the advertised date and time. On the advertised date and time, the School Business Administrator/Board Secretary shall publicly receive and open all bids. **No bids shall be received after the time designated in the advertisement.** (N.J.S.A. 18A:18A-21(b)). The Board of Education does not accept electronic (e-mail) submission of bids.

There will be a pre-bid meeting on **Thursday, March 29, 2018.** While attendance is not mandatory, all prospective bidders are strongly encouraged to attend this important meeting, which will be held in the Jonathan Dayton HS, 2nd Floor Board Office, at **10:00 a.m.**

All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq., Affirmative Action Against Discrimination (N.J.A.C. 17:27-1 et seq.). An Initial Project Workforce Report will be required from the successful contractor. (Form AA-201).

Contractors bidding on this project are to comply with the requirements of the Prevailing Wage Rate Determination pursuant to N.J.S.A. 34:11-56.25.

A bidder on a public works project for a Board of Education where the cost of the work exceeds \$20,000.00 must first have been qualified by the Department of the Treasury, Division of Property Management and Construction, pursuant to N.J.S.A. 18A:18A-27 through 33, and shall submit with his bid a Prequalification Affidavit, a copy of a valid and active NOTICE OF CLASSIFICATION, a certified copy of a Total Amount of Uncompleted Contracts Form and an Affidavit that subsequent to the latest such statement submitted by him, there has been no material adverse change in his qualification information except as set forth in said Affidavit.

Each bid shall be accompanied by a bid bond, cashier's check or certified check made payable to the Springfield Board of Education, for ten percent (10%) of the amount of the total bid, however, not to exceed \$20,000.00.

Corporate bidders are required by law (Chapter 33, Laws of 1977) to submit a list of names and addresses of all stockholders owning 10% or more of their stock. All contractors named in this proposal, shall possess a valid Contractor's Registration Certificate pursuant to N.J.S.A. 34:11-56.48 et seq., at the time the proposal is received by the Board of Education.

The bid package will also include other documents that must be completed and returned with the bid. Failure to comply with Instructions to Bidders and to complete and submit all required forms, may be cause for disqualification and rejection of the bid.

The Board of Education reserves the right to reject any or all bids pursuant to N.J.S.A. 18A:18A-18, 18A:18A-2(s), (t), (x), (y), 18A:18A-4(a-c), 18A:18A-22, and to waive any informalities.

**Matthew A. Clarke
School Business Administrator/Board Secretary**

U65546 OBS March 22, 2018 (\$105.84)

PUBLIC NOTICE

Township Committee of the Township of Springfield, County of Union, State of New Jersey, that the Mayor and the Clerk of the Township of Springfield are hereby authorized, respectively, to execute and attest to an Agreement with the Wizards of the Mind for its use of the Springfield Community Pool on weekdays from Monday, June 25, 2018, through Friday, August 3, 2018, inclusive (and as extended by mutual agreement as set forth therein) in a form approved by the Township Attorney.

TAKE NOTICE that the foregoing Resolution was adopted at the Regular Meeting by the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on Tuesday, March 13, 2018.

Linda M. Donnelly
Township Clerk
U65641 OBS March 22, 2018 (\$21.56)

SPRINGFIELD

Explanation: This Ordinance provides guidelines for the installation, tools and maintenance of grease traps/grease interceptors for any business, person or entity that produces, through the manufacture or bi-product, oil or grease in a concentration that inhibits waste water flow and or partially or fully clogs a wastewater pipe and establishes fines and penalties for the violation of this code.

TOWNSHIP OF SPRINGFIELD
BOARD OF HEALTH

ORDINANCE NO. 1-2018

TAKE NOTICE, that the foregoing Ordinance was passed and approved on second and final hearing at a Regular Meeting of the Springfield Board of Health, Township of Springfield, County of Union, State of New Jersey, held on Wednesday, March 14, 2018.

Maryellen Brennan, RMC
Secretary, Springfield Board of Health
U65686 OBS March 22, 2018 (\$13.72)

SPRINGFIELD

PUBLIC NOTICE
TOWNSHIP OF SPRINGFIELD

NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Springfield has awarded a Contract without competitive bidding as a Professional Service pursuant to N.J.S.A. 40A:11-1 et seq. and N.J.S.A. 19:4A-20.5. This contract and Resolution 2018-100 authorizing it are available for public inspection in the office of the Township Clerk. This contract has been awarded to Millennium Strategies LLC for Grant Writing Services in the amount of \$3,000.00 per month for a one year period commencing March 13, 2018 and expiring March 12, 2019.

Linda M. Donnelly, RMC
Township Clerk
U65644 OBS March 22, 2018 (\$10.78)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 16, 2018 at 7:30 p.m. in the City Hall, Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 86 Beechwood Road, Block 1905, Lot 5, Summit, New Jersey 07901.

The conditions affecting this property and the reason for the application being heard are as follows: The Applicant has applied to the Zoning Board of Adjustment for approval for a variance for lot coverage to permit the expansion of the patio at the rear of Applicant's property. The Applicant requests a lot of coverage of 39.2%, whereas a maximum of 35% is permitted in the R-10 Zone. Applicant also requests such further variances, waivers or other approvals or relief as may be required by the Board, by City staff or professionals, or otherwise.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00 a.m. to 4:00 p.m. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

John Hopman and Bernadette Miragliotta
Applicants
U65656 OBS March 22, 2018 (\$17.15)

SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 2, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 53 West End Ave. Block 1403, Lot 6.

The conditions affecting this property and the reason for the application being heard are as follows: To allow an addition above the existing garage which violates the current zoning section 35-41-4 side yard setback, Req'd 15'/Proposed 11.83'/Existing 11.83'- violation 3.17' and to allow the current driveway to remain, Section 35-5.2-15 E3. Driveway width req'd 12' prop'd 16'.

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Commu-

PUBLIC NOTICE

nity Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:00am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Debbie and Todd McGarity
Applicants
U65675 OBS March 22, 2018 (\$16.66)

SUMMIT
PUBLIC NOTICE OF DECISION

The Zoning Board held a meeting on March 5, 2018 and memorialized and approved the following resolutions:

1. ZB-16-1848 (2)
116 Mountain Avenue
BL 4608 L 5
Resolution of extension.

Christopher Nicola
Board Secretary
Dated March 16, 2018
U65687 OBS March 22, 2018 (\$8.33)

SUMMIT

SUMMIT PUBLIC SCHOOLS
UNION COUNTY

NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN, that sealed Bids are sought and requested by the Summit Board of Education (hereinafter called "Owner"), for Culinary Arts Renovations at Summit High School; together with all work incidental thereto, in accordance with Drawings and Specifications prepared by EI Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Project Name: CULINARY ARTS RENOVATIONS AT SUMMIT HIGH SCHOOL

Description of Contract: Single Overall Contract.

