

# UNION COUNTY LOCALSOURCE

THURSDAY, MARCH 29, 2018

UNIONNEWSDAILY.COM

VOL. 101 NO. 12 75 CENTS

## Towns clear trees, limbs, debris left by storms

By Jenny Goldberg  
Staff Writer

The power has been restored after four nor'easters in less than three weeks. Now comes the rest of the cleanup.

Crews have been out in most towns throughout the country during the past week, cutting, pruning and chipping to clear the debris left from the recent series of storms.

The March winter storms accounted for four out of the total five nor'easters that occurred during this winter season, Rutgers University geography professor David Robinson told LocalSource on March 26. They left a trail of downed trees, broken limbs and other destruction.

Storms blew through with powerful winds Jan. 4; March 1 and 2; March 7; March 12 and 13; and March 21 and 22, dumping various amounts of heavy wet snow. The March 7 blizzard, dubbed "Quinn," hundreds of trees were toppled in the county, knocking out power to as many as 27,000 houses and businesses.

JCP&L spokesperson Ron Morano noted that the largest concentration of outages for the company's customers was due to wet snow, trees and wind gusts that impacted electrical equipment.

As part of JCP&L's restoration effort,

Morano said, workers removed a significant number of trees from roads.

About 2,100 roads statewide had to be cleared following Quinn and the March 1 and 2 storm, dubbed "Riley."

Of all the storms, Riley brought the strongest winds — up to 70 mph — to New Jersey.

Certified arborist Robert O'Rourke, of Davey Trees tree service company, said he hadn't seen so many trees felled since Hurricane Sandy in October 2012.

Spotting 60-foot trees on top of houses, O'Rourke highlighted the devastation that the March nor'easters created.

"The main reason for this was due to the heaviness of snow on branches paired with the wind," he told LocalSource.

Both evergreen and oak trees fell victim to the snowfall that saturated tree soil and the wind gusts that uprooted trees.

"Oak trees that came up had limited root area," O'Rourke said. "The water puddled and winds came through."

In servicing his customers throughout the area, O'Rourke told LocalSource that several oak trees had been uprooted in Mountainside.

For trees that look about to uproot, O'Rourke stressed tree inspection and

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## County mulls lawsuit against drug makers over opioids

By Rebecca Panico  
Staff Writer

UNION COUNTY — The County Board of Chosen Freeholders is gearing up to hire outside counsel to potentially sue the pharmaceutical industry for costs incurred by the county related to increasing opioid addiction and fatal overdoses.

The action follows a path already taken by several government entities, such as New York City, Chicago, Philadelphia and the state of Alabama, which already have sued drug makers.

A resolution was passed at a March 8 freeholders' meeting to enter into a letter of engagement with the Red Bank-based Keefe Law Firm and Kanner & Whiteley LLC., of New Orleans, to help the county identify parties potentially responsible for damages.

"It appears that the County of Union might have suffered damages as a result of breach of contract," the resolution reads, "breach of fiduciary duty, fraud, possible claims under the False Claims Act, improper billing and/or price manipulation of drug costs and a violation of the Consumer Fraud Act related to the County's prescription drug program."

Robert Barry, the county's counsel, said the litigation would be directed toward manufacturers and distributors of prescription opioids. The county has expended additional resources in response to increasing opioid overdoses, including higher workloads for the county Medical Examiner's Office, he said at the meeting.

"But also the main focus of this lawsuit is we get the pharmaceutical industry and the distributors to stop their abusive use of  
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Photo Courtesy of Robert O'Rourke

Oak and evergreen trees were particularly vulnerable during the most recent spate of snowstorms, toppling onto power lines, homes and roads, leaving local DPW crews and homeowners with a lot to clean up.

## Worrall offices to close for holiday

Worrall Media offices will be closed Friday, March 30, for the Good Friday observance. Our offices are located at 1291 Stuyvesant Ave. in Union. The offices will reopen on Monday, April 2, at 9 a.m. Our deadlines for the issue of Thursday, April 5, are as follows:

• Editorial copy: Thursday, March 29, at noon

• Legal ads: Thursday, March 29, at noon

• Display ads: Monday, April 2, at noon

• Classified ads: Tuesday, April 3, at noon

We extend holiday wishes to all our readers.

# Unsuccessful candidate drops suit over Hillside mayoral race

By Rebecca Panico  
Staff Writer

HILLSIDE — The candidate who lost in the December runoff election for mayor has pulled his lawsuit contesting the vote to avoid prolonging uncertainty over who will lead the township.

Jorge Batista filed suit in December in Union County Superior Court, alleging there was voter impersonation and miscounts by county officials related to the Dec. 5 runoff elections for both mayor and township council. He withdrew the suit March 21.

Although Batista was the leader in the November general election, no mayoral candidate secured a majority of the vote in the tight four-way race, forcing a runoff between himself and Dahlia Vertreese, who won the subsequent election by 18 votes.

"We're all on the same side here — the township's side — and we look forward to working with Mayor Vertreese and the township council to unite our community and the deep-rooted values we share," Batista said in a recent statement.

A court hearing for Batista's complaint was originally scheduled for March 26, court officials previously said.

His suit called for a new election. Defendants included the Union County Board of Elections, Vertreese and her run-



Jorge Batista, left, pulled his lawsuit contesting the runoff election results after Dahlia Vertreese, right, clinched the vote.

ning mates George Cook, Nancy Mondella and Craig Epps.

Vertreese, who was sworn in at a ceremony at Kean University on Jan. 2, said

she can now focus on moving the town "forward."

"I'm glad that it is over," Vertreese said in a March 22 phone call. "I wish him the

best and there's another election in four years. ... That's what he wanted to do. That's what he felt was in his heart, and I don't have anything negative to say about that."

Batista's suit also claimed that Hillside Democratic County Committee Chairman Anthony Salters' involvement in Vertreese's campaign violated nonpartisan election laws. Salters served as Vertreese's committee chairman, the suit said.

"I have the utmost respect for Jorge Batista and his entire family," Salters said in a March 22 email. "He was an election opponent. By no means in any way, shape, form or fashion was he ever considered an enemy. He is a quality individual."

The local Democratic committee supported Batista in a bid for mayor four years ago, Salters previously said.

The suit questioned about 100 votes in the runoff elections, alleging Vertreese's supporters had directed a third-party to impersonate voters and cast machine ballots. The suit also disputed 18 provisional ballots, claiming that they'd been stolen and destroyed before they could be counted.

Nagy Sileem, Joshua Greenblatt and Joseph Brown Sr. ran on a ticket with Batista for council and were also named as plaintiffs in the suit.



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# Cranford cop, firefighter honored by Knights of Columbus

By Jenny Goldberg  
Staff Writer

CRANFORD — Two men who were born and raised in the township and have served on the front lines of public safety are being recognized for their contributions.

Police Lt. Christopher Polito and firefighter Mark Bagniewski both accepted 2018 Shield Awards from the Cranford Knights of Columbus Council 6226 on March 10 at the St. Michael's School for their "faithful service, commitment and dedication to the Cranford community."

"It's an honor to receive an award, especially one from the Knights of Columbus," Polito told LocalSource in a recent phone interview.

Now starting his 10th year on the job, Polito is commander of the department's Patrol Division and also serves as vice president of the Cranford Police Athletic League.

Calling his work a "rewarding profession," Polito also spends a large amount of his time volunteering at Cranford Community Con-

nection, which organizes townwide events and programs, and coaching youth soccer and Little League.

It is really fulfilling to "have a positive impact on youth and community," Polito told LocalSource.

Bagniewski, who has been with the fire department full time for four years, said he was humbled to receive the award.

"My favorite part of the job is assisting, but also living and being a part of the wonderful Cranford community," Bagniewski told LocalSource.

As a third-generation firefighter, he said the profession has always been in his blood.

"My grandfather was a fireman in East Newark; my father was a fire captain in Harrison; and my uncle was a past chief of the department in Great Meadows," Bagniewski noted.

"This job requires you to be on your game every day. Every emergency is important to us and our goal is to keep our community safe."



Photo Courtesy of Mark Bagniewski

From left, Cranford resident Rich Pierce, firefighter Mark Bagniewski, Fire Chief Dan Czeh, Lt. Chris Polito, Police Chief Ryan Greco and Cranford Knights of Columbus Grand Knight Wally Schackell.

## Elizabeth man admits to defrauding companies of nearly \$1 million

An Elizabeth man has admitted operating a scheme to fraudulently obtain nearly \$1 million worth of merchandise from various companies, federal prosecutors in Newark announced March 20.

Roy Depack, also known as Ray Depack, Roy Soriano and John Soriano, 43, pleaded guilty before U.S. District Judge William J. Martini in Newark Federal Court to one count of conspiracy to commit mail and wire fraud.

According to U.S. Attorney Craig Carpenito's office, beginning in 2014, Depack and others conspired to obtain merchandise — including Apple computers, digital scales, a walk-in freezer, a snow blower, a gas backpack blower, Samsung televisions, and Milwaukee tool

kits — from at least six different companies.

In total, Depack fraudulently obtained and attempted to obtain more than \$900,000 in goods.

As part of the scheme, Depack called the companies and falsely claimed to be a representative of companies that had pre-existing business relationships, lines of credit, or accounts with the victim companies.

Depack then had the victim companies to ship the products to various addresses in New York, Newark, Elizabeth and Union, while the victims billed the companies Depack pretended to represent. Depack and others sold the goods to pawn stores and other individuals.

According to the case, last April, Depack used the

name "Mike Clarke" and falsely claimed to be a representative of a food-distribution company; he ordered one digital scale, valued at approximately \$3,614, from a company identified as "Company Six" and directed that it be delivered to Elizabeth.

After the scale was delivered, Depack and another individual sold it at a pawn store in Newark for approximately \$700.

The charge of conspiracy to commit mail and wire fraud is punishable by a maximum potential penalty of 20 years in prison and a \$250,000 fine, or twice the gross gain or loss from the offense.

Sentencing is scheduled for June 26.



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Photos by Rebecca Panico and Courtesy of the Union Fire Department

A freight train derailment on Dec. 9 caused multiple cars to pile upon each other along the tracks one-quarter of a mile from the Union train station.

## Prelim Report: Rail defect may have caused derailment

By Rebecca Panico  
Staff Writer

UNION — A preliminary report regarding the freight train that derailed near the Union Train Station in December shows it may have been caused by a rail defect.

Reports were submitted recently to the Federal Railroad Administration by CSX Transportation, which operated the train cars, and by Conrail, which owns the tracks. Both reports list "head and web separation (outside joint bar limits)" as the cause of the Dec. 8 derailment.

A CSX spokesperson who discussed the report with LocalSource declined to elaborate about what that means, stating Conrail took the lead in the investigation since the ultimate cause dealt with the tracks.

Conrail spokeswoman Jocelyn Hill did not respond to multiple requests for comments about the report.

According to an FRA reference manual from 2015, a head and web separation is a developmental defect of the rail that occurs over time that may eventually cause the rail to fracture.

CSX said it was thankful there were no injuries in the

derailment and expressed appreciation to local first responders.

"We just appreciate everyone's assistance and we're glad that everyone was safe through this," the company said.

Of the 141 cars on the freight train, 31 derailed while going approximately 34 mph, the CSX report stated. There were 25 cars carrying hazardous materials, four of which were damaged or derailed, the report stated. None of the hazardous material spilled, the report said.

It's not immediately clear how expensive the damage to the rail was. Damages were estimated at \$642,610 in one section of the report and \$1.1 million in another.

CSX referred questions about the railroad to Conrail, which did not respond to requests for comment on March 23 and 26. According to CSX, the damage estimate for the track was a preliminary number received from Conrail.

"There was a second round of updates to that track figure," a CSX spokesperson said. "I would ask that you speak to Conrail for that information."

No one was injured or evacuated during the derailment,

which occurred a quarter mile west of the station, causing a suspension of two and a half days in NJ Transit rail service and resulting in traffic snarls on several roads, particularly along Morris Avenue, as police and fire crews responded.

Fire Chief Mike Scanio previously told LocalSource around the time of the initial accident that repair crews had towed away some train cars, while others were pushed to the side so rail repairs could begin.

It is not immediately clear if the the all the tracks have been completely repaired yet.

NJ Transit previously said in a statement that the Raritan Valley Line, which runs through Union, had resumed regular weekday service by Dec. 11.

"NJ Transit is grateful that Conrail was able to complete the necessary repairs over the weekend in time to restore regular weekday service for our customers for their Monday morning commutes," said NJ Transit Executive Director Steven H. Santoro in the December statement.

Desiree French, a spokesperson for the FRA, said the federal agency will notify media when it completes its own report.

## Elizabeth man sentenced to 25 years for the sexual assault of a young child

An Elizabeth man has been sentenced to 25 years in state prison for sexually assaulting a young child he was hired to care for, acting Union County Prosecutor Michael A. Monahan announced Friday.

Jonathan Tavara-Nima, 32, must serve the full 25 years before the possibility of parole under the terms set down Friday by state Superior Court Judge John Deitch.

Tavara-Nima's May 2017 arrest was the result of a Union County Prosecutor's Office Special Victims Unit investigation initiated by a referral from the Union Police Department. The investigation revealed that Tavara-Nima was hired by the then-6-year-old victim's family in 2016 via the website Care.com and ultimately entrusted to look after her on a regular basis, according to Union County Assistant Prosecutor Tracy Boyd, who prosecuted the case.

After his employment as a caregiver ended, Tavara-Nima would still travel to the victim's home, sometimes uninvited, and take her

out to the movies or to a local park, Boyd said. On Monday, May 15, 2017, he told the victim's mother that he was going to take her to see a film, but instead traveled with her to a store to buy her a new dress and stockings, ordered a takeout meal, and took her to the Benedict Motel on U.S. Routes 1&9 in Linden, where he sexually assaulted her.

Tavara-Nima pleaded guilty to a charge of first-degree aggravated sexual assault of a minor in November 2017.

"Our lives changed forever on May 15 th," read a statement by the victim's father that was read into the record Friday. "It took me all my strength and great will to pen these words. The evil acts committed by Jonathan on our innocent daughter are haunting her now and will for the rest of her life."

Tavara-Nima also will be required to register as a sex offender under Megan's Law and be subject to parole supervision for life.



Jonathan Tavara-Nima

# Elizabeth car dealer pleads to money laundering involving Russians

Five people, including two from Elizabeth and another from Hillside, have been arrested and charged with using phony money orders, cashier's checks, receipts and other fraudulent documents to pay off mortgages, student loans and other debt, federal prosecutors in Newark announced March 20.

Melissa Reynolds, 42, of Elizabeth is charged with three counts of conspiracy to commit bank and mail fraud, two counts of bank fraud, one count of mail fraud, one count of conspiracy to commit mail fraud, and one count of making false statements.

Germaine King, 40, also of Elizabeth, is charged with one count of conspiracy to commit mail fraud, one count of mail fraud and one count of making false statements.

Henry Grady James IV, 43, of Hillside and Arthur N. Martin III of West Orange are both charged with one count of conspiracy to commit bank and mail fraud.

Daniel K. Dxrms, 39, of Maplewood is charged with one count of conspiracy to commit mail fraud. All five defendants were expected to appear before U.S. Magistrate Judge Cathy L. Waldor in Newark Federal Court.

According to a March 20 release from U.S. Attorney Craig Carpenito's office, Reynolds, King, James, Martin, Dxrms and others used fraudulent fictitious documents to fraudulently pay off their debts or other obligations. In total, Reynolds and other conspirators caused, and attempted

to cause, more than \$3 million in losses.

For example, in March 2013, Reynolds obtained a \$417,276 mortgage from an entity referred to in the complaint as "Financial Institution One," for the purchase of her Elizabeth home. In May 2014, Reynolds mailed a fraudulent money order for \$432,000 to Financial Institution One as a payoff on the obligation. The money order falsely claimed to have been issued or processed by the Internal Revenue Service.

Financial Institution One's mortgage business erroneously accepted the payment and credited it as a payoff for her mortgage, and also mailed Reynolds an overpayment refund of \$9,789. When the financial institution filed a suit seeking to reinstate the fraudulently discharged mortgage, Reynolds and King continued to allege in court that the mortgage had been paid and even submitted a false receipt for the bogus money order. Reynolds and others unsuccessfully used the same scheme to settle other mortgages, including Reynolds' second residence in Newark, the residence of an individual in Bowie, Md., James' residence in Hillside, and Martin's residence in West Orange.

Reynolds also sought to pay off more than \$52,000 in student loans with fraudulent money orders and cashier's checks.

The bank fraud and bank fraud conspiracy charges are punishable by a maximum potential penalty of 30 years in prison and a \$1 million fine, or twice the gross gain or

loss from the offense. The mail fraud and mail fraud conspiracy charges are punishable by a maximum potential penalty of 20 years in prison and a \$250,000 fine, or twice the gross gain or loss from the

offense. The false statement charge is punishable by a maximum potential penalty of five years in prison and a \$250,000 fine, or twice the gross gain or loss from the offense.



Photo by Brian Trusdell

**WRONG WAY** — A four-door Toyota sedan is loaded onto a flatbed truck after crashing through the storefront of 'I Love Bagels' on Kenilworth Boulevard in Kenilworth about 8 a.m. on March 22. Kenilworth Police Chief John Zimmerman said the 50-year-old male driver, whom he did not identify, was not injured in the crash but was transported to Overlook Medical Union Campus in Union for precautionary reasons. No one in the store was injured either, said Zimmerman, who added the driver believed he had placed the car in reverse when he accelerated through the storefront.

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Photos by Jenny Goldberg

At right, the redevelopment study area is approximately 8.5 acres, and consists of 14 lots located in the center of Summit. Above, Summit Mayor Nora Radest introduced the presentation by Topology's redevelopment planner, Annie Hindenlang.



## Summit residents offer suggestions for redevelopment area

By Jenny Goldberg  
Staff Writer

SUMMIT — From a dog park to a community garden, residents offered suggestions for what should be included in an affordable housing redevelopment project slated for Broad Street, Morris Avenue and Maple Street on March 19.

Last year, Mayor Nora Radest and the Summit City Council charged Topology, a Newark-based urban planning firm, with preparing an investigative study and planning report.

The area, approximately 8.5-acres located in the center of Summit, includes the city's library, fire department and post office, a 125-unit senior housing complex managed by the Summit Housing Authority and the local YMCA. The tract was declared a non-condemnation "area in need of redevelopment" in September 2017.

Summit spokesperson Amy Cairns told LocalSource that the firehouse is the only structure set to be rebuilt in another location, while the library, YMCA, post office, City Hall and housing complex are to

remain, with the development to be built around it.

While a third of the study area is owned by the city, several privately owned properties are also part of the area, including: Belle Faire Cleaners, Reincarnation Salon, 7-Eleven, the Bradley, Brough & Dangler Funeral Home and its driveway, medical offices and Otterstedt Insurance.

"At this time, the city of Summit does not plan to purchase any property in the redevelopment area," Cairns told LocalSource in a March 20 email.

Eminent domain will not be used, Annie Hindenlang, Topology's redevelopment planner, confirmed at the March 19 meeting.

"The private properties will have to be negotiated between any private developer or purchaser without the city's involvement. This is the very beginning of the planning process. We don't have any developers, numbers or uses in mind," Hindenlang said.

"We start from the framework of the community."

The next step in the process will be another community meeting, which will

present publicly influenced preferences, narrowed down, she said.

"This will be more of a presentation, with question-and-answer format, rather than a forum like this," the planner said. "We will then put this plan into an request for qualifications, to test the project against the market, to see if this can all be incorporated."

While planning is still in its early stages, the project is certain to include subsidized housing units to meet Summit's Mount Laurel obligation, Cairns told LocalSource.

The city made an agreement with the Fair Share Housing Center, the Cherry Hill-based affordable housing advocacy nonprofit group, in October 2016, which holds Summit accountable for generating 50 rental or sale units by 2025.

Some New Jersey municipalities must zone for housing units for low- and moderate-income residents, according to a landmark 1975 Mount Laurel decision by the state Supreme Court.

More than 190 municipalities have already reached agreements with the Cherry Hill-based FSHC, approximately half of

all 350 municipalities expected to reach their obligations through a court process, Anthony Campisi of the FSHC told LocalSource.

Municipalities that are not participating in a court-negotiated settlement, "either don't have obligations, or have very small obligations because they're in parts of the state that are environmentally sensitive," Campisi said.

Those municipalities "may also have very little housing demand or are being covered by separate court orders," Campisi added.

For the municipalities that have not yet reached an agreement, a recent ruling by Mercer County Superior Court Judge Mary Jacobson earlier this month may influence their number. She concluded that New Jersey must add approximately 155,000 Mount Laurel units by 2025.

However this obligation "won't effect any city, like Summit, that already has an agreement in place," Campisi said. "As long as a municipality continues to follow the terms of the settlement agreement, it is

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### Union County LocalSource

1291 Stuyvesant Avenue

Union, NJ 07083

Phone: 908-686-7700 Fax: 908-688-0401

UnionNewsDaily.com

Union County LocalSource (USPS 648-480) is published weekly by Worrall Community Newspapers, Inc., 1291 Stuyvesant Avenue, Union, N.J. 07083. Mail subscriptions \$29.00 per year \$47 for two years in Union County, 50 cents per copy non-refundable. College and out-of-state subscriptions are available. Subscribe by calling 908-686-7700. Periodicals postage paid at Union, NJ and additional offices. POSTMASTER: Send address changes to Union County LocalSource P.O. Box 3639, Union, N.J. 07083-3639.

# Redevelopment thoughts sought

(Continued from Page 6)  
protected from further litigation.”

However, the recent ruling does provide a roadmap for future court-approved settlements, Michael Darcy, executive director for the New Jersey League of Municipalities, told

LocalSource in a March 22 phone interview.

“Most of the state is looking at this Mercer County ruling as an indicator as to how the courts will tackle the task and methodology behind calculating affordable housing,” Darcy said.



Photo by Jenny Goldberg

Summit residents attend the Broad Street redevelopment community workshop at St. Teresa of Avila Memorial Hall on March 19 to provide feedback on the redevelopment plan.



PROM DELIVERY — Jaylynn Soto and Jaime Bertram, students from Franklin Elementary School in Rahway, recently delivered 15 prom dresses to the Jumble Store in Cranford for its Glass Slipper Boutique on Friday, March 9.



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**Happy Easter**

# NJDOT launches Facebook page

New Jersey Department of Transportation launched a Facebook page on March 16 to highlight its projects and programs.

"Facebook provides a platform to share with the public the great work of our dedicated employees and the many NJDOT projects and programs that improve the quality of life for everyone who travels in New Jersey," NJDOT acting Commissioner Dianne Gutierrez-Scaccetti said in a recent press release.

"The department has a responsibility to show the public how we are spending the 23-cent gas tax increase and utilizing social media will provide a valuable tool to keep the public informed."

Using Facebook, the department will highlight the techniques and technologies NJDOT uses to maintain the state's roads and bridges, such as its drone program and construction projects. Posting photos and videos on Facebook will provide the public an ability to interact with the Department in a new way, the department said.

NJDOT also will use social media to highlight some of its programs. For example, the department has programs to promote bicycle and pedestrian safety, and there is a Bureau of Aeronautics and an Office of Marine Resources. Through the Facebook page, it plans to share information about those programs.

"With so many New Jersey residents already using Facebook, this is an excellent way for the public to stay informed," Gutierrez-Scaccetti said. "I would encourage everyone to follow and like the NJDOT Facebook page."

The department already has a Twitter account, @NJDOT\_info, which it has used since 2015 to give alerts on road conditions, construction updates, emergency road work and department news.

NJDOT also has Twitter accounts for traffic updates for major highways.



**BIKE TOUR** — The annual Tour de Elizabeth bicycle tour is scheduled for Sunday, May 20, beginning and ending at City Hall, 50 Winfield Scott Plaza in Elizabeth.

## Ex-Roselle cop gets \$1.2 million in race discrimination suit

By Rebecca Panico  
Staff Writer

ROSELLE — A former police lieutenant has been awarded about \$1.2 million by a jury after accusing the borough and its previous police chief of racial discrimination, court documents show.

Bradley Downing, who is part African-American and Caucasian, filed suit in December 2015 in Union County Superior Court alleging former Police Chief Gerald Orlando derailed his promotion to captain, court records say.

Downing had "no major disciplinary" history in his 26 years on the force and scored No. 1 on a promotional test in 2013, the complaint said. The suit accused Orlando of making "bogus" internal affairs charges against Downing around the time he took the exam.

"Orlando (served) the plaintiff with disciplinary charges the first day after it was announced that the plaintiff placed No. 1 on the promotional exam, in order to ensure that Orlando would have a 'reason' not to promote the plaintiff," the complaint said.

Borough spokesman Matthew Hersh pointed LocalSource to a statement published on the borough's website.

"While this legal matter was initiated under the previous mayor and his administration, the current borough administration vehemently challenges the recent court decision and strongly rejects the claims of the plaintiff as without merit," the statement read. "In fact, a detailed investigation conducted by an independent counsel confirmed that there was no evidence to substantiate the allegations made by the plaintiff."

"The borough supports and fosters an environment of equal opportunity for all of its employees and, therefore, must explore all legal avenues to overturn the unfortunate and misguided decision in this matter."

Orlando, who is white, subjected Downing to "minor dis-

cipline" for alleged infractions such as not making copies of paperwork, not placing initials on the bottom of a report and being eight minutes late just once in more than 20 years, the suit said.

In a letter written to the borough administrator in 2015, Downing said he had repeatedly asked Orlando to justify his treatment toward him.

"Since the chief cannot or will not supply me with any justification for his treatment of me ... I am forced to look at the only difference that I can see between me and my fellow lieutenants, and the difference is that I am black."

The "harassment" Downing endured led to his "forced retirement," according to the lawsuit.

Orlando, meanwhile, retired earlier this year and was replaced in February by Brian K. Barnes, the first African-American police chief in the borough's history, according to a January press release from the borough.

The same law firm representing both the borough and Orlando did not respond to a request for comment when reached by phone March 23.

Patrick Toscano, of the Toscano Law Firm, represented Downing and said that five of the seven jurors who deliberated the case were white. The jury reached its decision March 20, court records show.

"Accordingly, if this verdict does not show that racism will no longer be accepted in our educated and enlightened society, I do not believe anything ever will," Toscano said in an email. "Simply put, achievement has no color."

Downing sent a letter to borough business administrator Dave Brown alerting him to the situation with Orlando in February 2015, the suit said. The lawsuit alleged that the business administrator either never told borough officials about the memo, or "if he did, the governing body took no proper action to Orlando as a result thereof."

"The governing body, through previous lawsuits, com-

plaints and concerns voiced by the plaintiff and others," the 2015 complaint read, "has been aware of the propensities of Orlando for at least a five-year period, yet has taken no action to halt/curb/cease Orlando's opprobrious conduct toward the plaintiff and/or others."

Orlando was appointed as permanent police chief in 2010, after a Union County Superior Court judge ruled in a legal battle as to whether the mayor or council could appoint department heads, the Star-Ledger reported.

Former Roselle Mayor Garrett Smith did not appoint Orlando to the permanent position, the newspaper reported. Smith told the newspaper that the council chose Orlando using its authority as a result of the judge's ruling.

Former council President and current state Assemblyman Jamel Holley, who was council president in 2010, wrote in a public Facebook post March 21 that, "Discrimination is a real issue and elected officials like Mayor (Christine) Dansereau refuse to step up and put an end to this practice."

When reached by phone on March 23, Holley became agitated and abruptly hung up when asked to elaborate on his post.

Dansereau, who was a council member at the time of Orlando's permanent appointment, made her own Facebook post in an apparent rebuttal, calling the state assemblyman's statements "disingenuous."

"I think Assemblyman Holley needs to not make statements like that," Dansereau said in a March 23 phone interview. "It's just unfortunate. It's disappointing that he would speak like that."

The jury awarded Downing \$350,000 for emotional distress, \$60,000 in back pay and \$48,000 for future lost wages. Additionally, Downing will receive more than \$570,000 in pension losses and \$250,000 in punitive damages. Another \$300,000 will be added to the jury's verdict judgment for attorney fees, Downing's lawyer said.

# Clark bans vaping around municipal, school buildings

By Jenny Goldberg  
Staff Writer

CLARK — Smoking tobacco cigarettes may be on the decline, but the rising popularity of electronic smoking devices — or vaping — has the township looking to curb that as well.

Following a presentation on the dangers of smoking e-cigarettes to Carl H. Kumpf Middle School eighth-graders last month, Mayor Sal Bonaccorso and the council

recently adopted an ordinance prohibiting e-cigarette use in front of municipal and school buildings.

“This was a cooperation with the school district,” Bonaccorso told LocalSource in a March 23 phone interview, four days after the ordinance’s passage.

Before, “there wasn’t anything to say that people weren’t allowed to vape.”

Smoking e-cigarettes is not a “rampant problem” in Clark, he said, “but I am aware

that students are getting involved in this throughout the state.”

Adolescents are more likely than adults to use the devices, the Center for Disease Control and Prevention reports on its web-site.

“In 2016, more than 2 million U.S. middle and high school students used e-cigarettes in the past 30 days, including 4.3 percent of middle school students and 11.3 percent of high school students.

Despite e-cigarettes being a healthier alternative to traditional cigarettes, they are not approved by health officials.

The CDC notes that while they generally contain fewer toxic chemicals than the 7,000 agents in tobacco smoke from regular cigarettes, e-cigarettes can also contain harmful and potentially harmful substances, including nicotine, heavy metals like lead, volatile organic compounds and cancer-causing agents.

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# County schools ponder spending new promised state funds

By Jenny Goldberg  
Staff Writer

UNION COUNTY — Some county school districts plan to use proposed state funding increases to offset or limit tax hikes, while others have different plans for the money.

Every school district in Union County would see an increase for the 2018-2019 school year from the extra \$30 million allotted to area schools — part of an additional \$283.6 million allocated for school funding — in Gov. Phil Murphy's \$34.7 billion budget unveiled March 13.

The money allots as little as \$35,086 to Garwood, a 7.5-percent increase over what it will receive this school year, to as much as \$17.2 million for Elizabeth, or a 4.6-percent increase.

Garwood receives \$469,359 of its \$9 million budget through state funding, or about 5 percent, this year while Elizabeth receives about \$373 million of its \$509 million budget, or about 73 percent, from state funding, according to state and local records.

Berkeley Heights, Scotch Plains, Summit and Westfield would all see double-digit percentage increases of up to 13.7 percent, while Springfield and Linden would see the smallest increases of 3.2 percent and 2.5 percent respectively.

With budgets already being planned for next year, schools boards across Union County are deciding how to spend the additional funds.

Berkeley Heights Board of Education President Doug

Reinstein told LocalSource that about \$50,000 would be used to offset any tax levy increase.

The remaining additional state funds would go toward two capital projects, including enhancing security at the high school and a partial window-replacement project at one of the elementary schools, he said.

Clark Superintendent Edward Grande told LocalSource that her district's increased funding would assist in offsetting the district's rising costs in health insurance, transportation and out-of-district tuition.

"We are looking forward to presenting our budget for the upcoming school year at our May 2 board of education meeting," Grande added.

Cranford Board of Education President Kurt Petschow told LocalSource that the state aid will be allocated toward security and promoting student wellness.

"Specifically, the money will be used to establish a new position that would, among other responsibilities, coordinate district wide culture and climate initiatives," Petschow said. "Remaining funds will be used to improve security throughout the district."

As local school boards applaud the increase, the New Jersey School Board Association has also highlighted the rise in funding.

"We reacted favorably to the proposal," Janet Bamford, spokesperson for the NJSBA told LocalSource in a March 23 phone interview. "This proposal creates a four-year timeline for full funding of the school finance system."

Bamford commended the governor for fully funding public schools for the first year since 2008, the same year the School Funding Reform Act was enacted.

The SFRA was designed to remedy the effects of the one-sided state funding in the aftermath of the 1985 Abbott vs. Burke ruling by the state Supreme Court, which stated that the New Jersey was obligated to fund education in 28 — and later 31 — low-income "Abbott" districts at the same average level as wealthier districts.

In 2011, total spending per pupil in the 31 former Abbott districts averaged \$20,859, compared to average total spending per pupil of \$17,051 in the other 500-plus school districts in New Jersey, a 2011 NJDOE press release said.

After years of sending millions annually to some of the state's poorest communities, the state Supreme Court backed a new funding formula, the SFRA of 2008, which endorsed aid distribution based on factors other than economic strata.

Returning to the SFRA of 2008, Murphy acknowledged that the formula must be modernized.

"I ask you to work with me to make these changes so we can reach this goal of full, fair funding by the 2021-2022 school year," Murphy said of the proposed budget in a March 15 press release.

Murphy continued, "together, we can fulfill the promises made a decade ago while ensuring that our dollars are spent according to the needs of students and districts today."

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# Experts suggest tree work before next major storm

(Continued from Page 1)  
maintenance.

He suggested that proactive homeowners inspect the bases of their trees and be aware of heaving mulch and any cracks or damage in their stems immediately, especially with trees located near the house foundation.

In addition to the five nor'easters that

occurred this winter season, there were a number of modest storms in February, Robinson noted.

This active winter storm season "brought above average precipitation to New Jersey in February and March, and above average snowfall," Robinson said. "They also brought occasional minor flooding to coastal areas and a fair amount of beach erosion."



Photos Courtesy of Robert O'Rourke

Four storms in three weeks knocked down trees throughout the county.



Certified arborist Robert O'Rourke of Davey Trees of Morris Plains says he hasn't seen so many trees felled by a storm in Union County since Hurricane Sandy in October 2012.

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# Two women challenge Amstead for Linden Democratic nod

By Rebecca Panico  
Staff Writer

LINDEN — The incumbent mayor and two councilwomen will make bids to run as Democrats in the upcoming mayoral primary race, they said.

Rhashonna Cosby, the 5th Ward councilwoman, and 10th Ward Councilwoman Gretchen Hickey both announced will seek the mayorship. Mayor Derek Armstead is seeking a second term this year, too.

If Cosby — who is African-American — or Hickey wins, they will be the city's first woman mayor. Armstead, a former councilman, is the city's first African-American mayor.

Cosby and Armstead both announced their candidacy in January.

Cosby said that, since being elected as councilwoman in 2011, she has worked on a variety of issues, including a nepotism policy, wellness initiatives, attendance accountability and background checks for those working with city children.

"As the mayor, I intend to continue my work with the council members to establish meaningful sustainable programs as well as take full advantage of the state and federal grants that fund community engagement and public safety initiatives," Cosby said in a statement.

Hickey, a latecomer, announced she would run March 23 for mayor of Linden, which has a population of about 42,500, according to U.S. Census data from 2016. She added that as mayor, she would work toward safer streets and "tough" fiscal management.

"This is a decision I did not come to lightly," Hickey said in a statement. "But when I talk with residents throughout this great city of ours, I am concerned that peo-



Derek Armstead

ple are not better off than they were four years ago."

According to Armstead, during his tenure as mayor residents have seen the elimination of the garbage fee and a reduction in the municipal tax this year, something not accomplished since 2006.

"My focus continues to be reducing the tax burden for our taxpayers, encouraging redevelopment investment in our town, while continuing to offer the services our residents have become accustomed to," the mayor said in a statement.

Hickey has served as 10th ward councilwoman for two terms and is a trustee for the Linden Housing Authority and Economic Development Committee, as well as president of the Linden Cultural & Heritage Committee.

Armstead, a former councilman, won the city's top office by about 200 votes in



Rhashonna Cosby

2014. Cosby ran for the position four years ago with the backing of the local Democratic Party, losing in the June primary by 140 votes.

Linden Democratic Committee Chairman and state Sen. Nicholas Scutari said March 26 that the party had not yet endorsed a slate of candidates.

Scutari, who represents towns in Middlesex, Somerset and Union counties, was chosen as chairman of the Union County Democratic Committee in February after a bitterly contested race against Fanwood Mayor Colleen Mahr, a special election that revealed political alliances held throughout the county.

Hickey and Cosby both supported Scutari for the seat, which had been vacated by state Assemblyman Jerry Green. Armstead opposed Scutari in the committee election by supporting Mahr, who was serving as



Gretchen Hickey

acting chairperson at the time. Armstead was seeking the vice chairperson position as Mahr's running mate.

According to news reports, back in early January Scutari personally supported Armstead for the mayoral primary. Scutari did not immediately respond to a follow up phone call asking if that personal endorsement still stands.

Seats for council president, 1st Ward and the 9th Ward will also up for election in November.

Lisa Orman, who is Armstead's sister and represents the 1st Ward, has said she will run again. Council President Jorge Alvarez will run for re-election on Hickey's ticket; and 9th Ward Councilman Armando Medina will run again. Medina formerly ran on Armstead's ticket, but has withdrawn his endorsement of the mayor.

## Plainfield man admits to bank robbery spree

A Plainfield man has admitted to robbing seven banks — and attempting to rob an eighth — while brandishing a firearm; carjacking; and taking a hostage at gunpoint while fleeing, according to federal prosecutors.

Marlon Peek, 41, pleaded guilty before U.S. District Judge Katharine S. Hayden in Newark Federal Court on March 19, to 14 counts in connection to a string of robberies or attempted robberies between March 17 and May 6 in 2015, including the TD Bank in Springfield and a Bank of America branch in Linden.

"This defendant cut a swath of violent crime through central New Jersey for two months, brandishing guns to terrify innocent victims as he robbed banks and carjacked vehicles," U.S. Attorney Craig Carpenito said in a March 19 press release.

According to the release, Peek began his spree with the TD Bank branch in Edison on March 17, hit the Magyar Bank in Edison on March 31, the Investors Bank office in Dunellen on April 9, the Wells Fargo branch in South Plainfield on April 14, Unity Bank in Middlesex on April 15, PNC in South Plainfield and TD in Springfield on April 21, and attempted to hold up the Bank of America in Linden on May 6.

At each bank, Peek presented a note demanding cash from bank tellers, including, on at least six occasions, statements that he had a gun and would shoot, the release said. During the robbery of the TD Bank in Edison on March 17, Peek handed a teller a note that read, in part, "I have gun will shoot to kill you have three seconds."

In the course of the attempted robbery of the Bank of America, Peek pointed a loaded firearm directly at a bank teller.

Peek admitted that he committed a carjacking in Plainfield on April 21, between robbing the PNC Bank and the TD Bank that day, and that he committed three attempted carjackings using a loaded firearm directly after attempting to rob the Bank of America in Linden on May 6.

He also admitted that in attempting to flee from the attempted robbery of the Bank of America, he entered a warehouse, took a hostage, held a loaded gun to the hostage's head and forced the hostage to accompany him. Law enforcement officers arrived on the scene and ordered Peek to drop his gun. Peek then surrendered his weapon and was arrested.

The seven bank robbery charges to which Peek plead-

ed guilty carry a maximum penalty of 20 years in prison and a maximum fine of \$250,000 for each.

The four carjacking or attempted carjacking charges to which Peek pleaded guilty carry a maximum penalty of 15 years in prison and a maximum fine of \$250,000 each.

The charge of armed attempted bank robbery to which Peek pleaded guilty carries a maximum penalty of 25 years in prison and a maximum fine of \$250,000.

The charge of using and carrying a firearm during and in relation to a crime of violence, while brandishing the firearm, carries a mandatory minimum sentence of seven years in prison and a maximum penalty of life imprisonment. The sentence imposed for this charge must be consecutive to the sentence for any other count. This charge also carries a maximum fine of \$250,000.

The charge of forced accompaniment in attempting to avoid apprehension for the attempted robbery of the Bank of America carries a mandatory minimum sentence of 10 years in prison and a maximum penalty of life imprisonment. Sentencing is scheduled for June 11.

Peek's co-defendant, Nathaniel Brown, had already pleaded guilty in the case and is scheduled to be sentenced May 30.

# Car goes into river during winter storm

Emergency crews removed a car from the Rahway River after it left the Garden State Parkway during the height of the March 21 snowstorm that struck New Jersey, Clark fire officials said in a recent press release.

The driver who was not identified was not seriously injured in the crash, although complained of chest pain and was transported to a local hospital, said a spokesman for the New Jersey State Police Troop D Bloomfield Station who did not give his name.

The vehicle was travelling northbound too fast for conditions, the state police said, when it left the road, went down an embankment and entered the water. Clark Fire Chief Frank Cerasa confirmed in an email that his department had received a call about the accident, which occurred at 6:54 p.m. Upon arrival, crews learned that the driver had safely extricated himself from the vehicle, which was almost submerged right-side up.

Fire units entered the water to check the vehicle for additional occupants and none were found. While the Clark First Aid Squad attended to the driver of the vehicle, Cranford fire crews were requested to assist, and the Linden and Rahway fire departments sent an engine company to stand by at the Clark Fire Department Headquarters. A Union County hazmat team verified that no fluids were leaking from the vehicle into the river. Once confirmed, Clark water rescue members went back into the water to assist with securing and removing the vehicle from the river, Cerasa said, with all Clark emergency crew clearing the scene at 8:55 p.m.