Sealed Bids will be received at the **Summit Board of Education Offices at 14 Beekman Terrace Summit, NJ 07901, not later than 2:00 p.m., Prevaling Time, April 17, 2018.** All bids will be publicly opened and read aloud at that time by the School Business Administrator at the board offices. No Bids will be accepted after 2:00 p.m.

Bid proposals for the above Contract will be received from Bidders registered with the Division of Revenue and Department of Labor. All Bidders proposing to Bid shall be classified in accordance with N.J.S.A. 18A:18A-27, as to the character and amount of public work on which they shall be qualified to submit a Bid by the Department of Treasury, Division of Property Management and Construction (DPMC). Bidders shall submit with the Bid current prequalification certificates issued by the DPMC for the following classification:

General Contractor with a DPMC Classification of C008 General Construction, or

General Contractor with a DPMC Classification of C009 General Construction/Alterations and Additions

In addition, the Bidder is required to submit with the Bid, a current pre-qualification certificate issued to the Bidder or its subcontractor by the DPMC, for one of the following DPMC Trades:

Structural Steel: C029
Plumbing: C030
HVACR: C032
Electrical: C047

Each Bidder shall also be registered pursuant to the Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq. and shall provide a valid and current registration certificate with its Bid as to the bidder and all subcontractors.

Any Bid submitted without a copy of valid and active pre-qualification/classification certificates may be rejected as non-responsive to the Bid requirements.

Each Bidder shall submit with its bid, a Consent of Surety as per N.J.S.A. 18A:18A-25 from a Surety company licensed to write business in the State of New Jersey, stating that the Surety will provide the successful bidder and its subcontractors with a performance/payment bond in the full amount of the contract.

One (1) pre-bid meeting will be held at the **Summit High School at 125 Kent Place Blvd., Summit, NJ 07901 at 4:00 p.m., Prevaling Time, March 28, 2018.** This meeting is conducted for the purpose of considering questions posed by Bidders. All Bidders are strongly encouraged to attend this meeting. Meeting minutes will be prepared and distributed to all Bidders who have received bid specifications.

The Bid Documents have been prepared by the firm, EI Associates, Architects & Engineers, PA, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927. Telephone Number (973) 775-7777.

Commencing March 19, 2018 copies of said documents may be examined from 9:00 am to 4:00 pm Monday through Friday, at EI Associates, 8 Ridgedale Avenue, Cedar Knolls, NJ 07927.

Bid Documents may be obtained directly from the office of the Architect upon receipt of a \$200.00 non-refundable payment (business checks or money orders only) made payable to the Summit Board of Education. Shipping of Bid Documents to Bidders by the Architect is possible if prearranged and paid for by the Bidder in advance. An additional handling charge of

PUBLIC NOTICE

\$25.00 per set (business checks or money orders only made payable to EI Associates, will be charged by the Architect for this service. **NO CASH SHALL BE ACCEPTED.**

As Bid security, each Bid shall be accompanied by a certified check or Bid Bond made payable to the Owner, in accordance with the amounts and terms described in the INSTRUCTIONS TO BIDDERS.

The Owner requires that all Bids shall comply with the bidding requirements specified in the INSTRUCTIONS TO BIDDERS. The Owner may waive informalities in Bids in accordance with the law. The Owner also reserves the right to reject any and all Bids in accordance with the law.

All Bidders must submit a Business Registration Certificate and a Political Contribution Disclosure Form with their Bid Package.

All Bidders must comply with N.J.S.A. 18A:18A-20 "American Goods and Products to be used where possible."

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:18A-1 et seq., pertaining to the "Public School Contracts Law."

All Bidders are placed on notice that they are required to comply with all requirements of the Laws Against Discrimination, N.J.S.A. 10:2-1 et seq. and the Affirmative Action Regulations, N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and provide the appropriate documentation.

No bidder who is on the State Treasurer's or Federal Government's List of Debarred, Suspended or Disqualified Bidders shall be eligible to bid on this project.

The Summit Board of Education reserves the right to reject any and all Bids, or to waive any informalities in the bidding in accordance with the law.

Mr. Louis J. Pepe, RSBA
Assistant Superintendent for Business
Summit Public Schools
U65635 OBS March 22, 2018 (\$74.78)

EAG-LEGALS

CLARK

Township of Clark
BOND ORDINANCE STATEMENT AND SUM-

PUBLIC NOTICE

PUBLIC NOTICE

MARY

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Township Council of the Township of Clark, in the County of Union, State of New Jersey on March 19, 2018 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF THE 2018 CAPITAL ROAD IMPROVEMENT PROGRAM IN BYAND FOR THE TOWNSHIP OF CLARK, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$1,000,000 TO PAY THE COST THEREOF TO MAKE A DOWN PAYMENT TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking the 2018 Capital Road Improvement Program (including roadway reconstruction and resurfacing and the undertaking of the following, where necessary; repair of the storm drainage system, reconstruction of curbs, sidewalks and driveway aprons and the making of landscaping improvements) at the following locations in the Township:

Alice Lane
Peter Circle
Acorn Drive
Shadow Lane
Gertrude Street
Fan Street

Depending upon the contract price and other exigent circumstances, and upon approval by the Township Council, there may be additions to or deletions from the aforesaid list.

Appropriation: \$1,000,000
Bonds/Notes Authorized: \$950,000

PUBLIC NOTICE

SPRINGFIELD

Explanation: This ordinance amends the Township's Revised General Ordinances at Chapter VII, section 7-14, by modifying certain street parking prohibitions while schools are in session.

TOWNSHIP OF SPRINGFIELD

ORDINANCE NO. 2018-05

WHEREAS, the Township Committee of the Township of Springfield, County of Union, State of New Jersey, on recommendation of the Township Police Department and in order to better protect health, safety and welfare of the Township's residents, visitors, businesses and other stakeholders on days when schools are in session, seeks to amend the Township Code's parking restrictions on the street set forth herein below.

NOW THEREFORE BE IT ORDAINED BY THE TOWNSHIP COMMITTEE of the Township of Springfield, County of Union, State of New Jersey, that the Revised General Ordinances of the Township of Springfield are amended:

SECTION I - AMENDMENT TO CHAPTER VII

Chapter VII (TRAFFIC) is amended at Section 7-14 (PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS), only as follows:

7-14 PARKING PROHIBITED DURING CERTAIN HOURS ON CERTAIN STREETS.

No person shall park a vehicle between the hours specified any day upon any of the streets or parts of streets described.