Photos Courtesy of the Clark Fire Department

Divers, above, check for occupants of a car that entered the Rahway River off the Garden State Parkway in Clark during the March 21 snowstorm. Below, emergency crews examine the path of the vehicle from the GSP to the river.



# County considers lawsuit against drug makers because of opioids

(Continued from Page 1)

this narcotic that has caused — as reflected by our (Department of Public Safety) director — numerous deaths over the last three years and increasing numbers each and every year," Barry said.

Union County Public Safety Director Andrew Moran said at the March 8 meeting that there were 126 overdoses in Union County last year.

"Unfortunately, the number of cases coming through the Medical Examiner's Office has increased steadily over the last few years," Moran said. "In 2015, we had 63 overdoses, in 2016 we had 91, last year was 126, which was an increase of 31 autopsies directly related to the opioid epidemic."

The freeholders also passed a resolution to hire four pathologists on a per-diem basis to assist with the county medical examiner's increased workload.

The pathologists will work in the absence of the county medical examiner, and be paid \$900 per autopsy, \$200 for each external exam and \$600 a day for court testimony this year, in a cost not to exceed \$250,000, the March 8 resolution read.

The county treasurer anticipates the contract with the Keefe Law Firm and Kaner & Whiteley, LLC. will exceed \$17,500, the March 8 resolution read. The contracts were awarded without competitive bidding as a professional service because the services are "in the field of law requiring considerable training and specialized study," the resolution read.

The county will only be responsible for out-of-pocket expenses incurred if money is won in a lawsuit, the resolution said.

The two legal firms are not allowed to make any reportable contributions of \$300 or more through the term of their contract to any political or candidate committee. The firms also were required to file political distribution disclosure forms showing any reportable contributions from the last year as well. Both reported none, records obtain through an open public records request show.

Union County's action comes following Camden County's reported filing of a racketeering lawsuit against several pharmaceutical industries last month. That county's lawsuit also named the Sackler family, which owns Purdue Pharma, the maker of OxyContin and other drugs.



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# Celebrating a Happy Easter

## EDITORIAL

Sunday is Easter, the Christian holiday celebrating the resurrection of Jesus, following his crucifixion and death on Good Friday, two days earlier. Although a deeply religious holiday for Christians, it has evolved into a day of both cultural and social significance throughout the world, especially for the estimated 2.3 billion adherents of Christianity, as of 2012. As of 2015, 75 percent of polled adults in the United States identified themselves as Christians.

But what exactly is Easter? Also called Pascha in Greek or Latin or Resurrection Sunday, this holiday celebrates the resurrection of Jesus from the dead, preceded by a 40-day period of fasting, prayer and penance known as Lent. This begins on Ash Wednesday, which derives its name from the practice of placing ashes prepared from burning palm leaves from the previous year's Palm Sunday celebrations on the foreheads of participants to either the words "Repent and believe in the Gospel" or the dictum "Remember that you are dust, and to dust you shall return." Fasting and acts of penance continue throughout Lent, including not eating meat on Fridays during the 40-day period.

Forty is a very important number in the Bible, of which there are numerous references. Moses spent 40 days on Mount Sinai with God. Elijah spent 40 days and nights walking to Mount Horeb. It rained on Noah and his family in the ark with the animals for 40 days and 40 nights. The Hebrews wandered the desert for 40 years while traveling to the Promised Land. Jonah's prophecy of judgment gave 40 days to the city of Nineveh in which to repent or be destroyed. Jesus retreated into the wilderness, where he fasted for 40 days and was tempted by the devil. The traditional belief is that, after his death, Jesus laid in the tomb for 40 hours, although the Bible says it technically spanned three days: Friday, Saturday and Sunday.

There are many holy days throughout Lent, concluding with Holy Week, which begins on Palm Sunday. This commemorates when Jesus rode into Jerusalem on the back of a donkey, which may refer to the Eastern tradition of this being an animal of peace, as opposed to a horse, which is an animal of war. As he rode in, people laid down their cloaks and small branches in front of him, hence Palm Sunday, as a sign of respect for someone of the highest honor. For the Sanhedrin, a Jewish judicial body, this sug-

gests Jesus was declaring himself the King of Israel, which proved the final straw in their demands he be arrested and executed.

Holy Week continues, first with Holy Wednesday or Spy Wednesday, commemorating the bargain to betray Jesus by one of the 12 original disciples, Judas Iscariot, for 30 silver coins. This is followed by Maundy Thursday or Holy Thursday, the Last Supper that Jesus shared with his disciples. Maundy is from "mandatum," meaning "command," or "the washing of the feet," a religious rite Jesus first did on this day for his disciples, as a sign of humility. The Last Supper was essentially a Passover feast; however, Jesus identifies the matzo or bread he shared with his disciples as his body and the cup of wine they drank as his blood, becoming the basis for the Christian ritual of Holy Communion, which is a fundamental part of Christian religious services.

According to the New Testament, after the feast, Jesus went to the Garden of Gethsemane, where he prayed for strength and was ultimately betrayed by Judas Iscariot and arrested. Taken before the high priest Caiaphas and the Sanhedrin, he was interrogated and brought before the Roman governor Pontius Pilate, who questioned him but found no basis for sentencing and sent him to the ruler of Galilee, King Herod, who didn't want him either and sent him back to Pilate. He told the crowd that neither he nor Herod found Jesus to be guilty, so he would whip him and release him. With the guidance of the chief priests, the crowd asked for Jesus to be crucified. Pilate washed his hands to show he had no part of this condemnation. Jesus was then flogged and forced to carry a cross to the Place of the Skull or Golgotha, where he was crucified, along with two criminals. From noon to 3 p.m., darkness fell on the land. Jesus then cried out, "My God, my God, why have you forsaken me?" and breathed his last.

When Jesus appeared to his disciples, first to two on the road Emmaus, then to the disciples in a locked room, they did not believe it was him. Thomas, later referred to as "Doubting Thomas," was absent that day and would not believe it was him unless he could put his fingers in the nail marks on his hands and feet and put his hand into his side, where a Centurion had stabbed the crucified Jesus with a spear to see if he was dead. It is all the more amazing that, 2,000 years

Continued on Page 19

# A second look at Kean

## LEFT OUT

BY FRANK CAPECE

The traffic backlog, the bevy of student guides and the loud music pointed to the obvious — there was action at Kean University on March 24. Entitled an "Open House," it was an opportunity for a peek behind the college curtains for high school seniors and their parents considering the next step in their education.

The university has had its share of negative press over reports of labor unrest and concern over the number of students who don't graduate.

The charges need review, but last Saturday was an impressive showcase of the school. President Dawood Farahi combined a little humor and hard numbers to demonstrate the value of a Kean degree.

Ever the realist, Farahi referenced a massive physical plant, the financial aid available and the job placement as the reason Kean should be considered by the students. The real show was watching the parents sitting on the bleachers at the Harwood Arena. Starting at 9:15 a.m., there was the panel discussion about admissions and, of course, money.

My unscientific look revealed a whole lot of so-called second-generation kids. The economic realities of working families meant these students wouldn't be attending a high-priced private university. But — and it was a very big but — the parents still have aspirations for their children and this was a group of motivated kids who were interested in their future.

The so-called ambassadors and student leaders assisting brought a smile to this corner. They were typical college kids who use the term "guys" as a multiple reference for males and females. They are proud of their school and it's infectious.

Sitting in on the presentation by Dean Keith Bostian on STEM education and later Dean George Chang of informational technology, the message was the school will do everything possible to enhance the progress of the student.

I was sitting next to a bright Roselle Catholic senior, who politely listened to my recollection of a long time ago when the dean at the University Heights Campus at New York University, to my understanding, had discussions solely with the Almighty.

Lately some of the elite say college isn't that valuable for everyone. For Bob at the South Avenue Service station in Cranford, who put new brakes on my car, and Vince Vicci, who stopped the roof from leaking into my den, their college lineage is of no consequence and my appreciation to them is big time. They represent the fact that there is a role for everyone.

The collection of writings of deceased Supreme Court Justice Antonin Scalia included remarks on the value of a college education.

He said: "It is largely the teaching of a process. The practiced skills you have principally acquired from four years here is learning how to think and how to learn. That skill will never go stale, and it is marketable anywhere."

Maybe the marketability of these young high schoolers is turning them into bright career-oriented citizens, is the big news. Driving away early Saturday afternoon, reflecting on the faculty and upcoming student class at Kean University, it occurred to me a second look can be quite valuable.

## Union County LocalSource

Published Weekly Since 1917 By

Worrall Media  
1291 Stuyvesant Avenue, Union, N.J. 07083  
Phone: 908-686-7700  
Fax: 908-688-0401  
Office Hours: 9am to 5pm M-F

LocalSource encourages reader response to letters, columns and editorials each week. Send letters or columns to [editorial@thelocalsource.com](mailto:editorial@thelocalsource.com) or mail to Editor, P.O. Box 3639, Union, NJ 07083. All responses must include name, address and daytime phone number.

David Worrall, Publisher  
[hankwebb@thelocalsource.com](mailto:hankwebb@thelocalsource.com)

Brian Trusdell, Regional Editor  
[editorial@thelocalsource.com](mailto:editorial@thelocalsource.com)

JR Parachini, Sports Editor  
[jr@thelocalsource.com](mailto:jr@thelocalsource.com)

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## OPINION

# Honoring the traditions of Passover

### EDITORIAL

The Jewish holiday of Passover, or Pesach in Hebrew, begins at sundown on Friday, March 30, and ends at sundown on Saturday, April 7. One of the most important holidays in the Jewish calendar, Passover commemorates when God took the Israelites out of slavery in Egypt and led them to the Promised Land, Israel.

According to Jewish tradition, with a mighty hand and outstretched arm, God lifted the Israelites from their bonds of slavery, using Moses, or Moshe in Hebrew, as a leader to deliver his messages to the Israelites, as well as the Egyptians.

The story is most vividly remembered for the 10 plagues God rained down on the Egyptians after Pharaoh denied Moses' request to "Let my people go!" These plagues were blood, frogs, lice, wild beasts, cattle death, boils, burning hail, locusts, darkness and death of the firstborn.

Passover is often recognized as the holiday during which observers do not eat leavened products, meaning no bagels with schmear for the eight days of the holiday. Instead, Jews eat matzo, a flat unleavened bread; according to the rabbis, this is because when the Israelites fled Egypt, they did not have time for their dough to rise and they were forced to eat their bread unleavened. Luckily for the palate and unluckily for the waistline, matzo brei, or fried matzo, is one of the greatest dishes ever invented.

Similar to many Jewish holidays, the celebration of Passover is quite regimented, with the first two days and the last two days being considered major parts of the holiday, during which Jews refrain from work and often attend synagogue services. The days in the middle, called Chol Hamoed, do not have restrictions on work, though practicing Jews still have to avoid rye bread like, well, the plague.

Additionally, the first two days are marked by the Passover seders, meals during which participants tell the story of Passover and engage in discussion. The Passover seder is a wonderful tradition in which families and friends gather together and read the Haggadah, a special text for Passover. A main focus of the seder is passing information from generation to generation and preserving Judaism throughout time. Children are encouraged to participate and ask questions. One part of the seder, called the Four Questions, or the Ma Nishtana, is traditionally sung by the youngest child at the table to encourage question-asking.

In addition to matzo, seder participants eat a variety of symbolic foods to remember the bitterness of slavery in Egypt. Some of these foods are bitter herbs, called maror;

charoset, a sweet paste made from apples, nuts, wine, raisins and honey, to symbolize the mortar used by the slaves to construct Egyptian buildings; and karpas, a vegetable, often parsley or celery, though sometimes boiled potatoes, dipped in salt water to represent the tears of bondage. Also, throughout the seder, participants drink four cups of wine accompanied by blessings — although children usually drink grape juice, avoiding that dreaded hangover.

Even while following the Haggadah, there are many ways to spice up your seders, encouraging conversation and fun with the children present. A quick Google search will bring you a variety of fun songs in English to popular tunes that detail the story of the Exodus and the rituals of Passover. Play-acting can also help families and friends truly understand the story while injecting some silliness into the event — silliness that inevitably occurs after the third cup of wine anyway. Also, arts and crafts projects with young children prior to the seders can help them connect with what is happening around them.

Have children make bags for the afikoman, the broken middle piece of matzo that will later be the subject of a housewide matzo-hunt; make "makos mittens," gloves with each finger being a different plague, for use during that section of the story; and make your own seder plate, helping children understand the traditional items used, such as the shankbone and egg. Also, jumping frog toys on the table never go unappreciated.

Passover remains one of the most important Jewish holidays, not just because it continues a vibrant tradition and gathers families and friends together, but because it is one of three pilgrimage festivals that God mandated in the Torah to be celebrated.

When the First and Second temples were still standing in Jerusalem, Jews would travel there to offer ritual sacrifices on Passover, Shavuot and Sukkot. After the Second Temple was destroyed, Judaism stopped practicing sacrifice, yet these holidays remain significant to Jews and are celebrated with joy and contemplation.

We wish everyone a happy and healthy Passover.

## LETTERS TO THE EDITOR

### Corporate neighbor should step up

To the Editor:

A recent newspaper article in the Star Ledger, March 18, Page A23, revealed a remarkable story concerning Washington Township and stated a township policy that any resident who patronizes a local bar or restaurant and is seemingly inebriated, the municipality will provide a free ride home via Uber.

Uber rides are being funded through local contributions to Washington Township, with no taxpayer money being utilized.

A positive consequence of enabling free rides home is that it diminishes greatly the possibility that the intoxicated Washington Township resident might be arrested for a DWI violation or perhaps be involved in fearsome auto accident.

Perhaps Linden's corporate "good neighbor" — that of Phillips, whose 2016 revenue was a estimated \$84 billion —

may wish to engage in a win-win partnership with the city of Linden and its splendid police force to establish a similar funding program for Linden.

When will Phillips contact Linden Mayor Derek Armstead to establish jointly in a bona fide program to save lives in Linden? Time will tell.

Michael Smith  
Linden

### School board issues

To the Editor:

I am very proud to be a Kenilworth resident for over 50 years in a town that is rated as one of the best hundred towns to live in New Jersey.

What I don't like is the rating of our school system in Kenilworth. Out of the 600-plus school districts in the state, we are far below the middle and seem to go lower every year. Here are some of the many reasons why:

We have had four superintendents in

five years. We have a board of education that votes on approval of issues that most of them don't even understand, including the school budget.

We have a board secretary that makes sure we don't vote on the school budget with his many gimmicks. An annual tax increase of over \$200 in eight of the last 10 years.

Does this discombobulated school system make you want to reside in Kenilworth?

Livio Mancino  
Kenilworth

### Our policy on letters and point-of-view columns

LocalSource welcomes submissions from our readers. Letters and essays may be emailed to the newspaper. The email address is [essexcty@thelocalsource.com](mailto:essexcty@thelocalsource.com). Letters and columns may also be sent via mail to 1291 Stuyvesant Ave., Union, NJ 07083. The editors of the papers prefer

that submissions arrive via email.

Letters should be limited to 350 words and address topics which directly affect our readers on a local level. We are a community newspaper, and always prefer that the letters deal with community issues and events. The editor reserves the right not to publish a letter which deals with topics outside these boundaries. Letters must also conform to reasonable expectations of civil discourse acceptable for a community newspaper.

Letters with long lists of people and organizations they wish to thank will not be published.

The editor reserves the right to make any necessary grammatical corrections to the text of the letter. Although the writer's style will be maintained, certain changes may be made in the interest of clarity. Knowing that letters are very important and a well-read section of the newspaper, we always try to verify the accuracy of the content.

# Roselle Park police respond to youngsters in flipped vehicle

Union County police departments have released the following reports of incidents to which officers recently responded.

## Clark

• March 18: At 11:43 p.m., in the vicinity of the Grand Street, police arrested Travis Kelly, 22, of Rahway for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

• March 18: At 8:35 a.m., in the vicinity of Central Avenue, police arrested Carmen Jimenez, 51, of Colonia on an outstanding no-bail warrant from the Middlesex County Prosecutor's Office. He was subsequently transported to the Middlesex County Jail.

• March 16: At 10:46 p.m., in the vicinity of Brant Avenue, police arrested Sheldon Royster, 24, of Rahway for possession of a controlled dangerous substance and drug paraphernalia. He was subsequently released pending a court date.

• March 15: At 10 a.m., in the vicinity of North Lehigh Avenue, police arrested Kenneth Meier, 26, of Cranford for shoplifting. He was released on the Clark charges pending a court date, and he was subsequently turned over to the Garwood Police Department on their warrant.

• March 14: At 12:30 a.m., police arrested Kristina Antonucci, 21, of Roselle Park for shoplifting. She was subsequently released pending a court date.

• March 13: At 9:37 p.m., in the vicinity of Westfield Avenue, police arrested Morinda Pierre, 23, of Newark for possession of a controlled dangerous substance. She was subsequently released on her own recognizance pending a court date.

• March 13: At 7:06 p.m., in the vicinity of the Garden State Parkway northbound, police arrested Tasheem Hargrove, 19, of Rahway for possession of a controlled dangerous substance. He was subsequently released on his own recognizance pending a court date.

## Cranford

• March 17: At 6:29 p.m., in the vicinity of North Avenue and the Garden State Parkway, police arrested Donald Williams, 61, of Irvington for possession of a controlled dangerous substance and drug paraphernalia. Williams was turned over to the Essex County Sheriff's Department after an investigation revealed multiple arrest warrants.

• March 16: At 10:02 a.m., police responded to a reported two-car motor vehicle crash near the 300 block of Centennial Avenue and arrested Darrell Robinson, 60, of Irvington for driving while intoxicated. Robinson was processed and released pending court date. Additionally, he was charged with careless driving, failure to keep right,

## POLICE BLOTTER

failure to maintain his lane and delaying traffic.

• March 14: At 11:32 a.m., in the vicinity of North Avenue East at Elizabeth Avenue, police arrested Shannen Garbiras, 19, of Roselle Park for possession of marijuana and drug paraphernalia during a motor vehicle stop for a view obstruction. Garbiras was processed and released pending a court date. Additionally, she was issued motor vehicle summonses for a view obstruction and possession of a controlled dangerous substance inside a motor vehicle.

## Roselle Park

• March 14: At 12:42 a.m., police conducted a motor vehicle stop for an alleged equipment violation on West Westfield Avenue. A passenger, Tyree D. Scott, 24, of Newark was arrested for possession of a controlled dangerous substance. Motor vehicle summonses were issued to the driver and Scott was released with a future court date.

• March 10: At 10:25 a.m., police responded to East Grant Avenue and Walnut Street on a report of a crash involving two motor vehicles. At the scene officers found a Toyota in the middle of the roadway with heavy front end damage that had flipped onto its roof. Witnesses stated that the vehicle was traveling westbound on East Grant Avenue when it veered to the right of the roadway, striking a legally parked Chevy. The driver, Jessica L. Burgos, 35, of Roselle Park was still in the driver's seat and had to be extricated from the vehicle by emergency medical services.

The two passengers, a 7-year-old and 9-year-old, were both uninjured. Burgos was arrested and later charged with driving while intoxicated with two minors inside the vehicle and endangering the welfare of a child.

She was also issued motor vehicle summonses for driving while intoxicated, open container of alcohol in a motor vehicle and careless driving. She was transported to University Hospital where she was treated for minor injuries and later released.

• March 9: At 1:44 a.m., police conducted a motor vehicle stop with a 2005 Chevy for a moving violation on East Westfield Ave. The driver, Ava B. Burke, 25, of East Orange was arrested for warrants out of Somerville, Piscataway and East Orange.

During the arrest she was allegedly found to be in possession of a controlled dangerous substance and drug paraphernalia.

She was also issued motor vehicle summonses for view obstruction, imped-

ing the flow of traffic, driving while suspended, possession of a controlled dangerous substance in a motor vehicle and open container of alcohol. She was released with a future court date after posting bail on all warrants.

• March 7: At 2:41 a.m., police conducted a pedestrian stop with two males for jaywalking on Chestnut Street. Andre Myrick, 51, of Newark was arrested for warrants out of the Middlesex County Prosecutor's Office, Edison, South Plainfield and Piscataway.

He was also allegedly found to be in possession of a controlled dangerous substance and drug paraphernalia during the arrest.

Mathew S. Demko, 31, of Farmingdale was allegedly found to be in possession of drug paraphernalia and also arrested. Myrick was issued a summons for possession of a controlled dangerous substance and drug paraphernalia and two traffic summonses for jaywalking; he was ultimately turned over to the Middlesex County Sheriff's Office. Demko was issued a summons for possession of drug paraphernalia and traffic summonses for jaywalking; he was released with a court date.

## Union

• February 11: At 2:25 p.m., in the vicinity of Route 22 Eastbound and Garden State Parkway, the road closed due to severe flooding.

• February 11: At 11:45 a.m., in the vicinity of Buchanan Drive and Bloy Street, Leon Douglas was arrested for warrants during a motor vehicle stop.

• February 11: At 2:14 a.m., in the vicinity of Van Ness Terrace and Stanley, police arrested Valery Saintlouis for warrants.

• February 11: During a motor vehicle stop in the vicinity of Route 22, police arrested Mariela Delosangles Zapa for possession of a controlled dangerous substance.

• February 10: In the vicinity of Vauxhall Road And Hilton Avenue, police arrested Pastor Dario during a motor vehicle stop.

• February 10: At 3:56 p.m., in the vicinity of Stuyvesant and Mountainview avenues, an individual was observed entering an ambulance and taking a cell phone. The individual returned the phone and left the area when confronted. The suspect is a black male, 240 pounds and 17 years of age. The witness recognized and identified the suspect, according to police reports.

• February 10: At 10:13 a.m., police recovered a stolen motor vehicle in Elizabeth.

• February 10: At 8:44 a.m., in the vicinity of Poplar Street, an unlocked vehicle was entered during the overnight

hours, according to police reports.

• February 10: At 8:15 a.m., in the vicinity of Walker Avenue, police arrested Tahir Meeachin for a warrant out of Union.

• February 9: At 11:35 p.m., in the vicinity of Wolbert Terrace, police conducted a motor vehicle stop and arrested Devon Stradford for warrants.

• February 9: At 10:02 p.m., in the vicinity of Target in Vauxhall, police arrested Shaniqua Letren-Bobb for indictable shoplifting.

• February 9: At 6:36 p.m., in the vicinity of Burnet Avenue, police arrested Mirian Almonte for driving under the influence.

• February 9: At 11:07 a.m., in the vicinity of Jockey Hollow Way, police conducted an arrest of a male juvenile for a controlled dangerous substance during leaving the scene of accident.

• February 9: At 7:17 a.m., police responded to Cedar Avenue, where a vehicle struck a residence. Six people were transported to the hospital, with four in serious condition. Vauxhall Road was closed for four hours.

• February 9: At 3:39 a.m., in the vicinity of Elm Street, police arrested Shaniqua Murray for possession of a controlled dangerous substance.

**This information is provided by Union County police departments in accordance with the Open Public Records Act. All persons charged are presumed innocent until proven guilty in a court of law.**

## One dead in multi-car GSP crash near Union Toll Plaza

HILLSIDE — At least one person was killed in a multi-vehicle accident on the Garden State Parkway near the north Union Toll Plaza on March 27, authorities said.

State Police Sgt. Lawrence Peele said the accident occurred around 2:30 p.m. on Tuesday near mile post 142.5. The accident caused "significant" delays in the area and by about 4 p.m. the accident had not been cleared, he said.

Peele was unaware of how many vehicles were involved in the accident or if there were any other injuries related to the incident around 4 p.m.

"It's very preliminary now," Peele told LocalSource by phone on Tuesday afternoon.

He said a medivac helicopter had not been dispatched to the area. The sound of helicopters could be heard overhead in Union, which most likely was from news organization, Peele said.

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## CLARK NEWS

**ALJ to host presentation**

The Clark Public School District will host "Choices," a presentation by Marc Mero, former World Wrestling Entertainment Inc. champion Wednesday, April 25, at 7 p.m., in the Arthur L. Johnson High School Auditorium. For more information, visit [www.clarkschools.org](http://www.clarkschools.org).

**ALJ honor society inducts students**

The Arthur L. Johnson chapter of the National Honor Society inducted 24 juniors and

seniors in a candle-lighting ceremony held Tuesday, Feb. 27, at the Gran Centurions, 440 Madison Hill Road in Clark. To be eligible, a student must have a weighted cumulative grade-point average of 4.15 or higher. At that point, students are asked to complete the application process demonstrating examples of the pillars.

**School district hosts film event**

The Clark Public School District recently hosted a viewing of the film "Screenagers: Growing Up in the Digital Age." The documentary, created by physician and filmmaker Delaney Ruston, explored how screen time impacts child development and offered solutions on what parents can do to empower their children in today's digital world. Several topics were

discussed including the impact of screen time on the brain, the ability to teach self-control, multi-tasking and avoidance, bullying and digital devices, the power of addiction and parents as a role model.

**Recreation director receives award**

Clark Recreation Director Ralph Bernardo was honored at the annual New Jersey Parks and Recreation Convention at Harrah's in Atlantic City. Bernardo received the award for the 2017-2018 Outstanding Achievement for Program Recreation Fall Brochure.

**School district presents Mark Harley**

The Clark Public School District has selected Mark Harley as its new content area science, technology, engineering, arts and mathematics supervisor. Harley also will serve as the district's anti-bullying coordinator. Prior to joining the district, Harley worked as a physics and engineering teacher in the South Orange-Maplewood and Ramapo-Indian Hills Regional High School districts since 2009. Harley graduated with a bachelor of science in physics and secondary education from the University of Maryland in 2007 and completed his master of arts in educational leadership from Montclair State University in 2015.



**YOGA CLASSES** — Clark Recreation offers the 'Tree of Love' yoga program with new exercises weekly. For more information, call 732-428-8400.

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[www.firstprescranford.org](http://www.firstprescranford.org)

Worship Service — All Choirs and  
Handbell Choir  
March 29, 6:30 p.m. — Maundy Thursday  
Service in Thomson Youth Center  
With Christian Seder  
April 1, 8:00 a.m. — **EASTER SUNDAY**  
"Sunrise" Service  
10:00 a.m. Full Worship with Holy  
Communion



## THE HISTORIC FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD

Welcomes You to Lenten and Easter Opportunities

### COME WORSHIP WITH US!

WORSHIP SERVICE EVERY SUNDAY AT 10:15AM  
CHURCH-TIME SUNDAY SCHOOL (TODDLER — 5<sup>th</sup> GRADE)

- **MAUNDY THURSDAY (3/29) - 7:00PM:** COMMUNION TENEBRAE SERVICE
- **GOOD FRIDAY (3/30) - 12NOON-3PM:** SANCTUARY OPEN FOR  
INDIVIDUAL PRAYER AND MEDITATION
- **EASTER SUNDAY (4/1) - 7:30AM:** SUNRISE SERVICE  
(OUTDOOR, WEATHER PERMITTING)  
**9:00AM:** EGG HUNT AND LIGHT BREAKFAST  
FOR FAMILIES (PARISH HOUSE)  
**10:15AM:** FESTIVAL SERVICE WITH  
SPECIAL MUSIC AND BRASS

Sanctuary: 210 Morris Avenue at Church Mall, Springfield, NJ 07081  
Parish House/Office: 37 CHURCH MALL Tel. 973-379-4320 Web: [springfieldpresbyterian.com](http://springfieldpresbyterian.com)

# Enjoy Easter Sunday, no matter how you celebrate

(Continued from Page 14)

later, so many believe without seeing themselves, a testament to the strength of their faith.

At first no one knew when to celebrate Easter, but the Council of Nicaea in A.D. 325 set aside a special day just to celebrate the Resurrection. Originally, it was three days after whenever Jews decided to celebrate Passover, and not always on a Sunday. The council finally decided Easter would be celebrated on the first Sunday after the first full moon after the vernal equinox, or first day of

spring, meaning it always falls between March 22 to April 25.

As for Easter eggs, they predate Christianity and symbolize fertility, both a reference to the rebirth of Jesus and a nod to the origin of the word "Easter," which eighth-century monk Saint Bede the Venerable suggested may have come from the Anglo-Saxon Eostre or Eastre, a Teutonic goddess of spring and fertility.

Another possibility is the Norse eostur, eastur or ostara, which meant "the season of the growing

sun" or "the season of new birth."

The Easter bunny is a leftover from ancient pagan rituals having much to do with fertility, for which rabbits are famous, although rabbits do have a few connections to the Resurrection. A hare is an ancient symbol for the moon and a full moon decides when Easter occurs. Further, believers saw a rabbit coming out of its underground home as a symbol for Jesus coming out of the tomb.

However you choose to celebrate, we wish everyone a happy Easter!

## EASTER WORSHIP SERVICES



### Kenilworth Gospel Chapel

Corner Newark Ave. & South 23rd St., Kenilworth  
272-6131-Chapel

Kenilworth Gospel Church invites you to join us for the following services:

#### GOOD FRIDAY SERVICE

March 30th at 7:30 PM

Special program with guest speaker.

Moses Sanchez, Brooklyn NYC Youth worker with CRU  
All most welcome.

#### EASTER "RESURRECTION SUNDAY"

April 1st 11:00 am Service & Sunday School for all ages.

Guest speaker - Scott Dankerton

"He has risen. He has risen indeed."

Special Music - ALL WELCOME!

Sunday School at 11:00am for children of all ages

\*Nursery care available for both services as well

[www.kenilworthgospel.org](http://www.kenilworthgospel.org)

### FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS

888 Stuyvesant Avenue, Union  
908-688-3164  
[www.ctfarms.org](http://www.ctfarms.org)



## Holy Week Events

### MARCH 29, MAUNDY THURSDAY

The Tenebrae service with Holy Communion will be held at 7:30 p.m. in the Sanctuary.

### APRIL 1, EASTER SUNDAY

**Easter Sunrise Service in the Cemetery at 7:00 a.m.**

#### **Easter Egg Hunt at 10:00 a.m.**

Join the Easter Bunny in the Manse yard for our annual egg hunting event. Bring your Easter basket and a comfortable and weather appropriate pair of shoes.

#### **Easter Sunday Worship at 11:00 a.m.**

The service will enchant you with music, uplifting preaching and warm fellowship. The Lord's Supper will be celebrated.

**Worship Service every Sunday at 11:00 a.m.**

AND THEN...  
**EVERYTHING  
CHANGED.**



### HOLY WEEK SERVICES:

Holy Weds, Maundy Thurs, Good Fri. 7:00PM

Easter Sunrise: 6:30AM

Easter Sunday: 10:00AM

You're invited! Visit [www.cranfordumc.com](http://www.cranfordumc.com) for more info!

## UNION COUNTY QUALITY OF LIFE

**Union County offers resident ways to improve themselves, improve the community or help others. Find out where to volunteer, donate, check up on health, take classes or attend workshops.**

### SAGE Eldercare plans a variety of April events

SAGE Eldercare, 290 Broad St. in Summit, announces its events for April. To register or for more information, call 908-589-5509.

On Mondays, April 2, 9, 16, 23, and 30, from 11:30 a.m. to 12:30 p.m., gentle chair yoga. There is a fee to participate.

On Mondays, April 2, 16, and 30, from 2 to 3 p.m., there is a caregiver support group for spouses. Preregistration is required.

On Mondays, April 2, 16, 30, from 7 to 8:30 p.m., caregiver support group for adult children. Preregistration is required.

On Tuesdays, April 3, 10, 17, and 24, from 10:15 to 11:15 a.m. and Fridays, April 6, 13, 20, and 27, from 11:30 a.m. to 12:30 p.m., is the Fun-to-be-Fit exercise class. There is a fee to participate.

On Wednesdays, 3, 10, 17, and 24, from 11:30 to 12:45 p.m., is Tai Chi. There is a fee to participate.

On Tuesday, April 3, from 6 to 7 pm., is "Coping with Behavior Changes in Alzheimer's Disease." To register or for more information, call 888-280-6055 or visit [www.alznj.org](http://www.alznj.org).

On Thursdays, April 5 and 12, from 9 a.m. to noon, get free tax assistance.

On Monday, April 9, from 6:30 to 8 p.m., is "Coping with Hearing Loss."

On Tuesday, April 17, from 12:30 to 1:30 p.m., is Medicare 101.

On Wednesday, April 18, from 4 to 5 p.m., is a technology tour.

On Tuesday, April 24, from 2:30 to 3:30 p.m., Union County Division on Aging visits.

On Friday, April 27, from 1:30 to 2:30 p.m., is "Intervention for Memory Loss."

On Saturday, April 28, from 9 a.m. to 4 p.m., is the AARP Smart Drive Course. There is a fee to participate. To register, call 908-273-3330.

### Free diabetes program

The Gateway Family YMCA, 135 Madison Ave. in Elizabeth, will offer a free diabetes self-management workshop on Thursdays, April 5 through May 10, from 10:30 a.m. to noon. Healthy snacks will be available and free literature will be provided. To register, call 732-955-8168. All attendees must register by the second workshop session.

For more information, visit [www.qualityinsights-qin.org](http://www.qualityinsights-qin.org).

### Learn-To-Swim-Fest scheduled for April

Learn-To-Swim-Fest will be held Saturday, April 7 and Sunday, April 15, from 6 to

8 p.m., at the Cranford Pool and Fitness Center, 401 Centennial Ave. in Cranford. This program is for ages 18 and older. Walk-ins are welcome but preregistration is available by calling 908-709-7260, ext. 2300 or ext. 2307.

### Lifeguard course coming

StarGuard Lifeguard Training course is being offered at the Cranford Pool and Fitness

Center on April 10, 12, 17, 19, 26, May 1, and 3, from 6 to 9 p.m. Participants must be at least 16 years old before the last scheduled class session and pass a prerequisite skills

evaluation Monday, April 9, at 7:30 p.m. To successfully complete the course, participants must attend every class, participate in all skill sessions and drills, activities and scenarios, demonstrate competency is all required skills and scenarios, and pass the final written exam with a minimum grade of 80 percent.

Participants must bring a swimsuit and towel for the skills evaluation and for every class. For fees, more information or to sign up, call 908-709-7260.

### Bereavement support group through April 12

Cranford Alliance Church will offer the GriefShare Series and Support Group on Thursdays through April 12, at 6:30 p.m., at Cranford Alliance Church, 7 Cherry St. in

Cranford. GriefShare is a 14-week series and support group for people grieving the death of someone close. There is a fee to register.

For more information, visit [www.griefshare.org](http://www.griefshare.org), call 908-276-1617 or email [office@cranfordalliance.org](mailto:office@cranfordalliance.org).

### Westfield YMCA hosts evenings of Bingo

The Westfield Area YMCA is hosting Pocketbook Bingo to benefit the Westfield Area YMCA's annual support campaign Friday, April 13, from 7 to 9:30 p.m. at Holy Trinity Parish Center, 512 Westfield Ave. in Westfield. To register, visit the Welcome Center at the Main Y facility, 220 Clark St. in Westfield or visit [www.westfieldynj.org](http://www.westfieldynj.org), click "Register Online" and search "pocketbook."

For more information, email [bcohen@westfieldynj.org](mailto:bcohen@westfieldynj.org) or call 908-301-9622.

### Grief seminar scheduled

The First Presbyterian Church of Cranford, 11 Springfield Ave. in Cranford, will host its six-week seminar "Journey to Wholeness- Healing the Grieving Heart" on Sundays, from April 15 through May 20, from 4 to 6 p.m. in the Thompson Youth Center.

Preregistration required. For more information, call 908-709-1341. No fee is charged.

## WORSHIP CALENDAR

### BAPTIST

**ANTIOCH BAPTIST CHURCH**, 640 S. Springfield Ave., Springfield. Rev. Clarence Alston, Pastor. Church phone (973) 379-1465. SUNDAY: 9:30 A.M. Family Bible School; 11:00 A.M. Worship Service. WEDNESDAY: 7:30 P.M. Mid-Week Service. Holy Communion every First Sunday. Nursery Care available every Sunday. If transportation is needed call the church office. Everyone is Welcome at Antioch.)

### JEWISH-CONSERVATIVE

**TEMPLE BETH AHM YISRAEL**, Springfield NJ (973) 376-0539, visit [www.tbaynj.org](http://www.tbaynj.org) Senior Rabbi: Mark Mallach, Associate Rabbi: Cecelia Beyer. We offer many exciting events throughout the year. Women's League, Men's Club, a nurturing Early Childhood Program, a warm Religious school, Adult education and so much more!

### JEWISH-REFORM

**TEMPLE SHA'AREY SHALOM** Springfield, NJ (973) 379-5387 visit [www.shaarey.org](http://www.shaarey.org) Rabbi: Renee Edelman Cantor: Amy Daniels Inspiring services and creative programs and events. Religious School, PreSchool, active Sisterhood

and Brotherhood, Renaissance (Seniors), classes, trips, speakers and much more.

### METHODIST

**BETHEL AFRICAN METHODIST EPISCOPAL CHURCH**  
241 Hilton Ave.,  
Vauxhall, NJ 07088  
Phone: 908-964-1282  
Pastor: Rev. Dennis E. Hughes  
Sunday - Church School 9:AM  
Worship Service 10:AM  
Wednesday - Bible Class 6:30 to 7:30  
ALL ARE WELCOME  
[www.bethelvauxhall.com](http://www.bethelvauxhall.com)

### COMMUNITY UNITED METHODIST CHURCH

301 Chestnut St.,  
Roselle Park, NJ 07204  
Phone: 908-245-2237  
[www.roselleparkumc.org](http://www.roselleparkumc.org)  
Pastor: Rev. Manuel P. Cruz, Jr.  
11:00 AM Worship Service  
11:00 AM Sunday School  
Childcare Available

**UNITED METHODIST CHURCH OF UNION**, 2095 Berwyn Street, Union, NJ 07083. Rev. James G. Ryoo, Pastor. Church telephone 908-687-8077. Office hours by appointment. Sunday service at 11:00 AM includes a children's sermon. Sunday School at 10:00. Youth Sunday School during the main service. Communion the first Sunday of the month. Choir and Praise

Team. UMW group meets 2nd Saturday each month. Friday evening bible study with the pastor at 7:30 PM. We are a friendly, multi ethnic/cultural church and we welcome all!

### NON-DENOMINATIONAL

**KENILWORTH GOSPEL CHAPEL**  
557 Newark Ave., Newark and 23rd Street, Kenilworth, 908-272-6131, Pastor Donald Dunkerton. Sunday 9:30 am Breaking of Bread, 11:00 am Family Bible Hour and Sunday School for all ages. Tuesday Women's Bible study at Chapel 7:00 pm, Wednesday 7:00 pm Prayer and Bible Study, (childcare provided), Friday 7:00 pm Youth Activities for Grade School age. Jr. High and Sr. High. [kenilworthgospel.org](http://kenilworthgospel.org)

### PRESBYTERIAN

**COMMUNITY PRESBYTERIAN CHURCH**, 1459 Deer Path, Mountainside, New Jersey 07092. You are invited to join us in Worship Services on Sundays at 10:30 am. This is a place for you to enjoy uplifting music and relevant messages that will energize and inspire you. We offer a warm and friendly environment with Bible study, Sunday school and active adult and youth groups. For further information, please contact Dr.

Christopher Belden, Pastor at 908-232-9490.

**THE FIRST PRESBYTERIAN CONGREGATION OF CONNECTICUT FARMS**, 888 Stuyvesant Ave., Union. Sunday Worship Service 11:00 am with nursery care, Holy Communion first Sunday monthly. Church office 908-688-3164; office hours are M-F 9:30 am - 4:30 pm Fri till 3:00. [www.ctfarms.org](http://www.ctfarms.org), Rev. Roberta Arrowsmith, Pastor.

**FIRST PRESBYTERIAN CHURCH OF SPRINGFIELD** 210 Morris Ave. at Church Mall, Springfield, NJ 07081, 973-379-4320. Rev. Victoria Ney, Pastor. Sunday Worship begins at 10:15am followed by Fellowship Hour. Church time nursery and Sunday School for infant to second grade avail. Sunday School for grades 3-12 begins at 9:00am in the Parish House @ 37 Church Mall. For more information about Church groups and community activities or to contact Pastor Ney, please call the Church Office at 973-379-4320, or e-mail [FirstPCOffice@verizon.net](mailto:FirstPCOffice@verizon.net)

### PROTESTANT REFORMED

**REFORMED CHURCH OF LINDEN**, 600 N. Wood Ave. (corner of Wood & Henry), Linden. 908-486-3714. Serving Christ and the

community since 1871. Sunday worship 10:30 am. Sunday School 9:30 am. Rev. Wilfredo Rodriguez, Pastor. All are welcome, please join us, [www.rclinden.com](http://www.rclinden.com)

### ROMAN CATHOLIC

**St. JAMES THE APOSTLE PARISH COMMUNITY**, 45 South Springfield Avenue, Springfield, New Jersey 07081.973-376-3044. [www.saintjamesparish.org](http://www.saintjamesparish.org). SUNDAY MASS: Saturday 5:00pm (anticipated), Sunday 7:30, 9:00, 10:30am and 12:00 noon. WEEKDAY MASS: Monday-Friday 7:30am, Saturday 8:00am. RECONCILIATION: Saturday 11:00am (any time by appointment)

NOTE: All copy changes must be made in writing and received by Worrall Community Newspapers No later than 12:00 Noon, Fridays prior to the following week's publication.

Please address changes to:  
Connie Sloan  
1291 Stuyvesant Ave.  
P.O. Box 3639  
Union, N.J. 07083

## SPRINGFIELD NEWS

### Library closed for Easter

The Summit Free Public Library will be closed Sunday, April 1, for Easter. No overdue fines are charged for days when the library is closed.

### Library discussion group meeting

The Springfield Free Public Library's Book Discussion Group will meet Thursday, April 5, at 7 p.m. to discuss "Lillian Boxfish Takes a Walk: A Novel" by Kathleen Rooney. Refreshments will be served. New members are welcome. To reserve a copy of the book, call 973-376-4930, ext. 228 or email [questions@sfplnj.org](mailto:questions@sfplnj.org). The library is located at 66 Mountain Ave. in Springfield.

### Library events

Springfield Public Library, 75 Maple St. in Summit, announces its upcoming events. All programs are free and open to the public. For more information, call 973-376-4930 or visit [www.sfplnj.org](http://www.sfplnj.org). The list of events is as follows:

Book discussions and book talks

Thursday, April 5, at 7 p.m., The Really Good Book Discussion Group will discuss "Lillian Boxfish Takes a Walk: A Novel by Kathleen Rooney."

Tuesday, April 10 and 24, at 1 p.m., The Next Chapter Book Club will meet at the library. This is a book club for adults with developmental disabilities, led by Debra Gutman.

Thursday, April 19, at 10 a.m., The Great Books Discussion Group will discuss "The City of God" by Saint Augustine.

Great American short stories class



**KNIGHTS SUPPORT SQUADS** — Pictured, from left, are Liz Fritzen, Albert Hoesly, Chris Tarashuk, John Buscaino and Bob Flanagan as Springfield Council 5560 of the Knights of Columbus awards grants to the volunteer emergency medical services in Summit and Springfield.

Ann Schwarz will offer three free, non-credit classes on the American short story. Readings will be enhanced by handouts and film screenings. Two weeks before each session, copies of the story being discussed will be available at the library.

Friday, April 6, at 1:30 p.m., participants are asked to read "The Other Two" and "Roman Fever" by Edith Wharton.

Friday, April 20, at 1:30 p.m., the week's readings are "Paul's Case" and "A Wagner Matinee" by Willa Cather. Preregistration is required. Patrons may register at the ref-

erence desk or by calling 973-376-4930, ext. 229.

Films

Monday, April 9, at 1 p.m., the Lunchtime Film Series presents "Raising Arizona."

Thursday, April 19, at 1 and 7 p.m., The International Film Festival presents "Frantz."

Monday, April 23, at 1 p.m., The Lunchtime Film Series presents "Hail, Caesar!"

Computer training

The library will offer free computer lessons Thursday mornings, by appointment. Sign up for an individual half-hour lesson on basic computer skills. To register, visit the reference desk or call 973-376-4930.

Needle craft and fiber arts group

The knitting group meetings in the Donald B. Palmer Museum of the library on the first Saturday of each month, from 11:30 a.m. to 1:30 p.m. Knitters may bring their own patterns.

Scrabble and chess

Monday evenings at 7 p.m. Chess for adults is on Thursday nights at 7 p.m.

Mah-jongg, bridge, and canasta groups

Mondays, from 6:15 to 8 p.m., canasta;

Tuesdays, from 1:30 to 5 p.m., mah-jongg. There will be no play Tuesday, April 24; and

Wednesdays, bridge meets from 6: to 8:50 p.m., and mah-jongg meets from 6:45 to 8:50 p.m.

Drop-in tech help

Mondays, from 7 to 8:30 p.m., free assistance with Nooks, Kindles, Androids, iPads, and iPhone. No appointment necessary.

Memoir group

The Memoir Group will meet Thursdays, April 12 and 26, at 10 a.m. The group is facilitated by Zella R.P. Geltman.

Chair yoga

Tamara Tsoutsouris will lead two classes Fridays, April 6 and 20, at 12:30 p.m.

Special programs

Wednesday, April 18, at 7 p.m., Zanzel Roach will give a poetry reading in honor of National Poetry Month.

Sunday, April 22, at 2 p.m., Ridgewood Gilbert and Sullivan Opera Company will visit the library.

## IN MEMORIAM

- ALLEN — Douglas E., of Roselle Park; March 18. UMDNJ police officer, father.
- BEST — Elizabeth A., of Linden; March 12.
- BURKE — Kathy A., formerly of Linden; March 17. Legal secretary, mother.
- EHINGER — Robert Francis, of Summit; March 8. Great-grandfather, 98.
- EISNER — Grace R., formerly of Cranford; March 18. Aunt, 103.
- EPSTEIN — Barry Michael, of West Orange, formerly of Cranford; March 18.
- FIORE — Joseph, of Union; March 15. Firefighter, husband, grandfather, 82.
- GEISLER — Edmond P., of Rahway; March 14. Grandfather, 92.
- HOPKINS — Freddie, of Summit; March 14. Army vet, great-grandfather.
- KELLY — William, formerly of Union; March 15. Husband, grandfather, 82.
- KIEHL — Alice, of Maplewood, formerly of Summit; March 18. Grandmother, 88.
- MILLER — Helen D., of Union; March 17. Church member, great-grandmother.
- MITCHELL — Evelyn N., of Springfield; March 5. Mother, aunt.
- PORTNOY — Phyllis, of Union; March 12. Intervention counselor, wife, mother.
- RUHRORT — Dorothy "Dotty," of Springfield, formerly of Irvington; March 14.
- WADE — Joan V., formerly of Roselle; March 17. Wife, great-grandmother, 84.
- WARDINSKI — Rita, of Roselle Park; March 16

*In Memoriam is a weekly feature compiled by the news staff from various sources. We also provide the opportunity for families and funeral directors to publish a more extensive, special notice about their loved one called an obituary. These notices are published on our website immediately and then in the next edition of this newspaper. To place a paid obituary send an email to [obits@thelocalsource.com](mailto:obits@thelocalsource.com) or fax to 908-688-0401. Family and friends' submissions must include sender's name, address, phone and the name of the funeral home. Call 908-686-7850 for assistance.*

## OBITUARIES

### Phyllis Fine Portnoy



Phyllis Portnoy passed away peacefully on Monday, March 12, 2018. She was born November 29, 1927 in Newark, NJ, graduated from Weequahic High School in 1944, married Philip Portnoy in 1948 and raised four sons in Union, NJ. Phyllis had a career as a registered nurse and then went back to school when her sons had finished high school and was awarded a Masters in Social Work with a focus on drug and alcohol counseling. Before her retirement she worked for the Union Township School System as a substance abuse and crisis intervention counselor.

Phil and Phyllis moved to Austin, Texas in 1991 and Phil passed away in 1994. Phyllis was active in the League of Women Voters,

SAGE (Seminars for Adult Growth and Enrichment) education programs at the University of Texas and was a subscriber to the Austin Symphony. She loved to travel, eat in fine restaurants, listen to great jazz and dote on her pets. She was a highly intelligent woman, well read,

with a kind heart. When she was still an able driver, she delivered Meals on Wheels and took non-drivers to their doctor appointments. For her recent 90th birthday her sons and all of her grandchildren came to Austin in celebration of her birthday and her life. It was a joyful time for all and Phyllis loved being surrounded by her children and grandchildren. Phyllis Portnoy is survived by her four sons, Mark and his wife Karen of Nazareth, PA; Bob and his wife Debby of Lincoln, NE; Steve and his wife Carla of Austin, TX; and Dan and his wife Janet of New Rochelle, NY. Also by her grandchildren, Katherine, Meredith and Jack; Jarrett and Lan; Allison and Leah; and Dana and Brett. Phyllis was laid to rest next to her husband Phil in Beth Israel Cemetery, Woodbridge, NJ. She will be missed.



I get lazy sometimes so I turn pies into crumbles. Who has time to roll out dough?? This traditional chicken pot pie turned Chicken Pot Crumble is just as delicious but takes less time. There are many steps but they are all simple and you can do them separately at different times of the day. Enjoy!

## Chicken Pot Crumble

### Ingredients

1 1/2 lbs. boneless chicken breasts, cut into 1-inch pieces  
3 medium-sized potatoes, peeled and cut into 1/4-inch pieces  
1 small onion, peeled and chopped coarsely  
1 large carrot, peeled and cut into 1/4-inch pieces  
1 Tbs. olive oil or butter

### For onions

Saute the chopped onion in 1 Tbs. olive oil until the onions are golden brown and set aside.

### For chicken

In a frying pan over medium flame, add 1 inch of water.  
When it boils, add the chicken, stir and simmer until it is fully cooked and opaque, about 15 minutes.

### For potatoes and carrots

In a large pot with 2 inches of water, boil the potatoes and carrots until tender, about 20 minutes. While they are boiling, start the béchamel sauce below.

### Béchamel, or White Sauce, recipe

2 cups whole milk  
2 Tbs. flour  
3 Tbs butter  
1/4 tsp. nutmeg  
Salt, pepper and nutmeg to taste — start with just a few sprinkles

### Steps

In a heavy sauce pan over low heat,

melt butter. Add in flour and stir until combined.

Slowly add in milk and keep stirring until the mixture becomes thick and cheesy.

Add salt, pepper and nutmeg, stir and set aside.

Now begin the crumble

### Crumble Crust

1 1/4 cup flour  
1/2 tsp. salt  
1/2 cup vegetable shortening or 1/4 cup shortening and 1/2 stick butter  
3 Tbs. cold water  
1 Tbs. dried rosemary  
1/2 tsp. salt

### For crust

Combine all ingredients in a food processor or with your hands until it makes a coarse meal. You can leave in fridge overnight if need be. Set aside.  
Now you are ready to put it all together!

Combine the cooked chicken with the potatoes and carrots, the onions and the béchamel in a large bowl and then spread into a pie plate.

Sprinkle the crust crumble mixture on top of the mixture that is in the pie plate.

Put in a preheated 400 degree oven for 20 minutes or until the crumble crust is golden brown and the mixture is bubbling.

Serve hot! Serves 6

*Alma Schneider, a licensed clinical social worker and cooking coach, provides individual sessions, corporate presentations and group workshops helping individuals overcome their practical and psychological obstacles to cooking. Alma has appeared on the Today Show, TV Land and has presented at the TEDx Talks. She has also been featured in Family Circle Magazine and numerous other publications. A cookbook is in the works! For more information, contact her at [alma@takebackthekitchen.com](mailto:alma@takebackthekitchen.com) or visit her website at [www.takebackthekitchen.com](http://www.takebackthekitchen.com).*

## KENILWORTH NEWS

### Library STEAM programs

The Kenilworth Public Library announces Full STEAM Ahead Spring Programs held Wednesdays, from 3:30 to 4:30 p.m., in the library, located at 548 Boulevard in Kenilworth. These programs and workshops will focus on science, technology, engineering, arts and mathematics. Children, ages 6 through 12, are invited to register for these events. Kenilworth residents may register one week prior to each program. Residents from other towns may register two weeks prior to each program. For more information or to register, call 908-276-2451 or visit the library.

Wednesday, March 28, from 3:30 to 4:30 p.m., is "Design A Story Quilt." Participants will design their own quilt square which will become part of a permanent story quilt to be displayed in The Kenilworth Public Library. At the conclusion of this workshop, participants will receive their own artist's notebook to take home. Artist Gabrielle Kanter will present this program.

Wednesday, April 4, from 3:30 to 4:30 p.m., is "Experimenting with Electricity and Magnetism." This program will be presented by a Liberty Science Center representative.

Wednesday, April 11, from 3:30 to 4:30 p.m., is "Learning About Adaptations and Environments." Participants will observe live animals, learn about their natural habitats, identify specific evolved traits in the animals, and discuss solutions to challenges in the environments of these animals. This program will be presented by a Liberty Science Center representative.

Wednesday, April 18, from 3:30 to 4:30

p.m., is "Marine Fossil Dig." Participants will take home the fossils they locate and identify, including shark teeth and whale bones. This program will be presented by John Miller from Pearl Observatory.

Wednesday, April 25, from 3:30 to 4:30 p.m., is "Build A Dinosaur." This program will be presented by John Miller from Pearl Observatory.

Wednesday, May 2, from 3:30 to 4:30 p.m., is "Visit Star Lab Portable Planetarium." Participants will enter the Star Lab Portable Planetarium, and explore upcoming astronomical events expected in spring and summer 2018. This program will be presented by John Miller from Pearl Observatory.

### Library closed

The Kenilworth Public Library will be closed Friday, March 30 in observance of Good Friday. It will also be closed Saturday, March 31 for maintenance and will reopen Monday, April 2.

### Casino Night set for April 20

The Rotary Club of Kenilworth will hosts its annual Casino Night to benefit local students Friday, April 20, from 7 to 11 p.m., at the Kenilworth Veterans of Foreign Wars, 33 S. 21st St. in Kenilworth. There is a fee to attend.

For more information, please call 908-400-5033, email [sign.seal.deliver@hotmail.com](mailto:sign.seal.deliver@hotmail.com), call 908-687-4443, email [meorella@aol.com](mailto:meorella@aol.com), call 908-272-5550, email [terry@pollackzuckerman.com](mailto:terry@pollackzuckerman.com), call 732-259-9624 or email at [cbiancosino@gmail.com](mailto:cbiancosino@gmail.com).

## What's Going On?

### TRICKY TRAY

SATURDAY  
MAY 12, 2018

EVENT: TRICKY TRAY  
PLACE: West Orange Elks, 424 Main Street, West Orange  
TIME: 1PM - 4PM  
PRICE: \$25 donation includes Lunch, Coffee, Desert and a Strip of Tickets.  
DETAILS: Over 100 baskets. For more information call Colleen 973-220-2838  
ORGANIZATION: West Orange Elks

### BOOKSALE

WEDNESDAY, THURSDAY,  
FRIDAY & SATURDAY  
APRIL 4 - 8 and 13 - 15, 2018

EVENT: Used Book Movie & Music Sale  
PLACE: 26 Park Street Montclair, NJ  
TIME: Wed. April 4, 2pm-7pm (Children's Day)  
.OPENING DAY, Thurs. April 5, 9:30am-9pm.  
\$20 ADMISSION opening day ONLY,  
from 9:30am till noon; No fee thereafter.  
Fri. April 6: 9:30am-9pm.  
Sat. April 7: 9:30am-7pm.  
Sun. April 8: 1pm-6pm.  
\*\*SPECIAL on 4/8: HALF-PRICE  
for Teachers and Librarians ONLY.  
(bring professional ID)  
Fri. April 13: 1/2 price day, 9:30am - 9pm  
Sat. April 14: \$5 Bag Day\*, 9:30am-7:00pm  
Sun. April 15: \$5 Bag Day\*, 1pm - 6pm  
Credit cards welcome (purchases of \$10 or more!)  
\*Bring your own standard-size grocery bags. Information: 973-783-7040  
[CWCbooksale@gmail.com](mailto:CWCbooksale@gmail.com)  
\*Proceeds fund scholarships for local students\*  
ORGANIZATION: College Women's Club of Montclair (a branch of AAUW)

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# Union native Robert Wuhl returns to his 'home' stage

By Brian Trusdell  
Regional Editor

It's been half a century since Union native Robert Wuhl has been to the Paper Mill Playhouse in Millburn. Then he was in the audience. When the 66-year-old actor returns this time, he'll be on stage.

"I have family that still lives in New Jersey," said Wuhl, who has appeared in more than a dozen films, from "Good Morning Vietnam" and "Bull Durham" to "Blue Chips" and "Cobb." He has also won Emmy Awards for writing. "I'm looking forward to getting back. The last time was the late '60s that I went to the Paper Mill, and that was to see 'My Fair Lady.'"

This time it will be to portray Lt. William Snyder alongside Harry Connick Jr. — as Henry Gondorff — in a musical version of "The Sting," opening March 29 and running through April 29.

The character of Snyder is substantially different from the comedic roles of assistant coach Larry Hockett, which he played in "Bull Durham," or Newbomb Turk in "Hollywood Knights," or probably his most famous role, Arliss in the eponymous HBO series.

For those familiar with the 1973 film, "The Sting," Snyder — portrayed by Charles Durning — is the vice cop that pursues Robert Redford's character, Hooker, from Joliet to Chicago and throughout the "big con."

"He's the heavy," Wuhl said. "Which is fun. When I was in college I played heavies. It was real fun."

"Acting is acting. You don't play a bad guy. You knew bad guys growing up. They don't think they're bad guys."

While "The Sting" is a drama with funny moments, Wuhl isn't there for the comedy.

"I don't have big comedic moments," he said. "I try to find humor in the structure. I'm there for a purpose."

He also doesn't have a lot of singing and dancing; some fans may remember a

flatulence-filled version of "Volare" in "Hollywood Knights."

"I sang some in 'Arliss,'" Wuhl said. "Snyder does not do much singing and dancing."

The return to Paper Mill will give Wuhl, now a resident of the Upper East Side in Manhattan and Los Angeles, a chance to revisit some of his childhood favorites and haunts, like Cioffi's restaurant on Stuyvesant Avenue.

"I still remember the pizza," he said.

Wuhl also will look fondly on Galloping Hill Golf Course and the site of old Union drive-in movie theater.

"I used to sell drinks on the 14th hole," he said. "I remember sneaking in the back gate at the Union drive-in and watching a movie."

"I remember the movie theater, the neon clock on the upper left-hand side. I spent half my life in the movies, Two Guys, Connecticut Farms, old Union High School, Four Seasons Bowling. It was a great place to grow up, but I knew I would leave."

"The Sting" also will allow Wuhl to visit with family and friends, like the 17 scheduled to come to one matinee alone.

He thinks they will enjoy the production, which he said has been selling well and seen scalped tickets going for anywhere from \$250 to \$800.

He credits Connick's appearance for the show's popularity, noting that the singer and composer who has sold more than 28 million albums in his career, plays the piano in scenes set in a brothel.

"This show, the audience is getting a live performance from Harry Connick," he said. "You feel like you're in a cabaret club. There's a lot to like. Fingers crossed."

And if the show ever makes it to Broadway, Wuhl would like to follow it there.

"If I'm invited, I'd love to do it," he said. "It's a much easier commute to there than the Paper Mill."



Union native Robert Wuhl returns to the Paper Mill Playhouse for the first time since he attended a performance of 'My Fair Lady' in the late 1960s when the 66-year-old Emmy Award winner takes the character of Lt. William Snyder in a musical version of 'The Sting' during the month of April.

## CRANFORD NEWS

### Cranford Rec programs

The Cranford Recreation and Parks Department announces that registration for spring and summer programs has begun. For more information, visit [www.cranfordnj.org/recreation-parks](http://www.cranfordnj.org/recreation-parks) or [www.facebook.com/CranfordRecreationAndParks](https://www.facebook.com/CranfordRecreationAndParks).

### Technology classes for senior citizens

Cranford Recreation and Parks Department will offer "Tech for Seniors," beginning Monday, April 9, from 9 to 10 a.m., at the Cranford Community Center, 220 Walnut Ave. in Cranford. The class will discuss emailing, texting, social media and others. Tablets are provided. Participants may bring their own devices. To register, visit the cen-

ter. For more information, call 908-709-7283.

### Library high school scholarships offered

Cranford Public Library is offering the Gerard Paradiso Scholarship to a Cranford resident who is currently pursuing or intends to pursue a graduate degree in library information science or media specialist. Named in honor of former Friends of the Library President Gerard Paradiso, the scholarship is worth \$1,000.

The award is not based on need. The candidate must furnish proof of acceptance to an accredited university, a letter of reference and an essay. Applications is available at the Cranford Public Library reference desk. Completed applications should be mailed to The Friends of the Cranford Public Library,

P.O. Box 400, Cranford, NJ 07016. The application deadline is Tuesday, May 1.

### High school scholarships

The Alessandra LoConte Memorial Fund announces its funding of a new scholarship specifically for Cranford High School's Performing Arts Academy students.

A complete list of scholarships and application information can be found under the guidance link on the Cranford High School website, and applications are being accepted through Wednesday, March 28. For more information, visit [chs.cranfordschools.org](http://chs.cranfordschools.org).

### Fitness center summer camp registration has begun

The Cranford Pool and Fitness Center announces that registration for its 2018 summer camp and annual memberships has

begun for Cranford residents, and will start Monday, April 2 for nonresidents. Registration may be done online or in person at the Fitness Center, 401 Centennial Ave. in Cranford.

For more information, visit [www.cranfordnj.org](http://www.cranfordnj.org) or call 908-709-7260.

### Library board meeting dates

The Cranford Public Library Board of Trustees will meet at the library at 7 p.m. on the following dates:

- Thursday, April 26;
- Thursday, May 24;
- Thursday, June 28;
- July and August will be announced;
- Thursday, September 27;
- Thursday, October 25;
- Thursday, November 29; and
- Thursday, December 20.

## UNION COUNTY COMMUNITY

### Gateway Warehouse Association launch

The Gateway Regional Chamber of Commerce will launch the Gateway Warehouse Association at an event Thursday, March 29, from 3 to 5 p.m., at the Holiday Inn Clark, 36 Valley Road in Clark. The event will feature a panel discussion on the tightening of the market for warehouse space in New Jersey and updates on New Jersey legislative and regulatory issues that can impact the industry.

### Summit egg hunt is scheduled for March 31

On Saturday, March 31, at 1 p.m., The Summit PAL and Department of Community Programs are hosting Summit's annual Egg Hunt on the Village Green at 356 Broad St. in Summit. There will be three separate egg hunts organized for different age groups.

For more information, visit [www.cityofsummit.org/CivicAlerts.aspx?AID=409](http://www.cityofsummit.org/CivicAlerts.aspx?AID=409)

### Rotary event held April 3

The Rotary Club of Union will host an event to learn about Rotary on Tuesday, April 3, from 6 to 8 p.m., at BCB Community Bank, 2000 Morris Ave. in Union. Drinks and appetizers will be served. To register, visit 908-964-6422

### Calvary Lutheran hosting several April events

Calvary Lutheran Church, 108 Eastman St. in Cranford, announces its events for April. For more information, call 908-276-2418.

Sunday, April 1, at 8:30 a.m. the children's Easter service is followed by an egg hunt.

Sunday, April 1, at 9:30 a.m. is the Easter Sunday service.

On Thursdays at 1:15 p.m. is the mid-



HEARTS DAY - Students from Franklin Elementary School's Blue and Gold Club in Rahway visit the Atria Senior Living Facility in Cranford to bring the residents gifts and heart-shaped bird feeders.

week worship.

On Thursdays, spoken worship takes place with Holy Communion.

On Wednesday, April 25, at 7 p.m., Beer and Bible will be held at Cranford Hotel, 1 South Union Ave. in Cranford.

### Liberty Hall Corporate Center recognition

On Wednesday, April 18, at 7 p.m., Liberty Hall Corporate Center, 1085 Morris Ave. in Union, will recognize the following individuals and organizations on behalf of survivors of domestic violence:

- Gladys Alayon;
- Sgt. Gaetano Bracciale;
- Dance Innovations Performance Foundation;

- Michele and Xavier Dilworth;
  - Lisa and Ryan Dreissig;
  - The Industry-Business Institute at Union County College;
  - Magical Healing;
  - Safe Haven Initiative of the Linden Presbyterian Church;
  - Karen Scott;
  - Soroptimist International of Suburban Essex; and
  - Patrolman Alex Yanes.
- Refreshments will be served at 6:30 p.m.

### Trinity Cranford 'Clean Water' fundraiser

Trinity Episcopal Church, 119 Forest Ave. in Cranford, is collecting money for

the Episcopal Relief and Development "Clean Water" program through Sunday, April 1.

For additional information, please call 908-276-4047.

### Library hosts forum April 4

The public is invited to hear experts in finance, tax policy and social justice in a forum Wednesday, April 4, at 7 p.m., at the Summit Public Library, 75 Maple St. in Summit. Speakers include tax attorney Claire Toth; economist and investment analyst Jerry Webman; Frank Bolden, retired vice president of Global Diversity, Johnson and Johnson; and John Reitmeyer, financial journalist with [www.NJspotlight.com](http://www.NJspotlight.com). The panel discussion will be followed by an audience question and answer. Admission is free, but reservations are required.

To reserve a seat, visit [www.CivicStory.org](http://www.CivicStory.org).

### Community baby shower scheduled for April 5

Elizabeth Public Library, 11 South Broad St. in Elizabeth, will host a community baby shower event Thursday, April 5, from 11 a.m. to 1 p.m. The event will be free for pregnant women and new mothers with babies up to 12 months old.

To register, call 973-268-2280, ex. 154 or email [YGonzalez@partnershipmch.org](mailto:YGonzalez@partnershipmch.org).

### Yom HaShoah event scheduled for April 11

On Wednesday, April 11, at 6:45 p.m. the annual Yom HaShoah Holocaust Commemoration at Kean University, sponsored by the Jewish Federation of Greater MetroWest NJ and Kean University's Holocaust Resource Center, will be at the Wilkins Theatre for the Performing Arts, 1000 Morris Ave. in Union.



Gateway  
Regional  
Chamber of  
Commerce



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*As the largest business network in the New York/New Jersey region, the Gateway Chamber:*

- Represents and advances the business interests of our 1,200 members
- Offers more networking events and opportunities than any other business organization in the New York/New Jersey region
- Makes it our business to grow your business

*Representing businesses in Union, Middlesex, Somerset, Essex and Morris Counties, the Gateway Chamber has no boundaries when it comes to protecting and promoting our members. Check us out and see why our retention rate is 95%.*

For membership inquiries please contact

Lee Gole, Member Services Manager, Gateway Regional Chamber of Commerce  
P.O. Box 300, Elizabeth, NJ 07207-0300 • 908-352-0900, ext. 15 • [leegole@gatewaychamber.com](mailto:leegole@gatewaychamber.com)



# INTERNET DIRECTORY

## LOCALSOURCE.COM

- Coldwell Banker.....<http://www.ColdwellBankerMoves.com>
- ERA Village Green.....<http://www.eravillagegreen.com>
- JRS Realty.....<http://www.century21jrs.com>
- Mountainside Hospital.....<http://www.Mountainsidenow.com>
- Summit Area Jaycees.....<http://www.angelfire.com/nj/summitjc>
- Suburban Essex Chamber of Commerce.....<http://www.suburbanessexchamber.com/secc>
- Summit Volunteer First Aid Squad.....<http://www.summitems.org>
- Union County LocalSource.....<http://www.UnionNewsDaily.com>

## To be listed call 908-686-7700

## UNION COUNTY STUDENTS

### Vigilante graduates

Peter Vigilante of Summit graduated from the University of Wisconsin-Madison during the winter commencement ceremony Dec. 16, with a master of science-geological engineering degree from the College of Engineering.

The University of Wisconsin-Madison is located in Madison, Wis.

### Spiezio recognized

Amanda Spiezio of Westfield was named to the dean's list at Ithaca College for the fall 2017 semester.

Ithaca College is located in Ithaca, N.Y.

### Caldwell University announces dean's list

The following local residents were recently named to Caldwell University's fall 2017 dean's list. In order to achieve this honor, students must maintain a cumulative grade-point average of 3.5 or higher and complete at least 12 credits during the semester.

- Daniela Pineros of Elizabeth;
- Brianna Martins of Hillside;
- Sydney Nicole Elliott of Kenilworth;
- Sabrina Alexandra Pereira of Linden;
- Marzena Zegar of Rahway;
- Amanda Johns of Roselle;
- Melissa Lynn Sheehan of Roselle Park;
- Elizabeth Giambattista of Springfield;

and

• Samantha Pereira, Evelyn Eugene, Maria Emmanouilidis and Ashley Nicole Ovalle, all of Union.

Caldwell University is located at 120 Bloomfield Ave. in Caldwell.

### Berkeley College honors local students

Local students have been named to the president's and dean's lists at Berkeley College for the fall semester. Students who achieve a grade-point average of 4.0 with a minimum of 12 academic credits qualify for the president's list. Students who achieve a grade-point average of 3.50 or better with a minimum of 12 academic credits qualify for the dean's list.

Local students named to the president's list are:

- Luz Aguado of Elizabeth;
- Andriana Deahl of Elizabeth;
- Lavon High of Elizabeth;
- Youselande Josue of Elizabeth;
- Maria Tayum of Elizabeth;
- Angelica Aponte of Elizabethport;
- Kathleen Frohlich of Elizabethport;
- Jorge Morocho of Hillside;
- Linda Kud of Linden;

- Michael Zamor of Linden;
- Alisha Gonzalez of Rahway;
- Bryan Gutierrez of Roselle Park;
- Todd Nolte of Scotch Plains; and
- Jade Joseph Union.

Local students named to the dean's list are:

- Massiel Cruz of Elizabeth;
- Tiago Da Costa of Elizabeth;
- Antonio Nieto of Elizabeth;
- Kevin Pierre of Elizabeth;
- Joana Ribeiro of Elizabeth;
- Arlen Rodriguez-Heredia of Elizabeth;
- Hailee Vanslyke of Elizabeth;
- Tara Worrell of Elizabeth;
- Sean James of Hillside;
- Mark Liberal of Hillside;
- Ahmad Pearson of Hillside;
- Bonnie Schiwal of Hillside;
- Tyree Thompson of Hillside;
- Latoya Spears of Kenilworth;
- Genesis Cabrera of Linden;
- Joan Carriere of Linden;
- Liliana Diaz-Gonzalez of Linden;
- Shaleah Lopez of Linden;
- Clarrissa McBryde of Linden;
- Natasha Rivera of Linden;
- Stephanie Rodriguez of Linden;
- Gail Schappe of Linden;
- Breana Spears of Linden;
- Tiamoyia White of Linden;
- Brianna Baker of Plainfield;
- Brando Galarza of Plainfield;
- Brenda Soria-Castro of Plainfield;
- Christoria Williams-Smith of Plain-

field;

- Cindy Aquino of Rahway;
  - Valerie David of Rahway;
  - Marilyn Gomez of Rahway;
  - Corina Hicks of Rahway;
  - Veronika Takacova of Rahway;
  - Jose Tobon of Rahway;
  - Ezechiel Achille of Roselle;
  - Brian Corona of Roselle;
  - Marjorie Jean Paul of Roselle;
  - Gina Senatus of Roselle;
  - Luanna Maciel of Roselle Park;
  - Jenny Dinh of Scotch Plains;
  - Natasha Franklin of South Plainfield;
  - Alexandra Ribau of Springfield;
  - Marianna Bolanos of Union; and
  - Nuno Henriques of Union.
- Berkeley College is located in Woodland Park.

### James named to dean's list

Dennis James of Hillside was named to the dean's list at Saint Francis University for the fall semester. To be named to the Provost's or Dean's Honors lists students must have full-time status and attain a quality-point average of at least 3.8 or 3.5 respectively.

Saint Francis University is located in Loretto, Pa.

### Montilus earns honors

Reuben Montilus of Union has been named to the dean's list at Western New England University for the fall semester. Students are named to the dean's list for

achieving a semester grade-point average of 3.30 or higher.

Western New England University is located in Springfield, Mass.

### Local students receive merit scholarships

Alvernia University's \$20,000 Shirley and Joseph Boscov Scholars Program is the award for outstanding Berks County high school graduates who thrive through volunteer and community involvement. Applicants must have a minimum grade-point average of 3.5, a minimum SAT score of 1100, strong leadership skills and a record of community service involvement. Applicants for Alvernia's \$18,000 Presidential Scholarship must have a minimum grade-point average of 3.5 and minimum SAT score of 1130 on the old test or 1200 on the new one or 25 ACT. The university's \$17,000 Trustees Scholarship requires a minimum grade-point average of 3.2 and minimum SAT score of 1050 SAT old or 1130 new or 23 ACT, and the \$16,000 Veronica Founder's Scholarship requires applicants to have minimum grade point average of 3.0 and minimum SAT score of 980 old or 1060 new or 21 ACT.

The following students have earned merit scholarships to attend Alvernia University in the fall: Jessica Knowles of Garwood, Rahiem Hunt of Summit and Nicholas Route of Fanwood. Alvernia University is located in Reading, Pa.



**FORENSICS STUDENTS** — Thirty-two students from St. Theresa School in Kenilworth attended the Union County Catholic League of Forensic 'Declamation' Competition held at St. James the Apostle School in Springfield on Wednesday, Feb. 28.

**the sleeping beauty**

Russian National Ballet  
Sat, Apr 7 @ 8PM  
Direct from Moscow, this company of over 50 dancers brings a traditional staging of Tchaikovsky's classic fairy tale.

**johnny mathis**

Fri, Apr 13 @ 8PM  
The world's most romantic singer returns to perform the timeless "Misty," "Chances Are," "Twelfth of Never," and many more.

**let it be**

A Celebration of the Music of The Beatles  
Sun, Apr 15 @ 8PM  
Direct from London's West End, don't miss the stunning show The New York Times calls "by far the best Beatles show yet!"

**the piano guys**

Fri, May 4 @ 8PM  
The Piano Guys have taken the music world by storm with masterful mash-ups that blend classical with contemporary pop.

**njpac**

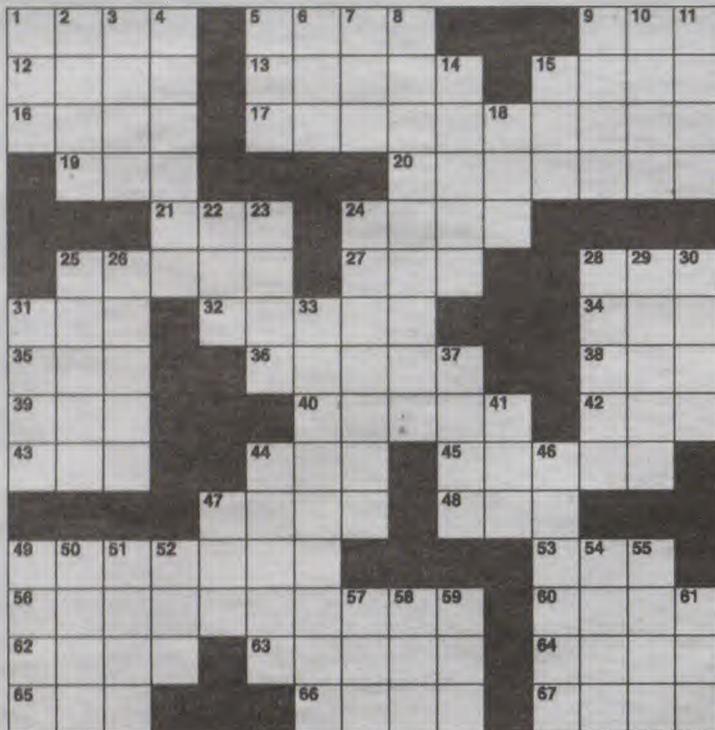
Visit [njpac.org](http://njpac.org) or call 1.888.GO.NJPAC  
New Jersey Performing Arts Center  
One Center Street • Newark, NJ

# CROSSWORD PUZZLE

## CLUES ACROSS

1. Feminist Lucretia
5. Lacrimal gland fluid
9. Airborne (abbr.)
12. Double-reed instrument
13. De Mille (dancer)
15. Burn plant: \_\_\_\_\_ vera
16. Represent by drawing
17. Roy Harold Scherer
19. Point that is one point N of due E
20. Causing vexation
21. Belonging to a thing
24. Leg joint
25. Suffragette Anthony
27. Form a sum
28. Point midway between E and SE
31. Convert a hide into leather
32. Radical derived from butane
34. Priest's liturgical vestment
35. Goat and camel hair fabric
36. Sticky
38. Talk
39. Committed information rate
40. Strong twisted cotton thread
42. 33 1/2 rpms
43. Honey (abbr.)
44. Founding Father Franklin
45. Frees from pain or worry
47. Tennis player Bjorn
48. Not inclined to speak
49. Shoulder blade
53. Express pleasure
56. One week before Easter
60. Attired
62. Chew the fat
63. Weighing device
64. Captain \_\_\_\_\_, British pirate
65. Tropical American cuckoo
66. Any place of bliss or delight
67. Remain as is

ANSWERS APPEAR IN  
OUR CLASSIFIED SECTION



## CLUES DOWN

1. "Rounders" actress Gretchen
2. Off-Broadway theater award
3. Grave
4. Court game
5. Pitch
6. Sense of self-esteem
7. Mandela's party
8. Lights again
9. Likewise
10. Film set microphone pole
11. "Housewives" Leakes
14. A torn off strip
15. Promotions
18. A. Godfrey's instrument
22. Bill in a restaurant
23. Cozy
24. Knocking out
25. Polio vaccine developer
26. Numeral system
28. Former gold coin worth \$10
29. Swats
30. Flows back or recedes
31. Rotation speed indicator
33. Respect beliefs of others
37. Original matter
41. Cologne
44. Small round soft mass
46. Kisses noisily
47. Large passenger vehicle
49. Prevents harm to creatures
50. Songwriter Sammy
51. Jai \_\_\_\_\_, sport
52. Payment (abbr.)
54. Settled onto
55. Incline from vertical
57. Father
58. Brew
59. Strong desire
61. Insecticide

# HOROSCOPE

## ARIES, March 21 to April 20

You've got to respect the limits of physical reality this week—so you may, soon enough, totally refashion it with that much more success. This short-term deceleration is intended for you to check your material provisions before blast-off.

## TAURUS, April 21 to May 21

By remaining so intent on treating yourself to those obvious pleasures already sitting all around your house, you may miss the magic that the universe has waiting out there for you.

## GEMINI, May 21 to June 21

Do not squander your energy on fighting against obvious inevitabilities. Acceptance is ultimately fortifying, if not sometimes simultaneously upsetting. Better to just let it go.

## CANCER, June 22 to July 22

Moderate differences are part and parcel of the human experience and are necessary to respect, even within the most wonderful social relationships. Keep an open mind this week.

## LEO, July 23 to Aug. 23

While you are a special individual, the sturdiest successes now available for claiming must come from the same blood-sweat-and-tears the rest of us toil to invest. Get busy.

## VIRGO, Aug. 24 to Sept. 22

Let this week's insanity serve as an inoculation against the worst symptoms during future outbreaks. As long you're prepared to be unprepared, you'll have a wonderfully wild ride ahead. Otherwise...

## LIBRA, Sept. 23 to Oct. 23

If it really matters to you, you won't mind getting hot under the collar about it—for anyone and everyone to see. Feel free to express what's on your mind this week.

## SCORPIO, Oct. 24 to Nov. 22

Even prize fighters take breaks between rounds, to let their supporters wipe down their brows and feed 'em fluids. So just enjoy those unique individuals who make up your daily life.

## SAGITTARIUS, Nov. 23 to Dec. 21

Get out of the bar, and get back to the gym! Rebalance your diet! Quit stepping over those piles of unattended-to responsibility, and attend to 'em now.

## CAPRICORN, Dec. 22 to Jan. 20

Caring too much about the opinions of others at the expense of your authenticity is like handing them the keys to your rocket... with no insurance and no security deposit.

## AQUARIUS, Jan. 21 to Feb. 18

You won't really get to enjoy a much-needed mini-reprieve until next week, after you've wrapped up still-in-process pieces that oughtn't be left to indefinitely dangle any longer.

## PISCES, Feb. 19 to March 20

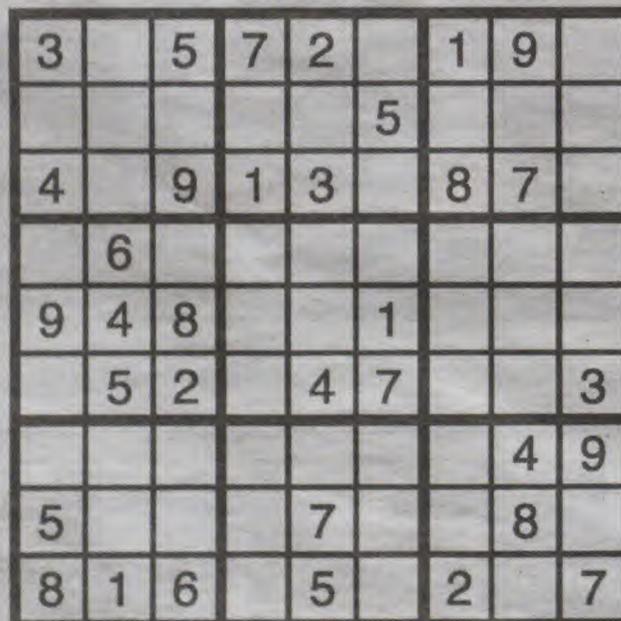
Any 'advisers and support-staff you bring on board, first and foremost, mustn't be the types who'd try to arm-wrestle you for control over the vision for your life. You must remain the captain of your own ship.