Name of Street	Sides	Hours	Days	Location
South Springfield Avenue	West	7:00 a.m. to 9:00 a.m.	Mon, thr, Fri.	Between Mountain Avenue and a point 260 feet south thereof.
		2:00 4:00 p.m. to 4:00 6:00 p.m.	School Days Mon thru Fri.	Between a point 354 feet measured southerly from the westerly corner of Mountain Avenue through to a point 354 feet measured northerly from the northerly corner of Shunpike Road.

SECTION III - RATIFICATION

Except as set forth herein, all other provisions and terms of the Code of the Township of Springfield shall remain in full force and effect.

SECTION IV - SEVERABILITY

Each section, subsection, paragraph, subdivision, sentence, clause, phrase or provision of this Ordinance is declared to be an independent section, subsection, paragraph, subdivision, sentence, clause, phrase or provision. In case any such portion of this Ordinance, or its application to any person or circumstances, shall be adjudged or otherwise determined to be invalid, unconstitutional, void, or ineffective for any cause or reason by a court of competent jurisdiction, such determination shall not effect or invalidate the remaining portions of this Ordinance, and the application of such remaining portions shall not be affected thereby, and all such remaining portions of this Ordinance shall remain in full force and effect. To this end, the provisions of each section, subsection, paragraph, subdivision, sentence, clause, phrase and provision of this Ordinance are hereby declared to be severable.

SECTION V - REPEAL

This Ordinance is not meant to repeal any provisions of the Code, except as set forth specifically herein, and all ordinances or portions of ordinances which are inconsistent or in conflict with the provisions of this Ordinance are repealed only to the extent of such inconsistency or conflict.

SECTION VI - EFFECTIVE DATE

This ordinance shall take effect twenty days after the first publication hereof after final passage.

Linda M. Donnelly, does hereby certify that the foregoing Ordinance was introduced for first reading at the Regular Meeting of the Township Committee of the Township of Springfield, in the County of Union, State of New Jersey, held on Tuesday, March 13, 2018, and that said Ordinance shall be submitted for consideration and final passage at a regular meeting of said Township Committee to be held on April 10, 2018, Springfield Municipal Building at 7 p.m., at which time and place any person or persons interested therein will be given an opportunity to be heard concerning said Ordinance. Copy is posted on the bulletin board in the office of the Township Clerk.

U65636 OBS March 22, 2018 (\$98.49)

PUBLIC NOTICE

Grants (if any) Appropriated: \$-0-
Section 20 Costs: \$140,000
Useful Life: 10 years

Edith L. Merkel, RMC
Township Clerk
Township of Clark
County of Union
State of New Jersey
U65710 EAG March 22, 2018 (\$34.30)

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on March 19, 2018.

ORDINANCE 18-06

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 294 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "SMOKING"

Edith L. Merkel, RMC
Township Clerk
U65717 EAG March 22, 2018 (\$9.80)

CLARK

TOWNSHIP OF CLARK
CORPORATION NOTICE

PUBLIC NOTICE is hereby given that the following Ordinance was duly adopted and approved on final reading at a Regular Meeting of the Municipal Council, Township of Clark on March 19, 2018.

ORDINANCE 18-08

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 195-134 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "COH COMMERCIAL OFFICE, MULTI-STORY DISTRICT"

Edith L. Merkel, RMC
Township Clerk
U65716 EAG March 22, 2018 (\$10.29)

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

PUBLIC NOTICE

**CLARK
TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 19, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office in the Municipal Building, 430 Westfield Avenue, Clark, New Jersey, for the members of the general public who shall request the same. The full ordinance is also available on the Township website www.ourclark.com. The summary of the terms of such ordinance follows:

SUMMARY OF ORDINANCE

The ordinance entitled "An Ordinance to Amend and Supplement Various Sections of Chapter 195 of the Code of the Township of Clark entitled Land Use and Development", which has been introduced and which will be the subject of final adoption on April 16, 2018, amends the Township's present Land Use and Development ordinance in the following particulars:

It expands Section 195-54 to include additional definitions as required by the provisions of N.J.S.A. 40:55D-1, et seq; it amends Section 195-65 of the existing ordinance in a manner consistent with the statute's recent amendments to describe and define the nature and type of Performance Guarantees which may be imposed by the Township as conditions of approval of site plans and/or subdivisions which have been approved by the Township's Planning Board and Zoning Board of Adjustment; it revises Section 195-82 entitled "Improvement Standards" and deletes Section 195-83 entitled "Inspections" in order to provide for new standards, inspections and fees consistent with the statute; it substitutes terms and designations throughout Chapter 195 where necessary to assist in the interpretation of the statute and ordinance; it defines in detail the nature, type and extent to which the Township may require Performance and Maintenance Guarantees by a developer; and determines the manner in which developer's escrows are to be calculated, imposed and disbursed by the Township in connection with the foregoing.

Edith L. Merkel
Township Clerk

U65709 EAG March 22, 2018 (\$35.77)

CLARK

**TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 19, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE SUPPLEMENTING ORDINANCE 18-01 ENTITLED "AN ORDINANCE TO FIX MINIMUM AND MAXIMUM SALARIES"

BE IT ORDAINED by the Governing Body of the Township of Clark that Ordinance 18-01, adopted January 16, 2018 is hereby supplemented to include the title "Lieutenants" as follows:

SECTION 1: Add the title Lieutenants Minimum \$2,000 Maximum \$4,000 after the existing title 4th Fire Captain.

SECTION 2: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 3: Effective Date: This Ordinance shall take effect retroactive to January 1, 2018 upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk

U65708 EAG March 22, 2018 (\$23.03)

CLARK

**TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 19, 2018 and that said ordinance will be taken up for further consideration and final passage at a

PUBLIC NOTICE

Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 347, ENTITLED VEHICLES AND TRAFFIC, ARTICLE V TRAFFIC REGULATIONS OF THE CODE OF THE TOWNSHIP OF CLARK

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 347, of the Code of the Township of Clark is hereby ended in the following particulars:

SECTION 1: Section 347-45, Traffic control signals, is supplemented as follows:

C. The following Hybrid Pedestrian Beacon shall be installed and operated at the following location and as per the designated plan:

Location
Terminal Avenue 790 feet west of Central Avenue
Designated Plan/Date
As-built/3-2-2018

SECTION 2: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 3: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk

U65705 EAG March 22, 2018 (\$26.46)

CLARK

**TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March 19, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 161 OF THE CODE OF THE TOWNSHIP OF CLARK ENTITLED "FIRE PREVENTION"

BE IT ORDAINED by the Governing Body of the Township of Clark that the following sections of Chapter 161 of the Code of the Township of Clark entitled "Fire Prevention" are hereby amended and supplemented, as follows:

SECTION 1: Sub-Sections F; H; H (1) and (2); I; and K are deleted and replaced as follows:

F. Qualifications. As a condition of appointment and continuance in office, the Director shall be certified with the State of New Jersey Department of Community Affairs, Division of Fire Safety, as a Fire Official/Fire Marshal/Fire Code Official. The Fire Official/Fire Marshal/Fire Code Official must have successfully completed Fire Fighter 1 and 2, Incident Management Level 1 and Level 2, and must have served as an active member of the Clark Fire Department and served a term of Deputy Chief or Battalion Chief of the Department. It is important that the individual be a resident of the Township of Clark.