# SUDOKU

## Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

ANSWER APPEAR IN  
OUR CLASSIFIEDS SECTION



Level: Beginner

## LINDEN NEWS

**'The War of the Worlds' at Linden library**

Raconteur Radio presents "The War of the Worlds" on Monday, April 9, at 7 p.m., at the Linden Public Library, 31 E. Henry St. in Linden. For more information, visit [www.RaconteurRadio.com](http://www.RaconteurRadio.com).

**Library to host book sale**

The Linden Public Library, 31 E. Henry St. in Linden, will host a book sale, from Wednesday, April 18 through Saturday, April 21. Donations of books, books on tape, CDs, and DVDs are being accepted and can be dropped off at the circulation desk.

The library will not accept encyclopedias, Readers Digests, textbooks, magazines and outdated instructional manuals and travel guides. Cake and coffee will be served. For more information, email

friends@lindenpl.org or call 908-298-3830, ext. 30. The schedule is as follows:

- Wednesday, April 18, from 6 to 8 p.m.
- Thursday, April 19, from 10 a.m. to 4:00 p.m.
- Friday, April 20, from 10 a.m. to 4 p.m.; and
- Saturday, April 21, from 10 a.m. to 1 p.m.

**Genealogy class at Linden library**

The Linden Public Library will present a genealogy class for beginners on Wednesday, April 25, from 6:30 to 8 p.m. Dawn Beviano, who has more than 20 years of family research experience, will cover the basics of genealogy research.

For reservations, call 908-298-3830, ext. 17 or email [DBeviano@Lindenpl.org](mailto:DBeviano@Lindenpl.org).



LHS WORKS OUT — Linden High School students learn a new gym routine that debuted in September that offers workout alternative to typical gym class activities.

**PUBLIC NOTICE****UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018-291**  
**AWARDED TO:** Travelers Casualty and Surety Company, Hartford, CT  
**SERVICE:** for a Public Official Bond for Bibi Taylor  
**PERIOD:** April 15, 2018-April 14, 2019  
**COSTS:** in an amount not to exceed \$952.00  
**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65909 WCN March 29, 2018 (\$12.25)

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**RESOLUTION NO: 2018- 290**  
**AWARDED TO:** Hartford Insurance Company, Dallas, TX  
**SERVICE:** Volunteers accident insurance coverage  
**PERIOD:** April 1, 2018- March 31, 2019  
**COSTS:** in an amount not to exceed \$360.00

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65914 WCN March 29, 2018 (\$12.25)

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This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018-293** amending (Resolution No. 2017-280)  
**AWARDED TO:** Group I & I Consultancy, Union, New Jersey  
**SERVICE:** to provide the Union County Workforce Development Board with professional research  
**PERIOD:** March 31, 2018-June 30, 2018  
**COSTS:** at no additional cost

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65913 WCN March 29, 2018 (\$13.23)

**PUBLIC NOTICE****UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (11).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018-294** amending (Resolution No. 2016-933)  
**AWARDED TO:** United Way of Greater Union County  
**SERVICE:** to provide comprehensive Out-of-School Youth Employment & Training Consortium offering year-round youth programs  
**PERIOD:** March 31, 2018-June 30, 2018  
**COSTS:** at no additional cost

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65911 WCN March 29, 2018 (\$13.23)

**UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 - 282**  
**AWARDED TO:** Medical Practitioners  
**SERVICES:** to provide professional medical services to Cornerstone Behavioral Health Hospital patients  
**PERIOD:** April 1, 2018- December 31, 2018  
**COSTS:** in an amount not to exceed \$45,000.00  
**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65907 WCN March 29, 2018 (\$12.74)

**UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 - 283**  
**AWARDED TO:** Specialty Medical Consultants  
**SERVICES:** to provide services to Cornerstone Behavioral Health Hospital patients without Medicaid/Medicare or third party insurance  
**PERIOD:** April 1, 2018- December 31, 2018  
**COSTS:** in an amount not to exceed \$11,250.00  
**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65900 WCN March 29, 2018 (\$13.23)

**PUBLIC NOTICE****UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 - 295** amending (Resolution No. 2017-1025)  
**AWARDED TO:** Netta Architects, Mountainside, New Jersey  
**SERVICES:** to provide Architectural & Engineering Design Services, Construction Administration and Inspection Services for the Rahway Pool Building Improvements, City of Rahway  
**COSTS:** for an amount not to exceed \$298,600.00

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65898 WCN March 29, 2018 (\$14.21)

**UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 - 296** amending (Resolution No. 2014-1080)  
**AWARDED TO:** Neglia Engineering Associates of Clark, New Jersey  
**SERVICES:** for additional engineering services associates with the Rahway River Park Project  
**COSTS:** for an amount not to exceed \$12,750.00 for a new contract amount not to exceed \$292,752.00

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65904 WCN March 29, 2018 (\$13.23)

**UNION COUNTY****- NOTICE OF CONTRACT AWARD -  
Date Adopted 3/22/2018**

Public Notice is hereby given that the Union County Board of Chosen Freeholders has awarded a contract without competitive bidding as an extraordinary unspecified service pursuant to N.J.S.A. 40A:11-5(1)(a) (i).

This contract and the resolution authorizing it is available for public inspection in the Office of the Clerk of the Board.

**RESOLUTION NO: 2018 -281** amending (Resolution No. 2017-1038)  
**AWARDED TO:** Practitioners/Psychiatrists  
**SERVICES:** to provide Psychiatric services to the patients/residents in the Cornerstone Units at Runnells Specialized Hospital during weekends/vacations/holidays/emergencies  
**PERIOD:** April 1, 2018- December 31, 2018  
**COSTS:** in the amount not to exceed \$59,000.00 for a total contract amount not to exceed \$75,000.00

**PUBLIC NOTICE****UNION COUNTY**

**James E. Pelletiere, RMC, QPA,**  
**Clerk of the Board Chosen Freeholders**  
U65902 WCN March 29, 2018 (\$14.21)

**UNION COUNTY**

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin. of the MVC to receive title papers authorizing and issue NJ certification of ownership for 1940 Ford VIN#5280606. Any objections be made immediately in writing to the NJMVC Special Title Unit PO Box 017 Trenton NJ 08666. March 15, 22, 29, 2018  
U65235 WCN (\$16.17)

**UNL-LEGALS****HILLSIDE****SHERIFF'S SALE**

**Sheriff's File Number: CH-18000502**

Division: CHANCERY  
Docket Number: F02611914  
County: Union  
Plaintiff: JP MORGAN CHASE BANK N.A.  
VS

Defendant: THEIUS SAMUELS, HIS/HER HEIRS, DEVISEES, AND PERSONAL REPRESENTATIVES, AND HIS, HER THEIR OR ANY OF THEIR SUCCESSOR IN RIGHT TITLE AND INTEREST

Sale Date: 04/04/2018  
Writ of Execution: 11/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in Township of Hillside, in the County of Union, and State of New Jersey

Commonly known as: 1447 Bond Street, Hillside, NJ 07205; Tax Lot No. 8 Block 1010  
Dimensions of Lot: (Approximately) 50 feet wide by 72 feet long

Nearest Cross Street: Clark Street  
THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$367,771.36\*\*\*Three Hundred Sixty-Seven Thousand Seven Hundred Seventy-One and 36/100\*\*\***

Attorney:  
KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$379,370.68\*\*\*Three Hundred Sev-

**PUBLIC NOTICE**

enty-Nine Thousand Three Hundred Seventy and 68/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64464 UNL (\$127.40)

**HILLSIDE****SHERIFF'S SALE**

**Sheriff's File Number: CH-18000600**

Division: CHANCERY  
Docket Number: F01584615  
County: Union  
Plaintiff: CIT BANK, N.A.  
VS

Defendant: GRACIE ELLISON UNITED STATES OF AMERICA; KING S. ELLISON  
Sale Date: 04/11/2018  
Writ of Execution: 12/08/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Hillside, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:**

277 Clark Street  
Hillside, NJ 07205

TAX LOT #: 22 BLOCK #: 406  
APPROXIMATE DIMENSIONS: 36 X 120 IRR  
NEAREST CROSS STREET: Highland Avenue

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
THIS SALE IS SUBJECT TO THE RIGHT OF REDEMPTION OF THE FEDERAL GOVERNMENT.

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

**For sale information please visit**  
[Auction.com](http://Auction.com) or call  
(800) 280-2832

**JUDGMENT AMOUNT: \$258,900.70\*\*\*Two Hundred Fifty-Eight Thousand Nine Hundred and 70/100\*\*\***

Attorney:  
PARKER MCCAY P.A.  
9000 MIDLANTIC DRIVE  
SUITE 300 P.O. BOX 5054  
MOUNT LAUREL NJ 08054  
(856) 810-5815

Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$268,685.33\*\*\*Two Hundred Sixty-Eight Thousand Six Hundred Eighty-Five and 33/100\*\*\*

March 15, 22, 29, April 5, 2018  
U64603 UNL (\$145.04)

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000518

Division: CHANCERY

Docket Number: F41021914

County: Union

Plaintiff: WILMINGTON SAVINGS FUND SOCIETY FSB, D/B/A CHRISTIANA TRUST, NO INDIVIDUALLY BUT AS TRUSTEE FOR CARLSBAD FUNDING MORTGAGE TRUST VS

Defendant: TWANA IRBY; FLORINE IRBY; TARENCE IRBY; UNIFUND CCR PARTNERS; NEW CENTURY FINANCIAL SERVICES

Sale Date: 04/11/2018

Writ of Execution: 08/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

1537 Morris Place

Hillside, NJ 07205

TAX LOT # 40 BLOCK # 1007

APPROXIMATE DIMENSIONS: 45 X 202

NEAREST CROSS STREET: Clark Street

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY

JUDGMENT AMOUNT: \$260,744.63\*\*\*Two Hundred Sixty Thousand Seven Hundred Forty-Four and 63/100\*\*\*

Attorney: PARKER MCCAY P.A.

9000 MIDLANTIC DRIVE

SUITE 300 P.O. BOX 5054

MOUNT LAUREL NJ 08054

(856) 810-5815

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$280,701.26\*\*\*Two Hundred Eighty Thousand Seven Hundred One and 26/100\*\*\*

March 15, 22, 29, April 5, 2018

U64616 UNL (\$143.08)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000604

Division: CHANCERY

Docket Number: F01104115

County: Union

Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWTAL, INC. ALTERNATIVE LOAN-THROUGH CERTIFICATES SERIES 2006-6CB VS

Defendant: AYELET SCHWELL

Sale Date: 04/11/2018

Writ of Execution: 12/01/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside

COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 926

Roanoke Avenue

TAX LOT AND BLOCK NUMBERS: Lot: 17;

Block: 1709

DIMENSIONS: Approximately: 55 x 110

NEAREST CROSS STREET: Roanoke Avenue

and Wilder Street

Beginning at a point being an iron bar found in the Westerly side line of Roanoke Avenue (66.00 feet wide), said point being distant 320.04 feet in a Northerly direction along said side line from its intersection with the Northerly side line of Wilder Street (63.00 feet wide), and from said beginning point running, thence

Pursuant to a tax search dated 12/14/2017: 2018 Qtr 1 Due date: 02/01/2018 \$2,548.00 open; 2018 Qtr 2 Due date: 05/01/2018 \$2,548.00 open Sewer Account #: 01/01/2017 - 12/31/2017 \$143.00 open plus penalty. Lien Year 2015 Type: 3rd Party Sewer Amount: \$214.89, Cert. No.: N/A Sold: 12/09/2016 To: US BANK CUSTODIAN FOR LIENLOGIC FUND Lien - Year: 2016 Type: 3rd Party Sewer Amount: \$227.29, Cert. No.: N/A Sold: 12/08/2017 To: TRYSTONE CAPITAL ASSETS LLC

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

## PUBLIC NOTICE

lion can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$539,081.18\*\*\*Five Hundred Thirty-Nine Thousand Eighty-One and 18/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN &amp; GORDON, LLP

80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$561,573.43\*\*\*Five Hundred Sixty-One Thousand Five Hundred Seventy-Three and 43/100\*\*\*

March 15, 22, 29, April 5, 2018

U64602 UNL (\$180.32)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000611

Division: CHANCERY

Docket Number: F00406916

County: Union

Plaintiff: WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, N.A., F/K/A NORWEST BANK MINNESOTA N.A., SOLELY AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., BEAR STEARNS MORTGAGE FUNDING TRUST 2006-AR5, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR5 VS

Defendant: THELMA C. PORTILLO; MIGUEL A. PORTILLO; MIDLAND FUNDING LLC; STATE OF NEW JERSEY

Sale Date: 04/18/2018

Writ of Execution: 08/21/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Township of Hillside

COUNTY AND STATE: County of Union, State of New Jersey

STREET AND STREET NUMBER: 1425

Franklin Street

TAX LOT AND BLOCK NUMBERS: Lot: 9;

Block: 1101

DIMENSIONS: 39 X 91

NEAREST CROSS STREET:

Being a house or other property (not condominium) being known and designated as Lot 25, 26 &amp; 27 in Block 8 as shown on map entitled "Weequeah Park Circle" filed on February 15, 1917 on Map No. 61A.

Pursuant to a tax search dated 12/14/2017: 2018 QTR1 \$2,544.00 open, due date 02/01/2018; 2018 QTR2 \$2,544.00 open, due date 05/01/2018.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.

JUDGMENT AMOUNT: \$459,897.59\*\*\*Four Hundred Fifty-Nine Thousand Eight Hundred Ninety-Seven and 59/100\*\*\*

Attorney: FRENKEL LAMBERT WEISS WEISMAN &amp; GORDON, LLP

80 MAIN STREET SUITE 460 WEST ORANGE NJ 07052 (973)325-8800

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$481,725.66\*\*\*Four Hundred Eighty-One Thousand Seven Hundred Twenty-Five and 66/100\*\*\*

March 22, 29, April 5, 2018

U65248 UNL (\$170.52)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000620

Division: CHANCERY

Docket Number: F03449515

County: Union

Plaintiff: BANK OF AMERICA, N.A. VS

## PUBLIC NOTICE

Plaintiff: WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE4, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE4 VS

Defendant: YAHAYRA MARTE; HUGO GONZALEZ, AND VIRGINIA COLON

Sale Date: 04/18/2018

Writ of Execution: 01/18/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: Township of Hillside, County of Union, State of New Jersey

PREMISES COMMONLY KNOWN AS: 314 Ryan Street, Hillside, NJ 07205

TAX LOT # 4, BLOCK # 919

NEAREST CROSS STREET: Liberty Avenue

APPROXIMATE DIMENSIONS: 40 x 101

A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

\*\*Subject to tax sale certificate #s:

Tax Sale Certificate Number: 10-140 in the amount of \$171.28

\*THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.\*

JUDGMENT AMOUNT: \$573,829.32\*\*\*Five Hundred Seventy-Three Thousand Eight Hundred Twenty-Nine and 32/100\*\*\*

Attorney: MILSTEAD &amp; ASSOCIATES, LLC

1 E. STOW ROAD MARLTON NJ 08053 (856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$617,101.90\*\*\*Six Hundred Seventeen Thousand One Hundred One and 90/100\*\*\*

March 22, 29, April 5, 12, 2018

U65246 UNL (\$174.44)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000624

Division: CHANCERY

Docket Number: F1238809

County: Union

Plaintiff: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLAGSTAR BANK, FSB VS

Defendant: MARIE M. LERISSON; PIERRE YVES, HER HUSBAND; AND DEUTSCHE BANK TRUST COMPANY AMERICAS FORMERLY KNOWN AS BANKER'S TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2007 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7

Sale Date: 04/18/2018

Writ of Execution: 09/10/2010

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF HILLSIDE, County of Union and State of NJ.

It is commonly known as 339 MCLEAN PLACE, HILLSIDE, NJ 07205.

It is known and designated as Block 502, Lot 5. The dimensions are approximately 55' X 100'. Nearest cross street: Purce Street

Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,510.00.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding

## PUBLIC NOTICE

Interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$314,785.94\*\*\*Three Hundred Fourteen Thousand Seven Hundred Eighty-Five and 94/100\*\*\*

Attorney: STERN LAVINTHAL &amp; FRANKENBERG, LLC

105 EISENHOWER PARKWAY - SUITE 302 ROSELAND NJ 07068 973-797-1100

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$391,088.98\*\*\*Three Hundred Ninety-One Thousand Eighty-Eight and 98/100\*\*\*

March 22, 29, April 5, 12, 2018

U65245 UNL (\$154.84)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000742

Division: CHANCERY

Docket Number: F00602016

County: Union

Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSPF MASTER PARTICIPATION TRUST VS

Defendant: TERESA MEJIA; ALFREDO MEJIA; ISIDRO MARROQUIN; MARIBEL MARTINEZ; AMERICAN EXPRESS BANK FSB

Sale Date: 04/18/2018

Writ of Execution: 08/03/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the TOWNSHIP OF HILLSIDE, County of UNION, State of New Jersey.

Premises commonly known as: 1134 NORTH BROAD STREET, HILLSIDE, NJ 07205-2435

BEING KNOWN AS LOT 9, BLOCK 1717 on the official Tax Map of the TOWNSHIP OF HILLSIDE

Dimensions: 50.00 FT X 190.68 FT X 50.00 FT X 179.52 FT

Nearest Cross Street: COE AVENUE

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Surplus money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website not affiliated with Sheriff's office.

JUDGMENT AMOUNT: \$347,611.62\*\*\*Three Hundred Forty-Seven Thousand Six Hundred Eleven and 62/100\*\*\*

Attorney: PHELAN HALLINAN DIAMOND &amp; JONES, PC

400 FELLOWSHIP ROAD SUITE 100 MT. LAUREL NJ 08054 856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$360,533.11\*\*\*Three Hundred Sixty Thousand Five Hundred Thirty-Three and 11/100\*\*\*

March 22, 29, April 5, 12, 2018

U65244 UNL (\$172.48)

## HILLSIDE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000808

Division: CHANCERY

Docket Number: F02932016

County: Union

Plaintiff: BANK OF AMERICA, N.A. VS

## PUBLIC NOTICE

Defendant: NILSE DESOUSA AND MR. OR MRS. DESOUSA, SPOUSE OR CIVIL PARTNER OF NILSE DESOUSA

Sale Date: 04/25/2018

Writ of Execution: 07/12/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the Township of Hillside in the County of Union, and State of New Jersey

Commonly known as: 1239 Salem Avenue, Hillside, NJ 07205; Tax Lot No. 14 in Block 1416

Dimensions of Lot: (Approximately) 50 feet by 170 feet

Nearest Cross Street: Hollywood Avenue

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to a first mortgage made by Miriam A. Terek to Leonard E. Cieslinski dated 11/30/1987, recorded 1/14/1988 in the original amount of \$39,460.93. Note that the amount listed is the original principal balance and the actual amount could be higher or lower at this time. \$39,460.93

JUDGMENT AMOUNT: \$75,248.20\*\*\*Seventy-Five Thousand Two Hundred Forty-Eight and 20/100\*\*\*

Attorney: KML LAW GROUP P.C.

216 HADDON AVENUE STE. 406 WESTMONT NJ 08108 (215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$78,754.25\*\*\*Seventy-Eight Thousand Seven Hundred Fifty-Four and 25/100\*\*\*

March 29, April 5, 12, 19, 2018

U65557 UNL (\$139.16)

## HILLSIDE

## SHERIFF'S SALE

**PUBLIC NOTICE**

and 25/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 973-538-4700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$774,881.43\*\*\*Seven Hundred Seventy-Four Thousand Eight Hundred Eighty-One and 43/100\*\*\*  
 March 29, April 5, 12, 19, 2018  
 U65592 UNL (\$158.76)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000459  
 Division: CHANCERY  
 Docket Number: F01640717  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION, VS  
 Defendant: ANTHONY E. VOGLESON A/K/A ANTHONY VOGLESON; LAVERNE O. ROLLINS VOGLESON A/K/A LAVERNE ROLLINS VOGLESON A/K/A LAVERNE O. VOGLESON A/K/A LAVERNE O. ROLLINS VOGLESON; HOSPITAL & DOCTORS SERVICE BUREAU: STATE OF NEW JERSEY  
 Sale Date: 04/04/2018  
 Writ of Execution: 12/11/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 213 WILLIAMSON AVENUE, HILLSIDE, NJ 07205  
 Tax LOT 5 BLOCK 425  
 Dimensions of Lot: 40 feet wide by 104 feet long  
 Nearest Cross Street: MAPLE AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR1 02/01: \$1,920.00 OPEN; QTR2 05/01: \$1,920.00 OPEN**  
**SEWER ACCT #: 01/01/2017 12/31/2017 \$143.00 OPEN PLUS PENALTY**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$233,261.85\*\*\*Two Hundred Thirty-Three Thousand Two Hundred Sixty-One and 85/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$240,145.49\*\*\*Two Hundred Forty Thousand One Hundred Forty-Five and 49/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64462 UNL (\$170.52)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000465  
 Division: CHANCERY  
 Docket Number: F02964916  
 County: Union  
 Plaintiff: DITECH FINANCIAL LLC  
 VS  
 Defendant: RUTH LUGO; MIGUEL A. FILLAN A/K/A MIGUEL FILLAN A/K/A MIGUEL FILLIAN, SR.; MR. LUGO, SPOUSE OF RUTH LUGO; MRS. FILLAN, SPOUSE OF MIGUEL A. FILLAN A/K/A MIGUEL FILLIAN A/K/A MIGUEL FILLIAN, SR.; FIRST INDEMNITY OF AMERICA INSURANCE COMPANY; MIDLAND FUNDING LLC  
 Sale Date: 04/04/2018  
 Writ of Execution: 12/20/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 1532 COMPTON TERRACE, HILLSIDE, NJ 07205  
 Tax LOT 19 BLOCK 414  
 Dimensions of Lot: 40 feet wide by 100 feet long  
 Nearest Cross Street: WINANS AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR1 02/01: \$2,586.00 OPEN; QTR2 05/01: \$2,586.00 OPEN**  
**SEWER ACCOUNT #: 01/01/2017 12/31/2017 \$286.00 OPEN PLUS PENALTY**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$466,470.67\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Seventy and 67/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$477,811.37\*\*\*Four Hundred Seventy-Seven Thousand Eight Hundred Eleven and 37/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64463 UNL (\$172.48)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000617  
 Division: CHANCERY  
 Docket Number: F01095713  
 County: Union  
 Plaintiff: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST SERIES INABS 2006-C, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES SERIES INABS 2006-C UNDER THE POOLING AND SERVICING AGREEMENT DATED JUNE 1, 2006  
 VS  
 Defendant: CONFESSOR SANCHEZ A/K/A CONFESSOR SANCHEZ, JR., HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; YVETTE SANCHEZ; DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE OF THE HOME EQUITY MORTGAGE LOAN ASSET-BACKED TRUST, SERIES INDS 2006-A, HOME EQUITY MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES INDS 2006-A, UNDER THE POOLING AND SERVICING AGREEMENT DATED MAY 1, 2006; AARON BAIL BONDS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; CONFESSOR C. SANCHEZ; ANTHONY SANCHEZ; AWILDA SANCHEZ; LIBERTY SAVINGS FEDERAL CREDIT UNION; MAGYAR BANK  
 Sale Date: 04/18/2018  
 Writ of Execution: 12/20/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 348 SANFORD AVE., HILLSIDE, NJ 07205  
 Tax LOT 12 BLOCK 1217  
 Dimensions of Lot: 40 feet wide by 90 feet long  
 Nearest Cross Street: Fairview Place  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 DUE DATE:**  
**QTR1 02/01: \$2,366.00 OPEN**  
**QTR2 05/01: \$2,366.00 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$760,228.80\*\*\*Seven Hundred Sixty Thousand Two Hundred Twenty-Eight and 80/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$782,241.34\*\*\*Seven Hundred Eighty-Two Thousand Two Hundred Forty-One and 34/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65247 UNL (\$162.68)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**PUBLIC NOTICE**

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 368 YALE AVENUE, HILLSIDE, NJ 07205  
 Tax LOT 20 BLOCK 702  
 Dimensions of Lot: 53 feet wide by 80 feet long  
 Nearest Cross Street: NEW YORK PLACE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR1: 02/01: \$2,586.00 OPEN; QTR2 05/01: \$2,586.00 OPEN**  
**SEWER ACCOUNT #: 01/01/2017 12/31/2017 \$286.00 OPEN PLUS PENALTY**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$466,470.67\*\*\*Four Hundred Sixty-Six Thousand Four Hundred Seventy and 67/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$477,811.37\*\*\*Four Hundred Seventy-Seven Thousand Eight Hundred Eleven and 37/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64463 UNL (\$172.48)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F01966314  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3  
 VS  
 Defendant: PALMIRA GHOTRA  
 Sale Date: 04/18/2018  
 Writ of Execution: 01/03/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 348 SANFORD AVE., HILLSIDE, NJ 07205  
 Tax LOT 12 BLOCK 1217  
 Dimensions of Lot: 40 feet wide by 90 feet long  
 Nearest Cross Street: Fairview Place  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 DUE DATE:**  
**QTR1 02/01: \$2,366.00 OPEN**  
**QTR2 05/01: \$2,366.00 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$760,228.80\*\*\*Seven Hundred Sixty Thousand Two Hundred Twenty-Eight and 80/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$782,241.34\*\*\*Seven Hundred Eighty-Two Thousand Two Hundred Forty-One and 34/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65247 UNL (\$162.68)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**PUBLIC NOTICE**

**FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR1 02/01: \$1,944.00 OPEN; QTR2 05/01: \$1,944.00 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$435,661.22\*\*\*Four Hundred Thirty Thousand Six Hundred Sixty-One and 22/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$448,769.30\*\*\*Four Hundred Forty-Eight Thousand Seven Hundred Sixty-Nine and 30/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65285 UNL (\$203.84)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F01966314  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3  
 VS  
 Defendant: PALMIRA GHOTRA  
 Sale Date: 04/18/2018  
 Writ of Execution: 01/03/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 348 SANFORD AVE., HILLSIDE, NJ 07205  
 Tax LOT 12 BLOCK 1217  
 Dimensions of Lot: 40 feet wide by 90 feet long  
 Nearest Cross Street: Fairview Place  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 DUE DATE:**  
**QTR1 02/01: \$2,366.00 OPEN**  
**QTR2 05/01: \$2,366.00 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$760,228.80\*\*\*Seven Hundred Sixty Thousand Two Hundred Twenty-Eight and 80/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$782,241.34\*\*\*Seven Hundred Eighty-Two Thousand Two Hundred Forty-One and 34/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65247 UNL (\$162.68)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**PUBLIC NOTICE**

391 RUTGERS AVENUE REALTY, LLC  
 AND MOISHE EISENBERG  
 YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Friedman Vartolo LLP, Attorneys for Plaintiff, whose address is 85 Broad Street, Suite 501, New York, New York 10004, an answer to the Complaint in Foreclosure, Amended Complaint and Amendment(s) and Order(s), if any, filed in a Civil Action, in which FALLASITE ASSET TRUST is Plaintiff and 391 RUTGERS AVENUE REALTY, LLC, et al., are Defendants, pending in the Superior Court of New Jersey, Chancery Division, Union County, under Docket No.: F-171628-1, within thirty-five (35) days after March 29, 2018 of this notice, exclusive of the date of service. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the complaint, amended complaint, amendment(s), order(s), if any. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex, 25 West Market Street, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure.  
 This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated May 5, 2015, and made by 391 Rutgers Avenue Realty, LLC, as Mortgagors, to ABL One, LLC, which mortgage was recorded on May 13, 2015 in Union County, in Book 13924 of Mortgages for said County on Page 409 et seq. The lands and premises affected by this action and for which possession is sought are commonly known as 391 Rutgers Avenue, Hillside, NJ 07205, and also known as Lot 38 in Block 705.  
 If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling (732) 249-5000. You may also contact the lawyer referral services of the County of Venue by calling (856) 482-0618. If you cannot afford an attorney, you may communicate with the Legal Services Office of the County of Venue by calling (856) 964-2010.  
 You, 391 RUTGERS AVENUE REALTY, LLC AND MOISHE EISENBERG, are hereby made a party defendant to the foreclosure action because you have or may claim to have some right, title, lien or other interest affecting the real estate being foreclosed, by virtue of ownership, inheritance, descent, intestacy, devise, dower, curtesy, mortgage, deed, or conveyance, right of judgment or other legal or lawful right. The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint, Amended Complaint, Amendment(s), Order(s), if any, a copy of which will be furnished to you on request addressed to the attorneys for the plaintiff at the above mentioned address.  
 File 171628  
 MICHELLE M. SMITH  
 Clerk of the Superior Court  
 U65761 UNL March 29, 2018 (\$39.20)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F01966314  
 County: Union  
 Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE IN TRUST FOR THE REGISTERED HOLDERS OF CITIGROUP MORTGAGE LOAN TRUST, ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2007-AHL3  
 VS  
 Defendant: PALMIRA GHOTRA  
 Sale Date: 04/18/2018  
 Writ of Execution: 01/03/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of HILLSIDE, in the County of UNION and State of New Jersey.  
 Commonly known as 348 SANFORD AVE., HILLSIDE, NJ 07205  
 Tax LOT 12 BLOCK 1217  
 Dimensions of Lot: 40 feet wide by 90 feet long  
 Nearest Cross Street: Fairview Place  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 DUE DATE:**  
**QTR1 02/01: \$2,366.00 OPEN**  
**QTR2 05/01: \$2,366.00 OPEN**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$760,228.80\*\*\*Seven Hundred Sixty Thousand Two Hundred Twenty-Eight and 80/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$782,241.34\*\*\*Seven Hundred Eighty-Two Thousand Two Hundred Forty-One and 34/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65247 UNL (\$162.68)

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**HILLSIDE**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000618  
 Division: CHANCERY  
 Docket Number: F028506-17  
 County: Union  
 Plaintiff: Superior Court of New Jersey Chancery Division  
 Docket No.: F-028506-17  
**NOTICE TO ABSENT DEFENDENTS**  
 (L.S.) STATE OF NEW JERSEY TO:

**PUBLIC NOTICE**

the Township of Manchester and commonly known as 409 Spring Street, Hillside, New Jersey.  
 YOU, AGOSTIN DREJAJ, are made a Defendant in the above entitled action by virtue of being an owner of the Property being foreclosed.  
 YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF AGOSTIN DREJAJ OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of an owner of the Property being foreclosed.  
 YOU, MARIA DREJAJ, are made a Defendant in the above entitled action by virtue of being an owner of the Property being foreclosed.  
 YOU, THE HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES OF MARIA DREJAJ OR ANY OF YOUR SUCCESSORS IN RIGHT, TITLE AND INTEREST, are made Defendants in the above mentioned action by virtue of being the heirs of an owner of the Property being foreclosed.  
 The nature of which and the reason that you and each of you are joined as defendants is set forth with particularity in the Complaint a copy of which will be furnished to you on request addressed to the attorney of the Plaintiff at the above mentioned address.  
 DATED: March 29, 2018  
 Michelle M. Smith  
 Superior Court of New Jersey  
 U65812 UNL March 29, 2018 (\$47.53

## PUBLIC NOTICE

## UNION

## SHERIFF'S SALE

Sheriff's File Number: CH-18000885

Division: CHANCERY  
Docket Number: F02147417  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS

Defendant: CRYSTAL RENE MASON A/K/A CRYSTAL R. MASON, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS A/K/A CHARLES WILLIAMS; CARMELLA M. GOINS A/K/A CARMELLA M. WILLIAMS, INDIVIDUALLY AND AS CO-EXECUTRIX OF THE ESTATE OF CHARLES F. WILLIAMS A/K/A CHARLES WILLIAMS; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; AMERICAN EXPRESS TRAVEL RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF RELATED SERVICE CO INC; HOSPITAL & DOCTORS SERVICES BUREAU ASSIGNEE OF NEWARK BETH ISRAEL MEDICAL CENTER; RURAL METRO AMBULANCE  
Sale Date: 04/25/2018  
Writ of Execution: 02/06/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the TOWNSHIP OF UNION in the County of UNION, and the State of New Jersey.

Tax Lot 5 Block 5810  
Commonly known as 357 Carnegie Place, Vauxhall (Union), New Jersey 07088  
Dimensions of the Lot are (Approximately) 42 x 70 x 42 x 70.

Nearest Cross Street: Situated on the Southeast side of Carnegie Place, 209 feet from the Southwest side of Laurel Avenue (f/k/a Baker Road).

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$61,969.08\*\*\* Sixty-One Thousand Nine Hundred Sixty-Nine and 08/100\*\*\*

Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$65,187.23\*\*\*Sixty-Five Thousand One Hundred Eighty-Seven and 23/100\*\*\*  
March 29, April 5, 12, 19, 2018  
U65591 UNL (\$176.40)

## UNION

## NOTICE OF CONTRACT AWARD

The Township Committee of the Township of Union has awarded a contract without competitive bidding as a professional service pursuant to N.J.S.A. 40A:11-5(1).

This contract and the resolution authorizing it are available for public inspection in the Office of the Municipal Clerk.

BY ORDER OF THE TOWNSHIP COMMITTEE

EILEEN BIRCH, TOWNSHIP CLERK

DATE: March 27, 2018  
AWARDED TO: Robert Pansulla, Esq.  
Finazzo, Cossolini, O'Leary,  
Meola & Hager LLC.  
67 East Park Place,  
Suite 901  
Morristown, NJ 07960

SERVICES: Legal Representation for the Board of Adjustment

TIME PERIOD: Until Completion

COST: \$10,000.00  
U65866 UNL March 29, 2018 (\$15.19)

## UNION

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 10, 2018 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

## PUBLIC NOTICE

ing of the Township Committee of the Township of Union in the County of Union, held on March 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 10, 2018 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

**AN ORDINANCE AMENDING CHAPTER 266.66.2 "RESIDENTIAL PERMIT EXEMPTIONS" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Rosemont Avenue).**  
U65910 UNL March 29, 2018 (\$18.13)

## UNION

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 10, 2018 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

**AN ORDINANCE AMENDING CHAPTER 266.59 SCHEDULE XVIII ENTITLED "TIME LIMIT PARKING" BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, STATE OF NEW JERSEY (This ordinance affects Rosemont Avenue).**  
U65872 UNL March 29, 2018 (\$18.13)

## UNION

TOWNSHIP OF UNION  
COUNTY OF UNION

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 10, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH  
Township Clerk

**ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF UNION, NEW JERSEY APPROVING THE APPLICATION FOR A LONG TERM TAX EXEMPTION AND AUTHORIZING THE EXECUTION OF A FINANCIAL AGREEMENT WITH AMERICAN LANDMARK DEVELOPERS UNION TWP. URBAN RENEWAL, LLC**  
U65868 UNL March 29, 2018 (\$18.62)

## UNION

Township of Union  
County of Union

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the Township Committee of the Township of Union in the County of Union, held on March 27, 2018 and that said ordinance will be further considered for final passage at a meeting of the Township Committee at the Municipal Building, 1976 Morris Avenue, Union, New Jersey on April 10, 2018 at 7:30 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the Municipal Clerk's office, at no cost, in said Municipal Building, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the Municipal Clerk's office, as required by law.

EILEEN BIRCH

## PUBLIC NOTICE

## Township Clerk

**AN ORDINANCE AMENDING CHAPTER 109.3D ENTITLED "OFF-DUTY EMPLOYMENT, IN THE TOWNSHIP OF UNION, UNION COUNTY, NEW JERSEY. (This Ordinance changes the job in blue rates).**  
U65860 UNL March 29, 2018 (\$17.64)

## PRO-LEGALS

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000605

Division: CHANCERY  
Docket Number: F3547915  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TRUST A VS

Defendant: MIGUEL LAHENS; CARMEN LUISA LAHENS, HUSBAND AND WIFE; ODAYS LAHENS; TRAVELERS INSURANCE COMPANY; MIDLAND FUNDING LLC  
Sale Date: 04/11/2018  
Writ of Execution: 12/27/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 639 LIVINGSTON STREET, ELIZABETH, NJ 07206.

Tax Lot No. 757 in Block No. 1405

Dimension of Lot Approximately: 25X100

Nearest Cross Street: 7TH STREET

**BEGINNING at a point on the northeasterly line of Livingston Street 300.48 feet southeasterly from its intersection with the southerly line of Seventh Street and running thence**

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**

**Water Open with Penalty \$7.95**

**TOTAL AS OF January 8, 2018: \$7.95**

Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

JUDGMENT AMOUNT: \$516,343.10\*\*\*Five Hundred Sixteen Thousand Three Hundred Forty-Three and 10/100\*\*\*

Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$535,116.35\*\*\*Five Hundred Thirty-Five Thousand One Hundred Sixteen and 35/100\*\*\*  
March 15, 22, 29, April 5, 2018  
U64747 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000500

Division: CHANCERY  
Docket Number: F01467317  
County: Union  
Plaintiff: BANK OF AMERICA, N.A.  
VS

Defendant: ALDINA TEIXEIRA; AND MICHAEL TEIXEIRA AND UNITED STATES OF AMERICA  
Sale Date: 04/04/2018  
Writ of Execution: 03/05/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 627 Monroe Avenue, Elizabeth, NJ 07201-1638

**TAX LOT # 1155, BLOCK #12**

**NEAREST CROSS STREET:** Fairmount Avenue

**APPROXIMATE DIMENSIONS:** 29.05 X 150

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely

## PUBLIC NOTICE

upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$555,131.20\*\*\*Five Hundred Fifty-Five Thousand One Hundred Thirty-One and 20/100\*\*\***

Attorney:

MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$571,926.21\*\*\*Five Hundred Seventy-One Thousand Nine Hundred Twenty-Six and 21/100\*\*\*

March 8, 15, 22, 29, 2018

U64564 PRO (\$160.72)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000501

Division: CHANCERY  
Docket Number: F01930715  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC  
VS

Defendant: WANDA G GRANT; JAMAL GRANT; AND LEROY GRANT JR, A/K/A LEROY GRANT; MRS. JAMAL GRANT  
Sale Date: 04/04/2018  
Writ of Execution: 01/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 307-309 Jefferson Avenue AKA 3307 Jefferson Avenue #309, Elizabeth, NJ 07201

**TAX LOT # 456, BLOCK #12**

**NEAREST CROSS STREET:** Chestnut Street

**APPROXIMATE DIMENSIONS:** 50 X 52

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority.

All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.\*\*

**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**JUDGMENT AMOUNT: \$296,768.82\*\*\*Two Hundred Ninety-Six Thousand Seven Hundred Sixty-Eight and 82/100\*\*\***

Attorney:

MILSTEAD & ASSOCIATES, LLC  
1 E. STOW ROAD  
MARLTON NJ 08053  
(856)482-1400

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$314,094.05\*\*\*Three Hundred Fourteen Thousand Ninety-Four and 05/100\*\*\*

March 8, 15, 22, 29, 2018

U64470 PRO (\$158.76)

## PUBLIC NOTICE

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000539

Division: CHANCERY  
Docket Number: F01717117  
County: Union  
Plaintiff: STATEBRIDGE COMPANY, LLC  
VS

Defendant: DAMIR TUTUNDZIC; ELMEDINA TUTUNDZIC; VIVINT SOLAR DEVELOPER LLC

Sale Date: 04/11/2018  
Writ of Execution: 12/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 158-160 Monmouth Road, Elizabeth, NJ 07208

**TAX LOT # 1432, Block # 10**

**APPROXIMATE DIMENSIONS:** 42' x 150'

**NEAREST CROSS STREET:** Livingston Road

**Taxes:**

Current through 4th Quarter of 2017\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"**

**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY**

**JUDGMENT AMOUNT: \$289,459.47\*\*\*Two Hundred Eighty-Nine Thousand Four Hundred Fifty-Nine and 47/100\*\*\***

Attorney:

STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$300,834.15\*\*\*Three Hundred Thousand Eight Hundred Thirty-Four and 51/100\*\*\*

March 15, 22, 29, April 5, 2018

U64915 PRO (\$137.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000540

Division: CHANCERY  
Docket Number: F01960617  
County: Union  
Plaintiff: U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST  
VS

Defendant: AUBRY DELVA, MRS. DELVA, UNKNOWN SPOUSE OF AUBRY DELVA, UNITED STATES OF AMERICA, STATE OF NEW JERSEY

Sale Date: 04/11/2018  
Writ of Execution: 01/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PROPERTY TO BE SOLD IS LOCATED IN:** City of Elizabeth, County of Union, in the State of New Jersey

**PREMISES COMMONLY KNOWN AS:** 647 Adams Avenue, Elizabeth, NJ 07201

**TAX LOT # 54, Block # 8**

**APPROXIMATE DIMENSIONS:** 25' x 150'

**NEAREST CROSS STREET:** Louisa Street

**Taxes:**

1st 2nd 3rd, and 4th Quarter of 2017 open balance amount of \$11,332.17\*

\*Plus interest on these figures through date of payoff and any and all subsequent taxes, water and sewer amounts.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**

**PUBLIC NOTICE**

**FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$63,808.81\*\*\* Sixty-Three Thousand Eight Hundred Eight and 81/100\*\*\***  
Attorney:  
STERN & EISENBERG, PC  
1040 N. KINGS HIGHWAY, SUITE 407  
CHERRY HILL NJ 08034  
(609)397-9200  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$67,020.10\*\*\*Sixty-Seven Thousand Twenty and 10/100\*\*\*  
March 15, 22, 29, April 5, 2018  
U64896 PRO (\$147.00)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000765**  
Division: CHANCERY  
Docket Number: F00922916  
County: Union  
Plaintiff: WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR BCAT 2015-14BTT VS  
Defendant: RASHEED S. ALI  
Sale Date: 04/18/2018  
Write of Execution: 10/30/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN THE CITY OF ELIZABETH, COUNTY OF UNION AND STATE OF NEW JERSEY, COMMONLY KNOWN AS: 3131 SOUTH PARK STREET, ELIZABETH, NJ 07206**  
Tax Lot #: 886 IN BLOCK #: 2  
DIMENSIONS (APPROX.): 25 X 100  
NEAREST CROSS STREET: SECOND STREET  
DATED: JAN 24, 2018  
BY: MICHEL LEE, ESQ.  
**JUDGMENT AMOUNT: \$249,870.70\*\*\*Two Hundred Forty-Nine Thousand Eight Hundred Seventy and 70/100\*\*\***  
Attorney:  
KNUCKLES, KOMOSINSKI & MANFRO, LLP  
50 TICE BOULEVARD  
SUITE 183  
WOODCLIFF LAKE NJ 07677  
201-391-0370  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$257,372.92\*\*\*Two Hundred Fifty-Seven Thousand Three Hundred Seventy-Two and 92/100\*\*\*  
March 22, 29, April 5, 12, 2018  
U65286 PRO (\$103.88)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000805**  
Division: CHANCERY  
Docket Number: F00113517  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF COWAL 2004-17CB VS  
Defendant: ALICIA COELHO; CELSO COELHO, H/W; MIDLAND FUNDING LLC; NEW CENTURY FINANCIAL SERVICES; CALVALRY SPV I, L.P.; AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.  
Sale Date: 04/25/2018  
Write of Execution: 10/03/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the **City of Elizabeth, in the County of Union, and State of New Jersey**  
Commonly known as: 118 Marshal Street, Elizabeth, NJ 07206;  
Tax Lot No. 767 Block 2  
Dimensions of Lot: (Approximately) 25 feet by 100 feet  
Nearest Cross Street: 1st Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$511,280.60\*\*\*Five**

**PUBLIC NOTICE**

**Hundred Eleven Thousand Two Hundred Eighty and 60/100\*\*\***  
Attorney:  
KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$525,723.44\*\*\*Five Hundred Twenty-Five Thousand Seven Hundred Twenty-Three and 44/100\*\*\*  
March 29, April 5, 12, 19, 2018  
U65593 PRO (\$139.16)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000806**  
Division: CHANCERY  
Docket Number: F00146815  
County: Union  
Plaintiff: NEW JERSEY HOUSING AND MORTGAGE FINANCE AGENCY VS  
Defendant: MARIA RAMOS; JUAN N. GUZMAN; AYMEE MORILLA, LUIS R. MORILLA A/K/A LUIS MORILLA; FRESHSTART VENTURE CAPITAL CORP; STATE OF NEW JERSEY; FORMAN CARDONSKY ANDRIL UNGVARY & EIGES BEING THE SUCCESSOR TO FORMAN FORMAN CARDONSKY ANDRIL & UNGVARY; FORMAN AND FORMAN LAW OFFICES; CONDO CAPITAL CORP; NEW CENTURY FINANCIAL SERVICES; AND GLADYS SORIA  
Sale Date: 04/25/2018  
Write of Execution: 01/12/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in **City of Elizabeth in the County of Union, and State of New Jersey**  
Commonly known as 446-448 Monroe Avenue, Elizabeth, NJ 07201; Tax Lot No. 970 Block 12  
Dimensions of Lot: (Approximately) 45 feet By 110 feet  
Nearest Cross Street: Anna Street  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$388,178.60\*\*\*Three Hundred Eighty-Eight Thousand One Hundred Seventy-Eight and 60/100\*\*\***  
Attorney:  
KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$399,862.36\*\*\*Three Hundred Ninety-Nine Thousand Eight Hundred Sixty-Two and 36/100\*\*\*  
March 29, April 5, 12, 19, 2018  
U65599 PRO (\$143.08)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000860**  
Division: CHANCERY  
Docket Number: F04007315  
County: Union  
Plaintiff: LAKEVIEW LOAN SERVICING, LLC VS  
Defendant: SONIA RENDON  
Sale Date: 04/25/2018  
Write of Execution: 12/30/2016  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the **City of Elizabeth, in the County of Union, and State of New Jersey**  
Commonly known as: 11-13 Decker Avenue, Elizabeth, NJ 07208; Tax Lot No. 261 in Block No. 13  
Dimensions of Lot: (Approximately) 61 feet by 100 feet  
Nearest Cross Street: North Avenue  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money.

**PUBLIC NOTICE**

The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$199,297.51\*\*\*One Hundred Ninety-Nine Thousand Two Hundred Ninety-Seven and 51/100\*\*\***  
Attorney:  
KML LAW GROUP P.C.  
216 HADDON AVENUE  
STE. 406  
WESTMONT NJ 08108  
(215)627-1322  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$209,851.68\*\*\*Two Hundred Nine Thousand Eight Hundred Fifty-One and 68/100\*\*\*  
March 29, April 5, 12, 19, 2018  
U65660 PRO (\$115.64)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000619**  
Division: CHANCERY  
Docket Number: F03428714  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC VS  
SERGIO CAMPOHERMOSO AND MARIA CAMPOHERMOSO, HIS WIFE; FELIX PINEDA; ELVA PINEDA; WILBER PINEDA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC. D/B/A MENLO PARK FUNDING, ITS SUCCESSORS AND ASSIGNS; BANK OF AMERICA, N.A.  
Sale Date: 04/18/2018  
Write of Execution: 01/24/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the **CITY OF ELIZABETH in the County of UNION, and the State of New Jersey**  
Tax Lot 823-A, BLOCK 13  
Commonly Known as 209 Mellon Place, Elizabeth, New Jersey 07208  
Dimensions of the Lot are (Approximately) 49 x 58 x 49 x 59.  
Nearest Cross Street: Situated on the Northernly side of Mellon Place, 100 feet from the Westerly side of Chilton Street.

**The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/homeowner association liens which may exist.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$577,486.53\*\*\*Five Hundred Seventy-Seven Thousand Four Hundred Eighty-Six and 53/100\*\*\***  
Attorney:  
SHAPIRO & DENARDO, LLC - ATTORNEYS  
14000 COMMERCE PARKWAY  
SUITE B  
856 LAUREL NJ 08054  
(856)793-3080  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$590,204.07\*\*\*Five Hundred Ninety Thousand Two Hundred Four and 07/100\*\*\*  
March 22, 29, April 5, 12, 2018  
U65316 PRO (\$152.88)

**ELIZABETH**

**NOTICE TO ABSENT DEFENDANT**  
**SUPERIOR COURT OF NEW JERSEY**  
**CHANCERY DIVISION**  
**Union County**  
**DOCKET NO. F-023392-17**

(L.S.) STATE OF NEW JERSEY TO: **Ana M. Salgado, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest**  
YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon KML Law Group, PC, A PROFESSIONAL CORPORATION INCORPORATED IN PENNSYLVANIA, plaintiff's attorneys, whose address is Suite 406, 216 Haddon Avenue, Westmont, NJ 08108, phone # (609) 250-0700, an answer to the Complaint, filed in a civil action, in which M&T Bank Successor by Merger to Hudson City Savings Bank, FSB is plaintiff, and Elva L. Salgado his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Juan F. Salgado his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest and Ana M. Salgado, h/w his/her

**PUBLIC NOTICE**

heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, et al are the defendant(s), pending in the Superior Court of New Jersey, Chancery Division, Union County, and bearing Docket No. F-023392-17 within thirty-five (35) days after March 29, 2018 exclusive of such date or if published after March 29, 2018 (35) days after the actual dated of such publication, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your answer and proof of service in duplicate with the Clerk of the Superior Court of New Jersey, Hughes Justice Complex - CN 971, Trenton, New Jersey 08625, in accordance with the rules of governing the courts.  
This action has been instituted for the purpose of (i) foreclosing a mortgage dated March 05, 2009, made by Elva L. Salgado and Juan F. Salgado and Ana M. Salgado, h/w as mortgagor(s), to Bank of America, N.A. recorded on March 09, 2009, for Union County in Book M12647, Page 134 of Mortgages for said County, which mortgage was assigned to the plaintiff, M&T Bank Successor by Merger to Hudson City Savings Bank, FSB, by Assignment dated March 13, 2017; and (2) to recover possession of, and concerns premises commonly known as 626-630 Maple Avenue, Elizabeth, NJ 07202. Lot: 905 FKA 905 Qual: W04 Block: 4.  
If you are unable to obtain an attorney, you may communicate with the New Jersey State Bar Association by calling 1-732-249-5000. You may also contact the Lawyer Referral Service of the County of venue by calling 1-(908) 353-4715. If you cannot afford an attorney, you may communicate with the Legal Services offices of the County of venue by calling 1-(908) 354-4340.  
**YOU, Ana M. Salgado, his/her heirs, devisees, and personal representatives, and his, her, their or any of their successors in right, title and interest, are hereby made a party defendant to this foreclosure action because you are the record owner of the mortgaged premises and because you executed the bond or note and mortgage being foreclosed herein and may be liable for any deficiency thereon, and for any lien, claim or interest you may have in, to or against the mortgaged premises.**  
File NJ31624FC

**Michelle M. Smith**

Michelle M. Smith, Clerk  
Superior Court of New Jersey  
U65763 PRO March 29, 2018 (\$44.10)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-180000614**  
Division: CHANCERY  
Docket Number: F1103115  
County: Union  
Plaintiff: DELTISCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH5 ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH5 VS  
Defendant: NARDA P. SANCHEZ; MR. SANCHEZ, HUSBAND OF NARDA P. SANCHEZ NKA MANUEL VILLANUEVA  
Sale Date: 04/18/2018  
Write of Execution: 01/03/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.  
Commonly known as: 73 SOUTH 2ND STREET, ELIZABETH, NJ 07206,  
Tax Lot No. 969-B in Block No. 2  
Dimension of Lot Approximately: 25 X 100  
Nearest Cross Street: 2ND AVENUE  
**Beginning at a point on the northwesterly line of South Second Street, distant 25.00 feet northeasterly from the corner formed by the intersection of the northwesterly line of South Second Street with the northeasterly line of Second Avenue; thence**  
**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**TOTAL AS OF January 19, 2018: \$0.00**  
Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$910,014.72\*\*\*Nine Hundred Ten Thousand Fourteen and 72/100\*\*\***  
Attorney:  
FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office

**PUBLIC NOTICE**

Total Upset: \$946,629.38\*\*\*Nine Hundred Forty-Six Thousand Six Hundred Twenty-Nine and 38/100\*\*\*  
March 22, 29, April 5, 12, 2018  
U65323 PRO (\$148.96)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000608**  
Division: CHANCERY  
Docket Number: 02690016  
County: Union  
Plaintiff: CITIBANK N.A. VS  
Defendant: EMEKA OBINNAKWELU; EBELLE OBINNAKWELU  
Sale Date: 04/11/2018  
Write of Execution: 01/03/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:**  
729 Van Buren Avenue  
Elizabeth, NJ 07201  
TAX LOT #: 1790 tk/a 1790 Qual W08 BLOCK # 8  
APPROXIMATE DIMENSIONS: 27.50 X 150  
NEAREST CROSS STREET: Louisa Street  
\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION**  
A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$264,963.76\*\*\*Two Hundred Sixty-Four Thousand Nine Hundred Sixty-Three and 76/100\*\*\***  
Attorney:  
PARKER MCCAY P.A.  
9000 MIDLANTIC DRIVE  
SUITE 300 P.O. BOX 5054  
MOUNT LAUREL NJ 08054  
(856) 810-5815  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$274,650.30\*\*\*Two Hundred Seventy-Four Thousand Six Hundred Fifty and 30/100\*\*\*  
March 15, 22, 29, April 5, 2018  
U64620 PRO (\$135.24)

**ELIZABETH**

**SHERIFF'S SALE**  
**Sheriff's File Number: CH-18000615**  
Division: CHANCERY  
Docket Number: F01285517  
County: Union  
Plaintiff: BAYVIEW LOAN SERVICING, LLC VS  
Defendant: ROBERTO IZQUIERDO; MRS. ROBERTO IZQUIERDO, HIS WIFE; PRIVATE TERRACE CONDOMINIUM ASSOCIATION, INC.  
Sale Date: 04/18/2018  
Write of Execution: 01/09/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
Property to be sold is located in the **CITY OF ELIZABETH, County of UNION, State of New Jersey**  
Premises commonly known as: 675 GARDEN STREET, ELIZABETH, NJ 07202-3550 c/w/a 675 & R GARDEN STREET, ELIZABETH, NJ 07202-3550 c/w/a 675 GARDEN STREET UNIT #17, ELIZABETH, NJ 07202-3550  
**BEING KNOWN AS LOT 512 Qualifier C-1Q FKA Qualifier: W04C-1Q, Block 4 on the official Tax Map of the CITY OF ELIZABETH**  
Dimensions: CONDO N/A  
Nearest Cross Street: N/A  
**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**  
\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.

## PUBLIC NOTICE

\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

Subject to priority condo lien: Pursuant to N.J.S.A. 46:8B-21 et seq., this sale may be subject to a limited lien priority of the condominium association and any successful bidder at sheriff's sale may be responsible for paying up to 6 months worth of unpaid condominium fees.

**JUDGMENT AMOUNT: \$155,999.93\*\*\*One Hundred Fifty-Five Thousand Nine Hundred Ninety-Nine and 93/100\*\*\***

Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
400 FELLOWSHIP ROAD  
SUITE 100  
MT. LAUREL NJ 08054  
856-813-5500  
Sheriff: Peter Corvelli  
A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$160,997.30\*\*\*One Hundred Sixty Thousand Nine Hundred Ninety-Seven and 30/100\*\*\*  
March 22, 29, April 5, 12, 2018  
U65324 PRO (\$182.28)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000627

Division: CHANCERY

Docket Number: F03218018

County: Union

Plaintiff: M&T BANK

VS

Defendant: NATALIE VEGA; STATE OF NEW JERSEY

Sale Date: 04/18/2018

Writ of Execution: 05/11/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth, in the County of Union, and State of New Jersey

Commonly known as: 718-720 McKinley Street, Elizabeth, NJ 07202;

Tax Lot No.: 1013 in Block No. 4

Dimensions of Lot: (Approximately) 32 feet by 67 feet

Nearest Cross Street: Bayway Avenue

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$138,974.70\*\*\*One Hundred Thirty-Eight Thousand Nine Hundred Seventy-Four and 70/100\*\*\***

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$145,145.81\*\*\*One Hundred Forty-Five Thousand One Hundred Forty-Five and 81/100\*\*\*

March 22, 29, April 5, 12, 2018

U65314 PRO (\$117.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000807

Division: CHANCERY

Docket Number: F03448716

County: Union

Plaintiff: FIRST GUARANTY MORTGAGE CORPORATION

VS

Defendant: LAMBRUS G. CIUIA; JESSICA CIUIA; UNITED STATES OF AMERICA; ILEANA MARTINEZ

Sale Date: 04/25/2018

Writ of Execution: 01/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

The property to be sold is located in City of Elizabeth in the County of Union, and State of New Jersey

Commonly known as 701-705 Union Avenue, Elizabeth, NJ 07208; Tax Lot No. 1636 Block 11 Dimensions of Lot: (Approximately) 230 feet By 80 feet

Nearest Cross Street: Malden Terrace

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$399,848.94\*\*\*Three Hundred Ninety-Nine Thousand Eight Hundred Forty-Eight and 94/100\*\*\***

Attorney:

KML LAW GROUP, P.C.

216 HADDON AVENUE

STE. 406

WESTMONT NJ 08108

(215)627-1322

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$409,846.4\*\*\*Four Hundred Nine Thousand Eight Hundred Forty-Six and 41/100\*\*\*

March 29, April 5, 12, 19, 2018

U65600 PRO (\$127.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000824

Division: CHANCERY

Docket Number: F2692714

County: Union

Plaintiff: HSBC BANK USA, NATIONAL ASSOCIATION FOR THE BENEFIT OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-WM1 ASSET BACKED PASS-THROUGH CERTIFICATES

VS

Defendant: FERNANDO MINA; MRS. MINA WIFE OF FERNANDO MINA; STATE OF NEW JERSEY

Sale Date: 04/25/2018

Writ of Execution: 01/26/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ELIZABETH CITY, County of UNION and State of New Jersey.

Commonly known as: 260 WESTFIELD AVENUE, ELIZABETH, NJ 07208-3120.

Tax Lot No. 1652 in Block No. 13

Dimension of Lot Approximately: 22 X 200

Nearest Cross Street: GROVE STREET

**BEGINNING at a point in the southerly sideline of Westfield Avenue (60 feet wide) distant 671.50 feet easterly from the intersection of the said southerly sideline of Westfield Avenue with the easterly sideline of Grover Street (60 feet wide) and from said point of beginning running; thence:**

"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION"

**PRIOR LIENS/ENCUMBRANCES**

Taxes Open with Penalty \$2,378.22

Water Open with Penalty \$499.04

**TOTAL AS OF February 2, 2018: \$2,877.26**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$621,148.00\*\*\*Six Hundred Twenty-One Thousand One Hundred Forty-Eight and 00/100 \*\*\***

Attorney:

FEIN, SUCH, KAHN & SHEPARD, PC

7 CENTURY DRIVE

SUITE 201

PARSIPPANY NJ 07054

(973)538-4700

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$756,816.39\*\*\*Seven Hundred Fifty-Six Thousand Eight Hundred Sixteen and 39/100\*\*\*

March 29, April 5, 12, 19, 2018

U65650 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000831

Division: CHANCERY

Docket Number: F01220417

County: Union

## PUBLIC NOTICE

Plaintiff: NATIONSTAR MORTGAGE LLC VS  
Defendant: FERNANDO R. AZEVEDO AND MRS. FERNANDO R. AZEVEDO, HIS WIFE; COUNTRYWIDE HOME LOANS, INC.,  
Sale Date: 04/25/2018  
Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF ELIZABETH in the County of UNION, and the State of New Jersey,  
Tax Lot 56.A Block 1  
Commonly known as 224 Clark Place a/k/a Clarke Place, Elizabeth, New Jersey 07206  
Dimensions of the Lot are (Approximately) 25 x 100 x 25 x 100.

Nearest Cross Street: Situated on the Southwesterly side of Clark Place, 300 feet from the Northwesterly side of Second Street.

The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.

The sale is subject to unpaid taxes and assessments, tax, water and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. Pursuant to N.J.S.A. 46:8B-21 the sale may also be subject to the limited lien priority of any condominium/ homeowner association liens which may exist.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$369,806.86\*\*\*Three Hundred Sixty-Nine Thousand Eight Hundred Six and 86/100\*\*\***

Attorney:

SHAPIRO & DENARDO, LLC - ATTORNEYS

14000 COMMERCE PARKWAY

SUITE B

MT. LAUREL NJ 08054

(856)793-3080

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$380,027.16\*\*\*Three Hundred Eighty Thousand Twenty-Seven and 16/100\*\*\*

March 29, April 5, 12, 19, 2018

U65651 PRO (\$147.00)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000683

Division: CHANCERY

Docket Number: F3622215

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST

VS

Defendant: LUIS R. ROSS-GUERRA; HILDA SILVA-SICILIA; UNITED STATE OF AMERICA; ALEXANDER POZNUKOVY A/K/A ALEXANDR POZNUKOVY; MIDLAND FUNDING LLC; VANZ LLC A/P/R/S SERIES06

Sale Date: 04/18/2017

Writ of Execution: 12/13/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

PROPERTY TO BE SOLD IS LOCATED IN: City of Elizabeth, County of Union, in the State of New Jersey.

PREMISES COMMONLY KNOWN AS:

431 S. Fifth Street

Elizabeth, NJ 07201 TAX LOT

1249, BLOCK 5

APPROXIMATE DIMENSIONS: 32 x 100

NEAREST CROSS STREET: Fifth Avenue

\*Taxes - at the time of inquiry - 1st quarter 2018 taxes open in the base amount of \$2,399.58 and due on 2/1/18;

\*Water - at the time of inquiry - account was current;

\*Sewer - included in water;

\*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION

## PUBLIC NOTICE

ISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY  
**JUDGMENT AMOUNT: \$463,271.22\*\*\*Four Hundred Sixty-Three Thousand Two Hundred Seventy-One and 22/100\*\*\***

Attorney:  
ROMANO GARUBO & ARGENTIERI COUNSELLORS AT LAW LLC  
52 NEWTON AVENUE  
P.O. BOX 456  
WOODBURY NJ 08096  
856-384-1515

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$475,066.37\*\*\*Four Hundred Seventy-Five Thousand Sixty-Six and 37/100\*\*\*

March 22, 29, April 5, 12, 2018

U65313 PRO (\$154.84)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000462

Division: CHANCERY

Docket Number: F03059316

County: Union

Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR MFRA TRUST 2014-2

VS

Defendant: TANIA GUERRERO; IVAN ARIZAGA; AND JP MORGAN CHASE BANK, N.A.

Sale Date: 04/04/2018

Writ of Execution: 01/03/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the City of Elizabeth, County of Union and State of New Jersey. Commonly known as: 67-69 Dayton Street, Elizabeth, NJ 07202

Tax Lot (s): 228 in Block: 13

Dimensions (Approx.): 35 X 100

Nearest Cross Street: Eaton Street

Important:

Lien information, if any, to be advertised pursuant to the Supreme Court decision of 10/28/99 - Summit Bank vs. Dennis Thiel (A-58-98).

**Sheriff, kindly advertise the following:**

N/A

By: Adam J. Friedman, Esq.

Dated: January 8, 2018

**JUDGMENT AMOUNT: \$931,061.47\*\*\*Nine Hundred Thirty-One Thousand Sixty-One and 47/100\*\*\***

Attorney:

FRIEDMAN VARTOLO LLP

85 BROAD STREET

NEW YORK NY 10004

(212) 471-5100

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$952,537.50\*\*\*Nine Hundred Fifty Two Thousand Five Hundred Thirty-Seven and 50/100\*\*\*

March 8, 15, 22, 29, 2018

U64572 PRO (\$115.64)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000522

Division: CHANCERY

Docket Number: F03147615

County: Union

Plaintiff: FINANCIAL RESOURCES FEDERAL CREDIT UNION

VS

Defendant: MARY STREET HOUSING, LLC, "TOMMY DOE - A FICTITIOUS NAME", STACEY BULL, MARIA USHER, FERNANDO PEREIRA, ERNEST AUNDRIA GRAHAM, JOHN CLEMENTS, ED KUCHINSKI, RODNEY HOLLEY, TREV VAWN ROBINSON, TAJH ADAMS AND MICHAEL ATTANASIO

Sale Date: 04/11/2018

Writ of Execution: 03/23/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the City of Elizabeth in the County of Union and State of New Jersey, commonly known as 1163-1165 Mary Street

Tax Lot Nos. 962 in Block No. 12

Dimensions of Lot: (Approximately) 50' x 110'

Nearest Cross Street: Walnut Street

## PUBLIC NOTICE

Docket Number: F01501013

County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS

Defendant: JEANINA JEAN-LOUIS; EDNER JEAN-LOUIS; BROADWAY JEWELERS INC.; M.K. JEWELRY INC.; VELOCITY INVESTMENTS LLC; AMALIA MCCLAIN; FRANK MCCLAIN

Sale Date: 04/18/2018

Writ of Execution: 08/20/2015

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 533-535 RIVERSIDE DR., ELIZABETH, NJ 07208

Tax Lot 1318 BLOCK 11

Dimensions of Lot: 35 feet wide by 130 feet long

Nearest Cross Street: PARKER ROAD

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:

QTR1 - 02/01: \$3,026.18 OPEN

QTR2 - 05/01: \$3,026.18 OPEN

WATER ACCOUNT #: LIBERTY WATER PO BOX 371852 PITTSBURGH, PA 15250-7852 855-122-7066

ACCT #: 55-0293890-4 TO: 2017 \$2,024.31 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$173,464.29\*\*\*One Hundred Seventy-Three Thousand Four Hundred Sixty-Four and 29/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$189,911.27\*\*\*One Hundred Eighty-Nine Thousand Nine Hundred Eleven and 27/100\*\*\*

March 22, 29, April 5, 12, 2018

U65304 PRO (\$172.48)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000866

Division: CHANCERY

Docket Number: F04751713

County: Union

Plaintiff: DITECH FINANCIAL LLC

VS

Defendant: MARTHA C. GUTIERREZ; JUAN M. GUTIERREZ STATE OF NEW JERSEY

Sale Date: 04/25/2018

Writ of Execution: 01/12/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 341-345 WASHINGTON AVE, ELIZABETH, NJ 07202

Mailing address: 343 WASHINGTON AVE., ELIZABETH, NJ 07202

Tax Lot 1558 BLOCK 8

Dimensions of Lot: 73 feet wide by 100 feet long

Nearest Cross Street: MCCLAIN STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING**

## PUBLIC NOTICE

FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

WATER ACCT #: 55-0310017-3 TO: 01/12/2018 \$521.93 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$607,671.28\*\*\*Six Hundred Seven Thousand Six Hundred Seventy-One and 28/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$621,384.08\*\*\*Six Hundred Twenty-One Thousand Three Hundred Eighty-Four and 08/100\*\*\*

March 29, April 5, 12, 19, 2018

U65694 PRO (\$158.76)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000867

Division: CHANCERY

Docket Number: F02349315

County: Union

Plaintiff: PROF-2013-M4 LEGAL TITLE TRUST II

VS

Defendant: MIGUEL A. VELEZ

Sale Date: 04/25/2018

Writ of Execution: 01/16/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 472 UNION AVENUE, ELIZABETH, NJ 07208

Tax Lot 1666 BLOCK 11

Dimensions of Lot: 40 feet wide by 150 X 35 feet long

Nearest Cross Street: ELMWOOD PLACE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

-2018- DUE DATE:

QTR1 - 02/01: \$2,029.32 OPEN

QTR2 - 05/01: \$2,029.32 OPEN

WATER ACCT #: 55-0294428-2 TO: 12/06/2017 \$720.53 OPEN PLUS PENALTY  
LIENS: 2016 3RD PARTY LIEN WATER, SEWER; AMT: \$870.17 + SUBSEQUENT TAXES + INTEREST; CERT. #: 16-00276; SOLD ON: 06/05/2017; SOLD TO: US BANK CUST PRO CAP 4 & CRDTS; MUST CALL PRIOR TO SETTLEMENT FOR REDEMPTION FIGURES. REMARK: REDEMPTION INFORMATION TO FOLLOW.

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$238,162.30\*\*\*Two Hundred Thirty-Eight Thousand One Hundred Sixty-Two and 30/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$244,402.25\*\*\*Two Hundred Forty-Four Thousand Four Hundred Two and 25/100\*\*\*

March 29, April 5, 12, 19, 2018

U65738 PRO (\$176.40)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000868

## PUBLIC NOTICE

Division: CHANCERY

Docket Number: F01573717

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR MERRILL LYNCH FIRST-FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-2

VS

Defendant: NORA VELEZ; SHORT HILLS SURGERY CENTER

Sale Date: 04/25/2018

Writ of Execution: 01/10/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 712 JACKSON AVENUE, ELIZABETH, NJ 07201

Tax Lot 888 BLOCK 8

Dimensions of Lot: 29 feet wide by 150 feet long

Nearest Cross Street: LOUISA STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

WATER ACCT #: 55-0301908-4 TO: 12/06/2017 \$605.56 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$422,549.46\*\*\*Four Hundred Twenty-Two Thousand Five Hundred Forty-Nine and 46/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$434,808.16\*\*\*Four Hundred Thirty-Four Thousand Eight Hundred Eight and 16/100\*\*\*

March 29, April 5, 12, 19, 2018

U65695 PRO (\$166.60)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000870

Division: CHANCERY

Docket Number: F04166413

County: Union

Plaintiff: NATIONSTAR MORTGAGE, LLC DBA CHAMPION MORTGAGE COMPANY

VS

Defendant: OMAIDA V. RANDIN, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JOSE A. ROSA, JR, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; JUDY O. MENDRICK, CARIDAD Z. RANDIN, HIS/HER HEIRS, DEVEISES, AND PERSONAL REPRESENTATIVES, AND HIS, HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; FORD MOTOR CREDIT COMPANY LLC; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/25/2018

Writ of Execution: 12/18/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of ELIZABETH, in the County of UNION and State of New Jersey.

Commonly known as 350 FRANKLIN STREET, ELIZABETH, NJ 07206

Tax Lot 718 BLOCK 5

Dimensions of Lot: 25 feet wide by 100 feet long

Nearest Cross Street: THIRD STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICI-**

## PUBLIC NOTICE

**PAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

2017 TAXES: \$5,965.61 BILLED; \$239.38 OPEN PLUS PENALTY; \$5,726.23 PAID

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$300,948.94\*\*\*Three Hundred Thousand Nine Hundred Forty-Eight and 94/100\*\*\***

Attorney:

RAS CITRON LAW OFFICES

130 CLINTON ROAD

SUITE 202

FAIRFIELD NJ 07004

973-575-0707

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$308,579.93\*\*\*Three Hundred Eight Thousand Five Hundred Seventy-Nine and 93/100\*\*\*

March 29, April 5, 12, 19, 2018

U65749 PRO (\$186.20)

## ELIZABETH

## SHERIFF'S SALE

Sheriff's File Number: CH-18000867

Division: CHANCERY

Docket Number: F04850914

County: Union

Plaintiff: BANK OF AMERICA

VS

Defendant: FRED L. GILBERT; CACV OF NEW JERSEY LLC, ASSIGNEE; UNIFUND CCR PARTNERS; FORD MOTOR CREDIT COMPANY; CACV OF COLORADO; UNITED STATES OF AMERICA

Sale Date: 04/25/2018

Writ of Execution: 01/24/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY of ELIZABETH, County of UNION, State of New Jersey.

Premises commonly known as: 1010 FLORA STREET, ELIZABETH, NJ 07201-0000

BEING KNOWN AS LOT 723, Block 8 on the official Tax Map of the CITY of ELIZABETH

Dimensions: 100.00FT X 25.00FT X 100.00FT X 25.00FT

Nearest Cross Street: Spring Street

The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.**

For sale information, please visit Auction.com at www.auction.com or call (800)280-2832. Website is not affiliated with Sheriff's office.

Subject to USA's right of redemption:

Pursuant to 28, U.S.C. Section 2410(c), this sale is subject to a 120 day right of redemption held by the United States of America by virtue of the Internal Revenue Service Lien: FEDERAL TAX LIENS.

LIEN: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE vs. FRED H. GILBERT, dated March 22, 2007 and recorded April 3, 2007 in Book 194, Page 612 in the amount of \$7,584.49.

LIEN: DEPARTMENT OF THE TREASURY - INTERNAL REVENUE SERVICE vs. FRED H. GILBERT, dated November 12, 2009 and

## PUBLIC NOTICE

recorded November 23, 2009 in Book 198, Page 721 in the amount of \$7,063.51.

**JUDGMENT AMOUNT: \$162,765.20\*\*\*One Hundred Sixty-Two Thousand Seven Hundred Sixty-Five and 20/100\*\*\***

Attorney:

PHELAN HALLINAN DIAMOND &amp; JONES, PC

400 FELLOWSHIP ROAD

SUITE 100

MT. LAUREL NJ 08054

856-813-5500

Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office

Total Upset: \$170,859.97\*\*\*One Hundred Seventy Thousand Eight Hundred Fifty-Nine and 97/100\*\*\*

March 29, April 5, 12, 19, 2018

U65737 PRO (\$201.88)

## ELIZABETH

SUPERIOR COURT OF NEW JERSEY  
CHANCERY DIVISION UNION COUNTY  
DOCKET NO. F- 025244-17

(L.S.) STATE OF NEW JERSEY TO: TAISHA E. SANTIAGO

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon RICHARD J. TRACY, ESQ., 079152013, SCHILLER, KNAPP, LEFKOWITZ & HERTZEL, attorneys for plaintiff, whose address is: 30 MONTGOMERY STREET, SUITE 1205, JERSEY CITY, NJ 07302, an answer to the Complaint in Foreclosure filed in a Civil Action, in which M&T BANK N.A. and M&T MORTGAGE CORPORATION is plaintiff, and VLADIMIR ACEVEDO, et al. are defendants, pending in the Superior Court of New Jersey, Chancery Division, UNION County, under Docket No. F- 05244-17, within thirty-five (35) days after March 29, 2018, exclusive of such date. Judgment by default may be rendered against you for the relief demanded in the Complaint if you do not file a responsive pleading. You should file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court of New Jersey, R.J. Hughes Justice Complex, P.O. Box 971, Trenton, New Jersey 08625, in accordance with the Rules of Civil Practice and Procedure. This action has been commenced and is pending to foreclose a mortgage and recover possession of certain lands and premises, as follows: The mortgage being foreclosed is dated MARCH 1

**PUBLIC NOTICE**

NEW JERSEY, MILLBURN MEDICAL IMAGING, AZIN KHANMOHAMADI, MD, DOVER COLLEGES BES: DONNA BRAITHWAITE, MICHAEL KING  
 Sale Date: 04/04/2018  
 Writ of Execution: 01/18/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN: City of Linden, County of Union, in the State of New Jersey**  
**PREMISES COMMONLY KNOWN AS:**  
 502 Rosewood Terrace  
 Linden, NJ 07036

TAX LOT # 3 BLOCK # 390  
 APPROXIMATE DIMENSIONS: 27 X 100  
 NEAREST CROSS STREET: Verona Avenue  
 \*Also subject to subsequent taxes, water and sewer plus interest through date of payoff.  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**

For sale information, please visit Auction.com at [www.Auction.com](http://www.Auction.com) or call (800) 780-2832

**JUDGMENT AMOUNT: \$339,668.76\*\*\*Three Hundred Thirty-Nine Thousand Six Hundred Sixty-Eight and 76/100\*\*\***

Attorney:  
 PARKER MCCAY P.A.  
 9000 MIDLANTIC DRIVE  
 SUITE 300 P.O. BOX 5054  
 MOUNT LAUREL NJ 08054  
 (856) 810-5815  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$363,853.03\*\*\*Three Hundred Sixty-Three Thousand Eight Hundred Fifty-Three and 03/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64570 PRO (\$148.96)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-180005337  
 Division: CHANCERY  
 Docket Number: F01776017  
 County: Union  
 Plaintiff: JAMES B. NUTTER AND COMPANY VS  
 Defendant: OSCAR SMITH, JR.; UNITED STATES OF AMERICA; DISCOVER BANK C/O DB SERVICING CORPORATION  
 Sale Date: 04/11/2018  
 Writ of Execution: 12/28/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 208 Bower Street  
 TAX BLOCK AND LOT:  
 BLOCK: 143 LOT: 12  
 DIMENSIONS OF LOT: 40.00' x 100.00'  
 NEAREST CROSS STREET: 60' from Essex Avenue

**SUPERIOR INTERESTS (if any):** All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

Linden City - Taxes - Qtr #3, #4 (2017) & Qtr #1 (2018) holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$3,859.06 plus penalty as of 12/15/2017.  
 Linden City - Sewer & Trash Acct #2285 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$60.00 plus penalty as of 12/15/2017.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

**PUBLIC NOTICE**

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$329,222.78\*\*\*Three Hundred Twenty-Nine Thousand Two Hundred Twenty-Two and 78/100\*\*\***

Attorney:  
 POWERS KIRN LLC  
 728 MARNE HWY  
 P.O. BOX 848 - SUITE 200  
 MOORESTOWN NJ 08057  
 (856) 802-1000  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$337,331.48\*\*\*Three Hundred Thirty-Seven Thousand Three Hundred Thirty-One and 48/100\*\*\*  
 March 15, 22, 29, April 5, 2018  
 U64919 PRO (\$166.60)

**LINDEN**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000598  
 Division: CHANCERY  
 Docket Number: F01430517  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. VS  
 Defendant: MICHAEL TYRONE, LEONOR TYRONE, ATLANTIC HEALTH SYSTEM FKA OVERLOOK HOSPITAL  
 Sale Date: 04/11/2018  
 Writ of Execution: 12/22/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden  
 COUNTY: UNION STATE OF N.J.  
 STREET & STREET NO: 1123 Donna Court  
 TAX BLOCK AND LOT:  
 BLOCK: 419 LOT: 3  
 DIMENSIONS OF LOT: 50.00' x 100.00'  
 NEAREST CROSS STREET: 100' from Debra Drive

**SUPERIOR INTERESTS (if any):** All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificates and insurance, if any.

LINDEN CITY - TAXES - QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,865.34 as of 12/15/2017.

LINDEN CITY - SEWER & TRASH ACCT # 8227 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$529.01 as of 12/15/2017.

**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$461,027.71\*\*\*Four Hundred Sixty-One Thousand Twenty-Seven and 71/100\*\*\***

Attorney:  
 POWERS KIRN LLC  
 728 MARNE HIGHWAY  
 SUITE 200  
 MOORESTOWN NJ 08057  
 856-802-1000  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$472,039.71\*\*\*Four Hundred Seventy-Two Thousand Thirty-Nine and 71/100\*\*\*  
 March 15, 22, 29, April 5, 2018  
 U64759 PRO (\$162.68)

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **March 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **April 17, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-20

**PUBLIC NOTICE**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER X, BUILDING AND HOUSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999, AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED.**

Amend Chapter X, Building and Housing, Article I, State Uniform Construction Code.

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65884 PRO March 29, 2018 (\$20.58)

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **March 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **April 17, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-21

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic, Section 7-12, Parking Time Limited, as follows:

**DELETE: SECTION 7-12.2 TIME LIMITED METER PARKING**

**ADD: SECTION 7-12.2 TIME LIMITED METER PARKING as follows:**

**7-12.2 Time Limit Metered Parking.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65881 PRO March 29, 2018 (\$24.50)

**LINDEN**

**PUBLIC NOTICE** is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on **March 20, 2018** and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on **April 17, 2018 at 7:00 o'clock P.M.**, at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

ORD. #62-22

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER IV, GENERAL LICENSING, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter IV, General Licensing, Section 4-35 Licensing of Taxicabs shall be and the same is hereby amended as follows:

**DELETE: SECTION 4-35.25 TAXICAB STANDS - DESIGNATION, ESTABLISHMENT AND USE in its entirety.**  
**ADD NEW: 4-35.25 TAXICAB STANDS - DESIGNATION, ESTABLISHMENT AND USE.**

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65877 PRO March 29, 2018 (\$23.52)

**LINDEN**

Storage Post, Inc., will sell at Public Auction under New Jersey Lien laws for cash only on April 10, 2018 at 11:00AM (originally scheduled for March 8, 2018) and on such succeeding days and times as may be necessary at 401 S. Park Ave., Linden, NJ 07036 the property described herein as belonging to: Dequana Britt #1151: mattress; Michael Q. Barr #1155: dresser, couch; bed; James B. Jackson #1171: tires, tools, totes; Mark S. Henry #1181: cartons, bags, TVs; Alexa J. Sorizza #1182: shelves,

**PUBLIC NOTICE**

microwave, sink; Juan Arocha III #2004: cartons, fan, furniture; Keona D. Allen #2020: air conditioner, tote, cartons; Stacy B. Felder #2070: TV, totes, electronics; Annette Irving #2113: Bethania Deschamps #2191: air conditioners, bike, stereo; Terrance C. Nelson #2230: tot, TV, clothing; Shiekil L. Branch #2236: bins, bags; James R. Chisholm, Jr. #2261: totes, bags, air conditioner; Sherline Jeffries-Budhrum #3228: clothes, rug, night stands; Alex M. Martin II #3235: clothes, dresser, vases; Cleo Bostick, Jr. #3262: totes, luggage, carton; Dolores P. Hogan #3272: tote, bags, cartons; Ashley L. Pagan #3307: bags, clothes; Anna M. Angulo #3312: luggage, totes, crates; Steven Roion #7010: birdcage, chair, furniture; Angela R. Jenkins #8020: cartons, bag, tote; Kely Gulmaras #8106: furniture, cartons.