H. Clark Volunteer Fire Department Command Staff/Line Officers appointment; command authority; responsibilities.

(1) Appointment. The Director/Fire Chief/ Fire Official/Fire Marshal/Fire Code Official shall appoint the Clark Volunteer Fire Department Command Staff and Line Officers. Once having been so appointed, shall serve without term so long as they shall continue to discharge the duties of the office efficiently and diligently and shall maintain the qualifications for the position as the same are established presently and may be hereafter established from time to time.

(2) Command authority; responsibilities. The Command Staff and Line Officers shall have authority within the Clark Volunteer Fire Department at the discretion of the Director/Fire Chief.

I. Qualifications. As a condition of appointment and continuance in office, the Command Staff and Line Officers must have successfully completed Fire Fighter 1 and 2, Incident Management Level 1 and Level 2, and must have served as an active member of the Clark Fire Department and served a term of Deputy Chief, Battalion Chief, Captain or Lieutenant.

K. In the event a Command Staff or Line Officer appointed position becomes vacant for any reason, the Fire Chief shall appoint a replacement from the current ranks of the Clark Volunteer Fire Department.

SECTION 2: All other sections and sub-sections of 161-40 that are specifically repealed hereunder shall remain in full force and effect.

SECTION 3: Inconsistent Ordinances: Any ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance

PUBLIC NOTICE

are hereby repealed to the extent of such inconsistency.

SECTION 4: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk

U65707 EAG March 22, 2018 (\$49.49)

CLARK

**TOWNSHIP OF CLARK
NOTICE OF INTENTION**

NOTICE IS HEREBY GIVEN that the following ordinance was introduced and passed on first reading at a Regular Meeting of the Municipal Council of the Township of Clark, County of Union, State of New Jersey on Monday, March

PUBLIC NOTICE

PUBLIC NOTICE

19, 2018 and that said ordinance will be taken up for further consideration and final passage at a Regular Meeting at 315 Westfield Avenue, Clark, New Jersey on Monday, April 16, 2018 at 7:30 p.m. prevailing time, at which time and place all persons interested therein will be given an opportunity to be heard concerning the same.

AN ORDINANCE TO AMEND AND SUPPLEMENT VARIOUS SECTIONS OF CHAPTER 3, ARTICLE VIII, ENTITLED DEPARTMENTS

BE IT ORDAINED by the Governing Body of the Township of Clark that Chapter 3, Article VIII, Section 3-30 being the same is hereby amended and supplemented as follows:

SECTION 1: Sub-Section B, entitled Organization is hereby amended and supplemented to read as follows:

PUBLIC NOTICE

PUBLIC NOTICE

The Clark Fire Department shall consist of the following Officers in order of the chain of command/rank:

1. Director/Fire Chief/Fire Official
2. Command Staff/Line Officers
3. Duties and responsibilities of the Command Staff and Line Officers and for their appointment, pursuant to the terms of Chapter 161, entitled Fire Prevention.
4. The Command Staff shall include Deputy Chiefs, Battalion Chiefs, Captains and Lieutenants in such number as may be determined by the Director of the Department.
5. Duties, responsibilities, and appointment procedures are defined in Chapter 161, Fire Prevention and as needed in accord with the Clark

CONTINUED ON NEXT PAGE

PUBLIC NOTICE

SPRINGFIELD

2018 Municipal Budget

**TOWNSHIP OF SPRINGFIELD,
COUNTY OF UNION**

**FOR THE CALENDAR YEAR ENDED
DECEMBER 31, 2018**

Revenue and Appropriation Summaries

Summary of Revenues - Current Fund	Anticipated	
	2018	2017
1. Surplus	\$3,454,500.00	\$3,450,000.00
2. Total Miscellaneous Revenues	\$4,252,335.44	\$3,957,188.11
3. Receipts from Delinquent Taxes	\$497,000.00	\$497,000.00
4. Minimum Library Tax	\$893,303.56	\$825,166.59
5. Local Tax Municipal Purposes	\$23,873,306.25	\$23,393,635.24
Total General Revenues	\$32,970,445.25	\$32,122,989.94

Summary of Appropriations - Current Fund	2018 Budget	Final 2017 Budget
1. Operating Salaries & Wages	\$12,402,888.59	\$12,060,656.83
2. Other Expenses	\$14,052,643.04	\$14,138,624.11
3. Deferred Charges & Other Appropriations	\$2,756,231.66	\$2,477,617.00
4. Capital Improvements	\$220,000.00	\$200,000.00
5. Debt Service	\$2,538,681.96	\$2,246,092.00
6. Reserve For Uncollected Taxes	\$1,000,000.00	\$1,000,000.00
Total General Appropriations	\$32,970,445.25	\$32,122,989.94
Total Number of Employees - Full & Part Time	201	196

2018 Dedicated Swim Pool Utility Budget

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	\$213,211.00	\$140,055.00
2. Miscellaneous Revenues	\$493,000.00	\$481,000.00
Total Revenues	\$706,211.00	\$621,055.00

Summary of Appropriations	2018 Budget	Final 2017 Budget
1. Operating Salaries & Wages	\$296,000.00	\$315,000.00
2. Other Expenses	\$230,511.00	\$163,055.00
3. Capital Improvements	\$58,000.00	\$58,000.00
4. Deferred Charges & Other Appropriations	\$22,700.00	\$17,000.00
5. Principal and Interest Appropriations	\$99,000.00	\$68,000.00
Total Appropriations	\$706,211.00	\$621,055.00
Total Number of Employees - Full & Part Time & Seasonal	55	48

Balance of Outstanding Debt - 12/31/2017

	General	Swim Pool Utility
Interest - Bonds & Notes	\$412,690.41	\$28,858.55
Principal - Bonds & Notes	\$24,286,271.00	\$1,508,100.00
Outstanding Balance	\$24,698,961.41	\$1,536,958.55

Notice is hereby given that the budget and tax resolution was approved by the Township Committee of the Township of Springfield, County of Union on March 13, 2018.

A hearing on the budget and tax resolution will be held at the Municipal Building on April 24, 2018 a 7:00 o'clock (PM) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

Copies of the detailed budget are available in the office of Linda M. Donnelly, Township Clerk, at the Municipal Building, 100 Mountain Avenue, Springfield, New Jersey 07081, (973) 912-2200 during the hours of 9:00 (AM) to 4:00 (PM).