Donald Bader & Patrick Williams, Auctioneers as Agents, Storage Post reserves the right to refuse any bid or cancel the auction for any reason.  
 U65621 PRO March 22, 29, 2018 (\$36.26)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-10

**CALENDAR YEAR 2018 ORDINANCE TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14)**

PASSED: MARCH 20, 2018  
 APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65891 PRO March 29, 2018 (\$13.72)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-11

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999", PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

**2-12 DEPARTMENT OF POLICE DELETE: SECTION 2.12.1, CREATED - DEPARTMENT OF POLICE ADD: SECTION 2.12.1, CREATED - DEPARTMENT OF POLICE, as follows: 2-12.1 Created - Department of Police.**

PASSED: MARCH 20, 2018  
 APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65890 PRO March 29, 2018 (\$22.05)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-12

**AN ORDINANCE TO AMEND AN ORDINANCE ENTITLED, "AN ORDINANCE ESTABLISHING A SCHEDULE OF TITLES, SALARY RANGES AND REGULATIONS FOR MAINTAINING THE CLASSIFICATION AND SALARY STANDARDIZATION PLAN OF ALL EMPLOYEES OF THE CITY OF LINDEN", PASSED AUGUST 15, 1995 AND APPROVED AUGUST 16, 1995**

PASSED: MARCH 20, 2018  
 APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City

**PUBLIC NOTICE**

Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65889 PRO March 29, 2018 (\$16.66)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-14

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY VACATING A PORTION OF SOUTH WOOD AVENUE PURSUANT TO N.J.S.A. 40:67-1 et seq.**

PASSED: MARCH 20, 2018  
 APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65888 PRO March 29, 2018 (\$14.70)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-15

**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY ACCEPTING DEDICATION OF A PORTION OF S. WOOD AVENUE AS A PUBLIC ROADWAY PURSUANT TO N.J.S.A. 40:67-1 et seq.**

PASSED: MARCH 20, 2018  
 APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65887 PRO March 29, 2018 (\$15.19)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-16

**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LINDEN, COUNTY OF UNION, NEW JERSEY AUTHORIZING INSTALLATION OF TRAFFIC CONTROL SIGNAL AT THE INTERSECTION OF SOUTH WOOD AVENUE AND THE NEW BRIDGE AND ELEVATED ROADWAY TO BE CONSTRUCTED**

PASSED: MARCH 20, 2018  
 APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
 COUNCIL PRESIDENT

DEREK ARMSTEAD  
 MAYOR

ATTEST:  
 JOSEPH C. BODEK  
 CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
 U65886 PRO March 29, 2018 (\$15.68)

**LINDEN**

**CITY OF LINDEN PASSED ORDINANCE**

ORD. #62-18

**CITY OF LINDEN UNION COUNTY, NEW JERSEY PUBLIC NOTICE**

**BOND ORDINANCE STATEMENTS AND SUMMARIES**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the City of Linden, in the County of Union, State of New Jersey on March 20, 2018 and the 20 day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available at no cost and during regular business hours, at the Clerk's office for members of the general

CONTINUED ON NEXT PAGE

**PUBLIC NOTICE**

public who request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing An Appropriation Of \$280,500 For The Acquisition Of Sport Utility Vehicles For The Police Department For And By The City Of Linden, In The County Of Union, New Jersey And Authorizing The Issuance Of \$266,475 Bonds Or Notes Of The City For Financing Part Of The Appropriation. Purpose(s): Acquisition of sport utility vehicles for the Police Department. Appropriation: \$280,500 Bonds/Notes Authorized: \$266,475 Grants (if any) Appropriated: None. Section 20 Costs: \$25,500 Useful Life: 5 years

Joseph Bodek, Clerk

PASSED: MARCH 20, 2018  
APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U65885 PRO March 29, 2018 (\$31.85)

**LINDEN**

**CITY OF LINDEN  
PASSED ORDINANCE**

**ORD. #62-6**

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER I, GENERAL PROVISIONS, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter I, General Provisions, Section 1.5 General Penalty shall be and the same as follows:

**DELETE SECTION 1-5.2 RESERVED in its entirety.**  
**ADD NEW SECTION 1-5.2 BUSINESSES AND OCCUPATIONS** as follows:  
**1-5.2 BUSINESSES AND OCCUPATIONS**

PASSED: MARCH 20, 2018  
APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U65894 PRO March 29, 2018 (\$21.56)

**LINDEN**

**CITY OF LINDEN  
PASSED ORDINANCE**

**ORD. #62-7**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER XXXI, ZONING**

Amend Chapter XXXI, Zoning, Section 31-49 as follows:

**ADD NEW SECTION 31-49 SHORT TERM RENTAL** as follows:

**31-49 SHORT TERM RENTAL**

PASSED: MARCH 20, 2018  
APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U65893 PRO March 29, 2018 (\$17.15)

**LINDEN**

**CITY OF LINDEN  
PASSED ORDINANCE**

**ORD. #62-9**

**AN ORDINANCE TO AMEND AND SUPPLEMENT**

**PUBLIC NOTICE**

**MENT CHAPTER II, ADMINISTRATION, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter II, Administration, Article IV, Department Established, Section 2-12 Department of Police, as follows:

**DELETE 2-12.10 OFF-DUTY EMPLOYMENT OF POLICE OFFICERS FOR POLICE-RELATED ACTIVITIES** in its entirety.

**ADD NEW SECTION 2-12.10 OFF-DUTY EMPLOYMENT OF POLICE OFFICERS FOR POLICE-RELATED ACTIVITIES**

PASSED: MARCH 20, 2018  
APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036. U65892 PRO March 29, 2018 (\$22.54)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000503**

Division: CHANCERY  
Docket Number: F01369317  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CMLT REMIC SERIES 2007-A1-REMIC PASS-THROUGH CERTIFICATES SERIES 2007-A1  
VS  
Defendant: DENNIS LOGGINS, PAULETTE LOGGINS, CITIBANK, N.A., UNITED STATES OF AMERICA, STATE OF NEW JERSEY, JAYSON COMPANY, ROBERT WOOD JOHNSON UNIVERSITY, ERIC R. PERKINS

Sale Date: 04/04/2018  
Writ of Execution: 12/22/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

MUNICIPALITY: Linden City  
COUNTY: UNION STATE OF N.J.  
STREET & STREET NO: 812 Lincoln Street  
TAX BLOCK AND LOT:  
BLOCK: 109 LOT: 9  
DIMENSIONS OF LOT: 40.00' x 100'  
NEAREST CROSS STREET: 100' from Monmouth Avenue

**SUPERIOR INTERESTS** (if any): All unpaid municipal taxes, assessments and liens; Any set of facts which an accurate survey would disclose; Any restrictions or covenants on record which run with the land; Rights of the United States of America, if any; Any Condominium lien priority, if any; Any outstanding PUD or Homeowner's Associations dues or fees, if any; Any occupants or persons in possession of the property, if any; Additional municipal charges, liens, taxes or tax sale certificate and insurances, if any.  
LINDEN CITY-TAXES-QTR1 2018 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$2,642.98 as of 12/15/2017  
LINDEN CITY-SEWER & TRASH ACCT# 98920 holds a claim for taxes due and/or other municipal utilities such as water and/or sewer in the amount of \$373.32 as of 12/15/2017.  
**The Sheriff hereby reserves the right to adjourn this sale without further notice through publication.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$596,680.07\*\*\*Five Hundred Ninety-Six Thousand Six Hundred Eighty and 07/100\*\*\***  
Attorney: POWERS KIRN LLC  
728 MARNE HWY  
P.O. BOX 848 - SUITE 200  
MOORESTOWN NJ 08057  
856-802-1000  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$616,102.78\*\*\*Six Hundred Sixty Thousand One Hundred Two and 78/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64469 PRO (\$174.44)

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

**PUBLIC NOTICE**

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000514**  
Division: CHANCERY  
Docket Number: F4571409  
County: Union  
Plaintiff: NATIONSTAR MORTGAGE LLC  
VS  
Defendant: AIDA OYOLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA)  
Sale Date: 04/04/2018  
Writ of Execution: 12/07/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the LINDEN CITY, County of UNION and State of New Jersey.  
Commonly known as: 901 WEST ELM STREET, LINDEN, NJ 07036.

Tax Lot No. 1 in Block No. 352  
Dimension of Lot Approximately: 40 X 100  
Nearest Cross Street: LAURITA STREET  
**BEGINNING at the point and corner marked by an iron bar found at the intersection of the southeasterly sideline of West Elm Street (60 feet wide) with the southwesterly sideline of Laurita Street (60 feet wide); thence "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
**Sewer Open with Penalty \$675.00**  
**Garbage Open with Penalty \$60.00**  
**TOTAL AS OF January 9, 2018: \$735.00**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$424,872.30\*\*\*Four Hundred Twenty-Four Thousand Eight Hundred Seventy-Two and 30/100\*\*\***  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$442,598.57\*\*\*Four Hundred Forty-Two Thousand Five Hundred Ninety-Eight and 57/100\*\*\*  
March 8, 15, 22, 29, 2018  
U64597 PRO (\$147.00)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000519**  
Division: CHANCERY  
Docket Number: F1979417  
County: Union  
Plaintiff: WELLS FARGO BANK, NA  
VS  
Defendant: BRIAN C. HILLS; URSULA HILLS  
Sale Date: 04/11/2018  
Writ of Execution: 01/02/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.  
Commonly known as: 76 ELMWOOD TERRACE, LINDEN, NJ 07036.

Tax Lot No. 14 in Block No. 229  
Dimension of Lot Approximately: 40X100  
Nearest Cross Street: ORCHARD TERRACE  
**BEGINNING AT POINT IN THE NORTHWESTERLY LINE OF ELMWOOD TERRACE (50 FOOT R.O.W.) SAID POINT BEING DISTANT NORTHEASTERLY 100.00 FEET FROM THE INTERSECTION OF THE NORTHEASTERLY LINE OF ORCHARD TERRACE (60 FOOT R.O.W.) WITH THE NORTHWESTERLY LINE OF ELMWOOD TERRACE AND THENCE "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**

**PRIOR LIENS/ENCUMBRANCES**  
**Sewer Open with Penalty \$239.28**  
**Garbage Open with Penalty \$120.00**  
**TOTAL AS OF January 9, 2018: \$359.28**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

**PUBLIC NOTICE**

an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$294,570.83\*\*\*Two Hundred Ninety-Four Thousand Five Hundred Seventy and 83/100\*\*\***  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$303,015.89\*\*\*Three Hundred Three Thousand Fifteen and 89/100\*\*\*  
March 15, 22, 29, April 5, 2018  
U64929 PRO (\$145.04)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000609**  
Division: CHANCERY  
Docket Number: F01190217  
County: Union  
Plaintiff: U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR THE TOWD POINT MORTGAGE TRUST ASSET-BACKED SECURITIES, SERIES 2016-4  
VS  
Defendant: ANDREW CIGNARELLA; BARBARA CIGNARELLA, HUSBAND AND WIFE; UNION COUNTY ORTHOPAEDIC GROUP

Sale Date: 04/11/2018  
Writ of Execution: 01/11/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in LINDEN CITY, County of UNION and State of New Jersey.  
Commonly known as: 1315 SOUTH STILES STREET, LINDEN, NJ 07036.

Tax Lot No. 20 in Block No. 565  
Dimension of Lot Approximately: 37.57 X 120  
Nearest Cross Street: WEST 15TH STREET  
Known and designated on a map entitled "Map of Property of Harold Depew, Linden Township, Union County, New Jersey", surveyed November 27, 1922, by Jacob L. Bauer, C.E., of Elizabeth, New Jersey, and filed in the Register's Office of Union County as Map No. 90-D as lots 472 and adjoining 12% feet of Lot 473 on Block 13 on said map.

**"THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."**  
**PRIOR LIENS/ENCUMBRANCES**  
**Sewer Open with Penalty \$126.68**  
**Garbage Open with Penalty \$60.00**  
**TOTAL AS OF January 22, 2018: \$186.68**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$172,171.02\*\*\*One Hundred Seventy-Two Thousand One Hundred Seventy-One and 02/100\*\*\***  
Attorney: FEIN, SUCH, KAHN & SHEPARD, PC  
7 CENTURY DRIVE  
SUITE 201  
PARSIPPANY NJ 07054  
(973)538-4700  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$177,331.00\*\*\*One Hundred Seventy-Seven Thousand Three Hundred Thirty-One and 00/100\*\*\*  
March 15, 22, 29, April 5, 2018  
U64621 PRO (\$158.76)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000740**  
Division: CHANCERY  
Docket Number: F01895416  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P.  
VS  
Defendant: MARIE DICECILIA, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST; GENNARO DICECILIA, LISA DICECILIA, HIS WIFE, ANTONIETTA MARTIN; MR. MARTIN, HUSBAND OF ANTONIETTA MARTIN; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC.; STATE OF NEW JERSEY; UNITED STATES OF AMERICA; NYB & FMC FEDERAL CREDIT UNION; JPMORGAN CHASE BANK NA; AMERICA CLASSIC REALTY; LVNY FUNDING LLC; ADRIANA BRENNAN, HER HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES 1-5 AND HIS, HERS, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTER-

EST, CHRIS BRENNAN, CHARLIE BRENNAN, BEN BRENNAN; ALEX BRENNAN, KARA L. BRENNAN; BAYONNE HOSPITAL; MONTH MOUTH OCEAN COLLECTION SERVICES LLC ASSIGNEE OF PROVIDIAN; NEW CENTURY FINANCIAL SERVICES; SOUTH JERSEY RADIOLOGY ASSOC.  
Sale Date: 04/18/2018  
Writ of Execution: 12/15/2017  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1901 VERONA AVE., LINDEN NJ 07036  
It is known and designated as Block 392, Lot 9 (FKA Block 199-120, Lot 9).  
The dimensions are approximately 60' x 100'.  
Nearest cross street: Inwood Road  
**Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,902.40.**  
**Sewer lien redemption in the amount of \$659.04 (includes interest to 2/19/2018).**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for

**PUBLIC NOTICE**

EST, CHRIS BRENNAN, CHARLIE BRENNAN, BEN BRENNAN; ALEX BRENNAN, KARA L. BRENNAN; BAYONNE HOSPITAL; MONTH MOUTH OCEAN COLLECTION SERVICES LLC ASSIGNEE OF PROVIDIAN; NEW CENTURY FINANCIAL SERVICES; SOUTH JERSEY RADIOLOGY ASSOC.  
Sale Date: 04/18/2018  
Writ of Execution: 12/15/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the CITY OF LINDEN, County of Union and State of NJ. It is commonly known as 1901 VERONA AVE., LINDEN NJ 07036

It is known and designated as Block 392, Lot 9 (FKA Block 199-120, Lot 9).  
The dimensions are approximately 60' x 100'.  
Nearest cross street: Inwood Road  
**Prior lien(s): 1st Quarter taxes open/due in the amount of \$2,902.40.**

**Sewer lien redemption in the amount of \$659.04 (includes interest to 2/19/2018).**  
**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$777,787.69\*\*\*Seven Hundred Seventy-Seven Thousand Seven Hundred Eighty-Seven and 69/100\*\*\***  
Attorney: STERN LAVINHAL & FRANKENBERG, LLC  
105 EISENHOWER PARKWAY - SUITE 302  
ROSELAND NJ 07068  
973-797-1100  
Sheriff: Peter Corvelli

A full legal description can be found at the Union County Sheriff's Office  
Total Upset: \$800,241.36\*\*\*Eight Hundred Thousand Two Hundred Forty-One and 36/100\*\*\*  
March 22, 29, April 5, 12, 2018  
U65287 PRO (\$190.12)

**LINDEN**

**SHERIFF'S SALE**

**Sheriff's File Number: CH-18000809**  
Division: CHANCERY  
Docket Number: F04395313  
County: Union  
Plaintiff: LAKEVIEW LOAN SERVICING, LLC  
VS  
Defendant: ERNESTO CALADO; GILBERTA CALADO  
Sale Date: 04/25/2018  
Writ of Execution: 01/23/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

Property to be sold is located in the CITY OF LINDEN, County of UNION, State of New Jersey. Premises commonly known as: 407 WEST STIMPSON AVENUE, LINDEN, NJ 07036-4422  
**BEING KNOWN AS LOT 3, BLOCK 473** on the official Tax Map of the CITY OF LINDEN  
Dimensions: 41.00 FT X 100.00 FT X 41.00 FT X 100.00 FT  
Nearest Cross Street: Stiles Street

**The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.**

**\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.**

**\*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.**

**\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for**

## PUBLIC NOTICE

person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

For sale information, please visit Auction.com at www.auction.com or call (800) 280-2832. Website is not affiliated with Sheriff's office.  
**JUDGMENT AMOUNT: \$516,109.57\*\*\*Five Hundred Sixteen Thousand One Hundred Nine and 57/100\*\*\***

Attorney:  
**PHÉLAN HALLINAN DIAMOND & JONES, PC**  
 400 FELLOWSHIP ROAD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$530,589.95\*\*\*Five Hundred Thirty Thousand Five Hundred Eighty-Nine and 57/100\*\*\*  
 March 29, April 5, 12, 19, 2018  
 U65649 PRO (\$166.60)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000463

Division: CHANCERY

Docket Number: F01734117

County: Union

Plaintiff: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA  
 VS  
 Defendant: GAYLOR M. GUZMAN A/K/A GAYLOR GUZMAN; ALBENY GUZMAN; BANK OF AMERICA, N.A.; SOLARCITY CORPORATION

Sale Date: 04/04/2018  
 Writ of Execution: 12/06/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 1919 DILL AVENUE, LINDEN, NJ 07036  
 Tax Lot 13 (ADDITIONAL 240B, 37B, 39A) BLOCK 14  
 Dimensions of Lot: 43.03 feet wide by 99 feet long

Nearest Cross Street: ADAMS STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:**  
 QTR1 - 02/01: \$1,788.94 OPEN  
 QTR2 - 05/01: \$1,788.94 OPEN  
 Total: \$3,577.88

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$271,845.88\*\*\*Two Hundred Seventy-One Thousand Eight Hundred Forty-Five and 88/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$279,779.58\*\*\*Two Hundred Seventy-Nine Thousand Seven Hundred Seventy-Nine and 58/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64578 PRO (\$172.48)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000535

Division: CHANCERY

Docket Number: F03557515

County: Union

Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE  
 VS  
 Defendant: LAWRENCE E. KUNTZ, A/K/A LAWRENCE KUNTZ; COLLEEN KUNTZ; BETH FALLON

Sale Date: 04/11/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 2605 GRASSELLI AVENUE, LINDEN, NJ 07036  
 Tax Lot 40 BLOCK 570  
 Dimensions of Lot: 32.1 feet wide by 88.22 feet long

Nearest Cross Street: BUCHANAN STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDE-**

**-2018- DUE DATE:**  
 QTR1 - 02/01: \$2,041.62 OPEN  
 QTR2 - 05/01: \$2,041.62 OPEN  
 TRASH ACCT #: 6594 0 07/04/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY  
 SEWER ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$394.15 OPEN PLUS PENALTY;  
 394.16 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,815.36\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Fifteen and 36/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$266,158.32\*\*\*Two Hundred Sixty-Six Thousand One Hundred Fifty-Six and

## PUBLIC NOTICE

Writ of Execution: 12/08/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 715 INWOOD ROAD, LINDEN, NJ 07036  
 Tax Lot 35 BLOCK 367  
 Dimensions of Lot: 6910 SF  
 Nearest Cross Street: VERONA AVENUE

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:**  
 QTR1 - 02/01: \$2,292.61 OPEN  
 QTR2 - 05/01: \$2,292.60 OPEN

**SEWER ACCOUNT#:**  
 LINDEN CITY 301 NORTH WOOD AVENUE LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$211.16 OPEN PLUS PENALTY; \$207.60 OPEN PLUS PENALTY; OWED IN ARREARS; SEWER CHARGES ARE BASED ON PRIOR WATER CONSUMPTION

**TRASH:** LINDEN CITY 301 NORTH WOOD AVENUE LINDEN, NJ 07036 908-474-8431 ACCT #: 6987 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY; \$5.00 OPEN PLUS PENALTY; OWED IN ARREARS

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$284,890.62\*\*\*Two Hundred Eighty-Four Thousand Eight Hundred Ninety and 62/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$293,195.46\*\*\*Two Hundred Ninety-Three Thousand One Hundred Ninety-Five and 46/100\*\*\*  
 March 15, 22, 29, April 5, 2018  
 U64921 PRO (\$186.20)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000685

Division: CHANCERY

Docket Number: F01422417

County: Union

Plaintiff: BANK OF AMERICA N.A.  
 VS  
 Defendant: JOHN VIRCIK, HIS HEIRS, DEVISEES, PERSONAL REPRESENTATIVES AND HIS, HERS, THEIRS OR ANY OF THEIR SUCCESSOR IN RIGHT, TITLE AND INTEREST; DONNA WAILDICH; GREG WAILDICH AKA GREGORY WAILDICH; JOHN PAUL VIRCIK; MRS. VIRCIK, SPOUSE OF JOHN PAUL VIRCIK; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/18/2018  
 Writ of Execution: 12/19/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 2605 GRASSELLI AVENUE, LINDEN, NJ 07036  
 Tax Lot 40 BLOCK 570  
 Dimensions of Lot: 32.1 feet wide by 88.22 feet long

Nearest Cross Street: BUCHANAN STREET  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDE-**

**-2018- DUE DATE:**  
 QTR1 - 02/01: \$2,041.62 OPEN  
 QTR2 - 05/01: \$2,041.62 OPEN  
 TRASH ACCT #: 6594 0 07/04/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY  
 SEWER ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$394.15 OPEN PLUS PENALTY;  
 394.16 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,815.36\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Fifteen and 36/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$266,158.32\*\*\*Two Hundred Sixty-Six Thousand One Hundred Fifty-Six and

## PUBLIC NOTICE

PENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.

**-2018- DUE DATE:**  
 QTR1 - 02/01: \$1,364.45 BILLED; \$1,349.57 OPEN; \$14.88 PAID  
 QTR2 - 05/01: \$1,364.44 OPEN

**SEWER ACCT #:** 10915 0 07/01/2017 - 12/31/2017 \$52.65 OPEN PLUS PENALTY;  
**\$52.62 OPEN PLUS PENALTY;**  
**TRASH ACCT #:** 10915 0 07/01/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY;  
**\$60.00 OPEN PLUS PENALTY;**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$128,977.59\*\*\*One Hundred Twenty-Eight Thousand Nine Hundred Seventy-Seven and 59/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$133,382.37\*\*\*One Hundred Thirty-Three Thousand Three Hundred Eighty-Two and 37/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65312 PRO (\$184.24)

## LINDEN

## SHERIFF'S SALE

Sheriff's File Number: CH-18000879

Division: CHANCERY

Docket Number: F00750915

County: Union

Plaintiff: BAYVIEW LOAN SERVICING, LLC  
 VS  
 Defendant: JOSE FERNANDO ACKERMANN A/K/A JOSE ACKERMANN; KATHLEEN J. ACKERMANN A/K/A KATHLEEN JEANINE ACKERMANN

Sale Date: 04/25/2018  
 Writ of Execution: 01/22/2018

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 432 LAURITA STREET, LINDEN, NJ 07036  
 Tax Lot 18 BLOCK 351  
 Dimensions of Lot: 40 feet wide by 100 feet long  
 Nearest Cross Street: ELM STREET

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION. \*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE. ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**

**-2018- DUE DATE:**  
 QTR1 02/01: \$2,041.62 OPEN  
 QTR2 05/01: \$2,041.61 OPEN  
 TRASH ACCT #: 6594 0 07/04/2017 - 12/31/2017 \$60.00 OPEN PLUS PENALTY  
 SEWER ACCT #: 6594 0 07/01/2017 - 12/31/2017 \$394.15 OPEN PLUS PENALTY;  
 394.16 OPEN PLUS PENALTY

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$258,815.36\*\*\*Two Hundred Fifty-Eight Thousand Eight Hundred Fifteen and 36/100\*\*\***

Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$266,158.32\*\*\*Two Hundred Sixty-Six Thousand One Hundred Fifty-Six and

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in the municipality of LINDEN, in the County of UNION and State of New Jersey.  
 Commonly known as 410 BROOKSIDE DRIVE, ROSELLE, NJ 07203.  
 Tax Lot No. 16 in Block No. 7403  
 Dimension of Lot Approximately: 5700 SF  
 Nearest Cross Street: BROOKLAWN AVENUE  
**BEING KNOWN, DESIGNATED AND DISTINGUISHED AS LOT 16, BLOCK 9 ON A CERTAIN MAP ENTITLED, "AMENDED MAP OF BROOKLAWN VILLAGE, BOROUGH OF ROSELLE, UNION COUNTY, N.J., SCALE 1 INCH EQUALS 50 FEET, FEBRUARY 24, 1947, MORTON A. LEHR, PROF. ENG. AND LAND SURVEYOR, LICENSE NO. 1986, ROSELLE, N.J. AND WHICH MAP WAS FILED IN THE**

REGISTER'S OFFICE OF UNION COUNTY ON JULY 24, 1947 AS MAP NO. 66-F.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PRIOR LIENS/ENCUMBRANCES**  
**Taxes Open with Penalty \$195.00**  
**TOTAL AS OF January 8, 2018: \$195.00**  
 Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**JUDGMENT AMOUNT: \$402,252.34\*\*\*Four Hundred Two Thousand Two Hundred Fifty-Two and 34/100\*\*\***

Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$445,846.33\*\*\*Four Hundred Forty-Five Thousand Eight Hundred Forty-Six and 33/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64590 PRO (\$166.60)

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

## PUBLIC NOTICE

32/100\*\*\*  
 March 29, April 5, 12, 19, 2018  
 U65896 PRO (\$170.52)

## RAHWAY

**POWERS KIRN, LLC**

728 Marne Highway, Suite 200

Moorestown, NJ 08057

(856) 802-1000

Attorneys for Plaintiff

Jeanette J. O'Donnell, Esquire - 013962008 (2018-0289)

## NOTICE TO ABSENT DEFENDANTS

Superior Court of New Jersey

Chancery Division

Union County

Docket No. F-005946 18

STATE OF NEW JERSEY TO: Philip J. Principe, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest

YOU ARE HEREBY SUMMONED and required to serve upon the Attorneys for Plaintiff, Powers Kim, LLC, 728 Marne Highway, Moorestown, NJ 08057, an Answer to the Complaint filed in a Civil Action in which Freedom Mortgage Corporation is Plaintiff and Philip J. Principe, et al., are Defendants, pending in the Superior Court of New Jersey, within thirty-five (35) days after March 29, 2018, exclusive of such date. If you fail to do so, judgment by default may be rendered against you for the relief demanded in the Complaint. You shall file your Answer and Proof of Service in duplicate with the Clerk of the Superior Court at the Richard J. Hughes Justice Complex, CN 971, 6th Floor, North Wing, Trenton, New Jersey, 08625, in accordance with the rules governing the courts. A \$175.00 filing fee payable to the Clerk of the Superior Court and a completed Case Information Statement must accompany your answer or motion.

The action has been instituted for the purpose of foreclosing a mortgage dated September 22, 2014, recorded on October 8, 2014, in Book 13828 at Page 543 made by Philip J. Principe to Mortgage Electronic Registration Systems, Inc. as nominee for Greentree Mortgage Company, L.P. and duly assigned to plaintiff, Freedom Mortgage Corporation, and concerns real estate located at 1316 Maple Terrace, Rahway City, NJ 07065, Block 144 Lot 7.

YOU, Philip J. Principe, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest are made a defendant because you are the maker of the bond/note and mortgage and/or an owner thereof and Plaintiff is unable to determine the whereabouts of the defendant, and therefore, does not know whether he/she is living or dead, and therefore, names as defendants Philip J. Principe, his heirs, devisees, and personal representatives and his/her, their, or any of their successors in right, title and interest.

You are further advised that an individual who is unable to obtain an attorney may communicate with the New Jersey State Bar Association by calling toll free 800-792-8315 (within New Jersey) or 609-394-1101 (from out of state). You may also communicate with a Lawyer Referral Service, or if you cannot afford to pay an attorney you may call the Legal Services Office. The phone numbers for the county in which this action is pending are: Legal Services (908) 354-4340, Lawyer Referral (908) 353-4715. File 2018-0289

Michelle M. Smith  
 Clerk of the Superior Court  
 U65903 PRO March 29, 2018 (\$40.18)

## ROSELLE

## SHERIFF'S SALE

Sheriff's File Number: CH-18000512

Division: CHANCERY

Docket Number: F02689712

County: Union

Plaintiff: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-7  
 VS  
 Defendant: BERNADETTE RUDZONIS, INDIVIDUALLY AND AS ADMINISTRATOR OF THE ESTATE OF EDMUND CZEKAY; STATE OF NEW JERSEY; UNITED STATES OF AMERICA

Sale Date: 04/04/2018  
 Writ of Execution: 12/26/2017

By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

The property to be sold is located in ROSELLE BORO, County of Union and State of New Jersey.  
 Commonly known as: 410 BROOKSIDE DRIVE, ROSELLE, NJ 07203.  
 Tax Lot No. 16 in Block No. 7403  
 Dimension of Lot Approximately: 5700 SF  
 Nearest Cross Street: BROOKLAWN AVENUE  
**BEING KNOWN, DESIGNATED AND DISTINGUISHED AS LOT 16, BLOCK 9 ON A CERTAIN MAP ENTITLED, "AMENDED MAP OF BROOKLAWN VILLAGE, BOROUGH OF ROSELLE, UNION COUNTY, N.J., SCALE 1 INCH EQUALS 50 FEET, FEBRUARY 24, 1947, MORTON A. LEHR, PROF. ENG. AND LAND SURVEYOR, LICENSE NO. 1986, ROSELLE, N.J. AND WHICH MAP WAS FILED IN THE**

REGISTER'S OFFICE OF UNION COUNTY ON JULY 24, 1947 AS MAP NO. 66-F.  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PUBLIC NOTICE**

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000506  
 Division: CHANCERY  
 Docket Number: F03018516  
 County: Union  
 Plaintiff: BANK OF AMERICA, N.A.  
 VS  
 Defendant: HERBERT KROTINGER;  
 PHILADELPHIA CONTRIBUTIONSHIP INSURANCE CO  
 Sale Date: 04/04/2018  
 Writ of Execution: 09/22/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 MUNICIPALITY: Borough of Roselle  
 COUNTY AND STATE: County of Union, State of New Jersey  
 STREET AND STREET NUMBER: 312 Drake Ave

TAX LOT AND BLOCK NUMBERS: Lot: 6 fka 14; Block: 805 fka 13  
 DIMENSIONS: Approximately: 25 X 100  
 NEAREST CROSS STREET: East Third Ave.  
 And known as Lot Number Fourteen (14) on Block Number Thirteen (13) on a certain map entitled "Map of A.D. Thompson Property at Lorraine, Union County, N.J." filed in the Union County Register's Office on August 19th, 1992. BEGINNING at a point on the Westerly side of Drake Avenue distant Southerly One Hundred and Twenty-five (125) feet from the South side of Third Avenue; thence Westerly and parallel with Third Avenue One Hundred (100) feet to a point; thence southerly and parallel with Drake Avenue Twenty-five (25) feet to a point; thence Easterly and again parallel with Third Avenue one hundred (100) feet to the Westerly side of Drake Avenue, thence Northerly along the Westerly side of Drake Avenue Twenty-five (25) feet to the point or place of BEGINNING.  
 Pursuant to a tax search of 12/06/2017: 2018 QTR1 Taxes Due 02/01/2018: \$1,053.15 Open; 2018 QTR 2 Taxes Due 05/01/2018: \$1,053.15 Open; Added Assessments: Pending Added/Omitted Assessment from date of Certificate of Occupancy or Assessor's Inspection of property. Water Account #: Unimproved. If Premises is improved utility charges are a lien. Sewer Account: Unimproved. If premises is improved utility charges are a lien.

(This concise description does not constitute a legal description. A copy of the full legal description can be found at the Office of the Sheriff.)  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**JUDGMENT AMOUNT: \$162,509.54\*\*\*One Hundred Sixty-Two Thousand Five Hundred Nine and 54/100\*\*\***  
 Attorney: FRENKEL LAMBERT WEISS WEISMAN & GORDON LLP  
 80 MAIN STREET  
 SUITE 460  
 WEST ORANGE NJ 07052  
 (973)325-8800  
 Sheriff: Peter Corveili  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$174,438.46\*\*\*One Hundred Seventy-Four Thousand Four Hundred Thirty-Eight and 46/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64465 PRO (\$190.12)

**ROSELLE**

**BOROUGH OF ROSELLE  
 COUNTY OF UNION, NEW JERSEY  
 BOND ORDINANCE NO. 2580-18**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, State of New Jersey, on March 5, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, Roselle, New Jersey 07036, on April 11, 2018 at 6:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Amending Bond Ordinance Number 2533-16 Finally Adopted By The Borough Council Of The Borough Of Roselle, New Jersey On March 9, 2016

**PUBLIC NOTICE**

Purpose(s): Increase the appropriation to \$2,200,000, debt authorization to \$2,090,000, downpayment to \$110,000 and section 20 costs to \$500,000  
 Appropriation: \$2,200,000  
 Bonds/Notes Authorized: \$2,090,000  
 Grants (if any) Appropriated: None  
 Section 20 Costs: \$500,000  
 Useful Life: 15 years

Lydia Massey, Deputy Municipal Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17  
 U65905 PRO March 29, 2018 (\$23.03)

**ROSELLE**

**BOROUGH OF ROSELLE  
 UNION COUNTY, NEW JERSEY  
 BOND ORDINANCE NO. 2579-18**

**PUBLIC NOTICE**

**NOTICE OF PENDING BOND ORDINANCE**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the governing body of the Borough of Roselle, in the County of Union, State of New Jersey, on March 5, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the governing body to be held at the Borough Hall, 210 Chestnut Street, in the Borough of Roselle on April 11, 2018 at 6:30 o'clock PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

Title: Bond Ordinance Providing A Supplemental Appropriation Of \$1,500,000 For Improvements To Arminio Field And Authorizing The Issuance Of \$522,500 Bonds Or Notes To Finance Part Of The Cost Thereof, Authorized In And By The Borough Of Roselle, In The County Of Union, New Jersey

Purpose(s): For improvements to Arminio Field, including but not limited to rubberized track, turf field and bleachers.  
 Appropriation: \$1,500,000  
 Bonds/Notes Authorized: \$522,500  
 Grants (if any) Appropriated: \$50,000 expected to be received as a grant from a County of Union Open Space, Recreation & Historic Preservation Trust Fund and \$900,000 expected to be received as a grant from the New Jersey Department of Environmental Protection and the Garden State Preservation Trust Fund.  
 Section 20 Costs: \$350,000  
 Useful Life: 15 years

Lydia Massey, Deputy Clerk

This Notice is published pursuant to N.J.S.A. 40A:2-17  
 U65906 PRO March 29, 2018 (\$27.93)

**ROSELLE**

**NOTICE OF A PUBLIC HEARING  
 BOROUGH OF ROSELLE  
 ORDINANCE NUMBER 2578-18**

**AN ORDINANCE TO AMEND BOROUGH CODE CHAPTER 113, SECTION 60 ESTABLISHING NO-PARKING ZONE AND SECTION 63 TIME LIMIT PARKING**

PUBLIC NOTICE is hereby given that the foregoing proposed Ordinance was introduced and passed upon first reading at a Regular Meeting of the Borough Council of the Borough of Roselle on February 22, 2018. It will be further considered for final passage, after public hearing thereon at a Regular Meeting of the Borough Council to be held at Borough Hall, Council Chambers, 210 Chestnut St., Roselle, New Jersey, on April 11, 2018 at 6:30 p.m. or at any time and place to which the meeting for the further consideration of the ordinance shall be adjourned. During the week prior to and up to and including the date of such meeting, copies of the full ordinance will be available at no charge to the general public between the hours of 9:00 AM and 4:30 PM, Monday through Friday (Legal Holidays excluded), in the Office of the Municipal Clerk at Roselle Borough Hall.

Lydia D. Massey  
 Deputy Municipal Clerk  
 U65908 PRO March 29, 2018 (\$16.66)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000612  
 Division: CHANCERY  
 Docket Number: F02963214  
 County: Union  
 Plaintiff: MTGLQ INVESTORS, L.P.  
 VS  
 Defendant: DONALD YELDELL  
 Sale Date: 04/11/2018  
 Writ of Execution: 01/10/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.

**PUBLIC NOTICE**

Property to be sold is located in the BOROUGH OF ROSELLE, County of UNION, State of New Jersey.  
 Premises commonly known as: 934 FRANKLIN TERRACE, ROSELLE, NJ 07203-2429  
**BEING KNOWN AS LOT 23, BLOCK 7205** on the official Tax Map of the BOROUGH OF ROSELLE  
 Dimensions: 22.22 FT X 96.16 FT X 10.00 FT X 10.63 FT X 70.14 FT X 119.92 FT X 74.66 FT  
 Nearest Cross Street: RARITAN ROAD  
 The Sheriff hereby reserves the right to adjourn this sale without further notice by publication.

\*Subject to any unpaid taxes, municipal liens or other charges, and any such taxes, charges, liens, insurance premiums or other advances made by plaintiff prior to this sale. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

\*\*\*If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$363,040.30\*\*\*Three Hundred Sixty-Three Thousand Forty and 30/100\*\*\***  
 Attorney: PHELAN HALLINAN DIAMOND & JONES, PC  
 400 FELLOWSHIP RD  
 SUITE 100  
 MT. LAUREL NJ 08054  
 856-813-5500  
 Sheriff: Peter Corveili  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$373,057.37\*\*\*Three Hundred Seventy-Three Thousand Fifty-Seven and 37/100\*\*\*  
 March 15, 22, 29, April 5, 2018  
 U64617 PRO (\$158.76)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000881  
 Division: CHANCERY  
 Docket Number: F01839514  
 County: Union  
 Plaintiff: PROF-2013-S3 LEGAL TITLE TRUST IV, BY U.S. BANK NATIONAL ASSOCIATION, A LEGAL TITLE TRUSTEE  
 VS  
 Defendant: ROOSEVELT LAWRENCE, HIS HEIRS, DEVISEES AND PERSONAL REPRESENTATIVES AN HIS/HER, THEIR OR ANY OF THEIR SUCCESSORS IN RIGHT, TITLE AND INTEREST, CAROLE L. LAWRENCE, INDIVIDUALLY; CAROLE L. LAWRENCE, AS ADMINISTRATRIX OF THE ESTATE OF ROOSEVELT LAWRENCE; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH.COM ITS SUCCESSORS AND/OR ASSIGNS; AND UNITED STATES OF AMERICA  
 Sale Date: 04/25/2018  
 Writ of Execution: 01/24/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
**PROPERTY TO BE SOLD IS LOCATED IN:** Borough of Roselle, County of Union, State of New Jersey  
**PREMISES COMMONLY KNOWN AS:** 688 Jackson Avenue, Roselle, NJ 07203  
**TAX LOT # 1 F/K/A 20, BLOCK # 6504 F/K/A 189**  
**NEAREST CROSS STREET:** Aurore Street  
**APPROXIMATE DIMENSIONS:** 18 X 100  
**A FULL LEGAL DESCRIPTION OF THE PREMISES CAN BE FOUND IN THE OFFICE OF THE SHERIFF OF UNION COUNTY.**  
 The sale is subject to any unpaid taxes and assessments, tax, water, and sewer liens and other municipal assessments. The amount due can be obtained from the local taxing authority. All interested parties are to conduct and rely upon their own independent investigation to ascertain whether or not any outstanding interest remain of record and/or have priority over the lien being foreclosed and, if so the current amount due thereon.  
 \*\*If the sale is set aside for any reason, the Purchaser at the sale shall only be entitled to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.  
**Surplus money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature

**PUBLIC NOTICE**

and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**JUDGMENT AMOUNT: \$331,343.18\*\*\*Three Hundred Thirty-One Thousand Three Hundred Forty-Three and 18/100\*\*\***  
 Attorney: MILSTEAD & ASSOCIATES, LLC  
 1 E. STOW ROAD  
 MARLTON NJ 08053  
 (856)482-1400  
 Sheriff: Peter Corveili  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$341,723.66\*\*\*Three Hundred Forty-One Thousand Seven Hundred Twenty-Three and 66/100\*\*\*  
 March 29, April 5, 12, 19, 2018  
 U65897 PRO (\$186.20)

**ROSELLE**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000901  
 Division: CHANCERY  
 Docket Number: F00841712  
 County: Union  
 Plaintiff: WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF MFRA TRUST 2015-1  
 VS  
 Defendant: ARLEEN PERELTA AND MARIO ARIA  
 Sale Date: 04/25/2018  
 Writ of Execution: 11/09/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the Borough of Roselle.  
 In the County of Union and the State of New Jersey.  
 Premises commonly known as: 449 Brooklawn Avenue  
 Block: 7403 Lot: 3  
 Dimensions of Lot (approximately): 57.26' x 100'  
 Nearest Cross Street: Douglas Road  
 For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at [www.auction.com](http://www.auction.com)  
 Subject to: Taxes current as of 2/9/2018  
 Sale subject to subsequent taxes, utilities, liens and interest since 2/9/2018  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT: \$242,400.01\*\*\*Two Hundred Forty-Two Thousand Four Hundred and 01/100\*\*\***  
 Attorney: MCCABE, WEISBERG & CONWAY, P.C.  
 216 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Peter Corveili  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$250,006.97\*\*\*Two Hundred Fifty Thousand Six and 97/100\*\*\*  
 March 29, April 5, 12, 19, 2018  
 U65739 PRO (\$143.08)

**OBS-LEGALS**

**MOUNTAINSIDE**

**BOND ORDINANCE STATEMENT AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, has been finally adopted by the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on March 20, 2018, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this statement. Copies of the full ordinance are available, at no cost and during regular business hours, at the Clerk's office for members of the general public who request the same. The summary of the terms of such bond ordinance follows:

ORDINANCE 1264-2018

**PUBLIC NOTICE**

Title: BOND ORDINANCE TO AUTHORIZE THE UNDERTAKING OF VARIOUS INFRASTRUCTURE IMPROVEMENTS IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$900,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS.