U65637 OBS March 22, 2018 (\$656.25)

PUBLIC NOTICE

Fire Department Standard Operating Guidelines as approved by the Director/Chief of the Department with approval of the Administration.

6. It shall be the duty of every Command Staff and Line Officer to perform all acts and things required by general law, the Ordinances of the Township, Standard Operating Guidelines governing the Department and orders issued by the Director/Chief and the Administration.

SECTION 2: Sub-Section 1, entitled General Provisions (2) is supplemented so as to recite the following:

Any Rule or Regulation shall be issued by the Director/Fire Chief/Fire Official of the Department and posted. The Standard Operating Guidelines, together with any other Rule or Regulation of the Fire Department heretofore adopted are continued.

SECTION 3: Inconsistent Ordinances: Any Ordinances of the Township of Clark which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

SECTION 4: Effective Date: This Ordinance shall take effect upon adoption and publication, according to law.

Edith L. Merkel
Township Clerk

U65706 EAG March 22, 2018 (\$41.16)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000468

Division: CHANCERY

Docket Number: F03465215

County: Union

Plaintiff: MTGLQ INVESTORS, L.P.

VS

Defendant: BEVERLY O'KEEFFE F/K/A EUGENE O'KEEFFE N/K/A BEVERLY O'KEEFE AND KAHLCREST CONDOMINIUM ASSOCIATION, INC.

Sale Date: 04/04/2018

Writ of Execution: 10/05/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford.

In the County of Union and the State of New Jersey.

Premises commonly known as: 112 Lincoln Park East

Block 505.01 1/ka 506 Lot 1 1/ka 31

Dimensions of Lot (approximately): CONDO

Nearest Cross Street: Centennial Avenue

For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at www.auction.com

Subject to: Taxes current as of 11/8/2017

Sewer liao \$71.57 plus interest since 11/8/2017

Kahlcrest Condo Association lien liao \$17,378.96 recorded 9/23/2014

Sale subject to subsequent taxes, utilities, liens, and interest since 11/8/2017

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$286,749.58***Two Hundred Eighty-Six Thousand Seven Hundred Forty-Nine and 58/100***

Attorney: MCCABE, WEISBERG & CONWAY, P.C.

216 HADDON AVE

SUITE 201

WESTMONT NJ 08108

(856)858-7080

Sheriff: Peter Corvelli

A full legal description can be found at the Union

PUBLIC NOTICE

County Sheriff's Office
Total Upset: \$296,494.73***Two Hundred Ninety-Six Thousand Four Hundred Ninety-Four and 73/100***

March 8, 15, 22, 29, 2018

U64598 EAG (\$148.96)

CRANFORD

SHERIFF'S SALE

Sheriff's File Number: CH-18000734

Division: CHANCERY

Docket Number: F01315217

County: Union

Plaintiff: BANK OF AMERICA N.A.

VS

Defendant: MARGARET A. BUTTEL, A/K/A MARGARET BUTTELL, A/K/A MARGUERITE BUTTELL; UNITED STATES OF AMERICA

Sale Date: 04/18/2018

Writ of Execution: 01/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.

Commonly known as 30 HENLEY AVENUE, CRANFORD, NJ 07016

Tax LOT 15 BLOCK 219

Dimensions of Lot: 11250 SF

Nearest Cross Street: EDGAR AVENUE

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE.

ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

2018 TAXES: QTR1 - 02/01: \$3,888.48 OPEN; QTR2 - 05/01: \$3,888.48 OPEN

SEWER ACCOUNT #: 07/01/2017 - 12/31/2017 \$168.66 OPEN PLUS PENALTY; \$168.66 OPEN PLUS PENALTY

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$484,054.57***Four Hundred Eighty-Four Thousand Fifty-Four and 57/100***

Attorney: RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$497,724.50***Four Hundred Ninety-Seven Thousand Seven Hundred Twenty-Four and 50/100***

March 22, 29, April 5, 12, 2018

U65325 EAG (\$160.72)

PUBLIC NOTICE

PUBLIC NOTICE

PUBLIC NOTICE

CLARK

**2018 Municipal Budget
of the Township of Clark, County of Union
for the calendar year 2018**

Revenue and Appropriation Summaries

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	775,000.00	1,100,000.00
2. Total Miscellaneous Revenues	3,951,374.48	3,522,973.52
3. Receipts from Delinquent Taxes	430,000.00	430,000.00
4. a) Local Tax for Municipal Purposes	17,224,416.00	16,853,439.00
b) Addition to Local District School Tax	-	-
c) Minimum Library Tax	892,379.00	872,388.00
Total Amount to be Raised by Taxes for Support of Municipal Budget	18,116,795.00	17,725,827.00
Total General Revenues	23,273,169.48	22,778,800.52
Summary of Appropriations		Final 2017 Budget
1. Operating Expenses: Salaries & Wages	8,238,373.00	8,095,678.00
Other Expenses	11,009,581.48	10,802,467.92
2. Deferred Charges & Other Appropriations	-	541,317.60
3. Capital Improvements	100,000.00	100,000.00
4. Debt Service (Include for School Purposes)	2,925,215.00	2,239,337.00
5. Reserve for Uncollected Taxes	1,000,000.00	1,000,000.00
Total General Appropriations	23,273,169.48	22,778,800.52
Total Number of Employees	85	85

2018 Dedicated Sewer Utility Budget

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	78,244.00	617,106.00
2. Miscellaneous Revenues	3,580,000.00	2,700,000.00
3. Deficit (General Budget)	-	-
Total Revenues	3,658,244.00	3,317,106.00
Summary of Appropriations		Final 2017 Budget
1. Operating Expenses: Salaries & Wages	345,054.00	315,900.00
Other Expenses	2,502,106.00	2,557,234.00
2. Capital Improvements	700,000.00	250,000.00
3. Debt Service	111,084.00	193,972.00
4. Deferred Charges & Other Appropriations	-	-
5. Surplus (General Budget)	-	-
Total General Appropriations	3,658,244.00	3,317,106.00
Total Number of Employees	0	0

2018 Dedicated Swim-Pool Utility Budget

Summary of Revenues	Anticipated	
	2018	2017
1. Surplus	14,000.00	45,300.00
2. Miscellaneous Revenues	346,000.00	344,700.00
3. Deficit (General Budget)	-	-
Total Revenues	360,000.00	390,000.00
Summary of Appropriations		Final 2017 Budget
1. Operating Expenses: Salaries & Wages	125,000.00	125,000.00
Other Expenses	182,200.00	157,200.00
2. Capital Improvements	40,000.00	20,000.00
3. Debt Service	-	75,000.00
4. Deferred Charges & Other Appropriations	12,800.00	12,800.00
5. Surplus (General Budget)	-	-
Total General Appropriations	360,000.00	390,000.00
Total Number of Employees (Part Time)	40	40

Balance of Outstanding Debt

General	
Interest	2,030,121
Principal	17,400,000
Outstanding Balance	19,430,121

Notice is hereby given that the Budget and Tax Resolution was approved by the Township Council of the Township of Clark, County of Union on February 20, 2018.

A hearing on the Budget and Tax Resolution will be held at the the Municipal Building, Rm 30, 430 Westfield Ave, on April 2, 2018 at 7:30 o'clock (P.M.) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons.

Copies of the budget are available on the Townships website (www.ourclark.com) or in the office of Township Clerk at Town Hall 430 Westfield Avenue, Clark, New Jersey, (732) 388-3669, during the hours of 8:30 a.m. to 4:00 p.m.

U65535 EAG March 22, 2018 (\$806.25)

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HILLSIDE

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225 Princeton Rd \$385,000 3/12/2018
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723 Keep St \$250,000 3/9/2018
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1481 Burnet Ave \$340,000 3/8/2018
759 Hemlock Rd \$325,000 3/12/2018
1940 Axton Ave \$299,999 3/13/2018
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SPORTS

Roselle Catholic boys' basketball TOC champs

Lions win event for 3rd time to finish stellar season 29-4

By JR Parachini
Sports Editor

TRENTON — On the second Friday in February Roselle Catholic had them.

The Lions had the No. 1-ranked team in the nation — Montverde Academy, Fla. — on the brink of its first loss.

Roselle Catholic led by six with 29 seconds left before Duke commit R.J. Barrett took the game over by scoring six points in the final 24 seconds to lift Montverde to a stunning 60-59 triumph in the Metro Classic at Kean University.

"That was a big learning experience for us," Roselle Catholic head coach Dave Boff said. "We had to learn to close games."

As it turned out, lesson well taken for the Lions.

Forward to Sunday's final game of the season. Underdog Don Bosco Prep scored the first two points of the fourth quarter to produce the game's sixth and final deadlock. All even with just under eight minutes to go.

Roselle Catholic, after it saw two 11-point second quarter leads evaporate two periods later, this time had a bit more clock to regroup and prevent what happened against Montverde.

With McDonald's All-America Nazreon Reid on the bench with four fouls and a team-leading 18 points, fellow senior Alanzo Frink made sure the Lions were going to close this one out.

After junior Josh Pierre-Louis scored inside off an offensive rebound to give Roselle Catholic its fifth lead and the advantage for good at 44-42, Frink produced a conventional 3-point play, followed up with consecutive free throws and then slammed home a convincing dunk to put the Lions ahead by eight with just over four minutes to go.

Frink went from entering the fourth quarter with seven points to finishing with 16 as his presence in the paint during the game's final eight minutes quelled Don Bosco Prep's final threat.

"With Naz in foul trouble we all had to play really hard in the fourth quarter," Frink said.

Roselle Catholic's final run of the season, an 18-4 stretch in the fourth, propelled the top-seeded Lions to a 61-54 win over second-seeded Don Bosco Prep in Sunday's 30th annual NJSIAA boys' basketball Tournament of Champions championship game at Cure Insurance Arena.

ROSELLE CATHOLIC WINS 5 CHAMPIONSHIPS IN THE SAME SEASON FOR THE FIRST TIME:

Union County Conference-Watchung Division: (8-0, first place) won division first time in 2013 (9-1) and second time in 2015 (7-1)

Union County Tournament: won for the first time

Non-Public, North B: previously won South B from 2013-2015

Non-Public, B: previously won B from 2013-2015

Tournament of Champions: previously won TOC in 2013 and 2015

Roselle Catholic captured the TOC for the third time and gave Union County its 10th championship in 30 years, with St. Patrick winning six and Elizabeth one.

The Lions have now won the third-most TOC titles, behind St. Anthony with 13 and St. Patrick with six. Their record in four TOCs is now 7-1.

Roselle Catholic finished 29-4 — winning the most games in head coach Dave Boff's 11 seasons at the helm — and closed with a 12-game winning streak.

See **ULTIMATE** on next page



Photo by JR Parachini

The Roselle Catholic boys' basketball team defeated Don Bosco Prep 61-54 in Sunday's 30th annual NJSIAA Tournament of Champions championship game at Cure Insurance Arena in Trenton. The Lions won the TOC for the third time, with their other two titles coming in 2013 and 2015. In four TOC appearances now Roselle Catholic has an overall record of 7-1.

RC BOYS' BASKETBALL TITLES SINCE 2010:

Union County Conference-Valley Division: 2010

Union County Conference-Mountain Division: 2011

Union County Conference-Watchung Division: 2013, 2015, 2018

Union County Tournament: 2018

**Non-Public, South B:
2013, 2014, 2015**

**Non-Public, North B:
2018**

**Non-Public, B:
2013, 2014, 2015, 2018**

**Tournament of Champions:
2013, 2015, 2018**

SPORTS



Photos by JR Parachini

Head coach Dave Boff has guided Roselle Catholic to four state championships and three TOC titles since 2013.



Roselle Catholic players celebrate with the TOC first-place trophy they captured Sunday at Cure Insurance Arena in Trenton. The Lions defeated Don Bosco Prep 61-54.

Ultimate title grabbed to close out stellar winter

(Continued from previous page)

The Lions also finished undefeated against in-state competition, with only four out-of-state losses to foes from Pennsylvania, Virginia and two from Florida.

Also, Roselle Catholic won these five championships in the same season for the first time: division, county, section, state and TOC.

Repeat Non-Public, A state champion Don Bosco Prep became the sixth team to lose consecutive TOC finals, joining Shawnee (1995, 1996), Seton Hall Prep (1997, 1998), Shabazz (2001, 2002), Science Park (2008, 2009) and Plainfield (2011, 2012).

The Ironmen - who hung tough, played hard until the end and represented their school well - had a 19-game winning streak snapped and closed with an outstanding 28-3 mark.

Rutgers commit Ronald Harper scored eight points in the game's final minute to finish with a superb, game-high, 33-point performance. Senior point guard Michael Concannon finished with 10 and St. John's commit Marcellus Earlington fouled out in the fourth quarter with five.

Reid, who will next play at LSU, came back off the bench in the fourth - he did not foul out - and led Roselle Catholic with 23 points. His final high school dunk put RC ahead 54-44 with 3:32 remaining. Reid went up high with one hand to slam home a basket off an alley-oop pass from Pierre-Louis.

"I learned a lot from Coach Boff and the staff," Reid said. "To win the TOC shows how hard work pays off."