Purpose(s): Undertaking of various infrastructure improvements in, by and for the Borough consisting of: (A) bank stabilization at various locations; (B) sanitary and storm sewer improvements at various locations; and (C) reconstruction or resurfacing of various roads, including drainage improvements and curb construction or reconstruction, where necessary, as set forth on a list prepared by the Borough Engineer on file or to be placed on file with the Borough Clerk and hereby approved as if set forth herein in full. Depending upon the contract price and other exigent circumstances, and upon approval by the Borough Council, there may be additions to or deletions from the list referred to in clause (C) of the preceding sentence.

Appropriation: \$900,000  
 Bonds/Notes Authorized: \$855,000  
 Grants (if any) Appropriated: \$ -0-  
 Section 20 Costs: \$90,000  
 Useful Life: 20 years

Martha Lopez, Borough Clerk  
 Borough of Mountainside  
 County of Union  
 State of New Jersey

U65953 OBS March 29, 2018 (\$33.32)

**MOUNTAINSIDE**

**NOTICE OF PENDING BOND ORDINANCE AND SUMMARY**

The bond ordinance, the summary terms of which are included herein, was introduced and passed upon first reading at a meeting of the Borough Council of the Borough of Mountainside, in the County of Union, State of New Jersey, on March 20, 2018. It will be further considered for final passage, after public hearing thereon, at a meeting of the Borough Council to be held at its meeting room in the Municipal Building, 1385 Route 22, Mountainside, New Jersey, on April 17, 2018 at 7:30 PM. During the week prior to and up to and including the date of such meeting copies of the full ordinance will be available, at no cost and during regular business hours, at the Clerk's office for the members of the general public who shall request the same. The summary of the terms of such bond ordinance follows:

ORD. NO. 1265-2018

Title: BOND ORDINANCE TO AMEND SECTION 4.B OF THE BOND ORDINANCE (ORD. NO. 1250-2016) ENTITLED: "BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT AND NEW INFORMATION TECHNOLOGY EQUIPMENT IN, BY AND FOR THE BOROUGH OF MOUNTAINSIDE, IN THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$975,000 TO PAY THE COST THEREOF, TO MAKE A DOWN PAYMENT OR PARTIALLY FUND AN APPROPRIATION FROM THE CAPITAL IMPROVEMENT FUND, TO APPROPRIATE CAPITAL SURPLUS TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS," ADOPTED JULY 9, 2016.

Purpose(s): Amend Section 4.B of Bond Ordinance No. 1250-2016 adopted on July 19, 2016 to change the purpose authorized from reconstruction of the softball field at Beechwood School to refurbishment of the tennis courts at Deerfield School and Borough Hall.

This Notice is published pursuant to N.J.S.A. 40A:2-17.

Martha Lopez, Borough Clerk  
 Borough of Mountainside  
 County of Union  
 State of New Jersey

U65952 OBS March 29, 2018 (\$31.85)

**SPRINGFIELD**

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday March 20th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ:

Applicant: #2017-16  
 Applicant: RPG LLC  
 Site Location: 75 ROUTE 22 EAST  
 Block: 3801  
 Lot: 6  
 For: PRELIMINARY & FINAL SITE PLAN, WITH A D6 & BULK VARIANCES RELIEF  
 Was Approved

All documents and plans related to this application, including but not limited to the memorialized

CONTINUED ON NEXT PAGE

## PUBLIC NOTICE

Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U65950 OBS March 29, 2018 (\$13.72)

## SPRINGFIELD

Take notice that the following decision was made at the regular meeting of the Board of Adjustment held on Tuesday March 20th 2018 at Town Hall, 100 Mountain Avenue, Springfield, NJ.

Applicant: # 2018-3  
Applicant: 49 EVERGREEN LLC  
Site Location: 49 EVERGREEN AVE  
Block: 2001  
Lot: 40  
For: BULK VARIANCE RELIEF  
Was Approved

All documents and plans related to this application, including but not limited to the memorialized Resolution are on file in the Office of the Board of Adjustment Administrator, Annex Building, 20 North Trivett Avenue, Township of Springfield, NJ and are available for public inspection.

Jennifer Amend Law  
Board Administrator  
U65951 OBS March 29, 2018 (\$13.23)

## SPRINGFIELD

TOWNSHIP OF SPRINGFIELD NEW JERSEY

## BOARD OF ADJUSTMENT

TAKE NOTICE THAT ON THE 17TH DAY OF APRIL AT 6:30PM A HEARING WILL BE HELD BEFORE THE SPRINGFIELD BOARD OF ADJUSTMENT AT THE MUNICIPAL BUILDING, 100 MOUNTAIN AVE, SPRINGFIELD, NJ ON APPLICATION #2018-5 FOR A VARIANCE OR VARIANCES FOR: SIDE YARD VARIANCE AND ANY OTHER VARIANCES THAT MAY BE NECESSARY AS EVIDENCED BY THE PLANS NOW ON FILE OR AS MAY BE MODIFIED AT THE REQUEST OF THE BOARD OF ADJUSTMENT SO AS TO PERMIT AN AC CONDENSER. APPLICANT'S NAME: LENNY MAYEVSKY THIS APPLICATION IS MADE FOR PREMISES LOCATED AT: 138 HAWTHORNE AVE, SPRINGFIELD NJ KNOWN AS BLOCK: 1203 AND LOT(S):3 ON THE TOWNSHIP SPRINGFIELD TAX MAP.

YOU MAY APPEAR WHETHER IN PERSON OR BY AGENT OR ATTORNEY AND PRESENT

## PUBLIC NOTICE

## PUBLIC NOTICE

ANY OBJECTION WHICH YOU MAY HAVE TO THE GRANTING OF THIS APPLICATION. ALL PAPERS PERTAINING TO THE APPLICATION MAY BE SEEN IN THE OFFICE OF THE ADMINISTRATIVE OFFICER OF THE BOARD OF ADJUSTMENT OF THE TOWNSHIP OF SPRINGFIELD LOCATED IN THE ANNEX BUILDING, 20 NORTH TRIVETT AVENUE, SPRINGFIELD, NJ  
U65806 OBS March 29, 2018 (\$18.13)

## SUMMIT

TAKE NOTICE THAT the Zoning Board of Adjustment of the City of Summit, New Jersey, will hold a hearing on April 16, 2018 at 7:30 p.m. in the City Hall Council Chambers, 512 Springfield Avenue, Summit, New Jersey, to consider an application affecting the property whose street address is known as 94 Essex Rd, Block 2306, Lot 14.

The conditions affecting this property and the reason for the application being heard area as follows: Front facing two car garage. Section 35-4.2-2 (B) 7

Applicant requests any other waivers or variances as may be required by the Board or its professionals at the time of the hearing.

The application forms and supporting documents are on file in the Department of Community Services, 512 Springfield Avenue, and may be inspected on any workday during business hours, 8:30am to 4:00pm. Any interested party may appear at the hearing and participate therein, subject to the rules of the Board.

Robert & Linda Lee  
Applicants  
U65805 OBS March 29, 2018 (\$14.21)

## SUMMIT

## BID NOTICE

## CITY OF SUMMIT

PROJECT: 2018-2019 ATHLETIC FIELD MAINTENANCE SERVICES

DEPARTMENT: Community Services

Sealed bids will be received by the Purchasing Agent of the City of Summit, Union County, New Jersey no later than 11:00 A.M. prevailing time, Tuesday, April 10, 2018, in the Council Chamber, First Floor, City Hall, 512 Springfield Avenue, Summit, New Jersey for:

2018-2019 ATHLETIC FIELD MAINTENANCE SERVICES

in accordance with the specifications and pro-

## PUBLIC NOTICE

posals forms for same which may be obtained at the office of the Department of Community Services, 2nd Floor, 512 Springfield Avenue, Summit, N. J. during regular business hours, 8:30 am - 4:30 pm, Monday - Friday.

All bids shall be addressed to **PURCHASING AGENT, 512 SPRINGFIELD AVENUE, SUMMIT, N.J. 07901**. Bids, along with bid securities, must be enclosed in a properly SEALED envelope bearing on the outside the name of the bidder and the **NATURE OF THE BID CONTAINED THEREIN**.

A Bid Security is required in the amount of ten percent (10%) of the total bid, not to exceed \$20,000, in the form of a bid bond, certified check or cashier's check, made payable to the City of Summit.

Bidders, when appropriate, shall comply with the provisions of the following laws of New Jersey: N.J.S.A. 34:11-56.25 et seq. (Prevailing Wage Act); N.J.S.A. 52:25-24.2 (Statement of Ownership Disclosure); and any subsequent amendments thereto. Bidders are also required to comply with the requirements of N.J.S.A. 10:5-81 et seq. and N.J.A.C. 17:27 (Affirmative Action) and N.J.S.A. 52:32-44 (Business Registration) and any and all other Federal, State and local laws, regulations and requirements.

The Common Council reserves the right to reject all bids or proposals, waive any minor defects, and consider bids for sixty (60) days after their receipt pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.

No charge shall be made or recovery had for publishing any official advertising unaccompanied by such statement of price.

Dated: 3/20/18  
U65949 OBS March 29, 2018 (\$30.87)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #18-3157

AN ORDINANCE AMENDING THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 4 - ZONING, SUBSECTION 4.2-9, YARD REGULATIONS, AND ARTICLE 5 - DESIGN AND PERFORMANCE STANDARDS, SUBSECTION 5.2-18, SCREENING OF EXTERIOR MECHANICAL EQUIPMENT (amending the setback and screening regulations for exterior air conditioning condensers in residential districts)

Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

Dated: 3/20/18  
U65934 OBS March 29, 2018 (\$19.11)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #18-3158

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (Establish Cap Bank)

Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

Dated: 3/20/18  
U65949 OBS March 29, 2018 (\$30.87)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #18-3157

AN ORDINANCE AMENDING THE CODE, CHAPTER XXXV, DEVELOPMENT REGULATIONS ORDINANCE, ARTICLE 4 - ZONING, SUBSECTION 4.2-9, YARD REGULATIONS, AND ARTICLE 5 - DESIGN AND PERFORMANCE STANDARDS, SUBSECTION 5.2-18, SCREENING OF EXTERIOR MECHANICAL EQUIPMENT (amending the setback and screening regulations for exterior air conditioning condensers in residential districts)

Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

Dated: 3/20/18  
U65949 OBS March 29, 2018 (\$30.87)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #18-3158

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (Establish Cap Bank)

Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

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Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

## PUBLIC NOTICE

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

Dated: March 20, 2018  
Approved: March 20, 2018

Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 20, 2018.

Rosalia M. Licatase, City Clerk  
Dated: 3/20/18  
U65934 OBS March 29, 2018 (\$19.11)

## SUMMIT

CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #18-3158

ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14) (Establish Cap Bank)

Ordinance Summary: This ordinance amends the current Article 4 of Chapter XXXV, Development Regulations Ordinance of the Code known

as "Zoning" and Article 5, known as "Design and Performance Standards," to adjust the setback and screening requirements for air conditioning condensers in residential districts.

Dated: 3/20/18  
U65949 OBS March 29, 2018 (\$30.87)

CITY OF LINDEN  
PASSED ORDINANCE

## ORD. #62-13

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-11, Stopping or Standing Prohibited, as follows:

## 7-11.1 Stopping or Standing Prohibited at All Times

| Name of Street | Side           | Location   |
|----------------|----------------|--|
| DELETE:        |                |  |
| Lower Road     | North<br>South | 700 Lower Road to the Rahway City border<br>Parkway Avenue to the Rahway City border         |
| ADD:           |                |  |
| Lower Road     | North<br>South | Tremley Point Road to the Rahway City border<br>Tremley Point Road to the Rahway City border |

PASSED: MARCH 20, 2018  
APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U65897 PRO March 29, 2018 (\$43.12)

## PUBLIC NOTICE

## PUBLIC NOTICE

## LINDEN

PUBLIC NOTICE is hereby given that the ordinance set forth below was introduced at a meeting of the City Council of the City of Linden in the County of Union, held on March 20, 2018 and that said ordinance will be further considered for final passage at a meeting of the City Council of the City of Linden at City Hall, located at 301 N. Wood Avenue, Linden New Jersey on April 17, 2018 at 7:00 o'clock P.M., at which time and place all persons interested therein or affected thereby will be given an opportunity to be heard concerning this ordinance. During the week prior to and up to the time for final passage, copies of said ordinance will be available in the City Clerk's office, at no cost, in said City Hall, to the members of the general public who shall request a copy of same. This ordinance will also be posted outside the City Clerk's office, as required by law.

## ORD. #62-19

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, as follows:

Chapter VII, Traffic

## 7-33 HANDICAPPED PARKING REGULATIONS

## 7-33.1A Handicapped Parking On-Street

| Name of Street    | No. of Spaces | Location   |
|-------------------|---------------|--|
| DELETE:           |               |  |
| 308 Kennedy Drive | 1             | On the northwesterly side of Kennedy Drive, 445 feet more or less easterly from the projection of the northeasterly line of South Stiles Street for a length of 22 feet. |

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U65899 PRO March 29, 2018 (\$42.14)

## PUBLIC NOTICE

## UNION

## PUBLIC NOTICE

TAKE NOTICE that the following applications were heard by the Township of Union Planning Board on March 22, 2018 at 7:00 pm in the Municipal Building, Friberger Park, Union, New Jersey.

| CALENDAR NUMBER | NAME AND ADDRESS OF APPLICANT | PREMISES AFFECTED    | ACTION REQUESTED | DECISION OF THE PLANNING BOARD |
|-----------------|-------------------------------|----------------------|------------------|--------------------------------|
| 2018-02         | Lidl US Ops LLC               | Block 3303 Lot 13.01 | Minor Site Plan  | Approved by Resolution         |

U65938 UNL March 29, 2018 (\$24.99)

Joseph R. Venezia, P.E., P.P.  
Administrative Officer

## PUBLIC NOTICE

## PUBLIC NOTICE

## PUBLIC NOTICE

## LINDEN

CITY OF LINDEN  
PASSED ORDINANCE

## ORD. #62-17

AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED

Amend Chapter VII, Traffic, Section 7-13, Parking Prohibited for Street Cleaning and Maintenance as follows:

## ADD:

| Street           | Side  | Hours               | Days | Location                             |
|------------------|-------|---------------------|------|--------------------------------------|
| Lower Road       | East  | 11:00 am to 3:00 pm | Tue. | Parkway Avenue to Tremley Point Road |
| S. Stiles Street | North | 11:00 am to 3:00 pm | Tue. | W. 20th Street to W. 12th Street     |

PASSED: MARCH 20, 2018  
APPROVED: MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U65901 PRO March 29, 2018 (\$52.92)

**PUBLIC NOTICE**

**ORDINANCE #18-3159**

**AN ORDINANCE TO AMEND CHAPTER II - ADMINISTRATION, ARTICLE VII - ADMINISTRATIVE POLICIES AND PROCEDURES, TO ADD A NEW SECTION ENTITLED: 2-91 FEES FOR RESCUE SERVICES PROVIDED BY THE FIRE DEPARTMENT, OF THE "REVISED GENERAL ORDINANCES OF THE CITY OF SUMMIT 1996."**

*Ordinance Summary: this ordinance amends Chapter II of the Code of the City of Summit, adding two new Sections, 2-91 and 2-92, to establish fees for fire department rescue services. Said fees will be billed directly to the insurance company.*

Dated: March 20, 2018  
Approved: March 20, 2018  
Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 20, 2018.

Rosalia M. Licatase, City Clerk

Dated: 3/20/18  
U65936 OBS March 29, 2018 (\$17.15)

**SUMMIT**

**CITY OF SUMMIT  
FINAL PASSAGE  
ORDINANCE #18-3160**

**AN ORDINANCE TO AMEND CHAPTER II, ADMINISTRATION OF THE CODE, SECTION 2-43 RENT COMMISSION, SUBSECTION 2-43.3, APPOINTMENT OF MEMBERS; TERM, AND SUBSECTION 2-43.4, ELECTION OF CHAIRMAN. (Reduce membership to five members)**

*Ordinance Summary: This ordinance amends Chapter II, Section 2-43, subsections 2-43.3 and 2-43.4 of the Code of the City of Summit. The amendment to subsection 2-43.3 reduces the number of members of the City's Rent Commission from seven (7) to five (5) citizens of the municipality, consisting of one (1) landlord, one (1) tenant/unit owner and three (3) members of the public. The amendment to subsection 2-43.4 reduces the number of members required to constitute a quorum, from four (4) to three (3) members of the Commission.*

Dated: March 20, 2018  
Approved: March 20, 2018  
Nora Radest, Mayor

I, Rosalia M. Licatase, City Clerk of Summit, do hereby certify that the foregoing ordinance was duly passed by the Common Council of said City at a regular meeting held on Tuesday evening, March 20, 2018.

Rosalia M. Licatase, City Clerk

**PUBLIC NOTICE**

**LINDEN**

**CITY OF LINDEN  
PASSED ORDINANCE**

**ORD. #62-8**

**AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER VII, TRAFFIC, OF AN ORDINANCE ENTITLED, "AN ORDINANCE ADOPTING AND ENACTING THE REVISED GENERAL ORDINANCES OF THE CITY OF LINDEN, 1999," PASSED NOVEMBER 23, 1999 AND APPROVED NOVEMBER 24, 1999, AND AS AMENDED AND SUPPLEMENTED**

Amend Chapter VII, Traffic as follows:

Chapter VII, Traffic

**7-33 HANDICAPPED PARKING REGULATIONS**

**7-33.1A Handicapped Parking On-Street**

| <u>Name of Street</u> | <u>No. of Spaces</u> |
|-----------------------|----------------------|
|-----------------------|----------------------|

**DELETE:**

|                       |   |
|-----------------------|---|
| 45 W. 18th Street     | 1 |
| 504 Washington Avenue | 1 |

|                     |   |
|---------------------|---|
| 625 E. Henry Street | 1 |
|---------------------|---|

**ADD:**

|                     |   |
|---------------------|---|
| 625 E. Henry Street | 1 |
|---------------------|---|

PASSED: MARCH 20, 2018  
APPROVED MARCH 21, 2018

JORGE ALVAREZ  
COUNCIL PRESIDENT

DEREK ARMSTEAD  
MAYOR

ATTEST:  
JOSEPH C. BODEK  
CITY CLERK

The complete ordinance is on file in the City Clerk's Office, City Hall, 301 North Wood Avenue, Linden NJ 07036.  
U65895 PRO March 29, 2018 (\$49.98)

**PUBLIC NOTICE**

Dated: 3/20/18  
U65937 OBS March 29, 2018 (\$19.60)

**SUMMIT**

**PUBLIC NOTICE OF DECISION**

The Zoning Board held a meeting on March 19, 2018 and memorialized and approved the following resolutions:

1. ZB-17-1905  
240 Oak Ridge Avenue  
BL 5106 L 10  
(c) - variance for steep slope to create an outdoor living space that will also manage storm water.

2. ZB-17-1909  
1000 Summit Avenue & 248-250 Morris Avenue  
BL 3204 L 7, 8 & 9  
Minor subdivision.

3. ZB-17-1907  
95-99 Morris Avenue  
BL 4009 L 8  
(d) - variance for use & (c) - variances for front yard setback, side yard setback, lot coverage, building coverage & parking.

4. ZB-17-1902  
109 Springfield Avenue  
BL 3701 L 10  
(c) - variances for side yard setback, rear yard setback & minimum lot size to add new garage roof & attic space.

Christopher Nicola  
Board Secretary  
Dated March 22, 2018  
U65933 OBS March 29, 2018 (\$18.62)

**EAG-LEGALS**

**CLARK**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000889  
Division: CHANCERY  
Docket Number: F02293416  
County: Union  
Plaintiff: THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2007-11T1, MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2007-11T1  
VS  
Defendant: KENNETH E. LUTZ AKA KENNETH LUTZ; LAURA J. LUTZ, H/W; BERKSHIRE HILLS CONDO ASSOC; STATE OF NEW JERSEY  
Sale Date: 04/25/2018  
Writ of Execution: 01/25/2018  
By virtue of the above-stated writ of execution to me directed I shall expose for sale by public

**PUBLIC NOTICE**

venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in Township of Clark in the County of Union, and 1State of New Jersey. Commonly known as 41 Harding Avenue, Clark, NJ 07066; Tax Lot No. 14 Block 102 Dimensions of Lot: (Approximately) 50 feet by 80 feet Nearest Cross Street: Hart Street THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION Surplus Money: If after the sale and satisfaction of the mortgage debt, including costs and

**PUBLIC NOTICE**

**PUBLIC NOTICE**

expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any. JUDGMENT AMOUNT: \$435,188.57\*\*\*Four Hundred Thirty-Five Thousand One Hundred Eighty-Eight and 57/100\*\*\* Attorney: KML LAW GROUP, P.C. 216 HADDON AVENUE SUITE 406 WESTMONT NJ 08108 (215)627-1322 Sheriff: Peter Corvelli A full legal description can be found at the Union

**PUBLIC NOTICE**

**PUBLIC NOTICE**

County Sheriff's Office  
Total Upset: \$445,522.93\*\*\*Four Hundred Forty-Five Thousand Five Hundred Twenty-Two and 93/100\*\*\*  
March 29, April 5, 12, 19, 2018  
U65740 EAG (\$139.16)

**CRANFORD**

**SHERIFF'S SALE**

Sheriff's File Number: CH-18000468  
Division: CHANCERY  
Docket Number: F03465215  
County: Union  
Plaintiff: MTGLQ INVESTORS, L.P. VS  
Defendant: BEVERLY O'KEEFFE F/K/A EUGENE O'KEEFE N/K/A BEVERLY O'KEEFE AND KAHLCREST CONDOMINIUM ASSOCIATION, INC.

CONTINUED ON NEXT PAGE

**LINDEN**

**2018 Municipal Budget**

**CITY OF LINDEN, COUNTY OF UNION  
FOR THE CALENDAR YEAR  
ENDED DECEMBER 31, 2018**

Revenue and Appropriation Summaries

| Summary of Revenues - Current Fund  | Anticipated      |                  |
|-------------------------------------|------------------|------------------|
|                                     | 2018             | 2017             |
| 1. Surplus                          | \$7,500,000.00   | \$9,200,000.00   |
| 2. Total Miscellaneous Revenues     | \$37,178,279.39  | \$37,471,470.84  |
| 3. Receipts from Delinquent Taxes   | \$2,155,100.00   | \$2,155,100.00   |
| 4. Local Tax for Municipal Purposes | \$60,375,929.23  | \$60,672,114.53  |
| 5. Minimum Local Library Tax        | \$1,921,251.13   | \$1,808,521.57   |
| Total General Revenues              | \$109,130,559.75 | \$111,307,207.04 |

| Summary of Appropriations - Current Fund     | Budget           |                  |
|--|------------------|------------------|
|  | 2018 Budget      | 2017 Budget      |
| 1. Operating Expenses: Salaries & Wages      | \$47,438,162.48  | \$47,301,708.00  |
| Other Expenses                               | \$33,125,197.48  | \$32,815,005.53  |
| 2. Deferred Charges & Other Appropriations   | \$11,846,999.79  | \$15,003,865.51  |
| 3. Capital Improvements                      | \$500,000.00     | \$500,000.00     |
| 4. Debt Service                              | \$12,163,000.00  | \$11,629,500.00  |
| 6. Reserve for Uncollected Taxes             | \$4,057,200.00   | \$4,057,128.00   |
| Total General Appropriations                 | \$109,130,559.75 | \$111,307,207.04 |
| Total Number of Employees - Full & Part Time | 648              | 595              |

| Summary of Revenues                     | 2018 Dedicated Landfill Utility Budget |                  |
|---|--|------------------|
|   | 2018                                   | Anticipated 2017 |
| 1. Surplus                              | \$0.00                                 | \$0.00           |
| 2. Miscellaneous Revenues               | \$0.00                                 | \$0.00           |
| 3. Anticipated Deficit (General Budget) | \$290,350.00                           | \$339,100.00     |
| Total Revenues                          | \$290,350.00                           | \$339,100.00     |

| Summary of Appropriations                  | 2018 Budget  |                   | Final 2017 Budget |                   |
|--|--------------|-------------------|-------------------|-------------------|
|  | 2018 Budget  | Final 2017 Budget | 2017 Budget       | Final 2017 Budget |
| 1. Operating Expenses: Salaries & Wages    | \$11,700.00  | \$70,900.00       | \$70,900.00       | \$70,900.00       |
| Other Expenses                             | \$68,450.00  | \$58,000.00       | \$58,000.00       | \$58,000.00       |
| 3. Debt Service                            | \$210,200.00 | \$210,200.00      | \$210,200.00      | \$210,200.00      |
| 4. Deferred Charges & Other Appropriations | \$0.00       | \$0.00            | \$0.00            | \$0.00            |
| Total Appropriations                       | \$290,350.00 | \$339,100.00      | \$339,100.00      | \$339,100.00      |
| Total Number of Employees                  | 1            | 2                 | 2                 | 2                 |

| Balance of Outstanding Debt -12/31/17 |                 |                  |
|---------------------------------------|-----------------|------------------|
|                                       | General         | Landfill Utility |
| Serial Bonds                          | \$24,505,000.00 | \$775,000.00     |
| Green Trust Loan                      | \$635,980.06    | \$0.00           |
| Infrastructure Loans                  | 5367.08.69      | \$0.00           |
| Note Payable                          | \$27,100,527.00 | \$0.00           |
| Outstanding Balance                   | \$52,241,507.06 | \$775,000.00     |

Notice is hereby given that the budget and tax resolution was approved by the City Council of the City of Linden, County of Union on March 20, 2018. A hearing on the budget and tax resolution will be held at City Hall on April 17, 2018 at 7:00 (PM ) at which time and place objections to the Budget and Tax Resolution for the year 2018 may be presented by taxpayers or other interested persons. Copies of the detailed budget are available in the office of Mr. Joseph Bodek, City Clerk, at the Municipal Building, 301 North Wood Avenue, Linden, New Jersey 07036, (908) 474-8452, during the hours of 9:00(A.M.) to 5:00(P.M.).  
U65916 PRO March 29, 2018 (\$637.50)

**PUBLIC NOTICE**

Sale Date: 04/04/2018  
 Writ of Execution: 10/05/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales. The property to be sold is located in the Township of Cranford, in the County of Union and the State of New Jersey.  
 Premises commonly known as: 112 Lincoln Park East  
 Block 505.01 f/ka 506 Lot 1 f/ka 31  
 Dimensions of Lot (approximately): CONDO  
 Nearest Cross Street: Centennial Avenue  
 For interested parties regarding Sheriff's Sale, please contact Auction.com at (800) 793-6107 or at [www.auction.com](http://www.auction.com)  
 Subject to: Taxes current as of 11/8/2017  
 Sewer liao \$71.57 plus interest since 11/8/2017  
 Kahcrest Condo Association lien liao \$17,378.96 recorded 9/23/2014  
 Sale subject to subsequent taxes, utilities, liens, and interest since 11/8/2017  
 "THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION."  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$286,749.58\*\*\*Two Hundred Eighty-Six Thousand Seven Hundred Forty-Nine and 58/100\*\*\*  
 Attorney:  
 MCCABE, WEISBERG & CONWAY, P.C.  
 218 HADDON AVE  
 SUITE 201  
 WESTMONT NJ 08108  
 (856)858-7080  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$296,494.73\*\*\*Two Hundred Ninety-Six Thousand Four Hundred Ninety-Four and 73/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64598 EAG (\$148.96)

**PUBLIC NOTICE**

**CRANFORD**  
**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000734  
 Division: CHANCERY  
 Docket Number: F01315217  
 County: Union  
 Plaintiff: BANK OF AMERICA N.A.  
 VS  
 Defendant: MARGARET A. BUTTEL, A/K/A MARGARET BUTTEL, A/K/A MARGUERITE BUTTEL; UNITED STATES OF AMERICA  
 Sale Date: 04/18/2018  
 Writ of Execution: 01/10/2018  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the municipality of CRANFORD, in the County of UNION and State of New Jersey.  
 Commonly known as 30 HENLEY AVENUE, CRANFORD, NJ 07016  
 Tax LOT 15 BLOCK 219  
 Dimensions of Lot: 11250 SF  
 Nearest Cross Street: EDGAR AVENUE  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**  
**\*SUBJECT TO ANY UNPAID TAXES, MUNICIPAL LIENS OR OTHER CHARGES, AND ANY SUCH TAXES, CHARGES, LIENS, INSURANCE PREMIUMS OR OTHER ADVANCES MADE BY PLAINTIFF PRIOR TO THIS SALE, ALL INTERESTED PARTIES ARE TO CONDUCT AND RELY UPON THEIR OWN INDEPENDENT INVESTIGATION TO ASCERTAIN WHETHER OR NOT ANY OUTSTANDING INTEREST OR REMAIN OF RECORD AND/OR HAVE PRIORITY OVER THE LIEN BEING FORECLOSED AND, IF SO THE CURRENT AMOUNT DUE THEREON.**  
**2018 TAXES: QTR1 - 02/01: \$3,888.48 OPEN; QTR2 - 05/01: \$3,888.48 OPEN**  
**SEWER ACCOUNT #: 07/01/2017 - 12/31/2017 \$168.86 OPEN PLUS PENALTY; \$168.86 OPEN PLUS PENALTY**  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.

**PUBLIC NOTICE**

**JUDGMENT AMOUNT: \$484,054.57\*\*\*Four Hundred Eighty-Four Thousand Fifty-Four and 57/100\*\*\***  
 Attorney:  
 RAS CITRON LAW OFFICES  
 130 CLINTON ROAD  
 SUITE 202  
 FAIRFIELD NJ 07004  
 973-575-0707  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$497,724.50\*\*\*Four Hundred Ninety-Seven Thousand Seven Hundred Twenty-Four and 50/100\*\*\*  
 March 22, 29, April 5, 12, 2018  
 U65325 EAG (\$160.72)

**HILLSIDE**

**SHERIFF'S SALE**  
 Sheriff's File Number: CH-18000515  
 Division: CHANCERY  
 Docket Number: F1107913  
 County: Union  
 Plaintiff: WELLS FARGO BANK, N.A. AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE HARBORVIEW MORTGAGE LOAN TRUST MORTGAGE LOAN PASS-THROUGH CERTIFICATE SERIES 2006-12  
 VS  
 Defendant: JAMES MACK; MRS JAMES MACK, WIFE OF JAMES MACK; JP MORGAN CHASE BANK, N.A.  
 Sale Date: 04/04/2018  
 Writ of Execution: 12/27/2017  
 By virtue of the above-stated writ of execution to me directed I shall expose for sale by public venue, at the UNION COUNTY ADMINISTRATION BUILDING, 1ST FLOOR, 10 ELIZABETH-TOWN PLAZA, Elizabeth, N.J., on WEDNESDAY, at two o'clock in the afternoon of said day. All successful bidders must have 20% of their bid available in cash or certified check at the conclusion of the sales.  
 The property to be sold is located in the HILLSIDE TWP, County of UNION and State of New Jersey.  
 Commonly known as: 1509 MAPLE AVENUE, HILLSIDE, NJ 07205  
 Tax Lot No. 11 in Block No. 1005  
 Dimension of Lot Approximately: 50 X 102  
 Nearest Cross Street: CLARK STREET  
 Beginning at a point on the southeasterly side-line of Maple Avenue, said point being distant northeasterly 100.02 feet from the corner formed by the intersection of the same with the northeasterly side-line of Clark Street, from said beginning point thence  
**THE SHERIFF HEREBY RESERVES THE RIGHT TO ADJOURN THIS SALE WITHOUT FURTHER NOTICE THROUGH PUBLICATION.**

**PUBLIC NOTICE**

**PRIOR LIENS/ENCUMBRANCES**  
 TOTAL AS OF January 8, 2018: \$0.00  
**Surplus Money:** If after the sale and satisfaction of the mortgage debt, including costs and expenses, there remains any surplus money, the money will be deposited into the Superior Court Trust Fund and any person claiming the surplus, or any part thereof, may file a motion pursuant to Court Rules 4:64-3 and 4:57-2 stating the nature and extent of that person's claim and asking for an order directing payment of the surplus money. The Sheriff or other person conducting the sale will have information regarding the surplus, if any.  
**JUDGMENT AMOUNT:** \$431,737.92\*\*\*Four Hundred Thirty-One Thousand Seven Hundred

Thirty-Seven and 92/100\*\*\*  
 Attorney:  
 FEIN, SUCH, KAHN & SHEPARD, PC  
 7 CENTURY DRIVE  
 SUITE 201  
 PARSIPPANY NJ 07054  
 (973)538-4700  
 Sheriff: Peter Corvelli  
 A full legal description can be found at the Union County Sheriff's Office  
 Total Upset: \$446,627.66\*\*\*Four Hundred Forty-Six Thousand Six Hundred Twenty-Seven and 66/100\*\*\*  
 March 8, 15, 22, 29, 2018  
 U64402 UNL (\$148.96)

**SUMMIT**

**CITY OF SUMMIT  
 NOTICE OF SALE OF PROPERTY  
 & TERMS AND CONDITIONS OF ON-LINE SALE**

All bidders and other participants of this auction agree that they have read and fully understand these terms and agree to be bound thereby:

- 1. Guaranty Waiver.** All property is offered for sale "AS IS, WHERE IS." The City of Summit (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment for loss of profit or any other money damages - special, direct, indirect, or consequential.
- 2. Description Warranty.** Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for misdescription must be made prior to removal of the property. If Seller confirms that the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of The City of Summit shall not exceed the actual purchase price of the property. Please note that upon removal of the property, all sales are final.
- 3. Personal and Property Risk.** Persons attending during exhibition, sale or removal of goods assume all risks of damage of or loss to person and property and specifically release the seller and GovDeals from liability therefor.
- 4. Inspection.** Most items offered for sale are used and may contain defects not immediately detectable. Bidders may inspect the property prior to bidding. Bidders must adhere to the inspection dates and times indicated in the item description. See special instructions on each auction page for inspection details.
- 5. Consideration of Bid.** The City of Summit reserves the right to reject any and all bids and to withdraw from sale any of the items listed.
- 6. Buyer's Certificate.** Successful bidders will receive a Buyer's Certificate by email from GovDeals.
- 7. Payment.** Payment in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are: U. S. Currency, Certified Cashier's Check or Money Order, Company Check (with Bank Letter guaranteeing funds - mandatory). Checks shall be made payable to: The City of Summit. Payments shall be made at the location listed in the Buyer's Certificate.
- 8. Escrow Payment.** When the purchase price (of a single item or the aggregate purchase price of multiple items) totals \$5,000 or greater, the Seller may require a down payment from the winning Buyer. This non-refundable fee will be 20% of the total purchase price. When the Seller exercises this option, the Buyer will have 48-hours from the time of issuance of the Buyers Certificate, to comply with this requirement. If Buyer fails to comply with this requirement within the stated time frame, the Seller can declare Buyer in default, bar them from further bidding and have them removed from the GovDeals system. If Buyer is in default, Seller may negotiate with next closest bidder, re-list at another auction and/or pursue all legal proceedings. All monies collected in escrow, will be deducted from total monies due at time of final payment.
- 9. Removal.** All items must be removed within 10 business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal and any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will the City of Summit assume responsibility for packing, loading or shipping. See special instructions on each auction page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the 10 business days allowed and stated on the Buyer's Certificate.
- 10. Vehicle Titles.** Seller will issue a title or certificate upon receipt of payment. Titles may be subject to any restrictions as indicated in the item description on the website. Open titles cannot be issued. The City of Summit will not issue replacement titles.
- 11. Default.** Default shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all items within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by Buyer thirty (30) days from the expiration of specified removal date.
- 12. Acceptance of Terms and Conditions.** By submitting a bid, the bidder agrees that they have read, fully understand and accept these Terms and Conditions of On-line Sales, and agree to pay for and remove the property, if the bid is accepted, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each item listed on GovDeals.
- 13. State/Local Sales and/or Use Tax.** Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting the appropriate tax office, completing any forms, and paying any taxes that may be imposed.
- 14. Sales to Employees.** Employees of The City of Summit may bid on the property listed for auction, so long as they do NOT bid while on duty.

**On-Line Bidding Website & Dates**  
[www.govdeals.com](http://www.govdeals.com) March 29, 2018 - April 12, 2018

**In-Person Pre-Bid Inspection Location & Dates**  
 Public Works Facility 41 Chatham Road, Summit, NJ  
 Tuesday, April 3, 2018 & Thursday, April 5, 2018:  
 8:00 am - 2:30 pm on both days

Rosalia M. Licatase, City Clerk

Dated: March 20, 2018  
 U65948 OBS March 29, 2018 (\$90.16)

**SPRINGFIELD**

**TOWNSHIP OF SPRINGFIELD  
 NOTICE OF SALE OF PROPERTY FOR NON-PAYMENT OF TAXES  
 SPECIAL ASSESSMENTS AND OTHER MUNICIPAL LIENS**

NOTICE IS HEREBY GIVEN THAT I, Lauren Cacioppo, Tax Collector of the Township of Springfield, County of Union, New Jersey, in accordance with N.J.S.A. 54:5-1, et seq., will sell at public auction on Tuesday, April 3, 2018 in the Town Hall at 100 Mountain Avenue, Springfield, New Jersey at 10:00 A.M., the lands hereinafter described. Said properties will be sold subject to redemption at the lowest rate of interest, but not to exceed 18% per annum. Payment for said parcels shall be made prior to the conclusion of the sale in the form of cash, certified check, or money order, or parcels will be resold. Any parcel without a bidder will be sold to the Township of Springfield for 18% per annum.  
 The sale is made pursuant to Chapter 5, Title 54 of the Revised Statutes of the State of New Jersey, as amended, industrial properties may be subject to the Spill Compensation and Control Act (N.J.S.A. 58:10-23.11 et seq), the Water Pollution Control Act (N.J.S.A. 58:10A-1 et seq) and the Industrial Site Recovery Act (N.J.S.A. 13:1K-6 et seq). In addition the township is precluded from issuing a tax sale certificate to any prospective purchaser who is or may be in any way connected to the prior owner or operator of the site. Pursuant to the Soldier and Sailors Civil Relief Act (N.J.S.A. 38:23C-19), in the event the owner of the property is on active duty in the military service, the Tax Collector should be notified immediately. The names shown are as they appear in the tax duplicate, and do not necessarily mean that these parties are the current owners of the properties.

**TAXPAYERS PLEASE NOTE:**

Amount required to be removed from Tax Sale is not the amount advertised. Per New Jersey Statute interest on current amounts due must be included in your payment. You must call the tax office for figures. Payment must be CASH, CERTIFIED CHECK OR MONEY ORDER.

| Block         | Lot   | Qualifier | Owner Name                            | Property Location     | Amount            | Type |
|---------------|-------|-----------|---------------------------------------|-----------------------|-------------------|------|
| 208           | 6     |           | FIORILLI FAM LMTD PRTSHP/A FIORILLI   | 18 ACADEMY GREEN      | 6,247.82          | T    |
| 406           | 1     |           | MATHA, MARY, LLC.                     | 18 MORRIS AVE         | 18,907.64         | T    |
| 504           | 1     |           | L2J HOLDINGS LLC                      | 9 CRESCENT RD         | 4,029.87          | T    |
| 601           | 6     |           | FIORILLI, VINCENT & CHRISTOPHER       | 27 WOODCREST CIRCLE   | 9,505.63          | T    |
| 809           | 32.41 |           | EQUITY TRUST CO FBO D ANGELIS         | 445 MORRIS AVE 9-C    | 2,383.73          | T    |
| 809           | 32.50 |           | POSSEMATO, CHRISTINE                  | 445 MORRIS AVE 8-D    | 2,609.84          | T    |
| 809           | 32.55 |           | WANG, ZHE & YU, JIMING                | 445 MORRIS AVE 13-D   | 1,026.13          | T    |
| 807           | 18    |           | DE GRAAFF JOHN & DE GRAAFF, JOHAN     | 58 GARDEN OVAL        | 7,177.01          | T    |
| 903           | 5     |           | PAIVA, ROBERTO                        | 47 COLONIAL TER       | 2,202.88          | T    |
| 904           | 7     |           | MOLINA, JOHANNA                       | 89 BATTLE HILL AVE    | 2,214.38          | T    |
| 905           | 7     |           | ROTH, CHRISTOPHER & KURT              | 157 MEISEL AVE        | 9,107.94          | T    |
| 907           | 11    |           | RISE REALTY MANAGEMENT LLC            | 112 BATTLE HILL AVE   | 1,876.42          | T    |
| 907           | 12    |           | MENZEL, MARION R., ESTATE OF          | 190 RIVERSIDE DR      | 8,858.91          | T    |
| 1002          | 1,015 |           | SALZANO, ROSE EST OF                  | 9-A TROY DR BLDG 1    | 7,474.74          | T    |
| 1002          | 1,147 |           | GREAT VINE REAL ESTATE LLC            | 99-A TROY DR BLDG 12  | 1,638.47          | T    |
| 1105          | 13    |           | SPDBW LLC C/O BD CAPITAL LLC          | 276 BALTUSROL WAY     | 4,182.47          | T    |
| 1201          | 21    |           | SANTANGELO, FRANCES                   | 31 ROSE AVE           | 7,140.58          | T    |
| 1204          | 24    |           | NAGAR, LYNNE                          | 110 HENSHAW AVE       | 5,724.00          | T    |
| 1304          | 12    |           | KHAN, SULTAN MAHMOOD                  | 88 SHUNPIKE RD        | 3,525.79          | T    |
| 1806          | 42    |           | DEMBNER, HARRY & FERN                 | 39 GLENVIEW DR        | 18,822.37         | T    |
| 1903          | 1     |           | VALENTE, CYNTHIA M.G & JOEY SILVA     | 1 CYPRESS TER         | 12,763.33         | T    |
| 1904          | 5     |           | STEINBERG, ROBERT & MARILYN L         | 17 HEMLOCK TER        | 11,383.61         | T    |
| 2101          | 16    |           | CARR, ANTHONY & ESTELA                | 28 ARCHBRIDGE LANE    | 15,802.22         | T    |
| 2101          | 24    |           | FINANCIAL PSYCHOLOGIST INC            | 49 MOHAWK DR          | 3,734.39          | T    |
| 2601          | 1     |           | BRANDSTATTER WILLIAM, III-MCAVENUE, T | BALTUSROL MOUNTAIN    | 60.97             | T    |
| 2803          | 17    |           | 343 HILLSIDE AVENUE LLC               | 343 HILLSIDE AVE      | 7,471.80          | T    |
| 2901          | 29    |           | 35 BEVERLY SPRINGFIELD LLC            | 35 BEVERLY RD         | 8,906.83          | T    |
| 3209          | 2     |           | CHRISTODOULOU, CHRISTOPHER J-EST. OF  | 6 OUTLOOK WAY         | 18,464.64         | T    |
| 3209          | 3     |           | FEDERAL NATIONAL MORTGAGEASSOCIATIO   | 10 OUTLOOK WAY        | 2,986.05          | T    |
| 3304          | 8     |           | GEKADA, ADELFA & SIOPONGCO, MARIE     | 32 FERNHILL RD        | 5,175.04          | T    |
| 3305          | 8     |           | PELC, ANNA                            | 421 ROLLING ROCK ROAD | 7,705.89          | T    |
| 4001          | 2,090 |           | FRENDER, MARIA                        | 1207 PARK PLACE       | 6,004.55          | T    |
| <b>Totals</b> |       |           |                                       |                       | <b>225,115.94</b> |      |

U65064 OBS March 8, 15, 22, 29, 2018 (\$364.56)

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 UNIONNEWSDAILY.COM



Union  
County

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will help to create your ad.

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ESSEX COUNTY TOWNS  
Maplewood, South Orange, West Orange,  
East Orange, Orange, Irvington,  
Vailsburg, Nutley, Belleville,  
Bloomfield and Glen Ridge

## RATES

20 words or less.....\$20.00 per insertion  
Additional 10 words.....\$6.00 per insertion  
Employment Rates.....\$23.50 per insertion  
Contract Rates Available

## COMBO - BEST BUY

Ask about our 2 county combo rate and  
save \$\$\$ . All classified ads appear online  
without additional charges

ADD A PHOTO - 1x1" Only  
TO YOUR AD \$8.00

## DEADLINES

In-column 2:30 PM Tuesday  
Display - Space reservation 5 PM Friday  
Ad Copy 12 noon Monday  
Business Directory 4 PM Thursday

## ADJUSTMENTS

Adjustments: We make every effort to avoid  
mistakes in your classified advertisement. Please  
check your ad the first day it runs! We cannot be  
responsible beyond the first insertion. Should an  
error occur please notify the classified department.  
Worrall Community Newspapers, Inc. reserves the  
right to reject, revise or reclassify any advertise-  
ment at any time.

## CHARGE IT

All classified ads require prepayment.  
Please have your card handy when you call.



SEE YOUR AD ON THE INTERNET [localsource.coolerads.com](http://localsource.coolerads.com)

E-Mail your ad to us at [class@thelocalsource.com](mailto:class@thelocalsource.com) OR  
Fax: your ad to us at 908-688-0401

## BONUS

All Help Wanted Employment ads  
include a fax or email link allowing applicants  
to apply by responding online. Resumes can  
then be sent from your online ad.

## GARAGE SALES

30 words \$31.00  
Garage Sale signs, price stickers,  
helpful hints, inventory sheet and  
Rain Insurance available.

## BIG SAVINGS

Place your classified ad by email  
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No cost for items priced under \$100.00. Limit one item per ad for 20 words,  
and two ads per customer per week. Heading must be Miscellaneous (7AB).  
NO PHONED IN ADS WILL QUALIFY.

## AUTOMOTIVE

One low price to advertise - 10 weeks  
20 words for \$39.00  
No word changes permitted  
Add a photo for \$8.00

# AUTOMOTIVE Specials

## AUTOMOTIVE

### AUTO FOR SALE

2017 SILVER LEXUS ES350. Owner cannot  
drive anymore due to illness. Seeking  
purchaser to assume 24 months remain-  
ing lease. Perfect condition only 6K miles.  
Garage kept, dealership maintained.  
Monthly lease \$499.00. Contact owner  
973-731-2990

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DONATE YOUR CAR TO CHARITY.  
Receive maximum value of write off for  
your taxes. Running or not! All conditions  
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DONATE YOUR CAR, TRUCK OR BOAT  
TO HERITAGE FOR THE BLIND. Free 3  
Day Vacation, Tax Deductible, Free Tow-  
ing, All Paperwork Taken Care Of. 800-  
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## ANNOUNCEMENTS

### ANNOUNCEMENTS

Were you an INDUSTRIAL or CON-  
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your family may be entitled to a SIGNIFI-  
CANT CASH AWARD. Call 855-900-9488  
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## EMPLOYMENT

### HELP WANTED

ASSISTANT TEACHERS NEEDED, Pre-  
cious Kids Day-Care Center, 358 Russell  
Street Vauxhall. Great pay. 2-years expe-  
rience needed. Fax resume 908-686-  
8770. Call-908-687-4773

### CLERICAL POSITION

PART TIME position available for a reli-  
able, detail oriented individual. Monday,  
Tuesday, Thursday and Friday, 28 hours  
per week, in a friendly working environ-  
ment. Good phone skills, typing, data  
entry and general office duties. Fax  
resume to 908-688-0401 or email resume  
to [nworrall@thelocalsource.com](mailto:nworrall@thelocalsource.com).

### DOCKWORKERS:

\$16.00/hour! Training provided.  
Avenel, NJ.  
EOE. M/F/Vets/Disabled  
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JANITOR- PT/ Mon-Fri eves., 6-10pm,  
19 hrs/ wk. Fill-in wkends as needed.  
Cleaning, room set-ups. Heavy lifting,  
pushing, pulling req. Shoveling & garden-  
ing as needed. Driver's license reqd.  
\$12.96/hr. Apply in person or send  
resume to  
[suepermahos@summitlibrary.org](mailto:suepermahos@summitlibrary.org).  
No calls. Summit Free Public Library,  
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### HELP WANTED

### HELP WANTED

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Choose Essex or Union or both  
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For More Information Please Call  
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**MEDICAL RECEPTIONIST- Full-Time/ Part-Time**, office in Bloomfield. Knowledge of Computers and Insurance. Great benefits. Fax resume to 973-338-1221

**OFFICE HELP.** Leading NJ Counter Top Manufacturer seeking a person with a great attitude. Willing to teach the right person. Background in Building Trade helpful. Call for appointment 908-686-4340

### Pre-school Teacher/Teacher Assistant:

Seeking a highly motivated teacher with a passion for early childhood education. Experience a plus, preferably in the Montessori Method. Our focus is on quality care and education, we promote a strong sense of community and teamwork in a professional atmosphere. Must be available to work between 8:30AM to 1:30PM Monday through Friday. Experience a plus but not necessary, will train. Fax or email resume:

973-379-4014.

thechildrensacademy@comcast.net

Professional Opportunities  
Multiple positions in Clark, NJ:

**SENIOR MANAGERS CONSULTING:** Analyze direct sourcing & global spend. Recommend & evaluate structured strategic sourcing processes. Conduct & lead ongoing sourcing & strategy dev. Lead supply market research. Track realized savings. Please refer to position 350850 when applying.

**SR. ANALYSTS, INTEGRATION:** Analyze tech of customers, suppliers & third-party service providers & integrate systems. Provide subject matter for technical troubleshooting & communication w/ third party service providers & resolve issues & errors. Test, maintain & monitor reporting & integration.

**ASSOCIATE MANAGERS - INTEGRATION:** Serve as the primary resource for integrations of GEP technology w/ clients, suppliers & third-party service providers. Coordinate integrations b/n GEP & clients, supplier & service providers. Maintain reporting & integration progress for all integration requests Some telecommuting permitted.

PLEASE SPECIFY WHICH POSITION IN APPLICATION

Travel/relocate to various unanticipated locations for all positions. Send res to Attn of: Richard Reed, NB Ventures d/b/a GEP, 100 Walnut Ave, Ste 304, Clark, NJ 07066.

PT Library Assistant 15 hrs. p/wk inc. some Sat. and eves. Computer skills & HS grad req. Email resume & cover letter to dspindel@sfnj.org no later than Apr. 16.

**SALES, DOOR-TO-DOOR**, in local community for Home Improvement Company. Knowledge of Products, Results Oriented, Work Independently. Drive Own Car. 908-688-4746

## ADVERTISE!

PLACE YOUR CLASSIFIED AD TODAY!

## HELP WANTED

The Connection, a community-based non-profit organization in Summit, NJ, is seeking fun, experienced, and responsible **After School Program Assistants**. The ideal candidate has experience supervising groups of Elementary-aged youth and planning engaging activities.

Additional responsibilities include assisting with the management of the program, building strong relationships with parents and families, and representing **The Connection** in the community.

### QUALIFICATIONS

- Experience working with groups elementary- aged children;
- Fun, active, and creative mindset toward working with children;
- Some experience helping children with tasks, such as homework;
- Ability to commit to a routine schedule with punctuality;
- Must be able to provide own transportation.

### HOURS

• Monday - Friday, 3:00pm - 6:00pm while school is in session, following the Summit Public Schools calendar. Additional hours including Summer Camp may be available.

### COMPENSATION

• Competitive compensation offered. Membership discounts offered to staff and their families (work hour minimums apply) including access to fitness facility and pool as well as adult and children's classes. **EEO**

## EDUCATION

### INSTRUCTIONS

**AIRLINES ARE HIRING** - Get FAA approved hands on Aviation training. Financial aid for qualified students. Career placement assistance. Call Aviation Institute of Maintenance 866-827-1981.

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Specializing in **HOME REMODELING** Kitchen/Bathroom; Roofing & Siding. Replacement Windows; Sheetrock/ Painting, Floor Refinish, Sidewalk & Steps, Basement/Tile Work, Carpet Installation, much more

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Call 908-276-8692 Lic. #11500

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Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-785-8703.

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Medical-Grade HEARING AIDS for LESS THAN \$200! FDA-Registered. Crisp, clear sound, state-of-the-art features & no audiologist needed. Try it RISK FREE for 45 Days! CALL 1-855-854-0175

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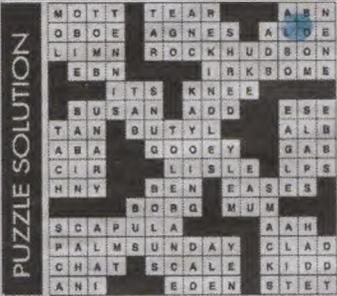
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OUR A&E SECTION**

ANSWER:

|   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|
| 3 | 8 | 5 | 7 | 2 | 4 | 1 | 9 | 6 |
| 6 | 7 | 1 | 9 | 8 | 5 | 3 | 2 | 4 |
| 4 | 2 | 9 | 1 | 3 | 6 | 8 | 7 | 5 |
| 7 | 6 | 3 | 5 | 9 | 2 | 4 | 1 | 8 |
| 9 | 4 | 8 | 3 | 6 | 1 | 7 | 5 | 2 |
| 1 | 5 | 2 | 8 | 4 | 7 | 9 | 6 | 3 |
| 2 | 3 | 7 | 6 | 1 | 8 | 5 | 4 | 9 |
| 5 | 9 | 4 | 2 | 7 | 3 | 6 | 8 | 1 |
| 8 | 1 | 6 | 4 | 5 | 9 | 2 | 3 | 7 |

**PUZZLE APPEARS IN  
OUR A&E SECTION**



PUZZLE SOLUTION

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**CLARK**

|      |                 |           |           |
|------|-----------------|-----------|-----------|
| 31   | Hillcrest Dr    | \$775,000 | 3/19/2018 |
| 24   | James Ave       | \$402,500 | 3/15/2018 |
| 68   | James Ave       | \$371,000 | 3/14/2018 |
| 1222 | Madison Hill Rd | \$349,000 | 3/16/2018 |
| 1647 | Raritan Rd      | \$251,000 | 3/19/2018 |

**CRANFORD**

|     |               |           |           |
|-----|---------------|-----------|-----------|
| 21  | Hampton Rd    | \$630,000 | 3/15/2018 |
| 15  | Davis St      | \$524,900 | 3/19/2018 |
| 124 | Hillcrest Ave | \$335,000 | 3/15/2018 |

**ELIAZBETH**

|         |               |           |           |
|---------|---------------|-----------|-----------|
| 23-25   | Vista Ave     | \$330,000 | 3/15/2018 |
| 21      | Stewart Pl    | \$265,000 | 3/16/2018 |
| 204-206 | Browning Ave, | \$220,000 | 3/19/2018 |
| 1133    | Anna St       | \$165,000 | 3/14/2018 |

**HILLSIDE**

|     |             |           |           |
|-----|-------------|-----------|-----------|
| 349 | Rutgers Ave | \$290,000 | 3/16/2018 |
| 161 | Conant St   | \$275,000 | 3/16/2018 |

**KENILWORTH**

|    |             |           |           |
|----|-------------|-----------|-----------|
| 90 | Pembroke Dr | \$440,000 | 3/14/2018 |
|----|-------------|-----------|-----------|

**LINDEN**

|         |                  |           |           |
|---------|------------------|-----------|-----------|
| 45      | W Gibbons St     | \$370,500 | 3/16/2018 |
| 816     | Washington Ave   | \$315,000 | 3/20/2018 |
| 60      | Edgewood Rd      | \$312,500 | 3/19/2018 |
| 138     | Elmwood Ter      | \$275,000 | 3/20/2018 |
| 135     | E Henry St       | \$257,500 | 3/20/2018 |
| 431     | Livingston Rd    | \$227,000 | 3/15/2018 |
| 209-211 | S Stiles St, 3B  | \$200,000 | 3/20/2018 |
| 816     | Union St         | \$179,900 | 3/15/2018 |
| 301     | W Morris Ave, A3 | \$117,000 | 3/16/2018 |

**MOUNTAINSIDE**

|      |              |           |           |
|------|--------------|-----------|-----------|
| 1483 | Barton Dr    | \$790,000 | 3/16/2018 |
| 1246 | Knollwood Rd | \$460,000 | 3/16/2018 |
| 1073 | Willow Rd    | \$420,000 | 3/16/2018 |

**RAHWAY**

|      |                  |           |           |
|------|------------------|-----------|-----------|
| 886  | Apgar Ter        | \$320,000 | 3/19/2018 |
| 1596 | Columbus Pl      | \$205,000 | 3/16/2018 |
| 638  | Grove St         | \$180,000 | 3/16/2018 |
| 1470 | Campbell St, B-1 | \$170,000 | 3/19/2018 |

**ROSELLE**

|     |               |           |           |
|-----|---------------|-----------|-----------|
| 306 | E 4th Ave     | \$224,524 | 3/14/2018 |
| 308 | W 2nd Ave     | \$185,000 | 3/14/2018 |
| 114 | Amsterdam Ave | \$102,000 | 3/19/2018 |
| 507 | Locust St     | \$100,000 | 3/16/2018 |

**ROSELLE PARK**

|     |            |           |           |
|-----|------------|-----------|-----------|
| 132 | Bender Ave | \$375,000 | 3/15/2018 |
|-----|------------|-----------|-----------|

**SPRINGFIELD**

|    |          |           |           |
|----|----------|-----------|-----------|
| 6  | Pine Ln  | \$655,000 | 3/20/2018 |
| 55 | Rose Ave | \$335,000 | 3/16/2018 |

**SUMMIT**

|     |              |             |           |
|-----|--------------|-------------|-----------|
| 2   | Irving Pl    | \$1,160,000 | 3/15/2018 |
| 37  | Oakley Ave   | \$992,165   | 3/14/2018 |
| 140 | Rotary Dr    | \$920,000   | 3/14/2018 |
| 72  | Mountain Ave | \$727,000   | 3/16/2018 |

**UNION**

|      |                |           |           |
|------|----------------|-----------|-----------|
| 350  | Washington Ave | \$471,000 | 3/16/2018 |
| 701  | Evergreen Pkwy | \$445,000 | 3/16/2018 |
| 498  | Whitewood Rd   | \$439,000 | 3/19/2018 |
| 2416 | Seymour Ave    | \$415,000 | 3/14/2018 |
| 377  | Wayne Ter      | \$412,000 | 3/16/2018 |
| 3    | Elberson Ct    | \$335,999 | 3/16/2018 |
| 768  | Fairway Dr     | \$334,750 | 3/16/2018 |
| 2621 | Burns Pl       | \$325,000 | 3/19/2018 |
| 389  | Sherwood Rd    | \$309,000 | 3/14/2018 |
| 1957 | Axton Ave      | \$305,000 | 3/15/2018 |
| 229  | Connecticut Rd | \$295,000 | 3/14/2018 |
| 422  | Tournament Dr  | \$225,000 | 3/16/2018 |
| 600  | Twain Pl       | \$174,900 | 3/16/2018 |
| 1280 | Barbara Ave    | \$168,000 | 3/16/2018 |
| 104  | Waldorf Pl     | \$64,370  | 3/16/2018 |

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## SPORTS



Photo by JR Parachini

Union, guided by fifth-year head coach Angel Navarrete at right, is to open its 2018 season Saturday morning at home vs. Middlesex.

## Union among teams able to get in baseball scrimmages

### Season commences for many this weekend

By JR Parachini  
Sports Editor

SCOTCH PLAINS AND UNION — With the sun out and the temperature reaching just over 50 degrees, several Union County baseball teams were able to get in scrimmages last Saturday exactly one week before the first day of the season.

Some still were not due to the recent heavy snowfall.

Squads that were able to get in full scrimmages that lasted more than two hours Saturday included Union Catholic and Union.

On their field turf field the Vikings hosted Passaic County school Passaic Valley.

Union Catholic has several talented players back from last year's 16-9-1 squad.

Assistant coach Dave Luciano stressed afterwards that the fundamentals still need shoring up before this Saturday's opener at home vs. Plainfield.

At the top of the pitching staff is junior right hander Brendan Welsh, a transfer from Linden. He just had minor shoulder surgery, with Luciano stating that he should be back in April.

"He's a workhorse," Luciano said. "He throws a heavy ball and mixes his pitches well."

Welsh shut out Oratory Prep 11-0 in a North Jersey, Non-Public A first round game last year en route to earning First Team All-Union County Conference-Mountain Division honors.

"He changes speeds and really battles hard," Luciano said.

"He's looking to play in college."

Other key Union Catholic players include junior Dylan Donahue at first base, sophomore Alex Gordensky at second, senior Patrick Hartnett at shortstop and senior Shamar Crawford in center.

Sophomore left hander Michael Fox was the last pitcher Luciano used in the scrimmage vs. PV.

Saturday's scrimmage between Morristown and Union at Gordon R. LeMatty Field at Union High School was a homecoming of sorts for Morristown head coach Ed Collins.

A standout in football and baseball at Union, Collins played on the last Union teams that won a football state championship and a baseball county championship — both in the year 1993. He was the starting quarterback on Union's 1992 (11-0) and 1993 (10-1) North 2, Group 4 state championship football teams.

This is Collins' fifth year at the helm of the Colonials and he guided his first four teams to winning seasons: 2014 (19-8), 2015 (16-12), 2016 (17-9) and 2017 (17-10).

The 2016 squad captured the North 1, Group 4 sectional state championship and reached the Group 4 state championship game, falling to Hunterdon Central 4-2.

With all of the snow this month, Saturday was actually the first day Morristown got outside this pre-season.

The Colonials are scheduled to host Old Bridge on Opening Day this Saturday, but Collins said that game may be moved to Old Bridge because all of the snow still affecting Morristown's field.

See **FARMERS** on next page

#### UNION COUNTY CONFERENCE BASEBALL ALIGNMENT FOR 2018 SEASON (same as 2017)

##### WATCHUNG DIVISION (6 schools):

Gov. Livingston  
Westfield  
Scotch Plains  
Cranford  
Elizabeth  
Union

##### MOUNTAIN DIVISION (5 schools):

Summit  
Union Catholic  
Johnson  
New Providence  
Linden

##### VALLEY DIVISION (6 schools):

Roselle Park  
Dayton  
Brearley  
Rahway  
Oratory Prep  
Roselle Catholic

##### SKY DIVISION (4 schools):

Plainfield  
Hillside  
Roselle  
St. Mary's, Elizabeth

\*\*\*

#### UNION COUNTY CONFERENCE SOFTBALL ALIGNMENT FOR 2018 SEASON (same as 2017)

##### WATCHUNG DIVISION (5 schools):

Gov. Livingston  
Westfield  
Johnson  
Cranford  
Elizabeth

##### MOUNTAIN DIVISION (6 schools):

Roselle Park  
Brearley  
Dayton  
Scotch Plains  
Union  
Benedictine

##### VALLEY DIVISION (6 schools):

Summit  
Union Catholic  
Linden  
Rahway  
Oak Knoll  
New Providence

##### SKY DIVISION (6 schools):

Kent Place  
Roselle  
Plainfield  
Hillside  
Roselle Catholic  
St. Mary's, Elizabeth

## SPORTS



Photo by JR Parachini

Morrystown fifth-year head coach Ed Collins was a member of Union's last Union County Tournament championship team. Collins, a 1994 UHS graduate, was the starting shortstop in Union's 5-3 win over top-seeded Westfield in the 1993 UCT championship game at Linden's Memorial Field.



File photo

Union is sparked by the play of returning starter Jerry Gamone (at left) at catcher. Gamone will continue playing at the next level at Division 3 Caldwell College.

## Farmers have several players back, led by C Gamone

(Continued from previous page)

Collins has three college-bound players on this year's squad, including seniors Brennan O'Neill and David Haberman headed to Seton Hall and junior Tate Ballestero, who last July gave a verbal commitment to continue at the University of Virginia.

O'Neill pitched in the Hunterdon Central game as a sophomore two years ago and leads the pitching staff this season. Haberman handles the pitching staff behind the plate, while Ballestero played shortstop in the scrimmage vs. Union and Collins said he will be used at other positions (utility) as well.

"We have a lot of experience," said Collins, whose first head coaching stint was at Chatham for two seasons in 2012 (13-13 and 2013 (9-17). "We expect to be there like we always do, this year is no different.

"We want to win our conference, county and states."

Collins said that his team has scrimmages at Diamond Nation Monday and vs. Ferris at Caven Point in Jersey City Wednesday, both field turf fields.

"We expect to get both of those in," Collins said.

Last year's 17-10 squad reached the North 1, Group 4 semifinals and the Morris County Tournament semifinals. Morrystown was 0-3 vs. Delbarton, losing twice by 1-0 scores, including in the MCT semis.

During his junior year in the spring of 1993, Collins helped Union win the Union County Tournament for the eighth time as Union defeated top-seeded Westfield 5-3 in the final at Linden's Memorial Field. Collins played shortstop in that game, with senior right hander Eric Shaw going the distance to earn the mound victory.

"We had a very good team (22-7) that year," said Collins, who also pitched on that team, which was coached by former UHS standout Chet Czaplinski. "I also remember losing in the states in the ninth inning. Baseball is tough because it's single elimination."

The next year when Collins was a senior in 1994 Union was the top seed this time. Westfield turned the tables, winning at Union 7-3 in the quarterfinals.

Collins pitched in that game and took a 5-0 record to the mound before he suffered his first loss of the season. Collins tossed a seven-hitter, striking out seven and walking three.

"I remember that game and pitching against Chris Vogel," Collins said.

Union finished 18-9 in 1994, but Westfield went on to win the UCT, with Vogel the winning pitcher. Defending champion Westfield has won the most UCT titles with 14 and from 1994-1997 won a record four straight — all under present head coach Bob Brewster, who is now in his 36th season at the helm of the Blue Devils.

Last year Brewster became the third baseball coach in Union County to reach 600 wins after LeMatty (finished with 641) and Ray Korn (leader with 651) of Roselle Catholic and Elizabeth were the first two.

A young Union team, one filled with more sophomores and juniors according to fifth-year head coach Angel Navarrete, previously had scrimmages against Mendham, Millburn and St. Peter's Prep

Scrimmages were scheduled for this week vs. Hunterdon Central and Delbarton.

The Farmers are coming off a 12-14 season that included a 5-2 start. Union went 14-11 in 2016.

"We just want to get better every day," Navarrete said.

Key returning players include senior catcher Jerry Gamone, sophomore shortstop Dren Gocaj — he played third base last year — junior right handers Zach Fernandes and Brian Bedlivy and sophomore righty Andrew Sanborn.

Gamone will continue playing at Division 3 Caldwell College. "He's a great leader and has a lot of energy," Navarrete said. "He's the first guy in and the last guy out and drives the kids around."

"He's really good defensively and we will need his offense this year as well. He's really worked hard the last four years."

### DEFENDING SECTIONAL CHAMPIONS IN ACTION THIS SATURDAY

For the first time in six years the baseball season in New Jersey will commence before April 1. The first time was in 2012 when on Saturday, March 31 of that year teams were allowed to play their first games.

The same is true for this year.

Among the Union County teams in action this Saturday, March 31 include defending sectional state champions Cranford (North 2, Group 3) and Gov. Livingston (Central Jersey, Group 2).

Both will be on the road in Union County Conference-Watchung Division action with Cranford at Scotch Plains at 1 p.m. and defending champion GL at Elizabeth at 11 a.m.

Cranford head coach Dennis McCaffery, in his 20th season at the helm, enters the 2018 season with a record of 397-121 (.766). That includes a state playoff record of 59-16, which includes a mark of 11-3 in sectional finals and 3-4 in group finals. The Cougars went 21-8 last year.

GL was ranked No. 1 in the state for the first time in the middle of last year.

The Highlanders went 15-0 before they were upset at home by Johnson 9-5 in a UCT quarterfinal.

GL finished 26-4, which was the best record in Union County.

This year's squad is led by college-bound seniors Tyler McCulloch (Iona) in left field, Danny Serretti (North Carolina) at shortstop, Will Jennings (Iona) in right field and DJ Gonnelli (Montclair State) at first base.

Last year's other UCC winners were Summit (Mountain), Roselle Park (Valley) and Plainfield (Sky).

## SPORTS



Photo and poster courtesy of Roselle Catholic High School

The original Bruce Springsteen cover band - The B-Street Band - will perform a benefit concert at Roselle Catholic High School in Roselle on April 7. Proceeds from the show will benefit the RC girls' basketball program and the Write on Sports summer camp program at Roselle Catholic. The Lions just produced another outstanding season, with a 22-5 finish including the program's sixth Union County Tournament championship. Roselle Catholic also finished second in the Union County Conference's Watchung Division with an 8-2 league mark.



**ROSELLE CATHOLIC GIRLS BASKETBALL  
PRESENTS**



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APRIL 7<sup>TH</sup>  
2018**

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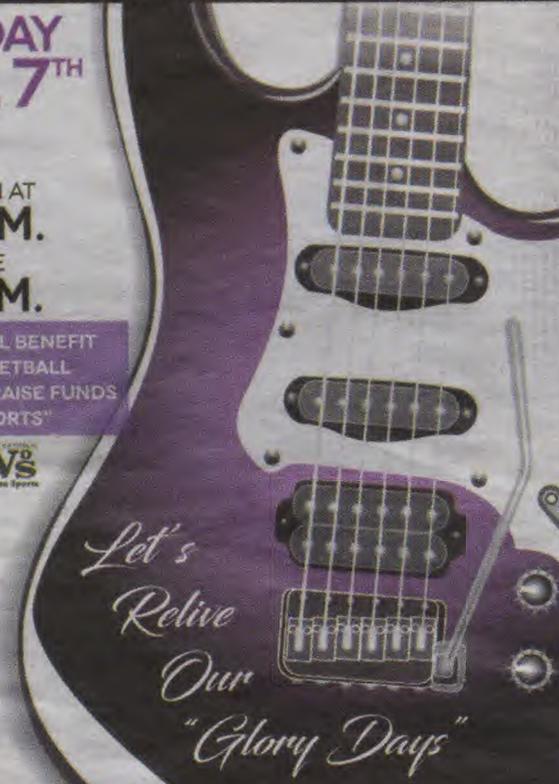
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# B-Street Shuttle coming to The Lions' Den

## Original Springsteen cover band to perform at Roselle Catholic April 7

They'll soon be doing the B-Street Shuffle in The Lions' Den.

The original Bruce Springsteen cover band - The B-Street Band - will perform a benefit concert at Roselle Catholic High School on April 7.

Proceeds from the show will benefit the RC girls' basketball program and the Write on Sports summer camp program at Roselle Catholic.

"We're excited about playing in the Roselle Catholic gym," said B-Street Band originator Will Forte, who plays keyboards. "We really like coming to high school gymnasiums because of the enthusiasm these gyms generate. We're all sports guys in the band, probably baseball and basketball more than football."

Roselle Catholic's Lions' Den is the home court of the No. 1 boys' basketball team in New Jersey, the 2018 Tournament of Champions winner.

The RC girls' basketball team won the Union County Tournament title, edging the Patrick School, 55-52, at Kean University on Feb. 24. It was the program's sixth UCT title, including five in the last 10 seasons.

"If people think that basketball games in the Lions' Den

are exciting, they will be blown away by a concert in the Lions' Den," said Roselle Catholic assistant coach Allison Skrec (RC '10), the girls' program's all-time leading scorer. "It's a night that won't disappoint."

It's also a night that won't break a basketball or Bruce fan's budget, as the B-Street Band leader pointed out.

"A fan can pay \$2,000 to see Bruce on Broadway," Forte said, "Or a fan can pay a reasonably priced admission to see the longest-running tribute band in the world, here great Springsteen and shore music and support a great cause."

The B-Street Band debuted as "Backstreets" on May 19, 1980 in Asbury Park for an audience of 2,000 Bruce Springsteen fans. These days, the B-Street Band plays approximately 175 shows a year, near and far from the Jersey Shore, and has been hired for close to 6,000 performances as it approaches its fourth decade.

"We just played a gig at Gonzaga (College) High School in D.C.," Forte said. "They've had us play at Gonzaga eight out of the last nine years. We enjoy playing at high schools and I'm sure that will be the case at Roselle Catholic."

The B-Street Band touts itself as the first band in the world to do a tribute to a live performer. The band website's claims there are now an estimated 2000,000 tribute bands all over the world.

Forte was introduced to Bruce Springsteen's music in 1972 by his best friend, Joe Maddon, who managed the Chicago Cubs to a World Series triumph in 2016.

That was the first time in 108 years that the Cubs won the World Series.

Forte and Maddon, still friends today, were football, basketball and baseball teammates at Hazleton (Pa.) High School.

"Joe was really ahead of his time when it came to great insights into games, even back in high school," Forte said. "When he quit playing and started coaching in Quad Cities (Iowa) in the mid-70's, I did think he could be a great manager, one of the best, but it would be a long haul. All these years later he's still at the top of his game."

The same could be said for Will Forte and his teammates in the B-Street Band, who are getting ready to rock The Lions' Den on April 7.

## SPORTS



Photo courtesy of Gene Nann

Westfield junior Samantha Stravach, at left, and Roselle Catholic junior Taniya Hanner were both Union County Conference All-Watchung Division First Team selections.

**UNION COUNTY CONFERENCE  
GIRLS' BASKETBALL  
ALL-DIVISION TEAMS FOR 2017-2018:**

**WATCHUNG DIVISION  
FIRST TEAM**

Camryn Wichelns, Cranford, senior  
Brennah Cody, The Patrick School, junior  
Lashae Dwyter, The Patrick School, freshman  
Madison Ruddy, The Patrick School, sophomore  
Tyara McQueen, Roselle Catholic, senior  
Taniya Hanner, Roselle Catholic, junior  
Victoria Jacobs, Roselle Catholic, senior  
Allison Seater, Union, senior  
Molly Ryan, Westfield, senior  
Samantha Stravach, Westfield, junior

**HONORABLE MENTION**

Kaitlyn Cumiskey, New Providence, sophomore

**MOUNTAIN DIVISION  
FIRST TEAM**

Wil'Lisha Jackson, Rahway, senior  
Nya Downing, Scotch Plains, senior  
Abbe-Gayle Burton, Scotch Plains, senior  
Brianna O'Brien, Scotch Plains, senior  
Emily Archer, Oak Knoll, senior  
Greta Criqui, Oak Knoll, freshman  
Skylar Dowling, Gov. Livingston, sophomore  
Amy Wysocki, Johnson, senior  
Christina Richson, Summit, senior  
Annabella Yorio, Summit, freshman

**HONORABLE MENTION**

Bailey Rosenmeier, Johnson, junior  
Laura Borys, Oak Knoll, senior  
Fiona Kerr, Gov. Livingston, junior  
Stefanie DeVizio, Scotch Plains, junior  
Taylor Williams, Rahway, junior  
Catherine Maloney, Summit, senior

**VALLEY DIVISION  
FIRST TEAM**

Amanda Lau, Dayton, senior  
Nicolette Angelo, Dayton, senior  
Sayre Brandstatter, Dayton, senior  
Aliyah Bashir, Elizabeth, freshman  
Renee Rocha, Linden, freshman  
Lexis Rodriguez, Linden, senior  
Ja'lah White, Plainfield, senior  
J'Daah Wyatt-Doyle, Plainfield, junior  
Izzy DiDario, Union Catholic, senior

**HONORABLE MENTION**

Camille Fleming, Elizabeth, sophomore  
Natalie Chappotin, Elizabeth, sophomore  
Karisma Lewis, Linden, senior  
Natasha Dirati Onyango, Plainfield, senior

**SKY DIVISION  
FIRST TEAM**

Maggie Russell, Kent Place, junior  
Erin Cronin, Kent Place, senior  
Ellie Alix, Kent Place, junior  
Micaela Etlinger, Brearley, sophomore  
Hannah Bondalo, Brearley, junior  
Kiara Adomo, Brearley, senior  
Jocelyn Vega, Benedictine, sophomore  
Olivia Tirso, Benedictine, junior  
Lucy Rennar, Roselle Park, junior  
Emma Cieslinski, Roselle Park, sophomore

**HONORABLE MENTION**

Sarah Johnson, Kent Place, junior  
Sofia Lospinoso, Brearley, sophomore  
Yaz Gonzalez, Benedictine, junior  
Alexis Cieslinski, Roselle Park, sophomore  
Zahkyrah Carter, Roselle, junior  
*Division champions:* Watchung-The Patrick School,  
Mountain: Oak Knoll and Summit, Valley-Dayton,  
Sky: Kent Place.

**2018 OPENING DAY BASEBALL  
IN UNION COUNTY  
SATURDAY, MARCH 31:**

New Brunswick at New Providence, 10 a.m.  
Gov. Livingston at Elizabeth, 11 a.m.  
Johnson at Ocean Township, 11 a.m.  
Middlesex at Union, 11:30 a.m.  
Plainfield at Union Catholic, 11:30 a.m.  
Cranford at Scotch Plains, 1 p.m.

\*\*\*

**2018 UNION COUNTY TOURNAMENT BASEBALL DATES:**

*Seeding* - Monday, April 23  
*Preliminary round* - Thursday, April 26  
*First round* - Saturday, April 28  
*Quarterfinals* - Saturday, May 5  
*Semifinals* - Saturday, May 12 at Cranford  
*Final* - Sunday, May 13 (Mother's Day) at Kean University

**2018 UNION COUNTY TOURNAMENT SOFTBALL DATES:**

*Preliminary round* - Wednesday, April 25  
*First round* - Saturday, April 28  
*Quarterfinals* - Wednesday, May 2  
*Semifinals* - Saturday, May 5  
*Final* - Saturday, May 12 at Kean University

\*\*\*

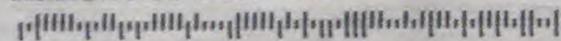
**WINNINGEST UNION COUNTY BASEBALL COACHES:**

Ray Korn (Roselle Catholic 1974-1979,  
Elizabeth 1980-2009) 651-308-1 (.679)  
Gordon LeMatty (Union 1959-1991) 641-272-4 (.702)  
Bob Brewster (Westfield 1983-present) 611-308-3 (.665)

\*\*\*

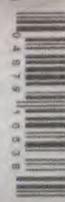
**OTHER PRESENT UNION COUNTY  
BASEBALL COACHES AND THEIR RECORDS:**

Dennis McCaffery, (Cranford 1999-present) 397-121 (.766)  
Chris Roof, (Millburn 2001-2003,  
Gov. Livingston 2004-present) 347-150 (.698)  
Mike Abbate (Dayton 2010-present) 135-67 (.668)



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Advertised payments includes bank fee. 1) ACCORD LX: Stk# JAD01208. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$24,445. \$2095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2095 due at signing. Lease end purchase is \$15,155.00. Total payment is \$3881. 2) ACCORD SPORT: Stk# JAD44820. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c, 18" Alloy Wheels, 12-Way Power Driver Seat, LED Fog Light, Rear Spoiler. MSRP \$28,870. \$2095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2095 due at signing. Lease end purchase is \$18,535.40. Total payment is \$5811. 3) ACCORD EX: Stk# JAD39701. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c, no-Touch Power Moonroof, Heated Front Seats, 8" Display Audio Touch-Screen, Remote Engine Start MSRP \$28,380. \$2095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2095 due at signing. Lease end purchase is \$17,289.00. Total payment is \$8591. 4) FIT SPORT AUTOMATIC: Stk# JM711088. Auto Trans, p/s/h/disc, abs, a/c, 18" Black Alloy Wheels, front, side and rear underbody spoilers, 7" Display Audio Touch-Screen. MSRP \$19,175. \$1995 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1995 due at signing. Lease end purchase is \$12,847.25. Total payment is \$2133. 5) CIVIC LX: Stk# JH523411. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$20,515. \$1895 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$1895 due at signing. Lease end purchase is \$12,933.00. Total payment is \$2403. 6) CR-V LX: Stk# JH207835. Auto Trans., 4 cyl, 4dr, p/s/h/disc, abs, a/c. MSRP \$28,525. \$2095 down pymnt + \$0 sec dep + \$0 first mo. pymnt + \$0 bank fee = \$2095 due at signing. Lease end purchase is \$18,180.25. Total payment is \$7381. \$350 lease termination fee (\$450 for Accord and CR-V). 10,000 mi/yr, 15c per mile thereafter (20c for Accord and CR-V). Lessee is responsible for maintenance and excess wear/tear. 780+ FICO score to qualify; subject to primary lenders approval. Advertised price includes all cost to be paid by consumer, except for licensing costs, registration fees and taxes. Prices do not include the dealership's documentary fee of \$429. No two offers can be combined. Previously written deals do not qualify. Dealer installed options not included; See Garden State Honda for details. Photos for illustrative purposes only. Not responsible for typographical errors. Offer expires 4.2.18.