"This was tough, but we felt all along that this was our year."

Pierre-Louis, one of the state's top 6th men, finished with eight points.

Roselle Catholic ended the first quarter on an 8-0 run to take an 18-9 lead.

Don Bosco Prep closed the second on 14-6 surge to pull to within 30-27 at intermission. Concannon drilled a 3 from the left side right before the buzzer to send the Ironmen into the locker room at halftime feeling good about themselves.

"They played well, fought hard and gave us everything they had," Reid said.

Don Bosco Prep can also say that it produced three leads in the third quarter, first going ahead by the score of 31-30 on an inside basket by Earlington after he grabbed an offensive rebound.

A free throw by Harper put the Ironmen ahead again at 32-31 and then two more free throws by Harper gave DBP its final lead of 35-33 midway through the period.

Roselle Catholic scored the game's first six points before Harper scored six straight to forge the game's first tie at 6-6.

Roselle Catholic's 11-point leads in the second quarter were 22-11 and 24-13. RC's biggest lead of 14 was 60-46 with less than two minutes to go.

Roselle Catholic senior guard Ithiel Horton finished with six points.

"Our toughness spurred us on in the fourth quarter," Horton said. "Don Bosco Prep is a good team, but they didn't face the kind of teams we did and that helped us."

Boff guided Roselle Catholic to the Union County Conference's Valley Division title in 2010 and then the Mountain Division crown in 2011 before the Lions moved up to join the big boys in the Watchung Division in 2012.

"I couldn't be more proud of a team," Boff said. "The No. 1 goal on our mind all season long was to win the TOC."

"We became the first RC team to win five championships in the same season and we've now started to separate ourselves and put ourselves in elite company with three TOC titles."

"Frink was outstanding again and has been the last few weeks and really all season long. However, everyone really contributed. It was never just one guy."

Roselle Catholic lost four times in four tries to last year's eventual TOC champion, The Patrick School of Elizabeth.

Although the Celtics were quite a different team this year minus three outstanding players lost to graduation that are now playing in college, RC and TPS games were still barnburners.

This time RC went 3-0 vs. TPS, which went a long way toward the Lions reaching their goals of accumulating five championships.

"We talked about having bouts of selfishness last year," Boff said. "We had none of that this year."

"It was an honor to play for this team," Reid said. "My teammates never quit."

Roselle Catholic has now captured four state championships and three TOC titles since 2013.

30TH ANNUAL BOYS' BASKETBALL TOURNAMENT OF CHAMPIONS FINAL

2-Don Bosco (28-3)	09	18	13	14 - 54
1-R. Catholic (29-4)	18	12	12	19 - 61

2-DON BOSCO PREP IRONMEN (54):

1-Marcellus Earlington, senior, 2-0-1-5
 24-Ronald Harper, senior, 5-3-14-33
 5-Matt Herasme, senior, 2-0-0-4
 2-Michael Concannon, senior, 2-2-0-10
 23-Victor Konopka, junior, 0-0-0-0
 25-Jordan Cooke-Harper, senior, 1-0-0-2
 10-Owen McGlashan, junior, 0-0-0-0

Starters: Earlington, Harper, Herasme, Concannon, Konopka.

Totals: 12-5-15-54.

1-ROSELLE CATHOLIC LIONS (61):

4-Jason Battle, senior, 0-0-3-3
 20-Alanzo Frink, senior, 5-0-6-16
 12-Ithiel Horton, senior, 2-0-2-6
 2-Kahlil Whitney, junior, 2-0-2-6
 5-Naz Reid, senior, 8-1-3-22
 22-Josh Pierre-Louis, junior, 2-1-1-8
 3-Colby Rogers, junior, 0-0-0-0

Starters: Battle, Frink, Horton, Whitney, Reid.

Totals: 19-2-17-61.

SPORTS

Johnson football players honored for success

Head coach DelConte presides over team's post-season awards

On March 4 the Johnson football team held its annual post-season awards banquet, honoring numerous gridiron standouts.

Head coach Anthony DelConte presided over the event as all athletes were honored for their contributions to Crusader Football.

In addition, numerous scholarships were awarded to deserving student athletes throughout the evening.

The night culminated with the showing of the 2017 Crusader Football Team's highlights.

It was a wonderful evening to celebrate both past and present Crusaders and continues to keep the tradition of Crusader Football alive and well.

Below is a recap of the scholarships awarded throughout the evening:

The Collegiate Athlete of the Year

The Collegiate Athlete of the Year honors a former Crusader that has gone on to succeed both in the classroom and on the athletic fields.

The 2017 recipient was Vincent Banek, who played collegiate football at Bentley University.

The Henry A. Varriano Memorial Award

Henry R. Varriano presents this award to a senior player who displays determination and a never give up attitude.

The recipient of this award always puts Team Above Self -- Sacrificed Individuality for the Team -- Pushed himself to achieve greater heights -- Overcame Adversity -- and displayed perseverance. The Varriano Award is for a scholarship and plaque.

The 2017 Varriano Award winner was Michael Bruno.

The Clark Pop-Warner Scholarship

Clark Pop-Warner annually gives a scholarship to an athlete that has come through the program and continued their careers in their respective sports while attending Arthur L. Johnson High School. The Clark Pop-Warner Scholarship is for a scholarship and plaque.

The 2017 recipient is Athena Petronella.

Century 21 JRS Academic Achievement Award

George and Carene Sanguliano annually present the Century 21 JRS Academic Achievement Award to our Senior Football player with the highest Grade Point average.

The Award includes a scholarship and plaque.

This year's 2017 Academic Achievement Award winner is Andrew Giamella.

The Dennis Carpini Memorial Scholarship

The Dennis Carpini Memorial Scholarship recipient receives a scholarship & plaque. It is presented to the senior football player who, like Dennis, overcame odds and had a true love of Crusader Football.

The athlete must be a heart and soul competitor, a unifier, and a positive role model.

The 2017 Dennis Carpini Memorial Scholarship goes to Daniel Olenick.

The Coach Seymore "Red" Kelin Most

Improved Player Scholarship

The Most Improved Player Scholarship recipient receives a scholarship & plaque. It is presented to the senior football player who through dedication, hard work, and perseverance has shown a tremendous improvement in the sport of football throughout their high school career.

The 2017 Most Improved Player Scholarship goes to Lorenzo DePaz.

The Don LaPenna Memorial Leadership Scholarship

The Don LaPenna Leadership Memorial Scholarship recipient receives a scholarship & plaque.

It is presented to the senior football player who, like Don, overcame odds and had a true love of Crusader Football. The athlete must be a great role model who displays excellent leadership qualities and was dedicated to his team.

The 2017 Don LaPenna Leadership Memorial Scholarship goes to Thomas Bowen.

The William Waterson Memorial Scholarship

Officer Waterson made the ultimate sacrifice...he gave his life in the line of duty. He was brave, honest, and devoted to the job. Mr. Tom Maye, owner of Station Cab, presents this award to be displayed in our main trophy case and a scholarship to the senior who most exemplifies the character traits of Officer Waterson. This award speaks to sacrifice and commitment. The recipient set a new standard of leadership and character in our school and community. He has the innate ability to impact all students in our school. He is well liked, and respected, by his peers.

The 2017 William Waterson Memorial Scholarship goes to Joe Turek.

The Thomas Santaguida "Saint of Year" Award

The loss of Thomas Santaguida devastated all of us. We lost a man we all loved and admired.

When Mr. Santaguida came to Johnson in 1993, he had to replace one of the most respected and loved men in ALJ history in Lou Paragallo. He won everyone over with his dignity, his professionalism, his confidence, and most of all, his sense of sportsmanship and fair play.

He was a mentor to us all and we became stronger from the experience. As a high school player at Plainfield Mr. Santaguida played football and basketball. His coaches and teammates say his fiery style and zest for competition stood out even then. Those are the qualities that are celebrated in naming the 2017 Johnson Football "Saint of the Year."

The 2017 "Saint of the Year" is Brandon Rapp.

Johnson enjoyed a fine 2017 season, fashioning an 8-3 overall record that saw the Crusaders reach the semifinals of the Central Jersey, Group 2 playoffs.

Johnson also captured the Mid-State 37 Conference's Valley Division championship, producing an undefeated division record of 5-0 that included wins over Hillside, Roselle, Delaware Valley, Bernards and New Providence.



Photos courtesy of Johnson High School

Above, Johnson head football coach Anthony DelConte, at left, presents Andrew Giamella with Century 21 JRC Academic Achievement Award. Below, is the 2017 Collegiate Athlete of the Year Vincent Banek.



SPORTS

UNION COUNTY CONFERENCE FINAL BASEBALL STANDINGS FOR 2017 SEASON

WATCHUNG DIVISION (6 schools):

- 1-Gov. Livingston (8-2) – champions
- 2-Westfield (6-3)
- 3-Scotch Plains (5-4)
- 4-Cranford (5-5)
- 5-Elizabeth (3-7)
- 6-Union (2-8)

Not played: Scotch Plains at Westfield

MOUNTAIN DIVISION (5 schools):

- 1-Summit (6-2) - champions
- 2-Union Catholic (5-3)
- Johnson (5-3)
- 4-New Providence (4-4)
- 5-Linden (0-8)

VALLEY DIVISION (6 schools):

- 1-Roselle Park (9-1) - champions
- 2-Dayton (8-2)
- 3-Brearley (5-5)
- Rahway (5-5)
- 5-Oratory Prep (3-7)
- 6-Roselle Catholic (0-10)

SKY DIVISION (4 schools):

- 1-Plainfield (6-0) – champions
- 2-Hillside (3-2)
- 3-Roselle (2-4)
- 4-St. Mary's, Elizabeth (0-5)

Not played: Hillside at St. Mary's

UNION COUNTY CONFERENCE FINAL SOFTBALL STANDINGS FOR 2017 SEASON

WATCHUNG DIVISION (6 schools):

- 1-Gov. Livingston (7-1) – champions
- 2-Westfield (5-3)
- 3-Johnson (4-4)
- Cranford (4-4)
- 5-Elizabeth (0-8)

MOUNTAIN DIVISION (6 schools):

- 1-Roselle Park (10-0) – champions
- 2-Brearley (7-3)
- 3-Dayton (5-5)
- 4-Scotch Plains (3-5)
- 5-Union (2-7)
- 6-Benedictine (1-8)

Not played: Union at Scotch Plains,
Benedictine at Scotch Plains

VALLEY DIVISION (5 schools):

- 1-Summit (10-0) – champions
- 2-Union Catholic (8-2)
- 3-Linden (5-5)
- 4-Rahway (3-7)
- Oak Knoll (3-7)
- 6-New Providence (1-9)

SKY DIVISION (5 schools):

- 1-Kent Place (7-1) – champions
- 2-Roselle (6-2)
- 3-Plainfield (4-3)
- 4-Hillside (1-6)
- 5-Roselle Catholic (1-7)

Not played: Plainfield at Hillside



File photos

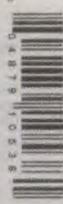
WILL THE WEATHER FINALLY COOPERATE? - Remember when it was sunny and warm out and you can see grass because there was no snow on the ground? Well, here are two pictures from last spring's sports season here in Union County to remind us. Above, the Rahway baseball team improved and finished tied for third in the Union County Conference's Valley Division with a league mark of 5-5. Below, is action from last year's Cranford at Dayton softball game, won by the host Bulldogs 4-3 in 8 innings.





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Advised payments includes bank fee. 1) ACCORD LX: Stk# JA001209. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$24,445. \$2995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2995 due at signing. Lease end purchase is \$15,155.80. Total payment is \$3881. 2) ACCORD SPORT: Stk# JA044820. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c, 19" Alloy Wheels, 12-Way Power Driver Seat, LED Fog Light, Rear Spoiler. MSRP \$28,870. \$2995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2995 due at signing. Lease end purchase is \$18,535.40. Total payment is \$5811. 3) ACCORD EX: Stk# JA038701. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c, ne-Touch Power Moonroof, Heated Front Seats, 8" Display Audio Touch-Screen, Remote Engine Start MSRP \$28,380. \$2995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2995 due at signing. Lease end purchase is \$17,299.80. Total payment is \$8591. 4) FIT SPORT AUTOMATIC: Stk# JM711088. Auto Trans, p/s/b/disc, abs, a/c, 18" Black Alloy Wheels, front, side and rear underbody spoilers, 7" Display Audio Touch-Screen. MSRP \$19,175. \$1995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1995 due at signing. Lease end purchase is \$12,847.25. Total payment is \$2133. 5) CIVIC LX: Stk# JH523411. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$20,515. \$1995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1995 due at signing. Lease end purchase is 12,933.90. Total payment is \$2403. 6) CR-V LX: Stk# JH207835. Auto Trans., 4 cyl, 4dr, p/s/b/disc, abs, a/c. MSRP \$26,525. \$2995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2995 due at signing. Lease end purchase is \$16,180.25. Total payment is \$7361. \$350 lease termination fee (\$450 for Accord and CR-V). 10,000 mi/yr, 15c per mile thereafter (20c for Accord and CR-V). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$429. No two offers can be combined. Previously written deals do not qualify. Dealer installed options not included; See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offer expires 3.28.18.